



FIERY FOURTH

Local firefighters battled a large structure fire on July 4 in which two dogs perished and residents were displaced. Neighboring towns provided mutual aid.

Page 8



MARCO!

Families all over the county cool down with an afternoon at the Summit Family Aquatic Center.

Page 13



BENCH MARK

Clark resident Miriam Jarney's digital photography will be on display in Union through Aug. 30. This photograph is titled 'Hanson Park Benches.'

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UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, JULY 8, 2010

LOCALSOURCE.COM

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50 CENTS

Sex ed materials debated

By Cheryl Hehl
Staff Writer

SUMMIT — Parents of fourth and fifth grade students may have a problem with the district using Planned Parenthood materials to educate their kids, but as far as the school board is concerned, the subject is closed.

The materials are primarily diagrams of the human reproductive organs but parents, board members claim, objected to the fact these mate-

rials are connected to Planned Parenthood.

Board of Education President Jack Lyness made an announcement at the June 17 board meeting telling concerned parents that the board unanimously supports using Planned Parenthood sex education materials and if they do not like it, they have two choices: appeal to the state commissioner of education or take their child out of that particular class.

Lyness also wrote a letter to residents

explaining how the board came to the decision and the facts that ignited this controversial issue.

"As you may be aware, a group of parents has raised objections over the district's use of human growth and development materials provided free of charge by Planned Parenthood of Northern New Jersey for our fourth-and-fifth-graders," he said.

The subject of sex education using Planned See BOE, Page 9



Photos By Barbara Kokkalis



ROAD TRIP — Two local children, above, race down Stuyvesant Avenue July 4 during Union's third annual Soap Box Derby. At left, racer Caila Johnson briefly collides with the protective hay barrier that was set up down the sides and center of the road, as she heads for the finish line.

Summit on state registry

Downtown history will be preserved

By Paul Greulich
Staff Writer

SUMMIT — Merchants and officials are abuzz over the news that the city's busy downtown has earned a place on the National Register of Historic Places.

This honor comes by virtue of the unusual concentration of historic buildings within a few blocks of each other in the heart of Summit, many dating back to the latter days of the 19th Century and the advent of railroads.

The designation requires that any downtown properties owned by the local government must get the approval of the New Jersey Historic Commission before embarking on any renovation or construction on a site.

Although supported by the City Council, this change has been met with mixed response from residents who are wary of government regulations hampering local projects.

Councilman Mike Vernotico said he is in favor of the historic designation, which he said had "some potential upsides, no poten-

See DOWNTOWN, Page 9



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by calling **Dr. Michelle Daniel, 973-376-3770** or
Dr. Emily Wildman, 908-522-6610 each of
whom will have Dr. Zilla's contact information.

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A little help from mom



The Summit Area YMCA honored volunteers at its 124th Anniversary Celebration at Reeves-Reed Arboretum Wednesday, May 12. This year the Mom's Club of Springfield was recognized for its work with the Springfield Y. Springfield Mayor Ziad Andrew Shehady, center, with Springfield YMCA Mom's Club past presidents: back row, from left: Robin Cornelison and Kerri Bacall; front row, from left: Susan Zarembor and Danielle McLeer.

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Kenilworth Historical Society plans community garage sale

A Communitywide Garage Sale will take place in Kenilworth on Sept. 11 and 12.

This major event, sponsored by the Kenilworth Historical Society, will take place, rain or shine, between the hours of 9 a.m. and 4 p.m. each day. Nearly 175 residences participated in Kenilworth's Communitywide Garage Sale last September, and this year's participation is expected to equal or exceed that of last year.

Residents who register and pay a fee to host garage sales at their homes anytime during the Sept. 11-12 weekend will receive the required borough permits and will benefit from Kenilworth Historical Society's statewide advertising of the communitywide event via major newspapers, websites and prominently placed signage and fliers.

The addresses of registered participating residences will be included in a Kenilworth Communitywide Garage Sale listing and map that will be available in quantity, free of charge, at the Kenilworth A&P, 801 Blvd.; Borough Clerk's Office, 567 Blvd.; Kenilworth Free Public Library, 548 Blvd. and Especially Yours Florist, 13 N. 20th St., after Sept. 8.

Communitywide Garage Sale registration forms

with instructions may be obtained at the Kenilworth Borough Clerk's Office/Borough Hall, Public Library and Especially Yours Florist. The registration deadline is Aug. 30. For information call 908-709-0434 or 908-709-0391.

The Kenilworth Historical Society is sponsoring the Communitywide Garage Sale as a service to the community. Any proceeds after borough permit fees, advertising and other related costs are paid will benefit the organization's ongoing project to restore the 19th Century Oswald J. Nitschke House and transform it into Kenilworth's first "living history" museum and cultural arts center.

Other Kenilworth Historical Society events in 2010 include a Kenilworth Freedom Run and Walk on Sept. 26, an Indoor Flea Market and Appraisal Fair on Oct. 9, Four Centuries in a Weekend at the Nitschke House Oct. 16-17 and bus trips to Mohegan Sun Casino on Oct. 23 and Rockvale Shopping Outlets on Nov. 4.

