



**VIEW POINTERS**  
Congressman Leonard Lance visited a Springfield school to share his views and give examples on how to help the environment.

Page 4



**TOP COP**  
Springfield-Hillside Elks Lodge has named police officer Joseph Cieri 'Citizen of the Year.'

Page 12



**CHANGE OF PLANS**  
Union County officials have postponed plans for large-scale renovations to the Echo Lake Dog park.

Page 20



**'RISING STARS'**  
Rahway High School's production of 'The Will Rogers Follies' has been nominated for several Paper Mill Rising Star Awards.

Page 24

**IN THIS ISSUE**

Police Blotter.....2  
Opinion.....8  
Letters to the Editor.....9  
School Zone.....18  
County News.....20  
Arts & Entertainment.....24  
Obituaries.....25  
Sports.....30  
Classified.....43

# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, JUNE 11, 2009

LOCALSOURCE.COM

VOL. 92 NO. 23

50 CENTS

## Swine flu cases suspected in Cranford

By Paul Greulich  
Staff Writer

CRANFORD — Local officials have announced one probable case of the H1N1 virus, also known as "swine flu," in a Brookside Place School student, with two other

strongly suspected cases awaiting further testing.

Cranford Health Officer Warren Hehl said a Brookside Place student tested positive for H1N1, but explained that such results are designated as "probable" cases until

sent to the State Health Department for additional testing. The student in question was tested by a private medical lab. "There are no confirmed cases based on the definitions issued by the State Health Department," Hehl said.

District Superintendent Gayle Carrick concurred. "It has been confirmed by a pediatrician but not by a hospital or the Department of Health," Carrick said. "We will continue to keep the public See DISTRICT, Page 17

## That's the 'spirits'



Photo By Barbara Kokkalis

Rahway Center Partnership hosted a 'Wine & Cheese Party Under the Big Top Tent' at Rahway Train Station Plaza June 4. RSI Bank presented the event. Ellen Golias, Don Godfrey, Toni Fitzsimmons, Tina Campagna, Michele Allan, Greg Trowbridge, Barbara Abate, Greg Adams, Brian Duffy, and Ray Mikell, RCP executive director, attended the event.

## Menza wins runoff

Provisional ballots still to be counted

By Paul Greulich  
Staff Writer

HILLSIDE — Unofficial results from Tuesday night's municipal runoff election show the winner of the mayor's seat to be Joseph Menza, who defeated Jerome Jewell by six votes, while Jewell's slate of council candidates roundly defeated Menza's ticket to win three open council seats.

Winners for the Township Council seats are Angela Garretson, President Carlisle and incumbent Councilman Frank Deo. The slate defeated Joseph Puglise, George Cook and Jean Miller.

Candidates from both tickets indicated that the final outcome of mayor's race is under question. Menza received 1,705 votes, while Jewell earned 1,699 votes.

"There are 12 provisional ballots that will have to be counted tomorrow," Deo said Tuesday night.

The provisional ballots represent mistakes or irregularities that still need to be counted, Deo explained. Menza also expressed uncertainty, describing the atmosphere of his party as "reserved."

See ELECTION, Page 17

## Commission nears final decision

By John O'Reilly  
Staff Writer

UNION — The township's Charter Study Commission moved one step closer to recommending a new form of government for Union after cutting their options to three.

Commission members voted to stop pursuing the mayor-council form of government as an option for Union in a 5-0 vote at Monday

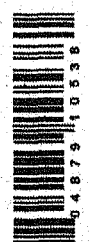
night's council meeting. Members said that form would give too much power to the mayor.

The Charter Study Commission has been tasked with reviewing different types of governments and must recommend the one they find best suits the town. The public clamored for a change after complaints the current mayor is not voted for by the public. Five coun-

cilmen are elected and they choose one person among them to sit as mayor for one year.

The majority of residents who have talked to the committee "like the current form of government. They only want to vote on the mayor," said Commission Chair Theodore Jakubowski. He said they are not looking to make radical

See THREE, Page 15

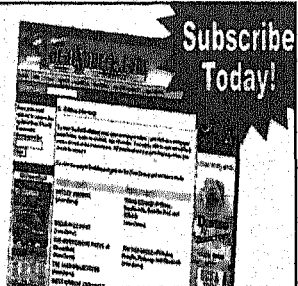


HILLSIDE NJ 07205-1345  
1409 LIBERTY AVE  
HILLSIDE LIBRARY  
MIRIAM BEIN  
27796  
28-OCT-10 P-3 P7  
#0027 7796 0022 13278  
\*\*\*\*\*CNR-RT LOT\*\*COLD

## Experience the E-EDITION

**YOUR NEWS, YOUR WAY!**  
Whether you have moved out of state, gone off to college or just want your hometown newspaper available whenever and wherever you choose.

For more information or to see a demo of our E-Edition log on to [www.localsource.com](http://www.localsource.com)



Subscribe Today!

# Three teens linked to carjacking, arrested

## Rahway

Three teenagers were arrested June 3 for their involvement in a carjacking on the 1400 block of Lawrence Street the day before. Edwin Price, 18, of Elizabeth, Alquan Wells, 18, of Avenel and a 17-year-old male juvenile of Rahway were arrested by officers William Sherrier and Joseph Kostick after they were seen driving the stolen vehicle at around 8:35 a.m. on Essex Street. The three men allegedly pointed a revolver at the male victim and hit him in the head with an unknown object, before driving away in his car. He did not seek medical attention. Late last week, Price and Wells were being detained at Union County Jail on \$3,500 bail. The juvenile was released to his guardian.

- On May 25, at 11:29 a.m., police responded to a theft at Valley Road.

- On May 26, at 10:50 a.m., police responded a stolen motor vehicle on East Milton Avenue.

- On May 26 at 9:25 p.m., police responded to a robbery on Campbell Street.

- On May 27 at 11:15 a.m., police responded to a burglary on Madison Avenue.

- On May 29 at 6:29 a.m., police responded to a burglary on Elizabeth Avenue.

- On May 29, on two separate occasions, police responded to two different reports of theft on West Grand Avenue. The first came at 1:33 p.m., and the second was at 6:47 p.m.

- On June 1, at 7:02 a.m., police responded to a report of a stolen motor vehicle on Central

## POLICE BLOTTER

Avenue.

### Clark

- On May 26, at 12:42 p.m., police responded to a report of criminal mischief to a motor vehicle parked at a residence on Sweet Briar Drive.

- Kenroy Campbell, 27, of East Orange was arrested May 28, at 6:30 p.m. on an outstanding warrant for contempt of court in the amount of \$600. He was released after posting bail.

- Robert Curry, 28, of Elizabeth was arrested May 30, at 1:41 p.m., in the vicinity of Ross Street, for possession of narcotics in a motor vehicle. He was also charged with several motor vehicle violations.

- On May 31, at 1:39 p.m., police responded to reports of theft from a motor vehicle parked at a residence on Whittier Road.

- On May 31, at 1:17 p.m., police responded to reports of criminal mischief on Sweet Briar Drive.

- Stephanie Randolph, 22, was arrested June 1, at 10:38 p.m., on an outstanding warrant in the amount of \$176 for contempt of court.

### Kenilworth

- Michael Devlin, 24, of Colts Neck was arrested May 28, at 1:35 p.m., on Kenilworth Boulevard and South 31st Street. Devlin was charged with possession of marijuana less than 50 grams, possession of drug paraphernalia and failure to produce narcotics to law enforcement.

- Yusef Dunbar, 36, of West Orange was arrested May 29 at 10 a.m., on an outstanding warrant. Dunbar was being held on \$1,250 bail.

## Linden

- On May 14, police responded to a report of a strong-armed robbery. A Papa John's Pizza driver allegedly they were punched in the face and knocked to the ground during a delivery. About \$55 in cash and an Apple I-Phone were reported stolen.

- On May 18, at 8:10 a.m., police responded to a report of a theft of three trailers at OM Trucking Inc. The trailers contained \$150,000 worth of Trek bicycles, \$50,000 of portable gasoline generators and \$500,000 worth of Nike sneakers.

- Corey M. Stokes, 27, was arrested May 19, at 1:51 p.m., after officers responded to Linden Train Station. Stokes was allegedly in possession of a silver Beretta .765 caliber automatic handgun. He had two warrants for his arrest. In addition to the contempt warrants, he was charged with unlawful possession of a handgun.

## Roselle

- Natasha Rene Lewis, 23, was arrested May 17, at 2:03 a.m., at Luna Lounge on East St George Ave. in Linden on a report of a disorderly female. Lewis allegedly spit at an officer and damaged the rear window and door frame of the police car during the arrest.

## Springfield

- Geovanny K. Rojas-Ramirez, 36, of Avenel was arrested May 15, at 4:01 p.m., on Route 22, on multiple outstanding warrants.

- Mario J. Franciosa, 24, of Florham Park, was arrested May 12 at 9:07 p.m. on Meisel Avenue for possession of marijuana under 50 grams and paraphernalia and possession of prescription drugs under four doses.

## Summit

- Nidia Carvajal, 47, of Summit, was arrested at 1:41 p.m. on

May 26 on Morris Avenue and was charged with driving while suspended.

- Christine Fittin, 46, of Basking Ridge, was arrested at 8 a.m. on May 27 at Springfield and Morris avenues and was charged with careless driving and driving while suspended.

- Michael Jordan, 44, of Morristown, was arrested on May 28 on a contempt of court warrant.

- Anthony Olieria, 29, of Elizabeth, and Julio Perez, 28, of Elizabeth, was arrested at 12:57 p.m. on May 28 on Woodland Avenue. Olieria was charged with driving while suspended and backing into roadway prohibited.

Perez was charged on an outstanding contempt of court warrant.

- Antonio Bonetti, 26, of Summit, was arrested at 10:22 a.m. on May 29 at Broad and Elm streets and was charged with driving while suspended and expired registration.

- On June 3 at 7:50 a.m., police responded to a motor vehicle accident at the intersection of Springfield Avenue and Broad Street that sent both drivers to Overlook Hospital.

According to reports, Leonard Bzura, 55, failed to stop at a stop sign and collided with another vehicle in the intersection.

Both drivers were treated for minor injuries and Bzura was issued a summons for disregard of a stop sign and driving while suspended.

## Union

- Pamela T. Sullivan, 39, of the Vauxhall section was arrested May 15, at 10:16 p.m., on South Springfield Avenue in Springfield, for driving with a suspended license and on multiple outstanding warrants.

## UNION BRIEFS

### Tips on preventing foreclosure at UPL

A foreclosure prevention workshop will be held at Union library from 6 to 8 p.m. today.

### Plenty of programs at Main Library in June

The Children's Department of the Union Public Library has scheduled the following programs at the Main Library during the month of June:

Saturday: Storytime and Craft program at 11 a.m. Children of all ages and their caregivers are invited to attend.

- June 22: Pre-school Storytime and Craft program for pre-schoolers and their caregivers will be held at 11 a.m.

Come in your pajamas for songs, stories and games at the Bedtime Story Time at 7 p.m. Children of all ages and their caregivers are invited to attend.

- June 23: Take part in the Sidewalk Chalk Drawing program at 11 a.m. This program is for children of all ages and their caregivers.

- June 24: Make a paper kite at the School-Age Craft program at 11 a.m. This program is for children in grades 1 through 6.

- June 25: "Two-of-a-Kind," will perform at 11 a.m. This program is for children of all ages and their caregivers.

- June 29: Pre-school Storytime and Craft program for pre-schoolers and their caregivers will be held at 11 a.m.

Come in your pajamas for songs, stories and games at the Bedtime Story Time at 7 p.m. Children of all ages and their caregivers are invited to attend.

- June 26: Color and Shape Bingo, for pre-schoolers and their caregivers, will be held at 11 a.m.

# Defeated RPBOE elections candidate picks up seat

By Joseph M. D'Alise  
Staff Writer

ROSELLE PARK — More than a month after Jeff Parrell was defeated in the Board of Education elections by two votes, he was given another run at the school board.

Judi LaGanga, a long-time board member who was not a candidate in April's election, announced her resignation, leaving an open seat — a seat Parrell was more than willing to fill.

"It was a very difficult deci-

sion," LaGanga said. "My husband is ill, and I felt I could not completely focus on the task at hand."

LaGanga has been on the board since 2006, serving primarily on the Personnel and Policy committees. She, like Parrell, became a board member when she took over for former board member Phil LaCasta's unexpired term.

Superintendent of Schools Patrick Spagnoletti said the decision to appoint Parrell to the soon-to-be vacant seat was made at its May 19 meeting. He officially

takes over the term June 9. "It was nice...they considered me for the spot," Parrell said.

Spagnoletti explained the board was not required to appoint Parrell, but chose him, because "he has run for the board in the past three elections, and he made such a strong showing this year."

April 21, incumbents Roseann Rinaldi, Alex Balaban and Barney Leinberger won three available three-year terms on the school board. Rinaldi received 610 votes, Balaban received 556 and Lein-

berger beat out Parrell — the only other candidate — by earning 542 votes.

"It was a combination of protocol and courtesy," Spagnoletti added about the choice.

Parrell accepted the position, but admitted it is not how he envisioned joining the board. "It's not as satisfying as winning an election, but I'm excited to get my feet wet," he said.

LaGanga said the recent election had no influence on her decision, saying the timing was purely

coincidental. "Things happen when they happen," LaGanga said. "It was a great honor to have served, and I will miss everyone I worked with."

Parrell must run again in next year's election to retain his seat on the board. He noted the year he will serve on the board will give him valuable experience and insight into how it works, which may be useful during next year's election.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

## KENILWORTH BRIEFS

### Trustees reschedule

The Library Board of Trustees' meeting today has been rescheduled for June 18, at 7 p.m.

### 'Tricky Tray' for kids

The Kenilworth Public Library will present its 8th Annual Cash-Free Tricky Tray for children and

teens, ages 2 through 18 years old.

The events start at 5:30 p.m. Aug. 13, in Schering Plough Corporation's corporate cafeteria.

Registration has begun for Kenilworth residents. Out of town residents may register beginning June 22, space permitting. All

donations are greatly appreciated. All donated prizes must be dropped off at the Kenilworth Public Library no later than July 24.

# STOP THE PAIN NOW!!!



*We have now added a second DRX 9000 and there is no longer a waiting list to use the equipment*

## Relief From:

- Herniated or Bulging Disc
- Degenerative Disc
- Pre/Post Surgery Patients
- Sciatica
- Acute & Chronic Low Back Pain
- Acute & Chronic Neck Pain

**Read what people all over New Jersey are saying about our DRX 9000 spinal decompression program.**

### TESTIMONIALS:

*"...my husband had to hold me up so I could brush my teeth..."*

I had low back, leg and hip pain for years and it became more intense during the past three months prior to starting the DRX 9000. I can't believe in August my husband had to hold me up so I could brush my teeth. Recently, I was walking all day around New York City and even visited the Metropolitan Museum of Art, without pain. You changed my life and I am living fully again. — *Marie Burke, Berkeley Heights, NJ*

*"...I traveled from the Middle East (Doha-Qatar) to receive DRX 9000 spinal decompression treatments..."*

I had neck pain and numbness and tingling in both hands for eight years following a car accident. I tried physical therapy and pain management with little success. After extensive research on the internet, I wanted to try non-surgical spinal decompression therapy on the DRX9000. I traveled from the Middle East and stayed in a local hotel for 6 weeks while undergoing the spinal decompression process. Upon completion of the treatments I feel about 90% better. Thank you so much Performance Rehab. — *Khalid Al-Hammadi, Doha-Qatar*

*"...I couldn't even walk after skydiving and rock climbing injuries..."*

I had intense pain for 6 months after multiple injuries from skydiving and rock climbing. I was in so much pain I couldn't even walk; my body was "twisted." I went to several different physical therapists and chiropractors, but no real success. After completion of the program, I can now run and exercise without pain. I feel great. Thank you for giving me my active lifestyle back. — *Leo Leyfrera, Warren, NJ*

*"...I am back to running marathons and could not be happier with the DRX 9000..."*

I was training for the New York City Marathon when I developed low back and right leg pain. An MRI showed a herniated disk in my low back. After 6 weeks of spinal decompression treatments I am back to running and couldn't be happier with the results. Thanks Performance Rehab!!

— *Amy Drylewicz, Metuchen, NJ*

*"...I was told I had degenerative disc disease and there was nothing that could be done..."*

In 2005 I was diagnosed with degenerative disc disease and was told there was nothing that could be done and I would have back pain the rest of my life. At times, I would have to take 5 Percocet a day for the pain. My husband recommended Dr. Spiaggia, and thank goodness he did. After completing the DRX 9000 program I am like a new person. It has been over a year since I finished treatment and my low back pain has not returned.

— *Mary Everitt, South Plainfield, NJ*

**Dr. Ron Spiaggia, D.C.**  
*Chiropractic Physician*

**Dr. Paul Abend, D.O.**  
*Medical Rehab & Sports Medicine*

**Dr. Todd Givens, D.C.**  
*Chiropractic Physician*

**Dr. Faisal Hussain, D.C.**  
*Chiropractic Physician*

**Andy Koser, M.S.P.T.**  
*Physical Therapist*

**Jean Gray, PT**  
*Physical Therapist*

**Anna Mantell, L.M.T.**  
*Massage Therapist*

**Laide Olagun, A.T.C.**  
*Athletic Trainer*

**Come visit our newly renovated 4,000 square foot comprehensive out-patient rehabilitation facility. Let our team of Medical and Chiropractic Physicians, Physical Therapists and Massage Therapist provide you with state-of-the-art treatment in a multi-disciplinary environment.**



## PERFORMANCE REHABILITATION

*No referral necessary. Most insurances accepted.*

**459 Watchung Avenue • Watchung**

**908-756-2424 • Fax: 908-756-2447**

**www.performacerehabnj.com**



# UNION COUNTY LOCALSOURCE

**How to reach us:**

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

**To subscribe:**

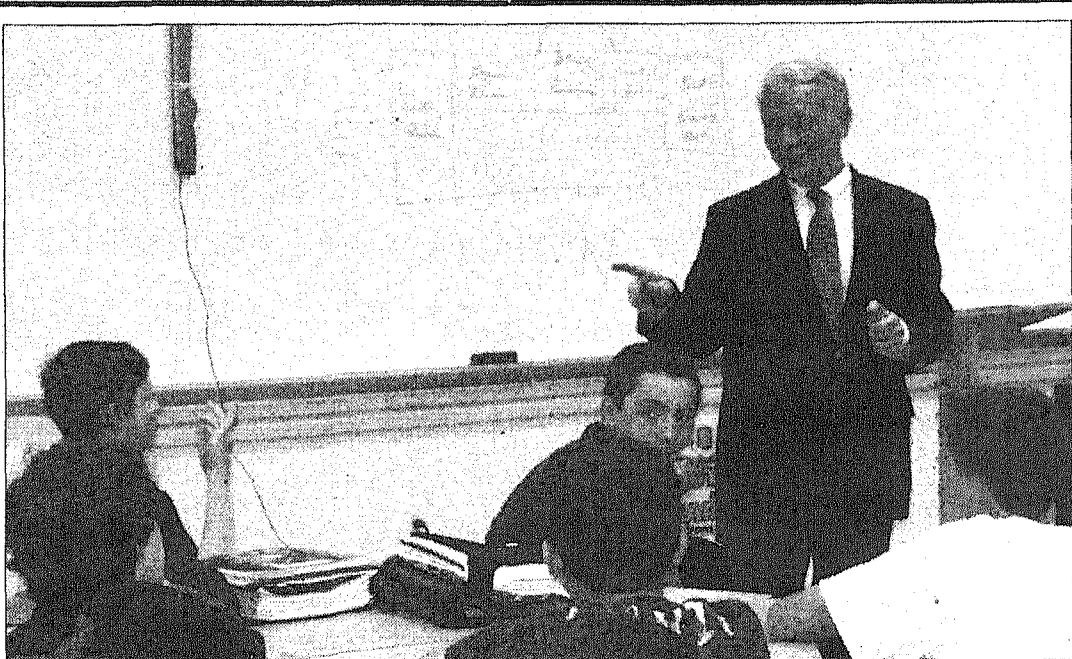
Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

**News items:**

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

**Postmaster Please Note:**

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.



On June 6, Congressman Lance visited Florence M. Gaudineer Middle School in Springfield to answer personal letters he received from the students. Students wrote Lance to inquire about his views on a wide range of issues, including climate change, renewable energy and efforts to reduce green house gases.

## Congressman answers mail call

### Lance visits Springfield school, responds to environmental questions

By Joseph M. D'Alise  
Staff Writer

SPRINGFIELD — What will it take to lessen the affects of global warming?

Sarah Milochik's seventh-grade civics class at Florence M. Gaudineer Middle School called on Congressman Leonard Lance to share his thoughts.

Lance visited Milochik's class after receiving letters from the students, asking him questions about steps political officials are taking to avoid further environmental devastation.

During his visit, Lance touched on the dangers of rising water levels and discussed energy conservation and alternative energy sources as a means of helping the environment recover. He noted how significant global warming and flooding could be, especially to a coastal state like New Jersey. "We're all moving in the direction of energy conservation, which is encouraging," he

said. He also offered facts about state government and the House of Representatives.

The letters were written as part of their research for Milochik's four-year-old "Project Citizen" assignment. The goal of the project is to teach students the process behind some legislation passed by government. Milochik said every year her students send letters to local politicians, but rarely get responses, let alone visits.

Twelve-year-old Julianna Pica said the discussion with Lance showed students they can have an impact on their community. "We are very lucky and honored to have had him come in to visit," she said. Pica and her peers noted they learned a great deal from Lance about how the global environment can directly affect her and future generations.

Joseph Esposito, 12, explained the most interesting part of Lance's presentation was when he described the inside of the White

House, and all the artifacts that remain from the 1800s.

Classes worked on the project in groups, each researching a controversial piece of legislature, proposing a bill to amend it and presenting their work at the end of the school year. Along with global warming, other topics chosen this year were drug abuse and gang violence.

"The [students] do all the work, from picking the cause to doing the research," Milochik said. "It's great [Lance] actually came in to speak with them. Too often, they feel they have no voice, especially in politics."

Lance said he was "impressed" by the class. "They were...well-informed about global warming. This says a great deal about middle schools and the great work they are achieving."

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Cakes • Pastries • Breads • Cookies

**\$5 OFF**  
ANY PURCHASE  
of \$25 or more

W/Coupon • Expires 8/31/09

**CRANFORD** 908-272-0730  
8 Eastman St.

**METUCHEN** 732-906-1080  
397 Main St.

## DERMATOLOGY & LASER CENTER

Presented by  
**Patricia C. McCormack, M.D., F.A.A.D.**  
Diplomate, American Board of Dermatology

### BEACH VACATIONS INCREASE KID'S CANCER RISK

It may seem a mere matter of common sense that repeated beach vacations increase children's risk of developing skin cancer. Yet, the correlation between time spent at the beach and elevated skin cancer risk is so strong that it bears repeating. Researchers deemed the beach/skin cancer link to be so important that they undertook a study of nearly 700 lifetime residents of Colorado who were born in 1998. When they were seven years old, the children were examined for nevi (moles), which are risk factor for developing melanoma. Researchers found that each vacation at the beach, one more years prior to the exam was linked to a five percent increase in nevi.

With compassion and respect, we can treat even the most challenging skin problem, utilizing the most recent advances in dermatologic therapy. For appointment, call 908-925-8877. The office is conveniently located at 822 North Wood Ave., Linden.

P.S. Parents may mistakenly rely on sunscreen as a means of preventing skin cancer risks. However, most children stay in the sun far longer (without reapplication) than sunscreen's ability to protect them.

I am pleased to announce the opening of a second NJ office at the Jersey Shore at 407 Richmond Avenue, Point Pleasant Beach. For more information or to arrange an appointment at the Point Pleasant office kindly call 732-295-1331.

274690

## Two arrests in store owner's murder

By John O'Reilly  
Staff Writer

ROSELLE — Two months after a 64-year-old liquor store owner was gunned down during a robbery, police have arrested two suspects believed to be responsible for the crime, according to Union County Prosecutor Theodore Romankow.

Jimmie Session, 42, and Victor Russ, 42, both of Newark were arrested June 4, on the 300 block of McCarter Highway in Newark. They are believed to be responsible for the March 18 shooting of Jitendra Parikh of North Bergen, and owner of Skylark Discount Liquors



Parikh

on West 1st Avenue, as well as a string of other robberies in the area, police said.

"These are dangerous men who

took an innocent man's life all for a few dollars," Romankow said.

Both men are being held on \$1 million bail and face charges of felony- and first-degree murder, robbery and unlawful possession of a weapon.

The two men are suspected of robbing Parikh's store at around 8:30 p.m. March 18, and shooting him twice, authorities said.

The husband and father of two sons was transported to University Hospital in Newark, where he was pronounced dead a short time later.

The Union County Homicide See SUSPECTS, Page 17

## CRANFORD BRIEFS

### Troop seeks clothing

Cranford Junior Girl Scout Troop 376 is holding a clothing drive Saturday, at Orange Avenue School, 901 Orange Ave., Cranford, in the front parking lot from 8 a.m. to noon.

Usable and wearable clothing, blankets, shoes, purses, belts, curtains, comforters, pillows, ties, towels, backpacks and briefcases will be accepted.

Package all items in black plastic garbage bags.

For information, visit [www.fashionrepublicinc.com](http://www.fashionrepublicinc.com).

### Have cars washed

Cranford High School Volleyball Carwash will be held from 9 a.m. to 1 p.m. Saturday, behind the high school.

# 'Legacy' expected to create jobs, revenue

By John O'Reilly  
Staff Writer

LINDEN — Officials say business could return to the former General Motors property. The development could bring \$5.2 million annually into city coffers and potentially create 2,000 new jobs.

The project, dubbed "Legacy Square," would bring industrial and retail space, along with senior housing, to the 100-acre property along Routes 1 & 9.

The former auto plant site has been unused since the factory shut down in April 2005 and currently generates \$180,000 in revenue for the city. Indianapolis-based Duke Realty bought the property in early 2008 for \$76.5 million, after the city settled a 24-year-old lawsuit with GM.

City officials are responding

positively to the new multi-purpose development.

"It will generate 1,500 construction jobs and...2,000 permanent jobs when it is fully operational, plus 400 multiplier jobs that become available because of trickle down effect," Mayor Richard Gerbounka said, citing an economic study commissioned by Duke Realty.

City officials said plans have been approved and construction teams could break ground on the development by August if Department of Transportation permits to construct seven intersections in the area are approved.

In previous interviews, Duke Realty representatives estimated the development would be operational by spring 2010.

Other published reports have

listed a Super Wal-Mart and a Lowe's as the major stores slated for the retail section. City officials would not confirm if these stores will be built.

Gerbounka did say, however, the Legacy Square storefront would consist of nine smaller stores and a "couple" restaurants, in addition to two larger stores.

The industrial section will consist of two major 450,000-square-foot warehouses fronting Linden Avenue, he added.

Councilman Eugene Davis, Finance Committee chair, said he has ongoing meetings planned for this week with the mayor and other officials to determine the project's fiscal impact.

Gerbounka said the plan for age-restricted housing involves building two four-story condo-

miniums, totaling about 75 units. "What's important is not only giving seniors an opportunity to stay in Linden, but it also won't have a major impact on our tax rate," he said, noting that when families move into town it costs taxpayers \$14,500 annually to educate each child that comes with them.

Duke Realty spokesman Ken Turchi said the company would not comment much on the project until all the space has been rented.

"We don't have everything fully in place with the tenants. We're still working on the details," he said. "We will have more to say in a few weeks."

Ryan O'Reilly contributed to this article.

Editorial can be reached at 908-686-7700, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## RAHWAY BRIEFS

### Live gospel Fridays

Friday Night Live will be held at Ebenezer AME Church, 253 Central Ave., Rahway, from 7 to 11 p.m. Fridays, through June 26.

Dates and gospel events are as follows:

- June 12 - karaoke
  - June 19 - comedy
  - June 26 - poetry and jazz
- Comedians and poets with clean

material are still being sought. There will be refreshments for sale. Donations will be accepted. For information, call 732-382-0541.

### Tag sale at MDTMA

Merchants and Drivers Tavern Museum Association will hold its Stimulus Plan Tag Sale Saturday, from 9 a.m. to 3 p.m., on the Museum grounds, St. Georges and West-

field Avenues, Rahway. Proceeds from the tag sale will be earmarked for a paintbrush-ready job that will restore and refurbish the exterior of the 210-year-old tavern building.

In addition to the sale, the MDTMA will accept donation of any items, except clothing, from people as they clean out their attics, basements and garages.

These items can be dropped off at the museum 9:30 a.m. to 1:30

p.m. lasting through Saturday.

For information, call 732-381-0441 or visit [www.merchantsanddrivers.org](http://www.merchantsanddrivers.org).

### BOE meeting moved

Rahway Board of Education has rescheduled its June 16 caucus meeting for Monday, at 7 p.m. The meeting will be held at Rahway Middle School Cafeteria.

### Jump on job searches

Rahway Library is hosting Jumpstart Your Job Search. Chrystal McArthur, associate director of the Rutgers University Career Service, will discuss the skills needed to get the right career. "Righting a Resume" will be on Wednesday, from 6:30 to 8 p.m. "Interviewing with Confidence" will be on June 24, from 6:30 to 8 p.m.

## LEGAL QUESTIONS? Give us a call, it's FREE!

We represent the seriously injured from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.

**PP Prince & Portnoi**  
ATTORNEYS AT LAW



Andrew S. Prince



Mitchell H. Portnoi

732.396.8900

136 Central Avenue • Clark, NJ 07066  
[www.princeandportnoi.com](http://www.princeandportnoi.com)



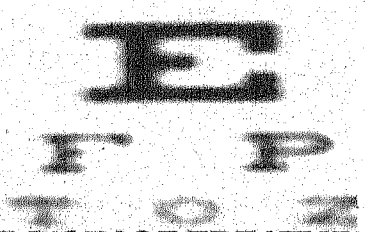
## NJ Eye Associates, LLC

1379 Morris Avenue, Union, N.J. 07083

908-687-3937

### OPTOMETRY (OD's) & OPHTHALMOLOGY (MD's)

- Dr. Richard Stein (Lic# 270A00343600) - Dr. Craig Riddle (Lic# 270A00476500)  
- Dr. Fatima Constante-Gonzales (Lic# 270A00613600)



GLASSES • CONTACT LENSES • EYE DISEASE TREATMENT

Se Habla Español

Most Insurance plans accepted

Not Insured? No Problem!!!

MD OPTICAL (Indep. Lic. Optician)

Ophthalmology Consultant - Atul K Agarwala, MD



#### Eye Exam

**\$49<sup>99</sup>**

• 10 pt. comp  
• Refract  
• Glaucoma  
• Diabetes

Valid through September 30, 2009

#### Contact Lenses & Fitting Exam

**\$109<sup>99</sup>**

• One pair free (non toric)  
• Bifocal, Toric,  
& Multifocal (additi'l)

Valid through September 30, 2009

#### Single Vision Glasses

**\$69<sup>99</sup>**

• UV Tint Free  
• Selected frame  
• CR-39  
• +/- 6.0D

Valid through September 30, 2009

#### Bifocal Glasses

**\$99<sup>99</sup>**

• UV Tint Free  
• Flat top  
• Selected frame  
• +/- 6.0D

Valid through September 30, 2009

#### Progressive Bifocal

**\$179<sup>99</sup>**

• UV Tint Free  
• Selected frame  
• +/- 6.0D

Valid through September 30, 2009

Large Selection of Designer Frames

Walk-ins Always Welcomed With or Without Prescriptions

We will match or beat any glasses or contact lenses offer - bring ad.

# SFD reviews goals; addresses changes

By Paul Greulich  
Staff Writer

**SUMMIT** — The city's fire department is calling on community members to help reassess its priorities.

The department hopes residents and officials will share their concerns and offer suggestion as to how it can update its Strategic Plan, a detailed layout of its goals for the next five to ten years, according to fire Chief Joseph Houck.

Municipal officials are already doing their part. They, along with Houck, kicked off the effort by sharing their thoughts regarding the department's strengths, weaknesses and future opportunities during the June 3 City Council meeting.

Strengths mentioned included the department's low turnover rate, reputation and strict code enforcement. SFD members generally remain on staff until retirement age, according to Houck.

Council members also discussed the department's efforts to go beyond their necessary duties to provide taxpayers with services departments in some other nearby towns do not, such as pumping out flooded basements, installing smoke detectors and retrieving the occasional cat from a tree. Houck said many of the city's firefighters, a 32-member force, are involved in the community, even while off-duty.

"These folks are paying us quite a bit of money to do what we do," Houck said. "We like to be able to go that extra mile."

The starting rate for Summit firefighters is approximately \$45,000 annually.

Weaknesses and concerns brought up at the meeting included the need to get a more consistent response from volunteers during calls and improve physical fitness among its members.

Council members and Houck noted a significant challenge facing the department: providing the volume of staff needed to answer calls for services at large facilities in town, such as the Schering Plough site and Overlook Hospital. Due to the complexity of the building and the potential need to evacuate patients, calls involving such "target hazards" bring automatic mutual aid units from Millburn and Springfield, Houck said.

"Our staff is challenged by those larger facilities," Houck said. "We actually received more assistance in 2008 [from other towns] than we received in [2007]."

Mayor Jordan Glatt said he is pleased to see the department undertaking this review. "I'm glad they're addressing it. It's very proactive," he said.

Houck said the department's goal is to finalize the new plan by the July 14 council meeting. Finalizing the plan will entail creating several "action plans" identifying areas that require attention.

To aid in gathering community feedback, the department has created an Internet-based survey, offering 11 questions related to its performance. The survey can be found on the city's Web site, [www.cityofsummit.org](http://www.cityofsummit.org), or ordered by mail. For information, call the Fire Department at 908-277-1033.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Memorial moment



Fifth-graders from Summit's Franklin School hosted the Memorial Day observance May 22 at Village Green. From left: Teachers Jennifer Dickson, Andrew Sefransky, and Allinda O'Leary; student Henry Williams, and Principal Sheila Cole. Not pictured is fifth grade teacher Beverly Karl, who also coordinated the program.

## SEF awards grants to schools

Summit Educational Foundation has awarded \$199,815 in grants to Summit Public Schools. May 7, the school board approved funds for the following 22 grants submitted during the spring cycle:

- \$70,000 for a literacy coach for pre-K through grade 5 classroom teachers
- \$30,000 for a stakeholder group of district staff and community members to investigate the feasibility of smaller learning communities at LCJ Summit Middle School and Summit High School
- \$5,852 for a Summer Needs Academic program for ESL students at Jefferson School

- \$7,068 to support expansion of an after-school Homework Support program at Jefferson School

- \$1,099 for writing workshop resource materials at Franklin and Lincoln-Hubbard schools

- \$13,680 for an extended day class period for at risk students at Jefferson School

- \$7,680 for a before-school math center at LCJ Summit Middle School

- \$7,202 for an after-school Homework Help/Peer Tutoring program at LCJ Summit Middle School

- \$9,253 to support middle school students' participation in Science Olympiad projects

and competitions

- \$2,600 for master classes and the commission and premier of an original composition for LCJ Summit Middle School band students

- \$30,896 for classroom SmartBoards at LCJ Summit Middle School and Franklin School

- \$9,528 for an iPod Touch mobile learning lab in a classroom at LCJ Summit Middle School

- \$4,957 for a combination of smaller grants including mapping centers, on-site zoo programs, technology for learning disabled students, anchor classroom books, grade 3 book clubs, academic games and make up for LCJSMS theatrical productions.

## SUMMIT BRIEFS

### Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y membership is not required.

There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St.

For information, contact Member Services or visit [www.summitareaymca.org](http://www.summitareaymca.org).

### Golf tourney for SARA

Spots are still available to participate in SARA golf tournament, dinner and auction at noon Sept. 12, at Mattawan Golf Club, Belle Mead. The event will benefit Summit Animal Rescue. The registration deadline is Aug. 1. For infor-

mation or to sign-up, call Daniel Roland at 732-360-9797 or e-mail at [daroland@live.com](mailto:daroland@live.com).

### Register for football

Summit Department of Community Programs offers football to children who will be in grades 4 through 8 during the 2009-10 school year. Registration has begun and continues through July 31. The season will begin in mid-August for grades 5 through 8, and will start Sept. 11 for all fourth-graders.

Register online at [www.register.communitypass.net/summit](http://www.register.communitypass.net/summit). Registrations forms are also available at the DCP office, 100 Morris Ave.

## Traffic concerns stall Gateway II plan

By Joseph M. D'Alise  
Staff Writer

**SUMMIT** — The city's Common Council is at a standstill on its Gateway II project, a plan to build townhouses or condos on the Salerno Duane property on Broad Street, near the Summit Train Station.

The idea for the transit village was first discussed nearly six years ago, when the property owner, Chip Duane, was given an opportunity to relocate his dealership to River Road.

The delay is due mostly to discussions amongst council members, as well as with the public, Duane, Planning and Zoning boards about how re-zoning the

area and building will affect density and traffic in that area.

"This would be a massive ordinance," Mayor Jordan Glatt said. "The council wants to talk to the planner to make sure the proposal is entirely practical. We need to make sure it works for the city and a potential developer. Time is secondary to getting this right."

Based on 25 units per acre, the 5.2-acre lot could potentially hold 130 units. It is still undecided whether to allow 25 or 30 units per acre, according to Councilman Dave Bomgaars.

Duane described the development plan as a "no-brainer."

"No one is being displaced or

harmed by it," Duane said.

"This is one of the main entrances to downtown Summit, and it doesn't have a Summit look," Duane added.

According to city officials, some aspects of the concept have included brownstones and new landscaping, as well as slowing traffic and enhancing appearance by adding wider sidewalks and a median.


The plan will be further discussed and possibly voted on during the Common Council's June 16, meeting at 8 p.m., at City Hall.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).



**Spotlight  
on  
Summit**

KENT PLACE SCHOOL  
*Congratulates the Class of 2009*



Kent Place School • 42 Norwood Avenue • Summit, NJ 07902-0308  
908.273.0900 • www.kentplace.org

Kent Place is an independent, nonsectarian, college-preparatory day school for girls in grades K-12 (co-educational preschool).

**NAME BRANDS MATTRESS SALE**









**Special  
Simmons  
Beauty Rest  
Visco Cushion  
Firm Mattress**

**\$397<sup>00</sup>**

**Twin Size**  
Starting at **\$159<sup>00</sup>**

**Queen Size**  
Starting at **\$239<sup>00</sup>**

**Full Size**  
Starting at **\$209<sup>00</sup>**

**King Size**  
Starting at **\$319<sup>00</sup>**

**FREE FRAME with ad** | **\*Sold in Summit Only**

**American**  
SLEEP CENTER  
531 South Avenue • Garwood  
Hours: M-S 10-5  
Closed Sun. **908-518-9193**  
All major credit cards

**Summit Sleep Center**  
485 Springfield Ave. • Summit  
(Across from Winberies restaurant)  
**908-273-8989**  
Mon thru Sat: 10am-7:30 p.m.

274671

## OPINION

## EDITORIAL

## When all 'bark' equals less bite

Just weeks after closing the Oak Ridge Golf Course, we found ourselves shaking our heads at the thought of the county spending about half a million dollars to upgrade a dog park at taxpayers' expense. So when officials announced plans to scale back the renovations, we were relieved; but we can't help but wonder what would've happened had members of the public failed to protest the project.

Union County Freeholders wasted no time spreading the word that they were making cuts to the county's \$442.5 million spending plan to compensate for a \$20 million deficit. Part of the budget modifications included the closing of the Oak Ridge Golf Course — despite protests from golfers — as well as at least 30 layoffs. The result was still a 5.32 percent tax hike. Still, freeholders initially planned to allocate \$586,972 toward upgrades to the Echo Lake Dog Park, until neighbors and various county residents reminded their elected officials that the addition of amenities such as water fountains for dogs, self-closing gates and bag stations shouldn't take precedence in a struggling economy. It's now anticipated that the project will not exceed \$100,000 and will include mostly necessary improvements.

We're glad county officials realized — with help from the public — that they can't claim to be prudent in some areas and careless in others. In fact, it goes without saying that fiscal responsibility should prevail throughout the year, not just as budget time, when officials are attempting to "sell" their spending plan to the overtaxed residents of Union County. That means curtailing frivolous spending such as vehicles for county officials, catered food at meetings and costly renovations to recreational facilities, when those funds could be put to better use elsewhere in the budget, or used to offset increases in other areas.

The decision to scale back the Echo Lake Dog park renovations was a wise one on the freeholders' part, but the county residents who spoke out against the expensive project deserve most of the credit. Their "barks" kept the county from taking a bigger bite out of taxpayers' wallets.



**SAFETY FIRST** — The Township of Union Police Department is currently taking part in the 'Think Positive Helmet Safety Reward Program' sponsored by Union County and the Brain Injury Association of New Jersey. The goal of the program is to encourage kids to always wear helmets while riding their bicycles. Four Township of Union merchants stepped forward to take part in this great program: Dairy Queen, Seven Eleven, Larchmont Pizza, and the Galloping Hill Inn. From left, Committeewoman Brenda Restivo, Deputy Mayor Joseph Florio, Ozzie Maali of Seven Eleven, Greg Nasta of Larchmont, Mike Shaffer of Dairy Queen, Committeeman Clifton People, Jr. and Mayor Anthony Terrezza.

## Archiving our precious memories

Early weekday mornings, Westfield native Joe Nolan can be found on Eyewitness News and radio station WPLJ giving traffic reports on the best way to move around and avoid delays. Far less known is a passion of Nolan's, with a decidedly old time take on local sports.

Most Saturdays on *NJIR.net*, Nolan brings back a past practice by broadcasting high school football, basketball, baseball, softball and even lacrosse games live. It reminds of a time past when WJDM, in the eastern part of the county, and WERA in the west provided games.

Nolan actually got his start in radio stringing on WJDM in Elizabeth when local government meetings were really covered. He is a life long sports junky.

One of the surprising aspects of his weekend job, is that outside of New Jersey, the most hits on his computer sports broadcast come from Florida. He speculates it's the grandparents and relatives keeping an eye on the kids. Nolan says simply, "We fill a void." Based on the sponsors he has landed, like Snaple, Charlie Brown's Steak-house, Bahms Landing Soup and the Somerset Medical Sports Rehabilitation Center, others agree.

### Left Out

By Frank Capece

While Nolan does the play by play, high school sports executive Marty Yudichk does color. "He's my John Madden," quips Nolan with the big smile that greets groggy commuters in the morning.

High School basketball tournaments are the busy time. Because he broadcasts on the net, the players in the game as well as school alumni get to rehearse the broadcast. Nolan is archiving memories.

Down the road, Nolan is looking to add video feeds to the broadcasts. His broadcasts have included covering Livingston, Cranford, Westfield and Elizabeth high school sporting events.

For Nolan, the work includes carrying his own broadcast gear and giving play by play in everything from very cold high school press boxes to the relative luxury of Giants Stadium.

Early on, while attending Seton Hall University, Nolan did an elaborate computerized generated event pitting great teams in baseball

against those from other generations.

Last week while passing St. Michael's School in Cranford, he remarked how he played his greatest junior high school basketball game there and proceeded to describe his point total. Definitely a guy with a skill for archiving memories.

### Tunneling Through

Ground was broken Monday on a massive project that will double rail capacity for state commuters going into New York City.

The project is expected to be completed by 2017. It is a massive \$8.7 billion project. For Union County Freeholders Dan Sullivan and Chester Holmes, along with transit advocate William Wright, it was a day for a little smiling and gloating.

Sullivan and Holmes were strong advocates from their seats on the New Jersey Transportation Planning Authority. Wright's expertise is often sought on transit projects. It's had it's opponents, but the project may go down as the most successful public works project of the decade.

**An attorney, Frank Capece is a resident of Cranford.**

Union County  
**LOCALSOURCE**

Published Weekly Since 1917  
Incorporating the Union Leader,  
The Observer, The Progress and The Eagle

Published By  
Worrall Community Newspapers, Inc.  
1291 Stuyvesant Avenue, Union, N.J. 07083  
908-686-7700

*A Family of Newspapers*

©Worrall Community Newspapers, Inc.  
2009 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

David Worrall  
Publisher

Toniann Antonelli  
Regional Editor

Stacey Eaton  
Managing Editor

Retail Ad Director

John D'Achino  
Circulation Director



## OP ED

# Try hitting the 'trail' in Union County

For something different, educational and inexpensive to do, consider the Trailside Nature and Science Center.

It's in the Watchung Reservation in Mountainside, a short drive from anywhere in Union County. Admission and parking are free, and that's hard to beat.

Trailside is a perfect way to spend an afternoon with youngsters. A gigantic beech tree seems to grow right up through the floor. It's the centerpiece of many hands-on, walk-through exhibits that let visitors crawl through a hollow log, explore a rock formation, visit up close with live turtles, fish and frogs, discover woodland night life, and much more.

There is also a full slate of educational programming. Workshops, special events, summer camps, and family programs are all affordably priced. Many of the activities take place on and about the 13 miles of scenic trails that wind around the Watchung Reservation.

How did Union County come to host this first class, state of the art facility? Trailside is a standout

## Freeholder Forum

By Alexander Mirabella

example of the lasting impact that volunteers can have on our public resources. Many years ago, a volunteer named Mildred Rulison set up a collection of feathers, leaves, and tortoise shells in a garage. From this modest foundation, Union County opened the Trailside Museum in 1941. It was the first nature museum in New Jersey.

Volunteers stepped up to help fill the exhibits with minerals, fossils, eggs and many other local specimens from their own collections. These donations firmly placed the fledgling museum in the local "trail-side" tradition of the National Parks System.

Today, volunteers at Trailside help run special events, summer camps, and workshops. They help clean and maintain the Watchung trails and they have contributed

many improvements over the years. Sturdy new picnic tables around Lake Surprise and a pond by the museum are just two examples. Since 1956, volunteers with the nonprofit Trailside Museum Association have provided key support, including classrooms, displays, furnishings, equipment and special projects including a donation of \$56,000 to build the stunning beech tree exhibit.

The Museum Association currently has about 150 members, many of whom first visited Trailside with their children, or when they were youngsters. Their continued dedication is a wonderful tribute to the special role that Trailside plays in the life of Union County families and residents.

For more information about Trailside or to find out about Museum Association membership, call 908-789-3670 or visit [www.ucnj.org/trailside](http://www.ucnj.org/trailside).

A resident of Fanwood, Alexander Mirabella is the chairman of the Union County Board of Chosen Freeholders.

