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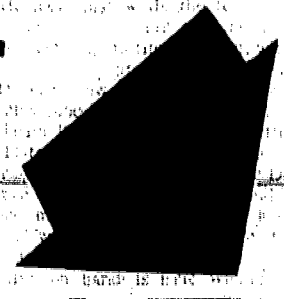
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PROFILE—Mrs. Joseph A. Juncker

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Signers increase after broadcast

Children to benefit from Rotary Club hospital donation

Signers increase after broadcast

(Continued on page 3)

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MRS. JOSEPH A. JUNCKER

Clark named chairman of '69 scouting 'Expo'

Victor W. Clark, vice president of the Summit and Elizabeth Trust Company, has been named chairman of the 1969 Union Council, Boy Scouts of America, "Scouting-in-Action Expo." It was announced this week by John J. Radigan, council president. Clark also chaired the 1967 Scout-O-Rama.

Union Council is comprised of scout organizations in Clark, Cranford, Elizabeth, Hillside, Kentworth, Linden, Rahway, Springfield, Union, Roselle, Roselle Park and Winfield.

Clark, who lives in Scotch Plains, is a career banker. He had held the position of Executive Vice President of the Clark State Bank and Trust Company which was merged into Summit and Elizabeth Trust this week. Prior to joining Clark State, he held positions as vice president and treasurer of the Bank of Levittown, Willingboro; manager of the mortgage department of the Philadelphia National Bank, Bristol, Pa., and comptroller and assistant treasurer of the United Title and Mortgage Guaranty Co. of New York.

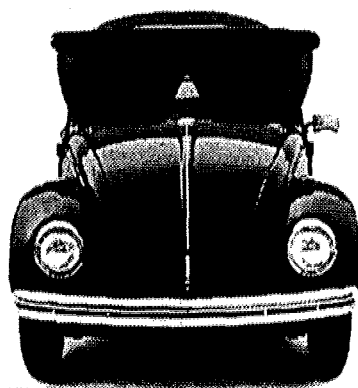
A native of New York, Clark studied at City College of New York and is a veteran of Navy service during World War II.

He served as vice president of the executive board of the Boy Scout Council in Burlington, N.J., and is a past president of the Optimist Club and a Trustee of the United Fund in Burlington County. In addition, Clark is also a former trustee of the Lindenhurst (L.I.) Board of Education and is president of the Clark Rotary Club.

His other affiliations include membership in the Masons, the Burlington County Board of Realtors, and the National Association of Bank



VICTOR W. CLARK
Auditors and Comptrollers.
Clark and his wife Shirley have two children: William, 22, and Janice, 17.



Our car the movie star.

Incredible as it sounds, you are looking at the romantic lead of a big new Hollywood picture. Please, no autographs.

The picture is Walt Disney Studio's "The Love Bug." And our VW appears in all its real life splendor as Herbie, the main character.

Why would a big film studio want to make a movie star out of the bug?

Why not?
Signing one up for a lifetime costs only \$1799*. That's less than they have to pay other movie stars in a single day.

Once signed up, the bug won't suddenly start making crazy demands. (A gallon of gas for every 27 miles or so is all.)

No studio could ask for a less temperamental star. (It'll work any time, anywhere and in any weather.)

Or one with fewer bad habits. (It doesn't even drink water.)

Or one that ages so gracefully.

And of course, there isn't a performer around that's better known to the public.

Who else makes three million personal appearances on the road every day?

Our car can be seen in Walt Disney's Production of "The Love Bug."

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DOUGLAS MOTORS CORP.

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430 Morris Ave. CR7-3300 Summit, N.J.



Open house March 29 at area technical school

Parents of students and other interested persons will have a chance to visit the new facilities of Union County Technical Institute's Education Center at 1776 Raritan rd., Scotch Plains, on Saturday, March 29.

Louis Hegy, director of admissions, said the purpose of the informal visitation is to provide an opportunity for high school students, their parents and the public to tour the institute and crafts center. Information will be available on admissions requirements, educational offerings, tuition, loans and scholarships.

There are three divisions of the Technical Education

Center: the Technical Institute, the Crafts Center, and the Division of Continuing Education.

The Technical Institute offers two-year, post-high school programs in chemistry, data processing, electronics, and drafting; and one-year programs in dental assisting, library technical assisting, medical assisting, practical nursing, and pre-technology. New courses to be offered in September, 1969, include two-year courses in biochemistry, business administration, civil technology, dental hygienist, electrical technology and electromechanical technology; and a

one-year technical secretarial course.

The Crafts Center is available to all 11th and 12th grade Union County high school students whose local districts do not offer courses in the following: appliance servicing, auto repair, auto body repair, baking, beauty culture, commercial art, culinary arts, electricity, graphic arts, heating-ventilating and air-conditioning, machine shop, maintenance mechanic, radio television repair, and welding.

Students are generally transported from their local high schools to the Crafts Center for half-time programs. If they spend the morning at their district high school, they have afternoon classes at the Crafts Center. If they attend afternoon classes at their local school, they have morning courses at the Crafts Center.

A third division of the center is the Department of Continuing Education which presently serves the needs of 1200 adults who wish to advance into technical work or upgrade their skills in a technical field.

Diploma programs are available in business machines, drafting fundamentals, engineering drawing, electronics, data processing and programming, civil (highway) technology, science (including metallurgy and strength of materials), mathematics, and communications.

Certificate programs are offered in appliance servicing, auto mechanics, auto body repair, graphic arts, radio television repair, heating-ventilating and air conditioning, machine tools, beauty culture, commercial art, electricity, maintenance mechanics, and welding.

Golf class is offered

Instruction in golf will be offered by the Summit YMCA this spring both for beginning players and those with some experience. Classes will be held at the Galloping Hill Golf Course, Union, on Thursdays, from May 1 through June 6.

Golf pro Jerry Gorcico will give instruction to beginners from 9:30 to 10:30 a.m. Experienced golfers will meet from 10:45-11:45 a.m. Those new to the greens will learn the fundamentals, including basic shots, from play, pitching and woods. Tips on play and methods for improving the game will be offered to the more experienced golfer who wants a summer minus sand traps and double bogeys.

Reservations in the golf classes are limited, so early registration is urged. Readers may call Miss Linda Johnson, health, physical education and recreation director, at the YMCA, 273-4242, for further details.

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YR to hold convention and party

The Young Republicans of Union County will hold their eleventh annual convention and cocktail party Sunday at the Winfield Scott Hotel, Elizabeth.

Chairman John D. Hatfield has announced that the business meeting and the election of 1969 officers will begin at 4:30 p.m. The voting will continue until 6 p.m., with the cocktail party scheduled from 5:30 to 9 p.m.

Highlight of the cocktail party will be the presentation of the Nicholas St. John LaCorte Memorial Award to that Republican who, in the belief of the YR's, "has demonstrated the honesty, ability, fairness and objectivity which characterized Senator LaCorte." The award was first presented last year to Senator Frank X. McPerrone, now president of the State Senate and a candidate for governor.

Vying to replace chairman Hatfield, who is not seeking reelection, are John H. C. Anderson of Summit and Martin Snyder of Elizabeth. The new officers will be introduced during the cocktail party.