The Kenilworth Historical Society is an independent, non-profit, tax-exempt organization dedicated to the research, preservation and interpretation of the Oswald J. Nitschke House, local history and culture.

PEOPLE IN THE SERVICE

Locals complete U.S. Navy basic training

Navy Seaman Apprentice Maurice L. Moore Thompson, son of Latona Thompson of Roselle, and Bertrand Moore of Jersey City and Navy Reserve Seaman Joshua J. Avoil, son of Debbie L. Avoil of Clark and Joseph J. Avoil of

Roselle both recently completed U.S. Navy basic training at Recruit Training Command, Great Lakes, Ill. During the eight-week program, Moore Thompson completed a variety of training which included classroom study and practical instruction on naval customs, first aid, firefighting, water safety and survival, and shipboard and aircraft

safety. The capstone event of boot camp is Battle Stations. This exercise gives recruits the skills and confidence they need to succeed in the fleet.

Moore Thompson is a 2007 graduate of Abraham Clark High School of Roselle and Avoil is a 2004 graduate of Arthur L. Johnson High School of Clark.

Rahway Chamber back in business

By Cheryl Hehl
Staff Writer

RAHWAY — It has been 10 years since Rahway had its own local Chamber of Commerce, but one local realtor is doing everything he can to see that change.

A decade ago the once-active chamber floundered when volunteers left to join the Rahway Center Partnership, which also organized local community events.

Robert Markey, chairman of the newly-relaunched Rahway Chamber of Commerce is hoping to make a go of it despite competition from a larger umbrella organization, Gateway Regional Chamber of Commerce. This regional chamber represents close to 2,000 member businesses in Union, Essex, Middlesex and Somerset counties.

Markey, who founded the original cham-

ber in 1977, is a local realtor and property owner who hopes to encourage businesses from "the little guys to the major employers," to join the chamber. While the Rahway Center Partnership focused its efforts on the central business district, the Rahway Chamber will also support efforts to strengthen schools, parks, the arts and other organizations.

In the June issue of "Our Town," a chamber publication that is published by Joseph Renna, a former Rahway business owner, Markey explains his plan to bring businesses back into the local chamber.

"Our goal is simple," he said, "help businesses grow and prosper throughout Rahway." Markey also intends to keep dues under \$100 a year which he believes will draw more business owners into the cham-

ber. The chamber conducted its first meeting last month at the Masonic Temple on Irving Street, which was open to the public and non-members.

According to Gateway, dues in their organization range from \$350 to \$8,000 a year, but this is determined by the size of the business.

According to the Rahway chamber's publication, the local group will be tackling how money from the Special Improvement District is spent.

Renna wrote an article in "Our Towns" about this issue, asking for more openness on the district's funds, which are collected from downtown businesses to fund the SID.

Renna's article stated that the Rahway Center Partnership laid off employees after the Rahway City Council shifted money to

the Rahway Art District. This is noteworthy, he said, because the arts group wants to see downtown properties used for artist housing.

According to City Council records, earlier in May, \$125,000 generated by its SID from the Rahway Center Partnership was moved to the Rahway Art District, a 5-month-old organization operated by Mayor James Kennedy, the executive director.

The Rahway Center Partnership began to have problems generating money after Rahway's largest tax generator, Merck & Co., cut the \$50,000 it contributed annually to the partnership. Adding further stress financially was the fact NJ Transit stopped providing more than \$60,000 a year for the city to keep the train station clean. NJ Transit now handles that chore on its own.

Grady named chief

Kenilworth PD has new leader

By Toniann Antonelli
Regional Editor

KENILWORTH — There was no doubt who was in charge of the Kenilworth Police Department on July 1. A digital sign set up by Union County Police on Kenilworth Boulevard flashed a welcome that read, "Good morning, Chief Grady."

After 25 years of service to the borough Police Department, Kenneth Grady took the reigns last week, following an emotional and crowded swearing-in ceremony June 22, during which an honor guard of borough police officers lined the hallway outside council chambers.

With his wife of 37 years, Susan, by his side as well as a bevy of local police officers including members of his own family, outgoing Chief William Dowd and former Chief Don Tisch, Grady was officially appointed to his new role as the chief of police.

"He's dedicated, caring and has a lot of concern for the residents. It's gonna be tough shoes to fill for Ken because of Chief Dowd's wonderful service, but Kenny's got the feet to fill those shoes," Mayor Kathi Fiamingo said of the Borough Council's decision to appoint Grady.

Three employees of the department interviewed for the position.

"In the end, it was a unanimous decision that he was the right guy for the job," the mayor said. "There's something special



Photo By Toniann Antonelli

Kenilworth Police Chief Kenneth Grady, a former patrol supervisor and traffic officer, officially began his tenure as chief of police on July 1.

about him. He's always pleasant to everyone."

Both Fiamingo and Grady agreed that the new chief's biggest challenge will involve running the 28-member department on a tight budget.

With the formalities behind him, Dowd said he has a "full plate" and he's ready to get down to business. Although he has plenty to keep him busy, the new head of the department said his predecessor left the department "in excellent shape."