## LETTERS TO THE EDITOR

### Fly the flag with pride

To the Editor:

We, as veterans, must help our youth to better understand the significance of the Pledge of Allegiance to our flag.

I often wonder how many Americans pause to consider that the pledge to the flag is really a pledge to the ideals of our forefathers. These are the men who fought and died to build our nation and make our country what it is today. A pledge to our flag is really a pledge to maintain the four great freedoms we cherish by all Americans: freedom of speech, freedom of religion, freedom from want and freedom from fear. Let us remember our service to our community, to train and prepare our youth to take up tomorrow's responsibilities which is a major concern of the VFW and American Legion. We must do our part to give to our youth the sense of responsibility that will provide strength of character and direction emphasizing the spirit of love and service for God and country.

To you, my fellow Legionnaires and VFW members, I would like to see every member of your family, your post, your neighbors and all business establishments in your community hoist the American flag high above your heads and let the world know that you are proud to be an American; you are proud to be part of what these colors stand for; it is because of us, the veterans who served, that we here in America, are able to enjoy the freedoms that our forefathers were never guaranteed. I could not resist writing and mentioning this at a more appropriate time than Flag Day.

Edward J. Miller  
Kenilworth

### Important issues omitted

To the Editor:

Prior to the primary elections, the Union County section of a local daily newspaper ran an article about the Roselle Council race that omitted important issues voters must weigh when going to the polls in November.

Our Democratic mayor supported a write-in ballot candidate, Marc Baltimore, who took an overwhelming

loss in the primaries. At the 11th hour on primary election day, the mayor's candidate registered as an Independent, and will again try to run against Councilwoman Christine Dansereau in November's general election.

The reporter's interview with the incumbent 5th Ward candidate mentions Christine Dansereau's scrutinizing Mayor Garrett Smith's effort to serve as the business administrator. The article did not mention, however, Mayor Smith's demand for a 500 percent increase in his salary, which Dansereau fought against and won.

This may be one of the many reasons why Mayor Smith has made an about-face in his previous support of Dansereau. Smith's desperation is evident in selecting an unknown candidate, who apparently is willing to support the many budget draining ideas that our 5th Ward councilwoman has voted against. Smith is running a candidate, whose only "service" to Roselle has been his appointment, by the mayor, to the Zoning Board.

The mayor's candidate, who the article describes as having "just attended his second council meeting" will need to do better than he did with his Zoning Board attendance, if he wins as an Independent in the Fall. When asked about his removal from the June 2 ballot, he was unable to explain the reason to the reporter. Baltimore then waged a write-in candidacy that included having more than 300 voters request write-in ballots from the Union County Board of Elections.

The article also states that 2nd Ward incumbent Councilwoman Sylvia Turnage, a Smith ally, "is most proud of the \$2.5 million grant for neighborhood stabilization in her ward." Unfortunately, that which Ms. Turnage is most proud of, she had the least to do with, and reaped the most benefit. A borough grant writer, Councilman-at-Large Jamel Holley, and 5th Ward Councilwoman Christine Dansereau, members of the Shared Services and Grant Writing Committee, were contributing authors to this much-needed grant proposal.

As a 5th Ward resident, I am disappointed in the mayor's exorbitant financial support of a candidate who knows so little about a major issue in this ward — the flood project. Ms Dansereau has dedicated many years to a soon-to-be-realized grant giving relief to

Continued on Page 10



Looking for a job, Mr. Right, or just kind of bored with yourself?

Here is the opportunity to let you see your "Inner Babe" update your current look or help you re-do you and get the results you want!

Call Felicia for a free consultation to see the possibility of a "New You" at Styles Street Hair Salon. Located in downtown Cranford, across from the Cranford Hotel. Come and see us to begin the prospect of a fresh look, more confidence and a new outlook on YOU!

• Also specializing in Keratin Complex to straighten or defrizz your hair in a healthy way.

For an appointment  
Please Call:

**908.276.1203**

New clients with this ad **20% OFF** any service

Offer Expires 10/3/09

5 Walnut Avenue, Cranford

**CLASSES FOR ADULTS & TEENAGERS**

# YOGA

NEW YOGA-PILATES CLASSES

24 CLASSES PER WEEK SINCE 1988

NEW KUNDALINI CLASSES

**NEW PROGRAM STARTS June 22**

**FREE INTRODUCTORY CLASS**

Wednesday, June 17th. 8:30pm to 10:00pm  
Saturday, June 20th. 3-6:30pm  
or by appointment

**HATHA, ASHTANGA, KUNDALINI, RAJA, MEDITATION**

**OPEN HOUSE DAYS:**

Monday, June 15. 3-7pm  
Thursday, June 18. 3-5pm  
Saturday, June 20. 1-4pm  
Monday, June 22. 3-6:30pm

Nicole has taught more than 22,000 Yoga classes in NJ since 1980

## NICOLE'S YOGA CENTER, LLC

94 NORTH AVE., GARWOOD - (908) 789-6426  
Call for brochure or visit [www.nicolesyogacenter.com](http://www.nicolesyogacenter.com)

**SPECIAL CLASSES FOR SENIORS**



Maria A. Gomes  
Cell: (201) 207-5766



152 Central Avenue, Clark, NJ 07066  
Office: (732) 381-3948  
Fax: (732) 381-3995



Must See in Cranford



This great business is an evolving market of cake decorating and candy making. Excellent business established for over 20 years. With the Food Network shows such as Ace of Cakes and the cake decorating competitions, new awareness has been provoked in public of all ages, making this store a cake decorator's paradise.

Price: \$175,000

**DON'T REPLACE YOUR TUB...  
REGLAZE IT!**

**\$349**

Ask About  
Stonelock  
Countertops

Tub Refinishing  
W/COUPON  
regularly \$449

**SAVE  
\$100**

**EASTERN REFINISHING CO. • 1-800-463-1879**

COUPON EXPIRES 6/30/09

**Fine Art & Crafts**  
Essex County's **Brookdale Park**  
WATCHUNG & BELLEVUE AVENUES,  
MONTCLAIR/BLOOMFIELD BORDER

Essex County Dept. of  
Parks & Rose Squared  
Productions, Inc.

10 AM - 5 PM  
Free Rain  
or Shine

**JUNE 20-21**

Star Budget Inn  
Kitchen Magic Inc.  
renewal  
The New York Times

**WWW.ROSESQUARED.COM**

**www.localsource.com**

**Internet Directory**

Burgdorff ERA.....<http://www.burgdorff.com>  
 Crossroads Christian Fellowship.....<http://www.ccfou.org>  
 DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>  
 ERA Village Green.....<http://www.ervillagegreen.com>  
 Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>  
 JRS Realty.....<http://www.century21jrs.com>  
 Mountainside Hospital.....<http://www.AtlanticHealth.org>  
 Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>  
 Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>  
 Summit Volunteer First Aid Squad.....<http://www.summitems.org>  
 Turning Point.....<http://www.turningpointnj.org>  
 Union Center National Bank.....<http://www.ucnb.com>

**To be listed call 908-686-7700**

**LETTERS TO THE EDITOR**

(Continued from Page 9)

residents of our ward. Her opponent's lack of knowledge of, and lack of interest in this critical issue, will set this high priority project back considerably.

Richard Lenihan  
Roselle

**Keep children busy, safe**

To the Editor:

We can all remember times when we would stay outside until the street lights went on in the evening playing stickball, manhunt and football. These were simple times when communities raised each other's kids. In a time of recession and uneasiness, it's easy to fall into the grips of alcohol, tobacco and other drugs to help cope with everyday problems such as job loss and divorce. What is the solution?

What can families and communities do in order to help ease new trends that our youth are facing? A recent survey that targeted youth in Union County from grades six through 12 put out by Prevention Links and The Union County Coalition for the Prevention of Substance Abuse, indicated that approximately 58 percent of Union County eighth-graders have already begun drinking alcohol and one-third of the students have been with other youth that smoke marijuana.

Community service teaches youth to serve others, responsibility, self respect, confidence and a sense of community. When youth are involved in an activity that serves others, they are not thinking about their own problems since they are thinking about others. By getting involved in community service such as participating in community cleanups, working in a soup kitchen, or helping to build a playground, a youth will be less likely to get in trouble with the law or to experiment with drugs and alcohol.

Community involvement and community service can also be done as a family activity. This can lead to teachable moments when you can talk to your kids about the dangers of drugs and alcohol.

If you would like to get more involved in a community service project, please join us June 15 at 6 p.m. when The Union County Coalition will be hosting their Community Task Force Meeting at Roselle Family Success Center located at 320 Chestnut St., Roselle.

Jason Victor  
Prevention Links  
Clark

**Tales from Cranford**

To the Editor:

Since Mr. (Dan) Aschenbach, a Democrat on the Township Committee, and his party colleague, Kevin Illing, candidate for the Township Committee, have taken to writing stories in the local papers, I felt it was time to pass along a few stories from the Republican side of the aisle.

First of all, is the classic tale of "Aschenbach's Ark." A long time ago in the land of Oak and Herning, the people feared that a great flood would hit the town. So Mr. Aschenbach said that we shall spend many millions and millions of tax dollars to build a huge swale in the woods. And he promised this huge swale would fill up with water and save all the properties in the valley below.

And the rains did come on Tax Day in 2007, and when the floods came the swale sat barren and empty for it would appear that the "Ark" was built in the wrong place on the top of a hill. At least God's creatures have come to the swale in pairs of two's and multiplied. Unfortunately, the creatures are mosquitoes and badgers.

And when asked about the swale and the cost and the debt on the taxpayers, Mr. Aschenbach said "I do not have the answers and readily admit it. I ask others to continue to suggest ideas to resolve this." And the taxpayers were all very sad.

Next is a tale called the "Garden of Illing." This

same town at Cranes Ford needed a source of capital to offset losses of tax to the evil sewer authority. Mr. Illing said we should sell the Mosquito Control property located on North Avenue. According to Mr. Illing, "as of last year, the property was valued at over \$1 million and when sold it will result in a quality tax ratable."

The people were surely confused because the economy had long since taken a massive downturn. The environmentally questionable property in such a time of economic distress certainly was worth nothing more than a few coins. And all the taxpayers again were very sad.

Finally, is a tale of just earlier this year of "David and the Fieldturf." Mayor David Robinson, who looked across the fields in the town and was not pleased. The children would twist ankles and knees and had to play in the mud and dirt.

The Taxpayer Capital Debt had grown large when Democrats controlled the town. The Community Center had run way over budget and the Crossing of Cranford had left us with empty apartments and empty parking spaces and a very large debt indeed.

David turned to the crowd and said can you help to pay for this debt. And the school board agreed and the soccer team agreed and the lacrosse team agreed and the football team agreed.

And David gathered up this funding from various sources and the "Field of Turf" will be played on for years to come. And the taxpayers rejoiced in the wisdom of David and the Republicans.

Joseph Nigro  
Cranford

**A 'moderate' approach**

To the Editor:

I write in rebuttal to (Cranford) Commissioner Daniel Aschenbach's e-mail letter of May 11 to 104 recipients and also in rebuttal to his letter of May 22, 2009 in the *Cranford Chronicle*.

His letter was addressed to 104 people and according to Mr. Aschenbach contained solutions to all of the township's financial problems.

What is most noteworthy about Mr. Aschenbach's letters is their consistency, always rambling and largely inconsequential, coming from one who as mayor and/or chairman of the Flood Advisory Committee squandered millions by his indecision and procrastination.

For example, Mr. Aschenbach, as chairman of the Flood Advisory Committee, he took five years to acquire four easements for the Express Sewer from Brookdale Road to the river.

This caused at least a three-year delay in the flood control project which escalated costs by over \$1 million. For the Brookside Detention Project, we acquired 32 easements in a matter of weeks.

Then, to acerbate the case, he individually chose an alignment for the Express Sewer which cost an additional \$50,000 because of its proximity to the basement foundation of the homes, whereas the original Killam engineer's alignment was near the shallower garage foundations.

Mr. Aschenbach's alignment was not approved by any of the four municipal engineers involved, including the writer. Early in 2001, again as chairman of the Flood Advisory Committee, he dawdled on the Killam alignment of the Express Sewer and initiated a restudy which recommended the initial alignment.

This procrastination cost \$20,000 and wasted several months. This dawdling and indecision cost \$32,000 and took the better part of one year.

Now, all of a sudden, Mr. Aschenbach has all the answers to the township's problems. But I'm sure that Mr. Aschenbach could be helpful in solving some of the township's problems if he could use a moderate approach rather than his bulldozer tactics.

I believe that I know Mr. Aschenbach quite well, having followed his political career for more than 30 years and suffered through his many Letters to the Editor.

Gregory A. Sgroi  
Cranford

# RayCatenaUnion.com

## Special Summer Offers



Now through  
June 30th

**Special Limited Time Offer**

No charge scheduled maintenance for 2 years with the purchase or lease of any in stock new Mercedes-Benz. See dealer for details. Offer ends 6/30/09.

**IT PAYS TO BE LOYAL**

**Premium Luxury Accelerator Program**  
Lease or finance any 2008/2009 CLS/CL/S/SL/G/GL-Class and receive up to 3 loyalty accelerator credits if you are a CLS/CL/S/SL/G/GL-Class customer.

**Loyalty Accelerator Program**  
Lease or finance a new 2008/09/10 Mercedes-Benz and receive up to 3 loyalty accelerator credits if you are a C/E/M/R/SLK/CLK-Class customer.

Must have a 1st class lease or walk away balloon contract maturing through calendar year 2010.<sup>†</sup>

**1.9% APR<sup>†</sup>**

financing up to 36 mos. on every 2009 model (model except SL65 black series, E550 4MATIC & G-Class. Call for details. Special lease offers available too.



New 2009 Mercedes-Benz C300

**\$399** /mo. for 39 month lease

Lease for 4 DR, 6 cyl., auto, a/c, sunrf, heated ft seats, MSRP: \$39,225. Stk #091397, VIN #9R055600. \$4544 due at lease signing which includes \$3350 cap cost reduction, 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.



New 2009 Mercedes-Benz C350

**\$399** /mo. for 39 month lease

Lease for 4 DR, 6 cyl., auto, a/c, heated ft seats, panoramic sunrf, MSRP: \$42,495. Stk #091478, VIN #9R067371. \$4544 due at lease signing which includes \$3350 cap cost reduction, 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.



New 2009 Mercedes-Benz E350

**\$489** /mo. for 48 month lease

Lease for 4 DR, 6 cyl., auto, a/c, cd, sunrf, MSRP: \$54,075. Stk #091474, VIN #9B377515. \$5234 due at lease signing which includes \$3950 cap cost reduction, 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.



New 2009 Mercedes-Benz ML350

**\$549** /mo. for 48 month lease

Lease for 4 DR, 6 cyl., auto, a/c, sunrf, heated ft seats, navigation, MSRP: \$52,545. Stk #096644, VIN #9A520015. \$5094 due at lease signing which includes \$3750 cap cost reduction, 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.



New 2009 Mercedes-Benz S550 4MATIC

**\$998** /mo. for 48 month lease

Lease for Premium 2 pkg., pano roof, power trunk, black/black, MSRP: \$94,195. Stk #09-251, VIN #9B391284. \$5194 due at lease signing which includes \$3500 cap cost reduction, 1st mo. pymt, \$795 bank fee and no security deposit. Taxes, licensing & regist. add'l.

### Shopping for a Certified Pre-Owned Mercedes-Benz? Let us help!

There are 3 ways to buy a pre-owned Mercedes-Benz:

The Differences:

**1 Private Sale**

Private Sales - This way may save you money at times, but remember, you get what you pay for. You will not always know the service history of the car, whether it was involved in an accident and no warranties are available.

**2 Used Car Dealer**

Used Car Dealers Cannot Offer Certified Factory Warranties. Used car dealers do not put their cars through a rigorous Mercedes-Benz certified inspection process. They may not have the equipment to service a Mercedes-Benz. Most often, they do not service what they sell.

**3 Ray Catena® of Union.**  
An Authorized Mercedes-Benz Dealer.

Buy your pre-owned Mercedes-Benz from Ray Catena® of Union. Why? Impeccable quality, cleanliness, certified by Mercedes-Benz! We offer a Certified Mercedes-Benz 1-year up to 100,000 total vehicle miles limited warranty\*! Plus free roadside assistance\*\*\*, free weekly car wash, free loaner car with scheduled appointments.

Certified Pre-Owned by Mercedes-Benz

### Partial listing of our Certified Pre-Owned Mercedes-Benz inventory



2007 Mercedes-Benz CLK350 Convertible

VIN #7F217767, white/stone, navi, 26,102 mi.

**\$41,999**



2006 Mercedes-Benz CLS55 AMG

VIN #6A063296, black/black, performance pkg, 36,028 mi.

**\$59,999**

2007 Mercedes-Benz C230 Sport Sedan \$24,999  
VIN #7F925490, white/black, 6 spd. manual trans, 23,838 mi.

2006 Mercedes-Benz C280 4MATIC \$25,999  
VIN #6F783072, black/black, 32,284 mi.

2007 Mercedes-Benz C230 Sport Sedan \$26,999  
VIN #7F906127, 6 spd. manual trans, black/black, 24,804 mi.

2006 Mercedes-Benz SLK280 Roadster \$29,999  
VIN #6F127825, silver/black, 12,458 mi.

2009 Mercedes-Benz C300 \$34,000  
VIN #9F215216, black/almond, 6466 mi.

2006 Mercedes-Benz E350 4MATIC \$34,999  
VIN #6X200342, pewter/black, 31,849 mi.

2006 Mercedes-Benz ML350 \$34,999  
VIN #6A118404, pewter/ash, 40,138 mi.

2006 Mercedes-Benz ML350 \$35,999  
VIN #6A025861, alpine/macadamia, 32,903 mi.

2007 Mercedes-Benz R350 \$35,999  
VIN #7A049165, silver/black, 24,263 mi.

2007 Mercedes-Benz E350 \$36,999  
VIN #78089652, black/savannah, 28,206 mi.

2006 Mercedes-Benz ML350 \$36,999  
VIN #6A098445, black/black, 34,705 mi.

2007 Mercedes-Benz R350 \$37,499  
VIN #7A051305, desert/macadamia, 30,943 mi.

2007 Mercedes-Benz ML350 \$37,999  
VIN #7A202559, pewter/black, 27,953 mi.

2007 Mercedes-Benz R350 \$37,999  
VIN #7A036699, white/macadamia, 30,204 mi.

2007 Mercedes-Benz CLK350 Cabriolet \$38,999  
VIN #7F220531, white/stone, 42,184 mi.

2007 Mercedes-Benz E350 4MATIC \$39,999  
VIN #7X223796, sienna/black, 30,028 mi.

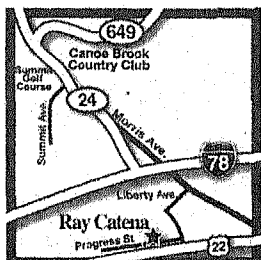
**SPECIAL FINANCE RATE**

**4.99% APR<sup>†</sup>**

up to **66 mos.**

on certified pre-owned '06 - '07 C/E/R/CLK-Class and select '06 - '07 S/SL-Class models.

It's easier to get to than you think!  
Less than 5 miles from The Short Hills Mall



## Ray Catena® of Union

An Authorized Mercedes-Benz Dealer

2585 Route 22 West • Union, NJ

**908-379-7200**

Service & Parts: 95 Progress St.

Union, NJ Service: 908-379-7201 Parts: 908-379-7202

The Legend in Luxury®  
www.RayCatenaUnion.com

Visit Our Other Location at:

Ray Catena® Motor Car Corp

An Authorized Mercedes-Benz Dealer

910 Route 1, Edison, NJ 732-549-6600

Prices incl all costs to be paid by a consumer except for taxes, licensing & regist. \*39/48 mo. closed end lease incls 10,000 mi./yr (7500 mi/yr on S550) w/excess @ .25¢ mi. thereafter. Lessee resp. for maintenance & excess wear & tear. Offers w/approved credit thru MBF. total pymts/total cost/purch opt: C300=\$15,561/\$19,706/\$21,966; C350=\$15,561/\$19,706/\$22,522.35; E350=\$23,472/\$28,217/\$20,548; ML350=\$26,352/\$30,897/\$21,018; S550=\$47,904/\$54,694/\$39,228. \*\*See dealer for complete program details and information regarding re-Owned limited warranty. Certified Pre-Owned warranty provides coverage for one year from the expiration date of the original 4-yr/50,000 mi. Mercedes-Benz new vehicle limited warranty or from the time of pre-owned purchase if the original limited warranty has expired, up to 100,000 total vehicle miles. \*\*\*Roadside assistance may involve charges for services. ††See dealer for details. †Financing with approved credit thru MBF. Offers expire 6/30/09.

# Elks name police veteran 'Citizen of the Year'

By Chris Neidenberg  
Correspondent

SPRINGFIELD — While there is an old saying, "You can't go home again," it certainly does not apply to township resident and police officer Joseph Cieri, the Springfield-Hillside Elks' 2008-09 "Citizen of the Year."

The lifelong township resident, honored by the organization for his humanitarian efforts, is a former Union County sheriff's officer. He left the post about 14 years ago to serve the department where he grew up — a family tradition.

"I feel blessed that I have the chance to assist people I've known all my life," said Cieri, 40, a 19-year law enforcement veteran.

The award is presented annually to "a citizen, not necessarily an Elk, who has contributed in a special way to improving the local commu-

nity," Springfield-Hillside Elks Lodge said in a recent press release.

Springfield-Hillside Elks Lodge recognized Cieri after learning of one of his most recent good deeds in the community. Upon learning the details, the Elks felt public recognition was merited, while respecting his wishes to keep details of the matter private.

Carmel Kretchmer, the Elks exulted ruler, who selected Cieri to receive the honor, called him a "resourceful person." Kretchmer assured input was sought from throughout the lodge's ranks before choosing Cieri. "On occasion, he has connected our members with services that are available to them that they were not aware of," she said, describing one factor considered for his honor.

Kretchmer noted it was Cieri's assistance provided to one person



Joseph Cieri

in serious need that "put him over the top."

Cieri characterized his initiative as "helping a group," since it brought comfort to others closest to

the person requiring the referral.

Kretchmer praised Cieri for recruiting "many of his own supporters," for the annual group bike ride from Northern New Jersey to a national gathering in Washington, D.C. May 9. The local lodge served as one sponsor for the 13th annual trek. According to the organization's Web site, [www.policeunitour.com](http://www.policeunitour.com), this year's event involved more than 1,100 bikers and raised about \$1.3 million for the National Law Enforcement Officers Memorial Fund.

"This was my seventh year participating," said the married father of a daughter, 9, and son, 8. "While I couldn't ride in 2009 due to a knee injury, I made sure I still took part in providing support to the riders, such as picking up and moving luggage."

Police Officer Jim Morton,

Springfield PBA Local 76 president, praised Cieri "as the unofficial face of the department to many people in town."

"With his roots in the community, his visibility and outgoing personality, people feel comfortable approaching him with issues they're concerned with," Morton said.

Cieri said he saw a career in law enforcement as a natural and comfortable progression, given his upbringing. His father, William Sr., served in the township department before moving on to the Union County Prosecutor's Office, and eventually, the U.S. Secret Service. His brother, William Jr., also serves on the township force.

"Before making it a career, it's a job you have to decide you really want to do," Cieri advised. "It's certainly not your typical 9 to 5."

# Let's Celebrate DAD'S & GRAD'S

**DOES DAD LOVE MEAT?**

**CRISP'S**

2111 Maple 22 West Union, NJ 07093 • 908-275-0880 • [www.crisps.com](http://www.crisps.com)

THIS SEASON I WANT SOMETHING **RELIABLE** **STIHL**

**FS 46 TRIMMER**

- Easy-to-use, well-balanced trimmer for trimmer use
- Lightweight, reliable and fast starting
- Can use nylon line or STIHL PolyCut™ head

**BG 85 HANDHELD BLOWER**

- Great for quick clearing of leaves, mulch and hard-to-reach places
- Power tool and spray bottle available too

**MS 170 CHAIN SAW**

- Designed for optimal wood cutting performance
- Includes a variety of accessories and features of our professional models

STIHL HAS YOU COVERED WITH PROTECTIVE APPAREL AND ACCESSORIES

THIS SEASON, I'M GETTING A STIHL.

**J&A MOWER INC.**  
1338 STUYVESANT AVE., UNION  
NJ 07086  
908-964-9199

FOR 38 YEARS YOUR LOCAL HEADQUARTERS FOR SALES & SERVICE

Are you ready for STIHL? Reliable solutions start at [stihlusa.com](http://stihlusa.com)

**CIOFFI'S**  
RISTORANTE ITALIANO

Reserve Early  
Reservations Are Now Being Accepted

Special **FATHER'S DAY MENU**

Plus Our Regular Menu

**Banquet Accommodates up to 90 people**

Holiday Parties • Showers • Rehearsal Dinners • Engagements  
Birthdays • Anniversaries • Christenings • Communion • Retirement

**929 Stuyvesant Ave., Union**  
**908-964-3300**

**The Mane Event**  
hair salon

Welcomes **HIEDI** to our staff!

Hiedi looks forward to seeing you!

Hiedi's Hours: Mon. 10-7, Wed. 12-8:30, Thurs. 10-7, Friday 2-8:30 & Sat. 9-5

Call to schedule an appointment or just walk in — a full service salon —

107 N. Union Ave. Cranford • 908-272-5622

PLEASE MENTION THIS AD FOR A **25% DISCOUNT ON ANY ONE SERVICE WITH HIEDI**

Best BBQ in Town! **CONGRATS DADS & GRADS!**

**The HOT SPOT**

BBQ • STEAK • RIBS • CHICKEN  
COLD SUBS • HOT SUBS • SOUP  
SALADS • BURGERS  
CHEESE STEAKS and much more!

**908-245-3232**

Dine-In • Take Out  
FREE Delivery 132 EAST WESTFIELD AVE  
ROSELLE PARK

[WWW.THEHOTSPOTROSELLEPARK.WEBS.COM](http://WWW.THEHOTSPOTROSELLEPARK.WEBS.COM)

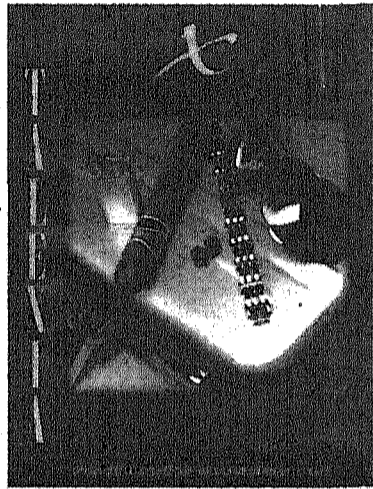
Our Next **DAD'S & GRAD'S**

Will Be Published **Thursday, June 18, 2009**

For Advertising Information: **Please Call 908-686-7700**

# Let's Celebrate **DAD'S & GRAD'S**

 In Business Since 1890  
**WM.S. RICH & SON** INC.  
 N.J.'s Largest Pawnbroker/Jeweler



**ESQ**  
 SWISS



**Union:** 1000 Stuyvesant Ave,  
 (Corner of Morris Ave) 908-687-7002  
**North Plainfield:** 579 RT 22 W  
 (Next to Ray's Sports Shop)  
 Rich's Pawn 908-754-2580  
**Newark:** 857 Broad St, 973-623-1616  
**Belleville:** 163 Washington Ave, 973-759-2468

[www.RichPawnNJ.com](http://www.RichPawnNJ.com)  
 866-964-RICH (7424)

Think Comfort, Think Carrier  
**THINK CLARKE!**  Turn To the Experts

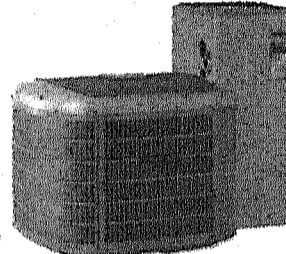
Buy a Carrier High Efficiency Cooling or Heating System NOW and Get:  
**\$1550 CASH BACK!**  
 Up To \$1500 Tax Credit

QUALIFYING COOLING UNITS:  
 24-ANA1, ANA7, APA5

QUALIFYING HEATING UNITS:  
 58-MV/CV

DUCT CLEANING AVAILABLE:  
 Call for details

"Our Engineers aren't comfortable until you are!"



**CLARKE**  
 ENGINEERING CO.

Linden (908) 862-1203 • Livingston (973) 533-1889  
 Serving All of Central New Jersey Since 1951

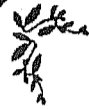



The Coolest Place in Union County!  
**Ice Skating • Indoor Soccer**  
**Birthday Parties • Learn to Skate**  
**Public Skating Sessions**

- \* Summer Ice Hockey Camps \*
- \* Summer Hockey Leagues \*

**UNION SPORTS ARENA**

2441-A Route 22 West, Union, N.J.  
 Call 908-687-8610 or Fax 908-687-8924  
 Visit our website at: [www.unionsportsarena.com](http://www.unionsportsarena.com)

 **Chestnut Chateau** 

American Style Seafood & Steakhouse

*Celebrate Father's Day at the Chestnut Chateau*

**SPECIAL FATHER'S DAY MENU**

Our Regular Menu Also Available

Call Mike or Manny for Reservations

**Come Enjoy Our Newly Renovated Lounge**  
 Featuring Our Raw Bar

- Summer Entertainment 4 Nights A Week
- Bar Menu
- Free Internet
- Gift Certificates



649 Chestnut St., Union  
 908-964-8696

[www.chestnutchateau.com](http://www.chestnutchateau.com)

 **FATHER'S DAY SPECIALS**  
 • Grilled Ribeye  
 • Sirloin & NY Strip Steak



**Big Band Music**  
 Saturday June 20th  
**GEORGE GLASSEN & THE JOISEY BOUNCE**  
 Performing Live

(Reservations Required)

- Private Party Room for Graduations
  - On or Off Premise Catering
- 908-686-4321**

2333 Morris Avenue, Union  
 Check Out Our Website at [www.cafeznj.com](http://www.cafeznj.com)



**Congratulations Dads & Grads**

- Full Service Deli • Catering
- Party Platters • 3 and 6 Foot Subs

**908-931-3344**

**FREE DELIVERY**  
 (Min. \$10.00)

17 North 20th Street, Kenilworth  
 Mon-Fri: 5am-6pm • Sat: 5am-5pm • Sun: 6am-5pm

**HAIRCORE**  
 Family Haircutters  
**ESTABLISHED 1967**  
**SHAMPOO & CUT**  
**\$12**  
 APPOINTMENT NOT NECESSARY

Buzz Cut	\$14 & up
Cut & Blow Dry	\$18 & up
Blow Dry	\$12 & up
Cut & Set	\$22 & up
Color	\$22 & up
Highlights	\$50 & up
Perm	\$55 & up

20 Expert Stylists  
 Open 7 Days

Monday to Friday: 9:30 to 7:30  
 Saturday: 9:00 to 5:00  
 Sunday: 9:00 to 2:00

2625 Morris Avenue  
 Union  
 908-851-2525

MORRIS AVE.		
BLOCKBUSTER	DUNKIN' DONUTS	SHOP RITE
HAIR CORE		
DAIRY QUEEN		

# ACHS students dress for successful futures

By John O'Reilly  
Staff Writer

ROSELLE — Students at Abraham Clark High School milled about the hallways Monday morning, suited in crisp business jackets, vests and skirts.

The well-dressed youths owed their groomed look to "Dress for Success," a program that offers donated clothing to any student that cannot afford a suit or dress of their own.

The program is not new to Roselle, but it has a new "twist" this year, now offering items other than dress shirts and more, according to ACHS Vice Principal Rashon Mickens.

"We brought in speakers [the kids] can relate to, like former students who are now working professionals," Mickens said.

He said speakers offer youths exposure to many different people in the community. "It gets them to say, 'I can follow in their footsteps, and even do better.' It gives them a sense of worth and a sense of pride," Mickens explained.

Approximately seven suits, three gowns, several shirts, slacks and ties have been provided to students in grades 8 through 12 through monthly giveaways during the past school year. Much of the clothing has been donated by businesses, former students, borough council members and police excit-

ed to pitch in, according to eighth-grade science teacher Marianne Monaco.

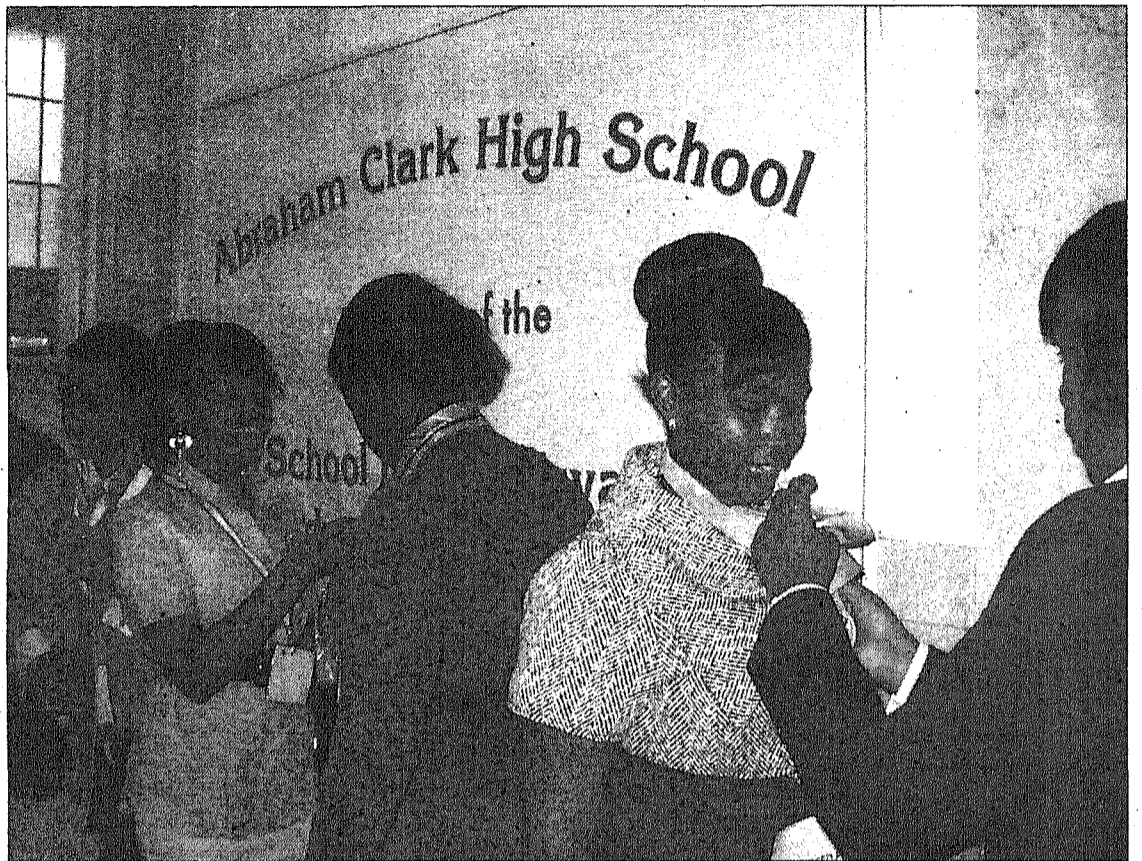
She estimated she has accrued between 60 and 80 articles of clothing from her sister-in-law's Manhattan-based insurance firm and received five suits from the U.S. District Attorney's Office in Newark, where her sister works. "[Professionals] are always required to wear suits, so they were thrilled to clean out their closets, while giving to a good cause," she joked.

LaQuan Marshall, 16, sharply dressed in a blue dress shirt and gold tie, said he was most inspired by one speaker who explained a person's presentation is reflective of personal integrity.

"Your image starts from the inside, but what you wear is how you present yourself as a man," the sophomore class president said in reflection. "When you walk into a room, your first appearance is what their judged by."

Eighth-grader Deshon Foreman, who hopes to either play in the National Basketball Association or be a forensic scientist, agreed a good image is a must-have to achieve a successful career and self confidence.

He linked the groomed look to more opportunities. "Nowadays, other kids wear their pants hanging half off. But now that jobs are get-



From left: Freddie McCullough, 17, LaQuan H. Marshall, 16, Annalisa Hinds, 17, Kassandra Lerine, 16, Henrika Jean Louis, 17, and Brendella Olds, 17 practice tying ties during the 'Dress for Success' event at Abraham Clark High School, Roselle.

ting slim and are people getting laid off, how do they expect to get jobs looking like that?"

Clad in a collared, button-down shirt hidden beneath a sleek vest he

received through "Dress for Success," Foreman said he wears the duds to important events, like church or when eating at a restaurant. He added he most enjoys the

compliments he receives on his new look.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

## Relay for Life speaker discusses benefits of strength, compassion

By Don E. Smith Jr.  
Correspondent

ROSELLE PARK — Can any good come from cancer?

Ed Andrascik believes so.

"When I was diagnosed with non-Hodgkin's lymphoma, I met many people," said Andrascik at Roselle Park's Sixth Annual Relay for Life. "I had the chance to touch people's hearts. These are people I would have never met if I did not have this disease."

Andrascik was a featured speaker at event, held at Roselle Park High School's Herm Shaw Athletic Field, where more than 300 people divided into 25 teams June 6 to walk around the track for 13 hours. The effort raised money for the American Cancer Society.

Before Andrascik spoke during the opening ceremony, borough Mayor Joe DeLorio described Relay for Life as a "long day ahead of us, and a long night ahead of us to fight cancer."

"By Sunday morning, the teams had raised nearly \$78,000 during the event, coordinated by Bernadette Thompson, Sarah Costello and Chrissy Andrascik.

"We were really honored by Roselle Park," said Chrissy Andras-

cik of the American Cancer Society. "This town is really a big family."

She explained the town came together to celebrate cancer survivors, remember those who lost their battle with the disease and encourage families touched by the affliction to fight back.

The track was lined with white paper bags — on them were the names of persons who suffered from cancer. The bleachers were also lined with white paper bags, each with a letter. These bags spelled "Cure" and "Hope."

Andrascik admitted that nearly a decade and a half ago, he was not thinking about the words "cure" or "hope," because he was a husband, a father of three, an apartment building superintendent, a full-time truck driver, and had a home repair business on the side.

"One day in the shower, I noticed several bumps by my groin and in my armpit," Andrascik said. He later learned he had developed non-Hodgkin's lymphoma.

According to the National Cancer Institute's Web site, [www.cancer.gov](http://www.cancer.gov), "non-Hodgkin lymphoma can occur at any age and is often marked by lymph nodes that are

larger than normal, fever and weight loss."

"I was out on disability for a year," Andrascik said.

When Andrascik's medical bills began to mount, his son, a full-time student, stepped in to help, taking a night job and working weekends to help support his family.

"He was very courageous, and I am proud to call [him] my son," said Andrascik, his voice quivering from the memory. He recognized his wife, Barbara, as well. "I could not have come through this without you."

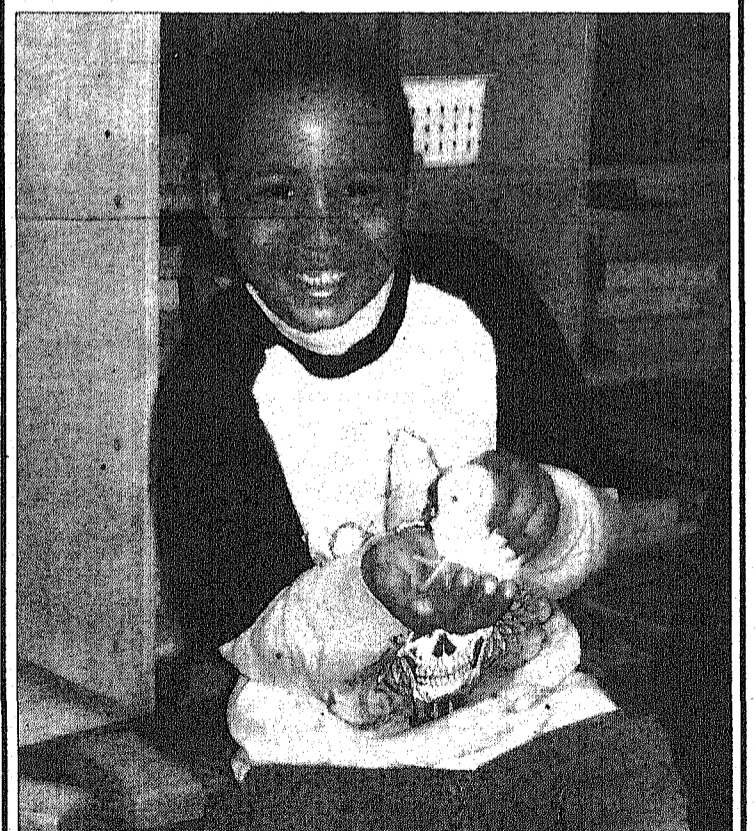
Andrascik said it was because of people like those in his family, he was able to reach out and encourage others in need. "It is amazing what...positive can come out of people in difficult times," he said.

Noting Relay as an example, he added, "In tough times, you can see levels of compassion and thoughtfulness you would never have experienced."

He encouraged all cancer survivors and their families to remain strong, saying there is hope for everyone.

Editorial can be reached at 908-686-7700, or editorial@thelocalsource.com.

## It's a chick!



Gwen Tourtellot's kindergarten class at Roosevelt School in Rahway have been waiting patiently for the eggs to hatch. Last week they hatched. Students have been observing and describing the chicks, as well as learning to handle them carefully, as part of a science lesson. Amajuwan Murray holds a chick.

## LINDEN BRIEFS

### Spa drawing aids pets

Enter a drawing to win a basket filled with items including a gift certificate for a facial, massage, manicure and pedicure at the From Head to Toe Salon & Spa, Roselle. All proceeds benefit All Star Rescue of Linden.

Tickets can be purchased at the salon, 580 Raritan Road. Call the salon at 908-936-0133.

### Farmers market open

Linden Farmers Market is held from 3 to 7 p.m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are available.

### Adults: Read, win gifts

The Linden Public Library's Adult Summer Reading Club will be held from June 29 through Aug. 14. Each week, a winner will be selected and will receive a gift bag. At the end, the grand prize winner will receive a \$50 gift certificate, along with a bag of gifts. Registration will be at the library.

# Three forms of government considered

(Continued from Page 1) changes. Though the mayor-council-administrator style of government, or Faulkner format, was voted down, the vote was reopened after intense debate and some sparring on the dais. The commission pushed the final vote to next week. Bertha Matthews and Suzette Cavadas both said they would like more time to explore the option.

The three other council members, however, said they are strongly against the format.

Jakubowski presented a fiscal study of the governing body's current salaries and benefits. The

Faulkner format could make some part-time positions full-time and add at least one extra ward seat to council. This could cost the township an additional \$70,000 per year, he said.

"In this economic climate, it is untenable that we could add seats to council," said commission member Michael Cohan. He cited recent recommendations from Berkeley Heights residents and officials, who said they are struggling with this type of government in their own town.

The council-manager style government has received the most positive feedback from the council.

This format would allow the mayor's position to be voted on by the community, and the mayor would have power equal to the council.

The Charter Study Commission did have some concerns regarding that option, because a manager would be in charge of hiring and firing department heads with no input or permission needed from council. The council-manager would be appointed by the mayor and could be removed by a majority vote.

An option supported by former

Union Mayor Greg Muller is a special charter. This would allow the township to alter the current form of government slightly. Muller suggested making the mayor's seat a position that is voted on, but does not include extra power.

The Charter Study Commission expects to have an official recommendation by next month, at which point the community must vote for the change in government.

The next meeting is scheduled for 7 p.m. June 15 in Council Chambers at Town Hall.

John O'Reilly can be reached at 908-686-7700, ext. 116.

## HILLSIDE BRIEFS

### HPL hosts free events

Hillside Public Library will hold the following free upcoming events:

• Today: Adult computer class, "Excel One," from 2 to 3:30 p.m. Register by calling 973-923-4413

• Medicare counseling. Call for an appointment: 973-923-4413

• Adult computer class, "Using a Mouse," from 5:30 to 6:15 p.m.

Register by calling 973-923-4413

• Adult computer class, "Internet One," from 6:15 to 7:15 p.m. Register by calling 973-923-4413

• Friday: After-school movie for all ages, "Little Rascals," from 4 to 6 p.m.

• Monday: Special Father's Day craft, for ages 5 and up, at 6:30 p.m.

• Tuesday: "Book Lover's Luncheon," from 11:30 to 1:30 p.m.

RSVP by calling 973-923-4413

• Adult computer class, "Internet Two," from 11 to 12:30 p.m.

Register by calling 973-923-4413

• Adult computer class, "Resume Writing with Word," from 2 to 3 p.m. Register by calling 973-923-4413

• After-school arts and crafts, for ages 5 and up, at 4 p.m.

• Wednesday: After-school "Garden Fun," for all ages, at 4 p.m.

### HPL trustees meeting

The Hillside Public Library Board of Trustees will meet at 7 p.m. Wednesday. Meetings are held in the Zisman Room at the library. Call 973-686-4169.

**I Long may it wave**

**FLAG DAY**  
**June 14, 2009**

**THE HISTORY OF FLAG DAY**

The Fourth of July was traditionally celebrated as America's birthday, but the idea of an annual day specifically celebrating the Flag is believed to have first originated in 1885. B.J. Cigrand, a schoolteacher, arranged for the pupils in the Fredonia, Wisconsin Public School, District 6, to observe June 14 as 'Flag Birthday'. In numerous magazines and newspaper articles and public addresses over the following years, Cigrand continued to enthusiastically advocate the observance of June 14 as 'Flag Birthday', or 'Flag Day'.

On June 14, 1889, George Balch, a kindergarten teacher in New York City, planned appropriate ceremonies for the children of his school, and his idea of observing Flag Day was later adopted by the State Board of Education of New York. On June 14, 1891, the Betsy Ross house in Philadelphia held a Flag Day celebration, and on June 14 of the following year, the New York Society of the Sons of the Revolution, celebrated Flag Day.

Following the suggestion of Colonel J. Granville Leach (at the time historian of the Pennsylvania Society of the Sons of the Revolution), the Pennsylvania Society of Colonial Dames of America on April 25, 1893 adopted a resolution requesting the mayor of Philadelphia and all others in authority and all private citizens to display the Flag on June 14th. Leach went on to recommend that thereafter the day be known as 'Flag Day', and on that day, school children be assembled for appropriate exercises, with each child being given a small Flag.

Two weeks later on May 8th, the board of Managers of the Pennsylvania Society of Sons of the Revolution unanimously endorsed the action of the Pennsylvania Society of Colonial Dames. As a result of the resolution, Dr. Edward Brooks, then Superintendent of Public Schools of Philadelphia, directed that Flag Day exercises be held on June 14, 1893 in Independence Square. School children were assembled, each carrying a small Flag, and patriotic songs were sung and addresses delivered.

