

SPRING AHEAD

We remind readers to push their clocks forward one hour before retiring to bed Saturday night.

UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, MARCH 5, 2009

LOCALSOURCE.COM

VOL. 92 NO. 9

50 CENTS

Funding for the future



From left: Clark UNICO members Antonio DeMedici and Ralph Bernardo, vice president, present a check to Clark Education Fund members Barbara Douglas, vice president, and Diane Rama, president. Clark UNICO has already presented more than \$10,000 to various township organizations with the profits from the UNICO feast held in October. The organization will give out four scholarships to graduating Arthur L Johnson seniors in June.

Shooting sinks rink

By Paul Greulich Staff Writer

UNION — The popular Skate 22 roller rink will remain closed.

The Township Committee voted unanimous to revoke the owner's license Feb. 24.

Dozens of residents, who believe the shooting was not the fault of the owner, Darren Gelber, or Union residents who enjoy skating at the establishment, were on hand.

The rink has been closed since the fatal Christmas shooting of 16-year-old Jean D'Haiti of Elizabeth.

But officials said it was more than that shooting that drove the decision.

Before the meeting, Mayor Anthony Terrezza reviewed a list of findings, detailing problems at the business through the years. "We went through all the facts. The decision was inevitable," Terrezza said.

By the time township officials ended a Feb. 10 public hearing on the subject, approximately six community members had voiced their concerns. Others were told there would not be time for more public comment at the next hearing. Many rink supporters said they were disappointed. "It looked like they already formulated their opinion before we got there," county resident Kevin Tribble said.

Similar complaints persisted at the Feb. 24 meeting.

"It's not fair," said Union resident Temi Omisakin. She said she used to frequent the rink, but will now have to seek recreational activities elsewhere. "That's where kids like to hang out."

Township attorney Daniel Antonelli contended the public's feelings on the issue were taken into account.

Deputy Mayor Joseph Florio See COUNCIL, Page 10

Hillside department heads win lawsuit against mayor

By John O'Reilly Staff Writer

HILLSIDE — The mayor accused of denying some municipal employees new contracts is guilty of "willful misconduct," a judge has ruled.

The year-long court battle began May 22, when a lawsuit was filed

in Union County Superior Court in Elizabeth by Police Chief Robert Quinlan, Public Works Superintendent Scott T. Anderson, Chief Financial Officer Marie Pardo, Urban Enterprise Zone Coordinator Yves F. Aubourg, Welfare Director Dennis Vodarsik, Court Administrator Maryann Corcoran, Fire

Chief Dominick Naples and Construction Official Lawrence Ditzel Jr.

The lawsuit, which named the mayor, Karen McCoy Oliver, and the township as defendants, claimed McCoy Oliver refused to sign contract agreements that had

See JUDGE, Page 18

Business park to be rezoned

By Paul Greulich Staff Writer

CRANFORD — Township officials hope to tap the potential of a site described as a "forgotten asset" — the Cranford Business Park.

This 130-acre privately-owned park, adjacent to the Garden State Parkway on the South side of the town-

ship, is home to about 50 businesses, including many sales offices, with tenants such as Mack Cali Realty and All State Legal.

The site would remain zoned for office and light industrial use, but its density would be increased, changing the maximum allowed height for buildings

See TALLER, Page 18



BEHIND BARS

Warren Brown, a former Summit teacher from Hillside, has been charged with sexually assaulting a student.

Page 4



'MODEL' IN THE MAKING

Aminat Ayinde of Union is a contestant on the new season of 'America's Next Top Model.'

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FINAL ANSWER?

County resident Nick Santillo recently appeared on the show 'Who Wants to be a Millionaire.'

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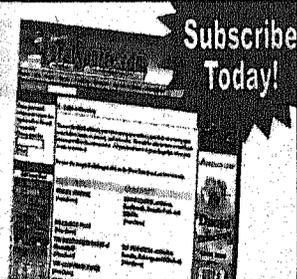
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Victim: Car burglar was after Cola

Springfield

On Feb. 12, police responded to a report items were taken from a vehicle parked on South Springfield Avenue.

The victim, a South Orange resident, reported her back window was smashed, but the only items taken from the vehicle were three cases of RC Cola that had been left in the back seat.

• Rolando Vasquez, 34, of East Orange, and Luis Walter, 29, of Independence, Ky., was arrested at 12:32 a.m. on Feb. 20 on Stern Avenue and charged with theft.

Clark

• Steven Parente, 24, of Clark was arrested at 6:11 p.m. Feb. 21, by officer Thomas Sarnecki, at police headquarters, and charged

POLICE BLOTTER

with having an outstanding warrant for \$200 from Green Brook.

Cranford

• Kenneth Lewis, 29, of East Orange arrested at 12:52 a.m. Feb. 18, by officer John Rattigan, for driving while intoxicated.

The arrested stemmed from a traffic stop on North Avenue. Lewis was pulled over for driving over double lines.

Linden

• On Feb. 26, at 11 a.m., Linden police and Animal Control responded to reports of an injured deer in the back yard of a West Curtis Street home. According to reports, the deer was lying down and did not move or attempt to stand up when police approached it.

Officers said the deer appeared sick and shot it twice to put it down.

Mountainside

• Christine Starkey, 48, of Mountainside was arrested at 5:51 p.m. Feb. 17, by officer Christopher Tuccio, at the Garden State Parkway circle, and charged with driving under the influence, careless driving and leaving the scene of an accident.

Roselle

• Lisa Douglas, 47, of Linden was arrested at 1:19 p.m. Feb. 17, on St. Georges Avenue, and charged with disorderly conduct for screaming at police and allegedly creating a scene.

• Patrick McInerney, 27, of Edison was arrested at 9:22 a.m. Feb. 21, on Chestnut Street, after shoplifting a 10-ounce bottle of starting fluid and being caught

with drug paraphernalia used for smoking crack cocaine.

Roselle Park

• Julian Magana, 19, and Maria Tavares, 21, both of Elizabeth were arrested at 8:27 p.m. Feb. 21 after witnesses reported seeing Magana sitting in a vehicle parked at the West Westfield Avenue Dunkin Donuts, holding a weapon.

Summit

• Shakiya Y. Matthews, 23, of Piscataway was arrested at 10:05 a.m. Jan. 30, at police headquarters, for theft.

Union

• Amanda Manata, 35, of Clark was arrested at 11:57 p.m. on Feb. 17, by officer George Marmarou at Middlesex County Jail, and charged with having outstanding warrants from Clark and Union totaling \$1,258.

RAHWAY BRIEFS

Take trip to Showboat

Rahway's AARP will hold its monthly trip to Atlantic City's Showboat Casino today. There is a fee. To reserve a spot, call Irene at 732-499-7740.

Get tips; drive safely

The YMCA of Eastern Union County, Rahway Branch, will host an AARP driver safety program from 1 to 5 p.m. Monday and Tuesday. Learn defensive driving techniques, new laws, rules of the road and qualify for an insurance discount. There is a fee. For information, call Michael Johnson at 732-388-0057, ext. 218.

Discuss Cady Stanton

Celebrate Women's History Month at Rahway library at 7 p.m. Wednesday. Anne Gordon, of Rutgers University, will discuss Elizabeth Cady Stanton.

ROSELLE BRIEFS

Workshop: 'Fathers Make a Difference'

Roselle Public Schools will host the second "Fathers Make a Difference" workshop at 8:30 a.m. Saturday, at Abraham Clark High School. Guest speakers will share strategies fathers can use to help their students achieve educational excellence.

A free breakfast will be served at the workshop. To register for the event, call the Main Office of your local school. Phone numbers for individual schools can be found at www.roselleschools.com.

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Every dog owner knows how tempting it is to fall for those big, soulful puppy-dog eyes that beg for a little taste of whatever it is the humans in the house are eating. But think twice before feeding a pet "people food." Scraps simply aren't balanced enough for animals, and many can be downright harmful. Foods like macadamia nuts, avocados, raisins and grapes, and onions and chives are common foods that might seem harmless but can actually cause varied and severe reactions in dogs. A sweetener called xylitol, found in candy, gum, and cookies, can bring on hypoglycemia. Even raw meat can be dangerously full of bones and bacteria that can cause choking or poisoning.

Which foods are considered to be dangerous for your puppy or dog? Some foods which humans can eat, and even some of the other species of animals, can be hazardous for dogs due to their different metabolism. Some foods may only cause a mild digestive upset while other foods can cause a severe illness and even death. At T.L.C. PET DOCTOR, located at 1326 Stuyvesant Ave., Union, we're always here to help with your pets! Call 908.686.7080 with any questions. We provide complete companion animal care, including dental care, and x-ray services.

HINT: When in doubt, a veterinarian can help you choose a suitable dog food.

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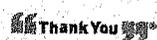
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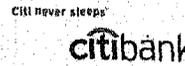
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To earn an Accelerated APY thereafter, one of the following qualifying activities must be completed within the linked checking account during the calendar month that ends prior to the end of the statement cycle date: two or more qualified electronic bill payments with a combined minimum amount of \$25, five signature-based debit card transactions or one direct deposit. If such qualifying activities do not occur, your Account will earn a base APY. Rates for Accounts maintained at Citibank branches located in NY, NJ, CT, DC, VA, MD, DE, IL, FL, CA and HI are as follows: New customers will automatically receive an accelerated APY for the first two statement cycles of the Account. A balance under \$10,000 earns a 0.25% base APY or a 1.02% accelerated APY; a balance of \$10,000 to \$24,999.99 earns a 0.25% base APY or a 1.02% accelerated APY; a balance of \$25,000 or more earns a 0.25% base APY or a 1.02% accelerated APY. Rates for accounts maintained in Texas are as follows: A balance under \$10,000 earns a 0.25% base APY or a 1.02% accelerated APY; a balance of \$10,000 to \$24,999.99 earns a 0.25% base APY or a 1.02% accelerated APY; a balance of \$25,000 or more earns a 0.25% base APY or a 1.02% accelerated APY. APYs are variable and current as of 12/31/08 and are subject to change after account opening. Fees could reduce earnings. An alternative Money Market account with the same bonus offer is available to customers who apply through Citibank® Online. Applicable to bullet 1 and 2 above. Eligible electronic bill payments are those made using Citibank® Online, Citibank® Mobile or Citiphone Banking, excluding transfer payments made to accounts with Citibank or its affiliates. Qualifying debit card purchase transactions include those made by selecting "credit" when prompted, contactless (MasterCard® PayPass™), internet and phone transactions. Purchases initiated using a Personal Identification Number (PIN) are excluded. Limit one of each offer per customer. Offers can be modified or withdrawn at any time without notice. These offers are not transferable and cannot be combined with any other offers. Bonus points will be awarded within 120 days of your satisfying all offer terms. Checking account must be open and in good standing at time points are credited. Both offers limited to customers who are either citizens or resident aliens of the United States (US) with a valid U.S. taxpayer identification number. Customer is responsible for all applicable taxes. Consumer accounts only. All accounts are subject to approval and applicable terms and fees. Each depositor is insured by the FDIC up to applicable limits. To qualify for the 20,000 ThankYou Points credit card offer, you must make at least \$600 in purchases within the first three months of account opening. 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Collecting for a cause



Beverly Karl, fifth grade teacher at Summit's Franklin School, joins students Billy Dietze and Callie Humphrey, members of the Recycling Team, which collects bins from the classrooms. Materials are donated to raise funds for a hospital burn unit.

Armed bank robber jailed for 63 months

By John O'Reilly
Staff Writer

KENILWORTH — A robber who hit Wachovia Bank on Boulevard April 8 has been sentenced to 63 months in federal prison, authorities said last week.

John Henderson, 44, of Springfield Gardens, N.Y., was also ordered to repay \$3,241 he stole during the heist. He will not be eligible for parole, according to acting U.S. Attorney Ralph Marra Jr.

During his plea hearing, Henderson admitted he approached a teller at the bank and attempted to cash a \$111.28 payroll check. When the teller refused to honor it, Henderson pulled out a handgun and demanded cash. He threatened the teller, saying "give me all the money, don't make any moves and don't press the button," before snatching cash and fleeing on foot, according to the criminal complaint filed against him by authorities.

Other employees in the bank were not immediately aware of the

theft, and no one was injured.

The payroll check proved to be Henderson's undoing, however, when, ten days later, another man approached the same teller, attempting to cash a similar payroll check.

The bank employee alerted authorities, and FBI agents were able to track the check to a distributing company in Union, where Henderson had recently been fired, according to U.S. Attorney's Office spokesman Michael Drewniak.

The second man cashing the check was a legitimate employee, and was not involved in the robbery, Attorney's Office officials confirmed.

The distributing company's owner was able to identify Henderson in surveillance footage taken from the bank, Drewniak said.

Henderson was arrested on April 30 in Brooklyn. He is being held in a Camden-area prison.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

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News items:

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City cop rescues man from blaze; two homes damaged

By John O'Reilly
Staff Writer

LINDEN — The police officer who rushed into a burning home to save a resident still inside is being regarded as “courageous,” according to city officials.

Luckily, no one was seriously injured in the blaze, which severely damaged one home and did minor damage to another on the 2000 block of Dill Avenue Feb. 23.

Authorities were notified of the fire by the family, after the father rushed his wife and children onto the front porch before going back, inside the home, to fight the flames alone, according to Linden Police Capt. Raymond Tyra.

Police and firefighters responding to the blaze at approximately 11:40 p.m. were confronted with thick clouds of black smoke surrounding the home and fire shooting out the west-side, second story window.

The first police officers at the

scene quickly escorted the homeowner's worried wife, two daughters and son off the front porch, a safer distance away, police said.

Officer James Edgar acted quickly, rushing into the home to find the man upstairs attempting to put out the flames as they were flaring beyond control.

Although the homeowner had some burns to his hands, Edgar was able to pull him from the home before he suffered serious injuries, police said.

“I thought it was quite courageous of Edgar to enter the residence as it was on fire,” said Linden Police Chief Michael Boyle.

“If [the homeowner] stayed in there, who knows what would have happened,” Boyle added.

The rescued resident later told police the blaze was sparked by a lit candle he dropped in his bedroom. The candle had rolled under the bed, igniting the box spring underneath and creating the fire that

quickly spread through the second floor.

Twenty-seven Linden firefighters, along with crews from Clark, Roselle Park and Garwood battled the “stubborn blaze” until it was under control by 2:40 a.m., said Linden Fire Chief Joseph Rizzo.

One firefighter was treated at the scene for minor arm injuries after slipping on a patch of ice outside the home.

Linden Fire Department's initial investigation revealed “heavy” fire and water damage to the two-story, single-family home, particularly on the second floor and roof, and did not rule out the possibility of having to tear it down.

Police and fire officials also confirmed flames shooting out of the west-side window caused minor damage to the adjacent home's siding.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

CLARK BRIEFS

Want to play games?

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

Have dinner, donate

Clark Kiwanis Club will hold its 16th Annual Spaghetti Dinner Sunday at the Zion Lutheran Church, Raritan Road and Oak Ridge Road. Members will serve the dinner from noon to 4 p.m. Last year's dinner raised more than \$2,500, which was donated to Children's Specialized Hospital, one of the club's charities.

There will be a pinning ceremony of the Builders Club members at 2:30 p.m.

HILLSIDE BRIEFS

Medicare counseling

Hillside library will hold a free Medicare counseling program today. Call 973-923-4413 for an appointment.

Get familiar with net

A free adult computer class, “Introduction to the Internet, Part One,” will be held from 2 to 3:30 p.m. today, at Hillside library. Register by calling 973-923-4413.

See ‘Horton’ at HPL

A free after-school movie — “Horton Hears a Who” — will be shown at Hillside Public Library from 4 to 6 p.m. Friday.

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COUPON EXPIRES 3/31/09

Ex-teacher charged with assaulting teen

By Joseph M. D'Alise
Staff Writer

SUMMIT — A former Kent Place School teacher has been accused of sexually assaulting a 15-year-old girl.

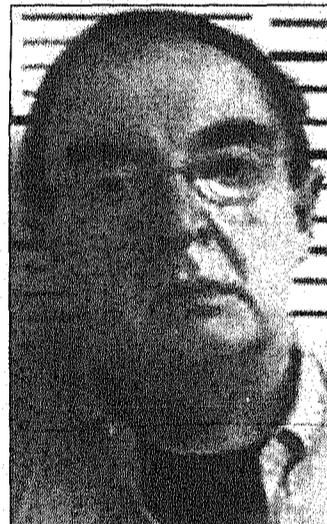
Warren Halsey Brown, 67, of Hillside was arrested Feb. 24 and charged with one count of first-degree aggravated sexual assault and one count of second-degree sexual assault. Several days later, police uncovered new evidence that led to an additional charge — second degree endangering the welfare of a minor.

If found guilty on assault charges, Brown faces up to 30 years in prison. “It seems...arrests like these are becoming all too common,” said Union County Prosecutor Theodore Romankow.

UCPO spokesman John Holl added, “Unfortunately, there will always...be people who abuse their positions of power to harm young children.”

According to Romankow, Brown met the victim at the private school in September 2007. The relationship turned sexual in September 2008 and continued through activities outside of school for several months. “To abuse a position of power and manipulate a young person into an inappropriate relationship is reprehensible,” Romankow said.

Brown retired in October. He had worked at Kent Place for nearly 15 years. Earlier in his career, he taught at both Colum-



Warren Brown

bia and Drew universities, spent the last 20 years as minister of music at the Community Congregational Church in Short Hills and was choir director and organist at Temple B'Nai Jeshurun in Short Hills — all places where he could come in contact with young children.

An investigation into the alleged assault was launched last week, after the victim's parents became suspicious of their daughter's relationship with Brown and contacted Summit police.

According to Romankow, authorities spent several days searching records and seizing computer files at Brown's home.

Holl said he could not disclose what evidence was uncovered

See POLICE, Page 5

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Monumental moment



Rahway High School senior Aiyah Moustafa poses in front of the Washington Monument during the Morris Rubell Holocaust Remembrance Journey to Washington, D.C., taken by students in the Multi-Ethnic Cultural Club Feb. 9.

Stuyvesant HAIRCUTTING



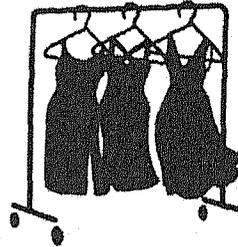
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SPRINGFIELD BRIEFS

Join book discussion

The Springfield library (Really Good!) Book Discussion Group will discuss "People of the Book." by Geraldine Brooks at 7 p.m. today.

Review job services

Springfield library will hold an information session about Union County's one-stop career job search services, led by Janice O'Brien, at 11 a.m. today.

Like to play Scrabble?

The Springfield library will hold Scrabble nights Mondays at 7 p.m. Patrons who want to play meet at the library, 66 Mountain Ave. Bring a friend or meet new opponents.

See a Paul Newman film at public library

Springfield Public Library continues its lunchtime film series, "Paul Newman Retrospective," at noon Tuesday.

Patrons can bring a lunch. Coffee and cookies will be served at 11:30 a.m.

The library is located at 66 Mountain Ave., Springfield.

For information, call the library at 973-376-4930 or visit www.sfplnj.org.

Mom's Club meets

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

Police probe assault

(Continued from Page 4) is expected to make his first court appearance some time this week. Anyone with information pertaining to the investigation should contact Summit Police Sgt. Thomas Rich at 908-273-0051 or Union County Detective Patricia Gusmano at 909-965-3809.

"A case like this reminds all parents, guardians and responsible adults to keep a careful eye on minors and the relationships they hold. Any suspicious behavior should be reported," Summit Police Chief Robert Lucid urged. Late last week, Brown was being held at Union County Jail in Elizabeth on \$375,000 bail. He

is expected to make his first court appearance some time this week. Anyone with information pertaining to the investigation should contact Summit Police Sgt. Thomas Rich at 908-273-0051 or Union County Detective Patricia Gusmano at 909-965-3809.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocal-source.com.

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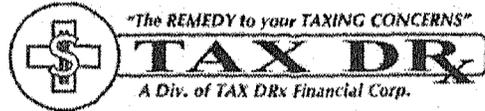
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"Kiddie tax" hits older kids



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From Left: Linden Library Board President Marilyn Coplan, Secretary Joan Konrad, Mayor Richard Gerbounka, Director Dennis Purves and project manager Paul Harbaugh from Harbour Consultants, stand next to a steel beam signed by the Library Board of trustees, which will be installed at the roof of the new building.

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Township parking fees set to rise

By John O'Reilly
 Staff Writer

SPRINGFIELD — Visitors will have to shell out a few more coins to park in town, with the extra funds going toward both township operating costs and ongoing plans to revitalize the downtown, officials say.

Parking fees at the municipal lot, located near the public library and state Department of Motor Vehicles off Mountain Avenue, will rise from the former 10 to 20 cents per hour to \$1.

Yearly passes for seniors will rise from \$5 to \$20.

The lot is the only metered parking in town. A municipal lot behind the storefronts along Morris Avenue offers free parking.

The new fees are expected to help increase township funds and finally catch up to costs in nearby municipalities. "We need to be on par with other towns," said Councilman Ziad Shedady.

"[Our fees] were way below."

At the last council meeting, he also estimated one-time start up costs could reach \$1,400, a figure that includes changing parking signs and updating software to calculate new fees. The change will go into effect as soon as possible, according Mayor Bart Fraenkel.

He noted legal protocol demands the township to advertise the price increase for 10 days — before software at a kiosk in the center of the lot can be adjusted to reflect the new fees.

Fraenkel said the change is long overdue. "[Past fees] were rather inexpensive. The fee is more than it was, but it is still very reasonable," he said, confident the new costs would not unduly saddle local residents.

Officials recognized some residents would not be pleased with the

increase, especially seniors whose fees will quadruple, but feel it is a necessary change.

Aside from providing a minimal bump in revenue to the town, some of the funds will also be put toward the long-clamored for plan to revitalize downtown.

Fraenkel said the township is committed to financing additional parking, a necessity to lure customers into town.

Constructing new parking was a promise to local business owners, who in turn are expected to renovate storefront facades as soon as possible in the current economic crisis, according to Fraenkel.

"The township promised...we would have sufficient parking, [allowing] people to come into town and park in places conducive to them doing business," Fraenkel said. "We are on the right track."

John O'Reilly can be reached at 908-686-7700, ext. 116.

CRANFORD BRIEFS

Seminar highlights business planning

A representative from the New Jersey chapter of SCORE will present a free seminar — "How to Write a Dynamite Business Plan" — at the Cranford Community Center, 220 Walnut Ave., at 7 p.m. today. The program is sponsored by the Cranford Public Library. Registration: call 908-709-7272.

Advisory Board meets

The Cranford Historic Preservation Advisory Board will meet at 7:30 p.m. today at Cranford Community Center, 220 Union Ave.

Get basics on berries

A free presentation by food historian Judith Krall Russo, entitled, "Blueberries: New Jersey's Wonderful Fruit," will be held at 7:30 p.m. Monday and is sponsored by

the Cranford College Women's Club. This presentation will discuss the berry's history, healthful benefits and ways to prepare them. This program is offered through the Horizons Speakers Bureau of the New Jersey Council for the Humanities, a state partner of the National Endowment for the Humanities. This program will be held at First Presbyterian Church of Cranford, Springfield Avenue.

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City Councilwoman: Mayor threatened me

By John O'Reilly
Staff Writer

LINDEN — A heated exchange at a City Council meeting ended with a councilwoman claiming she was harassed by the mayor.

Councilwoman Michele Yamakaitis told Linden police Mayor Richard Gerbounka threatened her after she criticized the quality and content of a memo written by the mayor's secretary.

The Feb. 10 incident is expected to be reviewed by the city's Personnel Department, according to officials, who noted an outside attorney may be hired to handle an internal hearing.

According to the police report, Yamakaitis claimed the mayor angrily shouted "I will get you" and pointed his finger at her.

Several other witnesses were present, including Council President Robert Bunk, Councilman Eugene Davis and two other municipal employees.

Yamakaitis declined to discuss the claim, citing an article in the personnel policy prohibiting her from making public comments about municipal employees during a probe into any matter regarding them.

Bunk and Davis also said city

policy prohibited them from commenting. Police confirmed the alleged incident was reported, but said no charges were filed and any follow-up would be handled by the courts, not police investigators.

Gerbounka said Yamakaitis' claims are false and that the accusations are politically motivated.

He claimed his exact words were "if you play games with me, I'll play games with you," and did not deny the voice-raising and finger-shaking.

"We have had far more heated arguments as council persons. There is no doubt in my mind that her sole motive is to politically embarrass me," Gerbounka said.

He also said he thinks it is revenge for supporting Yamakaitis' rival, Elaine Lubas, in the 2008 municipal elections.

In the police report, Yamakaitis also said she was concerned for the safety of her family because she did not know if the mayor — a former Linden Police Captain — still carries a gun.

"That is a weak stretch and she is trying to turn it into a major public issue," Gerbounka argued.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Picture perfect



Ed Baginski, center, traffic safety specialist for the AAA New Jersey Automobile Club, congratulates Roselle Park Police officers Michael Antonucci, left, and Michael Wielgus, right, for completing the digital photography for traffic crash investigators course. The specialized course consisted of classroom instruction and hands-on field exercises designed to provide officers with skills necessary to document evidence at the traffic scene.

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OPINION

EDITORIAL

Celebrate women's history

Women's History Month begins this week and runs through the end of March. The purpose of this month is to take one month of the year to remember the contributions of both notable and ordinary women, in hopes that the day will soon come when it's impossible to teach or learn history without remembering these contributions.

It wasn't so long ago that women didn't figure anywhere into the world's history books, unless you were a queen or a member of royalty. This began to change in Europe at the turn of the 20th century, culminating in 1911, when International Women's Day was marked for the first time in Austria, Denmark, Germany and Switzerland. More than one million women and men attended rallies. In addition to the right to vote and to hold public office, they demanded the right to work, to vocational training and to an end to discrimination on the job.

By the 1970s, there were calls for women's history to be taught in school, especially grade school and high school. In 1978, in California, the Education Task Force of the Sonoma County Commission on the Status of Women began a "Women's History Week" celebration, chosen to coincide with International Women's Day on March 8. This was officially passed as a resolution by Congress establishing National Women's History Week in 1981. This was extended to Women's History Month in 1987.

Today, women throughout our nation can hold any job or political office. Women work as police officers, firefighters, doctors, nurses, teachers, construction workers, business owners, attorneys, chefs, actors, television anchors, astronauts and a multitude of other jobs. The same is true for political office: 31 women have served as governors, including two acting governors; 30 women have served as senators; 222 women have been members of the House of Representatives; and eight women have served in both chambers. And last year, one woman, Sarah Palin, became only the second woman ever to run on a major-party ticket for the vice president of the United States.

Take this month to celebrate the indomitable spirit of women who have helped our nation grow into the world power it is today. It is this quality of character that has helped unite our country in good times and bad and why Women's History Month is a time to remember the accomplishments of the past as we face the challenges of today and build toward the successes of the future.



SCOUT SUNDAY — Boy Scouts and Venture Crew members from Boy Scout Troop 75 participate in Scout Sunday at Cranford United Methodist Church. The church recognized the members of Troop 75 on Feb. 8, and showed their appreciation for the contributions the children make to the Cranford community.

An ongoing campaign to educate

The Springfield and Roselle Park representatives summoned last week to the excess flowing hearings at the Rahway Valley Sewage Authority must have felt like kids hauled before the principal as part of their educational experience.

To the defense of the RVSA, the need to advocate an end of the wasteful inflow and infiltration via construction work is their responsibility. The RVSA has felt the wrath of federal courts on the need to improve their system.

Over the years, the RVSA also has become a poster child for arrogance and the big question of just how much they represent the interests of the officials who appoint them. Ex-mayor, Bob Puhak, rightfully took Cranford's representative to task last year over the costly plan floated to privatize the agency.

Roselle Park's three Democratic councilmen have had zero contact with their borough's representative to the agency.

Still, the times may be changing. Clark Mayor Sal Bonaccorso, opposing punitive actions, cited the rough municipal times, saying it would "add insult to injury." The RVSA went from penalties, to establishing a "dialogue" on the problem.

The new attitude of dialogue seems to be catching. The Port

Left Out

By Frank Capece

Authority of New York and New Jersey, another less-than-loved independent group, has been doing some educating of its own. At an impressive conference last week, they unveiled a fascinating "next generation initiative to overhaul the air traffic control system." Since 75 percent of the nation's air traffic delays come from our region, this could be a big deal.

They brought in a lineup of businesses and contracting leaders to stand and look serious behind Chairman Anthony Coscia. Beyond the staging, the effort was impressive. They hope to use federal money to bring in "next gen technology."

They explain, "Next gen will reduce air traffic congestion by utilizing satellite communication technology to inform air traffic controllers and pilots of the exact location of aircraft. The technology works like an advanced GPS system to help air traffic controllers space aircraft adequately, utilizing digitally broadcast information about each aircraft's position, altitude, direction of movement and

horizontal and vertical speed."

Adventures in Cranford Parking

The Township Committee is poised to vote on March 24 on the startling concept of expanding the parking meters in the downtown from an hour to 90 minutes. With the exception of "Scooter," Cranford's parking enforcer, and "The Multitasker," who takes time from his motorcycle speeding detail to write parking tickets, most appear in favor of the effort. After all, the change was recommended by "The Parking Task Force."

One suggestion, which also merits serious thought, was advocated by ex-mayor and community activist Barbara Bilger. Bilger supports a parking lot for employees "as the county does with jurors" to end the downtown "meter-feeding" problem and insure space for shoppers.

Downtown Management Director Kathleen Prunty, advocating an education program, was quoted as saying, "Unless a concerted effort is made on the part of all the stakeholders it is not going to work."

Can you image Prunty actually interacting with stakeholders like downtown merchants and employees? Even a campaign to educate has its limits.

An attorney, Frank Capece is a resident of Cranford.

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OP ED

Scare tactics don't work

To the Editor:

I have been an observer of politics for quite some time. I have seen many campaigns, challenges and issues debated over many years.

There have been politicians and others that have done good work it getting their points across. There also been those that have used irrational fear to obtain power and "get what they want." In certain respects, this method has worked. Most of the time, it has worked because of the fact that the other side has failed to appeal to people's reasoning. Reason, you see, is the biggest enemy of fear and by using fear, one hope to eclipse it.

Case in point: whenever a state political race is on in New Jersey, you can bet that Democrats will use the abortion issue as a weapon. They will say "if a Republican is elected, women will lose the right to choose," which is false. The reality is that if Roe v. Wade was overturned, the people, through their elected representatives, would decide abortion policy for the state. By appealing to fear, Democrats, along with the corrupt New Jersey press corps, hope that they can win.

The same could be said on other issues as well. There are those that say that if one eliminates or privatizes entitlement programs such as Social Security, Medicaid or Medicare, the poor and the downtrodden will suffer. The reality is that the private sector, i.e., churches, synagogues, non-profits and businesses, would pick up the slack. There are those that say if the policy of affirmative action is reversed or eliminated, minorities would suffer, instead of telling the truth that with its elimination, there would be equality for all and no special treatment for one group of people or another. The individuals that appeal to people's irrational and emotional fears may work for awhile, but it always fails, for reason wins in the end. I would rather appeal to people's logic and reasoning, not to mention their hopes, than to their anxieties or false evidence that appears real.