"Bill Dowd was an excellent chief," Grady said Friday. "I'm very proud of this department."

Throughout his career, Grady has served in the department and the county in several capacities. The former supervisor of the Kenilworth Traffic Bureau for 10 years, he is also the past president of the Union County Traffic Officers Association, and since 2009, has served as the line supervisor of the Kenilworth Police Department's Patrol Division.

Over the years, his position as a traffic officer has taken him into the borough's schools where he conducted programs for children on staying safe around vehicles. The former lieutenant has also worked closely with county and state officials to secure funding and make a number of improvements to streets, lights and signs throughout the municipality.

In the coming years, Grady hopes to upgrade the computer software used by the department. He is also looking to gain state accreditation for the department — a difficult task, but one that other local departments are taking on as well.

Exploring additional shared services with the county such as overnight dispatch services and keeping the borough's school resource officer in place are also on his agenda.

"He's got a vision for the department that fits where we think the department should be headed," Fiamingo said.

Towns must follow COAH regulations

By Cheryl Hehl
Staff Writer

The following is the second article in a series examining the Council on Affordable Housing.

Until a bill in Trenton passes through all the legal channels required to eliminate the Council on Affordable Housing, local municipalities are still obligated under current law to abide by their affordable housing obligations.

There are supporters and opponents of Sen. Raymond Lesniak's bill that would change the way New Jersey handles the affordable housing dilemma. The bipartisan bill that sailed through the senate with a 28-3 vote of approval now needs the stamp of approval from the assembly before it heads to Gov. Chris Christie's desk.

In May, the governor recommended eliminating COAH and repealing the Fair housing Act, which for the most part has had the last word on housing development in the state for the last 25 years.

According to Lesniak, D-Union, the bill would produce more affordable housing opportunities for low and moderate income families while eliminating the high cost of overseeing the process from the state as well as doing away with COAH's complicated and often conflicting rules and regulations. If COAH's power is cut, local towns would be responsible for filing their own affordable housing plans with the Department of Community affairs. But the change is raising the ire of housing and environmental groups who maintain that towns would delay forming affordable housing plans. Christie, however, disagrees. He stands firmly behind the bill despite concerns raised by those in support of keeping COAH in place.

Judy Remington, executive director of COAH, said last month at a press conference that she was "distressed by the current rush to tear it down without appropriate discussion and thought."

Whether local municipalities will be able to assume the responsibility of planning their own affordable housing obligations remains to be seen. Certainly in the past there has been evidence to suggest that more affluent towns, like Cranford, have been less than pleased by the affordable housing obligations they are required to fulfill.

Cranford has delayed or denied applications for development of affordable housing developments and because of that action they are involved in two lawsuits.

Summit is strongly behind a proposed Habitat for Humanity condominium development on Morris Avenue because it would help satisfy the city's affordable housing obligation, but the effort is being opposed by residents who believe it is a mistake.

In January, the Summit Zoning Board approved Habitat for Humanity's application, allowing for several variances because the project exceeded size limitations for the property. Those opposing the development of the site immediately filed an appeal to the Summit Common Council to have the project stopped. But on May 14 the council turned down the appeal on the advice of its city solicitor, Barry Osmun.

"The decision by the Common Council not to hear the appeal is based on Municipal Land Use Law that prevents members of zoning boards from acting on any matter in which the member may directly or indirectly have a financial interest," the council explained in a press release in May.

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PUBLIC NOTICE

PUBLIC NOTICE

**TOWNSHIP OF UNION
COMMUNITY DEVELOPMENT BLOCK GRANT
FY 2010 ENTITLEMENT PROGRAM**

NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

July 8, 2010

On or about August 2, 2010 the Township of Union will submit a request to the U.S. Department of Housing and Urban Development for the release of funds under the Community Development Block Grant program as authorized under Title 1 of the Housing Community Development of 1974, as amended, to undertake the following projects:

Program/Project Name	Purpose	Address	Funding
Housing	Rehabilitation of single family homes	Town Wide	\$204,000
Road Reconstruction	Reconstruction existing streets	Laurel Avenue, Ohio Street & Astoria Place	\$239,681.95

The activities proposed are categorically excluded under HUD regulation 24 CFR Part 58.35 from National Environmental Policy Act requirement. An Environmental Review Record (ERR) that documents the environmental determination for this project is on file at the Office of Community Development, 1976 Morris Avenue, Union, NJ 07083 and available for review and may be examined Monday- Friday.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to Ms. Bertha Mathews, Director of the Township of Union Office of Community Development 1976 Morris Avenue Union, NJ 07083. All comments received by August 2, 2010, will be considered by the Township of Union prior to authorizing submission of a request for release of funds

RELEASE OF FUNDS

The Township of Union certifies to HUD that Mr. Anthony Terrezza in his capacity as Mayor of the Township of Union consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the Township of Union to use Program funds

OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and the Township of Union's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Township of Union; (b) the Township of Union has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to Ms. Christine Soucy at One Newark Center, Newark, NJ 07102. Potential objectors should contact HUD to verify the actual last day of the objection period.

