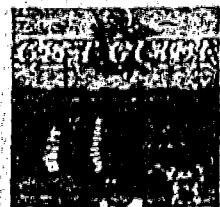


## Last minute ideas

Still wondering what to buy for friends and family? See our last-minute Holiday Gift Guide in this week's edition.



# Echo LEADER

Serving Springfield and Mountainside

SPRINGFIELD N.J., VOL. 75 NO. 16

THURSDAY, DECEMBER 11, 2003

TWO SECTIONS - 75 CENTS

## Judge throws out joint rail lawsuit

By Rick Klittich  
Staff Writer

The five Union County towns looking to stop the reactivation of the Staten Island and Rahway Valley rail lines will appeal to federal court after a Superior Court judge dismissed their arguments Friday.

Union County Superior Court Assignment Judge Edward Beglin Jr. decided that state courts do not have jurisdiction over the matter, concluding that it is an issue that belongs before the Surface Transportation Board, the federal agency that oversees railroads.

Beglin began by noting the "dramatic effect that this will have on Union County," but as the five towns contended in the oral arguments that the county violated various state laws when it contracted with the Morris-Town and Erie Railway Inc. to have the two freight lines restored, the judge was confused as to what his jurisdiction would be.

Alexander Booth Jr., of Brownstein, Booth and Associates, spoke on behalf of the county, stating that "factually, there's nothing there," concerning the allegation that the freeholders violated both the Open Public Meetings Act and the Public Contracts Act.

Beglin added that he has proof of publication in two newspapers within a 48-hour period and a certification from an official that fliers were posted concerning the railway.

Beglin granted the municipalities 30 days from Friday to prove a violation of the Open Public Meetings Act, which he questioned their explanation of.

Representing the plaintiffs was Vincent Loughlin of the Borough of Roselle Park, who was the main speaker throughout the proceedings. Roselle Borough Attorney John DeMassi, Summit City Attorney Barry Osmun, Kenilworth Municipal Attorney Harvey Fruchter, and Kathleen Estabrooks, special counsel to Springfield.

The Staten Island rail line runs from Cranford to Linden, but those two communities have not joined the other five in the lawsuit.

"It's interesting to note Cranford and Linden aren't participating in these proceedings," Beglin said. The Township of Union also has not joined the lawsuit.

DeMassi argued that the municipalities relied on a resolution that said unless all the communities agreed that they would not be affected, the railroad would be deactivated.

Poppy is a 10-year-old little boy who happens to also be a quadriplegic, but like all children, he had one special dream — and this year, it came true.

He calls the Children's Specialized Hospital in Mountainside his home; he is in their Long Term Care Program, and has been since the age of three months, when he was involved in an automobile accident. Poppy suffered a spinal cord and brain injury at that time.

His dream was to see the Macy's Thanksgiving Day Parade in person. Fascinated by the huge and colorful balloons for which the parade is famous, someone from the hospital has always taped the parade for him every year. Not this year.

"He watches it year-round," said Fred Feiner, a public relations officer for the hospital. "You can walk into his room in August and he will be watching the parade." Staff at the hospital never thought it was possible to make his dream come true because Poppy is also ventilator-dependent, and being outside for several hours would be dangerous for him.

Registered nurse Estel Masucci, a devoted friend to Poppy as well as his special nurse, found a way to make it happen. This Thanksgiving, Poppy's

Osmun agreed, saying, "We had the assurance of the county that nothing would happen, and all of a sudden in June, they changed the rules."

In the end, Beglin dismissed everything except for a chance to explore a June 5 freeholder meeting which may be in violation of the Open Public Meetings Act.

In conclusion, Beglin said, "What the county has done here, under state law, appears to be proper governmental function."

According to Springfield Township Attorney Bruce Bergen, who was present at court, each municipality's attorney will go back to their respective governing bodies and seek guidance.

JoAnn Dillon, a Kenilworth resident and co-president of the Stop The Train Committee formed by community members, said that the upcoming state level appeal just helps push the effort along.

"We're moving ahead even more determined," she said, noting that the loss in court was still disheartening. "We're strong as ever, and this is just part of the battle. They haven't won the war," she said.

Estabrooks, who is also the Planning Board attorney for Springfield, said that all towns will consult with their respective attorneys to discuss the appeal.

"Anytime there's an appeal," she added, "it's going to be a very lengthy process."

Although Beglin said that they would have 45 days to appeal the decision from Friday, Estabrooks said that no municipality has received a written notice yet, thus delaying an official beginning of the time period allowed to appeal.

In a statement released by County Manager George Devaney, it is stated that the court ruling has reaffirmed the county's legal research that was previously conducted regarding the matter.

The statement continues to say that the county "negotiated" an operating agreement which allows us the maximum amount of control over the rail lines permitted by federal law, including control over the number of trains that will run through every week, and the timing of when they run through, along with control over the size and speed of the train and what they carry."

The M&E intends to have the Cranford to Linden line set up and running by next year and the Cranford to Summit track finished within two years.

## Boy finds dreams do come true

By Joan M. Devlin  
Staff Writer

Poppy is a 10-year-old little boy who happens to also be a quadriplegic, but like all children, he had one special dream — and this year, it came true.

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## What do you want for Christmas?



Breanne Mooney, 8, of Springfield, accepts a candy cane from Santa Claus during the holiday celebration and tree lighting ceremony in front of the Springfield Municipal Building Tuesday.

## Decision on deer hunt delayed

By Brian Pedersen  
Managing Editor

Citing complaints from residents about the increased visibility of deer in Mountainside, Mayor Robert Viglianti asked the Borough Council for approval of a Union County-sanctioned deer hunt in the Watchung Reservation, but council members did not reach a consensus at their Tuesday work session.

The county needs approval by January in order to have the New Jersey Fish and Game Council approve a deer management permit at its Jan. 13 meeting for the operation of the program in March.

Viglianti said the council will not meet for a regular meeting until Jan. 13, putting the decision on hold.

Last week, County Manager George Devaney sent a letter to Viglianti asking the mayor for the Borough Council to join the other five municipalities spanned by the Watchung Reservation in applying for a permit from the NJDFW, which would allow the county to operate the same program it has each year since adopting it in 1995.

Nobody wants to see people shooting poor innocent deer, but I think it's a necessary evil," said Mirabelli. He said he had seen quite a few deer on Bridle Path, a road that's far from the Watchung Reservation.

Other council members said they'd seen deer in various spots throughout

the town, and Cougleman Werner Schon raised the issue of deer-related auto accidents.

Councilman Keith Turner voiced objections about the limited information contained in the county's letter and program packet about the number of deer in the area.

"I can't make a decision if we don't have an accurate count," said Turner. "If they haven't done a survey, how do they know we need a hunt? I don't know how we can make a legitimate decision."

Mirabelli said the county did perform a deer count, but the number was not reflected in the information they received.

According to the program's guidelines, the county's goal is to remove enough white-tailed deer to maintain the population at a density of 20 deer per square mile, with a desired density of 60 deer total.

The removal will be performed by hunters shooting over baited sites. The program will end after operating for three days, or after the removal of 100 deer.

## Holiday ceremony draws ire

By Rick Klittich  
Staff Writer

After a back-and-forth exchange of opinions between Springfield's Township Committee and residents within the municipality, there were two holiday celebrations this year in front of the Municipal Building.

The annual holiday celebration, marked by the lighting of the tree in front of the Municipal Building Tuesday, was highlighted by about 25 Girl Scouts singing on a platform, along with an appearance by Santa Claus, who was happy to take children onto his knee, give gifts, and pose for pictures.

The twist in this year's celebration is that a second gathering, located across the street on county property, also featured Girl Scouts, along with many families and older Springfield residents.

"We got a lot of people to come," said Springfield resident Donna Seale, who helped organize the protest against the red, white, and blue lighting of the municipal property. "I think the snow might have affected the turnout."

