

# Echo LEADER

Serving Springfield and Mountainside

SPRINGFIELD, N.J., VOL. 74 NO. 01

THURSDAY, SEPTEMBER 5, 2002

TWO SECTION

## Deerfield School opening delayed until possibly Sept.

By Brian Pedersen  
Managing Editor

Forced to push back the opening date of Deerfield School to Sept. 17, the Mountainside Board of Education outlined its explanation for the contractor's delay before a packed audience at a special Aug. 29 meeting. Beechwood School is expected to open Nov. 11 or 12 for teachers only.

Both schools were promised by the contractor to be ready for the start of school yesterday.

In his update of the progress of the Deerfield and Beechwood School projects, board President Richard Kress said the main problem was the discovery of asbestos in Deerfield School, which was tested Aug. 27. The school is now believed to be asbestos free. He apologized for the inadequate notice given to the

public, when the board canceled the scheduled meeting on Aug. 27, moving it to the Deerfield cafeteria Aug. 29.

"I'd just like to advise the public that the contractor has advised us that school will be back for Monday, to be occupied by teachers and staff," said Kress. The actual move will take place during the annual teachers' convention with two days set aside for teachers to unpack.

Plans were discussed for the possibility of Saturday classes and the elimination of spring break and other school holidays to make up for the mandatory 180-day school calendar. Also, the district cannot conduct classes or have employees work past the June 30 date, since that is when the budget ends. If this occurs, Kress said the board would have to apply for a waiver of the 180-day obligation

from the state commissioner of education.

Contractor Anthony Randazzo, who was supposed to be present at the meeting, was absent. Frustrated and angered by the contractor's delay, parents asked architect and project manager Jim Ruban why Randazzo could not be rushed to complete the job, having promised the school board and parents that the schools would be ready on time.

"It's not working because he started too late," said Ruban. "We have a full-time representative on site the entire day that the contractor is there. I deal with the project all day, almost every day."

Ruban said they have written numerous letters to the contractor asking and pressuring him to man the project properly. Despite numerous attempts to get him to comply, they were met with only resistance by the contrac-

tor who was angry about being told what to do, he said.

"It's as hard on us as it is on the Board of Education because it's our design and our project," said Ruban. "We have done everything in our power, I think, to point out to them that they have fallen short of their goals and their commitment to this town."

"The only leverage we have with him is the almighty dollar," said Noel Musial, president of The Musial Group. "But by the same token, as the work gets done, we have to approve it. It's only the liquidated damages we can hang over his head."

Randazzo's contract has a clause for a \$1,000-per day fine for each day the project is delayed.

Kress said negotiations with their attorney are not being made public at this time, but that

all legal avenues are being pursued by the Board of Education.

As architects, Ruban said they are not in the business of removing or documenting asbestos, and that the contractor is obligated to remove it.

Kress said that under state law, if they fired the contractor, they would have to re-bid the project, which could take months to complete. "There have been measures taken," said Gerard Schaller, chief school administrator. "Don't think that steps have not been taken because they have."

Paul Mirabelli, who serves on the Borough Council, asked for more detail on how the students will fit into the newly renovated Deerfield School, since students will not be moving into Beechwood until November.

See CONSTRUCTION, Page 2

## New HQ on the horizon

By Joshua Zaitz  
Staff Writer

With slight delays now aside, the new Springfield firehouse is scheduled to be completed by April 17, a later date than the original March 3 deadline.

Construction was supposed to take 400 days. However, delays in acquiring the proper steel resulted in the township extending the completion deadline.

"We've really gotten started now," said Committeewoman Clara Hareluk. "We've made quite a bit of progress in the last few weeks."

The Fire Department will move into its new facility shortly after the project's completion.

"This is a very complicated thing to do," said Fire Chief William Gras. "Naturally everything we do, there can't be any disruption to service."

Gras said that probably one of the most important things that cannot be disrupted is the Fire Department's radio services. He said it is very important to make sure that nothing the Fire Department is responsible for is out of service during the moving process.

"It's very detailed," Gras said. "It's not easy moving an entire department."

The new firehouse is being erected

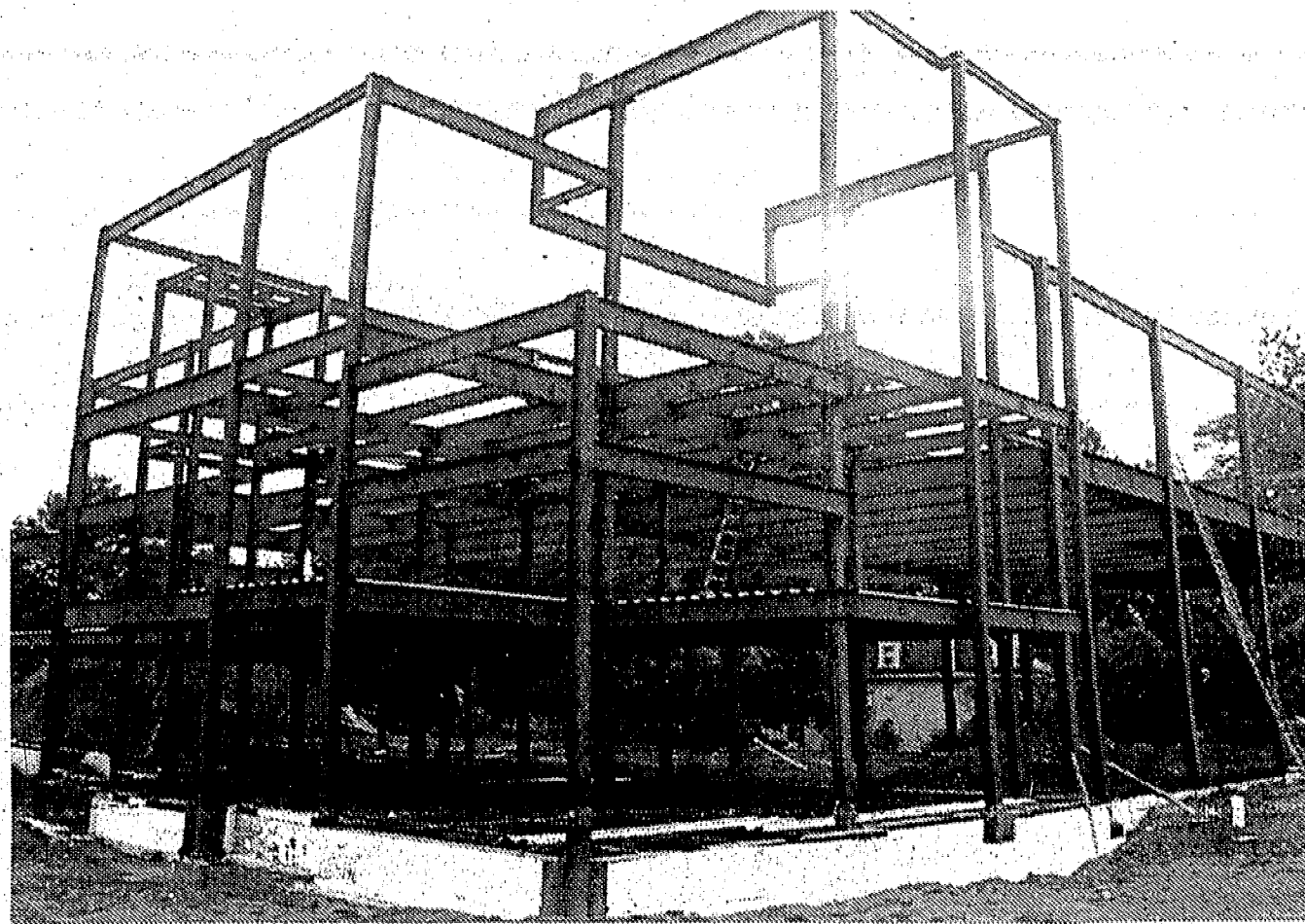


Photo By Jeff Grant

Construction of the new Springfield firehouse is picking up steam, with the rising of the building's foundation on the corner of Mountain and Tooker avenues. Officials expect the project to be complete by April.

where the former Schiabe Oil Co. stood, at the corner of Mountain and Tooker avenues, adjacent to the old Tooker Office. The building will be 26,000 square feet and have 40 parking spaces, all of which sit on a 1.12-acre lot.

"While it has been an open piece of land for a long period of time, we are,

of course, looking forward to the completion of that project," said Hareluk.

Silcon Inc. of Elizabeth was contracted by the township to build the firehouse. Silcon's bid of \$3,522,177 was the lowest bid of the 16 construction companies which submitted bids. Springfield hired a clerk-of-the-

works to supervise all aspects of the construction process.

A professional services agreement was awarded to Michael Kendzierski of Plainsboro based on his qualifications and prior experience supervising the construction of five other firehouses in New Jersey.

## Somber ceremonies will honor victims

By Joshua Zaitz  
Staff Writer

As the nation mourns the nearly 3,000 American lives lost during the terrorist attacks of one year ago, Springfield will host remembrance ceremonies for civilian and emergency service victims during two commemorations outside Town Hall on Wednesday.

The Springfield Fire Department has asked that residents attending the first ceremony be at Town Hall by 9:30 a.m. so the ceremony can begin promptly at 9:45 a.m., where firefighters, the Police Department, First Aid Squad and Office of Emergency Management is conducting a remembrance ceremony of all emergency personnel victims.

All fire personnel, and retired fire personnel, who are attending the event, will be wearing long-sleeved station ware with a bell crown tie and white gloves.

At 10:05 a.m., three sets of five bells will be sounded, signifying the collapse of the south tower of the World Trade Center one year ago. The American flag will then be lowered to half-mast and a minute of silence will be observed. The fire chaplain will conduct a prayer of remembrance.

The Springfield Fire Department will read the names of every emergency service person who lost their life during the terrorist attacks, which includes 343 firefighters, 23 New York City police officers and 34 Port Authority officers.

At 10:28 a.m., three additional sets of five bells will be sounded to signify the collapse of the north tower of the World Trade Center. A minute of silence will be observed afterward.

The American flag will then be raised followed by a dismissal of emergency service personnel.

Across the country, other fire departments will be following similar procedures, mandated by the National Association of Fire Chiefs, to commemorate emergency service personnel victims.

"The nation set forth the guidelines for the times," said firefighter Carlo Palumbo. "We're going by their guidelines but we're adding a little bit more to include everyone."

At 7 p.m., a special church service sponsored by the Clergy Council will also take place on the front lawn of Town Hall.

Residents attending the event are asked to arrive by 6:45 p.m. so the ceremony can begin promptly at 7 p.m.

## Center opens in time for school

By Joshua Zaitz  
Staff Writer

The start of school doesn't just mean sitting in classrooms for teenage Springfield students and residents. As school reopens, so does the Teen Center at the Chisholm Community Center, beginning Tuesday.

"We closed down for a couple of weeks and we're going to open up again as soon as school opens," said Recreation Director Michael Tennaro. "The kids will get settled in school for a week and then we'll start up."

The Springfield Recreation Department sponsors the Teen Center, which takes place Tuesdays from 7 to 9 p.m. and Fridays from 7 to 10 p.m., at the Chisholm Community Center, 100 S. Springfield Ave. The Teen Center is open to all Springfield residents and all students who attend township schools, ages 12 to 17.

"We want the kids to have things to do," said Committeeman Sy Mull-

man. "We're trying to keep the kids busy and off the streets."

Teens can enjoy pool tables, Ping Pong, a large-screen television, a reading room, a stereo, and basketball.

"The big thing is that these kids come and they play basketball and they're able to hang out and talk to each other," said Tennaro. "It's a nice thing."

When a teen-ager comes to the Teen Center for the first time, they fill out a little form and receive a Teen Center card. "When they come in the following week they just show their card so that we see that they're already registered," said Tennaro.

The Recreation Department employs three supervisors to watch over the teens attending. Over the course of the year, the supervisors get to know all the kids there, Tennaro said.

"We're looking to maybe expand

the program to incorporate some special events," said Tennaro. "Like a dance once or twice a year, instead of just the regular Teen Center program. Maybe we'll also do some organized tournaments in the gym. Not just basketball, but maybe volleyball or things like that."

Mullman said each year he always tries to run a special activity at the Teen Center.

"We're trying to get more activities for the kids," said Mullman. "Last year we ran a make-your-own-sundae night. I brought all the ice cream and toppings and everything. We had about 80 kids and they came in and made their own sundaes."

In the past, Mullman said, they've taken the kids to professional hockey and basketball games and if the kids continue to show interest in those events, then they'll go again this year.

"It ranges," said Tennaro. "We can

See CENTER, Page 2

## For Springfield's FD, every day is a risk

By Joshua Zaitz  
Staff Writer

A year later and the Springfield Fire Department is still answering calls, going out at all hours of the day and night, saving people. A year later and the Springfield Fire Department is trained against bioterrorism and weapons of mass destruction. A year later and the Springfield Fire Department will never forget.

Since Sept. 11, Springfield firefighters have had a year to reflect on what their job means and how citizens react to what their work.

"I think on a whole the country has just changed a lot," said Springfield firefighter Marc Corea. "There's a new sense of patriotism. I hope we don't lose that sense of patriotism. After Sept. 11 everybody came together as one and I hope we stay that way."

Corea said there's a greater sense of appreciation coming from the public as to what firefighters do. He said the department really appreciates the outpouring of support that has come since Sept. 11.

"We just hope that people don't forget the act of bravery that was made by the FDNY," said Corea. "In the fire service we consider ourselves brothers and it was felt here very strongly when they went through that."

Fire Capt. Paul Anderson said the job of a firefighter is basically the same now as it was before Sept. 11.

"Marc mentioned that there was a greater appreciation of what we do but that still hasn't translated into any tangible benefits," said Anderson. "We're still woefully understaffed but I think the general public appreciates us more than they ever did."

"I think that the community definitely appreciates us a lot more," said firefighter Carlo Palumbo. "We've gotten a bunch of 'Thank yous,' which is nice. It's just too bad it was so short lived. You see guys working one, two years without a contract and we put our lives on the line every day and all we want is to make sure our families are taken care of."

Because of Sept. 11, Springfield firefighters have received additional training to deal with possible terrorist attacks. Firefighters attended a couple of different classes and they're learning a lot about different things that are going to be used to prepare against any future incidents.

"Sept. 11 shook everybody out of their complacency and I don't think we were any different," said Anderson. "When I say 'we' I mean the fire service or emergency services in general. It was such a horrific act. I don't think anyone ever anticipated the level of mobilization that emergency services has. Especially with the constant alerts of possible further terrorist attacks, the emergency services people have been a lot more proactive than they were."

Springfield firefighters said that when they are training to defend against weapons of mass destruction and acts of bioterrorism, it crosses their minds that they are on the front lines of a different kind of war; they are a shield protecting citizens.

"It's definitely in the back of your mind," said Palumbo. "Immediately you become overwhelmed because your first responders don't really know what they're dealing with until it's almost too late. It's your second wave of people that can actually do something."

"On the other hand, this isn't rural Kansas," said Anderson. "There are a lot of highly-trained professionals around here; cops and firemen. Within 15 minutes, a half-an-hour, we can literally have hundreds of trained professionals on scene. I'm actually a lot more nervous when we go up on Route 78 for an accident. There's a lot more potential for someone to get hurt up there than there is if there's a suspicious package call. Not that I'm downplaying it any."

Anderson said that if terrorists do attack again, it will probably be on U.S. embassies in other countries; soft targets overseas. He does not think, at least not within the next few years, that the U.S. is going to see an attack of the Twin Towers' magnitude.

"Frankly, I think that you have to think they're going to attack again so you're prepared for it," said Corea.



Photo By Jeff Grant

Opening in time for the start of the school year is a place where teens can go for a variety of afterschool activities — the Teen Center at the Chisholm Community Center in Springfield.

Welcome to the ECHO LEADER

How to reach us: The Echo Leader is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday. Call us at one of the telephone numbers listed below.

Voice mail: Our main phone number, 908-686-7700 is equipped with a voice mail system to better serve our customers. During regular business hours, a receptionist will answer your call. During the evening when the office is closed, your call will be answered by an automated receptionist.

To subscribe: The Echo Leader is mailed to the homes of subscribers for delivery every Thursday. Individual subscriptions in Union County are available for \$26.00, two-year subscriptions for \$49.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 908-686-7700 and asking for the circulation department. Allow at least two weeks for processing your order. You may use MasterCard, Visa, American Express or Discover Card.

Missing newspaper: If your Echo Leader did not get delivered please call 908-686-7700 and ask for circulation.

