

# Focus

## on Union County

Section Two Of the Union Leader, Springfield Leader, Mountainside Echo, Linden Leader, The Spectator, Kenilworth Leader

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## It's a picnic ... if the site is right

By ADA BRUNNER

Picnic, anyone?

With Memorial Day just around the corner, that question will be heard more and more frequently.

Some Union County residents saying "yes" in response will be making plans to hold those picnics in Union County parks.

But if they want to make it a

Memorial Day weekend picnic, it will have to be Memorial Day 1985.

While there are picnic tables scattered throughout all of the county's 25 parks which are available on a first-come, first-served basis, the 22 reservable areas have to be booked well in advance.

Jean Lanham of the Union

County Department of Parks and Recreation suggested that those interested in making a reservation call about a month in advance — "if not sooner."

"Weekends get booked very quickly," she said. The demand is particularly heavy for Rahway River Park, Warinanco Park, Nomahegan Park and Echo Lake Park, she said.

On weekdays, it is a little easier to get a reservation. However, Lanham noted, many park picnic sites are used during the summer for day camps operated by such organizations as YMCA's and Boys Clubs.

Recent action by the Board of Freeholders approving beer permits for the county parks has not made any noticeable difference in the demand for picnic site reservations, she said.

She pointed out that it is still not permitted to bring beer into the parks except with a beer permit, which is issued only in conjunction with a permit for a reservable picnic area.

The reservable areas are all equipped with barbecues and picnic tables, she said. There are toilets in most of the parks, but not necessarily at all of the picnic areas, she added.

Fees for reservations on weekends and holidays are \$10 for up to 49 people and \$25 for 50 or more people; there is no charge for weekdays. There also

(Continued on page 4)

## Two county pools to open on Saturday

Union County's two swimming pools, John Russell Wheeler Pool in Linden and Rahway River Park Pool in Rahway, will open for weekends this Saturday.

Wheeler Pool will open for a full seven-day-a-week schedule on June 16 and Rahway Pool on June 17. Both will remain open through Labor Day.

On Saturdays, Sundays and holidays, hours at both pools are 1 to 6 p.m.; on Monday through Fridays, Wheeler Pool is open from 11 a.m. to 6 p.m. and Rahway Pool from 1 to 6 p.m.

Admission charges for adults are \$2.50 on weekdays and \$3 on weekends; for young people under 17 and senior citizens over 62, \$1.50 on weekdays and \$2 for weekends. The pools also offer season rates, with a \$70 family plan and \$40 individual plan, as well as special rentals for groups

at \$70 per hour for a minimum of two hours.

Swimming lessons, safety clinics and special swim sessions for the handicapped and senior citizens also will be available during the summer.

Additional information may be obtained from the Union County Department of Parks and Recreation, 527-4900.

The clay tennis courts in Warinanco Park, Roselle/Elizabeth, are now open seven days a week, from 8:30 a.m. to dusk, according to the Union

County Department of Parks and Recreation.

Tournaments and individual and group lessons will be held during the summer; the first session of a youth tennis camp, offered to children from 8 to 17 at a fee of \$35, will start July 10.

Times and fees for general play are: Young people under 17 and senior citizens over 62, 9 a.m. to 3 p.m., \$2 per hour; adults, 9 a.m. to 3 p.m., \$3 per hour; and all ages, after 3 p.m., \$4 per hour.

Players must wear tennis shoes.

### In Focus

Athletes all: Senior Olympics '84 gets under way with a torch lighting ceremony Saturday night, followed by competition in athletic events for the rest of the Memorial Day weekend. See Senior Center.

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It's in the stars: Rebecca's forecast, a new Focus feature, tells what the stars hold in store for the coming week.

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The winners: All the winning New Jersey Lottery numbers for the past month.

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'RESERVED' — That sign might well be put up on this picnic table at Warinanco Park. Reservable picnic areas in Union County parks are generally booked up for the Memorial Day weekend. Even for non-holiday weekends, parks officials recommend that those planning picnics make their bookings well in advance.

(Photo by John Boutsikaris)

# Senior Center

Joe Michaels and Arlene Francis will be grand marshals of Senior Olympics '84 this weekend.

Michaels and Francis, co-hosts of WNBC-TV's "Prime of Your Life," will make the award presentations to winners of the Sunday morning events at 2 p.m. ceremonies at Newark Academy in Livingston.

Senior Olympics '84, open to men and women age 55 and up, will be held on Sunday and Monday, May 27 and 28, at the Livingston location and at Essex Racquet Club in West Orange. In case of rain, tennis events will be held at the Four Seasons Athletic Club in East Hanover.

Senior Olympics is co-sponsored by United Jersey Bank and the YM-YWHA of Metropolitan New Jersey in cooperation with Beville, Bresler & Schulman Incorporated.

A torch-lighting ceremony will open Senior Olympics at 8:30 p.m. Saturday at the Y, 760 Northfield Ave., West Orange.

The games Sunday and Monday feature more than 30 events ranging from dashes and the discus to swimming, horseshoes and handball.

An accomplished swimmer, Michaels will take part in the 100-meter individual medley and the 200-meter freestyle swims. These meets take place from 11 a.m. to noon at the academy pool.

"I'm delighted to be actually involved in Senior Olympics," said Michaels. "I swim and run myself. It makes me feel better and I've always believed that people should do what gives them pleasure and fulfillment."

In a 40-year career as a journalist, Michaels has won 14 Emmy awards for his work as a reporter, producer and writer and has served as a reporter for NBC News and "The Today Show" in the

Middle East, Vietnam, Europe and South America.

In 1958 he was named NBC News Rome bureau chief and in 1960 he was appointed head of NBC's Moscow Bureau. He became executive producer of WNBC-TV in 1967 and editorial director in 1974.

Named "Most Popular Female Voice on the Air" in a 1981 national radio poll, Francis began her television career as a panelist on the prime-time series "What's My Line?" with host John Daly. She went on to host "The Arlene Francis Show" and the "Home" show for NBC, and has appeared frequently on "The Today Show" and "The Tonight Show."

Before coming to television, Francis appeared in Arthur Miller's "All My Sons." She also appeared with James Stewart and Helen Hayes in the CBS television presentation of "Harvey." She won a George Foster Peabody Award for her hosting of the NBC radio series "Family Living," and has received numerous awards for her commitment to humanitarian causes, including issues concerning senior citizens.

Additional information on Senior Olympics '84 is available at 736-3200.

## ALSO FOR SENIORS

The New Jersey Federation of Senior Citizens holds its ninth annual convention today at Mercer County Community College's West Windsor campus.

Focal point of this year's program, which gets under way at 9 a.m. and continues until 3 p.m., is health care — Medicare, Medicaid and assistance for the "medically needy."

Peter Shields, director of the Union County Division on Aging, is the keynote speaker.

The gerontology department at Kean College, Union, will present a conference on "Education for Older Adults: What It Is, How to Do It," next Thursday in Downs Hall.

Speakers at the program, which will run from 9 a.m. to 4 p.m., will include Erma Polly Williams, an adult educator at Rutgers University; Harry Moody, co-director of the National Policy Center in Education, Leisure and Continuing Opportunities for Older Persons, National Council on the Aging, and deputy director of the Hunter College Brookdale Center on Aging; and State Senator Matthew Feldman of the State Education Committee.

A panel will include Clifford Swisher, director of audio-visual education in Clifton; Debbie Rosner, director of the older adults service at the YMHA of Metropolitan New Jersey; Joseph Tramutola, director of educational programs for older adults at Fairleigh Dickinson University; and James Farrel, principal for community education in the East Windsor Regional School District.

A bill sponsored by Assemblyman Thomas W. Long (D-20th District) which would allow counties to operate new nursing home facilities outside the state's 5 percent cap on budget increases has been approved unanimously by the Assembly.

The bill, which is being co-sponsored in the upper house by State Senator Raymond Lesniak (D-20th District), would permit counties to add to a nursing home facility and then operate it for one year without counting as part of the 5 percent cap on operating, budget increases. After the first year, the counties would have to subtract the money they receive in additional revenues, Long said.

## Summer jobs again available for young people

For the second consecutive year, the Union County Department of Human Resources will offer summer jobs to county young people between the ages of 16 and 22.

Joe Salemm, director of the Division of Youth Services, said registration will continue until May 31 for the 153 positions which will be available. The county will

use \$250,000 in federal revenue sharing funds to pay for the program.

The 153 positions will be in addition to 1,100 jobs to be made available under the annual Union County Summer Youth Employment Program with a \$1.4 million grant from the New Jersey Department of Labor.

Five local agencies have been approved to assist in recruitment for these

jobs and carrying out the program. They are the Union Township Community Action Organization, City of Elizabeth, Plainfield Mayor's Task Force on Youth, Westfield Community Center and Rahway Community Action Organization.

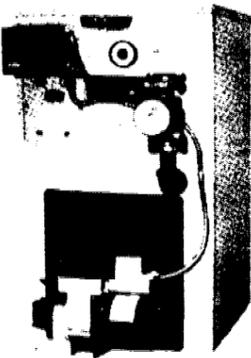
Information on both programs is available by calling 527-4800.

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# Medalist records now in national archives

In a culmination of work begun by the late Paul L. Angelo Sr., materials catalogued in the Union County Medal of Honor library have been presented to the Congressional Medal of Honor Society Archives national headquarters aboard the U.S.S. Intrepid Sea-Air-Space Museum in New York City.

The presentation was made by Arthur J. Grisi, Union County manager, to Ronald E. Ray, president of the congressional Medal of Honor Society and himself a Medal of Honor recipient (1970, Viet Nam), establishing the National Medal of Honor Society Archives.

Paul Angelo Sr., director of veterans interment in the Union County Department of Human Resources until his death in February, was responsible for starting the research that led to the discovery of hundreds of Medal of Honor recipients' gravesites throughout the nation that were previously unrecorded.

Two New Jerseyans who won the Medal of Honor in World War II were present at the ceremony — Stephen

Gregg of Bayonne, who was awarded the medal in 1944, Nicholas Oresko of Tenafly, who received it in 1945.

Jerome DeParlier, an officer in the Union County Flag Guardian Committee, led the Pledge of Allegiance. The Flag Guardian Committee instructs county officials, schools, businesses and agencies in the proper procedures of displaying the American flag, looks for any improper display of the flag in Union County and attempts to correct it.

Charlotte DeFilippo, chairman of the Union County Board of Freeholders, presented a certificate of appreciation to Hillside Police Sgt. Paul L. Angelo Jr., in appreciation for the work his father did for Union County Medal of Honor recipients.

Joan D. Smith, director of the Union County Department of Human Resources, gave the opening welcome to the assemblage, saying, "The transfer of these valuable historic materials to the archives insures that Paul Angelo's tireless work will be available for many generations to come."

## Camp Union reopens

Camp Union, the day camp operated by the Union County Organization to Aid Children With Learning Disabilities, will hold sessions once again this summer at Battle Hill School in Union.

The camp is open to children from 5 to 14 years of age who have learning and/or behavioral problems, according to Leila Kantor, director.

It will operate from 9 a.m. to 3 p.m. daily, Mondays through Fridays, from July 2 to Aug. 10.

Activities will include swimming at the Boys and Girls Club of Union, physical education, music, arts and crafts, field

trips and instruction in health care and social skills.

For children who live in Union Township, transportation will be provided; for those outside the township, special arrangements for transportation can sometimes be made through the camp director or the local school board, Kantor said.

Camp fees are \$65 for one week, \$195 for a half session of three weeks and \$370 for the full session of six weeks.

Further information is available from Linda Lewis at 687-5502 or Pam Drotar at 862-6554.

## Chamber to be host to seminar

The Environmental Factors Committee of the Union County Chamber of Commerce will host an informal seminar today on the Environmental Clean-up Act (ECRA).

ECRA regulations require that the Department of Environmental Protection approve the condition of any

property that in the past has been used for the manufacture, storage, incidental use or generation of hazardous wastes.

The seminar will begin at 8:30 a.m. at the Coachman Inn, Cranford. The half day session will finish by noon, followed by lunch, at which time informal discussions may be held.