Still, Seale noted that the gathering and singing went well.

"We had a great time," said Ed Corcione, who, along with Seale, helped organize the event. "We definitely got our point across."

Although a change in decorations brought white lights to cover the tree in front of the Municipal Building, there were still bushes lined with the red and blue lights, and a lack of "holiday" colored lights and decorations helped maintain criticism.

"I had a very nice time at our Town Hall event," said Committeewoman Clara Harelak. "I think it's sending the wrong message to children," she added, regarding the protest across the street. "I don't believe children should be protesting the colors of the American flag at any time of the year."

Committeewoman Sy Mulholland noted that it was nice to see everyone come together at the end, as a slight merge occurred when children went over to the Town Hall event by the night's end.

Corcione also criticized the lighting of the tree, observing fewer strands of lights than in past years.

"It's very sad when children are used as pawns when adults have issues within the town," said Harelak, speaking about Seale and Corcione inviting their Girl Scout troops to come along.



Poppy, a 10-year-old boy who is quadriplegic at Children's Specialized Hospital in Mountainside, enjoys seeing his dream come true — having a chance to see the Macy's Thanksgiving Day Parade in person. Here he is, sharing his special day in New York City with some friends. From left are: Trina Terzo, recreation therapist at the hospital; Jamie Bearse, Estel's nephew; and Michael Masucci, Estel's son.

When he has a good time, so do we," explained Masucci. Poppy also went outside to watch the parade from the sidelines for a brief period, and Masucci said they had gotten a permit for handicap-accessible curbside.

"We got as close as we could. The people were so wonderful to us — including the New York City police men and the hotel people," said the nurse. "The event planning person at the hotel was Elena Goldstein, and she cleared the way for us."

Both Terzo and Masucci went to New York City the night before the parade to set everything up, so concerned were they that it would work out. When the hotel showed them the beautiful picture window on the 18th floor, they knew it would be great.

"Balloons seem to be a comfort object for Poppy," said Masucci. "but he had not realized how very large they were. He just said 'Wow!' when he saw them coming."

Another nurse, Elaine Mustacchio, whom Poppy calls "nurse mom," could not go along, but helped make all the arrangements. She knows Poppy from the beginning, as she was

on staff when he was first brought in after the auto accident as a three-month-old baby.

When asked directly which were his favorite balloons, Poppy said, "Garfield and Barney, and Little Bill."

Poppy knows now that dreams can come true.

**Welcome  
to the  
ECHO LEADER**

**How to reach us:**  
The *Echo Leader* is published every Thursday by Worrall Community Newspapers, an independent, family-owned newspaper company. Our offices are located at 1205 Stayvez Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday. Call us at one of the telephone numbers listed below.

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News releases of general interest must be in our office by Friday at noon to be considered for publication the following week. Pictures should be black-and-white glossy prints. For further information or to report a breaking news story, call 908-686-7700 and ask for Editorial.

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For permission to reprint any item printed in the newspaper you must call Tom Canavan at 908-686-7700. All material is copyrighted.

**Letters to the Editor:**

The *Echo Leader* provides an open forum for opinions and welcome letters to the editor. Letters should be typed, double spaced; must be signed and should be accompanied by an address and day-time phone number for verification. Letters and columns must be in our office by 9 a.m. Monday to be considered for publication that week. They are subject to editing for length and clarity.

**e-mail:**  
The *Echo Leader* accepts news releases and opinion pieces by e-mail. Our e-mail address is: [Editorial@thechosaleader.com](mailto:Editorial@thechosaleader.com).

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Display advertising for placement in the general news section of the *Echo Leader* must be in our office by Monday at noon to be considered for publication in the B section. Advertising for placement in the B section must be in our office by Monday at noon. An advertising representative will gladly assist you in preparing your message. Call 908-686-7700 for an appointment. Ask for the display advertising department.

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The *Echo Leader* has a large, well-read classified advertising section. Advertisements must be typed or printed on one side of 3 p.m. for publication that week. All classified ads are payable in advance. We accept MasterCard, Visa, American Express or Discover. A classified representative will gladly assist you in preparing your message. Please stop by our office during regular business hours or call 800-564-8911, Monday to Friday from 9 a.m. to 5 p.m.

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Public Notices are notices which are required by state law to be printed in local weekly or daily newspapers. The *Echo Leader* meets all New Jersey state statutes regarding public notice advertising. Public notices must be in our office by Monday at noon for publication that week. For more information, call 908-686-7700 and ask for the public notice advertising department.

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**COMMUNITY CALENDAR**

The Community Calendar is prepared by the *Echo Leader* to inform residents of various community activities and government meetings. To mail a schedule, send it to *Echo Leader*, Attn: managing editor, P.O. Box 3109, Union, 07083.

**Friday**

• Springfield Free Public Library, 66 Mountain Ave., will continue its Out of This World Travel Video Series with "Best Treks" at noon.

For information, call 973-376-4930.

**Saturday**

• Springfield Free Public Library, 66 Mountain Ave., at 1 p.m. for students in grades eight through 11. Bring a sketch pad and pencil or pen. Sketchbooks will be available for \$3.50 at the workshop. Quantity is limited; so indicate whether you need one when signing up. Registration is requested.

For information, call 973-376-4930.

**Mondays**

• Life Line Screening will offer stroke screenings at 9 a.m. at the Springfield Knights of Columbus, 5500 Shunpike Road. Each screening requires 10 minutes and is \$99, a complete vascular package, including osteoporosis screening, is \$125. Pre-registration is required.

For more information or to schedule an appointment, call 1-800-403-3795.

• A hands-on workshop for people interested in sketching or "visual journaling" will be offered at Springfield Free Public Library, 66 Mountain Ave., from 12:30 to 2 p.m. for adults. Bring a sketch pad and pencil or pen. Sketchbooks will be available for \$3.50 at the workshop. Quantity is limited; so indicate whether you need one when signing up. Registration is requested.

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For information, call 973-376-4930.

**Wednesday**

• Springfield Free Public Library, 66 Mountain Ave., will celebrate wintertime with a special story hour from 7:30 to 8 p.m. with Youth Services Librarian Kapila Sankaran on a storytelling and singing adventure for ages 3 to 7.

For information, stop by the Youth Services Desk or call 973-376-4930, ext. 232.

**Thursday**

• The Mountainside Board of Education will meet at 8 p.m. in the media center at Deerfield School, 302 Central Ave.

**Friday**

• Springfield Emanuel United Methodist Church, 40 Church Mall, will offer a "Blue Christmas Service" at 7:30 p.m. for members and guests experiencing hardships and personal difficulties during the holidays. For information, call 973-376-1695.

**Saturday**

• The Great Books Discussion Group will meet to discuss "Origin of Government" by Hobbes at 10 a.m. in Springfield Free Public Library, 66 Mountain Ave. The Great Books compilation may be purchased for \$20 at the discussion desk. The discussion group welcomes new members. Participants are invited to come to any or all of the discussions. For information, call 973-376-4930.

• Bill Weiss, a veteran publicist and newsmen, will speak before the Springfield Hadassah at 7:30 p.m. in Temple Beth Ahm, 60 Temple Drive, Springfield. A mini-luncheon will be served.

**Dec. 19**

• Springfield Free Public Library, 66 Mountain Ave., will conclude its Out-of-This-World Travel Video Series with "Best Beaches" at noon. Bring a brown bag lunch. Refreshments will be provided.

For information, call 973-376-4930.

**Dec. 20**

• Springfield Free Public Library, 66 Mountain Ave., will celebrate wintertime with a special film, Raymond Briggs's "The Snowman" film from 3 to 3:30 p.m.; light refreshments will be served.

For more information, stop by the Youth Services Desk or call 973-376-4930, ext. 232.