Back issues: To purchase back issues of the Echo Leader please call 908-686-7700 and ask for circulation. Additional charges may apply.

News items: News releases of general interest must be in our office by Friday at noon to be considered for publication the following week. Pictures must be black and white glossy prints. For further information or to report a breaking news story, call 908-686-7700 and ask for Editorial.

Story reprints: For permission to reprint any item printed in the newspaper you must call Tom Canavan at 908-686-7700. All material is copyrighted.

Letters to the editor: The Echo Leader provides an open forum for opinions and welcomes letters to the editor. Letters should be typed double spaced, must be signed, and should be accompanied by an address and day time phone number for verification. Letters and columns must be in our office by 9 a.m. Monday to be considered for publication that week. They are subject to editing for length and clarity.

e-mail: The Echo Leader accepts opinion pieces by e-mail. Our address is Editorial@localsource.com. e-mail must be received by 9 a.m. Monday to be considered for publication that week. Advertising and news releases will not be accepted by e-mail.

To place a display ad: Display advertising for placement in the general news section of the Echo Leader must be in our office by Monday at 5 p.m. for publication that week. Advertising for placement in the B section must be in our office by Monday at noon. An advertising representative will gladly assist you in preparing your message. Call 908-686-7700 for an appointment. Ask for the display advertising department.

To place a classified ad: The Echo Leader has a large, well read classified advertising section. Advertisements must be in our office by Tuesday at 3 p.m. for publication that week. All classified ads are payable in advance. We accept MasterCard, Visa, American Express or Discover Card. A classified representative will gladly assist you in preparing your message. Please stop by our office during regular business hours or call 1-800-564-8911, Monday to Friday from 9 a.m. to 5 p.m.

To place a public notice: Public Notices are notices which are required by state law to be printed in local weekly or daily newspapers. Public notices must be in our office by Tuesday at noon for publication that week. For more information call 1-800-564-8911 and ask for the public notice advertising department.

Facsimile transmission: The Echo Leader is equipped to accept your ads, releases, etc. by Fax. Our Fax lines are open 24 hours a day. For classified please dial 201-763-2557. For all other transmissions please dial 908-686-4169.

Web site: Visit our Web Site on the Internet called localsource online at http://www.localsource.com. Find all the latest news, classified, community information, real estate and hometown chat.

Postmaster please note: The ECHO LEADER (USPS 512-720) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$26.00 per year in Union County, 75 cents per copy, non-refundable. Periodicals postage paid at Union, N.J., and additional mailing offices. POSTMASTER: Send address changes to the ECHO LEADER, P.O. Box 3109, Union, N.J., 07083.

COMMUNITY CALENDAR

The Community Calendar is prepared by the Echo Leader to inform residents of various community activities and government meetings. To give your community event the publicity it deserves, mail your schedule to Echo Leader, Attn: managing editor, P.O. Box 3109, Union, 07083.

• The Foothill Club of Mountaintide meets at noon at the Hethfield House in Mountaintide for lunch. The program will be on "Refurnishing Furniture" with Donald John Maxwell of Mountaintide. Guests are welcome.

• For reservations, call Genevieve at 908-232-3626.

• Volunteers are needed to assist with trail maintenance projects in the Watchung Reservation. Participants can meet at 9 a.m. at Trailside Nature & Science Center, 452 New Providence Road, Mountaintide. Bring lunch, a beverage, shovel, pickaxe and gloves, if possible. Must call 908-789-3670 to pre-register.

• The First Presbyterian Church, 37 Church Mall, Springfield, offers a service of healing and comfort at 10 a.m., followed by a fellowship. For information, call 973-379-4320.

• The Springfield Board of Education meets at 7:30 p.m. in the Instructional Media Center at Jonathan Dayton High School on Mountain Avenue.

• Our Lady of Lourdes Rosary Altar Society, 300 Central Ave., conducts its first meeting for 2002-03, starting with a rosary/ novena at 7 p.m. A service with the Rev. P.J. Leonard is at 7:30 p.m., followed by a tea party at 8 p.m. All are welcome. For information, call 908-232-1162.

Sell Your Home 1-800-564-8911 To Place Your Classified Ad Search your local classifieds on the Internet www.localsource.com

DR. HERBERT MARVIN, D.C., C.A.P. 164 Shunpike Road, Springfield Across from Battaluso Golf Course 973-376-7864 FREE CONSULTATION

Family Chiropractic Life Center Est. 1975 We Bring Good Health To Life Do you need to lose weight? 15, 25, 50 lbs. or more? I lost over 20 lbs. and two pants sizes in less than a month. Call me and I'll tell you about this. Dr. Herbert Marvin, D.C., C.A.P. \*LATE EVENING AND SUNDAY APPOINTMENTS AVAILABLE \*PRIVATE CONSULTATION WITH THE DOCTOR \*DISCUSSION OF TREATMENT OPTIONS \*Office Hours by Appointment Mon & Wed 10am-2pm, 4pm-6pm, Tue, 2pm-6pm, Thurs 3pm-6pm, Fri 10am-2pm, 3pm-5pm, Sat, Closed Sun 10am-2pm, Emergency Hours Available

Montclair Historical Society

ANTIQUE SHOW Saturday Sept. 21, 11 - 8 Sunday Sept. 22, 11 - 5 For information on the opening night gala, all programs and events, call 973 744 1796

Upper Montclair Women's Club 200 Cooper Avenue Upper Montclair, NJ 07043

MISS SIXTY PAPER DENIM CLOTH FERRE JEANS JUST CAVALLI BLUE CULT JEANS LEGATTE JEANS ROYAL ELASTICS UNDERGLAM AND MANY MORE

Advertisement for 'unica' clothing featuring a woman in a denim outfit. Text includes 'MISS SIXTY PAPER DENIM CLOTH FERRE JEANS JUST CAVALLI BLUE CULT JEANS LEGATTE JEANS ROYAL ELASTICS UNDERGLAM AND MANY MORE' and contact information for the store.

Center gives kids a place to go

(Continued from Page 1) get over 100 kids on a night and we can get as few as 40. During the summertime it's a lot less. When they get back to school and they start going to school and they get into their regular activities, they start coming more when they're around." Mullman said the Teen Center program originally came into existence in the 1980s. This is the Teen Center's fourth year, since it reopened when Chisholm was renovated. "It's a progressive program," said Tennaro. "I hope to have new equipment upstairs within the next month or so, so that they can enjoy themselves with some new stuff."

Construction project delays opening

(Continued from Page 1) Deerfield School while school was in session and students were in the building. "There will be 669 students, there will be no split sessions," said Schaller. "Every teacher is going back to his or her teaching station." The exceptions were for music and world language which will be placed on a moving cart and resource classrooms which will be going back where they were. Others will be sharing the advanced placement art room with a divider. Mirabelli asked if there was going to be any construction going on in

INTERMARRIED? Explore Pathways. Pathways, The School Jewish heritage educational program held twice monthly-Sundays, 2:00-4:00pm, October-May. Pathways Pre School Storytelling, singing, and crafts Jewish themes, come together fun filled monthly Sunday sessions. Let's Talk...A Discussion Series for Interfaith Couples Married! Engaged! Dating! Interfaith couples reflect on family, child rearing issues, holiday celebrations and spiritual concerns. How To Stay Close With My Intermarried Children Come discuss communication with your children in a non-threatening way, relating to non-Jewish in-laws, the religious identity of grandchildren, and more. Contact Lynne Wolfe • (973)736-3200 Ext 233 • lwolfe@jccmetrowest.org

This Nursing Home Is A Five-Star Hotel. From the spacious living quarters, the elegant dining rooms and the beauty salon to the impeccable customer service of our staff, every resident feels like a guest in a five-star hotel. We take pride in providing personal care in a setting that is unmatched by any community of its kind. You have to see it to appreciate it. Call today to arrange a tour or for a free copy of our brochure. Applications now being accepted for admission. Visit our Web site at www.care-one.com.

Do You Snore? Do You Know Someone Who Snores? I have been told that I snore. I have been told that I hold my breath while I sleep. I have high blood pressure. My friends tell me I'm often grumpy and irritable. I wish I had more energy. I get morning headaches. I often wake up gasping for breath. I am overweight. I frequently wake with a dry mouth. The Center for Sleep Medicine at Overlook Hospital. 99 Beauvoir Avenue • 8th Floor • Summit, NJ 07092. Tel. 908-522-2850 • Fax 908-522-2762

Two men arrested and charged for string of armed robberies

Two men have been arrested and charged for a string of armed robberies that injured one victim and plagued several municipalities in the area. Police made the arrests after the pair allegedly attempted their sixth robbery in the past four weeks. Brian Gilligan and Peter Johnson Jr. of Union, both 25, have been charged with six robberies that occurred in Union, Springfield, Mountaintide and Maplewood.

Both Gilligan and Johnson have been charged with armed robbery, possession of a weapon, possession of a weapon for unlawful use, and possession of paraphernalia of a controlled dangerous substance. Gilligan and Johnson are also charged with the armed robberies of the Echo Queen Diner in Mountaintide, the Lido Diner in Springfield and the four-gas stations in Union. In all six robberies, the suspects allegedly used a knife or sharp weapon to threaten their victims. The suspects used kitchen knives of various sizes and would often hide their faces within a stocking. Several different vehicles were used as getaway cars as well. Springfield A carjacking of a pickup truck took place on Stern Avenue in Springfield.

On Saturday at 5:35 p.m., a Fieldstone Drive resident reported that a bicycle was stolen from South Springfield Avenue. A Union resident reported that her pocketbook, containing keys, credit cards, a checkbook, and a N.J. driver's license, was stolen from her at Linens 'n' Things, Route 22 West, Sunday at 1:04 p.m.

On Sunday at 4:26 p.m., a Hillside resident reported that his car window was smashed, while it was parked in a lot on Route 22 East. A Mountainide Police Officer was patrolling Route 22, when he noticed that McKenzie's 1990 two-door Acura Integra had fictitious license plates on it. These license plates belonged to a 1992 Honda two-door. McKenzie was pulled over and could not provide a vehicle registration or insurance card. A further check on the driver revealed that he was suspended. On Friday at 11:47 p.m., a Mountain Avenue resident reported an attempted burglary. The suspect had fled on foot heading toward the Garden State Parkway, when the police arrived on scene. Hector Cordova, 30, of Union City, was arrested Saturday at 9:13 p.m. on Route 22 East for driving while intoxicated. On Monday at 11:55 p.m., Shuwanum M. Penn, 30, of Plainfield, was arrested on Route 22 West for driving with a suspended license. A Stony Brook Lane resident

On Saturday at 5:35 p.m., a Fieldstone Drive resident reported that a bicycle was stolen from South Springfield Avenue. A Union resident reported that her pocketbook, containing keys, credit cards, a checkbook, and a N.J. driver's license, was stolen from her at Linens 'n' Things, Route 22 West, Sunday at 1:04 p.m.

On Sunday at 4:26 p.m., a Hillside resident reported that his car window was smashed, while it was parked in a lot on Route 22 East. A Mountainide Police Officer was patrolling Route 22, when he noticed that McKenzie's 1990 two-door Acura Integra had fictitious license plates on it. These license plates belonged to a 1992 Honda two-door. McKenzie was pulled over and could not provide a vehicle registration or insurance card. A further check on the driver revealed that he was suspended. On Friday at 11:47 p.m., a Mountain Avenue resident reported an attempted burglary. The suspect had fled on foot heading toward the Garden State Parkway, when the police arrived on scene. Hector Cordova, 30, of Union City, was arrested Saturday at 9:13 p.m. on Route 22 East for driving while intoxicated. On Monday at 11:55 p.m., Shuwanum M. Penn, 30, of Plainfield, was arrested on Route 22 West for driving with a suspended license. A Stony Brook Lane resident

Too Tied Up To Bank? Break Free With PC direct From THE bank. With this amazingly convenient service, you can bank right from your computer - home, office or laptop. Just click on to check out balance information on designated accounts or transfer money between them. With PC direct you can also pay bills from your checking account and get a detailed account history. And you can even use it to send us e-mail. So if you're at the end of your rope when it comes to time, now's the time for PC direct - especially since it's free for the first six months. To find out how to continue to get this terrific service free after the first six months, or for more details, visit any of our branches or call toll free 1-877-451-BANK.

Miss Saigon the epic love story. New Jersey Premier! NOW OCT. 20, 2002 Tickets: \$30 - \$67. Paper Mill gradually acknowledges the support made possible in part by funds from the New Jersey State Council on the Arts Department of State. A further agency of the Division of Employment for the Disabled, funds from the National Endowment for the Arts.

SAT I Certified H.S. Teachers Summit, Livingston, Cedar Grove, Scotch Plains. PSAT/SAT I EDUCATIONAL SERVICES CENTER 1-800-762-9378 www.ecstestprep.com. Take advantage of our UNION Office benefits for Realtors: Flexible Hours, Work Locally - No Commute, Unlimited Income Potential, Licensing & Fast Track Training. For a confidential interview call me at (908) 687-4800 or e-mail me at rspillane@weichertrealtors.net

FREE CAREGIVING SEMINAR THURSDAY, SEPTEMBER 19, 2002 Free Alzheimer's Workshop featuring Dr. Peter Rabins, co-author of The 36-Hour Day. Not long ago, individuals with Alzheimer's and their families had very few choices. Fortunately, research by Dr. Rabins and others has allowed greater understanding and more treatment and care options. Brighton Gardens by Marriott and Overlook Hospital's Senior Contact and Community Health Departments invite you to meet Dr. Peter Rabins, M.D., M.P.H. As director of Geriatric and Neurogeriatrics at Johns Hopkins Department of Medicine and NIMH Principal Study Investigator on Alzheimer's effects in the community, he has co-authored more than 100 articles on the subject, including the bestseller The 36-Hour Day. Dr. Rabins will discuss treatments and maintaining the quality of life for the person with Alzheimer's.

Hammett LearningWorld. Teaching Tools • Little Red School House The Teacher's Store • Classroom Connections. GRAND OPENING Springfield, N.J. (inside Echo Plaza Near Outback Steakhouse) Route 22, Mountain Ave. Bring in this Coupon and RECEIVE 25% OFF A SINGLE ITEM. Exp. 9/11/02 Does not apply to prior purchases. Cannot be used on Gift Certificates. Cannot Be Combined With Any Other Offer. 973-921-9333



Editor: JR Parachini  
Can be reached in  
Maplewood at 973-763-0700

# SPORTS

Sports copy fax numbers  
Union County: 973-763-2557  
Essex County: 973-674-2038

## THIS IS H.S. FOOTBALL

By JR Parachini  
Sports Editor

Last year was a rare season concerning the fortunes of Union County football.

For the first time since playoff games began in 1974, not one team advanced to a sectional final.

As many as seven of the 16 football playing schools in the county qualified for the playoffs in North Jersey, Section 2, which was not bad.

However, since 1994, only five Union County teams have gone on to win sectional championships in the past eight seasons. Three of those teams were Elizabeth in 1997, 1999 and 2000 and the other two were Summit in 1994 and Johnson Regional in 1995.

Morris County has the most champions in North 2 with 45, its latest being West Morris in Group 3 last year. Union County is second with 43, its latest being Elizabeth in Group 4 two years ago.

Essex County has 19, gaining two more last year with West Essex winning Group 2 and Verona taking Group 1. Warren County has five, its latest being Phillipsburg claiming Group 4 last year.

Union County has not had more than one champion in nine years. Back in 1993, Union captured Group 4, Summit Group 2 and Roselle Park Group 1.

The last two seasons, three of the top four seeds in North 2, Group 4 were eliminated in the first round of the playoffs. Two years ago, top-seeded Elizabeth was the only team among the top four seeds to advance. The Minutemen became the first top-seeded team to win the section since Union in 1992.

Last year, Montclair was unable to become the section's first undefeated champion since Union went 11-0 in 1992. Montclair lost to Phillipsburg in the North 2, Group 4 final and finished 11-1.

The top team in Union County last year — once again — was Elizabeth. The Minutemen finished 9-1 for the first time since 1996 and have now lost just one game the past three seasons and four of the past five years. Since 1996, Elizabeth has a county-best 58-8 record during the past six seasons.

Elizabeth also has a county-best 21-season winning streak (1981-2001). The Minutemen last had a losing season in 1980 when they finished 4-5.

Four new coaches are guiding teams in Union County this year. In the Watchung Conference-American Division, Jeff Wiener moved from Irvington to Elizabeth as Jerry Moore resigned from the latter after guiding the Minutemen to 17 winning seasons and five state championships from 1985-2001.

