



GRAND OPENING
Linden and Union County officials gathered last week to celebrate the official grand opening of the city's new fire station on Wood Avenue.

Page 9



THE WINNER IS...
Linden Mayor Richard Gerbounka was named Mayor of the Year during the county's annual Mayor's Dinner last week.

Page 14

EARLY DEADLINES

The offices of this newspaper will close Friday in observance of Good Friday. Deadlines for the issue of April 8 are:

- Legals, today, noon.
- Display ads, Monday, noon.
- Classifieds, Tuesday, 3 p.m.
- Letters, church, entertainment, sports: Monday, 9 a.m.
- News, Monday, 5 p.m.

IN THIS ISSUE

Police Blotter.....6
Opinion Page.....10
Letters to the Editor.....11
School Zone.....13
County News.....14
Senior Spotlight.....17
Religion.....18
Obituaries.....20
Arts & Leisure.....22
Sports.....27
Classified.....44

UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, APRIL 1, 2010

LOCALSOURCE.COM

VOL. 93 NO. 13

50 CENTS

The budget debate continues

SALARIES OF UNION COUNTY SCHOOL SUPERINTENDENTS

MUNICIPALITY	SUPERINTENDENT	SALARY
Township of Clark	Renee LaPrete (Interim)	\$177,000
Township of Cranford	Gayle M. Carrick	\$180,000
Township of Hillside	Thomas Kane	\$179,000
Borough of Kenilworth	Sylvan Hershey	\$166,082
City of Linden	Rocco Tomazic	\$158,540
Borough of Mountainside	Jeanette Baubles	\$135,000
City of Rahway	Frank Buglione	\$173,016
Borough of Roselle	Elnardo Webster	\$167,850
Borough of Roselle Park	Patrick M. Spagnoletti	\$160,225
Township of Springfield	Michael Davino	\$169,582
City of Summit	Nathan Parker	\$214,000
Township of Union	Gregory Tatum (Interim)	\$207,544
AVERAGE - ALL TOWNS		\$173,986

Information compiled by Union County LocalSource staff

Salaries of superintendents throughout Union County range from \$135,000 to \$217,000. A bill proposed by Monmouth County Assemblyman Dave Rible would cap salaries for the administrators at \$136,000.

Taxpayers, officials react to proposed cuts and legislation

By Cheryl Hehl
Staff Writer

Salaries of school superintendents have raised the ire of taxpayers and legislators alike for years, but last week one state assemblyman decided it was time to do something about it.

On April 23 Assemblyman Dave Rible, R-Monmouth, introduced a bill that he believes would rein in the excessive salaries paid to school superintendents in New Jersey.

The proposed legislation would cap school administrator salaries at \$136,000, which is \$5,000 less than the \$141,000 the New Jersey State Commissioner of Education cur-

rently is receiving annually.

According to information supplied by the New Jersey Department of Education there are 60 school superintendents in the state receiving salaries of \$200,000 or more each year. In Union County, superintendents in Summit and Union are making more than this amount, with many more edging closer to this number.

For instance, when all the salaries of Union County superintendents are tallied, the average base salary is \$173,986 without stipends, bonuses, health benefits or retirement packages that are negotiated at the time of hire.

Compared to the state average

salary of \$152,000 and the national average of \$138,000, Union County superintendent salaries are higher than what is considered to be within the normal range.

With aid to schools accounting for nearly 20 percent of the state budget, Rible points out that a good place to start bringing costs down would be to cap school administrator salaries. The money saved, he said, could be used to pay the salaries of teachers and aides whose jobs might be on the chopping block due to the proposed cuts in state aid to school districts.

But, while the proposed bill could save school districts money in the future, current superintendent

and administrator salaries would not be affected. If the bill is approved, only new superintendents hired by a district would be required to accept a capped salary.

Roselle Park Superintendent of Schools Patrick M. Spagnoletti said the bill could present some problems in local school districts.

"While I understand that the public is reacting to the economy and that they want to cut costs and cap salaries whenever possible, it becomes a problem because there are many principals that actually make more than the superintendents, so if the employees they supervise make more it becomes

See SALARY, Page 8

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Authorities track police imposter

By Paul Greulich
Staff Writer

LINDEN — Police are urging the public to exercise caution as detectives search for a burglar who has been gaining entry to residences in the Northeast section of the city by impersonating a police officer.

Three of these incidents have occurred within the last three months, one occurring on the 600-block of Adams Street on Jan. 5, another on Feb. 1 on the 1900-block of Caroline Avenue and the third on March 17 on the 400-block of Garfield Street. Investigating detectives believe that at least two of the crimes are connected and

possibly all three.

According to police, the suspect has been described as a bald, clean-shaven black male in his 30s with medium to muscular build who wears a police-type I.D. badge on a chain around his neck. He was wearing a black or dark-colored T-shirt and dark pants to approximate the appearance of a law enforcement officer.

"He entered the homes forcibly by impersonating a police officer," Detective Lt. James Sarnicki said. "He restrained the victims with duct tape and proceeded to ransack the house."

Sarnicki said the victims were emotionally traumatized, but no physical injuries were reported. The burglaries occurred in the morning or afternoon hours.

Taken from the victims' homes were jewelry, watches, cash, electronic equipment like laptops and cell phones, and in one case a 9 mm handgun. Sarnicki said residents should be wary of opening their doors for people claiming to be police officers who do not display formal police uniforms or badges.

"What we're asking the people to do is, if you're not expecting anybody, don't open the door, not even for the police," Sarnicki said.

Residents can verify a visitor's status as a law enforcement professional by calling the local police department center or even 911, where dispatch officers can confirm whether there is indeed a legitimate officer at the site.

According to police, the suspect gains entry acting alone, but in two of the incidents the victims reported hearing what sounded like other footsteps, indicating additional actors may have entered later.

One neighbor reported seeing a small, green vehicle that may have been scouting for potential victims.

The Police Department has increased both marked and unmarked patrols in this area, but is asking the public to be extra vigilant in protecting their neighborhoods and reporting anything suspicious to the police department.

If anyone has any information on these crimes, they can contact the Linden Police Detective Bureau at 908-474-8537 or by e-mail at crimetips@police.lindenes-nj.org.

UC LocalSource seeks your photos

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment? Did you take interesting pictures during a recent storm? Share the news, fun and folly with the rest of the community by submitting the photos to *Union County LocalSource* at editorial@thelocalsource.com.



Photo by Christine Hudak, Linden Public Schools

LOTS TO 'THINK' ABOUT — At Linden School 6 Linden Deputy Fire Chief Callahan reads his favorite Dr. Seuss book 'Oh The Things You Can Think' during National Education Association Read Across America.

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Two arrested for prostitution in Cranford

By Paul Greulich
Staff Writer

CRANFORD — Police arrested two employees of the Natural Healing massage parlor last week following a four-month investigation into acts of alleged prostitution occurring at the establishment.

Police arrested Christina Lew, 47, of Flushing, N.Y. and Jie Wang, 49, of Fresh Meadows, N.Y. at approximately 5:30 p.m. on March 25 at the North Avenue parlor after a combination of police surveillance and undercover operations by detectives. Both

suspects were charged with engaging in prostitution. Cranford Police Chief Eric Mason lauded the arrests, noting that prostitution is frequently associated with organized crime, drugs, and gangs.

"These crimes have no place in Cranford and we will continue to work tirelessly to ensure that they don't take root here," he said.

Fred, an employee at a barber shop nearby, said he was not familiar with Natural Healing until some of his customers informed him about the arrests.

"I didn't know anything about it until I spoke to some of my customers," he said. "I was surprised. It's always a surprise in a small town like this."

A North Avenue business owner was not concerned with the illegal activity taking place on North Avenue.

"I guess they gotta make money too," said the businessman, who preferred to remain anonymous. "Every town has one. It doesn't affect my business."

He was not surprised to hear of the arrests.

"Prostitution has been around for hundreds of years," he said. "You're never gonna get rid of it."

Detective Sgt. Gerard Quinn said several years ago an arrest was made at a different North Avenue massage parlor for similar charges. He said an additional investigation is being conducted.

"At this point no official action has been taken against the business itself," Quinn said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocal-source.com.

Easter egg-stravaganza



Local children visit with the Easter Bunny during the Clark Recreation Department's annual Easter egg hunt. More than 400 children made their own Easter baskets, played games, won prizes and searched for eggs.

Chiefs make use of grant funding

By Cheryl Hehl
Staff Writer

Editor's note: The following is part of an ongoing series on Union County Fire Departments.

SPRINGFIELD — You do what you have to do when it's a matter of life and death. Just ask any Union County fire chief.

The job of fire chief is never easy. Between budget cuts and staffing problems, as well as ensuring the public that firefighters will be there when they dial 911, a fire chief must be a strong leader, innovative and a financial wiz at finding grant money.

When Springfield Fire Chief Jim Sanford stepped into the role of fire chief last year he knew his job would not be easy. The department had come through a trial by fire for more than a year after the former chief allegedly rigged the fire department entrance exam in favor of his son.

Not only was firefighter staffing in the department down to a level that compromised firefighter safety during a structural fire, according to firefighters, but morale was very low and the volunteer firefighter core had dropped dangerously low.

Still, Sanford rolled up his sleeves and began the task of rebuilding morale in the department. The chief candidly admits that while the job is never easy, he has a career firefighter staff that is exceptional and a few remaining volunteer firefighters that continue to put their lives on the line.

There is no doubt that municipal budget cutbacks have limited Sanford and other local fire chiefs from expanding staff and obtaining equipment that is needed. All but a few county fire departments continue to grapple with the ongoing problem of reduced staffing levels on all shifts. Despite efforts to keep an adequate number of firefighters on the roster, some, like Springfield and Roselle, maintain shifts with fewer than four firefighters. This presents a problem, the chief said, when there is a structural fire and mutual aid is 15 minutes from arriving on the scene. Sanford said he definitely loses sleep over what could happen at a major fire, while brainstorming ways to bolster the department budget so he can bring in additional firefighters.

One way is through federal and state grant programs which funnel funds specifically for recruitment and retention of firefighters as well as equipment. The Staffing for Adequate Fire and Emergency Response — SAFER — is a federal grant under the Emergency Management Agency's Assistance to Firefighters grant program, that provides financial assistance to help fire departments increase their cadre of frontline firefighters.

The goal is to assist local fire departments, like Springfield and Roselle, in order to respond to emergencies when they occur. The grant specifically is for communities needing additional fire department staffing.

"The township gave me their blessing to apply," said Sanford, mentioning that although many departments apply, there is only so much money to go around.

While the chief has not yet heard if the township is getting the grant, he is optimistic and ready to use the funds to bring additional firefighters aboard. In Linden, Fire Chief Joseph Rizzo saw an opportunity to apply for federal grant money specifically for emergency communication and breathing equipment for firefighters and he grabbed it. He knew there was slim chance he would get it, but he decided it was worth the try. And he was right. "Any time we can get a grant that helps our firefighters its a plus," said Rizzo.

Linden was the only Union County municipality to be awarded the \$180,000 grant that will enable the city to buy 83 face pieces, 30 voice amplifiers and 40 self-contained breathing apparatuses.

The city had to provide \$20,000 in matching funds, but they agreed the money would be well spent.

RP students stage sit-in

By Cheryl Hehl
Staff Writer

ROSELLE PARK — High school students are hoping their sit-in today will send a loud and clear message to Gov. Chris Christie.

When students heard their high school could lose 22 teachers because of the governor's cutbacks in state aid, it was not long before a plan to help emerged.

Student Spokesperson Andrea Suaruz explained how the idea of a sit-in evolved. The idea of a sit-in actually came from a senior who happened to hear from a friend that other schools were planning a peaceful protest to show their support for teachers. One thing led to another and within hours, the idea had spread like wildfire throughout the school.

"We all just want to show our support for the teachers," Suaruz said, but pointed out that "we all intend to behave in a mature calm and organized manner so people

will take us seriously."

While many would question how such an event, during school hours, would be allowed by administrators, Suaruz indicated that she did not believe it would be a problem.

"I think they know by now that we are approaching this in a peaceful, mature way," the student said.

High School Principal Sarah Costa said approximately 250 kids planned to participate. Costa has met with the student organizers and expressed her concerns.

"My big thing was I just didn't want them out of school for the whole day," said Costa, who also encouraged them to stage a peaceful, organized sit-in.

Suaruz explained that the entire reasoning behind the effort is to send a clear message that "the cuts in education are hurting us and our future leaders."

More importantly, she said, students want to ensure that every-

thing goes smoothly and peacefully "so this does not backfire on our teachers."

The point is our school district is losing \$1.4 million in state aid and we want the governor to know that it will affect our education," she added.

Students planned the sit-in during the morning, from 8 to 11 a.m. but their plan is to do more than just demonstrate.

"We are going to sit outside and do what the teachers that are getting laid off taught us to do," Suaruz explained. Students will put up signs of activities they are involved in on the front lawn of the school and students will demonstrate around those signs for three hours."

When the bells for the end of each period ring, students will be able to switch to go to a new activity, or, for example, draw with the art people and then move to the math area.

UNION COUNTY LOCALSOURCE

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IRISH PRIDE — Above, Cub Scout Pack 83 of St. Theresa's Church in Kenilworth march along Morris Avenue in Union during the annual Union County St. Patrick's Day parade in Union Center. At left, even dogs are Irish on St. Patrick's Day, as a parade spectator dubs her dog named Buster an 'honorary Irishman' during the event. Below, bagpipers keep the mood festive as they pass through the center of town.

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Photos by Barbaba Kokkalis and David Van Deventer

UNION BRIEFS

Meet the candidates

The League of Women Voters of the Union Area will sponsor a round table discussion for the candidates for the Union Board of Education on April 7 at 8 p.m. The discussion leader will be Myrna Wasserman of Springfield, a LWV trained moderator. It will be televised live on Channel 34.

Try your luck in AC during Kelly post trip

The Michael A. Kelly Post 2433, Veterans of Foreign Wars and its Ladies Auxiliary are sponsoring a trip to the Sands Casino in Bethlehem, Pa. on April 11.

The bus will leave from the Post Home, located at the corner of High Street and Stuyvesant Avenue in Union, at 9 a.m. and return at 5:30 p.m.

The Post will present an American flag to each rider during the trip.

Reservations can be made by calling Paula Wojtczak at 908-688-0096. It is suggested that these be made early to insure your place.

Vendors needed for church flea market

The Presbyterian Women's Association of Connecticut Farms Church, Union, has scheduled its Annual Indoor Flea Market for April 10 from 9 a.m. to 3 p.m. Vendors are needed.

The flea market will feature a variety of new and "gently used" merchandise. Hand-crafted items are also acceptable.

For information or to rent a table, call 908-245-0562.

Proceeds from the flea market will go to the many mission projects of the Presbyterian Women's Association.

YM-YWHA will once again host day camp

The 10 Camp divisions at the YM-YWHA of Union County are gearing up for another busy summer

Beginning June 28 and extending eight weeks through Aug. 20, there are unique educational programs for children age 2 through 15. Facilities include the new indoor Schering-Plough Aquatics Center, a beautiful new outdoor pool, grassy shaded outdoor areas, new playgrounds, ball fields and a large air-conditioned indoor activity center. Specials such as swim, sports, art, nature, cooking, dance, drama, music and trips are just a sampling of typical days activities.

For information call the Y at 908-289-8112. The Y is located at 501 Green Lane in Union.

History meets fun at Liberty Hall camp

Historic Liberty Hall in Union is now taking reservations for its History Summer Day Camp.

Sign your kids up now for one of two week-long sessions. This camp provides a rare opportunity for children to combine play with

learning in a historic atmosphere.

Camp is held on the Liberty Hall grounds and includes tours of the museum, the historic gardens and formally sculpted mazes, as well as the Carriage House and the air-conditioned Wagon Shed.

The two summer camp sessions


are scheduled for July 12 through July 16 and Aug. 23 through Aug. 27 and will run from 9 a.m. to 4 p.m. A specific period in history will be explored each day. From the Revolutionary War and New Nation to the Civil War and Late Victorian era, your children will

become junior tour guides traveling back in time with hands-on activities and real life experiences.

The camp is recommended for children 8 to 12 years old. There will be an open house for interested campers and their parents on April 24 from 10 a.m. to noon. The last

day to register for the July session is June 1 and the last day to register for the August session is July 1.

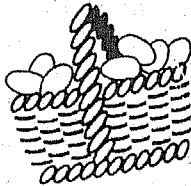
For information or to make reservations, contact Lorraine Bartone at 908-527-0400, e-mail at lbartone@kean.edu or visit www.kean.edu/libertyhall.



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P.S. Easter-time breeding is a significant cause of rabbit overpopulation.

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Woman assaulted on Hillside street

Hillside Police are investigating the armed robbery and assault of a woman walking along Liberty Avenue on March 22.

The 41-year-old victim was walking to the BP Gas Station at 2 a.m. when she was confronted by a man who pointed a black handgun at her and ordered her to turn over her belongings.

The woman instead allegedly punched the suspect repeatedly. In the ensuing struggle, both individuals fell to the ground. At this point, a second man exited a nearby vehicle and began to punch the woman in the stomach and face.

Both men then entered the vehicle and were driven north on Liberty Avenue by a third subject.

The subject with the gun is described as a black male, five feet, seven inches tall with a thin build, approximately 18 to 25 years old, with a dreadlock hairstyle, a white T-shirt, a black hooded sweatshirt and blue jeans. The second subject is described as a black male, five feet, nine inches tall, with a thin build, approximately 18 to 25 years old. He had a short haircut and was wearing a blue shirt, blue jeans, and a long silver necklace with pendant. The vehicle used was a dark colored older model Buick with silver trim.

The incident was not reported to police until 4:52 p.m. Anyone with information about the incident or identity of the men is asked to call the Hillside Police Detective Bureau at 973-926-5800.

Clark

• Michael Bracuto, 41, of Cranford was arrested March 24 at 1:17 a.m. on Valley Road and charged with driving while intoxicated. He was also detained for an outstanding warrant from Mountainside. The arresting officer was Patrolman Christopher Tuccio.

• Denise Mele, 41, of Westfield was arrested on March 24 at 11:34 a.m. on Central Avenue and charged with shoplifting \$275 worth of merchandise from ShopRite Supermarket. The arresting officer was patrolman John Egling.

• William Markowitz, 49, of Perth Amboy was arrested on March 24 at 6:30 p.m. at police headquarters for an outstanding warrant. The arresting officer was Patrolman Brian Renda.

Cranford

• Eric Wallace, 42, of Linden and Crystal Delfyette, 34, of Linden were arrested March 18 at 12:52 a.m. near Centennial Avenue after being pulled over for driving with an inoperable brake light.

POLICE BLOTTER

Wallace, the driver, was arrested on a no-bail warrant out of Linden, and the passenger, Delfyette, was arrested on a no-bail warrant out of Morris County. Delfyette was also charged with possession of prescription drugs. Wallace was issued a summons for failure to maintain vehicle lamps. The arrest was made by Officer Brian Wagner.

• Thomas Nesmith, 30, of Linden was arrested on March 19 at 10:08 p.m. after being pulled over on Centennial Avenue for allegedly making an illegal lane change. Nesmith was arrested for possession of marijuana and possession of drug paraphernalia. He was also issued a summons for improper lane change. The arrest was made by Officer Donald Zsak.

Hillside

• Police are investigating a March 22 armed robbery that occurred in front of Giuseppe's Pizzeria at 1576 Maple Ave. The victim, a 28-year-old man, was standing in front of the eatery at 6:52 p.m. when three men, two armed with guns, allegedly approached the man. The victim put his hands in the air while one of the men searched his pockets, taking his cell phone and jacket. The three men then walked north on Maple Avenue into Newark and turned left on Keer Avenue. Upon receiving the emergency call police immediately searched the area for the subjects, but were unable to locate them. The three men are believed to be in their 20s. The first is described as being a short male with a medium complexion and having low cut hair. He was wearing a brown scarf over his face. The second man is also described as being a short male with a medium complexion, low cut hair and wearing a dark-colored scarf over his face. The third subject is a tall, thin, male, with a light complexion and a dreadlock hairstyle. He was also wearing a dark-colored scarf over his face.

• Juan M. Diaz, 19, of Bloomfield was arrested March 24 at 3:51 p.m. at police headquarters after an investigation into a stolen motor vehicle that was involved in a March 20 accident on Valley View Drive. The vehicle, a black 2007 BMW, had been stolen out of Union, on March 16 and was abandoned at the scene. Diaz was determined to be the driver, and was charged with receiving stolen property. The investigation was conducted by Detective Jamie Howell.

Linden

• Daniel Bailey, 21, of Elizabeth was arrested after police responded to a report of a purse theft at the Family Dollar Store on East St. Georges Avenue. A female witness told officers a black male wearing a dark-colored leather jacket and hooded sweatshirt grabbed a pocketbook out of a shopping cart and fled on foot east on East St. Georges Avenue.

Minutes later, police officers on North Park Avenue observed an individual fitting the description of the suspect and stopped him. The witness was brought to the scene where a positive identification was made. Bailey was arrested and charged with theft. The pocketbook was recovered at Dill Avenue and Garfield Street. Approximately \$193 in cash was missing. The pocketbook was returned to its owner, an 86-year-old female resident of Rahway. Bailey was transported to the Union County Jail in Elizabeth. The arrest was made by Officers William Knapp and Charles Gallo.

• Police are investigating a case of theft reported on March 29 at 8:35 a.m.

The victim, a 62-year-old employee of C.D.I. Inc. on West Elizabeth Avenue told police that between Sunday and Monday someone stole 150 feet of copper cable wire from a power generator on the side of his business. The cable is valued at approximately \$500.

Rahway

• Police are investigating a report Sunday at 2:20 p.m. of a theft on Maple Terrace. The case remains open and active.

• Police are investigating a report Saturday at 1:19 p.m. of a theft on West Emerson Avenue.

• Police are investigating a report Saturday at 1:42 p.m. of a theft on Stone Street.

• Police are investigating report March 27 at 11:43 a.m. of a burglary on Grove Street.

• Police are investigating a report March 25 at 7:55 a.m. of a theft on Prospect Street.

• Police are investigating a report March 23 at 9:06 a.m. of a burglary on St. Georges Avenue.

Roselle Park

• Josue Destine, 35, of Union was arrested March 16 at 10:42 a.m. after being pulled over on Galloping Hill Road for allegedly talking on a cell phone while driving.

A brief investigation led police to suspect Destine was providing false information regarding his identity. When questioned further, Destine admitted that he had used a false name and date of birth. His driver's license was found to be suspended. Destine was arrested and charged with hindering apprehension, driving while suspended and driving while on cell phone. The arresting officer was Patrolman Alexander Lanza.

• William Simon, 20, of Newark was arrested on March 16 at 1:42 p.m. after being pulled over on Grove Street for allegedly not wearing a seat belt. An investigation led to the discovery of a hand-rolled cigarette containing marijuana. Simon was placed under arrest for possession of suspected marijuana.

The arresting officer was Patrolman Matthew Disano.

• William Decarlo, 36, of Rutherford and Andre Williams, 35, of Wayne were arrested on March 18 at 11:22 a.m. after being pulled over on West Westfield Avenue for not wearing a seatbelt. The passenger provided a false name to the officer and it was discovered that his true name was William Decarlo. Decarlo was arrested and charged with hindering apprehension. He was also found to have active warrants from Newark, Little Falls, Maywood, and Glen Ridge.

Further investigation led to the discovery of a glass vial containing suspected marijuana. Williams was arrested for possession of marijuana. The arrest was made by Patrolmen Nicholas Vaughan and Michael Antonucci.

• Samuel Siccardi, 48, of Roselle was arrested March 20 at 2:17 p.m. after being pulled over on Locust Street for having numerous obstructions hanging from the rear view mirror of his vehicle. After a brief investigation, he was charged with possession of prescription drugs, possession of marijuana, and possession of drug paraphernalia.

The arrest was made by Patrolmen Nicholas Vaughan and Richard Hernandez.

Summit

• David Brady, 37, of Morristown was arrested on March 23 in connection to a March 19 burglary to a Morris Avenue business. Police responded to Dunkin Donuts on Morris Avenue in Summit on the report of a burglary.

The manager indicated that when he opened the business that morning, he found both cash register drawers had been forced open and \$200 in startup cash had been removed. Signs of forced entry through the rear door were noted.

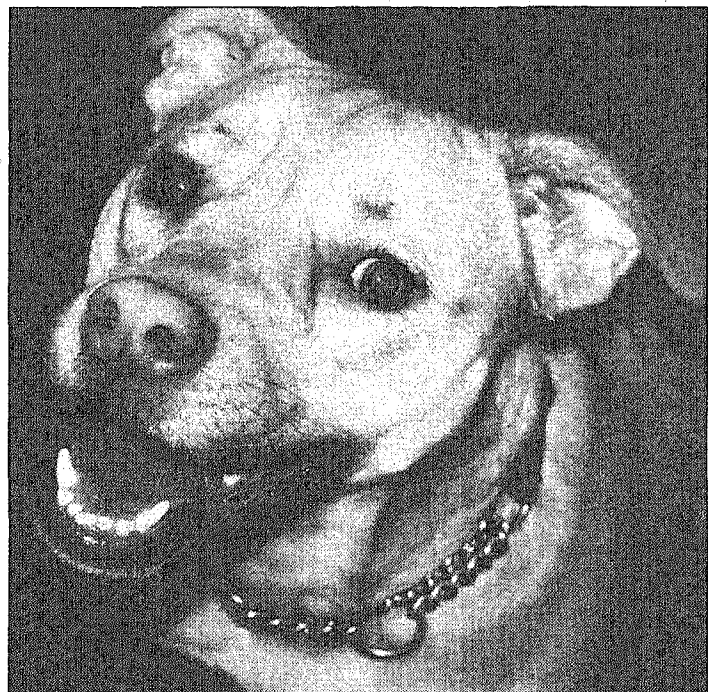
Following an extensive investigation by the Summit Police Detective Bureau, Brady was identified, arrested, and charged with burglary and theft.

• Police are investigating a report March 19 of a burglary and theft to a Morris Avenue coffee shop sometime between March 18 at 5:30 p.m. and March 19 at 4:45 a.m. Cash in the amount of \$200 was missing from the cash registers.

• Kabir Nunnally, 40, of Newark was arrested March 18 at 11:43 p.m. at Union Township Police Department on a Summit warrant for contempt of court.

• Julian Marsh, 25, of Martinsville was arrested on March 18 at 5:29 p.m. at Summit Avenue and Industrial Place for allegedly driving while intoxicated.

• Theodore Fiore, 20, of East Hanover was arrested March 16 at 11:15 p.m. at Rt. 24 and River Road for possession of less than 50 grams of marijuana, possession of drug paraphernalia and possession of controlled dangerous substances.



PET OF THE WEEK — Peaches is a 2-year-old terrier/lab mix. She is spayed and crate-trained. For information, call Best Friend Dog and Animal Adoption at 908-486-0230

KENILWORTH BRIEFS

Luncheon will benefit Deborah, veterans

The Park Union Guild of Deborah will hold a Spring Benefit on April 18 at Kenilworth Inn.

Beginning with a luncheon at 1 p.m. it will then feature a musical program highlighted by Moreno Fruzzetti.

Proceeds will benefit the Deborah Hospital and the Michael A. Kelly Post 2433 Veterans of Foreign Wars Relief Fund. This fund is used to provide support for local veterans who find themselves in serious straits or have medical problems.

Reservations may be made by calling Nina at 908-233-4533 or Jane at 908-687-1432.

VFW to host benefit dinner for resident

Kenilworth VFW is hosting a benefit for a lifelong resident who was stricken with bone cancer.

Valarie de Stefano-Delgado was

diagnosed with breast cancer in 2002 and beat it. In November she was diagnosed with bone cancer.

Join the VFW in Kenilworth on April 17 from 7 p.m. to midnight for a night of music and comedy. The ticket price will include beer and wine.

A cash bar will be available. Bring your own snacks and nine of your friends and reserve a table of 10. There will be a small tricky tray auction and 50/50 raffle.

For information, call Kasie at 908-654-9511 or Diane at 908-694-1248.

PBA plans annual Silver Card dinner

On April 22 at 6:30 p.m., Kenilworth Silver Card Association Inc., PBA Local 135 will host its annual Silver Card dinner and Business Networking Event.

The organization will honor 2010 Silver Card Recipients William "Billy Buffy" Gargiles of

Buffy's Tavern and Paul Campanelli of the Kenilworth Police Department. The event will take place at the Kenilworth Veterans Center, 33 South 21st St., Kenilworth.

The guest speaker will be Donna Lamonaco, founder of Survivors of the Triangle.

Music will be provided by The Michael Craig Duo and dinner will be provided by Garlic Rose Bistro of Cranford and will include appetizers, pasta, house salad, garlic potatoes, vegetables, prime rib, dessert, coffee, beer and wine.

For reservations or to place an ad in the souvenir journal, call Rob Schielke at 908-931-9030, Ken Mentzel at 732-594-5446 or e-mail KPD@njdriver.com.

Historians to host bus trip to PA outlets

The Kenilworth Historical Society will host a bus trip to Rockvale shopping outlets in Lancaster, Pa., on April 22.

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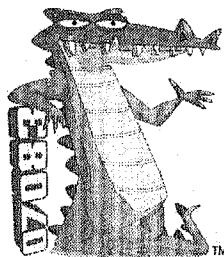
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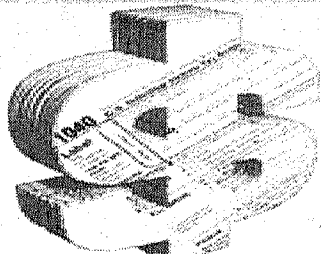
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IT'S IN THE BAG — To raise funds for the Springfield YMCA's financial assistance program, Sophie Hendrickson, Victoria Pacheco, Bianca Verducci and Amanda Lau have been bagging groceries twice a week at Food King Supermarket on Morris Avenue in Springfield.

Salary cap proposed for administrators

(Continued from Page 1)

problematic," Spagnoletti said earlier this week.

He added that a capped salary may also result in loss of an incentive for people to apply for superintendent jobs.

Whether this proposed legislation makes it through all the channels required to become a law depends heavily on the support Rible is able to muster. Although many proposed bills are introduced, most fail to get the majority vote required to move through both houses of the state legislature. However, Rible feels strongly that this may not be the case with the bill he proposed.

Last week, Rible told *Union County LocalSource* he was encouraged by the bipartisan support he has received so far. He suggested that legislators are listening to taxpayers who continue to voice mounting concerns over the high salaries of school superintendents and administrators.

The fact that New Jersey residents currently pay the highest property taxes in the country — or 11.8 percent of their income, according to a July 2009 report from The Tax Foundation — is a factor in both the Gov. Chris Christie and legislators clamping down on school districts.

In 2004 the New Jersey Department of Community Affairs reported that the statewide property tax average was \$5,617 but in 2009 that number increased 30 percent, rising to \$7,281. School taxes account for a percentage of this increase, as do municipal and county taxes.

When asked about this, taxpayers in Union County were well informed about the salaries of school superintendents but frustrated that school board members do little to change the situation.

Rahway resident Joseph Romero pointed out that if taxpayers would vote down school budgets, go to school board meetings and voice their outrage, perhaps things would be different.

"The problem is people have become apathetic," he said, but he agreed the proposed bill is a "step in the right direction."

Charles Nardo, a longtime Linden resident whose daughter is a teacher, said "finally someone is doing something."

"When I hear my daughter tell me she is getting a four percent raise this year, my head tells me something is wrong here," Nardo said. "These superintendents need a wake up call and a dose of reality."

The proposed bill is just another financial hit school districts have had to deal with in recent weeks that targeted local district spending plans. Christie's March 18 proposal to cut \$819 million in state aid to schools left several Union County superintendents reeling from the prospect of losing millions in state aid

that is depended on to balance school budgets.

When interviewed by *Union County LocalSource*, several superintendents admitted that without state aid there would have to be layoffs of teachers and slashing of programs in order to balance their budgets.

Meanwhile, last week the New Jersey School Boards Association gave its support to Christie's budget, stressing that it was advocating five initiatives for school districts to consider.

Standing out among these initiatives was the NJSBA calling on the state's largest teachers union, the New Jersey Education Association, to urge its affiliates to reopen all existing contracts to freeze salaries for the coming school year.

"Local school districts need to take this approach now," said Marie S. Bilik, NJSBA executive director, emphasizing that "unless they do, the loss of teachers and other staff will diminish the quality of school programs and hurt New Jersey's children. More importantly, Bilik said the salary freeze should extend "to all employees, including administrators."

This week Christie extended an olive branch to teachers, saying that if teachers agreed to a salary freeze for a year, he would ensure that their district received some of the slashed state aid back.

While most county taxpayers thought this was a step in the right direction, Union resident Angela Boothe felt teachers and superintendents "need to understand they are being selfish."

"They have no clue about how it is out here in the real world," she said, adding "it is time they realized taxpayers are wise to them."

The NJSBA also supported immediate approval of a bill that would require all school employees to contribute 1.5 percent of their salaries to health benefits.

Each year, Billik said, close to \$1 billion of the state budget underwrites the cost of lifetime health benefits for most public employees, including school district staff. They also suggested state leaders consider strategies to reduce this burden on the state budget.

Christie responded saying that while he believes the rank and file teachers understand a practical response and short-term sacrifice is the right approach and in the interest of the entire community of teachers, he knows this position is not shared by "those who profess to lead and represent them."

"In the end, hunkering down and grudgingly adhering to the narrow self-interests of the few, versus standing up for the wider public interest, will indeed hurt our children," the governor said.

Shondra Billonski, Springfield, had a suggestion for all teachers, superintendents and legislators.

"Here is my advice, start listening to us taxpayers, we pay your salary, we vote and we are madder than hell," she said.

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Photo By Ellen McCaffrey

Local and county officials recently gathered at Linden's new Fire Station 1 to celebrate the building's official grand opening. The new facility on Wood Avenue houses two engines, an ambulance and the deputy fire chief's vehicle. It is staffed by 52 people including civilian employees.

City opens new fire station

By Paul Greulich
Staff Writer

LINDEN — Local residents can rest a little easier as plans to upgrade the city's firefighting capabilities take another notable step forward with the completion of Fire Station 1.

The \$25 million project, which is being funded and overseen by the Union County Improvement Authority, calls for three new firehouses and the renovation of a fourth, already-existing structure.

It was spurred by safety and health code violations in the city's existing fire houses, which date back to the turn of the century. The new station on Wood Avenue houses two engines, an ambulance and the deputy fire chief's vehicle. It is staffed by 52 people including civilian employees.

Numerous city and county officials were present at the ribbon-cutting ceremony, including UCIA President Charlotte DeFillipo, who said she was pleased to note that the project was "on schedule and within budget."

"I think I speak for all the citizens of Linden for how proud we are of this project," Linden Mayor

Richard Gerbounka said.

Gerbounka praised local firefighters for enduring years of work in sub-standard facilities constructed at the turn of the century and designed for fire engines half the size of those now used.

Fire Chief Joseph Rizzo expressed his satisfaction with the new facility, which he said will hopefully last another hundred years.

"With this building Linden will finally be up to par with our neighboring departments," Rizzo said.

Rizzo thanked DeFillipo and the UCIA, as well as the many engineers and designers involved in the undertaking. The new facility was officially open for service on Monday. The future of the old fire station is uncertain.

"There are no finalized plans for its use once we move out," Rizzo said.