Alex Pugliese
Kenilworth

Leave it to professionals

To the Editor:

On Feb. 22 I witnessed a well-meaning, amateur rescue of an immature swan, which ended badly.

The "rescuer" deposited the swan in the pond in Rahway River Park. He claimed to have found the bird at the refinery, oiled and rather weak, and cleaned it as best he could. Within half an hour the unfortunate bird was chased from the water by the resident pair of adult swans. Unable to feed — they eat only aquatic vegetation, not grass — it soon succumbed to starvation, exposure, or predation. As it was Sunday afternoon, I could not summon professional help in time. The mostly consumed remains were found by other bird-watchers. For a list of licensed wildlife rehabilitators, call the state D.E.C. or Google "wildlife rehab in NJ." Doing it yourself is illegal, and dangerous to you and the animal.

Jeff Freeman
Rahway

A difference of opinion

To the Editor:

I am writing in response to a letter to the editor titled "No place for politics," which appeared in the Feb. 19 issue of your publication. I am concerned that the author provided an unfair, inaccurate portrayal of the state of affairs in Roselle's public school system and I would like to set the record straight.

When you objectively look at the progress our school district is making, it is clear that we are winning the battle to improve education in Roselle. Test scores are on the rise throughout the district. More teachers are going out of their way to make sure they teach their lessons effectively. More parents are attending athletic events, school concerts and report card nights. Fewer

students are cutting class and more are spending extra time in their school buildings through the before-school and after-school enrichment programs my administration established.

In the letter to the editor, the author insinuates that, because I am in favor of establishing a recreational enrichment program for students in the evening, I am not in favor of improving academic instruction — as if the two are mutually exclusive. This could not be further from the truth; improving student achievement will always be the number one priority of my administration. It appears that the author and I simply have a philosophical disagreement on the issue, one that he has apparently chosen to make personal.

I believe we must offer our students the best possible educational experience our resources can provide, and that includes satisfying students' needs that extend beyond the classroom. Personal enrichment is an important part of a student's quality of life, so failing to include it as part of an overall educational improvement plan would be short-sighted. The Evening Recreation Enrichment Program will enhance the instructional programs we already have in place and give us, as educators, another platform from which we can connect with our young people.

The author and I agree on a couple items, the first being that the current student to teacher ratio in many of our classrooms is too high. That is why I am in favor of building a new school building on East 8th Avenue at no additional cost to taxpayers.

The other item the author and I agree on is that the classroom is no place for politics. Every community member in Roselle needs to get on the same page and support our kids. If we disagree on a particular educational issue, we need to discuss it openly, intelligently and respectfully. Writing a letter to the editor is a fantastic way to express an opinion on an issue in our school district, but writing one that is heavy on accusations and light on substance does our students more harm than good. It is more suitable to launching a political campaign than improving student achievement. Let's put all of the pessimism, politics and personal attacks aside and work together for the common good of Roselle's students.

Elnardo J. Webster, superintendent
Roselle Public Schools

Food banks need help

To the editor:

New Jersey's food banks need our help. Higher food costs, rising unemployment and other financial hardships caused by the current economic climate are leading a greater number of people than usual to seek assistance from food distribution programs.

Although the holiday season has ended, when more people are compelled to make charitable contributions, we have to hold onto that giving spirit. Donations are needed now more than ever. This year, the state has seen a 20 to 30 percent increase in the number of people seeking assistance. Food banks across the state are experiencing shortages because they are serving so many more people. The recent economic collapse has been called the worst financial crisis since the Great Depression.

Please help your local food bank today with a donation of nonperishable goods or cash. Some local businesses are also helping to raise awareness. For those within The Provident Bank's service area, the bank will be conducting a special drive called "Deposit \$1 of Hope." It will support the Community FoodBank of New Jersey, which provides food to hundreds of local food pantries, soup kitchens, senior centers, daycare centers, homeless shelters and residential programs. Anyone, whether a customer or not, can come in to one of our branches to make a donation. You can donate food, money or time. Please visit www.njfoodbank.org to learn how you can contribute today.

Jean Quinn
Vice president, corporate communications
The Provident Bank, Union County

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Union man sentenced for brother's murder

By John O'Reilly
Staff Writer

UNION — A township resident has been sentenced to 30 years in prison for the 2006 slaying of his brother in a Union cemetery, authorities said last week.

Eduouarnes Vincent, 23, who was sentenced Feb. 25 by Union County Superior Court Judge Stuart Peim, had pleaded guilty to aggravated manslaughter in December.

On May 6, 2006, Vincent picked up his 19-year-old brother, Daniel,

from his job at the Dunkin Donuts on Rt. 22 in town and drove him to a cemetery near Biertuempfel Park, off Vauxhall Road.

Once there, Vincent repeatedly stabbed Daniel. He left his lifeless body under a tree, according to Union County Assistant Prosecutor Bruce Holmes. Investigators were unable to determine a motive in the case.

"Nothing was revealed as to why the killer would take his brother's life," said Prosecutor's Office spokesman John Holl.

After the murder, Vincent turned

himself in to police on an outstanding warrant from Union police in a "thin attempt to establish an alibi for the killing," according to a press release issued by the county Prosecutor's Office.

Shortly after the murder, Vincent confessed to the crime and police located the murder weapon in Biertuempfel Park.

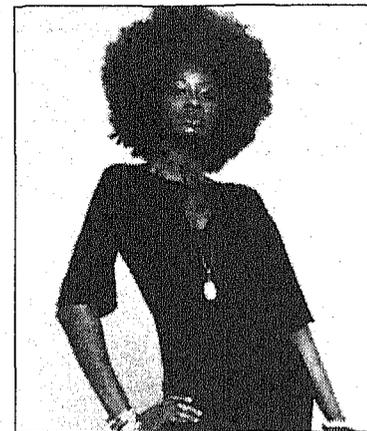
Both men had lived together in their parents Revere Avenue home. At the time of his arrest, Vincent told police he had recently been kicked out of his family home. His

mother confirmed a history of tension between the siblings.

"This case deeply hurt a family on many levels," county Prosecutor Theodore Romankow said.

"Vincent will have a long time to ponder this fratricide from behind bars. Residents, however, have one less dangerous person to worry about," Romankow added.

According to terms of the sentencing, Vincent must serve 85 percent of his jail time — 25 and a half years — before he is eligible for parole.



Aminat Ayinde

UNION BRIEFS

Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays, at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave. For information about the club, contact Mike Luciano at 908-273-4764.

Purim Megillah lunch, reading for all families

The Senior Department of the YWHA of Union will hold its annual Purim Megillah reading and luncheon, featuring musical entertainment by Tuvia Zimber and other activities, from 11:30 a.m. to 1 p.m. Tuesday. There is a fee for the event. Families are invited to the Megillah reading and children's program at 10:30 a.m. For reservations, call 908-289-8112 by Friday.

LWW honors 89 years

The League of Women Voters of the Union area celebrated the 89th birthday of the League of Women Voters of the United States — a non-partisan, political organization that encourages informed and active participation in government and influences public policy through education and advocacy — at its meeting Feb. 11. Local League of Women Voters' projects include voter registration and freeholder and Board of Education candidates' nights. Membership is open to all. For information, call 908-687-4285.

Dads, daughters dine

Union Municipal Drug Alliance's Daddy Daughter Dinner will be held March 27.

Talk: Women, voting

In honor of Women's History Month, historian Charles F. McSorley will present a lecture offering insight into how American women earned the right to vote at 7 p.m. March 18 at Union library, 1980 Morris Ave. Admission is free. Snow date is March 19.

For information, call 908-851-5450, ext. 2.

Looking ahead



During a Jan. 15 event at the PNC Bank Branch on Morris Ave in Union, Mayor Anthony Terrezza speaks to a crowd of approximately 70 local business owners, guests and members of the Union Township Chamber of Commerce about his administration's plans and goals for the township in 2009.

Council votes to close Skate 22

(Continued from Page 1)
agreed, saying adequate public comment was gathered at the Feb. 10 meeting. About half an hour of testimony was collected, he added.

Despite the committee's decision, Omisakin said she hopes to see the rink re-open one day.

Residents and officials agree most of the serious disturbances occur on Skate 22's promotion nights, when the facility is rented by an outside party.

It could not be confirmed who rented the rink the night of the shooting.

Florio said the committee's concerns about promotional events had persisted for several years, without Gelber taking extra precautions to ensure safety. "[He] ignored our warnings. [He] wasn't concerned enough about public safety," he said.

According to Florio, on several occasions during 2008, Union police had to rely on backup from outside departments in order to control unruly crowds at the

rink. "It gets really dangerous," Florio said. "There are good events that go on there, but there's also a tremendous amount of problems."

Police Chief Thomas Kraemer was not available for comment.

Some residents said Gelber should not be held responsible for providing security at events he did not organize.

Terrezza said he hopes the facility will someday re-open with shorter hours of operation and a lower occupancy limit.

"My hope would be for it to re-open under a different owner with different rules," Terrezza said.

Florio said the owner will probably go to court to appeal the township's decision.

Gelber could not be reached for comment at press time.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

Township youth hits runway

21-year-old makes 'Next Top Model'

By Joseph M. D'Alise
Staff Writer

UNION — Money, fame, travel, good looks and designer clothing are all things some young men and women strive to acquire one day.

That dream is not far off for Aminat Ayinde.

The 21-year-old from Union is part of a lucky group of women selected to be a part of the cast of the 12th and newest season of *America's Next Top Model*, which premiered last night at 8 p.m. on the CW network.

The show, which is slated to air through May, follows 13 girls as they participate different competitions designed to determine who is best suited to be a model. Contestants are based in New York this season. In each episode, one contestant is eliminated, though in rare cases a double elimination or no elimination is given by consensus of the judging panel, which includes the show's host, former supermodel and current talk-show host, Tyra Banks.

The winner receives the title of "America's Next Top Model" and a chance to start their career in the modeling industry. The next episode, airing March 11, is titled "Do You Light The Way I Look?"

According to the show's public relation official, Sarah Schwartz, Ayinde, who currently works at Everything But Water at Short Hills Mall, is not permitted to make public comments until she either wins or is eliminated from the show.

When not striving to be the runway's best, Ayinde attends William Paterson University in Wayne, where she studies biology, African American studies and chemistry.

Representatives from William Paterson University, as well as Ayinde's family members, could not be reached for comment at press time.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

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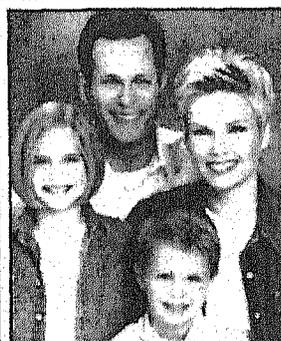
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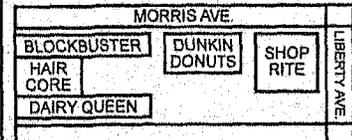
9:00 to 5:00

Sunday:

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Cranford High School students Kyle Alsin, Lauren Campbell and Matt Stoke will appear in the musical 'Anything Goes' from March 13 to 15.

'Anything Goes' on CHS stage

The Cranford High School Performing Arts Department has announced that this year's musical production will be "Anything Goes," set to run March 13 and 14 at 8 p.m. and March 15 at 2 p.m.

Tickets are on sale now and can be ordered at Cranfordmusic.org. Tickets may also be purchased at the box office one hour before the curtain of each show. Senior citizens are invited to the open dress rehearsal on March 12 at 7:30 p.m.

"Anything Goes" premiered in 1934 and has been revived multiple times in the United States and abroad to much acclaim. A timeless tale of boy-meets-girl and the

intrigue and complications that ensue, the story is wrapped around an enchanting Cole Porter score.

Cast in the Cranford High School production is Lauren Campbell in the role of Reno Sweeney, Kyle Alsin as Billy Crocker, Alyssa Kempinski as Hope Harcourt, Matthew Stoke as Moonface Martin, Erica Morreale as Bonnie, Molly Collier as Mrs. Wadsworth T. Harcourt, Chris Esmerado as Sir Evelyn Oakleigh, Paul Calvello as the Captain, Will VanWhy as the Purser, Kevin Brody as the Steward, Elias Howard as Elisha J. Whitney, Daniel Murphy as Bishop Dob-

son. Ching and Ling will be played by Randall Muckenthaler and Matthew LaFronz, Charlie the reporter will be played by Mark Roberts and his cameraman by Paul Wright.

Always special to a production of "Anything Goes" are Reno's Angels. With choreography by Michelle Massa, the CHS production will feature eight angels including Emma Fhyr as Chastity, Alicia Markuske as Patience, Rebecca Deczynski as Innocence, Kate McCann as Virtue, Sara Carolyn as Faith, Nikki Carusone as Purity, Melissa Hoffman as Charity and Amanda Jacquin as Prudence.

CDC production really had 'Heart'

By Bea Smith
Staff Writer

All stars. At least, as far as the audience was concerned Friday evening, every one of the extremely talented 21 performers in "A Musical Affair" at the Cranford Dramatic Club Theatre were all star material.

And the entire company afforded more than a hint of what show business was all about, especially when they opened with "There's No Business Like Show Business."

This was CDC's 90th season fundraiser and the theater was transformed into a cabaret scene, complete with tables laden with cheese, crackers, pepperoni, wine and red and white grapes. Later, coffee and fancy little cakes adorned the tables. The appreciative audience cheered at the end of every number, performed Broadway-style.

Hats off especially to Michael Miguel, who staged the entire production of musical events, served as choreographer in many of the numbers and also did some incredible dancing and singing. And a special bow must be offered to Marybeth McFall, musical director, who did an expert job of playing the piano to every type of music, keeping up with every musical beat. She was accompanied by Michael Ferentinos on percussion and Ed Wittel on the keyboard.

Among the outstanding numbers performed in Act One were "All That Jazz," featuring Ashley Gotz, Megan L. Ferentinos, Raven Alexandra, Emily Golden, Jeffrey Fiorello, Chris Grimm, Michael Ferentinos, Matthew Goncalves and Ib Howell; "Someone to Watch Over Me," with the sweet-voiced Corrine Chandler; "Impossible Dream," by Roger Hayen, a singer with a fine stage voice; a Rodgers and Hammerstein medley with the company; "Heart," with A.J. Meeker, Kevin Kessler and Michael Ferentinos, and "Steam Heat," with Gotz, Goncalves and Howell.

During Act Two, there were impressive musical numbers, including "Being Alive" with Kessler and Megan L. Ferentinos, "In His Eyes" with Colleen Craft and Andrea Brooks and "Mama Mia" with Mary O'Connor, Raven Alexander Dunbar and "The Saga of Jenny" with Maureen Monroe. Others had a hand in choreographing some of the numbers quite brilliantly and they included Megan Ferentinos, Gotz and Dunbar.

The evening was lively, a real fun event and the participating audience seemed to have a marvelous time. The response to the entire group taking bows was exhilarating, and these New Jersey stars can take pride in their Broadway voices, fine acting and the sort of choreography that truly rocks Broadway. This splendid group has proved its point: there really is no business like show business.

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EVENTS

- 3/19 Art Opening Reception for oil painting instructor S. Allyn Schaeffer & Students, 6-8pm. Free and open to the public.
- 3/26 Thursday Evening Salon Series - Contemporary African Art: A Curator's Perspective, 7:30pm. Call for details.
- 4/4 East Coast Art Expo - Art Materials Fair featuring 45 national art suppliers, 10-4pm. Visit website for details.

Flower power



The Summit Free Public Library and the Visual Arts Center of New Jersey announce an exhibition of photographs by John Koeniger in The Gallery at the Summit Free Public Library. The exhibit will run through March 30. This series of photographs was taken at Longwood Gardens in Pennsylvania and the Frel-inghuysen Arboretum. For information, visit the library's Web site at www.summitlibrary.org.

Artist showcases his 'Hometown'

"My Hometown," a solo exhibit of pencil drawings depicting Roselle Park by high school art teacher and resident, Nicholas J Florio will be on display through April 17 at The Gallery, located in the Casano Community Center, 314 Chestnut St., Roselle Park. The Casano Community Center and the Gallery hours are Monday to Thursday, from 9 a.m. to 8 p.m. and Friday until 5 p.m.

Florio is a lifelong resident of Roselle Park. His interest in art started, when as a preschooler, "My next door neighbor, Anna Eberle, told my mom that I was going to be an artist. Since, back in the 50s there was no daycare or preschool, I would visit my next-door neighbor each morning, she would give me scrap paper and I would spend hours drawing away. This lasted until I went to kindergarten at Aldene School where I found out I couldn't draw all day," Florio said.

After graduating from Roselle Park High School, Florio went on to formally study art at the duCret School of Art and then earned a bachelor's degree from Fairleigh Dickinson University. He began his teaching career at Roselle Catholic High School and in 1976 became an art teacher at Roselle Park High School. He holds a master's degree from Kean College, now university, in Union. Florio has had exhibitions at Fairleigh Dickinson University and at Montclair State University.

The drawings in this show "Were created because of my dad's interest in the town and Roselle Park's 100 anniversary was approaching. I chose pencil line since the project was born while teaching a perspective class to my Drawing I students, who worked only in pencil."

Florio's community centered background also includes being a member of the Roselle Park Volunteer Fire Department and yearbook advisor at the high school.

His artistic talents are put to use as RPTV director, and as set designer for musicals and dramas at the high school. Florio still coaches tennis. He also used to coach wrestling and football.

Exhibit marks anniversary of library renovations

Summit Free Public Library recently celebrated a landmark anniversary.

Feb. 22, marked 10 years since the library re-opened its renovated and expanded building.

A special photographic exhibit commemorating the renovation was on display throughout the month.

The display began with the June, 1995 "Literature on the Lawn," a family event featuring storytellers and costumed book characters, which kicked off the fundraising campaign for the renovation. One-third of the funds — \$1.5 million — for the \$4.5

million project were raised by the Library.

"This was the first major construction project in Summit in which a city department was required to do substantial fundraising for its own building. The community responded with enthusiasm and generosity," Library Director Glenn Devitt said.

By the following year, the capital campaign, co-chaired by Fran and David Nitschke, was drawing to a successful conclusion. Volunteers had raised \$1.3 million, primarily from local residents and businesses.

To bring the campaign closer to its goal, Summit resident Lois Hageman proposed a benefit production of "The Music Man." She recruited two friends with extensive theater experience and planning for the show was soon under way.

"The Music Man" was a community-wide effort, involving more than 300 volunteers, many of whom had never participated in local theater before.

The 76 members of the cast included many well-known faces.

The show raised more than \$55,000 for the Library. A groundbreaking ceremony in

October 1997 was quickly followed by the start of construction. More than a year later, major construction was finished, and in January, 1999, the move into the renovated building began. Opening day was February 22, 1999.

The official dedication was held in May 1999, less than four years after fundraising efforts began.

Summit Free Public Library is located at 75 Maple St.

For information, stop by the library, visit the Web site at www.summitlibrary.org, or call 273-0350.



UNION COUNTY PERFORMING ARTS CENTER AT RAHWAY

UCPAC & Alliance Rep. Theatre Co. present

THE VELVETEEN RABBIT

March 14, 15, 21 & 22 12pm & 3pm

Tickets: \$14 General Admission
Family Week special: Buy 1 adult ticket at \$14 and get 1 child's ticket FREE.
(each additional child's ticket is \$7)

FAMILY WEEK
at the Theatre & The Studios Festival

This event will be held in the UCPAC Studio Theatre.

Razz Entertainment/SupremeConcerts.com presents

Emmy Award Winner and Entertainment Weekly's 25 Funniest People In America

WANDA SYKES

Thursday
March 19 • 8pm

Currently featured on CBS TV's *The New Adventures of Old Christine*

Tickets: \$75 (Ltd. VIP), \$62, \$52 & \$37

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Friday is Piano Night at UCPAC!

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featuring two short films by Jason Reitman (Director - JUNO) with special guest host actor Vinno Yella who has appeared in "Casino", "The Sopranos", "Ghost Dog", "Analyze That"

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An exhibition of international award winning short films from the past 12 years!
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A 2 hour evening of the world's most entertaining short films combined with live music!

UCPAC and The Arts Guild of Rahway present

The Arts Guild Jazz Series

DOWNFRONT JAZZ

featuring
HOUSTON PERSON QUARTET

Friday • April 3 • 8pm
Tickets: \$20 (\$25 at door)

Razz Entertainment/SupremeConcerts.com presents

Original Legends Of Motown

THE TEMPTATIONS

with Special Guest Stars: The Honey Cone featuring Edna Wright and WKTU's "Gumba Johnny" Sialiano

Thursday • April 23 • 8pm

My Girl • Get Ready • Ain't Too Proud to Beg
Just My Imagination (Running Away with Me)

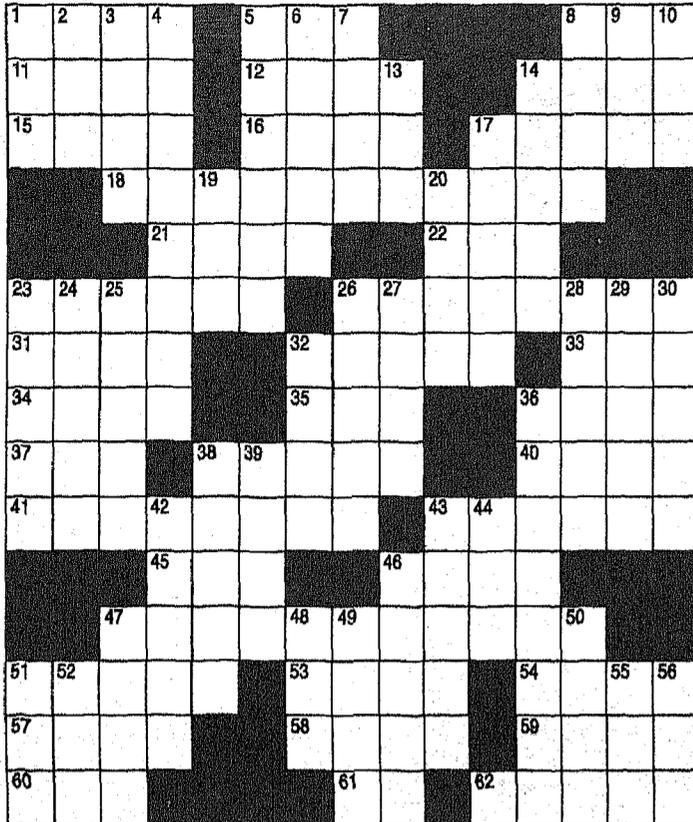
Sponsored by: WCBS FM

Tickets: \$65, \$55, \$45 & \$35

CROSSWORD PUZZLE

CLUES ACROSS

1. Beach particles
5. Immediate memory (abbr.)
8. Droop
11. Largest Canadian tribe
12. Geological times
14. Queen of Sparta
15. Avocado variety
16. IX
17. Cavalry sword
18. Individualize
21. Fish eggs
22. Before
23. Pushed with force
26. Agressively interfered with
31. Chemical analysis counterweight
32. Broadway awards
33. Wing-like structure
34. Titles for Turkish leaders
35. A metal-bearing mineral
36. N.W. Algerian city
37. Jog
38. Purchases
40. C____: Greek island
41. Boat races
43. Conditions of balance
45. Historic U.S. woman's organization
46. Artist Chagall
47. Archer sign
51. Buncos
53. Al____: llama wool
54. A Scottish girl
57. At some prior time
58. A housemaid in India
59. Freshwater duck genus
60. Expression of disappointment
61. Radioactive element #84
62. Exchange



CLUES DOWN

1. Austrian coin (abbr.)
2. Macaws
3. Highwater tide
4. Is worthy
5. Perceived
6. Threes
7. "Buddenbrooks" author
8. One point E of SE
9. Citrus fruit drink
10. Billfish
13. A large body of water
14. Lays about
17. Begets
19. ____ v. Wade
20. Dutch painter Sir Peter
23. Drummer Ringo
24. Dutch city
25. ____ utang: ape of Borneo
26. Fundamental values
27. Digits
28. Plural of 31 across
29. Fill with high spirits
30. Citizens of Denmark
32. Unit of weight (Indian)
36. Delphic
38. Adult male deer
39. ____ um: skylighted court
42. Song "There is Nothing Like ____"
43. Isaac's mother (Bib.)
44. Denotes three
46. S. China seaport
47. A bag for purchases
48. Yearly tonnage (abbr.)
49. A way to compact
50. Capital of Yemen
51. A chronic drinker
52. Central nervous system
55. Unhappy
56. Point midway between S and SE

ANSWERS
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HOROSCOPE

March 8 to 14

ARIES, March 21 to April 20: Aries, don't get frustrated if you hit some unexpected bumps at work. Think creatively and you'll discover that there is more than one way to get things done.

TAURUS, April 21 to May 21: A serious discussion with a loved one will make you realize something good about yourself. You'll discover that you may have to step back to move ahead.

GEMINI, May 22 to June 21: Be true to yourself and others this week, Gemini. Don't make promises you can't keep.

In fact, try not to say anything you're not absolutely certain of.

CANCER, June 22 to July 22: Caught in a rut? Pull yourself out by doing something you have always wanted to try. Don't be afraid to make a change.

Libra will help you overcome adversity.

LEO, July 23 to Aug. 23: A heated argument could lead you to say

something you'll regret, Leo.

Hurtful words may leave long-lasting scars, so try not to act out too rashly. A major change is looming.

VIRGO, Aug. 24 to Sept. 22: Don't be generous with other people's money, Virgo.

A promotion at work is likely, since an associate's blunder will end up benefitting you. Be strong when you're promoted.

LIBRA, Sept. 23 to Oct. 23: Libra, a loved one's harsh words should be taken with a grain of salt. Don't let words said in anger get you down. Instead, look at the big picture and you will feel much better.

SCORPIO, Oct. 24 to Nov. 22: Take the first step in accomplishing a long-term goal. You'll find that taking action gives you a sense of control.

You'll be happy with what you initiated, Scorpio.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, a younger

family member will call on you for advice. Be sure to give an unbiased opinion. New love could be on the way later in the month. Be on the lookout.

CAPRICORN, Dec. 22 to Jan. 20: Don't let a period of doubt and uncertainty damage a good relationship, Capricorn. A heart-to-heart conversation will probably help clear things up.

AQUARIUS, Jan. 21 to Feb. 18: This week you may find yourself reflecting on the past, Aquarius. A mistake you made some time ago will serve as a guideline for today. Take some time to ponder that.

PISCES, Feb. 19 to March 20: You feel confident to reach for what you want, Pisces. Do you deserve a promotion?

Well, don't be afraid to go in and ask for one.

Also born this week: Freddie Prinze Jr., Juliette Binoche, Carrie Underwood, Thora Birch, James Taylor, William H. Macy and Taylor Hanson.

What's Going On?

AUCTION

FRIDAY
MARCH 6, 2009

EVENT: "Garden Party" Gift Auction
PLACE: Valley Road Clark NJ (GSP Exit 135, Across from the Crowne Plaza)
TIME: Doors Open at 6:00PM; Calling begins at 7:30PM
PRICE: \$10.00 in advance; \$12.00 at the door
DETAILS: Prizes include Laptop *Flat Screen TV * iPod * GPS *and More!
For tickets or more information 732-382-1952
ORGANIZATION: Mother Seton Regional High School Parents Guild

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: *Worral Community Newspapers*, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocal-source.com.

Stepping Out

ART SHOWS

Roselle Park resident **LEONA M. SEUFERT** has two digital prints in the Hob'art group show "HOB'ART'S HOBOKEN" on view from Tuesday through April 12 at the Hoboken Historical Museum. An opening reception will be held Sunday from 2 to 5 p.m. in the Upper Gallery, 1301 Hudson St., Hoboken. For information, call 201-656-2240 or visit the Web site at www.hobokenmuseum.org. Seufert's prints in this show are digital collages and edgy interpretations of various architectural aspects of Hoboken's transit hub.

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

AUDITIONS

Auditions for **STONY HILL PLAYERS** production of "RUN FOR YOUR WIFE" by Ray Cooney will be held March 23 and 25 at 7:30 p.m. at the Oakes Center, 120 Morris Ave., on corner of Russell Place in Summit. Production is scheduled for May 29 to 31 and June 5 to 7. Parts for five men and three women are available.

BOOKS

THE READERS' FORUM, the book discussion group of the **CRANFORD PUBLIC LIBRARY**, will discuss the following books: "Bridge of Sighs" by Richard Russo, March 30; "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at library@cranfordnj.org.

On April 2, the **SPRINGFIELD LIBRARY'S** (Really Good!) Book Discussion Group will discuss "Sarah's Key" by Tatiana de Rosnay at 7 p.m.; On April 15 at 7 p.m. the Nonfiction Readers' Book Discussion Group will discuss "The Looming Tower: Al-Qaeda and the Road to 9/11" by Lawrence Wright; On

April 16 at 10 a.m., the Great Books Discussion Group will discuss "Out of the Cradle Endlessly Rocking" by Walt Whitman.

CONCERTS

The **SUMMIT SYMPHONY ORCHESTRA** will present its next concert on March 29 at 3 p.m. at Summit High School, Kent Place Blvd. The concert will include music by Berlioz and Bach. The featured soloists for the concert will be violist Edmundo Ramirez. There will be a pre-concert lecture beginning at 2:15 p.m. for this performance. For information about the concert and about the Summit Symphony Orchestra, visit the Web site at www.summitsymphonynj.org. Admission for the concert is free of charge.

On Wednesday, at 7 p.m. the **UNION PUBLIC LIBRARY** will host internationally **ACCLAIMED HARPISIT AND SINGER, AIDEEN O'DONNELL**, accompanied by Linda O'Connell on keyboard and Amy Beshara on violin. Admission is free.

The library is located at 1980 Morris Ave. Light refreshments will be served. For information, call 908-851-5452.

On April 5, the Rahway Black History Committee and the city of Rahway will sponsor the **2009 GOSPELFEST** at the Union County Performing Arts Center in Rahway. Among the groups performing includes Second Baptist Church Choirs, Shining Stars Gospel singers of Jersey City, The Rugged Cross of Jersey City, The Guiding Lights of Newark, New Jersey, The Spirituaries of Somerset, KaRickter of Rahway and Voice of True Love on Rahway. Gospelfest will start at 7 p.m.

On the same day, the city will also host other First Thursdays events starting at 6 p.m. Events include exhibits, readings, karaoke, free salsa lessons and more. For a schedule of all First Thursdays activities call the Recreation Department at 732-669-3600 or go to www.rahwayartsdistrict.org.

THE TEMPTATIONS, one of the most successful groups in music history, will perform at the Union County Performing Arts Center in Rahway on April 23 at 8 p.m. Union County Performing Arts Center is located at 1601 Irving St. in Rahway. Buy tickets online at www.ucpac.org or call 732-499-8226.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xxroads.com.

CRAFTS

The Presbyterian Women's Association of Connecticut Farms Presbyterian Church, Union, has scheduled its annual **INDOOR FLEA MARKET** for April 18 from 9 a.m. to 3 p.m. Vendors are welcome. The flea market will feature a variety of new and "gently-used" merchandise. Handcrafted items also are acceptable. For information or to rent a table, call 908-245-0562.