Former Irvington standout Darnell Grant, a 1991 Irvington graduate, replaced Wiener as Irvington's head coach.

In the Mountain Valley Conference-Valley Division, Scott Miller was named the fifth head coach of the Brearley Bears. Miller, the defensive coordinator at Johnson the past four seasons, replaced Dave Curtin, who was at the helm the past two seasons.

In the Hills Division of the Iron Hills Conference, George DiGrande took over the reigns at Summit from Mike Colombo, who is now an assistant coach at Kean University. DiGrande comes to Summit after much success at Westwood, including an undefeated season and state championship at the Bergen County school.

## Softball champs



The Mountainside 12-and-under softball team captured the Parkway Invitational Softball League's National League championship by defeating North Plainfield 4-3 in the title game. Supported by the Mountainside PAL, Tony Barbera and the recreation department, the squad was a perfect 11-0 in league play. Front row, from left, are Chelsea Aranjó, Samantha Garber, Madelyn Starkey, Katelyn Spadaccini, Meghan Eichner and Elisa LaBrutto. Back row, from left, are Jaclyn Sokol, coach Gina Gilcrest, Francesca Lentini, Grace Klebaur, Christine Bennett, Christina Pindar, coach Pete Spadaccini, Amanda Quaglia and Lindsey Gilcrest.

## Miller having outstanding year for Hickory Crawdads

### Excelling on mound now as a starter

After having a great deal of success pitching out of the bullpen when he made his minor league debut last year, Springfield native Jeff Miller has turned it up a notch as a converted starter this year.

Miller improved to 13-4 on Aug. 19 as he won his fifth straight start, leading the Hickory, N.C. Crawdads past the South Georgia Waves 8-4 at L.P. Frans Stadium.

Hickory is the A affiliation of the Pittsburgh Pirates. Miller proved to be a stopper once again as the Crawdads snapped a three-game losing streak and ended a five-game winning streak by the Waves.

Miller struggled a bit after a 44-minute lightning and rain delay, but was still good enough to earn another victory. His 13th triumph tied him with former Crawdads pitcher David Luquist for the second most wins in a season. Tom Fordham holds the record with 14.

Miller's winning streak was snapped on Aug. 26 as he was bested by the Lakewood BlueClaws 3-0 in Lakewood, his record falling to 13-5.

Miller gained his 12th victory on Aug. 11 as he allowed two earned runs and struck out three while pitching into the

seventh inning. His mound performance helped the Crawdads best the Capital City Bombers 5-2 at Capital City Stadium in Columbia, S.C.

Miller debuted last year in the New York-Penn League, pitching in relief for the Williamsport, Pa. Crosscutters. As of Aug. 18, Miller's 12-4 record included an impressive earned-run average of 3.80. Up to that point he had started 13 of the 29 games he pitched in.

In 92 innings he gave up 90 hits, walked 27 and struck out 66. He also has four saves in relief.

Miller's 11th victory came against the Asheville Tourists on Aug. 6 when he won a 6-3 decision. He allowed 11 hits, but just three runs over 5.2 innings.

One of Miller's best performances came July 4 against the Delmarva Shorebirds in Maryland. In eight innings of work he allowed only two hits and one earned run in winning an 11-1 decision.

Miller was a three-sport standout at Seton Hall Prep in West Orange, excelling in football, basketball and baseball. Before that, Miller starred for Springfield Minutemen sports teams.

## Conway connects on a grand slam

### HR sparks Jackals to victory

Craig Conway of Mountainside, a former standout baseball player at Governor Livingston High School and Montclair State University, blasted a grand slam home run to help the New Jersey Jackals defeat the Berkshire Black Bears 15-0 last week at Yogi Berra Stadium in Little Falls.

New Jersey improved to 59-26 with the victory and was just five wins away from tying the Northern League record for wins.

The Jackals, an independent minor league team, had five games to play. Conway connected on his grand slam in the seventh inning. It was his second home run of the season.

## Kiddie Soccer for boys and girls at Summit's Glenside Ave. Field

Kiddie Soccer for boys and girls age 3.5 to 6 will be held at Summit's Glenside Avenue Field for eight one-hour sessions beginning Monday.

Kiddie Soccer is a fun-filled and age-appropriate soccer program for boys and girls in that age range.

Children learn through play and structured activities related to soccer. More information about Kiddie Soccer may be obtained by calling 973-989-1997.

## Summit Police Athletic League Golf Outing to tee off Sept. 23

The 7th annual Summit Police Athletic League Golf Outing is Sept. 23 at Fox Hollow Golf Club in Branchburg. More information may be obtained by calling Hank Gibson at 908-273-2212.

## Springfield athletes excel in North Jersey Summer Swim League

The following are final results of the Springfield's regular-season ending North Jersey Summer Swim League meet against Maplewood:

**Breaststroke:** 8-under girls: 3-D. Zilinek. 8-under boys: 2-C. Kelly. 3-J. Hoehn. 9-10 girls: 1-T. Zilinek. 2-G. Corcione. 3-D. Kauohpot. 9-10 boys: 2-K. Ricciardi. 11-12 girls: 1-J. Palermo. 13-14 girls: 1-C. Maul. 2-R. Crosby. 13-14 boys: 1-M. Bocian. 2-N. Paolino. 15-over girls: 1-N. Greten. 3-K. Palitto.

**Butterfly:** 8-under girls: 2-B. Lantier. 8-under boys: 3-M. Sulkowski. 9-10 girls: 1-C. Demberger. 3-A. Fishkin. 9-10 boys: 1-J. Hoehn. 11-12 girls: 1-K. Baldwin. 3-J. Palermo. 13-14 girls: 1-A. Demberger. 2-J. Galante. 13-14 boys: 3-N. Paolino. 15-over girls: 2-K. Palitto. 15-over boys: 1-L. Puopolo.

**Medley Relay:** 12-under girls: 2-L. Alonso. G. Corcione. M. Delmauro. C. Freidman. 3-K. Turcott. J. Seale. A. Fishkin. J. Gonzalez.

**Freestyle Relay:** 8-under: 2-B. Lantier. M. Sulkowski, J. Gonzalez, K. Baldwin. 3-D. Kelly. M. Leibowitz. D. Zilinek. J. Ricciardi. 12-under girls: 3-A. Cacciatore. T. Staziale. S. Apicella. D. Kapenpot. 12-under boys: 2-A. Bentancur. F. Russo. A. Cacciatore. P. Farley. 13-over co-ed: 1-L. Puopolo. K. Bocian. M. Bocian. A. Demberger.

## Golf Classic at Suburban to aid Kean athletic programs

The third annual Kean University Golf Classic will take place Monday at Suburban Golf Club in Union, beginning with a 12:30 p.m. shotgun.

Last year's tournament was a sellout and a tremendous success. As much as \$60,000 was raised, which provided support for all of Kean's athletic programs. There are a variety of sponsorship opportunities available. Sponsors will be recognized with placards at the event and at the awards dinner.

It is suggested that reservations be made early. The tournament has become one of the finest golf traditions in the area.

More information may be obtained by calling Kean University at 908-527-2720.

## Mountain Valley Conference realigned for girls' tennis; Dayton remains in Valley, while Oak Knoll now in Mountain

The Dayton High School girls' tennis team remains in the Valley Division of the Mountain Valley Conference.

However, the MVC has been realigned this year, now consisting of three divisions.

Dayton is one of six teams in the Valley Division. No longer is Oak Knoll in the Valley Division, much to the delight of the other teams. The Summit school captured the MVC's Valley Division title the past four years, winning every season since entering in 1998. Roselle Park had captured the Valley Division the previous 10 seasons from 1988 to 1997.

Also in the Valley Division are Roselle Park, New Providence, Roselle Catholic, Union Catholic and Mount St. Mary.

Oak Knoll is joined in the Mountain Division by Johnson, Ridge, Immaculata, Rahway and Governor Livingston. There are five teams in the Sky Division. Here's the new Mountain Valley Conference alignment for girls' tennis:

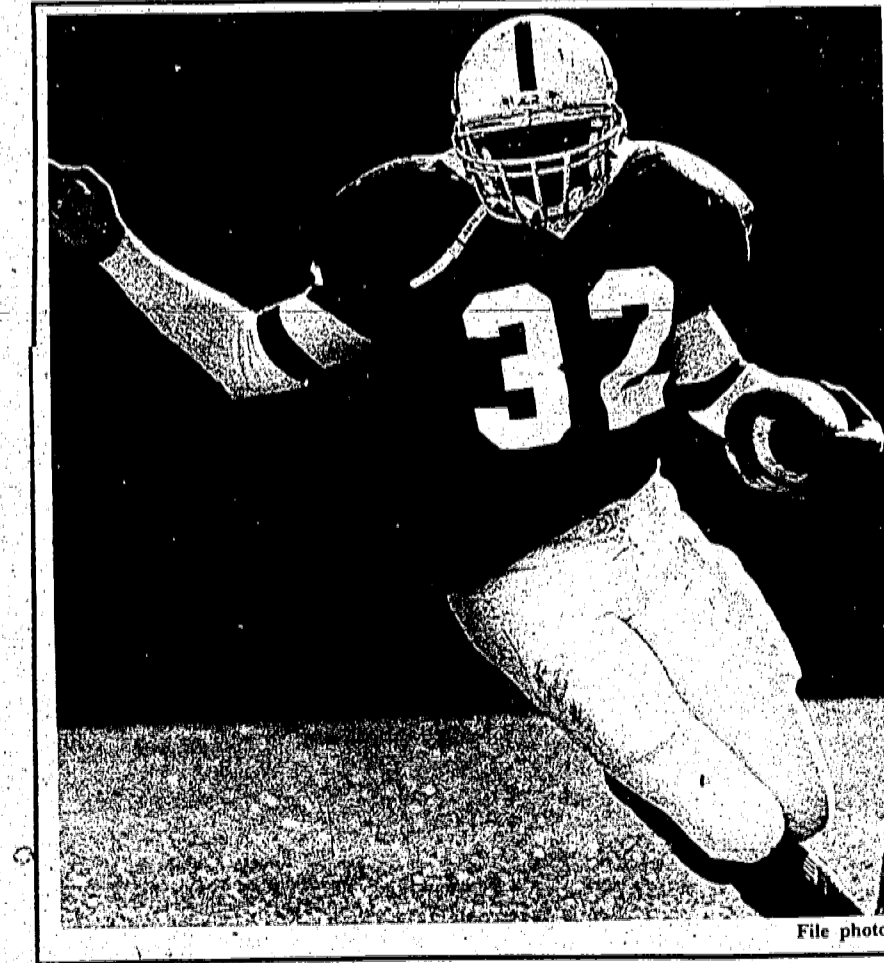
**Mountain Division (6):** Ridge, Immaculata, Rahway, Gov. Livingston, Johnson, Oak Knoll.

**Valley Division (6):** Roselle Park, New Providence, Union Catholic, Roselle Catholic, Dayton, Mount St. Mary.

**Sky Division (5):** St. Mary's, Roselle, North Plainfield, Bound Brook, Newark Tech.

## Saladino one of four seniors on MSU women's tennis squad

Tracey Saladino of Mountainside, a former standout girls' tennis player at Dayton High School, is one of four seniors on the Montclair State University women's tennis team.



TOP SENIOR — Andre Callender, former Springfield Minutemen football standout, is one of the top seniors in New Jersey this year. The highly-recruited running back had outstanding sophomore and junior seasons at Seton Hall Prep in West Orange and is ready to lead the Pirates again.

BEARS  
Come play in our yard

## BEARS HOST THE DUCKS

Sept. 3rd, 6:35 pm CPA Night  
Sept. 4th, 12:05 pm  
Sept. 5th, 6:35 pm Law Firm Night

### 2002 Playoff Tickets On Sale Now!

CALL 973.483.6900 TODAY

ticketmaster  
NEWARKBEARS.COM 201.507.8900-212.307.7171  
ticketmaster.com

RECREATION

Learning Academy opens Monday

The Springfield YMCA, 100 South Springfield Ave., will open an after-school tutoring center called "The YMCA Learning Academy" on Monday.

between the Summit Area YMCA and "Thousand Points of Knowledge" of Spokane, Wash., which has proven results in the area.

Registration open for golf outing

Children's Specialized Hospital Foundation in Mountaintop is accepting registration for its first women's golf outing, to be conducted Sept. 30 at Fairmount Country Club in Chatham.

our children," said Mildred Orlando, chairwoman of the Women's Golf Planning Committee.

New titles this week

The Springfield Free Public Library, 66 Mountain Ave., has the following new releases available this week:

AT THE LIBRARY

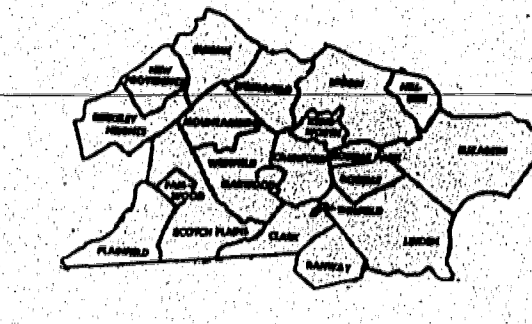
Book: "A Parents' Guide to Adolescent Health and Well-being" by Ralph I. Lopez, and "Upholstery Techniques Illustrated" by W. Lloyd Gheen.

Lunchtime Video Series

The Springfield Free Public Library, 66 Mountain Ave., continues its Lunchtime Video Series, "Wonders, Horrors & Heroes," on Sept. 17 at noon with "One Day in September."

Exhibit chronicles boardwalk's decay

Barbara Wirkus' "End of an Era — Asbury Park Boardwalk," a photographic documentation of the boardwalk's decay, is on display at the Donald B. Palmer Museum of the Springfield Free Public Library, 66 Mountain Ave., through Oct. 4.



Union County

WORRALL COMMUNITY NEWSPAPERS THURSDAY, SEPTEMBER 5, 2002 - SECTION B

Genuine concern

Joe Ross spends his days walking in Rahway River Park. He walks to keep his heart healthy. He drags things out of the park's lake near his home out of the goodness of his heart.

County Seat

Ross straps on a pair of latex gloves and for a few hours a week he gets to work, fishing various objects and trash out of the lake.

Ross has been approached by other people while cleaning the lake. He's been asked, "How much do you get paid?" "How much overtime are you getting?"

Garbage, of all kinds, certainly is not something isolated to Rahway River Park, or even local parks. For whatever reason, dumping carts are a popular item to show up in the Elizabeth River.

Bog turtle may affect church expansion

Consultant asks more time for environmental impact study

A consultant hired to complete an environmental report on the former New Jersey-American Water Company property in Summit has asked for more time to investigate the presence of bog turtles, an endangered species in New Jersey.

Interstate Route 78 has been constructed since the area originally was identified by DEP as wetlands, Ascione said, dividing the open parcel. "It may just be having the DEP recognize that issue."

The county has been planning to auction off seven of the 63 acres, which Fountain Baptist Church on Glenside Avenue hopes to purchase for expansion of its facilities. The church would not be able to build within a wetlands buffer zone. Two hearings are required on the auction of public land, which cannot take place until 30 days after the environmental impact report is in fact within the area identified as wetlands.

Jersey are in immediate danger because of a loss or change in habitat, overexploitation, predation, competition, disease, disturbance or contamination. Assistance is needed to prevent future extinction in New Jersey."

Bog turtles are considered "extremely secretive" and "difficult to find."

Union County purchased the 63 acres from New Jersey-American Water Company for approximately \$9 million to preserve as open space. The county received approximately \$1.5 million from the state's Green Acres program for the transaction.

Neighbors in the vicinity of the property and the church have created an organization, Save Our Open Spaces, which has come out in support of preserving the entire 63-acre tract as open space.

State takeover proposed

Freeholders question whether funding is available

State Senate Co-President Richard Codey's plan to introduce legislation that would have the state take over the costs associated with county prosecutor appointed by the governor.

"I think it's a great idea. I support it 100 percent," County Manager George Devaney said of the senate co-president's legislation.

A referendum in 1992 asked voters whether or not to have the state take over the cost of the Superior Court system. The referendum was approved and the state takeover of the courts took effect Jan. 1, 1995 as part of a four-year phase-in.

Prosecutor Theodore Romanow declined comment on the legislation since it is only a proposal at this point. A referendum in 1992 asked voters whether or not to have the state take over the cost of the Superior Court system.

The entire cost of the court system in Union County was approximately \$28 million, of which \$6.9 million remained the responsibility of the county in 1994. The state absorbed approximately 540 positions from Union County.