Live entertainment and hors d'oeuvres will be provided for an admission charge of \$1. Many local and county officials are expected to attend and all area residents are welcome.

BOWLING BUG? Find equipment, repairs, lanes through the Want Ad section.

Summer Fun Club will rally tonight at Five Points YMCA

The Five Points YMCA will hold its Summer Fun Club rally for families tonight from 7:30 to 8:30 at the YMCA building, Al Lilley, camp director, who is returning this summer, will show slides of last summer's program and explain the various opportunities available for boys and girls, K - 8 grade. There will be prizes for some and refreshments for all.

Many of last year's staff are returning this summer and some of those will be present

to renew acquaintances and meet prospective campers and their parents.

A new program for boys and girls entering kindergarten is being offered this summer. The Adventure Day Camp for boys and girls completing 3 - 7 grade will be outlined. This program is a result of the Bicycle Day Camp experiment last summer which has been modified to include more woodland experience and swimming in the Elizabeth YMCA pool. The regular Fun Club, too, will be outlined for new people in the area as well as the Learn to Swim opportunity in the Whale for youth four years of age and older. Some of the trips planned as part of the summer program will be announced as well as some of the new program innovations.

The summer program folder and applications will be available and registrations will be accepted now. Enrollment is limited so as to maintain the small group identity and the low counselor-camper ratio. There are a few counselor openings for qualified high school and college students as well as CIT (counselors in training). Interested persons should contact Howard B. Merrick, branch executive, for an application. Additional information may be obtained at the YMCA, 218 Salem rd., call 687-5570.

Shareholders OK merger of banks

W. Emien Roosevelt, president of both The National State Bank, Elizabeth, and First Bank and Trust Company, Fords, has announced today that the shareholders of the banks have approved a merger.

Roosevelt stated that an 80 percent approval was received from The National State Bank shareholders; and an 82 percent approval was received from the First Bank and Trust shareholders.

These approvals ratify the actions taken by both boards of directors. The consolidation of the banks is subject to a final approval by the Comptroller of the Currency, William R. Camp.

The combined resources when the merger is effected will be \$358,752,000, and business will continue under the name of The National State Bank, Elizabeth.

The patrons of First Bank and Trust Company when the merger is consummated will continue to be served by the same employees as previously. It is the intention of The National State Bank to continue employment of the personnel of First Bank and Trust Company and to offer them the same fringe benefits as those presently enjoyed by the personnel of The National State Bank.

The National State Bank presently maintains 14 offices located throughout Union County and the First Bank and Trust Co. has nine offices in Middlesex County.

Extension Service plans session on care of lawn

The Union County Extension Service has scheduled a meeting on Spring Care of the Lawn to be held Tuesday at 8 p.m. The meeting will be held in the new Extension Service Meeting Room at 300 North ave., E. Westfield.

Eric H. Peterson Jr., senior county agent, will discuss liming, fertilizing, weed control, insect and disease control, and other phases of turf management. Time will be allowed for questions and answers.

The meeting is open to all county residents and there is no charge. The new phone number of all branches of the County Extension Service is 233-9366.

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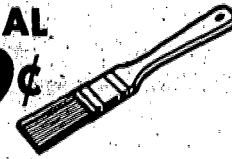
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ARE YOU QUALIFIED IN ANY OF THESE AREAS? Steno Typing Filing Clerical Bookkeeping Business Machines If you are call: A-1 EMPLOYMENT SERVICE 1995 Morris Ave. Union 964-1300 To all new applicants, clip this coupon! It's worth \$3.00 in addition to high hourly rates for one week's work!

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St. Barnabas Medical Center for 'The Georgian Room' Food Preparation We are presently accepting applications for a position in our Georgian Room as a utility worker in Food Preparation. 5 days - 38 Hours Wed. and Fri. evenings 5-9 Wed. and Fri. evenings 5-9 and Full-time Saturday Come in, or for an appointment, call Mr. Sullivan, Manager, at 233-6600. Westfield, New Jersey

HOUSEWIVES EARN EXTRA MONEY WORK AT GINO'S FULL AND PART TIME DAY HOURS Start at \$1.75 per hour Enjoy free meals Paid vacation and holidays Thanksgiving turkey Christmas bonus APPLY TO MANAGER GINO'S RESTAURANT 2650 RT. 27 (WESTBOUND) UNION, N.J. R 3/20

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GIRL FRIDAY - CLERK TYPIST Experienced IBM Electric Typist. Some advertising background desired for interesting, diversified opening in young organization located in Lonsdale, Union, N.J., early spring. Please call 233-1666. X 3/20

GIRL FRIDAY - TYPIST/PAYROLL SMALL OFFICE CRETER INC. 26 MONROE ST. OFF. BVT. 22, UNION, 886-2910. X 3/20

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YOUNG LADY For sales branch, opening April 1st, Union County near G.L. Ferry. Primary qualifications are, enthusiasm and pleasing telephone voice. Job includes telephone answering, typing and secretarial. No billing or bookkeeping. Starting salary open. Company-paid benefits and cash plan starting. Call 276-8100, for appointment. R 3/20

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GAF CORPORATION P.O. BOX 12, LINDEN, NEW JERSEY 07036 An Equal Opportunity Employer M/F R 3/20

HELP US FIGHT WATER POLLUTION OPEN HOUSE Saturday Morning Interviews On March 22nd For Career Opportunities At Graver Sound like a crusade? Well, it is in a way... but it's also a business. Waste and water treatment is already an enormous business, but still in its infancy. Due to the tremendous growth within our company, we have many excellent positions open. If you think you're capable of filling one of them, come for coffee, Danish and an interview on Saturday, March 22, between 9 A.M. and 1 P.M. We are a leader in our rapidly growing field, a division of one of America's top corporations. We offer top salaries, very liberal and extensive benefits (including 100% tuition reimbursement) and excellent, stimulating working conditions for chemically-experienced, mechanically-inclined, technically-trained people. WE HAVE THESE POSITIONS OPEN: TECHNICIANS, JUNIOR: A good background in high school chemistry and up to two years of general laboratory experience. TECHNICIANS, SENIOR: Two years of college chemistry or chemical engineering and two years general laboratory experience, preferably in the process industry. DRAFTSMEN/DESIGNER: One to five years experience in process type equipment such as pressure vessels, piping, hydraulics and structural. ELECTRICAL DRAFTSMEN: 0 to three years of electrical drafting experience or a recent drafting school graduate. ENGINEERS, INSTRUMENTATION DESIGN: Require a BS in Electrical Engineering and 3 to 5 years experience in the design of control systems with electrical, pneumatic and hydraulic components for sequencing controls. A knowledge of flow diagram and control panel design is also necessary. ENGINEERS, CHEMICAL, MECHANICAL AND CIVIL: Excellent positions with tremendous growth potential open at this time in Research and Development, Technical Services, design and inside sales. Do come in for an interview. Our offices are in a beautiful, suburban, park-like setting in Union, N.J. on U.S. Route 22, East bound, (Opposite the Union Motor Lodge). If you can't make it Saturday, March 22, please call (201) 687-8300 for an appointment (on another Saturday, or even an evening, if you wish) or write outlining your qualifications, to Mr. E. J. Wharhart, Employment Supervisor. GRAVER WATER CONDITIONING CO. U.S. Highway 22, Union, N.J. 07083 An Equal Opportunity Employer