Proceeds from the flea market will go to the many mission projects of the Presbyterian Women's Association.

DANCE

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehny School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

HOBBIES

The Summit Department of Community Programs will sponsor **CHESS CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. The classes are held at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to <https://register.communitypass.net/summit>.

THE NORTH JERSEY CAR CLUB meets at the Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

MOVIES

The Springfield Free Public Library will continue its Lunchtime Film Series entitled "A PAUL NEWMAN RETROSPECTIVE." The series continues every other Tuesday through March 24. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The Springfield Free Public Library is located at 66 Mountain Ave. in Springfield. For information, call the library at 973-376-4930 or visit www.sfpnlj.org.

The **MOUNTAINSIDE PUBLIC LIBRARY** will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

On April 16 at noon and 7 p.m. the Springfield Public Library's **INTERNATIONAL FILM FESTIVAL** will present the Czech film "Autumn Spring."

MUSEUMS

LIBERTY HALL MUSEUM at Kean University will host several activities for children and visitors throughout March. **THE TRADITIONS OF IRELAND ARTS AND CRAFTS WORKSHOP** will take place Sunday from 10 a.m. to noon. Children will hone their artistic abilities during this afternoon celebration of Irish dancing, music and traditions. Children must be accompanied by an adult. **THE LUCK OF THE IRISH AFTERNOON TEA** is served every Wednesday from 2 to 4 p.m. in March. Set in the glass-enclosed porch, guests enjoy a selection of sandwiches, pastries, scones and clotted cream, jams and choice of two teas. Reservations are required. Liberty Hall Museum at Kean University is located at 1003 Morris Ave. in Union. For information or to make reservations, call 908-527-0400, e-mail libertyhall@kean.edu or visit www.kean.edu/libertyhall.

The Clark Historical Society invites the public to the **DR. WILLIAM ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit www.clarkhistoricalsociety.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment.

SCRIPTS

PREMIERE STAGES, the new Actors' Equity Association theater

program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in the surrounding areas of New York, Connecticut and Pennsylvania.

To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.

THEATER

The **SUMMIT HIGH SCHOOL** Performing Arts Department will present "THE MUSIC MAN" today through Saturday at 7:30 p.m. on the Summit High School stage. Tickets will be on sale at the high school, or order online beginning Monday at www.summit-nj-online.com. For ticket information call 908-277-3039.

Dan Auburn's Pulitzer Prize-winning drama, "PROOF" will be presented by the **DRIFTWOOD PLAYERS** Friday and Saturday at 8 p.m. in Sherlock Hall at Trinity Episcopal Church, located on the corner of North and Forest avenues in Cranford. "Proof" is being directed by Katherine Benson. For information call 908-276-4047.

TRIPS

GREEN THUMB GARDEN CLUB of Cranford extends an invitation to their **BUS TRIP TO THE N.Y. BOTANICAL GARDEN** on March 28. This trip to the Orchid Show is open to all, leaving from the Orange Avenue Pool parking lot at 9 a.m. with departure for home at 4 p.m. Orchids from Brazil are gathered in the conservatory and offered for the pleasure of visitors by the world's greatest orchid hunters. Lunch will be in the Botanical Garden Cafeteria.

To reserve a space, call Geri Livelli at 908-276-5077.

The **CRANFORD CHAMBER OF COMMERCE** is running a bus trip to New York City to see the new Broadway musical comedy "9 TO 5" on May 24 at the Marquis Theatre on Broadway. The bus will depart from the parking lot next to the firehouse at 11 a.m. The show starts at 3 p.m. and the bus will return to Cranford by 7 p.m. For reservations, call 908-272-6114.

On March 31, the **SPRINGFIELD SENIOR CITIZENS** will host a trip to **SHOWBOAT CASINO** in Atlantic City. Register at the Sarah Bailey Civic Center, 30 Church Mall, Springfield. For information, call 973-912-2226.

The **SPRINGFIELD SENIOR CITIZENS** will host a trip to see the new Broadway show "GUYS AND DOLLS" on April 8. The cost includes transportation, buffet lunch at Old Country Buffet and Orchestra seating for the 2 p.m. performance. The bus will leave the Sarah Bailey Civic Center at 10:30 a.m. and return approximately 6 p.m. For information call 973-912-2226.

UNION COUNTY NEWS

PAGE 16 — THURSDAY, MARCH 5, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

County supports pension deferral bill

By Paul Greulich
Staff Writer

Residents and officials throughout Union County are awaiting the fate of Senate Bill 14, which could allow a one-time pension deferral to local and county governments as a measure intended to help keep property taxes in check during the recession.

In a letter drafted to the Union County State legislative delegation, Union County Manager George Devanney urged the pas-

sage of the bill, viewing the pension deferral as New Jersey's "stimulus package" to its local and county governments.

The proposal would allow towns and schools to defer as much as 50 percent of their required pension contribution in 2009, 40 percent in 2010 and 20 percent in 2011. Full payment would be required in 2012 and the deferred payments also would have to be made up over a period of 15 years.

"We are painfully aware that this historic

recessionary period has placed extraordinary pressure on property taxpayers," Devanney said. "So this pension deferral plan should be looked upon as New Jersey's 'stimulus package' to assist local and county governments by staving off further layoffs and reductions in governmental services."

Municipalities within the county have differing views on the pension deferral.

Summit Finance Officer Ronald Angelo said the city does not plan to use the deferral

option. Angelo pointed out that three or four years of similar deferrals in the last decade led to problems when the monies later came due. Former Gov. Christie Whitman's administration allowed local governments to postpone their pension contributions.

"That's how we got into the whole mess in the mid-90s," Angelo said. "As it stands now, we've appropriated the whole bill in the budget."

See PROPOSED, Page 17

Final answer: 'Yes!'

UC men appear on 'Millionaire'

By Joseph M. D'Alise
Staff Writers

Is that your final answer?

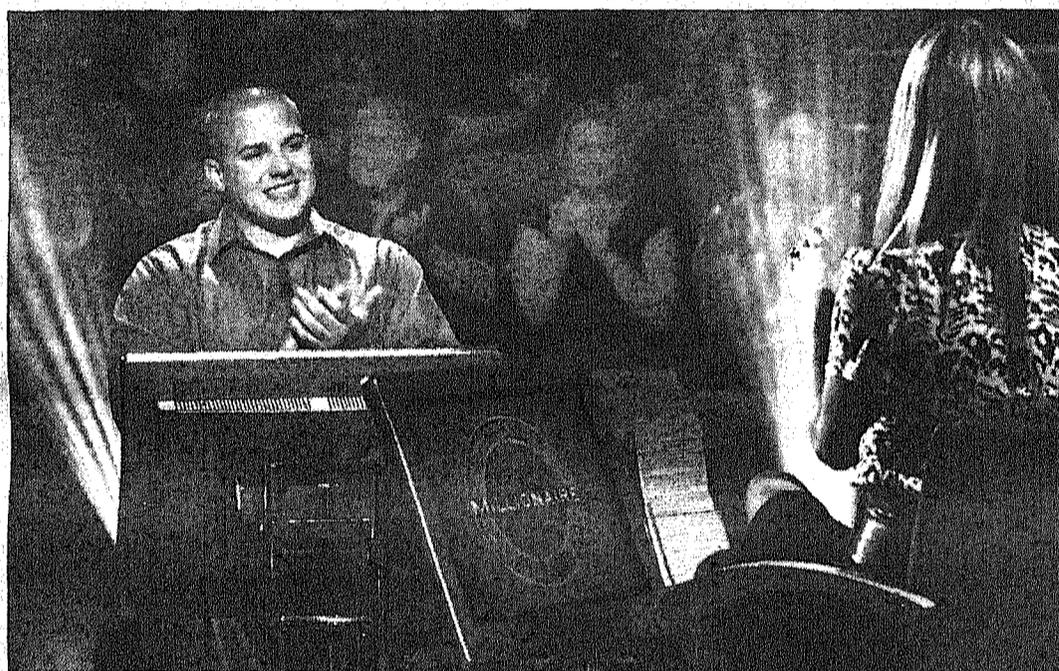
Probably one of the most intimidating questions a game show contestant will ever be asked.

The most intimidating question a person will ever have to ask: Will you marry me? Especially when asking on national television.

Army Reservist Nick Santillo, 23, of Elizabeth, stationed with the 306th Engineering Battalion in Amityville, NY, lived both those scenarios during the Feb. 18 episode of the popular game show "Who Wants to Be a Millionaire."

While Santillo walked away from the hot seat falling short of his "millionaire" dreams, he ultimately came away from the show a big winner, gaining \$1,000 and a new fiancée.

After Santillo's "million dollar question" to his girlfriend of three years, Millie Cortes, and her acceptance, the couple waited



Army Reservist Nick Santillo, 23, of Elizabeth, prepares to answer a question during a recent episode of the popular television game show 'Who Wants to Be a Millionaire.'

several days to tell their family and friends, until the show aired on national television.

"I wasn't really that nervous," Santillo said. "At the time I was focused more on answering the questions. I felt confident the whole time."

Santillo explained that his proposal was not very planned out, given he only had five days to prepare for it and the producers made him cut it down for time constraints.

"I kind of knew it was coming," Cortes said. "I was a little

shocked, though, not everyone gets a proposal on national television."

Santillo explained that the proposal was a great thrill, but would have liked to win more money to pay off some college loans.

He made it up to the \$25,000 question which read, "For nearly 17 years, Tim Russert typically opened each edition of 'Meet the Press' by saying what?"

Unsure of the answer, Santillo chose to "phone a friend." He called his longtime friend Dennis Artz, of Roselle. Artz told him

that he was "75 percent sure" the answer was: "B, 'This week's top stories.'" Unfortunately, the answer was incorrect. The correct answer was: "A, 'Our issues this Sunday.'" His winnings dropped from a possible \$25,000 to \$1,000.

Though he did not win as much as he expected going into the day, he was relieved that his girlfriend answered the one question she was asked favorably.

According to Cortes, the couple plans on tying the knot some time in 2010.

County ponders property

By Paul Greulich
Staff Writer

County and local officials are discussing the county's possible purchase of Cranford property that could prove a key piece in the township's ongoing flood control project.

The Park Drive property has been identified as an ideal location for the second of two pump houses needed to better protect Cranford from floodwater.

Cranford Public Affairs Commissioner Dan Aschenbach said he met with the county's Open Space director, Victoria Durbin Drake recently to discuss the possibility of the county purchasing the property with money from the Open Space Trust Fund and incorporating it into the county park system. A portion of the property could then be deeded to Cranford for the sum of \$1 to be used for the pump station, Aschenbach said.

"The county has expressed a willingness to work with the township to accomplish this," Aschenbach said.

County Public Information Director Sebastian D'Elia said the county would be interested if the property becomes available. At this point, however, the owner has not indicated interest in a potential sale.

"Any time that a property becomes available which is adjacent to existing parkland we would have an interest," D'Elia said.

Town officials said the property appears to have gone unused since it was sold in 2006. A residence on the site is currently abandoned, and any development or building on the site would be restricted by its location within the flood zone.

Aschenbach said he was not
See PROPERTY, Page 17

Committee to collect food at parade

Hunger and hard times are as much a part of Irish history and culture as music, folk tales of fairies, shamrocks and parades.

The Great Famine that struck Ireland in the late 1840s still lingers in the Irish psyche today. Approximately one million people died in Eire and a million more were forced to leave their native land with the hope of a better life elsewhere. Many Irish did go on to prosper and succeed in Ireland and around the world but the legacy of the Famine and tough times never

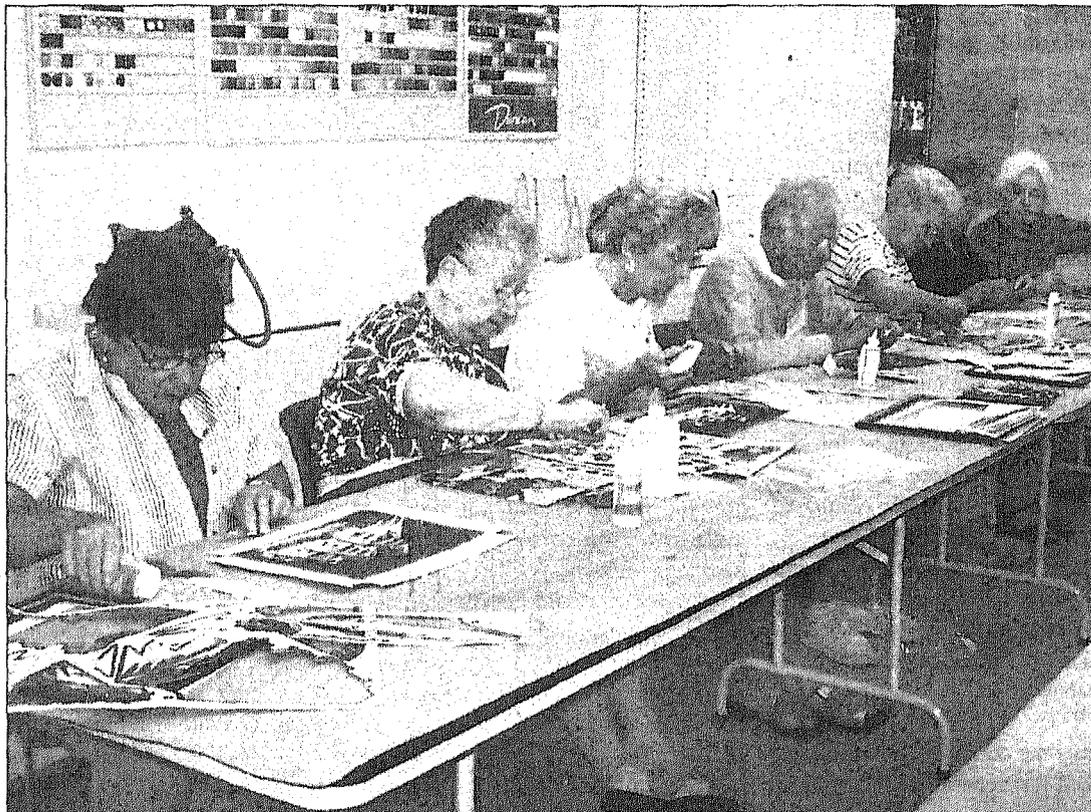
faded from memory. And from this history a sense of charity has become an Irish trait.

This year, the Union County St. Patrick's Day Parade Committee is working to make parade day not only a celebration of the patron saint of Ireland but also a day of charity to benefit those less fortunate in these difficult economic times. Joining St. Patrick's Day parades committees across New Jersey, the Union County Parade Committee is asking parade-goers to bring food donations to the parade.

Donations of canned goods and non-perishable food items can be dropped off at three locations along the parade route: the command post at Morris and Commerce avenues; the grandstand at Morris and Stuyvesant avenues and the announcer post on Morris Avenue.

The 13th Annual Union County St. Patrick's Day Parade will step off at 1 p.m. March 14 on Morris Avenue in Union. For information about the Union County St. Patrick's Day Parade, visit www.unioncountystpatricksdaysparade.com.

Getting crafty



Linden senior citizens participate in a free craft class at the John T. Gregorio Recreation Center, 330 Helen St. The Linden Department of Public Property and Community Services hosted the class. Craft classes are also conducted at the 8th Ward Recreation Center on Bedle Place.

Proposed legislation will allow for one-time pension deferral

(Continued from Page 16)

Springfield Township Administrator Ed Fanning, Mountainside Finance Officer Jill Goode and Roselle Park Chief Financial Officer Ken Blum did not return calls for comment.

A component of the Union County budget involves the usage of \$4 million that would otherwise be diverted to pension payments to instead help cover revenue shortfall.

"We did not arrive at this decision to use the funds lightly," Devanney wrote.

Devanney stated that Union County has put forward a "responsible budget" that reduces personnel costs in excess of \$5 million a year, eliminates services, realizes nearly \$1 million in savings through negotiated employee givebacks, increases taxes and generates over \$1.5 million in new revenues.

"We have taken steps to reduce our workforce and economize services," Devanney wrote. "We are still mindful, however, that it must be done responsibly and not in a way that further jeopardizes the economy as a whole."

The county had initially announced more than 30 layoffs, but this number is likely to fluctuate as budg-

et discussions continue. An additional 63 vacant, full-time positions and 55 seasonal positions have been eliminated, according to Public Information Director Sebastian D'Elia.

If S-14 does not pass, the county of Union will have to raise taxes by \$2 million as well as find another \$2 million in layoffs, which is roughly 70 to 90 positions, D'Elia said.

"In fact, in ordinary times, we would not require a pension deferral at all and have included a plan to pay this one back responsibly and quickly," Devanney's letter states.

Union County is expecting to generate recurring revenues equivalent to and greater than the amount deferred by 2010 and 2011 in order to reduce the tax impact, Devanney said. Although Union County is eligible to defer half of its pension liability of \$10 million, the county is opting to only defer \$4 million and have the remaining \$6 million held in trust, officials said.

The bill is expected to be voted on sometime in the next month.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

Property could help flood plan

(Continued from Page 16)

sure if the property owner is interested in such a deal, but that it was worth examining further.

Mayor David Robinson said the Township Committee has discussed the idea and is interested.

"To the extent it can happen at no cost to the township, I think it would be a great thing," Robinson said.

Cranford's Five-Phase Northeast Quadrant Stormwater Man-

agement Project has been hampered by escalating costs and a failure to procure significant funding from higher levels of government.

It is estimated to cost more than \$25 million.

The town does not have funding to move ahead with the project, but officials hope the site can be preserved until money becomes available.

The location is ideal for a pump

house because there could be several water collector pipes easily fed into the area.

The town's flood plan calls for a pump house on the east side of the river to work in concert with the existing station on the west side of the Rahway River.

"It can serve a very valuable public use," Aschenbach said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

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Welcome, Ellam



Jessica Ellam, a 15-year educator, is the new director at Community Nursery School in Roselle Park.

MOUNTAINSIDE BRIEFS

Cuddle story time

Mountainside Public Library will hold a Cuddle Story Time, for ages 12 to 23 months, on Thursdays, from 10:30 to 11 a.m.

Hear facts on healthy living at public library

Gary Hecht will be at Mountainside library from 11 a.m. to

noon today, presenting "Peak Performance: The Six Facets of Health."

Components to staying healthy and feeling great will be discussed, with a questions and answer session following.

Admission is free but space is limited. RSVP by Wednesday by calling the library at 908-233-0115.

Judge affirms right to contracts

(Continued from Page 1) previously been negotiated for the department heads.

Superior Court Judge William Wertheimer recognized the unsigned contracts as legally executed.

"We will pursue the mayor for damages," said Quinlan, noting department heads will seek a return in attorney's fees from McCoy Oliver.

The total amount has not been calculated yet, but Vito Gagliardi, attorney and spokesman for the plaintiffs, estimated the department heads will seek combined damages in excess of \$25,000.

In a press release announcing the decision, Gagliardi said the ruling was a "just and proper determination" for "irresponsible and inexcusable" acts.

"[McCoy Oliver] refused to discharge the duties of her office and forced the department supervisors

to file this lawsuit," Gagliardi added.

New contracts, giving a pay increase and authorizing health benefits for department supervisors, were accepted by the Township Council prior to the lawsuit, but the suit alleged McCoy Oliver ignored resolutions regarding the contracts and offered no explanation for withholding her approval.

Contracts for department supervisors expired in 2005. Department supervisors had been working with the old contracts until the latest ruling.

McCoy Oliver did not return calls to her office and cell phone seeking comment.

Gagliardi said department heads are responsible for day-to-day operations in town, supervising several hundred municipal employees and often working long hours, into the weekend, without overtime pay.

"They have done their jobs...well, despite the fact that the mayor...refused to sign their contracts or even communicate with them," he said.

This is not the first time municipal leaders have clashed in Hillside.

Council members and administrators often criticize the mayor for her absence at council meetings, while McCoy Oliver has accused the council of insubordination and ignoring her directions in matters such as the appointments of various officials.

Last May, a lawsuit between the Township Council, clerk and municipal attorney and the mayor was settled when a judge ordered McCoy Oliver to hand over nearly 20 boxes of legal papers in her possession to the township.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Taller buildings needed at park?

(Continued from Page 1) from 45 to 75 feet high, enough to include six stories. The change could lure new business to the area, officials said.

Currently, the tallest structure is four stories high. Portions of the park that border residential areas will be kept at a lower density out of consideration for residents, officials said.

Robinson said he is confident the change will occur.

"[This] will permit...greater floor areas," Robinson said. "We will be maximizing the land we have there and permitting people to build more on it."

Tenants, property owners and town officials discussed the future of the business park at a March 3 luncheon organized by the Chamber of Commerce. Officials hope this will be the first of several meetings that will allow business owners to focus on things they think need to be improved on.

Officials indicated they hope to move forward with the change in the next few months.

Taking steps to draw more businesses to the park has been discussed several times during the past ten years.

Mayor David Robinson said he suggested these measures be incorporated into the township's Master Plan update two years ago.

The governing body, however, opted to wait for market conditions to improve before moving ahead with the project, according to Finance Officer Tom Grady.

"[We]...need to get this done to be prepared for the next business cycle," Public Affairs Commissioner Dan Aschenbach.

Commissioners discussed the possibility of making these changes as an amendment to the town's zoning ordinances in the event the master plan process continues to face delays.

"It's a great location, and there's an appetite for more businesses to go there," Robinson said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

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The 'bear facts'



Michelle Ruggiero of New Jersey's Division of Fish & Wildlife, recently treated students at Walnut and Lincoln avenue schools in Cranford to free "Know

LINDEN BRIEFS

Know a savvy senior?

The Department of Public Property and Community Services is accepting applications for nominations for this year's Outstanding Senior Citizen of the Year. Nominations from organizations, naming the candidates and listing detailed reasons for their nomination, must be submitted to the department by March 20. All nominees must have turned 65 years old by Jan. 1, and must be Linden residents. A candidate's signature must be on a letter of nomination. The award will be presented in May. Any organization wishing to submit a nomination may do so by contacting the department at 908-474-8627.

Make, take ceramics

The Department of Public Property and Community Services will hold surprise ceramics classes for students in kindergarten through grade 8 and adults.

- Children: March 12, from 4 p.m. to 5:30 p.m. or 6 p.m. to 7:30 p.m., at the John T. Gregorio Recreation Center, 330 Helen St. Deadline for registration is Wednesday.

- Adults: March 12 from 7:30 p.m. to 10:30 p.m., at the John T. Gregorio Recreation Center, 330 Helen St. Deadline for registration is Friday.

Balancing act



Students in Millie Wallack's second-grade class at Roosevelt School in Rahway are studying balance and motion. Student scientist Laila Clark tries to get her balance beam balanced.



DERMATOLOGY & LASER CENTER

Presented by
Patricia C. McCormack, M.D., F.A.A.D.
Diplomate, American Board of Dermatology

HOLD THE PHONE!

When dermatologists were confronted with patients who displayed inexplicable rashes on their cheeks and ears, they identified the cause with little trouble. So-called "mobile phone dermatitis" is a red, itchy rash that cell phone users develop when they hold their devices to their faces for prolonged periods of time. The actual culprit that causes the allergic reaction is nickel surface found on many mobile phones. Nickel is a metal that is commonly found in many consumer products, ranging from jewelry to belt buckles. An allergic skin reaction to nickel can

develop after the initial and/or a brief exposure, or repeated and/or prolonged exposure, depending on the individual's susceptibility. Once a nickel allergy develops, it is usually a chronic condition. P.S. The American Contact Dermatitis Society named nickel the Allergen of the Year for 2008.

I am pleased to announce the opening of a second NJ office at the Jersey Shore at 407 Richmond Avenue, Point Pleasant Beach. For more information or to arrange an appointment at the Point Pleasant office kindly call 732-295-1331.

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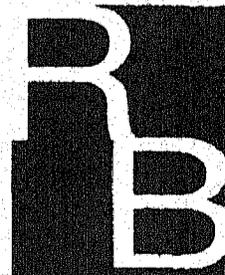
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SCHOOL ZONE

Stitching together history



Harrison Elementary School students Evelin Torres, left, 8, and Dazia Pope-Taylor, right, 9, pose with professional quilter Janice Jamison in front of an Underground Railroad-era quilt Jamison made. Jamison came to the Roselle class to

STUDENT UPDATE

Coleman graduates

Kecia Coleman of Union graduated from Kaplan University.

Three earn honors

Michele Berdela, Elizabeth Kennedy and Hannah Sherman of Summit earned highest honors for the fall semester at Skidmore College, N.Y.

Three make dean's list

John McLane of Roselle Park and Phoebe Oliverio and Stephanie Calefati of Union were named to the dean's list for the fall semester at Northeastern University, Mass.

Casares, Ring, Velez excel at Binghamton

The following students have been named to the dean's list for the fall semester at Harpur College of Arts and Sciences at Binghamton University, N.Y.: Amanda Casares of Rahway, Matthew J. Ring of Springfield and Rebecca V. Velez of Summit.

Several on high honor roll at Harding school

The following students were named to the high honor roll at Harding Elementary School in Kenilworth: Hope Bera, Alicia Casamento, Andrew Casamento, Frank Chessa, Jenna Clementi, Jessica Dobrowolski, Melissa Dudukovich, Sydney Elliott, Kevin Filipe, Jack LaBruno, Joseph Lobello, Marcela Lopez, Gabriella Mazzeo, Michael Mossucco, Marisa Oliveria, Edward Palmadessa, Ranier Paster, Victoria Perdiggao, Julia Pugliese, Anthony Renda, Vincent Scorese, Gustavo Tepoz, Chioma Uka, Nikolas Vasiliakis and Kaitlyn Verno.

Local achievers at CC

Joseph Dante and Jessica Mendes of Union, Emily Kuspiel

and Vincent Trippiedi of Rahway, Rebeca Munoz of Hillside, and Ana Maria Santiago and Thomas Tracey of Springfield were named to the dean's list for the fall semester at Caldwell College.

Soehl school students make high honor roll

The following students achieved high honor roll status for the second marking period at Joseph E. Soehl Middle School in the City of Linden.

- Grade 6: Eniola Kolawole, Stephanie Lopez, Alize Medina, Amanda Moto, Ashlyn Nest, Juan Ramirez, Diana Trochimowicz and Alikei Vitoroulis

- Grade 7: Trennise Branch, Jessyca Campos, Ursulany Gonzalez, Michael Ganados, Tajanik Oliver, Rolando J. Rodriguez, Hadeel Sumrein, Evelling Taibe, Jordy Vasco and Thomas Yamakaitis

- Grade 8: Shjonae Jennings, Berothy Jilus, Byron Pena, Zahir Quijano, Valentina Sanchez, Michael Szczesniak, Robine Theodore and Natalia Wlodyka

Locals make honor roll at Oratory Prep

The following local students were named to the high honor roll list at Oratory Preparatory School in Summit:

- Grade 7: John Waltzinger of Summit

- Grade 8: Gregory Koziol of Summit

- Grade 9: Daniel Santos of Union

- Grade 10: Gus Exarhakos of Cranford and Marcus Laroche of Union

- Grade 11: Thomas Herrel of Springfield and Gregory Mika of Cranford

- Grade 12: Joseph Altongy of Springfield

Kent Place programs recognized

The Council for the Advancement and Support of Education recently honored Kent Place School in the CASE District II Accolades Awards program, which recognizes excellence in alumni, communications and fundraising programs.

The Office of Development and Alumnae Relations received acclaim and earned Kent Place a silver award in the fundraising packages category for their 2007-08 annual fund publications.

Last year, Kent Place won a sil-

ver award for its 2006-2007 annual fund materials and two years prior, a gold and silver award.

Director of Communications, Rachel Naggar, together with art direction provided by Abbie Moore Reiter of Abbie Moore Design, created the award-winning pieces.

In addition to the silver award, Kent Place received a bronze award in the case statement category for their "Inspiring Tomorrow's Leaders" campaign brochure.

Last year, Kent Place also received a gold award for its stu-

dent ambassador alumnae program. In previous years, Kent Place was awarded a bronze award for its annual academic newsletter, "Voyager;" an honorable mention for its bi-annual magazine, "Keeping Pace;" a bronze award in the educational fundraising category for its "Senior Class Giving" program, and a gold award in the visual design in print category for logos and nameplates for its "Conversations Across Difference: A Symposium on Diversity" logo. In 2002, Kent Place received two awards: a

SCHOOL NEWS

Bid at 'Garden Party'

The Parents Guild of Mother Seton Regional High School, One Valley Road, Clark, will sponsor a Garden Party Gift Basket Auction at 6 p.m. Friday. There is a fee for admission, which includes door prizes, a sheet of tickets, coffee, tea and dessert. Bring food. For tickets or information, call Mother Seton at 732-382-1952 or visit the Web site at www.motherseton.org.

Few openings at CNS

Fall registration has begun for the 2009-10 school year at Community Nursery School in Roselle Park. A few spots are still available. Stop in or schedule a tour through the school office by calling 908-245-8651.

Pick up a craft at sale

Kawameeh Middle School's Parent Teacher Association will hold a flea market and craft sale from 8 a.m. to 3 p.m. Saturday in the school cafeteria.

Doors open at 7 a.m. for set up. For information, call Donna Goodyear at 908-432-2776 or Eda Lanzano at 908-347-8196.

See fashions at CHS

Cranford High School senior class' annual fashion show will be held at 7:30 p.m. March 20, in the high school auditorium. Proceeds benefit Project Graduation, a drug- and alcohol-free celebration for graduates. Tickets will be available beginning Monday in the Attendance Office and through

CHS seniors participating in the event. For information, call 908-276-4928.

Be 'Wowed' Wed.

Hillside Catholic Academy's new program, "Be Wowed on Wednesdays," allows perspective parents and students to visit Wednesdays, through May 29, and learn more about the school.

To visit, call 908-686-6740 or e-mail adminhillsidecatholicacademy.org.

Register for KP camp

Registration for summer camp and enrichment programs at Kent Place School is in full swing. Camp runs from June 15 through Aug. 8. Two enrichment classes, "Excel"

for grades 3 through 5 and "Success for Girls in Middle School" will be held the week of Aug. 10.

Considering camp?

An open house for the Summit's Summer Explorations camp will be held from 1 to 3 p.m. Saturday. The Pre-K and Junior camp information session will be held at Primary School. Day camp, passport program and creative arts workshop will be held in the Dining Hall. The directors of each camp will be available to answer questions and families will be able to tour the campus. Campers who register the day of the Open House will not be charged the normal registration fee.

For information, contact Karen El Koury, at 908-273-0900, ext.

272, or via e-mail at summer@kentplace.org.

Scholarships available to Hillside HS youths

Application booklets for 2009 scholarships are available in the Hillside High School Guidance Department, according to Hillside Scholarship Fund. Scholarships are available to Hillside High students and will be awarded to those who have been accepted into an accredited school of higher learning - a university, college, county college or technical school. Deadline for the applications is April 20. There will be no exceptions. All students are asked to check on the high school Web site for the applications.

Dressed to express



A costumed docent, portraying "Mrs. Sabra Miller," visits F.K. Hehnlly Elementary School in Clark and describes her life in the 18th century to a student.