As part of the four-year phase-in, the county was to pay 87.5 percent of the court costs in 1995, 81.5 percent in 1996, 75 percent in 1997, 68.5 percent in 1998, 62.5 percent in 1999, 56.5 percent in 2000, 50.5 percent in 2001, and 44.5 percent in 2002.

Table with 4 columns: Year, Prosecutor's budget, Tax levy, Overall budget. Rows for years 1994 through 2002.

All figures are in millions. Source: Union County executive budgets

Freelancers tried to do anything to the budget for the Prosecutor's Office. Scutari said the prosecutor could file an injunction to get what it needed.

"I don't know if the courts are any different now," Scutari, an attorney, said, since the state took control. "I deal with it all the time, and I have no problem with it since the state took over."

Observances planned

The Union County Board of Chosen Freeholders will observe the first anniversary of the terrorist attacks of Sept. 11, 2001 with a candlelight vigil on Wednesday in Echo Lake Park.

Union County College will commemorate Sept. 11, with several events, including a dramatic reading and a guest speaker. Both of these events will be open to the public.

On Tuesday at 7:30 p.m. in the Theater on the Elizabeth Campus, 12 W. Jersey St., the Union County College Theater Project will present "What Happened: The September 11th Testimony Project."

The script was created from the transcripts of oral history interviews conducted at John Jay College of Criminal Justice, which lost more than 110 faculty, students, and alumni in the attacks. For more information on this event, call the Theater Project at 908-659-5189.



The Union County Bar Association marks its 100th anniversary this year. Gary Roth, president, and Jeff Clar, executive director, stand near a display in the rotunda of the County Courthouse with artifacts and documents tracing the history of the association.

A century of networking

By Mark Hrywna Regional Editor

Sirloin steak no longer sells for 13 cents a pound but the Union County Bar Association continues striving to provide members with educational seminars and social events as well as sponsor charitable endeavors.

The architect of New York City's Central Park, Olmsted also designed several Union County parks — Echo Lake in Mountaintop, Unami in Cranford, and Briant in Summit, among others — and is considered the father of linear parks, or greenways. That was the plan in Union County, with parks following the Elizabeth, Rahway and Passaic rivers.

The original vision was to connect the park system via these greenways, creating a linear system clear across the county. With some exceptions, the parks system today nearly meets this plan.

The Essex County Park System was the first countywide planned park system in all of the United States, while Union County was right behind. The county has a historic and impressive park system that must not be taken for granted.

bring them to each other's attention and address them." Board officers and trustees meet monthly, except in the summer, to make policy decisions. There are seven officers and nine trustees, three past president trustees, a young lawyer trustee and a state bar association trustee. Each of the 21 members has an equal vote on the board.

"The immediate future is very positive," Roth said, with "very good people coming up through the ranks. It's as strong as it's been in years."

Both were members of the county bar association for many years and also sat as Superior Court judges at the courthouse in Elizabeth.

"The association also will unveil the hard cover commemorative publication that reflects the entire history of the bar dating back to the night of Jan. 7, 1902, when 22 lawyers met at the old courthouse in Elizabeth to establish the group."

The association was incorporated on Jan. 23, 1902. The original seven incorporators who signed the certificate of incorporation were Frank Bergen, Edward Atwater, Craig Marsh, George Parrot, C.J. English, Patrick Gilhooly and James Connolly.

"A hundred years ago, it probably was more to promote collegiality," Clar said of the association. The Essex County Lawyers Club, before it became a bar association, was a vehicle for lawyers to socialize, he added.

"The judiciary has enjoyed a wonderful relationship with the bar," Union County Assignment Judge Edward Begin Jr. said, "that if we

KUMON MATH & READING CENTERS. The largest after-school program in the world. Essex County, Milburn/Mapelewood 973-258-0963.

Dr. Ronny Glassman Ph.D., M.P.H. Board Certified in Hypnotherapy. I'm a weight, stress, and smoking specialist with a 92% success rate. It's effortless, fast. You'll be fully awake and in control at all times.

Springfield On-line. FIND IT Quick & Easy. www.localsource.com

Calderone School of Music. Established 1975. Certified Teachers. Piano • Keyboard • Organ • Accordion. Strings • Woodwinds • Brass • Voice • Guitar • Drums.

What's So Special About This ASSISTED LIVING Community? Everything. From the new friends you'll meet, to the gourmet meals, to our well-trained and caring staff, to the diverse recreational and educational programs, to the luxurious pampering found at our full-service spa - everything at the Village celebrates the finest quality assisted living.

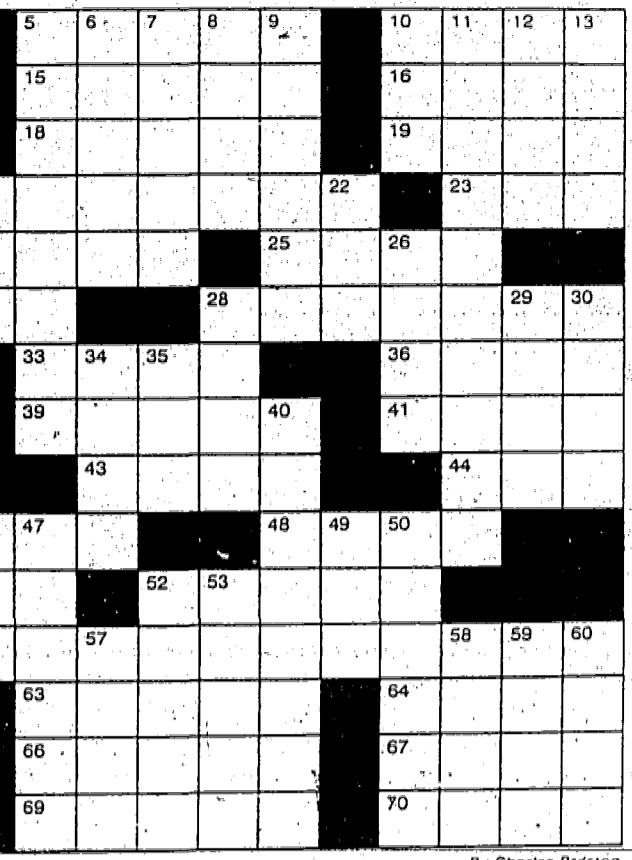
BUSINESS & SERVICE DIRECTORY

Grid of business and service advertisements including: ADDITIONS, AIR CONDITIONING, AUTO SERVICES, BATHROOMS, CAREGIVER NEEDED, CLEANING SERVICES, DRIVEWAYS, DRIVEWAYS, ELECTRICIAN, FLOORS, HANDYMAN, HOME IMPROVEMENT, LANDSCAPING, MASONRY, MOVING, MOVING, PAINTING, PAINTING, PAINTING, PAINTING, PAINTING, PAINTING, PLUMBING/HEATING, ROOFING, WANTED TO BUY, ANTIQUES, and ADVERTISE HERE!!

ACROSS

- 1 Deficiency
- 5 South American rodents
- 10 Passing item
- 14 Jewish month
- 15 NASA waiver
- 16 Diminish
- 17 Scrumize
- 18 del Rio, Cuba
- 19 Splitting tool
- 20 Sidewalk grate?
- 23 Dutch airline
- 24 Boldly goes, e.g.
- 25 South African fox
- 27 Lip-\_\_\_
- 28 Remedied
- 31 Save
- 33 \_\_\_ arms: provoked
- 36 Wine region of Italy
- 37 Egg: L, \_\_\_
- 39 \_\_\_ beloved
- 41 Clarified butter
- 42 Vocalist McEntire
- 43 This \_\_\_ joke
- 44 Follower: suffix
- 45 Divine trumpeter
- 48 Ancient Chinese capital

GROWING PAINS



- 51 Israeli airline
- 52 Council of \_\_\_
- 54 Last word
- 55 Shop class miss?
- 61 Science's partner
- 63 Dial
- 64 Organic compound
- 65 Lens type
- 66 Ana or Rosa lead-in
- 67 Goddess of victory
- 68 Cote mamas
- 69 My story writer's award
- 70 Stan

- 2 Aleutian island
- 3 Brown shirt
- 4 Avant-garde
- 5 Steno's work
- 6 Hazard
- 7 Endure
- 8 \_\_\_ out: naps
- 9 Island group of Ireland
- 9 Main or slip ender
- 10 Lopsided
- 11 Errant soccer kick?
- 12 Headliner
- 13 Abound

- 21 Ms. Fabray, to friends
- 22 Compass dir.
- 23 Glitch
- 27 Barefoot encounter?
- 28 Soon
- 29 Lille summers
- 30 Regimen
- 31 1976-80 Wimbledon champ
- 32 Iris layer
- 34 Harris or Donahue
- 35 April addressee, initially

- 38 Crumbly soil
- 40 Schoomarm's lesson?
- 46 \_\_\_ a Camera
- 47 Slip away
- 49 Abbreviated gain?
- 50 Sparta's rival
- 52 Sandal strap
- 53 Designer Do la \_\_\_
- 54 Discortent
- 55 Front rank
- 57 Food fish
- 58 Troop group
- 59 Pepe le \_\_\_ Boyer role
- 60 Honked
- 62 Abbreviated sizes

DOWN

1 Cards

See ANSWERS on Page B11

# What's Going On?

**FAIR**  
**SUNDAY**  
 SEPTEMBER 8th, 2002  
 EVENT: Garwood Kidfest Street Fair  
 PLACE: Held along Center Street in Garwood (off 5th Avenue)  
 TIME: 10am-6pm  
 PRICE: Free Admission. Raindate September 15th. Great food, over 100 quality vendors and local merchants, kiddie bouncers, DJ & Karaoke, pony rides, petting zoo, and more! For information call 201-997-9535.  
 ORGANIZATION: The Garwood Chamber of Commerce.

**RUMMAGE SALE**  
**THURSDAY, FRIDAY & SATURDAY**  
 September 5th, 6th, 7th, 2002  
 EVENT: Gigantic 27th Annual Rummage Sale  
 PLACE: Prospect Presbyterian Church, corner of Prospect Street and Tuscan Road, Maplewood  
 TIME: Thursday, Friday 6:45pm-9:00pm Saturday 9:30am-2:30pm  
 PRICE: Free Admission. Great bargains! Clothing, antiques, collectibles, toys, housewares, sports & exercise equipment, shoes, furniture, small appliances, more! \$5.00 bag sale on Saturday. For information call 201-987-3881.  
 ORGANIZATION: Prospect Presbyterian Women's Association

**OTHER**  
**THURSDAY, FRIDAY SATURDAY & SUNDAY**  
 September 5th, 6th, 7th, 8th, 2002  
 EVENT: Greek Festival  
 PLACE: St. Demetrios Greek Orthodox Church 721 Rahway Avenue, Union (off Morris Avenue)  
 TIME: Thursday, Friday 6pm-Midnight; Saturday Noon-Midnight; Sunday Noon-6pm  
 PRICE: \$1.00 Donation. Children/Free. Lunch under the tent Friday from noon-2:30pm. Greek foods and pastries, live Bouzouki music, souvlaki and gyro, folk dancing, games and rides. For information call 908-964-7957 or 732-381-3681.  
 ORGANIZATION: St. Demetrios Greek Orthodox Church

**SUNDAY**  
 SEPTEMBER 15th, 2002  
 EVENT: Belleville Street Fair  
 PLACE: Along Franklin Street in Belleville  
 TIME: 10am-6pm  
 PRICE: Free Admission  
 Over 100 quality dealers with an array of bargains, featuring a large selection of clothing, jewelry, sports items, toys and much more. Also a special Garage/Tag sale section. For information call 201-987-9535.  
 ORGANIZATION: SHS Football Boosters

**FLEA MARKET**  
**SUNDAY**  
 SEPTEMBER 8th, 2002  
 EVENT: Flea Market & Collectible Show  
 PLACE: Belleville High School 100 Passaic Avenue, Belleville (off Jonathan Street)  
 TIME: 9am-5pm  
 PRICE: Free Admission  
 Over 100 quality dealers with an array of bargains, featuring a large selection of clothing, jewelry, sports items, toys and much more. Also a special Garage/Tag sale section. For information call 201-987-9535.  
 ORGANIZATION: SHS Football Boosters

**CRAFT**  
**SUNDAY**  
 September 8th, 2002  
 EVENT: 28th Annual Festival-in-the-Park  
 PLACE: Memorial Park, between Chestnut Street and Vreeland Avenue, Nutley.  
 TIME: 10am-5pm  
 PRICE: Admission free - more than 100 crafters and collectible vendors.  
 ORGANIZATION: Kingsland Trust & Nutley Historical Society.

**GARAGE/YARD SALES**  
**SATURDAY**  
 September 14th, 2002  
 EVENT: Garage Sale  
 PLACE: 480 Carpenter Place Union, NJ  
 TIME: 9am-4pm  
 PRICE: Fund Raiser  
 ORGANIZATION: Union Hospital Guild

**SUNDAY**  
 September 15th, 2002  
 EVENT: Annual Pancake Breakfast Fund Raiser  
 PLACE: Lyons Manor, 334 Yale Avenue (Corner of Hanover & Liberty Avenues), Hillsdale, NJ  
 TIME: 8am-1pm  
 PRICE: Adults: \$5.00, Children: \$2.00. Tickets can be purchased at the door. (Proceeds to be used for repairs and upkeep of the Woodruff House/Eaton Store Museum). For information call 908-354-8365.  
 ORGANIZATION: The Hillside Historical Society.

What's Going On is a paid directory of events for non profit organizations. It is prepared and printed just \$20.00 (for 2 weeks) for Essex County or Union County and just \$30.00 for the other two counties. Your notice must be in our Maplewood office (463 Valley Street) by 4:00 P.M. on Monday for publication the following Thursday. Advertisement may also be placed at 170 Scotland Road, Orange, 266 Liberty St., Bloomfield or 1291 Stuyvesant Ave., Union. For more information call 973-763-9411.

## Kean University appoints three new affiliate artists

The Kean University Department of Music is polling strings these days — 12 new strings, to be exact — four each on two violins and one viola. With the appointment of three new affiliate artists, the music department will bring its string faculty to full strength.

This fall, Shaaron Roffman was appointed affiliate artist in violin. Another violinist, Victoria Stewart, was named affiliate artist in chamber music, while Kevin Roy was made affiliate artist in viola. These string players will join Ted Hoyle, cellist, and Anthony Scelba, double bassist, will constitute the first complete performing string faculty ever engaged by Kean and will appear on the first of this season's Affiliate Artist Concerts entitled Chamber Charters.

Chamber Charters will be performed on Sept. 30, at 8 p.m. in Wilkins Theatre, 1000 Morris Ave., Union. The concert will present Dvorak's tuncful "Dumky" Trio, the Schumann Sonata in A minor for Violin and Piano, and the sprightly Septet for Piano, Trumpet and String Quartet by Camille Saint Saens, Charles Bunnort, affiliate artist in trumpet, and Allison Brewster Franzetti, pianist and affiliate artist in chamber music, will be featured.

"Our first concert of the season is reserved for masterpieces of chamber music — some rarely heard — that audiences are sure to love," said Scelba. "The Dvorak, Schumann and Saint Saens works are captivating because of their endless flow of beautiful melodies."

Scelba is founder and director of the Affiliate Artist Program at Kean. "The program brings to the university faculty artist of international distinction to teach, perform and reach out to the community. It has also distinguished itself with a very successful concert series," said Scelba.

The artists who were added to the faculty this September are prominent New Jersey musicians. Having captured the top prize in the New Jersey Symphony Orchestra's 1995 Young Artist Competition, the 24-year-old Roffman made her symphony orchestra debut as soloist in five performances with the orchestra under the baton of music director Zdenek Matal. A winner of several other awards, Roffman was a student of Itzhak Perlman at the Juillard School. Raised in Tenafly, she was a performer at a young age, making regular appearances on "Sesame Street," singing and playing her violin. Classical New Jersey has compared her to the esteemed Pamela Frank and Midori.

Stewart is violinist of The Yardarm Trio and, as such, has already performed several chamber music recitals at Kean. She is an active musician in New Jersey and New York, performing with the Westfield Symphony and the New York City Opera. During summers, she performs at the Glimmerglass Opera Festival. She is a Fulbright Scholar and has made premiere recordings of chamber music with the music with the Bronx

Arts Ensemble. Both she and Roffman have appeared as soloists with the Colonial Symphony in Morristown, where Stewart is principal second violin.

Roy is an active violinist in New York and New Jersey. He was a member of the Housing Symphony and principal violinist of the Houston Opera and Ballet orchestras before becoming principal violinist of the Alabama Symphony, a post he held for 18 years. In addition to festival performances throughout the United States, he has been a member of the Rotterdam Philharmonic in Holland and has performed with the Metropolitan Opera and played their tour of Japan in 2001.

