



# Union County

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WORRALL COMMUNITY NEWSPAPERS

THURSDAY, JUNE 15, 2000 - SECTION B

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## Taking the count

Dennis Kobitz sat at the head of the table Friday on the second floor of the old Board of Elections building on Morris Avenue in Elizabeth. In this age of high-tech computers and fancy hand touch Sequoia voting machines, this board employee was recording the provisional ballots cast the old-fashioned way — by pencil.

Three days after the voters let their choices be made, the election machinery to formalize the count was already under way. In the presence of the four board commissioners, two Democrats and two Republicans, the staff was doing their job.

## Left Out

By Frank Capece

Normally a group of provisional ballots are not that important. These ballots are from the small number of people in the county who had moved from their residence within 30 days and voted via the special process.

But with the razor-thin margin in the 7th Congressional District on the Democratic side, these votes were becoming important. They were the third step, preceded by the machine and absentee ballots count.

Under the watchful eye of Republican Commissioner John DeSimone, Democrat June Fisher reviewed the ballot applications and technical requirements and ultimately an accept or reject stamp was applied by Fisher to the Democratic ballots and either DeSimone or Republican Commissioner Mary Ellen Harris did the same for their party's ballots.

With a wink from Fisher and a smile by DeSimone toward the attorneys and political staff patiently waiting after the Elizabeth count, the commissioners went directly to the ballots in the 7th District.

As the ballots were read, Kobitz and his Republican counterpart Glen Siverson recorded the numbers. Staff administrators, Democrat Patricia Formato and Republican Terry Brown, stood looking over the shoulders of the recorders like a kind of modern-day Praetorian guard.

As the review continued, a ballot was rejected in Roselle Park when a Republican tried to vote in the Democratic primary. Poetic justice occurred when shortly thereafter another ballot was rejected when a Democrat tried to vote in the Republican primary in the same town.

Speaking about the process, DeSimone, an eight-year veteran, said it is still the "best system to administer elections. I have not seen a better way." With the exception of when close elections occur, commissioners operate in obscurity. But their job still has to be completed.

The second-floor facilities where they operate are somewhat less than glamorous.

Directly outside the meeting room were the remnants of Tuesday's vote, including orange "Santa Crates" to house records and reams of computer tapes.

What also filled the room was the aura of integrity. The lawyers didn't question the process or the results. They just took the count like Kobitz and Siverson were doing. There is a basic trust in the integrity of the people administering the election and process they use. There was no rancor, no hard feelings, just an efficient, honest count.

The four commissioners — Fisher, DeSimone, Harris, and Democrat Theresa Hale — are selected by their respective party organizations. But in concert they really preserve the integrity of the franchise. It gave me pause to think where we would be without their contributions.

Meanwhile, this Monday at 9:12 a.m., County Clerk Joanne Rajopli was faxing the official count of the

See JUST, Page B2

## Connelly edges Lapolla as results are official

Final margin less than 1 percent

By Mark Hrywna  
Regional Editor

It's official. Former Fanwood Mayor Michael Ferguson will be the Democratic candidate in the 7th Congressional District come November while Michael Lapolla of Westfield will remain Union County manager. A close election night finish June 6 had Democrats awaiting official certification of results by clerks in the four counties that make up the district. That certification came Monday.

Union County Democratic Chairwoman Charlotte DeFilippo said the party would not call for a recount. She was satisfied with the accuracy of the returns.

Election night returns had Connelly ahead by 200 votes or less. Officials results now have Connelly winning by 295 votes — a margin of 0.89 percent — with a total of 14,931, 46 percent, to Lapolla's 14,636, 45 percent. Warren Township Committeeman Jeffrey Golkin finished third with 2,698 votes, 8 percent, followed by Westfield attorney Joel Farley with 885 votes, 2 percent.

The race for the 7th District nomination between Lapolla and Connelly was among the most heated in the

state, often overshadowing the Republican primary. Connelly will face Michael Ferguson in the General Election, after he handily defeated Thomas Kean Jr., Assemblyman Joel Weingarten and Patrick Morrissey.

One of the two will succeed Bob Franks, who secured the Republican nomination for U.S. Senate over State Sen. William Gormley, R-Atlantic. Essex County Executive James Trafletti and 1997 gubernatorial candidate Murray Sabrin. Connelly never stepped campaigning after finishing in a surprisingly close race against Franks in 1998.

"It's time to move forward to electing Democrats this November," DeFilippo said in a press release. "This party and I are very proud to have stood with Michael Lapolla in this primary."

"Mike ran a good campaign, spoke to many issues on the minds of the people of this area, and I have always considered him a visionary."

"It is now clear that Ms. Connelly won this election and she has earned the right to be able to move forward with her plans for the General Election," DeFilippo said.

See CONNELLY, Page B2

## Chamber of Commerce scholars



Photo by Barbara Kozicki

The Union County Chamber of Commerce presented scholarships to local students last week during a special reception at Kean University's Alumni House. Recipients included, from left, front row, Margarta Soto, Jyoti Rani, Marie M. Gueniv, Fredeyrie Constant, Claudia Diaz and Gina Ferguson; back row, William C. Johnson, Jeremy J. Rivera, Qualisha Hawkins, Amit Sharma, Trushkar Patel, and Joe Starkey, chair of the chamber's Education Committee.

## Republican party makes change in leadership

By Mark Hrywna  
Regional Editor

What a difference two years can make. In 1998, Republicans narrowly re-elected their county chairman in a battle that lasted throughout the spring. This year, with Frank McDermott of Westfield not seeking re-election as chairman, about 200 or so party faithful gathered at the Westfield Municipal Building Tuesday night to elect a new chairman. The event, however, was more ceremonial than divisive. Ron Frigerio, a former mayor, councilman and municipal chairman in Westfield, was elected by acclamation.

McDermott, a former State Senate

president and gubernatorial candidate in 1969, served as county chairman for 12 years.

In 1998, party factions were divided as Township of Union Republican Chairman Anthony DiGiovanni challenged McDermott in his reelection bid. McDermott held on by a 311-282 vote, a margin of only 4 percent, to win a clear, two-year term. Since then, many expected this to be McDermott's last term.

Essex County Republican Chairman and Assemblyman Kevin O'Toole, whose 21st Legislative District cuts a swath through Union County, believes Frigerio is one of the



Ron Frigerio

few who can unify factions of the party.

See FIVE, Page B2

## NJTPA seeks input for impending 25-year plan

By Tod Ritter  
Correspondent

The Union County Transportation Advisory Board devoted its entire monthly meeting last week to a public forum co-hosted by the North Jersey Transportation Planning Authority.

The NJTPA is currently drafting a long-range transportation plan, called "Access and Mobility," which covers the 13-county northern New Jersey region.

The plan is intended to provide guidance and vision for capital transportation investments in the region and examine transportation issues and projects from both near-term and long-term perspectives.

At the June 7 meeting, the NJTPA sought input from board members about concerns, issues and potential projects they would like to see incorporated into the "Access and Mobility" plan.

Although no one from the public was on hand to offer any suggestions, advisory board members from several municipalities across Union County had plenty to say; they spent more than two hours making comments and raising a variety of regional concerns.

NJTPA Consultant Arnold Block told board members that "Access and Mobility" will be a 25-year plan, to be updated every three years after expected implementation in January.

"What we're doing through a series of meetings like this one," Block said, "is basically early outreach."

"There are a lot of transportation needs in the area and not a lot of money," NJTPA spokesman David Behrend added. "Our goal is to spend federal tax money for North Jersey in a wise way."

"We have to establish priorities to improve efficiency, and think about the potential for any new surface transportation projects."

"Issues like freight and truck traffic, pedestrian safety in the downtowns... Union County has its own specific transportation needs," Behrend said.

Block then asked advisory board members for specific issues of concern. Establishing direct rail service to New York on NJ Transit's Raritan Valley Line, completing the Route 78/Garden State Parkway interchange, Route 22's center island development, a light rail line to Elizabeth, and major growth along the Routes 1&9 corridor were among the numerous issues raised.

Board members also had concerns about better public access to Raritan Valley and Northeast Corridor rail service, improvements to passenger circulation and Newark Penn Station, and getting more buses and general traffic off of Union County's roads.

Board member Wayne Ahlward of Plainfield also worried about unlicensed vans, often called gypsy vans, which illegally transport some commuters to work "because of gaps in current mass-transit services."

Board member William Wright of Cranford suggested "there needs to be a more efficient use of public agency vans." Fellow board member Marvin Gersten of Westfield noted that he has often seen vans with public agency logos pass by with only one passenger on board. "This is a huge waste of resources."

Block then asked the advisory board to consider any "emerging issues" of concern about transportation for the county's future.

On the list of such concerns were: air quality and development of alternate fuels; better public information about traffic jams and accidents; drainage and bridge improvements; overloaded or speeding trucks; trucks and buses that are too big for local roads, and the possibility of building another Hudson River passenger rail tunnel.

Block said he expects the "Access and Mobility" plan to be written after Labor Day, following a full series of meetings in all 13 North Jersey counties.

## Vo-Tech graduation ceremonies on Friday

More than 350 students, including members of the UCVT's Adult High School and Evening School, are candidates to be awarded certificates of course completion when the Union County Vocational-Technical Schools conduct their 33rd annual graduation ceremonies beginning at 6 p.m. on Friday at the Raritan Road campus. Should inclement weather prevail, the program will be moved indoors to Scotch Plains-Fanwood High School.

Program, and Zinnia Orjuela, a senior from Kenilworth in the Law Enforcement Program. Evelyn Jeffrey, the school social worker, will be the Master of Ceremonies. The commencement address will be delivered by two student speakers: Paul J. Giattens of Union, Law Enforcement, and April Chevon Manager of Plainfield, Allied Health Program.

Superintendent Thomas Bisocchi will follow with his message to the students and then present the Class of 2000 candidates for graduation, assisted by John Crowley, principal of Union County Vocational-Technical Schools.

The Pledge of Allegiance will be led by Amy Carlson, a senior from Roselle Park in the Office Systems

Democrats											
Senate				7th District							
	Jon Corzine	James Florio		Michael Connelly	Jeffrey Lapolla	Joel Golkin	Joel Farley				
Town											
Berkeley Heights	349	258		307	236	5	15				
Clark	493	423		410	437	5	11				
Cranford	866	668		697	748	10	21				
Elizabeth	7,410	4,028		n/a	n/a	n/a	n/a				
Fanwood	270	276		426	121	3	4				
Garwood	190	90		87	214	1	2				
Hillside	1,568	363		n/a	n/a	n/a	n/a				
Kenilworth	301	178		169	261	5	6				
Linden	3,004	967		245	345	8	10				
Mountainside	185	145		148	154	3	5				
New Providence	620	233		426	172	7	9				
Plainfield	2,421	747		1,137	1,700	23	48				
Rahway	1,391	480		n/a	n/a	n/a	n/a				
Roselle	1,576	413		n/a	n/a	n/a	n/a				
Roselle Park	463	231		218	448	3	7				
Scotch Plains	882	543		742	606	5	27				
Springfield	620	368		395	490	12	21				
Summit	1,339	300		751	606	10	17				
Union	2,338	945		861	1,640	18	31				
Westfield	1,127	785		873	925	16	42				
Winfield	47	44		51	64	2	2				
Absentee	873	267		163	136	2	11				
<b>Union County</b>	<b>27,188</b>	<b>12,531</b>	<b>7,816</b>	<b>9,167</b>	<b>137</b>	<b>277</b>					
Source: Union County Clerk											
Republicans											
	Robert Franks	William Gormley	James Trullinger	Murray Sabu	Michael Ferguson	Thomas Kean Jr.	Joel Weingarten	Patrick Morrissey			
Town											
Berkeley Heights	910	121	104	180	158	448	270	80			
Clark	499	80	66	67	183	315	132	67			
Cranford	804	175	110	111	340	421	232	183			
Elizabeth	226	134	189	78	n/a	n/a	n/a	n/a			
Fanwood	381	66	33	54	156	168	153	33			
Garwood	90	30	17	31	85	33	36	23			
Hillside	110	43	42	27	n/a	n/a	n/a	n/a			
Kenilworth	202	41	30	28	109	49	128	25			
Linden	111	51	28	59	19	23	12	7			
Mountainside	427	63	53	48	167	171	190	53			
New Providence	777	94	81	98	449	357	188	88			
Plainfield	315	59	29	38	156	160	111	21			
Rahway	190	91	59	65	n/a	n/a	n/a	n/a			
Roselle	92	51	41	22	n/a	n/a	n/a	n/a			
Roselle Park	283	51	43	43	118	113	154	28			
Scotch Plains	893	182	84	110	387	525	198	131			
Springfield	340	77	55	34	157	142	185	20			
Summit	1,379	222	103	118	549	491	684	83			
Union	767	230	201	165	424	415	383	96			
Westfield	1,277	285	153	144	502	805	238	358			
Winfield	34	4	4	5	10	9	20	7			
Absentee	313	41	38	26	75	125	128	28			
<b>Union County</b>	<b>10,088</b>	<b>2,153</b>	<b>1,525</b>	<b>1,523</b>	<b>4,307</b>	<b>4,627</b>	<b>3,315</b>	<b>1,312</b>			
Notes: Rahway, Roselle, Elizabeth, Hillside and most of Linden are not part of the 7th District											

# Connelly faces Ferguson for Congress

(Continued from Page B1)  
 Connelly campaign manager Sujata Tejwani said party unity will not be a problem in the fall. Connelly already has met with Democratic leaders, including U.S. Sen. Robert Torricelli, State Sen. John Lynch of Middletown County, State Sen. Raymond Lesniak of Elizabethtown and Woodbridge Mayor James McGreevey.  
 Tejwani credited the win to Connelly's persistence in talking to voters and her name recognition from the last time she ran.  
 "She was talking to voters every day for the last three months. People remembered her from the last time; you can't buy that kind of name recognition."  
 Connelly's biggest win came in

Somerset County where she received 3,177 votes, 51 percent, ahead of Golkin, who had the party line, with 2,260 votes, 36 percent. Lapolla, who lost the party line in a run-off with Golkin at the party convention in the spring, managed only 672 votes, 11 percent.  
 The county manager won his home county of Union with 9,167 votes, 53 percent, ahead of Connelly with 7,816, 45 percent, Golkin, 137, 1 percent, and Farley, 277, 2 percent.  
 Union County accounted for more than half of the votes cast. Lapolla also scored a plurality in Middlesex with 4,312 votes, 56 percent, to Connelly's 3,032, 40 percent. Training far behind again were Golkin, 217, 3 percent, and Farley, 106, 1 percent.

Connelly carried Essex County, where only a fraction of the district is included, with 906 votes, 59 percent. Lapolla finished second with 485 votes, 33 percent, followed by Golkin, 75, 5 percent, and Farley, 65, 4 percent.  
 Lapolla had the support of some of New Jersey's heavyweights in the Democratic party, including Lesniak and Torricelli, and the endorsement of the Democratic Congressional Campaign Committee.  
 Connelly ran on a line with former Gov. James Florio, who was up against Jon Corzine of Summit for the U.S. Senate nomination. Corzine easily defeated Florio statewide and even more so in Union County, garnering more than two-thirds of the vote.

# Five towns change GOP leadership

(Continued from Page B1)  
 O'Toole thinks McDermott has taken an unfair beating for Republican losses the last several years. "We've had some good years and we've had some lean years," he said. "Follias is cyclical."  
 Control of the nine-member freeholder board has shifted several times during McDermott's tenure, from as many as seven Republicans to none currently.  
 Democrats also have secured the county's constitutional offices: clerk, surrogate and sheriff. The last time Republicans won a countywide election was 1994.  
 "You have to take a long view" on McDermott's 11-year tenure, O'Toole said, and see that he has put an organization, The GOP, he said, has taken control in several towns that were not Republican before.  
 Other Republicans echoed O'Toole's remarks, including Frigenio. "It's easy to point to the guy at the top. Clearly, demographics are changing."  
 Frigenio is excited at the prospect of a solid presidential candidate in Texas Gov. George W. Bush and a "home-grown" U.S. Senate candidate in Congressman Robert Franks of Berkeley Heights. "It's a good year at the top.

it can work its way down. County offices are swept in and swept out." Republicans at least appear to be unified. Many members of the party did not lay blame with the outgoing chairman but cited an increasing number of registered Democrats in Union County.  
 A number of people asked DiGiovanni to run again this year but he declined because he did not want to involve him, he said. The party is better off without him and McDermott and is in need of "a complete overhaul." He did not seek re-election as Union Township's municipal chairman and was succeeded Monday night by Ken Schreihoffer Sr.  
 DiGiovanni was not exactly optimistic about the future. "I see no change on the horizon" because the "team" that Frigenio has put into place includes the same people McDermott

had. He hopes to see changes since this year could be "an opportunity to be a very good year for Republicans."  
 Other towns in Union County that saw a change in Republican leadership this week: Township Committee-man Thomas Denny succeeded Nancy Lawrence in Cranford; Assemblyman Alan Augustine took over for Gabe Spera in Scotch Plains; Roselle Park Mayor Joseph DeLoro was replaced by Diane Kurz, wife of former Freeholder Henry Kurz, and former Assembly and freeholder candidate Richard Revilla succeeded Peter Kobylarz in Elizabethtown.  
 Newly-elected officers of the county Republican committee are: Maryann Janusz of Rahway and Alan McGarry of Roselle, associate vice chairs; John DeSimone of Clark, secretary; Joan Papen of Scotch Plains, vice chair, and DeLoro, treasurer.

## Magnet students return from Cape Cod field trip

The junior class at the Union County Magnet High School for Mathematics, Science and Technology, has returned from a three-day biology field trip to Cape Cod, Mass. Accompanied by biology teacher Ariana Saliz, the project was designed to heighten student awareness and understanding of marine science,

ecology and field biology. The numerous activities provided the participants with many hands-on and interactive experiences.  
 The trip began with a stop at the Mystic Aquarium, Mystic, Conn., where the students saw the outside exhibits which included Beluga Whales, penguins, seals and sea lions.