Fire Station 2, located on St. Georges Avenue, was the first station completed in 2008. Fire Station 3 is next in line to be built. It will be located on the site of an older fire station that is currently being demolished.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

LINDEN BRIEFS

Rummage sale set

Reformed Church of Linden 600 North Wood Ave., will host its Spring Rummage Sale on April 9 from 1 to 4 p.m. and April 10 from 9 a.m. to 1 p.m.

There will be clothing for men, women and children as well as shoes, belts and pocketbooks. Also household linens, curtains, toys, stuffed animals, glassware, dishes, kitchen items, small appliances and other miscellaneous goodies.

Magic at McManus

The Department of Public Property and Community Services will sponsor a free magic show for children in pre-school through grade five featuring Magician Joe Fischer on April 7 at McManus Middle School, 330 Edgewood Road, Lin-

den. There are two shows available: the first show will begin at 10 a.m., and the second will begin at 11:30 a.m.

For information, call 908-474-8600 or go to www.linden-nj.org.

Day Camp registration now open in Linden

Registration for Linden Day Camp will take place through May 28. Linden Day Camps will run from June 28 through Aug. 19 from 8 a.m. to 5 p.m.

You can register your child for a Linden Day Camp by going to the city of Linden Web site at www.linden-nj.org and clicking on CommunityPass.

If you do not have a computer, you may manually register your children at any city of Linden Recreation Center from 9 a.m. to 4

p.m. at the Community Center Building. Parents can also register children by visiting the Linden Multi Purpose Center, 1025 John St. from 9 a.m. to 9 p.m.

Fresh from the farm

The Linden Farmers market will take place Mondays from June 7 through Oct. 25 from noon to 6 p.m. at Raymond Wood Bauer Promenade, located on Wood Avenue at Knopf Street.

Fresh-grown local vegetables and fruits and gourmet food items will be sold.

For information, call 908-474-8493 or go to the Web site, located at http://www.linden-nj.org/cultural_committee/farmers_market.html. There will be no market the day after Independence Day or on Labor Day.

Spotlight ON Linden



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NEW WRINKLE TO GENDER BIAS

While it has long been suspected that women develop more and deeper wrinkles around their mouths than men, a new study provides "irrefutable scientific evidence" that this is the case. As far as an explanation for this gender-based difference, dermatologists indicate that it is probably due to the amount of sebaceous glands as well as the connections between the skin and muscles of the lips. The fact is that women have fewer sweat or sebaceous glands, which produce the oil that keeps skin soft. Women also have fewer blood vessels providing blood to that region. In addition, the muscles around women's mouths are closer to the skin than in men, which may pull the skin in tighter, causing wrinkles.

Dermatologists have an impressive list of options available to help patients

unhappy with their hair or skin's appearance. Whether you suffer from scarring, hair loss, spider veins or wrinkling from cumulative effects of too much sun, see your dermatologist; most conditions can be greatly improved. To schedule a consultation, call 908-925-8877. The office is conveniently located at 822 North Wood Ave, Linden. New patients are always welcome.

P.S. Although men and women have about the same number of hair follicles, men have more sweat glands per hair follicle, which contribute to more relaxed skin as they age. There are multiple methods to minimize wrinkles including chemicals — peels, botox, dysport, fillers (e.g. juvaderm, restylane, perlan dadresse, sculptra) and laser therapy, all of which are offered at our offices.

OPINION

EDITORIAL

Safety first

OK, now it's getting scary. When budget cuts prevent streets from getting paved, office supplies from being purchased or annual festivals from taking place, it's disappointing. But when fiscal constraints put the safety of residents at risk, it's time for officials to re-think how taxpayer dollars are being allocated.

In Springfield — as in many Union County towns — cutbacks have resulted in lower fire department staffing levels. In fact, the Springfield Fire Department often must operate with fewer firefighters than state and federal standards recommend. An ordinance that established Springfield's fire department states that it will consist of 24 total staff members, including higher-ranking officers. Currently, the department is operating with a staff of only 19 — and that's when there are no crew members on vacation or sick leave. And even though firefighters from other shifts are permitted to help out, that's not always possible, which means that at times, there are three firefighters covering the town — that seems inadequate. Sure, towns can call for mutual aid from other municipalities, but the fact is, those crews will have a longer response time, leaving local firefighters, residents and their property in danger. That's especially frightening when you consider the fact that a fire can double in size every 60 seconds.

The problem isn't unique to paid squads such as in Springfield. In Roselle, which has a greater population, the fire department often operates with just five to six crew members per shift and in Cranford, there are only six to seven firefighters and officers available to protect the municipality at any given time. The men and women who work these shifts deserve the utmost respect and praise for the risks they take each day to protect the communities they serve. At the same time, local officials should be ashamed for allowing firefighter staffing levels to reach such levels.

So, what's the solution? Well, governing bodies should start by re-evaluating their budget allocations when developing their spending plans. We're well aware of the budgetary restrictions that towns are facing, but public safety should rank among their highest priorities. This issue is about more than just balancing budgets, sacrificing services and finding ways to save money — it's about safeguarding the lives of residents. Officials shouldn't just shrug their shoulders at the problem and blame the fiscal crisis, nor should they assume mutual aid will provide adequate coverage. Such responses are irresponsible. This is not an issue that should be taken lightly. Nothing is more important than the safety of the community.



PI FOR LUNCH — The Rahway High School Math Club hosted its annual 'Pi' Day fundraiser in honor of March 14, since 3.14 is the numerical representation of Pi. During the event, students bought pieces of whipped cream pie for \$1 each to throw at teacher volunteers during lunch periods. Proceeds from the fundraiser will be used toward Math Club activities. From left, Rahway High School history teacher Mark Cantagallo, math teacher Vincent Vinci and special education teacher Joseph Sorrentino sport their battle scars from the annual Math Club 'Pi' Day.

A few stories that need to be told

Angelo Bonanno of Hillside was pleasantly surprised with the response. On April 12, the Hillside Chapter of UNICO of which he is a leader is sponsoring an evening look at "Italians and Holocaust" It seems to have sparked an interest in the community.

The program for the evening informs "next to Denmark, Italy had the highest Jewish survival rate of any Nazi occupied country in Europe. You will hear previously untold stories of how the people of Italy and the Catholic Church defied the horrors of the Holocaust."

The guest speaker, Vice Marmorale has produced documentaries on the topic. At a recent address in New York he spoke to the 80 percent Jewish survival rate in Italy despite the intense pressure by the Nazis. The credit went to the "resources both rich and poor civil service agents and ordinary citizens religious and non religious."

Andre DiMino the President of UNICO National said, "I wouldn't miss it. The story of the coverage of Italian citizens needs to be told." DiMino has a story as well. He has been front and center in leading the criticism of MTV series Jersey Shore for "portrayal of Italian Americans as demeaning and discriminatory."

The evening program begins at 7 p.m. in the Hillside Municipal Building. It is valuable in bringing alive human nature and its role in history.

R.J.B. Bosworth is the author

Left Out

By Frank Capece

credited with the definitive study of Italy under the Fascist rule. The numbers while small compared to other nations are still tragic. Bosworth calculates of the 7,495 Italian Jews transported to Germany to the concentration camps only 610 survived.

Bosworth spoke to some odd realities. Twenty-five percent of the Jewish population were actually enrolled in the Fascist party by the mid-30's. By 1942 in Italy, Jews were forced into public works camps.

By 1943 as the former German allies become forced captors the pressure on the Italians over the so called "Jewish question became critical."

The influence of so-called Jewish moderates including the fascinating Margerita Sarafatti had waned. Sarafatti, a Venetian patriarch had first been linked to Umberto Boccioni, the famous futurist painter sculptor and writer who died in World War I.

Later, she was seen as an adviser and romantic interest of Il Duce. By 1943 she had been exiled to South America.

The Italian experience was described as "bad times, good people." Through trickery, guile and forgery, Italian Jews told of the effort of their countrymen to save

them from deportation and likely death.

It is a wonderful story which a new generation polluted by the Jersey Shore show and gangster movies should see.

The Hillside UNICO Chapter deserve a big time bravo for the April 12 presentation.

William Wright, Lion in Winter

Bill Wright of Cranford is a life-long advocate for the bus and rail riders. He can be a thoughtful and articulate for transit riders, sometimes he can even be a little nasty in his disagreement.

Last week Wright was most disagreeable in setting out his opposition to the double whammy of new fare increases and the cut in service for riders.

Wright said in his remarks at a fare hearing, "This bankrupt policy is directly responsible for last week's floods caused by excessive subsidy to roads and autos spread sprawl over wetlands needed to hold rain runoff...Amtrack passengers pay 75 cents of the infrastructure dollar, NJ Transit riders pay 55 cents, but the coddled motorist pay only 8 cents and truckers pay a mere 7 cents."

An estimate last weekend was that the average commuter is looking at \$50 to \$75 more a month in transportation cost.

It's another story that needs to be told, and Bill Wright is still up to the challenge.

An attorney, Frank Capece is a resident of Cranford.

UNION COUNTY LOCALSOURCE

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LETTERS TO THE EDITOR

A 'dedicated' candidate

To the Editor:

It has been a pleasure to be friends with Richard Galante since childhood.

Rich's dedication to our town is outstanding. Rich holds strong family values and would be a deserving candidate for the Union Board of Education. We certainly recommend Rich for any task where enthusiasm, hard work and trustworthiness are valued.

Sharon Piano
Vivian Samuels
Union

Don't cut back on safety

To the Editor:

To reduce expenses, we cannot decrease our population, or eliminate some of our homes, schools, synagogues, churches, temples, or businesses to diminish the need for fire and police protection.

To reduce expenses, we cannot shrink the boundaries of Hillside, so there would be fewer miles for the police and fire departments to cover.

To reduce expenses, we cannot minimize the number of staff within the police and fire departments and expect them to immediately meet our needs while covering the same land area and responding to all emergency calls, timely, effectively, efficiently, professionally and competently. I think those expectations would be ridiculous, illogical and foolish.

Emergency 911 calls to understaffed police and fire departments may be placed on waiting lists and answered in the order received. I urge you to maintain the current size of the police and fire departments. To do otherwise, we will place our family, our property and ourselves in grave peril.

Herman J. White
Hillside

Take pride in the 'pledge'

To the Editor:

We, as veterans, must help our youth to better understand the significance of the Pledge of Allegiance to our flag.

I often wonder how many Americans pause to consider that the pledge of the flag is really a pledge to the ideals to our forefathers. These are the men who fought and died to build our nation and make our country what it is today. A pledge to our flag is really a pledge to maintain the four great freedoms cherished by all Americans: freedom of speech, freedom of religion, freedom from want and freedom from fear. Let us remember our service to our community, to train and prepare our youth to take up tomorrow's responsibilities which is a major concern of the American Legion. To you, my fellow Legionnaires, I ask for you to wave Old Glory high above your head, let the world know you're proud to be an American, you're proud to be a part of what these colors stand for, it's because of us, the veterans who served, that we here in America are able to enjoy the freedoms that our forefathers were never guaranteed. I could not resist writing and mentioning this at a more appropriate time.

Edward J. Miller
Kenilworth

Town to the rescue

To the Editor:

I would like to express my appreciation and gratitude to all the caring men and women who participated in the rescue of my cat Emily, who escaped from her carrier at the free rabies clinic in Springfield this week.

In her panic, Emily managed to wedge herself for about an hour and a half in the engine of a car parked nearby. Special thanks to the owner of the car who was held up for quite a while as a tire was removed so Emily could be extracted finally from the engine. Thanks also to Megan and Patty from the Board of

Health, and above all to Steve Tullo and Bobby Donnelly from the DPW, and Dr. Laurel Beck of the Westfield Vet Group. Emily was fine and dry after all was done, and we were wet and dirty!

Being a cat, Emily was unimpressed, but the concern of all of those involved in the rescue was truly heartwarming. Thank you all again.

Margaret Bandrowski
Springfield

A question of privatization

Editor's note: the following letter was written to Clark Board of Education President Jill Curran.

To the Editor:

The decision of the BOE as reported in *Union County LocalSource* caused my family and me a great deal of disappointment. A series of job privatizing of the least powerful and most vulnerable workers for the sake of "keeping money in the classroom" indicates a lack of resourcefulness by the Board of Education. With each job you outsource, a red flag goes up telling the taxpayers that the BOE is still on the wrong path.

This nation is in financial and unemployment crisis caused by the action or lack of by Wall Street bankers and you and me. The recovery does not start by laying people off from needed jobs and relying on politically connected Vendors to do them for less and make a profit. God only knows how much the taxpayer would save if we completely privatized the whole education system. For the children of Clark, the "classroom" is Clark.

As responsible and caring citizens, the community is looking into creating a soup kitchen for the residents in need of help. Little Chloe may be in the soup line one day and ask her daddy what "privatize" mean? It appears to mean, those with the power can get rid of needed dependable employees without concern.

I sent a letter to you awhile back concerning your "from the womb to classroom" program. The township refurbished classrooms at Brewer School, then gave you cost-free use of the facility at the school for your preschool and full-time kindergarten classes. This should never have been, there are many private schools in the area.

Saint Agnes School looks like it needs more students otherwise they may be forced to close and send 150 children to the Clark school system. We can privatize with Saint Agnes and send a dozen or so volunteers students and save more than your sacking policy.

I also suggested that you stop the monopolist hold a non-profit organization has on BOE property for fundraising. Only the BOE or Clark should profit from all non-charitable fundraising on any public property.

John Hoelzer
Clark

Election guidelines

In fairness to all candidates and to provide the best service to our readers, *Union County LocalSource* has established guidelines and a schedule for coverage of the April 20 Board of Education elections.

Following is the schedule we will adhere to in the April 20 election:

Letters to the editor: Letters of endorsement and support will be accepted up to and including the issue of April 8. Letters may be printed or appear as excerpts at the editor's discretion. Endorsement letters containing more than 250 words will be edited for length.

Candidate's Corner: Candidates will be given the opportunity to speak to the readers on our Web site as they present their backgrounds, platforms and goals. These columns, with a maximum length of 400 words, will be due in the office of the editor by April 2. Columns and photographs should be e-mailed to the editor at editorial@thelocalsource.com. The columns will appear online by April 9.

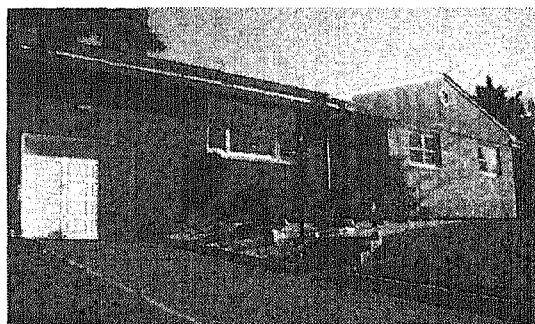
Our endorsements: Endorsement editorials, if appropriate, will appear on our Web site, www.local-source.com, by April 16.



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SCHOOLS & CAMPS

Pennies collected for cancer

Students at Valley Road School in Clark are collecting donations for Pennies for Patients to benefit the Leukemia and Lymphoma Society during the first three weeks of April. This is the third year that this school is participating in this fundraiser. Last year, the school raised over \$4,400 and was one of the top twenty fundraising schools in the state.

"Every year the school community pulls together and amazes me with the efforts that they put in to this fundraiser," said Kristina Spirito, 5th grade teacher and fundraiser coordinator. "This year I am expecting Valley Road to do even better than the previous year." Valley Road's goal this year is \$5,000.

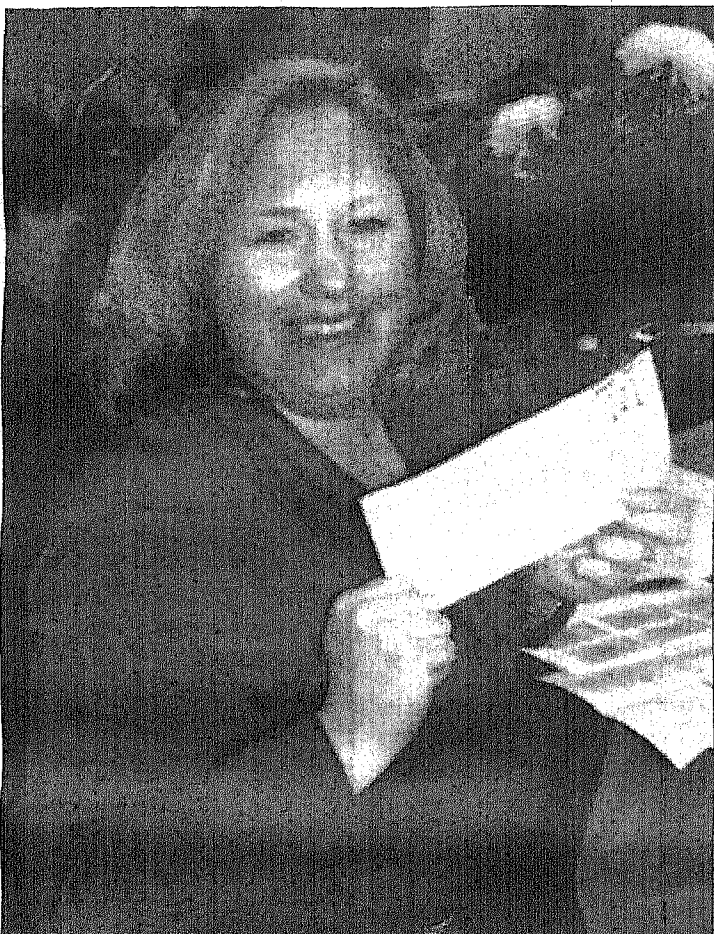
Valley Road School has assembled several fundraisers to reach their goal of \$5,000 this year. Some of the activities are completed within the school and others involve the community as well. This year, Valley Road will be holding VRS Idol, having a Friday Fun Night, and several other activities to help raise money for this fundraiser. On April 12, the Windsor Diner in Clark will donate 10 percent of its proceeds to support this great cause. The community has an opportunity to help these students by donating online at www.schoolandyouth.org/nj.

"These students serve as an example to all of us through their commitment to helping others," said Jessica Orr, Campaign Manager for the Northern New Jersey Chapter. "Their efforts will help local patients and their families along with funding blood cancer research." Overall, nearly seventy-five cents of every dollar raised goes straight to the Society programs, like lifesaving blood cancer research and patient programs.

Leukemia causes more deaths than any other cancer among children and young adults. An estimated 823,349 Americans are living with a blood cancer, and every five minutes, someone new is diagnosed.

For information regarding local programs and services of Northern New Jersey Chapter of The Leukemia and Lymphoma Society, call 908-956-6644 or visit www.LLS.org/nj.

We have a winner!



Jennifer Aponte, kindergarten teacher at Valley Road School in Clark, shows her winnings at the school's annual Tricky Tray event. Hundreds of prizes were raffled that night including gym memberships, weekend getaways and a flat screen television.

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SESSION 2: July 12-July 30
Gifted & Talented:
Cultural Studies Enrichment Program

For more information about the program or to download registration materials, please visit: www.lacordaire.net

Polk students honored

Dr. Charles C. Polk Elementary School in Roselle recently released a list of its distinguished honor students for the second marking period. The following names appeared on that list.

Grade one

Dilber Benitez, Asia Blue, My'lon Cabbagestalk, Shelise Cadet, Ky'ree Carson, Neena Ham, Ronaldson Joseph, Larry Kena II, Monyka Koenig, Je'Kai McDougald, Efuah Mensah, Anaya Milian-Cruz, Kayla Nieves, Tiara Pittman, Zakyyah Thompson, Jahnae Thwreatt and Tamyia Thwreatt.

Grade two

Marcus Bolton, Milagros Capcha, Sydnee Henderson, Mitali Malhotra, Colby Milton, Christal Onuoha, Jazlynn Quainoo and Alexander Velasco.

Grade three

Nia Allen, Niasia Ashley, Diego Capcha, Kaleb Harris, Jalen Lane, Sanjana Malhotra, Samara McPherson, Jesseka Nunley, Andrea Roman, Marlen Suero-Amparo, Kevin Vasquez and Jamaya Walker.

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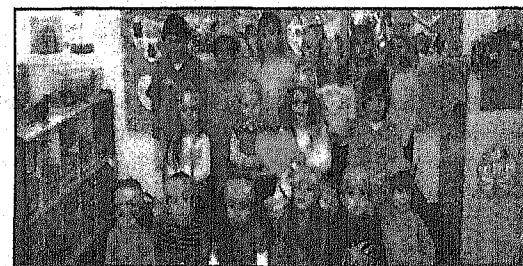
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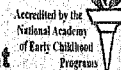
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STUDENT UPDATE

Locals get Berkley College honors

Students from Union County have been named to the president's and dean's lists at Berkley College for fall 2009.

On the president's list are:

Jonathan Panlilio of Clark, Tareq Haddad of Linden, Ashley Hulanick of Linden, Christine Lech of Linden, Cheryl Smith of Linden, Menuka Udas of Rahway, Nancy Rice of Roselle Park, Assata Knox of Summit and George Nordstrom of Union. On the dean's list are:

Donald Reider of Clark, Vicky Bastidas of Cranford, Mark Augustin of Hillside, Nadjedah Jean Simon of Hillside, Jonese Seide of Hillside, Christopher Freitas of Linden, Esther Greffin of Linden, Richard Jacobs of Linden, Gina Rivera of Linden, Laura Stepanick of Linden, Joseph Mierzewski of Rahway, Latasha Nelson of Rahway, Robin Nesbit of Rahway, Keenan Jasper of Roselle, Anyeli Rodriguez of Roselle, Jeff Stuhl of Roselle Park, Shadon El-Amin of Union, Charles Goubadia of Union, Dinah Joseph of Union, Alejandro Magallanes of Union, Melissa Oakley of Union, Tiago Santos of Union and Tatiana Vilbrun-Etienne of Union.

County students get St. Elizabeth honors

The following local students have been recognized for their academic achievement during the 2009 fall semester, and have been awarded dean's list honors at the College of Saint Elizabeth, 2 Convent Road, Morristown:

Melissa Pegas-Duarte of Union,

who is pursuing a bachelor of arts degree in history; Tatiana Pereira of Union, who is pursuing a bachelor of arts degree in Spanish; Jiana DeJesus of Union, who is pursuing a bachelor of arts degree in English and Regine Jerome of Union, who is pursuing a bachelor of arts degree in English.

Green performs in 'Lord of the Rings'

Danielle Green, a junior at Connecticut College, played the flute in "The Lord of the Rings, Dreams and That Old Black Magic," a Connecticut College Concert Band and Jazz Ensemble concert, on March 10 in the Cummings Arts Center.

Green, a 2007 graduate of Summit High School, is the daughter of Jane Sofair and Jon Green of Summit.

The concert featured musical selections including "The Lord of the Rings," by Johan de Meij, "A Night In Tunisia," by Dizzy Gillespie and Frank Paperelli and "That Old Black Magic," by Johnny Mercer and Harold Arlen. Gary Buttery, Connecticut College adjunct instructor of music, directed the concert.

County students earn New Haven honors

The following students were named to the dean's list at the University of New Haven for the fall 2009 semester. Eunice DeLeon of Roselle and Demetrius Washington-Ellison of Rahway.

Stevenson U. student earns fellowship

Recently, Ana Lopez of Roselle Park was chosen as a Diversity

Scholarship Fellow by the New York Life Foundation and the Washington Center.

Lopez is a business administration major at Stevenson University in Maryland and earned a placement with The Organization of American Studies.

Hillside kids collect change to help Haiti

Third through sixth grade students at George Washington School in Hillside have been busy collecting pennies, nickels, dimes and quarters since March 1 for Haitians

in their time of crisis.

Students at George Washington School kicked off their campaign by creating the Tree of Hope for Haiti that hangs in the main hallway of the school. Each time 50 cents is collected a leaf was hung by the students on the tree.

FREE Workshop Reveals...

7 Ways to Get Into College and Never Worry About the Cost

Union, NJ —

Complete College Planning Solutions is sponsoring a valuable free workshop for the parents of High School Juniors, Sophomores and Freshmen at the Union Public Library on Morris Avenue.

The 60-minute workshop will focus on little-known ways of getting free money for college—even if you have been told you don't qualify for financial aid.

Topics discussed will include:

- ✓ The 3 biggest mistakes parents make when planning for college (and how to avoid them)

- ✓ The secret to sending your child to top national school for less than the cost of a state college
- ✓ How to reduce your tuition bill by 33.5%—regardless of your income (naturally, colleges don't publicize this)

The workshop is taught by Ian Welham, a nationally known expert on getting into and paying for college. You're invited on:

Wednesday, April 7, 2010
7:30 pm at the
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Gift #1: Cash For College—a special edition of the #1 book on college planning and funding.

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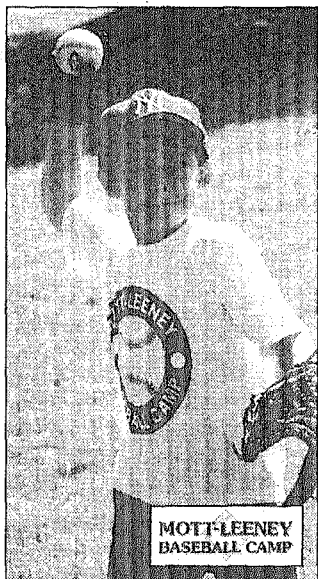
This workshop often sells out. Seating is free, but limited due to room size. Reservations are suggested. Parents from any school district are welcome.

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MONTCLAIR STATE
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County mayors recognized for their efforts

By Paul Greulich
Staff Writer

Food and drink were plentiful and partisan politics were on hold at the annual Union County mayor's dinner, conducted March 22 at the Renaissance Newark Airport Hotel in Elizabeth. This event was organized by the Gateway Regional Chamber of Commerce.

"The mayor's dinner is a very large event where the chamber of commerce recognizes the efforts of the 21 mayors of Union County and what they do to make this a thriving business community," Gateway President Jim Coyle said.

The dinner attracted about 400 people this year. "It is the largest non-partisan political event of the year in Union county," Coyle said.

Linden Mayor Richard Gerbounka took home the coveted title of Union County Mayor of the Year.

Gerbounka, who was named best speaker last year, said he was honored to be recognized for his efforts to build a good foundation for future development.

"I didn't expect it, but my administration has been working hard to encourage development in the city in these hard economic times," he said.

Linden Councilman Bob Frazier said he is proud of Gerbounka

for winning the title.

"We were all very happy for him," Frazier said. "He brings a whole different attitude to Linden. He's a straight shooter who just wants to do the right thing."

Douglas Marvin of New Providence was named Business Administrator of the Year. Clark Police Chief Denis Connell was named Public Safety Official of the Year. The title of School Superintendent of the Year also went to Clark's Renae LaPrete. Best Speaker of the Night was Mayor Nancy Malool of Scotch Plains.

Connell said he was deeply honored and surprised to receive the award. Connell said he has worked closely with the Chamber of Commerce in recent years.

"We, in the public sector, can learn lessons from the private sector," Connell said. "The business community has been very helpful and supportive to those of us managing in the public sector in these unprecedented economic times."

Each mayor was allotted five minutes to talk about the state of their communities and what is on their minds. They are strictly held to this limit by means of a timer and a gong.

Coyle reported the county's mayors had a lot to say this year, with at least four officials being



Linden Mayor Richard Gerbounka proudly accepts his trophy for 'Mayor of the Year' in Union County at the annual Gateway Regional Chamber of Commerce Mayors' Dinner at the Renaissance Newark Airport Hotel in Elizabeth.

silenced by the gong.

"This year we had more mayor's gonged than ever before," he said.

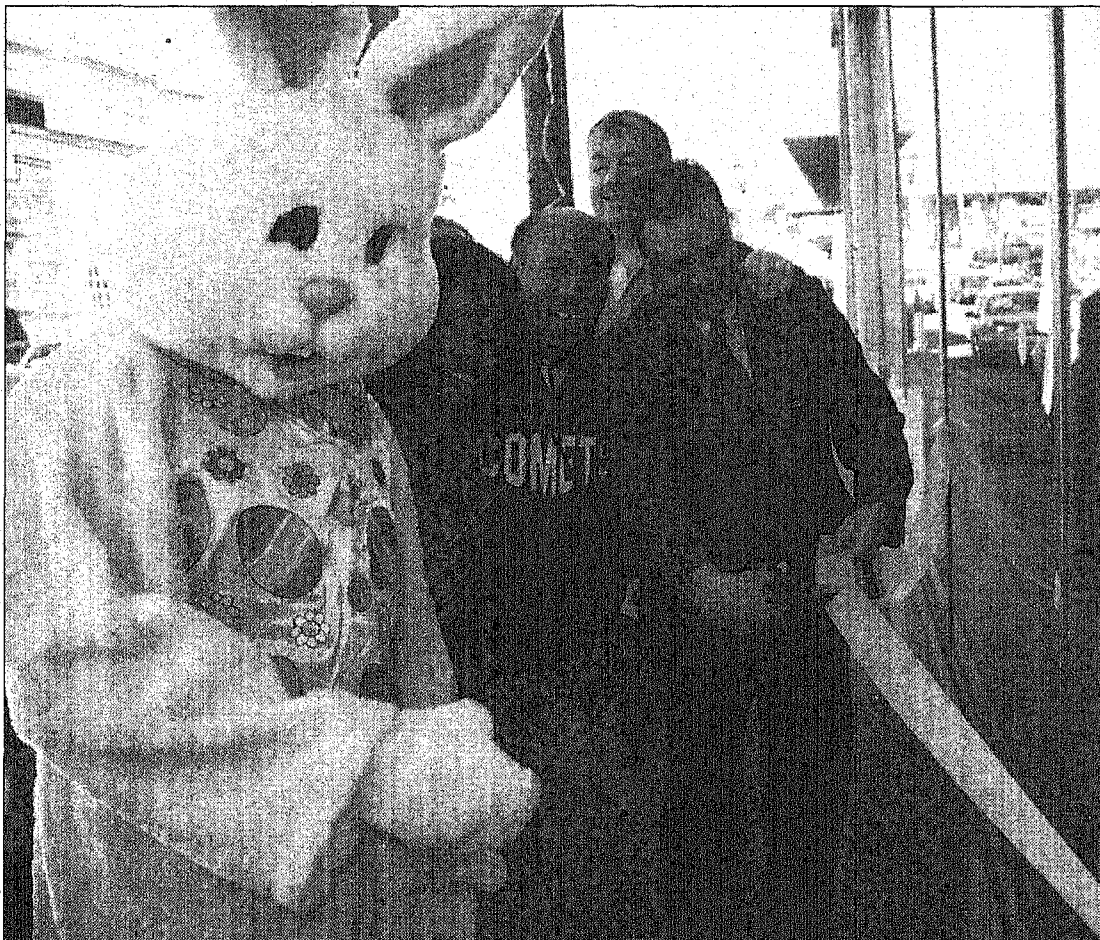
Coyle said the main topic of conversation this year was the

budget cuts proposed by Governor Chris Christie.

Gerbounka said most local officials seemed willing to set politics aside to discuss the present financial straits.

"Most municipalities have some serious financial problems. Linden is in the boat with everyone else," he said. "We'll just have to sharpen our pencils and get through."

M.A.D.E. to perform



On March 6 at noon, Hillside Mayor Joe Menza joined Vanera Aponte, along with her staff, Dr. Elbert Smith, Paul Drejaj, and the Spring Bunny for a ribbon cutting ceremony. Vanera Aponte is the owner and Director of M.A.D.E. (Music, Acting, Dance, & Education) Stars Performing Arts School. This day officially marked the beginning for this new business in Hillside. For information call 973-420-0224 or email madestars@gmail.com.

'Green Dot' hits UC

By Cheryl Hehl
Staff Writer

Union County is hoping to send a message to teens this month that behavior leading to violence can be prevented through positive peer influence.

According to Union County Freeholder Chairman Daniel Sullivan, the pilot program dubbed "Green Dot," is a month-long intervention program designed to address issues that few teens want to discuss, but should. Especially if they have been a victim of harassment, stalking, domestic violence or sexual assault.

The concept of Green Dot is to engage community members through awareness, education and skill practice, in an effort to establish intolerance to violence.

"It employs a proactive approach which focuses on changing attitudes and identifying risk factors that lead to violence," added Sullivan.

The pilot will launch at Scotch Plains-Fanwood High School in partnership with the Union County Coalition to Prevent Sexual Violence. Members of this group include country rape crisis members, educators, law enforcement, social service providers, the Union County Prosecutor's office and county residents.

Students from the sophomore and junior classes will serve as

peer leaders and with the permission of their parents, they will engage in role playing exercises.

For example, activities such as understanding consent and establishing appropriate boundaries will help teens recognize the types of behavior leading to sexual violence. Officials hope that, with these exercises, students will be empowered to safely intervene when they witness an abusive situation.

The Green Dot program is not specific to New Jersey. In fact, it was conceived at the University of Kentucky and has since been adopted by educators nationwide, according to counselors from the Union County Rape Crisis Center.

The green dot actually has great significance and was selected to symbolize an action or expression of intolerance of personal violence. Each green dot is suppose to represent neutralization of an act of personal violence, which is represented by a red dot.

Depending on the results of the pilot program, county officials expect to make Green Dot an ongoing county-wide project, according to Sullivan.

The Rape Crisis Center will provide training for local educators so that the program can be brought to other schools and organizations in the county.



With the Union County Board of Chosen Freeholders mobile van in the background, riders prepare for the start of the 2009 Tour de Elizabeth, held on May 17, last year.

Seventh Annual UC Tour de Elizabeth bike ride set for May

The Elizabeth Bicycle Committee is putting the finishing touches on the 7th Annual Tour de Elizabeth, scheduled for May 23. This 15-mile fun ride around the city of Elizabeth has been steadily growing in the number of riders and also by rider points of origin, attracting cyclists from Massachusetts, New York, Pennsylvania and Maryland, to name a few.

Last year nearly 400 riders made the 15 mile trip, which is escorted by members of the Elizabeth Police Department's Traffic Division.

The ride this year will be different, with an entirely new pathway being finalized, affording waterfront, inner city, business

and residential views.

For the Seventh Annual Tour de Elizabeth, the theme is "It happened here first", as Elizabeth is home to many groundbreaking inventions and happenings.

Before the ride, participants will be treated to a historic Revolutionary Battle re-enactment, made possible in part by the Union County Board of Chosen Freeholders HEART grant.

Officially hosted by the mayor, Groundwork Elizabeth, the Greater Elizabeth Chamber of Commerce, the two Special Improvement Districts and the Elizabeth Urban Enterprise Zone Program, the cost of putting on the tour is largely underwritten by the support of sponsorships from

the public and private community.

All interested sponsors receive a generous amount of recognition for their efforts.

The nominal cost of the ride has been unchanged throughout the years to give everyone the chance to participate.

Entry fee includes a free t-shirt and hat for the first 350 riders, entry into a free raffle, and a goody bag to all who come.

Riders can download an application form and register at groundworkelizabeth.com, or Elizabeth's Web site at www.elizabethnj.org. For those interested in becoming sponsors, e-mail elizabethnj@groundworkusa.org, or call Jonathan Phillips at 908-289-0262.

COUNTY NEWS

ARC honors longtime senior vice president

James Lape, Senior Vice President at Trinitas Regional Medical Center and President of the Board of Directors of The ARC of Union County, has announced that Frank Caragher will be honored at The ARC's 46th Annual Candlelight Ball on April 17. Caragher's 20th anniversary as The Arc's Executive Director will be recognized and celebrated. During his 20 years at the helm, The ARC has grown from a \$7 million to \$20 million budget, offering over 30 programs and services to children and adults with developmental disabilities.