In 1894, the governor of New York directed that on June 14 the Flag be displayed on all public buildings. With B.J. Cigrand and Leroy Van Horn as the moving spirits, the Illinois organization, known as the American Flag Day Association, was organized for the purpose of promoting the holding of Flag Day exercises. On June 14, 1894, under the auspices of this association, the first general public school children's celebration of Flag Day in Chicago was held in Douglas, Garfield, Humboldt, Lincoln, and Washington Parks, with more than 300,000 children participating.

At the 1900, participated in patriotic programs. Franklin K. Lane, Secretary of the Interior, delivered a 1914 Flag Day address in which he repeated words he said the flag had spoken to him that morning: "I am what you make me; nothing more. I swing before your eyes as bright gleam of color, a symbol of yourself."

Inspired by these three decades of state and local celebrations, Flag Day - the anniversary of the Flag Resolution of 1777 - was officially established by the Proclamation of President Woodrow Wilson on May 30th, 1916. While Flag Day was celebrated in various communities for years after Wilson's proclamation, it was not until August 3rd, 1949, that President Truman signed an Act of Congress designating June 14th of each year as Nation Flag Day.

*This message is sponsored by these community minded businesses & organizations*

#### FOODTOWN OF ROSELLE

550 Raritan Road, Roselle  
908-245-6470

#### FOODTOWN OF SPRINGFIELD

211 Morris Avenue, Springfield  
973-376-8899

#### WEICHERT REALTORS

For All Your Real Estate Needs  
Call Kathy Gwaldis - 23 years  
908-400-8409

#### WORRALL COMMUNITY

#### NEWSPAPERS

1291 Stuyvesant Ave., Union  
908-686-7700

The Best Source For  
Community Information

Community page is published monthly celebrating holidays, special events and awareness. If you would like to participate or for more information, Call 908-686-7850 and ask for a classified representative

# BUSINESS & SERVICE DIRECTORY

AIR CONDITIONING	BIKE SALES/SERVICE	CLEAN UP	CONTRACTOR	CONSTRUCTION	DRIVEWAYS	DRIVEWAYS
<b>QUALITY AIR CONDITIONING &amp; HEATING</b> Gas • Steam Hot Water & Hot Air Heat • Humidifiers • Zone Valves • Circulators • Air Cleaners <b>973-467-0553</b> Springfield, NJ	<b>Roselle Park Cycles</b> Sales & Service  "Spring Special" Bike Tune-Ups <b>\$29<sup>95</sup></b> with this ad -Paris Extra- 5 W. Westfield Ave., Roselle Park 908-241-1996 Fax: 908-241-1966	Commercial Residential <b>PAUL'S CLEAN-UP</b> All types of debris Attics, Basement, Houses, Interior, Exterior, Demolition Low Rates - Very Dependable <b>908-964-1554</b>	<b>F. Marcantonio Contracting LLC.</b>  • Kitchens • Baths • Basements • Windows • Decks • Built-ins • Small Jobs Licensed & Insured <b>973-761-5647</b>	<b>PROFESSIONAL CONSTRUCTION CO.</b> • Home Improvements • Additions & Alterations • Roofs & Siding • All about your house You Dream It - We Build It Amando Tel: (908) 590-2458	<b>ZAVOCKI PAVING CO., INC.</b> Asphalt Driveways Extensions Resurfacing Parking Lots Retaining Walls Versa - Lok Railroad Ties Brick Paver Walks & Patio Free Estimates Insured <b>973-218-1991</b>	<b>PATERNO PAVING</b> Driveways • Parking Lots • Coat Sealing • Concrete Sidewalk • All Type Curbs • Paving Blocks Free Estimates Fully Insured <b>908-245-6162 908-245-0459</b>
<b>DRIVEWAYS</b> 	<b>ELECTRICIAN</b> <b>ABLE ELECTRIC</b> "If it's electric, we do it!" INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES <b>908-688-2089</b> License # 11500	<b>ESTATE SALES</b> <b>APRIL'S ESTATE SALES</b> Estate Liquidation & Tag Sale Service <b>FREE APPRAISALS</b> We do full or Partial Estate Sales Call April at <b>908-283-1396</b>	<b>FENCING</b> <b>TOM'S FENCING</b> ALL TYPES NEW & REPAIR NO JOB TOO SMALL FREE ESTIMATES 20 Year's Experience <b>908-272-5692</b>	<b>GUTTERS</b> <b>TED'S GUTTERS GUTTER TOPPERS</b> All Types - Roof Repairs Underground Drain Expert <b>973-472-8660</b> <b>201-674-8305</b>	<b>HANDY MAN</b> <b>JOHN'S GENERAL REPAIRS</b> Lawn Cutting Plus • Spring Lawn Clean-Up • Power-washing • Interior Painting • Light Carpentry • Gutter Cleaning All Around Handyman No Job Too Small John Santosuosso <b>908-624-0797</b>	<b>HANDYMAN</b> Does Your House Need a Face-Lift? <b>Frank's Painting &amp; Handyman Service</b> <b>908-241-3849</b> SMALL JOB SPECIALIST Interior/Exterior • Carpentry • Storm Doors • Replacement Windows Free Estimates Fully Insured
<b>HOME IMPROVEMENT</b> <b>PLAZA HOME IMPROVEMENTS</b> • Siding • Windows • Roofing • Kitchen • Bathrooms • Basements • Extensions • Concrete and Masonry <b>Fully Insured</b> FREE ESTIMATES • REFERENCES AVAILABLE <b>1-800-735-6134</b> 100% FINANCE • NO DOWN PAYMENT NJ LIC #122865	<b>HOME IMPROVEMENT</b> <b>TOBEN CARPENTRY, TILE REPAIRS &amp; INSTALLATIONS</b> <b>908-591-3670</b> FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VH01639200	<b>LANDSCAPING</b> <b>Antone Landscaping</b> • Residential & Commercial • Weekly Maintenance • New Lawns • Seed or Sod • New Plantings • Shrubs/Trees • Certified Pesticide Applicator Professional Service Free Estimate • Fully Insured <b>973-467-0127</b>	<b>LANDSCAPING</b> <b>D'ONOFRIO &amp; SON</b> Complete Landscape Service • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES <b>973-763-8911</b>	<b>MASON CONTRACTOR</b> <b>SAL BASILE MASON CONTRACTOR</b> EST. 1982 Steps • Sidewalks • Patios • Retaining Walls • Stonework • Pavers • Waterproofing • Small Repairs Insured/Free Estimates Phone: 908-233-0564 E-mail: basilemasonry@comcast.net	<b>MASONRY</b> <b>PAUL'S MASONRY</b> • Steps • Sidewalks • Stucco • Brick & Concrete Specialists All Types of Repairs <b>908-964-1554</b>	
<b>MASONRY</b> <b>DIBELLO MASONRY</b> • Steps • Pavers • Walks • Patios • Foundations Basement Waterproofing Floors lowered & repoured All Structural Repairs NJ Lic # 13VH02742000 <b>800-334-1822</b>	<b>PAINTING</b> <b>LOU'S PAINTING</b> Exterior & Interior • Decks Refinished • Powerwashing Very Neat & Clean 20 Years Experience 908-964-7359 or 732-574-0875	<b>PAINTING</b> <b>INSIDE OUT</b> Residential • Commercial "The Painting Professionals" NEAT QUICK RELIABLE Interior/Exterior Painting Faux Finish • Decorative Painting Deck Sealing & Staining Complete Powerwashing Services <b>973-743-8800</b> www.njpaint.com	<b>PAINTING</b> <b>CASEY'S PAINTING</b> Family Business for over 50 years Painting Interior & Exterior Industrial, Commercial & Residential Include: Carpentry, Ceramic Tile Sheetrock, Stucco Brick www.caseydoesallpainting.com Tel: 908-686-8547 Cell: 908-875-7644	<b>PLUMBING</b> Max Sr. & Paul <b>SCHOENWALDER</b> Established 1912 464 Chestnut St., Union, NJ <b>908-686-0749</b> SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181		
<b>PLUMBING</b> <b>BLEIWEIS Plumbing &amp; Heating</b> • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling <b>REASONABLE RATES</b> Fully insured and bonded Plumbing License #7876 <b>908-686-7415</b>	<b>ROOFING</b> <b>CARLSON BROTHERS ROOFING</b> CAPE COD \$2500 BI-LEVEL \$2700 SPLIT LEVEL \$2900 Lic. No. 13VH01591200 \$100 OFF WITH AD <b>973-239-5235</b>	<b>RUBBISH REMOVAL</b> <b>CHICHELO RUBBISH REMOVAL</b> • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard 973-325-2713 973-228-7928	<b>TREE EXPERTS</b> <b>BOYLE TREE SURGERY CO.</b> EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union <b>908-964-9358</b>	<b>TREE EXPERTS</b> <b>WOODSTACK TREE SERVICE</b> Local Tree Company All Types Tree Work • Free Estimates • Senior Citizen Discounts • Insured Low, Low Rates (908) 276-5752	<b>WANTED TO BUY</b> Industrial Accounts Served HONEST WEIGHTS BEST PRICES Always-Buying Scrap Metals M-F 8-4:30 / Sat 8-1 2426 Morris Ave., Union 908-686-8236 / SINCE 1919 Experience Does Count <b>MAX WEINSTEIN SONS, INC.</b>	<b>WANTED TO BUY</b> ★ ANTIQUES ★ ★ OLDER FURNITURE ★ DINING ROOMS ★ BEDROOMS ★ BREAKFRONTS ★ SECRETARIES, ETC. <b>CALL BILL:</b> <b>973-586-4804</b>

SPACE AVAILABLE

**GET READY FOR A BUSY SUMMER,  
PLACE YOUR AD HERE!**

**For More Information, Call Classified**

**908-686-7850**



# Romerovski: Officials consider Payment in Lieu of Taxes plan

By Paul Greulich  
Staff Writer

ROSELLE PARK — Officials are examining a plan to end litigation between the borough and Avalon Bay, the developer seeking to build on the Romerovski site.

During the Borough Council's May 26 meeting, officials proposed establishing a Payment in Lieu of Taxes program, which would resolve the remedy lawsuit the company filed against the borough in 2007.

The dispute between the town and Avalon Bay involves a parcel on Westfield-Avenue designated by the borough as an area in need of redevelopment. The Virginia-based development company had submitted its plan to build 249 luxury apartments in a four-and-a-half story building at the site. Local residents and officials hoping retail space would be included were dissatisfied with the developer's final proposal.

The PILOT program would allow the borough to receive 95 percent of the tax revenue from the site, estimated at \$524,000. This figure is calculated as ten percent

of the gross revenue of the project. The county would receive 5 percent of the taxes, while the school district would not receive tax money.

The attorney representing the borough, Bill Northgrave of Newark-based law firm McManimon & Scotland, said the program could be helpful. "Long-term tax exemption can be used to cause the development of...areas that were difficult to redevelop for certain reasons," he said.

Such an exemptions is intended to serve as an incentive to draw businesses to a certain site. The agreement with Avalon Bay would run 35 years from the date of approval.

The proposal was met with mixed feedback from about 50 residents who attended the meeting. They questioned the potential benefits and possible repercussions of the program.

Most of the public comment centered on criticism of the Council on Affordable Housing, with residents blaming changing COAH regulations for attracting development-related legal troubles to the town.

Joe Accardi, a member of the Roselle Park Concerned Citizens Group, said the program will ultimately prove too costly for the borough and its taxpayers, saying the more than 200 apartments at the Romerovski site would result in an increase in borough services and negate the fiscal benefits. "The biggest expense we can expect comes from the increase to the student population in our schools," he said, explaining more homes will lead to more families moving in with children. Accardi spoke directly to Avalon Bay Vice President of Development Ronald Ladell, who attended the meeting. "We want to develop the Romerovski site, and we want to do it right, but we don't want to pay to have you come here and build."

Mayor Joseph DeIorio stressed the borough has few options other than continuing the legal battle with Avalon Bay. "If we don't want to go into this pilot program, we will continue litigation," DeIorio said.

*Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.*

# Help on the way for KDP despite delayed Borough Hall renovation

By John O'Reilly  
Staff Writer

KENILWORTH — Although the deflated economy has indefinitely halted the borough's \$50 million plan to upgrade the Municipal Building, officials say they still hope to renovate parts of the police station this year.

A lack of space at Borough Hall, on Kenilworth Boulevard, has created many problems for employees, particularly in law enforcement.

Police Chief William Dowd said residents should not be worried about services and police work being affected, though he did note there is an added burden on officers. "They are limited in some things, but [the current facilities] are still workable. It's just difficult at times," he said.

The Police Department's four-officer Detective Division currently works out of a trailer outside the municipal complex. Kenilworth's

lone female police officer is without her own locker room and authorities have even been forced to interview some suspects in a locker room.

Dowd said officers are disappointed with the delay, but they understand the situation. "We really can't be upset with it. [The council] understands the new building is a necessity, but in these hard economic times, you have to make a tough decision," he said.

Constructing additions to the current municipal building has been a major goal of the governing body for several years. The final plan includes construction of a new police complex and a new courtroom. An architect had been hired and \$190,000 grant money obtained on the project. The grant money will expire at the end of the year if unused, according to officials.

"When things loosen up, we are

obviously going to get back to [our plans]," said Mayor Kathi Fiamingo, who noted the poor conditions at Borough Hall must eventually be improved. "It's just not the right time. We're looking at situations where municipalities are laying off people, so we have to be a little intelligent...about a \$50 million building project."

Despite the borough's financial trouble, however, Fiamingo said officials hope to set aside money in this year's budget to renovate at least some portions of the Police Department.

Brian Joho, chair of the Finance Committee, met with police officials this week to discuss which sections of the police station are most in need of the upgrades, according to the mayor. Joho could not be reached for comment.

*John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.*

# Election yields mixed results

(Continued from Page 1)

"There's provisional ballots out there, but we don't know how many," Menza said. "Right now, it's a very reserved feeling in our party here. Very uncertain."

Deo commented on the divided support shown by voters.

"I'm surprised by the mixed

results," Deo said. "I'm certainly pleased we prevailed. It was a hard-fought election."

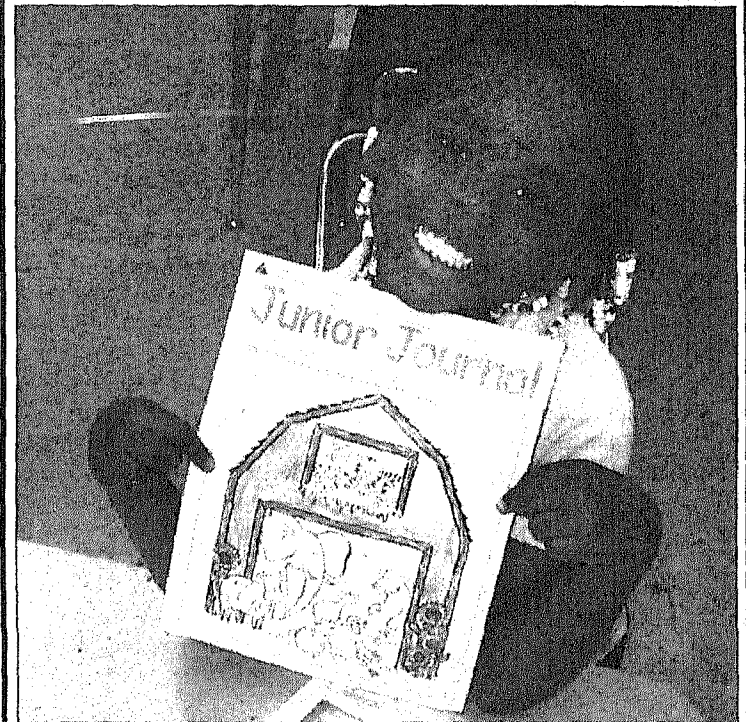
Jewell could not be reached for comment regarding the election.

"I'm extremely disappointed that a lot of people didn't support the entire slate," Menza said of the mixed results.

The runoff election was necessitated based on the results of the May 12 election, which saw Jewell defeat three other tickets but fail to capture the required 50 percent of the vote.

A total of 3,383 voters turned out for the election, compared to 3,261 for the earlier election.

## All smiles



Harrison Elementary School student Samaiah Jean, 6, takes a break from drawing to show off her progress during an afternoon art activity in Roselle.

## Suspects held on bail

(Continued from Page 4)

Task Force, which has been investigating the case, has linked Session and Russ to other convenience and liquor store robberies in Millburn, North Arlington, at another Roselle site, and two in Elizabeth. In each robbery, except in Millburn, a weapon was fired, Romankow said.

The county Task Force had made the murder a top priority, issuing a call for help from witnesses last week, shortly before the two men were caught. Crimestoppers offered a reward of up to \$5,000 for information leading to an arrest and indictment in the case.

UCPO spokesman John Holl said the Task Force received assistance from Bergen and Essex county prosecutor's offices, as well as Roselle, Elizabeth, Millburn and North Arlington police. Detectives found the link to all six robberies by matching bullets found at the sites through ballistics tests.

He added the Task Force also received helpful tips from the public. "Part of it was the public's help...along with good police work. It was a combination of those things that really helped us find them," he said.

*John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.*

## District awaits test results

(Continued from Page 1)

informed." Carrick said Brookside Place School has been thoroughly cleaned and disinfected, and that parents, staff and faculty are well-informed regarding the prevention and detection of swine flu. All of the district's schools remain open.

No information regarding the emerging cases in Cranford was available on the town or district Web site.

Brookside Place Principal Michael Klimko were not available for comment. Public Safety Commissioner Martha Garcia could not be reached for comment.

Hehl said he is not aware of the specifics of the patients' symptoms or condition.

"We're still getting information from the physician," Hehl said.

The State Department of Health and Senior Services has identified

six confirmed cases of swine influenza in Union County, however it does not track cases by municipality.

According to the department's Web site, school closure is not advised for a suspected or confirmed case of H1N1 and, in general, is not advised unless there is a magnitude of faculty or student absenteeism that interferes with the school's ability to function.

Swine flu is believed to have originated in Mexico, where an initial outbreak in April claimed the lives of more than 100 people. The virus has not behaved as aggressively since spreading to the U.S., but is still being monitored by authorities. According to the World Health Organization's Web site, 73 countries have reported more than 25,000 cases with 139 deaths.

## SCHOOL ZONE

## SHS youths get tips on putting their 'Best Foot Forward'

Summit High School students seeking assistance with college admissions from the school's Guidance and Counseling Department received a bonus recently, with the opportunity to participate in "Best Foot Forward," a workshop designed to prepare them for college admissions interviews and provide tips on how to compose an activity resume.

The workshop was developed and presented by school counselors Amy Herber and Scott Petrillo, and was offered to eleventh-grade students who want to feel better pre-

pared during an often-hectic time of their lives.

"Although not every student will have a formal interview, they will certainly come in contact with a representative from the college. Understanding the importance of presenting yourself effectively and compiling a list of your extracurricular talents and skills seems appropriate for all students," said Herber.

The workshop, held May 20, included an overview on why students should be conscious of building proper communication skills, such as the importance of putting a

face to an application. From there, students compiled a list of "Do's and Don'ts" to be kept in mind during the actual communication phase of meeting with a college representative. Next, students brainstormed various questions they might be asked by an admissions officer, as well as questions students should be prepared to ask. To conclude the interview portion of the workshop, Herber and Petrillo presented a mock interview while the students listened eagerly and critiqued, commenting on the positive and negative aspects.

The second portion of the workshop focused on developing an activity resume. The students were asked to consider how they spend their time outside of the classroom through extracurriculars.

"Showcasing admirable accomplishments and activities that are most meaningful to you is an additional way for colleges to get a sense of who you are as a person," said Petrillo. "We want to help students set themselves apart from their peers."

In addition to the many personal/social activities and career/life

skills activities school counselors work on with Summit High School students throughout the year, this workshop focused on the college admissions process. This process formally kicked off in October, with "Junior Family Night," during which each family received the College Advising Manual that is published by the department. In addition, each student was invited to an individual family conference with his or her counselor, as well as group and individual meetings, and additional workshops and events on the college admissions process.

## Crossing over



Photo By D.Schindler

Brookside Brownie Troop 334 of Cranford celebrated their bridging ceremony at the Community Center surrounded by family and friends. Each girl crossed over the wooden bridge, symbolizing their completion of Brownies and the beginning of Junior Scouts.

## SCHOOL NEWS

## Register for KP camp

Registration for summer camp and enrichment programs at Kent Place School is in full swing. Camp runs from June 15 through Aug. 8. Two enrichment classes, "Excel" for grades 3 through 5 and "Success for Girls in Middle School" will be held the week of Aug. 10.

## Register for camps

Mother Seton Regional High School, Clark, is offering a summer sports camps for girls, ages 10 to 18. Offerings include: Tennis Camp July 13 through July 16, from 9:30 to 11:30 a.m.; Softball Camp, July 13 through July 16, from 5 to 8 p.m.; Volleyball Camp, July 20 to July 24, beginner and J.V. from 10 a.m. to noon and varsity level from 12:15 to 2:15 p.m.; Basketball Camp, July 27 to July 31, from 10 a.m. to 2 p.m.; Soccer Camp Aug. 17 to Aug. 21, from 9 a.m. to noon. There is a fee for each camp.

Obtain an application by visiting the school Web site at [www.motherseton.org](http://www.motherseton.org) or call Mother Seton at 732-382-1952.

## STUDENT UPDATE

## Hillside Ave. youths named to honor rolls

The following students were named to the Distinctive Honor Roll and Honor Roll at Hillside Avenue Middle School in Cranford:

## • Distinctive Honor Roll

**Grade 6:** Michael Armstrong, Jason Cabrita, Aleksandra Czysznick, Christopher Didzbalis, Olivia Dineen, James Doyle, Albert Gargiulo, Abigail Hipkin, Maeve Hoey, Susanna Jaramillo, Brendan Kane, Dianne Mancheno, Michaela Mason, Gabrielle Meadows, McKayla Muller, Thomas O'Donnell, Maggie Patella, Alyssa Petgrave, Kayla Piatkowski, Emily Rehbein, Gregory Reilly, Kevin Szczech, Catherine Trapani, Carly Vanhouten, Kathryn Wakeman, Caitlin Welsh and Michael Wielgus

**Grade 7:** Saurav Chowdhury, Rebecca Dooley, Lucille Esposito, Matthew Kandl, Michael Murphy, Emily Norwine, Megan Pringle, Melanie Santos, Justin Sitler, James Sweeney, Joseph Tobin, Emily VanHook, Tyler Welsh and Rachel Zanfardino

**Grade 8:** Matthew Aquiles, Margarita Bronshteyn, Robert Bruns, Eamon Cagney, Daniel Curley, Jonathon Furer, Jenna Goeller, Ivanna Gomez, Emily Grable, Madeleine Grossman, Jennifer Helm, Madeline Hipkin, Gary Hoffman, Mallory Inselberg, Brian Kane, Miranda Kardel, Daniel P. Murphy, Paulina Przydzial, Julianne Sitler, Arthur Starzec, Cynthia Sun, Brendan Szeffinski, Jennifer Williams and Kevin Williamson

## • Honor Roll

**Grade 6:** Jessica Barrera,

Zachary Batista, Tyler Beresford, Daniel Cagney, Nelson Chang, Durlandy Cubillos, Allison Curley, Courtney D'Agostino, Sarah Delicio, Liam Duffy, Amanda Ferreira, Elizabeth Fulton, Ali Galjour, Michael Gamba, Kailyn Grant, Samuel Grossman, Samantha Gutierrez, Zachary Hoffman, Nicholas Hughes, Zachary Inselberg, Eric James, James Kellett, Naomi Lee, Aleksander LoGiudice, Michaela Mason, Sara Matlosz, Gabrielle Meadows, Matthew Monté, André Mosley, Epiphany Munz, Nina Natividad, Kristen Orsini, Moises Philippsborn, James Pipala, Gabriela Reynoso, Christine Roberts, Kevin Roman, Samantha Ronan, Colin Scanlon, James Scully, Thomas Siliato, Julia Silva, Justin Sorge, Gabriella Starzec, Laura Vogel, Carmine Volpe,

**Grade 7:** Joseph Bacque, Justin Bakie, Yasin Bey, Emily Bradford, Brianna Brogan, Anthony Cerchio, Steven Chilletti, Sarah Cuprewich, Joseph DaSilva, Tyler Davis, Robert Delsandro, Hannah Demars, Jenna Ellenbacher, Adam Fleissner, Marissa Frank, Andrew Guarisco, Julianne Hodgkins, David Hunt, Charlotte Hurley, Harlee Madsen, Kotryna Matulyte, Matthew McAbee, Margaret McKay, Angela Montague, Matthew Mustillo, Vincent Mustillo, Michelle Portuese, Nicole Portuese, Nicholas Prezioso, Fabiana Quintana, Kylie Remley, Brian Rubin, Kelly Schoustra, Gopi Shah, Gabrielle Siani and Allison VanHook

**Grade 8:** Vanessa Andre, Victoria Andre, John Armstrong, Allison Barry, Scott Bartsch, Ian Beresford, Sharon Bernknopf, Joseph Bringuier, Matthew Bringuier,

Daniel Brown, James Budries, Brian Carino, Sergio Cuevas, Joseph Delayo, Matthew DiMartino, Jonathan Dinsmore, Aidan Dolan, Stefan Fedorchak, Sean Feeney, Christopher Folinusz, James Forrestal, Gorge Georgeadis, Angelique Glover, Kathryn Gordon, Joseph Gregory, Julia Grossman, John Hessler, Regine Hunter, Melissa Isaac, Robert Kessler, Kristie Killen, Justin Kilpatrick, Richard Klein, Dmitriy Kotov, Emily LoGiudice, Nicholas Lopez, Kelly Martin, Andrea Mascaro, Erin McAuliffe, Rachele Merola, Amanda Montealegre, Nina Montero, Nathaniel Moon, Alexandra Panagakos, Nicholas Polansky, Jessica Rediger, Andrew Reilly, Angela Sandoukas, Jacqueline Trelles, Sara Truncali, Emily Ushay and Joseph Vicci

Continued on Page 19

## Honorable mention



The Young Men's Employment Network honored Roselle Superintendent of Schools Elnardo J. Webster as its Educational Leader of the Year, and Newark Council President Mildred Crump as its Woman of the Year at the organization's annual conference April 24 on the Rutgers University Newark campus. From left: Dale Caldwell of the Residential After-School Program, Roselle Mayor Garrett Smith, Webster, Crump, Matthew P. Stevens of Empower Today's Youth and Ernest Mueller, Trustee of Rutgers University.

## STUDENT UPDATE

(Continued from Page 18)

### Chang earns 'Citation'

HaNa Chang, an elementary school music teacher for Summit Public Schools, was awarded the Montclair State University Alumni Association's Graduate Citation Award from the university's John J. Cali School of Music. The honor is awarded to only one graduate student from each college based on academic achievement and the recipient's contribution to their degree of study, campus or community service.

### Cornell grads named

Adam Sol Lee Shai of Springfield; Alexander George Pistell, Varun Nikhil Gehani, and Faryn O. Altschuler of Summit; Jennifer Marie Gonzalez of Linden; Jill Alessandra McCoy and Katherine Ann O'Neill of Cranford; Kevin George Vieira and Tremain Deron

Caesar of Union, and Sara Ashley Traynor of Roselle were members of the graduating Class of 2009 at Cornell University.

### BA locals inducted into honor society

The following students attending Benedictine Academy in Elizabeth were inducted into the National Honor Society: Melanie Calatayud, Tatiana Charles and Nicole Andre of Union; Thanita Kennedy, Danah Lewis, Aimiosinor Igetei, Melissa daSilva, and Erika Yang of Hillside, and Adriana Coleman of Linden.

### Locals make William and Mary dean's list

Katelyn Durkin of Clark, Caitlin Thomas and Caroline Winter of Summit, Gwendolyn Perrin of Mountainside, and Brian Mahoney and Rebecca Schlenker

of Cranford have been named to the dean's list for the spring 2009 semester at William and Mary College.

### Maricic earns degree

Peter Anton Maricic of Clark was awarded a degree in chemistry May 17 at Salve Regina University.

### Rafferty graduates AU

Meghan Rafferty of Summit has graduate from American University in Washington, D.C., with a degree in master's degree in public history and museum studies. While at American, Rafferty was a member of Phi Alpha Theta, a history honor society, and presented a paper at the annual Robyn Rafferty Mathias Conference.

### Borad added to ALD

Nidhi Borad of Union has been inducted into Alpha Lambda Delta

honor society at the University of the Sciences in Philadelphia.

An invitation into the society for first-year-students is based on attaining a first-semester academic average of at least a 3.50 and ranking in the top 20 percent of the class.

### Springfield and Union natives achieve at UD

Jonathan Errol Beri, Steven Ragosa Fischer, Amy Elizabeth Gardner, Elliot Michael Grossman, Alyson Julie Helfand, Kelsey Ann Mason, Dara Lindsay Poltrock, Allison Schachtel, and Allyson Amy Tratenberg all of Springfield, and Stephen Thomas Ernst, Molly Siobhan Fallon, Christopher Michael Taylor, and Nicholas Joseph Watson all of Union were named to the dean's list at the University of Delaware for the fall 2008 semester.

## Stuyvesant HAIRCUTTING



Quality Hair Cuts At Affordable Prices

### SENIOR CITIZEN SPECIAL

Mon., Tues., Wed., Thurs., Fri. **\$10<sup>00</sup>**

OPEN MON. thru SAT.  
1654 STUYVESANT AVE. • UNION  
908-851-2813

## All Creatures Great & Small

Presented by **Karen Negrin, D.V.M.**



### INDOOR VS. OUTDOOR CAT

Lions, tigers, and panthers prowl the great outdoor in search of dinner. But when humans domesticated cats, they accepted that responsibility. The fact is that the pros of keeping a cat in the house outweigh allowing the cat to roam. Statistically, wandering cats live shorter lives. They can be hit by cars, or attacked by dogs or wild predators like raccoons and fisher cats. They can become lost. Also, outdoor cats can ingest poison or contract a deadly virus like feline immunodeficiency virus (FIV) because the immunities that keep wild cats healthy have been bred out of housecats. However, cats do enjoy fresh air and sunshine. Careful owners can purchase a cat harness and leash to safely bring their pet outside.

Is your cat an indoor or outdoor cat? At T.L.C. PET DOCTOR, we diagnose animal health problems; vaccinate against diseases, such as distemper and rabies; medicate animals suffering from infections or illnesses; treat and dress wounds; set fractures; perform surgery; and advise owners about animal feeding, behavior, and breeding. We're located at 1326 Stuyvesant Ave., Union. For more information, or to schedule an appointment, please call 908-686-7080. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be.

P.S. The average indoor cat lives to be between 12 and 15 years. The average outdoor cat? A mere 2 years.

[www.myvetonline.com/tlcpd](http://www.myvetonline.com/tlcpd)

## BATHTUB REGLAZING

SAVE IT • REGLAZE IT

MAKE YOUR BATHTUB LIKE BRAND NEW LIMITED TIME

TUB SALE PRICE  
TUB & Surround \$467  
**\$299<sup>00</sup>** REG. \$425

www.advancedrefinishingcorp.com Lic. #13VH02840700

CALL TODAY • BEAUTIFUL TOMORROW  
ADVANCED REFINISHING CORP.

877-3 NEW TUB • 201-288-0073 • 732-988-6005 • 973-279-0083

IMMEDIATE INSTALL • 973-812-9440

# REPLACEMENT LINERS

SALES • SERVICE • SUPPLIES  
**MONARCH POOLS & SPAS** Est. 1974  
180 Furler St. Totowa • NJ LIC# 13VH01000200 • www.monarchpoolsandspas.com

# UNION COUNTY NEWS

PAGE 20 — THURSDAY, JUNE 11, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

## Local police step up gang enforcement

By Paul Greulich  
Staff Writer

Police departments in Union County are preparing for the possibility of increased contact with gang members following renewed law enforcement initiatives in Irvington.

Police officials in Union and Hillside said they are prepared for the possibility of criminals being flushed out of Irvington, which is in Essex County, and winding up in neighboring municipalities.

"We have a concern about gang members being displaced from Irvington and moving to other areas," Hillside Police Chief Robert

Quinlan said earlier this week.

Union Police Director Daniel Zeisser said the stepped-up enforcement on the other side of the border is a coordinated effort.

"We've been going to meetings every week at the state police's Troop D headquarters, along with the Hillside Police Department," Zeisser said. "We know what they're doing and when they're doing it."

Zeisser said that increased enforcement in one municipality typically does result in some impact on adjacent communities.

"We learned a long time ago that if you're going to do an operation, you'd better let your neighbors know," Zeisser said. "I have

seen a small influx of crimes along the Irvington border already."

He indicated that this activity consist mostly of daytime burglaries and said the suspects were all successfully apprehended.

Zeisser said the enforcement efforts involved the Irvington Police Department, the Essex County Prosecutor's Office, the State Police and the Drug Enforcement Agency. Quinlan said the state police added approximately 30 additional troopers to the township last month.

Capt. Gerald Lewis of the State Police Public Information Department deferred all questions on state police activity in Irvington

to Irvington Police Director Joseph Santiago, who did not return calls for comment as of press time Tuesday.

Quinlan said at this point there has been no immediate impact on Hillside, but local law enforcement continues to closely monitor the situation. Quinlan said Hillside monitors gang activity and works with the Union County Prosecutor's Office Homicide Task Force, making the township an unfriendly place for criminals.

"If any of them do relocate from Irvington, they should think twice about relocating to Hillside," Quinlan said. "They're not welcome here."

## Park plans on hold

### County changes dog park project

By Paul Greulich  
Staff Writer

Plans for a \$586,972 upgrade to one of the most popular county-owned recreation facilities, the Echo Lake Dog Park, have been put on hold due to the adverse economy, officials said.

The upgrade, approved by the Union County Board of Chosen Freeholders last month, called for the redesign of the three-acre facility in Mountainside, with the addition of amenities such as water fountains for dogs, self-closing gates and bag stations.

County officials now say these changes will be scaled back significantly, a result of economic concerns. In a May 28 letter from Freeholder Deborah Scanlon to County Manager George Devaney, Scanlon recommended the administration postpone the work and consider less costly options in light of the economic climate.

"Given these circumstances, I am asking that we take a few steps back and examine other



Photo By Barbara Kokkalis

Dog owners watch as their pets frolic at the Echo Lake Dog Park. Plans for major renovations to the park have been scaled back due to the ongoing recession, according to county officials.

options such as phasing in elements or using existing staff to complete some of the required work," Scanlon's letter stated.

Work will be limited to simple maintenance and minor repairs, which may include fence repair and soil erosion as well as cosmetic additions such as benches, according to officials, who have yet to determine the exact renovations that will take place.

"There's going to be work on it, but its going to be more of a modest improvement to the park," Freeholder Bette

Jane Kowalski said.

County Public Information Director Sebastian D'Elia said a figure for the revised improvements is not yet available, but will probably not exceed more than \$50,000 to \$100,000.

The work will be funded through the Union County Open Space, Recreation and Historic Preservation Trust Fund. D'Elia said one of the more serious problems at the park is soil erosion, but that this can be mitigated rotating usage.

At the May 14 meeting of the

Board of Chosen Freeholders, the plan drew concern and criticism from some residents who said the plan did not appear to be in keeping with the cost-saving efforts that have characterized the county's approach to finances in 2009. D'Elia said the county took the feedback of residents seriously.

"We heard from people, we talked to dog owners. They want to see changes, but there has to be sensitivity to how much we can change because of the economic climate," D'Elia said.

## Kean earns honors

By Paul Greulich  
Staff Writer

The New Jersey Speech-Language-Hearing Association has selected Kean University as the recipient of the 2009 NJSHA Program of the Year.

Kean's Speech Upgrade Project attracted the attention of the NJSHA over the 11 years it has been working for retraining speech corrections, so they can acquire new credentials required by changes to state and federal standards.

Martin Schulman, program administrator for the Kean Department of Communication Disorders and Deafness, and director of the Upgrade Project, accepted the award.

Schulman said the Kean program was a good candidate to receive the award because it is probably the most heavily involved school in the state in terms of speech upgrade work.

"Quite frankly it was not a surprise," Schulman said. "It was wonderful to receive it, but not really a surprise. It was the most logical choice for the DOE to make."

The Speech Upgrade Project works to help speech language pathologists keep up with requirements imposed by federal regulations. Schulman explained that prior to 1988, a bachelor's degree was all that was required to work as a speech language pathologist. When this requirement was raised to a master's degree, those already certified were still qualified to con-

See PROGRAM, Page 21

## Ballots set for November election

By Paul Greulich  
Staff Writer

The results of last week's primary election has set the stage for this November's local and county government elections, bringing voters some political newcomers and some of the usual suspects, as well as some successful write-in candidates.

In Union, where two, three-year Township Committee seats are up for grabs, two Republican candidates, Charles Donnelly and Paul Verzosa, were successfully written into the race after initially being disqualified for election law violations involving their petitions. The matter was brought before Township Clerk Eileen Birch by a third contender for office, Carol

Segal. In spite of the clerk's ruling against Donnelly and Verzosa, the pair beat Segal by more than 50 write-in votes. Segal, who ran for the council unsuccessfully in 2006, could not be reached for comment.

Birch said it is legal for Donnelly and Verzosa to enter the race in such a manner, even

See INCUMBENT'S, Page 21



Kean University Biology Professor Sylvio Codella shows students some of the invasive plants that have taken over Briant Park in Summit, which is the main focus of this year's UC Bio Blitz, which begins this weekend.

## Annual Bio Blitz takes a closer look at Union County's parks

Sylvio Codella is looking for a few good bugs. While he and his teams are combing the woods of Union County this weekend searching for insects of all shapes and sizes, Daniela Shebitz' teams will be looking for all sorts of plant life. Eric Boehm's crews will be in search of fungi; and all the while, a phalanx of scientists and volunteers will go in search of birds, mammals, amphibians — just about everything short of Big Foot.

Bio-Blitz 2009 kicks off Friday at 5 p.m. and runs through Saturday evening. The 24-hour event, the fifth sponsored by Union County, is an intensive effort to measure the biodiversity of a targeted section of county parkland by surveying the plant and animal life, said Betty Ann Kelly, an environmental specialist with the county parks department who coordinates the annual event.

The event, which includes numerous programs for adults and children, will be held in Briant Park, which is also serving as the base station to coordinate all activities, as well as Hidden Valley Park and the old Houdaille Quarry. The quarry and most of Hidden Valley are in Springfield,

while Briant Park is in Summit. Details can be found on the web at [www.ucnj.org/parks/bioblitz.html](http://www.ucnj.org/parks/bioblitz.html) or by calling 908-789-3209.

The event marks the fifth year that the county, in cooperation with Kean University's Institute of Urban Ecosystem Studies, has focused on a county park for the intensive study. Last year, the study focused on the Elizabeth River Parkway in Elizabeth, Union and Hillside, where 570 species of plants and animals were identified.

One of the highlights of this year's Bio-Blitz is the quarry, which is normally closed to the public. There are going to be several guided hikes through the quarry, along with a "coyote howl" late Friday night when scientists will see if any of the coyotes that have returned to the northern edge of the county respond to simulated coyote calls.

Shebitz is particularly excited about the opportunity to study the quarry this year.

Boehm said he hoped visitors to Bio-Blitz would go away with a deeper appreciation of nature and the ecosystems they live in, not to mention the need to maintain and protect water resources and green space.

## Incumbents will join newcomers on ballot

(Continued from Page 20)

given their earlier disqualifications. She noted that write-in candidates are unusual in Union.

"There hasn't been any kind of contested election in a primary in the last few (elections)," Birch said.

Donnelly and Verzosa will be running against incumbent Committeeman and present Mayor Anthony Terezza and Manuel Figueiredo, who hopes of fill the seat of Committeeman Peter Capodice, who chose not to run again. Terezza said he was not surprised that Donnelly and Verzosa were written in. He said he is not familiar with either of his opponents, but looks forward to the coming race.

In Roselle, where two, three-year council terms are open, incumbent Democrat Sylvia Turnage defeated Barbara Cochran and will be running unopposed. Another incumbent Democrat, Christine Dansereau, will also be running unopposed.

In Cranford, where a single three-year Township Committee seat is open, incumbent Republican David Robinson will run against Democrat Kevin Illing. Illing ran unsuccessfully last year for a seat on the governing body.

In Mountainside, where two three-year terms are open, incumbent Republican Councilmen Robert Messler and William Lane will be running against Democrat Carmine Venes.

At the county level, where three, three-year seats on the Freeholder Board are open, incumbent Democrats Alexander Mirabella and Deborah Scanlon and newcomer Mohamed Jalloh won the primary and will face Republicans Anthony Sytko, Nicole Colem and Modesto Miranda Jr. in November's election.

Other Democrat hopefuls for freeholder included James Moore and Henry Wyatt Jr., who also vied for a spot on the November ballot, but fell short by nearly 8,000 votes.

## Program takes top honor

(Continued from Page 20)

tinue their work, effectively creating two levels of certification. In 1994 the federal government stipulated that all states must implement programs to upgrade their speech therapists to the same, maximum level.

"The federal government did not want this two-tiered system," Schulman said. "This training is allowing people to maintain their credentials to be employable."

Schulman said the program at Kean also helps address a general shortage of speech language

pathologists that has occurred in recent years. NJSHA President Robin Kanif described Schulman as strong advocate for speech, language and hearing services.

"Marty Schulman is a dedicated, caring professional," Kanif said. "I always felt he was the type of person who wants to see people succeed."

The project is funded entirely by a yearly grant of \$165,000 from the State Department of Education.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

*Flowers for Weddings*  
908-265-8060

Visit **LINDEN** On the web  
[linden.localsource.com](http://linden.localsource.com)

<p><b>AIR CONDITIONING SERVICE</b></p> <p><b>\$20.00 OFF</b></p> <p>Visual Check for Leaks Pressure Test System Performance Test</p> <p>Written Estimate For Any Necessary Repairs Freon &amp; Dye Extra In Needed</p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b> Not Valid With Any Other Offers. With Coupon. Expires 7/15/09 CE</p>	<p><b>OIL CHANGE, FILTER &amp; LUBE</b></p> <p><b>Manager Special</b></p> <p><b>\$15.00 OFF</b></p> <p>Basic, semi-synthetic, or full-synthetic 5W/30 oil Lube chassis. Free safety inspection</p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b> Not Valid With Any Other Offers. With Coupon. Expires 7/15/09 CE</p>	<p><b>BRAKE SPECIAL</b></p> <p><b>\$20.00 OFF</b></p> <p>Install new brake shoes or pads on front axle, inspect calipers, master cylinder, hoses and lines. Add brake fluid as necessary. Machine tool rotors or resurface drums.</p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b> Not Valid With Any Other Offers. With Coupon. Expires 7/15/09 CE</p>	<p><b>ALIGNMENT SERVICE</b></p> <p><b>\$10.00 OFF</b></p> <p>Benefits of all properly aligned vehicle inspection:</p> <ul style="list-style-type: none"> <li>Increases tire life</li> <li>Improves handling and vehicle control</li> <li>Reduces suspension system wear</li> <li>An overall safer ride</li> </ul> <p><b>AMERICAN TIRE &amp; AUTO CARE</b> Not Valid With Any Other Offers. With Coupon. Expires 7/15/09 CE</p>																																										
<p><b>TIRES:</b> Foreign, Domestic &amp; Light Truck, All Major Brands Of Tires, Free Mounting.</p> <p><b>Service:</b> State-Of-The-Art Service Center, Brakes, Alignments, Shocks, Struts, Exhausts, Manufacturer's Recommended Services (30k/60k/90k), Oil Changes, NJ State Inspection.</p> <p><b>SATISFACTION:</b> Free Pickup &amp; Dropoff, After Hours Key Drop, Clean, Comfortable Waiting Lounge, All Major Credit Cards Accepted.</p> <p><b>WESTFIELD</b> 908-233-0393 600 North Avenue East Near Garwood ShopRite <a href="http://www.americantires.net">www.americantires.net</a></p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b></p> <p>We Welcome Company Fleet Accounts</p>																																													
<p><b>BFGoodrich® TRACTION TA</b></p> <p>Wet, dry and snow traction 365 days a year. Race-derived tread helps provide excellent acceleration, cornering and braking.</p> <table border="1"> <thead> <tr> <th>TIRE SIZE</th> <th>PRICE</th> </tr> </thead> <tbody> <tr> <td>185/65R14</td> <td>\$74.95</td> </tr> <tr> <td>195/70R14</td> <td>\$81.95</td> </tr> <tr> <td>205/70R15</td> <td>\$82.95</td> </tr> <tr> <td>215/55R16</td> <td>\$100.95</td> </tr> <tr> <td>215/60R16</td> <td>\$105.95</td> </tr> <tr> <td>225/60R16</td> <td>\$109.95</td> </tr> </tbody> </table>		TIRE SIZE	PRICE	185/65R14	\$74.95	195/70R14	\$81.95	205/70R15	\$82.95	215/55R16	\$100.95	215/60R16	\$105.95	225/60R16	\$109.95	<table border="1"> <thead> <tr> <th colspan="2">ALL SEASON RADIAL</th> <th colspan="2">ALL SEASON RADIAL FOR LIGHT TRUCKS</th> </tr> </thead> <tbody> <tr> <td>185/65R14</td> <td>\$ 49.95</td> <td>P2157515</td> <td>\$ 73.95</td> </tr> <tr> <td>195/65R15</td> <td>\$ 54.95</td> <td>P2357515</td> <td>\$ 74.95</td> </tr> <tr> <td>205/70R15</td> <td>\$ 55.95</td> <td>P2357016</td> <td>\$ 94.95</td> </tr> <tr> <td>205/65R15</td> <td>\$ 55.95</td> <td>P2357016</td> <td>\$ 97.95</td> </tr> <tr> <td>215/60R16</td> <td>\$ 65.95</td> <td>LT2358516</td> <td>\$104.95</td> </tr> <tr> <td>225/60R16</td> <td>\$ 71.95</td> <td>P2657017</td> <td>\$136.95</td> </tr> </tbody> </table>		ALL SEASON RADIAL		ALL SEASON RADIAL FOR LIGHT TRUCKS		185/65R14	\$ 49.95	P2157515	\$ 73.95	195/65R15	\$ 54.95	P2357515	\$ 74.95	205/70R15	\$ 55.95	P2357016	\$ 94.95	205/65R15	\$ 55.95	P2357016	\$ 97.95	215/60R16	\$ 65.95	LT2358516	\$104.95	225/60R16	\$ 71.95	P2657017	\$136.95
TIRE SIZE	PRICE																																												
185/65R14	\$74.95																																												
195/70R14	\$81.95																																												
205/70R15	\$82.95																																												
215/55R16	\$100.95																																												
215/60R16	\$105.95																																												
225/60R16	\$109.95																																												
ALL SEASON RADIAL		ALL SEASON RADIAL FOR LIGHT TRUCKS																																											
185/65R14	\$ 49.95	P2157515	\$ 73.95																																										
195/65R15	\$ 54.95	P2357515	\$ 74.95																																										
205/70R15	\$ 55.95	P2357016	\$ 94.95																																										
205/65R15	\$ 55.95	P2357016	\$ 97.95																																										
215/60R16	\$ 65.95	LT2358516	\$104.95																																										
225/60R16	\$ 71.95	P2657017	\$136.95																																										

# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
 Sunday School - 10:05am  
 Morning Worship - 8:45am, 11:00am  
 Evening Service - 6:30pm  
 Wednesday Services:  
 Ladies Bible Study (Heart&Home) - 10am  
 Family Night 7:30pm with -  
 Royal Rangers boys program (ages 3-14)  
 Missionettes girls program (ages 3-17)  
 Adult School of the Bible  
 Friday Services:  
 Youth Night - 7:30pm  
 College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

## UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
 Rev. Walter Cebula, Pastor  
 \*\*Note: All services are in English.  
 (Ukrainian & Spanish translation available)  
 Sunday Worship: 10:30 AM  
 Sunday Evening: 6:30 PM  
 Food Pantry (Wednesday) 5-6:45 PM  
 Wednesday Family Night: 7:00 PM  
 Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH,** 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## CHRISTIAN & MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
 1264 Victor Avenue, Union  
 (908) 687-0364  
 e-mail: orchardparkchurch@juno.com  
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church  
 Serving/Worshiping/Evangelizing/  
 Praying/Testifying  
 Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM,** 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah

class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

## JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM**  
 Springfield, NJ (973) 379-5387  
 visit www.shaarey.org  
 Rabbi: Joshua Goldstein  
 Cantor: Amy Daniels  
 Religious School, PreSchool, Senior group (Renaissance)

## LUTHERAN

**CHRIST LUTHERAN CHURCH, E.L.C.A.**  
 1359 Morris Ave. at Sterling Road Union  
 908-686-0188

Sunday Worship at 10:00 a.m.,  
 THE REV. JOHN D. LARSON  
 INTERIM PASTOR  
 We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH**  
 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
 301 Tucker Avenue,  
 Union N.J. 07083

Pastor Rev. Romana Abelova  
 All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.  
 Regular Sunday Services  
 9:00 a.m. Slovak Worship  
 10:00 a.m. Sunday School  
 Coffee Hour  
 11:00 a.m. English Worship  
 ACTIVITIES FOR:  
 YOUTH: Sunday School; Youth Groups;

Summer Bible School  
 ADULT: Variety of groups offering opportunities for ministry and fellowship  
 BARRIER FREE  
 (908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL,** 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
 301 Chestnut St.,  
 Roselle Park, NJ 07204  
 Phone: 908-245-2237  
 Pastor: Rev. Glenn A. Scheyhing  
 10:30 AM Worship Service  
 Sunday School Available

**KENILWORTH COMMUNITY UNITED METHODIST CHURCH**  
 455 Boulevard  
 Kenilworth, NJ 07033  
 Church Office: 908-276-1956  
 Parsonage: 908-272-1995  
 Pastor: Rev. JinWook Jeong  
 English Service: 9:30 - 10:30  
 Fellowship: 10:30 - 11:00  
 Korean Service: 11:30 - 12:30  
 Followed by Fellowship  
 Join us in Joyous Celebration of our Lord Jesus Christ!