Accounting Clerk Experience in general accounting, good opportunity for night student. Excellent company benefits. Apply - Weekdays 8 A.M. to 4 P.M. ELASTIC STOP NUT DIV. Amerace-Esno Corp. 2300 VAUXHALL RD. UNION, N.J. An Equal Opportunity Employer G 3/20

AUDITORS Major international corporation based in New Jersey seeks both Junior and Senior Auditor. Pleasant working conditions, interesting travel, excellent opportunities for advancement. Recent accounting graduates will be considered for Junior position. Applicants for Semi-Senior position should have at least two years of Public Accounting experience. Extra benefits include excellent vacation schedule, liberal paid holiday program, Free life insurance, Free hospital, medical and dental insurance and company paid pension plan. Please send resume in complete confidence to Box #15, Suburban Publishing Corp., 1291 Bayview Ave., Union, N.J. An Equal Opportunity Employer. X 3/20

Auto Service Personnel MECHANICS BODY MEN POLISHERS PORTERS LUBE MAN We are growing and we need help. Our men make more \$3283 because we offer the best pay available for top notch men. We also offer all benefits and excellent working conditions in modern new facilities. Contact Al Mikula, Service Mgr. WALLACE CHEVROLET 205 E. Linden Ave., Linden 486-4900

BOOKKEEPER, ACCOUNTS PAYABLE released duty good fringe benefits, pleasant working conditions. Salary commensurate in Linden. For Appt. call 486-2891, ext. 9 or 20. R 3/20

CLERK FOR SHIPPING DEPT. COMPANY PAID BENEFITS 687-5040 Mr. Pedalino K 3/20

WAREHOUSEMEN Large steel and aluminum warehouse requires several men for night shift. Must be high school graduate, all benefits. Apply in person only, Contact Mr. George Boy, between 9 A.M. and 1 P.M. R 3/20

YOUNG MAN - full time work as a driver and handy man. Call 273-1551 between 9-5 p.m. (Summit). X 3/20

Plumbing & Heating 75
WALTER REZINSKI
PLUMBING-HEATING
New installation, repairs, etc.
Alterations ES 2-4928

Rest Homes 79
CHERRY HILL Rest Home for the Aged
and Retired - home-like atmosphere;
State approved. 500 Cherry St., Eliz.,
EL 3-7657 J/T

Roofing & Siding 80
WILLIAM H. VEIT
Roofing - Gutters
Free estimates - do own work
All N.J. insured - ES 3-1153
04/24

Roofing - Gutters - Leaders - Repairs
Free Estimates - Insured
482 Ocean Ave., Marlboro, N.J.,
802-2111, BADGER 964-0179
G/2/22

Rug Shampooing 81
G & R CARPET WORKROOM
Carpet cleaned in your home with
the finest professional equipment. 47
sq. ft. Broadloom sales, service & in-
stallation. Call 371-1697 Z/T/F

Rug-CARPET-UPHOLSTERY
CLEANED in your home or business
FREE ESTIMATES - CALL
686-5318 ED STACY - UNION AT/F

Sewer Service 82A
GARY KANTROWITZ
24 Hour Electric Sewer Service.
Union, N.J.
686-2739 FT/F

Slipcovers 84
Custom Made Plastic Slip Covers
Call for Free Estimate
STEVE ART PLASTICS
383-5311 M/3/T

SLIPCOVERS - CUSTOM MADE
FREE ESTIMATES - LOWEST PRICES
DEAL DIRECT - NO MIDDLEMAN
688-7534 Union Z/T/F

PLASTIC SLIPCOVERS made to order,
fit fitted, Union Cards. Also cloth
covers made. Free ship at home ser-
vice. 10 yrs. guarantee. 2/3/20

GRAVERS 86
CHRISMAN, KREH & MEYER, INC.
Sculptors
433 North Broad Street
Elizabeth, N.J. EL 2-3770
03/27

Title Work 88
rooms and repairs. Estimates cheer-
fully given. 686-5550 Anthony De Nicola
634-3826 Don Williams. 1/77

CERAMIC TILE REPAIRS
FREE ESTIMATE
ART DECORATIVE
After 5 P.M. 345-4390. 2/3/27

TV & Radio Service 90A
GEORGE'S RADIO & TV SERVICE
239 Colonial Ave., Union
687-1781
TV, radio, hi-fi, stereo
Repairs & Sales 2/4/3

Vacuum Cleaners 94
V & E SALES CO.
Factory authorized sales & service
on all makes & models - Free Pick-
up & Delivery - Vacuum Cleaners &
Small Appliances - Free Estimates
2116 Springfield Ave., Irvington
Telephone 373-5441 or 373-3800 1/5/1

Wall Cleaners 95
WALL WASHING
WINDOW CLEANING
HENSON'S CLEANING SERVICE
785-2064 J/4/10

Weatherstripping 98
INTERLOCKING METAL WEATHER
STRIPPING FOR DOORS-AND-WINDOWS.
MAURICE LINDVAY
4 ELWOOD TERR., IRVING, N.J. 353-1537
04/10

Real Estate

Apartments For Rent 101
IRVINGTON - Adults only, 4 small
rooms, 2nd floor, heat & hot water
supplied, upper Irvington. Call
ES 3-4429 2/3/20

IRVINGTON 5 room, 3rd floor,
newly decorated, Over \$100.
Adult only. Call 371-1410 2/3/20

IRVINGTON - Beautiful six room (three
bedrooms) apt. Large deluxe kitchen,
modern 2-family home. Call between
2-8 P.M. 68-4836. 3/20 M/A.

IRVINGTON - 3 rooms, 2nd floor,
near center, heat, hot water & refrig-
erator. Adjoining preferred. Apr. 1st or
sooner. \$120 plus security. 2/3/20

NEWARK-WESKAPARK PARK AREA
1 room luxury apartment available in
one of Newark finest addresses. Bank
of America building. All large
rooms. See Mr. Griffin, 23 Van
Valzer Place-943-4576 2/3/20

You get MORE
for your money
at
BROOKSIDE
GARDENS
Hersig Realty
SOMERVILLE
\$85 - \$130
Heat Hot Water
Gas Range Refrigerator
Office - 129 Mercer Street
SOMERVILLE, N.J.
RA 5-2958 RA 5-2909
2/3/20

IRVINGTON - 4 rooms, enclosed sun porch, supply
own heat. Children welcome. Available
May 1st. 371-8646. 2/3/20

Apartments Wanted 102
57 ROOMS, heat supplied Irvington
Brookside area, wanted by 2 adults
& 1 child.
Call 374-2333 2/3/20

EXPECTANT COUPLE desires 4
rooms in Irvington, heat supplied, Up
to \$150. May 1st occupancy. 2/3/13

FAMILY with 3 children
desires 3 or 4 rooms
Linden or vicinity
with reasonable rent. 353-7324.
2/3/20

3-BEDROOM apartment for May or
June occupancy wanted for adult
family of 4. Excellent references.
Call 757-7948 weekdays. 2/3/20

HOUSE LEOA SHAWBY? Find
a painter through the Want Ad
section.