Under Caragher's leadership,

The ARC has thrived in its delivery of services to individuals with developmental disabilities enhancing their quality of life, while supporting the needs of the family.

Author talks at Kean

Award-winning novelist Tim O'Brien, author of "The Things They Carried," will speak at Kean University on April 14, at 12:30 p.m. in Wilkins Theatre, located at 1000 Morris Ave., Union. The event is free and open to the public. O'Brien's address concludes Kean's semester-long Big Read program, a National Endowment for the Arts initiative designed to restore reading to the center of American culture. Kean chose

O'Brien's, "The Things They Carried," from among 30 selections from U.S. and world literature, for Big Read participants to read, discuss and celebrate.

"The book opens readers to a greater understanding of a foundational and heartbreaking moment in our nation's history," said Mia Zamora, assistant professor of English who secured an NEA grant to bring the Big Read to Kean. Far from a combat story of pride and glory, "The Things They Carried" is a compassionate tale of the American soldier, brimming with raw honesty and thoughtful reflection.

For information or to register for the event, contact Mia Zamora at mzamora@kean.edu.

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Agreement paves way for Union County parkland

As Union County moves to close the last missing links in the county parks system, an agreement with Mountainside will pave the way for a connecting path between Echo Lake Park and the Watchung Reservation.

The link would create a path through the Mountainside Community Pool complex, from Mountain Avenue through to the Route 22 pedestrian overpass that links to an off-road path parallel to New Providence Road.

The new bicycle path would utilize the access road to the pool complex and then pass around the far side of the pool's picnic grove, connecting to an existing path that leads to the municipal building.

Under the plan, half of the existing fitness loop path will be reserved for walkers, while the remaining section will become a multi-purpose trail to be shared with bicyclists.

In late December, the borough council unanimously passed a resolution supporting the county's plan to create the off-road bicycle path, citing the importance of creating safe bicycle paths that "link key destinations."

The resolution noted that the path would enable bicyclists to have an off-road connection between the parks.

Mountainside Mayor Paul Mirabelli said he and the members of the governing body were thrilled at the prospect of connecting the parks.

"The borough does not have a lot of sidewalks, which while aesthetically pleasing, presents a challenge when it comes to providing for the safety of walkers and bicyclists," the mayor said.



Bikes will be allowed on a new county trail under a resolution passed by the Mountainside Borough Council that approved utilizing a section of the trail behind the municipal building to create a connecting bike path between Echo Lake Park and Watchung Reservation. The link would create a path through the Mountainside Community Pool complex through to the Route 22 pedestrian overpass that links to an off-road path parallel to New Providence Road.

When the noted Olmsted landscape architectural firm designed the Union County parks system nearly 100 years ago, one of the

central themes was enabling residents to be able to take long, uninterrupted walks in nature.

Although thousands of acres

were preserved when the county created the parks system, funding limitations prevented the full scope of the Olmsted vision from becoming

ing a reality.

In recent years, through land acquisition funded by the county's Open Space, Recreation and Historic Preservation Trust fund and other funding sources, some of those gaps were filled in.

"The county continues to look for every opportunity to enhance the park system, which is truly one of the great jewels, not just of Union County, but the state," said Freeholder Bette Jane Kowalski, the freeholders liaison to the parks. "We live in one of the most densely populated counties, with some of the most heavily travelled roads," Kowalski said. "So if we can enable residents, and especially children, to have a way to bike and walk to the parks that keeps them out of harm's way, that is something we should strive for."

When the link is completed, it will be possible for residents in the center of the county to bike or hike from Nomahegan Park in Cranford, go through Lenape Park and then Echo Lake, cross Route 22 and then head to within a block of the Watchung Reservation while never having to utilize a public roadway.

The new link also provides additional options to bicyclists travelling the East Coast Greenway, which runs from Maine to Florida and passes through Union County.

With Mountainside now signed on, the county can move ahead with seeking possible grant money to help defray the cost of the connecting path.

However, between funding applications, engineering and design work and construction, it will likely take at least two years to complete the project, county officials said.

SCHOOL NEWS

New nursery school programs at Osceola

Osceola Church Nursery School, located at 1689 Raritan Road, Clark, will be offering a new program for 4-year-olds in September. The class will meet on Monday, Wednesday and Friday from 9 a.m. to 2 p.m. The children will bring their own lunch and will enjoy an afternoon of enrichment activities in math, science and literacy. The school continues to offer morning and afternoon classes for 3 and 4-year olds.

For information about these programs, call the school at 908-272-3668.

Hearing Society offers college scholarships

The Hearing Society, a local not-for-profit organization that has been in existence since 1932, is currently accepting applications to its Sarah H. McGee Memorial

Scholarship fund for the school year 2010-11. These annual grants are awarded to students with substantial hearing loss who are pursuing an education at the college or university level. Requirements include a documented hearing loss, satisfactory academic achievement, school activities, financial need and recommendation.

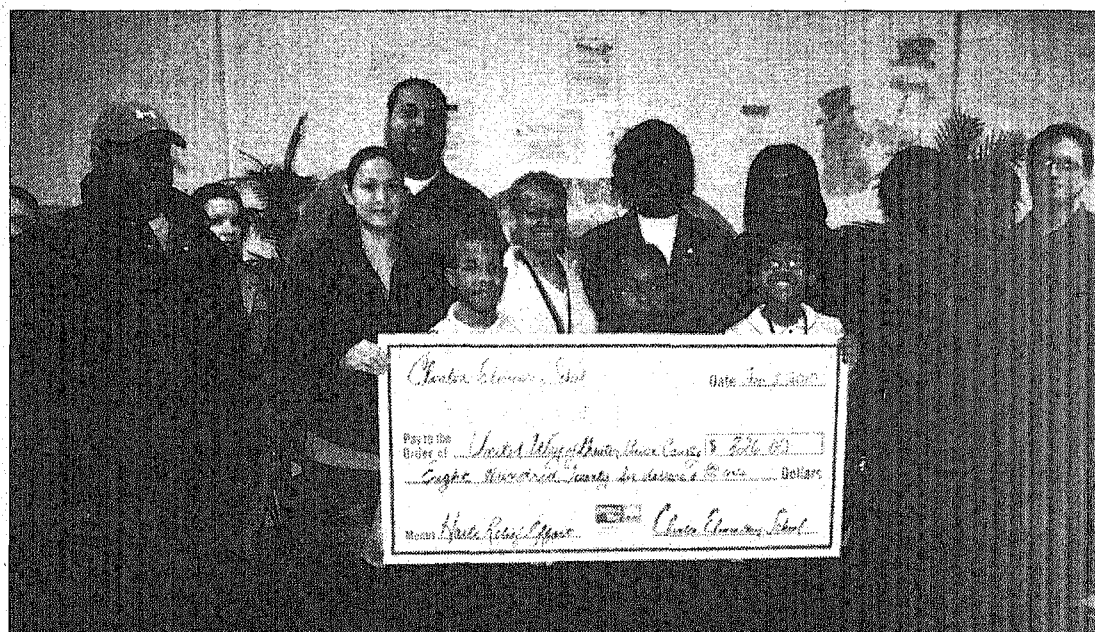
Application forms are available on request by writing to P. Hanigan, Scholarship Chairperson, 1213 Wyoming Ave., Mountainside, or by calling her at 908-232-4512. Applications must be submitted no later than May 15.

Register for full-day kindergarten in Clark

The second year of Clark's two-year pilot full-day kindergarten program will begin in September.

Kindergarten registration in the Clark public schools will take place on Wednesday at the Valley Road School.

Haiti relief check



Clinton Elementary School in Plainfield presents a check to the United Way of Greater Union County for the Haiti Relief Effort. Pictured from left, Brown Johnson, Principal of Clinton Elementary School in Plainfield; Debbie-Ann Anderson, Vice President of Community Resources for United Way of Greater Union County; Catherine Saintilien Executive Director of Jefferson Park Ministries.

Lessons in kindness



Members of Daisy Troop 108 of Clark learned an important lesson about kindness during a recent outing to the Sunrise of Westfield senior housing facility. The girls visited with Sunrise residents and distributed gifts of candy that they wrapped and decorated themselves. Shown are some members of Troop 108, two Junior Girl Scouts and a resident of Sunrise.

SENIOR SPOTLIGHT

Advisory Council schedules meetings

The Hillside Senior Citizens Advisory Council has scheduled its regular monthly meetings as follows: April 8, May 13, June 10, July 8, Aug. 12, Sept. 9, Oct. 14, Nov. 4 and Dec. 9. The meetings will be held at 7 p.m. at the Hillside Senior Citizen Center, 265 Hollywood Ave., Hillside. The meeting time and place are subject to change or cancellation.

AARP to meet

The Rahway section AARP meets the second Thursday of each month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

Fundraiser will benefit local senior citizens

SAGE Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics. The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support SAGE Eldercare's programs and services and will help the environment at the same time. SAGE has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles. For information on the program, contact Sage at 908-598-5503.

City seniors sought

Tired of sitting around? Do you want to meet new friends? You may want to give the Linden Senior Cit-

izen Center a try. The center is located at 330 Helen St., Linden. For information, call 908-474-8627 or visit www.linden-nj.org.

Handyman Program available in Cranford

The Cranford Senior Citizen Handyman Program provides seniors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home.

This is the time of year when smoke alarms are essential to our safety. If you need to have an alarm installed or need the batteries changed to existing alarms, a handyman can provide assistance. Senior citizens pay only for the cost of the materials needed. The program covers the cost of labor.

Any Cranford resident who is 62 years of age or older who meets the income requirements is eligible. To request services, contact the Senior Handyman program at 908-709-7294, Monday to Friday, between 9 a.m. and 4 p.m.

No work can be performed without a complete application on file.

Meetings, trips open

The Cranford Wednesday Seniors meet Wednesdays at 1 p.m. in Cranford Community Center, 220 Walnut Ave. There are trips to Atlantic City the second Monday of each month. For information, contact Areen at 908-272-5441.

Get crafty weekdays

The Linden Department of Recreation and Community Services announces free senior citizen craft classes at the following

facilities and times:

Monday, Wednesday and Thursday mornings, from 10 a.m. to noon at the John T. Gregorio Recreation Center, 330 Helen St., Linden, and the fourth Tuesday of each month at the 8th Ward Recreation Center, Bedle Place, Linden, from 12:30 to 2:30 p.m.

For information, call the John T. Gregorio Recreation Center at 908-474-8627 or visit the Web site at www.linden-nj.org.

Rahway lunch days

The City of Rahway Division of Senior Services will sponsor a series of Healthy Lunch Days on the first Thursday of each month.

Tickets can be purchased at the Rahway Senior Center.

Events are for Rahway seniors only. For information, call 732-827-2016.

RSC clubs schedule

The following clubs meet at the Rahway Senior Center. Contact club presidents for information.

- Rahway Retired Men's Club meets Mondays at 1 p.m. Call George Geduldig at 732-388-0272.

- Merck Retirees meets the first Tuesday of each month at 1 p.m. Call Cliff Lenox at 732-572-2251.

- Ladies Golden Age Club meets Wednesdays at 12:15 p.m. Call Dolores Bilodeau at 732-382-3463.

- Retired Railroaders Group 2 meets the first Saturday of each month at 11 a.m. Call Edward Witos at 732-738-7189.

- AARP Chapter 607 meets the second Thursday of each month at noon. Call Dolores Franklin at 732-499-7986.

MANUFACTURER'S COUPON Expires 4/5/10 *Hurry!*

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New Technology Makes Notebook Computers Portable & Affordable

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Internet Directory

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700

RELIGION

Join life ministry for 'Holy Hour of Life'

Holy Spirit Respect for Life Ministry is seeking assistance by announcing their monthly "Holy Hour of Life" in the presence of the Blessed Sacrament, praying the "Rosary of Life."

The "Holy Hour of Life" will commence on Wednesday from 7:30 to 8:30 p.m. at Holy Spirit RC Church on Suburban Road in Union.

Call 908-964-7653 with any questions or concerns regarding this announcement.

Union County YWHA to educate residents

On May 16 from 2 to 6 p.m. at the YM-YWHA of Union County, Jewish Voices Presents "A day of Learning," The Beis Din.

Highlights will include an introduction by Rabbi EM Teitz and a choice of six sessions led by top rabbis in the field.

Free admission for pre-registration online by May 9. A complete listing of speakers, topics and all registration information will follow shortly.

This program is sponsored by Gregg Rothstein. The Y is located at 501 Green Lane in Union. For information, call 908-289-8112.

Cranford kids choir looks for members

The Cranford Celebration Singers Children's Choir, formed in 1995 by Tom Pedas, is celebrating its 15th Anniversary this spring. They are in the process of trying to reach the over 300 children that have participated in the group over the years to come and join them for their finale in the spring concert in May. Currently, they have more than 80 members in their children's choir. The children rehearse every Tuesday evening at Cranford United Methodist Church on the corner of Walnut and Lincoln avenues between 6:30 and 7:30 p.m.

Connecticut Farms indoor flea market

The Presbyterian Women's Association of Connecticut Farms Church, Union, has scheduled its annual indoor flea market on April 10 from 9 a.m. until 3 p.m. Vendors are needed.

For information or to rent a table, call 908-245-0562. Proceeds from the flea market will go to many mission projects of the Presbyterian Women's Association.

Churches invited to send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Releases should include a phone

number where a representative may be reached during the day.

Send information to: Regional Editor at editorial@thelocal-source.com.

Information can also be submitted through our Web site at www.localsource.com.

Donate Blood at Springfield temple

Temple Sha'arey Shalom of Springfield will be hosting an April Blood Drive for NJ Blood Services on Wednesday, from 2 to 8 p.m. Donors can visit us at 78 South Springfield Ave., Springfield.

The community is invited to come and donate blood. Walk-ins are welcome.

To schedule an appointment online, visit <https://drm.nybloodcenter.org/PublicScheduler/GroupWelcome.aspx?Group=64688>.

Please remember to bring identification and have plenty to eat and drink the day of the blood drive.

To give blood, you must be in generally good health, weigh at least 110 pounds, and be at least 17 years of age or 16 years of age with parental consent.

For questions about eligibility, call 800-933-2566 or go to www.nybloodcenter.org.

Ebenezer Church Good Friday blessing

On Friday, at 7 p.m. at Ebenezer AME Church, 253 Central Ave., Rahway, the Rev. Louis P. Attles, Pastor, will offer a blessing. Music will be rendered by the East Rahway Ministerial Fellowship Community Choir. All are invited.

Rummage sale set

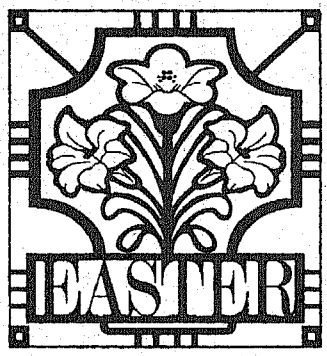
Reformed Church of Linden 600 North Wood Ave., will host its Spring Rummage Sale on April 9 from 1 to 4 p.m. and April 10 from 9 a.m. to 1 p.m.

There will be clothing for men,

women and children as well as shoes, belts and pocketbooks. Also household linens, curtains, toys, stuffed animals, glassware, dishes, kitchen items, small appliances and other miscellaneous goodies.

Roselle Park church will host flea market

A Flea Market will be at Church of the Assumption in Roselle Park, in the downstairs parish hall, 113 Chiego Place, Roselle Park on April 24. Hosted by the Women of Assumption Ministry, a parish organization whose goal is to reach out to the entire congregation.



Rejoice In The Miracle!

Celebrate the Victory of Easter



St. John's Lutheran Church
 Services of Holy Communion at 8:00 and 10:30 am
 Easter Coffee from 9:00-10:15 am
 The Rev. Dr. Andrea L. Walker, Pastor
 587 Springfield Ave., Summit • 908-273-3846
www.stjohnssummit.org

Come Worship with Us

HOLY TRINITY LUTHERAN CHURCH

Vicar Romana Abelova

HOLY THURSDAY, April 1
 Worship service: 7:30 p.m.

GOOD FRIDAY, April 2
 Slovak Service 9:00 a.m.
 English Tennebrae Service: 7:30 p.m.

EASTER SUNDAY, April 4
 Communion Services - 9 a.m. Slovak,
 11 a.m. English

HOLY TRINITY LUTHERAN CHURCH
 301 TUCKER AVE.
 UNION
 908-688-0714



Church of St. Joseph the Carpenter

Corner of East Third Avenue & Walnut Street, Roselle • (908) 241-1250

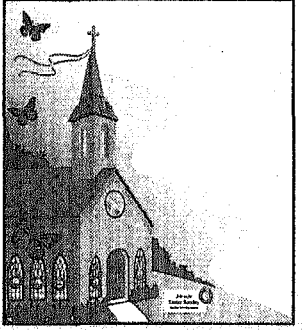
Holy Thursday, April 1, 2010 • 7 PM
Good Friday, April 2, 2010
 • 3 PM- Liturgy Of The Lord's Passion & Death
 • 7 PM- Stations of the Cross

Holy Saturday, April 3, 2010 • 7:30 PM- Easter Vigil
Easter Sunday, April 4, 2010
 7:30, 10:00 AM & 12 Noon

Rev. John C. Dowling, Pastor Emeritus

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www.RahwayWorship.org
 Pastor Douglas Grote



HOLY WEEK SCHEDULE

Easter Celebration Service

10:30 AM

Come join us for this special day where we celebrate God's love

Cub Scouts honored



The Patriot's Path Council, Den 3 Pack 30, from St. John the Apostle in Linden participated in an annual Pinewood Derby and they are shown proudly displaying their cars. In February, they received a very significant religious award bestowed at Sacred Heart Cathedral in Newark. These awards were given to all scouts in the entire council who met the religious requirements.

HEALTH & WELLNESS

Cancercare to host 'Taste of Hope' event

On April 9, Cancercare of New Jersey in Summit will be hosting a Taste of Hope event.

The fundraiser will present superb cuisine paired with fine wines and spirits.

The event will take place at The Grand Summit Hotel and is sponsored by Berkeley Wine Co.

This year's Ben Yedlin Award honoree is Ed Jarbath, a partner with ScienceFirst, for his dedication and loyalty to CancerCare's mission.

For information on A Taste for Hope or to participate as a wine or food vendor, contact Katelyn Foran at 201-301-6812 or via email at kforan@cancercare.org.

Summit Y offers youth and adult classes

The Summit YMCA will continue to offer classes for non-members during its Spring 2 program session which runs from April 19 to June 27.

Member and non-member pre-

school and youth classes include youth aquatics, sports leagues, sports clinics, preschool and after school enrichment and a variety of parent/child classes.

Adult non-member classes include aquatic fitness classes, specialty fitness classes, bridge and Arthritis Foundation Exercise Classes.

For a complete listing of classes, programs and to download a copy of the Spring 2 Program Guide visit www.summitareaymca.org.

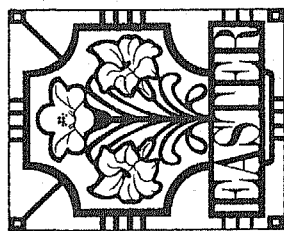
Non-members can begin registering on Monday.

Springfield Board of Health meeting times

The remainder of the Springfield Board of Health's 2010 meeting schedule is as follows: on April 14, May 12, June 9, Oct. 13, Nov. 10 and Dec. 8.

Note that no meetings have been scheduled in the months of July, August or September.

The listed meetings are scheduled for 6:30 p.m. on the second Wednesday of the month.



Rejoice In The Miracle!

Easter at ST. JOSEPH PARISH

A ROMAN CATHOLIC FAITH COMMUNITY



767 Prospect Street, Maplewood, NJ 07040
973-761-5933 www.stjosephmaplewood.org

THE EASTER TRIDUUM: OUR THREE HOLIEST DAYS

HOLY THURSDAY, APRIL 1

7:30 pm - Mass of the Lord's Supper
Adoration of the Blessed Sacrament, following Mass until 11:00 pm

GOOD FRIDAY, APRIL 2

3:00 pm - Liturgy of the Lord's Passion
with Veneration of the Cross and Distribution of Holy Communion
7:30 pm - Living Stations of the Cross presented by the parish teens

EASTER VIGIL MASS, APRIL 3

8:00 pm - Service of Light and Easter Proclamation
Liturgy of the Word celebrating the History of our Salvation
Liturgy of Baptism
Liturgy of the Eucharist
with combined Choir and Brass

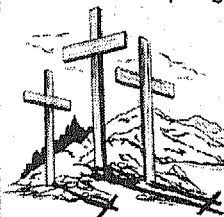
EASTER SUNDAY, APRIL 4

9:00 am - Mass with Contemporary Music and Children's Choir
(followed by Easter Egg Hunt for ages 5 and under)
11:30 am - Mass with Choir and Trumpet

Please join us. You will find among us a warm welcome and experience the hospitality of our Faith Community. We always welcome newcomers, visitors and old friends to our beautiful house of worship.

The Antioch Baptist Church

640 South Springfield Avenue, Springfield (973) 379-1465



Easter Sunday Services

The pastor and congregation of Antioch Baptist Church extend a warm welcome to the community and others to worship and celebrate the resurrection of our Lord and Savior, Jesus Christ.

Sunday School will start at 9:30 a.m. Then our regular service will start at 10:45 a.m. in which we will continue to celebrate Easter Sunday. Our music ministry will render selections that will be an inspiration to you as they are to us every Sunday morning.

Again we welcome you to worship with us regardless of who you are. God bless you.

281172

Kenilworth Gospel Chapel

Corner Newark Ave. &
South 23rd St., Kenilworth
272-6131-Chapel



Kenilworth Gospel Church invites you to join us for the following services:

GOOD FRIDAY SERVICE

Friday, April 2nd at 7:30-8:30pm
Guest Speaker John Schetlich
Special Music - ALL WELCOME!

EASTER/RESURRECTION SUNDAY

Service at 11:00am
Guest Speaker Alan Schetlich
Special Music - ALL WELCOME!

Sunday School at 11:00am for children of all ages
*Nursery care available for both services as well

281159

OBITUARIES

Marie Armstrong

Marie E. Armstrong, 88, of Union died March 20 in the Center For Hope Hospice, Scotch Plains.

Born in Irvington, Mrs. Armstrong resided there and in Newark prior to residing in Union for more than 55 years. She was a parishioner of Holy Spirit Roman Catholic Church, Union, since its founding and was an active member of the Rosary Altar Society, the 60 Plus Club, the Widow and Widowers Club and the Golden Age Club. Mrs. Armstrong also worked as a Holy Spirit parish secretary for more than 30 years and retired this past January. She was a member of the Kit Kat Club and the Suburbanaires.

Surviving are a son, Robert J.; two daughters, Kathleen Arminio and Theresa McNally, and 10 grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Salvatore Bibbo

Salvatore Bibbo, 78, of Springfield died March 23 at Holy Cross Hospital, Fort Lauderdale, Fla.

Born in San Bartolomeo, Galdo, Italy, Mr. Bibbo came to the United States in 1957 and settled in Millburn, where he lived until moving to Springfield 18 years ago. He also had a home in Deerfield Beach, Fla. Mr. Bibbo was a skilled wood worker and a member of the Casa Columbo, Millburn.

Surviving are his wife of 51 years, Maria; four brothers, Michael, Jerry, Tony and Frank, and two sisters, Maria Ricci and Filomena Delle Donne.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

Helen Borch

Helen (Elana DiLaura) Borch, 90, of Springfield died on March 20.

Born in Haskell, Mrs. Borch was a longtime resident of Wanaque Borough until she moved to Springfield in 2001. Since April, 2009, she resided at the Berkeley Meadows Care Center, Berkeley Heights. Mrs. Borch worked from 1939 until 1947 as an assistant postmaster in the Haskell Post Office. During the years, 1940 and 1941, she worked closely with FBI agents on a weekly basis, tracking, identifying and apprehending suspected Nazi agents and sympathizers using the Haskell Post Office for their mailing addresses and correspondence letters to Germany. On several occasions, arrests were made at the post office while Mrs. Borch confirmed the identity of the subjects under surveillance. In 1948, she was married in St. Augustine, Fla., to Ragnvald C. Borch, who died in 1968. Between 1949 and 1968, Mrs. Borch worked for her husband as a secretary with the Norian Construction Co., Monocel Concrete Systems and C

& M Construction. She returned to the Haskell Post Office on a part-time basis in 1968, eventually leaving in 1972.

Surviving are a son, Michael Christopher, and two grandchildren.

The D'Agostino Funeral Home, Haskell, handled the arrangements.

Alfred Brazinski

Alfred Brazinski, 81, of Rahway died March 19 in the Elmora Hills Health & Rehabilitation Center-LTC, Elizabeth.

Born in Elizabeth, Mr. Brazinski moved to Rahway in 1963. He was a personnel manager for Distillers Co. Limited (Gordon's Gin), Linden, for more than 30 years. Mr. Brazinski was a perpetual adoration adorer at St. John the Apostle Church, Clark.

Surviving are his wife of 60 years, Gloria, and a son, David.

The Corsentino Home for Funerals, Elizabeth, handled the arrangements.

Rothell Bullock

Rothell J. Bullock, 24, of Hillside died on March 17.

Surviving are his wife, Sharon; his parents, Donald Wilson and Sherry Bullock, and three children, Salideen, Abdullah and Amrirach.

The Woody "Home for Services," Orange, handled the arrangement.

Ola Butler

Ola Young Butler of Linden died on March 18.

Mrs. Butler attended Union Baptist Church, Elizabeth. She was a member of the Married Woman's Club. Mrs. Butler had been employed by Sucler Lab and retired a number of years ago.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

Josephine Colucci

Josephine C. "Millie" Colucci, 87, of Roselle Park died March 21 in Haven Hospice at JFK Medical Center, Edison.

Born in Brooklyn, N.Y., Mrs. Colucci lived most of her life in Roselle Park. She was a machine operator for Adamas Carbide, Kenilworth, before retiring in 1985.

Surviving are three sons, Anthony, Leonard and Neil; a daughter, Marie A. Brain; a sister, Gloria Gentile; eight grandchildren and seven great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Stephanie Cosmas

Stephanie M. Cosmas, 90, of Cranford died March 24 in Monkton, Vt.

Born in Elizabeth, Mrs. Cosmas resided in Cranford. She retired from the Rotary Pen Co., Kenilworth. Mrs. Cosmas was a parish-

ioner at St. Michael's Church, Cranford, for many years.

Walter Foster



Union.

Mr. Foster was a resident of Summit for more than 50 years. He was a member of the Fountain Baptist Church, Summit, where he was a deacon, trustee and usher. Mr. Foster retired from the Summit Board of Education. He had served in the Army during the Korean War.

Surviving are a daughter, Frances Foster; three grandchildren, 10 great-grandchildren and four great-great-grandchildren.

The Judkins Colonial Home handled the arrangements.

William Gabello Sr.



William Joseph Gabello Sr., 71, of Clark, formerly of Mountainside and Roselle, died March 23 at home.

Born in Wilkes-Barre, Pa., Mr. Gabello moved to New Jersey and resided in Mountainside and Roselle before moving to Clark. He was a star football player at G.A.R. High School in Pennsylvania. Mr. Gabello served in the Army, was discharged in 1968 and then joined the Roselle Police Department, where he served as a police officer for 32 years.

Surviving are his wife, Barbara; two sons, William Joseph III and Troy Johnathan, and 12 grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Lillian Gast

Lillian Gast, 83, of Edison, formerly of Hillside, died March 24 in the Roosevelt Care Center, Edison.

Born in Newark, Mrs. Gast resided in Hillside for most of her life before moving to Edison four years ago. She was active in the Ladies Auxiliary of the Jewish War Veterans, the VFW and the DAV. Mrs. Gast also was a member of the B'nai B'rith.

Surviving are a son, Richard; a daughter, Nancy Acosta; six grandchildren and two great-grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

Alan Gilder

Alan S. Gilder, 44 of Roselle died March 27 in Elizabeth.

Born in Elizabeth, Mr. Gilder lived in Roselle.

The G. G. Woody Funeral Home LLC, Roselle, handled the arrangements.

OBITUARY LIST

ADAMS — George, of Union; March 21.
 BENEDEUCI — Gerard A., of Union; March 27.
 BIBBO — Salvatore, of Springfield; March 23.
 BORCH — Helen (Elena DiLaura), of Springfield; March 20.
 BRAZINSKI — Alfred, of Rahway; March 19.
 BULLOCK — Rothell J., of Hillside; March 17.
 BUTLER — Ola Young, of Linden; March 18.
 COLUCCI — Josephine C., of Roselle Park; March 21.
 COSMAS — Stephanie M., of Cranford; March 24.
 CUNNINGHAM — Elizabeth H., of Union; March 25.
 DOWNEY — Joseph F. Jr., formerly of Mountainside; March 21.
 DWYER — Thomas F., formerly of Clark; March 23.
 FOSTER — Walter, of Summit; March 24.
 GABELLO — William Joseph Sr., of Clark; March 23.
 GAST — Lillian, formerly of Hillside; March 24.
 GILDER — Alan S., of Roselle; March 27.
 HARRIS — Oliver, of Union; March 16.
 HELOCK — Lillian L., of Clark; March 23.
 HORN — Anna, of Hillside; March 27.
 JAHN — Margaret, of Union; March 27.
 KOHLER — Dorothy, formerly of Union; March 23.
 KORNSPAN — Paula, of Springfield; March 26.
 KOZATCH — Evelyn, formerly of Clark; March 23.
 LUPO — Harry J., of Union; March 23.
 MAURIELLO — Lena, of Clark; March 27.
 NAPIWOCKI — Edward J., of Union; March 21.
 PADOVANO — Louis P. III, of Union; March 22.
 PERNA — Pasquale, of Springfield; March 22.
 PINCKNEY — Marie V., formerly of Cranford; March 26.
 POLLARD — Msgr. Raymond J. of Mountainside; March 21.
 POWELL — Suzanne N., of Linden; March 23.
 REID — Bernard, of Hillside; March 23.
 ROKOSNY — Helen, of Clark; March 20.
 RUGGIERI — Stella J., formerly of Union; March 27.
 SCHMAUS — Elise, of Cranford; March 23.
 STAVISKY — Walter, of Union; March 20.
 VESPER — Robert F., of Summit; March 20.
 ZYCH — John, of Linden; March 19.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Lillian Helock

Lillian L. Helock, 85, of Clark died March 23 in the Clark Nursing Home.

Born in Newark, Mrs. Helock resided in Hillside before moving to Clark more than 31 years ago. She was a member of the Rosary Society of St. John the Apostle Church, Clark.

Surviving are a daughter, Martyann Helock, and two sons, Steven and Kenneth. The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Paula Kornspan

Paula Kornspan, 73, of Springfield, formerly of Linden, died March 26 in Overlook Hospital, Summit.

Mrs. Kornspan was a lifelong resident of Linden until three years ago, when she moved to Springfield. She graduated as a registered nurse from Newark Beth Israel Nursing School. Mrs. Kornspan was a member of the Suburban Jewish Center, Linden. She held many executive positions and was named "Woman of the Year" by the Sisterhood in 1986. Mrs. Kornspan had recently joined Temple Beth Ahm, Springfield. She also was a past president of the Linden PTA for Deerfield School No. 9 and the McManus Middle School, Linden.

Surviving are her husband of 52 years, Albie; three sons, Barry, Craig and Darren; a daughter, Erica Landis, and five grandchildren.

Continued on Page 21

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OBITUARIES

(Continued from Page 20)

The Menorah Chapels at Millburn in Union handled the arrangements.

Edward Napiwocki



Edward Napiwocki, 94, of Union died on March 21.

Born in Newark, Mr. Napiwocki

lived in Union for 68 years. He studied at Juilliard School of Music before serving as an instructor and crew chief in the Army Air Corps during World War II. Mr. Napiwocki received a bachelor's degree in music education from Montclair State College, and a master's degree from Columbia University. He taught in Wood-Ridge, Orange and Montclair High School and retired in 1981. Mr.

Napiwocki was associate conductor for the Union Symphony and then music director for the Bloomfield Symphony for 35 years.

Surviving are his wife of 68 years, Jeanne; a son, Edward W.; two grandchildren and three great-grandchildren.

Pasquale Perna

Pasquale Perna, 84, of Springfield died on March 22.

Born in San Bartolomeo in Galdo, Italy, Mr. Perna moved to Venezuela, returned to Italy, then moved back to Venezuela, to Montreal, Canada, then to Millburn, and 10 years ago, to Springfield. He worked as a receiving clerk for Lucent Technologies, Murray Hill, for more than 30 years. Mr. Perna was the assistant director of I.L. Ponte Italian/American Magazine. He was a member of the Spring-

field Garden Club, a longtime member, secretary and treasurer of the Casa Columbo in Millburn, Fourth of July Committee in Millburn and Springfield First Aid Squad.

Surviving are his wife of 58 years, Maria; a daughter, Nicola Cosenza; a son, John; a brother, Antonio; two sisters, Filomena Angelicola and Esterina Minopoli, and four grandchildren.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
Sunday School - 10:05am
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with -
Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English. (Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7366. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Jagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Shirli Haines, Executive Director (execdirector@tbaynj.org).

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083

Pastor Rev. Romana Abelova

All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour

11:00 a.m. English Worship

ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups; Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible.

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204
Phone: 908-245-2237

Pastor: Rev. Glenn A. Scheyhing
10:30 AM Worship Service
Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue
Union, NJ 07083

Phone/fax: (908) 687-9440
E-Mail: Crossroads@ccfou.org
Website: www.ccfou.org
Dr. Tom Sigley, Pastor/Teacher

SERVICES ON SUNDAY:

8:30am & 11:00am Celebration Worship nursery & kid's church provided at each service

9:45am Sunday School for all ages

FRIDAY NIGHT

7:00pm Kids Klubs (ages 5-16)

SATURDAY NIGHT

7:00pm Youth group (middle & high School)
Home Group Bible Studies
Meet during the week throughout the county
VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry

Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant-to-Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church

Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worral Community Newspapers No. later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

The plot thickens...



Several students from Terry Scutro's fourth-grade class at EJF-Aldene School in Roselle Park received extra insight with their playwriting project about Leonardo Da Vinci. David R. Scott from Disney Broadway Theatrical visited, from right, Dana Delano, Alexander Escobar, Bhakti Patel and Michael Butler and taught them about Aristotle's Six Elements of Drama by using examples from the Wizard of Oz to demonstrate, plot, theme, characterization, dialogue, sound and spectacle.

UCCF to host annual golf outing

The Union County College Foundation's 18th Annual Golf Tournament will be on April 26, at Shackamaxon Golf and Country Club in Scotch Plains.

This year's event sponsor is Wells Fargo. Join the foundation for a day of golf, exciting raffle prizes, an extravagant silent auction, delicious cuisine and the opportunity to network with many leading business professionals.

The golf tournament is conceived and organized by the UCC Foundation.

This event enables the foundation to raise funds for exceptional programs and scholarships for tomorrow's leaders and the emerging workforce: Union County College students.

Robert Hoeffler, a UCC Foundation Trustee, Executive Director of the Cranford Chamber of Commerce, and former mayor of Cranford, is serving as the tournament chairman, overseeing a 12-member

committee of UCC Governing Board and Foundation members, administrators, faculty, staff, alumni and outside business leaders.

The Golf Tournament will kick off at Shackamaxon at noon. Registration will begin at 10 a.m. and lunch will be served at 11 a.m. A putting contest will be held at 5 p.m.

At the conclusion of the tournament, the cocktail and dinner reception will begin.

It will start at 6 p.m., and will be followed by a dinner, an awards ceremony and a raffle.