Anthony Terrezza Mayor

U263329 UNL July 8, 2010 (\$69.58)

Continuing to protest

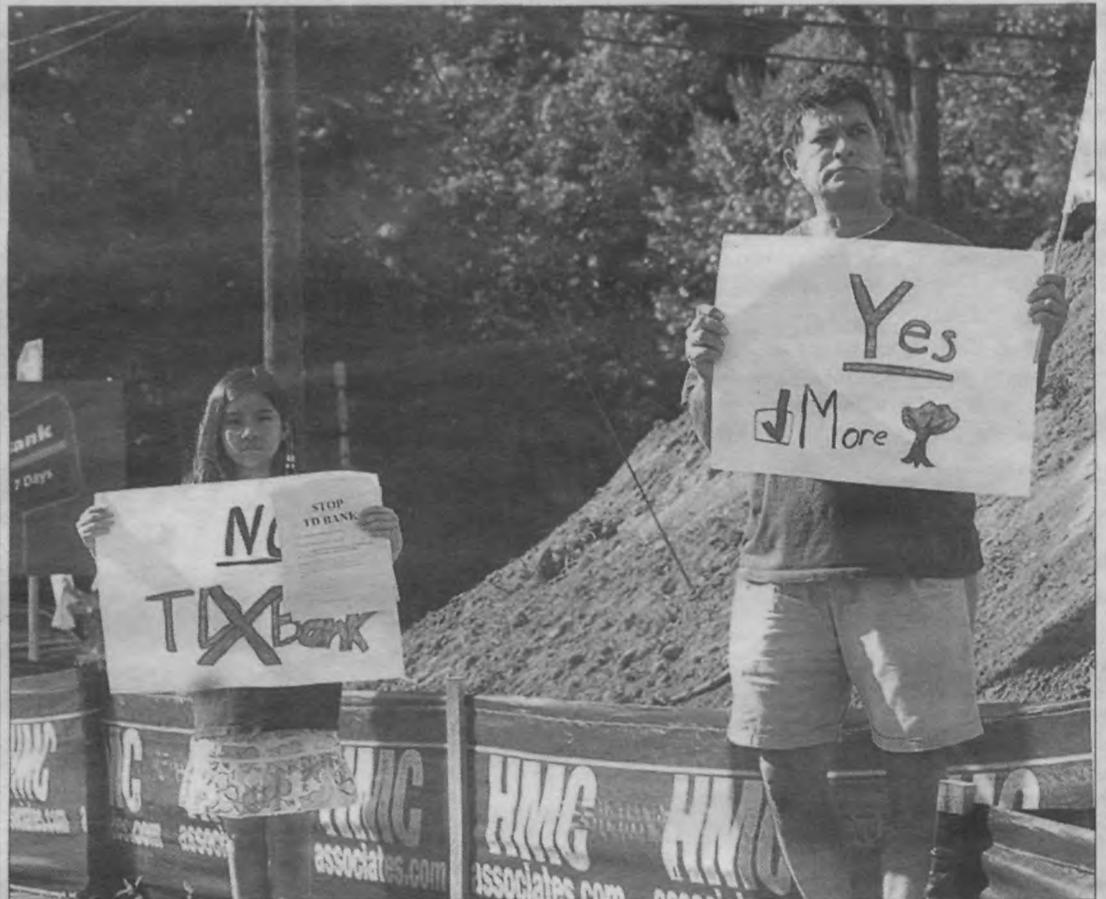


Photo By Barbara Kokkalis

Continuing to voice its opposition to the construction of a TD Bank branch at the corner of Morris and North Avenues on the Elizabeth, Hillside and Union border, a small group of protesters from the Concerned Citizens of Union County conducted a July 2 'vigil' near the site.

Response to ad on Craigslist leads to theft of man's iPhone

Linden Police are investigating a case of armed robbery reported July 2 at 4:48 p.m. The victim, a 21-year-old Linden resident, told officers he responded to an ad on Craigslist.com to sell his Apple iPhone 3G. He went to Clark Street and Jackson Avenue in Linden to meet the supposed buyer when he was approached by a man armed with a silver handgun. The male seized his iPhone, valued at \$400, and also took \$340 in cash. The suspect then fled on foot through some backyards. He was described as a light-skinned male in his mid 20's, with a small bushy goatee beard, wearing a white shirt, blue jeans, and a red baseball cap turned backwards. Anyone with information is asked to contact Detective John Johnston at 908-474-8550 or send an e-mail to crimetips@police.linden-nj.org.

Cranford

• Antoinette Sempervive, 24, of North Brunswick, was arrested on June 28 at 8:10 p.m. after being pulled over on Centennial Avenue and Wall Street because occupants in the vehicle were not wearing

POLICE BLOTTER

their seatbelts. Through further investigation, Sempervive, a passenger, was arrested for possession of heroin, possession of hypodermic needle, possession of drug paraphernalia and hindering her own apprehension by providing a false name. She also had warrants out of South Brunswick and Highland Park.