**UNITED METHODIST CHURCH OF UNION,** Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Lienado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH,** 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
 Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High: kenilworthgospel.org

**CROSSROADS CHRISTIAN FELLOWSHIP**  
 2815 Morris Avenue

**Union, NJ 07083**  
 Phone/fax: (908) 687-9440  
 E-Mail: Crossroads@ccfou.org  
 Dr. Tom Sigley, Pastor-Teacher  
**SERVICES ON SUNDAY:**  
 9:45 A.M. Bible School for all ages  
 8:30 & 11:00 A.M. Celebration Worship Services  
 Children's Church & Nursery  
 Care is provided.  
 Wednesday:  
 7:30 P.M. Addiction/Compulsion Discussion Group  
 Youth activities during the week: children of all ages.  
 Home Bible studies are now meeting.  
 Call for more information or check us out on the web.  
 Web Site: www.ccfou.org  
 "Where the Bible Comes ALIVE!"

**VICTORY CHURCH,** 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH,** 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH,** 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekend Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH**  
 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES,** 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY,** 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH,** 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT,** 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsunmit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for per-K to 5th Grade. Children 0-2 with their parents in the nursery with live video feed.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
 1291 Stuyvesant Ave. P.O. Box 1596  
 Union, N.J. 07083

# Yoselevich will be honored at B'nai B'rith Lodge ceremony

Steven Yoselevich of Union, who has led 15 B'nai B'rith missions to Cuba, providing aid and assistance to the Jewish community there, will be honored on June 17 by the Springfield B'nai B'rith Lodge.

Yoselevich, whose father is Cuban, will receive the lodge's International Citizenship and Civic Award in a ceremony in Temple Beth Ahm Yisrael, Springfield.

Joseph Tenenbaum, president of the lodge, which includes members from all of Union County and beyond, is considered the largest B'nai B'rith lodge in the state, praised Yoselevich for his "outstanding efforts and contributions to Cuban Jewry."

Tenenbaum noted that Yoselevich, who is a board member of B'nai B'rith's Cuban Jewish Relief



Yoselevich

vich, who is a board member of B'nai B'rith's Cuban Jewish Relief

Project, made his first trip to Cuba in 2001 with his father. He returned in 2004 and has since traveled there 13 more times. In 2005, Tenenbaum said, Yoselevich donated a Torah to the first new Cuban Jewish Center in 50 years, to the Santa Clara Jewish community.

On two occasions, he spent the Jewish New Year with Cuban relatives, Tenenbaum said. Last year, Yoselevich took his family to Cuba for the holiday, and his son, Bryan, blew the shofar at the Sephardi Center and Adath Israel in Cuba.

Yoselevich, a graduate of Thomas Edison State College, is a vice president of Temple Beth Ahm Yisrael and a vice president of its Men's Club.

## RELIGION

### Mountaintop to host prayer, worship

The Rev. John DiGiorgio, an ordained minister of the Assemblies of God, has announced that "Mountaintop Assembly" has been established.

The church is currently meeting from 9 to 11 a.m. on Sundays on the second floor of the Crowne Plaza Hotel, 36 Valley Road, Clark. A worship and praise service is held every second Friday from 7 to 9 p.m. at the Crowne Plaza. A Bible study is held every Wednesday at 7 p.m. Call 732-388-9869 for information. Mountaintop Assembly is part of the worldwide Assemblies of God.

### Holy Hour for Life

The "Holy Hour for Life" will commence on July 1 from 7:30 to 8:30 p.m. in Holy Spirit Roman Catholic Church, Suburban Road, Union.

### Concert to take place in church sanctuary

United Methodist Church of Summit located at 17 Kent Place Blvd., Summit, will host a special concert on June 20 at 7 p.m. in the church sanctuary.

The concert will feature the church's Chancel Choir, the Wesley and Carol children's choirs and the Bell Choir. They will perform a selection of anthems chosen by the congregation.

Admission is free, and the public is invited. Optional donations will be accepted. For information on UMC of Summit and directions visit the Web site at [www.umcsummit.org](http://www.umcsummit.org) or call 908-277-1700.

### Walk the labyrinth

The First Presbyterian Church of Cranford will sponsor a series of open Labyrinth Walks. All walks will be held in Bates Hall in the First Presbyterian Church, 11

Springfield Ave. The Cranford community and surround towns are invited to attend.

Participants are invited to walk the Labyrinth any time between 1 and 4 p.m. One can begin a walk by 3:30 p.m. Subsequent walks will be held the first Sunday of every month unless otherwise specified.

Walking the Labyrinth is an ancient spiritual practice of prayer and meditation that is experiencing a reawakening in our time. The 11 ringed pattern painted on canvas is modeled after the 13th century Labyrinth at Chartres Cathedral in France. In Medieval times, walking the Labyrinth symbolized the Christian pilgrimage to Jerusalem for those who could not personally make the journey.

For information concerning the Labyrinth program or future walks, contact the church at 908-276-8440.

### GLC to present dinner theater performance

Grace Lutheran Church, 2222 Vauxhall Road, Union, will have an encore presentation of its most recent dinner theater on Saturday at 5 p.m. The production is titled "Who Dun Stol' the Bride?" It features a wedding between a well-to-do groom and his less-dignified bride and her family.

It was announced that the play "provides for a very humorous evening that still presents a message of Christ-like love." It will be interpreted for the deaf.

Tickets will include a meal, an Ozark-style buffet. For information or reservations, call the church office at 908-686-3965 or e-mail the church at [gracelu@yahoo.com](mailto:gracelu@yahoo.com).

### Free membership to Temple Beth Ahm

In response to the current economic crisis, Temple Beth Ahm Yisrael's Board of Directors authorized an outreach program to

the greater Jewish community.

A conservative, egalitarian, full-service congregation in Springfield, Temple Beth Ahm Yisrael is offering free membership through June 30. Those registered by June 30 will also have the opportunity to obtain 2010 membership, at 2009 membership rates. The offer includes all congregational events as well as pastoral care from Rabbi Mark Mallach and Cantor Richard Nadel. For information contact Shiri Haines, executive director, at 973-376-0539, ext. 13, or e-mail [ExecDirector@TempleBethAhmYisrael.com](mailto:ExecDirector@TempleBethAhmYisrael.com).

### Tot Shabbat program

Temple Beth-El Mekor Chayim of Cranford will continue its successful Tot Shabbat program for children ages 2 to 5 years old and their families.

This popular interactive program takes place May 9 from 10 to 11 a.m. and includes Shabbat stories, holiday celebration, singing, dancing and snacks.

For information, call Tamara Ruben, director of education, at 908-276-7351.

### Temple has special services for children

Temple Beth Ahm Yisrael, 60 Temple Drive, Springfield, will host a monthly Community Kid's Kabbalat Shabbat Service.

The community service will take place Fridays from 6:30 to 7 p.m. in Temple Beth Ahm Yisrael. An Oneg Shabbat will follow with light refreshments. The child-friendly service will include blessings with Rabbi Mark Mallach, singing and an instrumental parade for the children.

The 2008-09 Community Kid's Shabbat will be held on the following Fridays: April 24, May 15 and June 19. For information, call the temple office at 973-376-0539.

**UNION**  
Spine & Rehabilitation Center

**Dr. Jeanine Golden**  
D.D.P., D.C., D.O., N.D.

Providing Comprehensive  
Chiropractic and Physical Therapy

Most Insurance Accepted

Licensed X-Ray Facility  
on premises

**908.810.9002**  
418 CHESTNUT STREET, UNION, NJ  
SE HABLA ESPAÑOL

**We Specialize in Neck and Back Pain Relief**

- ◆ Sports Injuries
- ◆ Disc Herniation
- ◆ Shoulder, Arm & Hand Pain
- ◆ Migraines & Headaches
- ◆ Sciatic & Leg Pain

**The Union Township Chamber of Commerce**  
355 Chestnut Street, Union  
Tel: 908-688-2777 Fax: 908-688-0338

Jim Brody  
Executive Director

Toni Johnson  
President

**One Day Business Conference**  
Thursday, June 18, 2009; 8:30am - 2:30pm  
Hosted by: Boys & Girls Clubs of Union County-Union Club,  
1050 Jeanette Avenue, Union  
Sponsored by: Investors Savings Bank  
You are invited to attend for \$49 (Conference value: \$150)  
Membership is not required, but registration is.  
Call 908-688-2777 Act now! Seats are limited!  
Led by Professional Business Coach,  
Jack Gottlieb, The Total Solutions Group.

- 5 factors of Entrepreneurial Intelligence that lead to success
- 3 components to today's business economy
- 5 critical keys to small business marketing & branding success

*"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."*

**HERON BAY, LEWES, DE**  
[www.heronbayde.com](http://www.heronbayde.com)

Swimming Pool      Clubhouse

**Model Grand Opening! \$159,900 Single Family Home**

Half acre lots in Lewes Delaware. Ranch homes - 2 bedrooms, 2 baths starting at \$159,900. Property taxes under \$800/yr. No land rent.

Easy on-site mortgage qualification and financing.

Resort style living and amenities including beautiful clubhouse with gathering room, exercise facility, library, 85,000 gallon outdoor swimming pool and more.

Only \$1,000 refundable deposit is required for qualified buyers.

Near beaches, boating, golfing, tax free shopping and more. Just minutes away.

Best buy at the beach. Five models available starting at \$159,900.

All underground utilities, public water and sewer. Low homeowners association fees.

You have options to purchase on half-acre lot. Now is the time to buy at the beach!

**Please call Tom Minio today at 302-644-9002.**

# ARTS & LEISURE

PAGE 24 — THURSDAY, JUNE 11, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

## Culture takes center stage at Promenade

By John O'Reilly  
Staff Writer

LINDEN — Nestled in the concrete-facade storefronts of downtown Linden, the Raymond Wood Bauer Promenade certainly does not fit in, but it does stand out.

The \$4 million oasis of arts is the cultural center of Linden, providing a detached space for concerts and artwork displays right next to the urban crush of the city's shopping district along North Wood Avenue.

Completed in September of 2006, the city and the Union County Improvement Authority split costs on the project, which is officially owned by the county but is run by Linden. A \$2 million donation was also given by the family of the site's namesake.

The town's goal was to provide a place for families to have some recreational space.

"When the fellows designed our promenade, they went over to New York City and looked at some NYC-style pocket parks," explained program director Gary Luciano. "It's not that big, but people find it a nice place to sit down, read a paper or enjoy some art."

The promenade offers a place for countless events during the year, including a Farmer's Market run by Linden's Cultural Committee, murals from local artists



Photo By Barbara Kokkalis

Vendors prepare to sell their wares at the weekly farmers market, while visitors stroll through the Raymond Wood Bauer Promenade in Linden's downtown area. The promenade is serving as the location for several upcoming cultural events such as concerts and art shows.

and the city's free summer concert series.

The concerts are chosen to appeal to each demographic in

town, Luciano said, bringing in acts from Doo Wop music, Golden Oldies, Polish Bands and even Tina Turner and Beatles cover bands.

The concerts are so popular, drawing in between 900 and 1,000 people a night, that the city can afford to promote local arts through

amateur nights at the venue. Luciano said he is excited to bring in riskier cultural shows like the July concert starring a New Orleans-style music band, complete with squeeze boxes and scrub boards.

"That's exactly what we are trying to do, promote Linden culture using the promenade, said Gerbounka. "It is a great source of pride for our community."

Advertisers seem to be more willing to fund local arts as well. The series, which costs approximately \$60,000 to run, received more money from fundraising this year than any before.

"A local business would rather spend money promoting arts in town to people who use their business than spend that same money for an ad for people who are never going to come down to Linden," Luciano explained.

He said that although Linden has always had culture and arts in town, the Promenade offers a solid base and more professional way to patronize those arts.

"For concerts, we used to have a trailer sitting in the middle of Wilson Park, having big name acts change in their cars," he remembered. "Now we have a home."

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

## Spring plays begin with 'Winter's Tale'

Hudson Shakespeare Company returns with its 6th season of free touring summer Shakespeare, kicking off the season with "The Winter's Tale" June 25, at 7:30 p.m. at the David Brearley High School football field on North 14th Street in Kenilworth.

The rain location will be the Kenilworth Public Library, 546 Kenilworth Blvd.

"The Winter's Tale", depicts the pitfalls and emotional journeys of Queen Hermione, played by Deirdre Ann Johnson, and her daughter Perdita, played by Monica Jones, and the comedic buffoons they encounter along the way.

Written in 1609, "The Winter's Tale" is one of Shakespeare's Romances or 'fairy tale' plays among, which "The Tempest" is part. These plays often feature exotic and fictional lands, comic subplots, lovers and families torn apart by circumstances followed by a joyous and miraculous reunion. The title refers to ancient fairy tales often told round holiday or winter campfires of daring heroes and reunited lovers.

Exotic lands, mistaken identities, buffoonish characters, hungry bears, and joyous family reunions shape this fairy tale. The play runs an hour, 45 minutes and set in a turn of the 20th Century Europe.

"The Winter's Tale" is the first installment of the three-part show program. Hudson Shakespeare will be following up with "Troilus and Cressida," a sword and sandal epic set in Ancient Greece on July 23, 7:30 p.m. and the comic farce "The Merry Wives of Windsor" on Aug. 6 at 7:30 p.m.

All shows are free to the general public. For outdoor shows, it's recommended that audience members bring lawn chairs or blankets. For information, call the library at 908-276-2451 or visit Hudson Shakespeare Company's Web site at hudsonshakespeare.homestead.com.

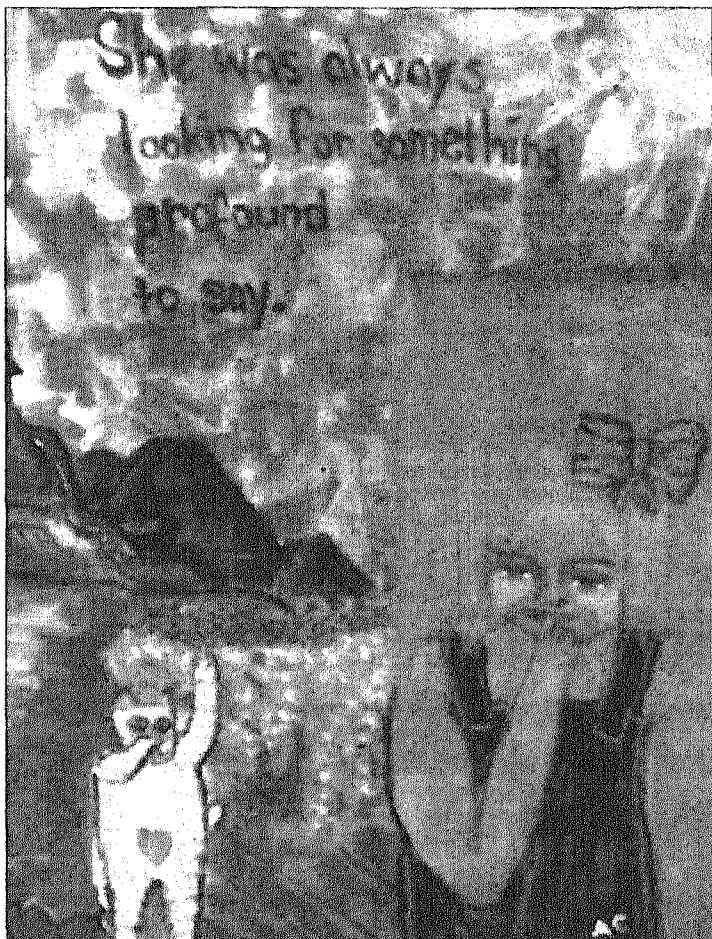
## 'Rising' to the challenge



Rahway High School senior and Outstanding Actress nominee Sarah Lopez performs as Betty Blake in 'The Will Rogers Follies,' which was recently nominated for 13 Paper Mill Rising Stars Awards, including lighting, makeup, direction, choreography, musical direction and acting awards.



## Truth be told...



Summit Free Public Library and the Visual Arts Center of New Jersey will display the paintings of Springfield resident Amy Charmatz in The Gallery, through July 31. Charmatz's paintings are autobiographical, making use of bright colors, outlined images and captions to tell 'truths.'

Visit  
**UNION**  
On the web

union.localsource.com

Piano Accompaniment for all Ballet Classes

Trial Class for new students

**NEW JERSEY School of Ballet**  
Ballet • Jazz • Tap • Pilates

**REGISTER NOW SUMMER COURSE**

CLASSES FOR ALL AGES & LEVELS

Open Classes & Intensive Program

Livingston  
Morristown • Somerville

CALL 973-597-9600  
OR 908-526-2248  
www.njschoolofballet.com

## Community Dining Guide II

Fast & Friendly ..... To Sit Down Elegant

### CHESTNUT CHATEAU

\*\*\*\*\* By Anne Santos

Prior to Father's Day the dining reviewers decided to revisit one of our favorite family owned & operated restaurants. The Niotis family owns Chestnut Chateau which is located on 649 Chestnut Street, Union. George Niotis (Manny's son) has graduated in the top 3rd of his class from the highly respected French Culinary Institute of New York City. Executive Chef George Niotis studied under the top chefs of the world and acquired skills which definitely enhance your total dining experience. George's talents were always visible but now from presentation, aroma & finally taste each meal is a work of art. The establishment is tastefully decorated -- recessed lighting, delicate pastel colored walls, fresh linen tablecloths & napkins, sand blasted glass hand-etched with scenery, very comfortable chairs, candlelight and gentle music. Mrs. Niotis decorator/hostess artistic cozy flair appears throughout the restaurant.

Once seated my companion and I reviewed the new menu of appetizers, black angus beef, veal, fish, chicken, and pasta. The menu still had a lot of our old favorites but many new arrivals were showcased. Also Premium liquor and wine are available from the well stocked bar, attended by son, Michael.

Our beginnings started with the hot antipasto. It was a wonderful selection of the Chateau's best appetizers! The shrimp cocktail (very fresh), coconut shrimp (slightly sweet & crunchy), calamari (so tender), stuffed clams (topped with bacon, seasoned with sage) and the buffalo wings with blue cheese (a true treat). The antipasto was excellent, prepared and cooked to perfection - sure to please.

For our main course, my companion chose Prime Ribs and I selected Filet Mignon/Lobster Tails. The sides were baked potatoes and a carrot/string bean medley. The serving of Prime Rib was huge, extremely tender and juicy. My dish spoke volumes of what really great food should taste like.

For dessert, decaf coffees, peach melba, and orange sorbet. All our choices of the evening surpassed excellence -- this is one fine restaurant.

My companion and I decided after the dessert -- we would come back to this restaurant again. Manny has created something wonderful here, great atmosphere, heavenly food, congenial staff and reasonable prices. Reservations are suggested on Fridays, Saturdays, and Sundays. Banquet facilities are also available for parties up to 70 people.

Father's Day will soon be here and what better way to please Dad then to take him to Chestnut Chateau. Treat yourself and Dad to a lunch or dinner that will long be remembered. For reservations call 908-964-8696.

**Chestnut Chateau**

Buy 1 Entree & Receive  
1 Entree at 1/2 Price  
(Up To A \$10<sup>99</sup> Value)

Not To be Combined With  
Any Other Offer.  
Not valid On Holidays  
Or Weekends

649 Chestnut St., Union  
908-964-8696  
www.chestnutchateau.com

**Soufflé**  
Restaurant

"Ultimate French Dining"  
Rated "Excellent" by Zagat Survey 2000  
for Food Service and Decor  
A La Carte menu served daily  
Private Parties Available

Reservations suggested on weekends

7 Union Pl. • Summit  
(908) 598-0717  
Lunch Served: Tues. - Fri. 11:30-2:30  
Dinner Served: Tues. - Fri. 5-10  
Sat. 5-11 • Sun. 5-9  
Catering Available  
www.soufflerestaurant.homepage.com

**IL Giardino**  
PIZZERIA  
RISTORANTE

Weekly Dinner Specials  
Under \$10<sup>00</sup>

Tuesday through  
Thursday Nights  
Dinner For 2 \$21<sup>95</sup>  
Pasta Specials \$11<sup>95</sup>

Visit Us At CranfordPizza.com

Eat In - Take Out • Cappuccino - Espresso

100 MAIN STREET CRANFORD  
908-272-2500

**TO APPEAR  
IN OUR  
COMMUNITY  
DINING GUIDE**

Please Call  
**Anne Santos**  
908-686-7700  
x156

## Local teens among Paper Mill nominees

The Paper Mill Playhouse Rising Star Awards are modeled after the Tony® Awards and Paper Mill's program serves the entire state of New Jersey with 100 entered productions from public, private, and parochial high schools. On Tuesday at 7:30 p.m. the nominees, which include several students from Union County, will perform and the award recipients will be presented with a crystal award from Rising Star Award partner Tiffany's & Co.

Among the top nominated high schools, Summit High School garnered 17 category nominations, followed by Fair Lawn High School with 15, and Rahway High School with 13. Tied with 11 nominations apiece are Nutley High School and Union High School. Cranford High School received 10 nominations followed by Gill St. Bernard's School with eight. Bergen County Academies, Butler High School, Howell High School, New Milford High School and Princeton Day School each garnered four nominations.

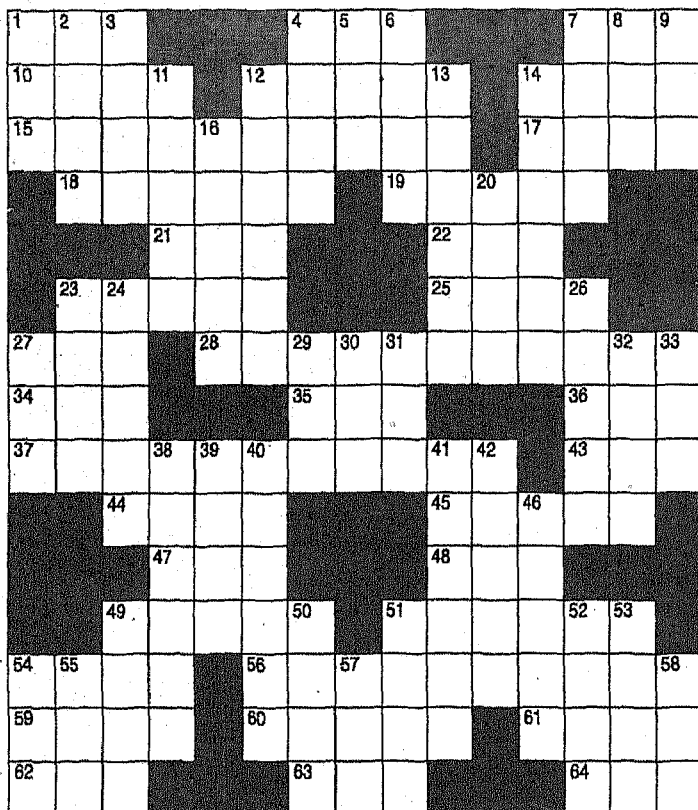
Since their inception in 1996 the Paper Mill Playhouse Rising Star Awards for Excellence in High School Musical Theater have igni-

ed the careers of many notable performers, all of whom attended high school in New Jersey. Among early nominees and winners are Academy Award nominee Anne Hathaway, Tony® Award nominee Laura Benanti who starred on Broadway opposite Patti LuPone in "Gypsy." Jared Gertner's name was called to accept the very first Rising Star Award for an Outstanding Performance by an Actor in a Supporting Role. After appearing as "The Lion" in Toms River North High School's production of "The Wiz," Jared later made his Broadway debut in "The 25th Annual Putnam County Spelling Bee."

Paper Mill awards \$60,000 in scholarship money at the Rising Star Awards. Three \$1,000 cash scholarships to outstanding individual students participating in entered Rising Star Award productions, who plan to continue studying theater in college.

Additionally, students receiving final nominations in the lead and supporting acting categories automatically receive a full scholarship to Paper Mill Playhouse's competitive Summer Musical Theater Conservatory. For a complete list of nominees visit [www.papermill.org](http://www.papermill.org).

# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. Basics
- 4. \_\_\_ amite: Nobel invention
- 7. Failed bomb
- 10. SW Scottish river
- 12. Cow sounded
- 14. Dried-corn dough
- 15. Singing with florid ornamentation
- 17. Got older
- 18. Extreme in degree
- 19. Enzyme
- 21. Am. black cuckoo
- 22. Gaborone airport code
- 23. Donkeys
- 25. Weasel genus
- 27. Gidget's Sandra
- 28. Holiday candy deliverer
- 34. Sea eagle
- 35. Snakelike fish
- 36. Informal debt instrument
- 37. Owned apartment
- 43. Institute legal proceedings
- 44. Lofty nest
- 45. Microwaves (slang)
- 47. Golf score
- 48. No seats available
- 49. Hearable
- 51. Site of '84 chemical spill
- 54. Pats lightly
- 56. Measures hearing sensitivity
- 59. One of the Greats
- 60. Apprehension
- 61. Beano
- 62. London radio station
- 63. \_\_\_ sa: rabies
- 64. \_\_\_ King Cole, musician

## CLUES DOWN

- 1. General's assistant (abbr.)
- 2. Bronx cheers
- 3. Nat King \_\_\_
- 4. Shower with affection
- 5. Not I
- 6. Dweeb
- 7. Ban \_\_\_: cut protector
- 8. Put into service
- 9. Father
- 11. Stars
- 12. Actress Tomei
- 13. Unsafe state
- 14. Lesotho capital
- 16. Actress Zellweger
- 20. 7th Hebrew month
- 23. About aviation
- 24. 1991 champion driver Ayrton
- 26. Licorice flavored herb
- 27. Month (abbr.)
- 29. \_\_\_ zes: grabs
- 30. Large integer
- 31. \_\_\_ Lilly, drug company
- 32. We in French
- 33. Cantonese dialect
- 38. Force from power
- 39. 2nd largest Algerian city
- 40. Innumerable
- 41. Barefoot
- 42. Russian city on the Oka River
- 46. 100=1 ruble
- 49. Invests in little enterprises
- 50. Ringlet
- 51. Fabric diagonal
- 52. Egyptian Sun god
- 53. Singer/actress Horne
- 54. Actress Reynolds' nickname
- 55. \_\_\_ itrageur: businessman
- 57. Partidge actress Susan
- 58. Decay

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## June 14 to 20

**ARIES**, March 21 to April 20: Aries, be part of the solution, not the problem this week. A level head will do wonders for keeping others' tempers in check. Scorpio has a hand in the outcome.

**TAURUS**, April 21 to May 21: A commotion has a positive ending that you simply didn't expect, Taurus. Use the outcome to your advantage to sail through the week with few problems.

**GEMINI**, May 22 to June 21: There's always more than meets the eye, Gemini. You just have to look beyond the mundane to find out the special secrets that aren't seen by many others.

**CANCER**, June 22 to July 22: You enjoy being a good listener for others, Cancer, but sometimes you have to express your own problems and find their resolutions. A family concern keeps you thinking.

**LEO**, Jul 23 to Aug. 23: Leo, open up to those around you and you'll see an instantaneous change in how the week will progress. Money issues keep you wallet shut this week.

**VIRGO**, Aug. 24 to Sept. 22: A trip is in the future of someone close to you, however, you will not be joining this person on the adventure. Expect that this could be the catalyst for things in your relationship, Virgo.

**LIBRA**, Sept. 23 to Oct. 23: It's hard to focus when there are so many distractions, Libra, but that's just what you have to try to do. Work may be a bore but you'll find a way to muddle through this week.

**SCORPIO**, Oct. 24 to Nov. 22: A bit of unsettling news keeps your head cloudy for several days. Later in the week you will pull out of your slump and be back to the Scorpio that others know and love.

**DEC. 21: Sagittarius**, don't feel like others are keeping information from you. Maybe you just don't need to know all of the facts just yet. Patience is a virtue you need to acquire.

**CAPRICORN**, Dec. 22 to Jan. 20: Some good news pushes you in all sorts of directions, Capricorn. Why not invite others along for the ride? Big plans quickly come to fruition in the next few weeks.

**AQUARIUS**, Jan. 21 to Feb. 18: There are a dozen different reasons for doing something one way, but you have a head for doing things the unexpected way, Aquarius. The results are unexpected.

**PISCES**, Feb. 19 to March 20: A few unanswered questions send you packing on a trip, Pisces. The trouble is you don't know where the destination might be.

Also born this week: Donald Trump, Courteney Cox, Joan Van Ark, Barry Manilow, Carol Kane, Paula Abdul and Nicole Kidman.

# What's Going On?

## FLEA MARKET

### SUNDAY

June 14, 2009

**EVENT:** Indoor Public Flea Market.  
**PLACE:** Woman's Club of Maplewood, 60 Woodland Road., Maplewood, (bet., Ridgewood Rd/ Maplewood Ave.)

**TIME:** 11:00am-4:00pm

**PRICE:** FREE, on-premises parking  
**DETAILS:** It's Bargain Time...pick-up new/gently used merchandise including toys, bric-a-brac, clothing, jewelry, etc, etc. Two floors of tables loaded with goodies. A light Luncheon will be available. Call 973-762-9119

**ORGANIZATION:** The Woman's Club of Maplewood, over 90 years of non-profit volunteer community services.

## ADVERTISE TODAY!

CLASSIFIED ADS  
GET RESULTS!  
CALL US AT

**908-686-7850**

Here's your chance to let everyone know...

# what's going on

*Includes:*

**FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.**

What is *your*  
non-profit  
organization  
working on?  
Let us know!

You can e-mail us at:

[class@thelocalsource.com](mailto:class@thelocalsource.com)

*What's Going On* is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

ESSEX \_\_\_\_\_ UNION \_\_\_\_\_ COMBO. \_\_\_\_\_

Write your ad in spaces below and mail to:

WORRALL NEWSPAPERS - P.O. Box 3109, UNION, NJ 07083

DAY \_\_\_\_\_ DATE \_\_\_\_\_

EVENT \_\_\_\_\_

PLACE \_\_\_\_\_

TIME \_\_\_\_\_

PRICE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

For More Information Call 908-686-7850

**908-686-7850**

*Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.*

# Stepping Out

6:30 to 11 p.m. with Networking Mixers at 8:30 p.m.. Business and social networking will be presented for the 35 to 65 age group. It will be sponsored by Professional and Business Singles Network. Information can be obtained by calling 610-348-5544.

## ART SHOWS

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

The **SKULSKI ART GALLERY** of the Polish Cultural Foundation in Clark will present an exhibit of sculpture, relief and painting by Lubomir Tomaszewski from Friday through July 17. The opening reception is scheduled for June 12, from 8 to 10:30 p.m. The public is welcome, admission is free and light refreshments will be served.

On the First Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild of on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

## BOOKS

Actress and author **CATHERINE HICKLAND**, best known for her role as Lindsay Rappaport of ABC's "One Life To Live," will be making a special return visit to **HERE'S THE STORY BOOKS & VIDEOS**, to discuss and sign copies of her new book, "The 30 Day Heartbreak Cure" on Sunday at 1 p.m. Hickland will be giving a talk about her book and taking questions from the audience. Seating is limited but standing room is unlimited. After the discussion, she will be meeting with fans to sign copies of her book. "The 30 Day Heartbreak Cure" must be purchased from Here's The Story in order to attend the event, located at 1043 Stuyvesant Ave. in Union. For information, call 908-688-2665 or go to the Web site at [www.heresthestorybooks.com](http://www.heresthestorybooks.com) for details. This event is co sponsored by the Union Center Special Improvement District.

Joe Franklin, "The King of Nostalgia," will sign copies of his book at Yesterday's Treasures, 1265B Stuyvesant Ave., Union, on June 23 from 5:30 to 7 p.m.

## CONCERTS

The Children's Room of the **LINDEN PUBLIC LIBRARY** will hold a free concert for children who live in Linden June 29 at 2:30 p.m. The

popular children's performer will be **BIG JEFF**, who will bring his guitar and play lively, upbeat songs. The concert will open the Linden Public Library's Summer Reading Club, "Be Creative at Your Library." The concert will be held at a temporary location, the John T. Gregorio Center, 330 Helen St. Registration is required and can be made in the Children's Library Room at the Gregorio Center or by calling the Children's librarian, Karen Gray, at 908-862-0131.

**THE CALDERONE SCHOOL OF MUSIC** of Springfield will present a percussion ensemble performance today at 7 p.m. in the Charles Rizzuti concert hall at the Calderone School's East Hanover location, 34 Ridgedale Ave. Other concerts at this location include the following: Friday, 7 p.m., beginner string ensemble, Springfield Choraliers and beginner guitar and bass ensemble; Saturday, 1:30 p.m. advanced concert ensemble and chamber ensemble at 3 p.m.; Monday, 7:30 p.m., intermediate guitar and bass ensemble; Tuesday, 6 p.m., advanced strings ensemble and rock ensemble at 7:30 p.m.; Wednesday, 6:30 p.m. intermediate strings ensemble.

The **SALEM ROADHOUSE CAFE** at Townley Presbyterian Church, 829 Salem Road, Union will present Pam Purvis and her Blue Skies Band on June 13. On July 18, the Bob Malone and his trio will perform.

On Saturday, Linden Special Improvement District will present the **LINDEN AMERICAN IDOL CONTEST** at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden. The event will begin at 6 p.m.

**THE 1910 FRUIT GUM COMPANY** will present a "Welcome Home Concert" at 7 p.m. on June 23 at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

On June 30 at 7 p.m., **VERDICT** will perform "THE MUSIC OF THE ISLANDS" at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

**CROSSROADS IN GARWOOD** will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit [www.xxroads.com](http://www.xxroads.com). Today, Crossroads will feature a Comedy Jam at 7:30 p.m. with Rob Epple, Pat Lamb, Pat Breslin, John Clark, Craig Sharf, Andy Kelly, Kim Jonny and Renee Minter. Musical performances will include Jay Touhey, The Dirty Drop and The Dark n' Stormies.

## DANCE

**Y-SQUARES**, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehny School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

**LUNA LOUNGE** hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

## HOBBIES

Summit Department of Community Programs will sponsor **CHESS CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are held at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to <https://register.community-pass.net/summit>.

**THE NORTH JERSEY CAR CLUB** meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

## MOVIES

**MOUNTAINSIDE PUBLIC LIBRARY** will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org) or call 233-0115 for a list of what's being shown.

## MUSEUMS

**THE DR. WILLIAM ROBINSON PLANTATION AND MUSEUM**, 593 Madison Hill Road, Clark, will host a **LIVING HISTORY WEEKEND/CIVIL WAR ENCAMPMENT** on Saturday, from 9 a.m. to 6 p.m. and Sunday, from 9 a.m. to 4 p.m.

The event will include Civil War reenactors from the 2nd Rhode Island, Company D; special guest "Abraham Lincoln," the cannon from the 6th New York Independent Battery, Civil War dance demonstrations, chair caning, hatbox/bandbox demonstrations and more. For information call 732-340-1571 or e-mail [dr.robinsonplantation@hotmail.com](mailto:dr.robinsonplantation@hotmail.com). Clark Historical Society invites the public to visit the **DR. WILLIAM ROBINSON PLANTATION**, 593 Madison Hill Road, throughout the year as well. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit [www.clarkhistoricalsociety.org](http://www.clarkhistoricalsociety.org).

**THE CALDWELL PARSONAGE**, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

**THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT** located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit [www.woodruffhouse.org](http://www.woodruffhouse.org). This museum is operated by the Hillside Historical Society.

## RADIO

**TRI-COUNTY RADIO ASSOCIATION** will meet at 8 p.m. the first and third Mondays of the month at Willow Grove Presbyterian Church on Old Raritan Road in Scotch Plains. For information, call 908-241-5758.

## SCRIPTS

**PREMIERE STAGES**, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in surrounding areas of New York, Connecticut and Pennsylvania. There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages at Kean University, 1000 Morris Ave., Union 07083.

## SINGLES

**SOCIAL SINGLES DANCING**, for 45-year-olds and older, meets every Tuesday at 7 p.m. at The Elks Lodge, 1193 Route 22 east, Mountainside. For information, call 908-232-9667 on Tuesdays after 5 p.m.

The Professional and Business Singles Network has planned a **HOLIDAY AFTER WORK AND CONVERSATION** at the Grand Summit Hotel, Hunt Club Grill, Friday from

## THEATER

**MYSTIC VISION PLAYERS** of Linden will present "HIGH SCHOOL MUSICAL" from July 17-18 and July 23-23 at 8 p.m. and July 19 at 3 p.m. at Linden High School, 121 West St. Georges Ave., Linden. For information and tickets, call 908-486-4144.

## TRIPS

The **CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit the Casano Community Center, 314 Chestnut St., Roselle Park.

The **KENILWORTH SENIORS** will sponsor a **DAY TRIP TO THE POCONO MOUNTAINS** on June 30. The bus will depart at 8 a.m. from Kenilworth. The day will begin with a trolley ride through the Delaware Water Gap, followed by lunch at the Shawnee Inn Resort. Lunch will be followed by the Gerry Gessie Duo Show. The return trip will feature a stop at the Country Kettle Candy Shop. For more information and tickets, contact Rosemary Palmer at 908-272-1705.

The **SENIOR CITIZEN CLUB OF MOUNTAINSIDE** will host a day at **MONMOUTH RACE TRACK** on June 25. The day will start with departure by bus at 11 a.m. from the Lady of Lourdes Church, Mountainside, and the bus will return approximately at 6:30 p.m. The price will include lunch and racing. Men are required to wear a jacket and women, a jacket or sweater; no shorts. For information, call Eve Vitale at 908-789-8568.

## VARIETY

**WALLACE CHAPEL AME ZION CHURCH** will host a **YARD SALE** Saturday from 8 a.m. to 4 p.m. at the chapel, 138 Broad St., Summit.

A **ROSELLE PARK CARNIVAL EXTRAVAGANZA** will take place from July 1-5 on West Webster Avenue in front of Roselle Park High School. The carnival will be held from 5 to 11 p.m. on July 1-3, from noon to 11 p.m. on July 4 and from noon to 6 p.m. on July 5. Every night of the event will feature rides, games, live music, food and vendors. There will be a fireworks display on July 4 and New Jersey 101.5 Radio will broadcast live from the carnival. Vendors are still needed and advanced tickets are available. For information, go to [www.rpcarnival.com](http://www.rpcarnival.com).

## OBITUARIES

**Louise Adona**

Louise J. Adona, 83, of Roselle died June 1 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Adona lived in Roselle for 49 years. She worked as a production supervisor for Tecknit Co., Cranford, for many years and retired in 1990.

Surviving are his wife of 62 years, Patsey; two sons, John and Joseph; a daughter, Mary Ann Adona, and a grandchild.

The McCracken Funeral Home, Union, handled the arrangements.

**Carol Boucher**

Carol R. Boucher, 72, of Kenilworth died June 6 at home.

Born in Elizabeth, Mrs. Boucher lived in Hillside and Irvington before moving to Kenilworth 40 years ago. She was a member of the Kenilworth Republican Party, Kenilworth Board of Elections and the Friday Night Card Club.

Surviving are her husband, Edward; a daughter, Denise Echevarria; two sons, Edward and Michael; two brothers, Edward and Billy Schoenleber; a sister, Barbara Neville, and four grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

**Pierre Bullock**

Pierre Jarvis Bullock, 24, of Roselle died May 31 in Fort Worth, Texas.

Surviving are a daughter, Sivraj Bullock; his parents, Lloyd (Myron) and Rosemarie Bullock, and a brother, Brian.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

**Mary Caruso**

Mary Caruso, 89, of Linden died June 4 in the Center for Hope Hospice, Hope Village, Scotch Plains.

Born in Conca della Compania, Italy, Mrs. Caruso came to America in 1930 and settled in Jersey City. She moved to Linden in 1939. Mrs. Caruso was a member and trustee of St. Elizabeth Roman Catholic Church, Linden, and was an active member and past president of the Altar Rosary Society and the 50-Plus Club. She worked the Monday bingo at St. Elizabeth's School, Linden, for many years. Mrs. Caruso served two terms as president of the Catholic Women's Club of Elizabeth. She was a charter member and past president of the St. George Chapter of the Catholic Golden Age Club and a charter member and past regent of the Catholic Daughters of America, Court Our Lady of Fatima. Mrs. Caruso also served as district deputy for four years and was an elected delegate to the Catholic Daughters National Convention.

She had been with the National Council of Catholic Women for 30 years and was past president of the

Union-Westfield District and past president of the Newark Archdiocesan Council of Catholic Women. Mrs. Caruso received the Moderators Award in 1990. She was a charter member and served two terms as president of the Linden Lioness Club, where she was an active member for more than 65 years. Mrs. Caruso also was a member and past president of the Golden Age Club of Linden and a charter member of the Linden Chamber of Commerce. She was a member of the Mayor's Advisory Committee for the Linden Senior Citizens since 1973.

Mrs. Caruso was a member of the League of Women Voters for many years and served as fundraiser chairwoman. She also was a member for many years of the Linden Professional and Business Women's Club. Mrs. Caruso served with the Red Cross and the Heart Fund Drive. She received the Bamberger "Woman of the Year" award in 1968. Mrs. Caruso was the Linden "Senior Citizen of the Year" in 1986 and was named Linden Knights of Columbus Auxiliary "Lady of the Year" in 1989. She also served in Girl Scouting for 23 years, including 11 years as leader and nine years as area coordinator and vice president of the Girl Scout Council. Mrs. Caruso took a group of Girl Scouts to the Girl Scout Cabagna in Mexico City for 10 days. She worked along with her late husband, Dominick, in the Caruso Liquor Store, Linden, for many years.

Surviving are a son, Paul; four daughters, Marie Stiefel, Michelle Caruso, Donna Caruso and Carol Rudakevich; nine grandchildren and 11 great-grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

**Frank Esposito**

Frank J. Esposito, 85, of Union died May 31 at home.

Born in Newark, Mr. Esposito lived in Irvington before moving to Union 26 years ago. He began his career in government service with the Veterans Administration in July, 1946 and transferred to Internal Revenue Service in 1947. Mr. Esposito subsequently became an internal revenue agent and in 1956, transferred to the Intelligence Division as a special agent. He later was selected for the intelligence career program leading to the position of group manager in 1967 in the Newark district and retired in 1976.

Mr. Esposito was in the Navy during World War II. He was a radioman third class, and his tour of duty included the South Pacific. Mr. Esposito was an usher, lector and member of the Holy Name Society of St. Leo's Church, Irving-

ton, and also served as an usher at Holy Spirit Church, Union.

Surviving are his wife, Arlene; two sons, John and Richard, and five grandchildren.

The Union Funeral Home, Lytwyn & Lytwyn, Union, handled the arrangements.

**Hyman Friedman**

Hyman A. Friedman, 78, of East Brunswick, formerly of

Rahway, died June 4 in Robert Wood Johnson University Hospital, New Brunswick.