For those who do not golf, reservations are available for cocktails and dinner only.

The UCCF Tournament was established in 1993 to honor Richard O. Luster, a member of the UCC Board of Governors, who passed away the previous year. Luster was an avid golfer, and his widow, Marylyn Luster Masia,

continues to serve as the Tournament's Honorary Chairperson.

Since its inception, the tournament has become a well established annual event that offers members of the educational, corporate and business communities the opportunity to compete on the links and the courts, and to share a day of informal networking.

Many opportunities are available for participation in the tournament at many sponsorship levels, such as a corporate foursome, a dinner sponsor, a lunch sponsor, a cocktail reception sponsor, gift bag sponsor or to attend just the reception and dinner.

Join in the fun of the day and the spirit of the UCC Foundation's mission: to help tomorrow's leaders today.

For information, contact the Union County College Foundation, at 908-709-7505, e-mail Holland Sunyak at Sunyak@ucc.edu or visit www.uccfoundation.org.

Woodstock tales

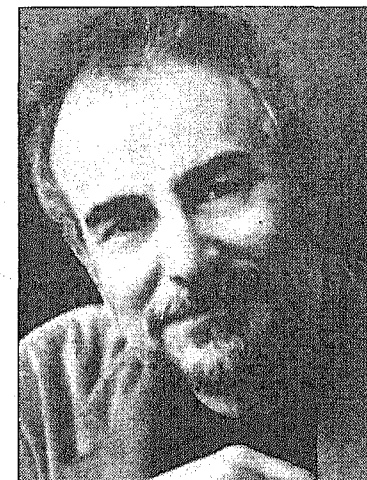
The Friends of the Cranford Public Library will present New York disc jockey and author Pete Fornatale for a program celebrating the recent 40th anniversary of the Woodstock Music and Arts Festival. The program will take place on April 6, at 7:30 p.m. at the Cranford Community Center, 220 Walnut Avenue.

Fornatale will talk about his latest book, "The Story of Woodstock: Back to the Garden."

The book features a wide assortment of first-hand personal accounts describing the events leading up to and occurring during the weekend when more than half a million people gathered in upstate New York for a now legendary concert festival.

For America's counter-culture, Woodstock became a symbol of more than just sex, drugs and rock and roll, it was a huge declaration and celebration of peace, love and a new way of living.

Fornatale will read and discuss passages from his book. His accom-



Pete Fornatale

panying multimedia program will include rare audio clips and video footage of the festival, as well as clips of media broadcasts about the event. Fornatale will have copies of "The Story of Woodstock" available for purchase and for signing. Admission is free and all are welcome.

UC Teen Art Festival

It was two days of music, dance and art showcasing the work of some of the most accomplished teen artists from across Union County.

Nearly 4,000 middle and high school students descended on Union County College's Cranford campus for the annual Teen Arts Festival.

For the teens who submitted artwork, which was hung throughout the campus center, they each would hear their creations critiqued by a professional artist. For the dance and musical groups, professionals in those fields offered their assessment of the teens' selection chosen for the festival.

"That was excellent," dance instructor Tina Socci told students from Linden High School after they finished their dance routine. "Your technique was there. It was precise."

Fellow dance teacher Charlene Smith also praised the students, but reminded them of the need to stay in character, especially when the focus of the piece shifts to other dancers.

Not only did the students appear to be enjoying the day, but so were the volunteers who assisted in the annual undertaking. The festival is sponsored by the Union County Board of Freeholders, in coordination with the county's Office of Cultural and Heritage Affairs.

"It's amazing the talent these kids have," said Lenore Pucik, who along with her friend Lucille

Lucadema and other members of Kenilworth Senior Citizens, have volunteered for years at the festival.

As they walked through the maze of artwork, Lucadema commented that one of her favorites was a dress made out of newspaper, where the lower portion was pleated, while the top was woven like a basket.

After spending both days at the festival, Freeholder Bette Jane Kowalski, the freeholder board's liaison to Cultural Affairs and Heritage, said she wished more people could see the kind of talent showcased at the festival.

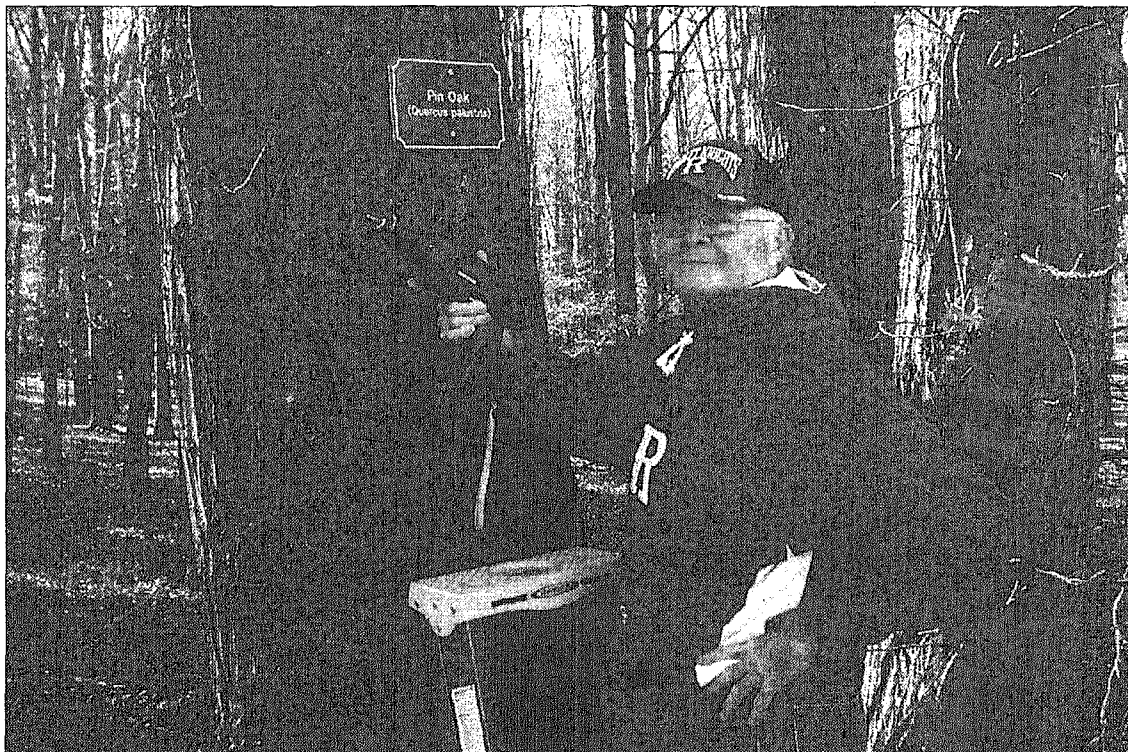
"I saw a Bob Fosse review that was outstanding," she said. "The students just blew me away. They just performed their hearts out."

One of the nicer aspects of the festival is that the spirit among the teens is more cooperative than competitive because there are no awards, Kowalski said.

"The artists brought in to critique the teens' work are among the best in their fields and are able to give the students truly constructive criticism," she said.

Broadway singer and actress Jacqueline Kroschell, who critiqued the choral groups, said she was impressed with the caliber of the students' work.

A Teen Arts Showcase 2010, which will include some of the performances and artwork from the Cranford festival, will be held at Union County Performing Arts Center on April 28 at 7 p.m.



A volunteer drills a plaque into one of the trees in Union County's Nomahegan Park in Cranford, thanks in part to the Rutgers Cooperative Extension of the Union County Master Tree Steward Program.

UC trees named by volunteers

The majestic trees of Union County's Nomahegan Park in Cranford now have names, thanks to volunteers from the Rutgers Cooperative Extension of Union County Master Tree Steward Program. The volunteers tagged 17 trees along the park's loop trail with signs displaying their common and scientific names.

Trees provide important cooling islands that help shield neighborhoods and buildings from summer heat. They also help improve air quality by trapping

dust and airborne pollutants.

Union County preserves and adds trees through land conservation, grants for new street trees, and support for the Master Tree Steward program.

The trees that received ID tags are: Littleleaf Linden, Silver Maple, Red Maple, Swamp White Oak, Pin Oak, Northern Red Oak, Sweetgum, Black Cherry, Sweet Cherry, Black Locust, American Beech, American Elm, Horsechestnut, American Sycamore, Eastern White Pine, White Ash and Black Walnut.

Master Tree Stewards have visited 4th grade classrooms throughout Union County for more than 20 years, teaching an hour-long program on the science of trees. The volunteers are certified by Rutgers University through a free program based on tree identification tours in New Jersey parklands.

For information about the Master Tree Steward program, contact the Union County 4-H Agent, James Nichnadowicz at 908-654-9854 or jnichnadowicz@ucnj.org.



CLASSIC DISNEY — Fourth and fifth graders at Valley Road School in Clark performed the classic story of Beauty and the Beast after months of practice and preparation. All of the beloved characters were part of the performance including, from left: Cogsworth the Clock played by Ryan Rutano, Chip played by Gabriella Smith, Mrs. Potts played by Christina Hoening, Lumiere played by Melissa Valle and Papa, Belle's father, played by Vincent Campbell.

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A-Stone!*

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Dining &
Seating In
Our Bar!

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Restaurant/Bar

Liquor Store

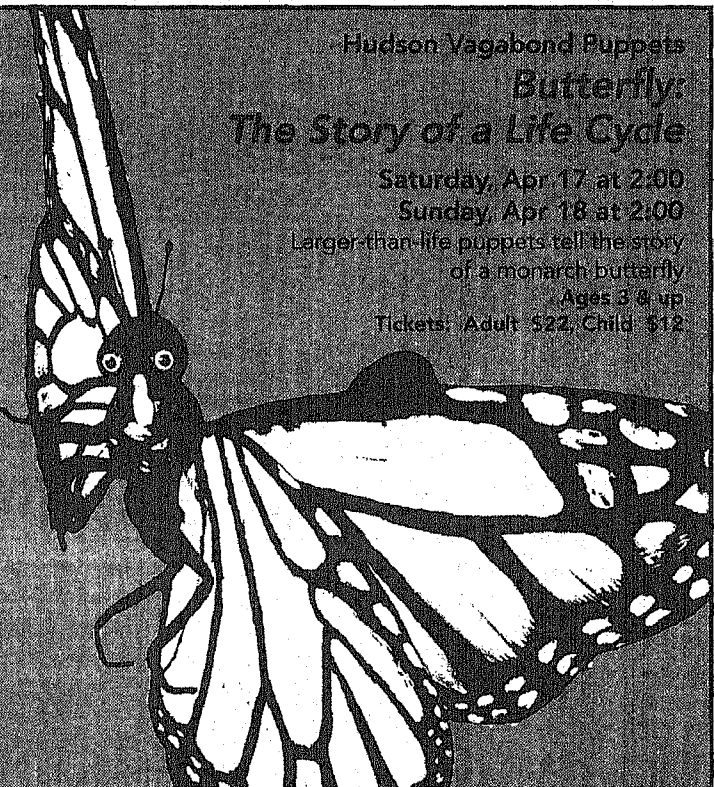
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Ages 3 & up

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Upcoming Event

May 7-9

Alvin Ailey, American Dance Theater

Celebrating Judith Jamison's 20th anniversary
as Artistic Director

just imagine

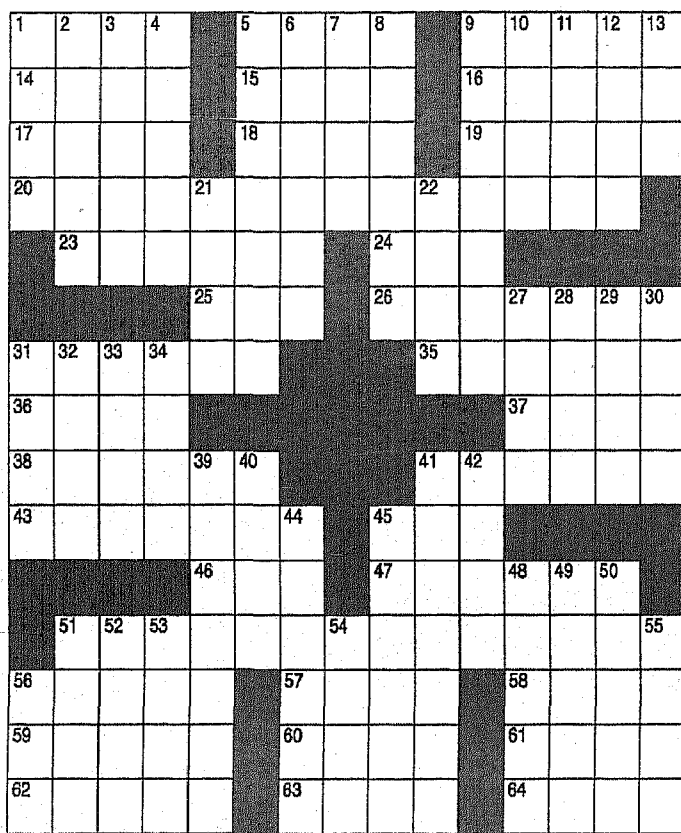
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CROSSWORD PUZZLE



CLUES ACROSS

- 1. Swiss mountains
- 5. Importunes for payment
- 9. Hop kilns
- 14. Roman 13
- 15. Employee stock ownership plan
- 16. Loose outer garment
- 17. Ardor
- 18. Tam ____: fretless Indian lute
- 19. Lack of normal muscular tension
- 20. 7 time tour winner
- 23. Compel by force
- 24. Japanese apricot tree
- 25. Dev ____y: wickedness
- 26. Open shoes
- 31. Leaseholder
- 35. Ho Chi Minh City
- 37. About aviation
- 38. Walk with long steps
- 41. A mournful poem
- 43. Study of poetry
- 45. The Sabbath in Judaism
- 46. 22nd Greek letter
- 47. Saffron source
- 51. Antacid and laxative
- 56. "Socrate" composer
- 57. Enameled metalware
- 58. & & &
- 59. Dried & processed tobacco leaves
- 60. Geological times
- 61. Try to find
- 62. Burn residues
- 63. Tapered luck in dressmaking
- 64. Ironclad ship engineer James

CLUES DOWN

- 1. Skating jump
- 2. Lavender color
- 3. Stringed instrument
- 4. From a time
- 5. A resounding defeat
- 6. High rate money lender
- 7. An average
- 8. Involuntary muscle contractions
- 9. 1st iPhone instrument
- 10. Highest male singing voice
- 11. In a moment
- 12. Distinctively sharp taste
- 13. Space above the earth
- 21. One of the Greats
- 22. Green, black and Earl Gray
- 27. ____eter: 2 X radius
- 28. "A Death in the Family" author
- 29. For ____: wretched
- 30. Nasal mucus
- 31. Speech defect
- 32. ____pic: out of place organ
- 33. An open skin infection
- 34. A fit of temper
- 39. Detachable shirt fronts
- 40. Repeat
- 41. Greatest in size
- 42. Egyptian sun god
- 44. Separated coarse particles
- 45. Relating to a musical scale
- 48. Terminate
- 49. Beard moss genus
- 50. Went with
- 51. German name for Meuse River
- 52. Scratch
- 53. Head vermin
- 54. A short syllable (poetry)
- 55. Requests
- 56. Helps little firms

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

April 4 to 10

ARIES, March 21 to April 20: Don't be too worried about what's going on with others, Aries. Focus on your own needs for the next several weeks. You will expend energy but meet some goals.

TAURUS, April 21 to May 21: Gather information from reliable sources, Taurus, before you jump to make a big decision. This is not a good time for you to do any shopping. Keep your money locked away.

GEMINI, May 22 to June 21: Sometimes the insignificant people in your life turn out to be much more important than you had first thought, Gemini. Therefore, treat everyone you meet this week with respect.

CANCER, June 22 to July 22: Don't display a know-it-all attitude, Cancer. Instead of just pretending to listen, keep your lips sealed and your ears open. You just may learn something.

LEO, July 23 to Aug. 23: Lighten up, Leo. You're taking what someone says way too literally. Learn to laugh at yourself and you could make a few new friends in the process.

VIRGO, Aug. 24 to Sept. 22: Virgo, you don't have to trick someone into going along with your plan this week. Just be honest and play your hand the right way, and you'll have plenty of volunteers.

LIBRA, Sept. 23 to Oct. 23: This week, all of your emotions are showing in black and-white on your face, Libra. It will be difficult to hide any of your emotions, so don't even try. Show your vulnerability.

SCORPIO, Oct. 24 to Nov. 22: Don't forget something important you need to get done this week, Scorpio. Set reminders, tie a string around your finger or leave notes around the house.

SAGITTARIUS, Nov. 23 to Dec. 21: This may be a fun week

for you, Sagittarius. You can have fun in just about anyway with the good spirits you've been displaying. Grab the opportunity for an adventure.

CAPRICORN, Dec. 22 to Jan. 20: Be careful what you wish for, Capricorn. Desiring change may bring a lot of changes you didn't count on this week. You'd better get used to routine instead.

AQUARIUS, Jan. 21 to Feb. 18: This week, you stumble on something that is much bigger and more involved than you may have expected, Aquarius. Be firm in your decision making.

PISCES, Feb. 19 to March 20: Everyone wants a piece of you this week, Pisces. The trouble is there isn't that much of you to go around. Balance is key.

Also born this week: Robert Downey Jr., Colin Powell, Paul Rudd, Russell Crowe, Patricia Arquette, Kristen Stewart and Mandy Moore.

What's Going On?

FLEA MARKET

SATURDAY
April 17, 2010

EVENT: Giant Indoor Flea/Craft Market
PLACE: Woman's Club of Maplewood, 60 Woodland Road, between Ridgewood & Maplewood Avenues (off Inwood Place).
TIME: 10:00am - 3:00pm
PRICE: FREE Admission
DETAILS: Need CASH? Be a direct SELLER! Your new and nearly-new items, jewelry, gifts, home decor, clothing, crafts, etc. etc. Reserve NOW! 6ft. tables at \$30.00 each. Call 973-762-9119
ORGANIZATION: The Woman's Club of Maplewood, member of the NJ State and General Federation of Women's Clubs International

FLEA MARKET

SATURDAY
May 1, 2010

EVENT: Indoor/Outdoor Flea Market
PLACE: Elizabeth-Linden Elks Lodge 228 East Elm Street, Linden, N.J. 07036 (across from Soehl Middle School)
TIME: 9am - 4pm
PRICE: \$20 per space if you have your own table. \$30 if we need to supply you with one.
DETAILS: The Elizabeth-Linden Elks Lodge is looking for vendors for an indoor/ outdoor flea market. Reserve your space now, please contact Vicki Circelli via email at ElizabethLindenElks289@yahoo.com or leave a message at (908)925-3433
ORGANIZATION: Elizabeth-Linden Elks Lodge #289.

OTHER

SATURDAY
April 10, 2010

EVENT: Indoor Flea Market
PLACE: Connecticut Farms Presbyterian Church, Stuyvesant Avenue and W. Chestnut Street, Union
TIME: 9am-3pm
PRICE: No Charge. Free Admittance
DETAILS: For further information, please call 908-245-0562
ORGANIZATION: Sponsored by The Presbyterian Women of Connecticut Farms Presbyterian Church.

SATURDAY
April 24, 2010

EVENT: 50'S NIGHT. Presenting Live: RB EXPRESS
PLACE: The Casa Italian- 133 Fairview Avenue, South Orange, NJ
TIME: 7:30PM
PRICE: \$30 per person (includes open bar). SEATING IS LIMITED!
DETAILS: To be part of the fun, please make check payable to: "CIC Essex Chapter" and mail to: Janice Hibbard, 1016 Bashford Avenue, Union NJ 07083. Any questions call Janice 908-964-1447
ORGANIZATION: CIC Essex Chapter.

Here's your chance to let everyone know...

what's going on

Includes:

- FLEA MARKETS
- THRIFT SHOPS
- CULTURAL EVENTS
- SCHOOL CONCERTS
- GARAGE SALES
- FUNDRAISERS
- AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know!

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 (for 2 weeks) in Essex or Union County and just \$30.00 for both counties. Your notice must be in are office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

NAME _____ PHONE _____

ADDRESS _____

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ESSEX _____ UNION _____ COMBO _____

Write your ad in the spaces below and mail to:
WORRALL NEWSPAPERS
P.O. Box 1596, UNION, NJ 07083

DAY _____ DATE _____

EVENT _____

PLACE _____

TIME _____

PRICE _____

ORGANIZATION _____

You can e-mail us at: class@thelocalsource.com

908-686-7850

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

Stepping Out

LIBRARY will discuss **BRICK LANE** by Monica Ali. On April 15 at 10 a.m., the group will discuss **THE NOSE** by Nikolai Gogol.

KENILWORTH PUBLIC LIBRARY is seeking volunteers for the library's first annual LibraryFest, which is scheduled on Aug. 4, in celebration of the conclusion of the library's summer reading program. Adult volunteers wishing to learn about how they can help at this event are invited to join library staff members for a pizza dinner and informational meeting in the library's activity room at 6 p.m. on April 19. Anyone wishing to sign up for the LibraryFest informational meeting must preregister and can do so at the library or by calling 908-276-2451 during regular library hours. The Kenilworth library is located at 548 Kenilworth Blvd., Kenilworth.

The book group of **KENILWORTH PUBLIC LIBRARY** will meet to discuss "Cosmopolis," by Don DeLillo at 7:15 p.m. on April 13, in the library's activity room. Set during a single day in April of the year 2000, "COSMOPOLIS" follows the white custom stretch limo of Eric Packer, a 28-year-old asset manager and billionaire, as he sets out with two items on his to do list: to get a haircut at his father's old barber across town and to track what turns out to be his very unfortunate bet against the yen. Participation in the book group is free and open to all members of the general public, including residents of communities other than Kenilworth. Copies of *Cosmopolis* are available for check-out at the circulation desk. Preregistration for the book discussion group is requested and can be done at the library or by calling 908-276-2451 during regular library hours. The Kenilworth library is located at 548 Boulevard, Kenilworth.

HILLSIDE PUBLIC LIBRARY'S three book clubs will be meeting in April. On April 14, the library's newest book club, "Book Divas," will be meeting at 6 p.m. to discuss the book "View Park" by Angela Winters. This book club is free and open to all. If you need a copy of the book, contact Susan Lipstein at the library at 973-923-4413. The Page-turners Book Club will be meeting on April 15 at 6 p.m. to discuss the book "Half-Broke Horses" by Jeanette Walls. This is the fictional account of the author's grandmother, who is a spirited survivor of the American West. This book club is free and open to new members. If you need a copy of this book, please contact Susan Lipstein at the library at 973-923-4413. The April Book Lovers Luncheon will be held on April 20 from 11:30 a.m. until 1:30 p.m. Hear about new books and share your favorites. This group is always open to new members.

KEAN UNIVERSITY STAGE will present Theatreworks USA's musical revue "If You Give a Pig a Pancake," and seven other story books on April 9 at 7 p.m. Performed by a multi-talented cast, the stories re-

present various issues, themes and ideas relevant to a broad and diverse audience of children. Books featured in the show include: **HOW I BECAME A PIRATE, IF YOU GIVE A PIG A PANCAKE, LILLY'S BIG DAY** and **THE PAPER BAG PRINCESS**. Kean University is located at 1000 Morris Ave., Union. Tickets are available at the Wilkins Theatre Box Office.

CONCERTS

KEAN STAGE will present the classical guitarist, Emanuele Segre in concert on April 11 at 3 p.m. in **ENLOW HALL**. Called "a musician of immense promise" by the *Washington Post* at his debut, Segre has fulfilled that promise over the years with performances throughout the world. Segre has participated in prestigious international festivals such as the Marlboro Festival, the Bratislava Festival and has recorded various other CDs with Delos, Daves, Amadeus and other record companies. The concert program will feature works by Mauro Guiliani and Astor Piazzolla. Enlow Recital Hall is located on Kean's East Campus at 215 North Ave., Hillside. Tickets are available at the Wilkins Theatre Box Office, 1000 Morris Ave., Union, at 908-737-SHOW (7469), and online at www.keanstage.com.

THE TORPEDOES, a local band, will be playing classic rock tunes "unplugged," at Salem Roadhouse Cafe, 829 Salem Road, Union. This group has performed at many large, well known places, but at **THE ROADHOUSE CAFE** they are at home. For information, call 908-686-1028 or e-mail salemroadhouse@gmail.com.

The **PARK UNION GUILD OF DEBORAH HOSPITAL AND THE MICHAEL A. KELLY POST 2433**, Veterans of Foreign Wars of Union are jointly sponsoring a **SPRING BENEFIT** at the Kenilworth Inn on April 18. Beginning at 1 p.m., the program will feature a luncheon, followed by a musical performance by singer, Moreno Fruzzetti. Fruzzetti, a native of Pisa, Italy, who currently resides in New Jersey, has, for many years thrilled audiences around the world with his music. Using a powerful tenor voice he mixes the program with selections of popular, classical and favorites from the Golden Era of Italian Music. He combines this beautiful music with an engaging onstage presence. Proceeds from the benefit will go to continuing the work of the Guild on behalf of the Deborah Hospital and to the Kelly Post's Relief Fund, which is used to assist needy comrades both in veteran's medical facilities and the community. For information call Nina at 908-233-4533 or Jane at 908-687-1423. The Kenilworth Inn is located on the Boulevard at S. 31st Street.

The **SALEM ROADHOUSE CAFE**, 829 Salem Road, Union, announces its 2010 show lineup. Local and area artists will perform each month at the

Roadhouse Cafe, which features live music and artwork on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: April 10, The Torpedoes, Unplugged; May 8, Christine Santelli Band; June 19, Mike Pek; July 10, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band and Nov. 13 - Trysette.

HOBBIES

The **LINDEN DEPARTMENT OF RECREATION** and Community Services is sponsoring a one day **BOAT SAFETY CERTIFICATION COURSE, APPROVED BY THE U.S. COAST GUARD**, on May 1 at the John T. Gregorio Recreation Center, 330 Helen St., Linden, beginning at 8 a.m. The course takes eight hours to complete. This includes break and exam time, so bring your lunch. Registration deadline April 9, at one of Linden's Recreation Centers: John T. Gregorio Recreation Center at 330 Helen St., Community Center Building at 605 So. Wood Ave., Multi-Purpose Center at 1025 John St. or online at www.linden-nj.org by clicking onto CommunityPass. Each registered individual will receive a study book, and will be required to take an examination at the end of the course. Upon attaining a passing grade, a Boating Safety Certificate for the State of New Jersey and the NASBLA will be issued. For information on the Boat Safety Certification Course, call Linden Recreation at 908-474-8600 or go to www.linden-nj.org and click onto Recreation.

MOVIES

On Tuesday and April 20 at noon, **THE LUNCHEON FILM SERIES AT THE SPRINGFIELD FREE PUBLIC LIBRARY WILL PRESENT A FESTIVAL OF FOOD FILMS**. Bring a brown bag lunch. On April 15 at noon and 7 p.m., The International Film Festival presents **THE VALET**.

On April 12, **SUMMIT FREE PUBLIC LIBRARY** continues the spring session of its International Film Festival with the French comedy "**THE VALET**." The film is rated PG-13, and is in French with English subtitles. There will be two showings at 2 p.m. and 6:45 p.m. The film will be shown in the Library's Ernest S. Hickok Meeting Room, on the main floor of the Library. Admission is free, and open to all. Seating is limited, and is on a first-come first-seated basis. Doors open 15 minutes before each showing. The Summit library is located at 75 Maple St. The telephone number is 908-273-0350. Visit the library's Web site at summitlibrary.org.

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7

p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail cranfordlibrary@gmail.com.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab or call 732-388-5999. A newly released children's movie will be shown on March 30 at 10 a.m. The movie is rated G and will be followed by a light snack and craft. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series "**FESTIVAL OF FOOD FILMS**". The fifth film in the series will be shown on Tuesday at noon. The sixth and final film in the series will be shown on April 20. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee will be served at 11:30 a.m. Assistive listening devices are available upon request. The Springfield library is located at 66 Mountain Ave., Springfield.

POETRY

THE HANSON PARK CONSERVANCY will host **A NIGHT OF POETRY**, in celebration of National Poetry Month, on April 8, from 7 to 9 p.m. at the historic Hanson House, located at 38 Springfield Ave., Cranford. The featured readers will be three local, accomplished poets: Deborah LaVeglia, John McDermott and Tom Plante. After the featured readers, the floor will be open to any aspiring poets who would like to read one poem. Donations will be gladly accepted at the door. For information about the Hanson Park Conservancy, visit hansonparkconservancy.com.

REUNIONS

JONATHAN DAYTON REGIONAL HIGH SCHOOL, Springfield, Class of 1976 will be holding its 34th reunion on Nov. 26, from 7 to 11 p.m., at Somerset Hills Hotel, 200 Liberty Corner Road, Warren. Visit jonathandaytonregional76.com or contact Nancy Marsilio, at njmcpa@optonline.net for information.

THEATER

UNION COUNTY COLLEGE'S PROFESSIONAL THEATRE COMPANY is hosting monthly staged readings of original plays from playwrights in the Theatre Project, followed by a discussion with the author. The readings are held once a month, on April 17 and May 8. Admission is free. For information visit TheatreProject.org, or call 908-659-5189.

ART SHOWS

THE SKULSKI ART GALLERY OF THE POLISH CULTURAL FOUNDATION IN CLARK is pleased to present an exhibition of artwork by the students of Ivan Bratko's Art School. The school has been located at the Foundation since 1999. The exhibit will run through April 9, it features painting, drawing and ceramic works by twenty seven young and talented artists such as: Daniela Agne, Melanie Agne, Elizabeth Belysheva, Beatrice Brodsky, Julia Brys, Juliet Duguid, Vasilisa Duguid, Marie Elbert, Tim Elbert, Stephanie Filer, Daniel Greenberg, Andrew Idak, Michael Jarosz, Michelle Karpenos, Scott Karpenos, Bianna Koutsenko, Krystyna Krupinski, Patricia Krupinski, Caroline Lachanski, Darya Lizanets, Martyn Mendynk, Alice Milshtein, Elina Milshtein, Stefano Moriello, Anna Nedashkivska, Yevgeniy Parfilko, Olga Pidruchna, Anna-Maria Sen, Olena Sen, Anna Shmarova, Areta Vovk, and Sara Zammit. Join them on Friday, March 19 at 8 p.m. for the opening reception and to meet the artists. The public is welcome, admission is free and refreshments will be served.

THE LES MALAMUT ART GALLERY will present a photography exhibit titled "**COWBOYS AND HORSES OF THE WILD WEST**" BY **UNION RESIDENT WALT JARKO** until April 30. The photos in this collection were shot at the Flitner Ranch in Shell, Wyo., using both film and digital techniques. All photographs are for sale and may be purchased directly from Walt Jarko. The Les Malamut Art Gallery is located in the lower level of Union Public Library, 1980 Morris Ave. It is handicapped accessible, free and open to the public during regular library hours. For information, visit the Gallery's web site, lesmalamutartgallery.web.officelive.com or call 980-851-5450.

AUDITIONS

MYSTIC VISION PLAYERS has announced auditions for **ELTON JOHN & TIM RICE'S MUSICAL "AIDA"** on April 26 and 27. Sign in is from 6:45 to 9 p.m. at the John T. Gregorio Center, 330 Helen St., Linden. Come prepared to sing at least 16 bars of your own sheet music in pop or rock Broadway style. Wear dance attire to learn a short routine. Callbacks will be as needed on May 1 from noon to 4 p.m. The show dates are July 23, 24, 25, 29, 30 and 31. For information, visit mysticvisionplayers.com or email us at aida_mysticvp@yahoo.com.

BOOKS

Today at 7 p.m., **THE BOOK DISCUSSION GROUP AT THE SPRINGFIELD FREE PUBLIC**

BUSINESS & SERVICE DIRECTORY

<p>A/C & HEATING</p> <p>R.C.M. Heating/Air Condition Commercial & Residential Specializing in</p> <ul style="list-style-type: none"> Boilers Water Heaters Drain Cleaning Gas-Oil-Water Filters <p>Free Estimates Certified Technician 24 Hour Service 973-906-8053</p>	<p>AIR CONDITIONING</p> <p>QUALITY AIR CONDITIONING & HEATING</p> <p>Gas • Steam Hot Water & Hot Air Heat</p> <ul style="list-style-type: none"> Humidifiers • Zone Valves Circulators • Air Cleaners <p>973-467-0553 Springfield, NJ</p>	<p>CHILD CARE</p> <p>EUROPA DOMESTICS</p> <p>Housekeepers, Nannies Elder Care from around the world. Licensed & Bonded thoroughly screened</p> <p>5 Hazelwood Ter. Tinton Falls, NJ 732-747-7701</p>	<p>CLEAN UP</p> <p>Commercial Residential</p> <p>PAUL'S CLEAN-UP All types of debris</p> <p>Attics, Basement, Houses, Interior, Exterior, Demolition</p> <p>Low Rates - Very Dependable 908-964-1554</p>	<p>DRIVEWAYS</p> <p>PATERNO PAVING</p> <p>Driveways • Parking Lots</p> <ul style="list-style-type: none"> Coat Sealing Concrete Sidewalk All Type Curbs Paving Blocks <p>Free Estimates Fully Insured 908-245-6162 908-245-0459</p>	<p>DRIVEWAYS</p> <p>B. HIRTH PAVING</p> <p>Residential & Commercial Asphalt Work Driveways • Parking Area Sealing Resurfacing • Curbs TRUCK & BACKHOE RENTAL Free Estimates Fully Insured All Year Service Serving Union County and Vicinity Call 7 Days a Week 908-789-9508 / 908-687-0614</p>	<p>ELECTRICIAN</p> <p>ABLE ELECTRIC</p> <p>"If it's electric, we do it!" INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES 908-688-2089 License # 11500</p>
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R. Park Hall of Fame Dinner set for May 6 2 teams are being honored

The Fourth Roselle Park Athletic Hall of Fame Dinner is scheduled for May 6 at The Westwood in Garwood. Cocktail hour is 6:30 p.m. and the dinner 7:30 p.m.

The inductees include Sol Bunin, Annamarie Coan, John Cutinello, Amy Endler, Wayne Letwink, John Mangini, Dennis McCaffery, David Patterson, Heidi Sharp, Leonard Siter, Dale Springer, the 1986 Girls' Tennis Team and the 1952 Boys' Basketball Team.

McCaffery, a 1987 graduate, went on to play minor league baseball in the California Angels organization after starring at Villanova.

He is presently the head baseball coach at Cranford and in his 12th season. McCaffery has led the Cougars to their first five Union County Tournament championships and has averaged 20 wins a season since he took over as head coach in 1999.

McCaffery was also a standout football player for the Panthers.

Patterson, a 1992 graduate,

went on to play football at Princeton. He was also a standout wrestler at Roselle Park.

The 1986 Girls' Tennis Team was one of two squads head coach Nancy Sturcke guided to the Group 1 state championship. The other was Roselle Park's 1997 unit.

Through the years Roselle Park has produced individuals and groups who have made significant contributions in the field of athletics. It is fitting that these groups be honored.

Tickets are \$55 for adults and \$25 for children 12 and under.

The Roselle Park Athletic Hall of Fame is also seeking sponsors and advertisers for this year's commemorative program.

Sponsorship and/or advertisements will help support this worthwhile endeavor.

More information about obtaining tickets or wanting to be a sponsor or to advertise in the program may be obtained by calling Roselle Park Athletic Director John Wagner at 908-241-4550, ext. 2080 or at 908-418-8641.