## FEMALE has new name

The Union County chapter of FEMALE has a new name, Mothers & More. Although the name is changing, the organization's mission is not. Mothers & More continues to support women who have altered their career paths to care for their children at home.  
 "Mothers & More gives women the opportunity to connect with other moms in similar situations," said current co-leader Deann Taylor. "It helps them realize they are not alone."  
 Mothers & More, formerly known as FEMALE, began in 1987 with one Illinois mother reaching out to another and has now grown to almost 8,000 members worldwide. The Union County Chapter offers a variety of activities including evening discussion groups, guest speakers, women's night out, book discussion and weekly daytime play gatherings.  
 The Union County chapter holds meetings on the first and third Wednesday of each month at Hanson House, 38 Springfield Ave., Cranford. The group continues to meet throughout the summer and new members are always welcome.  
 For more information about the organization, call Deann at (908) 653-0842, Patricia at (908) 232-7352 or Jennifer at (732) 382-7578.

## COUNTY NEWS

### SCENARIOS. They are from 8:30 to 10:30 a.m. or 12:30 p.m. Openings depend on availability. The tuition is \$35 per month since this is a training lab Pre-School, according to Scoecchio, with the fee being used to off-set the cost of snacks and supplies.

The Union County Vocational-Technical Schools are located at 1776 Raritan Road and their facilities are spacious and well-equipped.  
 Parents interested in having their child take part in this learning experience should call Scoecchio at (908) 889-2946 during the hours noted. Enrollment is limited and the deadline for calling is Friday. The summer number is (732) 752-2398.

### 'Day of Networking'

All Union County arts groups and all organizations that present programs are invited to participate in a "Day of Networking" on Tuesday from 8:30 a.m. to 1:30 p.m. at Kean University, 1000 Morris Ave., Union Township.  
 Following a working lunch, featured speaker Jessica Chao will introduce the Cultural Planning Project. The Union County Division of Cultural & Heritage Affairs is undertaking a countywide planning process to determine how the cultural community can best contribute to sustainable economic development and a vibrant quality of life.  
 A registration fee of \$10 includes lunch and all materials. Registration must be submitted by Friday.  
 For more information about this workshop and other available programs and services, contact the Union County Division of Cultural & Heritage Affairs, 633 Pearl St., Elizabethtown.

07302, at (908) 558-2550; relay users dial 1-800-852-7899; e-mail: scoen@unioncounty.org.

### UCLSA meets Tuesday

On Tuesday, at 6 p.m., UCLSA, the association for legal professionals, will meet at B.G. Field's Restaurant, 560 Springfield Ave., Westfield, for its monthly dinner meeting and annual fund-raiser. The cost will be \$20.  
 There will be a pre-dinner gathering at 6 p.m. and dinner will be served promptly at 6:30 p.m. An open invitation is extended to all legal support staff personnel working and/or residing in Union County.  
 To make a reservation or for more information call Judy Reed at (908) 355-4892 or Helena Gowerek at (908) 517-4506.

### Identity theft warnings

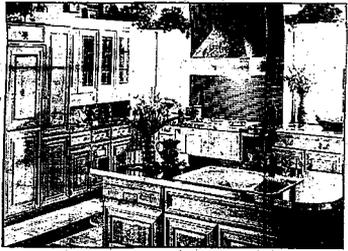
Shield personal documents before recycling them. Don't give personal information over the phone. Beware of Internet scams. You may have heard the warnings, but not taken them seriously.  
 On Wednesday at 7:30 p.m., the Union County Chapter of Mothers & More, formerly known as FEMALE, will host a roundtable discussion on ways to protect yourself and your family from identity theft and other increasingly common "white collar" crimes. The meeting will take place at Hanson House, 38 Springfield Ave., Cranford.  
 Your abilities can earn extra income. Advertise them with a classified ad by calling 1-800-564-8911.

## Just an honest system

(Continued from Page B1)  
 machine vote taken from cartridges and absentee ballots and provisional ballots received by the Board of Elections, to the State Division of Elections in Trenton. The formally-executed documents were also sent by Rajopji to Trenton.  
 On election night it is Rajopji's

job to get the machine count as quickly and accurately as possible. Again, no rancor, no distrust just an efficient, honest system which works well.  
 I like that a lot.  
 A resident of Cranford, Frank Capocce is an attorney.

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# ARTS & ENTERTAINMENT

## 'Tosca' outdoes all predecessors

This season marks the 100th anniversary of the debut of Puccini's "Tosca." Last weekend, New Jersey Opera brought this season to a rousing conclusion with an exciting production of Puccini's masterpiece at the New Jersey Performing Arts Center in Newark.

### Opera Buff

By Theodora Russo  
Staff Writer

Once again, Maestro Alfredo Silipigni has topped himself by presenting an unforgettable performance, highlighting Puccini's account of political intrigue, where lust overthrows love with the inevitable tragic results.

The actual story of "Tosca" takes place in real locations in Rome, Italy. The church of Sant'Andrea Della Valle frames the action in Act I, where we first meet our doomed lovers, actress Flora Tosca and Mano Cavradossi, artist and revolutionary, as well as their nemesis, Baron Scarpia, chief of the dreaded secret police, who lusts after the famed actress. Act II is set in the Farnese Palace, and Act III on the battlement of Castle Sant'Angelo, where the lovers meet their fate.

And just when I thought Maestro Silipigni could not have topped his last outing of "Aida," he comes back with just about the best production of "Tosca" this reviewer has ever seen. Let you think I exaggerate, let me tell you I must have witnessed at least 20 produc-

tions of "Tosca" in my time — the last two at The Met with Pavarotti — and yet this performance transcends them all! Not only because of the beautiful sets supplied by Tri-Cities Opera Co. and the stunning costumes by A.T. Jones of Baltimore, but because of the three leading voices, each magnificent in their own way.

Tosca was movingly sung by soprano Olga Romanok. With her regal bearing and luscious sound, she was Tosca! Her second-act captive, "Questo e il baccio di Tosca!" — "This is the kiss of Tosca!" — as she plunges the dagger into Scarpia's heart, was chillingly thrilling.

As his tenor Gianluca Zempieri's American debut, he was a revelation. His engaging Cavradossi was heartfelt. He sang with such sweetness of tone and beauty of sound, it touched my heart.

Baritone Ned Barnh essayed the villainous Scarpia. He was evil per-

sonified, magnificently so. He, too, had a powerfully beautiful voice. All three principals were consummate actors as well.

Boyan Knezevic as Angelotti and William Walker as the Sacrists displayed real acting as well as singing ability. The Children's Opera Chorus of Scotch Plains provided just the right level of irreverence in the first act finale. I'm certain the staging by Nathaniel Merrill played too small part here as well as with the effective procession during Scarpia's malediction, "Tosca, you make me forget God!" In fact, the piece de resistance, in Act III, was having the Papal flag unfurled atop the battlement. Inspired!

Finally, I think Maestro Silipigni is on to something great here, using local talent in his last two productions: the young choral group from West Orange High School in "Aida," and now these wonderful young people from Scotch Plains. They add a touching naturalness. As always, the New Jersey State Orchestra was outstanding, but without Maestro Silipigni's sure hand over it all, none of this magic would have happened at all!

I can't wait for next season, to hear and see what this genius, Alfredo Silipigni, has in store for us.

## Fasano is entrancing at Le Dome

By Bea Smith  
Staff Writer

What can be more perfect and satisfying than a beautiful evening of elegant dining, soothing music and the physical puny of a rare and wonderful performance?

Take the evening of June 8, for example. The word "great" was reiterated time and again at the Manor's Cabaret Source dining room, where the food was too marvelous for words, the melodic musical versions of favorite songs played by talented pianist Bobby Richards filling the patrons' ears and hearts, and the exquisite voice of Barbara Fasano up in Le Dome in the intimate cabaret room, reaching deep into the very soul of humanity in a new show called "In the Heat of the Night."

From the moment the gentlemanly smiling maître d', Sammy Odeh, escorted my companion and me to our table, and front man waiter Sam Bokor brought cocktails and manners, to the moment the waiter named Paul brought a tasty tidbit of the chef's specialty, a delicate tasting lobster won ton with avocado and tomato sauce, we were both unduly impressed.

While my companion smacked her lips over the succulent-wrapped mozzarella, heirloom tomato tartare, artichoke hearts with balsamic reduction and I swooned with delight over the cream of wild mushroom soup, Richards served his renditions of "Tenderly," "Clair de Lune" and "Unchained Melody."

Following a sumptuous salad of mixed baby greens with balsamic vinaigrette, the main course arrived. A delicious-tasting seared swordfish with marvelous sautéed snow peas, corn galenic and shallot sauce was savored by me, and my companion voiced a delighted sigh over a rack of lamb with parmesan crepe, fine lima beans with rosemary sauce. They were excellent choices as were the musical numbers that accompanied our dinner. Duke Ellington, George Gershwin, Beethoven favorites. The atmosphere was mellowed with "Rhapsody in Blue," "Body and Soul," "You'd Be So Nice to Come Home To," "Moonlight Sonata" and while we were in the mood for some extraordinary dessert, such as mocha parfait with pistachio cake and strawberry ragout, petit fours and coffee and tea, Richards added his contribu-



Barbara Fasano

tion of the wonderful "I'm in the Mood for Love."

Up in Le Dome, within the intimacy of the small nightclub setting, one's mood was further mellowed by a very special singer-actress, Barbara Fasano, who may or may not look a little like Barbra Streisand, and who may sing a little like that superstar without the nasal quality. This petite wonder of a singer — one can understand how and why she won so many musical awards — was dressed in a simple black gown and set a deep, emotional mood with her songs, a strangely fixed mood that could not be shaken off. The audience was entranced by her renditions of music, enhanced by the superb piano accompaniment by Rick Jensen, and traveled the road to and from love with such tunes as "How Little We Know" and "Sound of Silence." Our hearts stood still as Fasano, with a warm smile, brought forth "In the Still of the Night."

The audience mood changed with Fasano's mood and thrilled to her presentation of "Diamonds Are a Girl's Best Friend," as she donned long, black gloves, and gave Marilyn Monroe a run for her money. Then, as if stepping out of "West Side Story," she offered "Cool," as the audience snapped its fingers.

This tiny bit of dynamite suddenly became a sweet, little girl as she explained that she was the youngest of four children in a strictly Catholic Italian family, and then sang, to every one's delight, "Home Sweet Heaven" and "A Nightingale in Berkeley Square," and while she warbled "Counting My Blessings," the audience counted theirs, too.

"Strike Up the Band" nearly brought the audience to its feet, and when she said, "I want to know who I am in this world," the audience certainly knew.

Fasano explained how happy she was to perform at the Manor in West Orange for the first time. It was the first time — but certainly not the last! Encore, Barbara!

## Kean hosts Alliance's 'Lughnasa'

Alliance Repertory will participate this year in Kean University's Arts Incubator Program "Summer Festival 2000."

The program was created to give emerging theatrical groups access to production venues at Kean University during the summer months. Under the direction of Susan Arribbaum, the program is in its third year and has given production opportunities to a host of growing theatrical endeavors. This summer program includes seven events.

Alliance Repertory will be presenting Brian Friel's beautiful Irish memory play "Dancing at Lughnasa."

This extraordinarily beautiful play deals with five sisters eking out lives in a small village in 1936 Ireland. The action of the play is told through Michael, the son of one of the younger sisters. He reminisces about the people and events that shaped his life and remain indelibly etched in his consciousness. Called Friel's signature piece, this haunting play is a tribute to the spirit and value of his Irish past. The *New York Post* called it "... a play not to be missed — simply a wondrous experience." The *New York Times* said, "... this play does exactly what theater was born to do, carrying both its characters and audience aloft on waves of distant music." "It was recently made into a movie starring Meryl Streep."

Alliance Repertory, in its 11th second year of production, was founded by veteran actors Jerry Marino of Edison and Jeff Steger of Gladstone. Alliance has presented such

diverse and challenging pieces as David Mamet's "American Buffalo," cited as one of the top 12 productions in the state last year by Stu Duncan of the *Princeton Packet*; Lanford Wilson's "Burn This," and Edward Albee's "Three Tall Women."

"Dancing at Lughnasa" is being directed by Michael Driscoll of Linden. Driscoll won the 1999 Perry Award for Best Director of a Play for his work on "The Heires" at Franklin Villagers Theater.

The cast features Brett LaRose as Michael, Catherine Rowe as Kate, Angela Della Ventura as Maggie, Judy Toma as Agnes, Tracey Randinelli as Rose, Jennifer Hultenberger as Chris, Fred Schwab as Father Jack, and Shawn Coibert as Michael's wayward father, Gerry. Randinelli was the recipient of the Worrall Community Newspapers 1998 T.E.A.M. Award for Best Actress in a Play for her portrayal of Lusia in "A Shynay Maiden."

The production will be presented in the Little Theater in the University Center at Kean University, Morris Avenue, Union. Call Kean at (908) 527-2000 for directions.

Production dates are Thursday, Friday, and Saturday evenings — June 15, 16, 17, 22, 23 and 24 — at 8 p.m., and Sunday and June 25 at 2 p.m. Tickets are \$15 for general admission, \$10 for senior citizens and students. For reservations, call (908) 756-7824 or send email to AllianceRep@aol.com.

## 'Garland,' 'Sinatra' to visit the Hilltop Cafe

Opening June 16 at the Hilltop Cafe and Grill and running every Friday, Ridd Productions is proud to present "Tribute: Sinatra and Garland, The Legends Live On."

This musical tribute to two of the world's most loved entertainers' most

memorable songs will be performed by a cast from California to New Jersey. Ticket prices are \$29.95 and include salad, all-you-can-eat buffet, non-alcoholic beverage and dessert along with the show. The show has a cocktail hour from 7 to 7:30 p.m. then

salad comes out to the tune of "I've Got Rhythm."

Around 8 p.m., the buffet is open and patrons will be serenaded by the cast while they eat. Dessert will be served during intermission along with coffee; the evening will conclude around 10:30 p.m. after an evening of food, song, and dance. Reservations are required and are selling out fast. To make reservations, call the box office at (908) 810-7461. The Hilltop Cafe and Grill is located at 447 Springfield Ave. in Summit, at the Strand Mall.

### Bill Van Sant, Editor

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# Union County Arts Center announces appointments to board

The Union County Arts Center in Rahway has announced that Edward H. Mellage and New Jersey State Senator Raymond J. Lesniak have accepted appointments to the board of trustees to the Union County Arts Center.

Sen. Lesniak has long been a supporter of the arts in New Jersey, and presently serves as a member of board of trustees for the New Jersey Symphony Orchestra. According to UCAC representative, "The Arts Center is honored with his support and participation, and is very confident that future endeavors will become successes with his experienced behind us."

Senator Raymond J. Lesniak is a 1971 graduate of Rutgers University, where he received a bachelor of arts degree in economics. He graduated St. John's University School of Law with honors, receiving his juris doctorate degree in 1974. After being admitted to the New Jersey Bar in 1974, he served as Staff Attorney and Interim Director of the Office of Poverty and the Law, Department of Community Affairs. He is a partner in the law firm of Weiner Lesniak in Parsippany. In addition to his law practice, Senator Lesniak is chairman of the board of First Bank Americans, a community bank located in Elizabeth.

Recently, President Bill Clinton recommended him for appointment to the board of directors of the Central Asian-American Enterprise Fund. Sen. Lesniak is on the board of overseers for the School of Diplomacy, Seton Hall University. He is chairman of the advisory board of New Ark Flitting Company, a subsidiary of Catholic Community Services and co-chairman of the Union County Alliance.

Elected to the New Jersey General Assembly in 1977.

Sen. Lesniak served 5 1/2 years, being reelected in 1979 and 1989. In his last term, he was chairman of the Agriculture and Environment Committee. Sen. Lesniak was elected to the New Jersey Senate in a special election in 1983 for a 1/2-year term and elected to a full four-year term in 1987, 1991, 1993 and 1997. He served as chairman of the Labor, Industry and Professions Committee from 1988 to 1993, and as member of the Senate Education Committee from 1990 to 1991. He currently serves as the ranking minority member of the Senate Environmental cleanup and safety acts that emphasize holding corporations and businesses accountable for practices in hazardous waste disposal. Sen. Lesniak had demonstrated success in helping to keep New Jersey a safe and unpolluted place for residents to live. His efforts included the New Jersey Spill Compensation Act, the first fund in the nation to clean up hazardous waste sites. As well, pipelines carrying petroleum products were regulated under legislation sponsored by Sen. Lesniak after a series of oil spills created the need for stronger controls.

As the founder and chairman of the Union/Middlesex County Hazardous Materials Advisory Council — established to provide communication between government officials, industry representatives and Jersey residents to minimize risk of hazardous discharge — Sen. Lesniak has worked hard to provide a greater quality of life for county residents.

With other legislation, including laws to increase the authority of the Commissioner of Education in intervening in school districts and legislation that targets automobile

theft by juveniles. Sen. Lesniak continues to have an impact on this state. Now, as a member of the Union County Arts Center's board of trustees, his impact will resound through New Jersey's growing arts community by acting as an ambassador for the Arts Center. Being a student of economics, he recognizes the impact that an arts institution will have on an area. He appreciates the greater opportunities for children that the Arts Center offers and the quality of life that it improved by having such an arts center in Union County.

Along with a love for the arts, Mellage brings to the Arts Center experience gleaned from a 29-year career with NUI Elizabethtown Gas. Mellage is a lifelong resident of Union County and grew up in Elizabeth.

As a young boy, Edward H. Mellage showed an interest in the arts. He played the vibraphone — or the "vibes" — and became a student of percussion. After graduating from Thomas Jefferson High School, he joined the United States Army and continued to share his talent as a musician. After his tour of service with the military, Mellage began his professional career, playing in clubs throughout the New York metropolitan area.

From 1956 to 1958, Mellage served in the Korean War, where he achieved the rank of sergeant. After leaving the army, Mellage attended Fairleigh Dickinson University in Madison, where he studied business. In 1970, his lengthy career with NUI Corporation began. First excelling as a general sales representative, Mellage quickly climbed the NUI ladder, holding the positions of supervisor of sales for Elizabethtown Gas, utility propane manager, and commercial sales representative. Currently, Mellage serves as the manager of Governmental and Municipal Affairs for NUI Elizabethtown Gas.