"I believe that Kean now has the most impressive string faculty in the state," said Mark Terezniz, music department chair. "It is a pleasure to have musicians of this caliber with us. I look forward to hearing their performances, and our students look forward to the excellent teaching and example they provide."

## CDC announces productions for new season

Cranford Dramatic Club President Midge Wittel of Westfield has announced three major productions for the upcoming season: the hit musical "You're a Good Man, Charlie Brown (Revised)," based upon the comic strip by Charles M. Schulz in October, the recent Neil Simon hit comedy, "The Dinner Party" in February, and the Broadway musical smash, "Guys and Dolls" in May. In addition, the enchanting "A Winnie-the-Pooh Christmas Tale" will be the Children's Theatre presentation in December.

"We are proud and endeavor to continue our commitment to excellence in community theatre, with another unforgettable season," said Wittel, after learning of the record number of nominations for the prestigious Recognition of Excellence in Community Theatre awards for last season's closing show, "South Pacific." Nominations include Anamaria Llanos for Lighting Design, Elizabeth Howard of Cranford for Costume Design, Arlene Wachstein of Mountaine and Danielle Einhorn of Kenilworth for Properties, Sherri McLaughlin Ryan of Plainfield for Choreography, Stacy Groh of Garwood and Danielle Einhorn for Stage Management, Shayne Austin Miller of South Plainfield for Direction of a Musical, Elizabeth Howard for Production-Musical, Roger Hayden of Westfield for Lead Actor-Musical, and Anamaria Llanos for Featured Actress-Musical.

R.E.C.T. is a non-profit corporation dedicated to recognizing achievements by artists of all disciplines involved in the performance and production of community theatre. The awards ceremonies will be held Sept. 29 at the Sheraton in Woodbridge. CDC Theatre performances of all major productions are on Fridays and Saturdays at 8 p.m. A Sunday matinee will be performed on Mother's Day for "Guys and Dolls" at 3 p.m. Tickets are \$15 to \$18 for major productions and \$8 for Children's Theatre. The theatre is located at 78 Winans Ave., Cranford, off Centennial Avenue and just minutes from Exit 136 of the Garden State Parkway.

For more information, call 908-276-7611.

**NOW OPEN**  
**EAST SIDE BAR & GRILL**  
 836 East Elizabeth Ave., Linden, NJ  
 908-925-8990  
 Hours: M-Tu: 11am-Midnight, Th, Fri, Sat: 11am-7Sun, Noon-Midnight

**CROSSROADS**  
 LIVE MUSIC 5 NIGHTS A WEEK  
 78 NORTH AVE GARWOOD (908) 232-5666  
 TUES-SAT: 5PM-2AM SUN: 12PM-12AM

**WEDNESDAY FOOTBALL BRUNCH**

9/6 - BLACK DOG (LED ZEPPELIN TRIBUTE)	9/13 - BENNY REID QUARTET
9/7 - SOFT PARADE (DOORS TRIBUTE)	9/19 - JOE ELEFANTE BIG BAND
9/11 - JUGGLING SUNS (GRATEFUL DEAD TRIBUTE)	9/21 - HUDSON RIVER RATS
	9/27 - THE BEATS (BEATLES TRIBUTE)
	9/28 - BB & THE STINGERS

WWW.CROSSROADS.COM

## HOROSCOPE

**Sept. 9-15**  
**ARIES** (March 21-April 19): Write down your goals, and do your best to maintain a degree of clarity about the direction in which you are traveling. Happy trails.

**TAURUS** (April 20-May 20): You have a great opportunity to make a good impression. Come up with some creative ideas for spending time with family or loved ones.

**GEMINI** (May 21-June 21): What you choose to think about most will magically turn into reality. Apply yourself mentally, and the payoff could be enormous.

**CANCER** (June 22-July 22): Make peace with a sibling or neighbor concerning shared money matters. Slow down on spending, and avoid impulsive shopping.

**LEO** (July 23-Aug. 22): Ego issues are indicated during this period. It could be a problem of being too self-centered or not outgoing enough. Find a workable balance.

**VIRGO** (Aug. 23-Sept. 22): Make a clean break from the past, and start over with a new and exciting sense of excitement and destiny. The sky is the limit!

**LIBRA** (Sept. 23-Oct. 23): The stage is set for social interactions. Find the most pleasure and enjoyment in the camaraderie of friendship. Share the laughter!

**SCORPIO** (Oct. 24-Nov. 21): Strive to be more creative or unique in your work. Use the right inspiration, and get started on that extra-special project.

**SAGITTARIUS** (Nov. 22-Dec. 21): Re-examine your beliefs and ideals, and make a decision about what is most important to you. Don't ignore your heart's input.

**CAPRICORN** (Dec. 22-Jan. 19): The emphasis is on financial record keeping or accounting. Avoid costly mistakes by reviewing your paperwork very carefully.

**AQUARIUS** (Jan. 20-Feb. 18): Relationships are highlighted. You may be asked to prove your dependability or sincerity. Start by keeping promises made to a loved one.

**PISCES** (Feb. 19-March 20): You can easily reach your physical goals with a well-planned and consistent exercise program. Dig in and stay on course.

If your birthday is this week, this will be a very dreamy, creative or idealistic period in your life. The key to making it your life to your advantage is to figure out a way to turn your hopes and wishes into tangible and realistic results. Seek a job or assignment that will allow you the greatest amount of freedom of expression. Delays in communication are also indicated. Speak clearly, and go with the flow. Also born this week: Hugh Grant, Arnold Palmer, O. Henry, Jesse Owens, Fiona Apple, Clayton Moore and Agha Christie.

**REUNIONS**

- The following reunions have been registered with Reunions Unlimited. For information, call Reunions Unlimited Inc. at 732-617-1000.
- Union High School Class of 1977, 25th reunion, Nov. 30.
- Union High School Class of 1983, 20th reunion, 2003.
- Union High School Class of 1993, 10th reunion, 2003.
- Westfield High School Class of 1992, 10th reunion, May 4.
- Abraham Clark High School, Roselle, Class of 1950 is searching for classmates in preparation for its 52nd reunion. For information, call Jerry Bieler 954-360-0666 or send e-mail to joanjerr@aol.com.
- Elizabeth High School Class of 1982 is organizing a class reunion. For information, or to volunteer for the planning committee, call Kim Troutman-Helmer 973-623-3314 and Sandra Lovelace at 732-381-2541.
- Railway High School Class of 1977 is searching for classmates in preparation for the 25th reunion. Members of this class are asked to call Charlene Rankins-Jackson at 908-490-1543 or Bob Brandier at 732-821-5774.
- St. Mary High School, Jersey City, Classes of 1960, '61, '62 and '63 are planning a reunion. For information, call Ken Giordano at 732-549-6600 or 732-946-7075.
- Linden High School Classes of 1952 to '56 will sponsor a New England reunion cruise Sunday through Sept. 13. For information, call 732-793-3151.
- Roselle Park High School Class of 1952 will conduct its 50th reunion Sept. 14. The event will involve a parade down Chestnut Street to the high school featuring RPHS alumni from many years, ending with a tour of the high school and an "assembly."

For information, call 732-928-5192 or send e-mail to bw\_advertising@aol.com.

- Railway High School Class of 1947 will conduct its 55th reunion Sept. 29 from 1 to 6 p.m. at the Grand Centurions, Clark. For information, or to provide contact particulars on classmates, contact Edwin C. Boyle at 207 N. Brook Drive, Milltown, 08850, or call him at 732-247-3914; or contact Kay Casserino at 2365 Seneca Road, Scotch Plains, 07076, or call her at 908-232-3562.

**BATHROOM**

**FREE EXHAUST FAN or TUB ENCLOSURE WITH BATHROOM REMODELING**

Now is the time to call! GUARANTEED LOWEST PRICES

- Whirlpool Baths
- Kitchen Remodeling
- Remove Existing Walls
- Insulate Outer Walls
- New Sheetrock Walls
- Ceramic Tile Walls & Floor
- Vanity & Medicine Cabinet
- Marble Saddle & Sill
- Bathroom Accessories
- New Bathroom Fixtures
- New Window - New Door
- Handicapped Conversions
- Debris Removal Upon Completion
- Deal Direct, No Salesman

1016 STUYVESANT AVE. UNION (908) 688-6500 1-800-922-8919

**E61**

**REMEMBERING THE HEROES**

Join us as we remember the anniversary of 9/11. Our ceremony will include a short prayer service, a live pipe organ and an opportunity for you to share your personal thoughts. The service will begin at 10:00 am on the 11th.

Attn: Cranford 908.709.1300

**Unlimited Communications**  
 SALES • SERVICE • INSTALLATION  
 FOR CELLULAR PHONES, BEEPERS & PAGERS

**Unlimited National**  
 night and weekend minutes

and 1000 mobile-to-mobile minutes for life as long as you remain on the original plan selected at activation for just \$39.99 monthly access.

Annual 1 or 2 year agreement required. Calls placed outside calling sites are 69¢ per minute.

**FREE**  
 • Long Distance  
 • Voice Mail  
 • Call Waiting

**verizon wireless**  
 Authorized Dealer

Come to Beautiful Downtown Westfield for All Your Shopping Needs

OWNER OPERATED • SERVING UNION CO.  
 15 East Broad St. Westfield  
 908-654-6440 Fax: 908-654-6441

**Signature KITCHEN & BATH**

It's not your home until it has a Signature.

Each of us does things a bit differently. We all live different lifestyles. Some people like to cook in their kitchens, some like to bake. Some like to do their crafts in their kitchens, some have children. Some hold meetings and social events, and others practically live in theirs. Whatever you like to do in the hub of your home, Signature Kitchen and Bath will design a kitchen that suits your specific wants and needs. They'll talk to you and listen for the problems and frustrations you have with your current kitchen. And when your kitchen is completed, not only will it be unmistakably yours, it will also be more beautiful than you had imagined.

Call today for your free design consultation.  
 908-245-2722

225 West Clay Avenue Roselle Park, NJ 07204

## Auditions for Celebration Singers this month

The Celebration Singers will hold auditions for the adult choir Sept. 17 from 7:30 to 9 p.m. at the Cranford United Methodist Church, located on the corner of Lincoln and Walnut Avenues. Auditions are open to anyone who is at least 18 as of Nov. 1, 2002.

The main performance will be Dec. "You Can't Take It With You" by Mystic Vision.

Mystic Vision Players presents "You Can't Take It With You" on Sept. 13-14 and 20-21 at the First Presbyterian Church, 5th Avenue and Chestnut Street, Roselle. Show time is at 8 p.m. and tickets are \$15, which includes "Fancy Desserts."

Visit with the Sycamores, a "Mad" group, and the unhappy Kirbys. See how Tony Kirby falls in love with Alice Sycamore and brings his parents to dine at the Sycamore home on the wrong evening. Laugh till you split your seams with the antics and strangeness of the families and their friends.

For tickets or directions, call 908-925-8689 or 908-925-9068.

children and adults. While the singers provide musical education for audiences and members alike, the most important goal is to have fun in doing it all.

The Celebration Singers currently consists of members age 18 to 70 from surrounding counties, and sponsors a tuition-free Children's Chorus for 9- to 13-year-olds. They sing all types of music from light classics to Broadway show tunes, and perform at municipal events, church functions, award banquets, parks, and help raise funds for charitable organizations. In

**POPEYES CHICKEN & BISCUITS**

**FREE** 2pc. Chicken Dinner with PURCHASE of 3PC. DINNER AND MEDIUM DRINK AT FULL PRICE. Not to be combined with any other offers. No substitutions. Limit 1 per customer. Exp. 9/30/02

**FREE** 1/3lb. ORIGINAL BURGER WHEN YOU PURCHASE ANY SANDWICH, REGULAR FRENCH FRIES, AND A SOFT DRINK. Not to be combined with any other offer. No substitutions. Limit 1 per customer. Exp. 9/30/02

**FREE** 1/3lb. ORIGINAL BURGER WHEN YOU PURCHASE ANY SANDWICH, REGULAR FRENCH FRIES, AND A SOFT DRINK. Not to be combined with any other offer. No substitutions. Limit 1 per customer. Exp. 9/30/02

2319 Rt.22, Center Island, Union 908- 688-8141 Drive thru service available

2319 Rt.22, Center Island, Union 908- 964-5330 Alcohol beverages available

**NEW Silver Dragon International Buffet MONGOLIAN BBQ GRILL & SUSHI BAR**

We Do Catering For All Occasions! Special Offer On All Parties!! Big Screen T.V. with Karaoke!!!

**OVER 150 ITEMS DAILY**  
 Including Appetizers, Soup, Dumplings, Mussels, Snow Crab Legs, Peking Duck, Mongolian B-B-Q, Roast Chicken, Lobster, Shrimp, B-B-Q Spare Ribs, Beef, Chicken, Vegetables, Sushi Roll, Pasta, Fruit, Dim Sum, Dessert, A variety of Pastry, Ice Cream and Much More...!

Lunch Buffet \$5.99 Monday to Friday (11am-4pm)	Weekend Buffet \$11.99 Friday to Sunday (4:30 pm - 10:00 pm) Sunday (4:30 pm - 9:30 pm)	CARRY OUT BUFFET At Least 3 items per order
Brunch Buffet \$9.99 Saturday & Sunday (11am - 4 pm)	Dinner Buffet \$9.99 Monday to Thursday (4:30 p - 10:00 pm)	Lunch \$3.99 Pr Lb.
		Dinner \$4.99 Pr Lb.
		Seafood \$6.99 Pr Lb.

**SUSHI**  
 Salmon • Tuna • White Meat • Fish • Eel  
 Crab • Ikura • Masago • Shrimp • Octopus  
 Egg • Dry Bean Curd • Soft Sushi

**Grand Opening Of Our New Party Room**  
 Up To 60 People In Private Room  
 Giant T.V. Screen • Dancing • Karaoke  
 Disco Party Lights  
 Room Available For Birthdays • Showers • Anniversary Parties • Any Special Occasion

**COUPON**  
 PER ADULT MON-FRI 11AM-4PM DINNER BUFFET WITH FREE SODA, COFFEE OR TEA. Not valid with any other offer. Expires 9/30/02

**COUPON**  
 10% OFF ANYTIME. Not valid with any other offer. Expires 9/30/02

Across from Costco Shopping Center  
 1235 West Chestnut St., Union • 2251 Route 22 W., Union  
 OPEN EVERY DAY  
 10:30 AM to 10:30 PM • 1 Location 2 Entrances 908-624-9898

**GREEK FESTIVAL**  
 ST. DEMETRIOS CHURCH  
 721 RAHWAY AVENUE • UNION • NEW JERSEY

"FREE ADMISSION WITH THIS AD"

**4 • BIG DAYS • 4**  
**SEPTEMBER**

THURSDAY SEPT. 5 6 PM to 8 PM	FRIDAY SEPT. 6 8 PM to MIDNIGHT	SATURDAY SEPT. 7 12 NOON to MIDNIGHT	SUNDAY SEPT. 8 12 NOON to 8 PM
-------------------------------	---------------------------------	--------------------------------------	--------------------------------

**BUSINESS LUNCH SPECIAL (Friday Only)**  
 12 NOON to 2:30 P.M.  
 Choice of Pita/Salad • Mousaka • Souvlaki Platter • Green Salad Platter • Greek Appetizer

**FREE ONLY**

• GREEK FOODS  
 • WINES-OUZO  
 • BOUZOUKI  
 • BOUTIQUE

• PASTRIES  
 • BEER-LIQUORS  
 • LIVE MUSIC  
 • FOLK DANCERS

**For More Information Call: (908) 964-7957 or (732) 381-3681**  
 FREE PARKING (Children Free) Admission \$1.00  
 "BE GREEK FOR A WEEKEND"

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area.

# Stepping Out

## ART SHOWS

**ART EXHIBIT AND AUCTION** will be Sept. 13 to benefit the Kenilworth Historical Society at Schering-Plough, 2000 Gallipoli Hill Road, Kenilworth. The wind and cheese reception and preview starts at 7 p.m., followed by the auction at 8 p.m. Admission is \$10. For tickets, call 908-709-0434 or 908-709-0391. The exhibition/auction is presented by Martin Arts of Deer Park, N.J.

**OUR VIEW: A UNIQUE PERSPECTIVE** on Life in Union County, a traveling exhibit sponsored by Community Access Unlimited, features the work of 10 adults with developmental disabilities. The exhibit will tour the county. For information, call 908-354-3040, Ext. 304.