Business Property 104
UNION
CHRISTVUT STREET
Mason reconstructed 30 x 80 building.
Shop room, shop area, office. Lot 100 x
150. For further information call
GORE ZVCA AGENCY, Real Estate
Alterations - Repairs - Joining
Prompt service. Call MU 8-1330
T/F

Furnished Rooms For Rent 105
UNION - Very nice furnished room,
extra large for any size. 2/3/20
UNION - 6-8021 after 3 P.M.
weekdays, all day weekends. 2/3/13

IRVINGTON - SLEEPING ROOM for gentleman near
all buses. 500 Grove Street 2/3/20

UNION, close to center, good
transportation, large room & re-
frigerator. Gentlemen only. Refer-
ences required. \$15 weekly. 686-8931
2/3/20

UNION - Large room, private home,
near all transportation.
Gentleman preferred.
Call 697-3475. 2/3/13

UNION - Furnished room, 1st floor.
References required.
Call after 5 P.M.
686-2608 2/3/13

Furnished Room Wanted 106
FURNISHED APARTMENT desired by
business woman in Union. Call after
7 P.M. 686-0904 2/3/20

Houses For Rent 110
LINDEN
A furnished 2 bedroom duplex, air
conditioned, available May 1 for 6
months. 1230 plus utilities. Reference
and security.
MAX BEROTA REAL ESTATE
EXCLUSIVE BROKER
402 Colonial Ave., Union 683-8297
H/T/F

Houses For Sale 111
OCEAN GATE 3 bedroom ranch
living room, modern kitchen, tiled
bath, enclosed porch, gas heat.
Call 686-3168 H/T/F

SPLIT LEVEL
Balem Ridge; 7 rooms, 1-1/2 baths
large enclosed porch with awning win-
dows; home redecorated last year;
to wall carpeting.
JOHN P. MCMAHON, REALTOR
1585 Morris Ave., Union
MU 8-3434
Open daily 9-9; weekends till 5
2/3/20

UNION
BI-LEVEL, 8 rooms, 3 car garage,
extra large for any size. 2/3/20
Convenient location, Mid 30s, principles
only. 687-1653. 2/3/20

CRANFORD
PAGING THE LARGE FAMILY
One of Cranford's lovely older homes.
Large living room, dining room, mod-
ernized kitchen (dining area), lavatory
on first floor, 2 bedrooms, bath on
second floor, 2 bedrooms, bath on 3rd
floor. Priced at \$41,000.

SHAAHEEN AGENCY
REALTOR INSUROR
15 North Ave., E. Cranford, 276-1000
2/3/20

UNION
IDEAL LOCATION
COLONIAL
Living room, dining room, kitchen,
paneled family room and den, 3 bed-
rooms and bath, 2nd wiring, new lam-
inate floor, central heating, transportation
and shopping. Call now to see.

JOHN P. MCMAHON, REALTOR
1585 Morris Ave., Union
MU 8-3434
Open daily 9-9; weekends till 5
2/3/20

IRVINGTON
DURAND PLACE
Excellent condition, colonial home, 5
rooms plus finished basement, modern
kitchen, 2 car garage. Price \$27,900.
meter mandall model
1813 1/2 Regentia, closer
with split plan, fully
enclosed cab with
slide door, automatic
windshield wiper.
To cost approxi-
mately 34,500.00

One 1969 Allis Chalmers
Bulldozer Model
100, 900 lbs. 11 L.
c/w standard and ex-
tra equipment. \$12,000.
One 1969 Allis Chalmers
Bulldozer Model
100, 900 lbs. 11 L.
c/w standard and ex-
tra equipment. \$12,000.
Full grouser shoes,
guard, ground
slide, engine
service indicator.
Model 493 motorboard.
To cost approxi-
mately 12,200.00

HILLAIDE
ASKING \$22,500
6 room plus colonial, 1-1/2 baths
dishwasher, 200 V. side fan, 3 car
garage, fully equipped by
JOHN P. MCMAHON, REALTOR
1585 Morris Ave., Union
MU 8-3434
Open daily 9-9; weekends till 5
2/3/20

ELIZABETH
STATELY OLD COLONIAL
Loaded with possibilities. Con-
veniently located in residential
area. Center hall, 4 bedrooms and
room for 1 more. Large living
room, dining room, kitchen, bath
and imagination can put this into the
house beautiful class.

THE BOYLE CO.
Real Estate since 1865
The Gallery of Homes - Realtors
1143 E. Jersey St., Eliz. 353-4200
Open Daily 9-6; Sat. 9-4; Sun. 12-3
2/3/20

SPRINGFIELD
OPEN HOUSE
SAT. & SUN., 1 P.M. to 6 P.M.
168 Main Ave. (off Morris Ave.)
3 new homes, many extras included.
Visit or call for appointment.

HOUSES WANTED 112
BUILDER WILL PAY TOP PRICE FOR
RUN DOWN & NEGLECTED HOMES.
ANY LOCATION. WRITE P.O. BOX 672
UNION, N.J. (CONFIDENTIAL) 2/3/20

Moving & Storage 118
MOVERS-ALL POINTS U.S.A.
Florida-Calif. Specialists
ENGEL
MOVERS SINCE 1885
(201) 354-7800 1/4/24

Offices For Rent 119
2600 sq. ft., available in Kenilworth
modern 4 car garage, 7,000 sq. ft.
22, close to Garden State Parkway.
Low rent. Will consider dividing.
Call 374-2333. 2/3/20

FORD BRONCO, 1967, 200-1/2 wheel
drive-Hydra snow ply, radio & heater.
4,000-15 snow tires, \$2095 or best
offer. Call 761-8787 A/3/20

Automotive 123
CHEVY, 1963, IMPALA CONVERTI-
BLE, excellent condition, power win-
dows, power steering, power, 6 cyl.
det. 250. Call 687-6000. 2/3/20

FORD BRONCO, 1967, 200-1/2 wheel
drive-Hydra snow ply, radio & heater.
4,000-15 snow tires, \$2095 or best
offer. Call 761-8787 A/3/20

GTO, 1969 yellow convertible, power
steering, power disc brakes, 7,000
miles, excellent condition.
Call 687-3941. A/3/20

PONTIAC DOMINIQUE CONVERTI-
BLE, 1964, automatic, radio & heater,
power windows, power, 6 cyl. det.
250. Call 687-6000. 2/3/20

PONTIAC DOMINIQUE CONVERTI-
BLE, 1964, automatic, radio & heater,
power windows, power, 6 cyl. det.
250. Call 687-6000. 2/3/20

HOUSE LEOA SHAWBY? Find
a painter through the Want Ad
section.