Born in Newark, Mr. Friedman lived in Elizabeth and Rahway for 25 years before moving to East Brunswick three years ago. He served in the Army during the Korean War. Mr. Friedman was a member of the County Educators Federal Credit Union, Roselle Park. He was an artist and teacher for the Roselle Board of Education for 36 years and retired in 1999.

Surviving are his wife of 32 years, Amy C.; two daughters, Sharon Sweet-Sexton and Penni Brink; a stepson, Cecil Weathers; a sister, Beatrice Seritella; six grandchildren and two great-grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

**Kathleen Grandal**

Kathleen M. Grandal, 45, of Cranford died June 2 at home.

Born in Roselle, Mrs. Grandal lived in Cranford for the past 20 years. She was a special needs teacher's aide at Walnut Avenue School, Cranford.

Surviving are her husband, Tony; four daughters, Kristen, Meghan, Julianne and Lauren; her mother, Marie Lynch; two sisters, Dolores Pompeo and Marie Evaristo; four brothers, James, Joseph, Kenneth and Edward Lynch, and a grandchild.

The Dooley Funeral Home, Cranford, handled the arrangements.

**Leavitt Griswold II**

Leavitt E. Griswold II, 54, of Summit died June 5 in Newark Beth Israel Medical Center.

Born in Buffalo, N.Y., Mr. Griswold lived in Summit for many years. He was employed as a manager with New Jersey Manufacturers Insurance, Parsippany, for the past 31 years.

Surviving are a brother, Paul J., and two sisters, Mary Lou Szybel and Helenmarie Maguire.

The McCracken Funeral Home, Union, handled the arrangements.

**Vera Hartmuller**

Vera Rose Hartmuller, 90, of Clark died May 31 in Robert Wood Johnson University Hospital at Rahway.

## OBITUARY LIST

- ADONA — Louise J., of Roselle; June 1.  
 BALLARD — Katherine L.; formerly of Hillside; June 3.  
 BIERMAN — Martha I., formerly of Hillside; June 5.  
 BOUCHER — Carol R., of Kenilworth; June 6.  
 BUBNOWSKI — Theodore P., formerly of Union; June 3.  
 BULLOCK — Pierre Jarvis, of Roselle; May 31.  
 CARUSO — Mary, of Linden; June 4.  
 CASIERO — Paul, of Union; June 2.  
 CEBULA — Lubov, of Clark; June 7.  
 DAICHMAN — Samuel, formerly of Clark; June 1.  
 DAVID — Gregorio "George," of Rahway; June 1.  
 DOWNEY — Wesley Colman, of Linden; May 28.  
 ESPOSITO — Frank J., of Union; May 31.  
 FRIEDMAN — Hyman A., formerly of Rahway; June 4.  
 GRANDAL — Kathleen M., of Cranford; June 2.  
 GRISWOLD — Leavitt E. II, of Summit; June 5.  
 HAGER — Donald Carroll, of Rahway; June 6.  
 HARDGROVE — Hazel H., of Springfield; June 2.  
 HARLAN — Martin, of Cranford; June 5.  
 HARTMULLER — Vera Rose, of Clark; May 31.  
 HOUSEKNECHT — Carol, formerly of Linden; June 4.  
 JANUSZ — Mieczyslaw M., of Linden; June 2.  
 KADARAITIS — William J. "Chick," formerly of Rahway.  
 KING — Loretta D., of Union; June 5.  
 KLIMEK — Judith A., of Cranford; June 1.  
 MACK — Louie, of Linden; June 2.  
 MAENZA — Patricia Alice, of Union; June 3.  
 MAOLUCCI — Ethel L., formerly of Mountainside; June 6.  
 MULLIGAN — Dorothy Virginia, formerly of Clark; June 4.  
 PALUMBO — Dorothy, of Clark; June 5.  
 PATEMAN — Virginia "Lorraine," formerly of Rahway; June 2.  
 PITTSOON — Glenn R. Sr., of Rahway; June 3.  
 POSITERO — Eva, of Clark; June 4.  
 REED — Kenneth E., of Union; June 6.  
 SCHAUFELBERGER — Estelle S., of Union; June 4.  
 SCHOEMER — Doris, formerly of Roselle Park; May 13.  
 STARLING — Christopher, of Linden; May 31.  
 ST. LIFER — Marcia, of Summit; June 6.  
 SWEENEY — John J., formerly of Rahway; June 3.  
 TONDI — Denise Regina, of Union; June 1.  
 WARD — Robert L., of Cranford; June 4.  
 WELCH — William J. Jr., formerly of Union; June 5.  
 WHITTAKER — Arlene M., of Linden; May 29.  
 WOJCIECHOWSKI — Julia H., of Clark; May 31.  
 YADUSKY — Constance B., of Hillside; June 2.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

Born in the Bronx, N.Y., Mrs. Hartmuller lived in Congers, N.Y., before moving to Clark in 1945. She graduated from the State University of New York, where she received a degree in teaching. Mrs. Hartmuller later received a master's degree in education from Newark Teachers College, now Kean University, Union. She and her husband of 64 years, Roger Louis Hartmuller Sr., were the founders and former owners of The Featherbed Lane School in Clark. Mrs. Hartmuller served as the school administrator and teacher from its inception in 1953 until 1987.

She also participated on the Advisory Board at Zion Lutheran Church, Clark, when the church formed its day school. Mrs. Hartmuller worked as an election judge for many years.

Also surviving are three sons, Roger Jr., Brian and Jeffrey; a daughter, Nancy Tellstone; a brother, John Kern Jr.; a sister, Virginia Hill; five grandchildren and three great-grandchildren.

**Carol Houseknecht**

Carol Houseknecht, 61, of Lakewood, formerly of Linden, died June 4 in Trinitas Regional Medical Center, Elizabeth.

Born in Pottsville, Pa., Miss Houseknecht moved to Linden in 1961 and then to Lakewood a month ago. She was employed as a beautician for the past five years for Genevieve Beauty Salon, Linden. Previously, Miss Houseknecht was a beautician for the Mon Ami Beauty Salon, Linden, for 25 years and the former Style Right Salon, also in Linden. She was a graduate of Linden High School and also graduated from the All-State Beauty School, Elizabeth.

Surviving is a brother, Thomas J. Houseknecht Jr.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

**Judith Klimek**

Judith A. Klimek, 67, of Cranford died June 1 in Robert Wood (Continued on Page 29)

## OBITUARIES

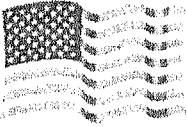
(Continued from Page 28)

Johnson University Hospital at Rahway. Mrs. Klimek was employed for 18 years in the Hillside Middle School cafeteria in Cranford.

Surviving are her husband, Jack; two sons, Michael and John; a sister, Susan Poleski, and four grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

### Irving Korngut

 Irving Korngut, 86, of Cranford died June 1 in University Medical Center, Princeton.

Born in South River, Mr. Korngut lived in Cranford for 35 years. He graduated from Weequahic High School, Newark, in 1941 and attended both Rutgers and Seton Hall universities. Mr. Korngut was employed as an insurance agent for Prudential Insurance Co. for 35 years. He received many companywide awards for sales achievements during his career, while serving many residents of Union County. Mr. Korngut was consistently one of the top 100 producing Prudential agents nationwide and served as vice president of the Union County Life Underwriters Association.

He enlisted in the Army in 1941 with the rest of his four brothers. Mr. Korngut was stationed in Europe during World War II.

Surviving are two sons, Lew and Hank, and four grandchildren.

The Orland's Ewing Memorial Chapel, Ewing Township, handled the arrangements.

### Virginia Pateman

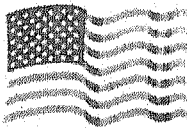
Virginia "Lorraine" Pateman, 85, of Basking Ridge, formerly of Rahway, died June 2 in St. Barnabas Medical Center, Livingston.

Born in White Plains, N.Y., Mrs. Pateman lived in Rahway for 47 years before moving to Basking Ridge seven years ago. She worked for the Rahway school system for many years. Mrs. Pateman was a member of the Democratic Committee, Rahway, for more than 30 years.

Surviving are two sons, Richard and Tom; a daughter, Diane Edwards; a sister, Marilyn Linn, and eight grandchildren.

The Valley Memorial Funeral Home, Gillette, handled the arrangements.

### Glenn Pittson Sr.

 Glenn R. Pittson Sr., 82, of Rahway died June 3 in Robert Wood Johnson University Hospital at Rahway.

Born in Monticello, Ill., Mr. Pittson was a long-time resident of Rahway. Prior to his retirement in

1992, he worked as a laboratory technician for 20 years with Merck & Co., Rahway. Mr. Pittson was an Army veteran of World War II.

Surviving are two daughters, Cynthia and Nancy; three sons, Glenn Jr., Bradley and Timothy; a sister, Mary Merriman, and four grandchildren.

The Corey-Ragan Funeral Home, Rahway, handled the arrangements.

### Ethel Maolucci

Ethel L. Maolucci, 78, of Hoboken, formerly of Mountain-side, died June 6 at home.

Born in Newark, Mrs. Maolucci lived in Mountain-side for more than 30 years before moving to Hoboken five years ago.

Surviving are two daughters, Nancy Messina and Gina Maolucci; a son, Vincent J.; a brother, Jack Coogan, and four grandchildren.

### Eva Positero

Eva Positero, 86, of Clark died June 4 in the Haven Hospice in JFK Medical Center, Edison.

Born in Paris, France, Mrs. Positero resided in Europe and Union before moving to Clark 52 years ago. She was a Holocaust survivor. Mrs. Positero was employed in the Packaging Department of Schering-Plough Corp., Kenilworth, for 35 years and retired in 1987.

Surviving are a daughter, Michelle Pieper, and two grandchildren.

### Dorothy Schoemer

Doris Schoemer, 83, of Ormond Beach, Fla., formerly of Roselle Park, died May 13 in Ormond Beach.

Born in Brooklyn, N.Y., Mrs. Schoemer lived in Roselle Park for 61 years before moving to Ormond Beach. She was an officer manager for Miller Northern Corp., Roselle Park. She did charitable work with the Community United Methodist Church, Roselle Park, in her retirement. Mrs. Schoemer also was an active member of AARP, the Quilters By the Sea, water aerobics and the Methodist Children's Home.

Surviving are two sons, Robert and John; a daughter, Luanne Reilly; two sisters, Jeanette and Anita; four grandchildren and three great-grandchildren.

### Marcia St. Lifer

Marcia St. Lifer, 82, of Summit died June 6 in Overlook Hospital, Summit.

Born in Elizabeth, Mrs. St. Lifer lived in the Bronx, N.Y., and Hillside before moving to Summit in 1959. She graduated from Syracuse University, where she received a bachelor's degree in physics at the age of 19. Mrs. St. Lifer was an alumna of Syracuse University and

a lifetime member of Hadassah. She was a member of the Twin Brooks Kennel Club, American Association of University Women, Montgomery County Kennel Club, Bedlington Terrier Club of America, Summit Jewish Community Center and Brandeis Women.

Surviving are three sons, James, Roger and David; a daughter, Jane St. Lifer Kennedy, and six grandchildren. The Menorah Chapels at Millburn in Union handled the arrangements.

### Christopher Starling

Christopher Starling of Linden died May 31 at University Hospital, Newark.

Born in Elizabeth, Mr. Starling resided in Linden for most of his life. He worked in the housekeeping department at Delaire Nursing Home, Linden.

Surviving are his mother, Susan Nolan Starling, and two sister, Stephanie and Samantha.

### Harriet Winett

Harriet Winett, 82, of Belford, formerly of Union, died June 1 at home.

Born in Brooklyn, N.Y., Mrs. Winett lived in Newark, Irvington, Maplewood and Union before moving to Belford. She had a distinguished musical career, teaching at the Newark Conservatory, performing opera at Carnegie Recital Hall, under the name of Harriet Rogers, and finally, being the church organist at Calvary Reformed Church, Maplewood.

Surviving are a son, Steven Wagonheim, and a grandchild.

### Julia Wojciechowski

Julia H. Wojciechowski, 97, of Clark died May 31 in Robert Wood Johnson University Hospital at Rahway.

Born in Coupon, Pa., Mrs. Wojciechowski resided in Clark for more than 60 years. She was a bookbinder for Wilson Jones Co., Elizabeth, for 27 years. Mrs. Wojciechowski was a member of the Polish National Home, Linden.

Surviving are a daughter, Dolores Nehring; a son, Anthony, and a grandchild.

### Constance Yadusky

Constance B. Yadusky, 86, a longtime resident of Hillside, died June 2 in Overlook Hospital, Summit. Born in Shenandoah, Pa., Mrs. Yadusky lived in Hillside. She was a spot welder for Newark Tool and Die Co., and more recently, was employed at the New Jersey Manufacturers Clinic, Hillside, before retiring. Mrs. Yadusky was a member of Christ the King Church, Hillside. She was active in the Senior Citizens Group of the church.

Surviving are her husband,

## Town's 'unofficial senior mayor' dies

Hazel H. Hardgrove of Springfield, known as "the unofficial senior mayor" of the township of Springfield, died on June 2.

She was the widow of the former Springfield mayor, Robert D. Hardgrove Jr. A memorial celebration was held yesterday at the Sarah Bailey Civic Center, Springfield, with a Remembrance service.

Born in Newark, Mrs. Hardgrove lived in Maplewood before moving to Springfield. She was a member of the First Presbyterian Church of Springfield. Mrs. Hardgrove was a graduate of the Newark School of Fine and Industrial Arts and the Washington School for Secretaries. She received an associate of arts degree in liberal arts and urban



Hazel H. Hardgrove

studies from Union Junior College, a bachelor of arts degree in political science and a master's degree in liberal science from Kean University, Union. Mrs. Hardgrove also studied the French language and culture at the Universite Catholique de l'Ouest in Angers, France, Spanish at the University of Madrid and economics at Adam Mickiewicz University in Poznam, Poland.

Before retiring, she worked as an international directory publisher for Merck & Co., Rahway. Mrs. Hardgrove had many hobbies, notably watercolors and oil painting. She also was an avid photographer, both locally and on numerous trips around the world, giving color slide lectures about the many places she had visited. She wrote numerous stories and poems, which were published in magazines and newspapers. In cooperation with Howard Wiseman and Michael Yesenko, Mrs. Hardgrove was collaborating in the publishing of a book about the history of the township of Springfield. At the time of her death, she also was working on a documentary book about her family.

Most notably, Mrs. Hardgrove wrote "Letters to the Editor" on a weekly basis for decades concern-

ing her hometown and world issues, which were published in many local newspapers. She also was active in various art, civic, historical, social and service organizations. Mrs. Hardgrove was past president and current executive council member of the Springfield Historical Society, past president of Continental Unit No. 228 of the American Legion Auxiliary, and current Girls State chairman. She

also was past president of the Springfield Woman's Club, the Westfield area Chapter No. 4137 of AARP, the Florence M. Gaudineer School Parent-Teachers Association and the Union County Environmental Health Advisory Committee.

Additionally, Mrs. Hardgrove was past vice president of the Springfield Association of

Creative Arts, vice president of the Union County Historical Society, a member of Alliance Francaise de Montclair and a past member of the Springfield Board of Adjustment. She also was a den mother for a Cub pack, a member of the Paper Mill Playhouse Guild and the Springfield Fourth of July Committee, publicity chairman of the 1994 Springfield Bicentennial Committee and a member of the Westfield and Kenilworth Historical societies, the Genealogical Society of the West Fields, the Mountainside Senior Citizens Club and the Westfield Art Association. Also, Mrs. Hardgrove was a past member of the Long Range Planning Committee of the Springfield Board of Education and a member of the Union County Seniors Council. She acted with the Stony Hill Players and belonged to the Senior Legislative Issues Coalition of Union County and the Homestead Farm Preservation Committee in Clark. Mrs. Hardgrove was the current president of the Union County Historical Society.

Surviving are two daughters, Janice and Lucille; a son, Robert, and a grandchild.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

Walter F.; two daughters, Nanette Binder and Donna DaRos; a sister, Florence Yadusky; two brothers,

Robert and Gene Budsock, three grandchildren and five great-grandchildren.



File photo

Summit junior attackman John Scioscia had three assists in last Saturday's dominating 8-4 win over Delbarton in the Tournament of Champions final at Yurcak Field at Rutgers in Piscataway. The Public, Group 2 state champion Hilltoppers finished 22-1 and on a 22-game winning streak. Scioscia will be one of Summit's top seniors in 2010.

## Soccer tryouts Saturday in Springfield

The Soccer Club of Springfield will be hosting tryouts for its 2009-2010 travel soccer program Saturday in Springfield. The tryouts are open to any one of appropriate age and are free.

Teams will be forming at the U8, U9, U10, U11, U12, and U14 levels. The club participates in the Morris County Youth Soccer Association.

Travel soccer is for boys and girls who are interested in playing soccer at a more competitive level than in a local recreational soccer program. Travel teams play in the fall and spring against teams from central and northern New Jersey.

In addition, many teams also participate in holiday tournaments several times a season. Travel players practice a minimum of two days a week and compete on Sundays.

The travel program constantly challenges players to realize their highest potential through intensive training and competition.

The goal of the travel program is to:

- Enhance the player's technical and tactical skills through a competitive team environment so they can effectively compete at an advanced level.

- Foster a winning attitude based on sportsmanship.
- Have fun and make the experience positive and memorable.
- Develop a life long love for the game.

Players are selected and placed on teams based on assessments from independent evaluators during tryouts and from their coach and trainer evaluations.

Any player who wishes to be considered for a team must try out, as well as returning players. Every player of proper age is permitted to try out for a travel team.

Selection to a team involves a commitment on the part of the player to attend all practices and games and to participate in both the fall and spring seasons.

Teams are established, based on gender, at the Under-8, U-9, U-10, U-11, U-12, and U-14 levels and are based upon the player's age on July 31, 2009. For example, if the player is 8 on that date, then he is a "U-9." If he is 9 on that date, then he is a "U-10."

More information may be obtained by visiting the club's website at [www.SoccerClubOfSpringfield.org](http://www.SoccerClubOfSpringfield.org) or by contacting Joe Forsys at 908-447-8352 or Rich Citrin at 973-902-2274.

## Summit stands taller than rest Boys' lacrosse captures TOC

By JR Parachini  
Sports Editor

The Summit boys' lacrosse team waited over two months to get another shot at Delbarton.

Summit was presented with that opportunity.

The Hilltoppers took advantage.

In Saturday's Tournament of Champions final at Yurcak Field at Rutgers University in Piscataway, second-seeded Summit defeated top-seeded Delbarton 8-4 in front of nearly 4,000 fans to finish No. 1 in New Jersey.

Summit, the Public, Group 2 state champion, finished its best season ever with a 22-game winning streak and a 22-1 record.

Delbarton, the Non-Public A state champ, finished 19-3. Its only in-state loss was to Summit.

Summit hosted Delbarton at Tatlock Field on April 1 in the season-opener for both. Delbarton came away with a 10-6 triumph.

Summit went on to win the Union County Tournament championship for the second consecutive season and for the fifth time in the seven years of the tourney.

Delbarton defeated Mountain Lakes to win the Morris County Tournament championship.

Summit appeared in the TOC final for the first time since 2005 when it lost to Delbarton 6-2. That was also the last year Summit won a state championship.

Summit also set a school record for wins in a season, breaking the mark set by the 1981 state championship squad. The Hilltoppers then won the overall state crown for the first and only time before Saturday in 1983.

Senior attackman James Kennedy paced Summit with five goals, while Kyle Mahoney, Danny Feeney and Jake Hall netted one. Junior attackman John Scioscia had three assists.

Goalie Brian Feeney did well to come up with 18 saves, while Delbarton outshot Summit 34-18.

Summit led 4-1 at the half after outscoring Delbarton 3-0 in the second quarter. The Hilltoppers led 6-1 going into the fourth quarter.

Delbarton was ranked No. 1 in the state by *The Star-Ledger* and Summit No. 2. The Hilltoppers will now finish No. 1 in the state for the first time in 26 years.

### SUMMIT HILLTOPPERS BOYS' LACROSSE 2009:

#### A SEASON TO REMEMBER!

- April 1 (H) Delbarton 10, Summit 6
  - April 4 (A) Summit 15, Hanover Park 4
  - April 6 (H) Summit 6, Stone Cold Harbor 5
  - April 8 (H) Summit 14, Westfield 1
  - April 11 (H) Summit 17, Columbia 4
  - April 15 (A) Summit 16, Morris Hills 2
  - April 16 (A) Summit 15, Watchung Hills 1
  - April 18 (H) Summit 11, West Morris 8
  - April 22 (A) Summit 9, Seton Hall Prep 4
  - April 25 (H) Summit 12, Madison 6
  - April 29 (A) Summit 8, Mendham 2
  - May 1 (A) Summit 8, Chatham 7 (OT)
  - May 5 (A) Summit 5, Ridgewood 2
  - May 8 (H) Summit 11, West Essex 4
  - May 12 (A) Summit 11, Randolph 4
  - May 14 (A) Summit 12, Westfield 3 - UCT semis at Johnson
  - May 16 (A) Summit 9, Johnson 3 - UCT final at Johnson
  - May 20 (H) Summit 9, Mount Olive 1 - Public, Group 2 first round
  - May 23 (H) Summit 18, Montville 5 - Public, Group 2 quarterfinals
  - May 26 (H) Summit 6, Mendham 3 - Public, Group 2 semifinals
  - May 29 (A) Summit 9, Moorestown 8 - Public, Group 2 final at Ridge
  - June 3 (A) Summit 8, Immaculata 3 - TOC semifinals at Kean
  - June 6 (A) Summit 8, Delbarton 4 - TOC final at Rutgers
- Final Record:** 22-1, set school mark for wins in one year  
**Winning streak into 2010:** 22  
**UCT:** 2-0, champions  
**Public, Group 2:** 4-0, champions  
**TOC:** 2-0, champions

# Local diamond squads have lot to be proud of

By JR Parachini  
Sports Editor

TOMS RIVER - It was not a good day for Union County teams in Toms River Sunday.

First Cranford softball lost to Pequannock 4-1 at Toms River North in the Group 2 state championship game.

Then Union softball fell to Williamstown 3-0 at Toms River East in the Group 4 state championship game.

Then Brearley lost to Park Ridge 4-2 at Toms River East - on the field next to the one Union softball was playing on - in the Group 1 state championship game.

Give all three Union County diamond squads credit for getting to Toms River to play in state championship games.

It just happened to turn out that the teams they went up against were a little better.

"We didn't put the ball in play as much as I would have liked, but when we did they made some nice plays," Brearley head coach Joe Capizzano said.

Brearley scored two runs on no hits in the bottom of the first to take a quick 2-0 lead.

The Bears had that lead until Park Ridge tied the game with two runs in the top of the fourth and took the lead for good with two runs in the top of the fifth after loading the bases with no outs. The game-winning run scored on an error.

"It's been an incredible run, it's been unbelievable," said Capizzano, a 1988 Brearley Regional graduate and the head coach since 1998.

He led the Bears to their first-ever state championship game after Brearley captured its first-ever sectional championship, with them capturing Central Jersey, Group 1.

"It was a phenomenal season," Capizzano said. "I'm happy for the seniors and I wish we could have won it. They should feel proud and they did a great job."

Park Ridge, which finished 26-6, won its second state championship and first since the Bergen County school knocked off Florence Township in the 1977 Group 1 final.

Brearley had a seven-game winning streak snapped and fell to 16-7. Senior right hander Tom Mannix went the distance for Brearley and finished with a 7-4 record after winning his last previous starts. He went 2-1 in state tournament games, with three complete games.

The only three runs Union junior left hander Amanda Kardys yielded in five state tournament games all came in the bottom of the sixth against Williamstown, which repeated as the Group 4 state champion. Williamstown defeated Ridgewood 2-0 in last year's final in Toms River. The repeat South Jersey, Group 4 champ has now won two state titles.

Williamstown's first run was scored on a hard-hit single to left that brought home the runner from third. A softer hit to right field plated the game's final two runs. The home plate umpire called the second runner attempting to score on the hit out, which would have been the third out.

However, the inning continued and the scoreboard read 3-0 Williamstown.

Even many Williamstown fans admitted to wondering how the third run could have scored when the home plate umpire called the girl out. They were left to assume that the run scored despite the umpire calling the runner out and the inning continuing.

Very strange.

Anyway, Union - like Brearley - had a sensational season, finishing 27-5. Union began the year 10-0 before losing at Iselin Kennedy 3-2. The Farmers had won nine in a row before falling to Williamstown, which finished 23-2.

Union won its first Union County Tournament championship since 2000 and its record 11th. The Farmers also captured North 2, Group 4 for the first time since 1995 after reaching the final for the first time since 1998.

In addition, Union won its most games since a 28-2 finish in 1995 when the Farmers led the state in wins that season.

Kardys had a six-game winning streak snapped and finished 18-5. In 35 innings of state tournament competition in five games, Kardys allowed only three runs - all in one inning on two separate hits.

Kardys will enter her senior season with a 43-15 lifetime record, including 9-6 as a freshman and 16-4 as a sophomore.

Union appeared in the Group 4 final for the first time since its only win in the game in 1989 when the Farmers defeated Middletown North. Union also lost the 1984 final to Cherokee.

Cranford - like Union and Brearley - also had a season to remember, with many thrilling victories. After one-and-done-at-home-as-the-higher-seed state tournament appearances the past two seasons, the Cougars came back to capture Central Jersey, Group 2 for the first time this year. In three of the previous four seasons, Cranford lost its first state tournament game.

A bottom of the ninth Katherine VanBenschoten home run at Adams Avenue Field in Cranford propelled the Cougars to the sectional title, which was their first since repeating as the N2, G3 champion in 2000.

VanBenschoten ended up scoring Cranford's lone run Sunday against Pequannock. After she walked and then advanced to second on a bunt single by Kelly Hardman, she was driven home on an RBI-single hit by Kelli Bruno.

VanBenschoten, who will continue at Fordham, finished a brilliant four-year varsity career with 47 home runs, including six this season. The state record is 55.

Hardman, a junior right hander, pitched well, yielding an unearned run in the bottom of the fourth and three earned in the bottom of the fifth. It was the first time this year Cranford allowed four runs. Pequannock scored its first run on an error in the fourth and its final three all on RBI-singles in the fifth.

Hardman was simply dominant on the mound for the Cougars in state tournament play. In her previous two games totalling 17 innings, she allowed a total of three baserunners - two hits and one walk - while winning back-to-back extra-inning, one-hit contests.

Hardman finished 13-4 after having a five-game winning streak snapped. She will enter her senior season with a 33-5 lifetime record, including 8-1 as a freshman and 12-0 as a sophomore. Hardman has already been the winning pitcher in two county championship games and one sectional title contest.

Pequannock finished 27-2 and won its first state championship in its second appearance in a final. The Panthers of Morris County lost the 1995 Group 1 state championship game to Bound Brook.

Senior righty Megan Brain, who threw more than 100 pitches, finished 19-1 and combined with her younger sister - junior Kristin Brain - on a five-hitter. Kristin entered the game in the top of the sixth after Cranford had two baserunners on and nobody out after plating its only run. Kristin retired all six batters she faced, striking out the side in the seventh for the save.

Cranford had a six-game winning streak snapped and finished 20-4. Cranford made its second appearance in a state final. The Cougars fell to Hamilton 4-1 in the 1999 Group 3 state championship game.

## SUNDAY, JUNE 7 STATE CHAMPIONSHIP GAMES

**AT TOMS RIVER NORTH  
GROUP 2 SOFTBALL**  
Pequannock 4, Cranford 1.

**AT TOMS RIVER EAST  
GROUP 4 SOFTBALL**  
Williamstown 3, Union 0

**GROUP 1 BASEBALL**  
Park Ridge 4, Brearley 2

**JR's**  
**SPORTS**  
**BLOG**

*All the latest sports  
chatter, opinions, and  
scores for Union County.*

**Visit my blog and keep up to date  
on sports around the county.**

[my.localsource.com/unioncountysports](http://my.localsource.com/unioncountysports)

## TOP SENIOR BASEBALL PLAYERS IN COUNTY COMPETED AT ELIZABETH'S WILLIAMS FIELD

**THE SECOND ANNUAL MOUNTAIN VALLEY CONFERENCE VS. WATCHUNG CONFERENCE SENIORS ALL-STAR BASEBALL GAME WAS SCHEDULED TO TAKE PLACE YESTERDAY AT ELIZABETH'S WILLIAMS FIELD.**

### MOUNTAIN VALLEY CONFERENCE ALL-STARS:

**Cranford:** Adam Fanelli, Mike Gaeta, Jim Knight.  
**Union Catholic:** Matt Canales, Anthony Caravano.  
**Johnson:** Rob Smorol, Mark DiMaio, Matt Matlosz.  
**Roselle Catholic:** Tom Bouck, John Kropa, Nick Drejaj.  
**Governor Livingston:** Andrew Cunningham, Steve Balboni, Jackson Hollowell.  
**Dayton:** Chris Butler.  
**Brearley:** Tom Mannix, Jim Stafford, Roger Marques.  
**St. Mary's, Elizabeth:** Angel Marte.  
**New Providence:** Max LaPlance, Greg Dinerman.

### WATCHUNG CONFERENCE ALL-STARS:

**Union:** Jared Sumner, Tom Becht, Ryan Pascullo.  
**Scotch Plains:** Kevin Maroney, Nick Bonadies.  
**Plainfield:** Joshue Reyes, Ed DelToro.  
**Linden:** AJ Ortiz, Richard Weber.  
**Elizabeth:** Yilson Herrera, Ken Russell, Alvin Valerio, Anthony Montas.  
**Newark East Side:** Alex Espinosa, Ramon Gotay, Dashon Jones.  
**Kearny:** Nick D'Errico.  
**Westfield:** Chris Jenkins, Mike Lessner, Mike Clark, Rob Grandstrand.  
**Coaches:** Tom Baylock of Scotch Plains, Bob Brewster of Westfield, Pat Migliore of Linden and Scott Gleichenhaus of Plainfield.

**NOTES:** The Watchung Conference won last year's game 5-4. The game was designed to give local college coaches an opportunity to see some of the top seniors in Union County that have not yet decided on a school. Scotch Plains became the second consecutive Watchung Conference team to win the Union County Tournament championship after Elizabeth did so last year for the first time since 1991. The last Mountain Valley Conference UCT champion will be Cranford, which won the crown in 2007. This is the last year for both leagues. Cranford ended up winning the MVC's Mountain Division title all three years in the league.

## Springfield Roadrunners best Sparta, will move up a flight for the fall

The Springfield Roadrunners 13-and-under Flight 3 boys' soccer team clinched a berth for Flight 2 for the fall season by beating the Sparta Revolution 3-1 last Saturday at home.

Matt Pacheco scored twice and Asmar Johnson once - all within the first 10 minutes - to help Springfield improve to 6-1-2.

The loan Sparta goal was scored on a controversial - only to the Springfield side - penalty shot late in the second half.

The Roadrunners were tied by the Pequannock Panthers 2-2 at home on Sunday, with the visitors from Morris County knotting the match with just two minutes remaining.

Pacheco and Eric Pereira scored, with Pereira netting his first goal of the season.

Springfield is 1-0-1 vs. Sparta and 0-1-1 against Pequannock.

Also playing well for the Roadrunners were Tyler Citrin, Johnny Chumbiauca, Roy Bahar, Danny Micolta, Stephano Gonzaga, Arrington Joyner-Corniffe, Patrick Zahn, Kevin Shulca, Kevin Chabla, Jason Barreira, Nile Gregory, Austin Lopes, Andrew Maldonado and Noah Guber.

Springfield is scheduled to conclude its spring campaign on the road Sunday at 4:15 p.m. vs. the Summit Swampdragons at Glenside Field.

A victory by Springfield - combined with a loss by Pequannock in either of its last two matches - will clinch a second consecutive division title for the Roadrunners.

# Gregorio's goal to coach football becomes reality

By JR Parachini  
Sports Editor

Nick Gregorio set a goal for himself to become a head football coach by the age of 30.

Gregorio was officially named the 14th head coach of the Johnson program in Clark at a special school board meeting May 19.

The 1997 New Providence graduate turns 30 on Wednesday.

Mission accomplished.

"Clark reminds me of my hometown, a small town with a very strong tradition in football," Gregorio said by phone May 25.

Gregorio, who spent the last two seasons as an assistant football coach at Kean University in Union, will also teach health and physical education at Johnson.

"I want to continue the tradition that has been there at Johnson," Gregorio said.

Johnson went 8-4 last season under Gus Kalikas, losing four games by a total of 10 points. The Crusaders came close to winning a third playoff championship and first since 2002 before falling to Manasquan 19-14 in the Central Jersey, Group 2 title game at Rutgers.

Kalikas, a 1990 Johnson Regional graduate, guided Johnson to a 31-21 (.596) record in five seasons at the helm from 2004-2008. He will officially become the full time athletic director at Johnson this fall.

"Johnson has been a very successful program for a long time," said Gregorio, who went through three interviews for the position.

"It was a grueling process," Gregorio said. "I knew that Gus was going to become the athletic director and that the position was going to be open.

"Once I saw the ad in the paper I sent my stuff in right away."

Kalikas informed Gregorio that he was Johnson's choice on the night of May 19.

"Gus called me and that was it," Gregorio said. "I met the team the next day. I met some of the guys on the staff that were in the building and met the administration and faculty.

"Gus introduced me to everybody. I had my first staff meeting. There will be a lot of meetings in the beginning."

Gregorio will retain the services of defensive co-ordinator Mike Mancino and assistant coach Marc Crisafi, who has coached at Johnson the last two seasons after serving as the head coach at Union from 2001-2006.

"I couldn't be any luckier having Mike and Mark with me, especially for my first year as a head coach," Gregorio said. "I will keep some guys and bring some of my own guys in."

Gregorio served as the running backs coach at Kean in 2008 after coaching the defensive line in 2007.

"Coaching at Kean the last two years was an unbelievable experience," Gregorio said.

"We had great kids, a great staff and commitment from the administration.

"Athletics, in general, was a total 180 from what it used to be there 5-6 years ago.

"When I played at Montclair State (Gregorio graduated from MSU in 2002), Kean was not good. Now it's one of the top teams in the NJAC, competing for the conference every year. Dan Garrett (head coach) recruits kids with character and not just ability. They now have the right formula for success for a Division 3 school."

Gregorio began coaching as a graduate assistant at Springfield College, before a three-year coaching stint at Ridge under head coach Tom Falato. He was also the strength and conditioning coordinator at Ridge and taught there as well.

The former gridiron standout at Montclair State University was also an All-America shot-putter for the Red Hawk track and field team.

Gregorio earned his Bachelor of Science degree from Montclair State and a Master of Education degree from Springfield College.

He was an offensive lineman for Frank Bottone at New Providence and for Rich Giancola at Montclair State, two pretty good coaches with long and successful tenures at their schools.

"Coach Bottone is the reason why I am a coach and I would

not be where I am today without him," Gregorio said. "He has always been a positive influence on me and has always kept in touch with me after high school.

"I use him as a reference and hope to always be able to give him a call. I aspire to be like him. He's been tremendous."

Gregorio played on the varsity at New Providence for the 1994, 1995 and 1996 seasons after serving as a ball boy for the varsity games when he played on the freshman team his first year. During his senior season in 1996, New Providence won at Roselle Park 16-13 in a North 2, Group 1 semifinal.

Roselle Park was 8-0 and the top seed and had defeated New Providence 28-0 at home in the regular season. New Providence lost to Butler in the final 16-8. Butler also defeated New Providence 35-21 in the 1994 final during Gregorio's sophomore season.

In addition to his head coaching duties, Gregorio will be in charge of Johnson's offense.

"I will look to add my own flavor," Gregorio said. "I've been exposed to a lot of different systems over the years."

Gregorio spoke of the triple-option at Springfield College, a no-huddle spread at Ridge and a little more multiple scheme at Kean.

"I've had a diverse background in learning different types of offenses," Gregorio said. "We'll be more of a multiple spread type of offense here at Johnson."

**NOTES:** During his time at Montclair State, Gregorio played on teams that went to the NCAA playoffs three straight seasons and won back-to-back conference championships. When he coached at Springfield College, the school went to the NCAA playoffs two years in a row in addition to winning consecutive conference titles.

All three of Johnson's scrimmage dates are on the road, including its game-scrimmage at Hanover Park on Sept. 3. The Crusaders are scheduled to open their 2009 season at home on Sept. 11 against Governor Livingston.

Non-Union County opponents this year include Somerset County foes North Plainfield and Bernards. The Crusaders will continue to play Rahway on Thanksgiving, with this year's game at Rahway's Veterans Field.

**PUBLIC NOTICE**

**PLAINFIELD**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-12951-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
Veneta S. Duncan  
Lloyd Duncan, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 908-233-8500, an Answer to the Complaint filed in a civil action in which U.S. Bank National Association, as Trustee for the Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates Series 2006-BC5 is plaintiff, and Veneta S. Duncan, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-12951-09 within thirty-five (35) days after 06/11/2009 exclusive of such date, or if published after 06/11/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/08/2006 made by Veneta S. Duncan, married and Lloyd Duncan as mortgagors, to National City Mortgage, a division of National City Bank recorded on 08/17/2006 in Book 11816 of Mortgages for Union County, Page 461, and re-recorded on 11/06/2008 in Book 12590, Page 166 which Mortgage was duly assigned to the plaintiff, U.S. Bank National Association, as Trustee for the Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates Series 2006-BC5, by Assignment of Mortgage dated 09/14/2006; and (2) to recover posses-

**PUBLIC NOTICE**

sion of, and concerns premises commonly known as 341- 401 East 5th Street aka 401 East 5th Street, Plainfield, NJ 07060, also being Lot 40 in Block 606.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, VENETA S. DUNCAN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, LLOYD DUNCAN, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U239711 WCN June 11, 2009 (\$56.35)

**PLAINFIELD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-16225-09

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: JERRY TERNIER

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jer-

**PUBLIC NOTICE**

sey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and JERRY TERNIER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-16225-09 within thirty-five (35) days after 06/11/09 exclusive of such date, or if published after 06/11/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 27, 2007 made by JERRY TERNIER and as mortgagors to WASHINGTON MUTUAL BANK, FA recorded on August 13, 2007, in Book 12262 of Mortgages for UNION County, Page 728, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 760-62 E 2ND ST, PLAINFIELD, NJ 07062, Block 335, Lot 10.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JERRY TERNIER are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JERRY TERNIER, as set forth above. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File #FWM2501  
Dated: June 2, 2009

**PUBLIC NOTICE**

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey  
U239704 WCN June 11, 2009 (\$43.61)

**PUBLIC NOTICE**

**HILLSIDE**

SHERIFF'S SALE  
Sheriff's File Number: CH-08003573  
Division: CHANCERY  
Docket Number: F1904607  
County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION  
VS  
Defendant: NEW VISIONS COMMUNITY DEVELOPMENT CORPORATION  
Sale Date: 07/08/2009  
Writ of Execution: 05/21/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, County of Union, and State of New Jersey, also known as 1568 Maple Avenue, Hillside, N.J.

BEING Lot 17, Block 424 on the Township of Hillside Tax Map.  
Dimensions: (Approximately) 100 feet by 100 feet.

Nearest cross street: located at the intersection of Maple Avenue and Conklin Avenue.

JUDGMENT AMOUNT: \$354,238.42\*\*\*  
Three Hundred Fifty-Four Thousand Two Hundred Thirty-Eight and 42/100

Attorney: DILWORTH PAXSON LLP  
457 HADDONFIELD ROAD  
LIBERTY VIEW - SUITE 700  
CHERRY HILL, NJ 08002  
(856)675-1900

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$410,413.04

\*\*\*Four Hundred Ten Thousand Four Hundred Thirteen and 04/100\*\*\*  
June 11, 18, 25, July 2, 2009  
U239609 UNL (\$107.80)

**PUBLIC NOTICE**

**UNION  
BOARD OF EDUCATION  
Township of Union**

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Thursday, June 25th at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Music Supplies Re-Bid #10-22

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate and current Affirmative Action Certificate).

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION,  
COUNTY OF UNION, NEW JERSEY

James J. Damato  
Board Secretary  
U239714 UNL June 11, 2009 (\$31.85)



PUBLIC NOTICE

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-09002658
Division: CHANCERY
Docket Number: F292908
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSA HOME EQUITY TRUST 2206-4
Defendant: LUIS E. BARAHONA MIRNA BARAHONA MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND ASSIGNS; LARIDIAN CONSULTING INC.

Writ of Execution: 04/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Union, County of Union, State of New Jersey. Premises commonly known as: 246 PHILLIPS TERRACE, UNION NJ 07083-0000
BEING KNOWN as LOT 14, BLOCK 2704, on the official Tax Map of the Twp. of Union

Dimensions: 40.76 feet x 109.09 feet x 40.83 feet x 106.82 feet
Nearest Cross Street: Self Master Parkway
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$312,351.76 Three Hundred Twelve Thousand Three Hundred Fifty-One and 76/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,938.81
\*\*\*Three Hundred Forty-Five Thousand Nine Hundred Thirty-Eight and 81/100\*\*\*
June 11, 18, 25, July 2, 2009
U239602 UNL (\$201.88)

UNION

UNION TOWNSHIP
UNION COUNTY, NJ
PLANNING BOARD

TAKE NOTICE that on the 25th day of June, 2009 at 7:00 p.m., a hearing will be held before the Planning Board of the Township of Union at Town Hall, 1976 Morris Avenue, Union, NJ, for the purpose of the adoption of the Master Plan Housing Plan Element and Fair Share Plan.

A copy of the Housing Plan Element and Fair Share Plan Report is available for inspection in the office of the Planning Board Secretary at Township Hall during normal business hours. Any interested party may appear in person or through an agent or attorney to be heard at such hearing and may participate therein in accordance with the rules of the Planning Board.

Diana J. Rutledge
BOARD SECRETARY
U239718 UNL June 11, 2009 (\$13.72)

KENILWORTH

Notice

The regular meeting for June 18th, 2009 of the Kenilworth Board of Health has been Rescheduled for June 25th, 2009 in Borough Hall, 567 Boulevard, Kenilworth, NJ at 7:00 pm.
U239719 UNL June 11, 2009 (\$4.90)

PUBLIC NOTICE

HILLSIDE

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-15641-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JOHN D. MILES JR., HIS HEIRS DEVISEES AND PERSONAL REPRESENTATIVES, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest,

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which EVERHOME MORTGAGE COMPANY is Plaintiff and JOHN D. MILES JR., HIS HEIRS, DEVISEES, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-15641-09 within thirty-five (35) days after 06/11/2009, or if published after 06/11/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 28, 2003 made by CAMILE MILES AKA CAMELIA F. MILES AND JOHN D. MILES JR., as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION recorded on December 26, 2003, in Book 10477 of Mortgages for UNION County, Page 921, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 153 VIRGINIA ST, HILLSIDE, NJ 07205, Block 1704, Lot 6.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JOHN D. MILES JR., HIS HEIRS DEVISEES AND PERSONAL REPRESENTATIVE, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by JOHN D. MILES JR. AND CAMILE MILES AKA CAMELIA F. MILES, as set forth above, and by reason of the death of the deceased, JOHN D. MILES JR.. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File #FEV 229
Dated: June 2, 2009

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U239713 UNL June 11, 2009 (\$49.00)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2009.

AN ORDINANCE AMENDING AN ORDINANCE ENTITLED "AN ORDINANCE AUTHORIZING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS AND FIXING PENALTIES FOR THE VIOLATION THEREOF", adopted on June 12, 1984 and identified as Ordinance No. 3729, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.
U239800 UNL June 11, 2009 (\$13.23)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09002323
Division: CHANCERY
Docket Number: F2786107
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
Defendant: ELCHANAN MOSSERSON; RIVKAH MOSSERSON; HIS WIFE; NORTH STAR CAPITAL ACQUISITION, LLC
Sale Date: 06/24/2009
Writ of Execution: 04/08/2009
By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 950 Salem Avenue, Hillside, NJ 07205
Tax Lot No.: 14 in Block 1701
Dimensions of Lot: (Approximately) 101 ft. X 186 ft.
Nearest Cross Street: West King Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

The total amount due for lien #07-098 is \$3,810.56. The lien redemption date is 12/4/07. The total amount due for YEAR END PENALTY is \$883.8 as of 12/4/07.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): none
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$557,383.79\*\*\* Five Hundred Fifty-Seven Thousand Three Hundred Eighty-Three and 79/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-92820
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$649,845.17
\*\*\*Six Hundred Forty-Nine Thousand Eight Hundred Forty-Five and 17/100\*\*\*
May 28, June 4, 11, 18, 2009
U238472 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09002407
Division: CHANCERY
Docket Number: F2181707B
County: Union
Plaintiff: EMC MORTGAGE CORPORATION
VS
Defendant: DENNIS ANGLERO; SHIRLEY NELSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH STAR FUNDING, LLC
Sale Date: 07/01/2009
Writ of Execution: 04/04/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 357 HARVARD AVENUE, HILLSIDE, NJ 07205
Tax Lot No.: 37 in Block 702
Dimensions of Lot: (Approximately) 39 ft x 80 ft x 38 ft x 80 ft
Nearest Cross Street: New York Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due.
Prior Mortgages and Judgments (if any): none
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$296,805.53\*\*\* Two Hundred Ninety-Six Thousand Eight Hundred Fifty and 53/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-90703
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$349,931.57
\*\*\*Three Hundred Forty-Nine Thousand Nine Hundred Thirty-One and 57/100\*\*\*
June 4, 11, 18, 25, 2009
U239152 UNL (\$133.28)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09002276
Division: CHANCERY
Docket Number: F353608
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE
VS

Defendant: ANTONIO RIBEIRO; JOBETE MUSIC CO., INC.; BLACK BULL MUSIC, INC. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL LLC F/K/A HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND ASSIGNS
Sale Date: 06/24/2009
Writ of Execution: 04/14/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 1287 GURD AVENUE, HILLSIDE NJ 07205 BEING KNOWN as LOT 12.01, BLOCK 714, on the official Tax Map of the Twp. of Hillside
Dimensions: 100.00 feet x 37.50 feet x 100.00 feet x 37.50 feet
Nearest Cross Street: Long Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$413,576.25\*\*\* Four Hundred Thirteen Thousand Five Hundred Seventy-Six and 25/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$474,055.62
\*\*\*Four Hundred Seventy-Four Thousand Fifty-Five and 62/100\*\*\*
May 28, June 4, 11, 18, 2009
U238641 UNL (\$190.12)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2009.

AN ORDINANCE AMENDING CHAPTER 266-86 ENTITLED "SCHEDULE XIV PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Liberty Ave. at Morris Avenue)
U239802 UNL June 11, 2009 (\$11.76)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2009.