She was also issued a summons for not wearing her seatbelt. The arrest was made by Officer Brian Lopez.

Rahway

• Police are investigating a case of burglary reported June 28 at 12:56 p.m. on Church Street.

• Police are investigating a case of theft reported on June 28 at 7:20 p.m. on East Milton Avenue.

• Police are investigating a case of burglary reported on June 29 at 11:01 a.m. on East Hazelwood Avenue.

• Police are investigating a case of theft reported on June 29 at 7:03 p.m. on East Milton Avenue.

• Police are investigating a case of theft reported on June 30 at 1:53 a.m. on Woodbridge Avenue.

• Police are investigating a case of a stolen motor vehicle reported

on June 30 at 12:30 p.m.

• Police are investigating a case of theft reported on June 30 at 7:04 p.m. on Saint Georges Avenue.

• Police are investigating a case of theft reported on July 1 at 8:42 a.m. on Kaminski Drive.

• Police are investigating a case of theft reported on July 1 at 1:11 p.m. on Saint Georges Avenue.

• Police are investigating a case of robbery reported July 1 at 5:55 p.m. on Audrey Drive.

• Police are investigating a case of theft reported on July 2 at 3:01 p.m. on Elizabeth Avenue.

• Police are investigating a case of theft reported on July 3 at 9:39 a.m. on Campbell Street.

• Police are investigating case of theft reported on July 4 at 12:41 a.m. on New Brunswick Avenue.

• Police are investigating a case of theft reported on July 4 at 4:35 a.m. on New Brunswick Avenue.

• Police are investigating a case of theft reported on July 4 at 4:35 a.m. on West Grand Avenue.

• Police are investigating a case of a stolen motor vehicle reported on July 5 at 11:32 a.m. on Jefferson Avenue.

• Police are investigating a case of a stolen motor vehicle reported on July 5 at 4:31 p.m. on Broad Street.

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The spring and summer months always bring homeless kittens to animal shelters, making this a great time to adopt. Shelters also house animals who have been returned due to family allergies, change of lifestyle, or owners underestimating the level of responsibility required to care for a living creature. Before going to the shelter, evaluate your family's needs. A kitten is essentially a blank slate, with little or no bad habits, yet an older cat may already be litter box trained and know how to live in a family of humans. The adoption process usually involves an application and possibly a waiting period in order to deter non-committed owners. There may be a small adoption fee to cover spaying/neutering costs.

Bringing a new cat into your home can be a joyous occasion, but getting the feline settled in and acquainted with your partner, children and other pets could be tricky. Is anyone in the house allergic? Different species and breeds elicit different reactions. Spend time with a similar pet at a friend's house before choosing yours. We'll be happy to give you some tips to make the transition easier. We invite you to come see us at T.L.C. PET DOCTOR, for all your veterinary needs. We're located at 1326 Stuyvesant Ave., Union. For more information, or to schedule an appointment, please call 908-686-7080 today. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more.

HINT: Please help keep the level of homeless animals to a minimum by having all your pets spayed or neutered.

www.myvetonline.com/tlcpd

28304

Holy cow! Volunteers clean Union park

The reawakening of the volcano Eyjafjallajökull in Iceland may have caused no shortage of chaos around the globe, but Union County's Phil Rizzuto Park is a little cleaner because of it.

To be fair, the volcano is only part of the reason — the rest being a group of volunteers from Fiduciary Trust Co. who spent a recent Friday at the park named after the New York Yankees legend. They pulled weeds, cut back vines, put down mulch and generally gave the heavily-used park a dose of tender loving care.

Every year in June, employees of Fiduciary and its parent company, Franklin Templeton Investments, volunteer for public service projects in their respective regions. The Fiduciary employees look for projects in New York and New Jersey, said Katherine Abate, the co-coordinator of the volunteers at Rizzuto.

But it was indirectly due to Eyjafjallajökull that Rizzuto Park made it to the list of projects employees could choose from.

As it turned out, Henry Johnson, the chief executive officer of Fiduciary Trust, was in Europe on business and was delayed getting home because of the volcanic ash that grounded so many flights in April and part of May. When the Short Hills resident was finally able to fly out, however, his flight was to JFK instead of Newark.

As he was "meandering" his way home from the airport, he saw the park named after the Yankee short-stop — and resident of neighboring Hillside. He also saw that it could use some help. When the offer was made to Union County park officials, it was a done deal.

"We cannot thank the folks from Fiduciary enough," said Union County Freeholder Deborah Scanlon, the freeholder board's liaison to the parks department. "With all the cutbacks that we have had to make in recent years, we know our resources are stretched, which is why we always appreciate when groups come forward to work in the parks."

For Johnson, a die-hard Yankees fan, it was a perfect melding of working outside for the day and his beloved Bronx Bombers. "I loved Phil Rizzuto," he said. Rizzuto, who was nicknamed "Scooter," went on to be an announcer for the Yankees after he hung up his cleats.

But Johnson had allies.