# MEMORIAL DAY SALE

Thurs.-Fri.-Sat.  
May 24-25-26

Joe and the Gang Wish You A Safe and Happy Holiday... Please Drive Carefully

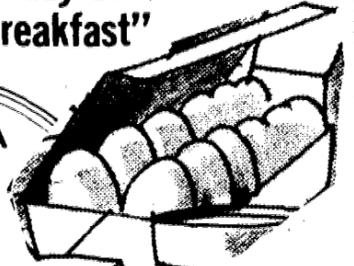


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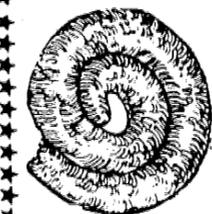
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## Lottery winners

Following are the winning New Jersey Lottery numbers for the weeks April 23, April 30, May 7 and May 14:

### PICK-IT AND PICK-4

April 24 — 535, 9031.  
 April 25 — 806, 6230.  
 April 26 — 775, 9715.  
 April 27 — 659, 3941.  
 April 28 — 982, 7723.  
 April 30 — 953, 3404.  
 May 1 — 234, 6093.  
 May 2 — 801, 6787.  
 May 3 — 746, 9884.  
 May 4 — 422, 0649.  
 May 5 — 311, 6151.  
 May 7 — 451, 3874.  
 May 8 — 300, 7605.  
 May 9 — 964, 3774.  
 May 10 — 512, 0331.  
 May 11 — 615, 1200.  
 May 12 — 677, 7241.  
 May 14 — 295, 0365.  
 May 15 — 681, 2357.  
 May 16 — 582, 7760.  
 May 17 — 387, 3509.  
 May 18 — 781, 3535.  
 May 19 — 408, 0782.

### PICK 6

April 26 — 1, 3, 18, 20, 27, 34;  
 bonus — 56829.  
 May 3 — 8, 9, 11, 13, 20, 30;  
 bonus — 99725.  
 May 10 — 4, 14, 26, 29, 33, 35;  
 bonus — 01785.  
 May 17 — 6, 9, 13, 16, 22, 26;  
 bonus — 31541.

## It's a picnic ... if the site is right

(Continued from page 1)  
 is a \$10 fee for a beer permit.  
 Where to call: 527-4918.

### UNION TOWNSHIP

A Union Township brochure lists eight municipal picnic areas, but five of them are simply tables at township playgrounds, with no toilet facilities.

It is the other three — Rabkin Park, Biertuempfel Park and Weber Park — for which permits are regularly issued by the Recreation Department.

And of these, Rabkin Park is by far the most popular, according to Evelyn Manca of the Recreation Department. Weber Park is second; the Biertuempfel Park site is too small for most groups, accommodating no more than 20 or 25 people, she noted.

The heavy season for the three municipal picnic sites won't start until next month. But then it will be heavy, Manca said, reporting that all three are already fully booked for June.

Applications for permits start coming in on Jan. 1 each year, though the permits themselves are not usually issued until about mid-March.

## Yair to speak

Brigadier General Yair of the Israel Defense Forces will be the principal speaker at the ninth annual supper sponsored by Eastern Union County Jewish National Fund Sunday, June 3, at 6 p.m. at the YM-YWHA, Green Lane, Union.

Gloria and Seymour St. Lifer of Hillside will be honored for service to the Jewish community.

Reservations for the supper may be made at the JNF office, 623-3023.

### TYPE RELEASES

All news releases must be typewritten, double-spaced. If you can't type yours, print it legibly or have it typed for you. The reason for this is the need for accuracy.

## Festival slated for June 9, 10

The Bayern Verein, Newark and Elizabeth Sport Club, will hold a two-day international beer and folk dance festival on Saturday and Sunday, June 9 and 10, at Farcher's Grove, Springfield Road, Union.

Entertainment will be on an international theme, featuring folk dancers representing Germany, Poland and Russia. The Matuz Polish Dancers, Glinka Russian Dancers, Edelweiss Passaic and Bayern Verein Kinder Group will perform.

On Saturday, the Knickerbockers will play; on Sunday, Bernie's Orchestra and Paul Kohler. Also appearing will be Herman Duessinger, bell ringer. There will be games for the children and an "ice cream parade" on Sunday.

Bavarian delicacies such as roast steer, Bavarian bratwurst, knockwurst, hot dogs, German potato salad and sauerkraut will be available.

Doors will open at 5 p.m. on Saturday and 12:30 p.m. on Sunday.

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## CLEP review course

Adults who plan to take the CLEP (College Level Examination Program) test administered by Union County College can prepare by taking a CLEP review course offered this summer by the college starting June 11.

Further information on the CLEP review course is available from the college's Division of Continuing Education, 276-2600, extension 206 or 238.

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# Pilot project in high tech will begin at Kean

The first phase of a four-year pilot project to create a model high technology computer-aided manufacturing program for workers in the machinery industry will bring more than 30 machinists to Kean College of New Jersey this spring.

Dr. John Sladicka of Lebanon, chairperson of the Technology Department, said a grant from the State Department of Higher Education for \$34,000 will cover the beginnings of the project — a high technology five-course

program in computer numerical control.

In the year-and-a-half it will take a class of machinists to complete the technological training in the School of Education, Technology and Related Services, they also will be exposed to seminar subjects dealing with sociology, psychology and economics. These areas will be covered in the School of Humanities, Social and Administrative Sciences.

Dr. William Kempey of Allendale, an

associate professor of economics and management sciences, provided the liaison between the college and the International Association of Machinists (AFL-CIO), who are cooperating in the program. The pilot project is aimed at upgrading the technological skills of the workers.

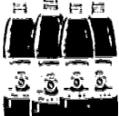
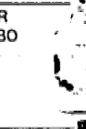
Cooperation with the machinists union and direct input by workers served as the foundation for the course design. Sladicka said each class — there will be

three in the four years — will benefit from adjustments and recommendations of the class that preceded it.

Machinists who complete the course will receive a certificate. The program may also serve other professional organizations such as the American Welding Society, the American Society for Metals and the American Society for Manufacturing as well as business and industry in general, Sladicka said.

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## Sign-up begins for CYO camp

Union County Catholic Youth Organization is now accepting registration for its summer day camp.

The Rev. George D. Gillen, county director, said CYO's Camp Seton will open on June 25 and close Aug. 17. The camp, which is for boys and girls between the ages of 5 and 13, offers arts and crafts, swim instruction, sporting events, trips and lunch. The hours are Monday through Friday, 9 a.m. to 3:15 p.m.

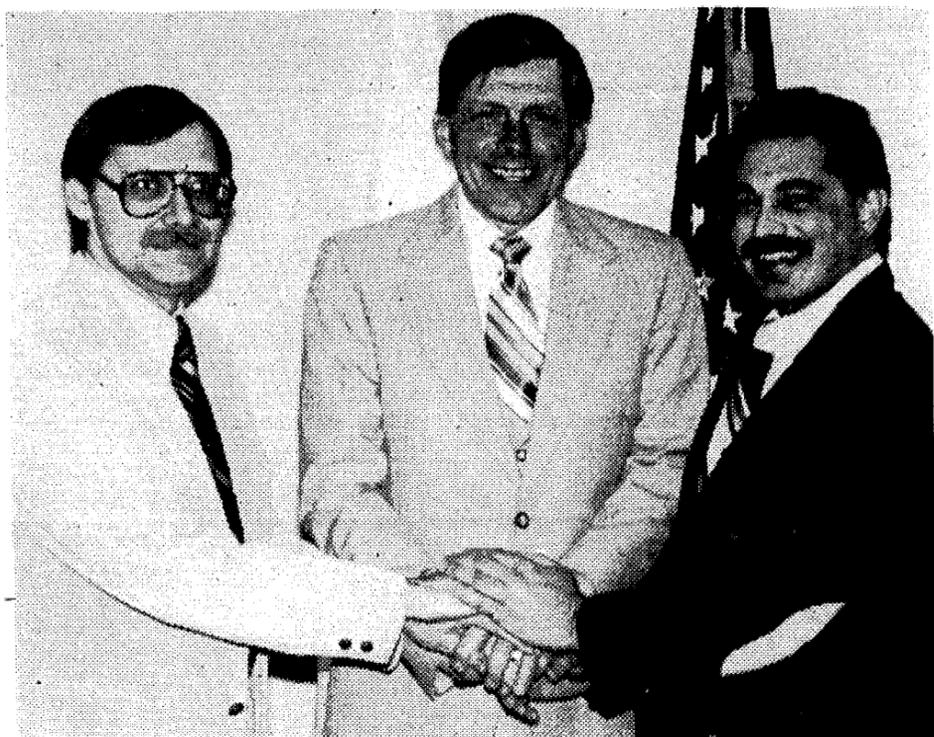
Camp Seton is held at Mother Seton High School in Clark and has been directed for the past 18 years by Rudy Fender. More information about the camp is available from Norbert G. VanBergen, program director, at 381-1310.

## State division seeks rehabilitant of 1984

The New Jersey Department of Labor's Division of Vocational Rehabilitation Services is now taking entries for nominations for Rehabilitant of the Year.

Nominations will be accepted until Aug. 1. They should tell why the nominator thinks this person should be named Rehabilitant of the Year and include the nominator's and nominee's name, address and phone number. All nominations should be sent to Karen Sinnreich, Department of Labor, Division of Vocational Rehabilitation Services, CN-398, Room 1005, Trenton.

When submitting news releases, do not use abbreviations. Always write out all titles and the full names of all organizations.



ADVISORY OFFICERS—Freeholder Edward J. Slomkowski of Union, center, congratulates the two newly-elected officers of the Union County Juvenile Detention Center Advisory Board. They are John Kovalcik, left, chairman, and Joseph Pubchara, vice chairman.

## Dog show will be held Monday

The Union County Kennel Club will hold its 53rd all-breed dog show on Monday on the grounds of Schering-Plough in Kenilworth.

The show will include entries from most of the breeds recognized by the American Kennel Club, obedience trials and junior showmanship competition. The show will begin at 9 a.m. and judging of groups and best in show is scheduled to start at 2 p.m.

This is the second year that the Union

County Kennel Club is offering obedience trials. The club uses the proceeds from its shows for a scholarship to the University of Pennsylvania School of Veterinary Medicine, donations to humane societies, donations to public and school libraries for the purchase of books about dogs, Union County Parks and Recreation Department activities or other activities that foster the welfare of dogs and dog shows.

## Grave markers offered by VA

A free pamphlet describing the Veterans Administration program for marking the graves of veterans buried in national and private cemeteries is available by calling the nearest VA office.

"The Veterans Headstone and Marker Program," VA Pamphlet 40-107, was developed by VA's Department of Memorial Affairs' Monument Service.

Last year, more than 210,000 headstones or markers were shipped to mark the graves of veterans in private cemeteries and approximately 45,000 went to national cemeteries for the graves of veterans and their dependents.

Men and women veterans of wartime and peacetime service who were discharged from active military service under conditions other than dishonorable are eligible for this benefit, and in certain circumstances, veterans' dependents may be eligible.

The pamphlet also includes information on the types of monuments available; monetary allowance in lieu of a government-furnished marker; replacement rules; additional inscriptions; how application is made; and shipment and setting of markers.

While the pamphlet is intended to cover the program in broad terms, additional information is contained on the instruction sheet which accompanies the application for marker, VA Form 40-1330.

Any VA office can provide information and necessary forms needed to apply for a monument or an application for reimbursement of headstone and marker expense. Toll free numbers are located under U.S. Government in the telephone directory.

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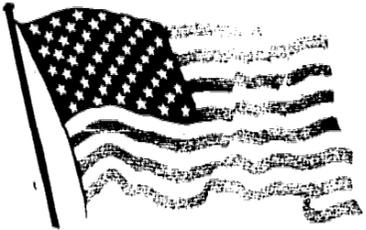
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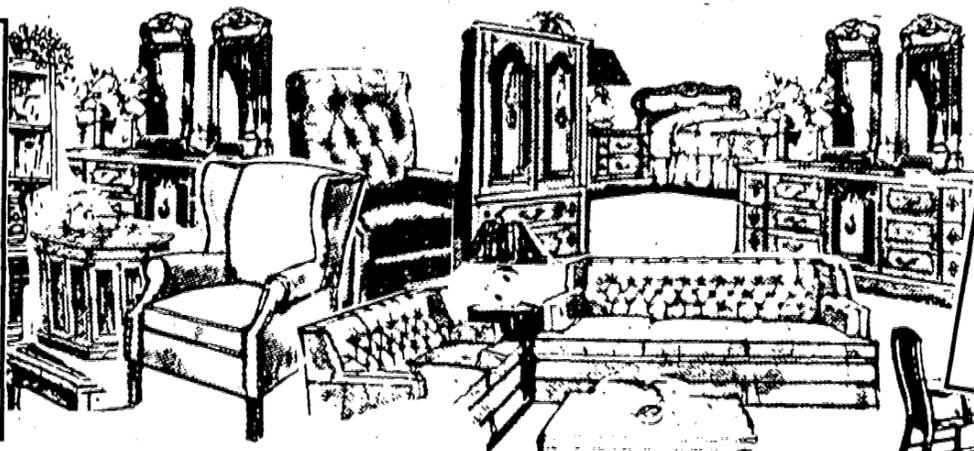
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# On the calendar

## Potpourri

Nar-Anon meeting. Every Sunday, 7:30 p.m. St. Barnabas Medical Center, Old Short Hills Road, Livingston. Lower Level, Blue Wing Room E.