• The Westfield Mountainside Chapter of the American Red Cross will offer a pet first aid course from 9 a.m. to 12:30 p.m. at the Chapter House, 321 Elm St. in Westfield. Call 908-232-7090.

## Superintendent search down to 2

By Rick Klittich  
Staff Writer

The final interviews for a new Springfield superintendent took place earlier this week, leading to the end of what has been deemed an effective search.

After receiving close to 50 inquiries, 15 applications were completed and narrowed down for interviews based upon criteria that were required for the position.

According to Board of Education member Jacqueline Shanes, mandatory requirements for applicants included preferred superintendent experience, or at least assistant superintendent experience, as a principal and classroom teacher, evidence of continued professional growth, exemplary interpersonal skills, and at least a certificate of eligibility to be a New Jersey chief school administrator.

The field was narrowed to eight, when the first round of interviews occurred on Oct. 27, and then to six, when the second round took place Nov. 10 and 11.

Originally, Carole Larsen, a senior field service representative from the New Jersey School Boards Association, projected that a finalist would be selected on Nov. 16-20, and after immediate negotiations, the board would look to hire and publicly approve the new superintendent as soon as possible.

"It's a preliminary schedule when you start," Shanes said. "It depends on interviewing the number of people that even qualify, and reference checks."

Shanes added that it did not seem effective to bring potential superintendents to the district during the week of Thanksgiving, as the holiday usually calls for family and vacation.

"I'm hoping that if we complete everything, including the contract, we'd appoint someone at the last meeting in December," said Shanes, who is scheduled for Dec. 22.

The board has 60 days from the appointment of a new superintendent to agree on a contract.

For information, call 973-376-4930.

• Springfield Free Public Library, 66 Mountain Ave., will host its annual Family Holiday of Hanukkah, or "Festival of Lights" for Jewish people begins sundown Dec. 19, and preparations are already under way.

In religious terms, Hanukkah celebrates a miracle that happened in 165 B.C. when the tribe of Macabees triumphed over the Hellenistic Syrians in a revolt.

After a fierce battle reclaiming the Temple Mount, the temple had to be purified and rededicated. But there was only one jar of sacred oil left, enough for one day. Miraculously, the oil burned for eight days, which is why Hanukkah is celebrated for eight days every year.

Candles are symbolically lit each of the eight days from the Menorah, the candleholder, which has a ninth candle, in the center called the Shamash to do the lighting.

The Orthodox synagogue Congregation Israel, 339 Mountain Ave., Springfield, will not offer any special Hanukkah service, but its Sisterhood will give a party for the children and families during the season.

The Hanukkah party will be at 24 at 6 p.m. in the synagogue.

The Conservative Temple Beth Ahim hosts its annual Hanukkah party Tuesday at 6 p.m. There will traditional food, dreidel games, candlelighting, and a special surprise guest, "Magic Jim" to treat the families to his magic.

Rabbi Mark Mallach shared his thoughts on the holiday of Hanukkah with an inspiring story.

"Flames of hope comes to mind," said Mallach. "On Election Day, as

was flipping the channels looking for election results, I came upon a commemoration ceremony held that same day in Tel Aviv, Israel, on the eighth anniversary of the assassination of Yitzchak Rabin," said Mallach. "Thousands had gathered with candles for a vigil. Still watching the news, there were stories of the wild fires in California; then more flames as one of our helicopters in Iraq was shot down. Suddenly, I found a common thread: these flames were of life and death, and I thought, what's there to be seen in these flames?"

The rabbis told of one man who somehow managed to make a flame of his own to celebrate Hanukkah in Auschwitz in 1944, while he and fellow inmates waited for the gas chamber.

The other Hanukkah service will be for the eighth night, Dec. 26, at 8 p.m., which will be an adult spin-off of the Festival of Lights.

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The Orthodox synagogue Congregation Israel, 3





## Christmas concert offers Celtic celebration

The Pipes of Christmas, Clan Currie's popular holiday concert, returns to Summit on Dec. 20 at Central Presbyterian Church, 70 Maple St., Summit.

Performances will be at 7 and 8 p.m. This program is made possible through the support of The Pipes of Scotland.

The program will feature the music of Christmas accompanied by a selection of readings taken from Celtic literature and Scripture.

Featured performers include the return of recording artists Pipe Major Kevin R. Blanford on the Highland Bagpipes and Scottish Smallpipes, Celtic

fiddler Paul Woodell, Metropolitan Opera star Mark Delavan and the Solid Brass ensemble.

The concert will celebrate its fifth anniversary in 2003 and Clan Currie is planning special guest performers to mark the occasion.

The Pipes of Christmas made its debut in Summit in 1999 and has played to sold-out audiences ever since. Given the popularity of the program, a second concert was added in 2001 to accommodate the high-demand for tickets.

Selling is limited and tickets will only be sold in advance of the concert. No tickets will be sold at the door. All seats are \$25.

## Antioch presents holiday concert Dec. 20

Antioch Chamber Ensemble will present its first Christmas concert in its "Concerts at Calvary" series Dec. 20. The concert will be followed by a dessert reception and the introduction of its new album, "Winter Songs."

Antioch is an 11-voice chamber ensemble that moved its base of operations this year from Trinity Church on Wall Street to Calvary Episcopal Church in Summit; where they are the vocal ensemble in residence.

The young singers in the group met while singing and touring together at Westminster Choir College of Rider University in Princeton.

For the past five years the group has sung together both as a chamber

chorus and as individual artists in larger ensembles such as the Choir of Trinity Wall Street, the National Chorale, Cantori New York, and the world-renowned Westminster Choir, with whom the young singers toured Asia, and performed at the Festival International du Choral in the North of France.

The next concert in Antioch's four-series, "Concerts at Calvary," series in Summit, will be "An Antioch Christmas" at 7 p.m. Dec. 20.

The group will sing some of the season's best-loved "carols" and anthems, including "Three Carol Anthems" by Herbert Howells; "A Boy Was Born" by Benjamin Britten;

"We encourage music lovers to try something new to celebrate the holidays this year," said Joshua Copeland, the group's artistic director. The con-

cert will be at Calvary Episcopal Church, at the intersection of Woodland and Deforest Avenues in Summit. Tickets to the concert and the reception are \$25.

### Summit resident nominated state election law commissioner

Jerry English of Summit last week was nominated by Gov. James McGreevey as a commissioner on the New Jersey Election Law Enforcement Commission. The appointment now goes before the state Senate for approval.