Mellage's career, and the interaction it has provided

with business and government officials throughout Union County, has led him to become highly recognized and respected within the community. Aside from being an active member of the Knights of Columbus and the Union Elks, he holds many public titles. Included in these are past vice president and president-elect of the Greater Elizabeth Chamber Commerce, past president of the Edison Chamber of Commerce, and member of the Board of Directors of the Township of Union, Woodbridge Township and the City of Perth Amboy. Mellage is chairman of the Elizabeth Planning Board and is the executive committee commissioner for the Workforce Investment Board of Union County. He also serves as treasurer of the Union County Vocational and Technical School, is a member of the Union County Police Chief Association and sits on the executive board of Crime Stoppers. Mellage presides on the Foundation Board for Runnels Specialized Hospital of Union County and the board of trustees for the Roselle Golf Club.

Mellage continues to reside in Elizabeth with his wife, Barbara. He is the father to two children and a proud new grandfather.

The Union County Arts Center, a not-for-profit corporation dedicated to presenting the best in performing arts, is located in the recently restored Rahway Theater, a 1928 vaudeville and silent film house in downtown Rahway. The Arts Center is handicapped-accessible, and listening devices are available to patrons upon request. Major support for the Arts Center and its programs comes from the City of Rahway, Morck and Co., the Union County Board of Chosen Freeholders, Comcast Digital Cable of Union, and the Rahway Savings Institution. Additional information may be found by visiting the website at [www.ucac.org](http://www.ucac.org).

## Alumni are sought for directory

The Scotch Plains High School Alumni Directory is near completion — but organizers are still waiting to hear from several alumni.

The new directory will be the most up-to-date and complete reference ever compiled on the Scotch Plains High School alumni and will feature detailed personal and professional information on graduates from all class years — making it easier than ever to find old friends as well as to network professionally.

All Scotch Plains High School graduates are welcome to call in their information at (800) 654-4548. They may also fax information to (800) 860-9085 or send an e-mail to [scupdate@bharrispub.com](mailto:scupdate@bharrispub.com). For regular mail, forward information to the Scotch Plains High School Alumni Directory Project, c/o Bernard G. Harris Publishing Company Inc., Graduate Connection, 6300 Center Drive, Norfolk, VA 23502.

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The restaurant has an extensive and diverse Chinese and continental menu that will please any taste and certainly lives up to its slogan of "Something for everyone, priced to please."

One word of caution, however. If you visit the Gourmet Buffet, bring your appetite because more than 60 Chinese and continental favorites are offered daily on the menu, which includes soups, appetizers, salad bar, carving stations, entrees and desserts. An omelette station, at which eggs are cooked to order and to the customer's specifications, is available at brunch on Sundays and holidays.

If it's Chinese you want, try the wonton soup and egg rolls to get started. If you still have room after that, visit the carving station for barbecued spare ribs and get a plate of pepper steak, chicken with broccoli, lo mein and pork fried rice.

If continental is more your style, start with the clam chowder, chicken wings and fried scallops to awaken your taste buds. Follow that with a trip to the carving station for roast beef and turkey. Leave room on the plate for the entree to try the pork chops, eggplant parmesan and veal marsala.

Also remember to leave room for dessert, and do try the chocolate cake and variety of puddings.

It's up to you to decide what and how much of it you want, so be careful.

Gourmet Buffet also has completed remodeling the restaurant to create a party room to accommodate 40 to 120 people. Have trouble deciding what to serve for your weddings and other special occasions, then try to please everyone. While you're at it, let them enjoy the karaoke machine and dance floor that is sure to be a hit for your special occasion.

Prices are reasonable: \$5.99 for weekday lunch and, for dinner, \$8.99 on weekdays and \$9.99 on weekends. Brunch on Sundays and holidays is \$7.99. Takeout also is available at \$3.99 per pound for lunch and \$4.99 per pound for dinner.

For more information, call Gourmet Buffet at (973) 243-9288 or fax to (973) 243-9268.

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# Summer FATHER'S DAY DINING

# New Jersey Symphony presents program at Schering-Plough

New Jersey Symphony Orchestra members Joe Gluck, violinist, and Gretchen Gonzalez, cellist, performed at Schering-Plough Corp.'s Kenilworth facility June 7.

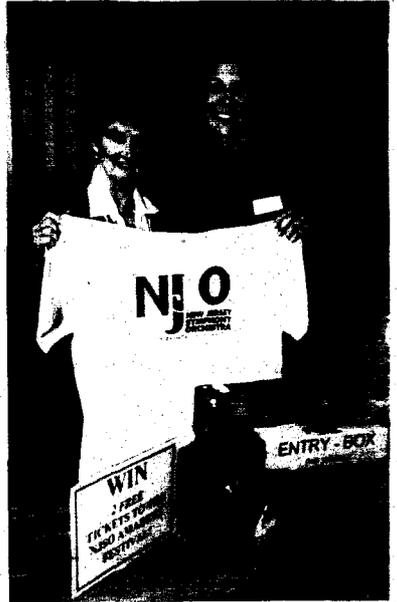
The concert, sponsored by Schering-Plough, was free of charge and open to local residents and the company's employees.

The event attracted more than 200 guests who were treated to an hour-long performance, which featured a medley of classical pieces and contemporary jazz tunes. Following the performance, the audience also enjoyed a question-and-answer session with the artists. To culminate the event, Schering-Plough hosted a dessert reception for concert guests. Prizes were awarded to several guests in attendance.

Throughout the year, Schering-Plough Corp. sponsors free community events, including cultural programs and a lecture series that features nationally prominent speakers, such as the recent appearance by former White House Press Secretary Mike McCurry May 18.



Schering-Plough Group Sales Manager Molly Bierbaum, above right, congratulates fellow Schering employee Alexandra Hellenbrecht of Cranford, left, on winning a pair of tickets to a performance by the New Jersey Symphony Orchestra. Hellenbrecht's sons, Matthew and Mitchell, proudly display the tickets. At left, Bierbaum joins Linden resident Marie Schneider, who won an NJSO T-shirt. NJSO members — violinist Joe Gluck and cellist Gretchen Gonzalez — visited the Kenilworth site June 7 to perform a free concert and answer questions as part of Schering's community outreach initiatives.



## Music School registration is underway

The Union Music School announces in-person registration for its 45th annual summer session. Registration will take place on Saturday from 9 a.m. to noon in the Kawameeh Middle School cafeteria in Union Township. Kawameeh is easily accessible via Chestnut Street or Morris Avenue to Colonial Avenue, to Golf Terrace, to the school.

Examples of courses offered to children in grades Pre-K through 12 are Painting, Musical Theater, Comedy, Music Lessons, Ceramics, Dance, Jazz, Drama, Creative Writing, Band, and Orchestra.

The grade 3-7 musical theater production planned for 2000 is "You're a Good Man, Charlie Brown," directed by Mark Filan. The High School Theater Division production is, depending on enrollment, either "How to Eat Like a Child" or "American Beauty" co-directed by Joe Canarelli and Marie Krueger with choreography by Nancy Schoenberger.

The musical productions, art exhibits and all dance, music and drama performances for students in grades 3 to 12 will be held at Union High School. Classes start June 27 and continue through July 30. Tuition is \$300 per child with family discounts. Before and after care are also available from 7:45 to 8:55 a.m. and 12:20 to 1:30 p.m. daily for a nominal charge. For a brochure with complete information, send name and mailing address via fax, mail, e-mail or phone. Inquiries should be directed to Union Music School, P.O. Box 3566, Union, NJ 07083-1895; (908) 851-6476 is the phone number and (908) 687-7332 is the fax number. The e-mail address is terry385@junio.com.

## Westfield Players conduct auditions for autumn show

Westfield Community Players is holding open auditions for Alfred Uhry's "The Last Night of Ballyhoo" Monday and Wednesday at 7:30 p.m. in the WCP theater at 1000 North Ave., West, Westfield. The phone number is (908) 232-9568.

Directed by Joe Vierno, this poignant comedy with dramatic undertones is the story of a southern Jewish family getting ready for the Ballyhoo, the social event of the season. Will this be the dreamy but unpopular Lala's last chance to find a socially acceptable husband? Will the new office assistant from Brooklyn fall for the college girl Sunny? All this takes place against the backdrop of the premiere of "Gone With the Wind" in 1939.

Director Vierno is casting three men and four women in the following roles: Adolph Freitag, businessman, late 40s; Bob Levy, Adolph's older sister; Reba Freitag, sister-in-law, mid 40s; Lala Levy, Bob's daughter, 20s; Sunny Freitag, Reba's daughter, 20s; Joe Farkas, Adolph's office assistant, 20s; and Peachy Weil, a visitor from Lake Charles, 20s.

The show opens Oct. 14 and continues Oct. 20, 21, 27 and 28 and Nov. 3 and 4 at 8 p.m., with all tickets priced at \$12.

Funding has been made possible in part by the New Jersey State Council on the Arts/Department of State, through a grant administered by the Union County Division of Cultural and Heritage Affairs.

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Broiled Filet of Salmon.....	\$9.45
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All Above Entrees Include: Salad Bar, Soup, Potatoe, Vegetable, Dessert, Coffee or Tea

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area.

# Stepping Out

first grade. There are no resident requirements. For information, call (973) 621-8920.

Aug. 17, all at 7:30 p.m. Barnes and Noble is located at 240 Route 22 West, Springfield. For information, call (973) 376-6544.

The Inn at Mount Bethel, 161 Mount Bethel Road, Warren. The cost is \$10 at the door, and includes refreshments. For information, call (908) 232-8827 or visit the website at www.batskismet.com.

Information and reservations, call (973) 376-4343; for groups of 20 or more, call (973) 379-3636, ext. 2438. Information is available online at www.papemill.org.

## ART SHOWS

**SUMMIT FRAME & ART** will exhibit American paintings from the mid-19th century and 20th century. Gallery hours are Mondays to Saturdays from 9:30 a.m. to 5:30 p.m. and Thursdays until 7 p.m. The gallery is located at 455 Springfield Ave. in Summit. For information, call (908) 273-8665.

**CHILDREN'S SPECIALIZED HOSPITAL** in Mountainside will exhibit the artwork to Elaine Schnoor, Lydia R. Watson and Rita Keiper throughout the months of June and July. CHS is located on New Providence Road in Mountainside. For information, call (908) 581-6185.

**THE METRO SHOW**, a traveling group exhibition curated by City Without Walls, will be on exhibit through June 22 at the Tommaso Art Gallery on the Cranford campus of Union County College, 1033 Springfield Ave. in Cranford.

**FIND ME**, the works of Advanced Art Students at Rahway High School, will be on exhibit through Saturday at the 3rd Floor at The Arts Guild of Rahway, 1670 Irving St.

**TERRA — AN EXPLORATION: "Geofoms and Biofoms, Real and Imagined,"** recent photography by Ross Wagner, will be on exhibit through June 30 at the Jacob Trapp Gallery of Summit's Unitarian Church Community House, 4 Walden Ave.

**FRUITS, FLORALS AND FLOURISHES**, featuring the work of 12 New Jersey artists, will be on exhibit through June 30 at the Swan Galleries, 703 Walchung Ave. at Seventh Street in Plainfield.

**TWO BROTHERS AND A SISTER** will feature the work of Dr. K. Johnson, Eugene Johnson and Maureen Lasser, all of Elizabeth, in an exhibit Saturday through July 19 at the Les Malin Art Gallery in Union County Library.

**THE SKULSKI ART GALLERY** at the Polish Cultural Foundation in Clark will exhibit the works of two Polish artists, Hanna Mizerecka and Jack K. Zielinski June 30 to July 28. An opening reception will take place June 30 from 8 to 11 p.m.

**WESTFIELD COMMUNITY PLAYERS** will conduct auditions for its fall production of "The Last Night of Ballyhoo" by Alfred Uhry Monday and Wednesday at 7:30 p.m. Being sought are three men, one in his late 40s, two in their 20s; and four women, two in their 40s to 50s, two in their 20s. Auditions will take place at the WCP Playhouse, 1000 North Ave. West, Westfield. For information, call (908) 232-9568.

**NEWARK BOYS CHORUS SCHOOL**, a fully accredited fourth through eighth-grade academically-oriented school, will conduct auditions for September 2000 enrollment. There are 16 openings for fourth grade, limited space in

## BOOKS

**EDITOR ARTHUR HOMME** will appear at Barnes and Noble in Springfield June 24 at 2 p.m. to promote his new book, "Midnight Frolic: A Ziegfeld Girl's True Story," the biography of his mother, Marcella Earl, the longest-performing member of the Ziegfeld Follies. Barnes and Noble is located at 240 Route 22 West in Springfield. For information, call (973) 376-6544.

## CLASSES

**NEW JERSEY WORKSHOP FOR THE ARTS** will sponsor "Fun With Music" classes Wednesdays from July 5 to 26 in three afternoon sessions — 10 to 2 p.m., 2:15 to 2:45 p.m., and 3 to 3:30 p.m. Other divisions are The Music Studio, Kids 'n' Art, Tot's 'n' Art, Westfield Summer Workshop, Drawing Workshop, Future Artists Series, The Patching Club, The Abnorm Workshop, and the West End Art Gallery. For information, call (908) 789-9696.

## WESTFIELD YOUNG ARTISTS COOPERATIVE

will offer professional classes in the performing arts. Beginners, intermediate and Advanced Acting classes will concentrate on voice, stage development and scene study. Also offered are four levels of tap and three levels of musical theater, which focuses on song selection and interpretation, ensemble work, voice, and musical theater movement and dance. Private lessons in voice and/or acting are available.

The Westfield High School is located at 728 Westfield Ave., Westfield. For information, call (908) 233-9203.

## UNION MUSIC SCHOOL

will offer classes to students through July 30. Registration is Saturday at Kawmehess Middle School, Golf Terrace in Union. Tuition is \$300 per child, with discounts for families. Classes include painting, musical theater, comedy, music lessons, ceramics, dance, jazz, drama, creative writing, band and orchestra. For information, write to Union Music School, P.O. Box 3566, Union, NJ 07083-1995, call (908) 851-6487; fax (908) 857-7392; or send e-mail to terry386@juno.com.

## CONCERTS

**ELIZABETH PUBLIC LIBRARY** will sponsor a series of Saturday afternoon concerts during the month of June.

**BROADWAY STAR BRUCE ADLER** will be presented in concert at Temple Beth-El Mankor Chayim June 25 at 4 p.m. at Cranford High School, West End Place in Cranford. Tickets are \$20 for reserved seating, \$15 for adult general admission, and \$12 for student and senior citizen general admission. Tickets can be purchased at the temple, 338 Walnut Ave., Cranford, through Linda's Book Exchange in Cranford, or by calling (908) 726-9231.

**DEBBIE REYNOLDS** will appear in a one-night-only concert at the Paper Mill Playhouse, Brookside Drive in Millburn, July 14 at 8 p.m. Tickets are \$45. For information, call (973) 376-4343.

**GLEN CAMPBELL** will appear in a one-night-only concert at the Paper Mill Playhouse, Brookside Drive in Millburn, July 25 at 8 p.m. Tickets are \$45 and \$35, with Special Gold Circle seats available for \$75. For information, call (973) 376-4343.

**LIFE COACH JAM NOVAK** will lead a new women's discussion group — "Take Time for Your Life," based on the book of the same name by Cheryl Richardson — sponsored by Barnes and Noble of Springfield. The group will meet this evening, July 20, and

## KIDS

**UNION RECREATION Department** will sponsor weekly ceramics classes for children between the ages of 7 and 12 at the Recreation building, 1120 Commerce Ave., Union, from 3:30 to 5:30 p.m. For information, call 964-4828.

## SINGLES

**SINGLE FRIENDS**, for Catholic singles 35 to 45 years old will sponsor a theater trip to the Nutley Little Theater, 47 Erie Place in Nutley, to see the Single Night performance of "Drop Dead" this evening at 7 p.m. Tickets are \$12 and include food, beverage and post-show reception. For information, call (973) 762-2638 or send e-mail to singlefriends@aol.com.

**INTERFAITH SINGLES**, for single adults older than 45 years old, will meet every Sunday from 9 to 10:30

## THEATER

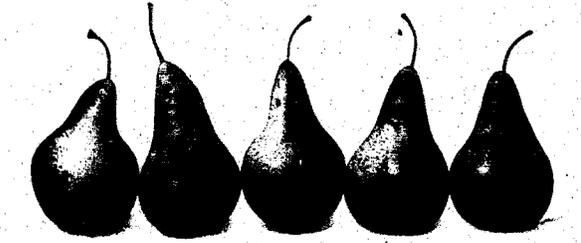
**PAPER MILL PLAYHOUSE** in Millburn will conclude its 1999-2000 season with an all-new production of Stephen Schwartz's "Pippin," playing Friday through July 23.

Evening performances are Wednesdays through Saturdays at 8 p.m., and Sundays at 7:30 p.m. Matinees are Thursdays and Sundays at 2 p.m., and Saturdays at 2:30 p.m. Tickets are \$36 to \$65. Audio-described performances

Information and reservations, call (973) 376-4343; for groups of 20 or more, call (973) 379-3636, ext. 2438. Information is available online at www.papemill.org.

**CARNIVAL PRODUCTIONS** will present "Joined at the Head," a seriocomic drama by Catherine Butterfield, through Sunday at El Bodegon Restaurant, 166 W. Main St., Rahway. Shows are 8 p.m. this evening, 8:30 p.m. Saturday, and 2:30 p.m. Sunday. There is no performance June 16. Tickets are \$10 to \$12, for show only, \$25 to \$30 for matinees-show packages. For information call (732) 368-0647 or send e-mail to cprok@eol.com.

**ALLIANCE REPERTORY** will present "Dancing at Lughnasa" by Brian Friel as part of Keen University's Arts Incubator Project today through June 25 in the Little Theater on Keen's Union campus, 1000 Morris Ave. in Union. Shows are Thursday, Friday and Saturday evenings at 8 p.m., Sundays at 2 p.m. Tickets are \$15 for general admission, \$10 for students and senior citizens. For information, call (908)



**FIVE BOSCH PEARS**, a colored-pencil rendering by Carroll Jones III, is among the works included in "Fruits, Florals and Flourishes: The Art of Still Life," on exhibit through June 30 at the Swain Galleries in Plainfield. For information, see the "Art Shows" listing on this page.

a.m. for discussion and continental breakfast at the First Baptist Church, 170 Elm St. in Westfield. Donation is \$2. For information, call (908) 889-8269 or (908) 889-4751.