Jewish Student Alliance meetings every Thursday 12:15 p.m. to 1:30 p.m. Library of Union County College, Cranford. Gary Trencher, 687-6594.

Orientation meeting of Parents Without Partners Chapter 418 at Franklin State Bank, 336 Park Ave., Scotch Plains. Adult social on second Monday of each month.

Union County Department of Parks and Recreation May Calendar: Country crafts-gathering baskets. Pre-registration. Trailside N&S, Mountinside. 9:30 a.m., All day spring troop horse show, Watchung Stable, Summit. 12:30 to 3 p.m., May 26, 27, 28. Pools open for season. Rahway River Park, Clark-Rahway, Wheeler Park, Linden. 11 a.m., May 26. Every Sunday (except May 27) Planetarium show, "The Pretender Planet." Trailside N&S. 2 p.m., 3:30 p.m. 527-4900.

Union County Hiking Club May schedule: Chris Kaufman Memorial Bike Ride, Rt. 9 South and Craig Avenue, Freehold, 10 a.m., and Lord Sterling Park Ramble, Mayersville Center parking lot, May 26. Bikers and Canal Buffs, Canal Boat Demonstration, Morris Canal Plane 9 on Rt. 519, 10 a.m., and Greenwood Lake Ridge, Packanack-Wayne Mall, 8:45 a.m., May 27. 527-4900.

May 24, 7:30 p.m., Community Companion Volunteer Orientation, 15 Alden St., Cranford, Suite 11 to 12. June, 6, 7:30 p.m., meeting in Cranford Community Center, Bloomingdale Avenue. Psychiatrist to speak on "Manic Depressive Illness." June 7, 7:30 p.m. Community Companion Training Session No. 1. History of Mental Illness, Medication and Treatment Methods. 15 Alden St., Cranford. Refreshments. June 11, noon to 2 p.m. Open House "CCP Outreach Office," St. James Church, South Broad and Pearl Streets, Elizabeth. Refreshments. June 14, 7:30 p.m. Community Companions Training Program Session No. 2. "Community Mental Health Resources. 15 Alden St., Cranford. Refreshments. June 21, 7:30 p.m. Communion Companion Training Program Session 3. "Non-Clinical Support Programs. 15 Alden St., Cranford. Refreshments. All welcome. Additional information can be obtained by

calling Bob Kley at 272-0302.

May 27, 6 to 10 p.m. Catholic Singles dance. Burns Country Inn, Valley Road, Clifton. Music by Tony Paul's Trio. Information, 942-7831 or 334-2626.

June 4, 7 p.m. Meeting of Amazing Feet Running Club at Berkeley Heights Library. Guest speaker, nutritionist Marilyn Shoner. E. J. Saurman, 992-7070.

June 5, 8 p.m. United Ostomy Association meeting at Schering-Plough Corp., Galloping Hill Road, Kenilworth. Meeting open to public.

## Music

May 25, 26, 27, Frankie Valli and the Four Seasons; June 1 to 3, Lola Falana; June 8 and 9, Dick Fox presentation, "Let the Good Times Roll, Volume III," June 15 and June 17, Sid Caesar and Carol Lawrence; June 22 to 23, Jerry Vale and Jan Murray; June 29 and 30; Robert Klein. Playboy Casino, Atlantic City. (609) 344-4000.

May 26, 8 p.m., New Jersey Pops Orchestra of Livingston to perform at Americana Resorts Hotel, Great Gore, McAfee, sponsored by the Sussex County Arts Council, and conducted by Michael J. Buglio. 383-0027. May 27, June 3, 10 and 17, orchestra to play in Big Tent at Waterloo Village.

May 27, Polish Heritage Festival. Convention Hall, Asbury Park. Featuring Bobby Vinton. 477-1791, 654-7634.

May 27, New Up All Nite acts. Simple Minds and China Crisis. Dance Night, every Wednesday; best of New York City and regional bands, every Thursday. Grand Ballroom, Coronet, 925 Springfield Ave., Irvington. 375-NITE.

June 2 at noon, "God's Lovin' Hands," Gospel Puppeteers. Second Presbyterian Church, 1161 East Jersey St., Elizabeth. 352-1659.

June 2, 9 p.m., Uncle Floyd Show. June 9, 7:30 and 11:30 p.m., Jay and the Americans; June 15, 9 p.m., Angela Boffill concert. June 22, 7:30 and 11:30 p.m., singer Lynn Anderson. June 29, 7:30 and 11:30 p.m., Mel Torme. Club Bene Dinner Theater, Rt. 35, Sayreville. 727-3000.

June 3, 2:30 p.m., concert by Society of Musical Arts, Millburn Public Library.

June 3, 3 p.m. Dr. Billy Taylor jazz trio to join Cathedral Concert Orchestra as

part of Cathedral Concert Series, Newark's Cathedral of the Sacred Heart, 89 Ridge St., Newark. 484-4600.

June 5 to 16, auditions for three musical organizations of New Jersey Youth Symphony program. (June 5) Mason Gross School of the Arts, New Brunswick; (June 6) William Patterson Collge, Wayne; (June 11) Masterwork Music and Art Foundation, Morristown. Principal audition site is Central Presbyterian Church, Summit. 522-0365.

June 8, at 8 p.m., The "Freedom Ringers" concert handbell ensemble. Community United Methodist Church, Roselle Park.

June 9 and 10, fourteenth annual Italian Festival, starring Paola Semprini. Garden State Arts Center, Holmdel. 442-8600, ext. 221.

June 17, 6 p.m., benefit concert starring Helen Reddy and Myron Cohen. Paper Mill Playhouse, Millburn. 376-4343. Paper Mill Summer Festival: June 27, Buddy Rich and his Band; June 28, "An Evening of Mozart," New Jersey

State Opera; July 11, New Jersey Symphony Orchestra, "A Shakespearean Evening;" July 18, Maynard Ferguson, "A Jazz Legend;" July 25, Nikoia's Dance Theater; July 31, Preservation Hall Jazz Band; Aug. 1, Ransom Wilson, flutist. 8 p.m. all performances.

June 24, annual Irish Festival. Garden State Arts Center, Holmdel. 442-8600, ext. 222.

## Theater

Now through June 10, "The Desert Song. Spring 1984 children's shows. June 2, "Sleeping Beauty." June 9, "Snow White," Paper Mill Playhouse, Millburn. 376-4343.

"Fridays and Saturdays through June 2, "1984." June 9 through July 7 (Fridays and Saturdays), "Happy Birthday, Wanda June," 8 p.m. Actor's Cafe Theater, Bloomfield College, Franklin

(Continued on page 9)

## MADD topic for Holden

Charlene Holden of Union, organizer of the Union area chapter of Mothers Against Drunk Drivers (MADD), was recently a guest speaker at a meeting of the Scotch Plains Property Owners Association.

Holden spoke about the history of MADD and its goals and gave a legislative update.

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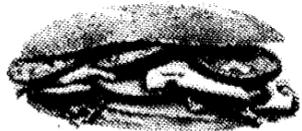
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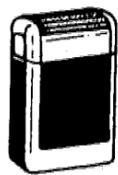
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# On the calendar

(Continued from page 8)

and Fremont streets, Bloomfield. 429-7662.

Now to May 27, "Don't Bother Me, I Can't Cope. Crossroads Theater, 320 Memorial Parkway, New Brunswick. 249-5560.

"Now through June 3, "Burlesque '84" revue. Morty Storm. Club Bene Dinner Theater. Sayreville. 727-3000.

May 25 through June 17, 8:30 p.m., June 3 and 17 at 7:30 p.m., and June 10 at 3 p.m., "Working," musical by Plainfield Theatrical Group. Unicorn Productions. Tri-County Arts Center, 116 Watchung Ave. 757-7070.

"West of Broadway." New series by New Jersey Cable Television Network. to air on last Sunday of every month at 5:30 p.m. and the following Monday at 3:30 p.m. May 27, May 28.

May 25 through June 23, Friday and Saturday evenings, "The Night of the Iguana." Acting Studio, 189 North Avenue, East, Cranford. 272-5704 after 7 p.m.

May 25 and 26, "Vanities." Circle Players of Piscataway. 8:30 p.m. 968-7555.

June 1, 2, 8, 9, 8:30 p.m., "Groucho: A Comic in Three Acts." Circle Players' Theater in the Round, 416 Victoria Ave., Piscataway. 968-7555.

June 1, 8 p.m., "Fabulous Fifties Farewell Frolic." George Street Playhouse, 414 George St., New Brunswick. 246-7717.

June 1, from 6 to 8 p.m., a "sneak preview party" highlight New Jersey Shakespeare Festival season. Schering-Plough headquarters, Giralda Farm, Rt. 24.

June 15, 16, 17, 22, 23, 29, 30, July 1, "Barnum." Metropolitan Music Theater, 67 Maple St., Summit, sponsored by Summit YMCA. 273-3330, 273-9191.

June 26 through July 7, "Guys and Dolls;" July 18 through 28, "South Pacific;" Aug. 8 through Aug. 18, "Annie." All shows run 10 performances. Summer season of Plays-in-the-Park musicals. Roosevelt Park Amphitheater, Rt. 1, Edison. 548-2884.

Paper Mill Summer Festival 1984, children's events. July 10, "Peter and the Wolf." National Marionette Theater; July 17, "The Incredible Merlin Magic Show;" July 24, "The Magic Garden." 10 a.m. Play returns. Aug. 8 through Aug.

26, "Joseph and the Amazing Dream-coat," members of original Paper Mill cast. 376-4343.

"Carousel." Overlook Musical Theater. St. John's Lutheran Church, 587 Springfield Ave., Summit. Fall date. 635-5745.

## Films

May 24, 7:30 p.m., film by RID, a citizens' project to remove intoxicated drivers, shown by South Amboy Police, with RID president Peter Werner as guest speaker. Masonic Temple, 286 Main St., South Amboy.

June 5, 7 p.m. "Acid Rain," Canadian-produced film, will be shown by the Union County Branch of the New Jersey Cornucopia Network in the Cranford Library, Walnut Avenue.

## Art

Now through May 31. Weekdays, 9 a.m. to 5 p.m., Saturdays and Sundays, 2 to 4 p.m., water colors by Betty Stroppel. Summit Art Center Members' Gallery. 68

Elm St. Members Gallery Exhibit, Doris P. Fulton, photography. June through July 5. Weekdays, 9 a.m., to 5 p.m., weekends, 1 to 4 p.m. Free to public. Outdoor art show, June 2. (Raindate for May 19 show). Wearable Art. "SoHo to Summit." One-day exhibition and sale. Benefit luncheon, June 13, 11:30 a.m. to 2 p.m. Opening Street Painters on June 24. Weekdays noon to 4 p.m., weekends, 2 to 4 p.m. Summer classes for six weeks begin June 25. 273-9121.

Now through June 14, exhibit of "New Americans—New Farmers: One Hundred Years of Jewish Agriculture in New Jersey." YM-YWHA of Metropolitan New Jersey. 736-3200, ext. 511 or 523.

June 1 evening. Judaic Art Collection and illustrated slide lecture of "The Precious Legacy," from Czechoslovak State Collections. Temple Emanu-El, 756 East Broad St., Westfield.

June 6, 8 p.m., meeting of Art Glass Association of New Jersey, Kenilworth Community Methodist Church, 17th Street and the Boulevard, Kenilworth.

June 14, 7 to 9 p.m. Print Collector's Gallery, Charles Wysocki. Show through June 30. Colonial Square Mall, Rt. 22, East, Green Brook. 752-7410.

## Vo-tech still has openings

Union County students, on a shared-time Vocational-Technical Schools in Scotch Plains has a limited number of openings available for the September class, school officials reported this week. Both high school

students, on a shared-time basis, and adult tuition-paying students may attend the county-run school. Further information is available from Richard Spakowski at 889-2000, ext. 214.