Automobiles For Sale 123
THUNDERBOLT, 1964 T-BIRD con-
vertible, good condition, \$600, cash.
Call 773-7184 A/3/20

BUICK L3 SAHIB convertible,
1967, 88,000, back seat, 4 door
sun room condition. Call 230-3607
after 4 P.M. A/3/20

CHEVROLET - CAPRICE, 1967
stationwagon, 6 - seater, air con-
ditioning, \$2195, call 271-0577 after
4 P.M. A/3/20

PONTIAC - 1968, convertible,
421 cubic inch engine, 4 speed
transmission.
Call ES 3-3768. A/3/20

MUSTANG 1965, standard trans-
mission, radio & heater, new tires,
low mileage, good condition. Call
375-1434 after 5:30 P.M. A/3/20

PLYMOUTH - 1965, 2 - door hard-
top, radio & heater, good tires,
good condition. Low mileage. Call
376-2490 A/3/20

Automotive Service 124
COLLISION & MECHANICAL REPAIRS
LAVINE MOTORS
465 LEHIGH AVE., UNION, N.J.
MT. 7-3542 A/4/10

Mini-bikes, Karts, Sno-Mobiles
MINI-BIKES-KARTS-PARTS
CAMP MARINE
635 CHANCELLOR AVE.
IRVINGTON ES 5-1115
2/7/7

MYKE'S KART SHOP, AMOCO SER.
Go Karts - Mini - Bikes - Snowmobiles
Used & New-Buy & Sell-Parts & Service
Rt. 27, North Plainfield, 756-6226

Motorcycles For Sale 127
ISA HORNET 1967, 650 cc. Like
new, completely stock, 1700 orig.
miles, never used, must sell. Free
helmet. Call MU 8-0613. H/T/F

1967 ISA LIGHTNING
1000 cc. Like new, never used.
687-8872 after 5 P.M.

Public Notice

PROPOSAL
Notice is hereby given that sealed
bids will be received in the Board of
Education Office at the Jonathan Dayton
Regional High School, Mountain Ave.,
Springfield, New Jersey, Monday,
April 7, 1969, at 2:00 P.M., and will
be opened and read immediately there-
after, for the following:
INDUSTRIAL ARTS SUPPLIES
FOR 1969-70
Bids must be made on the standard
proposal form, (2) - one in a SEALED
ENVELOPE, giving the name of the
bidder and PLAINLY MARKED -
"BID FOR TITLE OF BID", and date and
time of opening, (3) delivered or mailed to
the above place on or before the
hour named, as no bid will be accepted
after the hour specified. Bids not so
submitted will be considered informal and
will be rejected. The Board reserves
the right to reject any and all bids and to
award contract in part or whole if deemed
to be in the best interests of the District to
do so.
Plans, Specifications and Form of
Proposal may be obtained upon applica-
tion to the Secretary of the Board of
Education of the Union County Regional
High School District No. 1, Mountain
Avenue, Springfield, New Jersey.
By Order of the Board of Educa-
tion of the Union County Regional High
School District No. 1,
Lewis F. Fredericks, Secretary
Dated March 20, 1969. (T-10-80-84)
World's Best, Mar. 20, 1969.

PROPOSAL
Sealed proposals will be received by
the Purchasing Committee of the Town of
Irvington, New Jersey, in the Council
Chambers, at the Municipal Building, on
Monday morning, March 31, 1969, at
10:00 A.M., E.S.T. or as soon thereafter
as possible at which time they will be
publicly opened and read to:
Furnish and install - Two (2) above
ground swimming pools, 40' x 75'
(Olympic Size) complete
with fencing, platforms, equipment
and filtration systems as herein
specified.
In accordance with specifications and
form of proposal which can be inspected
and copies obtained at the office of the
Purchasing Agent, Room 200A, Municipal
Building.
All bids shall be accompanied by a
certified check in the amount of 10% of
the bid, made out to the Town of Irvin-
gton, New Jersey. Proposal to be en-
closed in a sealed envelope and to dis-
tinctly show the name of the bidder and
marked:
SWIMMING POOLS
Bids must be presented in person, by a
representative of the bidder, when called
for by the Purchasing Committee and not
before or after.
BIDS WILL NOT BE ACCEPTED BY
MAIL
The Municipal Council reserves the
right to accept or reject any of all bids
due to any defects or informalities and
not adhering to the specifications, or for
any other reason.
Division of Central Purchasing
Town of Irvington, New Jersey
T. E. Sarwald, Purchasing Agent
Irvington, N.J. 373-5441 (Ext. 1150)

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as possible, at which time they will be
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Furnish and install: One (1) in
ground swimming pool 40' x 75'
(Olympic Size) complete with fence-
ing, concrete apron (4 feet) equip-
ment and filtration system as herein
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Town of Irvington, New Jersey
T. E. Sarwald, Purchasing Agent
Irvington, N.J. 373-5441 (Ext. 1150)

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In accordance with specifications

New skin diving regulations to protect amateur frogmen

To protect skin divers in the navigable waterways of New Jersey and to establish rules for skin diving at Manasquan Inlet, Barnegat Inlet, and Shark River Inlet, the state Boat Regulation Commission has revised its skin diving regulations to be effective for the 1969 season.

The regulation sets up the following rules: A. Underwater diving with or without an underwater breathing apparatus is permitted in all navigable waters of New Jersey unless otherwise prohibited herein.

B. Any person while diving shall mark his position with a buoyed flag approved by the New Jersey Boat Regulation Commission. Such flag should be displayed from a buoy, float, boat or other floating object. Such flag shall be 12 inches minimum rectangular, and shall be a red background with a white diagonal stripe running from one corner to the other.

C. A power vessel shall not be operated within 50 feet of such flag except in those cases where navigation is obstructed so as to prevent passage, then the operator of such

vessel shall proceed at a dead-slow minimum height wake speed, exercising all reasonable precautions.

D. It shall be unlawful for any person to display such a flag at times other than when diving is in progress.

E. No person may swim or dive in a narrow, confined, or improved channel or in a marked fairway under a bridge, or impede, obstruct or interfere with the passage of watercraft therein, except in an emergency, Manasquan Inlet:

A. Underwater diving shall be permitted in the Manasquan only within 50 feet from the stone jetties and bulkheads.

B. Underwater diving is permitted only in the area east of an imaginary line drawn from Ocean Avenue, Point Pleasant Beach, extended to a point across the inlet at First Avenue, Manasquan.

C. No diver shall surface more than 25 feet from his buoyed flag, except in an emergency.

Barnegat Inlet:

A. No person or persons shall, while engaged in goggle fishing, spear fishing, or skin diving, enter into any narrow, confined, or improved channel, or approach within 100 feet of any anchored vessel, except the one from which he is diving, within the territorial waters of the Borough of Barnegat Light.

B. No person shall dive on the north side of the south jetty.

C. Diving shall be permitted along the north jetty.

D. Diver must mark his position with a float and skin diver's flag.

E. No diver shall surface more than 25 feet from his buoyed flag, except in an emergency.

Robert A. Roe, state Commissioner of Conservation and Economic Development in approving the Commission's action said that the rules had been developed after careful investigation of the needs of both skin diving and boating activities and gave full consideration to the safety of skin divers and protection to boats operating in areas being used by skin divers.

Committee formed to seek creation of state arts school

Formation of a Committee to Develop Art Resources in Education has been announced by Dr. Elaine Raichle, supervisor of art education in the Livingston school.

Dr. Raichle said her group, which is composed of art educators and patrons throughout New Jersey, was organized to secure adoption of a law creating a state high school for the visual and performing arts.