Teacher counting on successful fundraiser; \$5K sought for LLS

By Joseph M. D'Alise
Staff Writer

CLARK — Every penny counts. That's the idea behind Valley Road School's March fundraiser — "Pennies for Patients" — to gather 500,000, or \$5,000, for the Northern New Jersey Chapter of the National Leukemia & Lymphoma Society, which is also committed to finding cures for leukemia and lymphoma, as well as Hodgkin's disease and myeloma.

The event has been a huge success since the school became involved three years ago. According to Kristina Spirito, a fifth-grade teacher, who originally coordinated the fundraising effort.

"I...wanted to find a way to give back to a cause," Spirito said. "We all know of someone who is affected by cancer, and I wanted to show the kids that they can make a difference, even at a young age."

According to Spirito, the entire school, about 400 students, has

helped each year. During the last two years, Valley Road raised a total of nearly \$7,300.

This year, students are charged to trump last year's total — \$4,300, which made them state fundraising stars. "Last year, we raised enough to put us in the top 20 schools in New Jersey who participate in the event," Spirito said.

Since 1992, \$3.9 million has been raised by thousands of area elementary, middle, and high school students, with the help of the Northern New Jersey Chapter.

Jessica Orr, campaign manager for the Northern New Jersey Chapter, said students helping out not only help those who are suffering, but change the lives of many more in their community, by taking action. "While their efforts will help local patients and their families, and fund blood cancer research, they serve as examples to all of us through their commitment to helping others," she said.

According to Orr, approximately 823,349 Americans are living with a form of blood cancer, and every five minutes, someone new is diagnosed. She explained patients with this type of cancer can survive anywhere from several weeks to several decades.

The Valley Road fundraiser will kick off Monday at Windsor Diner. The township eatery has agreed to donate 10 percent of all its proceeds from 5 to 9 p.m. On March 13, there will be a Friday Fun Night, which will include a movie, snacks and arts and crafts. While a \$3 donation is suggested, Spirito suspects' parents will offer a bit more, as they have done in the past. A Guitar Hero tournament, the newest and much anticipated event this year, will be held Wednesday at the school.

To donate to the cause, visit www.schoolandyouth.org/nnj, or call the Leukemia & Lymphoma Society at 908-956-6600.

Athletics budget unveiled; \$1.1M

By Joseph M. D'Alise
Staff Writer

SUMMIT — The school district's spending plan for the 2009-10 school year is beginning to take shape.

The district's athletic director, Mike Sandor, unveiled the department's \$1.1 million proposed spending plan for administrators, parents and faculty at the school board's Feb. 26 meeting. The figure is up 2 percent, or \$18,000, from the 2008-09 athletic budget.

Some of the greater expenditures include coach's stipends, \$648,650; transportation, \$247,020; paying for officials at events, \$78,985, and dues and rental fees, \$58,813. Two additions to the budget include a new bus to transport the school band to sporting events, costing \$4,200, and \$7,500 allocated for an assistant coach for winter track.

"We were forced to cut a few

items last year, but this year was more of a maintenance budget," said Lou Pepe, business administrator.

He said the athletic budget is an intricate part of the district's total spending plan. He was not discuss preliminary budget figures, but noted a vote may be taken at the school board meeting March 12.

Sandor said the budgeting process was not as difficult as he suspected it would be this year, considering the current economic climate. "We didn't have to cut any programs," he said, crediting Pepe. "Together, we went over every line item for the girls' and boys' teams."

Superintendent Nathan Parker could not be reached for comment by press time.

The district's athletic department oversees 68 sport teams from grades 6 through 12, including 9 middle school teams and 59 high school teams.

"We always receive a tremendous amount of help from the parents and our Boosters Association," noting the district's hockey team, boy's volleyball, weight room and fitness center equipment, along with the construction of a new gym floor, were all funded by the Boosters Association, made up of community members, and through private donations.

"I've working in five different districts," Sandor added, "I feel fortunate to be associated with such great parents, that give us such a tremendous amount of help."

Vice President of Boosters, Barbara Stuke, who has two children in district schools, noted the importance of athletics for the entire city. "A solid athletic department can raise the moral at the school and provide a better atmosphere for everyone. I appreciate the board taking a line item approach to this budget," she said.

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To be listed call 908-686-7700

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union, Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:

Sunday School - 10:05am
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with -
Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

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2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebul, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

FIRST BAPTIST CHURCH HILLSIDE, 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Christopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church. Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m. Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays. office@fbc-hillside.org.

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e-mail: orchardparkchurch@uno.com
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301 Chestnut St.,

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455 Boulevard

Kenilworth, NJ 07033

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Parsonage: 908-272-1995

Pastor: Rev. JinWook Jeong

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Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

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Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

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Dr. Tom Sigley, Pastor-Teacher

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please contact Dr. Christopher Belden, Pastor at

908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888

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Church Mall. For more information about

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to contact Pastor Ney, please call the Church

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www.saintjamesparish.org. SUNDAY MASS:

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MASS: Monday-Friday 7:30am, Saturday

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3245. www.ucsummit.org. A member of the

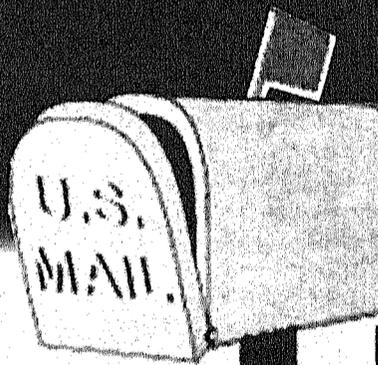
A warm welcome



Chief William R. Young of the Rahway Fire Department presents the RFD's new chaplain, the Rev. Margay Whitlock of Zion Lutheran Church in Rahway, her new fire department chaplain helmet. Whitlock replaced the Rev. Bill Morris, who retired last year.

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RELIGION

Church to observe Lent with concerts

Central Presbyterian Church in Summit has announced its Lenten concert series.

All concerts are in the church Sanctuary at 70 Maple St., Summit, across the street from the Summit Public Library.

For information, call 908-273-0441. Following is a list of upcoming concerts:

- Friday, 12:15 p.m., Pingry Middle School Music Department, Girls' Chorus and Boys' Chorus.
- March 13, 12:15 p.m., Essex Duo: Laura George on flute, Darren O'Neill on the guitar.
- March 20, 12:15 p.m., Catherine Layton, mezzo-soprano; Patrick Layton, tenor and Sándor Szabó, piano.
- March 27, 12:15 p.m., Adele Irving, soprano; Irma-Louise

Wright, violin and Sándor Szabó, piano.

- April 3, 12:15 p.m., Laurie MacNeill Clancy, piano.

All concerts are free and open to the public. The concert series is almost 40 years old. The next Sanctuary Arts Series will take place during Advent.

Speaker will discuss Intentional Integration

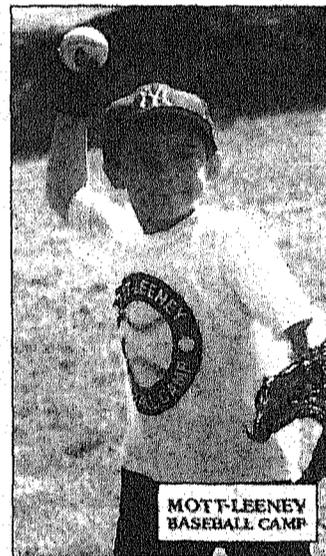
Barbara Heisler Williams, a national leader in promoting racially and ethnically integrated communities, will speak on the topic "Toward Intentional Integration" at noon on March 15 at The Unitarian Church in Summit, 4 Waldron Ave.

The talk is free and open to the public. It is sponsored by the church's Racial Justice Task Force.

For information, call 908-273-3245 or at www.ucsummit.org.

Summer Sports Institute at Newark Academy

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Mott-Leeney Baseball

- Session I: June 22-26
- Session II: June 29-July 2
- Session III: July 6-10
- Session IV: July 13-17
- Session V: July 20-24

Girls Basketball

July 20-24

Boys & Girls Fencing

July 27-31

Boys & Girls Lacrosse

July 27-31

Boys Basketball

August 3-7

Boys and Girls Soccer

August 3-7

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HEALTH & WELLNESS

Help with grief

A bereavement group will be forming on March 19 at Robert Wood Johnson University Hospital at Rahway. The purpose of this group is to provide emotional support for those who recently lost a spouse.

The group will meet for seven consecutive Thursday mornings from 10 to 11:30 a.m. There is no fee for attendance, but registration is required. The hospital is located at 865 Stone St. in Rahway.

For information or to register, call the hospital's hospice office at 732-499-6169.

Help fight cancer

You can make a difference in the fight against cancer. All members of the community are invited to learn about the upcoming American Cancer Society's Relay For Life of Clark event.

Volunteer committee members and individual participants are needed for event planning as well as day-of-event set-up. New teams and volunteer team captains are welcome to join as well.

The next Relay For Life meeting will take place at Clark Public Library, 303 Westfield Ave. on March 26. The Planning Committee meets from 6 to 7:30 p.m. The team captain meeting is from 7:30 to 8:30 p.m.

For information, contact Stephen Frost, volunteer chairman at 732-986-4048 or via e-mail at frost4acure@yahoo.com or Betty Newborn of the American Cancer Society at 973-736-7771, ext. 2005, or via e-mail at beatriz.newborn@cancer.org. Information can also be found online at www.relayforlife.org/clarknj.

Train to save lives

The Aquatics Department of the YM-YWHA of Union County will offer an early spring lifeguard certification course beginning with a pre-test today at 7:30 p.m.

All interested candidates must be at least 15 years old and strong swimmers. The Red Cross Program offers 30 hours of instruction, including CPR/first aid/AED. After successfully passing the pre-test, the course is held on consecutive Sundays from 9:30 a.m. to 3:30 p.m. and Thursday evenings from 6:30 to 9:30 p.m. through March 29. Pre-registration is necessary.

The other lifeguard classes will begin on April 23 and June 4.

For information on any Aquatics Program, contact Larry Markowitz, health and recreation director at 908-289-8112. The Y is located at 501 Green Lane in Union.

Baby green

It is well established that chemical additives in many products used in the home are linked to medical conditions such as allergies,

asthma, respiratory illnesses and cancers. Many of these chemicals can also be found in baby bottles, diapers, baby mattresses, linens, clothing, toys and more.

Overlook Hospital has established a new program for parents-to-be, new parents and caregivers to help them provide a safe environment for babies and small children.

Exposure to chemicals in the home is an increasing health risk. There are small changes parents and caregivers can make in the home to establish a toxic free and safe environment for babies, children, pets and adults.

Attendees to the program will learn about everyday cleaning products, their hazards, safe alternatives and steps one can take to create a safe, non-toxic home. Participants will learn about product choices that fit your lifestyle, while enhancing your own health. There will be a class on March 13 from 9

to 11 a.m. For information or to register, call 908-522-2946 or email

overlook.parented@atlanticealth.org. Information is also available on the Atlantic Health Web site, www.atlanticealth.org. All programs are held at Overlook Hospital, Medical Arts Center II, Community Education Classroom, 11 Overlook Road, Summit. Park in the East Garage.

Get the scoop on nutrition at the YMCA

Free nutrition lectures will continue through March and April at the Summit Area YMCA.

These lectures are presented by Sue Fieseler, the Y's community wellness director, and are open to the community. Each lecture is about 30 minutes long followed by a question and answer period.

Lectures for March include: Healthy Eating for You and Your

Family, today at 1 p.m. at the Summit Y; Emotional Eating: Why we eat what we eat, March 25 at 7:30 p.m. at the Springfield Y, and March 26, 1 p.m. at the Summit Y.

Lectures for April include: Easter Eggs, Good or Bad: Facts to Know About Cholesterol, April 2 at 1 p.m. at the Summit Y, and April 2 at 7:30 p.m. at the Springfield Y. Also, Read It Before You Eat It: Understanding the Food Label, April 15 at 7:30 p.m. at the Springfield Y and April 16 at 1 p.m. at the Summit Y. Portion Distortion, April 20, 7 p.m. at the Summit Y.

Other lectures include: Eating Healthy When Dining Out, April 22 at 7:30 p.m. at the Springfield Y, and April 23 at 1 p.m. at the Summit Y.

Caregiver support groups meet in UC

Alzheimer's Association caregiver support groups will meet in

Union County throughout March in the following locations:

- Mountainside: Today at 7 p.m. at Brighton Gardens, 1350 Route 22 West in Mountainside.

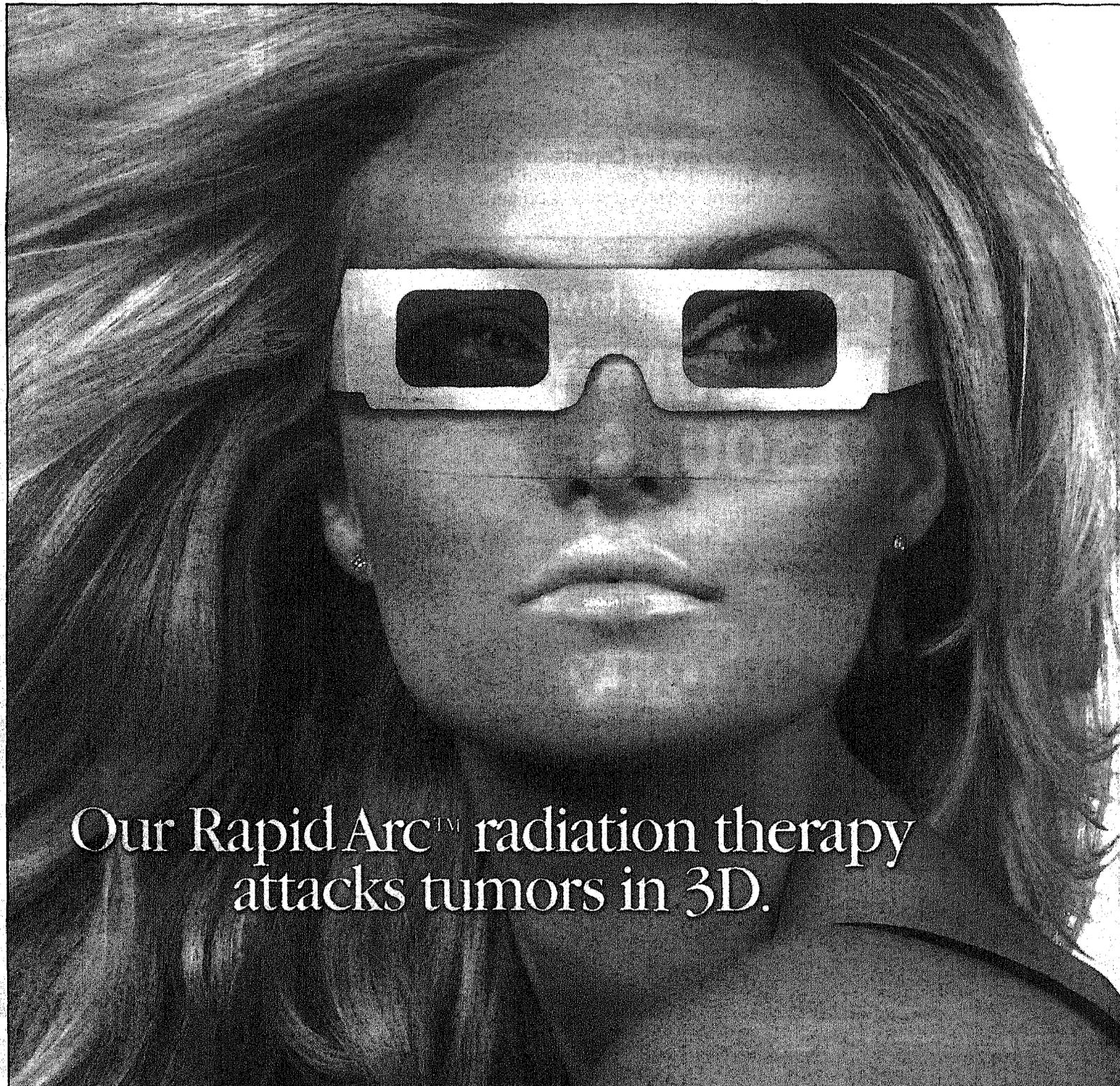
- Union: March 17 at 6 p.m., at WISE Adult Day Services, 973A Stuyvesant Ave.

For information, call the Alzheimer's Association, Greater New Jersey Chapter Caregiver Helpline at 800-883-1180.

Zumba class offered

The YM-YWHA of Union has announced that Zumba Fitness will be coming to the Y.

The classes will be held in the exercise studio at the center, located at 501 Green Lane in Union. The days are Sunday mornings from 9:15 to 10:15 a.m. and Tuesday evenings from 8:15 to 9:15 p.m. For information, visit the Zumba Web site at www.zumbafitnessnj.com.



Our Rapid Arc™ radiation therapy attacks tumors in 3D.

ACS encourages colon cancer screenings in March

As the nation marks National Colorectal Cancer Awareness Month this March, the American Cancer Society is encouraging Americans to get lifesaving screening tests that have been proven to reduce the risk of the third leading cause of cancer death in both men and women.

According to the recent Annual Report to the Nation on cancer, progress continues to be made in the fight against colorectal cancer — commonly referred to as colon cancer — with incidence and mortality rates continuing to experience a steady decline due in part to an increase in screening.

From 1998 to 2005, colon cancer incidence dropped by 2.8 percent per year in men and 2.2 percent per year in women. Deaths rates have fallen by 4.3 percent in both men and women from 2002 to 2005. In New Jersey in 2008, 4,600 people will be diagnosed with colorectal cancer and about 1,590 people will die of the disease.

The American Cancer Society recommends routine screening for men and women starting at age 50, and earlier testing for those at higher than average risk. Regularly sched-

uled screening can not only detect cancer at an early and more treatable stage, but can also prevent cancer from developing by removing precancerous polyps before they become cancerous. Despite evidence showing colorectal screening can save lives and the availability of several options for patients, only about half of the U.S. population age 50 and older has been tested recently for colon cancer. Among those who have not been screened for colon cancer, reasons include lack of access to affordable care, and that clinicians are not recommending screening when they should.

Other barriers include lack of knowledge of the importance of screening, of the treatability of colon cancer when detected early, and of available testing options. Screening is critical as more than half of all colon cancer deaths could be prevented if everyone who should get screened did so.

"Colon cancer is one of the only cancers that can be prevented through regular testing" said Durado Brooks, M.D., director of prostate and colorectal cancer for the American Cancer Society. "The declines in inci-

dence and mortality from colorectal cancer can be attributed to prevention and early detection of the disease through screening, as well as increasingly effective treatment."

In March, 2008, the American Cancer Society, along with the American College of Radiology and the U.S. Multi-Society Task Force on Colorectal Cancer released the first-ever consensus guidelines for colorectal screening. The guidelines now include two new tests — stool DNA and CT colonography, also known as virtual colonoscopy.

One major barrier to colon cancer screening is a lack of health insurance. Many studies show that people who are uninsured are substantially less likely to be screened for colon cancer — while nearly half of men and women ages 50 to 64 with private insurance had a recommended colon cancer screening test in the past 10 years, only one in five of those who lacked insurance had received recommended screening. In addition, insurance status strongly influences survival among those diagnosed with colon cancer — individuals with private insurance who are diagnosed with Stage II colon cancer have better

survival outcomes than individuals who are uninsured or receive Medicaid and are diagnosed with Stage I.

The American Cancer Society Cancer Action Network — the advocacy affiliate of the American Cancer Society — is working to pass the Colorectal Cancer Prevention, Early Detection and Treatment Act. This legislation establishes a program administered by the Centers for Disease Control and Prevention that would provide vital colon cancer screenings, treatment and follow-up services to low-income, uninsured and underinsured men and women ages 50 to 64.

A number of lifestyle factors impact colon cancer risk. Studies indicate that men and women who are overweight are more likely to develop and die from colon cancer, and a diet high in red or processed meat is known to increase risk of developing the disease. Studies also show that high levels of physical activity may cut the risk of colon cancer in half. Age remains the most important risk factor for colon cancer. Risk increases with age, with more than 90 percent of cases diagnosed in individuals aged 50 and older.



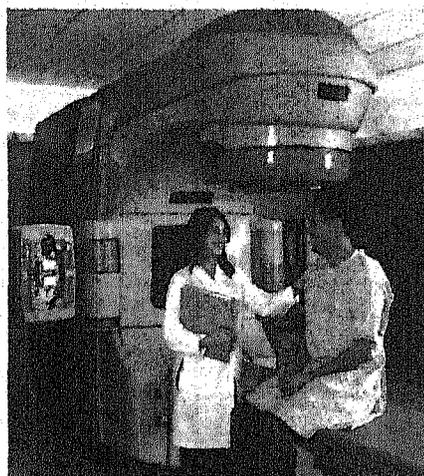
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Renal Services • School of Nursing • Senior Services • Sleep Disorders • Women's Services Wound Healing & Hyperbaric Medicine

Union Y is on a mission

The YMCA of Eastern Union County's Five Points Branch is continuing its free, fitness program, entitled "Mission Meltdown," which will continue through April 5.

This is a circuit training program designed to help those seeking a healthier life successfully begin their fitness journey. Members will have the opportunity to meet with a certified personal trainer to develop personalized fitness goals. They will then track their progress throughout the twelve weeks and will follow-up with a trainer at the end of the program to discuss their achievements and develop future fitness plans.

"By participating in Mission Meltdown, members will be guided by our staff to develop a fitness regimen that is right for them," said Melynda Mileski, Five Points branch executive. "We hope to offer people the tools they need to begin to see health and wellness as a way of life, rather than a short term exercise plan."

The Five Points Branch will help members of the community to begin and continue to take steps towards a healthier life. As an Activate America YMCA, the YMCA of Eastern Union County's Five Points Branch is part of a national initiative that is rallying YMCA's across the country to further enhance their service and support to kids, adults and families. Mission

For information, contact the Five Points Branch in Union at 908-688-9622.

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OBITUARIES

Pete Adams

Pete Adams, 74, a 25-year resident of Linden, died Feb. 23 in Rahway.

Mr. Adams had been a miner in West Virginia and had worked at Jefferson Scrap Metal, Newark.

Surviving are two sisters, Eva Montgomery and Fannie Lynch.

The G.G. Woody Funeral Home, LLC, Roselle, handled the arrangements.

Samuel Alvino



Samuel Louis Alvino, 85, of Kenilworth died Feb. 23 in the

New Jersey Veterans Health Care System, Lyons campus.

Born in Glen Ridge, Mr. Alvino lived in Belleville and Newark and the last 55 years in Kenilworth. He was a postal worker/clerk for the Summit Post Office for 12 years and retired 30 years ago. Before that, Mr. Alvino was a school teacher for the Newark Board of Education at the 14th Avenue School for 16 years. He received a bachelor's degree in education in the early 1950s from Rutgers University, New Brunswick.

Mr. Alvino was an Army veteran of World War II. He served in the Asiatic Pacific Theater and in the Battle of Hollandia, Dutch New Guinea Campaign and the Battle of the Biak Island, Dutch New Guinea Campaign. Mr. Alvino also received the Purple Heart. He was a life member of the DAV Belleville-Nutley Chapter 22.

Surviving are his wife, Emma R.; a daughter, Patricia D'Addario; a sister, Greta Giangrande; three grandchildren, six great-grandchildren and a great-great-grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Della Barrios

Della Barrios, 72, of Linden died Feb. 21 in Robert Wood Johnson University Hospital at Rahway.

Born in Havana, Cuba, Mrs. Barrios immigrated to the United States of America to Brooklyn, N.Y. She lived in Elizabeth, Clark and Naples, Fla., before moving to Linden to reside with her daughter, Becky McHugh. Mrs. Barrios worked at Ritter Foods, Elizabeth, and Barnett Bank, Naples, and eventually retired from Mikasa Corp., Naples.

Also surviving are another daughter, Janet Barrios; a son, Alexander, and four grandchildren.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

Valentine Calabrese

Valentine Calabrese, 86, a lifelong resident of Summit, died Feb. 21 at home.

Mrs. Calabrese was born in

Newark. As a young woman, she owned and operated a beauty salon and retired in 1960.

Surviving are a daughter, Madeline Francis; a son, Arnold; two sisters, Rita Genualdi and Yolanda Bontempo; a brother, Michael Panulo, and three grandchildren.

The William A. Bradley & Son Funeral Home, Chatham, handled the arrangements.

Helen Chrebet

Helen N. Chrebet, 90, of Roselle died Feb. 23 at home.

Born in Elizabeth, Mrs. Chrebet resided in Roselle for the past 58 years. She was employed by RCA in Woodbridge for 10 years. Mrs. Chrebet was a communicant of St. Vladimir Ukrainian Catholic Church, Elizabeth. She was a member of its Senior Citizen Club and bowling team and of the RCA bowling team.

Surviving are a daughter, Dorothy Bridgman; two sons, Charles M., retired athletic director of Roselle High School, and Edward; a sister, Olga Zawada; four grandchildren and seven great-grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Edward Dalton Jr.

Edward J. "Chip" Dalton Jr., 56, a lifelong resident of Cranford, died Feb. 23 at home.

Mr. Dalton was born in Elizabeth. He was a music educator and choral director at Lakeland Regional High School, Wanaque, for more than 30 years. Mr. Dalton also was music director of the Community Presbyterian Church of Ringwood for 20 years, rehearsal assistant to the composer John Rutter and choral contractor at Carnegie Hall, New York City. He was a 1975 graduate of Westminster Choir College, Princeton, and had received a master's degree in music at New York University.

Surviving are his mother, Dorothy M., and four sisters, H. Joan Swanberg, Dr. Barbara A. Dalton, Patricia Woolley and Denise Ostapczuk.

The Werson Funeral Home, Linden, handled the arrangements.

Dr. Sidney Friedman



Dr. Sidney E. Friedman, 80, of Union died Feb. 22 at home.

Born in Newark, Dr. Friedman lived in South Orange before moving to Union 25 years ago. He served in the Army Air Force as a captain. Dr. Friedman had a private practice for 50 years in internal medicine in Union. He also was an attending physician at Overlook Hospital, Summit, and the now defunct Union Hospital. After his retirement, Dr. Friedman continued

pursuing his pulmonary speciality as a consultant to law firms in Union County, where he evaluated numerous survivors of the 9-11 attacks.

He was a past president of the Union County Heart Association and received the Golden Merit Award for 50 years of distinguished service as a practicing physician. Dr. Friedman was a past member of Temple B'nai Abraham in Livingston.

Surviving are his wife, Marjorie; two daughters, Amy Friedman and Nancy Braunstein; a son, Charles; two brothers, Martin and Harold, and two grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

Myrtle Hooley

Myrtle K. Hooley, 100, of Cranford died Feb. 10 in the residence of her daughter, Linda Ward in Long Beach Island.

Born in Elizabeth, Mrs. Hooley lived in Union before moving to Cranford 65 years ago. She was a member of the First Presbyterian Church in Cranford.

Also surviving are another daughter, Phyllis Leiter; seven grandchildren, 10 great-grandchildren and one great-great-grandchild.

The Gray Funeral Home, Cranford, handled the arrangements.

William Hunter Sr.

William A. Hunter Sr., 86, of Roselle Park died on Feb. 22.

Mr. Hunter was a salesman for Spruce Sanitary Supplies, where he worked from 1962 until retiring in 2005.

Surviving are three sons, William Jr., Adolphus and Alvin; two daughters, Ernestine Johnson and Stephanie Parks; a brother, Denzell, and two sisters, Queen Esther Williams and Vastie Peacock.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

Rita Le Duc

Rita Le Duc, 76, of Lakewood, formerly of Clark, died on Feb. 21.

Mrs. Le Duc was a longtime resident of Clark before moving to Lakewood four years ago. She worked for many years as a receptionist at the medical office of Doctors Fidler and Pogany in Cranford. Mrs. Le Duc was a member of the Cranford United Methodist Church and an associate member of St. Andrew United Methodist Church, Toms River.

For about 30 years, she and her husband of 57 years, Richard, were an active part of the Christian tent cottage community at Ocean Grove. Through the years, Mrs. Le Duc served as PTA president in Clark, as co-founder and vice president of the A.L. Johnson High

OBITUARY LIST

ADAMS — Pete, of Linden; Feb. 23.
 ALVINO — Samuel Louis, of Kenilworth; Feb. 23.
 BARRIOS — Della, of Linden; Feb. 21.
 CALABRESE — Valentine, of Summit; Feb. 21.
 CHREBET — Helen N., of Roselle; Feb. 23.
 COLEMAN — Jesse, of Linden; Feb. 20.
 COPPOLA — Michael V., of Springfield; Feb. 24.
 CRAM — Sophie Margaret, of Rahway; Feb. 25.
 DALTON — Edward J. Jr., of Cranford; Feb. 23.
 DE ARAUJO — Joaquim, of Union; Feb. 25.
 ELLIS — Doris, formerly of Summit; Feb. 22.
 FRIEDMAN — Dr. Sidney E., of Union; Feb. 22.
 HILL — John Quincy, formerly of Summit; Feb. 24.
 HOOLEY — Myrtle K., of Cranford; Feb. 10.
 HUNTER — William A. Sr., of Roselle Park; Feb. 22.
 KERSHNER — Matilda, formerly of Union; Feb. 23.
 LE DUC — Ruth Jean, formerly of Clark; Feb. 21.
 LEIGHTIE — Wilma Klose, formerly of Roselle Park.
 LEWIS — Elnethia Johnson, of Linden; Feb. 23.
 MC CAW — Roger W., of Linden; Feb. 24.
 PEPPE — Susie, of Union; Feb. 24.
 ROYSTER — Raymond, of Hillside; Feb. 21.
 SANTAGATA — Luigi, of Linden; Feb. 26.
 SIGLEY — Lorene June, of Roselle; Feb. 15.
 SHERIDAN — Ronald, formerly of Hillside; Feb. 24.
 SIGLEY — Nancy H., of Union; Feb. 25.
 SMITH — Thelma Warren, of Rahway; Feb. 20.
 STERNBACH — Martin H., formerly of Union; Feb. 25.
 SUMNER — Stephen Jeffrey, of Roselle; Feb. 19.
 TANCHAK — Anna, of Union; Feb. 24.
 TOMKO — Cecilia E., of Roselle; Feb. 23.
 TRUHE — Doris E., formerly of Union; Feb. 26.
 WEINBEL — Emily, of Kenilworth; Feb. 25.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

School Band Boosters Club, president of the United Methodist Women, lay leader at Cranford United Methodist Church and president of the ladies auxiliary of the Ocean Grove Auditorium Ushers. She was an active member for many years with the Church Women United in Cranford and was on the leadership team of Marriage Enrichment of New Jersey.

Also surviving are three daughters, Judith Turner, Nancy Turner and Patricia Gerichten; two sons, David and Thomas; 13 grandchildren and a great-grandchild.

Susie Peppe

Susie Peppe, 97, of Union died Feb. 24 at home.

Born in Newark, Mrs. Peppe lived in Union for the last 30 years. She was a seamstress for the International Ladies Garment Workers Union, Newark, and worked for various manufacturers in the Newark area for 20 years before retiring 35 years ago. Mrs. Peppe was a member of the Connecticut Farms Civic Association, Union, and the International Ladies Garment Workers Union in Newark.

The Galante Funeral Home, Union, handled the arrangements.

Raymond Royster

Raymond Royster of Hillside died on Feb. 21.