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SWINGIN' INTO SUMMER—Enrollment for 2½- to 4-year-olds is under way at the summer nursery program operated by the Jewish Community Center of Central New Jersey, formerly the YM-YWHA, on Green Lane in Union. Information on the program is available by calling Debbie Blum at 289-8112 after 1 p.m.

# Kean prof author of book on air pollution analysis

A Kean College of New Jersey meteorologist is the author of a new book on air pollution.

Dr. Charles Murphy of Cranford, an associate professor at the Union campus, has written the "Handbook of Particle Sampling and Analysis Methods," which he says is aimed at researchers in the field of air pollution, government environmentalists, public health officers and companies that are concerned with "corporate hygiene."

Murphy said of the book, "It was designed to be most useful to people who don't have a lot of experience in this field. And it is designed so they can go through the decision-making process step by step."

"You have to make decisions about how you are going to collect the particles, the best instrument to use, and the methods of analysis for examining the particles after you have collected them."

The book also helps in planning and managing projects, researching the particles in the atmosphere or in a working environment, Murphy said. In addition to professionals in the field, Murphy said, the book also will be valuable in graduate schools that specialize in environmental science.

It took Murphy a year to write the book and it was another year before the publisher, Verlag Chemie International, Deerfield Beach, Fla., completed editing and typesetting.

It was the publisher who approached Murphy to write the book, the Kean meteorologist said.

Murphy said he was speaking on particle sampling methods before a meeting of the American Chemical Society when a representative of the publisher suggested the book. More books could be forthcoming, Murphy said.

# Lung Association elects officers

Patricia A. Eichele of Westfield, director of nursing at Children's Specialized Hospital, Mountainside, was elected president of the American Lung Association of Central New Jersey at the group's annual business and dinner meeting recently at the Ramada Inn, Clark.

Also elected were Brian J. Collins, M.D., of Westfield, vice president, and Richard H. Guess, D.D.S., secretary.

Eichel has been a director of the Lung Association since May of 1979. During her tenure she has served as vice president, assistant treasurer and

chairman of the association's long-range planning and patient services committees.

She was instrumental in the development of the family asthma program, respiratory education and support program and summer camp for youngsters with asthma, which are offered in cooperation with Children's Specialized Hospital, Mountainside.

Collins joined the board of directors in 1979. He was a leading force in the establishment of the pulmonary rehabilitation program at Alexian Brothers Hospital.

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# Focus on entertainment

## Redford's 'natural' performance clears all the bases in latest film

By BEA SMITH

"The Natural," a delightful film adaptation of Bernard Malamud's 1952 novel, now at the Linden and Bellevue cinemas, has something for everyone!

For the men and the boys, it has some of the most realistic and exciting baseball plays and whole scenes ever shown on the screen. (They are reminiscent of the memorable scenes from Gary Cooper's "Pride of the Yankees.")

For the women and the girls, it has Robert Redford, whose golden smile matches his golden hair, and whose four-year absence from the screen makes his presence ever more appealing. This viewer has never seen a man begin to age so gracefully; there is a ruggedness now in Redford that merely adds to his beauty.

And above all, his acting abilities have improved so that he gives the best performance of his career in "The Natural." Redford portrays Roy Hobbs, a farm boy, who in his early years, gets his baseball training from his father, a man who recognizes his son's great potential as an extremely talented pitcher. After his father's untimely death, Hobbs manages to find an agent who arranges for the big-time tryout. On the eve of the tryout, however, Hobbs is shot by a mysterious woman on a train. It is 15 years before he is able to find his way again into the world of baseball. And

although he has retained his potential to greatness, he is, after all, a middle-aged rookie, and his fellow players occasionally tease him and refer to him as "grandpa."

The greatness in baseball that should have been Roy Hobbs becomes his downfall, when his old wound returns to haunt him.

The others in the cast give equally brilliant performances, particularly Robert Duvall, a crude sportswriter-cartoonist, whose cruelty to Hobbs in "getting a story" turns Hobbs into an embittered species; and Glenn Close, Wilford Brimley, Richard Farnsworth, Kim Basinger, Barbara Hershey and Robert Prosky.

Barry Levinson does an excellent job of directing a difficult and complex

screenplay, written by Roger Towne and Phil Dusenberry. More complex, it seems, is the photography with its subdued brown and orange colors, its deep, dark shadows, its effective slow-motion moments. It's all very impressive in its opening scenes, but it can become wearisome, unnatural and straining by the film's end.

Nevertheless, Malamud's philosophical book about a baseball "near-great" does the author justice on the big screen. And a critic must admit that "The Natural" is Redford's greatest triumph!

And movie audiences are enthusiastically welcoming him back to the screen with open arms — and loving hearts!

## Puppeteers set in Gospel visit June 2 at noon

"God's Lov'in' Hands" Gospel Puppeteers will present a Gospel program June 2 at noon in the Second Presbyterian Church, 1161 East Jersey Street, Elizabeth. This will be their annual visit to the regular first and third Saturday Spiritual Healing Service in Second Presbyterian Church.

The puppeteers are from the Calvary Baptist Church in Aberdeen. The 15 young people with dozens of large hand puppets have presented the Gospel throughout the New York-New Jersey area.

The service will be preceded by a Gospel song service at 11:45 a.m. Anointing and laying on of hands with prayer will be done during the service for those who wish to participate. The regular fellowship luncheon will be held in the chapel following the service.

A free will offering will be received. Additional information can be obtained by calling 352-1659.

## Advertising works

There will be a \$10 charge for publication of wedding and engagement pictures. Wedding and engagement stories without pictures will still be published without charge.

## 'Working' musical scheduled to open

"Working," a musical based on the book by Studs Terkel, will be presented by Unicorn Productions in the Tri-Country Arts Center, 116 Watchung Ave., Plainfield, weekends beginning May 25 through June 17 at 8:30 p.m., June 3 and 17 at 7:30 p.m. and June 10 at 3 p.m.

The musical's co-directors are Larry Rothweiler Jr. and David Goldstein. Choreography is by James Rivera and costumes by Edwardo Bontempo.

Additional information can be obtained by calling 757-7070.



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## Disc 'n' Data

By MILT HAMMER

Pick of the LPs, "Midnight Madness," by Night Ranger (MCA/Camel Records).

Without relying on any musical fad-dism or gimmickry, Night Ranger has emerged as one of the most successful and spirited new rock and roll bands. On "Midnight Madness," its second album and first for MCA/Camel Records, the Bay Area Quintet has engagingly refined its catchy metal-pop hybrid without sacrificing any of the bite or intensity of its debut album, "Dawn Patrol."

Released toward the end of last year, "Dawn Patrol" promptly became an AOR radio favorite and turned gold, propelled by the success of the smash hit single, "Don't Tell Me You Love Me," which took a close look at modern passion in the dark.

Night Ranger's profile was subsequently advanced via performances with Sammy Hagar on a cross-country trek, heavy MTV exposure of the "Don't Tell Me You Love Me" video, and appearances on "American Bandstand," "Solid Gold" and "Rock 'n' Roll Tonite." But as it turned out, the breakthrough success of "Dawn Patrol" was cut short when Boardwalk Records suddenly folded.

"It was pretty crazy. We were playing

important dates around the country and learned there weren't any records in the stores," remarks Jack Blades, Night Ranger's bassist and one their two lead vocalists. "It emotionally affected the band at first, but we knew we had to move on and begin writing and rehearsing for our next album," adds Brad Gillis, one of the band's two lead guitarists and whose background includes playing lead guitar for Ozzy Osbourne on his recent live set, "Speak of the Devil." "We didn't want to lose any of our momentum."

"Midnight Madness" is filled with plenty of lunging rhythms, screaming lead guitar runs, keyboard and synthesizer flourishes, strong lead vocals and three-part harmonies. As the LP bears out, one of Night Ranger's immediately identifiable trademarks is the close stylistic interplay between guitarists Brad Gillis and Jeff Watson. Playing a '62 Stratocaster with a tremelo bar and a '56 gold top Les Paul, respectively, Gillis and Watson dazzlingly complement each other and join together for some fluid duel harmony.

"Brad has his whole wild and crazy vibrato kind of feel, while Jeff is a straight-ahead speedster, a real burner," remarks Blades. "Their styles are so different, yet when they play parts together, they create this whole mood

and atmosphere that jells into one sound."

Spotlighting the songwriting talents of Blades, Gillis, Kelly Keagy and Alan "Fitz" Gerald, "Midnight Madness" zooms in on relationships, romantic upheavals ("The old place don't seem the same anymore/Yesterday's dreams are discarded on the bedroom floor," sings Keagy in "Why Does Love Have To Change?") and the healing power of rock ("You Can Still Rock in America"). What inspired the latter song? "When we were out touring the country," Blades points out, "we found that a lot of people wanted to get up and declare their love for rock & roll regardless of the fact that some magazines were saying that rock & roll was being replaced by a new age synth-pop."

The Night Ranger story has its beginning in 1976 in the California funkrock band Rubicon. Rubicon was cofounded by Blades, Gillis and Keagy had joined by the time the band called it quits in 1979. The chemistry between the three musicians soon led to the formation of a rock band known as Stereo. Though the group was short-lived, the influence of Gillis' rock guitar and a growing songwriting partnership between Blades and Keagy laid the foundation for what was to become Night Ranger.

## Theater school summer course begins in June

Judith Delgado, director of education at the Whole Theater Co., 544 Bloomfield Ave., Montclair, has announced that new summer courses will be held in the Professional Theater School from June 5 through July 25, Wednesdays from 8:30 to 10 p.m. The course, "Movement for the Actor," will be taught by Ruth Clark and Nancy Goldstein.

"Dance Sampler For the Basic Beginner," will be taught by Goldstein Tuesdays from 8:30 to 10 p.m. from June 5 through July 24. "Introduction to Mime" by Craig Babcock, has been continued to "Introduction to Mime II," Wednesdays from 7:30 to 9:30 p.m., July 11 through Aug. 1. "Speaking Skills Onstage," taught by Marie Felter, will be held Thursdays from 7:30 to 9 p.m., June 7 through July 26. Students will collaborate with six professionals in the summer semester's "Creating a Play...Developmental Theater Lab," Mondays from 7 to 9 p.m. and Wednesdays and Thursdays from 7 to 10 p.m., June 4 through July 12.

Additional information can be obtained by calling 744-2996.

## Preview party benefit slated

A sneak preview party highlighting the new season of the New Jersey Shakespeare Festival, will be held by Schering-Plough Corp. at its new headquarters at Giralda Farm, Rt. 24, Madison, June 1 from 6 to 8 p.m. It will benefit the Shakespeare Festival, and entertainment will be provided by Chick Slate and his Traditional Jazz Band.

Members will perform scenes from the 1984 play season. Exhibits including the Folger Shakespeare Library will be on display.

Additional information can be obtained by calling 377-5330.

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## Movie timeclock

BELLEVUE (Montclair) I—THE NATURAL, Fri., 7:45, 10:15; Sat., Sun., Mon., 2:15, 5, 7:45, 10:15; Tues., Wed., Thur., 7:30, 10.

BELLEVUE II—COLD FEET, Fri., 7:55, 9:50; Sat., Sun., Mon., 2, 4, 6, 7:55, 9:50; Tues., Wed., Thur., 7:30, 9:30.

BELLEVUE III—ROMANCING THE STONE, Fri., 8, 10:05; Sat., Sun., Mon., 1:45, 3:45, 5:50, 8, 10:05; Tues., Wed., Thur., 7:45, 9:55.

LINDEN TWIN ONE—THE NATURAL, Fri., 7, 9:25; Sat., Sun., 2:10, 4:35, 7, 9:25; Mon., Tues., Wed., Thur., 7, 9:25.

LINDEN TWIN TWO—FLESHBURN, Fri., 7, 8:35, 10:10; Sat., Sun., 1:15, 3, 4:45, 6:30, 8:15, 10; Mon., Tues., Wed., Thur., 7:45, 9:35.

LOST PICTURE SHOW (Union)—ENTRE NOUS, Fri., 7:20, 9:30; Sat., Sun., 2, 4:30, 7:20, 9:30; Mon., 2, 4:20, 7, 9:10; Tues., Wed., Thur., 7:15, 9:20.

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## 'Joseph' back on Mill stage

Angelo Del Rossi, executive producer at the Paper Mill Playhouse, Millburn, has announced that "Joseph and the Amazing Dreamcoat" will reopen at the theater on Aug. 8 and will play through Aug. 26.

Members of the original cast of the Andrew Lloyd Webber-Tim Rice rock musical also will return to the show.

Additional information can be obtained by calling the box office at 376-4343.