She explained that Senate Bill 550 would provide for the creation by the state of an art school and make a \$75,000 appropriation to finance the establishment of a pilot program for 1969-70.

Introduction of the bill was initiated by the New Jersey Congress of Parents and Teachers, the first bill ever sponsored by that group. The concept is patterned after a school of the arts that was established by North Carolina in 1963.

"Establishment of a state school would afford talented youngsters the opportunity of taking specialized training in art, music, dance, drama and allied fields," Dr. Raichle explained. "It would also give us the chance to enable talented children in culturally deprived areas to fulfill their potential."

The idea has been endorsed by the New Jersey Education Association, the Federated Boards of New Jersey, the Art Education Association, the New Jersey State Council on the Arts, the State Parent Teachers Association, the New Jersey Symphony, the Princeton Chamber Orchestra, the Garden State Ballet, and Classroom Renaissance, a statewide program focusing on the arts in education.

Other charter members of the DARE committee are Dr. Eugene Wilkins, president of Newark State College; Dr. William Brooks, Center of Humanities of the New Jersey State Department of Education; and Dr. Jack Platt, state music chairman of the New Jersey Congress of Parents and Teachers.

Half a worm for homework

Regeneration process studied

Sixth-grade students in Springfield take home the Christmas present from their science teacher with mixed emotions. Not everyone enjoys getting a worm for Christmas, even in a vial.

It isn't even a whole worm, just a half — sliced in two before their eyes. And the worm is more than a gift. Actually, it's homework.

The assignment concerns regeneration — the ability of living things to grow back amputated parts. When cut in half, the Planaria — a two-eyed worm — quickly becomes two separate but complete wrigglers.

Beatrice Seagull, science teacher at Springfield's Florence M. Gaudineer School, explains her assignment this way: "Each student takes home half a worm to observe the regeneration process. Half the students take the head section and half the tail section. Day-by-day observations are made on the growth, movements, and general behavior of the developing sections."

Homework experiments form an important part of Mrs. Seagull's science instruction. During the year, her students take home such other creatures as snails and hydras for observation and experiment.

"Along with learning the facts and skills of science, homework assignments help instill in a child the meaning of what it is to be a scientist," Mrs. Seagull says.

One of Mrs. Seagull's favorite out-of-class assignments challenges the student to determine whether or not "Solution X" is plain tap water. Each student is given a coded vial containing clear, colorless, odorless liquid that looks like water. Some of the vials do contain tap water, but others hold salt water or lime water.

Mrs. Seagull gives the students no advice on

how to make the determination. It's important," she explains, "for the student to work at a scientific problem independently — alone, away from his classroom, classmates, and teacher."

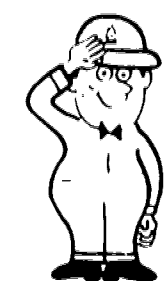
"Regardless of results," she says, "the experiences that come out of the project are of great value to the beginning science student. He has devised his own tests, made observations, noted differences between 'Solution X' and water, noted similarities, and come to a conclusion on his own."

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- Jet Flight to Amsterdam, Frankfurt or Munich
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- Plus up to 3000 kilometers Free
- Plus up to 20 nights accommodations

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Includes: 120 HP Mercury W/Power Tilt and trim • Bow Rail • Convertible Top • Side & Aft Cushion • Depth Finder • Mattresses • 35 Gallon Tank • Interior Trim • Stern Seats • Nylon Line and Anchor • Fire Ex. • Freight • Marine Head • Compass • Safety Glass Windshield • Vinyl Carpet • Sleeper Lounge Seat • Life Jackets • Bilge Pump & Blower

COBRA 15'8" Family Runabout

Special Sale Price only \$1495

Includes: 35 HP Outboard Engine • Running Lights • Mechanical Steering • Two Sleeper Lounge Seats • Vinyl Carpet • Interior Trim • Freight • Nylon Line and Anchor • Fire Ex. • Life Jackets • Windshield.

BARONET CABIN CRUISER

19' Deep Vee Tri-Hull

Special Sale Price only \$3695

Includes: 70 HP Electric Start • Bow Rail • Convertible Top • Mattresses • Helm Seat • 18 Gallon Tank • Remote Control • Fire Ex. • Cabin Bulkheads With Louvre Door • Freight • Safety Glass Windshield • Mechanical Safety Steering • Stern Seat • Vinyl Carpet • Interior Trim • Battery & Box • Nylon Line & Anchor.

SHALIMAR 17'4" BIG Rugged Family Runabout

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Includes: 45 HP Outboard Engine • Vinyl Convertible Top • Safety Glass Walk-Thru Windshield • Bow Rail • Mechanical Steering • Running Lights • Fire Ex. • Nylon Line and Anchor • Vinyl Carpet • Interior Trim • Control • Fuel Tank • Life Jacket

MINIKAI 19' All-Family Tri-Hull

Special Sale Price only \$2884

Includes: 55 HP Electric Start • Mechanical Steering • Bow Rail • Safety Glass Walk-Thru Windshield • Twin Sleeper Lounge Seats • Custom Stern Seat • Battery & Box • Nylon Line & Anchor • Fire Ex. • Top • Front Deck Seat • Glove Box • Custom Instrument Panel • Vinyl Carpet • 18 Gallon Tank • Control • Life Jacket

WITH ABOVE PURCHASE BY 3/20 \$40.00 WORTH OF ACCESSORIES FREE PLEASE BRING AD

MANY MORE PACKAGES! ALL BOATS DISPLAYED IN HEATED SHOWROOM

HULL LENGTHS LISTED ARE GUNNEL

State induction call to be 697 in April

Col. Joseph T. Avella, New Jersey State Director of Selective Service, announced this week that the state's induction call for April is for 697 men, 76 less than the March call. The national call is for 33,000 men of which 2,500 will be allocated to the Marine Corps.

The total national call for the first four months of 1969 was 126,600; New Jersey's portion for this same period was 3,065.

Also during April, 2,095 men will be forwarded to the Armed Forces Examining and Entrance Station in Newark for pre-induction physical examination.

Artist to demonstrate work in watercolors

Hillside Creative Arts will present a watercolor demonstration by Stephen Potasyk next Wednesday at 8 p.m. in the Hillside Municipal Building, Liberty Avenue, Hillside.

Potasyk attended Glendale College in California and the Art Students' League in New York City. He is a member of the New Jersey Water Color Society, Academic Artists, Inc. and the Cranford Creative Art Group.

Public Notice

CITY OF LINDEN
UNION COUNTY, NEW JERSEY
NOTICE TO BIDDERS

1. Sealed proposals will be received by the Council of the City of Linden, New Jersey on APRIL 1, 1969 at 8:00 P.M. prevailing time, for the following described work:

- Installation of Traffic Signal Lights, including removal of existing signals and incidental property, complete in place at the intersection of TWELFTH STREET AND WOOD AVENUE, in accordance with plans and specifications.
- Reconstruction of concrete sidewalk at various Parks, being approximately 4750 lineal feet of concrete sidewalk.