Indoor soccer champs



The Giants captured Linden's Indoor Soccer League's Minor Division title. Pictured with coach Edwin Umazor are players Jose Fuentes, David Ventura, Mahmoud Shehata, Derrick Cosby Hurling, Natalia Stypulkowski, James Howlett, Brandon Duran, David Polak, Nathan Gaddy and Isabella Coreus.

ROSELLE PARK DADS CLUB BASEBALL INVITE

FRIDAY, APRIL 16

Roselle Park vs. Dunellen, 4 p.m.

Somerville vs. Ridge, 7 p.m.

SATURDAY, APRIL 17

Bridgewater-Raritan vs. Morristown, 10 a.m.

Union Catholic vs. J.P. Stevens, 1 p.m.

Holmdel vs. Johnson, 4 p.m.

Steinert vs. Edison, 7 p.m.

SUNDAY, APRIL 18

Bloomfield vs. Scotch Plains, 11 a.m.

Cranford vs. Jackson, 2 p.m.

Governor Livingston vs. Waldwick, 5 p.m.

Recruiting guru to be at Johnson High April 15

National expert Jack Renkens will speak to Johnson High School athletes and their parents about the recruiting process April 15 at 7 p.m. at Johnson.

Renkens will present visuals to coaches, student-athletes and parents.

Students will be able to interact with Renkens and ask him questions about recruiting.

Renkens founded Recruiting Realities, which is an organization dedicated to exploding the myths and presenting the realities of athletic recruiting to student-athletes, their families, coaches and school counselors.

High school student-athletes serious about continuing to play sports in college can never start too early, nor get too much help.

However, most students don't know the recruiting game, NCAA rules or how to get matched with the best college for them.

Renkens will clarify recruiting myths and provide tips to parents and students serious about taking their high school athletics to the next level.

The event at Johnson is two weeks from today.

GL baseball team primed for an outstanding season Hosts Cranford in season-opener today

By JR Parachini
Sports Editor

Governor Livingston has never won the Union County Tournament championship.

Twelve months from now the Highlanders would like to be preparing for the 2011 season as defending champs.

Today GL will host Cranford at 4 p.m. in the season-opener for both. Cranford has won the most UCT titles since 1999 — five — and GL lost to the Cougars the last time it reached the final, which was in 2007.

After a very promising 20-8 season a year ago, the Berkeley Heights squad is ready to seriously challenge for not only county honors, but conference and state as well over the course of the following two months.

"Our season depends on pitching, which is our No. 1 thing right now," said seventh-year head coach Chris Roof.

His top three starters include senior right hander Mike Rielly, junior righty Mike Cranston and sophomore right hander Joe Graziano. Rielly fashioned a 6-4 record and 3.43 earned-run average last season, Graziano was 6-0 with a 2.63 ERA and Cranston was 2-2 with a 2.90 ERA.

Rielly, a three-year varsity performer who will next pitch at Division 3 Washington University in St. Louis, tossed a six-hitter in blanking Delaware Valley 7-0 last year in a Central Jersey, Group 2 home quarterfinal.

Cranston's sixth and final win — against no losses — of the 2009 season was a complete game win at top-seeded Delran 9-4 in the CJ, G2 semifinals.

Graziano tossed a six-hitter — striking out 10 and walking two — in beating New Providence 6-1 at home.

"If those three boys step up their games a notch from last season we should be a pretty successful team," Roof said.

Roof considers all three hurlers to be of equal value to his team.

"Whoever pitches for us on Thursday will not be our No. 1," Roof said. "I have three aces.

"They're all working very hard now and striving to be the best. Who we pitch will be based on who's throwing the best and matchups."

Rielly also started the sectional final at home against sixth-seeded Shore Regional last year, with the fourth-seeded Highlanders falling 11-6. GL was one win away from winning the section for the first time since capturing it for the very first time in 2006.

Defending UCT champion Scotch Plains, also a favorite to become the first repeat county winner since Cranford won three crowns in a row in 1999, 2000 and 2001, also reached a sectional final last year and lost, with the Raiders falling in the North 2, Group 3 final.

In addition to GL and Scotch Plains seeking to be county champions, both of those talented squads will seek to win at least one more game this year in sectional play.

With Rielly on the mound, Roof knows he has a pitcher who can get into the flow of a game and keep his fielders around him sharp.

See HIGHLANDERS, Page 28

Highlanders are sparked by 3 top-notch pitchers

(Continued from Page 27)

"Mike's a crafty pitcher, one who reminds me of Mike Mussina," Roof said. "He's very controlled on the mound and competitive. He can throw for pitches at any times for strikes, those being a four-seam fastball, two-seam fastball, curveball and changeup. He's very smart and knows how to pitch."

Cranston and Graziano, according to Roof, have both been working hard on improving from last season and are both receiving a lot of college interest.

"Cranston has the same size as Rielly, pushing 6-3," Roof said. "He's been in the low 80s, has a very good curveball and changeup and holds runners on very well."

One of Cranston's wins was an 12-8 decision at home over Mountain Valley Conference-Mountain Division champion Cranford.

"He became our ace last year toward the end of the season," Roof said.

Roof reported that Graziano pitched well for four innings against perennial Group 2 and Morris County power Hanover Park in a home scrimmage.

"The sky is the limit with him," Roof said.

Losing sluggers Mike Balboni and Andrew Cunningham to graduation means that GL might find other ways to beat the opposition offensively.

"I know we will hit the ball well, but maybe with not as much power," Roof said. "We'll steal a lot more bases, play hit and run and do little stuff like that."

The No. 3 and 4 batters in the lineup are returning starters Paul Mirabelli and Jake Skinner. Mirabelli is in right, with the lefty also to see time on the mound, while Skinner is in left after having an outstanding season at third base last year.

Skinner earned First Team All-County honors from The Star-Ledger last season, batting .404, slugging six home runs and driving in 24.

"They're both outstanding players," Roof said.

Skinner will continue at Division 3 Wesleyan University in Middletown, Conn., while Mirabelli will next play at Division 3 powerhouse Trinity College in Hartford, Conn.

Mirabelli is coming off a season where he hit .377, blasted three home runs and produced 19 RBI.

In center field is sophomore Billy Worswick, who started as a freshman last season. Worswick batted .377 and stole 17 bases in 18 attempts, only getting thrown out once at third.

"He became our leadoff man toward the end of the year," Roof said.

Back at catcher is his older brother — Zach Worswick. The senior and lefty batting backstop is in his third year on the varsity. Another sophomore and lefty batting catcher is Keith Skinner.

The infield continues with junior Joe DiSarno at first, sophomore Tyler Martis at second, Rielly and Cranston at third and junior John Jennings at shortstop.

Martis and Jennings both started for the first time last year and provide one of the better double-play combinations in the county. Jennings batted .326, hit two home runs and drove in 14.

Another right fielder and who will be a courtesy runner for pitchers and catchers because of his speed is senior Dylan Turner. This is his first year on varsity after playing junior varsity ball last season.

The six returning non-pitcher starters are Zach Worswick behind the plate, Martis at second, Jennings at short, Skinner in left, Billy Worswick in center and Mirabelli in right. Roof said that senior left fielder Kevin Stumpf and DiSarno started some games last year.

Stumpf, who will be the starting designated hitter, split time at catcher with Worswick. Stumpf had 13 hits in 32 at-bats for a .406 average, while Worswick had 12 in 39 for a .308 clip.

DiSarno had 11 hits in 36 at-bats for a .306 average.

"We have a lot of experience and had a successful legion season last summer," Roof said.

"I think we're one of the top five teams in the county right now. The county is very tough. Obviously, Scotch Plains returns everybody and Roselle Catholic has three quality arms in (Kevin) Coan, (Matt) Hennie and (Lou) Clemente.

"Year in and year out the program to beat every single year is Cranford. They just seem to reload every year and I know they have an outstanding freshman class.

"It should be one heck of a game when we open with them on Thursday (today). I know our kids will come to play, I just hope that we play well."

Cranford defeated GL 10-0 in six innings at home in conference play last year, handing Rielly his first loss after a 3-0 start. Rielly gave up 10 hits in five innings and six runs, five of them earned. He struck out three and walked one.

NOTES: Roof's record at GL his first six seasons is 114-57 (.667) for 2004-2009. A 1992 GL graduate who played for Bill Howard, Roof's record during his first head coaching stint, which was at Millburn during the seasons of 2001, 2002, 2003, was 54-34 (.614).

His overall record prior to the start of the 2010 campaign is 168-91 (.649).

Seven of the 19 varsity players are Mountainside residents, including Zach and Billy Worswick, Mirabelli, Turner, Chris Trimmer, Frank Rubino, and Jake LaTourette.

PITCHERS:

Mike Rielly, senior right hander
Mike Cranston, junior right hander
Joe Graziano, sophomore right hander
Chris Trimmer, senior right hander
Billy Worswick, sophomore right hander
Joe DiSarno, junior left hander
Jake Skinner, senior right hander
Paul Mirabelli, senior left hander
Mike Ivancich, senior right hander
Aaron Smith, sophomore left hander
Jake LaTourette, senior left hander

CATCHERS:

Zach Worswick, senior and lefty batter
Keith Skinner, sophomore and lefty batter

FIRST BASE:

Joe DiSarno, junior / Rob Burns, senior
Chris Trimmer, senior / Aaron Smith, sophomore

SECOND BASE:

Tyler Martis, sophomore
Mike Ivancich, senior
Frank Rubino, senior

THIRD BASE:

Mike Rielly, senior
Mike Cranston, junior

SHORTSTOP:

John Jennings, junior

LEFT FIELD:

Jake Skinner, senior
Kevin Stumpf, senior

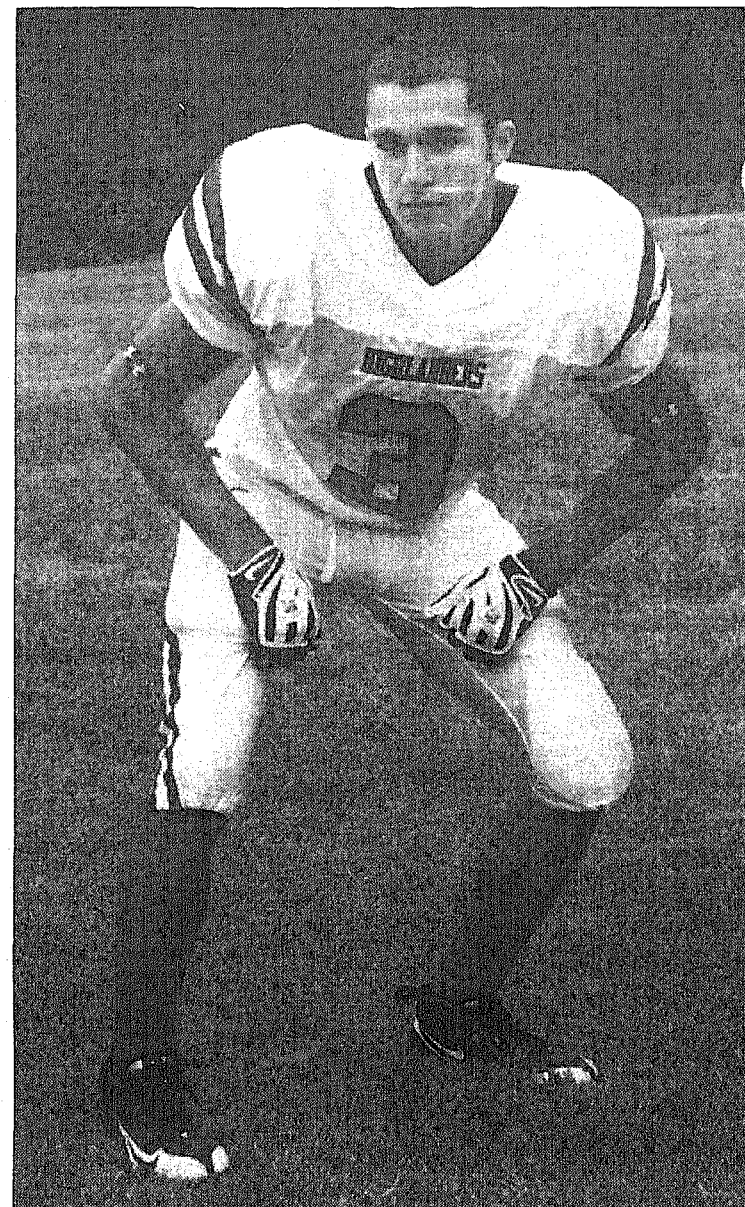
CENTER FIELD:

Billy Worswick, sophomore
Joe Graziano, sophomore

RIGHT FIELD:

Paul Mirabelli, senior
Jake LaTourette, senior
Dylan Turner, senior

• See schedule and conference alignment at story on www.localsource.com - Mountainside Navigator.



Governor Livingston will be represented in the June 30 North-South All-Star Football Game at Kean University in Union by senior Max Machado, who will continue on scholarship at Division 1-AA Bryant University.

North-South Football is at Kean University again

By JR Parachini
Sports Editor

For the second straight season Union County football players will be performing at home of sorts in an all-star football game.

Eight of Union County's top senior gridiron players will be playing in their own county when the 32nd annual North-South All-Star Football Game kicks off at 7 p.m. on the day of June 30 at Kean University in Union.

The press conference for the event was held March 21, with it being disclosed that the game would be back at Rutgers Stadium in Piscataway. That is not the case.

Roster changes will still be made as is the case every year, so another player from Union County could be added to what will eventually be the final roster.

The game is at Kean for the second time.

Union County players include Max Machado of Governor Livingston, Matt Cardona of Johnson, Andrew Tullo of New Providence, Willie Johnson of Westfield, Mike Watts of Summit, Terrance Gavin of Union, Olsen Pierre of Rahway and Akmad-Abdul Razzaq of Roselle.

Machado will continue on scholarship at Bryant University and Cardona at Springfield College.

The South held on for a hard-fought 7-0 victory last year, winning for the second time in three games to increase its lead in the series to 15-13-2. There was no game played in 2002 because of inclement weather.

The game was played at Kean University for the first time last year because of renovations that took place at Rutgers Stadium.

Watts' play on the defensive line helped lead Summit to its first North 2, Group 2 title since 1994, with the Hilltoppers going 12-0 for the first time.

Johnson's play at defensive end sparked Westfield to an 8-3 record, with the Blue Devils reaching the North 2, Group 4 semifinals.

Softball pitchers are now hurling from 43 feet back

By JR Parachini
Sports Editor

High school softball games may become a bit more higher scoring and the number of games where pitchers routinely strike out 13, 14, 15 or more batters may decrease as a result of a new rule that was passed last year.

In order for there to be a greater chance of more hits and runs and less strikeouts, the pitching distance has been increased from 40' to 43', with implementation beginning this spring season in New Jersey.

The New Jersey State Interscholastic Athletic Association's Softball Committee unanimously approved the National Federation of State High School Associations (NFHS) rule.

"I'm actually kind of excited about it," said Union Catholic High School's Ed Ryan, who enters his fifth season as the head coach of the Vikings.

"I think it will expand the game and bring more offense," said Ryan, who hails from Piscataway. "I think real dominant pitchers will still dominate, but it will give girls a little more time to see the ball."

The new pitching distance was one of four rules revisions made by the NFHS Softball Rules Committee at its annual meeting last June 8-10 in Indianapolis, Ind. The rules changes subsequently were approved by the NFHS Board of Directors.

Although the new pitching distance is mandatory beginning with the 2010-11 school year, NFHS-member state high school associations were allowed to adopt the 43-foot distance in 2009-10, if desired.

The NJSIAA decided to make the rule change for this school season.

After at least 10 years of debate by committee members, the rule was made after two member state associations experimented with 43 feet - Florida for four years and Oregon for one. Coaches surveyed within these states were overwhelmingly supportive of the change.

Creating a better balance between the offense and the defense was the major rationale for the rule change. Experimentation results from both states indicated more batted balls were hit into play.

"Our main thrust is getting the defense more involved," said Mary Struckhoff, NFHS assistant director and liaison to the Softball Rules Committee. "When more balls are hit into play, the defense is more involved in the game, thus enhancing skill development."

Ryan's pitcher for this season, which commences around the state today, is freshman righty Coleen Down, who is a Scotch Plains resident.

"Fan wise, a little more offense is wanted," Ryan said. "This rule will also give fielders more game play and will expand that part of the game. If you're on a team where your pitcher strikes out 15-16 batters, the fielders are not that much involved. This rule change could change that, with fielders getting more opportunities to field batted balls."

Fellow Union County softball coaches Cherie Zimmerman of Linden, Fran Maggio of Roselle Park and Chris Flinn of Union are in agreement.

"I'm very happy and was hoping it would be passed a little earlier," said Zimmerman, who last year guided Linden to a second consecutive 20-win season and was named Union County Coach of the Year by The Star-Ledger.

Zimmerman starred at Union Catholic, where she graduated from in 1989, and is in her 16th season at the helm of the Tigers, leading them to the 2007 and 2009 Union County Tournament championship games.

"A pitcher that can move the ball real well will have more time for the ball to break," Zimmerman said.

Zimmerman used three hurlers the past two seasons, including righties Angela Riscinti, Rebecca Rotola and Jaconda DosSantos. Riscinti just graduated and is now pitching at Rutgers-Newark. Rotola is a senior and Dos Santos a junior. They will see the bulk of Linden's mound duties this season.

Last year, Riscinti went 8-6, Rotola 6-4 and DosSantos 6-0.

"This will help Rebecca, who is not a speed pitcher and a movement pitcher," Zimmerman said. "It will take away from the girls that just live and die with the fastball."

Zimmerman reported that Rotola had been pitching from 43 feet all last summer while competing for a 23-and-under team called Madison Avenue and guided by Linden assistant coach Wayne Mehalik.

"Scores may go up and hitting will become a little more stronger," Zimmerman said. "Games won't be dominated by pitching as much as you think."

Making the transition on the pitching mounds of certain playing fields will have to be worked out.

For example, Linden played home games at Memorial Field last season, where the UCT semifinals and final are annually played. This year the quarterfinals and semifinals remain at Memorial Field, but the final was moved to Kean University in Union.

"I think they wanted to take away from pitchers dominating the game so much in high school," Zimmerman said.

Maggio has been the head coach at Roselle Park since 1997 and coached one of the state's best pitchers the past decade in Becky Riccitelli, who went on to success at Iona and is now the assistant head coach at Cranford after serving as the freshman coach and the pitching coach for the varsity team last season for head coach Bob Bruno.

"I think it's a good thing and has been something asked about now for several years," Maggio said. "I kind of saw it coming, with some other states starting it."

Maggio's 2009 Roselle Park team went 20-4 and was sparked by the right handed pitching of senior Ashley Gomes (9-3) and juniors Taylor Zengewald (9-1) and Codi Dugan (2-0). Zengewald figures to be the prominent pitcher this season.

"I don't think it will affect the real good kids, the top level pitchers," Maggio said. "It might even help, with increased movement on pitches like a rise or drop."

"What's also interesting is how the sub varsity games will be affected. Some of the junior varsity and freshman games can get ugly at times when there are control problems. That could make for a long day."

"Another problem is middle school. There is really no governing body for them. Some schools, the middle school is the field the varsity game is played on. Those are some things that will have to be worked out."

Riccitelli led Roselle Park to the 2003 Group 1 state championship and to back-to-back UCT crowns in 2003 and 2004. Capri Catalano led Governor Livingston to the 2007 Group 2 state championship. Maggio had the pleasure of coaching Riccitelli, but not the pleasure of losing to Catalano - now at South Florida - in the 2007 Central Jersey, Group 2 state playoffs.

"I was fortunate to have a dominant pitcher, but I like offense too," Maggio said. "I think high school softball was leaning a little too far in favor of the pitcher, especially with pitchers taking lessons as early as 2nd, 3rd and 4th grades and having pitching coaches."

Flinn, at the helm of the Farmers since 1996 and before that an assistant to George Hopkins from 1982-1995, was named the State Coach of the Year last season by The Star-Ledger. His junior lefty - Amanda Kardys - was named the Union County Player of the Year after leading a 27-5 Union squad with an 18-5 mound record.

Kardys, who hurled four consecutive state tournament shutout victories, also helped lead the Farmers to their record 11th and first UCT championship since 2000 and to their first appearance in the Group 4 final since 1989.

In between, Kardys pitched Union to its first North 2, Group 4 crown since 1995.

• See full story at www.localsource.com - Union Navigator.



File photo

Union senior pitcher Amanda Kardys is used to pitching from 43 feet back during summer competition.

CRANFORD SOFTBALL TOURNAMENT AT ADAMS AVENUE FIELD SATURDAY, APRIL 3

Games at 11 a.m. and 1 p.m.

Teams: Cranford, Scotch Plains, Ridge, Pope John of Sparta

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UNION SOFTBALL TOURNAMENT AT UNION HIGH SCHOOL SATURDAY, APRIL 17

Games at 10 a.m. and 1 p.m.

Teams: Union, Wayne Valley, Sayreville, Bayonne
10 a.m. - Union vs. Wayne Valley and Sayreville vs. Bayonne

JR's
HIGH SCHOOL
SPORTS *All the latest sports
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**UNION COUNTY CONFERENCE
ALL-DIVISION BOYS' BASKETBALL TEAMS**

WATCHUNG

Charles Oliver, Scotch Plains, junior

Jarrett Calhoun, Linden, senior

Quadeer Lewis, Linden, senior

Trell Myers, Linden, senior

Nate Grant-Dewitt, Plainfield, senior

Mike Price, Plainfield, senior

Tyrone Johnson, Plainfield, junior

Pat Sabatino, Westfield, senior

Jon Merceus, Union, senior

Chidoizem Ikwuegbu, Union, junior

(St. Patrick only played the other six teams once.)

No Honorable Mention players were selected.

Champion: Plainfield.

MOUNTAIN

Giovanni Smith, Rahway, senior

Kazim Smith, Rahway, senior

Dwight Bostic, Roselle, junior

Matt Wholey, Summit, senior

Sean Hillis, Summit, senior

Brian Flores, Union Catholic, junior

Jamaad Nash, Union Catholic, junior

Will Green, Cranford, senior

Chris Gross, Cranford, sophomore

Rob Ingebretsen, Governor Livingston, senior

Honorable Mention:

Hakeem Kornegay, Rahway, sophomore

Satiir Stevenson, Roselle, junior

Terrance Childs, Roselle, senior

Mike Marciano, Union Catholic, junior

Sean Trotter, Cranford, junior

Sean Ferguson, Governor Livingston, junior

Champion: Cranford.

VALLEY

Scott Miller, Oratory Prep, junior

Dominick Vitale, Brearley, senior

Jameel Warney, Roselle Catholic, sophomore

Steve Morgan, Roselle Catholic, senior

Paul Antonucci, Roselle Park, junior

Aaron Williams, Dayton, junior

Justin Grant, Dayton, junior

Ederson Exume, St. Mary's, senior

Jack Cole, New Providence, junior

Vinny Fuschetto, New Providence, junior

Honorable Mention:

Malik Caldwell, Roselle Park, senior

Garland Green, St. Mary's, sophomore

Champion: Roselle Catholic.

These players were best

By **JR Parachini**
Sports Editor

There's no doubt that some of the best basketball talent in the state this year was produced right here in Union County.

Leading the boys' was repeat North 2, Group 4 champion Plainfield, which also captured the Union County Conference-Watchung Division title and featured standout junior guard Tyrone Johnson.

St. Patrick of Elizabeth, which finished No. 1 in The Star-Ledger for the second consecutive season, only played the other six Watchung Division teams once and was not eligible for division individual or team honors.

The Celtics were sparked by Duke-bound senior Kyrie Irving of West Orange and highly-touted junior Michael Gilchrist of Camden.

Plainfield won the Watchung title with a record of 10-1. Its only loss was to St. Patrick, which went 6-0 in the league and now 24-3 overall after its final record was reported numerous times at 26-3.

Plainfield finished a fine season at 26-4, losing only to St. Patrick twice, St. Anthony and Cherokee in the Group 4 final.

St. Patrick won the UCT for the third straight year, but was banned from state tournament play for a practice infraction.

Other boys' division champions were Cranford in the Mountain and Roselle Catholic in the Valley.

Cranford was led by senior standout Will Green and Roselle Catholic by sophomore sensation Jameel Warney, who is a Plainfield resident.

Roselle Catholic repeated as the girls' UCT champ for the first time and won its third crown overall after beating Roselle for a fourth time in four tries in the final.

The Lions were sparked by the starting five of seniors Allison Skrec, Jenny Malone, Meghan Faughnan, Anthonia Ajumobi and junior Melissa Tobie.

After winning the final Mountain Valley Conference-Mountain Division crown last year, Roselle Catholic captured the first UCC-Mountain Division title this season.

Other division winners included Summit taking the Watchung and New Providence claiming the Valley after the Pioneers won the MVC-Valley crown the past several years.

Summit, which defeated New Providence, had a fine 23-4 season which included the Hilltoppers reaching the Central Jersey, Group 2 final.

New Providence captured its first state championship by winning Group 1 honors after capturing the North 2, Group 1 title.

**UNION COUNTY CONFERENCE
ALL-DIVISION GIRLS' BASKETBALL TEAMS**

WATCHUNG

Jamiyah Bethune, Union, sophomore

Evie Klotz, Scotch Plains, junior

Emily Cristaldi, Summit, senior

Kate Martino, Summit, sophomore

Diana Venezia, Westfield, senior

Katie Ponce, Westfield, senior

Asia Huey, Rahway, senior

Chanel Johnson, Plainfield, senior

Brittany Sutton, Plainfield, senior

Shannon Wheeler, Linden, sophomore

Honorable Mention:

Kyarah Foushee, Union, senior

Taylor Sebolao, Scotch Plains, freshman

Cassie Hall, Summit, senior

Amanda Markowski, Westfield, senior

Ayanna Barnes, Linden, senior

Jatirah Diggs, Elizabeth, sophomore

Diamond Price, Elizabeth, junior

Maureen Morris, Rahway, senior

Champion: Summit.

MOUNTAIN

Gina Trani, Johnson, senior

Allison Skrec, Roselle Catholic, senior

Jakoya Duggans, Roselle, senior

Meghan Faughnan, Roselle Catholic, senior

Gabby Clauer, Roselle Park, senior

Jenny Malone, Roselle Catholic, senior

Taylor D'Antico, Cranford, senior

Morgan Miller, Cranford, sophomore

Jasmine Serano, Union Catholic, sophomore

Alyssa Polimeni, Governor Livingston, sophomore

Honorable Mention:

Melissa Tobie, Roselle Catholic, junior

Kristy Pflug, Johnson, junior

Jameka Parsons, Hillside, senior

Nyasia Davis, Roselle, sophomore

Jenaya Abernathy, Hillside, senior

Sam Dowling, Governor Livingston, sophomore

Jamie Webb, Cranford, senior

Shan-Tasia Padgett, Roselle, senior

Champion: Roselle Catholic.

VALLEY

Kerri Moran, Oak Knoll, freshman

Catie Mota, Oak Knoll, junior

Kerry Kennedy, Oak Knoll, senior

Jen Kuczynski, Dayton, sophomore

Sami Cariani, Dayton, senior

Sami Hoag, Brearley, junior

Erin McDonnell, Kent Place, junior

Kaitlyn Cresencia, New Providence, junior

Connie Haggerty, New Providence, senior

Nan Tucker, New Providence, senior

Honorable Mention:

Anna Lies, Dayton, sophomore

Emily MacDonnell, Dayton, sophomore

Haneah Jackson, Benedictine, junior

Taylor Mezger, Brearley, senior

Emani Stewart, St. Mary's, junior

Laura Gregory, New Providence, junior

Shaniece Bannister, St. Mary's, junior

Champion: New Providence.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-6085-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: MARTHA Y. LOPEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintop, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA, as Trustee for the holders of Bank of America Alternative Loan Trust 2006-5, Mortgage Pass-Through Certificates, Series 2006-5 is plaintiff, and NELSON N. FUENTES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-6085-10 within thirty-five (35) days after 04/01/2010 exclusive of such date, or if published after 04/01/2010 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/19/2006 made by Nelson N. Fuentes as mortgagor, to Bank of America, N.A., recorded on 04/27/2006 in Book 11663 of Mortgages for Union County, Page 0428 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, as Trustee for the holders of Bank of America Alternative Loan Trust 2006-5, Mortgage Pass-Through Certificates, Series 2006-5, by Assignment of Mortgage dated 05/30/2006; and (2) to recover possession of, and concerns premises commonly known as 725 Sheridan Avenue a/k/a 725-729 Sheridan Avenue, Plainfield, NJ 07060, also being Lot 9 in Block 529.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARTHA Y. LOPEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File XCZ 133095

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

April 1, 2010
U257237 WCN (\$50.47)

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Tuesday, April 27, 2010 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ETSEQ.

Unit #A22 Linda Bearfield contains Household Goods and Clothing, Unit #D3 Bella Costello contains Household Goods and Furniture, Unit #E11 Michael A. Barner contains Furniture, Unit #G3 Emanuel C. Hallax contains Household Goods and Furniture, Unit #G34 Carline N. Sommerville contains Household Goods, Furniture and Clothing, Unit #1008 Tiffany H. Simpson contains Household Goods, Unit #1011 Artis W. Hunter contains Household Goods, Clothing and Furniture, Unit #2015 Patricia A. Sanders contains Office Goods, and Unit #3085 Angela L. Jackson contains Household Goods, Clothing and Furniture. Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.

March 25, April 1, 2010
U256508 WCN (\$34.30)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 3/25/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.

PUBLIC NOTICE

40A:11-5(1) (a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010-293
AWARDED TO: Birdsall Service Group (aka PMK Group) Cranford, New Jersey
SERVICES: for air and water compliance services
PERIOD: January 1, 2010 - December 31, 2010
COSTS: in the amount of \$31,500

Nicole DiRado - Clerk of the Board Chosen of Freeholders
U257292 WCN April 1, 2010 (\$12.74)

PLAINFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-10001655
Division: CHANCERY
Docket Number: F743609
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, 2006-EQ1 VS
Defendant: SARA FENNER A/K/A SARAH MATHIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS

Sale Date: 04/28/2010
Writ of Execution: 02/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Plainfield, County of Union, State of New Jersey
Premises commonly known as: 528-530 EAST 2ND STREET, PLAINFIELD NJ 07060
BEING KNOWN as LOT 9, BLOCK 325, on the official Tax Map of the City of Plainfield

Dimensions: 49.08 feet x 159.96 feet x 50.00 feet x 160.00 feet
Nearest Cross Street: Richmond Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$272,240.43
Two Hundred Seventy-Two Thousand Two Hundred Forty and 43/100*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$299,598.62
Two Hundred Ninety-Nine Thousand Five Hundred Ninety-Eight and 62/100
April 1, 8, 15, 22, 2010
U256686 WCN (\$196.00)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 3/25/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010-282 amending (Resolution No. 2008-1115)
AWARDED TO: P.R.O.C.E.E.D., Inc., Elizabeth, New Jersey
SERVICES: to allocate additional Housing Opportunities Persons with AIDS funds, to provide rental assistance to people with HIV/AIDS
PERIOD: January 1, 2009-December 31, 2009
COSTS: in an additional amount of \$5,747 for a total amount of \$140,747

Nicole DiRado-Clerk of the Board Chosen Freeholders
U257291 WCN April 1, 2010 (\$14.70)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following proposed ordinance was introduced on first reading at a meeting of the Township Council of the Township of Hillside, in the County of Union, State of New Jersey, held on the 23rd day of March 2010 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Township Council to be held at its meeting room in the Municipal Building, Liberty & Hillside Avenues, Hillside, New Jersey, on the 20th day of April 2010 at 7:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Municipal Building of the Township and a copy is available up to and including the time of such meeting to the members of the general public of the Township who shall request such copies, at the office of the Township Clerk in said Municipal Building in Hillside, New Jersey.

Janet Vlaisavljevic
Township Clerk
Township of Hillside
County of Union
State of New Jersey

BO-10-019

CAPITAL ORDINANCE OF THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE RECONSTRUCTION OF A PORTION OF THE CONCRETE POOL DECK AT THE MARGARET M. ROCHE MEMORIAL SWIMMING POOL FACILITY IN, BY AND FOR THE TOWNSHIP APPROPRIATING THEREFORE THE SUM OF \$60,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM THE CAPITAL IMPROVEMENT FUND OF THE TOWNSHIP.

BE IT ORDAINED by the Township Council of the Township of Hillside, in the County of Union, New Jersey, as follows:

Section 1. The Township of Hillside, in the County of Union, New Jersey (the "Township") is hereby authorized to reconstruct a portion of the concrete pool deck at the Margaret M. Roche Memorial Swimming Pool Facility in, by and for the Township. Said improvement shall include all work, materials and appurtenances necessary and suitable therefor.

Section 2. The sum of \$60,000 is hereby appropriated to the payment of the cost of the improvement authorized and described in Section 1 hereof (hereinafter referred to as "purpose"). Said appropriation shall be raised from the Capital Improvement Fund of the Township. The sum of \$60,000 is hereby appropriated from the Capital Improvement Fund of the Township to the payment of the cost of said purpose.

Section 3. Said improvement is a lawful capital improvement of the Township having a period of usefulness of at least five (5) years. Said improvement shall be made as a general improvement, no part of the cost of which shall be assessed against property specially benefited.

Section 4. The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital program as approved by the Director, Division of Local Government Services, is on file with the Township Clerk and is available for public inspection.

Section 5. This ordinance shall take effect at the time and in the manner provided by law.
U257266 UNL April 1, 2010 (\$52.92)

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Dominick Ottomanelli for a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit construction of a deck in the rear yard 1 foot from side property line located at 2680 Meister Avenue which is in violation of section(s) 170-50 of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on April 14, 2010 at 7:30 p.m. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00 am - 4:00 pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey

Dominick Ottomanelli
Applicant

U257592 UNL April 1, 2010 (\$16.17)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union,

PUBLIC NOTICE

has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: March 23, 2010

Awarded to: T&M Associates
11 Tindall Road
Middletown, N.J. 07748

Services: Contract, Administration & Inspection Services, Rabkin Field Tennis Court Rehabilitation

Time Period: March 24, 2010 to June 24, 2010

Cost: Not to exceed \$9,200.00
U257381 UNL April 1, 2010 (\$15.68)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-10001561
Division: CHANCERY
Docket Number: F184709
County: Union
Plaintiff: BAC HOME LOANS SERVING LP VS
Defendant: JUANITA SYKES; UNITED STATES OF AMERICA; PALISADES COLLECTION LLC; STANLEY STEAMER INTERNATIONAL INC.; STATE OF NEW JERSEY

Sale Date: 04/14/2010
Writ of Execution: 01/29/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Union, County of Union, State of New Jersey
Premises commonly known as: 1949 MORRISON AVENUE, UNION NJ 07083-5419
BEING KNOWN as LOT 14, BLOCK 2202, on the official Tax Map of the Twp of Union

Dimensions: 42.98 feet x 117.77 feet x 30.82 feet x 40.02 feet x 3.00 feet x 79.95 feet
Nearest Cross Street: Oakland Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:
Juanita Sykes to Secretary of Housing and Urban Development, dated May 16, 2008 and recorded July 18, 2008 in Mortgage book 12534, page 494. To secure the approximate amount of \$23,268.78.