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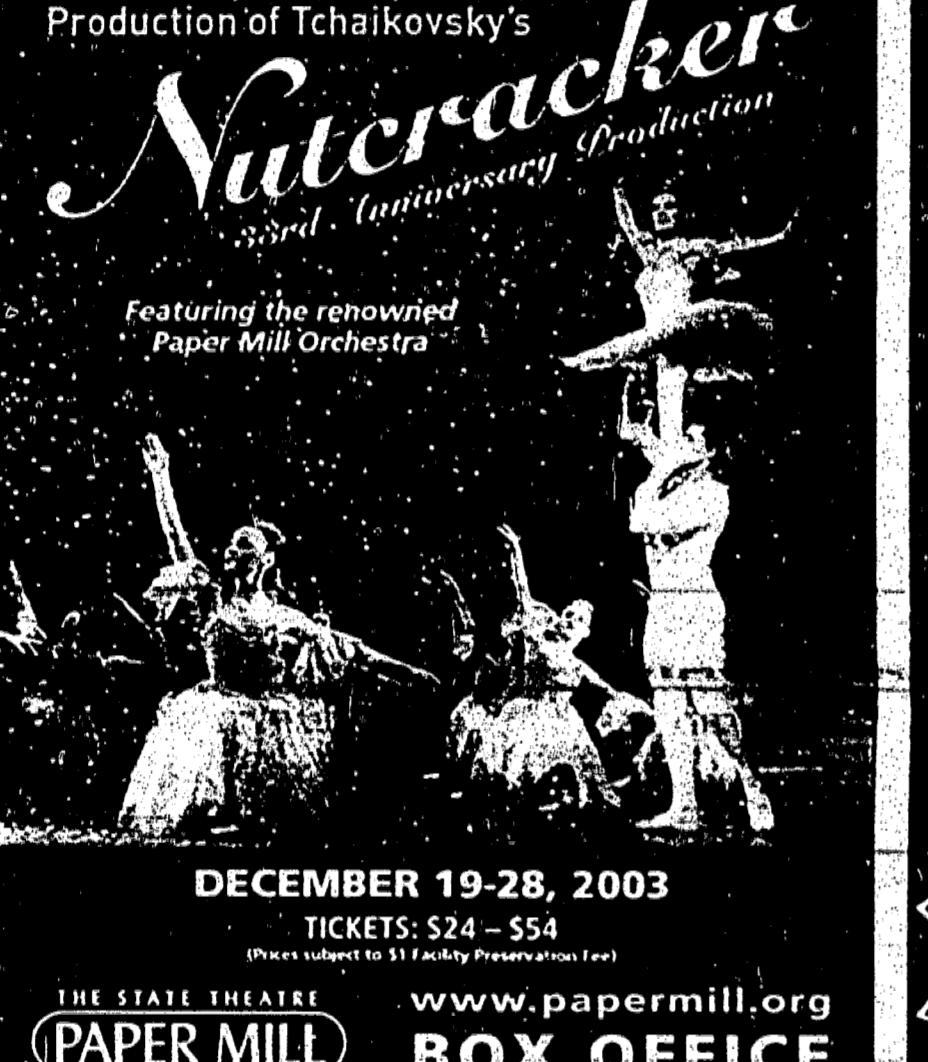
The group will sing some of the season's best-loved "carols" and

anthems, including "Three Carol Anthems" by Herbert Howells; "A Boy Was Born" by Benjamin Brit-

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RIGHT THING TO DO.  
GIVING CASH  
MAY NOT BE.**

"A lot of heart and a lot of everything else! It never disappoints!" — THE STAR-LEDGER

New Jersey Ballet's  
Production of Tchaikovsky's



DECEMBER 19-28, 2003

TICKETS: \$24-\$54  
(Prices subject to \$1 Facility Preservation Fee)

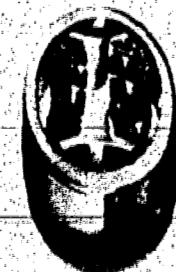
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May your inner light  
burn as brightly as the  
candles of the menorah.

Happy Hanukkah

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holiday season  
filled with  
warmth and joy.

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## AT THE LIBRARY

**Holiday book sale offers gift-giving ideas**

Mountainside Public Library, Constitution Plaza, will sponsor a special holiday book sale of new books only during regular library hours.

New releases and new copies of previously published books will be for sale in time for holiday giving.

All hardcover copies will be for \$5; paperbacks will be \$3 each. The selection includes gift books, fiction, bestsellers; history, biographies, self-help and inspirational; animal stories, adventure tales and more.

The sale will continue until Christmas or until the supply of books is depleted. Proceeds from the sale will go for materials and furnishings for the library.

Call 908-233-0115 for more information.

**'Best Treks' on Friday**

Springfield Free Public Library, on Mountain Ave., will continue its Out of This World Travel Video Series with "Best Treks," on noon Friday.

Whether it be in the Moroccan Sahara desert or on top of the Himalayas, the Pilot Guide to Best Treks gives viewers a taste of some exceptional escapes. Ian Wright and his fellow travelers take viewers to trekking destinations across some of the harshest and most remote places on earth — across every continent from Asia to the Arctic. Australia to Africa. The film is 112 minutes.

The series will conclude Dec. 19 with "Bless Beaches." Whether you are an intrepid backpacker looking for adventure, or a pleasure seeking hotshot, finding the perfect stretch of coast is one of the top priorities. Justine Shapiro and her fellow travelers offer a month-by-month guide to some of the world's best beaches. From America to the Caribbean islands, Europe, Africa, Asia, Micronesia and Australia, visitors of the far-flung shores where they have bathed, swum, dived and even slept. The film is 98 minutes.

Bring a brown bag lunch. Refreshments will be provided.

For information, call 908-376-4930.

**Book group examines 'Origin of Government'**

Once a month, the Great Books Discussion Group meets to examine the great books of civilization. The winter selections range from essays to fiction.

The group meets at 10 a.m. the third Thursday of each month in Springfield Free Public Library, on Mountain Ave.

"Origin of Government" by Hobbes will be the topic of the Dec. 18 discussion.

Hobbes' ideas arose not from tradition or science but from his own deep knowledge and experience of human nature. Hobbes' argument in this work is the basis for much of western political and moral theory.

The next two discussions will be Melville's "Billy Budd, Sailor," on Jan. 15, and Smith's "Wealth of Nations" on Feb. 19.

The Great Books compilation may be purchased for \$20 at the circulation desk. The discussion group welcomes new members. Participants are invited to come to any or all of the discussions.

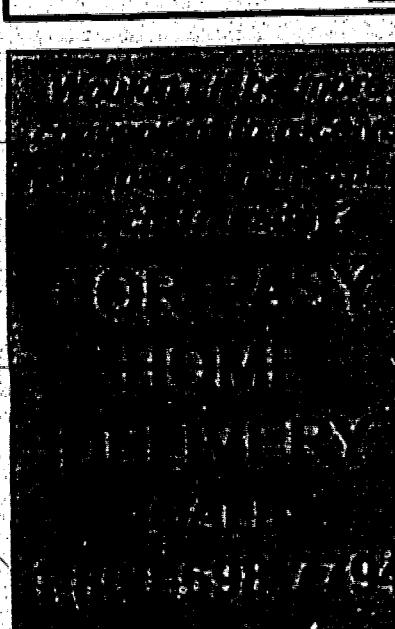
**Twain takes viewers on European journey**

Springfield Free Public Library, 66 Mountain Ave., will continue its Luncheon Video Series, "Mark Twain," at noon Dec. 30.

**Springfield On-line**

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**Total Wine & More**

... To Find The Best WINES FOR YOU!

A resident of Cranford, Frank Capice is an attorney.

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Paris, Genoa, Venice, Pisa, Naples, Pompeii, Athens, Cairo ... In June 1867, Mark Twain boarded a steamship bound for Europe and the Middle East as a correspondent for a San Francisco newspaper. And so began the tale of an adventure for Americans visiting Europe and the Mediterranean — a tour of grand historical places, a journey of longing for romance, and a look at people and places as seen through the eyes of America's popular storyteller, in "The Innocents Abroad."

The tale will continue until Christmas or until the supply of books is depleted. Proceeds from the sale will go for materials and furnishings for the library.

Call 908-233-0115 for more information.

For more information, call 908-376-4930.

**Library launches children's book drive**

Springfield Free Public Library, 66 Mountain Ave., has launched its "Books for Kids" book donation drive.

Give a child the gift of reading by bringing a new book or books to the library's collection box. Books for children from preschool through age 14 are needed.

Funding for the video series has been made possible in part by the New Jersey State Council on the Arts, Department of State, through a grant administered by the Union County Division of Cultural and Heritage Affairs and the Friends of the Springfield Public Library.

Bring a brown bag lunch to the program. Coffee and cookies will be provided.

For more information, call 908-376-4930.

Books for Kids is a statewide program sponsored by the New Jersey Library Association Children's Services Section.

The program is undertaken with the hope that all children will be able to experience the joy of reading books of their very own. Last year, with the help of more than 200 libraries, more than 13,000 books were distributed to children across the state.

Book donations will be accepted through Saturday, and will be distributed through the Elizabeth library and strangers, she noticed something interesting.