2. QUALIFICATIONS OF BIDDERS: The governing body of the City of Linden will consider in determining the qualifications of a bidder his record in the performance of any contract for the construction of similar work and the governing body expressly reserves the right to reject the bid of such bidder if such record discloses that such bidder, in the opinion of the governing body, has not properly performed such contract or has habitually and without just cause neglected the payment of bills or has otherwise disregarded his obligations.

The governing body may make such investigation as may be necessary to determine the ability of the bidder to perform the work and the bidder and any prospective bidder, as required, shall furnish all such information and data for this purpose as the City Engineering Department may request. The governing body may, but is not bound to, reject any bid if the evidence submitted by or investigation of such bidder, fails to demonstrate that such bidder is properly qualified by experience and financial status to carry out the obligations of the contract and to complete the work contemplated therein.

The foregoing shall be in addition to the provisions of R. S. 23:4-3 which relate to the furnishing of a statement showing the bidder's financial ability and experience in performing public work to qualify such bidder to receive plans and specifications to be bid upon and the same are expressly made a part hereof.

3. BIDS AND BID SECURITY: All bids must be accompanied by a proposal form furnished by the office of the City Engineer and must be enclosed in sealed envelopes bearing the name and address of the bidder and a designation of the proposed work on the outside of such envelope addressed to the Council of the City of Linden. Each bid must be accompanied by a certificate of a responsible surety company guaranteeing that the bidder will execute the contract if it is awarded to such bidder and that said surety company will provide the performance bond required in R. S. 23:4-17 in the full amount of the contract price.

No bid may be withdrawn for any reason whatsoever after it has been opened and read at the time and place above designated during the period of forty-five (45) days following the public opening and reading of such bid.

Plans and specifications may be inspected or procured at the office of the City Engineer of Linden, New Jersey. To procure the plans and specifications a prospective bidder shall make payment to the City Engineer's office of \$10.00 to cover the cost of the plans and specifications in good order within ten (10) days after the opening of the bids. Any bidder who fails to pay the fee shall forfeit said payment and the same shall belong to the City of Linden to cover its expense in the premises.

In the event a successful bidder shall fail to enter into a contract with the City of Linden or fail to file the required performance bond within ten (10) days after the giving of notice on behalf of the City of Linden to such bidder that the award has been made to said bidder, the City of Linden may award the contract to the next lowest responsible bidder or in its judgment may proceed to re-advertise for new bids and the aforesaid successful bidder and surety company shall be responsible to the City of Linden for all of its expenses, losses and damages by reason of such failure to do so after such extension of time shall not in any way affect the rights of the City of Linden against the bidder or surety company.

The Council reserves the right to reject any and all bids as may be deemed to be in the best interest of the City of Linden. The contractor under the award of the City of Linden under contract, a copy whereof may be inspected in the office of the City Engineer, and same shall include and shall be regarded as including, whether the same is specifically set forth or not, the provisions of R. S. 23:10-1 (Chapter 230 P. L. 1932) and all state laws and labor regulations relating to the municipal contracts.

By order of the Council of the City of Linden, N.J.
John A. Ziemian
City Engineer
Linden Leader, Mar. 20, 1969 (Fee: \$32.20)

SUPERIOR COURT OF NEW JERSEY
DOCKET No. M-673-65
In re: MARIO G. FARINA, Esq.
Attorney for Plaintiff
MARIO G. FARINA
1223 Morris Avenue,
Union, New Jersey
DATED: February 25, 1969.
Union Leader, Mar. 6, 13, 20, 27, 1969.
(Fee \$25.52)

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QUASAR COLOR TV

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THE WORKS include 10 mini-circuit panel boards in a compact chassis that slides out like a drawer for easy servicing right at home, if ever needed. These "tubeless wonders" practically guarantee trouble-free performance. Solid state devices give you instant sound and picture... cool operation with no heat damage from old-fashioned vacuum tubes. Contemporary fine furniture console, shown, has largest screen—23" diag., 295 sq. in. AFC—automatic fine tuning with electronic picture lock. Most dependable set you can get. No costly shop repairs—it stays home working.



MOTOROLA
12" diag. screen
Compact 'Cadeit'
PORTABLE TV
\$88

Telescopic VHF antenna in side handle. Crisp black/white pictures, all VHF/UHF channels.



MOTOROLA
23" diag. Screen, Automatic Fine Tuning
COLOR TV CONSOLES
\$498

Your Choice

CONTEMPORARY walnut veneer cabinet, 295 sq. in. picture. Instant play! Automatic fine tuning, Visi-Trak system, and electronic picture lock. CL829



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20" diag. screen
Solid State Signal Sensor
PORTABLE TV
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Family-size set with solid state dependability! Instant play—no warm-up. Antenna. BT-614

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Swiss Miss Instant Cocoa 14-oz. cont. 69¢	HO FARINA 14-oz. box 28¢ 28-oz. box 41¢
La Choy Shrimp Chow Mein 42½-oz. can 93¢	King Oscar Sardines 3½-oz. can 37¢
Hoffy Freezer Bags Qts. 30" 43¢ Gal. 15" 43¢ 2½-Gal 10" 43¢	French's Mustard 2 9-oz. 35¢ College Inn Beef Broth 2 13½-oz. cans 41¢ College Inn Chicken Broth 2 13½-oz. cans 41¢
My T Fine Instant-Puddings Vanilla, Chocolate, Lemon, Choc. Nut 2 3½-oz. 27¢	HUDSON POLY-NAPKINS 100 ct. 37¢ HUDSON TOWELS - Jumbo ea. 32¢ HUDSON FACIAL TISSUES 2 boxes 200 ct. 59¢
Nu Soft Fabric Softener 10¢ Off 33-oz. cont. 67¢ Nigara Spray Starch 7-oz. 44¢ 15-oz. spray Starch 10¢ Off 22-oz. cont. 57¢	Tidy Home Lunch Bags 2 50 ct. 45¢
Realemon Squeeze Lemon 2 3½-oz. 25¢	Red Pack Tomatoes 29-oz. can 37¢ 2 303 cans 45¢ Red Pack Tomato Wedges 3 16-oz. cans 89¢ Red Pack Tomato Puree 3 29-oz. cans 51¢
DOXSEE MANHATTAN CLAM CHOWDER 2 10½-oz. cans 47¢ DOXSEE STEAM CLAMS 24-oz. can 45¢ DOXSEE MINCED CLAMS 8-oz. can 35¢	Glad Garbage Bags 30 ct. 47¢
EHLERS VANILLA EXTRACT 4-oz. size 69¢ EHLERS BUTTER EXTRACT 1-qt. size 33¢ EHLERS GARLIC JUICE 2-oz. size 33¢	Del Monte Lite Chunk Tuna 3 6½-oz. \$1
Happy Jack Pancake Syrup 24-oz. 47¢	MI Lady Cheese Blintzes 16-oz. pkg. 55¢ Sunshine Pig Buns 16-oz. pkg. 41¢ Nabisco Caramel Peanut Logs 11-oz. pkg. 49¢ Bury Lickly Splits 11½-oz. box 39¢
	Check Full O Nuts Coffee 1-lb. can 77¢
	Check Full O Nuts Instant Coffee 5-oz. 77¢

4. BIDS AND BID SECURITY: All bids must be accompanied by a proposal form furnished by the office of the City Engineer and must be enclosed in sealed envelopes bearing the name and address of the bidder and a designation of the proposed work on the outside of such envelope addressed to the Council of the City of Linden. Each bid must be accompanied by a certificate of a responsible surety company guaranteeing that the bidder will execute the contract if it is awarded to such bidder and that said surety company will provide the performance bond required in R. S. 23:4-17 in the full amount of the contract price.