"I'm a big Yankee fan," said Eva



Above, Eva Anthony, of Bayonne rakes the area in front of the the Phil Rizzuto Park gazebo while Leonor Wignall of New York City helps with the clean up. Below, Henry Johnson, CEO of Fiduciary Trust, pulls weeds at the park together with Katherine Abate, project leader.



Anthony, of Bayonne. "And this sounded like a nice opportunity to help out."

Over at the far end of the park, Joy Wyatt was cutting down vines and poison ivy that had grown into a fence.

"I have a particular preference for park projects — especially getting rid of invasives (non-native plants)," said the Manhattan resident.

Last year, employees from Fiduciary Trust donated their time to a half-way house in the Bronx, where they planted a garden, made repairs to the halfway house and painted it.

Along the Morris Avenue side of the park, Yolanda Villacampa was cleaning up brush with Cristian Reyna.

"I saw this park being built," said Villacampa, a Linden resident. "So

when I saw that we were going to be cleaning it, I said, 'I'm going.'"

But for Villacampa, volunteering for projects like the Rizzuto Park clean-up takes on another dimension. She is a breast cancer survivor and it's been 25 years since she was first diagnosed.

"This is my way of giving back to God for being so nice to me," she said.

Towns must continue following COAH regulations

(Continued from Page 3)

The recommendation by Osmun, they said, was based on "avoiding a conflict of interest relating to the pending action by the Common Council to provide funds for the proposed project from the city's affordable housing trust fund."

Approximately \$530,000 of the \$1.4 million

Habitat for Humanity project is expected to be financed through the city's affordable housing trust fund, which is funded partially through fees collected from developers and fund raising efforts.

Summit Housing Authority Executive Director indicated that the proposed development is a moral obligation on the part of city

town fathers to provide housing for lower income families.

At this point, the city is holding firm and advising objectors that they will have to seek another route to stop the project.

"An appeal of the decision by the Zoning Board may now be made to Superior Court," Osmun said.

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Fourth of July tragedy

Photo By Pat Dolan

A large, July 4 structure fire at 496 Centennial Ave. in Cranford left two dogs dead and displaced residents living in apartments on the upper floors of the two-and-a-half-story building. The fire was reported at about 7 p.m. by a Cranford police officer. The blaze may have started in Arnold's Pest Control, a business housed on the first floor. The cause of the fire is still under investigation.

Cranford High School history teacher wins state DAR award

Larry P. Fuhro, a long-time social studies teacher at Cranford High School, has won the state of New Jersey Daughters of the American Revolution "Outstanding Teacher of American History Award 2010."

The state organization determines the award based on nominations by local NJ DAR chapters. Crane's Ford members forwarded their nomination of Fuhro to the state DAR after honoring him as their chapter nominee at their local level luncheon in March.

His prestigious award was conferred after review by the national DAR and included a DAR certificate naming Fuhro an "Outstanding Teacher of American History in recognition of outstanding service by stimulating a deeper understanding and appreciation of American History and loyal support of our country and constitutional government."

NJDAR donated the book "American Treasure" inscribed to "Cranford High School given in honor of Mr. Lawrence Fuhro, Outstanding Teacher of American History, State Winner NJDAR."

Attending the banquet were Carolyn Youngs, Crane's Ford Regent; Elizabeth Youngs; Barbara Gagne and Barbara Krause, Crane's Ford American History chairman, who prepared the award application. The national DAR criteria for the award requires nominee to: "have an incisive knowledge of American History that he readily shares with students; foster a spirit of patriotism and loyal support to our country and constitutional government; demonstrate the ability to relate to modern life and events; have high academic standards requiring excellence from students; be committed to his students and enjoy good rapport with them."

"This award was so obviously a good fit, it was as though the criteria were written exclusively for Larry Fuhro. Our Cranford DAR was privileged to nominate him," said Cranford DAR public relations representative Barbara Krause.

The nominee was also required to enter his teaching philosophy, other history related professional

activities and community endeavors. Fuhro's philosophy of teaching "involves multi-faceted immersion of students in the history and story of our nation. I want them to realize the responsibilities of living in a democracy." Fuhro also said that "making the founding conflict of our nation's formative years live for my students, by showing them a skirmish site in their neighborhood or by letting them see and handle artifacts of the time...I hope it will lead them to have pride in their community and pride in their country and its patriotic heritage."

Fuhro also draws upon his ability as a graphic artist and historian to create his own unique test papers for his students. His colleagues write glowing portraits of a multi-talented historian. One wrote "Larry Fuhro is unquestionably an excellent scholar, who commands respect of students and fellow teachers. He is an outstanding classroom instructor whose extraordinary ability must place him in the front rank of New Jersey high school teachers. He reaffirms the principles that are important in the American experience at its best: he links knowledge and reason to freedom and equality. In his hands history becomes a liberating discipline — one that is basic to a democratic society."

Fuhro co-authored with Cranford historian Robert Fridlington two books, "Images of America: Cranford" Vol. I, 1995 and Vol. II, 1996. He has been appointed yearly by Cranford's mayors as official township historian since 1997 and served two terms as president of the Cranford Historical Society.

He also recovered and rededicated the lost grave of Joshua Bryant, Cranford's first African American police officer, circa 1890s.