**ARTIST RON HEDRICK** will have his work on exhibit at Evelyn Dunn's Gallery, 549 South Ave., Westfield. Gallery hours are Tuesdays through Saturdays from 10 a.m. to 5 p.m. and by appointment. For information, call 908-232-0412.

**2002 TEEN ARTS TOURING EXHIBIT** will display at the Hillside Municipal Building through Sept. 12. The Hillside Municipal Building is located at JFK Plaza at Liberty and Hillside avenues, Hillside. For information, including exhibit hours, call the Union County Division of Cultural and Heritage Affairs at 908-558-2550. Relay Service users dial 711.

**AMERICAN VIEWS, black-and-white** and color photographs by Raymond E. Silva of Union, will be on exhibit at the Les Malumet Art Gallery in Union Public Library through Sept. 18. Gallery hours are Mondays to Thursdays from 10 a.m. to 10 p.m., Fridays from 9 a.m. to 5 p.m. Union Public Library is located at 1900 Morris Ave., in Fibersburg Park, Union. For information, call 908-851-5450.

**CHILDREN'S SPECIALIZED HOSPITAL** in Mountainside will exhibit the works of James DeAngelis, Maria DeAngelo and Bill Krauss through September. CSH is located at 153 New Providence Road, Mountainside. For information, call 908-244-5573.

**LIGHT AND SHADOW**, the works of Helen N. Jacobs, will be on exhibit at Swain Galleries in Plainfield Sept. 14 through Oct. 3. An opening reception will be held at 7 p.m. on Sept. 14. Gallery hours are Tuesdays through Fridays, 9:30 a.m. to 5:30 p.m., and Saturdays, 9:30 a.m. to 4 p.m. Swain Galleries is located at 703 Watching Ave., Plainfield. For information, call 908-758-1707.

**9/11: THE ARTISTS RESPOND**, a juried exhibit of new art inspired by the events of Sept. 11, 2001, will be on display at the Arts Guild of Rahway Wednesday through Oct. 4. A reception will take place Sept. 15 from 1 to 4 p.m. Gallery hours are Wednesdays, Fridays and Saturdays, 1 to 4 p.m., and Thursdays, 1 to 3 p.m. and 5 to 7 p.m. The Arts Guild of Rahway is located at 1570 Irving St., Rahway. For information, call 732-381-7511 or send e-mail to icappiello@earthlink.net.

**BOUQUET: "Flower Paintings by Mary Wicklife"** opens today in the Member's Gallery of the New Jersey Center for Visual Arts in Summit and runs through Oct. 4. A reception will take place Sept. 13 from 6 to 8 p.m. Gallery hours are Mondays through Fridays, 9 a.m. to 5 p.m., Saturdays and Sundays, 2 to 4 p.m. NJCVA is located at 68 Elm St., Summit. For information, call 908-273-9121.

**END OF AN ERA: "Asbury Park Boardwalk"**, photographs by Barbara Wikrus, will be on exhibit at the Donald B. Palmer Museum at the Springfield Free Public Library through Oct. 4. An artist's reception will take place tonight from 6 to 8 p.m. Gallery hours are Mondays through Fridays, 9 a.m. to 5 p.m., Saturdays and Sundays, 10 a.m. to 4:30 p.m. Springfield Public Library is located at 66 Mountain Ave., Springfield. For information, call 973-376-4930.

**ALTERED SITES 2002**, the works of Manuel Acevedo, will be on exhibit in the Torbasulo Gallery in the Kenneth Mackay Library at Union County College in Cranford Sept. 20 through Oct. 24. An opening reception will take place Sept. 20 from 7 to 9 p.m. Gallery hours are Mondays to Thursdays and Saturdays, 10 a.m. to 4 p.m., and Tuesdays, Fridays and Saturdays, 10 a.m. to 4:30 p.m. Springfield Public Library is located at 66 Mountain Ave., Springfield. For information, call 908-709-0084 or e-mail NJOrcht@aol.com.

**BOOKS**  
**AUTHOR GREG TOBIN** will appear at the Town Bookstore of Westfield Saturday from 11 a.m. to 1 p.m. to sign copies of his new book, "Council." The Town Book Store is located at 255 E. Broad St., Westfield. For information, call 908-233-3535 or visit www.townbookstore.com.

**BOOK DISCUSSION GROUP** at Union Public Library will meet the third Wednesday of the month at 7 p.m., through Nov. 20.  
Sept. 18: "Three Women" by Marge Piercy.  
Oct. 16: "Alive: The Story of the Andes Survivors" by Piers P. Read. Nov. 20: "All the Kings Men" by Robert Penn Warren.

**DRAWINGS 2002**, the works of several area artists, will be on exhibit at the New Jersey Center for Visual Arts in Summit beginning Friday and ending through Nov. 3. An Artist Reception will take place Sept. 13 from 6 to 8 p.m. A Panel Discussion will take place Nov. 3 from 3 to 5 p.m. Gallery hours are Mondays through Fridays, 9 a.m. to 5 p.m., Saturdays and Sundays, 2 to 4 p.m. NJCVA is located at 68 Elm St., Summit. For information, call 908-273-9121.

## VOICES OF ARCHITECTURE

A photography exhibit by Sue Zwick of Summit, runs through Oct. 20 at the Gallery in the Summit Jewish Community Center. An artist's reception will be in the Gallery Oct. 6 from 1 to 4 p.m. The Summit Jewish Community Center is located at 67 Kent Place Blvd., Summit. Gallery hours are 9 a.m. to 5 p.m. Monday through Thursday and 9 a.m. to 3 p.m. Friday. For weekend hours and other information, call 908-273-8012.

**THE SKULSKI ART GALLERY** of the Polish Cultural Foundation will present photography by Roman Demko and sculpture by Stephen Weisenrider from Sept. 13 to Oct. 11. The opening reception will be 8 to 10:30 p.m. Sept. 13. The public is welcome, admission is free and refreshments will be served. The Skulski Gallery is open to the public 5 to 9 p.m. Tuesdays through Fridays and 10 a.m. to 2 p.m. Saturdays. It is located at 177 Broadway in Clark. For more information, call Aleksandra K. Nowak, gallery director, at 973-282-7197.

**CARL BURGER**, a retired professor of design and drawing at Kean University, will be the featured guest at the Scotch Plains-Fanwood Arts Association Inc.'s 46th anniversary meeting Sept. 18 at 7:30 p.m. at the Fanwood Railroad Station, North Avenue, Fanwood. For more information, call 908-232-5438 or 908-233-7458.

**AUDITIONS**  
**SUMMIT CHORALE** will conduct auditions for the 60-voice SATB chorus for its 2002-03 season. Rehearsals will be held on Sept. 17 by appointment. For information and to schedule an audition, call 908-655-9788 or visit www.summitchorale.org.

**CONCORD SINGERS** of Summit invite area women to join the community chorus for the 2002-03 season. There are no auditions. The Concord Singers begin the season of rehearsals Monday at 7:30 p.m. at the Calvary Episcopal Church, Woodland Avenue, Summit. For information, call 908-232-5438 or 908-233-7458.

**CHORAL ART SOCIETY** of New Jersey Inc. of Westfield invites singers of all voice parts to join the community chorus for its 2002-03 season. Rehearsals are Tuesdays from 8 to 10 p.m. in the choir room of the Presbyterian Church in Westfield, beginning Tuesday with registration and music purchase at 7:30 p.m. CELEBRATION SINGERS will conduct auditions for the adult choir Tuesdays and Sept. 17 from 7:30 to 9 p.m. at the Cranford United Methodist Church. Auditions are open to anyone who is at least 18 years old as of Nov. 1. Cranford United Methodist Church is located at the corners of Lincoln and Walnut avenues.

**SUBURBAN COMMUNITY MUSIC CENTER** will audition boys and girls of elementary school age for the SCMC Singers and its Group Voice class Monday from 4 to 5:30 p.m. at the music center, 570 Central Ave., Murray Hill. Call 908-790-0700 for more information and to schedule an audition. There is no fee or obligation for the audition.

**THE RAINBOW EXPERIENCE**, a multi-cultural community theater group, will conduct auditions for "Songs in the Spirit: A Coffeehouse Cabaret." Sept. 23 at 7:30 p.m. at United Church of Christ, 220 W. 7th St., Plainfield, and Sept. 24 at 7:30 p.m. at First Congregational Church, 125 Elmer St., Westfield. Auditions are open to people ages 12 and older. Be prepared to sing 16 to 32 bars of a song you like and bring sheet music in your first- or tape-auditions will be on a first-come, first-served basis. Bring a picture/resume if you have one. For information, call Jessica Beltz at 908-754-4837.

**NEW JERSEY CENTER FOR VISUAL ARTS** in Summit will offer its fall 2002 classes and workshops in the coming months. Offerings are Black and White Master Class, Sept. 21 to Feb. 15; The Art of the Clay Monoprint, Watercolor Mobiles, Beginning Drawing, Beginning Painting and Children's Clay Class. NJCVA is located at 68 Elm Ave., Summit. For information, call 908-273-9121.

**LIFE IS FOREVER** Center of Union County College and the Westfield Senior Housing Center Corporation will sponsor two classes on its premises this fall. "Topics in History — Rise of Modern Europe" will be taught by Christopher Gibbs at 1133 Boynton Ave., Westfield, on Fridays from 10 a.m. to noon starting Friday. "Music Appreciation" will be taught by Chris Dubrock at 1129 Boynton Ave., Westfield, on Mondays from 1:30 to 3:30 p.m. beginning Monday. Courses are free. For more information, call Susan Lampert at 908-233-1733.

**CONCERTS**  
**CONCERTS ON THE LAWN** will take place on the lawn of the Cranford Municipal Building Tuesdays at 7 p.m. through Sept. 24.  
Tuesday, Catalyst, in honor of the victims of Sept. 11, 2001.  
Sept. 17: The Jaysvales  
Sept. 24: The Hudson River Rats  
The Cranford Municipal Building is located at 8 Springfield Ave.  
**BARNES AND NOBLE**, 240 Route 22 West, Springfield, will present musical performances throughout the year. All performances from 8 to 10 p.m. in the cafe space.  
For information, call 973-376-8544.

**JERSEY JAZZ BY THE LAKE**, a celebration of music, food and fun, will take place Sept. 21 at Nomahegan Park in Cranford through Sept. 26. Internationally-recognized jazz acts, along with children's games, activities and food vendors. The free concert will feature Cuban jazz sensation Arturo Sandoval, a Grammy- and Emmy-winning trumpet virtuoso who was recently featured in the "For Love or Country: The Arturo Sandoval Story." Also performing will be Alex Bugnon, Roy Ayers, Cynthia Holiday, Bobby Rodriguez and Gordon James.

**PIANIST MARTHA MARCHENA**, faculty member of the Kean University Department of Music, will present her new CD release, "Cancion sin Palabras," or "Song without Words," in a faculty recital Sept. 19 at 7 p.m. in the University Center Little Theatre, 1000 Morris Ave., Union. Admission is free. The CD is a compilation of traditional and Latin-American piano music and other 20th-century Latin-American piano works.  
**VINCE DEMURA JAZZ TRIO**, featuring vocalist Carrie Jackson, will perform during a special fund-raising concert for the Westfield Community Players membership drive Sept. 21 at 8 p.m. The WCP box office is located at 1000 North Ave., Westfield, and can be reached at 908-232-1121. Tickets are \$15.  
**LENORE TRIO AND FRIENDS** will perform an evening of chamber music Sept. 14 at 8 p.m. in Wilkins Theatre at Kean University, 1000 Morris Ave., Union. The evening will feature two world-class instrumentalists, a professor and composer Matthew Halper's New Jersey premiere of his "Sonata for Cello and Piano," and the world premiere of a work for violin, cello, piano and mandolin by Frank Ezra Levy. Admission is free. For information, call 908-737-4337 or e-mail at halper@kean.edu.

**DISCUSSION**  
**JOURNAL WRITING GROUP**, led by professional life coach Jami Novak, meets the fourth Thursday of each month at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.  
**AFRICAN-AMERICAN INTERESTS** meets the second Thursday of the month at 7:30 p.m. at Barnes & Noble of Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.  
**MYSTERY READING GROUP** meets the second Thursday of each month at 7:30 p.m. at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.  
**JEWISH BOOK LOVERS** meets the third Monday of each month at Barnes & Noble in Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.  
**SHAKESPEARE OUT LOUD** Reading Group meets the third Friday of each month at 7:30 p.m. at Barnes & Noble in Clark to read a Shakespeare play out loud. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.  
**WOMEN'S READING GROUP** meets the last Wednesday of each month at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

## Book of Rock and Roll Quotes

at Barnes & Noble, 1180 Raritan Road, Clark, on Sept. 19 at 7:30 p.m. Admission is free. For more information, call 973-376-1818.

**STAFF RECOMMENDATION BOOK GROUP**, a new monthly reading group featuring staff members' favorite books, will begin in October at Barnes & Noble in Springfield. The group will meet the second Thursday of the month at 7:30 p.m.  
Oct. 10: "Empire Falls" by Richard Russo.  
Nov. 14: "John Adams" by John McCullough.  
Dec. 12: "Lovely Bones" by Alice Sebold.  
Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**BOOKS BY WOMEN, ABOUT WOMEN** meets the first Wednesday of the month at Barnes & Noble in Springfield. The selection for Wednesday is "The Pursuit of Love and Love in a Cold Climate" by Nancy Mitford. The selection for Oct. 2 is "Death of Vishnu" by Mani Suri. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**THE 'LORD OF THE RINGS' READING GROUP** meets the first Wednesday of the month at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-1818.

**EBERSON ARTS SOCIETY WRITER'S CIRCLE**, led by Cheryl Racanelli, meets at Barnes & Noble in Clark the second and fourth Monday of each month. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-1818.

**CLASSICS BOOK CLUB** meets the second Tuesday of the month at 7:30 p.m. at Barnes & Noble of Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**AFRICAN-AMERICAN INTERESTS** meets the second Thursday of the month at 7:30 p.m. at Barnes & Noble in Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**MYSTERY READING GROUP** meets the second Thursday of each month at 7:30 p.m. at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**JEWISH BOOK LOVERS** meets the third Monday of each month at Barnes & Noble in Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**SHAKESPEARE OUT LOUD** Reading Group meets the third Friday of each month at 7:30 p.m. at Barnes & Noble in Clark to read a Shakespeare play out loud. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**WOMEN'S READING GROUP** meets the last Wednesday of each month at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**DISCUSSION**  
**JOURNAL WRITING GROUP**, led by professional life coach Jami Novak, meets the fourth Thursday of each month at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**AFRICAN-AMERICAN INTERESTS** meets the second Thursday of the month at 7:30 p.m. at Barnes & Noble of Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**MYSTERY READING GROUP** meets the second Thursday of each month at 7:30 p.m. at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**PIANIST MARTHA MARCHENA**, faculty member of the Kean University Department of Music, will present her new CD release, "Cancion sin Palabras," or "Song without Words," in a faculty recital Sept. 19 at 7 p.m. in the University Center Little Theatre, 1000 Morris Ave., Union. Admission is free. The CD is a compilation of traditional and Latin-American piano music and other 20th-century Latin-American piano works.

**VINCE DEMURA JAZZ TRIO**, featuring vocalist Carrie Jackson, will perform during a special fund-raising concert for the Westfield Community Players membership drive Sept. 21 at 8 p.m. The WCP box office is located at 1000 North Ave., Westfield, and can be reached at 908-232-1121. Tickets are \$15.

**LENORE TRIO AND FRIENDS** will perform an evening of chamber music Sept. 14 at 8 p.m. in Wilkins Theatre at Kean University, 1000 Morris Ave., Union. The evening will feature two world-class instrumentalists, a professor and composer Matthew Halper's New Jersey premiere of his "Sonata for Cello and Piano," and the world premiere of a work for violin, cello, piano and mandolin by Frank Ezra Levy. Admission is free. For information, call 908-737-4337 or e-mail at halper@kean.edu.