No bid may be withdrawn for any reason whatsoever after it has been opened and read at the time and place above designated during the period of forty-five (45) days following the public opening and reading of such bid.

Plans and specifications may be inspected or procured at the office of the City Engineer of Linden, New Jersey. To procure the plans and specifications a prospective bidder shall make payment to the City Engineer's office of \$10.00 to cover the cost of the plans and specifications in good order within ten (10) days after the opening of the bids. Any bidder who fails to pay the fee shall forfeit said payment and the same shall belong to the City of Linden to cover its expense in the premises.

In the event a successful bidder shall fail to enter into a contract with the City of Linden or fail to file the required performance bond within ten (10) days after the giving of notice on behalf of the City of Linden to such bidder that the award has been made to said bidder, the City of Linden may award the contract to the next lowest responsible bidder or in its judgment may proceed to re-advertise for new bids and the aforesaid successful bidder and surety company shall be responsible to the City of Linden for all of its expenses, losses and damages by reason of such failure to do so after such extension of time shall not in any way affect the rights of the City of Linden against the bidder or surety company.

The Council reserves the right to reject any and all bids as may be deemed to be in the best interest of the City of Linden. The contractor under the award of the City of Linden under contract, a copy whereof may be inspected in the office of the City Engineer, and same shall include and shall be regarded as including, whether the same is specifically set forth or not, the provisions of R. S. 23:10-1 (Chapter 230 P. L. 1932) and all state laws and labor regulations relating to the municipal contracts.

By order of the Council of the City of Linden, N.J.
John A. Ziemian
City Engineer
Linden Leader, Mar. 20, 1969 (Fee: \$32.20)

SUPERIOR COURT OF NEW JERSEY
DOCKET No. M-673-65
In re: MARIO G. FARINA, Esq.
Attorney for Plaintiff
MARIO G. FARINA
1223 Morris Avenue,
Union, New Jersey
DATED: February 25, 1969.
Union Leader, Mar. 6, 13, 20, 27, 1969.
(Fee \$25.52)

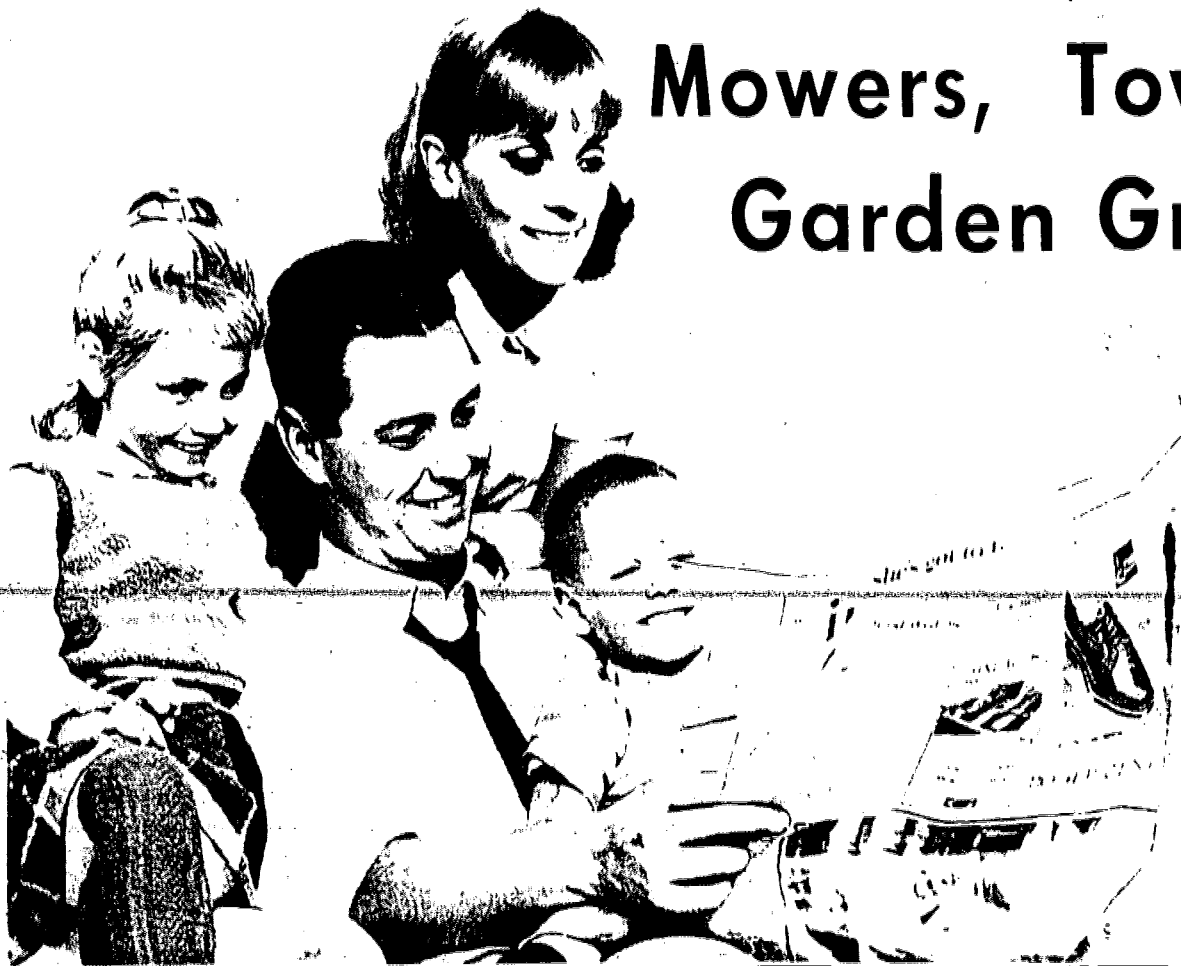
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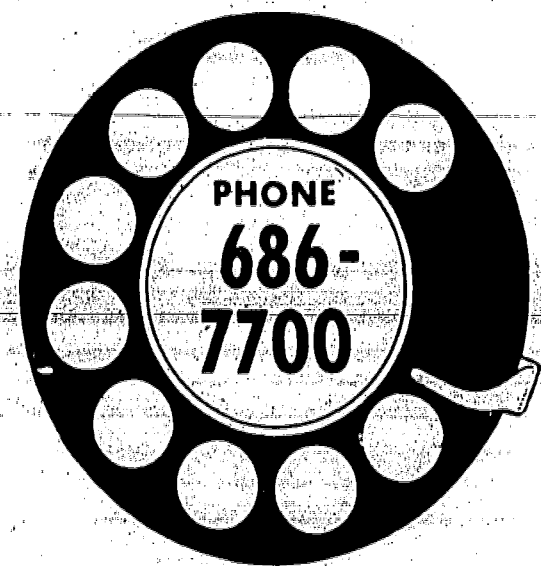
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