**KISMET SINGLES** will sponsor a "Single Professionals After-Work Social" June 23 from 6:30 to 10 p.m. at

July 6 at 2 p.m., July 8 at 2:30 p.m., and July 9 at 7:30 p.m. Sign-interpreted performances are July 9 at 7:30 p.m. and July 14 at 8 p.m. Singles' Night is July 20 at 8 p.m.; gay and lesbian night is July 12 at 8 p.m.

The Paper Mill Playhouse is located on Brookside Drive in Millburn. For 755-7824 or send e-mail to Alliance-Rep@aol.com.

**THE THEATER PROJECT** at Union County College will present "Defying Gravity," a play by Jane Anderson dealing with Christa McAuliffe's decision to join the crew of the space shuttle Challenger, July 6 through 23 in

755-7824 or send e-mail to Alliance-Rep@aol.com. The Theater Project at Union County College will present "Defying Gravity," a play by Jane Anderson dealing with Christa McAuliffe's decision to join the crew of the space shuttle Challenger, July 6 through 23 in

## Children's Specialized Hospital exhibits local artists

Children's Specialized Hospital is hosting an exhibition of the works of three New Jersey artists in the months of June and July.

Photographer Elaine Schnoor of Boonton represents a variety of subject matter in her work. She relies on intuition with a lot of her photographic pieces. "This is why I can't say, 'OK, today I'm going to take pictures of water,'" notes Schnoor. She says she wants the overall experience to entertain her and keep her working.

Schnoor's undergraduate background is in photography, printmaking and textiles. These three disciplines are best represented in her photographic collages. Schnoor says that she loves to layer images because

visually, these pieces represent her artistic process.

A self-taught mixed media painter, Lydia R. Watson of Plainfield focuses on creating positive artwork from the perspective of her African-American experience. According to Watson, she works and expresses art in mixed media that are not only fun, but that are recycled in the process. Textural effects are obtained through the use of these media.

Watson's work has been featured in numerous group exhibitions including the Atrium Gallery in Morristown and the African-American Festival in Holmdel. She has also been awarded a HEART Grant by the Union County Group of Chosen Freeholders and a mini-grant by the Plainfield Cultural and Heritage Commission.

Rita Keiper of Convent Station creates small watercolors that capture fragments of nature. She interprets these into larger and more abstract visions. Of Keiper's work, Nacie Sany of the Daily Record wrote,

"The progression from lovely, lyrical scenes to cool experimental abstractions reflects her constant searching and growth."

Keiper, a recipient of many awards, has exhibited at the New Jersey Center for Visual Arts, Drew University, with the New Jersey Watercolor Society, at Lever House in New York City, and at an invitational show at the Morris Museum of Arts and Sciences.

The exhibition is open to the public from 8:30 a.m. to 8:30 p.m. daily, at Children's Specialized Hospital, 150 New Providence Road, Mountainside.

the Roy W. Smith Theater on the Cranford campus, 1033 Springfield Ave. Shows are Thursdays, Fridays and Saturdays at 8 p.m., with matinee performances at 3 p.m. July 16 and 23. Tickets are \$12 for general admission, \$7 for students and senior citizens. For information, call (908) 659-5189.

## VARIETY

**THE BACK PORCH** in Rahway will present Open Mike Night every Tuesday at 9 p.m.

The Back Porch is located at 1505 Main St. in Rahway. For information, call (732) 381-6455.

**CROSSROADS** in Garwood presents a series of jazz, blues and comedy concerts.

Crossroads is located at 76 North Ave. in Garwood. For information, call (908) 232-5666.

**EAT TO THE BEAT** Coffeehouse in Rahway will feature appearances by musical artists during June.

Eat to the Beat Coffeehouse is located at 1465 Irving St. in Rahway at the corner of East Cherry Street. For information, or to sign up for Open Mike Night, call (732) 381-0505.

**FLYNN'S IRISH PUB** and Steakhouse in Rahway will present folk guitarist-singer Markusz Malossok every Wednesday at 10 p.m.

Flynn's Irish Pub is located at 1482 Main St. in Rahway. For information, call (732) 381-4700.

**HILLTOP CAFE AND GRILL** in Summit presents "From Broadway to the Silver Screen" every Sunday at 6 p.m., preceded by an all-you-can-eat dinner from 5 to 6 p.m. Cost is \$29.95 and reservations are required. The Hilltop Cafe and Grill is located at 447 Springfield Ave., Summit. For information, call (908) 277-0220.

**TAVERN IN THE PARK** in Roselle Park will present Teddy Halek in "An Evening of Frank Sinatra" Saturdays at 9 p.m. Tavern in the Park is located at 147 W. Westfield Ave., Roselle Park. For information, call (908) 241-7400.

**VAN GOGH'S EAR CAFE** in Union will present a series of musical events in the coming weeks. Tuesday nights are "Acoustic Tuesday," with open mike from 8 to 9 p.m. for folk singers, poets and comedians, followed by a featured folk performer. Jazz and blues are featured Sundays at 8 p.m. Cover charge is \$3 for all Sunday concerts.

The Ear in Union Center. For information, call (908) 810-1844.

**THE WAITING ROOM** in Rahway will present musical entertainment during the month of June.

The Waiting Room is located at 1431 Irving St. in Rahway at the corner of Lewis Street. For information, call (732) 815-1042.

Visitors are requested to enter the hospital through the Ambulance Entry. The artists' works are offered for sale. A portion of the sale proceeds will benefit the hospital.

Children's Specialized Hospital, New Jersey's first comprehensive rehabilitation hospital dedicated exclusively to children, is an affiliate member of the Robert Wood Johnson Health System. CSH treats children and adolescents, from birth through 21 years old, through a network of services for young people with and without disabilities, including outpatient services, acute rehabilitation and long-term care through its sites in Mountainside, Farwood, Tom's River, Elizabeth, Newark and Union, as well as outreach programs in many communities.

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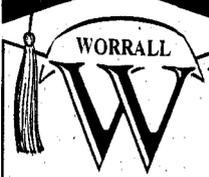
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# 2000 ACADEMIC ALL-STARS



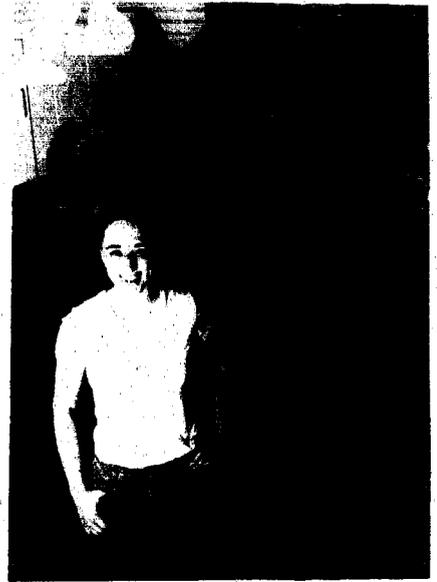
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**Kevin Kadakia**  
Union High School

- SAT: 1490 • Rank: 1
- GPA: 5.07 • College: Massachusetts Institute of Technology

Activities and honors: Valedictorian; UHS Male Scholar Athlete; 1999 New Jersey Governor's School of the Sciences; 1998 AHSME mathematics competition high school winner; 1999 AMTNJ mathematics competition high school winner and third place in New Jersey; Edward J. Bloustein Distinguished Scholar; Exchange Club of Union Student of the Month; 1999 Rensselaer Polytechnic Institute Medal Award; 2000 Target All-Around Scholarship; 200+ volunteer service hours; nine-time varsity letter winner; Ecology Club; president; Varsity Cross Country; Varsity Winter and Spring Track; National Honor Society; National Spanish Honor Society; Spanish Club; foreign language tutorial program; volunteer at Union Hospital.



**Katherine Keenan**  
Cranford High School

- SAT: 1340 • Rank: 5
- GPA: 4.46 • College: Boston University

Activities and honors: National Merit Commended student; in the top 10 percent of Boston University's entering class; National Honor Society; recognized for outstanding contribution to the school mural; Judge's Choice in 1998 Congressional Arts Competition; Field Hockey; Swimming; president of German Club; treasurer of Literary Society; Art Club; Art Honor Society; Usher's Club; Gourmet Club.



**Colin Hartnett**

Rahway High School

- SAT: 1530
- Rank: 1
- GPA: 4.23
- College: Brown University

Activities and honors: Bausch & Lomb Science Award; Edward J. Bloustein Distinguished Scholar; High School Honor Roll; National Honor Society; Johns Hopkins Center for Talented Youth participant; Rahway High School Concert; Jazz and Marching Bands; Varsity swim team; Theatrical Society; Writer's Club; New Jersey Region II Orchestra and Boy Scouts of America.



**Payal Shah**

Arthur L. Johnson High School

- SAT: 1520 • Rank: 1
- GPA: 4.10 • College: Columbia University

Activities and honors: Delegate to Congressional Youth Leadership Council; National Honor Society, president; National Merit Commended Student; Edward J. Bloustein Distinguished Scholar; Congressman Bob Franks Student Leadership Day 1999; Spanish National Honor Society; Key Club Outstanding Service Award; Toyota Community Scholar Scholarship recipient; Spanish Honor Award; Smith College Outstanding Award; Advanced Placement Scholar; Key Club, past secretary and vice president; Student Council, secretary; Student Prevention Education League; Peer Mediator; Drama; Rahway Hospital volunteer; Habitat for Humanity; Indian Classical and Folk Dancing; volunteer at church homeless shelters.

**Julien Farinas**

Elizabeth High School

- SAT: 1430 • Rank: 2
- GPA: 4.0 • College: Columbia University

Activities and honors: Represented New Jersey at the National Young Leaders Conference in Washington, D.C.; nominated to represent United States at Global Young Leaders Conference; represented EHS at Teen Arts Festival; nominated to represent EHS at State Teen Arts Festival; National Merit Finalist; Edward J. Bloustein Distinguished Scholar Award; National Vestures Schotlar; National Mathematics Award; International Foreign Language Award; National Honor Society, president; Science Club, president; Hispanic Honor Society, secretary; Mind's Eye Literacy Magazine, editor; Tri-M Music Honor Society; Orchestra.



Photos by Jeff Grant, Barbara Kokkalis and Milton Mills.

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**Dan Klie**

Linden High School

• SAT: 1390 • Rank: 2  
 • GPA: N/A • College: Wheaton College  
 Activities and honors: Delta Epsilon Phi German National Honor Society; Who's Who Among American High School Students; Edward J. Bloustein Distinguished Scholar 2000; 2000 Elizabeth Model United Nations — third place legal committee; 2000 EMUN—Member of Best Delegation; 1999 EMUN—Best Delegate legal committee; Honorable Mention All-County Soccer Team; Bible Club student leader; German Club treasurer; Math Club; Science Club; Debate Club; Varsity Soccer, captain; Varsity Golf; Merck CAP member; volunteer soccer coach; volunteer staff member at Camp Orchard Hill, Dallas, Pa.; Principal's Honor Roll; New Jersey Science League — 16th in state for Chemistry I; New Jersey Science League — County Champs for Chemistry I; American Mathematics Competition; qualified for American Invitational Mathematics Examination.



**Barbara Callao**

Hillside High School

• SAT: 1380  
 • Rank: 1  
 • GPAs: 99.403  
 • College: Brown University  
 Activities and honors: High Honor Roll (90 or above); Participant in LEAD Program at Darnmouth College; National Honor Society; David Doretta Scholarship recipient; Spanish AP score of 5; National Hispanic Scholar; Presidential Classroom Scholar; Who's Who Among High School Students; Valedictorian; Edward J. Bloustein Distinguished Scholar; Invoads intern; president of Bible Club; vice president of International Club; MVP of Academic Decathlon Team; Softball Team; Big Brother/Sister; Tutoring; Volunteerism Taskforce; Food Bank volunteer.

• SAT: 1600  
 • Rank: N/A  
 • GPA: 4.47  
 • College: Princeton

Activities and honors: National Merit Finalist; National Honor Society; French National Honor Society; Edward J. Bloustein Distinguished Scholar; Chemistry Olympics Team — first place in New Jersey; CL Jax/Team — 1999 New Jersey State Champs and third in nation; Bausch & Lomb Science and Math Award; Rensselaer Science Medal; Berkeley Heights League of Women Voters Citizenship Award; Merck State Science Day; FELA Regional Competition; Highlander Marching Band; Interact Club; FBIA, co-president; French Club, treasurer; Co-Captain of Science Olympiad; Winter/Spring Track.

**Allison Pija**  
 Governor Livingston High School



• SAT: 1520  
 • Rank: N/A  
 • GPA: 4.24  
 • College: Cornell University

Activities and honors: National Honor Society; French National Honor Society; National Merit Commended Scholar; Edward J. Bloustein Distinguished Scholar; Foreign Language Honor Society; Honor Club; Junior Varsity Tennis; Student Council representative; Trueger Times — monthly newsletter advising students about scholarship and other educational opportunities; New Jersey Science League; Math League; Academic Quiz Bowl Team; Key Club; *Dag Fri* newspaper, writer/photographer; Future Business Leaders of America; Accelerated Creativity and Talents; Merck Science Day; Joseph J. Sott Mathematics Day; National French Exam; American High School Mathematics Exam; volunteer at Hillside FoodBank, Cranford Food Pantry, Head Start of San Mateo, Calif.; Overlook Hospital.

**Alan Cohn**

Jonathan Dayton High School



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**Second Team**

**Katherine Arcieri**, Cranford High School, Rank: 1, SAT: 1370, College: Barnard College. Honors: Bloustein Distinguished Scholar; Spanish and National Honor Societies.  
**Romina D'Andrea**, David Brearley High School, Rank: 1, SAT: 1170, College: University of Pennsylvania. Honors: National Honor Society; Distinguished Honor Roll; Student of the Month.  
**Steven Dube**, Linden High School, Rank: 1, SAT: 1370, College: New York University. Honors: National Merit Commendation; Student of the Month; Bloustein Distinguished Scholar.  
**Sandra Esteves**, Mother Seton Regional High School, Rank: 5, SAT: 1310, College: Georgetown University. Honors: Honor Roll; High Honor Roll; National Honor Society.  
**Yanesti Flores**, Abraham Clark High School, Rank: 2, SAT: 1000, College: Rutgers College. Honors: Bloustein Distinguished Scholar; Who's Who Among American High School Students; Perseverance Award; National History and Government Award; National English Merit Award; Student of the Month.  
**Amy-Lynn Franksbun**, Mother Seton Regional High School, Rank: 6, SAT: 1390, College: Cornell University. Honors: Blou-

stein Distinguished Scholar; Who's Who Among American High School Students; National Honor Society; High Honor Roll.  
**Jennilyn Hanson**, Arthur L. Johnson High School, Rank: 2, SAT: 1310, College: The College of New Jersey. Honors: Spanish National Honor Society; High Honor Roll; National Honor Society; Bausch and Lomb Award; Science League Award Winner.  
**Danielle Hildebrandt**, Arthur L. Johnson High School, Rank: 3, SAT: 1360, College: Boston College. Honors: Biology Letter of Commendation; Student of the Month; High Honor Roll; National Honor Society; Spanish National Honor Society; Who's Who Among American High School Students.  
**Jennifer Kowitz**, Summit High School, Rank: 2, SAT: 1480, College: Undecided. Honors: High Honor Roll; National Merit Semifinalist; Outstanding Achievement in French and Science; National French Honor Society; New Jersey Science League Award; Wellesley College Book Award.  
**Haythem Latif**, Linden High School, Rank: 15, SAT: 1450, College: Rutgers University. Honors: Who's Who Among American High School Students; Joint Citation from State Assemblymen; National Honor Society;

President's Education Award; National Science Olympiad; Bloustein Distinguished Scholar.  
**Steven Linn**, Jonathan Dayton High School, Rank: N/A, SAT: 1560, College: Undecided. Honors: National Honor Society; National Merit Scholarship Finalist; AP Scholar.  
**Maureen Monagle**, Arthur L. Johnson High School, Rank: 4, SAT: 1410, College: Princeton University. Honors: Bloustein Distinguished Scholar; AP Scholar; National Honor Society; Coca-Cola Scholar.  
**Joy Mondalto**, Hillside High School, Rank: 2, SAT: 1210, College: The College of New Jersey. Honors: High Honor Roll; National Honor Society; Student of the Month; Bloustein Distinguished Scholar; Who's Who Among American High School Students.  
**Victoria Myers**, Rahway High School, Rank: 1, SAT: 1210, College: Rensselaer. Honors: Bloustein Distinguished Scholar; High Honor Roll; Naval and Air Force ROTC Scholarships; Rensselaer Medalist; National Honor Society.  
**Rachel Nehmer**, Jonathan Dayton High School, Rank: N/A, SAT: 1380, College: Haverford College. Honors: National Honor Society; French National Honor Society; Xerox Award for Excellence in Humanities; Choir Citizenship Award.

**Lauren Palais**, Jonathan Dayton High School, Rank: N/A, SAT: 1410, College: University of Pennsylvania. Honors: National Honor Society; Gifted and Talented Program; Spanish Honor Society.  
**Adler Perotte**, Linden High School, Rank: 4, SAT: 1440, College: Princeton University. Honors: Bloustein Distinguished Scholar; Who's Who Among American High School Students; National Honor Society; Bausch and Lomb Science Award.  
**Huma Safdar**, Roselle Park High School, Rank: 1, SAT: 1380, College: Bryn Mawr of Haverford. Honors: Bloustein Distinguished Scholar; Foreign Language Honor Society.  
**Serena Wong**, Union High School, Rank: 3, SAT: 1530, College: The College of New Jersey. Honors: Bloustein Distinguished Scholar; National Honor Society; German National Honor Society; Exchange Club Youth of the Month.  
**Zhiyuan Zhu**, Union High School, Rank: 4, SAT: 1600, College: Swarthmore College. Honors: Edward J. Bloustein Distinguished Scholar; Exchange Club of Union Student of the Month; Cornell Dean's Scholar; National Honor Society; German National Honor Society.