An artist's sketchbooks are normally private visual journals and notebooks, but as Laura Schreiber began sharing them with both friends and strangers, she noticed something interesting.

No matter what the person's artistic taste or preference, no matter what age the person was, they paged through the books with the utmost delight and curiosity. A show of sketches began to shape.

"I was lucky to have an eighth- and ninth-grade art teacher who required us to keep a sketchbook. What began as a class assignment became my constant companion, recording impressions of the world around me and a source of joy through the years. If I can inspire one young student with this exhibit, I will consider it a success, and a way of thanking that teacher," Schreiber said.

Two sketching workshops will be held in conjunction with the exhibit on Saturday and Monday.

Along with the sketches, Schreiber includes "production" notes on partic-

ular sketches, and the process of sketching in general.

A list of suggested reading, highlighting any art books in the library's collection, will accompany the exhibit.

Two hand-on workshops for people interested in sketching or "visual journaling" will be at 1 p.m. Saturday for students in grades eight through 11 and from 12:30 to 2 p.m. Monday for adults.

Bring a sketch pad and pencil, or pen. Sketchbooks will be available for \$3.50 at the workshop.

Quantity is limited, so indicate whether you need one when signing up. Registration is requested.

Hours of the exhibit are 10 a.m. to 8:30 p.m. Monday, Wednesday, and Thursday, and from 10 a.m. to 4:30 p.m. Tuesday, Friday and Saturday. Sunday hours are from 1 to 3:30 p.m. For information, call 908-376-4930.

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## COUNTY NEWS



James Feehan

## Feehan named chairman of 2004 St. Pat's parade

The 2004 Union County St. Patrick's Day Parade Committee has selected James Patrick Feehan as general chairman for the 2004 parade, to be March 13 in Union.

Feehan has been an active parade committee member since its inception eight years ago. He most recently served as first vice chairman responsible for oversight of all committees affiliated with the parade. Feehan has also served as chairman of the Investors' Mass for four years.

"I am truly honored and humbled by the overwhelming spirit of volunteerism that drives this parade to its annual success," he said. "I look forward to a great day with half of Union County."

Feehan was born in Elizabeth over 50 years ago to Thomas and Susan Feehan. He attended Blessed Sacrament Grammar School and Sacred Heart High School. Feehan then enlisted in the United States Navy Reserves of 1966, serving in active-duty in 1968 to 1969 as a stokerkeeper for the admiral's staff. U.S. Consolant His home port was San Juan, Puerto Rico and his tour of duty included the coastal nations of South America aboard the flagship USS Joseph Daniels.

In June 1972 he married the former Pauline Orel. They have a daughter, Mary Ellen. Feehan and his daughter reside in Union. His wife Pauline died in 1990. He is employed as a sales executive with the Hadeo Aluminum Company of Jamaica, N.Y.

His charitable contributions include but are not limited to Knights of Columbus, Union Council 4504, Inside Outside Guard Recorder, Columbian Swin Club, president of the Board of Governors, Irish-American Society of Union, trustee, Friendly Sons of St. Patrick Union County, Bryan Association, Nugent Association, and American Legion Hall, Union.

## Selk, Amalfi appointed to Board of Taxation

Gov. James McGreevey last week submitted to the state Senate the nomination of Melanie Selk of Roselle Park and the reappointment of Anthony Amalfi of Roselle for the Union County Board of Taxation.

## Surrogate reminds Sept. 11 filing deadline

Family members of men and women who died in the Sept. 11, 2001 terrorist attacks have until Dec. 22 to file a claim from the U.S. government's Sept. 11th Victim Compensation Fund. The Dec. 22 date was established in the law creating the fund that was passed by Congress in March 2002.

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The theme for this meeting will be "The 12 Steps of Recovery."

Union County's initial meeting was Dec. 12, 1973 at the same location.

They continuously have met 30 years there, one of the longest tenures in the state.

"Is gambling destroying you and your family? Are you losing money at casinos, in the lottery, stock market, sports betting, etc.? Has your life become unmanageable? Help is available. You may maintain your anonymity."

This is a multicultural meeting. All age groups, males and females are welcome. The family and friends of compulsive gamblers are invited.

Gamblers Anonymous approved Literature Mass for New Jersey. No national meeting lists will be available.

For more information, call Mike G., chairman, at 908-289-4611; Fred B., PR, at 908-656-2822; Tony P., committee, at 908-241-5287 or Pete K., committee, at 908-241-7069.

Free refreshments will be served and free parking is available in the church lot.

**Skate with Santa Claus**

You better watch out, you better not cry, Santa Claus is coming to the Wannamico Ice Skating Center and he wants to skate with you.

Santa is scheduled to skate at the Wannamico Ice Skating Center in Roselle from 1 to 3 p.m. on Dec. 20 and Dec. 21.

The federal government has estab-

lished several walk-in claim assistance sites. Claimants can pick up forms and information in person and staff will be

available to answer questions and pro-

vide other assistance.

Appointments must be made in advance by calling 888-714-3385. The two nearest centers to Union County are at 101 Hudson St., Jersey City, and 1551 Washington Ave., Piscataway.

**30th annual meeting for Gamblers Anonymous**

The Union Sunday Chapter of Gamblers Anonymous will host its 30th annual meeting Sunday, Sept. 7 to 9 p.m. at United Methodist Church, corner of Herwyn and Overlook streets, Union, one block west of Stuyvesant and Morris avenues.

The theme for this meeting will be "The 12 Steps of Recovery."

Union County's initial meeting was Dec. 12, 1973 at the same location.

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# Healthy Living

## Support groups at Kessler Institute

Kessler Institute for Rehabilitation, one of the nation's leading providers of physical medicine and rehabilitation services, hosts monthly support groups that encourage current and former patients, family members and caregivers to share their insight with others.

The support groups held at Kessler include ALS, amputee, brain injury, caregiver and spinal cord and stroke. These support groups are hosted by members of the clinical staff whose experience and expertise have earned Kessler a reputation of success among patients.

Kessler's innovative treatment programs, combined with its focus on individualized patient care, have led Kessler to be consistently named among the country's best rehabilitation centers. In fact, Kessler Institute was again named the top rehabilitation hospital in the East by U.S. News & World Report. And Kessler holds accreditation from the Joint Commission on Accreditation of Healthcare Organizations, and is a federally designated model system for the treatment and research of spinal cord injuries.

Kessler continues to provide a continuum of care to its patients, by offering support group services for its program. For more information on the Support Group Services offered by Kessler Institute for Rehabilitation or any of Kessler's other rehabilitation services, call 888-KESSLER, ext. 6809.

### Support groups

Kessler promotes patient education by sponsoring a wide range of support groups that encourage current and former patients, family members and caregivers to share their insight with others. These groups provide a support network for all participants and offer a variety of educational resources.

• Alcoholics Anonymous

West Orange, Every Friday and Sunday, 7:30-10:30 p.m.; contact Bonnie Evans Administration, 973-243-6830

• Amputee Support Group

Saddle Brook, Every Tuesday, 2:30 to 3:30 p.m.; contact Dr. Gerald Donahue, Psychology Department, 973-678-0037

• Amyotrophic Lateral Sclerosis (ALS) Support Group

Saddle Brook, Third Wednesday of the month, 6:30 to 8:30 p.m.

West Orange, First Thursday of the month, 6:30 to 8:30 p.m.