AN ORDINANCE AMENDING CHAPTER 266-87 ENTITLED "CREATION AND REGULATION OF PARKING LOTS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance combines Lots 17 and 24 into Lot 17)
U239819 UNL June 11, 2009 (\$11.27)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09002216
Division: CHANCERY
Docket Number: F1259808
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS

Defendant: MONICA AREVALO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION;
Sale Date: 06/24/2009
Writ of Execution: 03/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1281 Miriam Place, Hillside, NJ 07205
Tax Lot No.: 6 in Block 1413
Dimensions of Lot: (Approximately) 40 X 100
Nearest Cross Street: FRANCIS PLACE

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and 3rd Party; or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$258,160.16\*\*\* Two Hundred Fifty-Six Thousand One Hundred Sixty and 16/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-100620
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$286,434.57
\*\*\*Two Hundred Eighty-Six Thousand Four Hundred Thirty-Four and 57/100\*\*\*
May 28, June 4, 11, 18, 2009
U238636 UNL (\$184.24)

UNION

Take notice that an application has been made to the Township of Union, Alcohol Beverage Control of 1976 Morris Avenue, Union, New Jersey, to transfer from Saikrupa, Inc. trading as Payless Liquors, Inc. for premises located at 1776 Burnett Avenue, Union, New Jersey the plenary retail license #2019-44-060-007 to Neekoo, Inc. located at 1776 Burnett Avenue, Union, New Jersey. The person(s) who will hold an interest in this license is/are Ashish Patel.
Objections, if any, should be made immediately in writing to Township of Union, Attention: Eileen Birch, Township of Union Clerk, 1976 Morris Avenue, Union, New Jersey, 07083.
June 4, 11, 2009
U239318 UNL (\$49.30)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2009.

AN ORDINANCE CREATING A NEW CHAPTER ENTITLED "PUBLIC NUISANCES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY
U239804 UNL June 11, 2009 (\$10.29)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09002691
Division: CHANCERY
Docket Number: F1604108
County: Union

**PUBLIC NOTICE**

Plaintiff: INDYMAC MORTGAGE F.S.B. VS  
 Defendant: ELISEU SANTOS, LUMBERMENS MUTUAL CASUALTY COMPANY, THE STATE OF NEW JERSEY  
 Sale Date: 07/08/2009  
 Writ of Execution: 03/26/2009  
 By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 545 BUCHANAN ST, HILLSIDE, NJ 07205.  
 Tax Lot No. 24 in Block No. 506  
 Dimension of Lot Approximately: 35 X 113  
 Nearest Cross Street: ARNOLD STREET  
**BEGINNING in the northerly line of Buchanan Street at a point distant westerly seventy feet from the northwest corner of Buchanan and Arnold Street, thence running THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**PRIOR LIENS/ENCUMBRANCES TOTAL AS OF APRIL 28, 2009: \$ .00**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$367,903.03\*\*\***  
 Three Hundred Sixty-Seven Thousand Nine Hundred Three and 03/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$432,190.43  
 \*\*\*Four Hundred Thirty-Two Thousand One Hundred Ninety and 43/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239605 UNL (\$154.84)

**UNION**

**TOWNSHIP OF UNION**

**PUBLIC NOTICE** is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2009.

**AN ORDINANCE AMENDING CHAPTER 505 ENTITLED "TOWING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY**  
 U239818 UNL June 11, 2009 (\$9.80)

**UNION**

**TOWNSHIP OF UNION**

**PUBLIC NOTICE** is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2009.

**AMENDING TECHNICAL REVIEW FEES FOR SUBDIVISION AND SITE PLAN APPLICATIONS.**  
 U239820 UNL June 11, 2009 (\$8.82)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002344  
 Division: CHANCERY  
 Docket Number: F1666207  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF3 VS  
 Defendant: MARIA M. RIBEIRO; ADILSON RIBEIRO, HUSBAND OF MIRIAM RIBEIRO; FIRST FRANKLIN FINANCIAL CORPORATION.  
 Sale Date: 06/24/2009  
 Writ of Execution: 03/27/2009  
 By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.

**PUBLIC NOTICE**

Commonly known as: 375 Rutgers Avenue, Hillside, NJ 07205  
 Tax Lot No.: 35 in Block 705  
 Dimensions of Lot: (Approximately) 39 ft. x 80 ft.  
 Nearest Cross Street: Liberty Avenue  
**Tax and prior lien info: Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): none**  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$290,446.92\*\*\***  
 Two Hundred Ninety Thousand Four Hundred Forty-Six and 92/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-88623  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$327,764.66  
 \*\*\*Three Hundred Twenty-Seven Thousand Seven Hundred Sixty-Four and 66/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238634 UNL (\$160.72)

**HILLSIDE**

**Township of Hillside NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Hillside, in the County of Union, State of New Jersey, on June 10, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room in the Municipal Building, Liberty & Hillside Avenues, Hillside, New Jersey, on June 23, 2009 at 7:00 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title: B0-09-019 - BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY IN, BY AND FOR THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY TO APPROPRIATE THE SUM OF \$1,514,500 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

**SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS**

A. Resurfacing of the following Township streets (entire length, unless otherwise noted), including curb, sidewalk and drainage improvements, where necessary:

McClellan Place  
 Eastern Parkway  
 Purce Street (from Paul Street to McClellan Place)

Depending upon the contract price and other exigent circumstances, and upon approval by the Township Council, there may be additions to or deletions from the aforesaid list. It is hereby determined and stated that said streets being resurfaced are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost \$780,000  
 Down Payment Appropriated \$37,150  
 Bonds and Notes Authorized \$742,850  
 Period of Usefulness 10 years

B. Construction of a multipurpose building at the Public Works Facility for various New Jersey Department of Environmental Protection - mandated uses, including a vehicle wash down facility, salt storage and equipment and vehicle storage. It is hereby determined and stated that said building to be constructed will be of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

**PUBLIC NOTICE**

Appropriation and Estimated Cost \$640,000  
 Down Payment Appropriated \$30,500  
 Bonds and Notes Authorized \$609,500  
 Period of Usefulness 30 years

C. Undertaking the closure of Bergen Street.

Appropriation and Estimated Cost \$25,000  
 Down Payment Appropriated \$1,200  
 Bonds and Notes Authorized \$23,800  
 Period of Usefulness 15 years

D. Rehabilitation of the rest rooms at Maple Avenue Playground, including barrier-free improvements.

Appropriation and Estimated Cost \$47,000  
 Down Payment Appropriated \$2,250  
 Bonds and Notes Authorized \$44,750  
 Period of Usefulness 15 years

E. Acquisition of new additional or replacement equipment and machinery for the use of the Department of Public Works consisting of various equipment and tools for the vehicle maintenance garage.

Appropriation and Estimated Cost \$22,500  
 Down Payment Appropriated \$1,400  
 Bonds and Notes Authorized \$21,100  
 Period of Usefulness 5 years

Aggregate Appropriation and Estimated Cost \$1,514,500  
 Aggregate Down Payment Appropriated \$72,500  
 Aggregate Amount of Bonds and Notes Authorized \$1,442,000

Grants (if any) Appropriated: -0-  
 Section 20 Costs: \$174,500  
 Useful Life: 18.81 years  
 This Notice is published pursuant to N.J.S.A. 40A:2-17.

Janet Vlaisavljevic, RMC  
 Township Clerk  
 Township of Hillside  
 County of Union  
 State of New Jersey  
 U239715 UNL June 11, 2009 (\$77.42)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002345  
 Division: CHANCERY  
 Docket Number: F2115308  
 County: Union  
 Plaintiff: HSBC BANK USA N.A. AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES, VS  
 Defendant: SIDULFO LAMBERT, MRS. LAMBERT, WIFE OF SIDULFO LAMBERT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR N  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/17/2009  
 By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 21-23 East Tenth Street  
 TAX BLOCK AND LOT:  
 BLOCK: 530 LOT: 17 and 18  
 DIMENSIONS OF LOT: 146.92' x 50.64'  
 NEAREST CROSS STREET: 175.00' from Wood Avenue  
 SUPERIOR INTERESTS (if any): NONE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$285,832.17**  
 Two Hundred Eighty-Five Thousand Eight Hundred Thirty-Two and 17/100  
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$317,452.87  
 \*\*\*Three Hundred Seventeen Thousand Four Hundred Fifty-Two and 87/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238695 PRO (\$158.76)

**PUBLIC NOTICE**

**RAHWAY**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-44878-08  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO: Theodore R. Williams  
 Andy Russo, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest  
 P And R Desktop Consulting Inc.

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and Theodore R. Williams, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-44878-08 within thirty-five (35) days after 06/11/2009 exclusive of such date, or if published after 06/11/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/01/2007 made by Theodore R. Williams as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First Magna Financial Corporation recorded on 06/06/2007 in Book 12185 of Mortgages for Union County, Page 0028 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 04/27/2009; and (2) to recover possession of, and concerns premises commonly known as 751 WEST GRAND AVENUE, RAHWAY, NJ 07065, also being Lot 7 in Block 202.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, THEODORE R. WILLIAMS**, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

**YOU, ANDY RUSSO**, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

**YOU, P AND R DESKTOP CONSULTING INC.** are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
 File #XR2112108

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY

**This is an attempt to collect a debt, and any information obtained will be used for that purpose.**  
 U239733 PRO June 11, 2009 (\$58.80)

**ROSELLE**

**BOROUGH OF ROSELLE PLANNING BOARD NOTICE OF APPROVAL**

Take notice on June 3, 2009 the Planning Board of the Borough of Roselle, Union County, State of New Jersey, adopted Resolution PB-09-002 granting approvals for variances for impervious coverage and existing non-conforming conditions and site plan to At Tank Services Inc., for property located at 505 East First Avenue, Block 702, Lot 12, Roselle, New Jersey.

John E. Fitzpatrick, Jr.  
 Attorney for Oil Tank Services, Inc.  
 U239738 PRO June 11, 2009 (\$9.80)

**PUBLIC NOTICE**

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-12173-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO: MARCOS ANDRADE, deceased, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest  
 GERALDO DE ANDRADE, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which JPMorgan Chase Bank, N.A. is plaintiff, and GERALDO DE ANDRADE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-12173-09 within thirty-five (35) days after 06/11/2009 exclusive of such date, or if published after 06/11/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 0/03/2003 made by MARCOS ANDRADE as mortgagor, to WASHINGTON MUTUAL BANK, FA recorded on 10/31/2003 in Book 10387 of Mortgages for Union County, Page 745; and (2) to recover possession of, and concerns premises commonly known as 135 PORT AVE, ELIZABETH, NJ 07201, also being Lot 135N in Block 1.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, THEODORE R. WILLIAMS**, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 12/23/2008 of MARCOS ANDRADE, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

**YOU, GERALDO DE ANDRADE**, the heir, devisee, and personal representative of MARCOS ANDRADE, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 12/23/2008 of MARCOS ANDRADE, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
 File #FF264591-R1

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY

**This is an attempt to collect a debt, and any information obtained will be used for that purpose.**  
 U239716 PRO June 11, 2009 (\$54.39)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH- 09002207  
 Division: CHANCERY  
 Docket Number: F2438706  
 County: Union  
 Plaintiff: WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE VS

Defendant: WAYNE M. SMITH, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.  
 Sale Date: 06/17/2009  
 Writ of Execution: 03/27/2009

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 40 FOURTH STREET, ELIZABETH, NJ 07206.  
 Tax Lot No. 685 in Block No. 5  
 Dimension of Lot Approximately: 25 X 100

**PUBLIC NOTICE**

Nearest Cross Street: MARSHALL STREET  
**BEGINNING** at a point at the intersection of the northeasterly sideline of Marshall Street and northwesterly sideline of Fourth Street; thence **"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
 TOTAL AS OF April 21, 2009: \$.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$487,106.57\*\*\***  
 Four Hundred Eighty-Seven Thousand One Hundred Six and 57/100\*\*\*  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$582,983.09  
 \*\*\*Five Hundred Eighty-Two Thousand Nine Hundred Eighty-Three and 09/100\*\*\*  
 May 21, 28, June 4, 11, 2009  
 U237947 PRO (\$156.80)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH- 09002311  
 Division: CHANCERY  
 Docket Number: F2686508  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NAAC 2007-2  
 VS  
 Defendant: CLAUDIA M. CASTILLO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR EAST COAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/15/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey  
 Premises commonly known as: 224 EAST 1ST AVENUE, APARTMENT C-4, ROSELLE NJ 07203  
**BEING KNOWN AS LOT 4 C-4, BLOCK 1603, on the official Tax Map of the Borough of Roselle**  
 Dimensions: Condo Unit  
 Nearest Cross Street: Condo Unit  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Pursuant to NJSA 46:8B-21 et seq. this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.  
**JUDGMENT AMOUNT: \$69,154.90**  
 \*\*\*Sixty-Nine Thousand One Hundred Fifty-Four and 90/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$82,361.57  
 \*\*\*Eighty-Two Thousand Three Hundred Sixty-One and 57/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238660 PRO (\$197.96)

**PUBLIC NOTICE**

**ELIZABETH  
 NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-8473-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County  
 (L.S.) STATE OF NEW JERSEY TO:  
**ANGEL R RIVERA,**  
 Luisa A. Ojeda, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest  
**YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS.,** plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which CitiMortgage, Inc. is plaintiff, and ANGEL R RIVERA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket # F-8473-09 within thirty-five (35) days after 06/11/2009 exclusive of such date, or if published after 06/11/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.  
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/13/2007 made by Angel R. Rivera and Carmen Rivera as mortgagors, to Mortgage Electronic Registration Systems, Inc as nominee for East Coast Mtg Corp recorded on 09/24/2007 in Book 12302 of Mortgages for Union County, Page 0543 which Mortgage was duly assigned to the plaintiff, CitiMortgage, Inc., by Assignment of Mortgage dated 02/28/2009; and (2) to recover possession of, and concerns premises commonly known as 643-645 CLEVELAND AVENUE, ELIZABETH, NJ 07207, also being Lot 333 W10 in Block 10.  
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.  
**YOU, ANGEL R RIVERA,** his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
**YOU, LUISA A. OJEDA,** her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
 File #XCZ117883

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH- 09002675  
 Division: CHANCERY  
 Docket Number: F2746908  
 County: Union  
 Plaintiff: JP MORGAN CHASE BANK, N.A.  
 VS  
 Defendant: RODRIGO MOSQUERA, CHASE BANK USA, N.A.  
 Sale Date: 07/08/2009  
 Writ of Execution: 05/01/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 354 MORRIS AVENUE, ELIZABETH NJ 07208  
**BEING KNOWN AS LOT 765, BLOCK 11, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 29.00 feet x 99.00 feet x 29.00 feet x 99.00 feet  
 Nearest Cross Street: Sayre Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$360,273.42**  
 \*\*\*Three Hundred Sixty Thousand Two Hundred Seventy-Three and 42/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$416,179.28\*\*\*Four Hundred Sixteen Thousand One Hundred Seventy-Nine and 28/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239671 PRO (\$178.36)

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH- 09002208  
 Division: CHANCERY  
 Docket Number: F1763508  
 County: Union  
 Plaintiff: CHASE HOME FINANCE LLC  
 VS  
 Defendant: GAIL VEITH, GARY VEITH, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
 Sale Date: 06/17/2009  
 Writ of Execution: 03/30/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 515 MARSHALL STREET, ELIZABETH, NJ 07206-0000.  
 Tax Lot No. 1013 in Block No. 5  
 Dimension of Lot Approximately: 25 X 100  
 Nearest Cross Street: 5TH STREET  
**Beginning at a point in the north-**

**PUBLIC NOTICE**

**ELIZABETH  
 NOTICE TO ABSENT DEFENDANTS**

easterly line of Marshall Street (60 feet R.O.W.), said point being distant northwesterly 175.00 feet from the intersection of the northwesterly line of Fifth Street (60 feet R.O.W.) with the northeasterly line of Marshall Street and thence  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
 AN ASSESSED VALUE ABATEMENT EXISTS \$43,500.00  
 PILOT 2009 1ST QTR OPEN + PENALTY \$510.00  
 PILOT 2009 2ND QTR OPEN \$510.00  
 PILOT 2008 4TH QTR OPEN + PENALTY \$510.00  
 TOTAL AS OF April 22, 2009: \$44,530.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$479,481.94\*\*\***  
 Four Hundred Seventy-Nine Thousand Four Hundred Eighty-One and 94/100\*\*\*  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$557,796.91  
 \*\*\*Five Hundred Fifty-Seven Thousand Seven Hundred Ninety-Six and 91/100\*\*\*  
 May 21, 28, June 4, 11, 2009  
 U237948 PRO (\$180.32)

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH- 09002675  
 Division: CHANCERY  
 Docket Number: F2746908  
 County: Union  
 Plaintiff: JP MORGAN CHASE BANK, N.A.  
 VS  
 Defendant: RODRIGO MOSQUERA, CHASE BANK USA, N.A.  
 Sale Date: 07/08/2009  
 Writ of Execution: 05/01/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 354 MORRIS AVENUE, ELIZABETH NJ 07208  
**BEING KNOWN AS LOT 765, BLOCK 11, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 29.00 feet x 99.00 feet x 29.00 feet x 99.00 feet  
 Nearest Cross Street: Sayre Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$360,273.42**  
 \*\*\*Three Hundred Sixty Thousand Two Hundred Seventy-Three and 42/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$416,179.28\*\*\*Four Hundred Sixteen Thousand One Hundred Seventy-Nine and 28/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239671 PRO (\$178.36)

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002182  
 Division: CHANCERY  
 Docket Number: F2708007  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2  
 VS  
 Defendant: CARLOS J. NAVARRO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FIRST JERSEY MORTGAGE SERVICES INC; STATE OF NEW JERSEY;  
 Sale Date: 06/17/2009  
 Writ of Execution: 03/06/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.  
 Commonly known as: 1150-1190 West St, Georges Avenue, Unit C-3, Linden, NJ 07036

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**PUBLIC NOTICE**

**LINDEN  
 NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-4804-07  
 Superior Court of New Jersey  
 Chancery Division  
 Union County  
 (L.S.) STATE OF NEW JERSEY TO:  
**Carlos A. Mejia,**  
 Elizabeth Mejia, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest  
**YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS.,** plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Second Amended Complaint filed in a civil action, in which DLJ Mortgage Capital, Inc. is plaintiff, and Carlos A. Mejia, et al., are defendants pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-4804-07 within thirty-five (35) days after 06/11/2009 exclusive of such date, or if published after 06/11/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Second Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.  
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/08/2005 made by Carlos A. Mejia and Elizabeth Mejia, h/w as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corp. recorded on 12/19/2005 in Book 11491 of Mortgages for Union County, Page 467 which Mortgage was duly assigned to the plaintiff, DLJ Mortgage Capital, Inc., by Assignment of Mortgage dated 10/21/2008; and (2) to recover possession of, and concerns premises commonly known as 631 WORTH AVE, LINDEN, NJ 07036, also being Lot 5 in Block 493.  
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.  
**YOU, CARLOS A. MEJIA,** his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
**YOU, ELIZABETH MEJIA,** her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
 File #FCZ108610

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002481  
 Division: CHANCERY  
 Docket Number: F2729608  
 County: Union  
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST 2007-3 MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3  
 VS  
 Defendant: MARIA PIMENTEL; JOSE PIMENTEL; NORTH AMERICAN CAPITAL CORP.  
 Sale Date: 07/01/2009  
 Writ of Execution: 04/24/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
 Premises commonly known as: 18 HUSSA ST, LINDEN NJ 07036  
**BEING KNOWN AS LOT 36, BLOCK 198, on the official Tax Map of the CITY OF LINDEN**  
 Dimensions: 41.36 FEET X 163.13 FEET X 40.00 FEET X 173.63 FEET  
 Nearest Cross Street: WOOD AVE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$465,381.90**  
 \*\*\*Four Hundred Sixty-Five Thousand Three Hundred Eighty-One and 90/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$515,042.20  
 \*\*\*Five Hundred Fifteen Thousand Forty-Two and 20/100\*\*\*  
 June 4, 11, 18, 25, 2009  
 U239177 PRO (\$186.20)

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002182  
 Division: CHANCERY  
 Docket Number: F2708007  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2  
 VS  
 Defendant: CARLOS J. NAVARRO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FIRST JERSEY MORTGAGE SERVICES INC; STATE OF NEW JERSEY;  
 Sale Date: 06/17/2009  
 Writ of Execution: 03/06/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.  
 Commonly known as: 1150-1190 West St, Georges Avenue, Unit C-3, Linden, NJ 07036

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**PUBLIC NOTICE**

**LINDEN  
 NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-4804-07  
 Superior Court of New Jersey  
 Chancery Division  
 Union County  
 (L.S.) STATE OF NEW JERSEY TO:  
**Carlos A. Mejia,**  
 Elizabeth Mejia, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest  
**YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS.,** plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Second Amended Complaint filed in a civil action, in which DLJ Mortgage Capital, Inc. is plaintiff, and Carlos A. Mejia, et al., are defendants pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-4804-07 within thirty-five (35) days after 06/11/2009 exclusive of such date, or if published after 06/11/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Second Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.  
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/08/2005 made by Carlos A. Mejia and Elizabeth Mejia, h/w as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corp. recorded on 12/19/2005 in Book 11491 of Mortgages for Union County, Page 467 which Mortgage was duly assigned to the plaintiff, DLJ Mortgage Capital, Inc., by Assignment of Mortgage dated 10/21/2008; and (2) to recover possession of, and concerns premises commonly known as 631 WORTH AVE, LINDEN, NJ 07036, also being Lot 5 in Block 493.  
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.  
**YOU, CARLOS A. MEJIA,** his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
**YOU, ELIZABETH MEJIA,** her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
 File #FCZ108610

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002481  
 Division: CHANCERY  
 Docket Number: F2729608  
 County: Union  
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST 2007-3 MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3  
 VS  
 Defendant: MARIA PIMENTEL; JOSE PIMENTEL; NORTH AMERICAN CAPITAL CORP.  
 Sale Date: 07/01/2009  
 Writ of Execution: 04/24/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
 Premises commonly known as: 18 HUSSA ST, LINDEN NJ 07036  
**BEING KNOWN AS LOT 36, BLOCK 198, on the official Tax Map of the CITY OF LINDEN**  
 Dimensions: 41.36 FEET X 163.13 FEET X 40.00 FEET X 173.63 FEET  
 Nearest Cross Street: WOOD AVE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$465,381.90**  
 \*\*\*Four Hundred Sixty-Five Thousand Three Hundred Eighty-One and 90/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$515,042.20  
 \*\*\*Five Hundred Fifteen Thousand Forty-Two and 20/100\*\*\*  
 June 4, 11, 18, 25, 2009  
 U239177 PRO (\$186.20)

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002182  
 Division: CHANCERY  
 Docket Number: F2708007  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2  
 VS  
 Defendant: CARLOS J. NAVARRO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FIRST JERSEY MORTGAGE SERVICES INC; STATE OF NEW JERSEY;  
 Sale Date: 06/17/2009  
 Writ of Execution: 03/06/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.  
 Commonly known as: 1150-1190 West St, Georges Avenue, Unit C-3, Linden, NJ 07036

**JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY**

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002681
Division: CHANCERY
Docket Number: F3148007
County: Union
Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR SASCO 2007-BC1 VS
Defendant: MARIA C. MENDEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR LEHMAN BROTHERS BANK, FSB, HOSPITAL AND DOCTORS SERVICE BUREAU, STATE OF NEW JERSEY, EVERETT W. CATO, ABDUL R. SAMADY, COUNTY OF CAMDEN, ERNESTINE MCGHEE
Sale Date: 07/08/2009
Writ of Execution: 04/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 47 Highland Avenue, Elizabeth NJ 07208 BEING KNOWN as LOT 968, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 50.00 feet x 100.00 x 50.00 feet
Nearest Cross Street: Fernwood Terrace
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$363,892.50
\*\*\*Three Hundred Sixty-Three Thousand Eight Hundred Ninety-Two and 50/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,222.85
\*\*\*Four Hundred Five Thousand Two Hundred Twenty-Two and 85/100\*\*\*
June 11, 18, 25, July 2, 2009
U239629 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002188
Division: CHANCERY
Docket Number: F456308
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: REGINA BETHEA
Sale Date: 06/17/2009
Writ of Execution: 03/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 55 Sayre Street, Elizabeth, NJ 07202
Tax Lot No.: 1395 in Block 11
Dimensions of Lot: (Approximately) 25 ft x 140 ft
Nearest Cross Street: Cherry Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

PUBLIC NOTICE

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: DJ-064796-1991
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$323,244.41\*\*\*
Three Hundred Twenty-Three Thousand Two Hundred Forty-Four and 41/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-97382
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$370,358.25
\*\*\*Three Hundred Seventy Thousand Three Hundred Fifty-Eight and 25/100\*\*\*
May 21, 28, June 4, 11, 2009
U237983 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002308
Division: CHANCERY
Docket Number: F123808B
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-BC3 VS
Defendant: CARLOS MONTOYA, ANA MONTOYA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS
Sale Date: 06/24/2009
Writ of Execution: 04/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 408 MARSHALL STREET, ELIZABETH NJ 07208 BEING KNOWN as LOT 917, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: Fourth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$363,892.50
\*\*\*Three Hundred Sixty-Three Thousand Eight Hundred Ninety-Two and 50/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,222.85
\*\*\*Four Hundred Five Thousand Two Hundred Twenty-Two and 85/100\*\*\*
June 11, 18, 25, July 2, 2009
U239629 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08005188
Division: CHANCERY
Docket Number: F105408
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: IGOR REYES; LINA MARIA ORTIZ AND NATIONAL CITY BANK
Sale Date: 06/17/2009
Writ of Execution: 07/22/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of Union and State of NJ. It is commonly known as 829-831 MURRAY STREET (a/k/a 831 MURRAY STREET), ELIZABETH, NJ. It is known and designated as Block 13, Lot 951 W13. The dimensions are approximately 33 feet wide by 112 feet long. Nearest Cross Street: BELLEVUE STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 4/9/2008 TAXES ARE PAID THROUGH 1ST QUARTER 2008. 2ND QUARTER 2008 TAXES IN THE AMOUNT OF \$1,729.89 WAS DUE ON 5/1/2008. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$502,719.63\*\*\*
Five Hundred Two Thousand Seven Hundred Nineteen and 63/100\*\*\*
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$581,067.16
\*\*\*Five Hundred Eighty-One Thousand Sixty-Seven and 16/100\*\*\*
May 21, 28, June 4, 11, 2009
U238035 PRO (\$133.28)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-09002488
Division: CHANCERY
Docket Number: F731708
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: CLAUDETTE WILLIAMS; WILBERT BROOKS HUSBAND OF CLAUDETTE WILLIAMS
Sale Date: 07/01/2009
Writ of Execution: 04/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 1121 RIVINGTON STREET, ROSELLE, NJ 07203
Tax Lot No.: 13 in Block 2505
Dimensions of Lot: (Approximately) 60 ft. x 100 ft.
Nearest Cross Street: Twelfth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-183134-1995; Judgment #DJ-081502-1989; Judgment #DJ-096103-1990; Judgment #DJ-218667-2005.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$468,349.89\*\*\*
Four Hundred Sixty-Eight Thousand Three Hundred Forty-Nine and 89/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-98691
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$531,803.34
\*\*\*Five Hundred Thirty-One Thousand Eight Hundred Three and 34/100\*\*\*
June 4, 11, 18, 25, 2009
U239161 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-08005581
Division: CHANCERY
Docket Number: F116308
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: ROBERT LACALAMITA; MRS. ROBERT LACALAMITA HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; SHARON ROBINSON; TENANT AND DOMINIQUE ROBINSON; TENANT
Sale Date: 06/17/2009
Writ of Execution: 07/28/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1114 HAMP TON PLACE, ELIZABETH, NJ. It is known and designated as Block 9, Lot 666. The dimensions are approximately 25 feet wide by 100 feet long. Nearest Cross Street: MADISON AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 5/2/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2008. TOTAL AMOUNT DUE AS OF

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-0902663
Division: CHANCERY
Docket Number: F2263608
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2007-8XS VS
Defendant: LUIZ PHANARDZIS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR HOMEBRIDGE MORTGAGE BANKERS CORP. D/B/A REFINANCE.COM, ITS SUCCESSORS AND ASSIGNS
Sale Date: 07/08/2009
Writ of Execution: 04/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 518 SOUTH PARK STREET, ELIZABETH NJ 07206 BEING KNOWN as LOT 923, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 x 100.00 feet
Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$440,228.00
\*\*\*Four Hundred Forty Thousand Two Hundred Twenty-Eight and 00/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$511,467.20\*\*\*Five Hundred Eleven Thousand Four Hundred Sixty-Seven and 20/100\*\*\*
June 11, 18, 25, July 2, 2009
U239654 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08005188
Division: CHANCERY
Docket Number: F3607407
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: SONIA SARCENO; OSCAR F. SARCENO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Sale Date: 06/17/2009
Writ of Execution: 06/24/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

6/18/2008 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$230.13. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$477,736.95\*\*\*
Four Hundred Seventy-Seven Thousand Seven Hundred Thirty-Six and 95/100\*\*\*
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$551,022.32
\*\*\*Five Hundred Fifty-One Thousand Twenty-Two and 32/100\*\*\*
May 21, 28, June 4, 11, 2009
U238037 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002671
Division: CHANCERY
Docket Number: F2097008
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWMBS, INC. CHL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HYB4 VS
Defendant: GERMAN TRIANA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, STATE OF NEW JERSEY
Sale Date: 07/08/2009
Writ of Execution: 04/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 17 PLUMRA AVENUE, ELIZABETH NJ 07202-2255 BEING KNOWN as LOT 436, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: 33.33 feet x 150.00 feet x 33.33 feet x 150.00 feet
Nearest Cross Street: Rahway Ave.
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$435,870.80
\*\*\*Four Hundred Thirty-Five Thousand Eight Hundred Seventy and 80/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$483,295.42\*\*\*Four Hundred Eighty-Three Thousand Two Hundred Ninety-Five and 42/100\*\*\*
June 11, 18, 25, July 2, 2009
U239655 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08005188
Division: CHANCERY
Docket Number: F3607407
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: SONIA SARCENO; OSCAR F. SARCENO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Sale Date: 06/17/2009
Writ of Execution: 06/24/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

**PUBLIC NOTICE**

**UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.**  
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J.  
 It is commonly known as 246-50 1ST AVENUE (a/k/a 246-250 FIRST AVENUE), ELIZABETH, NJ.  
 It is known and designated as Block 5, Lot 471.  
 The dimensions are approximately 52 feet wide by 121 feet long (irregular).  
 Nearest Cross Street: ERIE STREET  
 Prior Lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.  
**AS OF 4/18/2008 TAXES ARE PAID THROUGH 1ST QUARTER 2008. 2ND QUARTER 2008 TAXES IN THE AMOUNT OF \$1,898.77 WAS DUE ON 5/1/2008.**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$430,509.77\*\*\***  
**Four Hundred Thirty Thousand Five Hundred Nine and 77/100\*\*\***  
 Attorney:  
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
 293 EISENHOWER PARKWAY  
 SUITE 300 - P.O. BOX 1660  
 LIVINGSTON, NJ 07039-1660  
 (973)740-0700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$497,907.56  
 \*\*\*Four Hundred Ninety-Seven Thousand Nine Hundred Seven and 56/100\*\*\*  
 May 21, 28, June 4, 11, 2009  
 U238026 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F1898008  
 County: Union  
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR5  
 VS  
 Defendant: VENUS ALVARDO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 07/01/2009  
 Writ of Execution: 04/28/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 254 INSLEE PL, ELIZABETH NJ 07206  
**BEING KNOWN as LOT 275, BLOCK 1, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet  
 Nearest Cross Street: Third Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$362,481.88**  
**\*\*\*Three Hundred Sixty-Two Thousand One Hundred Eighty-One and 88/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$401,418.86  
 \*\*\*Four Hundred One Thousand Four Hundred Eighteen and 66/100\*\*\*  
 June 4, 11, 18, 25, 2009  
 U239225 PRO (\$188.10)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F592008  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA F/K/A WELLS FARGO HOME MORTGAGE, INC.  
 VS  
 Defendant: ANTONIO M. ESTEVES; MARIA C. ESTEVES; WACHOVIA BANK; BETH ISRAEL HOSPITAL NORTH; CROWN BANK NA NKA CROWN BANK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 07/01/2009  
 Writ of Execution: 03/20/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 816-818 GARDEN STREET, CITY OF ELIZABETH, NJ 07202  
 Tax Lot No.: 493 in Block 4  
 Dimensions of Lot: (Approximately) 200 ft x 50 ft x 198 ft x 50 ft  
 Nearest Cross Street: Grier Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Subject to the extended right of redemption extended to the United States of America.  
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com)  
 Please use our File No. and 3rd Party: or "Short Sale" in your subject line.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$243,750.00\*\*\***  
**Two Hundred Forty-Three Thousand Seven Hundred Fifty and 00/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XWZ-97917  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$288,804.83  
 \*\*\*Two Hundred Eighty-Eight Thousand Eight Hundred Four and 83/100\*\*\*  
 June 4, 11, 18, 25, 2009  
 U239157 PRO (\$192.08)

**ROSELLE**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F981607  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: SCOTT FAGG; DEBRA BALDASSARRE; HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ESTATE OF CARL T. SCHUDA; MICHAEL GREEVY; DUGGAL COLOR PROJECTS, INC.  
 Sale Date: 06/24/2009  
 Writ of Execution: 03/30/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.  
 Commonly known as: 231 East 9th Avenue, Roselle, NJ 07203  
 Tax Lot No.: 30 in Block 2701  
 Dimensions of Lot: (Approximately) 33 ft. x 123 ft.  
 Nearest Cross Street: Spruce Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt,

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$127,549.02\*\*\***  
**One Hundred Twenty-Seven Thousand Five Hundred Forty-Nine and 02/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FFZ-86074  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$148,482.85  
 \*\*\*One Hundred Forty-Eight Thousand Four Hundred Eighty-Two and 85/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238837 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F1675208  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB 2006-4  
 VS  
 Defendant: RENE ONAN SANTIZO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR U.S. MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, ESSEX COUNTY BOARD OF SOCIAL SERVICES  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/17/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 29 PALMER STREET, ELIZABETH NJ 07202  
**BEING KNOWN as LOT 100B, BLOCK 7, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 92.75 feet x 27.00 feet x 93.39 feet x 27.00 feet  
 Nearest Cross Street: Second Ave  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$437,939.90**  
**\*\*\*Four Hundred Thirty-Seven Thousand Nine Hundred Thirty-Nine and 90/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$502,007.75  
 \*\*\*Five Hundred Two Thousand Seven and 76/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238645 PRO (\$190.12)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F1200908  
 County: Union  
 Plaintiff: GREENPOINT MORTGAGE FUNDING, INC  
 VS  
 Defendant: JUANA ESCOBAR JOSE ESCOBAR, NATIONAL CITY BANK  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/07/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Elizabeth  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 240 Bond St.  
 TAX BLOCK AND LOT:  
 BLOCK: 1 LOT: 907.B  
 DIMENSIONS OF LOT: 34.50' x 100.00'  
 NEAREST CROSS STREET: 281.00' from Third St.  
 SUPERIOR INTERESTS (if any): NONE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$470,300.12**  
**\*\*\*Four Hundred Seventy Thousand Three Hundred and 12/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$531,177.50  
 \*\*\*Five Hundred Thirty-One Thousand One Hundred Seventy-Seven and 50/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238694 PRO (\$141.12)

**PUBLIC NOTICE**

**LINDEN**  
**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F3306707  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA, AS TRUSTEE  
 VS  
 Defendant: DENY R. CORTEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 07/08/2009  
 Writ of Execution: 04/08/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.  
 Commonly known as: 12 20TH STREET, LINDEN, NJ 07036  
 Tax Lot No.: 2 in Block 541  
 Dimensions of Lot: (Approximately) 50 ft. x 100 ft.  
 Nearest Cross Street: Wood Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At the time of publication taxes, sewer/water information was not available. You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgements (if any): none**  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$327,325.12\*\*\***  
**Three Hundred Twenty-Seven Thousand Three Hundred Twenty-Five and 12/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-94646  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$374,212.37  
 \*\*\*Three Hundred Seventy-Four Thousand Two Hundred Twelve and 37/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239616 PRO (\$188.60)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F165208  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2006, FREMONT HOME LOAN TRUST 2006-2, ASSET-BACKED CERTIFICATES, SERIES 2006-2  
 VS  
 Defendant: KEZIA COSTA AND MARCONE CALDEIRA, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE  
 Sale Date: 07/08/2009  
 Writ of Execution: 05/04/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.**  
**PREMISES COMMONLY KNOWN AS:**  
 71 Parker Road a/k/a 69-71 Parker Road, Elizabeth, NJ 07208  
**TAX LOT # 1164, BLOCK # 11**  
**NEAREST CROSS STREET: Westminster Avenue**  
**APPROXIMATE DIMENSIONS: 40 X 185 IRR**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$389,973.96**  
**\*\*\*Three Hundred Eighty-Nine Thousand Nine Hundred Seventy-Three and 96/100\*\*\***  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 WOODLAND FALLS CORPORATE PARK  
 220 LAKE DRIVE EAST, SUITE 301  
 CHERRY HILL, NJ 08002  
 (856)482-1400  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$431,955.37  
 \*\*\*Four Hundred Thirty-One Thousand Nine Hundred Fifty-Five and 37/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239638 PRO (\$190.12)

**ELIZABETH**

**SHERIFF'S SALE**  
 Division: CHANCERY  
 Docket Number: F1770908  
 County: Union  
 Plaintiff: CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC  
 VS  
 Defendant: MOISES TUFINO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR EAST COAST MTG CORP., NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/17/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Elizabeth  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 224 Datawara Street  
 TAX BLOCK AND LOT:  
 BLOCK: 5 LOT: 191 W05  
 DIMENSIONS OF LOT: 25' x 100'  
 NEAREST CROSS STREET: 175' from Third Street  
 SUPERIOR INTERESTS (if any): NONE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt,

**PUBLIC NOTICE**

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$457,033.87**  
 \*\*\*Four Hundred Fifty-Seven Thousand Three Hundred and Eighty-Two\*\*\*  
 Attorney: POWERS KIRN, COUNSELORS  
 728 MARNE HIGHWAY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$511,321.35  
 \*\*\*Five Hundred Eleven Thousand Three Hundred Twenty-One and 35/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238693 PRO (\$156.80)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002085  
 Division: CHANCERY  
 Docket Number: F574008  
 County: Union  
 Plaintiff: HSBC BANK USA N.A. AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST 2007-D1 ASSET BACKED PASS-THROUGH CERTIFICATES  
 VS  
 Defendant: LUZ ESTACIO; NURY RODRIGUEZ AND JUAN RODRIGUEZ, HER HUSBAND; REEL STRONG FUEL COMPANY; HOGAR MORTGAGE AND FINANCIAL SERVICES, INC.  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/01/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey. Tax Lot 21, BLOCK 343 COMMONLY KNOWN AS 756 LINDEGAR STREET, LINDEN, NEW JERSEY 07036  
 Dimensions of the Lot are (Approximately) 70.00 feet wide by 30.18 feet long.  
 Nearest Cross Street: Situated on the SOUTHEASTERLY side of GIBBONS STREET and the NORTHEASTERLY side of LINDEGAR STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 48:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$486,539.54**  
 \*\*\*Four Hundred Eighty-Six Thousand Five Hundred Thirty-Nine and 54/100\*\*\*  
 Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL, NJ 08054  
 (856)793-3080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$542,542.44  
 \*\*\*Five Hundred Forty-Two Thousand Five Hundred Forty-Two and 44/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238840 PRO (\$190.12)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002271  
 Division: CHANCERY  
 Docket Number: F2225908  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR  
 VS  
 Defendant: CRAIG ALLEVA; KATHY ALEVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DREAMHOUSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/17/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey  
 Premises commonly known as: 506 EAST SECOND AVENUE, ROSELLE NJ 07203  
**BEING KNOWN as LOT 3, BLOCK 802, on the official Tax Map of the Borough of Roselle**  
 Dimensions: 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet  
 Nearest Cross Street: None Given  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
**JUDGMENT AMOUNT: \$354,265.77**  
 \*\*\*Three Hundred Fifty-Four Thousand Two Hundred Sixty-Five and 77/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$395,714.69  
 \*\*\*Three Hundred Ninety-Five Thousand Seven Hundred Fourteen and 69/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238656 PRO (\$160.72)

**PUBLIC NOTICE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002192  
 Division: CHANCERY  
 Docket Number: F2196108  
 County: Union  
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-26  
 VS  
 Defendant: VICTORIA ROJAS ALVAREZ AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
 Sale Date: 06/17/2009  
 Writ of Execution: 04/08/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in Elizabeth City in the County of Union, and State of New Jersey  
 Commonly known as 1144 Louisa St., Elizabeth, NJ 07201  
 Tax Lot No. 593 in Block No. 12  
 Dimensions of Lot: (Approximately) 26.01 feet wide by 120 feet long  
 Nearest Cross Street: Jefferson Avenue  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$483,699.98**  
 \*\*\*Four Hundred Eighty-Three Thousand Six Hundred Ninety-Nine and 98/100\*\*\*  
 Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS  
 MELLON INDEPENDENCE CENTER  
 SUITE 500  
 701 MARKET STREET  
 PHILADELPHIA, PA 19106  
 (215)627-1322  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$534,312.49  
 \*\*\*Five Hundred Thirty-Four Thousand Three Hundred Twelve and 49/100\*\*\*  
 May 21, 28, June 4, 11, 2009  
 U237932 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002218  
 Division: CHANCERY  
 Docket Number: F1640108  
 County: Union  
 Plaintiff: CHASE HOME FINANCE LLC  
 VS  
 Defendant: JORGE CARMONA; EAST COAST MORTGAGE CORPORATION  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/14/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 514 S PARK ST, ELIZABETH NJ 07206  
**BEING KNOWN AS LOT 930, BLOCK 3, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet  
 Nearest Cross Street: Fifth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
**JUDGMENT AMOUNT: \$306,862.22**  
 \*\*\*Three Hundred Six Thousand Eight Hundred Sixty-Two and 22/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239670 PRO (\$186.20)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002673  
 Division: CHANCERY  
 Docket Number: F2381307B  
 County: Union  
 Plaintiff: DLJ MORTGAGE CAPITAL INC.  
 VS  
 Defendant: ARMANDO TORRE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR ACT LENDING CORPORATION, D/B/A ACT MORTGAGE CAPITAL  
 Sale Date: 07/08/2009  
 Writ of Execution: 05/01/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 1013 FLORA STREET, ELIZABETH NJ 07201  
**BEING KNOWN as LOT 779, BLOCK 8, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 17.60 feet x 100.00 feet x 17.60 feet x 100.00 feet  
 Nearest Cross Street: Spring Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
**JUDGMENT AMOUNT: \$253,661.39**  
 \*\*\*Two Hundred Fifty-Three Thousand Six Hundred Fifty-One and 39/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$306,862.22  
 \*\*\*Three Hundred Six Thousand Eight Hundred Sixty-Two and 22/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239670 PRO (\$186.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002218  
 Division: CHANCERY  
 Docket Number: F1640108  
 County: Union  
 Plaintiff: CHASE HOME FINANCE LLC  
 VS  
 Defendant: JORGE CARMONA; EAST COAST MORTGAGE CORPORATION  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/14/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 514 S PARK ST, ELIZABETH NJ 07206  
**BEING KNOWN AS LOT 930, BLOCK 3, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet  
 Nearest Cross Street: Fifth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
**JUDGMENT AMOUNT: \$306,862.22**  
 \*\*\*Three Hundred Six Thousand Eight Hundred Sixty-Two and 22/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239670 PRO (\$186.20)

**PUBLIC NOTICE**

son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
**JUDGMENT AMOUNT: \$516,185.01**  
 \*\*\*Five Hundred Sixteen Thousand One Hundred Eighty-Five and 01/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$570,579.79  
 \*\*\*Five Hundred Seventy Thousand Five Hundred Seventy-Nine and 79/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238640 PRO (\$176.40)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002763  
 Division: CHANCERY  
 Docket Number: F1918608  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2006-OC8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC8  
 VS  
 Defendant: MARIO J. PANTOJA AND MRS. PANTOJA, WIFE OF MARIO J. PANTOJA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS A NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; DIANA B. VILLAVICENCIO; SELECTIVE INS. CO. A/K/A JOHN H. & BETTE A. SKINNER  
 Sale Date: 07/08/2009  
 Writ of Execution: 04/28/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey.  
 PREMISES COMMONLY KNOWN AS: 122 GROVE STREET, ROSELLE, NJ 07203  
 TAX LOT # 8, BLOCK # 6502  
 APPROXIMATE DIMENSIONS: 50' X 100'  
 NEAREST CROSS STREET: West Second Avenue  
**Taxes:**  
 Current through 1st Quarter 2009\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**JUDGMENT AMOUNT: \$300,895.17**  
 \*\*\*Three Hundred Thousand Eight Hundred Ninety-Five and 17/100\*\*\*  
 Attorney: PARKER MC CAY - ATTORNEYS  
 7001 LINCOLN DRIVE WEST  
 THREE GREENTREE CENTRE - P.O. BOX 974  
 MARLTON, NJ 08053-0974  
 (856)596-8900  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$334,568.29  
 \*\*\*Three Hundred Thirty-Four Thousand Five Hundred Sixty-Eight and 29/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239672 PRO (\$184.24)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002220  
 Division: CHANCERY  
 Docket Number: F2686608  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST SERIES 2007-2  
 VS  
 Defendant: MUHAMMAD AKRAM; MAHMOOD A. CHOUDRY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEIT, INC. ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 06/24/2009  
 Writ of Execution: 04/17/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 322 PALMER STREET, ELIZABETH NJ 07202  
**BEING KNOWN as LOT 993, BLOCK 7, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 27.50 feet x 100.00 feet x 27.50 feet x 100.00 feet  
 Nearest Cross Street: Fourth Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
**JUDGMENT AMOUNT: \$398,590.53**  
 \*\*\*Three Hundred Ninety-Eight Thousand Five Hundred Ninety and 53/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$460,356.37  
 \*\*\*Four Hundred Sixty Thousand Three Hundred Fifty-Six and 37/100\*\*\*  
 May 28, June 4, 11, 18, 2009  
 U238643 PRO (\$162.68)

**PUBLIC NOTICE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002168  
 Division: CHANCERY  
 Docket Number: F2588108  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
 VS  
 Defendant: MANUEL C. HUERTA  
 Sale Date: 06/17/2009  
 Writ of Execution: 04/13/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 128 COURT STREET, ELIZABETH NJ 07206  
**BEING KNOWN as LOT 122, BLOCK 2, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet  
 Nearest Cross Street: First Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
**JUDGMENT AMOUNT: \$483,099.28**  
 \*\*\*Four Hundred Eighty-Three Thousand Ninety-Nine and 28/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$558,046.28  
 \*\*\*Five Hundred Fifty-Eight Thousand Forty-Six and 28/100\*\*\*  
 May 21, 28, June 4, 11, 2009  
 U237946 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002168  
 Division: CHANCERY  
 Docket Number: F2588108  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
 VS  
 Defendant: MANUEL C. HUERTA  
 Sale Date: 06/17/2009  
 Writ of Execution: 04/13/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 128 COURT STREET, ELIZABETH NJ 07206  
**BEING KNOWN as LOT 122, BLOCK 2, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet  
 Nearest Cross Street: First Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
**JUDGMENT AMOUNT: \$483,099.28**  
 \*\*\*Four Hundred Eighty-Three Thousand Ninety-Nine and 28/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$558,046.28  
 \*\*\*Five Hundred Fifty-Eight Thousand Forty-Six and 28/100\*\*\*  
 May 21, 28, June 4, 11, 2009  
 U237946 PRO (\$147.00)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002184  
 Division: CHANCERY  
 Docket Number: F3417007  
 County: Union  
 Plaintiff: INDYMAC BANK, FSB  
 VS  
 Defendant: HENRY MURCIA AND ZULEYMA VALLEJO, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, GE MONEY BANK;  
 Sale Date: 06/17/2009  
 Writ of Execution: 03/20/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 135 BELLEVUE STREET, ELIZABETH, NJ 07202  
 Tax Lot No.: 135, in Block 10  
 Dimensions of Lot: (Approximately) 140 ft x 34 ft  
 Nearest Cross Street: Jersey Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Prior Mortgages and Judgments (if any): NONE  
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com)  
 Please use our File No. and "3rd Party" or "Short Sale" in your subject line.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$469,019.90\*\*\***  
 Four Hundred Sixty-Nine Thousand Nineteen and 90/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FWZ-95112  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$546,177.64  
 \*\*\*Five Hundred Forty-Six Thousand One Hundred Seventy-Seven and 64/100\*\*\*  
 May 21, 28, June 4, 11, 2009  
 U238006 PRO (\$184.24)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-3244-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County  
 (L.S.) STATE OF NEW JERSEY TO:  
 RODRIGO A. ARANGO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest  
 YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which OneWest Bank, FSB is plaintiff, and RODRIGO A. ARANGO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-3244-09 within thirty-five (35) days after 06/11/2009 exclusive of such date, or if published after 06/11/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/17/2006 made by Rodrigo A. Arango, unmarried as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First Residential Mortgage Services Corporation recorded on 11/08/2006 in Book

**PUBLIC NOTICE**

M11923 of Mortgages for Union County, Page 0298 which Mortgage was duly assigned to the plaintiff, OneWest Bank, FSB, by Assignment of Mortgage dated 01/20/2009; and (2) to recover possession of, and concerns premises commonly known as 77-79 Grove Street, Elizabeth, NJ 07202, also being Lot 561 in Block 13.  
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4745. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.  
 YOU, RODRIGO A. ARANGO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
 File #FWZ93990-R1  
 JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY  
 This is an attempt to collect a debt, and any information obtained will be used for that purpose.  
 U239734 PRO June 11, 2009 (\$45.57)  
**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002659  
 Division: CHANCERY  
 Docket Number: F2173208  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS, INC. FOR THE BENEFIT OF HUDSON CITY SAVINGS BANK  
 VS  
 Defendant: CARLA SOTTO-MAYOR, STATE OF NEW JERSEY  
 Sale Date: 07/08/2009  
 Writ of Execution: 04/27/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 108 FRONT STREET, UNIT 6, ELIZABETH NJ 07206  
 BEING KNOWN as LOT 466.E, BLOCK 2, on the official Tax Map of the City of Elizabeth  
 Dimensions: 100.00 feet x 25.00 feet x 100.00 x 25.00 feet  
 Nearest Cross Street: East Jersey Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$191,940.38**  
 \*\*\*One Hundred Ninety-One Thousand Nine Hundred Forty and 38/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL, NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$222,634.71  
 \*\*\*Two Hundred Twenty-Two Thousand Six Hundred Thirty-Four and 71/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239841 PRO (\$182.28)  
**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002782  
 Division: CHANCERY  
 Docket Number: F1896508  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC.