**DISCUSSION**  
**JOURNAL WRITING GROUP**, led by professional life coach Jami Novak, meets the fourth Thursday of each month at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**AFRICAN-AMERICAN INTERESTS** meets the second Thursday of the month at 7:30 p.m. at Barnes & Noble in Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**MYSTERY READING GROUP** meets the second Thursday of each month at 7:30 p.m. at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**JEWISH BOOK LOVERS** meets the third Monday of each month at Barnes & Noble in Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**SHAKESPEARE OUT LOUD** Reading Group meets the third Friday of each month at 7:30 p.m. at Barnes & Noble in Clark to read a Shakespeare play out loud. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**WOMEN'S READING GROUP** meets the last Wednesday of each month at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**DISCUSSION**  
**JOURNAL WRITING GROUP**, led by professional life coach Jami Novak, meets the fourth Thursday of each month at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**AFRICAN-AMERICAN INTERESTS** meets the second Thursday of the month at 7:30 p.m. at Barnes & Noble of Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**MYSTERY READING GROUP** meets the second Thursday of each month at 7:30 p.m. at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**JEWISH BOOK LOVERS** meets the third Monday of each month at Barnes & Noble in Springfield. Barnes & Noble is located at 240 Route 22 West, Springfield. For information, call 973-376-8544.

**SHAKESPEARE OUT LOUD** Reading Group meets the third Friday of each month at 7:30 p.m. at Barnes & Noble in Clark to read a Shakespeare play out loud. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**WOMEN'S READING GROUP** meets the last Wednesday of each month at Barnes & Noble in Clark. Barnes & Noble is located at 1180 Raritan Road, Clark. For information, call 973-376-8544.

**POETRY**  
**POETRY OUT LOUD!** will take place at Barnes and Noble, 240 Route 22 West, Springfield. For information, call 973-376-8544.

**OPEN MIKE POETRY NIGHT** takes place the second Sunday of every month at Barnes and Noble, 1180 Raritan Road, Clark, at 7 p.m. For information, call 973-376-1818.

**RADIO**  
**TRI-COUNTY RADIO ASSOCIATION** will meet at the Willow Grove Presbyterian Church on Old Raritan Road in Scotch Plains. The group meets at 8 p.m. the first and third Mondays of every month. For information, call 908-241-5758.

**SINGLES**  
**DINNERMATES** and **Entrepreneurs Group** invite business and professional women to meet at a local restaurant, wine and mingling is at 8 p.m., dinner is at 9 p.m. Two age groups are available. For information on dates and locations, call 732-822-9798 or visit www.dinnermates.com.

**INTERFAITH SINGLES**, for single adults older than 45 years old, will meet every Sunday from 9 to 10:30 a.m. for discussion and continental breakfast at the First Baptist Church, 170 Elm St., Westfield. Donation is \$2. For information, call 908-889-5265 or 908-889-4751.

**THEATER**  
**PAPER MILL: The States Theater** of New Jersey presents the New Jersey premiere of "Miss Saigon" by Claude-Michel Schonberg, Alain Boublil and Richard Mabry Jr. through Oct. 20. Shows are Wednesdays through Saturdays at 8 p.m. and Sundays at 7:30 p.m.; matinees are Thursdays and Sundays at 2 p.m. and Saturdays at 2:30 p.m. Tickets are \$30 to \$67. Student Rush tickets are available the day of performance for \$15 with current ID.

**CONCERTS**  
**25TH ANNUAL GREEK FESTIVAL** will be sponsored by St. Demetrios Greek Orthodox Church of Union today through Sunday. Shows are today, beginning at 6 p.m.; Friday, 6 p.m. to midnight; Saturday, noon to midnight; and Sunday, noon to 8 p.m. Donation is \$1; parking is free. St. Demetrios Greek Orthodox Church is located at 721 Rahway Ave., Union. For information, call 908-904-7957.

**ORIGINAL MUNICH OKTOBERFEST** will be at the Deutscher Club of Clark, Featherbed Lane, Saturday at 4 p.m. Admission is \$5. For information, call 908-276-7745 or 908-322-5570.

**SIXTH ANNUAL KIDS FESTIVAL**, street fair and classic car show will be sponsored by the Garwood Chamber of Commerce Sunday from noon to 5 p.m. at the Chamber Center between South Avenue and Beach Street, Garwood. The rain date is Sept. 15. For information, call 201-997-9535; for car show information, call 908-789-2020 or 908-789-1600.

**FILM**  
**ELIZABETH PUBLIC LIBRARY** will sponsor a series of free film classics at the Main Branch. All films begin at 10 a.m.  
The Main Branch of the Elizabeth Public Library is located at 11 S. Broad St. For information, call 908-354-6060.

**HOBBIES**  
**THE MODEL RAILROAD CLUB INC.** meets at 295 Jefferson Ave., Union, behind Home Depot on Route 22 east. The club is open to the public Saturdays from 1 to 4 p.m. For information, call 908-994-9724 or 908-964-8808; send e-mail to TMRCLC@aol.com or visit www.tmrcl.com.

**KIDS**  
**KIDS KINGDOM TRAVELING JUBILEE**, sponsored by the Union County Department of Parks and Recreation, will be in conjunction with the Jersey Jazz by the Lake festival on Sept. 21 at Nomahegan Park, Cranford.

**THEATER PROJECT** at Union County College will present "Artis Descending the Staircase" by Tom Stoppard Sept. 19 through Oct. 6 in the Roy Smith Theater on the Cranford campus. Shows are Thursdays through Saturdays at 8 p.m., Sundays at 3 p.m., post-performance discussions will follow most shows. Tickets are \$14 Fridays to Sundays, \$7 Thursdays; all senior citizen tickets are \$7 Senior Sunday, Sept. 22. UCC is located at 1033 Springfield Ave., Cranford. For information, call 908-659-5189.

**BARNES AND NOBLE**, 240 Route 22 West, Springfield, will sponsor Tales for Tots Preschool Storytime, Tuesdays and Thursdays at 11 a.m., and Kids Writing Workshop, Saturdays at 10 a.m. For information, call 973-376-8544.

**UNION RECREATION DEPARTMENT** will sponsor weekly swimming and food vendors. The free concert will feature Cuban jazz sensation Arturo Sandoval, a Grammy- and Emmy-winning trumpet virtuoso who was recently featured in the "For Love or Country: The Arturo Sandoval Story." Also performing will be Alex Bugnon, Roy Ayers, Cynthia Holiday, Bobby Rodriguez and Gordon James.

**THE BACK PORCH** in Rahway will present Open Mike Night every Tuesday at 8 p.m. and karaoke every Thursday night.  
The Back Porch is located at 1505 Main St. in Rahway. For information, call 732-381-8455.

**CROSSROADS**, 78 North Ave., Garwood presents a series of jazz, blues and comedy concerts, as well as football-themed nights.  
Every Sunday: Sunday Football, noon to closing, see all the games with \$2 domestic pints and wing specials.  
Every Monday: Monday Night Football.  
Every Tuesday: Jazz Jam, all pints are \$2.  
Every Wednesday: Domestic draft beer for \$2.  
Today: Color & Teala  
Friday: The Alex Stein Quartet Saturday: Bohemian Sunrise  
For information, call 908-232-5666 or visit www.xroads.com.

**EAT TO THE BEAT** Coffeehouse in Rahway will feature appearances by musical artists.  
Eat to the Beat Coffeehouse is located at 1428 Main St. in Rahway at the corner of East Cherry Street. For information, or to sign up for Open Mike Night, call 732-381-0505.

**FLYNN'S IRISH PUB** and Steakhouse in Rahway will present entertainment at various times. Flynn's Irish Pub is located at 1482 Main St. in Rahway. For information, call 908-241-4700.

**HILLTOP CAFE AND GRILL** in Summit presents "From Broadway to the Silver Screen" every Sunday at 6 p.m., preceded by an all-you-can-eat dinner from 5 to 6 p.m. Cost is \$29.95 and reservations are required. The Hilltop Cafe and Grill is located at 447 Springfield Ave., Summit. For information, call 908-277-0220.

**MOLLY MAGUIRE'S IRISH PUB**, formerly Casque Times, in Clark will present entertainment in the coming weeks. Thursdays are Ladies Nights, and Sundays feature NFL games and \$2 drafts.  
Molly Maguire's is located at 1085 Central Ave., Clark. For information, call 908-241-4700.

**TAVERN IN THE PARK** in Roselle Park will present Teddy Halek in "An Evening of Frank Sinatra" Saturdays at 9 p.m. Tavern in the Park is located at 147 W. Westfield Ave., Roselle Park. For information, call 908-241-7400.

**VAN GOGH'S EAR CAFE**, 1017 Stevens Ave., Union, will present a series of musical events. Tuesdays are "Acoustic Tuesday," with open mike from 8 to 9 p.m. for folk singers, poets and comedians, followed by a featured folk performer. Open mike participants sign up at 7:30 p.m. and 10 to 15 minutes at the microphone. Jazz and blues are featured Sundays at 8 p.m. Cover charge is \$3 for all Sunday concerts.  
Tuesday: Monkeyworks  
Sept. 15: Shusmo  
For information, call 908-810-1844.

**THE WAITING ROOM**, 1431 Irving St., Rahway, at the corner of Lewis Street, presents Open Mike Night every Wednesday night.  
For information, call 732-815-1042.

**THE WASHINGTON AVENUE PUB**, 704 Washington Ave., Linden, will present karaoke and the 100-Proof Duo Band every Saturday night. In addition, Thursday is Ladies Night.  
For information call 908-925-3707.

**Plays sought from teens**  
The Union County College Theater Project is launching a New Artists' Showcase, a competition which invites high school-age playwrights to submit an original script for a play. To qualify, one must be a Union County resident in high school during the 2002-03 academic year. Only original works will be considered, no adaptations will qualify for the competition and the play must not have been previously produced or workshopped. All submissions must be at least 10 pages, but no more than 30 pages long, and excerpts from longer works will be considered. The scripts must be typed in play format.  
There will be three awards given: the first-place winner receives a \$300 savings bond, second-place receives a \$200 bond, and third-place receives a \$100 bond. All three winning scripts will have the opportunity to have a script-in-hand performance in February 2003, when the prizes and certificates are awarded.  
All entries must be postmarked by Dec. 1 and sent to The Theater Project, Union County College, 1033 Springfield Ave., Cranford, 07016. All entries must include a self-addressed stamped envelope, a 50-word biography of the author including contact information, and the \$5 entry fee. Only one entry per author.  
For information or questions, call 908-659-5189.

**VARIETY**  
**13TH ANNUAL BENEFIT CAR & TRUCK SHOW** will be sponsored by the Galloping Hill Cruisers Car Club Sunday from 9 a.m. to 5 p.m., rain or shine, at Union High School, Morris Avenue. Spectator donation is \$3; participant registration is \$20. For information, call 908-322-8352.

**ROCKIN' FOR RELIEF**, a rock-and-roll dance to benefit the REALTORS Care Fund, will take place Sept. 14 from 7 to 11 p.m. at the Scotch Hills Country Club in Scotch Plains. Tickets are \$35. For information, call 908-659-5189.

**WORLD TOUR 2002** with special guest DONALD SHEPARD  
WITH SPECIAL GUEST  
MICHAEL BOLTON  
SEPTEMBER 19

**WORLD TOUR 2002** with special guest DONALD SHEPARD  
WITH SPECIAL GUEST  
MICHAEL BOLTON  
SEPTEMBER 19

# Community Classified

## Call 1(800) 564-8911

### SALES HOURS

Monday through Friday  
9:00 AM - 5 PM  
After Hours Call  
973-672-4100  
Selection # 8100

### ADDRESS

Classified Advertising  
Worral Newspapers  
P.O. Box 158  
Maplewood, NJ 07040

Phone: 800-564-8911 Fax: 973-763-2557

Offices where ads can be placed in person:  
UNION COUNTY

1291 Stuyvesant Ave., Union

ESSEX COUNTY

463 Valley Street, Maplewood  
170 Scotland Road, Orange  
266 Liberty Street, Bloomfield

## NEWSPAPERS

UNION COUNTY  
Union Leader • Echo Leader  
The Eagle (Cranford/Clerk) • The Leader  
Spectator Leader • Gazette Leader  
Railway Progress • Summit Observer

ESSEX COUNTY  
News-Record of Maplewood & South Orange  
West Orange Chronicle • East Orange Record  
Orange Transcript • The Glen Ridge Paper  
Nutley Journal • Belleville Post  
Irvington Herald • Valhalla Leader  
The Independent Press of Bloomfield

## RATES

CLASSIFIED RATES  
20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$3.00 per insertion  
Display Rates.....\$25.50 per column inch  
Contract Rates Available  
Blind Box Number.....\$20.00 per insertion

## BEST BUY

CLASSIFIED COMBINATION RATES  
Ad appears in all 18 newspapers  
20 words or less.....\$30.00 per insertion  
Additional 10 words.....\$10.00 per insertion  
Display Rates.....\$47.50 per column inch  
Contract Rates Available

## DEADLINES

In-column 3 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisements. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. shall not be liable for errors or omissions in cost of actual space occupied by item in which error or omissions occurred. We can not be held liable for failure, for any cause, to insert an ad. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card and expiration date.

SEARCH YOUR LOCAL CLASSIFIEDS ON THE INTERNET  
www.localsource.com

E-Mail your ad to us at ads@localsource.com

## CLASSIFIED SPECIALS

### GARAGE SALES

30 words \$31.00 or \$45.00 combo  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and Rain  
Insurance.

### ECONOMY CLASS

20 words \$8.00 or \$12.00 combo items for  
sale under \$200.00 One item per ad price  
must appear.

### AUTOS FOR SALE

20 words - 10 weeks \$39.00 or \$59.00  
combo no copy changes

SEARCH YOUR LOCAL CLASSIFIEDS ON THE INTERNET  
www.localsource.com

E-Mail your ad to us at ads@localsource.com

Fax: your ad to us at (973) 763-2557

## UNION COUNTY CLASSIFIED

### CHILD CARE

WASHINGTON SCHOOL mom...will care for your child/children before, during or after school in my home 908-851-2924.

### ANNOUNCEMENTS

BUY NEW Jersey for \$379! The New Jersey Press Association can place your 25-word classified ad in over 150 NJ newspapers throughout the state - a combined circulation of over 2 million households. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

### ANNOUNCEMENTS

REACH OVER 1.4 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for only \$550. Call Diane Trent at NJPA at 609-406-9000 extension 24 or e-mail drent@njpa.org for more information. (Nationwide placement available).

## EMPLOYMENT

### HELP WANTED

\$1,000 WEEKLY... Possible! Mailing Brochures From Home! Easy! Free Supplies! Genuine Opportunity. 1-800-749-5192. 24 hours.

\$3,200 WEEKLY! MAILING 800 brochures! Guaranteed! Free supplies! Postage! Mail ESSEX: Celestine Mills, 16625 Redmond Way #M233-C-6, Redmond, WA 98052 www.celestinemills.com

\$800 WEEKLY SALARY making car Sales Brochures from home. No experience necessary. Full-Time and Part-Time. Genuine opportunity. Free supplies! Call 1-630-306-4248. 24 hours.

ADD LIFE to your yearly Heated pool, well, well, yet active lifestyle in beautiful Florida near Regional Mall. Special prices on all built homes. 1-877-420-3388 www.retirefirst.com/info

AIR CONDITIONING: Heating Mechanics and Heating. Free training and certification. Call Springfield Heating 908-233-8400 or fax resume: 908-233-0404

AIR CONDITIONING: Refrigeration Mechanics. Permanent position. Excellent wages and benefits. 908-359-7707

ANNOUNCEMENT: Now Hiring... for 2002/2003. Postal position. \$28,156. Full benefits. Paid Training. No Experience necessary. Paid Training/ Paid Vacations/ Full Federal Benefits. Call 7 days 908-359-3590 Extension 506. Career Services

ATTENTION: WORK From Home! Mail order Business. No experience necessary. \$522+ week part time. \$1,000-\$4,000 week full time. Full training. Free booklet. www.brochurefreedom.com

1-888-601-8404.

AUTOMATIC TRANSMISSION: Techs. Cotman Transmission's new location has immediate openings for Rebuilders, Swing, and P&R positions. Available. Excellent pay and benefits. Qualified applicants call 800-394-6116 extension 183, or fax resume to 800-394-2972. Reply to job opportunity #2478.

AVERTISE: \$900/WEEK, plus Bonuses with 1 year OTR experience! More experience pays more! Miles and Home Most Week-end! Great Coastal. Driving 1-800-444-4929 extension 604

SSBARTENDER POSITIONS: \$5 Make up to \$300 per Shift in an Exciting Environment. No Experience Necessary. Call 1-800-906-0084 extension 201 Monday-Friday.