Contact: Karen Freeman RN, ALS Coordinator, 973-243-6850

• Brain Injury Support Group

Last Orange, Last Tuesday of the month, 6:30 to 8:30 p.m.; contact Beth Collins RN, Neuropsychology Department, 973-243-4743

Bethel, First Wednesday of the month, 6 to 8 p.m.; contact Delores Hensel, Brain Injury Coordinator, 973-555-6402

• Life After Stroke Support Group

Buster, First and third Tuesday of the month, 4 to 4:45 p.m.; contact Dr. Jeffrey Kornstadt, Psychology Department, 973-243-6336

• Moving Forward

East Orange, Last Wednesday of the month, 6 to 7 p.m.; contact Julie Anderson, Therapeutic Recreation Department, 973-444-4225

• Overeaters Anonymous

Saddle Brook, Every Tuesday, 7:45-9:00 p.m., every Wednesday, 8:30-10 p.m.; contact Bonnie Caneffino, 973-845-8254

• Self-Help Amputee Group

West Orange, First Saturday of the month, 10:30 noon; contact Ann Silvestri, 973-845-4142

• Spinal Cord Injury Family Support Group

West Orange, Every other Tuesday, 7 to 8 p.m.; contact Diane J. Grzymko, SCI Resource Group coordinator, 973-731-3900, ext. 2774

• Support Groups

West Orange, Every Friday and Sunday, 7:30-10:30 p.m.; contact Bonnie Evans Administration, 973-243-6830

• Support Groups

West Orange, First Saturday of the month, 10:30 noon; contact Ann Silvestri, 973-845-4142

• Support Groups

West Orange, Every other Tuesday, 7 to 8 p.m.; contact Diane J. Grzymko, SCI Resource Group coordinator, 973-731-3900, ext. 2774

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# Holiday Dining

Fine Food, Friends & Blessings

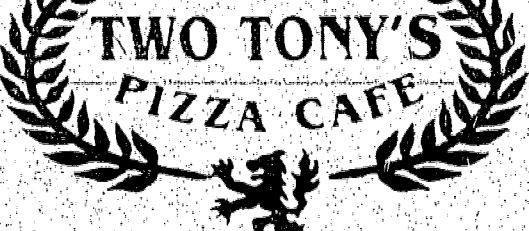
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International Music • Champagne • Noisemakers \$60 & \$80 per person  
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Hors d'oeuvres, antipasto, chef pasta &  
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**A FIVE COURSE GOURMET  
DINNER**  
Seasonal greens tossed with grilled  
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croûte, with vinaigrette dressing  
Roast sliced Chatoufle and Brazilian  
Lobster Tail

Potato & Vegetable Rolls & Butter  
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**TWO HOUR DELUXE OPEN BAR  
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Platters of Fresh Fruit & Ruggalach  
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## Railroad club's sound and light show' concludes this weekend

The Model Railroad Club Inc., an activity of the Union County Department of Parks and Recreation, will present its annual "Sound and Light Show" Friday through Sunday at the club building, located on Jefferson Avenue off Route 22 east in Union, behind The Home Depot. The show times are Fridays from 5 to 7 p.m., Saturdays from noon to 9 p.m. and Sundays from noon to 6 p.m.

Tickets purchased at the door on show dates are \$6 for adults, \$3 for children ages 12 and younger, and \$4 for senior citizens 60 and older.

The show features the club's 1,600-square-foot HO Scale layout. A 30-by-27-foot, double-decked N Scale layout is featured, as well as outdoor and indoor garden railroad display loops.

Visitors will also be able to view the progress that has been made on the 600-by-80-foot addition to the HO layout and enjoy displays in the gallery area. The "Sound and Light Show" is a perennial favorite with children and adults alike.

It is the organization's major fund-raising event for the year and proceeds from admission donations and purchases made at the club's gift shop will help fund the club's activities.

The Model Railroad Club Inc. was founded in 1949 in the basement of Col. Paul Mallory, a pioneer of the hobby.

of model railroading. The club occupies a building on Union County parkland designed, built and maintained entirely by the members, under a unique arrangement with the Union County Park System. The club building is located off Route 22 east, behind The Home Depot in Union.

Advance tickets are available on site and the building is wheelchair-accessible.

For more information, contact the club at 908-964-0724

on Saturdays between 1 and 5 p.m., or 908-964-8808 for a recorded message, or by visiting the club's Web site at www.tmrcl.com.

er-known masterpieces in addition to popular works. It is Chorus in Residence at Drew University.

**Paper Mill Collects coats**

Paper Mill Playhouse will collect coats for the Jersey Cares Annual Coat Drive throughout the run of "The Sound of Music" through Dec. 14. Receptacles for coats and signage will be placed in the brook-side entrance to the lobby.

## NEWS CLIPS

Draffin Request will be presented in

concert at 8 p.m. on March 6, at Central Presbyterian Church, 70 Maple St., Summit.

• Braffin's Request: Nair's gala

farewell concert at 8 p.m. on May 1, at

a location to be determined. The

chorale will be accompanied by a full

symphony orchestra.

Additional information and tickets

can be obtained from the Web site at

www.summitchorale.org or from 973-762-8486.

Under the leadership of music

director and conductor Gary Nair,

Summit Chorale is one of the state's

most respected choral organizations,

now in its 95th year. It is composed of

non-professional singers, chosen by

audition.

The chorale maintains a reputation for

adventurous programming of less-

## UCC seeks new plays

There are still a few openings for the monthly playwright's workshop at The Theater Project, Union County College's professional theater company.

The workshop meets once a month, in addition to a monthly script-in-hand public performance discussion of one of the plays in development. Organizers are particularly interested in writers who can con-

tribute to the process of other participating playwrights.

Playwrights interested in developing their work through readings and critiques by actors, directors and other

writers should submit scripts, self-addressed stamped envelopes with a cover letter, including a brief summary of writing background to Mark Spina, The Theater Project, Union County College, 1033 Springfield

Ave., Cranford, 07016.

Av., Cranford, 07016.

</

# Community Classified

**Call 1(800)  
564-8911**

**SALES HOURS**

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After Hours Call  
973-672-4100  
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463 Valley Street, Maplewood  
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\$1400 WEEKLY Income Nationwide. Com-  
pany now hiring envelope stuffers. Written  
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self-motivated leader of Youth Services Department Responsible  
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development for youth, primarily grades 5 - 9 & includes operation of  
Youth Center. Successful candidate must demonstrate superior skills in  
strategic planning, ability to prepare & manage budgets & grant proposals,  
manage & motivate part-time staff & have desire & ability to work  
independently. This leadership role is expected to take initiative in  
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of youth. Minimum 5 years in related field including significant  
management experience required. Masters degree in related field  
preferred. Director reports to City Administrator & works closely with  
volunteer Youth Advisory Board. Salary range \$52,665 - \$71,203. Please  
submit 8 copies of resume to Stuart Brown, City Administrator, 512  
Springfield Avenue, Summit, NJ 07901 or submit via e-mail to  
sbrown@ciyosummit.org. Deadline 1/8/04. EOE

**NEWSPAPERS**

UNION COUNTY  
Union Leader - Echo Leader  
The Eagle (Cranford Clark) • The Leader  
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ESSEX COUNTY  
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West Orange Chronicle • East Orange Record  
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Irvington Herald • Vicksburg Leader  
The Independent Press of Bloomfield

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In-column 3 PM Tuesday  
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Business Directory 4 PM Thursday

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Should an error occur please notify the classified department  
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**INSTRUCTION**

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# AUTOMOTIVE

## E55: sedan or sports car?

By Jerry Garrett  
Copy News Service

The 2003 Mercedes-Benz E55 AMG is "quieter than any production sedan we've ever tested," write the editors of Car and Driver magazine.

"It's the fastest production Mercedes ever," proclaims Daimler-Chrysler.

Drag factors might quibble over the distinction between quickest and fastest. To them, quickness relates to elapsed time; fast relates only to top-end speed.

Because all Mercedes-Benz cars are governed to no more than 158 mph, they are all capable of being equally fast.

Quick? Now, that's where the E55 is special. Stamp on the gas pedal, and 4.3 seconds later you'll be expediting the mph. For comparison, the Corvette Z06 takes 4.0 seconds.