JUDGMENT AMOUNT: \$367,981.52
Three Hundred Sixty-Seven Thousand Nine Hundred Eighty-One and 52/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$424,294.08
Four Hundred Twenty-Four Thousand Two Hundred Ninety-Four and 08/100
March 18, 25, April 1, 8, 2010
U256305 UNL (\$207.76)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-8123-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: KENYA MUNNERYLYN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintop, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and RODNEY C. WILSON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-8123-10 within thirty-five (35) days after 04/01/2010 exclusive of such date, or if published after 04/01/2010 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/07/2001 made by Rodney C. Wilson and Kimberly Wilson, husband and wife as mortgagors, to First Jersey Mortgage Services recorded on 11/14/2001 in Book 8869 of Mortgages for Union County, Page 250 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 04/16/2004; and (2) to recover possession of, and concerns premises commonly known as 551 Leo Street, Hillside, NJ 07205, also being Lot 36 in Block 512.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, KENYA MUNNERYLYN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U257279 UNL April 1, 2010 (\$46.06)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10001528
Division: CHANCERY
Docket Number: L310607
County: Union
Plaintiff: VELOCITY INVESTMENTS LLC VS
Defendant: MARTIN J VALENT
Sale Date: 04/07/2010
Writ of Execution: 08/25/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET AND STREET NUMBER: 413 YALE AVE., HILLSIDE NJ 07205
TAX LOT AND BLOCK NUMBER: Block 701, Lot 56 on the Tax Map of HILLSIDE NJ 07205
NUMBER OF FEET TO NEAREST CROSS STREET: Approximately 520' to Bloy Street

DIMENSIONS: 52' x 70'
FULL DESCRIPTION: Deed Book 3379 Page 510
PRIOR LIENS: None Known
JUDGMENT AMOUNT: \$41,284.80
Forty-One Thousand Two Hundred Eighty-Four and 80/100

Attorney: RAGAN & RAGAN - COUNSELORS AT LAW BRINLEY PLAZA BUILDING ONE 3100 ROUTE 138 WEST WALL, NJ 07719 (732)280-4100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$47,412.60
Forty-Seven Thousand Four Hundred Twelve and 60/100
March 11, 18, 25, April 1, 2010
U256051 UNL (\$105.84)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001725
Division: CHANCERY
Docket Number: F4971608
County: Union
Plaintiff: SOUTH TRUST MORTGAGE VS
Defendant: ANNE-MYRIAM S. ELEFANT; NEAL ELEFANT; NATIONAL CITY BANK

PUBLIC NOTICE

Sale Date: 04/28/2010
 Writ of Execution: 02/18/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
 Commonly known as: 143 MALDEN TERRACE, HILLSIDE, NJ 07205
 Tax Lot No.: 8 in Block 1612
 Dimensions of Lot: (Approximately) 150 ft x 75 ft
 Nearest Cross Street: Westminster Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #D-J-088278-1994
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com
 Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$320,430.41***
 Three Hundred Twenty Thousand Four Hundred Thirty and 41/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FWZ-114386
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$358,759.96***
 Three Hundred Fifty-Eight Thousand Seven Hundred Fifty-Nine and 96/100***
 April 1, 8, 15, 22, 2010
 U256700 UNL (\$184.24)

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Paul Finne for a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit enclosure of side porch at 2745 Killian Place, Union, NJ which is in violation of section(s) 170-50 of the Land Development Ordinance.
 Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on April 14, 2010 at 7:30 pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.
 All documents relating to this application may be inspected by the public between the hours of 9:00am - 4:00pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey.
 Paul Finne
 Applicant
 U257245 UNL April 1, 2010 (\$15.68)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Services pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.
BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk
 Dated: March 23, 2010
 Awarded to: T&M Associates
 11 Tindall Road
 Middletown, N.J. 07748
 Services: Engineering and Surveying Services - 2009 Road Improvement Project
 Time Period: March 24, 2010 to August 24, 2010
 Cost: Not to exceed \$186,100.00
 U257368 UNL April 1, 2010 (\$15.68)

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
 Sheriff's File Number: CH-10001262
 Division: CHANCERY
 Docket Number: F584308
 County: Union
 Plaintiff: GREENPOINT MORTGAGE FUNDING, INC.
 VS
 Defendant: LUCAS T. VALLIM AND ANDRELI VALLIM, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CELEBRITY MORTGAGE IS/ARE THE DEFENDANTS
 Sale Date: 04/07/2010
 Writ of Execution: 01/28/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 313 Hollywood Avenue, Hillside, NJ 07205
TAX LOT #47 BLOCK #1212
NEAREST CROSS STREET: Conant Street
APPROXIMATE DIMENSIONS: 24 x 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$242,079.35
 Two Hundred Forty-Two Thousand Seventy-Nine and 35/100
 Attorney:
MILSTEAD & ASSOCIATES, LLC
 WOODLAND FALLS CORPORATE PARK
 220 LAKE DRIVE EAST, SUITE 301
 CHERRY HILL, NJ 08002
 (856)482-1400
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$265,861.00
 Two Hundred Sixty-Five Thousand Eight Hundred Sixty-One and 07/100
 March 11, 18, 25, April 1, 2010
 U256045 UNL (\$203.84)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk
 Dated: March 23, 2010
 Awarded to: County of Union
 Services: Meals on Wheels Program
 Cost: \$4,880.00
 Duration: January 1, 2010 to December 31, 2010
 U257369 UNL April 1, 2010 (\$13.72)

UNION
SHERIFF'S SALE
 Sheriff's File Number: CH-10001678
 Division: CHANCERY
 Docket Number: F4820708
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2005-HE5
 VS
 Defendant: JANET UKUEDOJOR; OSANT UKUEDOJOR; MORTGAGE ELECTRONIC REGISTRATION SYS-

PUBLIC NOTICE

TEMS, INC. AS A NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE ITS SUCCESSORS AND ASSIGNS
 Sale Date: 04/28/2010
 Writ of Execution: 02/09/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Township of Union, County of Union, State of New Jersey
 Premises commonly known as: 2245 HOBART STREET, UNION NJ 07083
BEING KNOWN AS LOT 3, BLOCK 5101, on the official Tax Map of the Twp of Union
 Dimensions: 100 feet x 50 feet x 100 feet x 50 feet
 Nearest Cross Street: Wooley Ave
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
 ***after the sale and satisfaction of the mortgage debt, including costs and expenses, there remain any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$319,837.26
 Three Hundred Nineteen Thousand Eight Hundred Thirty-Seven and 26/100
 Attorney:
PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$358,871.04
 Three Hundred Fifty-Eight Thousand Eight Hundred Seventy-One and 04/100
 April 1, 8, 15, 22, 2010
 U256693 UNL (\$192.08)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-7391-10
 Superior Court of New Jersey
 Chancery Division
 Union County
 (L.S.) STATE OF NEW JERSEY TO: Christina D. Badger, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Christina D. Badger, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-7391-10 within thirty-five (35) days after 04/01/2010 exclusive of such date, or if published after 04/01/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/13/2002 made by Christina D. Badger, by her Attorney-in-Fact, Sandra Love as mortgagor, to First United Mortgage Company, Inc. recorded on 06/11/2002 in Book 9289 of Mortgages for Union County, Page 137 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., by Assignment of Mortgage dated 01/25/2010; and (2) to recover possession of, and concerns premises commonly known as 380 Russell Street, Union, NJ 07083, also being Lot 39 in Block 5702.
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-

PUBLIC NOTICE

4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, CHRISTINA D. BADGER, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
 File XFZ 132449
JENNIFER M. PEREZ, CLERK
 SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 April 1, 2010
 U257246 UNL (\$445.57)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-6952-10
 Superior Court of New Jersey
 Chancery Division
 Union County
 (L.S.) STATE OF NEW JERSEY TO: VIOLETA SANTOS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA dba Americas Servicing Company is plaintiff, and LUIS M. SANTOS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-6952-10 within thirty-five (35) days after 04/01/2010 exclusive of such date, or if published after 04/01/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/11/2004 made by Luis M. Santos, unmarried as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Weichert Financial Services recorded on 05/21/2004 in Book 10678 of Mortgages for Union County, Page 899 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA dba Americas Servicing Company, by Assignment of Mortgage dated 01/26/2010; and (2) to recover possession of, and concerns premises commonly known as 199 Trebing Place, Union, NJ 07083, also being Lot 7 in Block 4018.
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, VIOLETA SANTOS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
 File XWZ 134230
JENNIFER M. PEREZ, CLERK
 SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U257280 UNL April 1, 2010 (\$47.53)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08002696
 Division: CHANCERY
 Docket Number: F1929507
 County: Union
 Plaintiff: AMERICAN HOME MORTGAGE SERVICING
 VS
 Defendant: PRADIP K DAS, KUMAR GOURANGA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ANGUS BARCUS, TENANT, APRIL LITTLE, TENANT, NEGETTI HARVEY, TENANT AND BRENDA LLOYD, TENANT
 Sale Date: 04/07/2010
 Writ of Execution: 03/18/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.
 It is commonly known as 1581-83 LESLIE STREET, HILLSIDE, NJ.
 It is known and designated as Block 310, Lot 7.
 The dimensions are approximately 50 feet wide by 100 feet long (irregular).
 Nearest cross street: FIELD PLACE
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 1/2/2008 TAXES ARE PAID THROUGH 1ST QUARTER 2006. TOTAL AMOUNT DUE AS OF 2/15/2008 FOR UNPAID LIEN CERTIFICATE #07-007 IS THE AGGREGATE SUM OF \$26,481.05
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$327,457.91
 Three Hundred Twenty-Seven Thousand Four Hundred Fifty-Seven and 91/100
 Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300-P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$402,969.89
 Four Hundred Two Thousand Nine Hundred Sixty-Nine and 89/100
 March 11, 18, 25, April 1, 2010
 U256048 UNL (\$143.08)

PUBLIC NOTICE

07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and WILLIAM M. ELDRIDGE, DECEASED, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-5131-10 within thirty-five (35) days after 04/01/2010 exclusive of such date, or if published after 04/01/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/20/2007 made by William M. Eldridge, a single person as mortgagor, to Wells Fargo Bank, NA recorded on 09/06/2007 in Book 12287 of Mortgages for Union County, Page 566; and (2) to recover possession of, and concerns premises commonly known as 64 Hillside Avenue, Hillside, NJ 07205, also being Lot 17 in Block 1405.
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, the heir, devisee, and personal representative of William Eldridge, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 12/11/2009 of William Eldridge, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
 File XWZ 133897
JENNIFER M. PEREZ, CLERK
 SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U257278 UNL April 1, 2010 (\$45.08)

PUBLIC NOTICE

UNION

SHERIFF'S SALE
 Sheriff's File Number: CH-10001244
 Division: CHANCERY
 Docket Number: F13709
 County: Union
 Plaintiff: RESIDENTIAL CREDIT SOLUTIONS, INC.

VS
 Defendant: JORGE CUBERO, CAROLINA RAMIREZ, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A/N/F SOUTHSTAR FUNDING, LLC
 Sale Date: 04/07/2010
 Writ of Execution: 01/19/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TWP of UNION, County of UNION and State of New Jersey. Commonly known as: 2527 CLOVER TERRACE, UNION, NJ 07083. Tax Lot No. 20 in Block No. 4412. Dimension of Lot Approximately: 50 X 100.

Nearest Cross Street: BURNET AVENUE
 Being known and designated as Lot 119 as shown on a certain map entitled "Map of Hamilton Park, Section #2, Union Township, Union County, N.J.", which said map was duly filed in the Union Clerk's Office on 04/04/1952 as Filed Map Number 360-E.

FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 20 in Block 4412 on the Township of Union Tax Map.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
 TAXES \$1,599.93
 SEWER+PENALTY \$163.40
 TOTAL AS OF January 29, 2010: \$1,763.33

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$313,697.82
 Three Hundred Thirteen Thousand Six Hundred Ninety-Seven and 82/100
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$342,286.64
 Three Hundred Forty-Two Thousand Two Hundred Eighty-Six and 64/100
 March 11, 18, 25, April 1, 2010
 U258054 UNL (\$180.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10001247
 Division: CHANCERY
 Docket Number: F4500108
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.

VS
 Defendant: IGNACIO MCBEATCH; WELLS FARGO FINANCIAL BANK
 Sale Date: 04/07/2010
 Writ of Execution: 11/18/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 269 Millard Avenue, Hillside, NJ 07205. Tax Lot No.: 14 in Block 711. Dimensions of Lot: (Approximately) 40 ft x 100 ft.

Nearest Cross Street: Liberty Avenue
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$451,463.94***
 Four Hundred Fifty-One Thousand Four Hundred Sixty-Three and 94/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-101113
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$501,520.45***
 Five Hundred One Thousand Five Hundred Twenty and 45/100***
 March 11, 18, 25, April 1, 2010
 U256052 UNL (\$174.44)

PUBLIC NOTICE

Prior Mortgages and Judgments (if any): NONE

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$234,398.86***
 Two Hundred Thirty-Four Thousand Three Hundred Ninety-Eight and 86/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-112114
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$269,647.07***
 Two Hundred Sixty-Nine Thousand Six Hundred Forty-Seven and 07/100***
 March 11, 18, 25, April 1, 2010
 U256053 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10001527
 Division: CHANCERY
 Docket Number: F1479108
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.

VS
 Defendant: MURAT SULEJMANI; PAOLA SULEJMANI; BETTY SULEJMANI; HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 04/07/2010
 Writ of Execution: 01/21/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 228 BOSTON AVENUE, TOWNSHIP OF HILLSIDE, NJ 07205. Tax Lot No.: 23 in Block 715. Dimensions of Lot: (Approximately) 152 ft x 72 ft x 129 ft x 70 ft. Nearest Cross Street: Myrtle Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-274757-1995, Judgment #DJ-010840-1992

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$451,463.94***
 Four Hundred Fifty-One Thousand Four Hundred Sixty-Three and 94/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-101113
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$501,520.45***
 Five Hundred One Thousand Five Hundred Twenty and 45/100***
 March 11, 18, 25, April 1, 2010
 U256052 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10001543
 Division: CHANCERY
 Docket Number: F228008
 County: Union
 Plaintiff: GMAC MORTGAGE, LLC

VS
 Defendant: JOHN B. MOMENT; YVONNE D. MOMENT-DARBY; ROSALYN WINKELY ET ALS
 Sale Date: 04/14/2010
 Writ of Execution: 01/22/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 269 Millard Avenue, Hillside, NJ 07205. Tax Lot No.: 14 in Block 711. Dimensions of Lot: (Approximately) 40 ft x 100 ft. Nearest Cross Street: Liberty Avenue. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 154 Eastern Parkway, Hillside, NJ 07205. Tax Lot No.: 20 in Block 502. Dimensions of Lot: (Approximately) 37.25 ft x 100 ft. Nearest Cross Street: McLean Place. Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$402,188.09***
 Four Hundred Two Thousand One Hundred Eighty-Eight and 09/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-74964-R2
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$443,428.44***
 Four Hundred Forty-Three Thousand Four Hundred Twenty-Eight and 44/100***
 March 18, 25, April 1, 8, 2010
 U256323 UNL (\$154.84)

HILLSIDE

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-7027-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ALTAIR J. TEODOLINO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CHASE HOME FINANCE LLC is Plaintiff and ALTAIR J. TEODOLINO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-7027-10 within thirty-five (35) days after 04/01/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 31, 2007 made by ALTAIR J. TEODOLINO and as mortgagors to CHASE BANK USA, NA recorded on June 12, 2007, in Book 12192 of Mortgages for UNION County, Page 15, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1282 BRIGHT ST, HILLSIDE, NJ 07205, Block 1201, Lot 6.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ALTAIR J. TEODOLINO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ALTAIR J. TEODOLINO, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
 File AD2585
 Dated: March 25, 2010

JENNIFER M. PEREZ
 Clerk of the Superior Court of New Jersey
 U257277 UNL April 1, 2010 (\$43.61)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-10001681
 Division: CHANCERY
 Docket Number: F4710508
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS
 Defendant: MICHELLE DWYER; ROSELYN WYNTER
 Sale Date: 04/28/2010
 Writ of Execution: 02/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
 Street Address: 539 Leo Street, Hillside, NJ 07205
 Tax Lot: 33
 Tax Block: 512
 Approximate dimensions: 100' x 50'
 Nearest cross street: Cursell Place

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$432,829.18
 Four Hundred Thirty-Two Thousand Eight Hundred Twenty-Nine and 18/100
 Attorney: PLUESE, BECKER & SALTZMAN, LLC 2000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$484,423.32
 Four Hundred Eighty-Four Thousand Four Hundred Twenty-Three and 32/100
 April 1, 8, 15, 22, 2010
 U256740 UNL (\$135.24)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001592
 Division: CHANCERY
 Docket Number: F4098408
 County: Union
 Plaintiff: SUNTRUST MORTGAGE, INC.

VS
 Defendant: ADELAIDA F. DELEE
 Sale Date: 04/21/2010
 Writ of Execution: 01/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 223 Orchard St.

TAX BLOCK AND LOT:
 BLOCK: 13 LOT: 1036A
 DIMENSIONS OF LOT: 41.43' x 209.01'
 NEAREST CROSS STREET: Chilton Street
 SUPERIOR INTEREST (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$438,895.59
 Four Hundred Thirty-Eight Thousand Eight Hundred Ninety-Five and 59/100
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$490,995.28
 Four Hundred Ninety Thousand Nine Hundred Ninety-Five and 28/100
 March 25, April 1, 8, 15, 2010
 U256389 PRO (\$143.08)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS:

Docket No.: F-8291-10
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO: Omar E. Arango, Sandra E. Roldan-Arango, R.A. Turfa, M.D., and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Residential Funding Company, LLC is plaintiff, and Omar E. Arango, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-8291-10 within thirty-five (35) days after 04/01/2010, exclusive of such date, or if published after 04/01/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/30/2006 made by Omar E. Arango and Sandra E. Roldan-Arango, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Wachovia Mortgage Corporation recorded on 12/04/2006 in Book 11959 of Mortgages for Union County, Page 621 which Mortgage was duly assigned to the plaintiff, Residential Funding Company, LLC, by Assignment of Mortgage dated 02/01/2010; and (2) to recover possession of, and concerns premises commonly known as 17 Oakwood Place, Elizabeth, NJ 07208, also being Lot 1104 in Block 11.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, OMAR E. ARANGO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, SANDRA E. ROLDAN-ARANGO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, R.A. TURLA, M.D., his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
 This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U257258 PRO April 1, 2010 (\$61.25)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on April 19, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Jacquelin C. Durrett #6006: lamps, cartons, bags; Rhonda M. Morris #1159: cartons, chairs, bags; Andrea C. George #2024: exerciser, cartons, coolers; Michelle Dixon #3132: cartons, containers, furniture; Victoria A. M. Slawski #2015: cartons, TVs, picture frames; Benjamin F. Bellinger #7025: cartons, clothes, furniture; Lidya M. Radin #3120: bags, chairs;

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
 This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U257258 PRO April 1, 2010 (\$61.25)

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
 This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U257277 UNL April 1, 2010 (\$43.61)

PUBLIC NOTICE

clothes; William H. Cummings #5028: chairs, sofa, furniture; Elizabeth Vigier #2247: computer desk, bags, containers; Phyllis D. Harris #3315: bins, bags, fabric; Toni C. Gullette #3164: microwaves, cartons, clothes; Brian C. Jefferson #3185: cartons, TV, bags; Minerva Vasquez #3268: cartons, bags, clothes; Bruce E. Putz #1156: totes, cartons, luggage; Yanira Rivera-Lopez #2102: furniture; Erin M. Defluri #3193: cartons, TV, air conditioner; Norika E. Reyes-Torres #2123: bed, cartons, bedding; Eloy Alvarez #1183: bedding, cartons, furniture; Mark G. Murphy #2163: luggage, cartons, air conditioner; Norma K. Champa #5029: construction material; Todd E. Williams #3234: furniture; Reynaldo Gutierrez #4050: tires;

Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. April 1, 8, 2010. U257606 PRO (\$47.04)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-1655-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: LUZ S. ROSALES, JOSE A. ROSALES, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and LUZ S. ROSALES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-1655-10 within thirty-five (35) days after 04/01/2010 exclusive of such date, or if published after 04/01/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/08/2006 made by Jose A. Rosales and Luz S. Rosales, his wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Homecomings Financial Network, Inc. recorded on 08/22/2008 in Book 1821 of Mortgages for Union County, Page 0942 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC by Assignment of Mortgage dated 12/18/2009; and (2) to recover possession of, and concerns premises commonly known as 611-613 Monroe Avenue a/k/a 613 Monroe Avenue, Elizabeth, NJ 07201, also being Lot 1149 in Block 12.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, LUZ S. ROSALES, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JOSE A. ROSALES, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File XCZ 132471

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U257255 PRO April 1, 2010 (\$52.43)

ELIZABETH

ORDINANCE 4124

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey,

PUBLIC NOTICE

on March 9, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on April 13, 2010, at 7:30 PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR ROOF REPLACEMENTS TO VARIOUS BUILDINGS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,200,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$2,090,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

Purpose(s): Replacement of the roofs of various buildings in the City, including, but not limited to, Police Headquarters, Miller Evans Logan Recreation Center, Mickey Walker Recreation Center and Erleben Recreation Center, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$2,200,000 Bonds/Notes Authorized: \$2,090,000 Grants (if any) Appropriated: \$0.00 Section 20 Cost: \$330,000 Useful Life: 15 Years

Yolanda Roberts, City Clerk

U257295 PRO April 1, 2010 (\$29.40)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10001546 Division: CHANCERY Docket Number: F791809 County: Union Plaintiff: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.

Defendant: MARTINE CHARLES, AS SURVIVING TENANT BY THE ENTIRETY; STATE OF NEW JERSEY Sale Date: 04/14/2010 Writ of Execution: 01/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 1020 Harrison Avenue, Roselle, NJ 07203

TAX LOT # 5 BLOCK # 1208 NEAREST CROSS STREET: Georges Place APPROXIMATE DIMENSIONS: 50 x 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$305,003.35 ***Three Hundred Five Thousand Three and 35/100***

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$335,744.41 ***Three Hundred Thirty-Five Thousand Seven Hundred Forty-Four and 41/100***

March 18, 25, April 1, 8, 2010 U256313 PRO (\$197.96)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001731 Division: CHANCERY Docket Number: F4641608 County: Union Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-H1

Defendant: FERNANDO CUNNINGHAM, MARISOL CUNNINGHAM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF ML&B CO., FSB ITS SUCCESSORS AND ASSIGNS

Sale Date: 04/28/2010 Writ of Execution: 02/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 634 1ST AVENUE, ELIZABETH NJ 07206 BEING KNOWN as LOT 448.A, BLOCK 7, on the official Tax Map of the City of Elizabeth Dimensions: 32.67 feet x 112.20 feet x 32.29 feet x 112.18 feet Nearest Cross Street: Christine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$615,935.80 ***Six Hundred Fifteen Thousand Nine Hundred Thirty-Five and 80/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$677,404.48

Six Hundred Seventy-Seven Thousand Four Hundred Four and 48/100 April 1, 8, 15, 22, 2010 U256698 PRO (\$203.84)

LINDEN/ROSELLE

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded a contract(s) without competitive bidding as an extraordinary, unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). The contract(s) and resolution authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and Borough of Roselle.

AWARD: Wells Fargo Insurance Services

SERVICES: Insurance-Variuos

TIME PERIOD: April 1, 2010 - March 31, 2011

COST: \$78,473.00

AWARD: New Jersey Manufacturers Insurance Co.

SERVICES: Workers Compensation Insurance

TIME PERIOD: April 1, 2010 - March 31, 2011

COST: \$145,200.00 U257267 PRO April 1, 2010 (\$18.13)

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-10001653 Division: CHANCERY Docket Number: F4402508

PUBLIC NOTICE

County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: DAVID RODRIGUEZ; CLAUDIA R. ROSARIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC.; STATE OF NEW JERSEY Sale Date: 04/28/2010 Writ of Execution: 02/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of RAHWAY in the County of Union, State of New Jersey. Commonly known as: 103 GRAND AVENUE E, RAHWAY, NJ 07065 Tax Lot No.: 7 in Block 323 Dimensions of Lot: (Approximately) 120 ft x 74 ft x 164 ft x 60 ft Nearest Cross Street: Lawrence Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$340,942.30*** Three Hundred Forty Thousand Nine Hundred Forty-Two and 30/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZF-111856

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$379,854.68***

Three Hundred Seventy-Nine Thousand Eight Hundred Fifty-Four and 68/100***

April 1, 8, 15, 22, 2010 U256706 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10001639 Division: CHANCERY Docket Number: F3405608 County: Union Plaintiff: BANK OF AMERICA, N.A., VS

Defendant: GINA P. EARLEY, GEORGE EARLEY AND WELLS FARGO FINANCIAL NEW JERSEY

Sale Date: 04/21/2010 Writ of Execution: 01/22/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Consolidated Statement of Description (N.J.S.A. 2A:61-1)

The property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey. The premises is commonly known as 115 Crane Street, Roselle, NJ 07203

Tax Lot No. 6 Block No. 4303 Dimensions of Lot: Not Available Located: Crane Street & Chestnut Street

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours. PRIOR LIENS

First Mortgage - Bank of America, N.A. (7-11-08) \$90,856.72 Tax Lien

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$104,469.71 ***One Hundred Four Thousand Four Hundred Sixty-Nine and 71/100***

Attorney: KOURY, TIGHE, LAPRES, BISCUOLA & SOMMERS, P.C. 1423 TILTON ROAD SUITE 9 NORTHFIELD, NJ 08225 (609)383-1233

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$117,707.26

One Hundred Seventeen Thousand Seven Hundred Seven and 26/100 March 25, April 1, 8, 15, 2010 U256462 PRO (\$131.32)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-1001654 Division: CHANCERY Docket Number: F3241408 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2 VS

Defendant: ENILSON L. DA ROCHA, EDIELSON B. DE SOUSA, FERNANDA DE ROCHA, GARDEN SAVINGS FEDERAL CREDIT UNION, STATE OF NEW JERSEY Sale Date: 04/28/2010 Writ of Execution: 02/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 500-502 MONROE AVENUE, ELIZABETH NJ 07201-1509 BEING KNOWN as LOT 980, BLOCK 12, on the official Tax Map of the City of Elizabeth

Dimensions: 114.00 feet x 42.00 feet x 114.00 feet x 42.00 feet Nearest Cross Street: Mary Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$564,512.32 ***Five Hundred Sixty-Four Thousand Five Hundred Twelve and 32/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$621,143.00

Six Hundred Twenty-One Thousand One Hundred Forty-Three and 00/100

April 1, 8, 15, 22, 2010 U256697 PRO (\$198.00)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001652 Division: CHANCERY Docket Number: F3062307 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2007-HE1 VS

Defendant: MELISSA SILVA; NEW CENTURY MORTGAGE CORPORATION

Sale Date: 04/28/2010 Writ of Execution: 02/01/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 622-624 South Park Street, Elizabeth, NJ 07206

Tax Lot No.: 1229 in Block 7 Dimensions of Lot: (Approximately) 100 ft x 49 ft

Nearest Cross Street: Sixth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$489,448.83 ***Four Hundred Eighty-Nine Thousand Four Hundred Forty-Eight and 83/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-86912 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,529.71*** Five Hundred Forty-Two Thousand Five Hundred Twenty-Nine and 71/100*** April 1, 8, 15, 22, 2010 U256707 PRO (\$162.68)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-6076-10 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: HAZEL DAVION, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Soundview Home Loan Trust 2007-OPT5, Asset-Backed Certificates, Series 2007-OPT5 is plaintiff, and MARTHA DAVION, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-6076-10 within thirty-five (35) days after 04/01/2010 exclusive of such date, or if published after 04/01/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/21/2007 made by Brady Davion and Martha Davion, his wife and Hazel Davion as mortgagors, to Jersey Mortgage Company recorded on 09/11/2007 in Book 12292 of Mortgages for Union County, Page 0029 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Soundview Home Loan Trust of 2007-OPT5, Asset-Backed Certificates, Series 2007-OPT5, by Assignment of Mortgage dated 01/15/2010; and (2) to recover possession of, and concerns premises commonly known as 258 Washington Street, Rahway, NJ 07065, also being Lot 6 in Block 325. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, HAZEL DAVION, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File FCZ 125561

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U257256 PRO April 1, 2010 (\$48.51)

ELIZABETH

SHERIFF'S SALE Division: CHANCERY Docket Number: F3202108 County: Union Plaintiff: BANK OF AMERICA NA VS Defendant: JESSIE MUNOZ Sale Date: 04/28/2010 Sheriff's File Number: CH-10001723 Division: CHANCERY Docket Number: F3202108 County: Union Plaintiff: BANK OF AMERICA NA VS Defendant: JESSIE MUNOZ Sale Date: 04/28/2010

PUBLIC NOTICE

Writ of Execution: 02/19/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 205 GENEVA ST, ELIZABETH, NJ 07206 Tax Lot No.: 819 in Block 5 Dimensions of Lot: (Approximately) 100 ft x 125 ft Nearest Cross Street: Second Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$390,569.56 ***Three Hundred Ninety Thousand Five Hundred Sixty-Nine and 56/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-107396 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$437,885.72*** Four Hundred Thirty-Seven Thousand Eight Hundred Eighty-Five and 72/100*** April 1, 8, 15, 22, 2010 U256710 PRO (\$152.88)

LINDEN

SHERIFF'S SALE Division: CHANCERY Docket Number: F3373207 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: LUIS MATOS; CLARA MEDINA TRUST CO OF NEW JERSEY N/A NORTH FORK BANK Sale Date: 04/07/2010 Writ of Execution: 01/15/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 529 Ainsworth Street, Linden, NJ 07036 Tax Lot No.: 5 in Block 245 Dimensions of Lot: (Approximately) 40 x 97.50 Nearest Cross Street: Henry Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$454,759.78*** Four Hundred Fifty-Four Thousand Seven Hundred Fifty-Nine and 78/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-94399 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$481,940.23*** Four Hundred Eighty-One Thousand Nine Hundred Forty and 23/100*** March 11, 18, 25, April 1, 2010 U256258 PRO (\$158.76)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10001585 Division: CHANCERY Docket Number: F1595408C County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2005-HE5 VS Defendant: JOSE L. GONZALEZ; ERIKA L. GONZALEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IDEAL MORTGAGE BANKER, LTD. ITS SUCCESSORS AND ASSIGNS Sale Date: 04/14/2010 Writ of Execution: 02/19/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of ELIZABETH, County of Union, State of New Jersey Premises commonly known as: 234-238 SUMMIT ROAD, ELIZABETH NJ 07208 BEING KNOWN as LOT 1970, BLOCK 10, on the official Tax Map of the CITY OF ELIZABETH Dimensions: 45.00 FEET X 100.00 FEET X 45.00 FEET X 100.00 FEET Nearest Cross Street: MAGGIE AVE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney, ***if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$335,318.21 ***Three Hundred Thirty-Five Thousand Three Hundred Eighteen and 21/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$391,703.19 ***Three Hundred Ninety-One Thousand Seven Hundred Three and 19/100*** March 18, 25, April 1, 8, 2010 U256294 PRO (\$192.08)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS Docket No. : F-8144-10 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: RITA L. MARIANO TIGNINI, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and RITA L. MARIANO TIGNINI, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-8144-10 within thirty-five (35) days after 04/01/2010 exclusive of such date, or if published after 04/01/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/15/2005 made by Rita L. Mariano Tignini as mortgagor, to Wells Fargo Bank, NA recorded on

PUBLIC NOTICE

12/02/2005 in Book 11470 of Mortgages for Union County, Page 0362; and (2) to recover possession of, and concerns premises commonly known as 440-442 Walnut Street, Elizabeth, NJ 07203, also being Lot 1294 in Block 12. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, RITA L. MARIANO TIGNINI, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File XCZ 134096 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U257281 PRO April 1, 2010 (\$43.61)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001567 Division: CHANCERY Docket Number: F1898008F County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR5 VS Defendant: VENUS ALVARADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS Sale Date: 04/14/2010 Writ of Execution: 02/01/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 254 INSLEE PL, ELIZABETH NJ 07206 BEING KNOWN as LOT 275, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: Third Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney, ***if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$362,181.88 ***Three Hundred Sixty-Two Thousand One Hundred Eighty-One and 88/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$416,644.17 ***Four Hundred Sixteen Thousand Five Hundred Forty-Four and 17/100*** March 18, 25, April 1, 8, 2010 U256295 PRO (\$192.08)

ELIZABETH

ORDINANCE 4123 NOTICE OF PENDING BOND ORDINANCE AND SUMMARY The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first

PUBLIC NOTICE

reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 9, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on April 13, 2010, at 7:30 PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such ordinance follows: Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE RESURFACING OF VARIOUS ROADS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$4,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$3,800,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME. Purpose(s): Reconstruction and resurfacing of various roads in the City, as shown on a list on file with the City Clerk, and including all other work and materials necessary therefor and incidental thereto. Appropriation: \$4,000,000 Bonds/Notes Authorized: \$3,800,000 Grants (if any) Appropriated: \$0.00 Section 20 Cost: \$600,000 Useful Life: 10 Years Yolanda Roberts, City Clerk U257294 PRO April 1, 2010 (\$27.93) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10001582 Division: CHANCERY Docket Number: F88809 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: ALEJANDRO GIBBERT; MRS. ALEJANDRO GIBBERT, HIS WIFE; BANK OF AMERICA, NA Sale Date: 04/14/2010 Writ of Execution: 02/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 109-111 WEST JERSEY AVENUE, UNIT 14, ELIZABETH NJ 07201 BEING KNOWN as LOT 1795 W13C-B02, BLOCK 13, on the official Tax Map of the City of Elizabeth Dimensions: N/A Condo Unit The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney, ***if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at plaintiff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees. JUDGMENT AMOUNT: \$245,272.58 ***Two Hundred Forty-Five Thousand Two Hundred Seventy-Two and 58/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$287,977.67 ***Two Hundred Eighty-Seven Thousand Nine Hundred Seventy-Seven and 87/100*** March 18, 25, April 1, 8, 2010 U256301 PRO (\$192.08)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001607
Division: CHANCERY
Docket Number: F3532908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL INC. TRUST 2006-WMC2 VS
Defendant: SANDRA RIZO, JAIRO RAMIREZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR EAST COAST MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/21/2010
Writ of Execution: 02/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 431 HORY STREET, ROSELLE NJ 07203 BEING KNOWN as LOT 23, BLOCK 7001, on the official Tax Map of the Borough of Roselle
Dimensions: 100.00 feet x 60.00 feet x 100.00 feet x 60.00 feet
Nearest Cross Street: Amsterdam Ave.
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$328,385.94
Three Hundred Twenty-Eight Thousand Three Hundred Eighty-Five and 94/100
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$360,063.87
Three Hundred Sixty Thousand Sixty Three and 87/100
March 25, April 1, 8, 15, 2010
U256394 PRO (\$190.12)

ELIZABETH

ORDINANCE 4122

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 9, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on April 13, 2010, at 7:30 PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE ACQUISITION OF CERTAIN PROPERTY LOCATED ON WESTFIELD AVENUE IN THE CITY OF ELIZABETH AND APPROPRIATING \$1,400,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$1,330,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.
Purpose(s): acquisition of the property located on Westfield Avenue know as Block 11, Lots 421, 422, 1710, 1773 and 1774 on the tax maps of the City, including all work and materials necessary therefor and incidental thereto.