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**Anita Raghuvanshi**  
Mother Seton Regional High School

• SAT: 1550 • Rank: 1  
• GPA: 5.195 • College: Harvard University  
Activities and honors: Editor in Chief, *Sironair*; Literary Editor, *Sejourn* Yearbook; Seton Leadership Team; annual musical; First Place, Catholic Schools Math League - 11 and 12; Rutgers Challenge Team; Assistant Mentor Program; Student-to-Student Tutoring; Chorus and Choir for Liturgies, New Jersey Science League; Science Olympiad; Banner Committee; Cultural Assembly; Junior Ring Ceremony Committee; summer hospital volunteering; National Merit Scholarship Finalist; Edward J. Bloustein Distinguished Scholar; Daughters of the American Revolution Award 2000; Merck Science Day.



**Jane Kwok**  
Union High School

• SAT: 1480  
• Rank: 2  
• GPA: 5.07  
• College: Yale University  
Activities and honors: Science Honors Program at Columbia University - (10-12); Douglass Science Weekend Academy - (10); New Jersey Governor's School of the Sciences Scholar - 12; International Summer Study scholarship recipient - 10-11; Liberty Science Patrons in Science Research Program - 10; Edward J. Bloustein Distinguished Scholar - 12; Union Exchange Club Youth of the Month - 12; Salutatorian.



**Jessica Lau**  
Jonathan Dayton High School

• SAT: 1380  
• Rank: N/A  
• GPA: 4.39  
• College: Harvard University  
Activities and honors: U.S. Senate Youth Program - New Jersey delegate; Edward J. Bloustein Distinguished Scholar; AP Scholar; National Merit Commended Scholar; National Honor Society, president, 12; New Jersey Governor's School in the Sciences, Summer 1999; Rensselaer Polytechnic Institute Mathematics and Science Award; Jonathan Dayton Foreign Language Honor Society; 1999 Student Leadership Day; Student of the Month, September 1999; Student Government; Student Council.

**Sharel Ongchin**  
Governor Livingston

• SAT: 1500  
• Rank: N/A  
• GPA: 4.36  
• College: Rice University  
Activities and honors: National Merit Scholar; Finalist; National Honor Society; National French Honor Society; Edward J. Bloustein Distinguished Scholar; Student of the Month; Merck Science Day - first place; Regional Business Competition - second place; New Jersey Association of Math Teachers - Top 10; Math League; Science Olympiad; Future Business Leaders Association; French Club; Student Auxiliary; Interact Club; Marching Band; Wind Ensemble; Track-Winter/Spring; hospital volunteer.



**Angela Pontoriero**  
David Brearley High School

• SAT: 1240  
• Rank: 2  
• GPA: 3.69  
• College: St. John's  
Activities and honors: Distinguished Honor Roll; Honor Roll; National Honor Society; National Spanish Honor Roll; Who's Who Among High School Students; Snapple Bowl All-State Cheerleader; Teacher of the Month Committee; Women's Issues Club; Fall and Winter Cheerleading; Freshman Class Representative; Environmental Club; Diversity 2000; Spanish Club - vice president, secretary; Literary Magazine; Yearbook Staff; Alternatives Club; FDLA; Prom Committee; Chorus; Wrestling Manager; Bible Camp counselor; CCD Teacher; Interact Club activities; Pop Warner Cheerleading Coach.



**Seth Essien**  
Abraham Clark High School

• SAT: 1220 • Rank: 1  
• GPA: N/A • College: Brown University  
Activities and honors: First Team All Conference for Soccer; Honorable Mention for Union County Varsity Soccer; Bausch & Lomb Award for Excellence in Science; First Team All Conference for Soccer; Venture Scholar Award for Academic Achievement; Most Dedicated Award for Varsity Track (Varsity Letter); Most Valuable Player Award for Varsity Soccer (Varsity Letter); Kodak Young Leaders Award; National Honor Society; National Macy Scholar Award; Student of the Month, April 1998; Student of the Month by Optimist Club of Roselle for contribution to the high school and community; Most Improved Award for Varsity Track 97-98 (Varsity Letter); NJIT Chemistry Olympics; Project SEED Summer Program; Junior Science and Humanities Symposium; Peer Tutoring; First Team All Conference for Soccer; Poem "Goodbye Africa" selected by the National Poetry Society for publication in 1998; National High School Anthology; Varsity Soccer Sportsmanship Award (Varsity Letter); First Team All Conference for Soccer; NJIT Upward Bound Math/Science Program.



**Honorable Mention**

**Adam Allogramento**, Summit High School, Rank: 4, SAT: 1470, College: World Language Honor Society; National Young Leaders Conference; Governor's School.  
**Hilary Boler**, Summit High School, Rank: 3, SAT: 1430, College: Princeton University. Honors: High Honor Roll, National German Exam Semifinalist, Johns Hopkins School for Talented Youth.  
**Howard Chou**, Governor Livingston High School, Rank: N/A, SAT: 1470, College: Massachusetts Institute of Technology. Honors: Murray Hill Chinese School Scholarship; French Honor Society; Science Olympiad.  
**Nita Colaco**, Cranford High School, Rank: 3, SAT: 1340, College: Barnard College. Honors: Bloustein Distinguished Scholar; National Honor Society; History Honor Society; Spanish National Honor Society.  
**Surup Desai**, Roselle Park High School,

Rank: 5, SAT: 1190, College: University of Michigan. Honors: National Honor Society; American Technological Honor Society; French National Honor Society.  
**Dina Gordon**, Jonathan Dayton High School, Rank: N/A, SAT: 1420, College: University of Pennsylvania. Honors: National Honor Society; Edward J. Bloustein Commended Scholar; Bausch and Lomb Award; National Merit Commended Scholar; Rensselaer Polytechnic Institute Mathematics and Science Award.  
**Renee Kaszycki**, David Brearley High School, Rank: 5, SAT: 1040, College: Undersided. Honors: National Honor Society; Distinguished Honor Roll; Honor Roll.  
**Kevin Keating**, Summit High School, Rank: 1, SAT: 1520, College: Tufts University. Honors: National Merit Semifinalist; Alene Johnson Chemistry Scholarship.  
**Conor Luddy**, Cranford High School, Rank: 5, SAT: 1400, College: Georgetown

University. Honors: National Honor Society; Spanish National Honor Society; Bloustein Distinguished Scholar; Latin Honor Society.  
**Josephine Lumbres**, Hillside High School, Rank: 4, SAT: 1120, College: New Jersey Institute of Technology. Honors: Honor Roll; National Honor Society; Student of the Month.  
**Anne Patrone**, Cranford High School, Rank: 1, SAT: 1470, College: Harvard University. Honors: National Honor Society; Star-Ledger Scholar; History Honor Society; Edward J. Bloustein Distinguished Scholar.  
**Sanna Oazi**, Elizabeth High School, Rank: 6, SAT: 1330, College: Rutgers University. Honors: Principal and Superintendent Scholar; Edward J. Bloustein Distinguished Scholar; French Honor Society; National Honor Society.  
**Cherlyne Roque**, Mother Seton Regional High School, Rank: N/A, SAT: 1350,

College: Rutgers University. Honors: National Honor Society; Edward J. Bloustein Distinguished Scholar; National Merit Scholarship Commended Student; High Honor Roll.  
**Kathleen Ryan**, Roselle Park High School, Rank: 3, SAT: 1360, College: College of William and Mary. Honors: National Honor Society; Edward J. Bloustein Distinguished Scholar; Principal's Leadership Award nominee.  
**Shannon Schissler**, Arthur L. Johnson High School, Rank: 6, SAT: 1330, College: Bucknell University. Honors: National Honor Society; Spanish National Honor Society; Edward J. Bloustein Distinguished Scholar; Rensselaer Medal for Math and Science.  
**David Shaw**, Hillside High School, Rank: 3, SAT: 1400, College: New Jersey Institute of Technology. Honors: Honor Roll; Edward J.

Bloustein Distinguished Scholar.  
**Gagan Deep Singh**, Mother Seton Regional High School, Rank: N/A, SAT: 1230, College: Stevens Institute. Honors: National Honor Society; Honor Roll.  
**Jennifer Thomas**, Union High School, Rank: 5, SAT: 1420, College: College of William and Mary. Honors: National Honor Society; Edward J. Bloustein Distinguished Scholar; German National Honor Society; Exchange Club Student of the Month.  
**Marites Vidal**, Mother Seton Regional High School, Rank: N/A, SAT: 1190, College: Rutgers University. Honors: Edward J. Bloustein Distinguished Scholar; National Honor Society; Honor Roll.  
**Lauren Zuravnsky**, Cranford High School, Rank: 1, SAT: 1420, College: Villanova University. Honors: National Honor Society; Governor's School Semifinalist; Edward J. Bloustein Distinguished Scholar.

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## Area kids can spend their summer on stage at Union County Arts Center

The Union County Arts Center in Rahway has announced the Missoula Children's Theater will be visiting Union County for the fifth year straight starting July 10.

Missoula Children's Theater, the nation's largest touring children's theater, has been touring extensively for 28 years. Based in Missoula, Montana, MCT will visit more than 800 communities, as far away as Japan, with 24 teams of four actor/directors.

A four team arrives in a given town with a set, lights, costumes, props and makeup — everything it takes to put on a play except the cast. The team conducts an audition workshop to cast 50 to 60 local students to perform in the production. The show is rehearsed throughout the week and two public performances are presented on Friday and Saturday. All MCT shows are original adaptations of class-

ic children's stories and fairy tales that audiences and actors know and love.

Also, there are three enrichment workshops included in the residency and presented by the tour actor/directors. Creativity, social skills, good achievement, communication skills and self-esteem are all characteristics that are attained through the participation in this unique, educational project. MCT's mission is the development of life skills in children through participation in the performing arts.

This year, the program has been expanded to include more opportunities for more children. This is the fifth year that the Union County Arts Center has welcomed MCT to Rahway and is thrilled to announce that we have increased their stay to two weeks. Each week works independently from the other and offers different productions at the end of their respective weeks.

The first week runs July 10 to 15, and has scheduled performances of "Cinderella" for July 14 at 1 p.m. and July 15 at 3 p.m.

The second week runs July 17 to 22, and has scheduled performances of "Sleeping Beauty" July 21 at 1 p.m. and July 22 at 3 p.m.

Both productions require a placement workshop to cast pre-registered students in the play and are conducted the Monday morning of each respective week. The placement workshop gives MCT participants an opportunity to put their "best foot forward" and is more about spirit, attitude and participation than talent. Nothing is to be prepared for this workshop.

As a further addition to the cast, MCT will ask two students per week to serve as assistant directors, technical assistants to the four actor/directors. All registration rules

apply to the assistant director positions, including involvement in the placement workshop. Since there is limited availability for this position, all registrants interested in being an assistant director should be willing to perform as well.

The cost of the program is \$110 per child per week, but discounts are offered for early registrants and families registering more than one child. If you register by June 15, you may receive \$10 off the registration fee. Also, if a parent is registering more than one child, they may receive a discount of 10 percent. There will be \$120 registration fee for participants registering the day of the placement workshop. This program is appropriate for students in kindergarten through 12th grade. Pre-registration is requested and advisable.

For more information or for registration materials, call the Union County Arts Center at (732) 499-8226.

## Senior citizen artists are being sought

All Union County senior citizen artists, professional and non-professional, are invited to enter the 2000 Union County Senior Citizen Art Contest and Exhibition. Sponsored by the Union County Board of Chosen Freeholders and the Division of Cultural and Heritage Affairs, Department of Economic Development, the exhibition will be conducted at the NUT Elizabethtown Gas Company, Liberty Hall Center, 1085 Morris Ave. in Union, a barrier-free site. The show opens with a reception June 21, and it will be on display until July 31.

The whole community is enriched

by the contributions of our senior citizen artists," said Freeholder Mary P. Ravonni, liaison to the Cultural and Heritage Programs Advisory Board.

"If any county residents will take advantage of this opportunity to share their talent at this annual event."

Artists must be a minimum of 60 years old and must submit an entry that was completed within the last three years. All work must be the original creation of the artist. Hanging craft or framed work, including photography, must be no wider than 36 inches and no narrower than 14 inches, including matting and frame. Sculptures or 3-D craft may not

exceed 18 inches in height, width or depth.

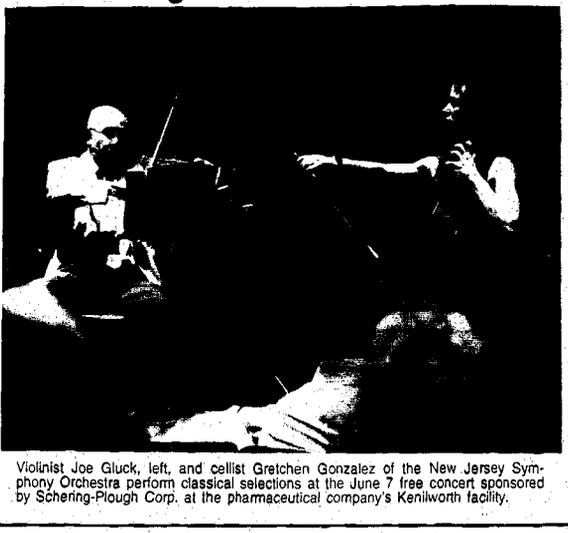
Artists wishing to participate should return their application forms as soon as possible. Participation may be limited to the first 100 applicants due to space requirements.

Professional artists will judge the exhibit. The following are categories of eligible work: oil, acrylic, watercolor, pastel, print, drawing, mixed media, photography, sculpture, craft — no kits — and computer graphics. Computer graphics is defined as any artwork generated or manipulated electronically, using one or more software programs. Work must be entirely original, including the source material, if submitting a digitally-manipulated photograph, drawing or painting.

There will be awards of recognition for professional and non-professional entries. Participants claiming non-professional status must not have sold the type of art entered in the exhibition through commercial channels; exhibited in a professional gallery; and held professional membership in a guild or association.

Full information is on the application form, which is available from the Union County Division of Cultural and Heritage Affairs, 633 Pearl St., Elizabeth, NJ 07202. For information, call (908) 558-2550.

## Some strings attached!



Violinist Joe Gluck, left, and cellist Gretchen Gonzalez of the New Jersey Symphony Orchestra perform classical selections at the June 7 free concert sponsored by Schering-Plough Corp. at the pharmaceutical company's Kenilworth facility.

### PUBLIC NOTICE

**WILLIAM E. POWERS, JR.**, CHARTERED, Attorney at Law, 1000 Morris Ave., Union, NJ 07085. Phone: (908) 527-1100. Address for Plaintiff: (200) 303-1037.

### PUBLIC NOTICE

\$108.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer of motion.

**NOTICE TO ABSENT DEFENDANT**  
Superior Court of New Jersey  
County of Hudson  
Cause No. 00-00000  
STATE OF NEW JERSEY vs.

Wayne Gillette, his heirs, devisees, and personal representatives and his/her, title and interest in right, title and interest and Mrs. Gillette, his heirs, devisees, and personal representatives and his/her, title and interest in right, title and interest.

YOU ARE HEREBY SUMMONED and required to serve upon WILLIAM E. POWERS, JR., CHARTERED, Attorney at Law, 1000 Morris Ave., Union, NJ 07085, an Answer to the Complaint and Amendment to Complaint if and filed in a Civil Action in which mortgage foreclosure registration systems, inc is plaintiff and Wayne Gillette and Mrs. Gillette, wife of Wayne Gillette, are defendants. You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney, you may call the Legal Services Office, its phone numbers for the County in which the action is pending are legal aid societies (908) 527-1100, (908) 558-4715.

An individual who is unable to obtain an attorney, may file a Petition for Appointment with the Superior Court of New Jersey, State Bar Association by calling toll free 800-726-8373 (within New Jersey) or 800-884-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney, you may call the Legal Services Office, its phone numbers for the County in which the action is pending are legal aid societies (908) 527-1100, (908) 558-4715.

**DONALD F. PHELAN**, Clerk of the Superior Court, 109347 WCN June 15, 2000. (874-80)

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Agape Family Worship Center	http://www.agapecenter.org
American Savings Bank	http://www.americansavings.org
Big Planet iPhone	http://dwp.bigplanet.com/mimicality
BigShotSports.com	http://www.BigShotSports.com
Bloomfield Chamber of Commerce	http://www.computo.com/bcc
Broad National Bank	http://www.broad-national-bank.com
Camp Horizons	http://www.camphorizons.com
Clinton Hill Baptist Church	http://www.njusa.com/CH-BC
Essex County Clerk	http://www.essexclerk.com
Eye Care Center of NJ	http://www.eyecare.com
First Night of Maplewood/SO. Orange	http://community.nj.com/firstnight-soma
Forest Hill Properties	http://www.rent.net/direct/oresthilproperties
Grand Sanitation	http://www.grandsanitation.com
Holy Cross Church	http://www.holycrossnj.org
Hospital Center at Orange	http://www.cathedralhealthcare.org
Jump America	http://www.jumpamerica.com
Melatonin Homes	http://www.melatoninhomes.com
Mountainside Hospital	http://www.nj.rshw.com
NJ Avenue	http://www.njavenue.com
Prudential White Realty Co.	http://www.whiteirealty.com
Reis Institute	http://www.reis-institute.com
South Mountain Yoga	http://yogastie.com/southmountain
Sovereign Bank	http://www.sovereignbank.com
Summit Area Jaycees	http://www.angelinae.com/summit
Summit Volunteer First Aid Squad	http://www.summitvol.com
Synergy Federal Savings Bank	http://www.synergyfsb.com
Township of Union	http://www.uniontownship.com
Turning Point	http://www.turningpointnj.org
Union Center National Bank	http://www.unioncb.com
Unitarian Universalist Church	http://www.firslua.essex.nj.usa.org
United Way of Bloomfield	http://www.uiconet.com/~unitedway

To be listed  
Call 908-688-7700 X311

## Newark Community School Of The Arts & Unified Vailsburg Service Organization

Presents **SUMMER ARTS 2000**  
ART & RECREATION CAMP  
July 5-31

Curriculum includes: instruction in music (percussion & chorus), dance (jazz, ballet & tap), theatre & visual arts Mondays, Wednesdays and Fridays) at NCSA for children and teenagers ages 5-16 UVSO staff will engage children in sports, crafts and recreational activities as well as take them on outings on Tuesday & Thursdays.