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## Anderson, Torme to appear at Bene

Singer Lynn Anderson, who won a Grammy award for her recording of "I Never Promised You a Rose Garden," will appear June 22 at 7:30 p.m. and 11:30 p.m. in the Club Bene Dinner Theater, Rt. 35, Sayreville.

Mel Torme, who has been a professional entertainer for more than 40 years, will appear June 29 at 7:30 p.m. and 11:30 p.m. Additional information can be obtained by calling 727-3000.

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## 'Barnum' musical to bow at Summit's Y

The Metropolitan Musical Theater, in association with the Summit YMCA, will present the New Jersey premiere of "Barnum," June 15, 16, 22, 23, 29 and 30 at 8:30 p.m., and June 17, 24 and July 1 at 7 p.m. The theater is located in the Y auditorium, 67 Maple St.

Bill Corson will portray P. T. Barnum. Stephen March serves as director, and Pt Catchourny as choreographer.

It was announced that reservations are recommended and can be made by calling 273-9191 or 273-3330.

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## Auditions set for symphony youth program

Auditions for three musical organizations of the New Jersey Youth Symphony program will be held from June 5 through June 16.

Auditions have been scheduled at the Mason Gross School of the Arts, New Brunswick, June 5; William Patterson College, Wayne, June 6, and the Masterwork Music and Art Foundation, Morristown, June 11.

The principal audition site is the Central Presbyterian Church, Summit.

Student musicians from elementary through high school age are eligible for membership in the NJYS ensembles under the direction of George Marriner Mauld. The Youth Symphony, which has completed its fifth musical season, prepares three major programs each year in addition to ensemble concerts.

Additional information can be obtained by calling 522-0365.

## Pops Orchestra lists schedule

The New Jersey Pops Orchestra will perform at the Americana Resorts Hotel, Great Gorge, McAfee, Saturday at 8 p.m. It will be sponsored by the Sussex County Arts Council and conducted by musical director Michael J. Buglio of Livingston.

Reservations can be made by calling 383-0027.

For the third year, the orchestra, under the baton of Buglio, will appear in the Big Tent at Waterloo Village for four Sundays beginning with this Sunday, then June 3, 10 and 17. Guests soloists will be Ronald Rogers, Sunday; clarinetist William Shadel, June 3; flutist Peggy Schechter, June 10, and drummer Joe Morello, June 17.

## Shows slated for children

A summer festival 1984 for children's events has been announced by the Paper Mill Playhouse, Millburn.

"Peter and the Wolf" will be presented July 10 by the National Marionette Theater.

"The Incredible Merlin Magic Show" featuring the "famed Magician of Camelot" will be staged on July 17.

"The Magic Garden" showing "the wonderful world of Carole Demas and Paula Janis" is scheduled for July 24.

All summer children's events will be staged at 10 a.m. and 1 p.m.

Additional information can be obtained by calling the Paper Mill Playhouse box office at 376-4343.



HELEN REDDY



MYRON COHEN

## Reddy, Cohen to star in Mill benefit event

A benefit concert will be held June 17 at the Paper Mill Playhouse, Millburn, starring Helen Reddy and Myron Cohen.

Reddy, who has nine gold and three platinum albums, and is the recipient of the music industry's Grammy Award, has appeared in the films, "Airport '75," "Pete's Dragon" and "Sgt. Pepper." She also sang the title track for John Belushi's "Continental Divide."

Born in Australia, Reddy came to America in 1966. She was catapulted to fame when the song, for which she wrote the lyrics, "I Am Woman," became "an anthem of social change." She was a guest on the "Flip Wilson Show," and later became the permanent hostess of the late-night music show, "Midnight Special." She also starred on "The Muppet Show," and her own "The Helen Reddy Special" on television.

Cohen, humorist-storyteller, a show

business personality for more than 40 years, "impersonates folks from real life, not caricatures from a comedian's hope chest." Once a salesman in New York's garment district, Cohen says, "I like to perform to a live audience, and I also live to travel around the country, entertaining. After all, I'm still a salesman, but now I'm selling yarns instead of silk."

The Paper Mill has announced that preferred seating locations will include a pre-concert wine and hors d'oeuvre reception in the Renee Foosner Art Gallery at 5 p.m. For the prime seating locations patrons, the "unusually inaccessible back-stage area will serve as a theatrical setting for a sumptuous 'moveable feast' buffet." Music for dancing will be provided by the Barry Herman Orchestra.

Additional information can be obtained by calling 376-4343.

## Bard Festival lineup of plays begins June 27

The New Jersey Shakespeare Festival's 1984 season in Madison will present a lineup of plays that have been chosen to include a broad range of theatrical styles from comedy and tragedy to satire and contemporary drama.

Playing in nightly rotating repertory from June 27 through Sept. 23 will be Shakespeare's "Othello" and "The Merchant of Venice" and Richard Brinsley Sheridan's "The School For Scandal."

Running for straight runs of three weeks each from Sept. 26 through Nov. 25 will be three contemporary American classics, Tad Mosel's Pulitzer Prize and New York Drama Circle Critics award-winning "All the Way Home" (based on James Agee's "A Death in the Family"), Neil Simon's "The Sunshine Boys" and Arthur Miller's Tony award-winning "The Crucible."

The New Jersey Shakespeare Festival is a non-profit, professional repertory theater in residence at Drew University.

Additional information can be obtained by calling 377-4487.

## Two young artists planned for concert

A special presentation of the Society of Musical Arts will spotlight two young New Jersey artists in a concert June 3 at 2:30 p.m. at the Millburn Public Library. Admission is free to the public. The two are Karen Stern, harpist and Joshua Gordon, cellist.

Stern will be accompanied by Marion Stern, Cedar Grove pianist. Gordon will be accompanied by his mother pianist Anita Gordon.

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# Rebecca's forecast

## FOR MAY 25-31

**Aries (3/21-4/20)** Emotional flareups with relatives, siblings or neighbors are possible early in this period. Choose your words carefully and save yourself regrets! Later, take advantage of work-related opportunities, don't allow others to take advantage of you financially and spruce up your wardrobe and appearance.

**Taurus (4/21-5/21)** Be alert to financial foul-ups early in the week, postpone long-term decisions if possible and keep a tight rein on your pocketbook. Later, the domestic scene is testy, children can be aggravating and even the most romantic plans could fizzle with little warning. Most will be glad the week is over!

**Gemini (5/22-6/21)** Tread lightly in personal as well as professional relationships or you risk severing important ties! Local travel, visiting or goings-on could be disappointing. Set your sights realistically. Later the emphasis shifts to family and domestic matters, and unfortunately you can't

please everyone.

**Cancer (6/22-7/23)** The private side of your life is aspected early this week, as well as health and career matters. Avoid pushing another into a corner, or you're likely to lose! Later your direct manner could arouse antagonism. Be stringent in financial issues and organize priorities for the busy week ahead.

**Leo (7/24-8/23)** A clash with a friend or co-worker is possible early in this period, and a parting of the ways is evident to many. Keeping a low profile gets better results now. Further self interests discreetly. Later, expect a change of plans. Finances blossom. Avoid intruding on other's territory.

**Virgo (8/24-9/23)** Career, domestic and family interests are high on your list of priorities now and far-reaching events may begin during the early part of this week. Focus attention on important decisions. Later, private or personal matters demand attention. Keep things low key for best results. Avoid temper displays!

**Libra (9/24-10/23)** Upsets related to in-laws or those at a distance are probable for many early in the week. The less made of the whole issue the better — easier said than done! Friendships could be strained by occurrences later in the week. Avoid jeopardizing your financial progress. Unexpected messages arrive.

**Scorpio (10/24-11/22)** Tax, insurance or jointly-held funds will assume importance in the weeks ahead and important long range decisions are likely. A mate or partner's income becomes unpredictable or unreliable. Later, career demands escalate, family matters are touchy and personal obligations continue to mount.

**Sagittarius (11/23-12/21)** Be prepared for a mate's increasing need for independence. Professional relationships continue to vacillate and unusual changes in personality or appearance begin to emerge. Later, secret or hush-hush meetings or agreements benefit your finances and a change of residence may be in the offing.

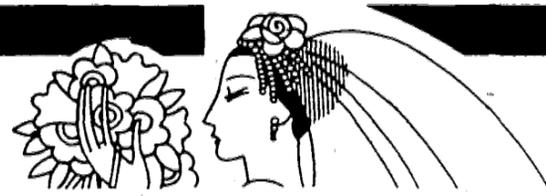
**Capricorn (12/22-1/20)** The emphasis will be felt in matters related to career, health or dependents' interests for much of this week. Those in publishing or teaching are rewarded very soon and a celebration of some sort is indicated. Later, luck attends travel. Clear your good name and weed out problematic friendships.

**Aquarius (1/21-2/19)** Romantic, creative and leisure pursuits continue to dominate this period. Avert emotional confrontations with loved ones early in the week. Later, home fix-ups are likely to be on the agenda and startling news arrives. Continue to be conservative in all financial, tax or insurance matters.

**Pisces (2/20-3/20)** Early in the week, distant news is unsettling for many. Avoid an impulsive decision and steer clear of involvements that are clearly out of your league. Later, expect tension to mount in work, career or personal affairs. A long-time ally may rescind support. A surprise awaits you very soon!



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**FURNITURE-HICKORY**  
25% below retail. Livrm. Dinrm. & Bedrm. American Masterpiece, Traditional, Country French, Contemporary & Designer's Choice. Trade welcome. Asthetic Interiors & Design. 233-0527.

**ENTERTAINMENT**

**LIMOSINE SERVICE**

**B & M LIMO SERVICE**  
Weddings • Proms • Airports • Sporting Events • Theater Parties.  
24 HOUR SERVICE. Union Area 687-5595.

**TRAVEL BUREAUS**

**GALAXY TRAVEL SERVICE**  
260 Morris Avenue, Elizabeth, N.J. 07207. 352-3966.  
**HONEYMOON SPECIALISTS!!!**

**LLOYD EXCHANGE TRAVEL**  
World Wide Travel Service  
Honeymoon Specialist  
686-4600  
1988 Morris Avenue Union (At Union Center)

**BAKERY**

**TRAVEL BUREAUS**

**"PORTUGUESE TOURS"**  
Honeymoon Specialist In Brazil  
321 Rahway Avenue, Elizabeth, N.J. 07207, 352-6112. Ask for Judy.

**GOWNS/ACCESSORIES**

**THRIFTY BRIDES**  
Wedding Gowns for sale or rent. Accessories also and Crystal Cake Toppers.  
BY APPOINTMENT ONLY  
589-3049

**YOUR GOWN & HEADPIECE**  
For Prom or Wedding  
Custom Designed by "MERCEDES" (formerly Carol's)  
1201 Springfield Ave. Irvington 375-4052  
Childrens' Formal Wear

**BAKERY**

**HANK JOEL**

**ORCHESTRAS & ENTERTAINMENT**

For your wedding or any other very special occasion  
**"WE WILL BE YOUR MUSIC"**  
**(201) 467-3350**

Are You Planning....  
A Wedding Party  
An Engagement Party  
A Bridal Shower  
A Rehearsal Dinner  
A Welcome Home The Newleyweds Dinner (in a basket)  
An Intimate Dinner For 2  
Then Call 379-3773

**michele's kitchen's Take-Along-Gourmet**  
61 A Main Street/Millburn, N.J.

**ENTERTAINMENT**

**SPECIAL EDITION 5 PIECE BAND**  
Music for all occasions.  
Weddings, Parties, Dances.  
964-8275

**FLORISTS**

**JEANIE'S DRIVE-IN FLORIST**  
103 East Westfield Avenue, Roselle Park, N.J. 07204.  
245-6300  
**BOUQUETS FOR ALL OCCASIONS!!!**  
We Offer Complete Wedding Flower Packages At Special Prices!!!

**FLORISTS**

**REKEMEIER'S FLOWERS**  
Specialists in Wedding Designs  
116 North Ave., W. Cranford 276-4700  
143 Chestnut St., Roselle Pk. 276-4700  
130 W. Third Ave. Roselle 241-2700

**LIMOSINE SERVICE**

**MARATHON Limousine Service**  
1984 Stretch Limos with bar & TV. VIP service at economic prices. We specialize rides from JFK, LaGuardia & Newark Airports. Elegant for Weddings, Broadway Shows, Sporting Events, Race Tracks & Atlantic City. Major credit cards accepted.  
688-3832

**CALLIGRAPHY**

Weddings, Invitations, Wedding Envelopes addressed. Posters, Bulletins. Personalized stationary. Certificates. Diplomas or any calligraphy other needs.  
763-5659.