The E55 will hit 116 mph in 2.8 seconds through the quarter-mile. And just for the record, after 3.5 seconds will elapse between a standing start and its 155 mph top speed.

All that from a fairly full-fledged sedan, weighing more than 4,200 pounds, at least 450 pounds heavier than the model it replaces.

While the weight doesn't seem to slow it down too much, one can't help but wonder what numbers might be possible if you could cut a few hundred pounds of sexlessness passenger accommodations.

A 1,210-lb less weight, however, might keep the E55 in cornering, but important lane-change maneuverability is unavailable to competitors from Audi and BMW. Maybe the short-motion-snap feel of the steering would improve, as well.

But it's important to remember this is a sedan, not a sports car. It just thinks it's one.

Besides the fairly obvious fact the E55 has four doors, it is also distinguishable in other, more subtle ways.

Its coveted AMG badging means the stock 5.0-liter V-8 engine from the E500 has had its stroke lengthened, smid to give it a displacement of 5.5 liters.

A supercharger with intercooler was added, valves and valve springs

were upgraded, cam timing revised, throttle response enhanced, compression ratio reduced from 10.1 to 9.1, and, voila, the 5.0-liter is 469 horsepower at the 6,100 rpm redline and a mind-boggling 516 foot-pounds of torque.

The potent stock 5.0-liter motor seems comparatively puny with its 502 horsepower and 339 foot-pounds of torque, no wonder it only runs 6.60 in 3.5 seconds.

The gain of horsepower provides plenty of margin for effortless high-speed motoring.

But the torque is so astounding, it's almost worrisome. I mean, what is all that torque doing to the DOT's favorite pavement, as the 18-inch 265/35ZR rear tires dig in? Not to mention related drive-train components.

At launch, you expect to see ruts in your rearview mirror.

Concerns about all that torque prompted AMG to beef up the standard five-speed automatic transmission and electromagnetic clutch. To make it handle better, AMG equipped it with a variation of its Artmatic suspension.

Side skirts and aprons fore and aft combine with an inch lower stance to give the E55 a marginally more sinister aero look outside.

AMG stipulated higher performance seats, which can be ordered with blue or red inserts to relieve the otherwise unrelenting blackness of the interior.

A number of features that are options on the E500 sister ship come standard, in fact, the E55 is estimated, base price of \$76,000 is surprisingly reasonable value in its class, e.g., the Audi RS 6 is about \$60,000 more.

There are, however, three significant options that are available on an E500 that you can't get on the E55: the folding rear seat with a ski pass-through, the navigation system, and 45Matic all-wheel-drive, which the Audi has.

That AMG might help boost sales in the Snow Belt, but the system would saddle the E55's ponies with even more weight. Not to mention packaging issues.

### AUTOMOTIVE

#### AUTO FOR SALE

CAR DONATIONS—Choose your charity. United Way, MS Epilepsy, Girl Scouts, Boy Scouts, Housing for Homeless, Children with Cancer and more. FREE pickup 1-800-365-3065.

CHRYSLER LHS 2003 "T" 2003. Miles 10,000. 4dr Sedan. V-6. 3.5L. 5 speed. 17" wheels. Sports. Very clean. Asking \$5,900. 908-578-7365.

### AUTOMOTIVE

#### AUTO FOR SALE

DODGE DURANGO SLT 1999. fully loaded, excellent condition. 65,000 miles. Asking \$13,450. Call 973-264-7221.

ODDGE SPIRIT 1995 4 door A/C. Power steering. Brakes. Cruise. Low miles. 5 speed. \$2,100. Call 908-664-4459.

EAGLE TALON 1992 5 speed manual. 2 door hatchback. turns new cloth. Price negotiable. Asking \$1,100. Best Offer. 609-638-3055.

MAZDA MIATA 1991 low mileage. 65,000 miles. 16" wheels. Cloth. Power. CD player. Security System. \$3,500. 908-322-0849. Ken.

NISSAN MAXIMA GLE 1999. Like new. V-6. leather. Tilt steering. Wheel. automatic. leather. \$10,000. Call 908-241-5790.

**AUTO FOR SALE**

GMC SIERRA 1999. 4dr. V-8. 5 speed. 4x4. 15" wheels. 16" wheels. CD player. Stereo. Power. Air. Power steering. Brakes. Cruise. Low miles. 5 speed. \$1,700. Call 908-351-4129.

PONTIAC GRAND AM 1992. 4 door. V-6. 2.5L. Miles 60,000 miles. Low miles. \$4,500 or best offer. Call after 6 PM. 908-0900.

TOYOTA COROLLA 1994. For sale by owner. 4dr. V-4. 1.6L. Miles 45,000. Cloth. A/C. 4 speed. \$10,900. Call 908-768-5874.

\$200. Call 908-241-5790.

UNION 1 Bedrm. Apartment. Heat and hot water supplied. Newly painted and remodeled. Rent for \$700.00 a month. Call 908-0900.

ADVERTISE

**Let Us Help You With Our AUTO SPECIAL**

20 words 10 WEEKS of Exposure for \$30.00 in UNION COUNTY or 10 WEEKS of Exposure for \$55.00 in UNION and ESSEX COUNTY.

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1-800-564-8911

To Place Your Classified Ad

Search your local classifieds on the Internet www.localsource.com

**AUTO SPECIAL**

20 words

10 WEEKS of Exposure for \$30.00 in UNION COUNTY or

10 WEEKS of Exposure for \$55.00 in UNION and ESSEX COUNTY.

TRANSMISSIONS

30 YEARS SAME LOCATION

Get Your Car In Shape This Winter

**REBUILT TRANSMISSION**

**AMBER TRANSMISSIONS**

Regular Rear \$249.95

Wheel Drive

FREE Diagnostic Checkup On Your Trans

ABOVE PRICES INCLUDE: VALVE OVERHAUL & A/C LEAKS. HARD PARTS EXTRA IF NEEDED

Offer Expires 10/10/04

REBUILT TRANSMISSION

Regular Rear \$249.95

Wheel Drive

FREE Diagnostic Checkup On Your Trans

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Regular Rear \$249.95

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## DRIVE A WIGDER CHEVROLET AND SAVE SOME JINGLE ALL THE WAY!

### NEW 2004 CHEVROLET CAVALIER 4 DR

4 cyl. auto. p/str./brks. air cd. tilt. r. def. airbags. cloth blks. B/W A/S radials. Stk#40335 VIN#4F7244790 MSRP \$15,995. Price Includes \$4000 Factory Rebate & \$400 College Grad Rebate if qualified.

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\$10,512

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LEASE PULL AHEAD  
HAS BEEN EXTENDED!

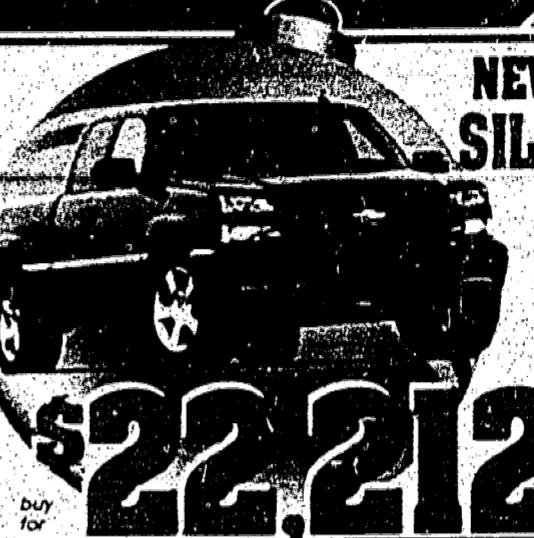
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### NEW 2004 CHEVROLET SILVERADO EXT-CAB W/T 4X4

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SAVE OVER  
\$4750  
OFF MSRP



\$22,212

### NEW 2004 CHEVROLET TRAILBLAZER LS 4X4 4 DR

6 cyl. auto. p/str./ABS/winds/lks. air cass. tilt. r. def. airbags. cloth blks. alum whls. B/W A/S radials. Stk#215 VIN#4J2B7891. MSRP \$30,450. Price Includes \$2500 Factory Rebate & \$400 College Grad Rebate if qualified.