**PUBLIC NOTICE**

**STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007-AR4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR4 VS**  
 Defendant: COSMEL L. DIAS, SONIA DIAS, HIS WIFE  
 Sale Date: 07/08/2009  
 Writ of Execution: 04/14/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 322 S BOND STREET, ELIZABETH, NJ 07208.  
 Tax Lot No. 841 in Block No. 3  
 Dimension of Lot Approximately: 25 X 100  
 Nearest Cross Street: 3RD STREET BEGINNING at a point in the southwesterly line of Bond Street, therein distant 275.00 feet northwesterly from the intersection of the northwesterly line of 3rd Street with the said southwesterly line of Bond Street and running;  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
 PRIOR LIENS/ENCUMBRANCES  
 TAXES OPEN + PENALTY \$2,490.93  
 TOTAL AS OF MAY 7, 2009: \$2,490.93  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$496,568.36\*\*\***  
 Four Hundred Ninety-Six Thousand Five Hundred Sixty-Eight and 36/100\*\*\*  
 Attorney:  
 FEIN SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$533,604.43  
 \*\*\*Five Hundred Fifty-Three Thousand Six Hundred Four and 43/100\*\*\*  
 June 11, 18, 25, July 2, 2009  
 U239618 PRO (\$170.52)  
**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002387  
 Division: CHANCERY  
 Docket Number: F488508  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE  
 VS  
 Defendant: DALE A BURNETT  
 Sale Date: 07/01/2009  
 Writ of Execution: 04/23/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth  
 Street Address: 317-319 Jefferson Avenue, Elizabeth, NJ 07201  
 Tax Lot: 459  
 Tax Block: 12  
 Approximate dimensions: 97' x 35'.  
 Nearest cross street: Magnolia Avenue  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**JUDGMENT AMOUNT: \$452,751.69\*\*\***  
 Four Hundred Fifty-Two Thousand Seven Hundred Fifty-One and 69/100\*\*\*  
 Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MT. LAUREL, NJ 08054-4318  
 (856)813-1700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$514,132.51  
 \*\*\*Five Hundred Fourteen Thousand One Hundred Thirty-Two and 51/100\*\*\*  
 June 4, 11, 18, 25, 2009  
 U239166 PRO (\$133.28)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09002676  
 Division: CHANCERY  
 Docket Number: F3494907  
 County: Union  
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE4 ASSET - BACKED CERTIFICATES, SERIES 2007-HE4 VS  
 Defendant: WAGNER DUARTE AND MRS. WAGNER DUARTE, HIS WIFE  
 Sale Date: 07/08/2009  
 Writ of Execution: 04/24/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.  
 Tax LOT 994, BLOCK 5  
 COMMONLY KNOWN AS 431 MARSHALL STREET, ELIZABETH, NEW JERSEY 07206  
 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long.  
 Nearest Cross Street: Situated on the NORTHEASTERLY side of MARSHALL STREET, 375.00 feet from the NORTHWESTERLY side of FOURTH STREET  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$582,025.45\*\*\***  
 Five Hundred Eighty-Two Thousand Twenty-Five and 45/100\*\*\*  
 Attorney:  
 SHAPIRO & PEREZ, LLP - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL, NJ 08054  
 (856)793-3080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$645,969.74  
 \*\*\*Six Hundred Forty-Five Thousand Nine Hundred Sixty-Nine and 74/100\*\*\*  
 June 4, 11, 18, 25, July 2, 2009  
 U239638 PRO (\$182.28)

**ROSELLE**

**NOTICE OF PUBLIC HEARING**  
**BOROUGH OF ROSELLE,**  
**NEW JERSEY**  
**ORDINANCE NUMBER 2336-09**  
**ORDINANCE AMENDING CHAPTER 4 "ADMINISTRATION OF GOVERNMENT", ARTICLE II- "ADMINISTRATOR" OF THE ADMINISTRATIVE CODE OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY**  
 NOW THEREFORE BE IT ORDAINED by the Borough Council of the Borough of Roselle, County of Union, New Jersey as follows:  
**SECTION 1.** Chapter 4 "Administration of Government", Article II "Administrator" of the Borough Code of the Borough of Roselle is hereby amended as follows:  
 Delete: Chapter 4, Article II "Administrator" in its entirety.  
 Insert: Chapter 4, Article II "Administrator" as follows:  
**Article II "Administrator"**  
**§4-20. Creation of position: Borough Administrator**  
 The position of Borough Administrator of the Borough of Roselle is hereby created, and the employment of a Borough Administrator is hereby authorized.  
**§ 4-21. Appointment: qualifications.**  
 The Borough Administrator shall be appointed by the Mayor with the advice and consent of the Borough Council. Said appointment shall be on the basis of the administrative qualifications of the appointee, with special regard to his/her education and training in government affairs and actual

**PUBLIC NOTICE**

experience therein. The appointee need not be a resident of the Borough at the time of his/her initial appointment, but unless a waiver of such requirement is granted by a duly adopted ordinance of the Borough, he/she shall become a resident within six months after formal appointments as Borough Administrator and shall continue his/her residence throughout his/her period of service.  
**§ 4-22. Salary.**  
 The compensation of the Borough Administrator shall be fixed by the annual Salary Ordinance of the Borough.  
**§ 4-23. Duties and responsibilities.**  
 For the purpose of the carrying out his/her responsibilities, the Borough Administrator shall develop and promulgate, with the approval of the Council, sound administrative, personnel and purchasing practices and procedures for all departments, boards, agencies and employees of the Borough. He/she shall be responsible to the Council in all matters and with the exception of the duties of the Office of the Borough Clerk as set forth in N.J.S.A.40A:9-133(e), shall coordinate the operations, activities and administrative practices of all departments, boards, agencies and employees of the Borough. The Borough Administrator shall perform the duties hereinafter enumerated and such other duties as may from time to time be assigned to him/her by the Council.  
 A. He/she shall act as the administrative official of the Borough government.  
 B. He/she shall supervise, integrate and coordinate the functions of all departments, boards, agencies officials and employees of the Borough, with the exception of the duties of the Office of the Borough Clerk as set forth in N.J.S.A.40A:9-133(e).  
 C. He/she shall assist the Mayor and Council in the preparation of the annual budget and make recommendations thereon. After adoption of the annual budget, the Borough Administrator shall see to it that the same is properly carried out.  
 D. He/she shall, in the absence of a "Qualified Purchasing Agent", as set forth in N.J.S.A. 40A:11-9(b) being employed and designate by the Borough, coordinate the purchasing of supplies, services, materials and equipment. He/she shall cause to have certified the receipt of the same and attend to the submission of proper vouchers for payment and review of all disbursements in connection therewith. If the Borough has appointed a Qualified Purchasing Agent, the Borough Administrator shall oversee the activities of such official.  
 E. Except for workshop, regular and/or special meetings of the Mayor and Council for purposes of taking governmental action for which the Borough Clerk shall arrange and prepare agenda for and such other duties of the Office of the Borough Clerk as set forth in N.J.S.A.40A:9-133(e), he/she shall have prepared an agenda for and arrange meetings and conferences of the Mayor and/or Council or members thereof and other agencies of the Borough when so requested by the Mayor and/or Council.  
 F. He/she shall advise the Mayor and/or Council and all background matters as an aid to the establishment of policy.  
 G. He/she shall follow up acts of the Mayor and/or Council by correspondence, review of minutes and personal conferences.  
 H. He/she shall receive, distribute and follow up requests for information and complaints from citizens on all manner of problems and keep the Mayor and Council informed with respect thereto.  
 I. He/she shall implement all policies formulated by the Council.  
 J. He/she shall prepare and present to the Mayor and Council and annual report on Borough affairs and such other reports as may be required from time to time on Borough affairs.  
 K. He/she shall advise the Mayor and Council on all matters of administrative organization and personnel and on matters affecting public relations and the public.  
 L. He/she shall devote his/her entire time and effort to the performance of his/her duties and functions and shall not engage in any other occupation or employment while employed by the Borough of Roselle, except that he/she may perform the duties of any other position in the Borough government when so assigned by the Council and as otherwise provided by law, except where State statute or other ordinances of the Borough require a specific official to undertake such duties. He/she shall attend all regular and special meetings and regular conference meetings of the Mayor and Council and, when so requested by the Mayor and/or Council, shall attend meetings of other public bodies.  
**§ 4-24. Absence, disability or vacancy.**  
 During the absence of, or disability of the Borough Administrator or if there shall exist a vacancy in the office of Borough Administrator, Council may, by resolution, appoint any employee or officer of the Borough to perform the duties of the Borough Administrator during such absence, disability or vacancy.  
**§ 4.25. Removal; termination of**

**PUBLIC NOTICE**

employment.

The Borough Administrator shall serve at the pleasure of the Council and may be removed from office by vote of two-thirds of the membership of the Council. Said removal shall be effective three (3) months after adoption of the resolution approving same by the Council, however, the Council may make such removal effective immediately if the resolution provides that the Borough Administrator shall forthwith be paid any unpaid balance of his/her salary, and his/her salary for the next three (3) calendar months following adoption of the resolution.

SECTION 2. To the extent that any previous ordinance or resolution is inconsistent with or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

SECTION 3. The provisions of this ordinance are severable. To the extent any clause, phrase, sentence, paragraph, or provision of this ordinance shall be declared invalid, illegal or unconstitutional, the remaining provisions shall continue in full force and effect.

SECTION 4. This ordinance shall take effect at the time and in the manner provided at law.

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on May 20, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held June 17, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk  
June 11, 2009  
U239823 PRO (\$124.95)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-09002394  
Division: CHANCERY  
Docket Number: F2175408  
County: Union  
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP.  
VS  
Defendant: LEANDRO G. SOUZA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., GRAZIELE GONCALVES  
Sale Date: 07/08/2009  
Writ of Execution: 04/03/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 123 W 18TH ST, LINDEN, NJ 07036.  
Tax Lot No. 2.4 in Block No. 558  
Dimension of Lot Approximately: 40 X 100  
Nearest Cross Street: WINANS AVENUE

**BEGINNING** at a point being an iron pipe found in the Southeastern side line of Eighteenth Street (80.00 feet wide), also known as West Eighteenth Street, said point being distant 235.00 feet in a Southwesterly direction along the Southeastern side line of Eighteenth Street from its intersection with the Southwesterly side line of Winans Avenue (60.00 feet wide), and from said beginning point running; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. NOTICE PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$335.22 TOTAL AS OF April 28, 2009: \$335.22  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$314,529.66\*\*\*  
Three Hundred Fourteen Thousand Five Hundred Twenty-Nine and 66/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$351,611.05  
\*\*\*Three Hundred Fifty-One Thousand One Hundred Sixty-One and 05/100\*\*\*  
June 11, 18, 25, July 2, 2009  
U239827 PRO (\$176.40)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09002690  
Division: CHANCERY  
Docket Number: F330808  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
VS  
Defendant: JOHN MELARA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Sale Date: 07/08/2009  
Writ of Execution: 02/11/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 632 MYRTLE STREET, ELIZABETH, NJ. It is known and designated as Block 4, Lot 1121. The dimensions are approximately 33 feet wide by 103 feet long.  
Nearest Cross Street: THOMAS STREET  
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 3/6/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,709.92 IS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 3/6/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$269.27.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**SURPLUS MONEY:** IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$388,431.37\*\*\*  
Three Hundred Eighty-Eight Thousand Four Hundred Thirty-One and 37/100\*\*\*  
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$447,120.69  
\*\*\*Four Hundred Forty-Seven Thousand One Hundred Twenty and 69/100\*\*\*  
June 4, 11, 18, 25, July 2, 2009  
U239646 PRO (\$182.28)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-09002485  
Division: CHANCERY  
Docket Number: F223308  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET-TRUST 2007-2 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2007-2  
VS  
Defendant: VERONICA VILLEGAS; JOSE MIGUEL ORDONEZ; ISABEL PERALTA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQ SERVICING; STATE OF NEW JERSEY  
Sale Date: 07/01/2009  
Writ of Execution: 03/28/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 241 EAST 6TH AVENUE, ROSELLE, NJ 07203  
Tax Lot No.: 16 in Block 1802  
Dimensions of Lot: (Approximately) 100 ft x 200 ft  
Nearest Cross Street: Spruce Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

**PUBLIC NOTICE**

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$451,747.68\*\*\*  
Four Hundred Fifty-One Thousand Seven Hundred Forty-Seven and 68/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96657  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$505,724.68  
\*\*\*Five Hundred Five Thousand Seven Hundred Twenty-Four and 68/100\*\*\*  
June 4, 11, 18, 25, 2009  
U239158 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-09002395  
Division: CHANCERY  
Docket Number: F1594608  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2  
VS  
Defendant: MCSERGE S. VILSAINT A/K/A MCSERGE VILSAINT AND KERLINE VILSAINT  
Sale Date: 07/01/2009  
Writ of Execution: 04/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey.  
**PREMISES COMMONLY KNOWN AS:** 577 Berlant Avenue, Roselle, NJ 07203  
**TAX LOT # 13.02, BLOCK # 7004**  
**NEAREST CROSS STREET:** Wood Avenue  
**APPROXIMATE DIMENSIONS:** 60 X 92 IRR

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
JUDGMENT AMOUNT: \$337,651.58  
\*\*\*Three Hundred Thirty-Seven Thousand Six Hundred Fifty-One and 58/100\*\*\*  
Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$376,385.06  
\*\*\*Three Hundred Seventy-Six Thousand Three Hundred Eighty-Five and 06/100\*\*\*  
June 4, 11, 18, 25, 2009  
U239226 PRO (\$180.32)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-09002403  
Division: CHANCERY  
Docket Number: F1913908  
County: Union  
Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE COMPANY  
VS  
Defendant: RONALD HEMINGWAY; ROCHELLE HEMINGWAY  
Sale Date: 07/01/2009  
Writ of Execution: 04/15/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

**PUBLIC NOTICE**

**BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.**  
The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey. Premises commonly known as: 118 South Stiles Street  
Tax Lot 5 in Block 469  
Dimensions of Lot (approximately): 151.32' x 35'  
Nearest Cross Street: Linden Avenue  
Subject to: \$0.00  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$286,747.89\*\*\*  
Two Hundred Eighty-Six Thousand Seven Hundred Forty-Seven and 89/100\*\*\*  
Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 600 WESTMONT, NJ 08108 (856)858-7080  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$319,709.23  
\*\*\*Three Hundred Nineteen Thousand Seven Hundred Nine and 23/100\*\*\*  
June 4, 11, 18, 25, 2009  
U239169 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-09002314  
Division: CHANCERY  
Docket Number: F2884607  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE UNDER THE APPLICABLE AGREEMENT  
VS  
Defendant: JOSE RONE; CARMELA RONE, HIS WIFE  
Sale Date: 06/24/2009  
Writ of Execution: 03/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 448-452 LIVINGSTON ST., ELIZABETH, NJ 07206  
Tax Lot No.: 619 in Block 3  
Dimensions of Lot: (Approximately) 25 ft. x 100 ft.  
Nearest Cross Street: Fourth Street  
Tax and prior lien info: Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any):** The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:  
FORD MOTOR CREDIT COMPANY Judgment #J-072308-1993 and Judgment #J-047679-1994; TRUST COMPANY OF NEW JERSEY Judgment #J084509-1994; TRINITAS HOSPITAL FKA ST. ELIZABETH HOSPITAL Judgment #J-026567-2002; CARMELA RONE Judgment #J-166907-2005; NEIL ROSENSTEIN MD Judgment #DJ-076539-1992; TRINITAS HOSPITAL Judgment #DJ-139140-2006  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$206,007.87\*\*\*  
Two Hundred Six Thousand Seven and 87/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-93232  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$236,238.37  
\*\*\*Three Hundred Thirty-Six Thousand Two Hundred Thirty-Eight and 37/100\*\*\*  
May 28, June 4, 11, 18, 2009  
U238833 PRO (\$178.36)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09002779  
Division: CHANCERY  
Docket Number: F1095508  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: RUBEN D. RESTREPO; MRS. RUBEN D. RESTREPO, HIS WIFE; COUNTRYWIDE HOME LOANS, INC.; JOAO C. COELHO; STATE OF NEW JERSEY AND CESAR ALVAREZ, TENANT  
Sale Date: 07/08/2009  
Writ of Execution: 04/22/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 63 7TH STREET, ELIZABETH, NJ. It is known and designated as Block 7, Lot 1145. The dimensions are approximately 25 feet wide by 100 feet long.  
Nearest Cross Street: FRANKLIN STREET  
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 5/6/2009 TAXES ARE PAID THROUGH 2ND QUARTER 2009. TOTAL AMOUNT DUE AS OF 6/30/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$758.43.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**SURPLUS MONEY:** IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$345,331.56\*\*\*  
Three Hundred Forty-Five Thousand Three Hundred Thirty-One and 56/100\*\*\*  
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$392,631.29  
\*\*\*Three Hundred Ninety-Two Thousand Six Hundred Thirty-One and 29/100\*\*\*  
June 4, 11, 18, 25, July 2, 2009  
U239645 PRO (\$180.32)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-09002390  
Division: CHANCERY  
Docket Number: F1824108  
County: Union  
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB  
VS  
Defendant: GREGORY VARNUM, RAMONA VARNUM, GLORIA ANDERSON  
Sale Date: 07/08/2009  
Writ of Execution: 04/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1321 MONMOUTH AVENUE, LINDEN, NJ 07036  
Tax Lot No. 10 in Block No. 55  
Dimension of Lot Approximately: 45 X 100  
Nearest Cross Street: CRANFORD AVENUE  
**BEGINNING** at a point in the NORTH-WESTERLY line of MONMOUTH AVENUE, said point being distant 100.00 feet SOUTHWESTERLY from the intersection formed by the same with the SOUTHWESTERLY line of CRANFORD AVENUE; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. NOTICE PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$491.06 TOTAL AS OF April 28, 2009: \$491.06  
Surplus Money: If after the sale and satisfaction of the mortgage debt,



PUBLIC NOTICE

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$302,931.87\*\*\* Three Hundred Two Thousand Nine Hundred Thirty-One and 87/100\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002205 Division: CHANCERY Docket Number: F2966207 County: Union Plaintiff: SAXON MORTGAGE SERVICES, INC. VS Defendant: YOHANA N. MUNIZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR HSBC MORTGAGE SERVICES; Sale Date: 06/17/2009

Writ of Execution: 03/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 244 FRANKLIN STREET, CITY OF ELIZABETH, NJ 07207

Tax Lot No.: 2 in Block 456 Dimensions of Lot: (Approximately) 100 X 25 X 89 X 11 X 29 Nearest Cross Street: THIRD STREET Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$347,952.96\*\*\* Three Hundred Forty-Seven Thousand Nine Hundred Fifty-Two and 96/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-93630 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$396,321.27 \*\*\*Three Hundred Ninety-Six Thousand Three Hundred Twenty-One and 27/100\*\*\* May 21, 28, June 4, 11, 2009 U237982 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002393 Division: CHANCERY Docket Number: F1091908 County: Union Plaintiff: SUNTRUST MORTGAGE, INC. VS Defendant: ROBIN M. DIVACK; MR. DIVACK, HUSBAND OF ROBIN M. DIVACK Sale Date: 07/01/2009

Writ of Execution: 04/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

PUBLIC NOTICE

the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 932 Anna Street TAX BLOCK AND LOT: BLOCK: 8 LOT: 139 W08 DIMENSIONS OF LOT: 25' x 115' NEAREST CROSS STREET: 315' from Spring Street SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$378,580.73 \*\*\*Three Hundred Seventy-Eight Thousand Five Hundred Eighty and 73/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 724 MARNE HIGHWAY P.C. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$428,022.58 \*\*\*Four Hundred Twenty-Eight Thousand Twenty-Two and 58/100\*\*\* June 4, 11, 18, 25, 2009 U239165 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002127 Division: CHANCERY Docket Number: F1618108 County: Union Plaintiff: INDYMAC BANK, F.S.B. VS

Defendant: LUIS O. RAMOS, MARIA EDILENE CRUZ DE VASCONCELOS Sale Date: 06/17/2009

Writ of Execution: 04/07/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 558 Jefferson Avenue Elizabeth, NJ 07201

TAX LOT# 385 BLOCK #12 APPROXIMATE DIMENSIONS: 35' x 170' NEAREST CROSS STREET: Fairmount Avenue (formerly Port Avenue). Taxes: Current through 1st Quarter 2009 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$406,977.14\*\*\* Four Hundred Six Thousand Nine Hundred Seventy-Seven and 14/100\*\*\*

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$455,233.66 \*\*\*Four Hundred Fifty-Five Thousand Two Hundred Thirty-Three and 66/100\*\*\* May 21, 28, June 4, 11, 2009 U237941 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002213 Division: CHANCERY Docket Number: F22576-08 County: Union Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO PEOPLE'S CHOICE HOME LOAN SECURITIES TRUST SERIES 2006-1

PUBLIC NOTICE

VS Defendant: ROCKY MONTANA A/K/A ROQUE MONTANA AND SANDRA MONTANA Sale Date: 06/24/2009

Writ of Execution: 04/01/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

STREET NO.: 16-18 Monmouth Road, Elizabeth, NJ a/k/a 18 Monmouth Road, Elizabeth, NJ TAX LOT AND BLOCK NOS.: Lot 1414 Block 10 THE DIMENSIONS: 150.19 ft x 50.00 ft x 157.17 ft x 50.00 ft NO. OF FEET TO THE NEAREST CROSS STREET: 177.25 feet from Colonia Road

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$358,875.67 \*\*\*Three Hundred Fifty-Eight Thousand Eight Hundred Seventy-Five and 67/100\*\*\*

Attorney: EISENBERG, GOLD & CETTEI - COUNSELORS 1040 NORTH KINGS HIGHWAY SUITE 200 CHERRY HILL, NJ 08034 (856)795-0351 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$397,935.37 \*\*\*Three Hundred Ninety-Seven Thousand Nine Hundred Thirty-Five and 37/100\*\*\* May 28, June 4, 11, 18, 2009 U238839 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002318 Division: CHANCERY Docket Number: F1142108 County: Union Plaintiff: GMAC MORTGAGE, LLC VS

Defendant: RAPHAEL OLANIYAN; GRACE OLANIYAN Sale Date: 06/24/2009

Writ of Execution: 03/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 432 SOUTH FIFTH STREET, CITY OF ELIZABETH, NJ 07206 Tax Lot No.: 1211A - A/K/A 1211.A in Block 5 Dimensions of Lot: (Approximately) 37.50 ft. x 100 ft. Nearest Cross Street: Fifth Avenue

Tax and prior lien info: Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): none Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$599,320.39\*\*\* Five Hundred Ninety-Nine Thousand Three Hundred Twenty and 39/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-99767 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$678,463.41 \*\*\*Six Hundred Seventy-Eight Thousand Four Hundred Sixty-Three and 41/100\*\*\* May 28, June 4, 11, 18, 2009 U238835 PRO (\$150.92)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09002185 Division: CHANCERY Docket Number: F3000807 County: Union Plaintiff: BANKUNITED, FSB VS

Defendant: KATHRYN ANNE ISPAN AND CHASE BANK USA N.A. Sale Date: 06/17/2009 Writ of Execution: 03/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of Linden, in the County of Union, and State of New Jersey. The property is commonly known as 913 Hampden Street, Linden, New Jersey, Tax Lot 3.02 Block 471. The dimensions of the lot are 50.00 feet by 100.00 feet. The nearest cross street is Rebecca Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$247,742.01\*\*\* Two Hundred Forty-Seven Thousand Seven Hundred Forty-Two and 01/100\*\*\*

Attorney: FRIEDMAN, KATES, PEARLMAN & FITZGERALD - LAW OFFICES 47 ORIENT WAY RUTHERFORD, NJ 07070 (201)438-5600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$276,729.57 \*\*\*Two Hundred Seventy-Six Thousand Seven Hundred Twenty-Nine and 57/100\*\*\* May 21, 28, June 4, 11, 2009 U237940 PRO (\$107.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002191 Division: CHANCERY Docket Number: F1927908 County: Union Plaintiff: NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK VS

Defendant: ALAIN GARCIA A/K/A ALAIN GARCIA ARIAS AND PEDRO C. SANCHEZ Sale Date: 06/17/2009

Writ of Execution: 04/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey. Premises commonly known as: 454 Lidgerwood Avenue Tax Lot 843 in Block 4 Dimensions of Lot (approximately): 24' x 62'

Nearest Cross Street: Edgar Road Subject to: \$0.00 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$445,499.95\*\*\* Four Hundred Forty-Five Thousand Four Hundred Ninety-Nine and 95/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 600 WESTMONT, NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$495,349.76 \*\*\*Four Hundred Ninety-Five Thousand Three Hundred Forty-Nine and 76/100\*\*\* May 21, 28, June 4, 11, 2009 U237933 PRO (\$150.92)

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, June 1, 2009 and memorialized the following resolution(s):

- 1. X. Sun 173 Broad Street Block 4005, Lot 3.01 ZB-09-1435 - (c) variance for a rear yard setback to build a sunroom
2. Janice and Jeffrey Beckmen 14 Gloucester Avenue Block 5205, Lot 32 ZB-09-1436 - (c) variances for side yard setback and side yard percentage
3. Pilgrim Baptist Church 77 Morris Avenue Block 4009, Lot 37 ZB-09-1437 - (c) variance for illuminated sign in the front yard
4. John and Jo-Ann Bonczko

PUBLIC NOTICE

105 Ashwood Avenue Block 4204, Lot 15 ZB-09-1439 - (c) variances for second floor addition and front porch

Dennis M. Galvin, Secretary Zoning Board of Adjustment DATED: June 2, 2009 U239717 OBS June 11, 2009 (\$18.13)

SUMMIT

BID NOTICE

CITY OF SUMMIT PROJECT: 2008 Pedestrian Safety Project DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, July 7, 2009, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2008 Pedestrian Safety Project

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 7:00 am - 4:30 pm, Monday - Friday for a refundable fee of \$75. Fee will only be refunded to bidders who submit a bid but are not awarded the contract. The plans and specifications must be returned within ten (10) days of bid opening to receive the refund. All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

This project must be completed by September 30, 2009. The major items of construction include:

- Clearing Site Lump Sum Concrete Sidewalk, 4" Thick 1,170 SY Concrete Driveway, 6" Thick 242 SY

DAVID L. HUGHES, City Clerk

Dated: June 3, 2009 U239826 OBS June 11, 2009 (\$44.10)

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et seq., has authorized a change order for the project named below. The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: High Street Roadway Improvements

Contractor: Cifelli & Son General Construction, Inc.

Additional Work and its Necessity: Reset/Replace Slate Sidewalk; Tree Removal

Original Price: \$135,785.00 Total of Change Order #1: \$14,300.00

Total of Previous Change Orders: \$0.00 Total Contract to Date: \$150,085.00

David L. Hughes, City Clerk

Dated: 6/3/09 U239827 OBS June 11, 2009 (\$17.15)

SUMMIT

CITY OF SUMMIT

FINAL PASSAGE

ORDINANCE #09-2856

AN ORDINANCE TO ABOLISH THE ARBORETUM COMMISSION AND AMEND THE CODE, CHAPTER II,

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**SECTION 2-28, ARBORETUM COMMISSION** [Abolish Arboretum Commission]

Dated: June 3, 2009  
Approved: June 3, 2009

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, June 3, 2009.

David L. Hughes, City Clerk  
Dated: June 3, 2009  
U239831 OBS June 11, 2009 (\$13.72)

**PUBLIC NOTICE**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-09002495  
Division: CHANCERY  
Docket Number: F790508  
County: Union

Plaintiff: COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA  
VS

Defendant: RAJIV LAKHANEY  
Sale Date: 07/01/2009  
Writ of Execution: 04/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark in the County of Union, State of New Jersey.

Commonly known as: 110 Hall Drive, Clark, NJ 07066

Tax Lot No.: 14 in Block 30.02  
Dimensions of Lot: (Approximately) 90 ft. x 150 ft. x 111 ft. x 124 ft. x 40 ft.

Nearest Cross Street: Stonehenge Terrace

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes, sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): none

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$649,090.23\*\*\*  
Six Hundred Forty-Nine Thousand Nine Hundred and 23/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$561,723.63  
\*\*\*Five Hundred Sixty-One Thousand Seven Hundred Twenty-Three and 63/100\*\*\*

June 11, 18, 25, July 2, 2009  
U239611 EAG (\$158.78)

ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINVIEW, NJ 07092  
(908)233-8500 FCZ-98772

Sheriff: Ralph Froehlich  
A full legal description can be found at

**PUBLIC NOTICE**

the Union County Sheriff's Office  
Total Upset: \$725,135.05  
\*\*\*Seven Hundred Twenty-Five Thousand One Hundred Thirty-Five and 05/100\*\*\*  
June 4, 11, 18, 25, 2009  
U239155 EAG (\$160.72)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-09002411  
Division: CHANCERY  
Docket Number: F389308  
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2005-4  
VS

Defendant: RALPH NIEVES; ELYSIA NIEVES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET FINANCIAL CORP. ITS SUCCESSORS AND ASSIGNS; LORI HEINKEL  
Sale Date: 07/08/2009  
Writ of Execution: 04/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Clark, County of Union, State of New Jersey

Premises commonly known as: 39 JOSEPH STREET, CLARK NJ 07066  
BEING KNOWN as LOT 18, BLOCK 107, on the official Tax Map of the Township of Clark

Dimensions: 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet  
Nearest Cross Street: None Given

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$506,791.32  
Five Hundred Six Thousand Seven Hundred Ninety-One and 32/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$561,723.63  
\*\*\*Five Hundred Sixty-One Thousand Seven Hundred Twenty-Three and 63/100\*\*\*

June 11, 18, 25, July 2, 2009  
U239611 EAG (\$158.78)

ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINVIEW, NJ 07092  
(908)233-8500 FCZ-98772

Sheriff: Ralph Froehlich  
A full legal description can be found at

the Union County Sheriff's Office

Total Upset: \$725,135.05  
\*\*\*Seven Hundred Twenty-Five Thousand One Hundred Thirty-Five and 05/100\*\*\*  
June 4, 11, 18, 25, 2009  
U239155 EAG (\$160.72)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Clark, County of Union, State of New Jersey

Premises commonly known as: 39 JOSEPH STREET, CLARK NJ 07066  
BEING KNOWN as LOT 18, BLOCK 107, on the official Tax Map of the Township of Clark

Dimensions: 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet  
Nearest Cross Street: None Given

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$506,791.32  
Five Hundred Six Thousand Seven Hundred Ninety-One and 32/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$561,723.63  
\*\*\*Five Hundred Sixty-One Thousand Seven Hundred Twenty-Three and 63/100\*\*\*

June 11, 18, 25, July 2, 2009  
U239611 EAG (\$158.78)

ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINVIEW, NJ 07092  
(908)233-8500 FCZ-98772

Sheriff: Ralph Froehlich  
A full legal description can be found at

the Union County Sheriff's Office

Total Upset: \$725,135.05  
\*\*\*Seven Hundred Twenty-Five Thousand One Hundred Thirty-Five and 05/100\*\*\*  
June 4, 11, 18, 25, 2009  
U239155 EAG (\$160.72)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Clark, County of Union, State of New Jersey

Premises commonly known as: 39 JOSEPH STREET, CLARK NJ 07066  
BEING KNOWN as LOT 18, BLOCK 107, on the official Tax Map of the Township of Clark

Dimensions: 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet  
Nearest Cross Street: None Given

**PUBLIC NOTICE**

**BOROUGH OF MOUNTAINVIEW**

**NOTICE OF TAX SALE**

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Dale P. Mathews, Collector of Taxes of the BOROUGH OF MOUNTAINVIEW, in the County of Union, pursuant to the authority of the statutes in such case made and provided will on TUESDAY, JULY 7, 2009 at 10:00 AM in the morning, at the Mountainview Municipal Building, at 1385 Route 22, I will expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainview now in use, for the total amount of municipal liens chargeable against each of the said lands respectively. Names are as they appear on the most recent Tax Duplicate in the office of the Tax Collector.

TAKE NOTICE that the amounts shown include municipal liens chargeable against the described lands as of December 31, 2008, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L. 1997.

TAKE FURTHER NOTICE that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check, or bank money order, or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainview for redemption at the rate of 18% per annum.

TAKE FURTHER NOTICE, that Industrial properties may be subject to the Spill Compensation Control Act, N.J.S.A. 58:10-23.11 et seq., the Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., and the Industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq. In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

All sales are subject to rollback taxes under the Farmland Act of 1964, improvement assessments not yet due, any other municipal liens, including any omitted or added assessments for improvements not yet assessed as provided in N.J.S.A. 54:4-63.2 and 63:4-63.31.

At any time BEFORE the sale, the Tax Collector will remove from the sale any property upon payment IN FULL of the lienable amounts due. Payment must be made in the form of CASH, CERTIFIED CHECK or BANK MONEY ORDER.

In the event that the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

Block	Lot	Owner Name	Amount	Property
3.A	71.	NAULTY, L. JR. & E. C/O NAULTY S.	7,553.19	T 1642 NOTTINGHAM WAY
3.N	7.01	RAYMOND JOHN BRAUN & ASSOC.	7,282.60	T 1567 DEER PATH
3.N	7.03	RAYMOND JOHN BRAUN & ASSOC.	4,096.34	T 1559 DEER PATH
3.N	7.04	RAYMOND JOHN BRAUN & ASSOC.	3,612.61	T 1555 DEER PATH
3.N	7.05	RAYMOND JOHN BRAUN & ASSOC.	3,343.87	T 1551 DEER PATH
5.D	9.	MALYNIAK, STEFAN AND ANNA	1,930.12	T 1150 PUDDINGSTONE ROAD
5.I	15.01	SUMMIT AVENUE LLC	2,075.49	T 8 CORY COURT
5.T	62.	FUSCO, JOHN JR. & ANNA	4,378.89	T 222 CENTRAL AVENUE
7.F	4.	DARRAGH, MARK AND SPADONE, SUSAN	1,929.15	T 1060 SUNNY SLOPE DRIVE
7.M	20.	D. PAGLIA AND SON, INC.	5,173.90	T 280 SHEFFIELD STREET
10.E	5.	SNYDER FOUNDATION INC. C/O HAUFFE	3,341.42	S 1443 ROUTE 22
16.A	39.	FARLEY, ROBERT M.	2,438.36	T 1214 ROUTE 22
23.A	1.	MAGIE AVENUE, LLC, C/O GIORDANO	120.48	T 1243-47 ROUTE 22
24.D	6.G	KUDLA, ROBERT & COZZINI, MARIA	6,483.18	TS 1132 SPRINGFIELD AVENUE

Property Tax - T Sewer - S  
U239736 OBS June 11, 18, 25, July 2, 2009 (\$317.52)

**AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Summit & Chestnut Avenues - 15-Minute Express Parking)**

Section 1. That Section 7-8, PARKING, subsection 7-8.5, Parking Time Limited on Certain Streets, -- No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, -- of the above entitled ordinance shall be amended and supplemented as follows:

**7-8.5, Parking Time Limited on Certain Streets**

**a. Time Limit Parking.**

Name of Street	Sides	Time Limit	Hours	Location
Chestnut Avenue	West	4-hr.	8:00 a.m.- 6:00 p.m.	Beginning at a point 25 feet south of Broad Street to a point 15 feet south therefrom.
Chestnut Avenue	West	42-hr.	6:00 a.m.-	Beginning at a point 50 feet south of Springfield Avenue to a point 240 feet south therefrom.

**b. Time Limit Parking (Parking Zones)**

2. **Parking Zones.** The following described streets or parts of streets are hereby designated as parking zones.  
(a) No person shall park a vehicle for longer than the time limit shown in this subsection at any time except Sundays between the hours limited in this subsection or parts of streets described in this subsection.  
(b) All time limit metered spaces of five (5) hours or less shall be in operation between the hours of 8:00 a.m. and 6:00 p.m., except Sundays.  
(c) All time limit metered spaces of more than five (5) hours shall be in operation between the hours of 6:00 a.m. and 6:00 p.m., except Sundays.

Name of Street	Sides	Time Limit	Location	Parking Zone Rate
Summit Avenue	East	30-minute- 15-minute	Meter numbers 8, 8A, and 9 between Walnut Street to a point 165 feet south of the northerly curbline of Broad Street.	H-C
Chestnut Avenue	West	90-minute 15-minute	Meter numbers 102 & 103 between Beginning at a point 50 feet north of Broad Street to a point 65 feet north therefrom.	A-C

**3. Types of Zones; Fees; Times of Legal Operation.**

(a) The various types of parking meter zones in conformance with the provisions of this paragraph and as shown by legend on posted signs are hereby fixed with their fees, except that one-cent coins will not be acceptable, as follows:

C	15-minutes	15 -minutes for twenty-five (\$.25) cents.
---	------------	--

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect after final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, June 3, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 14, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 6/3/09  
U239828 OBS June 11, 2009 (\$116.13)

David L. Hughes, City Clerk

**ADVERTISE!**  
PLACE YOUR CLASSIFIED AD TODAY!

**ROSELLE**

**NOTICE OF PUBLIC HEARING  
BOROUGH OF ROSELLE, NEW JERSEY  
ORDINANCE NUMBER 2335-09**

**ORDINANCE AMENDING CHAPTER 113, VEHICLES AND TRAFFIC, ARTICLE VI "SCHEDULES", SECTION 113-57 "PARKING PROHIBITED AT ALL TIMES" OF THE CODE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY**

**BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:**

SECTION 1. Chapter 113, Vehicles and Traffic, Article VI "Schedules", Section 113-57 "Parking Prohibited at All Times" of the Borough Code of the Borough of Roselle is hereby amended as follows:

Section 113-57 "Parking Prohibited at All Times"  
In accordance with the provisions of § 113-19, no person shall park a vehicle at any time upon any of the following described streets or parts of streets:

ADD: Name of Street	Side	Location
Thompson Avenue	Both	50 feet south of the intersection of Rosewood Terrace

SECTION 2. To the extent any previous ordinance or resolutions in consistent order, contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary making it consistent hereto.

SECTION 3. The provisions of this ordinance are severable. To any extent that any clause, phrase, sentence, paragraph, or provision of this ordinance shall be declared invalid, illegal, or unconstitutional, the remaining provisions shall continue in full force and effect.

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on May 20, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held June 17, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.  
Borough Clerk

U239822 PRO June 11, 2009 (\$47.04)

Union  
County

# Classified

**Call 908  
686-7850**

**ORDER YOUR AD**

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[www.localsource.com](http://www.localsource.com)

**FAX or MAIL**

Worrall Community Newspapers  
P.O. Box 3109  
Union, NJ 07083

FAX 908-686-4169

**DISTRIBUTION**

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$ . All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

**DEADLINES**

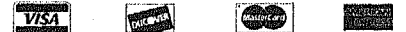
In-column 3 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call.



**SEE YOUR AD  
ON THE INTERNET**

[www.localsource.com](http://www.localsource.com)

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

OR

Fax: your ad to us at  
or 908-686-4169

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad online with  
**Ad Owl 24/7** at [www.localsource.com](http://www.localsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHOTOD IN ADS WILL QUALIFY.

**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

Let Us Help You With Our  
**AUTO SPECIAL**  
20 words - 10 WEEKS of Exposure including LocalSource.com for \$39<sup>00</sup> in  
UNION County or 10 WEEKS of Exposure for \$59<sup>00</sup> in UNION & ESSEX County



**AUTOMOTIVE**

**AUTO FOR SALE**

1993 JEEP Grand Cherokee. Good running  
condition! Electric windows and  
door locks, air conditioning, AM/FM  
radio. \$900. Call (908)964-5291.

2003 FORD EXPLORER Sport Trac.  
Great condition, low mileage. Sun-roof,  
heated front seats, leather interior, CD  
player. \$9,800. 908-964-6859/ 908-577-  
2422.

2000 HONDA ACCORD only \$900/obol  
Hondas, Toyotas and More from \$500!  
Police Seized and Repos! For free infor-  
mation and lists 800-883-1542

2001 Jeep Wrangler \$750! Cars, Trucks,  
SUV's from \$500! Police Seized and  
Repos! Free Info and Lists 800-883-  
1542

2002 AUDI ONLY \$2500/ or best offer!  
Hondas, Toyotas, and More from \$500!  
Police seize information and lists 800-  
883-1542

\$500! HONDAS and TOYOTAS from  
\$500! Buy Police Impounds and Repos!  
Acuras, Nissans, Chevys, and more from  
\$500! For Listings 800-366-0124 ext.  
L215

BUY POLICE Impounds! 97 Honda  
Civic! \$500! 96 Acura Integra \$750! 98  
Toyota Camry \$500! Hondas, Chevys,  
Jeeps & More! For listings Call (800)426-  
9668 Ext 9460

**AUTO FOR SALE**

CARS FROM \$500! Hondas, Acuras and  
More! Police Impounds! For free infor-  
mation and lists 800-883-1542

\*POLICE IMPOUNDS For Sale! Toyota  
Camry 2000 only \$1000! (craigslist)  
Honda Accord 1998 only \$1000!  
(craigslist) Hondas, Toyotas, Nissans  
and More from \$500! For Listings 800-  
366-0124 ext. L213

POLICE IMPOUNDS For Sale! 1998  
Toyota Camry \$500! More Cars From  
\$500! For Listings Call (800)426-9668  
Ext 9479.

**AUTOS WANTED**

DONATE YOUR CAR to Special Kids  
Fund. Help Disabled Children With  
Camp and Education. Non-Runners OK.  
Quickest Free Towing. Free Cruise/Hotel  
Voucher. Tax Deductible. Call 1-866-448-  
3254.

PLEASE DONATE Your car. 1-800-692-  
1221 Childrens Hope Charities. Tax  
deductible-free pickup-any condition.  
Also receive gift certificate for each car  
donated. Help Us, Help Children.