**GIFTS**

**COMPLETE LINE-**  
First quality imported crystal, unique wedding and shower favors. Unbeatable prices. Call 241-2899.

**ENTERTAINMENT**

**"LINDY"**  
Music for all occasions. Weddings, Proms, Graduations, Etc.  
Al-Bsss and Vocal Scott-Guitar and Vocals Robert Lynch-Drums and Mgr.  
373-4982

**Want Ads Work... Call 686-7700**



For Union County Classified Call: 686-7700

# CLASSIFIEDS

Reaching over 175,000 readers in the Union Leader, Springfield Leader, Mountainside Echo, Kenilworth Leader, The Spectator in Roselle & Roselle Park and the Linden Leader also the News-Record of Maplewood and South Orange, West Orange Chronicle, East Orange Record, Orange Transcript, The Independent Press, Glen Ridge Paper, Irvington Herald and Vailsburg Leader.

## TRANSIENT CLASSIFIED RATES

20 words (commissionable) (minimum) . . . . \$5.25 4 times or more . . . . \$4.50  
 Each additional 10 words or less . . . . \$1.50 Each additional 10 words . \$1

### IF SET IN ALL CAPITALS

10 words or less (commissionable) \$5.25 . . . . 4 times or more . . . . \$4.50  
 Each additional 10 words or less . . . . \$2.00 . . . . Each additional 10 words . \$1.50

Classified Box Numbers Available—\$2.50

Classified ads are payable within 7 days.

## COMBO RATES TRANSIENT CLASSIFIED RATES

20 words (Commissionable) (Minimum) . . . . \$10.00  
 Additional 10 words or less . . . . \$2.00  
 Classified Box No. . . . . \$5.00  
 BORDERED ADS . . . . \$7.00

## CLASSIFIED DISPLAY

Classified Display Open Rate (commissionable) . . . . (\$9.38 per inch) 67¢ per line  
 Contract rates for ads that run on consecutive weeks:  
 4 Times . . . . (8.54 per inch net) 61¢ per line  
 Over 4 Times . . . . (7.70 per inch net) 55¢ per line

Bordered Ads — Add \$4.00

## CLASSIFIED DISPLAY

Classified display open rate (commissionable) 19.04 per inch/1.36 per line  
 4 to 6 weeks 17.08 per inch/1.22 per line  
 7-52 weeks 14.98 per inch/1.07 per line

DEADLINE FOR ADS RUNNING IN COMBO IS  
5:00 PM MONDAY

**INDEX:** 1. EMPLOYMENT 3. MISCELLANEOUS 5. INSTRUCTIONS 7. REAL ESTATE 9. BUSINESS OPPORTUNITIES  
 2. ANNOUNCEMENTS 4. PETS 6. SERVICES OFFERED 8. RENTALS 10. AUTOMOTIVE

### EMPLOYMENT 1

**CLERICAL POSITION-** Available to intelligent mature-minded person. Applicant should be able to type and possess a poised business-like telephone manner. Permanent, full time position in attractive working environment in Chatham. Call Mr. Krasner at 635-1551.

**DATA PROCESSOR-** Experienced in manual and automated payroll. Will train on data processing computer. Full benefits. Salary commensurate with experience. Call Chris at 964-4912.

**EXCELLENT OPPORTUNITY-** For bookkeeping service done in my office. Reasonable fee. Will arrange pick up and delivery. CHARAL SERVICES, INC. 687-2824.

**(2) POSITIONS:** Medical assistant and receptionist/secretary in Allergist offices. Full time. Union and Livingston area. Experienced, will train special techniques. 992-4171.

**SECRETARY**  
To Executive Director of non-profit organization. Excellent typing and organizational skills required. Call Mrs. Kitchell 376-3636.

### EMPLOYMENT WANTED 1

**A CREDIT WORTHY PERSON WANTED-** for June warehouse release of 3 rooms of new traditional furniture including Living Room, Bedroom, and accessories and 21 pc. kitchen set. Stored since July '83. Take over balance due \$687. Items may be purchased separately. Terms to suit. Bushberg Bros., 77 Market St., Newark, N.J. 201-624-1055, Mr. Burns.

**BABY ITEMS-** Cosmo stroller, Hedstrom carriage, 2 playpens and a jump seat/walker. Excellent condition. Make offer. 964-4354.

### EMPLOYMENT WANTED 1

**POSITION WANTED-** Lady looking for general household cleaning job. Includes vacuum, iron, scrubbing, washing, dusting, etc. Call Vicki at 434-4051.

**PENBALL MACHINE-** Electric Flying Aces, full size, fun for everyone. Excellent condition \$125. or best offer. Call 376-7931.

**TWO EXPERIENCED**  
Cleaning ladies will professionally clean your home. References. Call 964-0342.

### CHILD CARE 1

**CHILDCARE**  
Excellent in home private nursery, very tiny group, two teachers. Excellent references. 964-9276 or 964-5822.

**EXPERIENCED WOMAN-** will care for infant. Your Union home or mine. Full time. References. Call 964-1745.

**MOTHER'S HELPER/-SPRINGFIELD-** own transportation. Responsible person to help with 3 young children under 2 1/2 years old. Must enjoy playing and being outdoors. Hours Monday 9A.M.-6P.M. Tuesday through Saturday 9A.M.-NOON. Sunday optional. Must have references Call 379-5362.

### HELP WANTED 1

**AUTO MV CLERK**  
Leading import dealership needs experienced MV clerk to join their busy staff. Full time position with ideal working conditions, excellent pay plan and full company benefits. Come work with the BEST! Please apply to Carrie at 964-8700.

**ARREL DATSUN**  
Route 22, Hillside

### HELP WANTED 1

**BANK TELLERS**  
**SUMMIT TRUST CO.**  
**WARREN (Full Time)**  
(Mini-Branch at Chubb & Son)  
**MURRAY HILL & SHORT HILLS (Full Time)**  
(Mini-Branches at AT&T Bell Labs)  
**CLARK**  
Mon. 10AM-6:15PM--Tues. 1:30-6:15PM  
Thurs. 7:30AM-6:15PM--Sat. 8:45AM-12:15PM  
Wed. 10AM-6:15PM--Thurs. 1:30-6:15PM  
Fri. 7:30AM-5PM--Sat. 8:45AM-12:15PM

Our starting salary is \$192. week. We prefer at least 6 months Teller experience or 2 years Cashiers experience.

Berkeley Heights Operation Center

### ACCOUNTS PAYABLE COORDINATOR

At least 2 years Accounts Payable experience with FNMA loans, including bookkeeping and typing ability. Responsibilities include servicing FNMA loans, maintaining records, payoff statements and credit letters.

### MICR PRINTER CLERK

Will be trained to print MICR documents & perform other clerical duties—filing, typing & purging files.

### OFFSET PRINTER TRAINEE

Will be trained to do complete bindery work, printing and other job related functions.

### PROOF OPERATORS

**PART TIME**  
Mon. & Fri. 10AM-6:30PM; Thurs. 1-6:30PM

or Ideal For Student  
Mon.- Fri. 3:6:30 PM

Both positions require working past 6:30 PM when needed

We offer excellent salaries and ideal working conditions. Please call our Human Resources Dept., between 9AM-3PM, for further information

(201) 522-3680



100 INDUSTRIAL ROAD  
NEW JERSEY, 07922  
Equal oppty. employer m/f/h

### HELP WANTED 1

### HELP WANTED 1

**BANKING MORTGAGE DEPARTMENT**  
WEST FIELD  
**ORIGINATION PROCESSOR**  
Good Figure background. Calculator/typing 45 plus wpm and telephone communications skill required  
**CLOSING CLERK**  
Sets up all closed loans originated by Processor Department. Typing 45 plus wpm, figure background, calculator and one year loan Processing experience preferred.  
**SATISFACTION/ASSUMPTION CLERK**

Process payoff on first and second mortgages also auto, personal and home improvement loans. Light typing and bookkeeping required. Knowledge of mortgage instruments preferred. We offer an excellent opportunity for career fulfillment with pleasant working environment and an exceptional benefits package. Call for appointment:

PERSONNEL DEPARTMENT  
763-4700

**CRESTMONT FEDERAL SAVINGS**

Equal Opportunity Employer M/F

## ADVERTISING SALES

Career opportunity for male/female to join newspaper advertising staff. Must enjoy people and have some sales background. Typing and art helpful.

Salaried position with benefits. Car required for local selling. Call:

**686-7700**

to arrange an interview appointment.

## HELP WANTED

Immediate opening for Parking Violations Officers, Part-time, 25 hours a week weekdays, \$6.00 per hour. Position includes patrolling areas to inspect operation of parking meters and to issue summons to parking offenders and related work as required. Applications are available at Administrator's office, Municipal Building, 1976 Morris Avenue.

HELP WANTED 1

**ESTIMATOR**

**ELECTRO/MECHANICAL**

Breeze-Eastern Corp is a leading manufacturer of Aircraft Cargo Hooks, Hoists & other close tolerance machine parts & assemblies for government & commercial users. This position offers good growth leading to management responsibilities. Ideally, someone with a minimum of 5 years experience in the following will be considered.

- Large corporate estimating systems
- DD633 with supporting data
- Learning curves
- Multi year applications
- Work Statements
- Machine shop details
- Mechanical & electrical assemblies & electro mechanical materials.

Excellent company benefits program including tuition refund. Send resume with salary requirements or call Personnel Manager for appt.

**BREEZE-EASTERN CORP.**

700 Liberty Ave. Union, N.J. 07083

**686-4000**

Equal Opportunity Employer M/F

**CLERICAL POSITIONS  
UNION COUNTY REGIONAL  
HIGH SCHOOL DISTRICT**

**LIBRARY CLERK** - Jonathan Dayton Regional High School, Springfield.

**MAIN OFFICE CLERK** - Jonathan Dayton Regional High School, Springfield.

**MAIN OFFICE CLERK** - Governor Livingston Regional High School, Berkeley Heights.

All positions full-time 12 months. Good typing required. Daily work day 8 AM to 4:15 PM. Excellent benefits and working conditions. Salary as per clerical range. Contact: Charles Bauman, Assistant Superintendent Union County Regional High School, Mountain Avenue, Springfield, N.J. 07081. An equal opportunity/affirmative action employer.

**AUDIO/  
VISUAL**

**EQUIPMENT TECHNICIAN**

July 1, vacancy in large regional high school district. Interesting position requires background and skills in repairing school district audio/visual equipment. Attractive benefits and working conditions. Beginning salary to \$12,500. Full time, 12-month position. Daily hours 8AM to 4:15 PM. Contact: Charles Bauman, Assistant Superintendent, Union County Regional High School District #1, Jonathan Dayton Regional High School, Mountain Avenue, Springfield, N.J. 07081. Telephone 376-6300. An equal opportunity/affirmative action employer.

**SERVE YOUR COUNTRY AS  
YOU SERVE YOURSELF**

- Skill Training
- Responsibility
- Army College Fund

Union 2007 Emerson Ave. 688-8990  
Irvington 960 Springfield Ave. 372-0232  
Elizabeth 80 Broad St. 352-1329

**ARMY. BE ALL YOU CAN BE.**

**DO YOU HAVE  
A GOOD SENSE OF HUMOR AND  
LIKE TO SELL**

We are a major national corporation sellin all leading brands of computer and software to business and personal use. We are looking for people who can communicate in plain English.

**CALL MR. BISHOP  
FOR APPT.  
AT 321-1510, 1-4 PM**

**RECEPTIONIST**

Excellent telephone and personal client contact. Good with figures. Limited bill typing. Gal/Guy Friday position. Parking space.

**L. LOWENSTEIN  
Millburn 378-2800**

**HANDYPERSON** Full time, 12 Noon - 8 P.M. Small office building, light driving, maintenance / janitorial duties. Call for appointment 731-4630

**WEST ORANGE SAVINGS**  
EOE M/F

**CLASSIFIED/  
RECEPTIONIST  
FULL TIME**

For busy local weekly newspaper office. Good spelling a must, typing, pleasant phone manner. Some sales experience helpful, but willing to train right person. Company paid benefits and vacation. Call 674-8000 for appointment.