Mr. Royster was an educator,

photographer and longtime community activist.

Surviving are his wife, Sheila; a son, Raymond; a daughter, Rhea; a sister, Jean Pruitt, and two brothers, Roger and Randy.

The Zion Hill Baptist Church, Newark, handled the arrangements.

Ronald Sheridan

Ronald Sheridan, 38, of Ortle Beach, formerly of Hillside, died Feb. 24 at home.

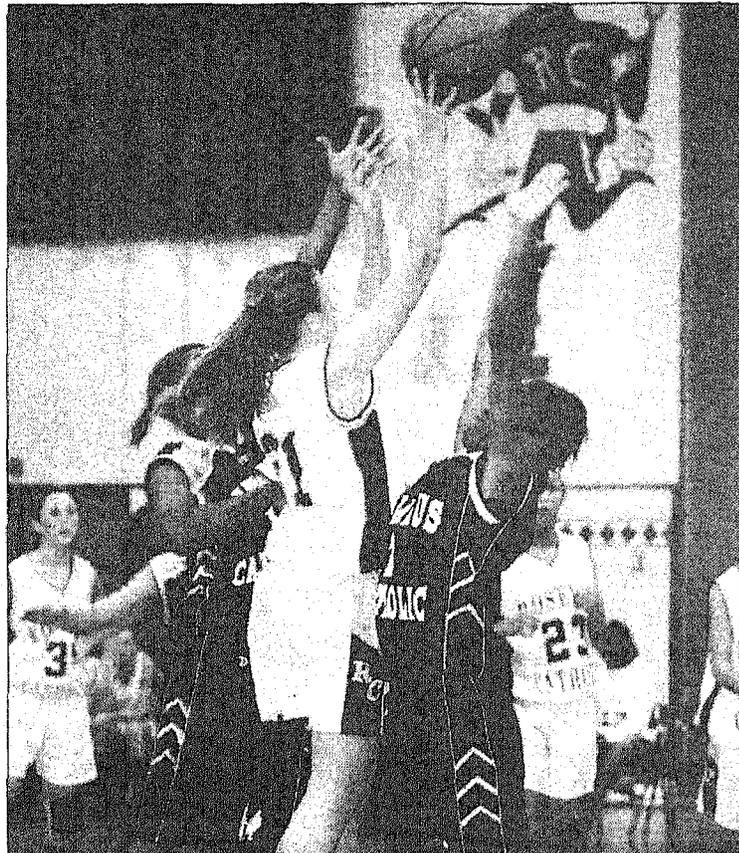
Born in Livingston, Mr. Sheridan was a longtime resident of Hillside before moving to Ortle Beach two years ago. Surviving are his mother, Mary Ann Sheridan, and a brother, Daniel C.

Thelma Smith

Thelma Warren Smith, 87, of Rahway died on Feb. 20.

Born in New York City, Mrs. Smith resided in Rahway for more than 53 years. She was a member of St. Paul's Seventh Day Christian Church, Montclair, and served as its director of the Young People's Choir, missionary leader, church pianist and executive director of a S.H.A.R.E., where she aided and distributed food and clothing.

Surviving are two sons, Warren E. and Douglas E.; a daughter, Jocelyn Smith Liberfarb; a sister, Muriel Warren Alston; 11 grandchildren and eight great-grandchildren.



File photo

Allison Skrec (No. 21 in white) and her Roselle Catholic teammates are scheduled to host a Non-Public, North A quarterfinal today. Skrec scored a game-high 30 points to help lead the Lions past Plainfield 55-50 in double overtime last Friday night in the UCT championship game at The Lions Den.

Roselle Catholic outlasts Plainfield in epic UCT final

Lions score dramatic 55-50 double OT win

By JR Parachini
Sports Editor

ROSELLE — The evening of Feb. 27, 2009 will be one long remembered by every fan that attended the 34th annual Frank J. Cicarell Union County Tournament championship game at Roselle Catholic.

Sometimes in sports, like in life, you never know.

Sometimes you're treated to something so special that you can't believe what is going on when it's happening.

That was the case last Friday night when fourth-seeded Roselle Catholic and second-seeded Plainfield battled for the right to see who was going to be declared the best girls' basketball team in Union County.

**34TH ANNUAL FRANK J. CICARELL
UNION COUNTY TOURNAMENT
CHAMPIONSHIP GAME
FRIDAY, FEB. 27, 2009
AT ROSELLE CATHOLIC
Roselle Catholic 55, Plainfield 50 (2OT)**

Roselle Catholic, the best team from the Mountain Valley Conference, and Plainfield, the supreme squad from the Watchung Conference, both played like champions.

Every single player performed their guts out and left everything they had on the floor and more.

There were no losers at all. Just champions.

This was "Hoosiers" at Coach Hagan Court in The Lions Den at Roselle Catholic.

The was the kind of high school sporting event that — for its duration — made everyone forget about how bad the economy is.

In the end, exactly five minutes short of two hours, Roselle Catholic found a way to put itself over the top.

An eventual 55-50 double overtime classic of a victory by the visiting Lions on their own home court had many feeling good about themselves afterwards.

With the victory, Roselle Catholic won its sixth straight to improve to 22-3 and tied the school record for most wins in a season. Plainfield had a six-game winning streak snapped and fell to 16-8. The Cardinals had won 13-of-15 after a 3-5 start.

There was no doubt that Roselle Catholic and Plainfield were the two best teams in Union County playing for the county championship.

For Plainfield, it was a tough loss but also a memorable performance.

The Cardinals can hold their heads up high after just falling short of winning their first county championship in 24 years after reaching the final for the first time since the 1980s.

The tenor of the game dictated that it was going to be a heartbreaker for the team that didn't come out on top.

Yet because the game was so hard fought and eventually went to a second overtime, I think Plainfield might be able to smile a bit more for the way they hustled, fought and scrapped, even though the Cardinals did not come out on top.

For Roselle Catholic, which had to find a way to pull out the victory with two starters on the bench — one by injury and one by fouls — Friday evening is a night they will cherish for many years to come.

All the hard work, all the preparation, all the summer camps and summer league games and all the repetition proved a purpose.

If you want something bad enough, it's there for the taking.

The Lions won their second county championship and first since 2003, but this trophy was earned on their home court, even if they were the visiting team by seed.

One proud RC supporter said after the game that she couldn't take it anymore and after a while was starting to root for Plainfield.

It was that kind of gut-wrenching game not only for the players, but for the fans that were rooting so hard for them.

This was a game where fans were clutching and grabbing at each other. This was a game where students were screaming, some adults were dancing, many who couldn't sit were pacing back and forth and some were closing their eyes, hoping that when they opened them they would find out that something good had just happened to the team they were rooting for.

Deep breaths were taken with every basket that was made, every shot that was missed and with every rebound that was grabbed away from an opposing player.

In order to get a classic game like this, both teams had to miss just as many shots as they made.

Had Roselle Catholic performed much better from the free throw line — the Lions missed 18 of 35 attempts — everyone would have been home earlier and this might just have been another championship game.

But what made it so special was that both teams never quit. Both wanted to win so bad that they did everything in their power to find a way.

They jumped high for rebounds, they dove for every loose ball, they scraped and battled for any kind of edge to get in position to make a reasonable shot.

They put forth every single ounce of energy and exhausted themselves both mentally and physically to reach their ultimate goal.

That's what you're looking for in a sporting event with a championship on the line.

Roselle Catholic and Plainfield provided us with that Friday night before a crowd of 850 that will surely increase — I'm sure — over the years.

LEAD CHANGES AND TIES IN A SEESAW GAME THAT ROCKED THE LIONS DEN ON A FRIDAY NIGHT IN FEBRUARY

In regulation alone, there were six lead changes and eight ties. Plainfield took the first two leads, Roselle Catholic rallied for its first lead in the third quarter and the Lions would go on to have as many as five leads before Plainfield junior guard Chanel Johnson tied the game for the eighth and final time in regulation when she sank a 3-point shot from the left side with 44 seconds left in the fourth quarter.

Johnson, who fouled out in the second overtime, finished with 15 points. Senior forward Courtney Woodard, who played a superb game, paced Plainfield with a 23-point effort.

Roselle Catholic took a 39-33 lead when junior guard Allison Skrec scored her eighth field goal off a pass from fellow junior guard Jenny Malone with 3:18 remaining in the fourth.

Skrec, who poured in a game-high and career-high 30 points, would soon have to take on the role so brilliantly performed by Malone.

See MEMORABLE, Page 31

UNION COUNTY WRESTLERS FROM LAST WEEKEND'S REGION 3 TOURNAMENT AT UNION WHO ADVANCED TO THIS WEEKEND'S NJSIAA TOURNAMENT AT BOARDWALK HALL, ATLANTIC CITY

REGION 3 CHAMPIONS:

130-Kenny Knapp, Brearley
135-Anthony Casselli, Roselle Park
160-Umar Taramov, Brearley

SECOND-PLACE QUALIFIERS:

103-Anthony Madonia, Brearley
119-Dan Ries, Brearley
130-John Barnes, Westfield
145-Russell Benner, Roselle Park
152-Dennis Carroll, Roselle Park
HWT: Joe Brady, Cranford

THIRD-PLACE QUALIFIER:

160-Dawud Hicks, Plainfield

TOMORROW:

Preliminaries, 5 p.m.
Pre-quarterfinals, 7 p.m.

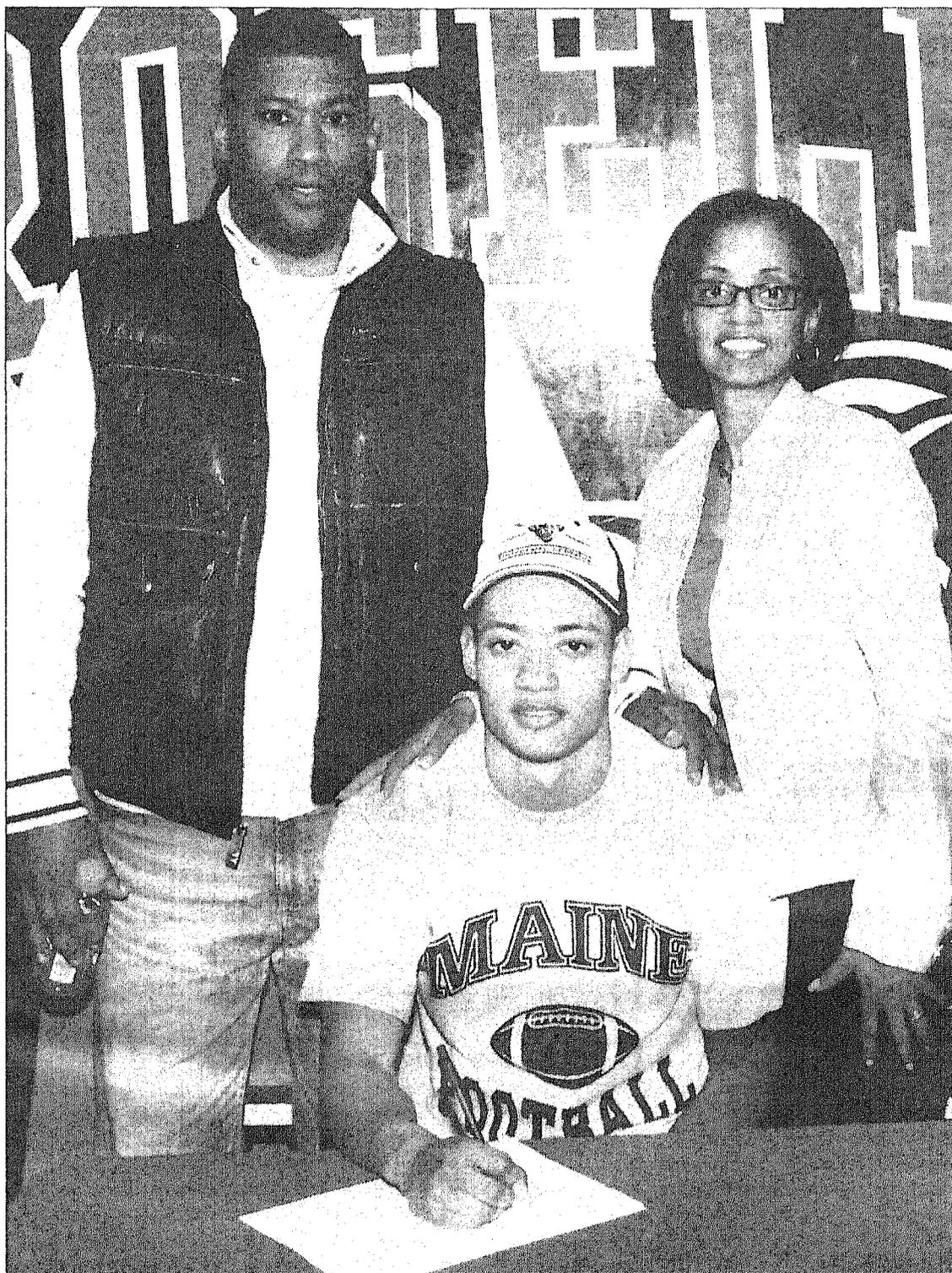
SATURDAY:

Quarterfinals, wrestleback round one, 10 a.m.
Wrestleback round two, noon
Semifinals, wrestleback quarterfinals, 5 p.m.
Wrestleback semifinals, 7 p.m.

SUNDAY:

Consolation finals, 10 a.m. / Finals, 2 p.m.

See story, Page 30



Kendall James, with father Les at his right and mother Pat at his left, signs his letter-of-intent to attend the University of Maine on a football scholarship. His stellar play on both sides of the ball and on special teams were instrumental in Roselle achieving its first winning season in 10 years this past fall.

Roselle grid star James will next excel at Maine

Has a penchant for making big plays

By JR Parachini
Sports Editor

Kendall James has a knack for being in the right place at the right time.

Against Dayton last October at Union's Cooke Memorial Field, he returned an interception 98 yards for a touchdown to put the icing on 34-0 triumph over the host Bulldogs.

That play helped clinch the Rams' first road shutout win in two years. It was Roselle's first victory after an 0-3 start.

The year before as a junior, James returned an interception 106 yards - which is the school record - to help the Rams beat visiting Newark Central 14-7. That was Roselle's first win in 2007 after an 0-2 start.

According to head coach Kenny Wiggins, James also produced a punt return for 90 yards and receptions for 89 and 92 his senior season.

"We started calling him, 'big-play James,'" Wiggins said.

His play in the secondary at cornerback at wide receiver on offense and on special teams sparked Roselle to achieve many things this past fall that the Rams had not accomplished in a while.

For example:

Roselle won its last four games and went 5-1 after an 0-3 start to finish 5-4 and post its first winning season since going 8-3 in 1998.

The Rams just missed qualifying for the state playoffs for the first time since 2000. If Roselle did not lose Kearny off its schedule, the Rams might have made the grade for the first time ever in Central Jersey, Group 2.

Roselle defeated Roselle Park for the first time since 2002.

See CORNERBACK, Page 30

Mondelli is now coach at Holmdel

Led Linden to 2003 UCT final

By JR Parachini
Sports Editor

Dan Mondelli, the baseball coach at Linden since 2002 and a 1982 Governor Livingston graduate, accepted the varsity baseball coaching job at Holmdel Feb. 11.

Mondelli said that Linden will most likely hire someone from within to replace him for the upcoming 2009 season.

He will continue to teach physical education at Linden.

"This was a great opportunity for me that I couldn't pass up," Mondelli said last Thursday night.

The Clark resident replaces Ed Reckage, who decided to step down in January after serving there as the head coach for more than 10 years.

"He came into the athletic director's office and said he just couldn't do it this year," Mondelli said of the decision made by Reckage. "The board didn't get his resignation until Feb. 11, so they, basically, had a couple of weeks to put this together.

"The athletic director had known me from being a coach at Elizabeth and was confident that I was a guy that could do the job.

"It went down pretty quick. There were no assistants there going for the job. As a matter of fact, he also needed a freshman guy and a JV guy. On the 11th they accepted his resignation and hired me at the same time."

Mondelli, who has family that lives in Monmouth County, is excited about having the opportunity to coach in the tradition rich Shore Conference.

Former Johnson coach and Elizabeth player Frank Malta, a friend of Mondelli's, has been the head coach at Jackson since 2004. Malta played at Elizabeth during the years Mondelli was an assistant there under Ray Korn.

"I've always wanted to go there and now I can go coach a game and visit family nearby," Mondelli said. "From day one, Malta has told me what a great baseball league the Shore Conference is."

Holmdel, which finished 2-20 last year, is situated in Shore A - Central Conference and South Jersey, Group 3.

The Hornets are scheduled to open at Red Bank Regional April 1 at 3:45 p.m. in Little Silver. The Hornets opened there last year and lost 10-0.

Holmdel defeated St. John Vianney 6-5 and Liberty 1-0 for its two wins last year. The Hornets ended their 2008 season with a nine-game losing streak.

"I started to play in the Shore Challenge while at Linden," Mondelli said. "We played Toms River South and Manasquan and I just saw the mentality of the kids down there and it's just a great baseball league."

Mondelli played for Bill Howard at GL and was an assistant coach under him there for two years. He was then an assistant at Elizabeth for 15 years before taking 2001 off.

Mondelli's first head coaching position began at Linden in 2002. The following year he guided the Tigers into the Union County Tournament championship game, with Linden making its first appearance in the final since 1992.

"I was looking forward to this year with Linden because they're a decent group of kids," Mondelli said. "There is Kyle Frazier and a good pitcher in A.J. Ortiz and many others.

"But I had to take the job now. I would say someone from in-house would get the job. I think there were a couple of candidates that applied from out of the district that they are going to interview."

Mondelli now has 17 years as an assistant coach at seven as a head coach under his belt. He will now be coaching outside of Union County for the first time.

"I'm proud of what we accomplished," Mondelli said. "We had three kids from last year's team go on to play college baseball in Frank Szczepanik, John Bouck and Jose Martinez.

"We made the states six out of seven years and put a decent amount of kids in college."

The best player to perform for Mondelli was 2004 graduate Frank Meade, who is now in the Cincinnati Reds organization. He was a standout backstop for Linden, helping lead the Tigers to the UCT final his junior season in 2003.

Meade then went on to excel at Rutgers, earning All-Big East Conference honors and helping Rutgers win a Big East Conference championship before getting drafted by the Reds.

NOTES: Linden is scheduled to open its 2009 season at home against Hoboken on April 4 at 1 p.m.

Linden lost at Bayonne 5-4 in eight innings in a North 2, Group 4 first round game last year.

The Tigers will continue at home against Shabazz April 6 at 4 p.m. and are then scheduled to play at Union April 8 at 4.

Cornerback for Rams was threat for lengthy returns

(Continued from Page 29)

James will attempt to pick off his next pass as a cornerback for Division 1-AA school Maine. He signed his letter-of-intent to play at the Orono, Me. school last month.

His roommate will be Rahway's Troy Eastman, who excelled at quarterback and safety for the Indians and helped them reach the North 2, Group 3 championship game at Rutgers.

"I felt comfortable there and liked my visit a lot," said James, who is also a key member of the Roselle basketball team.

Roselle was scheduled to host Raritan Monday in a first round Central Jersey, Group 2 contest, but the game was snowed out and moved to Tuesday. If the sixth-seeded Rams won at home over 11th-seeded Raritan Tuesday, they advanced to yesterday's scheduled quarterfinal at third-seeded Weequahic. The semifinals are scheduled for tomorrow and the final for Monday night at 7 at South Brunswick.

Roselle captured Central Jersey, Group 2 for the first time last year, defeating Weequahic 72-63 in the final played at South Brunswick.

That was Roselle's first sectional title since the Rams last won North 2, Group 2 in 2003 when Jesse Holley was a senior. Last year was also Roselle's first winning season in five years - since the 2003 team went all the way to being Group 2 state champions and competed in the Tournament of Champions.

"I always thought I would be a basketball player," James said. "It turned out to be football for me. Around my sophomore year playing football I just had more fun playing it."

A three-year gridiron starter for Roselle, James (5-11, 160) proved to be quite a versatile performer for the Rams.

"Speed, quickness and coverage ability," James said are his strengths in the secondary.

"The coach at Maine (head coach Jack Cosgrove) sent me a personal letter expecting some great things from Kendall as an athlete," Wiggins said.

"He said that Kendall might be able to play right away."

"Honestly, I think I could play, but would probably redshirt so I could get bigger."

James ran track for the first time last spring and plans to do so again in a month. He competes in the 100, 200 and 400 relays.

"Track gets my legs stronger," James said.

"Kendall is a great cover guy who can cover the whole side of a field," Wiggins said.

After opening with seven-point, six-point and five-point losses at home and then having a week off, Roselle needed a victory in the worst way.

The Rams came out on Oct. 11 at Union and let Mountain Valley Conference-Valley Division rival Dayton have it.

Roselle went on to post one of three shutouts on the year. The Rams outscored nine teams 191-117.

Roselle's last touchdown of the Dayton game came on the final play of the third quarter when James intercepted the ball on his own two-yard line. He caught the ball in the middle of the field, spun around to avoid a first hit, found a hole at the right side of the field and then sprinted past everyone all the way into the end zone for the game's final six points.

NOTES: James was selected to play in the new spring game called the New Jersey-Northeast All-Star Classic June 7 at Rutgers.

According to John Moriello's NYSSWA (New York State Sports Writers Association) blog from Oct. 8, he reported that New Jersey Football Coaches Association sent out a release that week saying that its all-stars will instead launch a new spring game, the New Jersey-Northeast All-Star Classic, The Journal News' Kevin Devaney Jr. reported on his blog.

A couple of phone calls to knowledgeable New York insiders revealed that there were several unresolved issues between the sponsoring N.Y. and N.J. organizations, not the least of which was New Jersey's desire to keep the game at Rutgers University rather than alternating with West Point.

The New York sources said there are very preliminary plans to launch an intrastate all-star game with either an upstate/downstate or East/West format. One plan would have a well-known former professional football player become the name sponsor of the game in cooperation with a charity.

The N.Y.-N.J. game, which started out as the Governors Bowl, lasted 11 years and never came close to reaching critical mass. The New York State High School Football Coaches Association deserves credit for trying to make the event meaningful for New York players and fans, but the hurdles were immense.

With so many colleges now expecting incoming recruits to be on campus by early summer, the game was played in early June the last two years, going up against New York State Public High School Athletic Association championships in baseball, track and lacrosse in competition for athletes, spectators and media coverage.

With multiple professional sports also competing for attention at that time of year and New York able to field only a handful of Division I signees, only the tragically clueless insisted the game had any meaning or merit.

Again, that's not a knock on the coaches association. They made a good run at trying to make the game work, but in the end this turkey deserved to be dropped from a helicopter and put out of its misery. As Devaney noted, "I don't know who, outside of the die-hard fan, will really miss it. It was never promoted well and seemed like a New Jersey affair that New York simply participated in."

The game also went up against NJSIAA spring sports championship games on the same weekend, not making it an attractive enough game for many football fans to want to attend over other sporting events that were going on.

Knapp leads wrestlers to AC

By JR Parachini
Sports Editor

Kenny Knapp holds the single season record for most wins at Brearley with 42. The 130-pounder has a chance to set the career record this weekend.

Brearley's first 3-time Region 3 champion, Knapp is 30-4 this year and has a lifetime record of 145-19 (.884) heading into this weekend's NJSIAA Tournament at Boardwalk Hall in Atlantic City. Competition starts tomorrow, continues Saturday and concludes Sunday with the finals. Knapp was Outstanding Wrestler at Region 3.

Jesse Boyden, Brearley class of 2008, has the most wins after finishing 149-16 (.903) last year.

Boyden is also the winningest wrestler in Union County history and the 2008 state champion at 215.

Knapp finished sixth at 119 last year, going 3-3 in six matches. He suffered a concussion in the last match he wrestled on the Saturday of the weekend, which was his wrestleback semifinal 10-7 setback to Brick Memorial's Mike Morales. Knapp's three-year AC record is 8-6.

After an overnight hospital stay, Knapp was able to return to Boardwalk Hall to receive his sixth place medal. Knapp was third at 103 during a 42-2 sophomore year that saw him go 4-1 in AC. After placing second in Region 3 at 103 as a freshman, he went 1-2 at AC.

* See JR's Sports Blog for additional coverage.

UNION COUNTY BOYS' BASKETBALL 73rd annual Frank J. Cicarell Union County Tournament

FINAL

Saturday, Feb. 28
At Dunn Sport Center
St. Patrick 89, Elizabeth 72

SEMIFINALS

Thursday, Feb. 26
At Dunn Sport Center
St. Patrick 49, Linden 36
Wednesday, Feb. 25
At Dunn Sport Center
Elizabeth 88, Plainfield 78

QUARTERFINALS

Saturday, Feb. 21
at Roselle Catholic
Elizabeth 73, Hillside 43
Plainfield 64, Rahway 59
Linden 65, Union 60
St. Patrick 75, Roselle 37

FIRST ROUND

Wednesday, Feb. 18
At Johnson
Rahway 60, Gov. Livingston 40
Plainfield 79, Roselle Catholic 48

At Roselle Catholic

Hillside 73, St. Mary's 64
Elizabeth 62, Westfield 27

Tuesday, Feb. 17

At Johnson

Roselle 51, Scotch Plains 41
St. Patrick 82, Union Catholic 38
At Roselle Catholic
Linden 65, New Providence 29
Union 56, Summit 41

PRELIMINARY ROUND

Sunday, Feb. 15

At Rahway

Summit 65, Johnson 29
Union Catholic 55, Brearley 51
Westfield 63, Dayton 34
Roselle Catholic 49, Cranford 47 (OT)

Top 8 seeds: 1-St. Patrick. 2-Plainfield. 3-Elizabeth. 4-Union.
5-Linden. 6-St. Mary's. 7-Rahway. 8-Scotch Plains.

UCC Owls 1 win from nationals

By JR Parachini
Sports Editor

The undefeated season continues.

For the third straight year the Union County College women's basketball team captured the Region XIX championship

In Sunday's title contest at The County College of Morris in Randolph, top-seeded UCC defeated third-seeded Delaware Tech 64-56 to improve to 27-0. Sophomore guard Nicole Lilienfeld of Piscataway earned MVP honors after leading the Owls with a 22-point performance.

UCC will next play at District XX champion Community of Rhode Island Saturday at noon in a district game where the winner will advance to the Division 2 Junior College Nationals. The nationals are scheduled for the week of March 16.

UCC lost to Community of Rhode Island in district games the last two years, last year at CCM and two years ago at Community of Rhode Island. The Owls have defeated Community of Rhode Island in the regular season last year and this year. In last Friday night's Region XIX semifinals at CCM, Delaware Tech eliminated second-seeded Burlington before UCC ousted fifth-seeded Essex. In the first round on Feb. 23, Delaware Tech defeated sixth-seeded Manor at home, while Essex won at fourth-seeded Mercer.

UCC also won the Garden State Athletic Conference championship for the third straight year.

JR's
SPORTS
BLOG

All the latest sports chatter, opinions, and scores for Union County.

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my.localsource.com/unioncountysports

Jac K. is 4th girl in county to net 2,000

By JR Parachini
Sports Editor

SPRINGFIELD - For every point Jac Kuczynski scores, there are tears of joy and gratitude from her mom Elaine, who couldn't be prouder of everything she has achieved so far in her young life.

At 4:15 p.m. Friday - Feb. 27 - Kuczynski scored the 2,000th point of her illustrious basketball career at Dayton and did so in front of her many home fans.

Kuczynski needed just three points against visiting Roselle to become only the fourth girls' basketball player in Union County history to reach the coveted milestone and the first to do so in 12 years.

Kuczynski, after missing her first two field goals from 3-point range in an attempt to quickly end the drama, hit an outside shot from the left for two points with 5:21 left in the first quarter to tie the game at 2-2.

That put her at 1,999. While it was not quite time to party yet, everyone in attendance at the Springfield high school was now wondering how she would score her 2,000th point. Would it come on a 2-point field goal? Would it come long range for three points? Would it come on a foul shot.

Teammate Sami Cariani passed the ball to Kuczynski as the 6-1 forward approached the lane. Kuczynski then drove to the basket and was fouled in the act of shooting with 2:59 left in the first. She then stepped up to the free throw line and calmly swished her first of two free throw attempts for point 2,000. The only other players in Union County history to score 2,000 points were 1987 Union Catholic graduate Kris Durham, who finished with a total of 2,570, 1993 Linden grad Tamecka Dixon, who finished with 2,090 and 1997 Hillside graduate Sherryta Freeman, who ended with 2,056. Dixon went on to earn Big 12 Players of the Year honors and was a Kodak All-American at Kansas. She also wrote a children's book about basketball and played in the WNBA for the Houston Comets.

Freeman went on to play in the Ivy League at Dartmouth.

"To have this kind of support behind me, this is just a great feeling," Kuczynski said moments before the second half began.

In her own very most modest way, Kuczynski continued: "I just go out and play basketball, which is something I love."

Kuczynski has been hampered by an index finger injury the last couple of weeks and is playing with her left hand bandaged. Also a solid rebounder and shot blocker, Kuczynski actually swatted a few shots away with just her right hand in the first half as Dayton took a 22-19 lead after the first six minutes.

After playing in 93 straight games since the beginning of her freshman year, Kuczynski missed the first two games of her high school career with the hand injury. She has been slowly working her way back in the lineup since.

She achieved 2,000 points in her 98th game - all on the varsity level.

This was an important tuneup for Dayton, which will host North Arlington today in a North 2, Group 1 quarterfinal. The Bulldogs are seeking their first state tournament win in four years.

Elaine Kuczynski, Jac's mom, presented Jac with a gold basketball when the game was stopped to honor her. There were also the usual balloons, a full team picture that included Elaine and a flower presentation by two Dayton boy students.

"I can't even put it into words how proud we are," Elaine said during half-time. Elaine continued as she fought back tears. "I really wish my husband (Frank) was here to see it, but he had to go back to Iraq," Elaine said. Frank is a Lieutenant Colonel in the United States Army, back again serving in Iraq.

"We had a bunch of family here and we are so happy that she had so many of her fans here and the school behind her," Elaine said.

Kuczynski will continue her playing days at Boston University on scholarship. She signed her letter-of-intent right before the season began.

"I never would have imagined this when she started as a freshman," Elaine said. "When she did it as a sophomore (score 1,000 points), I guess it was in the back of everyone's minds. It's an unbelievable achievement. We're thrilled for her and now we can't wait to go on to Boston and see what she's going to do there. I know I will miss her."

Jac Kuczynski finished with a game-high 15 points to lead Dayton to a 44-41 win. The Bulldogs won for the second straight time to improve to 17-6, while Roselle fell to 16-10.

Memorable clash will be discussed for some time

(Continued from Page 28)

After Plainfield cut the lead to 39-34, Roselle Catholic was in possession with two and a half minutes to go.

Malone was running the offense from the point and looking to take some more time off the clock. After a few passes, she got the ball back and came into contact with a Plainfield player.

She then had the ball stolen away from her - cleanly - and fell hard to the floor screaming in pain as she held her left leg.

"Right away I heard something pop," Malone said.

Now with Malone on the bench with an ice bag on her left knee cap and still shaken up, the Lions had to go on and win this championship without their all-important point guard.