SAVE OVER  
\$5500  
OFF MSRP



\$24,912

### NEW 2003 CHEVROLET BLAZER EXTREME 2 DR

6 cyl. auto. p/str. ABS. winds/lks/mirr. air cd. cruise. tilt. r. def. airbags. cloth blks. locking r. diff. B/W A/S radials. Stk#837 VIN#3D164895 MSRP \$26,145. Price Includes \$3500 Factory Rebate & \$400 College Grad Rebate if qualified.

SAVE OVER  
\$6500  
OFF MSRP

### NEW 2004 CHEVROLET COLORADO LS CREW-CAB Z71 4X4 4 DR

3 cyl. auto. p/str./ABS/winds/lks. air cd. tilt. airbags. cloth blks. B/W radials. Stk#40403 VIN#4B102069. MSRP \$28,055. Price Includes \$1000 Factory Rebate & \$400 College Grad Rebate if qualified.

SAVE OVER  
\$3600  
OFF MSRP

### NEW 2002 CHEVROLET CORVETTE CONVERTIBLE

8 cyl. auto. p/str./ABS/winds/lks/mirr. seats. air cass. 12 disc cd changer. tilt. cruise. r. def. leather blks. alum whls. B/W A/S radials. 1,247 demo miles. Stk#195 VIN#25126974 MSRP \$33,500

SAVE OVER  
\$7600  
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\$19,912

## SPECIAL JINGLE PRICING ON ALL PRE-OWNED!

### 2000 DODGE RAM 2500 CARGO VAN 4DR

GREAT WORK VAN  
6 cyl. auto. p/str. ABS. winds/lks/mirr. air cd. cruise. tilt. r. def. airbags. cloth blks. Stk#111055 VIN#1D7RD55



\$9512

### 2001 FORD EXPLORER SPORT TRAC XLT 4X4 4 DR

6 cyl. auto. p/str. ABS. winds/lks. air cass. tilt. cruise. r. def. airbags. cloth blks. alum whls. B/W A/S radials. Stk#111057 VIN#1FADP23111A



\$19,912

### 1999 CHEVROLET SUBURBAN LT 4X4 4 DR

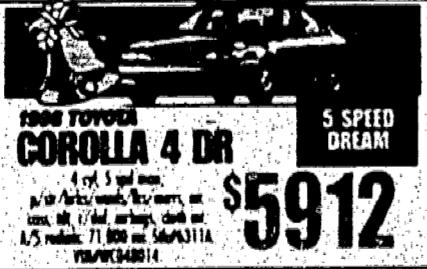
8 cyl. auto. p/str. ABS. winds/lks. air cass. tilt. cruise. r. def. airbags. cloth blks. alum whls. B/W A/S radials. Stk#111058 VIN#1GZRD55



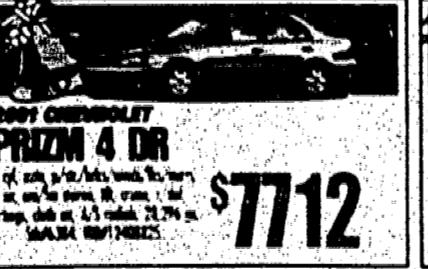
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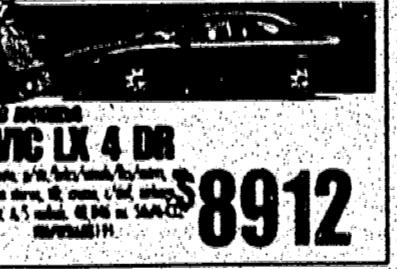
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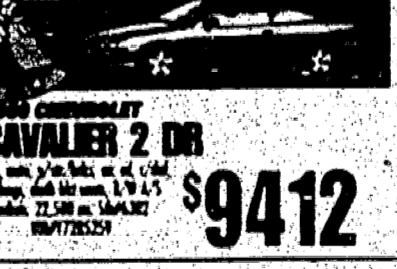
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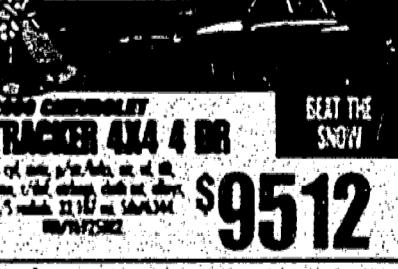
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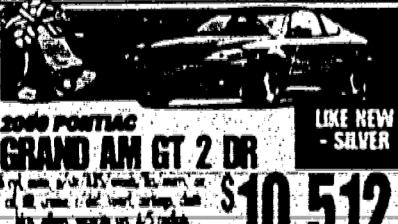
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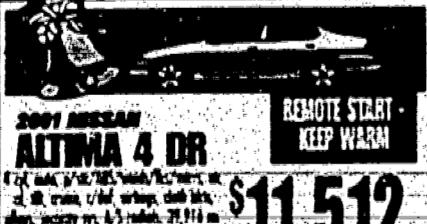
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\$9512



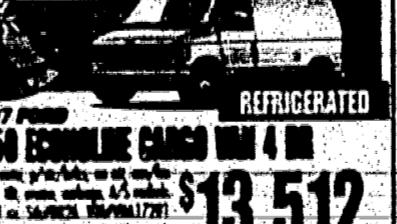
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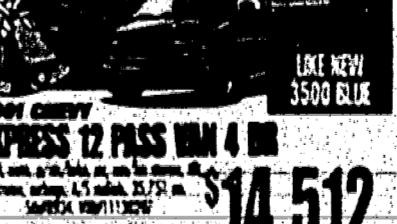
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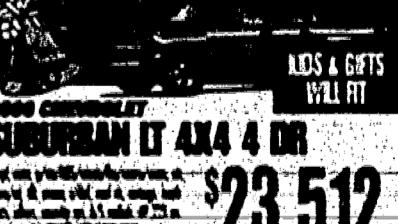
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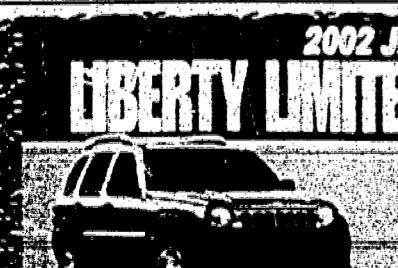
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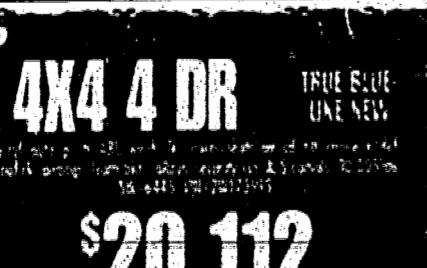
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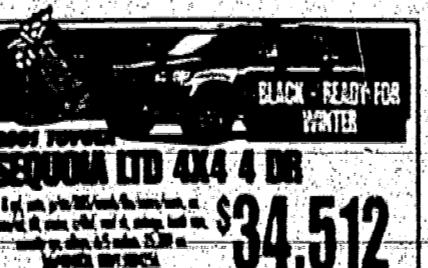
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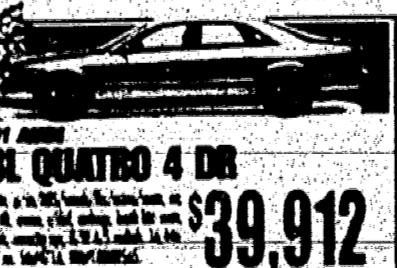
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