**SECRETARIES (2)  
WESTFIELD**

Typing 45 plus wpm. Calculator/steno helpful. Processor knowledge 2-3 years experience. We offer an excellent opportunity for career fulfillment with pleasant working environment and an exceptional benefits package. Call for appointment: Personal Department

**CRESTMONT  
FEDERAL SAVINGS**

763-4700  
Equal oppty emp. m/f

**REPORTER**

Needed for group of weekly newspapers. Must have good grasp of grammar and spelling. Car required. Send resume to EDITOR c/o Classified Box 4485, Suburban Publishing, 1291 Stuyvesant Avenue, Union, New Jersey 07083.

**EXPERIENCED  
BOOKKEEPER**

Need to work 2 to 3 days a week. Flexible hours apply:

**MRS. SHERMAN  
379-1520**

**AUTO**

**CASHIER**

Second shift, 3-10 PM and all day Saturday. Aptitude for figures and nice handwriting. Full time position, benefit package, employee will be bonded. Apply in person to Carrie.

**ARREL DATSUN  
Route 22, Hillside**

**ASSISTANT  
BOOKKEEPER**

Diversified work, part time. Call for appointment. 925-9200

**ACCOUNTS PAYABLE  
CLERK**

Part time. Permanent, 3 days per week. Retiree welcomed. Call Mrs. Gorlin at 675-3817. Equal opportunity employer.

**BEAUTY SALON** - is in need of another manicurist, pedicurist, hair dresser.

**BEAUTY DOCTOR**  
171 S. Livingston Avenue, Livingston, 994-1800.

**BOOKKEEPER** - Experienced only. Excellent salary. Must have familiarity with computers. Light typing. Small office, serious work environment, suburban location. Call 762-1772.

**BUSY BAND LEADER**

Needs part time gal friday with typing skills and great phone personality. Write me a letter. Classified Box 4492, Suburban Publishing, 1291 Stuyvesant Avenue, Union, 07083.

**PART TIME  
TELEPHONE  
SOLICITORS**

We have IMMEDIATE OPENINGS in our Union sales office for mature minded outspoken people who like to talk on the telephone. If this sounds like you and you can work 9:30 a.m. to 1:30 p.m. or 6-9 p.m. daily. Hourly rate, bonus and paid training.

**CALL 964-9300**

**SERVICE  
BUREAU**

Seeks computer payroll processor. Full time. Good figure aptitude. Experience with computerized payroll systems a plus. Benefits. For personal interview, call:

**964-4912**

**BILLING CLERK**

Full time for physician's office. Call for office manager for interview, 736-2244.

**BOOKKEEPER/  
TYPIST  
ADMINISTRATIVE  
ASSISTANT  
PART TIME**

Permanent position, general ledger, bank reconciliation, computer aptitude desirable, on site parking. Millburn.

**467-0010**

**CHRISTIAN EDUCATION**

**DIRECTOR**

Part time, directing Sunday School and Youth Group in Union County Presbyterian Church. Send resume to, 1059 Mayfair Road, Union, New Jersey 07083.

**COLLEGE STUDENTS-**

Others; part time afternoons inside bindry work and outside local delivery with your economical car for print shop; no experience necessary, occasionally must lift 50 pound carton. Call 687-6000 M/F.

**COOK** - Short Order Permanent position. For appointment: Mr. Malone, Gruning's 762-9551.

**COUNTER HELP** - For Bagel Shop. Full/part time position available. Flexible hours. No experience necessary. Call 686-1347.

**COMPANION** - Mature woman for elderly woman, 3 afternoons per week. Must also be available for some evenings or weekend hours if needed. Own transportation preferred. Please call 686-7054 evenings after 7 PM only.

**CUSTOMER SERVICE**

Growing Essex county firm seeks responsible individual for customer service position. Duties include heavy phone contact, order entry and expediting, quotations, etc. Automotive or diesel parts experience preferred but not necessary. Must work well under pressure. Salary Commensurate with ability and experience. Send resume and salary history to Classified box 74490, Suburban Publishing 1291 Stuyvesant Avenue, Union 07083.

**CLERK TYPIST** - Good math aptitude. Detail oriented. Accurate typist, 9-5, Monday through Friday. Call Lorri Flanagan, 376-0140.

**CAFETERIA STYLE HELP** - Route 22 Springfield. No experience necessary. Must be dependable and have transportation. 10 a.m. - 2 p.m. Monday through Friday. Call 379-5257.

**COSMETICIAN** - EXPERIENCED in selling fine lines of cosmetics. Full time. Center Pharmacy, Livingston, Mr. Liss. 996-6800.

**CLERICAL**

Filing, light typing, answer telephones, in small Union, New Jersey office. Call Mr. C. 687-1100 for appointment.

**DELI PART TIME**, Springfield. Experience preferred. Call, 379-2820 between 3 PM & 7 PM.

**DOMESTIC**

Small modern office in Springfield needs light cleaning, 1 day/week, 5 hours/\$25. Call Mr. Rapp 467-5572.

**EXPERIENCED**

**CUSTODIAN** - with accommodating nature, to serve as sexton of local church. Some knowledge of simple plumbing, electrical, carpentry required. Some heavy lifting. Apartment included. Call 762-7879 between 9:30 p.m.

**EXPERIENCED**

**CUSTODIAN** - with accommodating nature, to serve as sexton of local church. Some knowledge of simple plumbing, electrical, carpentry required. Some heavy lifting. Apartment included. Call 762-7879 between 9:30 p.m.

**FULL TIME, HARDWARE CLERK** - Three years experience. Call Bill 486-4221.

**FREE TRAINING**

Be a Certified Home Health Aide, in outstanding agency. Men-Women-Students to work in homes in your area. Salary above minimum wage. Regular raises, flexible hours. Car needed, mileage paid. **VISITING HOME MAKERS**, Westfield. Mrs. Mills, 233-3113.

**FULL TIME-5** for orthopedic Surgeon, Union office. Varied duties, light typing. No assisting. Resume and references required. Call 964-3425, 9:30 AM to 1:30 PM only, for interview appointment.

**FULL TIME  
SUMMER  
EMPLOYMENT**

National wholesale company needs to hire and train several ambitious individuals. Available positions are: Sales, Marketing, Managers and Upper Management. Must be 18 or over/advancement within 4 to 6 weeks. Call: Mr. Robinson, 225-7080. First come-first served.

**GOVERNMENT JOBS** - \$16,559-\$50,553/year. Now Hiring. Your Area. Call 805-687-6000 Ext. R-1448.

**GENERAL OFFICE HELP** - Light record keeping. 8:30-5. Mountainside. Health benefits. Interview daily 9-12 only. Call for appointment 654-4363.

**GROUND S MAINTENANCE WORKERS** - Hollywood Memorial Park. Full time and summer positions available. Starting pay \$4.50 per hour. Call 688-4300 for appointment with superintendent.

**GENERAL OFFICE HELP** - Typist. Light record keeping. 8:30-5. Mountainside. Health benefits. Interview daily 9-12 only. Call for appointment 654-4363.

**HOUSEKEEPER** - Thursday or Friday, 9-3. Own transportation. Good references. Call after 6 PM - 379-2996.

**HOUSEKEEPER** - Thursday or Friday, 9-3. Own transportation. Good references. Call after 6 PM - 379-2996.

**HELP WANTED** - 4 days per week. Sales and stock. Must have drivers license. \$150. to \$200. Call Monday thru Thursday 8 AM to 11 PM. 851-0833. Friday, Saturday, Sunday, 10 AM to 9 PM 964-4297.

**HOUSEWIVES / STUDENTS** - Excellent opportunity for self-starters. Work from home. Call 429-7292 or write P.O. Box 131, Glen Ridge, N.J. 07028.

**HANDY PERSON** - Full-time, 12 Noon - 8 P.M. Small office building, light driving, maintenance/janitorial duties. Call for appointment 731-4630.

**INTERIOR ACCESSORY DECORATOR** - Join the exciting world of accessory decorating homes and offices. Training provided. Flexible hours. Call 964-3677.

**INTERIOR  
DESIGN STUDIO**

Residential and commercial needs mature gal/guy Friday as part time assistant to head designer. Lots of client and source contact-hours flexible, but must be available to aid designer on N.Y. field trips. Call 736-0664 between hours of 9:30 A.M. - 4 P.M.

**LIMO DRIVER** - wanted for private limo service with elite clientele. Must be personable, well-dressed and have thorough knowledge of metro (NY and NJ) area and airports. Full or part time. Call 485-0076.



For Union County Classified Call: 686-7700

# CLASSIFIEDS

Reaching over 70,000 readers in the Union Leader, Springfield Leader, Mountainside Echo, Kenilworth Leader, The Spectator in Roselle & Roselle Park and the Linden Leader.

## HELP WANTED 1

**MODELS NEEDED!**  
Males, females and children all age groups for catalogs, brochures, book covers, T.V. commercials and live fashion. No experience necessary. Excellent income in a glamorous field. Call (201) 256-1000. Premiere Modeling Agency, 809 Riverview Drive, Totowa, N.J. N.J. State licensed. E.O.E. A.F.T.R.A.

**MACHINE OPERATORS**  
All shifts.  
T & L Mold & Tool Co.  
1306 E. Elizabeth Avenue  
Linden 925-5022

### MANAGER TRAINEES

Want an interesting good paying job with a future? Come and join Quick Check Food Stores team today! We have a number of opportunities in store management positions for qualified applicants. Experience is not necessary, just the desire to take advantage of an excellent manager training program. Full company benefits. Please apply in person to the following Quick Check Food Store, 1545 Springfield Avenue, Maplewood, N.J. between 10 AM & 4 PM.

**MATURE AND-** responsible person needed to babysit 14 month infant. Interested party please call Sandra. Week days 9 A.M. - 5 P.M. 824-0700. After 6 P.M. 372-2795.

**MAINTENANCE MAN-** and combination Van Driver. Wanted for a Senior Citizen development. Monday thru Friday, 9 A.M.-5 P.M. Experience and references required. Must have clean driving record. Call first for appointment Monday thru Friday between 10 A.M.-1 P.M. 678-3883.

**NEED EXTRA CASH** - need transportation. Call 687-6539 after 5PM.

**PART TIME-** Male-Female, work from home on new telephone program. Earn \$4.00-\$6.00 or more per hour. Call 862-1828.

**PART TIME HELP NEEDED-** Stanley Home Products. Earn \$\$\$ Call Mr. or Mrs. Moritz 245-2807.

**PROCESS MAIL AT HOME-** \$75.00 per hundred! No experience. Part or full time. Start immediately. Details send self-addressed stamped envelope to C.R.I. 5035, P.O. Box 3149, Stuart, FL 33495.

### PERMANENT PART TIME

Merchandising position with major food manufacturer. Seeking reliable individual 20 hours per week. Flexible schedule and valid New Jersey drivers license required. Experience not necessary. For interview call (201) 225-4670.

## HELP WANTED 1

### PART TIME

Early morning established Newspaper routes are available to reliable people with cars in Cranford, Garwood, Westfield, Scotchplains, Fanwood and North Edison. Excellent earnings that will help supplement your present income.

Call Toll Free  
800-242-0850

**PART TIME/FULL TIME-** Fuller Brush Company, selling household and personal care products. All areas open. Good bonus opportunity. Call 371-0046.

**PART TIME-** Messenger for light mail route, 9 a.m. to noon, 5 days per week. Call 564-7586.

**PART TIME-** Kitchen help (cook), 5 afternoons a week. Ideal for homemaker, also part time cocktail waitress, 3 nights a week. Experience and references required. Call 686-0005.

**PART TIME-** for or thopedic surgeon. Union office. Diversified duties. Light typing. Call 964-3425 9:30 AM to 1:30 PM only for interview appointment.

**PART TIME-** Clerk, must be 18 or over and have cash register experience. Inquire within at 7-11, 1361 Stuyvesant Avenue, Union.

**PART TIME BOOKEEPER-** for small clothing store. Call Mr. Alan, 375-0033.

**PART TIME-** Earn big money fast-Distributing fee samples. Call 1-416-449-6920, Ext. 81549.

**PART TIME-** Sunday Morning 6 to 8:30 AM, driver with auto for newspaper home delivery in Summit. 277-0155.

### PART TIME ATTENDANT

At automatic car wash. Steady work, \$3.50/hour to start. Call Mr. Rooney for interview appointment.  
**SPEEDY CAR WASH**  
Lehigh Avenue, Union, N.J.  
967-1177

### PART TIME

Tuesday, Wednesday, Friday. Secretarial, good typing necessary, will train for word processing. Congenial small office. \$7.00 per hour. Call 467-0644.

### \$400 - \$800 PER WEEK

#### PUBLIC RELATIONS

Dynamic company needs self-starter. Will Train right people, car necessary, top commission paid, soft sell, no nights. Call Mrs. Hill 10 A.M.-3 P.M. 361-4155.