"Jenny is the heart and soul of this team and has been for the past 18 months," RC head coach Joe Skrec said.

While Malone was down on the floor grimacing in pain, Woodard went the other way with the ball and made a layup to pull Plainfield to within three at 39-36.

Another layup by Woodard made the score 39-38.

Skrec followed with two free throws to put the Lions back up by three at 41-38.

Again, Woodard drove to the hoop for two more points to make it 41-40.

Then junior Anthonia Ajumobi, who came in to replace Malone, made her only field goal of the game to put RC back up by three again at 43-40 with 1:10 remaining.

Ajumobi scored after grabbing an offensive rebound. She did a great job of getting position and pulled down 10 boards total from late in the fourth period on. All of her rebounds came in the clutch, including one at the end of regulation.

Without her rebounding, Roselle Catholic does not win.

Plainfield had the ball and moved it around and then called a timeout with 57 seconds to go. After play resumed, Johnson found an opening at the left, received a pass and then hit nothing but net to tie the game at 43-43.

Roselle Catholic then called a timeout with 34 seconds left, which was the last timeout for both teams.

After six RC passes, Woodard stole the ball and was then fouled by Roselle Catholic sophomore guard Melissa Tobie with 16 seconds left.

After the Cardinals passed the ball back in bounds, senior guard Nicole Blackmon took a shot from the top of the key that bounced off the rim three times, but did not go in. Ajumobi was there to grab the rebound and then Skrec heaved a half court-plus shot that fell short.

Ladies and gentlemen, we go to overtime.

MORE TIES, MORE LEAD CHANGES - THE FIRST OVERTIME

Plainfield senior forward Imani Cox quickly put Plainfield ahead with an inside basket off an assist from Blackmon. Skrec followed with a layup of her own to tie the game for the ninth time at 45-45 with 3:18 left in the four-minute period.

Plainfield then missed a layup, with Ajumobi there for another rebound. Then Tobie, who finished with nine points, fouled out for RC with 2:42 left in the first overtime. Now Roselle Catholic had two starters out for good.

In came sophomore Betina Petit to replace Tobie. Initially, she had the chore of covering Blackmon. Petit dribbled the ball to perfection on offense, never turned the ballover and even had one rebound - all in the most pressure of situations and with the county championship on the line.

The play of reserves Ajumobi and Petit were critical for the Lions.

Skrec gave Roselle Catholic its first lead of the first overtime and sixth overall by scoring an inside basket off an assist from junior forward Meghan Faughnan. That basket put RC up 47-45 with 2:06 to go.

Plainfield came right back, with Johnson scoring after she grabbed an offensive rebound. The 10th tie of the game made the score 47-47 with 1:45 left.

Ajumobi grabbed an important offensive rebound and then went to the line. She made one of two free throws to give RC its seventh lead at 48-47.

After a 3-point field goal attempt by Blackmon missed, RC got the ball over halfcourt, with Woodard covering Skrec.

The Lions got the clock down to 28 seconds on their possession when Plainfield called a timeout.

Then, with 24 seconds left, Faughnan received the ball inside and went up with it for two to extend RC's lead to 50-47.

Once more - in Ali-Frazier and Apollo Creed-Rocky fashion - Plainfield came back again.

Not only did Johnson nail another 3-point field goal - which was her second and final one of the game - but she was also fouled on the game-tying shot by Faughnan with 14 seconds left.

The game was now tied for the 11th time at 50-50. That's how even these teams are.

What appeared like a Roselle Catholic victory was now very much in doubt.

After the Plainfield fans in attendance went nuts after Johnson made the basket and was fouled, it was time for the RC fans - which included a large throng of white-shirt wearing students right underneath the basket where Johnson was attempting to make the free throw - to let their emotions be felt.

That's because Johnson's free throw did not fall down, with the ball eventually going out of bounds in favor of RC.

The Lions had 12 seconds left to win the game again. This time Johnson was covering Skrec bringing the ball up. Skrec was only able to get off a low-percentage shot that fell short.

Ladies and gentlemen - at 9:58 p.m. - we go to a second overtime.

THE LIONS STILL STRUGGLE SOME AT THE FREE THROW LINE, BUT FIND A WAY TO END THIS THING IN THEIR FAVOR ONCE AND FOR ALL - THE SECOND OVERTIME

Johnson missed a 3, with RC senior forward Kelly Hayes grabbing the rebound.

Faughnan missed a shot, with Blackmon getting the board.

Blackmon threw up a 3 that went in and out before Skrec came up with the rebound.

Back and forth we continued.

Fingernails continued to be chewed.

Fans continued to pace.

Who was going to win this game?

Ajumobi received a pass from Skrec and was fouled. However, she missed both free throw attempts.

The score remains tied at 50-50 with 2:41 left.

Johnson then steals the ball and attempts a layup that does not go in, but she gets fouled by Ajumobi.

Plainfield, which also shot under .500 from the free throw line at six-for-14, had two more misses by Johnson, with Hayes grabbing another rebound after the second one fell short.

Johnson then fouled Skrec at half court to put Plainfield over the limit.

Now in a 1-and-1 for the rest of the overtime period, Skrec came through with consecutive free throws to give Roselle Catholic its eighth and final lead for good at 52-50, scoring the winning points.

• See entire story, agate, results and team rosters at www.localsource.com.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-2542-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
JAMES FRENCH
VINCENT BARICAUA, and each of
their heirs, devisees, and personal
representatives, and his, her, their
or any of their successors in right,
title and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER,
GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiffs' attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountainside, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Complaint
filed in a civil action, in which Aurora
Loan Services, LLC is plaintiff, and
JAMES FRENCH, et al., are defend-
ants, pending in the Superior Court of
New Jersey, Chancery Division, Union
County, and bearing Docket F-2542-09
within thirty-five (35) days after
03/05/2009 exclusive of such date, or
if published after 03/05/2009, (35)
days after the actual date of such pub-
lication, exclusive of such date. If you
fail to do so, judgment by default may
be rendered against you for the relief
demanded in the Complaint. You shall
file your Answer and proof of service
in duplicate with the Clerk of the Super-
ior Court of New Jersey, Hughes Justice
Complex - CN 971, Trenton, New
Jersey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 06/06/2007 made by
James French, unmarried and Vincent
Baricaua as mortgagors, to Mortgage
Electronic Registration Systems, Inc.
as nominee for Lehman Brothers Bank,
FSB recorded on 07/26/2007 in Book
12207 of Mortgages for Union County,
Page 232 which Mortgage was duly
assigned to the plaintiff, Aurora Loan
Services, LLC, by Assignment of Mort-
gage dated 01/05/2009; and (2) to
recover possession of, and concerns
premises commonly known as 1410
WEST THIRD STREET, PLAINFIELD,
NJ 07060, also being Lot 14 in Block
139.

If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, JAMES FRENCH, his heirs,
devisees, and personal representa-
tives, and his, their or any of their suc-
cessors in right, title and interest are
made a party defendant to this foreclo-
sure action because you executed
Plaintiff's obligation and mortgage and
may be liable for any deficiency, and
are a record owner of the subject prop-
erty and for any right, title and interest
you may have in, to or against the sub-
ject property.

YOU, VINCENT BARICAUA, his
heirs, devisees, and personal representa-
tives, and his, their or any of their suc-
cessors in right, title and interest are
made a party defendant to this foreclo-
sure action because you executed
Plaintiff's mortgage and may be liable
for any deficiency, and are a record
owner of the subject property and for
any right, title and interest you may
have in, to or against the subject prop-
erty.
File# XCZ115328

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U232873 WCN March 5, 2009 (\$52.43)

HILLSIDE

Public Auction at Devon Self Storage-
625 Glenwood Ave., Hillside N.J.
07205 on Monday March 23, 2009 at 11
a.m. Property contents in the following
units, will be sold to the highest bidder
to satisfy the owners' lien for rent
under N.J. code section 2A44 -
187ETSEQ. Unit #D23 Donald E
Cannedy, household goods, Unit# A41
Willard R Lake JR contains household
goods, Unit D19 Theresa Bey, contains
Household goods, furniture, Unit# C9
Angeline Colon, contains household
goods, furniture, Unit# G18 Tameika
Bullock, contains Household goods,
clothing goods, Unit# C19 Belinda
Burgess contains household goods.
Auction is with reserve. Devon Self
Storage reserves the right to set mini-
mum bids and to refuse bids. Cash
only.
March 5, 12, 2009
U232941 WCN (\$24.50)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-3310-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
TOI APRIL GREEN, her heirs,
devisees, and personal representa-

PUBLIC NOTICE

tives, and her, their or any of their
successors in right, title and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER,
GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiffs' attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountainside, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Complaint
filed in a civil action, in which Aurora
Loan Services, LLC is plaintiff, and
TOI APRIL GREEN, et al., are defend-
ants, pending in the Superior Court of
New Jersey, Chancery Division, Union
County, and bearing Docket F-3310-09
within thirty-five (35) days after
03/05/2009 exclusive of such date, or
if published after 03/05/2009, (35)
days after the actual date of such pub-
lication, exclusive of such date. If you
fail to do so, judgment by default may
be rendered against you for the relief
demanded in the Complaint. You shall
file your Answer and proof of service
in duplicate with the Clerk of the Super-
ior Court of New Jersey, Hughes Justice
Complex - CN 971, Trenton, New
Jersey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 08/15/2006 made by Toi
April Green as mortgagor, to Mortgage
Electronic Registration Systems, Inc.
as nominee for First National Bank of
Arizona recorded on 08/22/2006 in
Book 11821 of Mortgages for Union
County, Page 782 which Mortgage was
duly assigned to the plaintiff, Aurora
Loan Services, LLC, by Assignment of
Mortgage dated 01/05/2009; and (2) to
recover possession of, and concerns
premises commonly known as 1309-15
PLAINFIELD AVENUE, WITH A MAIL-
ING ADDRESS OF 1311 PLAINFIELD
AVENUE, PLAINFIELD, NJ 07060,
also being Lot 22 in Block 748.

If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, TOI APRIL GREEN, her heirs,
devisees, and personal representa-
tives, and her, their or any of their suc-
cessors in right, title and interest are
made a party defendant to this fore-
closure action because you executed
Plaintiff's obligation and mort-
gage and may be liable for any defi-
ciency, and are a record owner of the
subject property and for any right, title
and interest you may have in, to or
against the subject property.
File# XCZ115329

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U232998 WCN March 5, 2009 (\$46.06)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

The following ordinances published
herewith have been passed by the
Township Council at a meeting held at
the Municipal Building, Liberty and
Hillside Avenues on Tuesday, February
17, 2009 and approved by the Mayor
on February 25, 2009.

0-09-001

AN ORDINANCE TO AMEND CHAP-
TER 232 OF THE CODE - "PEDDLING
AND SOLICITING". AT ARTICLE III -
"DONATION BINS" - 232-16 THROUGH
TO 232-21.

0-09-002

AN ORDINANCE TO AMEND CHAP-
TER 108 (ALCOHOLIC BEVERAGES)
OF THE CODE OF THE TOWNSHIP OF
HILLSIDE AT ARTICLE I (LICENSING)
108-5(D) (REGULATION OF PREMIS-
ES).

John G. Kulish
Council President

Approved: February 25, 2009
Mayor Karen McCoy Oliver

Attest:
Janet Vlaisavljevic
Township Clerk
U232918 UNL March 5, 2009 (\$17.64)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09000433
Division: CHANCERY
Docket Number: F1680805
County: Union
Plaintiff: WASHINGTON MUTUAL
BANK, FA
VS
Defendant: RODNEY C. WILSON AND
KIMBERLY WILSON, H/W; BENEFI-
CIAL NEW JERSEY INC. D/B/A BENE-
FICIAL MORTGAGE CO.; KENYA
MUNNERLYN; UNIFUND CCR PART-
NERS
Sale Date: 03/11/2009
Writ of Execution: 12/31/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Township of Hillside in the County
of UNION, State of New Jersey.
Commonly known as: 551 Leo Street,
Hillside NJ 07205
Tax Lot No.: 36 in Block 512
Dimensions of Lot: (Approximately)
100 ft x 50 ft
Nearest Cross Street: Cornell Place
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: Taxes, Sewer
and Water may be delinquent - you
must check with the tax collector for
exact amounts due.
Title Number - 72650
Block 512 Lot 36
The total amount due for past due
taxes is \$0
Prior Mortgage and Judgments (if
any):
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$157,834.87***
One Hundred Fifty-Seven Thousand
Eight Hundred Thirty-Four and
87/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FFZ-72650
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$202,966.89
***Two Hundred Two Thousand Nine
Hundred Sixty-Six and 89/100***
February 12, 19, 26, March 5, 2009
U231386 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09000447
Division: CHANCERY
Docket Number: F699308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
JPMAC 2007 - CH5 - J.P. MORGAN
CHASE BANK NATIONAL ASSOCIA-
TION
VS
Defendant: JORGE KISSILEVITCH;
JOSEANE DOMINGUES KISSILE-
VITCH
Sale Date: 03/11/2009
Writ of Execution: 01/06/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
Premises commonly known as: 546
LEO STREET, HILLSIDE NJ 07205
BEING KNOWN as LOT 13, BLOCK
802, on the official Tax Map of the
Township of Hillside
Dimensions: 100.00 feet x 37.50 feet
x 100.00 feet x 37.50 feet
Nearest Cross Street: Bloy Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
*Subject to any unpaid taxes, municip-
al liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any rea-
son, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney.
**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$346,033.27***
Three Hundred Forty-Six Thousand
Thirty-Three and 27/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$385,424.45
***Three Hundred Eighty-Five Thou-
sand Four Hundred Twenty-Four and
45/100***
March 5, 12, 19, 26, 2009
U232865 UNL (\$205.80)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09000847
Division: CHANCERY
Docket Number: F310008
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS SERVICING LP FOR THE BEN-
EFIT OF HSBC BANK USA, N.A.
VS
Defendant: JOHN W. HOWARD;
HORIZON BANK NATIONAL ASSOCIA-
TION; UNION COUNTY BOARD OF
SOCIAL SERVICES; JOAN NOR-
WOOD; MONMOUTH COUNTY WEL-
FARE; DRIA W. MOORE; BOARD OF
EDUCATION OF THE CITY OF EAST
ORANGE; HOSPITAL AND DOCTORS
SERVICE BUREAU, ASSIGNEE OF
MRI OF CENTRAL JERSEY RARITAN
RADIOLOGIC ASSOCIATES, P.A.;
ADELPHIA WATER & SEWER; COUN-
TRYSIDE PLACE DEVELOPMENT;
STATE OF NEW JERSEY
Sale Date: 04/01/2009
Writ of Execution: 01/22/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
Premises commonly known as: 58
WOLF PLACE, HILLSIDE, NJ 07205-
0000
BEING KNOWN as LOT 6, BLOCK
105, on the official Tax Map of the
Twp. of Hillside
Dimensions: 52.47 feet x 2.17 feet x
108.89 feet x 2.17 feet x 9.36 feet x
100.00 feet
Nearest Cross Street: Quabock Ave

The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
*Subject to any unpaid taxes, municip-
al liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any rea-
son, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney.
**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$346,033.27***
Three Hundred Forty-Six Thousand
Thirty-Three and 27/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$385,424.45
***Three Hundred Eighty-Five Thou-
sand Four Hundred Twenty-Four and
45/100***
March 5, 12, 19, 26, 2009
U232865 UNL (\$205.80)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the
Township of Union, in the County of
Union, has awarded a contract without
competitive bidding as a Professional
Service pursuant to N.J.S.A. 40A:11-
5(1)(a). This contract and the Resolu-
tion authorizing it is available for pub-
lic inspection in the Office of the
Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 27, 2009

Awarded to: T&M Associates
11 Tindall Road
Middletown, N.J. 07748

Services: Contract Administration and
Inspection Services, West Branch
Interceptor Replacement Construction

Time Period: January 28, 2009 thru
August 28, 2009

Costs: Not to exceed \$63,000.00

U232999 UNL March 5, 2009 (\$16.66)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09000876
Division: CHANCERY
Docket Number: F2173808
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
THE BNC MORTGAGE LOAN TRUST
2006-1
VS
Defendant: JEAN-ROBERT PIERRE;
MRS. JEAN-ROBERT PIERRE, HIS
WIFE; ELIZABETH GENERAL MED-
ICAL CENTER
Sale Date: 04/01/2009
Writ of Execution: 01/26/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
Premises commonly known as: 934
ROANOKE AVENUE, HILLSIDE, NJ
07205-3008
BEING KNOWN as LOT 15, BLOCK
1709, on the official Tax Map of the
Township of Hillside
Dimensions: 106.92 feet x 55.05 feet
x 104.57 feet x 55.00 feet
Nearest Cross Street: Wilder Street

The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
*Subject to any unpaid taxes, municip-
al liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any rea-
son, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney.
**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$347,634.36***
Three Hundred Forty-Seven Thou-
sand Six Hundred Thirty-Four and
36/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$364,797.43
***Three Hundred Eighty-Four Thou-
sand Seven Hundred Ninety-Seven
and 43/100***
March 5, 12, 19, 26, 2009
U232866 UNL (\$188.16)

VAUXHALL

NOTICE
ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been
made to the Township Committee of
the Township of Union to transfer to
Manny's Beverage, LLC, t/a Manny's
Texas Weiner for the premises located
at 2580 Springfield Avenue, Vauxhall,
New Jersey 07088 the Plenary Retail
Consumption License #2019-33-024-
004 heretofore issued to Garden State
Lounge, Inc. of Union, New Jersey, for
the premises located at 2580 Spring-
field Avenue, Vauxhall, New Jersey
07088.

The person(s) who will hold an inter-
est in this license is Emmanuel Niotis,
Managing Member.

Objections, if any, should be made
immediately in writing to:
Eileen Birch
Clerk of Union Township
Municipal Building
Ferberger Park
1976 Morris Avenue
Union, NJ 07083

March 5, 12, 2009
U232875 UNL (\$49.30)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09000551
Division: CHANCERY
Docket Number: F1159507
County: Union
Plaintiff: LASALLE BANK, N.A. AS
TRUSTEE FOR THE MLMI TRUST
SERIES 2006-MLNI
VS
Defendant: NANCY CANDELARIA;
RAMONITA SERRANO
Sale Date: 03/18/2009
Writ of Execution: 12/31/2008
By virtue of the above-stated writ of
execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1412 Bond Street, Hillside, NJ 07205
Tax Lot No.: 11 in Block 1107
Dimensions of Lot: (Approximately) 50 ft x 121 ft x 60 ft x 126 ft
Nearest Cross Street: Hillside Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$364,114.02***
Three Hundred Sixty-Four Thousand One Hundred Fourteen and 02/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-86742
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$451,040.47
Two Hundred Fifty-One Thousand Forty and 47/100
February 19, 26, March 5, 12, 2009
U231907 UNL (\$154.84)

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-09000588
Division: CHANCERY
Docket Number: F3118207
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: VINCENT BIANCO; IRENE P. BIANCO
Sale Date: 03/18/2009
Writ of Execution: 01/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Union in the County of Union, State of New Jersey. Commonly known as: 161 Kimberly Road, Union, NJ 07083
Tax Lot No.: 2 in Block 1023
Dimensions of Lot: (Approximately) 51 ft x 117 ft x 53 ft x 110 ft
Nearest Cross Street: Galloping Hill Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Fed Tax Lien, recorded 9/25/2000
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$168,647.84***
One Hundred Sixty Nine Thousand Six Hundred Forty-Seven and 84/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XVZ-94009
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$198,010.55
One Hundred Ninety-Eight Thousand Ten and 55/100
February 19, 26, March 5, 12, 2009
U231916 UNL (\$162.68)

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-09000769
Division: CHANCERY
Docket Number: F2063708
County: Union
Plaintiff: THE BANK OF NEW YORK AS SUCCESSOR TO JP MORGAN CHASE BANK, N.A. AS TRUSTEE OF SAME II 2006-AR3
VS
Defendant: MARIA R. TENESACA, AGUSTIN TENESACA, VKRM INVESTORS, LLC, LIBERTY MUTUAL INSURANCE CO.
Sale Date: 03/25/2009
Writ of Execution: 01/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 254 LONG AVENUE, HILLSIDE NJ 07205-2325
BEING KNOWN as LOT 1, BLOCK 714, on the official Tax Map of the Twp. of Hillside
Dimensions: 100.00 feet x 35.00 feet x 66.98 feet x 35.13 feet
Nearest Cross Street: Gurd Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$240,821.41***
Two Hundred Forty Thousand Eight Hundred Twenty-One and 41/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$266,866.65
Two Hundred Sixty-Six Thousand Six Hundred Sixty-Six and 65/100
February 26, March 5, 12, 19, 2009
U232367 UNL (\$184.24)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09000718
Division: CHANCERY
Docket Number: F65108
County: Union
Plaintiff: NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA
VS
Defendant: LAURA WRIGHT
Sale Date: 03/25/2009
Writ of Execution: 01/16/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 365 Hollywood Avenue, Hillside, NJ 07205
Tax Lot No.: 26 in Block 1212
Dimensions of Lot: (Approximately) 100 ft x 19 ft
Nearest Cross Street: Conant Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$227,948.13***
Two Hundred Twenty-Seven Thousand Nine Hundred Forty-Eight and 13/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-96126
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$260,311.59
Two Hundred Sixty Thousand Three Hundred Eleven and 59/100
February 26, March 5, 12, 19, 2009
U232365 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09000883
Division: CHANCERY
Docket Number: F415108
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2
VS
Defendant: JOSE M. CLASS AND NANCY CLASS, HUSBAND AND WIFE; AMERIFIRST HOME IMPROVEMENT FINANCE CO.; UNITED FRANKLIN ASSOC FIN CRP [SIC]; ESSEX COUNTY WELFARE
Sale Date: 04/01/2009
Writ of Execution: 01/13/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 394 Long Avenue, Hillside, NJ 07205
TAX LOT # 13, BLOCK # 701
NEAREST CROSS STREET: Bloy Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$293,943.13***
Two Hundred Ninety-Three Thousand Nine Hundred Forty-Three and 13/100***

Attorney:
MILLSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856) 482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$329,574.96
Three Hundred Twenty-Nine Thousand Five Hundred Seventy-Four and 96/100
March 5, 12, 19, 26, 2009
U232868 UNL (\$182.28)

UNION

TOWNSHIP OF UNION ZONING BOARD OF ADJUSTMENT MUNICIPAL BUILDING 1976 MORRIS AVENUE UNION, NEW JERSEY 07083

NOTICE TO PROPERTY OWNERS AND OTHERS ENTITLED TO SERVICE

PLEASE TAKE NOTICE, that TD Bank, N.A. (the "Applicant"), has made application to the Township of Union Zoning Board of Adjustment for property located at the intersection of North Avenue and Morris Avenue (the "Site"). The 2.89-acre Site is designated as Block 102, Lot 2 on the official tax maps of the Township of Union and is located within the RA Residential Zoning District.

PUBLIC NOTICE

The application seeks a use variance, pursuant to N.J.S.A. 40:55D-70d, to permit a commercial use in the RA Residential Zoning District; minor subdivision approval, pursuant to N.J.S.A. 40:55D-47, to subdivide the vacant parcel into two lots; and preliminary and final site plan approval, pursuant to N.J.S.A. 40:55D-46 and N.J.S.A. 40:55D-50, to construct a 3,848 sq. ft. drive-through bank on proposed Lot 2.01, with 35 parking spaces, including two ADA-compliant spaces. Proposed Lot 2.02 will be dedicated to the County of Union for use as open space/park land. The Applicant also requests waiver of a design standard, not contained in the Zoning Ordinance, in order to permit illumination of up to 5.9 footcandles at the non-residential property line along the Morris Avenue right-of-way and up to 4.0+/- footcandles along the proposed open space subdivision line, whereas a maximum of 0.5 footcandles at non-residential property lines is permitted by Township Ordinance.

The Applicant may also apply for such other variance relief, exceptions, waivers, permits, approvals or licenses that are deemed necessary or appropriate by the Applicant or the Board, and which may arise during the course of the hearing process.

This application is now on the calendar for the Zoning Board of Adjustment of the Township of Union. The public hearing has been set for Wednesday, March 18, 2009 at 7:30 p.m. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey. When this case is called you may either appear in person or by an attorney for the purpose of being heard with respect to this application. All documents and plans for the Applicant are on file in the Office of the Secretary of the Board in the Municipal Building, 1976 Morris Avenue, Union, New Jersey and are available for public inspection between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday.

TD BANK, N.A.

By: Jeanne Ann McManus, Esq.
WEINER LESNIAK LLP
Attorneys for Applicant
629 Parsippany Road
Parsippany, New Jersey 07054
U233058 UNL March 5, 2009 (\$41.16)

KENILWORTH

NOTICE OF HEARING
TO: Paulo Desa
RE: Adoption of Faith Horre
Luzerne County Court of
Common Pleas
Wilkes-Barre, Pennsylvania

A petition has been filed asking the Court to put an end to all rights you have to your child, Faith Horre. The Court has set a hearing to consider ending your rights to your child. That hearing will be held as set forth below:

PLACE: Luzerne County Court House
Bernard C. Brominski Building
Orphans' Courtroom, 3rd Floor
113 West North Street
Wilkes-Barre, Pennsylvania

DATE: March 30, 2009
TIME: 9:00 a.m.

You are warned that even if you fail to appear at the scheduled hearing the hearing will go on without you and your rights to your child(ren) may be ended by the Court without you being present. You have a right to be represented at the hearing by a lawyer. **YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE ONE OF THE OFFICES SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

Legal Services of Northeastern, PA, Inc.
410 Bicentennial Building
15 Public Square
Wilkes-Barre, Pennsylvania 18701
(570) 825-8567

Luzerne County Public Defender's Office
Luzerne County Courthouse
Wilkes-Barre, Pennsylvania 18711
(570) 825-1754

By: Anthony J. Lumbis, Esquire
Luzerne County Children and Youth Services
111 North Pennsylvania Avenue
Wilkes-Barre, Pennsylvania 18701
Telephone No.: (570) 826-8700
Extension 4139

February 26, March 5, 12, 2009
U232449 UNL (\$98.49)

HILLSIDE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-4547-09

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: LEILA SILVA

YOU ARE HEREBY SUMMONED AND REQUIRED TO serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jer-

PUBLIC NOTICE

sey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which INDYMAC FEDERAL BANK, FSB is Plaintiff and LEILA SILVA, et al, are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-4547-09 within thirty-five (35) days after 03/05/09 exclusive of such date, or if published after 03/05/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trantion, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 30, 2006 made by LEILA SILVA and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS INDYMAC FEDERAL BANK, F.S.B. recorded on February 22, 2006 in Book 11578 of Mortgages for UNION County, Page 645, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1391 HARDING TER, HILLSIDE, NJ 07205, Block 1109, Lot 2.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, LEILA SILVA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, LEILA SILVA, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for participation. File #YIND020
Dated: February 25, 2009

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U232916 UNL March 5, 2009 (\$45.08)

ROSELLE PARK BOROUGH OF ROSELLE PARK NOTICE TO BIDDERS

PURSUANT TO: N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27 and N.J.A.C. 7:26H-6 et seq.

PLEASE TAKE NOTICE that sealed proposals will be received for the furnishing of BULK WASTE REMOVAL SERVICE within the Borough of Roselle Park for a period of one and/or two pickups in accordance with specifications on file at the Office of the Borough Clerk, 110 East Westfield Avenue, on Wednesday, May 6, 2009 at 10:00 AM Local Prevailing Time. At which time and place they shall be publicly opened and read aloud. No bids will be received after the date and time above specified. All bids must be made on complete proposal forms available from the Office of the Borough Clerk, and enclosed in an envelope clearly marked "BULK WASTE REMOVAL SERVICE". Each bid must be accompanied by a bid guarantee in the form of a certified check, cashier's check or bid bond at the bidders option for not less than ten (10) percent of the proposed contract price however the bid guarantee need not be more than \$20,000 and be made payable to the Borough of Roselle Park. The successful bidder will be required to furnish a performance bond of an amount equal to one hundred percent (100%) of the contract price. No bid may be withdrawn for sixty (60) days after the date and time specified except in accordance with NJSA 40A:11-24.

BIDDERS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF P.L. 1975, C.127. (NJAC 17:27) N.J.S.A. 10:5-31 et seq., and N.J.A.C. 7:26H-6 et seq.

The Mayor and Council of the Borough of Roselle Park, N.J. reserve the right to reject any and all bids. Bidding documents and specifications may be obtained from the Office of the Borough Clerk, at the address listed above, between the hours of 8:30 A.M. and 4:30 P.M., Monday through Friday.

By order of the Mayor and Council, Borough of Roselle Park, Union County, N.J.

Doreen Cali, Borough Clerk
U232915 UNL March 5, 2009 (\$30.38)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS
Docket No. : F-2389-09
Superior Court of New Jersey
Chancery Division

PUBLIC NOTICE

Union County

(L.S.) STATE OF NEW JERSEY TO: MONICA MARROQUIN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS, plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which is plaintiff, and MONICA MARROQUIN, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-2389-09 within thirty-five (35) days after 03/05/2009 exclusive of such date, or if published after 03/05/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/27/2007 made by Monica Marroquin, unmarried woman as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for AmTrust Bank recorded on 07/05/2007 in Book 12218 of Mortgages for Union County, Page 0215; and (2) to recover possession of, and concerns premises commonly known as 436 HARVARD AVENUE, HILLSIDE, NJ 07205, also being Lot 1 in Block 704.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-363-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-364-4340.