**MUSIC CONSERVATORY**      **DANCE CONSERVATORY**  
(Private lessons July 5-31, Mon.-Fri.)      (4:00pm-8:00pm July 5-31, Mon.-Fri.)

*Tickets now on sale for:*      **Spring Dance Concert 2000**

A Dance recital by NCSA Dance Conservatory  
Under the direction of Alfred Gallman  
Essex County College • June 23, 2000 at 7:30pm  
Tickets: \$15 adults, \$10 children & Seniors

**For more information call: (973) 642-0133 • Fax: (973) 622-2664**

Supported in part by the New Jersey State Council on the Arts and the City of Newark.

**REUNIONS**

- Union High School Class of 1950 will conduct its 50th reunion Friday. For information, call Joan (Schille) Ammend at (908) 686-7962 or Richard Dimer at (732) 356-6131.
- Jefferson High School Class of 1940 reunion is scheduled for June 24 at Los Fables Restaurant, 624 Westfield Ave., Elizabeth. For information, call Patrick Gargano at (908) 272-5485, or write to him at 322 North Ave. East, Cranford, 07016-2435.
- Union High School Class of 1940 reunion is scheduled for July 13. Luncheon will be served at noon at the Galloping Hill Inn, Five Points in Union. For information, contact Evelyn Stedde Borshay at (407) 647-8119 or send e-mail to epearborshay@worldnet.att.net.
- Summit High School Class of 1990 will conduct its 10th reunion July 29. For information, contact

- Reunions Unlimited Inc. at (732) 617-1000.
- Union High School Class of 1980 reunion is scheduled for Aug. 19. For information, contact Reunions Unlimited Inc. at (732) 617-1000.
- Linden High School Classes of 1950 to 1959 will conduct a "50c Reunion Picnic Aug. 26 at Memorial Park on South Wood Avenue, Linden, from 1 p.m. to dusk. For information, call Gail Hudak at (908) 863-4272.
- Members of Alpha Phi Delta of Upsala College interested in an early October 2000 reunion luncheon are asked to contact Irene DiBiase Mellugh at (732) 892-3569 or Bess Meyer at (609) 296-9335.
- Summit High School Class of 1980 will conduct its 20th reunion Oct. 7. For information, contact Reunions Unlimited Inc. at (732) 617-1000.
- Cranford High School Class of 1975 will conduct its 25th reunion Oct. 7. For information, contact Reunions Unlimited Inc. at (732) 617-1000.
- Linden High School Class of 1950 will conduct its 50th reunion Oct. 7 at the Pines. For information, contact Doris Mazur, Cayan at (732) 381-6384 or Michael Pilleggi at (908) 862-2497.
- Cranford High School Class of 1974 will conduct its 26th reunion

- Oct. 14. For information, contact Reunions Unlimited Inc. at (732) 617-1000.
- Batin High School, Elizabeth, Class of 1955 will conduct its 45th reunion Oct. 22 at 1 p.m. at the Woodbridge Hilton. For information, or to advise of classmates' whereabouts, contact Reunion Committee, 32 Kathryn St., Clark, NJ 07066.
- Linden High School Class of 1989 will conduct its 20th reunion Nov. 11. For information, contact Reunions Unlimited Inc. at (732) 617-1000.
- Rahway High School Class of 1980 will conduct its 20th reunion Nov. 18. For information, contact Reunions Unlimited Inc. at (732) 617-1000.
- Union High School Class of 1970 will conduct its 30th reunion Nov. 24. For information, contact Reunions Unlimited Inc. at (732) 617-1000.
- Abraham Clark High School, Roselle, Class of 1980 will conduct its 20th reunion Nov. 25. For information, call Margaret Luvich Donovan at (908) 486-7189 or send e-mail to ACHS1980@cs.com.
- Cranford High School Class of 1980 reunion is scheduled for Nov. 25. For information, contact Reunions Unlimited Inc. at (732) 617-1000.
- Westfield High School Class of 1990 will conduct its 10th reunion

- Nov. 25. For information, contact Reunions Unlimited Inc. at (732) 617-1000.
- Union High School Class of 1955 has scheduled its 45th reunion for Nov. 25 at L'Affaire Restaurant in Mountainside. For information, call (732) 714-7233, send faxes to (732) 714-7234, or address e-mail to UHS1955@aol.com
- Linden High School Class of 1990 is seeking class members for an upcoming 10th reunion. Members of this class are asked to send name, address and phone number to Linden High School, Class of 1990, P.O. Box 1990, Linden, NJ 07036, or send e-mail to lhs1990-re@yahoo.com.
- Batin High School Class of June 1934 is looking for classmates for a 66th reunion. Contact Dorothy M. Eitel at (561) 364-8671.

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**HOST FAMILIES NEEDED**

Make a new lifelong friend from abroad. Enrich your family with another culture. Now you can host an exchange student (girl or boy from Scandinavia, Germany, France, Spain, England, Japan, Brazil, Italy or S. Africa) becoming a host to a young international visitor is an experience of a lifetime!

Call for information or to choose your own exchange student. Large variety of nationalities, interests, hobbies, etc. now available; single parents, couples with or without children may host. Call now.

**Karen Berry at 1-800-677-2773**

www.asse.com



Fully Accredited International Organization

A WORLD OF UNDERSTANDING THROUGH CROSS-CULTURAL AND EDUCATIONAL PROGRAMS

**Bill Van Sant, Editor**  
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Organizations submitting releases to the entertainment section can mail copy to 1251 Stuyvesant Ave., P.O. Box 3109, Union, New Jersey, 07083.

**HOROSCOPE**

**For June 15 to June 25**  
**ARIES** (March 21-April 19): Control your reaction in an upcoming exchange. Keep a level head, and let logic speak in the place of emotions this week.  
**TAURUS** (April 20-May 20): There's a high probability for mistakes in communications. Sort through important documents carefully, and put them back in the proper order.  
**GEMINI** (May 21-June 21): Set your financial priorities, and choose wisely where you're going to spend your money. Use a timely investment to put some money to work.  
**CANCER** (June 22-July 22): You will benefit from an extraordinary opportunity only as much as you are willing to commit and give. Don't set yourself up to fall short.  
**LEO** (July 23-Aug. 22): Dreams provide a pathway through to your subconscious mind and desires. Tap in,

and take action to rekindle the fire that burns within your soul.  
**VIRGO** (Aug. 23-Sept. 22): Your view of the world changes through your contacts with other people. Agree to interact with friends and associates as much as possible.  
**LIBRA** (Sept. 23-Oct. 23): With so much confusion and indecision surrounding your career, this would be a great time to get away. Take your loved ones along for fun.  
**SCORPIO** (Oct. 24-Nov. 21): Increase your knowledge in the areas of nutrition or home economics. You have a lot to learn about the latest diets for healthy and happy living.  
**SAGITTARIUS** (Nov. 22-Dec. 21): This period will test your ability to accept change. Learn to let go of circumstances and situations that are out of your control and go with the flow.  
**CAPRICORN** (Dec. 22-Jan. 19): It's difficult to get ahead of the game when you're attempting to do everything on your own. Don't hesitate to call for the help of a partner.

**AQUARIUS** (Jan. 20-Feb. 18): Travel with a handy-dandy list of things to do this week. An old problem keeps coming up. Make up your mind to get it solved once and for all.  
**PISCES** (Feb. 19-March 20): Enjoy an exchange of creative ideas with children or younger siblings. Set new goals that you will be willing to work on for the next three to four weeks.  
If your birthday is this week, your thoughts and actions tend to be a little on the emotional side during the coming year. Family ties are very important to you, but you should avoid being overly protective or clingy with those you love. Expect some delays surrounding a business deal pertaining to real estate or a restaurant. Any plans for expansion or growth should be carefully planned and executed to eliminate costly mistakes.  
Also born this week: Aung San Suu Kyi, Jean Marie Le Pen, Jean-Paul Sartre, Meryl Streep, Alfred Kinsey, St. John the Baptist, and George Orwell.

**Movie Star Fights Arthritis**

**HOLLYWOOD** — As a result of his own affliction, recording artist, movie star and former spokesperson for the Arthritis Foundation, Frankie Avalon is fighting arthritis on several fronts, including his discovery of a breakthrough for pain relief. Avalon vividly recalls the pain associated with his own case of arthritis. The



pain in his fingers at times was so bad that he couldn't even hold a golf club. His doctor confirmed that his condition was indeed arthritis. But, like many of the other 27 million arthritis sufferers in America, Frankie believed that his condition was just the type of drugs needed to treat his condition because they upset his stomach. He tried dozens of over-the-counter (OTC) pain remedies, but not one relieved his pain. Frankie became desperate for pain relief when he was about to begin filming *Back to the Beach* with Annette Funicello. After visiting an herbalist, he finally found pain relief in a cream now called **ZERO PAIN** that contains ingredients derived from natural herbal sources. The secret to **ZERO PAIN** is the special deep penetrating Lipi-Ceal's delivery base. Frankie says, "Some people are calling **ZERO PAIN** a "medical miracle," but I feel "breakthrough" is the most precise. I am not a pain expert, but I do consider myself an expert on suffering with pain. **ZERO PAIN** has certainly changed my life for the better. I firmly believe that there is no reason for anyone to suffer from arthritis pain when **ZERO PAIN** is now available to everyone. **ZERO PAIN** is available at the following locations or call 1-800-434-2349:

- 321 W. Broadway, 4880'S SHOP STORE
  - 502 Hwy 6 E, 321 Watson Ave
  - 471 2420 - Orange, 754-8181 - Belle
  - 312 S. Broadway, 914 PHARMACY
  - 382 Main St, 200 CENTRAL
  - 674-3302 - E. Orange, 245-1964 - Roselle Park
- SOUTHWOOD PHARMACY  
937 Southwood Ave. • 902-4444 - Linden

**SO MANY JOBS. SO FEW WITH BENEFITS.**

Good thing you can get your own individual health care plan. In New Jersey, CIGNA HealthCare offers three individual plans with no deductibles and with doctor visit copays starting as low as \$10. You'll have one of the state's largest physician networks. And help is just a call away on our 24-hour Health Information Line. For information, call 1-800-465-3092.

CIGNA HealthCare  
A Business of Caring

**Lookers**

- 30 DANCERS DAILY
- 2 FREE BUFFETS: 4 TO 6PM & MIDNIGHT
- \$2 SHOT SPECIALS EVERY HOUR
- 22 TV'S WITH ESPN, MSG, SPORTS CHANNEL & ALL PAY PER VIEW EVENTS

789 DOWD AVENUE, ELIZABETH  
OFF EXIT 13 A FROM NJ TURNPIKE  
(908) 351-1231

*Peter, the Big Fisherman, is coming to the United Methodist Church of Summit, Sunday, June 18th, for the 10:30 a.m. Worship Service.*

Peter will relate the exciting stories of Discipleship, Transfiguration, His Denial, the Crucifixion, Resurrection and the Day of Pentecost. Come One! Come All! Refreshments following. For further information, call (908) 277-1700

United Methodist Church of Summit  
Kent Place Blvd. & DeForest Ave.

"My bank knows me by my 12-digit account number, not by my name."

At Union County Savings Bank, we're listening.

Are you tired of your account being referred to by its number instead of by your name? Visit any one of our four convenient offices and be recognized and welcomed by friendly, helpful customer representatives and by officers who sit on the main banking floor and are always available to assist you.

Union County Savings Bank is proud of its forty-five employees who have an average of 12 years of community banking experience. Some have enjoyed relationships with two and three generations of UCSB depositors. Come in today and talk to the people who know you at Union County Savings Bank.

**UNION COUNTY SAVINGS BANK**  
FOUR CONVENIENT OFFICES TO SERVE YOU

MAIN OFFICE: 320 North Broad St., Elizabeth NJ 354-4600  
61 Broad St., Elizabeth, NJ 289-5551  
642 Chestnut St., Union, NJ 964-8060  
201 North Avenue West, Cranford, NJ 272-1660

Member Federal Deposit Insurance Corporation.

**PUBLIC NOTICE**

The Housing Authority of the City of Elizabeth  
**WILL BE OFFERING PRE-APPLICATIONS FOR LOW-INCOME PUBLIC HOUSING APARTMENTS FOR THE FOLLOWING CATEGORY: SENIOR CITIZENS (62 years or older)/DISABLED**

Income Limits	Maximum Persons
Two Bedroom \$40,150.00 - \$50,200.00	4

IN ORDER TO BE ELIGIBLE FOR A TWO BEDROOM UNIT YOU MUST PROVE A MEDICAL NEED. DOCUMENTATION FROM 2 PHYSICIANS WILL BE REQUESTED FOR A PROOF OF A MEDICAL NEED. THE HOUSING AUTHORITY WILL DETERMINE ELIGIBILITY BASED ON DOCUMENTATION.

Applications will be available at:  
The Housing Authority of the City of Elizabeth  
688 Maple Avenue  
Elizabeth, NJ 07202

Hours: 9:00 am - 4:00 pm  
STARTING JUNE 13 TO JUNE 28, 2000

**ALL APPLICATIONS MUST BE RETURNED BY MAIL AND POSTMARKED SUBMITTED APPLICATIONS WILL NOT BE RECORDED UNTIL JUNE 13, 2000 AND NO LATER THAN JUNE 28, 2000**

Applications will be marked in numerical sequence as they are received.



# Community Classified

## 1-800-564-8911

Search your local classifieds on the internet  
<http://www.localsource.com/>

### SALES HOURS

Monday through Friday  
9:00 AM - 5 PM  
After Hours Call  
908-686-9898  
Selection # 8100

### ADDRESS

Classified Advertising  
Worrall Newspapers  
P.O. Box 158  
Maplewood, NJ 07040

Phone: 1-800-564-8911 Fax: 973-763-2557

Offices where ads can be placed in person:

#### ESSEX COUNTY

463 Valley Street, Maplewood  
170 Scotland Road, Orange  
266 Liberty Street, Bloomfield

#### UNION COUNTY

1291 Stuyvesant Ave., Union

### RATES

**CLASSIFIED RATES**  
20 words or less.....\$16.00 per insertion  
Additional 10 words.....\$.40 per insertion  
Display Rates.....\$25.50 per column inch  
Contract Rates Available  
Blind Box Number.....\$12.00 per insertion

### BEST BUY

**CLASSIFIED COMBINATION RATES**  
Ad appears in all 18 newspapers  
20 words or less.....\$22.00 per insertion  
Additional 10 words.....\$.60 per insertion  
Display Rates.....\$.47.50 per column inch  
Contract Rates Available

### CHARGE IT

All classified ads require prepayment.  
Please have your card and expiration date.



### NEWSPAPERS

**UNION COUNTY**  
Union Leader • Echo Leader  
Clark Eagle • The Leader  
Sectorator Leader • Gazette Leader  
Rahway Progress • Summit Observer

**ESSEX COUNTY**  
News-Record of Maplewood & South Orange  
West Orange Chronicle • East Orange Record  
Orange Transcript • The Glen Ridge Paper  
Nutley Journal • Belleville Post  
Irvington Herald • Vauxburg Leader  
The Independent Press of Bloomfield

### DEADLINES

Business Directory 4 PM Thursday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
In-column 3 PM Tuesday

### ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad each time it appears, should an error occur please notify the classified department within seven days of publication. Worrall Community Newspapers, Inc. shall not be liable for errors or omissions in cost of actual space occupied by item in which error or omissions occurred. We can not be held liable for failure, for any cause, to insert an ad. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

### CLASSIFIED SPECIALS

#### GARAGE SALES

25 words \$21.00 or \$28.00 combo  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and Rain  
Insurance.

#### ECONOMY CLASS

20 words \$7.00 or \$11.00 combo items for  
sale under \$100.00 One item per ad price  
must appear.

#### AUTOS FOR SALE

20 words - 10 weeks \$31.00 or \$44.00  
combo no copy changes

#### DREAM MACHINES

Photo of your car plus 20 words  
4 weeks - \$40.00  
Call now 1-800-564-8911

### HELP WANTED

#### A-1 OPPORTUNITY

Cabinet Making/ Woodworking  
See our Ad Union Instructions  
in Business & Service Directory  
Carpenter's Local #21, Kenilworth

**ACCOUNTANT/BOOKKEEPER**, 30 hours per  
week. Computer skills a plus. Salary commensurate  
with skills and experience. Fax resume to:  
973-738-3201

**ACCOUNTS RECEIVABLE Clerk**, Computer  
experience. Salary, benefits. Pleasant working  
conditions. West Orange. Mr. Kushner,  
973-738-7171

**ADMINISTRATOR NEEDED** for busy doctor's  
office for scheduling, records work, patient  
relations. Detail oriented, energetic and  
friendly. Must possess a must Fax resume:  
973-738-7171

**ADVERTISING DIRECTOR** The Maryland  
Delaware-DC Press Association seeks an  
energetic advertising sales director to lead its  
one-credit one-day ad service. Great  
challenge for an aggressive professional for the  
opportunity of leading association's ad department  
and taking a successful, 1-year old, multi-  
sales operation to a higher level. Minimum five  
years experience in newspaper ad sales.  
This motivated go-getter will visit to agencies  
and advertisers and sell place ads in  
newspapers throughout the MD/DC region and  
beyond. Excellent compensation (salary and  
commission) and benefits. The MD/DC PA  
represents nearly 150 newspapers, including  
all the dailies and nearly all the non-dailies in  
three jurisdictions. Send resume and salary  
history by June 23rd, to Ad Director Search,  
MD/DC PA, 2181 Defense Highway, Suite 320,  
Crofton, MD 21114. (Fax: 410-721-4837,  
email: mdpress@aol.com)

**AIM HIGH** Jobs available in over 150 specialties  
plus up to \$12,000 earnings bonus up to  
\$10,000 student repayment, prior service  
benefits. High school graduates, between  
17-27, or prior service members from any  
branch, call 1-800-425-USA4 for an information  
letter or visit: [www.aimforce.com](http://www.aimforce.com). AIR  
FORCE

**AIR CONDITIONING/Heating Service**, Installers  
and helpers. Experience necessary. Year  
round. Good pay, benefits, etc. Call Springfield  
Heating 973-376-8000 or fax resume  
973-376-8000

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from home. \$1500 month part time, \$3000  
month full time. Free information, full training  
888-811-8231

**AVON PRODUCTS** Declare your independence!  
Control your own income. Set your own  
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**WHEN REPLYING TO A UNION COUNTY CLASSIFIED BOX NUMBER**  
please address envelope to:  
**BOX NUMBER** ---  
Worrall Newspapers  
P.O. Box 158  
Maplewood, NJ 07040

**TELEMARKETERS:**  
• Work Evenings • Earn Extra money  
• Friendly Environment • Bonuses

We are currently looking for energetic people to  
work evenings at our union office.  
6:00-9:00 p.m. Monday - Friday  
to market our 19 local publications.  
(Flexible schedules available 3 to 5 nights per week)

For More Info Call George at  
(908) 686-7700 Ext. 346

### HELP WANTED

#### Banking

**SUMMIT BANK**  
Member of the  
Summit Bancorp  
908-688-0100  
[www.summitbank.com](http://www.summitbank.com)

Please call our Voice Box system 24 hours, 7  
days/week, and use Box #4400 for the positions  
listed below.