### PART TIME BOOKKEEPER

For Medical office. Experienced only. Also Receptionist duties. Call: 376-8282.

## HELP WANTED 1

**RESTAURANT MANAGER-** Experienced for family style restaurant/Ice Cream Parlor. We are expanding and need good personnel who are looking for a future with a growing company. Apply: Mr. Malone, Gruning's. 762-9551.

### RECEPTIONIST BEAUTY SALON

3 days, desk, phone, lite bookkeeping; reliable and personable with some business experience, friendly Springfield salon; good salary. Call after 7 PM 688-5688.

**RECEPTIONIST-** Doctor's office. Must be efficient and type. Send reply: Suburban Publishing Classified Box 4491, 1291 Stuyvesant Avenue, Union. 07083

### RECEPTIONIST

Law firm in Union Center needs receptionist with dynamic personality to answer very busy telephones and to greet important clientele. Experience an absolute must. Some light typing required. Please call between 3 & 5 PM and ask for Janet. 687-6652.

### RECEPTIONIST

Full time for physician's office. Call office manager for interview, 736-5842.

### RECEPTIONIST

Excellent telephone and personal client contact. Good with figures. Limited bill typing. "Gal/Guy Friday position."  
L. LOWENSTEIN  
Millburn 379-2800.

**SECRETARY-** part time, afternoons, 1-5 PM. no experience necessary. No steno. Good typist required, dictaphone only. Springfield law office. 467-2250

### SECRETARY/ BOOKKEEPER

Mature minded person with office experience. Typing, light bookkeeping, payroll, one write system, and heavy phone contact, for construction company in Union. Call 964-5400 for interview.

**SPRINGFIELD FIRM-** Looking for secretary with steno/speed writing ability. Pleasant working conditions, benefits. Call for appointment, 467-0304.

### SEARS

Part time telephone sales. Evenings and Saturdays.  
• Excellent Salary  
• Paid Holidays  
• Paid Vacation  
• Sears Discount  
• Profit Sharing  
Call Mr. Dunham, 687-6184. Weekdays, between 2 p.m. 8 p.m.

### SEARS, ROEBUCK & CO.

Lousons Road, Union  
Equal oppy. employer  
M/F

**SECRETARY-** Part time, 1-5 p.m. School office. Good typing skills. Call 272-3561.

## HELP WANTED 1

**SECRETARY-** Philanthropic Organization, full time position for mature-minded individual. Small pleasant office near Parkway and 280. Salary commensurate with experience. Benefits package. Respond by letter to: Box 265, Worrall Publications, P.O. Box 849, Orange, N.J. 07051.

### SECRETARY

Would you like to become an integral part of a four person office in a Union CPA firm? Telephone contact, typing, dictaphone, general office skills. Salary open 687-9639.

**SECRETARY FOR-** South Orange office. Must be good typist. Excellent benefits and salary. Call 763-5100 Monday-Friday, 9 5 p.m.

**SECRETARY-TYPING-** and Clerical in local accounting office. Call: 763-3870 for appointment.

Teachers needed for part time work. All instruments.

Call 736-7633



**THE AMERICAN-** Heart Association-Urgently seeks volunteers to promote swim for heart. We need you! Call Phyllis at 376-3636.

### TELLER

Part time position available. Fringe benefits. Call UNION CENTER NATIONAL BANK, 688-9500 Ext. 241. Equal opportunity employer m/f.

### Telephone Appointment Clerk

Part time job, great hours, 9:30 to 2:30, Monday through Thursday in our Elizabeth office. Excellent working conditions. Call Lillian, 351-1400, ext. 200, on Monday between 10-1 p.m.

**WAITRESSES-WAITERS-** Kitchen Personnel for all Gruning's stores. Apply 59 South Orange Avenue, South Orange.

### WAREHOUSE/DRIVER

Dependable person for wholesale tobacco company. Hours 8 to 5. Benefits. STAR TOBACCO CO. 780 Chancellor Avenue, Irvington.

## LOST AND FOUND 2

Lost & Found ads will run for two weeks FREE as a service to residents in our 9 Communities.

**LOST-** Monday May 7, vicinity of Bryant Park, Summit/Springfield area, Marquise shaped, engagement ring. Great sentimental value. Reward offered. 273-0014.

## MISCELLANEOUS 3 MISCELLANEOUS 3

### FURNISHINGS ELEGANT SOUTH ORANGE (NEWSTEAD) HOME 58 CREST DRIVE

Friday, Saturday, May 25-26, 10 A.M.-4 P.M.  
Sunday, May 27, 10:30 A.M.-2:30 P.M.

(South Orange Avenue to Wyoming Avenue north, left 1st block, which is Overhill, continue up hill to Crest.)

Sofa, baker and parsons and other tables, king size bed, dressers, chests, desk unit, fire place screen and tools, day-bed, lamp tables and lamps, bar stools, exercycles, baby carriage, of fice size refrigerator, Maytag washer and dryer, many fine books and object d'art, linens lovely furs and clothing, fine chian, crystal, silver, camera equipment, small round table 4 chairs, kitchen items and much much more. Beautiful and interesting items. Something for everyone. No checks.

JEWEL GOLDSTEIN-  
ROSLYN WINSTON

**BICYCLES:** Schwinn Varsity, 10 speed, 24" with speedometer, good condition, \$60. Schwin, 5 speed, Dirt bike with speedometer, good condition, \$60. 762-4127 after 5 P.M.

**DOUBLE BED-** box spring and mattress. Double dresser/mirror. Crocheted bedspread-double. Rocking chair. Good condition. Priced reasonable. Call: 751-6686.

## ENTERTAINMENT 2

**HIRE A DISC JOCKEY-** Experienced disc jockey can provide music for all occasions. • Parties • Weddings • Bar/itzva Etc. For further information contact D.J. Bil Patania, 687-8744 or 687-69 J.

**RENT A MONSTER-** From parties & monstergrams to your wildest advertising promotions! Monsters of Science Fiction & Fantasy from this world & others. Gene, 351-1244.

## PERSONALS 2

## PERSONALS 2

**BE A LOSER AND LOVE IT!!**  
Lose weight gained during winter months. Join new CHATHAM SUPPORT GROUP. Delicious, nutritious meal. Behavior modification. Exercise. Proven success. No registration or meetings fee. Call 635-5474.

### THANKSGIVING TO SAINT JUDE

O Holy St. Jude, Apostle and Martyr, great in virtue and rich in miracles, near kinsman of Jesus Christ, faithful intercessor of all who invoke your special patronage in time of need, to you I have recourse from the depth of my heart and humbly beg to whom God has given such great power to come to my assistance. Help me in my present and urgent petition. In return I promise to make your name known and cause you to be invoked. Say three Our Fathers three Hail Marys and Glorias. St. Jude pray for us and all who invoke your aid. Amen. This novena has never been known to fail. I have had my request granted, publication promised. My prayers have been answered. F.B.W.

**UPHOLSTERED COUCH-** and love seat, Traditional bedroom set mahogany plus mirror French provincial frame. Call 731-4585 after 4 P.M.

## ANTIQUES 3

**1975 THUNDERBIRD-** Fully loaded with moon roof, copper brown. Excellent condition. Call after 3 p.m., 686-9177.

**FLEA MARKETS 3**

**DEALERS WANTED**  
4th Giant Flea Market, JCC, Green Lane, Union, Sunday June 3, Call 289-8112 days, 289-2533, 351-1053 evenings.

**3RD ANNUAL Flea Market**- St. Michaels Union, N.J. \$15. a Space. June 2, Raindate June 9, 687-4257 or 686-5305.

**ANNUAL HADASSAH FLEA MARKET**- N.S. parking lot, corner Wood and St. Georges Avenue, Linden, Sunday, May 27, 9 a.m. 5 p.m. Something for everyone all ages. Refreshments. Terrific prices.

**DEALERS WANTED**  
ORT Outdoor Flea Market, Sunday June 3. DAYTON Regional High School, Springfield. 273-2550

**FOR SALE 3**

**AIR CONDITIONER**- 18,000 BTU; Sofa, 2 club chairs; Hanging Wrought iron lamp, wall to wall drapes. All good condition. 686-1057.

**CEMETERY PLOTS HOLLYWOOD MEMORIAL PARK**  
Gethesmane Gardens, Mausoleums. Office: 1500 Sluyvesant Ave., Union. 688-4300

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• Dan Fogelberg  
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**COMPLETE HOUSEHOLD**- furnishings, Allen Theatre compact organ with Leslie speakers, complete bedroom sets, custom built free form couch & free form chairs, dining room, 4 chairs, 2 arm chairs, china, server with pads, table with pads & 1 leaf. Call 688-4693 after 5 PM.

**HOLLYWOOD MEMORIAL PARK**, Union. Blessed Mosoleum Crypts, Unit 44 & 45 Row 2, Call 759-9276 or 739-9489.

**KITCHEN SET**- Formica, 4 chairs and table \$125. Weekdays call after 5, 964-0052 or 964-5126.

**NEW SWIVEL ROCKER**- Pale green velvet. Cost \$600. Sell \$250. Air conditioner \$100. Antique treadle sewing machine. \$175. 964-1745.

**ROSS EUROSPORT**, blue boys 26" bicycle ten speed, excellent condition. Call 379-7417 or 467-4308.

**GARAGE SALE 3**

**APARTMENT SALE**- Odds, ends and bargains. Books, records, stereo cabinet, 2 bookcases, maple end table, coffee table, frames. 9 A.M.-4 P.M. Saturday only. 347 Belleville Avenue, Bloomfield, apartment C-4.

**GARAGE SALE 3**

**MOUNTAINSIDE**- 142 Greenwood Road, Thursday and Friday, May 24 and 25, 10-4. Furniture, clothing, household items, bikes, pictures, etc.

**MOVING SALE**- LINDEN 2410 Orchard Terrace, May 26, 27, 9 to 5. No early birds. Rain date May 28. Large furniture items such as Couches, TV, redwood table & chairs, etc. Seen by appointment only. Call 486-7032.

**MAPLEWOOD**- 18 Maple Terrace, May 26, 27, 10 A.M. - 4 P.M. (Off Ridgewood Road.) All kinds of good stuff.

**PORCH SALE**

Saturday, May 22, 35 Roosevelt Road, Maplewood. 10 A.M. - 3 P.M. Antique oak ice box, Oriental rugs, wood porch swing, wicker chair, upholstered chairs, Organ stool, baby equipment, maternity clothes and much more.

**ROSELLE PARK**, 515 Roosevelt Street, Saturday thru Monday, May 26-28, 9 to 4. Many miscellaneous items.

**SOUTH ORANGE**- 71 Glenview Road. Sectional sofa, parsons tables lamps, dining table/chairs, wrought iron/crystal chandelier, glass top coffee table, antiques, bric-a-brac, linens, clothes, much more. Saturday, Sunday, May 26, 27, 10 A.M. - 4 P.M. Rain date May 28.

**UNION**- Saturday, May 26, 9-5. Large assortment of merchandise. Something for everyone, 1360 Oakland Avenue, corner of Long Terrace.

**UNION**- Saturday, May 26th, from 10 to 4. 1211 Higa Terrace.

**UNION-2214**- Berwyn Street, Saturday May 26, furniture, housewares and more.

**UNION**- 1017 Nicholas Avenue, Come early everything must go. Saturday May 26, 9 to 1.

**UNION**- Saturday, May 26, 9 a.m. 2583 Hamilton Terrace. Miscellaneous items.

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**ANY LIONEL, FLYER, IVES AND OTHER TRAINS**  
Top prices paid.  
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ORIENTAL RUGS  
ANTIQUES  
Private Buyer-224-6205

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**3RD ANNUAL YARD SALE OF ST RAPHAEL'S CHURCH**

346 East Mt. Pleasant Avenue, Livingston. June 2, 10 A.M. - 4 P.M. Rain Date: June 3. Everything from furniture to roller skates.

**PETS 4**

**GARAGE AND HOUSE SALE**- May 25, 26, 10-6, 101 Meisel Avenue, Springfield. Furniture, glassware, appliances, TV's, etc.

**LOOKING FOR A GOOD HOME**- for a small black & white female shaggy type dog. 6 months old. 201-621-8800 Ext.457 9 to 5; after 6 PM 481-6328.

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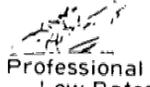
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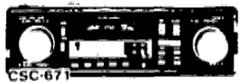
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