YOU, MONICA MARROQUIN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File #XC2114699

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U232917 UNL March 5, 2009 (\$44.10)

VAUXHALL

SHERIFF'S SALE Division: CHANCERY Docket Number: F1474507B County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS

Defendant: QUINCY FIELDS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR WMC MORTGAGE CORP.; STATE OF NEW JERSEY; CAPITAL ONE BANK. Sale Date: 04/01/2009 Writ of Execution: 01/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Vauxhall, County of Union, State of New Jersey. Premises commonly known as: 4 Tuxedo Place, Vauxhall, NJ 07088 BEING KNOWN as LOT 11, BLOCK 4802, on the official Tax Map of the Twp. of Vauxhall. Dimensions: 100 feet x 25 feet x 100 feet x 25 feet Nearest Cross Street: Brunswick Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney, JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

PUBLIC NOTICE

money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$238,602.20*** Two Hundred Thirty-Eight Thousand Eight Hundred Two and 20/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$276,685.55 ***Two Hundred Seventy-Six Thousand Six Hundred Eighty-Five and 55/100*** March 5, 12, 19, 26, 2009 U232863 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09000865 Division: CHANCERY Docket Number: F1249807 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2008-FM2 VS

Defendant: IVETTE PINIERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE Sale Date: 04/01/2009 Writ of Execution: 01/22/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 108 Williamson Avenue, Hillside, NJ 07205 TAX LOT # 15, BLOCK # 1004 NEAREST CROSS STREET: Munn Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner's Association liens which may exist.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$324,038.59*** Three Hundred Twenty-Four Thousand Thirty-Eight and 59/100***

Attorney: MCLSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 250 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856) 482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$360,891.26 ***Three Hundred Sixty Thousand Eight Hundred Ninety-One and 26/100*** March 5, 12, 19, 26, 2009 U232867 UNL (\$182.28)

UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-38389-08

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: ADRIANA ROZO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any filed in a civil action, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMI-

PUBLIC NOTICE

NEE FOR AXIOM FINANCIAL SERVICES is Plaintiff and ORESTES HERNANDEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-38389-08 within thirty-five (35) days after 03/05/09 exclusive of such date, or if published after 03/05/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 9, 2007 made by ORESTES HERNANDEZ, et al., as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AXIOM FINANCIAL SERVICES recorded on March 15, 2007 in Book 12088 of Mortgages for Union County, Page 221, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 2184 MORRISON AVE, UNION, NJ 07083, Block 5111, Lot 20.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ADRIANA ROZO are made party defendant to this foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File #FHQ825 Dated: February 24, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U232871 UNL March 5, 2009 (\$42.63)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000624 Division: CHANCERY Docket Number: F716208 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS

Defendant: JOSE SOLANO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 03/18/2009 Writ of Execution: 01/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO.: 26 Geneva Street TAX BLOCK AND LOT: BLOCK: 2 LOT: 573 DIMENSIONS OF LOT: 50.00' x 100.00' NEAREST CROSS STREET: 50' from Merritt Ave. SUPERIOR INTERESTS (if any): NONE

The sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$560,308.57*** Five Hundred Fifty Thousand Three Hundred Eight and 57/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$612,388.90 ***Six Hundred Twelve Thousand Three Hundred Eighty-Eight and 90/100*** February 19, 26, March 5, 12, 2009 U231911 PRO (\$150.92)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09000592 Division: CHANCERY Docket Number: F1690208 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2005-HE5 VS

Defendant: YVETTE ALVAREZ-PEREZ, FRANCISCO PEREZ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE, ITS SUCCESSORS AND ASSIGNS, AMERICAN EXPRESS TRAVEL RELATED SERVICES CO. Sale Date: 03/18/2009 Writ of Execution: 01/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 107 EAST GIBBONS STREET, LINDEN NJ 07038 BEING KNOWN as LOT 14 and 16, BLOCK 205, on the official Tax Map of the City of Linden. Dimensions: 125.00 ft. x 23.29 ft x 15.00 ft x 100.00 ft x 15.00 ft x 38.21 ft x 125.00 ft x 38.50 ft Nearest Cross Street: Washington Ave.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney, JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$265,914.93 ***Two Hundred Eighty-Five Thousand Nine Hundred Fourteen and 93/100*** February 19, 26, March 5, 12, 2009 U232026 PRO (\$199.92)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on March 30, 2009 at 11:00 A.M. and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Clarissa Holman #3244: stereo, totes, speakers; Korin Jones #3192: furniture, cartons; Christoph Moore #2124: mattress; Lisa Nieves #5048: washer & dryer, TV, totes; Gracjan Protasewicz #5030: cartons, air conditioner, furniture; Gloria Tyson #7048: cartons, furniture, totes; Tanika D. McRae #3164: books, grill, furniture; Lascelles Russell #4015: bags, grill, furniture; Jarvis Chambers #2212: couch, tables, mattress; Nicole Corrales #2242: furniture, picture frames, cartons; Dejon Holmes #5008: furniture, microwave, exercise equipment; Barbara McNeil #2236: refrigerator, dryer, totes; Rodney L. McLaughlin #1128: picture frames, bags, cartons; Melody Reed #3085: bike, cartons, furniture; Rosemarie Rodriguez #2108: totes, TVs, bags; Dexter L. Taylor #5044: tools, tanks, generator; Jeffrey E. Taylor #2098: TVs, cartons, furniture; Charles Truitt #2104: bags, cartons, totes; Christopher H. Estevez #2200: cartons, TV, dresser; Jose Valdez #1013: cartons, totes, furniture; Lateifa Baker #4038: cartons, bags, totes, Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. March 5, 12, 2009 U232869 PRO (\$42.14)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000585 Division: CHANCERY Docket Number: F1135208 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

Defendant: FEDERICO FERNANDEZ; MARIA J. FERNANDEZ, HIS WIFE; STATE OF NEW JERSEY Sale Date: 03/18/2009 Writ of Execution: 12/22/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 213 SOUTH STREET, ELIZABETH, NJ. It is known and designated as Block 9, Lot 1155.

The dimensions are approximately 24 feet wide by 120 feet long. NEAREST CROSS STREET: SECOND AVENUE (1/k/a WOODRUFF STREET). Prior lien(s): SUBJECT TO UPAD TAXES AND OTHER MUNICIPAL LIENS. AS OF 8/7/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$2,258.33 WAS DUE ON 11/1/2008. TOTAL AMOUNT DUE AS OF 10/1/2008 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$602.35

FIRST AMERICAN TITLE INSURANCE COMPANY WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO NUMEROUS PRIOR JUDGMENTS AGAINST FEDERICO FERNANDEZ AND MARIA FERNANDEZ DOCKETED PRIOR TO THE DATE OF POLICY WHICH CAN BE FURTHER PROVIDED. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS OR ANY PART THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY TO THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE. WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$424,635.47*** Four Hundred Twenty-Four Thousand Six Hundred Thirty-Five and 47/100***

Attorney: STERN LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$474,952.69 ***Four Hundred Seventy-Four Thousand Nine Hundred Fifty-Two and 89/100*** February 19, 26, March 5, 12, 2009 U231915 PRO (\$196.00)

LINDEN / ROSELLE

NOTICE OF CONTRACT AWARDS

The Linden Roselle Sewerage Authority has awarded contracts as fair and open professional services contracts pursuant to Local Public Contracts Law N.J.S.A. 40A:5(1)(A) and N.J.S.A. 19:44A-20.5 at a meeting held on February 25, 2009. The contracts and resolutions authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT #1 AWARD: Camp Dresser & McKee, Inc. SERVICES: Engineering Services TIME PERIOD: 1 year COST: \$112,400.00

CONTRACT #2 AWARD: Ernst & Young, Inc. SERVICES: Auditing/Accounting Services TIME PERIOD: 1 year COST: \$48,500.00

CONTRACT #3 AWARD: Weiner Lesniak, LLP SERVICES: Legal Advisory Services TIME PERIOD: 1 year COST: Amount not to exceed \$32,000.00

U233061 PRO March 5, 2009 (\$19.11)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000781
Division: CHANCERY
Docket Number: F577108
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB 2006-1
VS
Defendant: TOMASINA RODRIGUEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHASE HOME FINANCE, LLC
Sale Date: 03/11/2009
Writ of Execution: 01/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1086 ALINA STREET, ELIZABETH NJ 07201
BEING KNOWN AS LOT 126, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet
Nearest Cross Street: Monroe Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$471,864.15***
Four Hundred Seventy-One Thousand Eight Hundred Sixty-Four and 15/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$524,272.07
Five Hundred Twenty-Four Thousand Two Hundred Seventy-Two and 07/100
February 26, March 5, 12, 19, 2009
U232451 PRO (\$194.04)

ROSELLE

BOROUGH OF ROSELLE PLANNING BOARD

NOTICE

Notice is hereby given that on Thursday, April 1, 2009 at 7:30 p.m. in the Municipal Courtroom, in the Borough Hall, at 210 Chestnut Street, Roselle, New Jersey, a public hearing will be held by the Planning Board to consider the application of:
Applicant: David Richardson
Property Address: Vacant Lot
Block: 2803 Lot: 12
The file pertaining to applications are available for inspection during normal business hours Monday - Friday 9:00 a.m. to 4:00 p.m. in the office of the Planning Board Secretary, which is located on the Third Floor of the Borough Hall Annex, 115 West 2nd Avenue.
Robin McLeod
Planning Board Secretary
U232880 PRO March 5, 2009 (\$15.19)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000454
Division: CHANCERY
Docket Number: F1374707
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO J.P. MORGAN MORTGAGE ACQUISITION CORP. 2005-FRE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-FRE1
VS
Defendant: NICOLE T. ARTECA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHASE HOME FINANCE, LLC
Sale Date: 03/11/2009
Writ of Execution: 01/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 416-418 Livingston Street, Elizabeth, NJ 07206
Tax Lot No.: 611 in Block 3
Dimensions of Lot: (Approximately) 50 ft x 100 ft
Nearest Cross Street: Fourth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$319,840.38***
Three Hundred Nineteen Thousand Eight Hundred Forty and 38/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8600 XCZ-87542
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$359,183.77
Three Hundred Fifty-Nine Thousand One Hundred Eighty-Three and 77/100
February 12, 19, 26, March 5, 2009
U231438 PRO (\$168.56)

PUBLIC NOTICE

Defendant: NICOLE T. ARTECA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHASE HOME FINANCE, LLC
Sale Date: 03/11/2009
Writ of Execution: 01/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 416-418 Livingston Street, Elizabeth, NJ 07206
Tax Lot No.: 611 in Block 3
Dimensions of Lot: (Approximately) 50 ft x 100 ft
Nearest Cross Street: Fourth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$319,840.38***
Three Hundred Nineteen Thousand Eight Hundred Forty and 38/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8600 XCZ-87542
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$359,183.77
Three Hundred Fifty-Nine Thousand One Hundred Eighty-Three and 77/100
February 12, 19, 26, March 5, 2009
U231438 PRO (\$168.56)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000878
Division: CHANCERY
Docket Number: F1436807
County: Union
Plaintiff: UNITY BANK
VS
Defendant: JMG PROPERTY MANAGEMENT LLC 632 WOOD, LLC, JOHN T. GREGORIO, SR., MARIE GREGORIO, LIR CONSULTING CORP. ET ALS
Sale Date: 04/01/2009
Writ of Execution: 09/23/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS
(1) 211 W. ELIZABETH STREET, NEW JERSEY
LOT 13, BLOCK 254
DIMENSIONS (APPROX.) - 103 X 138
NEAREST CROSS STREET-LUMBER STREET
(2) 10 LUMBER STREET
LOT 12, BLOCK 254
DIMENSIONS (APPROX.) - 104 X 130
NEAREST CROSS STREET - W. ELIZABETH AVENUE
(3) 632 NORTH WOOD AVENUE
LOT 26, BLOCK 209
DIMENSIONS (APPROX.) - 20 X 100
NEAREST CROSS STREET - CURTIS STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$642,422.78***
Six Hundred Forty-Two Thousand Four Hundred Twenty-Two and 78/100***
Attorney:
MEYNER & LANDIS LLP
ONE GATEWAY CENTER
SUITE 2500
NEWARK, NJ 07102
(973) 624-2800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$725,070.34
Seven Hundred Twenty-Five Thousand Seventy and 34/100
March 5, 12, 19, 26, 2009
U232920 PRO (\$141.12)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000450
Division: CHANCERY
Docket Number: F1891408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-4
VS
Defendant: JOSE ANDELIZ, FATIMA MERCEDES RODRIGUEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS
Sale Date: 03/11/2009
Writ of Execution: 01/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 873-875 ANNA STREET, ELIZABETH NJ 07201
BEING KNOWN AS LOT 177, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet
Nearest Cross Street: Henry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$376,659.99***
Three Hundred Seventy-Six Thousand Six Hundred Fifty-Nine and 99/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$429,393.13
Four Hundred Twenty-Nine Thousand Three Hundred Ninety-Three and 13/100
February 12, 19, 26, March 5, 2009
U231436 PRO (\$192.08)

LINDEN/ROSELLE

NOTICE OF CONTRACT AWARD
The Linden Roselle Sewerage Authority has awarded the following contract without competitive bidding as an Extraordinary Unspecifiable services pursuant to N.J.S.A. 40A:11-5(1)(a)(m). This contract and the resolution authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the city of Linden and Borough of Roselle.
AWARD: Michael C. Hill
SERVICES: Insurance and Risk Management Advisory Services
TIME PERIOD: February 25, 2009 - February 24, 2010
COST: \$8,700.00
U233060 PRO March 5, 2009 (\$12.74)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000452
Division: CHANCERY
Docket Number: F3353107
County: Union
Plaintiff: WMC MORTGAGE CORP.
VS
Defendant: RICARDO CESAR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, RITA CESAR, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MERS AS NOMINEE FOR WMC MORTGAGE
CORP.
Sale Date: 03/11/2009
Writ of Execution: 11/14/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Linden
Street Address: 825 Worth Avenue
Tax Lot: 14
Tax Block: 495
Approximate Dimensions: 56 x 94 (5262 square feet)
Nearest cross street: Grier Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$399,282.00***
Three Hundred Ninety-Two Thousand Two Hundred Eighty-Two and 00/100***
Attorney:
BARBARA A. FEIN, P.C. - LAW OFFICES
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL, NJ 08054-4318
(856)596-5552
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$450,450.77
Four Hundred Fifty Thousand Four Hundred Fifty and 77/100
February 12, 19, 26, March 5, 2009
U231446 PRO (\$125.44)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09000628
Division: CHANCERY
Docket Number: F2810807B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3
VS
Defendant: CIRILO RODRIGUEZ, MRS. CIRILO RODRIGUEZ, HIS WIFE, PAOLA QUINTERO, MR. QUINTERO, HUSBAND OF PAOLA QUINTERO, GE MONEY BANK, STATE OF NEW JERSEY
Sale Date: 03/18/2009
Writ of Execution: 01/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 1414 Bower Street, Linden NJ 07036
BEING KNOWN AS LOT 19, BLOCK 132, on the official Tax Map of the CITY OF LINDEN
Dimensions: 100.00 FEET X 30.00 FEET X 100.00 FEET X 30.00 FEET
Nearest Cross Street: VAN BUREN AVE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$300,639.49***
Three Hundred Thousand Five Hundred Thirty-Nine and 49/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,846.71
Three Hundred Forty Thousand Eight Hundred Forty-Six and 71/100
February 12, 19, 26, March 5, 12, 2009
U232023 PRO (\$188.16)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000859
Division: CHANCERY
Docket Number: F2174907B
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST, 2006-FRE2
VS
Defendant: MARITZA ORDONEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE
Sale Date: 04/01/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 324-326 Grier Avenue, Elizabeth NJ 07202
BEING KNOWN AS LOT 420, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 208.85 feet x 29.85 feet x 205.27 feet x 29.64 feet
Nearest Cross Street: South Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$264,016.71***
Two Hundred Sixty-Four Thousand Fifteen and 71/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$306,004.39
Three Hundred Six Thousand Four and 39/100
March 5, 12, 19, 26, 2009
U232882 PRO (\$186.20)

LINDEN/ROSELLE

NOTICE OF CONTRACT AWARD
The Linden Roselle Sewerage Authority has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and Borough of Roselle.
AWARD: Multi-Care, Inc.
SERVICES: Medical Services
TIME PERIOD: February 25, 2009 - February 24, 2010
COST: in an amount not to exceed \$3,000.00
U233059 PRO March 5, 2009 (\$12.25)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000645
Division: CHANCERY
Docket Number: F1101908
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARIA ANGULO
Sale Date: 03/18/2009
Writ of Execution: 01/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Linden
Street Address: 825 Worth Avenue
Tax Lot: 14
Tax Block: 495
Approximate Dimensions: 56 x 94 (5262 square feet)
Nearest cross street: Grier Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$300,639.49***
Three Hundred Thousand Five Hundred Thirty-Nine and 49/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,846.71
Three Hundred Forty Thousand Eight Hundred Forty-Six and 71/100
February 12, 19, 26, March 5, 12, 2009
U232023 PRO (\$188.16)

PUBLIC NOTICE

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO.: 1055
Lafayette Street
TAX BLOCK AND LOT:
BLOCK: 9 LOT: 888 W09
DIMENSIONS OF LOT: 25' x 105.08'

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09000886
Division: CHANCERY
Docket Number: F144308
County: Union

The sale is subject to any unpaid taxes and assessments (tax, water, and sewer liens and other municipal assessments). The amount due can be obtained from the local taxing authority.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH- 09000745
Division: CHANCERY
Docket Number: F1514408
County: Union

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09000829
Division: CHANCERY
Docket Number: F1438108
County: Union

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09000567
Division: CHANCERY
Docket Number: F1975008
County: Union

PUBLIC NOTICE

foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000570
Division: CHANCERY
Docket Number: F1337208
County: Union

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000596
Division: CHANCERY
Docket Number: F902408
County: Union

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09000567
Division: CHANCERY
Docket Number: F1975008
County: Union

PUBLIC NOTICE

Defendant: PARMENIDES RODRIGUEZ, ELADIA BAUTISTA
Sale Date: 03/18/2009
Writ of Execution: 01/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000596
Division: CHANCERY
Docket Number: F902408
County: Union

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000550
Division: CHANCERY
Docket Number: F2005908
County: Union

PUBLIC NOTICE

thirdpartybids@zuckergoldberg.com
Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

ELIZABETH

NOTICE TO ABSENT DEFENDANTS
Docket No. : F-26712-08
Superior Court of New Jersey
Chancery Division
Union County

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Julio C. Musetti, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-26712-08 within thirty-five (35) days after 03/05/2009 exclusive of such date, or if published after 03/05/2009, (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/26/2007 made by Julio C. Musetti as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for Superior Mortgage Corp. recorded on 11/02/2007 in Book 12337 of Mortgages for Union County, Page 0412 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 07/11/2008; and (2) to recover possession of, and concerns premises commonly known as 1113-1115 S ELMORA AVE., ELIZABETH, NJ 07202, also being Lot 1292 in Block 6.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U232919 PRO March 5, 2009 (\$45.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000550
Division: CHANCERY
Docket Number: F2005908
County: Union

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Elizabeth City in the County of Union, and State of New Jersey.
Commonly known as 905 Olive Street, Elizabeth, NJ 07201.
Tax Lot No. 1443 in Block No. 8
Dimension of Lot: (Approximately) 25 feet wide by 100 feet long
Nearest Cross Street: Henry Street
"The Sheriff hereby reserves the right to adjourn this sale without further notice through Publication."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$413,949.88***
Four Hundred Thirteen Thousand Nine Hundred Forty-Nine and 88/100***
Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS
MELLON INDEPENDENCE CENTER - SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)627-1322
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$456,266.19
Four Hundred Fifty-Six Thousand Two Hundred Sixty-Six and 19/100
February 19, 26, March 5, 12, 2009
U231923 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000595
Division: CHANCERY
Docket Number: F1144808
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: JUSCELINO FERREIRA, MRS. JUSCELINO FERREIRA, HIS WIFE, FARMERS MUTUAL FIRE INS.
Sale Date: 03/18/2009
Writ of Execution: 01/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 12 1ST STREET, ELIZABETH NJ 07206-1627
BEING KNOWN AS LOT 328, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 22.00 feet x 50.00 feet x 22.00 feet x 50.00 feet
Nearest Cross Street: Marshall Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$294,089.27***
Two Hundred Ninety-Four Thousand Eighty-Nine and 27/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$328,291.88
Three Hundred Twenty-Eight Thousand Two Hundred Ninety-One and 88/100
February 19, 26, March 5, 12, 2009
U232024 PRO (\$180.32)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000681
Division: CHANCERY
Docket Number: F1751408
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: LEA B. SILVA; ALCIDES T. SILVA; CHASE BANK USA, N.A.
Sale Date: 03/25/2009
Writ of Execution: 01/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 16 RANKIN STREET, ELIZABETH NJ 07206
BEING KNOWN AS LOT 1106, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 28.00 feet x 95.52 feet x 25.15 feet x 98.30 feet
Nearest Cross Street: Second Ave.
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$424,238.37***
Four Hundred Twenty-Four Thousand Two Hundred Thirty-Eight and 37/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,447.99
Four Hundred Seventy-One Thousand Four Hundred Forty-Seven and 99/100
February 26, March 5, 12, 19, 2009
U232424 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000630
Division: CHANCERY
Docket Number: F2540107
County: Union
Plaintiff: NOVASTAR MORTGAGE, INC.
VS
Defendant: SINDIER SMITH
Sale Date: 03/18/2009
Writ of Execution: 05/23/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1036 Anna Street, Elizabeth NJ 07201
BEING KNOWN AS LOT 159, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 25 feet x 115 feet x 25 feet x 115 feet
Nearest Cross Street: Catherine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit

PUBLIC NOTICE

paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$199,817.81***
One Hundred Ninety-Nine Thousand Eight Hundred Seventeen and 81/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$215,105.20
Two Hundred Fifteen Thousand One Hundred Five and 20/100
February 19, 26, March 5, 12, 2009
U232021 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000668
Division: CHANCERY
Docket Number: F791408
County: Union
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE, FOR THE BENEFIT OF CWABS, INC., ASSET BACKED CERTIFICATES, SERIES 2006-26
VS
Defendant: YADIRA SANCHEZ, JANE DOE, SAID NAME OF JANE DOE BEING FICTITIOUS, TENANT, MARCOS ZELAYA, TENANT, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 03/25/2009
Writ of Execution: 01/12/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 549 Franklin Street, Elizabeth, NJ 07206
TAX LOT # 455 BLOCK # 3
APPROXIMATE DIMENSIONS: 26' x 100'
NEAREST CROSS STREET: Sixth Street
Taxes:
Current through 3rd 2008*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$232,059.59***
Two Hundred Thirty-Two Thousand Fifty-Nine and 59/100***
Attorney: PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$267,929.42
Two Hundred Fifty-Seven Thousand Nine Hundred Twenty-Nine and 42/100
February 26, March 5, 12, 19, 2009
U232458 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000589
Division: CHANCERY
Docket Number: F880308
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-4 MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4
VS
Defendant: VINCENT QUINONES; ELAINE QUINONES
Sale Date: 03/18/2009

PUBLIC NOTICE

Writ of Execution: 01/09/2011
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey
Commonly known as: 548 East Curtis Street, Linden, NJ 07036
Tax Lot No.: 12 in Block 167
Dimensions of Lot: (Approximately) 40 ft x 100 ft
Nearest Cross Street: Clark Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment J-327794-2004
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$422,165.41***
Four Hundred Twenty-Two Thousand One Hundred Sixty-Five and 41/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XZ-98344
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$482,697.63
Four Hundred Eighty-Two Thousand Six Hundred Ninety-Seven and 63/100
February 19, 26, March 5, 12, 2009
U231918 PRO (\$172.48)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000709
Division: CHANCERY
Docket Number: F2287406B
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: SCOTT H. SEIBERT; SHARON SEIBERT
Sale Date: 03/25/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey
Commonly known as: 1150-1190 West Saint George Avenue B03 a/k/a 1150 West Saint Georges Avenue, Unit B-3, Linden, NJ 07036
Tax Lot No.: 25 CB003 in Block 419
Dimensions of Lot: (Approximately) Landmark Condominium at Linden
Nearest Cross Street: Karen Terrace
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes, Sewer and Water may be delinquent - You must check with the tax collector for exact amounts due.
Prior Mortgages and Judgments (if any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-292701-1995.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$121,092.80***
One Hundred Twenty-One Thousand Ninety-Two and 80/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XZ-81549
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$160,746.72
One Hundred Sixty Thousand Seven Hundred Forty-Six and 72/100
February 26, March 5, 12, 19, 2009
U232372 PRO (\$135.24)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09000744
Division: CHANCERY
Docket Number: F902308
County: Union
Plaintiff: INDYMAC BANK, FSB
VS
Defendant: OLLGA MORGADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.
Sale Date: 03/25/2009
Writ of Execution: 01/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey
Commonly known as: 1711 Orchard Terrace, Linden, NJ 07036
Tax Lot No. 3 in Block 269
Dimensions of Lot: (Approximately) 40 ft x 100 ft
Nearest Cross Street: Pallsade Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com
Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$361,526.42***
Three Hundred Sixty-One Thousand Four Hundred Twenty-Six and 42/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-99248
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$412,084.02
Four Hundred Twelve Thousand Eighty-Four and 02/100
February 26, March 5, 12, 19, 2009
U232380 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000699
Division: CHANCERY
Docket Number: F779208
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: LUIS HERRERA, ELCY C. HERRERA, HIS WIFE
Sale Date: 03/18/2009
Writ of Execution: 01/12/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 22 WATSON AVENUE, ELIZABETH, NJ 07202.
Tax Lot No. 1492 in Block No. 13
Dimension of Lot Approximately: 37 X 114
Nearest Cross Street: VINE STREET
BEGINNING at a point in the Southwesterly line of Watson Avenue, 112.50 feet Southeasterly along the same from its intersection with the Southeasterly line of Vine Street and running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF JANUARY 22, 2009: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the

PUBLIC NOTICE

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$360,294.39*** Three Hundred Sixty Thousand Two Hundred Ninety-Four and 39/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000856 Division: CHANCERY Docket Number: F2228908B County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: MARIA C. CHAVEZ; BANK OF AMERICA N.A. Sale Date: 04/01/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 67 PINE STREET, ELIZABETH NJ 07206 BEING KNOWN AS LOT 362, BLOCK 1, on the official Tax Map of the City of Elizabeth

Dimensions: 58.50 feet x 50.00 feet x 55.50 feet x 50.00 feet Nearest Cross Street: Front Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000791 Division: CHANCERY Docket Number: F582808 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB9 VS Defendant: VINCENZO TRUZZOLINO, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, KEMPER INSURANCE COMPANIES F/K/A LUMBERMENS MUTUAL CASUALTY CO., MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, FANNY FIRETTO, NEW CENTURY FINANCIAL SERVICES INC. Sale Date: 03/25/2009

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 354-356 Rosehill Place

TAX BLOCK AND LOT: BLOCK: 6 LOT: 1057 DIMENSIONS OF LOT: 57' x 80' NEAREST CROSS STREET: Corner of Grove Street and Rosehill Place SUPERIOR INTEREST (if any): NONE

The sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-07003548 Division: CHANCERY Docket Number: F98607 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: JUDITH OSTY, MICHAEL OSTY Sale Date: 03/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1106 COLUMBIA PL, LINDEN, NJ 07036-0000. Tax Lot No. 12, 199.5- in Block No. 338

Dimensions of Lot Approximately: 50 x 110.47 Nearest Cross Street: MORNINGSIDE AVENUE BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF COLUMBIA PLACE DISTANT THEREON 65.64 FEET SOUTHEASTERLY FROM ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF MORNINGSIDE AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES SEWER OPEN PLUS PENALTY \$226.50

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09000579 Division: CHANCERY Docket Number: F5058-08 County: Union Plaintiff: WM SPECIALTY MORTGAGE LLC VS Defendant: GUSTAVO PALACIO; CARMITA PALACIO HIS WIFE; FIRST BANKAMERICANO Sale Date: 03/18/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 504-506 WESTFIELD AVENUE, ELIZABETH, NJ. It is known and designated as Block 13, Lot 1687

The dimensions are approximately 35 feet wide by 150 feet long. Nearest Cross Street: ELMORA AVENUE (f/k/a BAYWAY). Prior lien(s) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 7/7/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2008. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$159.95 WAS DUE ON 7/30/2008.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-9000774 Division: CHANCERY Docket Number: F1474108 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: GAIL CABRERA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. THE STATE OF NEW JERSEY Sale Date: 03/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 811-813 KILSYTH ROAD, ELIZABETH, NJ 07208. Tax Lot No. 478 in Block No. 11. Dimension of Lot Approximately: 40 x 122.50

Nearest Cross Street: BEGINNING AT A POINT IN THE Southeasterly line of Kilsyth Road distant Northeasterly along the same 140.29 feet from the intersection of said line of Kilsyth Road with the Northeasterly line of North Avenue and running. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$893.42

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$285,560.05*** Two Hundred Eighty-Five Thousand Five Hundred Sixty and 05/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

SHERIFF'S SALE Sheriff's File Number: CH-09000790 Division: CHANCERY Docket Number: F804708 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2008, GSAMP TRUST 2006-HE3 VS Defendant: JENNY WILLIAMS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION; Sale Date: 03/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 2017 Ingalls Ave, Linden, NJ 07036 Tax Lot No.: 25 in Block 6 Dimensions of Lot: (Approximately) 100 ft x 37 ft

Nearest Cross Street: Park Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09000672 Division: CHANCERY Docket Number: F3470007 County: Union Plaintiff: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP A DELAWARE LIMITED PARTNERSHIP VS Defendant: CARLA C. SILVEIRA AND MR. EDUARDO SILVEIRA, HUSBAND OF CARLA C. SILVEIRA Sale Date: 03/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Tax Lot No. 90 in Block No. 7 Dimension of Lot: (Approximately) 50 feet wide by 100 feet long Nearest Cross Street: Sixth Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

SHERIFF'S SALE Sheriff's File Number: CH-09000752 Division: CHANCERY Docket Number: F1548808 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR2 VS Defendant: CHIKODIRI NDUKWE; Sale Date: 03/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 118 PORT AVENUE, CITY OF ELIZABETH, NJ 07206 Tax Lot No.: 526.A in Block 1 Dimensions of Lot: (Approximately) 25 x 100

Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09000758 Division: CHANCERY Docket Number: F383608 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEARS STEARNS ASSET BACKED SECURITIES TRUST 2005-2 ASSET-BACKED CERTIFICATES, SERIES 2005-2 VS Defendant: LUZ IRENE TANGARIFE; Sale Date: 03/25/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000680
Division: CHANCERY
Docket Number: F1186407
County: Union
Plaintiff: WELLS FARGO BANK, N A VS
Defendant: CHRISTIAN CORTES; GABRIEL CARRION MINOR
Sale Date: 03/25/2009
Writ of Execution: 01/15/2009

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000749
Division: CHANCERY
Docket Number: F3508707
County: Union
Plaintiff: SAXON MORTGAGE SERVICES, INC. VS
Defendant: ANDREW A. MAYORGA; CYNTHIA VILLEGAS, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 03/25/2009
Writ of Execution: 01/28/2009

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000621
Division: CHANCERY
Docket Number: F719108
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: DORIAN PAEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MERS FOR FIRST MAGNUS FINANCIAL CORPORATION
Sale Date: 03/18/2009
Writ of Execution: 01/12/2009

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000456
Division: CHANCERY
Docket Number: F581708
County: Union
Plaintiff: THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JP MORGAN CHASE BANK, N.A. AS TRUSTEE VS
Defendant: CAROL PELUFFO
Sale Date: 03/11/2009
Writ of Execution: 01/06/2009

PUBLIC NOTICE

POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$415,390.50
Four Hundred Fifteen Thousand Three Hundred Ninety and 50/100
February 19, 26, March 5, 12, 2009
U231912 PRO (\$150.92)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000456
Division: CHANCERY
Docket Number: F581708
County: Union
Plaintiff: THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JP MORGAN CHASE BANK, N.A. AS TRUSTEE VS
Defendant: CAROL PELUFFO
Sale Date: 03/11/2009
Writ of Execution: 01/06/2009

SUMMIT
CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #09-2838
AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, Article VI - Boards, Committees and Commissions, SECTION 2-36, ENVIRONMENTAL COMMISSION as amended by Resolution No. 33365 (Statutory language changes & have EC & focused committees members of each)
Dated: February 24, 2009
Approved: February 24, 2009
Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, February 24, 2009.
David L. Hughes, City Clerk
Dated: 2/24/09
U233063 OBS March 5, 2009 (\$15.19)

SUMMIT
SHERIFF'S SALE
Sheriff's File Number: CH-09000485
Division: CHANCERY
Docket Number: F1049108
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: HERMAN W. VASQUEZ; MARIA VASQUEZ, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME

PUBLIC NOTICE

LOANS, INC.
Sale Date: 03/11/2009
Writ of Execution: 12/11/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF SUMMIT, County of Union and State of NJ.
It is commonly known as: 24 SOUTH STREET, SUMMIT, NJ.
It is known and designated as Block 3907, Lot 9.
The dimensions are approximately 50 feet wide by 105 feet long (irregular).
Nearest Cross Street: PARK AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 7/31/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2008. 3RD QUARTER 2008 TAXES IN THE AMOUNT OF \$1,358.78 WAS DUE ON 9/11/2008. 4TH QUARTER TAXES IN THE AMOUNT OF \$1,358.72 WAS DUE ON 11/11/2008. PLEASE BE ADVISED A SEWER BILL IN THE AMOUNT OF \$163.00 WAS DUE ON 9/1/2008.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$361,934.55**
Three Hundred Fifty-One Thousand Nine Hundred Thirty-Four and 55/100**
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$394,255.22
***Three Hundred Ninety-Four Thousand Two Hundred Fifty-Five and 22/100**
February 12, 19, 26, March 5, 2009
U231440 OBS (\$184.24)

SPRINGFIELD
TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION
STATE OF NEW JERSEY

NOTICE is hereby given that sealed bids for:

"CONCESSION STAND (SNACK BAR) AT THE SPRINGFIELD MUNICIPAL POOL FOR THE 2009 POOL SEASON"

will be received, opened and read in public at the Township of Springfield, Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on Thursday, March 24, 2009, at 10:00 A.M., prevailing time

Specifications have been filed in the office of the Springfield Township Clerk and may be obtained by prospective bidders at the Office of the Springfield Township Clerk, 100 Mountain Avenue, Springfield, New Jersey, during business hours.