#### Part-Time Teller

London, Rahway, Union, Roselle

Summit Bank encourages long term growth  
and career advancement within the company,  
while offering an attractive salary and pleasant  
working environment. Summit Bank is an Equal  
Opportunity Employer, M/F/D/V.

"Voice Box" is a registered trademark of VOICE  
BOX SYSTEMS, Inc.

**BOOKKEEPER**, Full time, experienced in 1  
Wire Plus A.P. G.L. Reconciliations and  
monthly journal entries. Rahway area. Call  
Krause at 732-865-2000, ext. 124

**BOOKKEEPER PART-TIME** for medical office in  
Springfield. One day a week. M/F. Must have  
experience with Quick and ARC AP. Systems,  
hours flexible. Fax resume to:  
908-889-7505

#### BOOKKEEPER

5 DAYS

Whatever hours are good for you  
4 hours per day  
One Rite System  
Casual Dress  
908-686-8688

**BUSINESS ADMINISTRATOR**, Township of  
Irvington, Essex County, population of 60,000,  
\$74 million budget, 600 plus employees, 2.8  
square miles. Seeking experienced administrator  
with excellent communication and interpersonal  
skills. Minimum five years municipal  
management experience. Public Administration  
degree or equivalent college degree  
required. Master's Degree in Public or Business  
Administration a plus. Candidates must have  
strong technical knowledge of all municipal  
government operations: personnel, budget and  
finance, labor regulations, public works, etc.  
Responsible for day-to-day operations and supervision  
of all departments. Reports to Mayor.  
Salary commensurate with qualifications. Ex-  
cellent benefits. Send five copies of cover letter,  
resume and salary requirements ASAP to: Sara  
B. Sisk, Mayor, Township of Irvington, Municipal  
Building, Civic Square, Irvington, NJ 07111.  
An Equal Opportunity/Affirmative Action Employer.

**\$30 CAREER OPPORTUNITIES**, Medical billers,  
earn up to \$450 yearly! Great income  
potential. No experience necessary. Full training  
provided. PC required. Call Train (toll free)  
888-660-8833, ext. 4429

**CAREGIVERS NEEDED** part time mornings  
afternoons, or full time in the evening. Flexible  
hours. Non medical comprehensive home  
care, and elderly related errands. Salary \$7.50  
hour. No certification necessary. Free training  
provided. Driver's license and car required.  
Home limited Senior Care, 908-683-9800.

**CARPENTER**, MINIMUM 5 years experience,  
full time job and transportation required.  
908-245-8230

### ADVERTISE

### HELP WANTED

**CHILD CARE** Sundays only. Walvoxy Epis-  
copal Church in Summit seeks child care  
person for crèche room 2-12 hours on Sunday  
mornings. Call 908-277-1814

**CLEANING WOMAN**, 3 hours each week  
\$40.00. Friday or Saturday AM preferred. Call:  
908-687-0771

**CLERICAL AIDE-GUIDANCE OFFICE**  
MIDDLE SCHOOL

41. Hours: Begin September 1st to June 30th, 2001.  
201. Essential skills, communication skills,  
and proficiency in computer knowledge  
required.

Please send resume by June 20th, 2000 to:  
Char A. Bianco, Ed. D. Superintendent  
Rosalia Park Road of Education  
510 Chestnut Street  
Roselle Park, NJ 07068

**Alternative Adien/Qual Opportunity Employer**  
CLEAR TYPIST part time Borough of Roselle  
Park. General clerical skills required. Call:  
908-245-2222 (A/E/O/E)

**COMPANY DRIVERS & other operators**  
regional work. Vans, vans, containers. Central  
Jersey location. Competitive pay. Call:  
888-244-7672

**COMPUTER ASSISTANT** Seeking a detail-  
oriented individual to assist in planning and  
execution of Annual Conference (1,000 attendees).  
Must have computer skills (preferably  
experience with databases), and excellent  
planning, editing, communication, telephone  
and follow-up skills. Ability to juggle multiple  
projects at one time and work in a fast-paced  
atmosphere. Excellent opportunity for right  
individual to grow in marketing management  
industry. E-mail cover letter, resume, and  
salary history to conference@QNetwork.org  
or fax: 973-835-1488

**CUSTOMER SERVICE**, excellent telephone  
skills required. Experienced computer oper-  
ator for busy uniform business. Attention to  
detail vital. Send resume with cover letter to:  
Katzco Corporation, 228 Market Street, New-  
ark, NJ 07102 or fax to: 973-622-3522.

**GOVERNMENT OPERATIONS** personnel, budget and  
finance, labor regulations, public works, etc.  
Responsible for day-to-day operations and supervision  
of all departments. Reports to Mayor.  
Salary commensurate with qualifications. Ex-  
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B. Sisk, Mayor, Township of Irvington, Municipal  
Building, Civic Square, Irvington, NJ 07111.  
An Equal Opportunity/Affirmative Action Employer.

**\$30 CAREER OPPORTUNITIES**, Medical billers,  
earn up to \$450 yearly! Great income  
potential. No experience necessary. Full training  
provided. PC required. Call Train (toll free)  
888-660-8833, ext. 4429

**CAREGIVERS NEEDED** part time mornings  
afternoons, or full time in the evening. Flexible  
hours. Non medical comprehensive home  
care, and elderly related errands. Salary \$7.50  
hour. No certification necessary. Free training  
provided. Driver's license and car required.  
Home limited Senior Care, 908-683-9800.

**CARPENTER**, MINIMUM 5 years experience,  
full time job and transportation required.  
908-245-8230

**DELIVERY** BUSY local seeks dependable  
reliable delivery drivers. Knowledge of Essex,  
Morris, Union, Essex, and Northampton New  
Jersey helpful. Good pay, benefits and 401K.  
Call: Ralph, 201-936-7071

**DENTAL ASSISTANT** part time. Evidence of  
experience, but will train. Immediate opening  
Springfield area. 973-376-2900

**DENTAL INSURANCE** biller needed for large  
office. Must know electronic billing and be high  
energy. Bonuses 20-686-3572, extension 10.  
888-228-0787

**DENTAL RECEPTIONIST** needed full time  
Irvington area. 973-376-5875

**DRIVER**, \$15 PER HOUR. CDL, Paid daily.  
Work for used car dealer. Work description:  
Customer calls wants to see used car. We call  
you. You come out to lot in Essex County, pick  
up car, drive to customer's house (anywhere  
within 1 hr. radius). Customer test drives  
car. Customer buys car, you earn additional  
\$30. To get back you must hire tax using our  
company. Other duties include, taking car to  
warehouse and car wash. Must be available 7  
days per week 8am-8pm. Call Paul,  
908-474-9530

**DRIVER GOVERNMENT** transport. Coast to  
Coast runs. Terms east \$425-\$465. \$1000  
sign-on bonus for experienced computer driver.  
For experienced drivers, 1-800-441-4294.  
For other operators, 1-800-648-6615. For  
graduate students, 1-800-338-6428

**DRIVER FULL** part time for Livingston. Tax.  
Good driving record required. Will train. Call:  
973-868-8775

**DRIVERS DEDICATED** runs CDL training  
available! Van & Flatbed opportunities! Also  
hiring other operators! Ask about our \$1000  
sign-on bonus! Call for more information:  
1-800-284-8789, [www.SwiftTrains.com](http://www.SwiftTrains.com). (ext.711)

**DRIVERS NEEDED** No experience neces-  
sary. CDL Class A training provided. Average  
first year pay \$600 week. Bonuses! Must be 21  
years old. Call Joe A., 1-800-873-8218

**DRIVER WANTED** for New Jersey home deliv-  
ery. Must be 21 years old. 7:00am-7:00pm. Please  
call 973-379-3301

### HELP WANTED

**DELIVERY** BUSY local seeks dependable  
reliable delivery drivers. Knowledge of Essex,  
Morris, Union, Essex, and Northampton New  
Jersey helpful. Good pay, benefits and 401K.  
Call: Ralph, 201-936-7071

**DENTAL ASSISTANT** part time. Evidence of  
experience, but will train. Immediate opening  
Springfield area. 973-376-2900

**DENTAL INSURANCE** biller needed for large  
office. Must know electronic billing and be high  
energy. Bonuses 20-686-3572, extension 10.  
888-228-0787

**DENTAL RECEPTIONIST** needed full time  
Irvington area. 973-376-5875

**DRIVER**, \$15 PER HOUR. CDL, Paid daily.  
Work for used car dealer. Work description:  
Customer calls wants to see used car. We call  
you. You come out to lot in Essex County, pick  
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1-800-284-8789, [www.SwiftTrains.com](http://www.SwiftTrains.com). (ext.711)

**DRIVERS NEEDED** No experience neces-  
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**DRIVER WANTED** for New Jersey home deliv-  
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call 973-379-3301

### HELP WANTED

**DRIVERS** NORTH American Van Lines has  
tractor trailer 48-state hauling opportunities for  
owner operators. Minimum of 3 months experi-  
ence required. Call 1-800-348-2147, Depart-  
ment #J5

**DRIVERS** - NEW Pay Package! OTR 6  
month experience, 1000m Top Pay! 4000m  
Regional 3500m. Lease program. New! Used  
M.S. Camera. 1-800-231-9209 EOE

**DRIVERS** WHEN it comes to students, we've  
got all the bells & whistles! Paid weekly, great  
pay, \$1000 sign-on bonus, benefits welcome.  
SRT, Call 1-800-348-2147, 1-877-810-PAYDAY.  
1-877-244-7252

**EARN \$\$\$ HELPING doctors** Up to \$30-\$40  
hour potential. Easy claims processing. We  
train! Computer with modems required. Call 7  
days 888-971-5497 ext. 321. \$239 software cost

**EMPLOYMENT SERVICES** Temp/Hire  
Permanent Positions  
Great Pay & Benefits  
**randstad.**  
Call 732-981-1771  
Fax Resume 732-981-9619

**GOVERNMENT POSTAL** Jobs up to \$18.35  
hour. Hiring for 2000. Free application  
Examination information. Federal hire. Full  
benefits. 1-800-588-4504 extension 1405  
(8am-5pm C.S.T.) 7 days/week

**GOVERNMENT POSTAL** Jobs, up to \$18.35  
hour. Full benefits. No experience necessary  
required. Free application and information  
1-888-725-9082 ext. 1700 7am-7pm CST

**HELP WANTED**: Earn up to \$500 per week  
assembling products at home. No experience  
information 1-800-668-7100, Department  
NJ-2845.

### HELP WANTED

**HOMEWORKERS NEEDED** \$635 weekly pro-  
cessing mail. Easy! No experience needed  
Call 1-888-220-0550 extension 3320, 24 hours

**DRIVERS** NORTH American Van Lines has  
tractor trailer 48-state hauling opportunities for  
owner operators. Minimum of 3 months experi-  
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# REAL ESTATE

## TRANSACTIONS

(Continued from Page B15)  
 property at 249 W. 1st Ave., to Jeffrey B. and Cynthia Lawrence for \$122,000 on March 3.

### Roselle Park

Vincent J. Gargano sold property at 529 Maplewood Ave. to Rafael Franco for \$142,000 on Jan. 4.  
 Carlos Meis sold property at 218 Locust St. to Frank J. and Lori J. Seppa for \$140,000 on Jan. 10.  
 Chung K.F. and Lin-Hi C. Yang sold property at 626 Sherman Ave., to Matthew Lorenzetti for \$160,000 on Jan. 18.  
 Marie F. Bordan sold property at 218 E. Lincoln Ave., to Jose A. and Gladys Lopez for \$125,000 on Feb. 17.

### Springfield

Mario and Helen L. Scam sold property at 9 Essex Road to Jose P. and Renee Lopez for \$160,000 on Jan. 6.  
 Willie M. Smith sold property at 26 Diven St., to Linda Smart for \$40,000 on Jan. 8.  
 Victor and Olga Natanzon sold property at 183 Siles St., to Aleksandar and Inna Spivak for \$280,000 on Jan. 25.  
 Wallace Callen sold property at 186 S. Springfield Ave., to Susannah Torman for \$215,000 on Jan. 31.  
 Anthony Fiorellino sold property at 94 Kipling Ave., to Yawar Malik for \$299,000 on Feb. 22.  
 Maria Nahan sold property at 35 Edgewood Ave., to Joan Greco for \$175,000 on Feb. 25.  
 Peter and Mary Teolani sold property at 29 Crest Place to David A. and Jennifer W. Seymour for \$315,000 on Feb. 29.

### Summit

Michael L. and Amy A. Thomas sold property at 7 Iris Road to Marshall K. and Leslie Z. Howard for \$355,000 on Jan. 8.  
 Barbara S. Laddy sold property at 31 Portland Road to John J. and Christin Cranley for \$1 million on Jan. 13.  
 Malcolm P. and Brook Travelstead sold property at 80 Bellevue Ave., to Charles and Carolyn Hough for \$1.2 million on Jan. 14.

Eran A. Larnh Trust sold property at 33 Kings Hill Court to Barbara Leddy for \$613,000 on Jan. 14.  
 Helene E. Malick sold property at 111 Winthrop Road to Josephine Long for \$550,000 on Jan. 18.  
 Joseph G. Wortley sold property at 33 Joanna Way to Eolo and Wafa Esposito for \$460,000 on Jan. 19.  
 Ian and Melanie J. Robb sold property at 1 Cleveland Road to Jonathan and Priscilla J. Singer for \$681,500 on Jan. 26.  
 Mark C. Halstead sold property at 42 Baltusrol Road to Clive A.H. and Non C. Smith for \$165,000 on Jan. 27.

Vincent P. and Susan Ursino Jr. sold property at 46 Hartley Road to Peter F. and Karen C. Shokes for \$319,000 on Jan. 28.  
 Christopher and Jill Stavros sold property at 17 Edgemoor Ave., to Kevin J. and Suzanne E. Sweet for \$95,000 on Jan. 28.  
 Margaret B. Cumberley sold property at 36 Fairview Ave., to John W. and Kathleen P. Heffernan for \$377,500 on Jan. 28.  
 Mark L. and Lisa M. Washburn sold property at 22 Shadydale Ave., to Robert J. and Christine M. Torino for \$440,000 on Feb. 1.  
 Barbara C. Youngblood sold property at 140 Woodland Ave., to Andrew Hanley-Robertson for \$575,000 on Feb. 20.

Keith A. and Lisa Murray sold property at 7 Mount Vernon Ave., to Kevin M. and Dgmar S. Chietta for \$390,000 on Feb. 25.  
 John M. and Pauline P. Kane sold property at 10 Budeau Ave., to Paul A. and Anne S. Babineau for \$535,000 on March 1.

### Union

Ira L. Sutton sold property at 84 Astoria Place to Dondalene Vincent for \$178,000 on Jan. 13.  
 1538 Elaine Inc. sold property at 1538 Elaine Terrace to Alex and Andrea Demucco for \$139,900 on Jan. 13.  
 Owen R. and Mary A.C. Reynolds sold property at 347 Tucker Ave., to Guy and Judette Aubourg for \$185,000 on Jan. 14.  
 Luis and Ana Lopes sold property at 1215 Commerce Ave., to Acacio

T. and Maria A. Ramos for \$250,000 on Jan. 14.  
 Vincent C. and Virginia Corsetto sold property at 7 Courter Ave., to Ellen Williams for \$195,000 on Jan. 14.  
 Eric and Wendy Trimbloli sold property at 815 Monmouth Road to John and Mary Noonan for \$148,500 on Jan. 17.  
 Agnes T. Hantenstein sold property at 1341 Oakland Ave., to Antonio and Fernanda Murters for \$130,000 on Jan. 21.  
 Edward B. and Debra Scheuermann sold property at 115 Indian Run Parkway to Craig E. and Maureen Zusi for \$229,000 on Jan. 26.  
 Ann M. Buczynski sold property at 2498 Adair Terrace to Jose C. and Martha F. Vicooso for \$158,000 on Jan. 27.  
 Joseph M. and Renee Iltan sold property at 2132 Denk Court to Sielina N. and Nikolai I. Okonkwo for \$302,000 on Feb. 1.  
 Paul and Diana Daly sold property at 164 Locust Drive to Edward Saggio for \$167,500 on Feb. 8.  
 Bernardo Hernandez Sr. sold property at 2297 Pershing Road to Poidevien and Chantal Joseph for \$152,750 on Feb. 9.  
 Russell W. and Patricia A. Danam sold property at 1833 Arbor Lane to Jose A. and Diana Velez for \$175,000 on Feb. 11.  
 Mary R. Devito sold property at 1633 Van Ness Terrace to Charles and Cleodimir G. Coreus for \$145,000 on Feb. 14.  
 Ronald S. and Nina F. Caporaso sold property at 14 Filbert Lane to Ruben B. and Anna M. Torres for \$155,000 on Feb. 15.  
 C. Loraine Weivens sold property at 912 Caldwell Ave., to Ruben and Vivian Borges for \$162,000 on Feb. 24.