The Cranford DAR highlighted, in their required letter of endorsement, his important contributions to the community including "one of Mr. Fuhro's most significant accomplishments for our local community was his illustrated and detailed map of Cranford Township for the national Bicentennial project in 1976.

BOE, parents discuss classroom materials

(Continued from Page 1)

Parenthood materials caused ongoing heated debate between the board and parents for weeks. One faction strongly defended parents right to choose while the board defended the materials in question. Although the board patiently listened to parents concerns, Lyness felt this small faction of objectors had an ax to grind.

"We have provided every courtesy to this group of parents, spending countless hours listening to their objections, despite attempts by some within this group to intimidate our nursing staff and our administrators," said Lyness.

The board president also said every step possible was taken to ensure the curriculum was factual and free of bias. Representatives of the dissenting parents, he said, were even invited to review the curriculum.

"Those representatives, who are physicians, raised no objections to the content of the materials or the accuracy of the information," Lyness said, adding that the board felt parents "objected to the fact that the materials had been provided by Planned Parenthood."

The board concluded, he said, that the "real objection of this group is that the district has any relationship with Planned Parenthood of Northern New Jersey, "an organization they feel has a political agenda."

At the June 17 meeting, residents spoke candidly about their concerns, mentioning, for example, that they felt the board had not explored other options. Joy Calabrese did not mince words when it came to expressing her views on the subject. "We are not here to discuss abortion or put a lid on freedom," she said, asking, "are we too stupid to find something else?"

Another resident spoke about protecting the innocence of children, while others stood to defend the board's choice, maintaining that Planned Parenthood is highly regarded all over the world.

Mary Beth Cahill objected to boys and girls being in the same room when sex educational classes were taught, mentioning that her child thought the entire topic was "gross."

Other residents maintained that Planned Parenthood has a conflict of interest because they make money off sexually active youth by generating revenue from contraception, sexual health and abortion.

In order to mitigate this issue, the board stipulated that students will only be taught this information by nurses. In addition, no Planned Parenthood representatives will be in the classroom and the materials will not mention the national organization.

Lyness said that with all these assurances in place, the board can only conclude that the "real objection of this group is that the district has any relationship with Planned Parenthood, an organization that they feel has a "political agenda."

"We do not find this to be a compelling reason to not use factually accurate materials that comply with the New Jersey State Core Curriculum Standards and have been provided free of charge to the board of education," Lyness said.

Downtown listed on state registry of historic places

(Continued from Page 1)

tial downsides."

Vernotico stressed that the designation does not impact private landowners.

"It's a very important distinction and a distinction that I think has been lost on a lot of people," Vernotico said.

Vernotico said the designation provides some nice publicity to the downtown.

Carolyn Klein, a local realtor who works in one of the historic buildings, said she is in favor of the designation.

"It's civic pride but more than that its the strengthening of the economic aspects that come with having a district nominated like this," Klein said.

Klein said she understands the owners of the historic structures could be in line for federal tax credits if they restore their buildings as long as they are rented on a

profession or commercial basis.

The historic buildings include the old town hall building, built in 1878, the Roots Building, the Hilary building and the Wulff Building.

According to the city website, the Historic Preservation Commission also supports the nomination of the Summit Downtown Historic District to the National Register of Historic Places. Commission chairperson Ralph Walter did not return calls for comment on the subject.

The Suburban Chamber of Commerce, which represents Summit as well as Berkeley Heights and New Providence, declined to comment on the subject.

The Summit Historic Society did not return repeated calls for comment. Representatives of Summit Downtown Inc., an organization dedicated to marketing local merchants, did not return repeated calls for comment.

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OPINION

EDITORIAL

Affordable access

“Transparency in government” has been a popular catch-phrase in recent years. But too often, local governments and school boards take actions and few people know the background for these decisions.

Thankfully, however, there often is an individual who is curious about certain expenditures and agreements or the legality of ordinances. Even if the information is available as a public document, the curious resident is often only able to view what is presented due to the cost of obtaining those documents. That could change shortly through a bill that awaits the governor’s signature.

When the state’s Open Public Records Act took effect in January 2002, it set the maximum amount official bodies could charge for printed copies: 75 cents for each of the first 10 pages, 50 cents each for the next 10, and 25 cents each for all additional pages.

While some municipal clerks and school districts may have charged less, most saw the maximum fees — \$7.50 for 10 pages, \$12.50 for 20 pages — as a money-maker. That, however, limited the ability for some people to fully access some information. Some topics can be quickly reviewed by simple reading; others may require in-depth study, in which copies are needed for later review.

This began to change in February, when a state Appellate Court ruled public bodies could charge no more than the actual costs of providing copies. “Actual costs” was clarified in June by the state’s Government Records Council as the cost of paper and toner used to produce the copies.

A bill, which was passed by the Legislature last week and sent to Gov. Chris Christie for his consideration, set new maximum costs: 5 cents for each letter-sized page and 7 cents for each legal-sized page. There would be no charge for information that can be transmitted electronically. This should eliminate economics as a block for anyone to gain access to all documents. We encourage the governor to sign this bill.