Appropriation: \$1,400,000
Bonds/Notes Authorized: \$1,330,000

PUBLIC NOTICE

Grants (if any) Appropriated: \$0.00
Section 20 Cost: \$100,000
Useful Life: 40 Years
YOLANDA ROBERTS, City Clerk
U257282 PRO April 1, 2010 (\$28.42)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001609
Division: CHANCERY
Docket Number: F4689208
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA 2006-12 VS
Defendant: CHRISTIAN M. MONTES-DEOCA, YASTRIDA ULERIO PHH MORTGAGE CORP. (F/K/A CENDANT MORTGAGE CORP.) D/B/A CENTURY 21 (R) MORTGAGE (SM), BEST CREDIT REPAIRMAN INC.
Sale Date: 04/21/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1038-1040 GROVE STREET, CITY OF ELIZABETH NJ 07202
BEING KNOWN as LOT 475, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 130.00 feet x 37.26 feet x 130.00 feet x 37.26 feet
Nearest Cross Street: Russell Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$599,700.82
Five Hundred Ninety-Nine Thousand Seven Hundred and 82/100
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$657,758.64
Six Hundred Fifty-Seven Thousand Seven Hundred Fifty-Eight and 64/100
March 25, April 1, 8, 15, 2010
U256393 PRO (\$188.16)

ELIZABETH

ORDINANCE 4126

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 9, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on April 14, 2010, at 7:30 PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO WATERFRONT PARK LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$1,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$950,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.
Purpose(s): Construction and installation of improvements to Waterfront Park, including, but not limited to, erosion control measures along the waterfront

PUBLIC NOTICE

including riprap, sheeting, fencing and improvements to the recreation pier, and related work, and including all other work and materials necessary therefor and incidental thereto.
Appropriation: \$1,000,000
Bonds/Notes Authorized: \$950,000
Grants (if any) Appropriated: \$0.00
Section 20 Cost: \$150,000
Useful Life: 15 Years
Yolanda Roberts, City Clerk
U257300 PRO April 1, 2010 (\$29.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001321
Division: CHANCERY
Docket Number: F2932608
County: Union
Plaintiff: GREENPOINT MORTGAGE FUNDING INC. VS
Defendant: NEIVA TORRES, MARCOS GOMES TORRES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CELEBRITY MORTGAGE HARRY FERN FURNITURE, STATE OF NEW JERSEY
Sale Date: 04/07/2010
Writ of Execution: 12/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 449 Henry Street
TAX LOT AND BLOCK NUMBERS: Lot: 805; Block: 8
DIMENSIONS: Approximately: 29 x 100
NEAREST CROSS STREET: Flora Street
Beginning at a point on the southeasterly sideline of Henry Street, distant 71.00 feet southwesterly along the same from the southwesterly sideline of Flora Street.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to a tax search of 12/29/2009; 2009 QTRS 1, 2 & 3 PAID IN FULL; 2009 QTR 4 Taxes \$1,115.01 open + penalty; includes clean up charges; 2010 QTR 1 Taxes due 2/1/2010: \$874.47 open; 2010 QTR 2 Taxes due 5/1/2010: \$874.46 open; Water Account: 314785 to 7/7/2009: \$383.76 open + penalty.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$306,138.70
Three Hundred Six Thousand One Hundred Thirty-Eight and 70/100
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$363,457.37
Three Hundred Sixty-Three Thousand Four Hundred Fifty-Seven and 37/100
March 11, 18, 25, April 1, 2010
U256241 PRO (\$188.16)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-10001540
Division: CHANCERY
Docket Number: F4732008
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP. VS
Defendant: JORGE BENITEZ, GISELDA PEREZ, JP MORGAN CHASE BANK, N.A.
Sale Date: 04/14/2010
Writ of Execution: 01/25/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF RAHWAY, County of UNION and State of New Jersey. Commonly known as: 967 JAUQUES AVE, RAHWAY, NJ 07065-0000.
Tax Lot No. 5 in Block No. 83
Dimension of Lot Approximately: 40 X 150
Nearest Cross Street: WEST HAZEL-

PUBLIC NOTICE

WOOD AVENUE
Beginning at an iron pipe in the southeasterly line of Jaques Avenue, said point being distant southwesterly 99.98 feet from the intersection of the southwesterly line of West Hazelwood Avenue with the southeasterly line of Jaques Avenue; and thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$1,474.74
WATER OPEN + PENALTY \$292.73
TOTAL AS OF February 9, 2010: \$1,767.47
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$251,796.96
Two Hundred Fifty-One Thousand Seven Hundred Ninety-Six and 96/100
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$278,660.07
Two Hundred Seventy-Eight Thousand Six Hundred Sixty and 07/100
March 18, 25, April 1, 8, 2010
U256306 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001541
Division: CHANCERY
Docket Number: F2480508
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: ELGA ROCHA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE INC.;
Sale Date: 04/14/2010
Writ of Execution: 01/25/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 529 FULTON STREET, ELIZABETH, NJ 07206
Tax Lot No.: 518 in Block 3
Dimensions of Lot: (Approximately) 25 X 100
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com
Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$365,405.00***
Three Hundred Sixty-Five Thousand Four Hundred Five and 00/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-105280
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,098.74***
Four Hundred Two Thousand Ninety-Eight and 74/100***
March 18, 25, April 1, 8, 2010
U256324 PRO (\$188.16)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10001598
Division: CHANCERY
Docket Number: F2130207
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007-WMC1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-WMC1 VS
Defendant: RENATO DA SILVA A/K/A RENATO DASILVA; BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO FLEET NATIONAL BANK
Sale Date: 04/21/2010
Writ of Execution: 02/03/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 457 W08 BLOCK 8 COMMONLY KNOWN AS 1036 EAST GRAND STREET, ELIZABETH, NEW JERSEY 07201
Dimensions of the Lot are (Approximately) 99.67 feet wide by 26 feet long.
Nearest Cross Street: Situated on the South side of MECHANIC STREET, 30 feet from the East side of CATHERINE STREET.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$538,424.69
Five Hundred Thirty-Eight Thousand Four Hundred Twenty-Four and 69/100
Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856) 793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$595,953.85
Five Hundred Ninety-Five Thousand Nine Hundred Fifty-Three and 85/100
March 25, April 1, 8, 15, 2010
U256460 PRO (\$188.16)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-10001586
Division: CHANCERY
Docket Number: F2235007
County: Union
Plaintiff: LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR LXS 2007-1 VS
Defendant: CLAUDE W. CRUDUP JR., INDIVIDUALLY AND AS CO-ADMINISTRATOR OF ESTATE OF CLAUDE W. CRUDUP, SR.; CAROLE CRUDUP; STELLA L. GREEN; PLANTERS POINTE CONDOMINIUM ASSOCIATION, INC.; JOAN V. SLAPPY-SUTTON AS CO-ADMINISTRATOR OF ESTATE OF CLAUDE W. CRUDUP, SR.; DASHON WAYNE CRUDUP;
STATE OF NEW JERSEY
Sale Date: 04/14/2010
Writ of Execution: 02/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of RAHWAY in the County of Union, State of New Jersey. Commonly known as: 1166 NEW BRUNSWICK AVE., RAHWAY, NJ 07065
Tax Lot No.: 24.02 in Block 309
Dimensions of Lot: (Approximately) Planters Pointe, a Condominium
Nearest Cross Street: Adams Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water informa-

PUBLIC NOTICE

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): none. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$349,497.95*** Three Hundred Forty-Nine Thousand Four Hundred Ninety-Seven and 95/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XGZ-90203 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$409,814.21*** Four Hundred Nine Thousand Eight Hundred Fourteen and 21/100*** March 18, 25, April 1, 8, 2010 U256325 PRO (\$180.32)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001526 Division: CHANCERY Docket Number: F4003408 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: ANGEL LAOS, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ARTURO S. PERLA AND INTEREST; Sale Date: 04/07/2010 Writ of Execution: 01/19/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1211 SOUTH WOOD AVENUE, LINDEN, NJ 07036 Tax Lot No.: 17 in Block 533 Dimensions of Lot: (Approximately) 100 ft x 50 ft Nearest Cross Street: Twelfth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$339,352.06*** Three Hundred Thirty-Nine Thousand Three Hundred Fifty-Two and 06/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XGZ-109134 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$379,966.52*** Three Hundred Seventy-Nine Thousand Nine Hundred Sixty-Six and 52/100*** March 18, 25, April 1, 8, 2010 U256330 PRO (\$162.68)

PUBLIC NOTICE

Defendant: PEDRO LARRAHONDO; DANELLY LARRAHONDO, HUSBAND AND WIFE Sale Date: 04/14/2010 Writ of Execution: 10/01/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 842 South Park Avenue, Linden, NJ 07036 Tax Lot No.: 9.01 in Block 495 Dimensions of Lot: (Approximately) 42 x 95 Nearest Cross Street: Klem Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$339,352.06*** Three Hundred Thirty-Nine Thousand Three Hundred Fifty-Two and 06/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XGZ-109134 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$379,966.52*** Three Hundred Seventy-Nine Thousand Nine Hundred Sixty-Six and 52/100*** March 18, 25, April 1, 8, 2010 U256330 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001696 Division: CHANCERY Docket Number: UNNL292008 County: Union Plaintiff: SHORE COMMUNITY BANK VS Defendant: DOUGLAS E. TRAUTMAN Sale Date: 04/28/2010 Writ of Execution: 12/26/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The premises to be sold are commonly known as: 752 Myrtle Street, Township of Elizabeth, County of Union, State of New Jersey. Said premises are also known as: Block 4, Lot 1141 Approximate dimensions of premises: 115 feet X 40 feet Located approximately 115 feet from the intersection of Myrtle Street and Fairbanks Street. A more complete legal description of said premises can be found in Deed Book 3619 at Page 634. The Sale is subject to outstanding real estate taxes due, estimated at \$5,804.09. This Sale is also subject to child support judgment against DOUGLAS E. TRAUTMAN and two (2) Certifications of Debt filed against same in the approximate amount of \$750.00. The Sheriff reserves the right to adjourn this sale for any length of time without further advertisements. JUDGMENT AMOUNT: \$91,787.02 ***Ninety-One Thousand Seven Hundred Eighty-Seven and 02/100*** Attorney: OSTROWITZ & OSTROWITZ 225 GORDONS CORNER ROAD MANALAPAN, NJ 07726 (732)446-2800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$103,896.25 ***One Hundred Three Thousand Eight Hundred Ninety-Six and 25/100*** April 1, 8, 15, 22, 2010 U256755 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001604 Division: CHANCERY Docket Number: F2378308 County: Union Plaintiff: JPMORGAN CHASE BANK, N.A. VS

PUBLIC NOTICE

Defendant: ANA MARIA ARAUJO Sale Date: 04/21/2010 Writ of Execution: 02/09/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 29 AMITY STREET, ELIZABETH NJ 07202 BEING KNOWN AS LOT 45, BLOCK 7, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: Second Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$347,578.28 ***Three Hundred Forty-Seven Thousand Five Hundred Seventy-Eight and 28/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$401,221.87 ***Four Hundred One Thousand Two Hundred Twenty-One and 87/100*** March 25, April 1, 8, 15, 2010 U256392 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09005677 Division: CHANCERY Docket Number: F4023708 County: Union Plaintiff: LITTON LOAN SERVICING LP, AS SERVICER FOR GSA HOME EQUITY TRUST 2006-14 VS Defendant: JORGE R. CARMONA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. Sale Date: 04/07/2010 Writ of Execution: 09/22/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 14 S Fifth Street TAX BLOCK AND LOT: BLOCK: 5 LOT: 1172 DIMENSIONS OF LOT: 100' by 30' NEAREST CROSS STREET: First Avenue SUPERIOR INTEREST (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$350,257.82 ***Three Hundred Fifty-Seven Thousand Two Hundred Fifty-Seven and 82/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$397,437.40 ***Three Hundred Ninety-Seven Thousand Four Hundred Thirty-Seven and 40/100*** March 11, 18, 25, April 1, 2010 U256242 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001594 Division: CHANCERY Docket Number: F1926108

PUBLIC NOTICE

County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS Defendant: CESAR A. GARCIA; ISABEL GARCIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC Sale Date: 04/21/2010 Writ of Execution: 01/27/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 411 JERSEY AVENUE, AKA 411-413 JERSEY AVENUE, ELIZABETH, NJ 07202 Tax Lot No.: 617 in Block 13 Dimensions of Lot: (Approximately) 120 x 33 x 11 x 45 x 112 x 70 Nearest Cross Street: Grove Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): Mortgage recorded 03/17/2004, in the amount of \$416,000.00 and Judgment J-085432-1990. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$640,199.53*** Six Hundred Forty Thousand One Hundred Ninety-Nine and 53/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-102975 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$724,380.15*** Seven Hundred Twenty-Four Thousand Three Hundred Eighty and 15/100*** March 25, April 1, 8, 15, 2010 U256403 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001721 Division: CHANCERY Docket Number: F2824308 County: Union Plaintiff: BANK OF AMERICA, N.A. VS Defendant: JULIO CALDAS; JAVAIR SEVERO, OCCUPANT Sale Date: 04/28/2010 Writ of Execution: 01/06/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 734 SPRING STREET, ELIZABETH, NJ 07201 Tax Lot No. 1583, in Block No. 8 Dimensions of Lot (Approximately) 26 feet wide by 150 feet long. Nearest Cross Street: Situate on the Northwesterly line of Spring Street (a/k/a Route 1), distant 345 feet from the Southwesterly line of North Avenue. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$425,529.22 ***Four Hundred Twenty-Five Thousand Five Hundred Twenty-Nine and 22/100*** Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$508,746.01 ***Five Hundred Eight Thousand Seven Hundred Forty-Six and 01/100*** April 1, 8, 15, 22, 2010 U256750 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001606 Division: CHANCERY Docket Number: F1012209 County: Union

PUBLIC NOTICE

Plaintiff: CITIMORTGAGE, INC. VS Defendant: CHRISTIAN ZURRO, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC. Sale Date: 04/21/2010 Writ of Execution: 02/17/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 130-132 FOURTH STREET, ELIZABETH NJ 07026 BEING KNOWN AS LOT 386.B, BLOCK 3, on the official Tax Map of the City of Elizabeth Dimensions: 33.00 feet x 70.00 feet x 33.00 feet x 70.00 feet Nearest Cross Street: Broadway The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$333,974.45 ***Three Hundred Eighty-Three Thousand Nine Hundred Seventy-Four and 45/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$442,709.04 ***Four Hundred Forty-Two Thousand Seven Hundred Nine and 04/100*** March 25, April 1, 8, 15, 2010 U256402 PRO (\$182.28)

ELIZABETH

ORDINANCE 4125

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 9, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on April 14, 2010, at 7:30 PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO THE FRONT STREET SOCCER FIELDS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,750,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$2,600,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

Purpose(s): Improvements to the Front Street Soccer Fields, including, but not limited to, installation of synthetic turf, drainage improvements and other recreation field and park improvements, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$2,750,000 Bonds/Notes Authorized: \$2,600,000 Grants (if any) Appropriated: \$0.00 Section 20 Cost: \$412,500 Useful Life: 15 Years

Yolanda Roberts, City Clerk U257297 PRO April 1, 2010 (\$29.40)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001578
Division: CHANCERY
Docket Number: F1016207B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET-BACKED CERTIFICATE SERIES, 2006-AF1 VS
Defendant: PABLO CHACON, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LANCASTER MORTGAGE BANKERS
Sale Date: 04/14/2010
Writ of Execution: 01/26/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 560 Walnut Street, Elizabeth NJ 07201
BEING KNOWN as LOT 1327, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 183.56 feet x 25.09 feet x 181.38 feet x 25.00 feet
Nearest Cross Street: Mary Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$383,986.35
Three Hundred Eighty-Three Thousand Three Hundred Eighty-Six and 35/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$481,596.18
Four Hundred Eighty-One Thousand Five Hundred Ninety-Six and 18/100
March 18, 25, April 1, 8, 2010
U256304 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-1001641
Division: CHANCERY
Docket Number: F1064708
County: Union
Plaintiff: BANKUNITED, FSB VS
Defendant: GILBERTO RIBAU
Sale Date: 04/21/2010
Writ of Execution: 02/05/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of Elizabeth, in the County of Union, and State of New Jersey. The property is commonly known as 922 Bond Street, Elizabeth, New Jersey, Tax Lot 277.B Block 8. The dimensions of the lot are 25 feet by 100 feet. The nearest cross street is Henry Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$537,551.05
Five Hundred Thirty-Seven Thousand Five Hundred Fifty-One and 05/100
Attorney: FRIEDMAN, KATES, PEARLMAN & FITZGERALD, LAW OFFICES 47 ORIENT WAY RUTHERFORD, NJ 07070 (201)435-5600
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$586,264.90
Five Hundred Eighty-Six Thousand Two Hundred Sixty-Four and 90/100
March 25, April 1, 8, 15, 2010
U256465 PRO (\$103.88)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001555
Division: CHANCERY
Docket Number: F745809
County: Union
Plaintiff: BAC HOME LOANS SERVICES LP VS
Defendant: HIPOLITO RODRIGUEZ; MRS. HIPOLITO RODRIGUEZ, HIS WIFE
Sale Date: 04/14/2010
Writ of Execution: 02/01/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 705 PINE STREET, ROSELLE NJ 07203-1924
BEING KNOWN as LOT 6, BLOCK 5101, on the official Tax Map of the Borough of Roselle
Dimensions: 62.92 feet x 23.61 feet x 13.28 feet x 69.23 feet x 108.05 feet x 75.00 feet
Nearest Cross Street: Seventh Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$396,293.31
Three Hundred Ninety-Six Thousand Two Hundred Ninety-Three and 31/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$444,335.08
Four Hundred Forty-Four Thousand Three Hundred Forty-Five and 08/100
March 18, 25, April 1, 8, 2010
U256290 PRO (\$184.24)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001602
Division: CHANCERY
Docket Number: F1971808
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: GREGORY B. HARRELL, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MYNA LOAZYA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY
Sale Date: 04/21/2010
Writ of Execution: 02/05/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 2608 PARKWAY AVENUE, LINDEN, NJ 07036
Tax Lot No.: 3 in Block 582
Dimensions of Lot: (Approximately) 100 ft x 56 ft
Nearest Cross Street: Lower Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$323,774.69***
Three Hundred Twenty-Three Thousand Seven Hundred Seventy-Four and 69/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-103204
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$383,163.36***
Three Hundred Eighty-Three Thousand One Hundred Sixty-Three and 36/100***
March 25, April 1, 8, 15, 2010
U256458 PRO (\$176.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001243
Division: CHANCERY
Docket Number: F4347908
County: Union
Plaintiff: BAC HOME LOANS SERVICES LP, S/B/M/T COUNTRYWIDE HOME LOANS SERVICING LP VS
Defendant: JOSE RAUL ALVAREZ, FRANCISCA ALVAREZ, ESTEBAN A RODRIGUEZ, VIOLET RODRIGUEZ
Sale Date: 04/07/2010
Writ of Execution: 01/25/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 1600 ESSEX AVENUE, LINDEN NJ 07036-1731
BEING KNOWN as LOT 1, BLOCK 38, on the official Tax Map of the City of Linden
Dimensions: 30.00 feet x 100.00 feet x 30.00 feet x 100.00 feet
Nearest Cross Street: Grant Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$399,293.31
Three Hundred Ninety-Six Thousand Two Hundred Ninety-Three and 31/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$444,335.08
Four Hundred Forty-Four Thousand Three Hundred Forty-Five and 08/100
March 18, 25, April 1, 8, 2010
U256250 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001286
Division: CHANCERY
Docket Number: F4657908
County: Union
Plaintiff: THE PROVIDENT BANK VS
Defendant: MARIANO DE LA CRUZ AND OLGA LOPEZ, HUSBAND AND WIFE; BANK OF AMERICA, N.A.
Sale Date: 04/07/2010
Writ of Execution: 12/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.
Commonly known as: 217 FULTON STREET, ELIZABETH, NJ 07206
Tax Lot No. 510, in Block No. 2
Dimensions of Lot (Approximately) 25 feet wide by 100 feet long
Nearest Cross Street: Situate on the Northeastly side of Fulton Street, distant 200 feet from the Northwestly side line of Second Street.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$95,795.24
Ninety-Five Thousand Seven Hundred Ninety-Five and 24/100
Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$123,186.06
One Hundred Twenty-Three Thousand One Hundred Eighty-Six and 06/100
March 11, 18, 25, April 1, 2010
U256238 PRO (\$115.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001340
Division: CHANCERY
Docket Number: F4000708
County: Union
Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: JOANNA ZEGUNIA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MAREK POPLAWSKI, HER HUSBAND; HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND

PUBLIC NOTICE

HIS, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 04/07/2010
Writ of Execution: 01/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 2710 NORTH STILES STREET, LINDEN, NJ 07036
Tax Lot No.: 14 in Block 386
Dimensions of Lot: (Approximately) 4830 SF (Irregular)
Nearest Cross Street: Morristown Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$346,751.58***
Three Hundred Forty-Six Thousand Seven Hundred Fifty-One and 58/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-110527
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$389,728.70***
Three Hundred Eighty-Nine Thousand Seven Hundred Twenty-Eight and 70/100***
March 11, 18, 25, April 1, 2010
U256259 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001250
Division: CHANCERY
Docket Number: F2414508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE VS
Defendant: ROSANGELA LEITE; ADILSON LEITE
Sale Date: 04/07/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 523-525 East Jersey Street, Elizabeth, NJ 07206
Tax Lot No.: 267A in Block 3
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$467,006.66***
Four Hundred Sixty-Seven Thousand Six and 66/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105043
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$521,799.62***
Five Hundred Twenty-One Thousand Seven Hundred Ninety-Nine and 62/100***
March 11, 18, 25, April 1, 2010
U256263 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001523
Division: CHANCERY
Docket Number: F4503808
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: PEDRO R. ARCOS; UNITED STATES OF AMERICA
Sale Date: 04/07/2010
Writ of Execution: 01/19/2010
By virtue of the above-stated writ of

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 156 WEST 8TH AVENUE, ROSELLE, NJ 07203
Tax Lot No.: 38 in Block 4102
Dimensions of Lot: (Approximately) 75 ft x 115 ft
Nearest Cross Street: Locust Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$294,740.20***
Two Hundred Ninety-Four Thousand Seven Hundred Forty and 20/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-112054
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$331,074.46***
Three Hundred Thirty-One Thousand Seven Hundred Forty and 46/100***
March 11, 18, 25, April 1, 2010
U256264 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001250
Division: CHANCERY
Docket Number: F2414508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE VS
Defendant: ROSANGELA LEITE; ADILSON LEITE
Sale Date: 04/07/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 523-525 East Jersey Street, Elizabeth, NJ 07206
Tax Lot No.: 267A in Block 3
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Fifth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$467,006.66***
Four Hundred Sixty-Seven Thousand Six and 66/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105043
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$521,799.62***
Five Hundred Twenty-One Thousand Seven Hundred Ninety-Nine and 62/100***
March 11, 18, 25, April 1, 2010
U256263 PRO (\$158.76)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10001569
 Division: CHANCERY
 Docket Number: F105009
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-AR3
 VS
 Defendant: ADENAH S. BAYOH
 Sale Date: 04/14/2010
 Writ of Execution: 01/28/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey
 Premises commonly known as: 916 MIDDLESEX STREET, LINDEN NJ 07036

BEING KNOWN as LOT 17, BLOCK 106, on the official Tax Map of the City of Linden
 Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet
 Nearest Cross Street: Lincoln Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$313,176.36
 Three Hundred Thirteen Thousand One Hundred Seventy-Six and 36/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$348,348.60
 Three Hundred Forty-Eight Thousand Three Hundred Forty-Eight and 60/100
 March 18, 25, April 1, 8, 2010
 U256291 PRO (\$184.24)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10001549
 Division: CHANCERY
 Docket Number: F286008
 County: Union
 Plaintiff: FLAGSTAR BANK, FSB
 VS
 Defendant: PAMELA HAFLEY-ABDULLAH; SADIQ ABDULLAH, HER HUSBAND; BANK OF AMERICA, NA AND VERIZON NEW JERSEY INC.
 Sale Date: 04/14/2010
 Writ of Execution: 01/14/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.
 It is commonly known as 124 INDEPENDENCE DRIVE, ROSELLE, NJ.
 It is known and designated as Block 5901, Lot 13.

The dimensions are approximately 45 feet wide by 100 feet long.
 Nearest cross street: WASHINGTON AVENUE
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
 AS OF 6/19/2009 TAXES ARE PAID THROUGH 2ND QUARTER 2009. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING

PUBLIC NOTICE

THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$281,247.58
 Two Hundred Eighty-One Thousand Two Hundred Forty-Seven and 58/100
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$310,992.58
 Three Hundred Ten Thousand Nine Hundred Ninety-Two and 58/100
 March 18, 25, April 1, 8, 2010
 U256309 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001566
 Division: CHANCERY
 Docket Number: F3446407
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NAAC 2007-2
 VS
 Defendant: VIVIANA SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORP., ITS SUCCESSORS AND ASSIGNS
 Sale Date: 04/14/2010
 Writ of Execution: 02/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 225 JOHN ST. ELIZABETH NJ 07202
BEING KNOWN as LOT 836, BLOCK 9, on the official Tax Map of the City of Elizabeth
 Dimensions: 100 feet x 25 feet x 100 feet x 25 feet
 Nearest Cross Street: Second Ave
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$444,648.64
 Four Hundred Forty-Four Thousand Six Hundred Forty-Eight and 64/100
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$509,734.96
 Five Hundred Nine Thousand Seven Hundred Thirty-Four and 96/100
 March 18, 25, April 1, 8, 2010
 U256292 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001583
 Division: CHANCERY
 Docket Number: F2461508
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: FRANK DIBELLA; ANNA DIBELLA, HIS WIFE; FRANCESCA DIBELLA; BARBARO REGALDO, TENANT AND RAUL TORNES, TENANT
 Sale Date: 04/14/2010
 Writ of Execution: 01/08/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 44-46 PROSPECT STREET, ELIZABETH, NJ. It is known and designated as Block 9, Lot 1014.
 The dimensions are approximately 54 feet wide by 80 feet long (irregular).
 Nearest cross street: EAST JERSEY STREET
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
 AS OF 2/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,047.93 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 3/30/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$2,119.79.
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$312,736.30
 Three Hundred Twelve Thousand Seven Hundred Thirty-Six and 30/100
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973)740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$359,789.49
 Three Hundred Fifty-Nine Thousand Seven Hundred Eighty-Nine and 49/100
 March 18, 25, April 1, 8, 2010
 U256308 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001556
 Division: CHANCERY
 Docket Number: F4657808
 County: Union
 Plaintiff: BENEFICIAL NEW JERSEY, INC D/B/A BENEFICIAL MORTGAGE COMPANY
 VS
 Defendant: KENNY FRANCOIS; SHEILA FRANCOIS
 Sale Date: 04/14/2010
 Writ of Execution: 01/29/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth
 In the County of Union and the State of New Jersey.
 Premises commonly known as: 934-936 Stanton Avenue
 Lot 11, Block 1535B
 Dimensions of Lot (approximately): 114.50' x 75.00'
 Subject to: \$0.00
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$382,416.61
 Three Hundred Eight-Two Thousand Four Hundred Sixteen and 61/100
 Attorney: MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVENUE
 SUITE 303
 WESTMONT, NJ 08108
 (856)858-7080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$419,288.64
 Four Hundred Nineteen Thousand Two Hundred Eighty-Eight and 64/100
 March 18, 25, April 1, 8, 2010
 U256314 PRO (\$148.96)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001268
 Division: CHANCERY
 Docket Number: F2017406C
 County: Union
 Plaintiff: DB STRUCTURED PRODUCTS, INC.
 VS
 Defendant: JACQUELINE NELSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LANCASTER MORTGAGE BANKERS
 Sale Date: 04/07/2010
 Writ of Execution: 01/26/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 654 Court Street, Elizabeth NJ 07206
BEING KNOWN as LOT 137, BLOCK 7, on the official Tax Map of the City of Elizabeth

Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
 Nearest Cross Street: Seventh Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$313,716.40
 Three Hundred Thirteen Thousand Seven Hundred Sixteen and 40/100
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$407,682.25
 Four Hundred Seven Thousand Six Hundred Eighty-Two and 25/100
 March 11, 18, 25, April 1, 2010
 U256244 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10001550
 Division: CHANCERY
 Docket Number: F2567108
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE BENEFIT OF HSI ASSET SECURITIZATION CORPORATION AND HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE2
 VS
 Defendant: ANASTASIO VENTURA
 Sale Date: 04/14/2010
 Writ of Execution: 06/18/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Borough of Roselle
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 112 Victory Street
 TAX LOT AND BLOCK NUMBERS: Lot: 18; Block: 3604
 DIMENSIONS: Approximately: 28.88 x 100
 NEAREST CROSS STREET: Bonna Villa Avenue
 Beginning at a point in the westerly side of Victory Street, 253.88 feet from the corner formed by the intersection of said line of Victory Street with the northerly line of Bonna Villa Avenue. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Pursuant to a tax search of 2/3/2010: 2009 Taxes \$9,205.34 paid in full; 2010 QTR 1 Taxes \$5.34 paid in full; 2010 QTR 2 Taxes due 5/1/2010; to be determined.
Surplus Money: if after the sale and satisfaction of the mortgage debt,

PUBLIC NOTICE

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$311,803.16
 Three Hundred Eleven Thousand Eight Hundred Three and 16/100
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 FIFTH FLOOR - SUITE 560
 WEST ORANGE, NJ 07052
 (973)325-8800
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$357,218.27
 Three Hundred Fifty-Seven Thousand Two Hundred Eighteen and 27/100
 March 18, 25, April 1, 8, 2010
 U256312 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001323
 Division: CHANCERY
 Docket Number: F582209
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RFMSI 2007/58
 VS
 Defendant: ARCESIO DUTAN; MARTINA DUTAN; NATIONAL CITY BANK
 Sale Date: 04/07/2010
 Writ of Execution: 01/28/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 735-737 JERSEY AVENUE, ELIZABETH NJ 07202
BEING KNOWN as LOT 1093, BLOCK 10, on the official Tax Map of the City of Elizabeth
 Dimensions: 125.00 feet x 34.00 feet x 125.00 feet x 34.00 feet
 Nearest Cross Street: Elmore Ave
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$462,613.21
 Four Hundred Sixty-Two Thousand Six Hundred Thirteen and 21/100
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$532,122.04
 Five Hundred Thirty-Two Thousand One Hundred Twenty-Two and 04/100
 March 11, 18, 25, April 1, 2010
 U256248 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10001548
 Division: CHANCERY
 Docket Number: F726209
 County: Union
 Plaintiff: CHASE HOME FINANCE, LLC
 VS
 Defendant: LAWRENCE W. LUTRELL, JR.
 Sale Date: 04/14/2010
 Writ of Execution: 01/29/2010
 By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Premises commonly known as: 418 EAST 3RD AVENUE, ROSELLE NJ 07203-0000. BEING KNOWN as LOT 4, BLOCK 806, on the official Tax Map of the Borough of Roselle.

Dimensions: 50.00 feet x 140.00 feet x 50.00 feet x 140.00 feet. Nearest Cross Street: Chandler Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$308,383.18

Three Hundred Eight Thousand Three Hundred Eighty-Three and 18/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$351,771.95

Three Hundred Fifty-One Thousand Seven Hundred Seventy-One and 95/100

March 18, 25, April 1, 8, 2010 U256288 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10001370 Division: CHANCERY Docket Number: F2597308 County: Union Plaintiff: PRINSBANK VS

Defendant: MICHAEL DELLA PIA, VINCENT NOTARNICOLA, D & N REALTY PARTNERSHIP

Writ of Execution: 04/24/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union and the State of New Jersey. Premises commonly known as: 220 Columbus Avenue Tax Lot #: 5 in Block #: 2901 Dimensions of Lot (Approximately): 125' x 100'

Nearest Cross Street: Walnut Street *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*

JUDGMENT AMOUNT: \$641,397.70 ***Six Hundred Forty-One Thousand Three Hundred Ninety-Seven and 70/100***

Attorney: TOMPKINS, MC GUIRE, WACHENFELD & BARRY, LLP FOUR GATEWAY CENTER 100 MULBERRY STREET NEWARK, NJ 07102 (973)622-3000

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$796,217.12

Seven Hundred Ninety-Six Thousand Two Hundred Seventeen and 12/100

March 11, 18, 25, April 1, 2010 U256057 PRO (\$113.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001248 Division: CHANCERY Docket Number: F4795608 County: Union Plaintiff: JPMORGAN CHASE BANK, N.A. VS

Defendant: ANDREW SOJKA, MARIA

Writ of Execution: 04/07/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 412 MORRISTOWN RD, LINDEN, NJ 07036. Tax Lot No. 12 in Block No. 359. Dimension of Lot Approximately: 50.68 X 100. Nearest Cross Street: BRADBURY AVENUE

Beginning at a point in the north-westerly line of Morristown Road, distant 49.32 feet northeasterly along the same from its intersection with the northeasterly line of Bradbury Avenue, and thence running: *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*

PRIOR LIENS/ENCUMBRANCES TOTAL AS OF December 14, 2009: Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$318,593.35

Three Hundred Eighteen Thousand Five Hundred Ninety-Three and 35/100

PUBLIC NOTICE

SOJKA, WIFE AND HUSBAND Sale Date: 04/07/2010

Writ of Execution: 11/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 412 MORRISTOWN RD, LINDEN, NJ 07036. Tax Lot No. 12 in Block No. 359. Dimension of Lot Approximately: 50.68 X 100. Nearest Cross Street: BRADBURY AVENUE

Beginning at a point in the north-westerly line of Morristown Road, distant 49.32 feet northeasterly along the same from its intersection with the northeasterly line of Bradbury Avenue, and thence running: *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*

PRIOR LIENS/ENCUMBRANCES TOTAL AS OF December 14, 2009: Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$318,593.35

Three Hundred Eighteen Thousand Five Hundred Ninety-Three and 35/100

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)338-4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$356,934.23

Three Hundred Fifty-Six Thousand Nine Hundred Thirty-Four and 23/100

March 11, 18, 25, April 1, 2010 U256239 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10001319 Division: CHANCERY Docket Number: F431509 County: Union Plaintiff: BAC HOME LOANS SERVICE LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. VS

Defendant: SOBA P. LUCAN Sale Date: 04/07/2010

Writ of Execution: 01/22/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 1102-1110 Rivington Street, Roselle Borough, NJ 07203

TAX LOT # 2504 BLOCK # 2 APPROXIMATE DIMENSIONS: 80' x 100' NEAREST CROSS STREET: Grand Street

Taxes: Current through 4th Quarter 2009* *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$497,690.64

Four Hundred Ninety-Seven Thousand Six Hundred Ninety and 64/100

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$568,874.74

Five Hundred Sixty-Eight Thousand Eight Hundred Seventy-Four and 74/100

March 11, 18, 25, April 1, 2010 U256243 PRO (\$178.36)

PUBLIC NOTICE

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$434,960.74

Four Hundred Thirty-Four Thousand Nine Hundred Sixty and 74/100

March 11, 18, 25, April 1, 2010 U256255 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001314 Division: CHANCERY Docket Number: F2550608 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB VS

Defendant: HECTOR ROCHA; ARMENDINA ROCHA, HIS WIFE; BARBARA A. MERINO; JOSEPH MERINO, HER HUSBAND AND NATALIE PENNA, TENANT

Writ of Execution: 04/07/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 950 KILSYTH ROAD, ELIZABETH, NJ. It is known and designated as Block 11, Lot 562.