Health Care

Nursing

CAREGIVERS: 10 pm-6 am Shift

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking Caregivers for the overnight shift at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking LPNs to join the team at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking LPNs to join the team at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking LPNs to join the team at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking LPNs to join the team at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking LPNs to join the team at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking LPNs to join the team at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking LPNs to join the team at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

## HELP WANTED

BLADES BOARD & SKATE: The fastest growing sports retailer on the East Coast is looking for energetic, detail oriented, team players for entry level warehouse position. Responsibilities include: Shipping, receiving, order fulfillment and inventory control. Previous shipping/receiving experience a plus. Part time full time. Fax resume: 908-245-1651 Attention Mike

BOOKKEEPER TYPE: for union accounting office. Full-time position must have experience with payroll, tax, and general ledger. Call 908-964-6800 or fax resume to 908-964-7337.

BUS DRIVER: Van driver needed for run from independent school in Short Hills to nearby towns. Each run is approximately 2 hours in the morning and 2 hours in the afternoon. Drivers are paid for school holidays, Christmas, winter and spring vacations. Friendly working environment. Must be reliable with a good driving record. CDL license required. Call Donna Chahal at 973-379-3442.

CAREGIVER NEEDED: for 2 children ages 8 and 8 from 2-30 to 6:30pm. More hours available. Must have own car. Good references and be English speaking. 973-809-1660.

CAREGIVERS NEEDED: Part time mornings/afternoons, or full time for the elderly. Flexible hours. Non medical companionship, home care, and elderly related errands. No certification required. 973-716-7070

CLERICAL ASSISTANT - Part Time: Must have pleasant speaking voice, knowledge Excel spreadsheet, personable, professional. Monday thru Friday, 8am-1pm. 908-810-4000.

CLERICAL, PART-TIME: General office work. Typing experience necessary. Congenial, pleasant surroundings. Hours 9:00am-2pm. Call 908-688-1000.

COOL TRAVEL Job: Entry level positions, 100+ no experience necessary. 2 weeks paid training, transportation, lodging provided. \$500 signing bonus to start. Toll free 1-877-846-5050.

DELI NOW Hiring: Counter Person, will train. Maplewood location. Ask for Debbie 973-762-6668.

DENTAL HYGIENIST: One or Two Days a Week in a Great Office. Home Office. Please Call (973) 731-0505

DRIVER - CDL Class "A" with 6 months experience needed. Immediately! DELETED ACCOUNT. No touch. Freight. \$850-\$1,000/week. Free insurance. Assigned Trucks, Home weekly 1-800-7316 Recruiting.

EBARTENDER POSITIONS: \$5 Make up to \$300 per Shift in an Exciting Environment. No Experience Necessary. Call 1-800-906-0084 extension 201 Monday-Friday.

Health Care

Nursing

CAREGIVERS: 10 pm-6 am Shift

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking Caregivers for the overnight shift at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking LPNs to join the team at our Basking Ridge community.

The selected candidates are responsible for monitoring the health and wellness of our residents, including performing medication passes, conducting and coordinating assessments, coordinating services with outside providers of care, housekeeping, laundry and dining services. Good oral and written communication skills are required, as is the ability to work independently with the team and CNAs, HHAs and PCAs are preferred, but not necessary.

In addition to the opportunity to serve others, we offer competitive pay and excellent benefits, including medical, dental and 401(k). For consideration, please fax your resume to: (908) 542-9010, EOE, M/F/D/V.

LPNs: Weekends and Per Diem 2 pm-10 pm and 10 pm-6 am Shifts

Are you the type of person who really wants to do something worthwhile in your career? Training your calling at Sunrise Assisted Living. We set the standard in assisted living for seniors. We are currently seeking LPNs to join the team at our Basking Ridge community.





# DCH SUMMER SALE A BRATION


## Get It, Or Regret It! Drivers wanted.

**NEW 2002 VW GOLF GLS** 

VIN #24024500, S1k #EV20284, 4 DR, auto, 4 cyl., p/s/ABS/winds/lks/mirrors, am/fm cass, cd, tilt, cruise, a/c, r/def, tint gls, int wprs, flr mats, cloth bkts, alarm, dual air bags, moonroof, alloys, keyless entry, MSRP: \$19,350.

**ALL THE TOYS**  
BUY FOR \$16,488

LEASE FOR \$158 PER MO 24 MO  
\$1000 down + \$158 1st mo. pymt + \$0 sec dep + \$595 bank fee = \$1753 due at inception + licensing, reg & taxes.  
Tot pymt/residual: \$3792/\$12,975.

**NEW 2002 VW NEW BEETLE GLS** 

VIN #2M452778, S1k #EV20626, 2 DR, auto, 4 cyl., p/s/ABS/winds/lks/mirrors/trunk, am/fm cass, a/c, tilt, cruise, r/def, tint gls, int wprs, flr mats, cloth bkts, alarm, dual air bags, keyless entry, Monsoon sound, MSRP: \$18,700.

**ROUND FOR A REASON**  
BUY FOR \$15,988

LEASE FOR \$168 PER MO 24 MO  
\$1000 down + \$168 1st mo. pymt + \$0 sec dep + \$595 bank fee = \$1763 due at inception + licensing, reg & taxes.  
Tot pymt/residual: \$4032/\$12,175.

**NEW 2002 VW JETTA GLS** 

VIN #2M140116, S1k #EV20480, 4 DR, auto, 4 cyl., p/s/ABS/winds/lks/mirrors/trunk, am/fm cass, cd, a/c, tilt, cruise, r/def, tint gls, int wprs, flr mats, cloth bkts, alarm, dual air bags, moonroof, alloys, keyless entry, Monsoon sound, MSRP: \$20,975.

**DRIVE IN STYLE**  
BUY FOR \$17,488

LEASE FOR \$178 PER MO 24 MO  
\$1000 down + \$178 1st mo. pymt + \$0 sec dep + \$595 bank fee = \$1773 due at inception + licensing, reg & taxes.  
Tot pymt/residual: \$4272/\$13,850.

**NEW 2002 VW JETTA GLS WAGON** 

VIN #2W173277, S1k #EV20198, 4 DR, 5 spd, 4 cyl., p/s/ABS/winds/lks/mirrors, am/fm cass, a/c, tilt, cruise, r/def, tint gls, int wprs, flr mats, cloth bkts, alarm, dual air bags, moonroof, alloys, keyless entry, Monsoon sound, htd seats, MSRP: \$21,050.

**SILVER & LOADED**  
BUY FOR \$17,488

LEASE FOR \$178 PER MO 24 MO  
\$1000 down + \$178 1st mo. pymt + \$0 sec dep + \$595 bank fee = \$1773 due at inception + licensing, reg & taxes.  
Tot pymt/residual: \$4272/\$13,900.

**NEW 2002 VW NEW BEETLE 1.8T** 

VIN#2M427865, S1k #EV20296, 2 DR, 5 spd, 4 cyl, turbo, p/s/ABS/winds/lks/mirrors/trunk, tract ctrl, am/fm cass, a/c, tilt, cruise, fog lights, r/def, tint gls, int wprs, flr mats, lthr bkts, alarm, dual air bags, moonroof, custom whis, keyless entry, lifestyle pkg., Monsoon sound, snap orange, MSRP: \$21,400.

**3 AVAILABLE**  
BUY FOR \$17,988


LEASE FOR \$198 PER MO 36 MO  
\$1000 down + \$198 1st mo. pymt + \$0 sec dep + \$595 bank fee = \$1793 due at inception + licensing, reg & taxes.  
Tot pymt/residual: \$7128/\$12,425.

**NEW 2002 VW CABRIO GLS CONVERTIBLE** 

VIN #2M804228, S1k #EV20308, 2 DR, auto, 4 cyl., p/s/ABS/winds/lks/mirrors/trunk, am/fm cass, a/c, tilt, cruise, r/def, tint gls, int wprs, flr mats, cloth bkts, alarm, keyless entry, MSRP: \$22,125.

**GO TOPLESS!**  
BUY FOR \$18,988


LEASE FOR \$238 PER MO 36 MO  
\$1000 down + \$238 1st mo. pymt + \$0 sec dep + \$595 bank fee = \$1833 due at inception + licensing, reg & taxes.  
Tot pymt/residual: \$8568/\$12,125.

**NEW 2002 VW PASSAT GLX 4-MOTION** 

VIN #2E204661, S1k #EV20335, 4 DR, auto, 6 cyl., p/s/ABS/winds/lks/mirrors/seats/trunk, am/fm cass, cd, a/c, tract ctrl, tilt, cruise, r/def, tint gls, int wprs, flr mats, leather bkts, alarm, dual air bags, moonroof, alloys, keyless entry, Monsoon sound, htd seats, MSRP: \$32,125.

**LOADED GLX 4-MOTION**  
BUY FOR \$27,788

LEASE FOR \$318 PER MO 48 MO  
\$1000 down + \$318 1st mo. pymt + \$0 sec dep + \$595 bank fee = \$1913 due at inception + licensing, reg & taxes.  
Tot pymt/residual: \$15,264/\$16,725.


**NEW 2002 VW PASSAT W8** 

VIN#2P355773, S1k #EV20536, 4 DR, auto, 8 cyl., p/s/ABS/winds/lks/mirrors/seats/trunk, am/fm cass, cd, a/c, tract ctrl, tilt, cruise, fog lights, r/def, tint gls, int wprs, flr mats, leather bkts, alarm, dual air bags, moonroof, alloys, keyless entry, Monsoon sound, htd seats, MSRP: \$38,450.

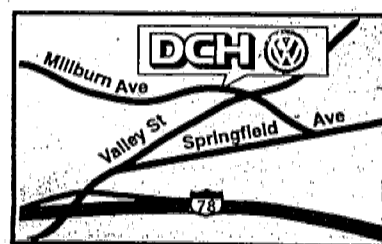
**270 H.P. 8 CYCLINDER!**  
BUY FOR \$32,988

LEASE FOR \$398 PER MO 24 MO  
\$1000 down + \$398 1st mo. pymt + \$0 sec dep + \$595 bank fee = \$1993 due at inception + licensing, reg & taxes.  
Tot pymt/residual: \$14,328/\$21,550.

**DCH Volkswagen**  
Under new ownership  
2195 Millburn Avenue • Maplewood, NJ 973-762-8500

 Auto Group "Your satisfaction is our mission"

SHOWROOM HOURS:  
Mon-Thurs 9am-9pm  
Fri 9am-7:30pm  
Sat 9am-6pm  
PARTS & SERVICE:  
Mon-Fri 7:30am-5:30pm



Just minutes from the Short Hills Mall



Prices exclude licensing, reg & taxes. Prices include all rebates & incentives to dealer, if qual. 10,000 miles/15c thereafter. All financing in lieu of factory rebates, on select models. This ad supersedes all other offers. Subject to prior sale. Not resp. for typographical errors. All deals from dealer stock, must take delivery by 9/9/02.

www.dchessex.com

Can you see yourself here? ... We can. 

**SUDDENLY EVERY RIDE IS EXCITING!**

**2000 AUDI A8 4.2L QUATTRO**



Lease for **\$589** Per mo. 48 mos.

Buy for **\$40,988**

S1k#EVPO239, VIN#YND05654, 4 DR, 8 cyl., auto, p/s/b, a/c, am/fm cass, 39,647 mi. \$1811 down + 1st mo pymt + \$595 bank fee = \$2500 due at inception + lic, reg & taxes. Tot pymt/residual: \$28,272/\$17,838.75.

**1999 AUDI A4 1.8T QUATTRO**



Lease for **\$298** Per mo. 39 mos.

Buy for **\$19,888**

S1k #EVPO248, VIN #XAO30708, 4 cyl, auto, a/c, am/fm cass, 48,283 mi. \$1702 down + 1st mo pymt + \$595 bank fee = \$2297 due at inception + licensing, reg & taxes. Tot pymt/residual: \$11,822/\$10,631.

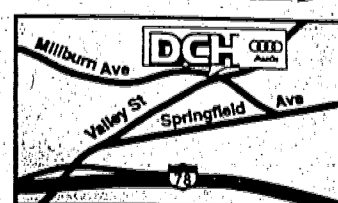
**1999 AUDI A6 2.8 QUATTRO**



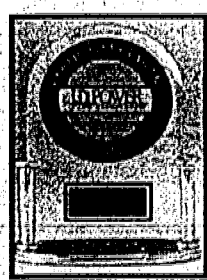
Lease for **\$329** Per mo. 39 mos.

Buy for **\$23,688**

S1k#EVPO228, VIN #XND01959, 4 DR, 6 cyl., auto, p/s/b, a/c, am/fm cass, 30,835 mi. \$1671 down + 1st mo pymt + \$595 bank fee = \$2266 due at inception + lic, reg & taxes. Tot pymt/residual: \$12,831/\$14,274.



WE GIVE YOU MORE!  
Just minutes from the Short Hills Mall



**DCH Audi**  
Under new ownership

SHOWROOM HOURS: Mon-Thurs 9am-9pm, Fri 9am-7:30pm Sat 9am-6pm  
PARTS & SERVICE: Mon-Fri 7:30am-5:30pm

2195 Millburn Avenue • Maplewood, NJ 973-762-8500

 Auto Group "Your satisfaction is our mission"

Price include all costs to be paid by a consumer except license, regist fees & tax. 39/48 mo. closed end lease includes 12K mi per/yr @25c each add'l mile. Lessee responsible for maintenance and excess wear and tear. Offer expires 72 hours after date of publication.

www.dchessex.com

 **mazda**

**0% APR FINANCING**  
up to 60 months available to qualified buyers PLUS  
**NO PAYMENTS 'TIL JANUARY 2003**

**NEW 2002 MAZDA PROTEGE ES**



VIN #20502866, S1k #EM20025, 4 DR, 5 spd., 4 cyl., p/s/b/winds/lks/mirrors/trunk, am/fm cass, cd, a/c, tilt, cruise, r/def, tint gls, int wprs, flr mats, cloth bkts, dual air bags, moonroof, alloys, keyless entry, MSRP: \$17,000. Includes \$500 recent college grad rebate, if qual.

**ALL THE TOYS**

BUY FOR **\$12,988**

**NEW 2002 MAZDA 626 ES V6**



VIN #25286846, S1k #EM20167, 4 DR, auto, 6 cyl., am/fm cd, p/s/ABS/winds/lks/mirrors/seats, a/c, tract ctrl, tilt, cruise, fog lights, r/def, tint gls, int wprs, flr mats, leather bkts, alarm, dual air bags, alloys, keyless entry, MSRP: \$24,155. Includes \$500 recent college grad rebate, if qual.

**TOP OF THE LINE**

BUY FOR **\$17,888**

**NEW 2002 MAZDA TRIBUTE 4WD**



VIN #2KM34362, S1k #EM20081, 4 DR, 5 spd., 4 cyl., p/s/b/winds/lks/mirrors, am/fm cd, a/c, tilt, cruise, r/def, tint gls, int wprs, flr mats, cloth bkts, alarm, dual air bags, keyless entry, MSRP: \$20,540. Includes \$500 recent college grad rebate, if qual.

**4WD!**

BUY FOR **\$16,988**

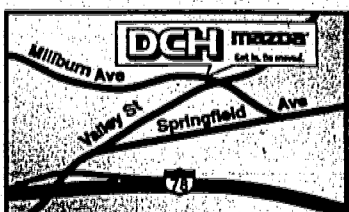
**NEW 2002 MAZDA MPV LX**



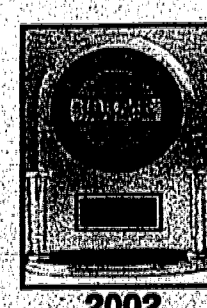
VIN#20325261, S1k#EM20189, 4 DR, auto, 6 cyl., p/s/ABS/winds/lks/mirrors/seats, tract ctrl, am/fm cass, cd, chg, dual a/c, cruise, fog lights, r/def, tint gls, int wprs, flr mats, cloth bkts, alarm, dual air bags, alloys, keyless entry, 4 season/luxury/security pkgs, MSRP: \$26,630. Includes \$500 recent college grad rebate, if qual.

**LOADED!**

BUY FOR **\$21,688**



Just minutes from the Short Hills Mall



**DCH Mazda**  
Under new ownership

2195 Millburn Avenue • Maplewood, NJ 973-762-8500

 Auto Group "Your satisfaction is our mission"

\*MPV, P5s, 626 & Millennium's up to 48 mos., Miata & Protege's up to 60 mos., Tribute up to 24 mos., to qual buyers, except advertised vehicles. Prices exclude licensing, reg & taxes. All special rates in lieu of rebates. All cost to consumer, licensing, reg & taxes and destination cost. Price include all rebates & incentives to dealer, if qual. Special rates based on availability of credit. All bankruptcies discharged. Certain restrictions apply. All vehicles sold cosmetically as is. Not responsible for typos or errors. Offer expires 72 hours after date of publication.

www.dchessex.com