Thomas V. Miller sold property at 1675 Porter Road to Cruz Tinoco for \$125,000 on Feb. 25.

## BUSINESS OPPORTUNITIES

**BANKCARD PRICES** Experienced only leads 90% approval rate 100% lifetime referrals. New ZIP 500. Guaranteed Leasing from 630-480-5741. Ext. 819.

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**HIGHEST \$\$\$ POTENTIAL** Paid Daily commission opportunity. Franchise Magazine 10/5 24 hour phone training. 1-888-202-9310

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## RENTAL

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All parties are hereby informed that all dwellings advertised are available on an equal opportunity basis."

## APARTMENT TO RENT

**BLOOMFIELD** 3 large rooms \$800 All utilities paid. Close to park. Over managed home. No pets. Franks buses. 972-459-8444.

**EAST ORANGE** 4 rooms, nice area, bus line, parking available. \$500 per month plus security. Call: 973-485-2163.

## LOOKING FOR PEACE & QUIET?

**"YOU FOUND IT!"** Huge 12 bedroom available! Quiet and charming location, set in a lovely neighborhood. Includes fully furnished new appliances, renovated bathroom, lin. hardwood floors, loads of closet space, private parking & laundry on site. Walk to public transportation. No pets. From \$550.

563 Westminster Avenue  
 908-355-3913

**IRVINGTON** 355 Union Avenue, 1st floor, 5 rooms, \$750 pay own utilities. Inquire after 6PM. Ask for Carla or Valerie.

**KENILWORTH** 4 ROOM apartment, garage, driveway, private entrance. \$825 plus utilities. Lease, security, no pets. Available 8/1. 908-241-8044.

**NEWARK—WEEQUAHIC AREA** STUDIO 1 AND 2 BEDROOMS. Very spacious, nice quiet building and neighborhood. Near transportation. Superior service program.

**SECURE UNDERGROUND PARKING** Call Mr. O. for appointment. 973-705-8458

**ORANGE** 466 HIGHLAND Avenue large 1 bedrooms \$995. Wood floors, lin. bath. New heater/water included. parking available. See Super Apartment #109 or call 908-822-0185.

## APARTMENT TO RENT

**ROSELLE** Large rooms in Victorian from \$895. Parking, water, sewer, large closets. Nice area. 973-331-8926

**SOUTH ORANGE** Center of town, 2 bedrooms. Each with 1 room. Cottage, utilities, cable, parking. In-unit microwave refrigerator only. Full bathroom. 5 minute walk to train. 973-782-5522

**STOP RENTING!** Own for less! \$2 down! No credit needed! Call now! 1-800-385-4620 ext. 8203

## APARTMENT TO SHARE

**CRANFORD** HOUSEMATE to share beautiful apt. 2 bedroom, washer, dryer, storage. parking. Rent from \$499 plus utilities. 973-931-0377

## APARTMENT WANTED

**NEEDED IMMEDIATELY** 2 or 3 bedroom apartment or rooms in private home through each September. Call: 973-953-2931

## FURNISHED ROOMS FOR RENT

**WEST ORANGE** Live-in home, 2 1/2 bath, Street Garage, to transport only. New from \$90 per night. Call: 973-731-8845 or 973-736-1938

## ROOM TO RENT

**SOUTH ORANGE** Center of town 2 bedrooms. Each with 1 room. Cottage, utilities, cable, parking. In-unit microwave refrigerator only. Full bathroom. 5 minute walk to train. 973-782-4775

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**LIVINGSTON** PROFESSIONAL male in 16 room home. Off Street parking. Washer/dryer. References required. Available July 1st. 973-993-0776

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**MYRTLE BEACH** vacation rental condos. 2001 playhouse, tennis, golf. View. 1800. June-August: 569-8405. July-10: 569-8405. Golf packages from \$28. 908-334-8873. 1-800-448-1932. Sunlighter Strand Realty. www.ssrvacations.com

## REAL ESTATE

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## CEMETERY PLOTS

**1 DOUBLE BURIAL** grave, \$1500 per plot. Hollywood Memorial Park. Please call 609-294-1976

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## REAL ESTATE FOR SALE

**50 DOWN HOMES** No credit needed! Pay-ment from \$119/month. Call now! 1-800-772-7470 ext. 8593

**FORECLOSED HOMES** Low or no credit needed! Home & bank repossessions being sold now. Financing available. Local listings: 800-501-1777 ext. 153 Fee

**FORECLOSED HOMES** LOW or NO DOWN! Government & bank repossessions being sold now. Financing available. Local listings: 800-501-1777 ext. 159 Fee

**HOME FORECLOSURES** 50 down. No credit needed! No closing cost! New payments from \$89. 800-367-8181 ext. 8201

**MAPLEWOOD** 4 FAMILY home, 330k annual rent, oil, street parking, \$249,000. Call: Call: 908-530-2525

**WEST ORANGE**, 86 Washington Avenue, 3 bedrooms, 2 baths. Well-maintained. Excellent condition. \$149,900. Call: 973-334-3458 or 917-379-9522

## OUT-OF-STATE

**55+ ADULT COMMUNITY** Affordable homes close to shore. Philadelphia, New York, City. Call toll free for free brochure and appointment. Pleasanton Realty, Wilmington, New Jersey. 1-800-631-5509

**COASTAL NORTH Carolina** large bargain, 1.5 +/- acres, \$29,900. Beautifully wooded estate in upscale, new community with access to Abnath Sound & ICW. Paved roads, utilities. Excellent financing. Call now: 1-800-732-6601, ext. 40

**DIRECT OCEAN Access**, 1/3 acre \$43,500. Holden Beach, NC area's most desired waterway and marina community. Upscale amenities. See fine southern architecture. Owner financing. Free information available. Call now: 1-888-235-5603

**GOVERNMENT FORECLOSED** 36 acres, \$19,900. Fields, woods, nice setting! Great "clearing" home. 20 acres \$14,900. Meadows, golf. 100' front road, electric, 27' terms. Hurry. Call: 888-928-9277. www.1-800-566-5265

**SPECTACULAR** 3000 sq. ft. Carolina waterfront. Waterfront parcels 2 to 3 acres, sandy shoreline, gorgeous sunsets, constructed waterways, limited # of parcels. A must see! 1-800-566-5265. www.coastaldevelopment.com

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**ON A CUL-DE-SAC**  
 Your paint brush & imagination are all that is needed to turn this 3BR ranch into a masterpiece. There's a fireplace in the Liv. Rm., a modern EK w/pantries to pane & parklike lot, great attic & central air. CRANFORD at \$249,900.

**VICTORIAN 2-FAMILY**  
 A unique opportunity to own a turn-of-century income-producer on a 10,000+ lot! Large rooms, boxed beamed ceiling, EIKS, enclosed porch, patio, 3-car garage, new furnace & water heater. IN CRANFORD at \$389,000.

**HARD-TO-FIND**  
 2-Family Duplex: Each unit has 3BR, LR, PDR w/parkette, kit & bath. Sep entries (front & back), sep basements, utility & laundry hook-ups. Near parks, schools, town & NYC transp. IN CRANFORD at \$289,900.

**SPACIOUS EVERYTHING**  
 3BR, 3 1/2 bath Colonial on almost 12,000+ of landscaped property on lovely tree-lined way. LR/PDR, Form DR, EIK w/brkfst nook & butler's pantry, Fam Rm w/ptio, hardwood flrs, 8 natural woodwork. IN CRANFORD at \$439,000.

**IMPECCABLE CONDITION**  
 Just Listed! Wonderful centrally air-conditioned 4BR home featuring LR, FDR, EIK w/ separate dining area, Fam Rm, office & art garage, all on flat park-like property nr NYC transp. IN MOUNTAINSIDE at \$379,000.

**CUSTOM BUILT**  
 Charming Colonial Cape w/parkette, wds, 6th windows, 6-pane door, LR w/office & bay window, DR w/colomer cupboards, Kit w/pantry, Fam Rm & screened porch. Gas heat/CAC, alt gr, 80'x147' lot. IN MOUNTAINSIDE at \$319,000.

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**ELIZABETH WESTMINSTER COLONIAL**  
 This beautiful home boasts LR w/ptio and beamed ceiling, FDR w/ window seat and Corinthian columns, large EIK w/ butler's pantry, 5-BR's, 2 full baths, 3 car detached garage, gorgeous h/w floors, stained glass windows and glass oval entry doors. \$405,000. \$194,900.

**IMMACULATE**  
 Best describes this wonderful Colonial featuring LR, FDR, Sun Room, EIK, powder room, beautiful hardwood floors, noy yard and 1 car detached garage. U-4563. \$144,900.

**RAHWAY 2 CAR GARAGE**  
 Boasting Living Room, Dining Room, Large Eat-In Kitchen, Family Room, Full Bath, 2 Bedrooms and 2 Car Garage. Completely finished yard, beautiful over-sized deck, maintenance free landscaping, newer vinyl windows and air. U-5300. \$139,900.

**UNION ENCHANTED EXPANDED CAPE**  
 Nestled on a landscaped park-like site this lovely home boasts spacious room, open floor plan and gleaming hardwood floors throughout. Featuring EIK w/ Kitchen, Living Room w/ptio, Formal Dining Room, 4 Bedrooms, over-sized family room, 2 full baths, screened in white room and 1 car attached Garage. U-570. \$239,900.

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PRODUCT	RATE	APR	PRODUCT	RATE	APR			
30 YEAR FIXED	6.38	0.33	5.61	APP 30 YEAR FIXED	8.63	0.00	8.70	APP
15 YEAR FIXED	6.13	0.13	8.23	APP 15 YEAR FIXED	8.13	0.00	8.24	APP
1 YEAR ADJ	8.00	0.15	8.11	NP 1 YEAR ADJ	6.63	0.00	8.78	\$ 350
78% LTV required on all loans over \$257,700 - \$100 attorney review fee								
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15 YEAR FIXED	7.00	3.00	7.40	APP 15 YEAR FIXED	7.88	0.00	8.00	APP
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1 YEAR ARM	7.00	0.00	8.33	NP 30 YEAR LTV	8.13	0.00	8.46	\$ 125
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30 YEAR FIXED	8.25	0.00	8.29	APP 30 YEAR FIXED	8.38	0.00	8.45	APP
15 YEAR FIXED	8.25	0.00	8.30	APP 15 YEAR FIXED	8.00	0.00	8.11	APP
1 YEAR ADJ	8.88	0.00	NP 13	0 15W-30 YR	8.13	0.00	8.46	\$ 125
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30 YEAR FIXED	7.88	0.00	8.20	APP 30 YEAR FIXED	8.63	0.00	8.63	APP
15 YEAR FIXED	7.88	0.00	7.88	APP 15 YEAR FIXED	8.13	0.00	8.13	APP
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Rates compiled on June 9, 2000  
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Lease For **\$10,988** Down Payment

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- '88 FORD TAURUS SE **\$10,988**  
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# Cruiser aims for standards

By Mark Maynard  
Copley News Service

Cruiser is an example of inspired strategy at Chrysler.

The Environmental Protection Agency holds the Cruiser to passenger-car standards for emissions regulations. It also meets all passenger-car safety standards.

Technically, though, it's a truck, according to the National Highway Traffic and Safety Administration, because the Cruiser has a flat cargo area and the seating can be folded to eliminate passenger space.

Therefore, it will be lumped in with Chrysler's truck fleet for NHTSA's 20.7 mpg Corporate Average Fuel Economy standard for trucks.

The automaker has many objectives for the Cruiser, but one, one doubt, is to meet truck criteria for CAFE classification. That helps the company save money.

The standard for passenger cars is a combined 27.5 miles per gallon, which Chrysler can meet because it has no sedans with V-8 engines. However, Chrysler sells many Dodge trucks and leaves with V-8s and V-10s, which make it a challenge for the automaker to meet the CAFE standard.

The CAFE year begins Sept. 1 and final sales totals have not been set, but the penalty for exceeding the CAFE standard is steep.

"For each 10th of a mile per gallon that the sales-weighted average of the fleet fails to meet the standard, the manufacturer has to pay \$5.50 per truck," says Tim Hurd of NHTSA.

For the company, Cruiser is worth its weight in unleaded. It gets 20 mpg around town and 26 on the highway with the five-speed manual and 2025 with the optional four-speed automatic.

That's not high by car standards, but it walks on water when compared with a V-8 powered Dodge Ramp pickup at 13/17 mpg or 12/16 with automatic transmission.

Thus, if Chrysler exceeds the 20.7 mpg average, it can save credits and redistribute them as needed, Hurd says.

The company will build 185,000 Cruisers annually at its plant in Mexico, with 150,000 intended for the United States, Mexico and Canada. Only U.S. sales will contribute to the CAFE rating, and only about 120,000 will be built through the end of the year.

The Cruiser also will be built at the Eurostar facility in Graz, Austria. About 50,000 will be built there for worldwide distribution.

Cruiser will be sold in 40 markets worldwide.

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# Drivers wanted.

# PRE-SUMMER PRICE BREAK!



**NEW 1999 VW BEETLE GLS TDI**

NO SECURITY DEPOSIT

LEASE FOR **\$153** PER MO. 39 MOS.

VIN #1M2E22Z90, 4 cyl., 5 spd., a/c, p/s/b, 16" alloy whls, MSRP: \$18,850. \$1999 down pymt. + \$153 1st mo. pymt. + \$490 bank fee = \$2642 due at lease signing.



**2000 VW JETTA GLS**

NO SECURITY DEPOSIT

LEASE FOR **\$197** PER MO. 39 MOS.

VIN #1M0B5338, 4 cyl., auto., a/c, p/s/b/winds/tks, luxury pkg, alloy, sunroof, CD changer, 5,500 demo mi, Orig. MSRP: \$20,975. \$1999 down pymt. + \$197 1st mo. pymt. + \$745 bank fee = \$2941 due at lease signing.



**2000 VW PASSAT GLS**

NO SECURITY DEPOSIT

LEASE FOR **\$225** PER MO. 39 MOS.

VIN #1P1P72736, 6 cyl., Manual sport, 16" alloy whls, alloy wheels, 5,500 demo mi, Orig. MSRP: \$24,595. \$1999 down pymt. + \$225 1st mo. pymt. + \$745 bank fee = \$3969 due at lease signing.



**NEW 2000 VW CABRIOLET CONVERTIBLE GLS**

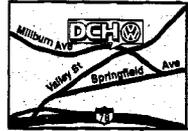
NO SECURITY DEPOSIT

LEASE FOR **\$277** PER MO. 39 MOS.

VIN #1M0B0993, 4 cyl., 5 spd., a/c, p/s/b, MSRP: \$23,925. \$1999 down pymt. + \$277 1st mo. pymt. + \$490 bank fee = \$2746 due at lease signing.

## DCH

Drivers wanted.



2195 MILLBURN AVENUE, MAPLEWOOD, NJ 973-762-8500

Prices incl all costs to be paid by a consumer, except for licensing, reg & taxes. Prices include all rebates & incentives: 27/39 mo. closed end lease incl 10,000 mi. yr. (8,000 on Jetta and Passat) w/20k mi. Total pymts/purch total cost: Beetle=\$3672/\$14,126.25/\$6209; Cabriolet=\$10,803/\$1,594.25/\$13,390; Jetta= \$7,683/\$12,736.50/\$10,505; Passat=\$8713/\$15,022.95/\$11,557. Lessee responsible for maintenance, excess wear & tear. Subject to primary lender approval. Not responsible for typos, errors or omissions. All financing in lieu of factory rebates, on select models. All rebates to dealer, where applicable. This ad supersedes all other offers. Subject to prior sale.



## WE'VE GOT YOUR NUMBERS!



**NEW 2000 PROTEGE LX**

LEASE FOR **\$162.80** PER MO. 48 MOS.

VIN #Y0212185, 4 cyl., 5 spd., a/c, p/s/b, cass, p/sunroof, keyless entry, comfort pkg, MSRP: \$15,990. \$1999 down pymt + \$162.80 1st mo. pymt. + \$475 bank fee = \$2638.80 due at lease signing.



**NEW 2000 MAZDA 626 LX**

LEASE FOR **\$176** PER MO. 48 MOS.

VIN #Y5105334, 4cyl., auto., a/c, p/s/b/winds/tks, MSRP: \$19,725. \$1999 down pymt + \$176 1st mo. pymt. + \$475 bank fee = \$2850 due at lease signing.



**NEW 2000 MAZDA MPV DX**

LEASE FOR **\$258** PER MO. 48 MOS.

VIN #Y0145490, 6 cyl., auto, front/rear m/c, p/s/b, DX dvr pkg, MSRP: \$22,745. \$1999 down pymt + \$258 1st mo. pymt. + \$475 bank fee = \$2732 due at lease signing.

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 They'll even pay 25% for the NEXT six months. Now that's a break! Ask Us for the Details!

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Many Colors To Choose From  
**GET READY FOR SUMMER!**

**NO DOWN PAYMENT!**  
**NO 1ST MONTH PAYMENT**  
**NO SECURITY DEPOSIT! NO BANK FEE**  
**JUST SIGN & DRIVE!**

**NEW 2000 AUDI A6 2.7T**

LEASE FOR **\$575** PER MO. 39 MOS.

VIN #1M0M4810, 6 cyl., 5 spd., man. trans, 16" p/s, p/s/b, p/winds/locks, leather, cold weather pkg, convenience pkg, wheel side guard airbags. MSRP: \$43,400. \$0 due at inception + taxes, licensing & registration.

**DCH Audi** 

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Prices incl all costs to be paid by a consumer, except for licensing, reg & taxes. Prices include all rebates & incentives. Not responsible for typos, errors or omissions. All financing in lieu of factory rebates, on select models. All rebates to dealer, where applicable. \*39 mo lease incl 10,000 mi yr @ 20c mi over. Total pymts/total cost: A6: \$22,452/\$24,524/\$26. Lessee responsible for maintenance, excess wear & tear. Subject to primary lender approval. Not responsible for typos, errors or omissions. All financing in lieu of factory rebates, on select models. All rebates to dealer, where applicable. This ad supersedes all other offers. Subject to prior sale.