Bids must be enclosed in sealed envelopes, bearing the name and address of the bidder, the name of the project on the outside, and addressed to Kathleen D. Wisniewski, Township Clerk, 100 Mountain Avenue, Springfield, New Jersey 07081. A Non-Collusion Affidavit and a record of Recent Contract Awards must also accompany the proposal.

Bidders are required to comply with the requirements of P.L. 1975 (Chapter 127) for an affirmative action program for equal employment opportunity.

Bidders must also comply with the requirements of P.L. 1977 (Chapter 33) amending the Local Public Contracts Law.

The Mayor and Township Committee of the Township of Springfield reserve the right to reject all bids.

Kathleen D. Wisniewski, RMC/CMC
Township Clerk
March 5, 12, 2009
U232977 OBS (\$57.82)

SUMMIT
PUBLIC NOTICE
The Planning Board held its regular meeting on Monday, February 23, 2009 and memorialized the following resolu-

PUBLIC NOTICE

tions:
1. DP Morris
545 Morris Avenue
Block 404 Lot 1
PB-06-156-2 - Removal of a condition from previous approval, (c) variance for parking
Bambi Marchigano, Secretary
Planning Board
DATED: February 24, 2009
U232878 OBS March 5, 2009 (\$9.80)

SUMMIT
NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Millennium Strategies, LLC
For the Period: February 25, 2009 to August 24, 2009

Services: Grant Seeking & Administration Services
Cost: \$24,000.00
David L. Hughes, City Clerk

Dated: 2/24/09
U233064 OBS March 5, 2009 (\$14.21)

SUMMIT
NOTICE OF CONTRACT EXTENSION

The Common Council of the City of Summit, pursuant to N.J.S.A. 40A:11-5(1)(a), has awarded a contract extension for services which were originally bid. This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Great Northern Recycling, Inc.

For the Period: From March 1, 2009 to September 1, 2009

Services: Recycling Collection and Marketing

Cost: \$17,417.00 per month
David L. Hughes, City Clerk

Dated: 2/24/09
U233069 OBS March 5, 2009 (\$13.72)

SUMMIT
CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #09-2837

AN ORDINANCE AMENDING THE CODE, CHAPTER XII, PARKS, PUBLIC AREAS, RECREATIONAL FACILITIES, SECTION 12-3, SUMMIT FAMILY AQUATIC CENTER (Family, Single-Parent Memberships, and Fees)

Dated: February 24, 2009
Approved: February 24, 2009
Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, February 24, 2009.

David L. Hughes, City Clerk
Dated: 2/24/09
U233068 OBS March 5, 2009 (\$13.72)

SUMMIT
CITY OF SUMMIT
REJECTED ORDINANCE #09-2839

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Evergreen Road 2-hour parking)

Dated: February 24, 2009
Rejected: February 24, 2009
Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly rejected by the Common Council of said City at a regular meeting held on Tuesday evening, February 24, 2009.

David L. Hughes, City Clerk
Dated: 2/24/09
U233062 OBS March 5, 2009 (\$13.23)

SUMMIT
CITY OF SUMMIT
PENDING ORDINANCE #09-2844

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF HOBART AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Hobart Avenue Section III roadway improvement project)

PUBLIC NOTICE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY...

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey...

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey...

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Hobart Avenue (Section III) from Ridge Road to Route 124 in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction...

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$22,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof.

PUBLIC NOTICE

thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey, held on Tuesday, February 24, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 24, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 2/24/09
U233067 OBS March 5, 2009 (\$111.72)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #09-2843

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS IN AND ALONG A PORTION OF HOBART AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$70,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$66,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Hobart Avenue Section III curb assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$70,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$4,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$70,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$66,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$66,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Hobart Avenue from Ridge Road to Route 124 in and by the City, by the construction or reconstruction therein of granite block curbs adjacent to those lands designated on the official tax map of the City as Lots 1, 12, 13 and 14 in Block 2202, Lots 1 and 2 in Block 2203 and Lots 4, 22 and 23 in Block 2305, including all equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor

PUBLIC NOTICE

on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$66,000.

(c) The estimated cost of said purpose is \$70,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$4,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$66,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$3,500 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$70,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after

PUBLIC NOTICE

the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, February 24, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 24, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 2/24/09
March 5, 2009
U233066 OBS (\$124.95)

PUBLIC NOTICE

CLARK
SHERIFF'S SALE
Sheriff's File Number: CH-09000575
Division: CHANCERY
Docket Number: F2003-08
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB3 VS
Defendant: RICHARD TELESKO; DEBRA TELESKO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQ SERVICING
Sale Date: 03/18/2009
Writ of Execution: 01/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of CLARK in the County of Union, State of New Jersey. Commonly known as: 96 GEORGIA STREET, CLARK, NJ 07066

CONTINUED ON NEXT PAGE

CLARK

TOWNSHIP OF CLARK
NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, March 2, 2009 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, March 16, 2009 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES

WHEREAS said Ordinance reflects a change in salaries to be paid to certain employees of the Township for the year 2009.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark that the proper officer or officers of the Township of Clark be and they are hereby authorized and directed to execute and deliver checks on Township funds for the purpose of paying the following annual salaries to the employees of the Township of Clark within the range as set forth below opposite each job classification as in such cases made. The Schedule of salaries hereinafter set forth shall be effective as of January 1, 2009.

Table with 3 columns: Job Title, MINIMUM, MAXIMUM. Lists various positions like Business Administrator, Township Clerk, Mayor's Confidential Secretary, etc., with corresponding salary ranges.

*Annual Professional Services Contract

Any ordinance inconsistent with the provisions contained herein are hereby repealed to the extent of such inconsistency. This ordinance shall take effect immediately upon final passage and publication according to law.

Edith L. Merkel, RMC
Township Clerk

PUBLIC NOTICE

Tax Lot No.: 10 in Block 140.01
 Dimensions of Lot: (Approximately) 100 x 75
 Nearest Cross Street: GRANDVIEW AVENUE
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$460,708.34***
Four Hundred Sixty Thousand Seven Hundred Eight and 34/100***
Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-96653
Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$515,955.40
*****Five Hundred Fifteen Thousand Nine Hundred Fifty-Five and 40/100*****
February 19, 26, March 5, 12, 2009
U231917 EAG (\$166.60)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on March 2, 2009.

ORDINANCE 09-06

AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE 09-01 SECTIONS 1(e), (f), AND (g) AS ADOPTED FEBRUARY 2, 2009 AS AN ORDINANCE TO AMEND AND SUPPLEMENT "AN ORDINANCE TO ESTABLISH AND COLLECT USER FEES FOR THE COLLECTION AND TREATMENT OF WASTEWATER" ADOPTED APRIL 10TH, 2008, AS ORDINANCE 06-06, SUBSEQUENTLY AMENDED BY AN ORDINANCE TO AMEND ORDINANCE 06-06 ENTITLED "AN ORDINANCE TO ESTABLISH AND COLLECT USER FEES FOR THE COLLECTION AND TREATMENT OF WASTEWATER" ADOPTED DECEMBER 18TH, 2006, AS ORDINANCE 06-22

Edith L. Merkel, RMC
 Township Clerk
 U232940 EAG March 5, 2009 (\$18.13)

CRAWFORD

SHERIFF'S SALE
 Sheriff's File Number: CH-08002379
 Division: CHANCERY
 Docket Number: F1271407
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSO-

PUBLIC NOTICE

CIATION AS TRUSTEE
 VS
 Defendant: RAYMON BOWEN;
 CHRISTINA F. BOWEN, HIS WIFE;
 MID ATLANTIC CAPITAL LLC
 Sale Date: 04/01/2009
 Writ of Execution: 01/18/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Township of Cranford
Street Address: 31 Elizabeth Avenue
Tax Lot: 14
Tax Block: 318
Approximate dimensions: 183' x 50'
Nearest cross street: North Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$518,423.06***
Five Hundred Eighteen Thousand Four Hundred Twenty-Three and 06/100***
Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MT. LAUREL, NJ 08054-4318
 (856)813-1700
Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$613,334.18
*****Six Hundred Thirteen Thousand Three Hundred Thirty-Four and 18/100*****
March 5, 12, 19, 26, 2009
U232879 EAG (\$107.80)

CLARK

TOWNSHIP OF CLARK BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on March 2, 2009 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE VARIOUS IMPROVEMENTS TO THE MUNICIPAL BUILDING TO REPAIR WATER DAMAGE IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Replacement of the heating and electrical systems and the making of other improvements at the Municipal Building to repair damage caused by the flooding of the basement.

PUBLIC NOTICE

Appropriation: \$1,000,000
Bonds/Notes Authorized: \$950,000
Grants (if any) Appropriated: \$ -0-
Section 20 Costs: \$40,000
Useful Life: 15 years

Edith L. Merkel, RMC
 Township Clerk
 Township of Clark
 County of Union
 State of New Jersey
 U232944 EAG March 5, 2009 (\$30.38)

CLARK

TOWNSHIP OF CLARK BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on March 2, 2009 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE RENOVATIONS AND IMPROVEMENTS TO THE LOCKER ROOMS AT THE CLARK SWIM POOL IN, BY AND FOR THE SWIM POOL UTILITY OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW

PUBLIC NOTICE

JERSEY, TO APPROPRIATE THE SUM OF \$300,000 TO PAY THE COST THEREOF, TO APPROPRIATE SWIM POOL UTILITY CAPITAL OUTLAY, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Renovations and improvements to the Men's and Women's Locker Rooms at the Clark Swim Pool in, by and for the Swim Pool Utility of the Township.

Appropriation: \$300,000
Bonds/Notes Authorized: \$275,000
Grants (if any) Appropriated: \$ -0-
Section 20 Costs: \$60,000
Useful Life: 15 years

Edith L. Merkel, RMC
 Township Clerk
 Township of Clark
 County of Union
 State of New Jersey
 U232945 EAG March 5, 2009 (\$30.38)

CLARK

TOWNSHIP OF CLARK BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on March 2, 2009 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local

PUBLIC NOTICE

Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF A NEW GARBAGE TRUCK IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$300,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Acquisition of a new garbage truck for the use of the Department of Public Works.

Appropriation: \$300,000
Bonds/Notes Authorized: \$285,000
Grants (if any) Appropriated: \$ -0-
Section 20 Costs: \$15,000
Useful Life: 5 years

Edith L. Merkel, RMC
 Township Clerk
 Township of Clark
 County of Union
 State of New Jersey
 U232942 EAG March 5, 2009 (\$28.42)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #09-2845

AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 5 - DESIGN AND PERFORMANCE STANDARDS, SECTION 5.2, SPECIFIC DESIGN STANDARDS, SUBSECTION 5.2-20, SIGNS, [Temporary signs in CRBD]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT as follows.

Section 1. That CHAPTER XXXV, Article 5, DESIGN AND PERFORMANCE STANDARDS, SUBSECTION 5.2-20, SIGNS, of the Code be and it is hereby amended and supplemented to read as follows:

35-5.2 SPECIFIC DESIGN STANDARDS

The following standards shall apply to all properties and uses. Where applicable, the Residential Site Improvement Standards (RSIS), as amended from time to time, shall also apply.

35-5.2-20 Signs

J. Permitted signs and the standards and conditions that govern such signs are set forth in the Sign Matrix at the end of this chapter. All other signs are expressly prohibited.

Type	Max. Size (sq. ft.) (includes all signs)	Max. Height (feet)	Max. No.	Min. Setback	Permit Required	Illumination Permitted	Notes
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(2) NON-RESIDENTIAL ZONE SPECIFICATIONS

Temporary signs

All non-residential zones, except for public garages and motor vehicle service stations	1 sq. ft. for each linear foot of frontage on the street or 15 percent of the 1st glass area, whichever is less.	Not more than the height of the first floor or 17 feet, whichever is less		On building	Yes	No	A temporary sign shall be permitted for a period of not more than 30 days within a 120 day period. Temporary sign restrictions can be waived for one period per year up to a maximum of 30 days to advertise a special event. The maximum 30 day period cannot be divided or prorated into multiple periods. A no-charge application (no change to current text)
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CRBD

2' width, 3' height	Top of max. 42" above grade	1		Displayed against building; (parallel or perpendicular) with a max. protection 2' from building facade	Yes (Permit required annually by the Ambulance Committee, having a minimum of three members of Summit Downtown, Inc.)	No	All such signs must not block any entrances to buildings and must be placed to permit an unobstructed minimum 4' sidewalk clear width. All such signs may only be displayed during hours of operation and must be mounted or otherwise secured for wind stability. Such signs shall only be used to advertise sales, specials, products, offers, menus, store events, but shall not be used as an additional sign for the name of the business. No balloons, banners, light boxes, electrification or fluttering bunting shall be permitted. An electronic photograph of all approved signs in place depicting the entire storefront shall be submitted to the Zoning Officer within fifteen (15) days of installation.
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Section 2. The provisions of this ordinance, as they relate to the CRBD, shall automatically expire one year from its effective date unless affirmed by a subsequent ordinance.

Section 3. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance.

Section 4. All ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 5. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Latest additions are indicated by underline, deletions by ~~strikeout~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, February 24, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 24, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: 2/24/09
 U233032 OBS March 5, 2009 (\$145.53)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #09-2842

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Evergreen Road 2-hour parking)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, subsection 7-8.5, Parking Time Limited on Certain Streets, -- No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, -- of the Code shall be amended and supplemented as follows:

7-8.5 Parking Time Limited on Certain Streets.

a. Time Limit Parking.

Name of Street	Sides	Time Limit	Hours	Location
Evergreen Road	Both	2 - Hour	7:00 am - 3:00 pm	Between Montrose Avenue and Madison Avenue

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, February 24, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 24, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: 2/24/09
 U233065 OBS March 5, 2009 (\$48.02)

Union
County

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In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
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check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,
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NO PHONED IN ADS WILL QUALIFY.

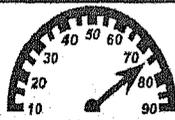
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One low price to advertise - 10 weeks
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No word changes permitted
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L215

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S	H	O	V	E	D	M	O	L	E
T	A	R	E	T	O	N	Y	S	A
A	G	A	S	O	R	E	O	R	A
R	U	N	S	A	L	E	S	R	E
R	E	G	A	T	T	A	S	S	T
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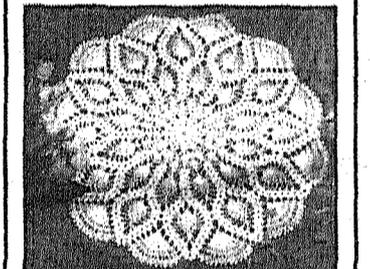
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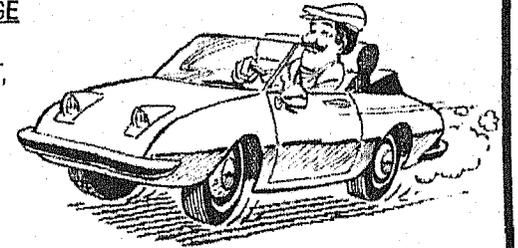
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ORANGE, BLOOMFIELD,
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NUTLEY, BELLEVILLE,
WEST ORANGE,
EAST ORANGE, ORANGE,
IRVINGTON, VAILSBURG

UNION COUNTY COVERAGE

UNION, KENILWORTH,
ROSELLE PARK, SUMMIT,
MOUNTAINSIDE,
SPRINGFIELD, LINDEN,
ROSELLE, RAHWAY,
CRANFORD, CLARK,
ELIZABETH, HILLSIDE



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Excellent Condition

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REAL ESTATE & BUSINESS

A new look



Roselle Urban Enterprise Zone Clean Team members Matt Cunningham and Michael Pinkney sweep up in front of Spencer Savings Bank, 220 Chestnut St. in Roselle. The Clean Team introduced new uniforms on Feb. 17, featuring the new UEZ logo. The uniforms consist of dark green pants, a yellow-green polo shirt and a bright green jacket.

Union Chamber members will 'Bond' during annual dinner

The Union Township Chamber of Commerce Dinner Dance Committee announces that the 54th annual dinner dance and installation of officers will take place Friday evening at the Galloping Hill Caterers, 325 Chestnut St. in Union.

This year's theme will be "Time to Bond," which encourages people to live out their fantasy of living one night as James Bond or one of the many colorful characters that surround the ultimate English spy. There will be gadgets provided by

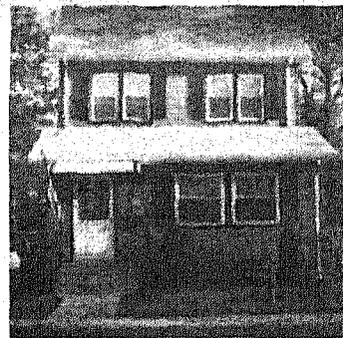
"Q" and missions assigned by "M" and plenty of unique villains and Bond girls.

Whether a fan of Sean Connery's Bond or Daniel Craig's portrayal, guests will be put through the Bond experience with martinis, sleek cars and the opportunity to mingle with other Bond associates. Committee co-chairs, Donna Steinmetz of Investors Savings Bank and Gino Elmarassy of Union Center National Bank and their committee have been working to make sure the attendees and honorees

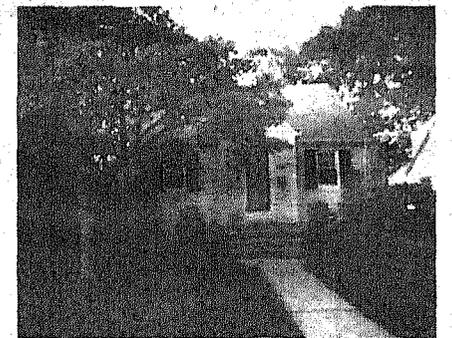
will enjoy the evening beginning with a cocktail reception and dinner. During the evening, there will be a tricky tray and silent auction.

At the dinner dance the chamber will install all its new officers and directors. The chamber will also honor two important members of the township with the President's Award: YMCA of Eastern Union County and Anthony D'Amore of Dunkin' Donuts. The Jim Schaefer Civic Service Award will be presented to Ted Jakubowski- Union's superintendent of schools.

COLDWELL BANKER RESIDENTIAL BROKERAGE



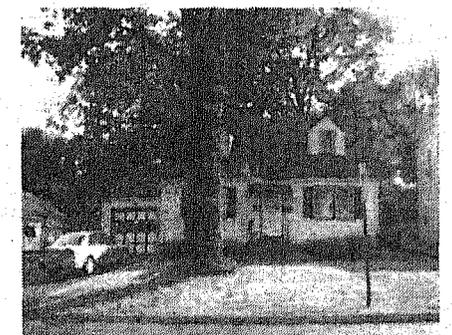
UNION \$389,000
Beautiful & Spacious 4br, 1.1 Bath Colonial On Huge Oversized Lot W/Privacy Fenced Yd & Above Ground Pool, 2 Car Det. Garage, Eik, Fdr, Full Bsmt.
2654102



UNION \$289,000
3BR, 1.1 bath Cape w/EIK, Florida rm, part. Fin bsmt, 1 car att. Garage. Located on golf course. Home has a lot of potential.
2614172



UNION \$234,900
4BR, 2.1 bath Colonial w/walk-up Attic, LR, FDR, EIK w/bkfst bar, den, hw flrs under carpets. Newer front steps, railings, garage dr, patio + brand new furnace.
2548460



UNION \$314,900
Well kept Cape in Putnam Manor features 3 BR's, 2 full baths, EIK, office, encl. porch, HW flrs. 1 car garage. Lg fenced yard.
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The Union Township Chamber of Commerce
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Jim Brody
Executive Director



Toni Johnson
President

**54th Annual Dinner Dance & Installation of Officers
Friday, March 6, 2009**

President's Awards:

**YMCA of Eastern Union County
Anthony D'Amore's Dunkin' Donuts
James T. Schaefer Civic Service Award:**

**Dr. Ted Jakubowski, Superintendent of Schools
Call 908-688-2777 for tickets, ads, or sponsorships.
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RESIDENTIAL BROKERAGE

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Tax credits available for first-time buyers

The Internal Revenue Service announced that taxpayers who qualify for the first-time homebuyer credit and purchase a home this year before Dec. 1 have a special option available for claiming the tax credit either on their 2008 tax returns due April 15 or on their 2009 tax returns next year.

"Qualifying taxpayers who buy a home this year before Dec. 1 can get up to \$8,000, or \$4,000 for married filing separately," said New Jersey's IRS Spokesperson Gregg Semanick.

"For first-time homebuyers this year, this special feature can put money in their pockets right now rather than waiting another year to claim the tax credit," said IRS Commissioner Doug Shulman. "This important change gives qualifying homebuyers cash they do not have to pay back."

The IRS has posted a revised version of Form 5405, First-Time Homebuyer Credit on www.irs.gov. The revised form incorporates provisions from the American Recovery and Reinvestment Act of 2009. The instructions to the revised Form 5405 provide additional information on who can and cannot claim the credit, income limitations and repayment of the credit.

This year, qualifying taxpayers who buy a home before Dec. 1 can claim the credit on either their 2008 or 2009 tax returns. They do not have to repay the credit, provided the home remains their main home for 36 months after the purchase date. They can claim 10 percent of the purchase price up to \$8,000, or \$4,000 for married individuals filing separately.

The amount of the credit begins to phase out for taxpayers whose adjusted gross income is more than \$75,000 or \$150,000 for joint filers.

For purposes of the credit, you are considered to be a first-time homebuyer if you, and your spouse if you are married, did not own any other main home during the three-year period ending on the date of purchase.

The IRS also alerted taxpayers that the new law does not affect people who purchased a home after April 8, 2008, and on or before Dec. 31, 2008. For these taxpayers who are claiming the credit on their 2008 tax returns, the maximum credit remains 10 percent of the purchase price, up to \$7,500, or \$3,750 for married individuals filing separately. In addition, the credit for these 2008 purchases must be repaid in 15 equal installments over 15 years, beginning with the 2010 tax year.

Community supports 13th annual coat drive

Prudential New Jersey Properties' Summit office has collected more than 400 winter items as a part of its contribution to Jersey Cares' 13th annual coat drive, which collected cold weather apparel to assist at-risk individuals.

"Our success is due to the overwhelming support of our neighbors, fellow agents, and surrounding community," said Kim Crites-Carloto, manager of the Summit office. "Our office thanks goes out to everyone, who contributed to the coat drive."

The office coordinated its collection efforts with the North Central Jersey Association of Realtors in Short Hills and Columbia High School in Maplewood. Prudential New Jersey Properties brokers and associates brought the coats to

Community FoodBank of New Jersey for distribution.

"The generosity of our community was especially impressive in this difficult economy and so important to those in need of warm clothing during this cold winter," added Susan Falk, an associate with the Summit office who spearheaded the coat drive.

The coat drive comes on the heels of a variety of ongoing projects that the Summit office taken part in within the community. Most recently, the office collected items for babies and toddlers for the ABC Area Baby Center. In addition, the Summit brokers and associates donated their time in early December to guide local residents through the Holiday House Tour to benefit Reeves-Reed Arboretum.

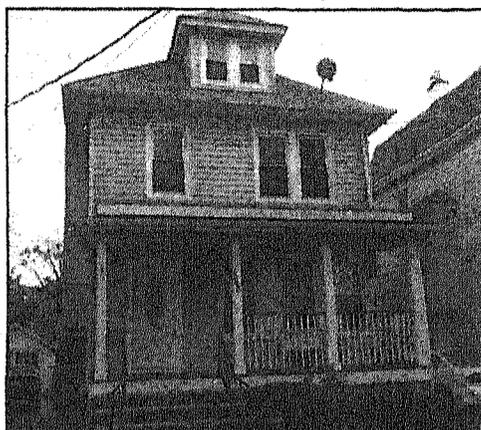
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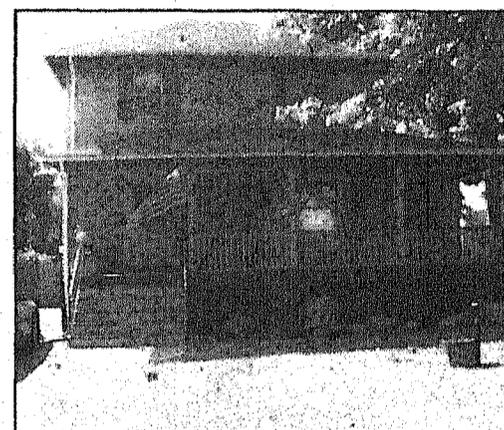
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Spacious Colonial

BLOOMFIELD - Beautiful 4 bedroom home in great location. \$320,000

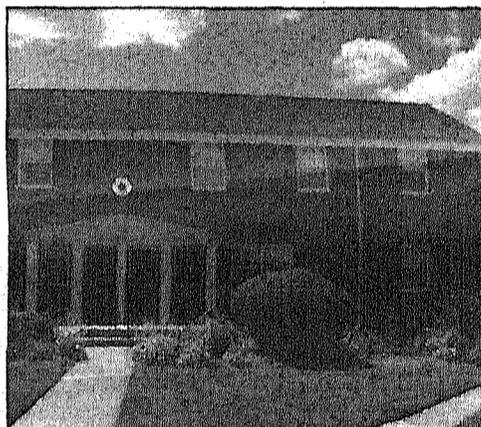
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Charming

CRANFORD - Colonial with 8 rooms in a fantastic neighborhood. \$339,900

#048011628



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ROSELLE PARK BOROUGH - Don't compromise on quality and don't let this one get away. \$222,000

#048011473



Washington Section

UNION TOWNSHIP - Exceptional Cape with spacious rooms loaded with potential. \$299,999

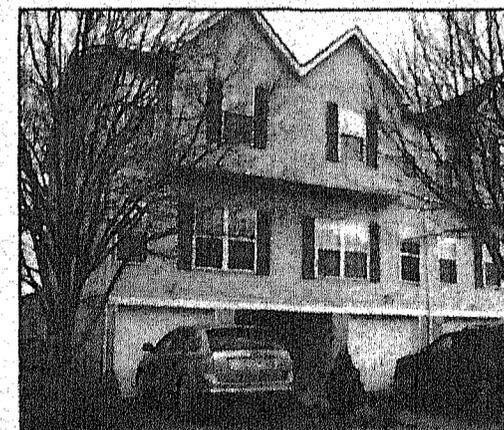
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Cape Cod

ROSELLE BOROUGH - Beautiful 3BR, 2 bath cape with a full finished basement. \$249,000.

#048011797



End Unit Townhouse

NEWARK CITY - Nestled in the heart of the North Newark Section. \$289,000.

#048011802

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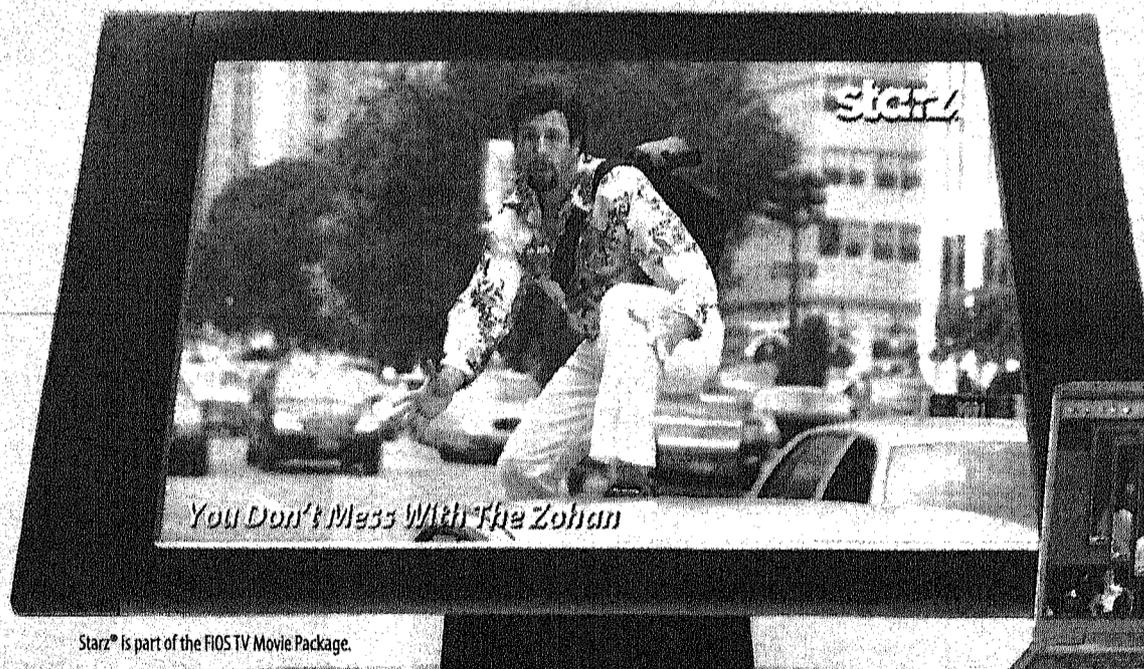
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†Verizon received the highest numerical score among television service providers in the East region in the proprietary J.D. Power and Associates 2008 Residential Television Service Satisfaction Study. SM Study based on 18,938 total responses from measuring 9 providers in the East region (CT, DE, DC, ME, MD, MA, NH, NJ, NY, PA, RI, VT, WV, VA) and measures consumer satisfaction with television service. Proprietary study results are based on experiences and perceptions of consumers surveyed in July 2008. Your experiences may vary. Visit jdpower.com. Starz and related channels and service marks are property of Starz Entertainment, LLC. Visit starz.com for airdates/times. You Don't Mess With The Zohan © 2008 Columbia Pictures Industries, Inc. All Rights Reserved.

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