The dimensions are approximately 35 feet wide by 122 feet long. Nearest cross street: ALINA STREET

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 5/4/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,435.65 WAS DUE ON 5/11/2009.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$453,186.08

Four Hundred Fifty-Three Thousand One Hundred Eighty-Six and 08/100

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$499,734.95

Four Hundred Ninety-Nine Thousand Seven Hundred Thirty-Four and 95/100

March 25, April 1, 8, 15, 2010 U256391 PRO (\$164.64)

PUBLIC NOTICE

tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$322,938.50

Three Hundred Twenty-Two Thousand Nine Hundred Thirty-Eight and 50/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$365,420.48

Three Hundred Sixty-Five Thousand Four Hundred Twenty and 48/100

March 11, 18, 25, April 1, 2010 U256246 PRO (\$176.40)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001601 Division: CHANCERY Docket Number: F307109 County: Union Plaintiff: BAC HOME LOANS SERVICE LP VS

Defendant: ADRIANA C. DOMINGOS Sale Date: 04/21/2010

Writ of Execution: 02/16/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 555 EAST PRICE STREET, LINDEN, NJ 07036-0000

BEING KNOWN as LOT 9, BLOCK 174, on the official Tax Map of the City of Linden

Dimensions: 60.00 feet x 147.37 feet x 60.00 feet x 147.37 feet

Nearest Cross Street: Maple Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$467,647.13

Four Hundred Sixty-Seven Thousand Six Hundred Forty-Seven and 13/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,882.35

Five Hundred Forty-Two Thousand Eight Hundred Eighty-Two and 35/100

March 25, April 1, 8, 15, 2010 U256401 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001599 Division: CHANCERY Docket Number: F4171008 County: Union Plaintiff: BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE, FOR THE HOLDERS OF

THE GE-WMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1 VS

Defendant: WAINER MORALES, MARCOS I AMAN, HIS WIFE, HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.

Writ of Execution: 01/29/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 448 Maple Avenue

TAX BLOCK AND LOT: BLOCK: 6 LOT: 595 DIMENSIONS OF LOT: 200' x 32' NEAREST CROSS STREET: Garden Street

SUPERIOR INTEREST (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$439,472.95***

Four Hundred Thirty-Nine Thousand Four Hundred Seventy-Two and 95/100

March 25, April 1, 8, 15, 2010 U256391 PRO (\$164.64)

PUBLIC NOTICE

THE GE-WMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1 VS

Defendant: WAINER MORALES, MARCOS I AMAN, HIS WIFE, HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.

Writ of Execution: 01/29/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 448 Maple Avenue

TAX BLOCK AND LOT: BLOCK: 6 LOT: 595 DIMENSIONS OF LOT: 200' x 32' NEAREST CROSS STREET: Garden Street

SUPERIOR INTEREST (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$453,186.08

Four Hundred Fifty-Three Thousand One Hundred Eighty-Six and 08/100

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$499,734.95

Four Hundred Ninety-Nine Thousand Seven Hundred Thirty-Four and 95/100

March 25, April 1, 8, 15, 2010 U256391 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001252 Division: CHANCERY Docket Number: F4014108 County: Union Plaintiff: ONEWEST BANK, FSB VS

Defendant: CARMEN PERALTA; SOMERSET COUNTY BOARD OF SOCIAL SERVICES; VALERIE BONDONIS; JASON G BONDONIS, INFANT BY G/A/L VALERIE BONDONIS

Writ of Execution: 04/07/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 520-524 Jefferson Avenue, Elizabeth, NJ 07206

TAX LOT # 373 BLOCK # 12 APPROXIMATE DIMENSIONS: 70' x 154'

NEAREST CROSS STREET: Mary Street

Taxes: Current through 4th Quarter 2009* *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$439,472.95***

Four Hundred Thirty-Nine Thousand Four Hundred Seventy-Two and 95/100

March 25, April 1, 8, 15, 2010 U256391 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001599 Division: CHANCERY Docket Number: F4171008 County: Union Plaintiff: BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE, FOR THE HOLDERS OF

THE GE-WMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1 VS

Defendant: WAINER MORALES, MARCOS I AMAN, HIS WIFE, HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.

Writ of Execution: 01/29/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 448 Maple Avenue

TAX BLOCK AND LOT: BLOCK: 6 LOT: 595 DIMENSIONS OF LOT: 200' x 32' NEAREST CROSS STREET: Garden Street

SUPERIOR INTEREST (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$439,472.95***

Four Hundred Thirty-Nine Thousand Four Hundred Seventy-Two and 95/100

March 25, April 1, 8, 15, 2010 U256391 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001599 Division: CHANCERY Docket Number: F4171008 County: Union Plaintiff: BANK OF NEW

PUBLIC NOTICE

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$486,409.92 ***Four Hundred Eighty-Six Thousand Four Hundred Nine and 92/100*** March 11, 18, 25, April 1, 2010 U256253 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001593 Division: CHANCERY Docket Number: F1426008 County: Union Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR ABFC 2006-0PT2 TRUST, ABFC ASSET-BACKED CERTIFICATES, SERIES 2006-0PT2 VS Defendant: JOSE VIDAL, COUNTY OF PASSAIC, STATE OF NEW JERSEY Sale Date: 04/21/2010 Writ of Execution: 03/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH County of UNION and State of New Jersey. Commonly known as: 519 FULTON STREET, ELIZABETH, NJ 07206. Tax Lot No. 514 in Block No. 3 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: 5TH STREET. BEGINNING at a point on the north-easterly sideline of Fulton Street (60.00 foot right-of-way), said point being distant 225.00 feet northwesterly from the intersection of the northeasterly sideline of Fulton Street and the northwesterly sideline of Fifth Street (60.00 foot right-of-way), from said beginning point; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$21,004.96 TOTAL AS OF February 12, 2010: \$21,004.96 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$461,374.96 ***Four Hundred Sixty-One Thousand Three Hundred Seventy-Four and 96/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$537,138.75 ***Five Hundred Thirty-Seven Thousand One Hundred Thirty-Eight and 73/100*** March 25, April 1, 8, 15, 2010 U256459 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001338 Division: CHANCERY Docket Number: F3149208 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL, MSAC 2007-HE6 VS Defendant: MICHAEL FRAGEDIS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., Sale Date: 04/07/2010 Writ of Execution: 01/13/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 146 RIPLEY PLACE, ELIZABETH, NJ 07206 Tax Lot No.: 617.A in Block 1 Dimensions of Lot: (Approximately) 20 ft x 100 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

PUBLIC NOTICE

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$369,413.89*** Three Hundred Sixty-Nine Thousand Four Hundred Thirteen and 89/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-107323 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$403,199.24*** Four Hundred Three Thousand One Hundred Ninety-Nine and 24/100*** March 11, 18, 25, April 1, 2010 U256256 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001680 Division: CHANCERY Docket Number: F104107B County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC., FOR THE BENEFIT OF GREENWICH CAPITAL FINANCIAL PRODUCTS, INC. VS Defendant: ISABEL PORTE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 04/28/2010 Writ of Execution: 02/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1456 LOWER ROAD, ELIZABETH, NJ 07201 Tax Lot No. 1033 in Block 11 on the Current Tax Assessment Map of the above municipality. BEGINNING at a point in the southerly line of Lower Road distant 131.25 feet easterly from its intersection with the easterly line of North Broad Street, and running thence;

(1) North 88 degrees 15 minutes east 43.75 feet; thence (2) South 01 degree 45 minutes east 118.50 feet; thence (3) South 88 degrees 25 minutes west 43.75 feet; thence (4) North 01 degree 45 minutes west 118.38 feet to the point or place of BEGINNING. The above description being drawn in accordance with a survey drawn by Pronesti Surveying, Inc. dated September 27, 2005. Being commonly known as 1456 Lower Road, Elizabeth, New Jersey Being designated on the tax maps of the City of Elizabeth as Block 11, Lot 1033. JUDGMENT AMOUNT: \$572,361.60 ***Five Hundred Seventy-Five Thousand Three Hundred Sixty-One and 60/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$717,503.10 ***Seven Hundred Seventeen Thousand Five Hundred Three and 10/100*** April 1, 8, 15, 22, 2010 U256748 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001708 Division: CHANCERY Docket Number: F1958107 County: Union Plaintiff: BANK OF AMERICA VS Defendant: OLLIE LEWIS, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; LINDA C. LEWIS; INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS; JESSE LEWIS, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS; ETC. Sale Date: 04/28/2010 Writ of Execution: 02/23/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth Street Address: 881-883 Anna St., Elizabeth, NJ 07201 Tax Lot: 179 Tax Block: 8 Approximate dimensions: 50' x 100' Nearest cross street: Henry Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$196,840.01 ***One Hundred Ninety-Six Thousand Eight Hundred Forty and 01/100*** April 1, 8, 15, 22, 2010 U256743 PRO (\$148.96)

Attorney: PLUESE, BECKER & SALTZMAN, LLC 2000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$220,29.18 ***Two Hundred Twenty Thousand Twenty-Nine and 18/100*** April 1, 8, 15, 22, 2010 U256743 PRO (\$148.96)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 571 WALNUT ST., ELIZABETH, NJ 07201 Tax Lot No.: 1390 in Block 12 Dimensions of Lot: (Approximately) 140 x 28 Nearest Cross Street: Fairmount Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$501,303.29*** Five Hundred One Thousand Three Hundred Three and 29/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

PUBLIC NOTICE

Sale Date: 04/07/2010 Writ of Execution: 01/13/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1015 ANNA STREET, CITY OF ELIZABETH, NJ 07201 Tax Lot No.: 208 in Block 8 Dimensions of Lot: (Approximately) 100 ft x 34 ft x 100 ft x 30 ft Nearest Cross Street: Spring Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$501,303.29*** Five Hundred One Thousand Three Hundred Three and 29/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$549,222.70*** Five Hundred Forty-Nine Thousand Two Hundred Twenty-Two and 70/100*** March 11, 18, 25, April 1, 2010 U256257 PRO (\$160.72)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10001572 Division: CHANCERY Docket Number: F3245207 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: VALCINEI DOS SANTOS, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. Sale Date: 04/14/2010 Writ of Execution: 12/29/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 571 WALNUT ST., ELIZABETH, NJ 07201 Tax Lot No.: 1390 in Block 12 Dimensions of Lot: (Approximately) 140 x 28 Nearest Cross Street: Fairmount Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$485,496.05*** Four Hundred Eighty-Five Thousand Four Hundred Ninety-Six and 05/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$485,496.05*** Four Hundred Eighty-Five Thousand Four Hundred Ninety-Six and 05/100*** March 11, 18, 25, April 1, 2010 U256332 PRO (\$176.40)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$485,496.05*** Four Hundred Eighty-Five Thousand Four Hundred Ninety-Six and 05/100*** March 11, 18, 25, April 1, 2010 U256332 PRO (\$176.40)

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-107378 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$485,496.05*** Four Hundred

PUBLIC NOTICE

the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 729-731 WYOMING AVENUE, ELIZABETH, NJ 07208
 Tax Lot No.: 2287 in Block 10
 Dimensions of Lot: (Approximately) 50 ft x 140 ft
 Nearest Cross Street: Parmelee Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): none
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$379,753.82***
 Three Hundred Seventy-Nine Thousand Seven Hundred Fifty-Three and 82/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105792
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$416,254.66***
 Four Hundred Sixteen Thousand Two Hundred Fifty-Four and 66/100***
 March 18, 25, April 1, 8, 2010
 U256316 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001685
 Division: CHANCERY
 Docket Number: F1200307B
 County: Union
 Plaintiff: FREMONT INVESTMENT & LOAN VS
 Defendant: SUZETTE NEWBORN; STATE OF NEW JERSEY
 Sale Date: 04/28/2010
 Writ of Execution: 02/19/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH in the County of Union, and the State of New Jersey. LOT 193 BLOCK 3 COMMONLY KNOWN AS 545 COURT STREET, ELIZABETH, NEW JERSEY 07206
 Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of COURT STREET, 225.00 feet from the SOUTHEASTERLY side of SIXTH AVENUE.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$285,364.70***
 Two Hundred Sixty-Five Thousand Three Hundred Sixty-Four and 70/100***
 Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS
 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$324,893.38
 Three Hundred Twenty-Four Thousand Eight Hundred Ninety-Three and 38/100
 April 1, 8, 15, 22, 2010
 U256751 PRO (\$168.56)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-10001649
 Division: CHANCERY
 Docket Number: F3816508
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-WF2 VS
 Defendant: SABRINA K. BALL; TRACY L. BALL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA;
 Sale Date: 04/28/2010
 Writ of Execution: 02/01/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 125 GROVE STREET, ROSELLE, NJ 07203
 Tax Lot No.: 8 in Block 6101
 Dimensions of Lot: (Approximately) 50 ft x 100 ft
 Nearest Cross Street: Second Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Subject to the extended right of redemption extended to the United States of America.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$303,840.06***
 Three Hundred Three Thousand Eight Hundred Forty and 06/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-91025-R1
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$334,134.70***
 Three Hundred Thirty-Four Thousand One Hundred Thirty-Four and 70/100***
 April 1, 8, 15, 22, 2010
 U256708 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10001545
 Division: CHANCERY
 Docket Number: F2333008
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF5 VS
 Defendant: MARIA ENOL JIMENEZ; ENOVIS JIMENEZ; ALBERTO DIAZ; ET ALS
 Sale Date: 04/14/2010
 Writ of Execution: 01/20/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 468 Robins Street, Roselle, NJ 07203
 Tax Lot No.: 17 in Block 6301
 Dimensions of Lot: (Approximately) 50 ft x 147 ft x 50 ft x 149 ft
 Nearest Cross Street: Halsey Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

PUBLIC NOTICE

adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$283,375.39***
 Two Hundred Eighty-Three Thousand Three Hundred Seventy-Five and 39/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-104436
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$311,010.77***
 Three Hundred Eleven Thousand Ten and 77/100***
 March 18, 25, April 1, 8, 2010
 U256315 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001596
 Division: CHANCERY
 Docket Number: F4581208
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION VS
 Defendant: ERIC JONES, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 04/21/2010
 Writ of Execution: 01/27/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 135 S PARK ST, ELIZABETH, NJ 07206
 Tax Lot No.: 888 in Block 2
 Dimensions of Lot: (Approximately) 25 X 100
 Nearest Cross Street: Second Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): None
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$417,695.20***
 Four Hundred Seventeen Thousand Six Hundred Ninety-Five and 20/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FRZ-112465
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$469,209.14***
 Four Hundred Sixty-Nine Thousand Two Hundred Nine and 14/100***
 March 25, April 1, 8, 15, 2010
 U256404 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001718
 Division: CHANCERY
 Docket Number: F1891008
 County: Union
 Plaintiff: SAXON MORTGAGE SERVICES, INC. VS
 Defendant: JOHON M. GARCIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.
 Sale Date: 04/28/2010
 Writ of Execution: 02/18/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 802-806 Park View Terrace aka 802-806 Parkview Terrace, Elizabeth, NJ 07202
 Tax Lot No.: 1099.A in Block 13
 Dimensions of Lot: (Approximately) 40 ft x 113 ft
 Nearest Cross Street: Bellevue Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$417,558.26***
 One Hundred Seventeen Thousand Five Hundred Fifty-Eight and 26/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

PUBLIC NOTICE

BETHDOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1050 Anna Street, Elizabeth, NJ 1050
 Tax Lot No.: 131 in Block 12
 Dimensions of Lot: (Approximately) 100 ft x 25 ft
 Nearest Cross Street: Catherine Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$365,421.26***
 Three Hundred Sixty-Five Thousand Four Hundred Twenty-One and 26/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-102957
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$400,453.87***
 Four Hundred Thousand Four Hundred Fifty-Three and 87/100***
 April 1, 8, 15, 22, 2010
 U256709 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001686
 Division: CHANCERY
 Docket Number: F2601208
 County: Union
 Plaintiff: SOVEREIGN BANK, VS
 Defendant: RAMON L. CALDERON; LELIA CALDERON H/W; WASHINGTON L. DIAS; MBNA AMERICA BANK, NA N/K/A BANK OF AMERICA, NATIONAL ASSOCIATION
 Sale Date: 04/28/2010
 Writ of Execution: 02/08/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 802-806 Park View Terrace aka 802-806 Parkview Terrace, Elizabeth, NJ 07202
 Tax Lot No.: 1099.A in Block 13
 Dimensions of Lot: (Approximately) 40 ft x 113 ft
 Nearest Cross Street: Bellevue Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$383,112.54***
 Three Hundred Eighty-Three Thousand One Hundred Twelve and 54/100***
 April 1, 8, 15, 22, 2010
 U256701 PRO (\$164.64)

PUBLIC NOTICE

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105553
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$133,922.29***
 One Hundred Thirty-Three Thousand Nine Hundred Twenty-Two and 29/100***
 April 1, 8, 15, 22, 2010
 U256702 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001684
 Division: CHANCERY
 Docket Number: F4416208
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE VS
 Defendant: CELENIA BAEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN CREDIT MANAGEMENT CORPORATION
 Sale Date: 04/28/2010
 Writ of Execution: 02/05/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 35 JACQUES STREET, CITY OF ELIZABETH, NJ 07201
 Tax Lot No.: 615 in Block 7
 Dimensions of Lot: (Approximately) 98 ft x 25 ft
 Nearest Cross Street: East Jersey Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$350,375.47***
 Three Hundred Fifty Thousand Three Hundred Seventy-Five and 47/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-111877
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$383,112.54***
 Three Hundred Eighty-Three Thousand One Hundred Twelve and 54/100***
 April 1, 8, 15, 22, 2010
 U256701 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10001603
 Division: CHANCERY
 Docket Number: F5070308
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: JONATHAN MICHAEL LINEK
 Sale Date: 04/21/2010
 Writ of Execution: 02/02/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

CONTINUED ON NEXT PAGE

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on March 25, 2010 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
UTPB 2010-3	Union Crescent LLC 2235 Springfield Avenue	Block 4914 Lot(s) 10.01, 10.02, 10.03, 10.04	Change of Use - Major Site Plan	Approved by Resolution

Philip A. Haderer, P.E. C.M.E.
 Administrative Officer

U257588 UNL April 1, 2010 (\$23.52)

PUBLIC NOTICE

Commonly known as: 218 East Jersey Street, NJ 07206
 Tax Lot No.: 211 in Block 2
 Dimensions of Lot: (Approximately) 100 x 25
 Nearest Cross Street: Second Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$275,685.15***
Two Hundred Seventy-Five Thousand Six Hundred Eighty-Five and 15/100***
Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-114325
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$305,271.06***
 Three Hundred Five Thousand Two Hundred Seventy-One and 06/100***
 March 25, April 1, 8, 15, 2010
 U256457 PRO (\$156.80)

PUBLIC NOTICE

SPRINGFIELD
SPRINGFIELD TOWNSHIP
RESOLUTION NO. 2010-59

WHEREAS, there exists a need for professional services to perform vapor intrusion assessment at the Township's Firehouse (former Schable Oil Company); and
 WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., specifically N.J.S.A. 40A:11-5, permits the award of professional services without public advertisement as defined in N.J.S.A. 19:44A-20.7 or competitive bidding, pursuant to the provisions of N.J.S.A. 19:44A-20.4; and
 WHEREAS, the Township Committee believes it to be in the best interest of the Township to enter into a Professional Services Contract with Todd M. Hay, P.E., CME of Pennoni Associates, Inc to perform the aforesaid services.
NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey, as follows:
 1. The Mayor and Township Clerk are hereby authorized and directed to execute the attached Contract for Professional Services with Todd M. Hay, P.E., CME of Pennoni Associates, Inc. to provide vapor intrusion assessment services for the Township of Springfield at the Firehouse in an amount not to exceed eight thousand seven hundred and fifty (\$8,750.00) dollars.
 2. This Contract is awarded without competitive bidding as a "professional service" under the provisions of the Local Public Contracts Law, more specifically N.J.S.A. 40A:11-5, which permits such work to be performed without advertising for bids.
 3. A Certificate showing the availability of funds for the Contract authorized hereby shall be provided by the Chief Financial Officer and is attached hereto and made a part hereof, indicating that the appropriation for the within expenditure is charged to Account No. 0-01-25-265-000-201.
 4. A notice of this action shall be printed in the official newspapers required by law within ten (10) days of the adoption of this Resolution.
TAKE NOTICE, the foregoing Resolution was adopted at a Regular Meeting by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, on March 23, 2010.

U257301 OBS April 1, 2010 (\$33.32)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 19, 2010 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 8 Hickory Road, Block 510, Lot 8.
 The conditions affecting the property and the reason for the application being heard are as follows: Homeowner wishes to add a covered porch and mudroom to back of house, a walk-in closet on the 2nd floor and to finish the 3rd floor attic creating a bedroom and office. The variances sought are for side yard setback, lot coverage, building coverage and floor area ratio.

PUBLIC NOTICE

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.
 The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Gary Smolen
 Colleen McKenna
 Applicants
 U257283 OBS April 1, 2010 (\$20.09)

SUMMIT

**BOARD OF EDUCATION
 SUMMIT, NEW JERSEY
 ADVERTISEMENT FOR BID**

Sealed bids will be received by the Board of Education of the City of Summit County of Union, New Jersey, located at 14 Beekman Terrace, Summit, NJ 07901 at 2:00 P.M. on Wednesday, April 14, 2010, for the following:

- JANITORIAL SUPPLIES
- PLUMBING SUPPLIES
- ELECTRICAL SUPPLIES
- AUTOMOTIVE SUPPLIES

Instructions to bidders and specifications may be examined at the office of the Board Secretary; 14 Beekman Terrace, Summit, New Jersey and one copy thereof may be obtained by each bidder.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof.

The Board of Education reserves the right to reject any and all bids or to accept the bid, which in its judgment, will be in the best interest of the Board of Education. Bidders are required to comply with the requirements of P.L. C. 1975 (NJAC 17:27).

BY ORDER OF THE BOARD OF EDUCATION, CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY:

Louis J. Pepe, RSBA
 School Business Administrator/
 Board Secretary

Dated: April 1, 2010
 U257290 OBS April 1, 2010 (\$22.05)

SUMMIT

**LEGAL NOTICE
 NOTICE OF PUBLICATION**

Notification hereby is given that Wells Fargo Bank, National Association, 101 N. Phillips Avenue, Sioux Falls, South Dakota 57104 has filed an application on April 1, 2010 with the Comptroller of the Currency, as specified in 12 C.F.R. 5.30 of the Comptroller's regulations for a domestic branch to be known as Summit Wealth Management Office (WMO) located at 190 River Road, 2nd Floor, Summit, Union County, NJ 07901.

Any person wishing to comment on this application may file comments in writing with the Large Bank Licensing Lead Expert, Licensing Activities, Mail Stop 7-13, Comptroller of the Currency, 250 E Street, SW, Washington, DC 20219, within 30 days after the date of this publication. The non-confidential portions of the application are on file with the Comptroller of the Currency as part of the public file. This file is available for public inspection during regular business hours.
 April 1, 2010
 U257227 OBS (\$15.68)

SUMMIT

**ADVERTISEMENT FOR BID
 SUMMIT SCHOOLS DISTRICT
 SUMMIT, NEW JERSEY**

NOTICE IS HEREBY GIVEN that sealed bids are sought and requested by the Summit Board of Education (hereinafter called Owner) for the removal of asbestos from the Jefferson Elementary School, the Lincoln Hubbard Elementary School and the Brayton Elementary School, with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Karl &

PUBLIC NOTICE

Associates Inc. 20 Lauck Road, Mohnton, PA 19540. Description of contract is separate bids for each school. Sealed bids will be received at the Summit Board of Education Offices 14 Beekman Terrace, Summit, New Jersey 07901, on or before 10:30 a.m. prevailing time on April 21, 2010.

Immediately following, bids will be publicly opened and read aloud in the same building, on the same day. No bids will be accepted after 10:30 a.m. In accordance with N.J.S.A. 18a including, without limitation 18A-27, all Bidders shall comply with the qualifications established by the Division of Revenue and Dept. of Labor, and classified by the Dept. of Treasury, Division of Property Management in Construction (DPMC) and pre-qualified by the New Jersey School Development Authority and the Department of Education.

Bidders shall submit with their bid, current pre-qualification certificates issued by both DPMC and NJSDA for the following classification: per bid specifications as required.

No bidder may withdraw any bid within ninety (90) days after the date of the bid opening.

Contract Documents may be obtained for a non-refundable fee of Seventy Five Dollars (\$75.00) for EACH SET of bid documents (Separate specifications for each school). Specifications will be available at the pre-bid meeting, starting at the Brayton Elementary school on Wednesday April 7, 2010 @ 10:00 AM. Contract documents should be reserved by calling Karl & Associates, Inc. at 610-856-7700. Reserved Contract Documents will be distributed at the pre-bid meeting. Checks should be made payable to Karl & Associates, Inc.

Any bid submitted without a copy of valid and active pre-qualification/classification certificates may be rejected as non-responsive to the bid requirements in accordance with the bid specifications as specified.

Each bidder shall submit with its bid, a Consent of Surety as per N.J.S.A. 18A:18A-25 from a Surety Company licensed to write business in the State of New Jersey, stating that the Surety will provide the successful bidder and its sub-contractors with a performance/payment bond in the full amount of the contract.

Bid security in the amount of 10% of the total bid must accompany each bid. Bidders are hereby notified that this project will be subject to prevailing wage requirements.

Bidders are required to comply with the requirements of P.L. 1975 c.127, relating to affirmative action requirements of the State of New Jersey and Executive Order No. 11246 entitled, "Equal Employment Opportunity" as amended by Executive Order No.11375, and as supplemented in Department of Labor Regulation. Bidders shall have their New Jersey Business Registration Certificate.

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et. seq. Pertaining to "Public School Contract Law" and regulations of the New Jersey Department of Economic Development Authority pertaining to School Facilities Projects.

The Summit Board of Education reserves the right to reject any or all proposals, to waive informalities and to award contracts for, the whole or any part thereof at its discretion.

By order of:
 Summit Board of Education
 Louis J. Pepe, RSBA
 Business Administrator
 U257293 OBS April 1, 2010 (\$55.86)

PUBLIC NOTICE

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

"POLICE VEHICLE MAINTENANCE AND SERVICE"

and opened and read in public by the

PUBLIC NOTICE

Township Clerk and/or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey, on Wednesday, April 14, 2010 at 10:00 am prevailing time.

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 am and 4:00 pm.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for One Thousand dollars (\$1,000.00).

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.nj.gov/njbs or by phone at (609) 292-1739. Failure to provide proof of business registration with Bid shall result in rejection of bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
- C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
- D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of sixty (60) days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor
 U257308 EAG April 1, 2010 (\$51.45)

CLARK

SHERIFF'S SALE
 Sheriff's File Number: CH10001325
 Division: CHANCERY
 Docket Number: F2825908
 County: Union
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR EQUITY ONE, INC., MORTGAGE/PASS THROUGH CERTIFICATES SERIES # 2004-2 VS
 Defendant: CAROLYNN J. ZEKOWICH; MARCELLA HAWKINS; MARYANNE BRUCK; MARY ZEKOWICH HER HEIRS, DEVICES AND PERSONAL REPRESENTATIVES AND HIS, HEIRS, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA

PUBLIC NOTICE

AND THE STATE OF NEW JERSEY
 Sale Date: 04/07/2010
 Writ of Execution: 01/26/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

STREET NO.: 265 Westfield Avenue, Clark, New Jersey
 TAX LOT AND BLOCK NOS. Lot: 1 Block: 76
 THE DIMENSIONS: 100 Feet X 50 Feet

NO OF FEET TO THE NEAREST CROSS STREET: At the intersection of Westfield Avenue and Benjamin Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$228,437.73
 Two Hundred Twenty-Eight Thousand Four Hundred Thirty-Seven and 73/100

Attorney:
 EISENBERG, GOLD & CETTEI - COUNSELORS
 1040 NORTH KINGS HIGHWAY
 STE 200
 CHERRY HILL, NJ 08034
 (856)795-0351
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$253,079.21
 Two Hundred Fifty-Three Thousand Seventy-Nine and 21/100
 March 11, 18, 25, April 1, 2010
 U256236 EAG (\$131.32)

CLARK

Notice is hereby given that pursuant to the Flood Hazard Area Control Act Rules, N.J.A.C. 7:13 Garden Homes located at 820 Morris Turnpike, Short Hills, NJ, intends to submit a Flood Hazard Area Verification to the State of New Jersey Department of Environmental Protection, Division of Land Use Regulations at P.O. Box 439, Trenton, NJ 08625-0439 with telephone number (609)292-0060. This application will verify the extent of flood hazard areas and riparian zones adjacent to the unnamed tributary or Robinson's Branch on the property located at 268-300 & 285 Terminal Avenue West and 1245-1255 Westfield Avenue in Clark Township, Union County, New Jersey, also known as Block 57, Lots 2, 3, 4, 8, & 10.
 U257302 EAG April 1, 2010 (\$11.76)

MORE LEGALS ON PAGE 46

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KENILWORTH

Public Notice

Notice is hereby given that on Wednesday, April 7th, 2010 at 10:00 a.m. prevailing time, at Kenilworth Department of Public Works, Sheridan Avenue, Kenilworth, New Jersey, the Borough of Kenilworth will offer for sale at Public Auction the following vehicles:

- 1. Ford Crown Victoria 1996 Vin/ 2FALP71W4TX169003
- 2. Chevrolet Blazer 1997 Vin/ 1GNDT13W7V2103613

Terms: (50%) Percent down payment in cash or certified check payable to the Borough of Kenilworth due immediately upon acceptance of bid. Sale to be consummated within seventy two (72) hours by the successful bidder paying the Borough of Kenilworth, the Balance in cash or by certified check at the clerk's office Municipal Building, 567 Boulevard, Kenilworth, N.J.

The Borough of Kenilworth reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which it may deem necessary in the best interest of the Borough of Kenilworth and shall reserve the right to establish a minimum bid per vehicle to cover towing and storage fees and administrative expenses.

Minimum bid for each vehicle \$400.00.
 Inspection: The aforesaid vehicles may be inspected from 09:00 am to 10:00 am on Wednesday, April 7th, 2010. Failure to inspect will not be considered grounds for any claim or adjustments of bids made.

Kenilworth Police Department
 Lieutenant Kenneth Grady
 Traffic Bureau

U257242 UNL April 1, 2010 (\$32.34)

LINDEN

**LINDEN POLICE DEPARTMENT
 AUCTION NOTICE**

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. seq. at public auction on APRIL 8, 2010 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on APRIL 7, 2010. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department
 Michael Boyle, Chief of Police

The Linden Police Department does not guarantee title, only the application for title from the N.J. Division of Motor Vehicles. It is the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	SERIAL#	MIN. BID
TOYOTA	1999	4T1BG22K5XU423217	\$3,500.00
DODGE	1998	2B3HD46R7WH250491	\$1,000.00
HYUNDAI	2000	KMHJF35F8YU049139	\$1,800.00
MITSUBISHI	2006	4A3AB36F26E074227	\$6,000.00
NISSAN	1993	1N6SD1156PC033427	\$1,000.00
ACURA	1995	JH4DC4432SS036056	\$1,750.00
DODGE	2001	1B3ES46C91D167509	\$2,000.00

U257254 PRO April 1, 2010 (\$30.38)

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Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
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CHARGE IT

All classified ads require prepayment.
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All Help Wanted Employment ads
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Garage Sale signs, price stickers, balloons,
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AUTOMOTIVE

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PUBLIC NOTICE

MOUNTAINSIDE PUBLIC NOTICE BOROUGH OF MOUNTAINSIDE
TAKE NOTICE that the undersigned shall expose for sale, in accordance with R.S. 39:10A-1, at public auction:
Friday, April 16, 2010
At 9:00 AM at Sevell's Auto Body, Westfield NJ, the described motor vehicles which came into possession of the Mountainside Police Department through abandonment or failure of owners to claim same will be sold. Minimum bids to be established to cover towing and storage fees as of auction date.
The following motor vehicles may be examined at: Sevell's Auto Body, 320 Windsor Ave. Westfield, New Jersey:
2001 Chr Seb VIN: 1C3AL56U01N724928
1997 Mit Mon VIN: JA4MT31P0VP022336
2001 Ford Exp VIN: 1FMZU73E01ZA41992
(Below vehicle with Junk Title only) VIN: 2G1WL52MXS9194472
1995 Che Lum
Mountainside Police Department Traffic Enforcement Unit
U257296 OBS April 1, 2010 (\$27.44)

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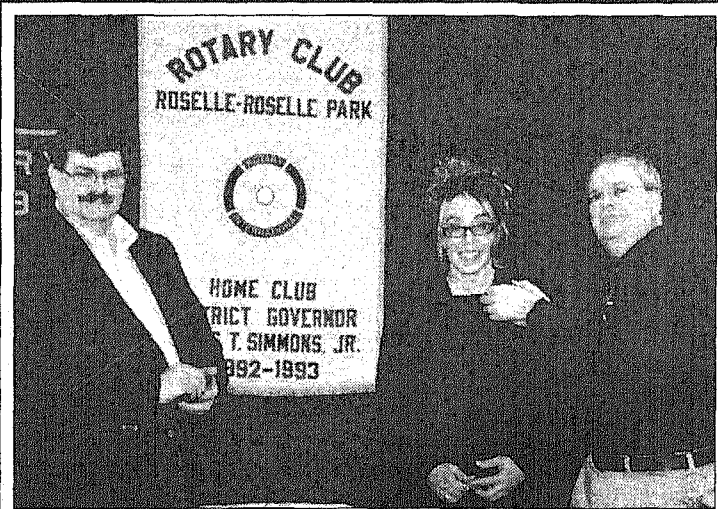
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THURSDAY, APRIL 1, 2010 — PAGE 47



NEWEST MEMBER — The Rotary Club of Roselle-Roselle Park recently installed a new member, Tricia DiGiovanni, center. Rotary's Past District Governor Jim Simmons, left, looks on as President Patrick Spagnoletti presents Di Giovanni with her Rotary Pin.

BUSINESS BRIEFS

Summit Youth Center hosts career events

The Summit YMCA Community Development Department is offering several free career development events for local high school students at Summit Youth Center, 2 Walnut St.

On April 24 the focus will be on careers in law.

All events take place at the Summit Youth Center from 11:30 a.m. to 2 p.m.

For information contact Tia Sargent, community development director at 908-273-3330, ext. 140, or e-mail tia.sargent@summitymca.org.

For information about other out-

reach programs offered through the Summit Area YMCA visit www.summitymca.org.

The Summit Area YMCA is one of the area's largest charities. No one is turned away from life-enhancing YMCA programs because of the inability to pay. If you need financial assistance, ask any Y staff member how to apply. If you can help, visit the Web site.

Alternate route open for police hopefuls

Union County Prosecutor Theodore J. Romankow announced that the John H. Stamler Police Academy will offer the Alternate Route Basic Police Program in the

next police recruit class beginning on or about July 16, and that the application process is now open.

Anyone interested in applying for the Alternate Route program must apply in person at the John H. Stamler Police Academy, 1776 Raritan Road, Scotch Plains, on the Union County Vo-Tech campus, between the hours of 8:30 a.m. and 4:30 p.m.

Alternate Route candidates demonstrating financial hardship will be given one year from the time they obtain a position in law enforcement to pay the tuition. For information, contact the John H. Stamler Police Academy at 908-889-6112.

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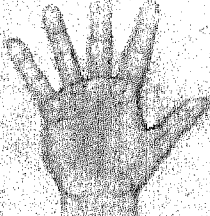
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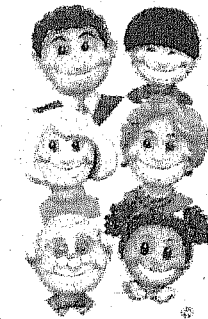
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