**RECREATIONAL VEHICLES**

PRIORITY PARTS Special - \$239.99  
1000 LB. Weight Distribution Kit. Bars,  
ball, chain, sway and head. Only at Scott  
Motor Coach, Route 88 RV. 1-866-344-  
3136. [www.scottmotorcoach.com](http://www.scottmotorcoach.com)

## LOCAL JOB SEARCH

**EMPLOYMENT**

**HELP WANTED**

\*\*2009 POSTAL JOBS!\*\* \$14 to \$59  
hour + Full Federal Benefits. No Experi-  
ence Required. Now Hiring! Green Card  
OK. 1-800-913-4384 ext. 95

\$384 DAILY! No experience required!  
Data entry positions available Now!  
Internet access needed! Income is Guar-  
anteed! Start Now!  
[www.datahomeworker.com](http://www.datahomeworker.com)

\$600 WEEKLY POTENTIAL\$\$\$ Helping  
The Government part time. No Experi-  
ence, No selling. Call: 1-888-213-5225  
Ad Code E. Void in Maryland and South  
Dakota.

\$8000+ FOR ENVELOPES! Receive \$4-  
\$6 for every envelope stuffed with our  
sales brochures: Guaranteed! Postage,  
supplies furnished. Call 1-800-307-7131

**ADVERTISING SALES**

**Part Time/ Full Time**

Worrall Newspapers has an immediate  
opening for a motivated self starter to  
service existing accounts and make calls  
on new accounts. Previous experience  
preferred but will train the right candi-  
date. Benefits/ 401K and car allowance.  
Please fax resume to 908-686-4169 or  
Email to:  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com)

ADVERTISING SALES- Commission  
only. Looking for a work-at-home oppor-  
tunity? Make extra money by selling New  
Jersey Newspaper Network's popular  
statewide ad programs. Flexible hours -  
from your home or our office. Excellent  
communication and phone skills  
required. Computer and telemarketing  
experience preferred. E-mail resume to  
[dtrnt@njpa.org](mailto:dtrnt@njpa.org) or fax (609)406-0300.

AIRLINES ARE HIRING. Train for high  
paying Aviation Maintenance Career.  
FAA approved program. Financial aid if  
qualified. Housing Available. Call Avia-  
tion Institute of Maintenance. (888-349-  
5387)

DRIVERS DEDICATED Runs With  
consistent freight, top pay,  
weekly home-time & more!  
Werner Enterprises 1-888-567-3103

**HELP WANTED**

EARN UP to \$500 Weekly!  
Assembling Various Products at Home.  
No Experience! Easy work!  
Part Time or Full Time. Call: 1-888-335-  
9661 Ad code: X10

GOVERNMENT JOBS! \$12-\$48/hour  
Full Benefits/Paid Training. Work avail-  
able in areas like Homeland Security,  
Law Enforcement, Wildlife and more!  
1-800-320-9353 ext. 2002

GOVERNMENT JOBS! \$12-\$48/hour  
Full Benefits/Paid Training. Work avail-  
able in areas like Homeland Security,  
Law Enforcement, Wildlife and more!  
1-800-320-9353 ext. 2002

HELP WANTED Earn Extra Income,  
assembling CD cases from home. Start  
immediately. No experience necessary.  
1-800-405-7619 ext 1395  
[www.easywork-greatpay.com](http://www.easywork-greatpay.com).

INSURANCE COORDINATOR. Busy  
Doctors' office needs Full/Time Insur-  
ance Coordinator. Required: 3-5 years  
experience with insurance pre-certifica-  
tion. Preferred: certified coder, knowl-  
edge of Mediasoft and Associate degree.  
Duties include but not limited to: review  
patient charts to verify completeness of  
pre-surgical requirements, F/U on cases  
waiting for approval, provide timely flow  
of cases for surgeons. Send resume to:  
[medicalnj@yahoo.com](mailto:medicalnj@yahoo.com)

MYSTERY SHOPPERS Needed. Earn  
up to \$150 per day. Undercover Shop-  
pers needed to Judge Retail & Dining  
Establishments Experience Not  
Required. Call Now 1-877-218-6211

**HELP WANTED**

NOW AVAILABLE! 2009 Post office  
jobs. \$18-\$20/hour. No experience. Paid  
training, Federal Benefits, Vacations.  
Call 1-800-910-9941 Today! Ref#NJ09.  
Publication offer.

PART-TIME Front Desk Position-  
Jewish Family Service of MetroWest  
has an immediate opening for part-time  
admin assistant for front desk position.  
Monday-Thursday 4:30-8:30p.m. Ideal  
candidate must have strong communica-  
tion and computer skills (Word and  
Excel) and ability to learn other Agency  
computer programs. Must be well orga-  
nized, be an independent worker, good  
phone manner and enjoy working with  
people. Email resume to [sirving@jfs-  
metrowest.org](mailto:sirving@jfs-metrowest.org) or fax resume to H.R.  
973-765-0195

PAID IN Advance! Make \$1000 weekly  
Stuffing Envelopes from home. 100%  
Legit! Income is Guaranteed! No experi-  
ence required. Apply Today!  
[www.startstuffingnow.com](http://www.startstuffingnow.com)

PART-TIME- Party for a living. Start your  
own romance business. Great \$\$\$  
rewarding fun & prizes. Call evenings  
973-996-2208. [www.valspalace.com](http://www.valspalace.com).

RECEPTIONIST: Busy Doctors' office  
needs Full/Time Medical Receptionist.  
Required: 2-3 years medical office experi-  
ence, pleasant personality, professional  
demeanor. Duties include: greeting  
patients gathering and entering patient  
insurance information to Mediasoft sys-  
tem, collecting co-pays, preparing charts  
for appointments, answering phones,  
making appointments, filing. Send  
resume to: [medicalnj@yahoo.com](mailto:medicalnj@yahoo.com)

Let Us Help You With Our  
**AUTO SPECIAL**  
20 Words - \$39.00  
Choose Essex or Union or both  
Counties for \$54.00. Price  
includes repeating your ad nine  
times if necessary and an  
internet listing.  
For More Information Please Call  
The Classified Department  
at 908-686-7850



**Donate Your Car!**  
**1-888-909-SONG(7664)**  
FREE TOWING • TAX-DEDUCTIBLE • BOATS ACCEPTED  
Providing Personalized Songs for Seriously Ill Children  
Donate and Be Entered To Win  
A BRAND NEW  
TOYOTA COROLLA!  
Thanks to:   
  
www.songsoflove.org  
Se Habla Español  
Featured on 60 Minutes and NBC Nightly News!

**EMPLOYMENT**

**HELP WANTED**

**REPORTER**

WORRALL COMMUNITY NEWSPAPERS, UNION, NJ, a group of 11 weeklies serving 24+ towns in Union and Essex Counties in New Jersey is seeking a full time reporter. Candidates should have reliable transportation. Experience is preferred but we are willing to train the right person

Interested parties please send e-mail to Steve Proctor at [Essexcty@thelocalsource.com](mailto:Essexcty@thelocalsource.com) EOE. No phone calls please.

**STORE COLLECTORS WANTED**

Full Time/Part Time - store collectors wanted for Union/Essex County's most widely distributed family owned weekly newspapers, Worrall Community Newspapers. Collectors needed in the following area: Bloomfield, Glen Ridge, Belleville, Nutley, West Orange, Union, Springfield, Roselle Park, Cranford and Kenilworth. Competitive hourly pay plus mileage. Must have a reliable vehicle. For more information call John D' Achino @ 908-686-7700. Fax inquiries: 908-686-4169. E-mail resumes or work history to [jad@thelocalsource.com](mailto:jad@thelocalsource.com)

**EMPLOYMENT WANTED**

MATURE, RESPONSIBLE lady seeks job as elderly companion. Experienced with excellent references. Live in or out. Call (862)216-6937.

**ANNOUNCEMENTS**

**ANNOUNCEMENTS**

BUY NEW JERSEY FOR \$475! Place your 25-word classified ad in over 130 NJ newspapers!- Call Diane Trent at 609-406-0600 extension 24, e-mail [dtrent@njpa.org](mailto:dtrent@njpa.org) or visit [www.njpa.org](http://www.njpa.org). (Nationwide placement available) Ask About our TRI-BUY package to reach NY, NJ and PA!

[www.njpublicnotices.com](http://www.njpublicnotices.com) - Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, etc.

**PERSONALS**

ADOPT: Childless loving woman (teacher) wishes to adopt a newborn. Financially secure home with close extended family. Legal/Confidential. Expenses paid. Please call Denise: 1-866-201-4602 Pin#01960

**FOR YOU!!**  
We use the INTERNET  
To Help You Sell  
Call us 908-686-7850

**PUZZLE APPEARS IN OUR A&E SECTION**

**PUZZLE SOLUTION**

A	B	C	D	Y	N	D	D
D	O	O	R	M	O	O	E
C	O	L	O	R	A	T	U
S	E	V	E	R	E	D	N
A	N	I	G	B	E		
A	S	S	E	S	E	I	R
D	E	E	E	A	S	T	E
E	R	N	E	E	B	L	I
C	O	N	D	O	M	I	N
A	E	R	Y		N	U	K
P	A	R		B	R	O	
S	O	N	I	C	B	H	O
D	A	B	A	A	D	I	O
E	R	J	E	D	R	E	A
B	B	C		L	V	E	N

**INSTRUCTION**

**INSTRUCTION**

AIRLINES ARE HIRING - Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified -Housing Available. CALL Aviation Institute of Maintenance (888) 349-5387.

ATTEND COLLEGE Online from Home. \*Medical, \*Business, \*Paralegal, \*Computers, \*Criminal Justice. Job placement assistance. Computer available. Financial Aid if qualified. Call 800-488-0386 [www.CenturaOnline.com](http://www.CenturaOnline.com)

"CAN YOU dig it?" Heavy Equipment School: 3 week training program. Backhoes, Bulldozers, Trackhoes. Local job placement assistance. Start digging dirt Now. 866-362-6497

HIGH SCHOOL DIPLOMA! Fast Affordable and Accredited. Free Brochure. Call Now! 1-800-532-6546 Ext. 96 [www.continentalacademy.com](http://www.continentalacademy.com)

**MISCELLANEOUS**

**AUCTIONS**

NC WATERFRONT Auction, Pamlico County, June 27. Our Country Auction & Realty, NCAL 5316, NCREL C-7585. Phone 252-747-4213. Info: [www.BallCreekAuction.com](http://www.BallCreekAuction.com)

**MISCELLANEOUS FOR SALE**

A NEW COMPUTER NOW! Brand Name laptops & desktops. Bad or No Credit - No Problem. Smallest weekly payments available. Its yours Now. Call 800-317-7891

A NEW COMPUTER NOW! Brand Name laptops & desktops. Bad or No Credit - No Problem. Smallest weekly payments available. Its yours Now. Call 800-618-3765

Brand New Leather pull-out queen sofa with corner piece. Originally \$1400 will sacrifice \$500. You move. LAST CHANCE! Call 908-419-8731.

CHERRY BEDROOM Set- Solid Wood, never used, brand new in factory boxes. English Dovetail. Original cost \$4500. Sell for \$795. Can Deliver. (201) 780-8911.

HOT TUB 09- 6 person, 33 chrome jets, 3 pumps, ozone, waterfall, aromatherapy, fiber optics, never used, cost \$8,500, sell \$3850. Call 732-718-3344

LEATHER LIVING Room Set in original plastic. Never used, Original price \$3,000, sacrifice \$975. Can deliver. Call Bill 201-255-6259.

PROTECT YOUR FAMILY. Get a free GE alarm system with no installation fee and no equipment cost. Most homeowners will receive an insurance discount as well. Mention this ad and get 2 free key-chain remotes! Promo code A02086 1-888-951-5128

\* REDUCE YOUR Cable Bill! \* Get a 4-Room All-Digital Satellite system installed for Free and programming starting under \$10. Free DVR and HD Upgrades for new callers, So Call Now 1-800-899-7159.

**ESTATE/HOUSE SALE**

**APRIL'S ESTATE SALES**

Estate Liquidation & Tag Sale Service  
**FREE APPRAISALS**  
We do full or partial Estate Sales  
Call April at 908-283-1396

**WANTED TO BUY**

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**WANTED TO BUY**

**ANTIQUE & OLDER FURNITURE,**  
Dining Rooms • Bedrooms,  
Breakfronts • Secretaries, Etc.  
Call Bill  
973-586-4804

WANTED TO Buy Single OR Twin Beds. Must include mattress. Call 973-868-6242

**SERVICES OFFERED**

**AIR CONDITIONING**

QUALITY AIR Conditioning & Heating, Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield, NJ

**BUSINESS SERVICES**

COMPUTER TROUBLE? My Computer Works your personal Help Desk. Fast, safe and secure help 24/7. Sign up now get 6 months free back up. 888-375-8686

**CLEAN UP/RUBBISH REMOVAL**

**PAUL'S CLEAN-UP**  
Commercial & Residential  
All types of debris Attics, Basements, Houses, Interior, Exterior, Demolition Low Rates - Very Dependable  
908-964-1554

**CONTRACTOR**

F. MARCANTONIO Contracting LLC. -  
• Kitchens • Baths • Basements  
• Windows • Decks • Built-ins.  
Small Jobs. Licensed & Insured.  
973-761-5647.

**DRIVEWAYS**

B. HIRTH PAVING Residential/Commercial • Asphalt Work • Parking Areas • Sealing Resurfacing • Curbing, Truck & Backhoe Rental. Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week. 908-789-9508 / 908-687-0614.

**PATERNO PAVING**

Driveways - Parking Lots  
Coat Sealing, Concrete Sidewalks, All Type Curbing, Paving Blocks.  
Free Estimates Fully Insured  
908-245-6162 or 908-245-0459

**ZAVOCKI PAVING CO., INC.**

Asphalt Driveways • Extensions  
Resurfacing • Parking Lots • Retaining Walls • Versa-Lok Railroad Ties  
Brick Paver Walks & Patios  
FREE ESTIMATES INSURED  
973-218-1991

**ELECTRICIANS**

**ABLE ELECTRIC**  
"If it's Electric, We Do it!"  
Interior and Exterior, Lighting, Repairs, New Construction,  
Free Estimates  
Call 908-688-2089 Lic. #11500

**FENCING**

TOM'S FENCING - ALL TYPES  
NEW AND REPAIR NO JOB TOO  
SMALL. FREE ESTIMATES  
CALL: 908-272-5692

**FINANCING**

\$\$\$ ACCESS LAWSUIT Cash Now!!! As seen on TV. Injury Lawsuit Dragging? Need \$500-\$500,000++ within 48 hours? Low rates. Apply Now By Phone! 1-888-271-0463. [www.cash-for-cases.com](http://www.cash-for-cases.com).

\$\$\$NEW CASH Fast\$\$\$ \$500, \$1000, or \$1500 direct to your account. No Credit History Required. Get Cash Now. For complete Details go to [www.cashquickcash.com](http://www.cashquickcash.com)

**GARAGE/YARD SALES**

**GARAGE/YARD SALES**

MAPLEWOOD, 89 Plymouth Avenue. Friday, Saturday, June 12, 13, 10am-4pm. Kitchen set, maple hutch, Parsons chairs, small appliances, books, household.

SOUTH ORANGE, 391 Charlton Avenue (Off Montrose). June 12, 13, and 14, 9am-2pm. Multi family. Furniture, women's clothing, treadmill, ping-pong table, basement door, books, movies, household items, something for everyone!

SOUTH ORANGE, 405 Meeker Street, (corner of Mountainhouse Road). Friday, Saturday, June 12-13, 9am-2pm. Furniture, ceiling fans, books, clothing, handbags, childtools, collectibles, chairs and toys.

SOUTH ORANGE, 217 Mayhew Drive. Saturday, June 13th, 8am-3pm. New and used adult and children's clothing, large and small furniture, appliances, household items, jewelry, and much, much more!

**FINANCIAL SERVICES**

AMERICAN TAX Relief. Settle IRS Back Taxes. Do you owe over \$15000? If so...Call Us Now! \*\*\* Free Consultation\*\*\*. For Less Than What You Owe! Stop Wage Garnishments! Remove Bank Levies, Tax Levies, and Property Seizures! Stop Payment Plans That Get You Nowhere! Settle State and Business Payroll Tax Problems. Eliminate Penalties, Interest Charges and Tax Liens! Settle IRS Back Taxes. No Obligation, Confidential. Call American Tax Relief. 1-800-355-1716. Free Consultation.

CREDIT CARD Relief \*\*\* Free Consultation\*\*\*. Save Thousands of Dollars- Out of Debt In Months - Not Years! Avoid Bankruptcy. Not a high priced consolidation company or a consumer credit counseling program. Call Credit Card Relief 866-479-5353. Not available in all States.

**GUTTERS LEADERS**

**TED'S GUTTERS GUTTER TOPPERS**  
All Types - Roof Repairs, Underground Drain Expert  
973-472-8660  
201-674-8305

**HANDYMAN**

**JOHN'S GENERAL REPAIRS**  
Lawn Cutting Plus  
• Spring Lawn Clean-up  
• Power-washing  
• Interior Painting  
• Light Carpentry  
• Gutter Cleaning  
All Around Handyman  
No Job Too Small  
John Santosuosso  
908-624-0797

**HEALTH & FITNESS**

ONLINE PHARMACY Buy Soma, Ultram, Fioricet, Prozac, Buspar \$71.99/90 \$107/180 Quantities, Price includes prescription! Over 200 meds \$25 Coupon Mention Offer:#31A31. 1-866-491-2712. [tri-pharmacy.net](http://tri-pharmacy.net)

**GARAGE/YARD SALES**

SPRINGFIELD, 97 EDGEWOOD Avenue. Huge Garage Sale! Saturday, June 13, Rain-date June 14, 9am-5pm. Furniture, lamps, household, books, electronics, elliptical, clothes, furs, Boontown dishes, baby, tools, much more! Cheap prices!

SPRINGFIELD, 1 JUNIPER Way, (on Summit Road). Saturday, Sunday, June 13, 14, 9am-4pm. Multi-family sale. Household, toys, clothing, bicycle, knickknacks, more.

SOUTH ORANGE, 73 Crest Drive. Saturday, June 13th, 10:00am-3:00pm. Furniture, clothing, piano, pool table, household items.

SUMMIT, 138-142 Broad Street. Saturday June 13. 8am-4pm. Household, kitchenware, clothing, etc.

WEST ORANGE, 25 Harvard Terrace (Off Walker Road). Friday, Saturday, June 12, 13, 9am-4pm. Big Garage Sale. Furniture, clothing, kitchen items, books, glassware. Great Bargain Prices! Cash Only.

**HOME IMPROVEMENTS**

Does Your House Need A Face-Lift? CALL  
**Frank's Painting & Handyman Service**  
Small Job Specialist  
Interior - Exterior - Carpentry  
Replacement Windows, Storm Doors  
Fully Insured Free Estimates  
908-241-3849

**PLAZA HOME IMPROVEMENTS**  
Siding • Windows • Roofing  
Kitchens • Bathrooms • Basements  
Extensions • Concrete • Masonry  
Free Estimates • 100% Finance  
No Down Payment • Fully Insured  
Reference Available  
• NJ License #122866  
1-800-735-6134

TOBEN HOME IMPROVEMENT - Remodeling, Carpentry, Tile, Repairs & Installation. 908-591-3670. Free Estimates, Fully Insured. Lic# 13VH01639200.

**LANDSCAPING**

**ANTONE LANDSCAPING**  
Residential & Commercial • Weekly Maintenance • New Lawns • Seed or Sod • New Plantings • Shrubs/Trees • Certified Pesticide Applicator • Professional Service • Free Estimates, Fully Insured. 973-467-0127.

**D'ONOFRIO & SON**

Complete Landscape Service  
Spring/ Fall Clean-up  
Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal  
Fully insured/Licensed,  
13VH03673500  
Free Estimates  
973-763-8911

**MASONRY**

**PAUL'S MASONRY**  
Steps • Sidewalks  
Stucco  
• Brick & Concrete Specialists  
ALL TYPES OF REPAIRS  
908-964-1554

**ADVERTISE!**  
PLACE YOUR CLASSIFIED AD TODAY!

Use Your Card...  
AMERICAN EXPRESS DISCOVER  
VISA MasterCard  
Quick and Convenient!

**SERVICES OFFERED**

**MASONRY**



Est. 1982  
Steps • Sidewalks • Patios • Retaining Walls  
• Stonework • Pavers • Waterproofing  
• Small Repairs • Insured/Free Estimates  
**Phone: 908-233-0564**  
E-mail: basilemasonry@comcast.net

**MISCELLANEOUS**

ATTEND COLLEGE online from Home.  
\*Medical, \*Business, \*Paralegal, \*Computers,  
\*Criminal Justice. Job Placement Assistance.  
Computer available. Financial Aid if qualified.  
Call 866-858-2121. www.CenturaOnline.com

GET RECOGNIZED! We are looking for stories from everyday people who have done good things for the community or in a job. You Could Be Chosen— call now for details— 866-747-5093.

GROCERY STIMULUS program helping people just like you! Get \$1000 free groceries! Pay only \$3.90. It's true! Consumer advocate research. Limited time offer - Call Now! 1-877-301-7436

NEED TO Reach the press? Send us your press release and we'll do the rest! Call Diane Trent at 609-406-0600 extension 24, email dtrent@njpa.org or visit www.njpa.org.

**MISCELLANEOUS**

REACH OVER 1.5 Million Households! Place your 2x2 Display Ad in over 115 NJ weekly newspapers for ONLY \$1250. Call Diane Trent at 609-406-0600 ext. 24, email dtrent@njpa.org or visit www.njpa.org. (Nationwide placement available) Ask about our TRI-BUY package to reach NY, NJ and PA!

**ROSELLE PARK CYCLES.**  
Sales & Service. "Spring Special"  
Bike Tune-ups \$29.95 with this ad. - Parts Extra- 5 W. Westfield Ave., Roselle Park. 908-241-1996 Fax: 908-241-1966

**PAINTING**

**CASEY'S PAINTING** - Family Business for over 50 years. Painting Interior & Exterior. Industrial, Commercial & Residential. Include: Carpentry, Ceramic Tile, Sheetrock, Stucco Brick  
www.caseydoesallpainting.com Tel: (908) 686-8547 Cell: (908) 875-7644.

**LOU'S PAINTING**

Exterior • Interior  
DECKS REFINISHED  
POWERWASHING. VERY NEAT  
AND CLEAN. 20 YEARS EXPERIENCE  
**908-964-7359**  
**732-574-0875**

**FOR YOU!!**

We use the INTERNET  
To Help You Sell  
Call us 908-686-7850

**PAINTING**

Residential • Commercial  
**INSIDE OUT**  
"The Painting Professionals"  
\*NEAT \*QUICK \*RELIABLE  
Interior / Exterior Painting  
Faux Finish • Decorative Painting  
Deck Sealing & Staining  
Complete Power-washing Services  
www.njpaint.com  
Free Estimates • Fully Insured  
**(973) 743-8800**  
**1-800-525-6481**

**PLUMBING**

**BLEIWEIS PLUMBING & HEATING**  
All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

**MAX SR. & PAUL SCHOENWALDER**  
Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning  
Serving the Homeowner Business & Industry  
**908-686-0749** 464 Chestnut Street, Union, NJ Master Plumber's Lic. #9645, #11181  
SENIOR CITIZEN DISCOUNT

**RECYCLING**

**MAX WEINSTEIN SONS, INC.**  
Honest Weights-Best Prices  
Always Buying Scrap Metals - 2426 Morris Avenue Union M-F 8am-4:30pm/ Saturday 8am-1pm  
**908-686-8236**/Since 1919

**ROOFING**

**CARLSON BROTHERS ROOFING**  
CAPE COD \$2500  
BI-LEVEL \$2700  
SPLIT LEVEL \$2900  
\$100 Off with ad  
**908-272-1266**

**TREE EXPERTS**

**BOYLE TREE SURGERY CO.**  
ESTABLISHED 1922  
TREE & STUMP REMOVAL PRUNING  
TREE SURGERY IN ALL ITS BRANCHES  
**Union 908-964-9358**

**WOODSTACK TREE SERVICE**  
Local Tree Company

All types of tree work. Free Estimates. Senior Citizen Discounts. Immediate service. Insured. Low Low Rates  
**908-276-5752**

**WATER PROOFING**

**DIBELLO MASONRY**  
•Steps •Pavers  
•Walks •Patios • Foundations  
Basement Waterproofing  
Floors lowered & repoured  
All Structural Repairs  
NJ Lic # 13VH02742000  
**1-800-334-1822**

**BUSINESS OPPORTUNITIES**

**BUSINESS OPPORTUNITIES**

\*\*Are You Making \$1,500.00+ PER WEEK? All Cash Vending! Incredible Income Opportunity! Snack, soda... Minimum \$8K to \$40K Investment Required. Excellent Quality Machines. 800-982-9189

ALL CASH Vending! Do you earn up to \$800/day? Your own local candy route. Includes 25 machines and Candy. All for \$9,995. Call 1-800-460-4276.

ALL CASH VENDING! Do you earn \$800 in a day? Your own local candy route. Includes 25 Machines and Candy. All for \$9,995. 800-893-1185 (Void in SD & MD)

WHAT RECESSION??? My income is exploding. Why? A billion people ate Chocolate Yesterday! Find out what is in it for you! 1-866-457-3382 recorded information

**ADVERTISE TODAY!**

CLASSIFIED ADS  
GET RESULTS!  
CALL US AT  
**908-686-7850**

**REAL ESTATE**

**RENTAL**

**APARTMENT TO RENT**

6 BEDROOM HOME only \$500/ month! Foreclosures and Rent to Own Homes! 2-6 bedroom Available from \$199/ month. Free information and listings 800-892-9719

**ELIZABETH-**

1, 2 Bedroom & Studios  
Excellent Condition

Call Maria 908-355-0262

**ELIZABETH-**

1 and 2 Bedroom Duplex & Studios  
Garden Apartments  
1 Bedrooms from \$750/ month  
Heat/ hot water/ parking included  
Immediate occupancy. No pets  
Call 908-355-3636

**APARTMENT TO RENT**

EAST ORANGE: 2 Bedroom Apartment. Parking, A/C, heat/hot water, stove & refrigerator included. Residential area. \$1020/month. Call 973-666-2030.

IRVINGTON, 3 BEDROOMS, newly renovated, hardwood floors, near transportation. \$1150 plus utilities. 1-month security, credit check. Section 8 welcome. 904-718-3091

MAPLEWOOD, BRIGHT, Cosy, 4 room, 1 bedroom, on cul-de-sac, off park lined street. \$875/month. 1-1/2 month security. Available Presently. 908-347-8530.

MAPLEWOOD. 3 Bedroom, Second floor. \$1700 Monthly. 1-1/2 Month security deposit. Available July 1st. (973)275-0162.

ROSELLE PARK, Attention Roommates. Large two bedroom, separate entrances. A/C, dishwasher, refrigerator, microwave, laundry. Heat, hot/water included. Hampp Realty 908-241-0102

ROSELLE PARK, Modern Studio apartment. \$650, utilities included, 1-1/2 month security. Laundry facilities and parking No pets. Available immediately. 201-997-9664.

**APARTMENT TO RENT**

**UNION-**  
Custom 4 large room home; 2nd floor, eat-in-kitchen with dining area, large bathroom with storage room, wall-to-wall carpet, lots of closets. Convenient to everything! Available July 5; \$1300/month + utilities. Call Owner/ Broker 908-686-1680

UNION, 1st floor, 2 bedrooms, dining/ living room, fireplace, access to basement & washer/dryer hook-up. Parking in driveway. \$1300/month plus utilities. Call 908-687-4702 after 6:30pm.

UNION, VAUXHALL Section. 3 bedrooms, Near all transportation. \$1300/month, one month security. Tenant pays utilities. Available immediately. Call 973-715-0634.

UNION, STUDIO apartment. Full kitchen and bath. Five Points Area. Utilities included. \$830. Available immediately. Call 908-337-4897.

UNION- close to highways and mass transit. 1 Bedroom, carpeted, A/C, parking onsite. \$850 includes heat/hot water. No pets, No Fee. 973-376-3796

UNION, 1 BEDROOM apartment for rent. \$950 per month. Heat and water included. Call (908)688-8376.

**CONDOS TO RENT**

FLORIDA: LUXURY Condo for rent by individual owner. Have your own home in Cape Canaveral. 2 bed, 2 bath, pool, new floor fixtures and appliances, walking distance to shopping, beautiful beach. Must give away. \$700 monthly 973-707-524.

**FURNISHED ROOMS FOR RENT**

WEST ORANGE, Furnished rooms for rent. Convenient to transportation. 259 Main Street. Rates from \$140/week and up. Call: 973-868-6242

**HOUSE TO RENT**

ALWAYS RENTING? 2-5 bedroom Homes Available from \$199/ month! Rent Applied to Down Payment! Bad Credit OK! \$8k Tax Credit Available! Free Information and Listings 800-892-9719

A BANK Repol 4 Bed/2 Bath \$10,000! Only \$225/Month! More homes from \$199/Month! 5% down 15 years @ 8% apr for listings 1-800-385-4006 Ext.5640

BUY HOMES from \$199/ month! Rent to Own Foreclosures and Repos! 2-5 Bed Homes Available! Bad Credit OK! Free Information and Listings 800-892-9719

**HOUSE TO RENT**

BUY HUD Homes from \$199/month! 4 bed 2 bath only \$325/month! 3 bed 2 bath only \$199/month! More Homes from \$199/month! 5% down, 15 years @8% apr! For Listings 800-366-0142 ext. T252

**HOUSE TO SHARE**

WEST ORANGE. Male with private home looking for roommate. Utilities included. On-street parking. Close to NY bus. Call 201-306-0508.

**CONDOS**

**Grand Opening**  
*Park at Linden*



**27 Gorgeous Condos**  
Open 1-4, June 13 & 14th  
Two Models Open \* Starting at \$229,000  
555 Grant Street  
Refreshments Handicap Access  
**732-396-0606 / 732-388-0909**

SPRINGFIELD/SHORT HILLS BORDER  
**Short Hills Club Village**  
Proudly Introduces  
**The Woodlands**  
New 1 & 2 Bedroom Units  
LOFTS and BASEMENTS AVAILABLE  
MANY OTHER AMENITIES INCLUDED  
5 Minute Walk to Mid-Town Direct Train  
Call **973-607-0399**  
Short Hills Club Village forestrealtyinc.com

**RENTAL**

**OFFICE TO RENT**

**LIVINGSTON**

Prime Location. Professional Building!  
1 or 2 offices in attorney suite.  
Conference room.  
Reception area. Phone system.  
Parking! Available Immediately.  
Call 973-422-9500.

**SPRINGFIELD -100 Morris Avenue**  
5 MONTHS FREE RENT/ 5 YEAR LEASE  
1150 - 8000 SF; will divide and remodel  
to suit. \$21/sf everything included.  
OPTION: Tenant needing large space  
will have right to purchase up to 25% of  
building ownership.  
Brightstar Realty, Call 908-797-9773

**VACATION RENTALS**

**LAKE WINNIPESAUKEE- Weirs Beach,**  
N.H. Channel Waterfront Cottages. 1,2  
and 3 Bedroom, A/C, Full Kitchens,  
Sandy Beach, Dock Space. Walk to  
Everything! Pets Welcome \*\*Wi-fi! 1-  
603-366-4673  
www.channelcottages.com

CLASSIFIED ADS  
ARE QUICK AND  
CONVENIENT!



**REAL ESTATE**

**LAND FOR SALE**

**NEW YORK State Family Owned Farm**  
Since 1880 -For Sale 5 Acres- Gorgeous  
Ridgeline Views - \$19,900. 10 Acres with  
Meadows, Woods, Streams - \$25,900.  
Larger Tracts Available. 800-229-7843  
www.LandandCamps.com

**NC LAND For Sale.** Tired of snow and  
high taxes? Small acreage tracts in  
Whippoorwill Estates, near Pinehurst,  
NC. All wooded, horses OK. Owner  
financing with 5% down. Call Mac, 910-  
995-3710.

**TIME SHARE**

**SELL/ RENT Your Timeshare Now!!!**  
Maintenance fees too high? Need Cash?  
Sell your unused timeshare today. No  
commissions or Broker Fees. Free Con-  
sultation. www.sellatimeshare.com 1-  
866-708-3690

**REAL ESTATE FOR SALE**

**3 BED 2 BATH HUD Home only**  
\$200/month! **4 bed 2 bath Home only**  
\$325/month! Priced to Sell! More  
Homes Available! 5% down, 20 years  
@8% apr! For Listings 800-366-0142  
ext. T253

**ADVERTISE!**

PLACE YOUR CLASSIFIED AD TODAY!

**REAL ESTATE FOR SALE**

**HOME AUCTION**  
Over 350 NE Homes  
With 125+ in the NYC/New Jersey area  
Selling Sat. June 20th at 1:00pm  
Renaissance Newark Airport Hotel  
Check out this NICE HOUSE:  
• **324 Palmer St. Elizabeth**

Agent: Sue Barone  
NJ REO Asset Management & Realty  
973-783-5775

**OPEN HOUSE:**  
Sat & Sun, Jun 13th & 14th  
1 to 3 PM

**FREE BROCHURE:**  
866-516-4078

**NewJerseyHouseAuction.com**  
Hudson & Marshall  
In conjunction with Absolute  
Auctions & Realty, Robert Doyle  
RE# 9136312

**MOVE/RETIRE to Tax-Free Delaware!**  
Spacious, single-family homes, near  
beaches. From Upper \$100's. Brochure  
Available. Call 302-684-8572  
www.jeffersoncrossroads.com

**NC MOUNTAINS.** New! E-Z Finish Log  
Cabin Shell, Financing Available!! With  
Loft and Full Basement. Includes  
acreage. \$89,900. Warm Winters/ Cool  
Summers 828-247-9966 code 45

**RENT TO OWN Homes Available!** Stuck  
Renting? Bad Credit OK! 2-5 bedroom  
Homes and Condos Available. For More  
Info 800-892-9719

**REAL ESTATE FOR SALE**



**UNION, 134 SINCLAIR Avenue.** OPEN  
HOUSE, June 14th, 1pm-4pm. 4 bed-  
room, 2 1/2 bath colonial. Great location,  
close to schools, transportation, and  
shopping. Asking 450K. Contact Steve.  
Call 973-945-4228

**SHORE PROPERTY**

**CORBIN HALL** Gated community on  
Atlantic side of Virginia's Eastern Shore-  
lots or lot/home packages. Amenities  
include waterfront lots, 400' pier, boat  
launch and community center with guest  
suites and more. Condo-style, worry-free  
living in a single-family home on 3-acre  
lots. Spectacular views, maintenance  
packages, mild climate, low taxes. 877-  
600-6525 or visit  
www.visitcorbinhall.com

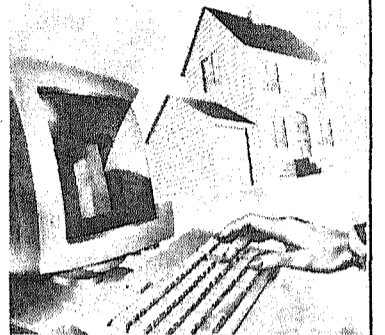
**OUT OF STATE**

**SELLING OUT-OF-STATE LAND?** We  
can Help! Place your 25' word Classified  
ad in newspapers across the country for  
one low cost. Contact Diane Trent 609-  
406-0600 ext. 24. www.njpa.org; email  
dtrent@njpa.org.

**Attention Weekend  
Real Estate Buyers**

**One website to see  
the homes for sale in  
your local area!!**

Check it out at:  
**localsource.com**



**localsource.com**

**COMMERCIAL PROPERTIES FOR SALE**

**AUCTION**

**8 Bank Branches**  
Selling By Order of A National REIT  
Including These Properties  
Of Local Interest

**Tues., June 23, 11:00 a.m.**  
**Kenilworth Inn**  
60 South 31<sup>st</sup>. St., Kenilworth, NJ

**4 Branch Banks Sell at This Auction**

- 101- 1221 Liberty Ave., **Hillside, NJ**, 9,489 sq. ft. building on 0.46 acres ±.
- 102- 591 Cranbury Rd. **East Brunswick, NJ** 11,784 sq. ft. building on 1.91 acres ±
- 103 - 28 Craig Place, **North Plainfield, NJ** 720 sq. ft. building on 0.5 acres
- 104 - 81 Main **Dobbs Ferry, NY** 3,258 sq. ft. building on 3,258 sq. ft. lot

Terms: Pay 10% down, with \$10,000 in certified funds. 10% buyer's premium.  
2% broker's participation

**Internet Bidding Available**  
**On these properties**

**Call For Information**  
**And Auction Schedule**

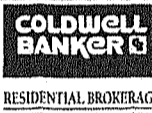
**800.479.1763**  
 **johndixon.com**

NY Real Estate License # 639473



**JOHN DIXON**  
**& ASSOCIATES**  
AUCTIONS • MARKETING

Also selling similar properties in  
FL, SC



**ColdwellBankerMoves.com**



**UNION \$369,900**  
Pretty & unique Mediterranean style 3 BR Colonial features  
EIK, FDR, 1.1 baths, fam rm w/fpl, deck, fin bsmt & 1 car det.  
garage.  
2687253



**KENILWORTH \$369,900**  
2 Family home features 4 BR's, 2 full baths, full unfin bsmt.  
Close to shopping & major highways.  
2688190



**SPRINGFIELD \$474,900**  
Pretty Split features 3BR's, 2 full baths, NEW:siding,  
windows, roof, kit & full bath w/jacuzzi. Fin bsmt w/rec rm &  
full bath. Fam rm opens to patio & privacy fenced yd.  
2685011



**UNION \$254,500**  
3BR Colonial home features 1.1 baths, newer kit w/granite  
counter, FDR, walk up attic, unfin bsmt, 1 car det. garage.  
Walk to school & train. Needs TLC.  
2685996

**Union Office • 367 Chestnut Street • 908.688.3000**  
**Home Loans • 888.367.6918**

• HOME LOANS • RELOCATION • OPEN HOUSES • COMMUNITY INFORMATION  
• PREVIEWS • REAL ESTATE LIBRARY • NEW HOMES • CONCIERGE SERVICES • COMMERCIAL

**ColdwellBankerMoves.com**

## BUSINESS BRIEFS

### Park Square taking leasing applications

Landmark Companies announced that it has hired Nilyne Fields as the rental manager and has begun taking applications for leasing at Park Square, brand-new luxury apartments, with this month set as the move-in date. The first of two buildings at Park Square is nearing completion, and Fields is available to give tours of this building by appointment. The initial phase of the 159-unit contemporary apartments includes 33 one-bedroom residences and 30 two-bedroom residences, ranging from 800 to 1,500 square feet — all with indoor parking spaces available.

The apartments are all energy efficient. Each one includes a full-size washer and dryer, individually controlled gas heat and central air conditioning, and a tankless hot water heater. Some of the units have dens. Some of the units come with balconies or balconettes. A fitness center is located within the building. Floor plans and more information can be found at: [www.ParkSquareOnline.com](http://www.ParkSquareOnline.com).

Park Square is situated on Irving Street in Rahway's downtown area.

### Caryl to serve as new media correspondent

Caryl Communications Inc. has announced its appointment as media correspondent for P&F Management Company LLC, in Hillside.

The multi-faceted real estate investment and development company specializes in the acquisition, repositioning and redevelopment of underutilized real estate assets and portfolios.

### Chamber to host mini summer golf outings

The Gateway Regional Chamber of Commerce has announced another summer of its annual "Mini" Golf Outings.

The outings will take place at Hyatt Hills Golf Complex, 1300 Raritan Road, Clark, today, July 9, August 13 and Sept. 10, all at noon.

It was announced that the outings are for 12 people each date and will be sold on a "first-come, first served" basis. The outings will include lunch with networking, followed by nine holes of golf. After golfing, players are invited to continue networking on the patio.

### Chamber to honor servicemen, women

The Hillside Chamber of Commerce will host its annual Preview of Summer Picnic at the Hillside Pool Complex on Central Avenue on June 18.

All chamber members and honorees are invited to attend the event free of charge. All guests will be asked to pay a fee per person.

Chamber President John Kruse and Program Vice President Ann Marie Kostakos have announced

that this year the chamber will honor Hillside residents who have served in Iraq and Afghanistan during the United States' involvement in these wars.

For information, contact Kruse at 908-964-6659 or Kostakos at 908-351-2600 by June 1 with the names of the Hillside service people.

### Associate takes top honors in sales office

Joseph Signorella, sales associate with Coldwell Banker Residential Brokerage in Union, was honored as the Associate of the Month in his sales office for March.

A top producing, seasoned veteran and award-winning sales professional, Signorella ranked first among his Union office colleagues in terms of overall sales production for the month to earn this particular sales distinction. The Union office is located at 367 Chestnut St.

### Cranford's top chef

Robin H. Grossi, of Cranford has earned the certified executive chef designation from the American Culinary Federation Inc.

Grossi is interim general manager of food and nutrition at Sodexo Management Services, Cranford, and a member of ACF Northern New Jersey Chapter.

ACF operates the only comprehensive certification program for chefs in the United States and currently certifies nearly 9,000 professionals worldwide. Candidates for ACF certification must have a high level of work and educational experience, and pass both a written and practical examination. In addition, candidates must complete coursework in food safety, nutrition and supervisory management.

### Help for 'Jerry's Kids'

Defying typical nonprofit fundraising across the United States this year, Lowe's is at the top of a long list of retail and restaurant partners to report a record-breaking \$18 million in Shamrocks Against Dystrophy sales.

At the conclusion of the 26th annual Muscular Dystrophy Association Shamrocks Against Dystrophy campaign, Lowe's reported \$4.3 million in sales, nearly doubling the previous record of \$2.3 million raised by one retail grocery store two years ago. The \$1 and \$5 Shamrock donations have now raised more than \$200 million for Jerry's Kids.

Generous customers of the more than 1,600 participating Lowe's locations showed their commitment to the Shamrocks Against Dystrophy campaign through donations starting at \$1. Several partners, including Lowe's, extended the program beyond the original March 17 deadline due to its overwhelming success and the greater need in tough times that has left nonprofits struggling to raise funds.

# Weichert®

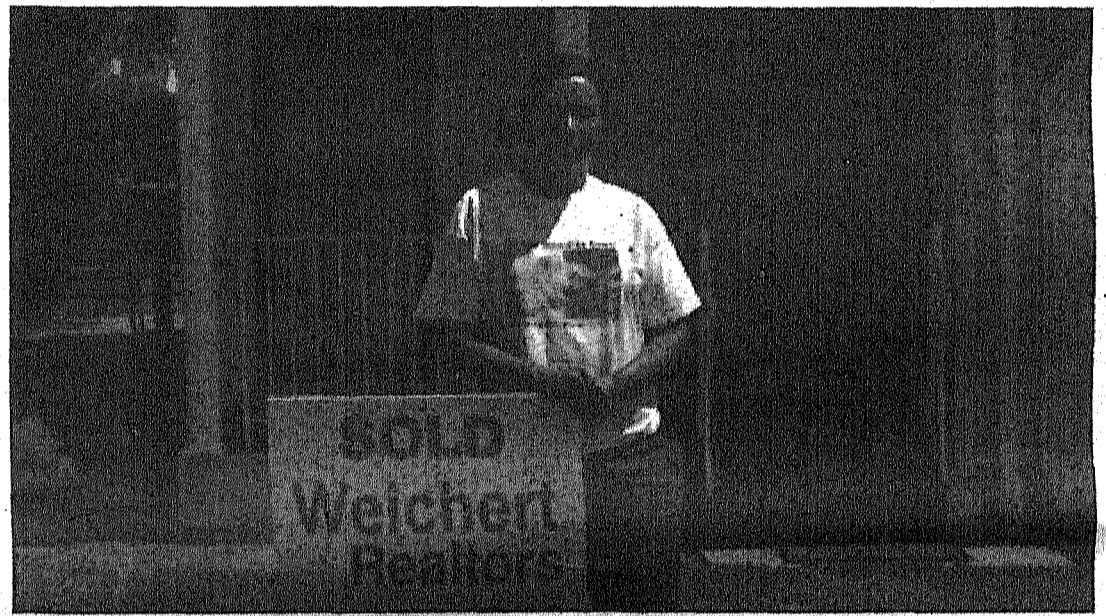
Real Estate

Mortgages

Closing Services

Insurance

*At the  
Union Office  
your happiness is  
our Success*



*Please visit our website at*  
**[www.weichertunionofficeelite.com](http://www.weichertunionofficeelite.com)**

*OR*

**Call our office at**

**1307 STUYVESANT AVENUE, UNION - 908-687-4800**



Keep searching on **weichert.com** one click countless homes



# Getting an edge



Photo By Barbara Kokkalis

Roselle Librarian's Maria Crespo and Marita Parham offer advice on writing cover letters to Rose Karley Jean Baptiste during a recent job fair at Roselle's borough hall.

# Denholtz celebrates its successful year

Denholtz Associates of Rahway, a real estate development company, recently hosted its annual broker appreciation event to celebrate another successful year with the commercial real estate brokerage community of New Jersey.

In total, Denholtz Associates closed 190 transactions across its New Jersey portfolio totaling approximately 713,500square feet and \$55 million in lease value in 2008.

"I am proud to announce that 2008 was another successful year for Denholtz Associates, and we are pleased to celebrate with the professionals from around the state who made it possible for us to keep pushing forward despite the current challenging economic environment," stated Kristine Hurlbut, senior vice president of leasing. "This event is our way of showing our sincere appreciation."

Held at Highlawn Pavilion in West Orange, several prizes were raffled to those who attended. Raffle winners included Charles Laginestra of CB Richard Ellis, who won an I-Pod with speaker deck; Dennis Gralla of CRESA Partners, who won a Laptop Computer; and Susana Malupin of Archie Schwartz Company, Realtors, Pat Masi of Weichert Commercial Brokerage, Inc., Gregory Sabato, Resource Realty of Northern New Jersey, and Dave Blitt of Bussel Realty Corporation who all won tickets to a Major League Baseball game.

Denholtz Associates is a privately held development; investment and management company active in office, industrial, flex and retail real estate.



Bauhaus:  
Less  
is more.

# Winchester Gardens: Now, more is less.



**The very finest quality in retirement living now includes even more.** Choose a villa at Winchester Gardens and enjoy \$50,000 in upgrades and luxuries at no extra charge. Nestled within a 40-acre national treasure designed by Frederick Law Olmsted and John Russell Pope, these are among our most sought-after homes and offer far more than other homes you might choose to purchase. Where else can you find exceptional amenities like our pool and fitness center and a full continuum of care on campus should you ever need it?

Please visit during our Open House from 12:00 noon to 2:00 p.m. on June 23 to learn how much more awaits you at Winchester Gardens. Call 973-378-2080 today to RSVP or to set up a private appointment.

**Winchester**  
 **Gardens**  
*Live with a flourish.*