While there are legal limitations to what can be released into the public domain, everyone has a right to know what occurs behind the scenes of governments and school boards. The ability to obtain and review a physical copy at their leisure, and thus gain a better understanding before or after an official action, must be available for as many people as possible. This new piece of legislation will allow for maximum access.

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THE NEW ‘ORDER’ — Springfield Boy Scout Troop 73 includes members of The Order of the Arrow Lodge, scouting’s National Honor Society. New members include, from left: Assistant Scoutmaster Bob Dobler, Robert Dobler, Justin Locke, Tyler Locke, Jeffrey Kukucka and ASM Rick Locke. Other Troop members of the Lodge not pictured include Jim Kukucka, Pete Rossomando, Joe Smela, Bill Smela, Stephen Jurczak and Nick Rossomando.

Both the important and the fragile

Left
Out

By Frank Capece

They dedicated the Robert F. Hand Plaza in Cranford last week, 35 years after the officer had been gunned down in a motor vehicle pursuit. The crowd of 100 or so included some graying citizens with fond memories of the officer they knew, the usual speech-givers and a group of police officers most of whom weren’t even born when the tragedy took place.

The kinship of the officers was moving. Matthew Nazzaro, a Cranford officer and president of the local Policeman’s Benevolent Association, spoke to “the important and fragile lives of police officers.” Every time an officer pulls over a vehicle there has to be in the back of their mind the caution as to what is facing them — usually a law-abiding citizen who may have been too heavy on the pedal. Still thankfully rarely, but it does happen, that they may face a nutcase willing to exchange lives.

Anthony Weiners, the president of the New Jersey PBA, reminded the crowd of the dangers to the average cop that happen “all too often.”

Nazzaro, in his role as the chief advocate for the local cops faces some tough times. In Trenton the push for a 2.5 percent cap on spending translates eventually into less money to distribute to his men. The days of ever-so-favorable arbitration rules and local officials borrowing on the future via great pension deals are a fading memory. This week the \$3.1 billion pension

payment not made by the state in another bill that has come due.

In Summit, the recent confrontations between Councilman Richard Madden and the local PBA have gotten close to nasty. Down the hill in Union, the battle over public safety contracts is never far from the boiling point.

Nazzaro, lanky and friendly and understanding of the community he serves, was a moving force behind the officer Robert Hand Memorial Scholarships award to local high school students. Nazzaro seems to possess the qualities described of Hand. Cranford PBA 52 also participates in the annual Cranford Jaycees softball tournament. These are commendable community events.

Still, at the end of the Hand ceremony, the viewers got to walk past the parked black shiny motorcycle commanded by the Cranford multitasking officer with the hubris to have his name monogrammed on the public vehicle. A reminder that the relationship with the community is important and still fragile.

Stender on Health Funding

You have to take a moment to consider Linda Stender. The assemblywoman, whose district includes Rahway and Linden, could be

excused if she was bitter after two razor thin loses for a Congressional Seat. Instead, she has pursued her state legislative functions like taking on the mess at the Rahway Valley Sewerage Authority. Last week Stender was front and center on women’s health services. Her goal is to restore the \$7.5 million in women’s health programs missing in the state budget.

The use of the money is for basic women’s health services including cancer and gynecological screening. Equally important, Stender and her co-sponsors have identified surplus funds available in the state in the state employee prescription drug program that can be utilized for the full funding.

A family affair

A confession — this corner has always been a big fan of Christine Bodek of Linden. Last week the announcement was that this community-minded citizen has been selected as her community’s honoree at the Oct. 3 Pulaski Day parade. She will ride, sash and all, in the New York parade.

In the interim, the active group in the community has frequent meetings and have made the day a big deal. While her family is of course proud, they know the drill. A number of years ago husband Joseph, the city clerk had also been named the grand marshal. Quite a coup for the family.

An attorney, Frank Capece is a resident of Cranford.

LETTERS TO THE EDITOR

A look at 'liberalism'

To the Editor:

When I look at what individuals describe as "modern liberalism," I look at it as a sorry sight. "Modern liberalism" is not liberalism at all. To declare it as such would be not only a big mistake, but a grave error. So how can one describe "modern liberalism?" The answer is progressivism: the mixture of socialism and fascism sprinkled with a touch of liberalism and the belief that to obtain goals and achieve ends is through an evolutionary march through every institution.

The original meaning of liberalism can be defined as the belief in the limits of government, belief in personal and economic freedom, the belief in private property and the belief in a written constitution tailored and describing those ends.

"Modern liberalism," progressivism, rejects all of that. "Modern liberalism," progressivism, is the belief that there should be no limits on government power; that rights come not from a written constitution, but from government itself. It believes government has the moral duty to get involved in every aspect of human life; it also believes that the Constitution is outdated and that that document should be "living and breathing," and changing not by the people but by a judge or a politicians whims. Finally, it believes that a country like the U.S. is flawed and that it must be dragged into, in their words, "a new moral and social outlook."

Liberalism was hijacked by the progressives at the turn of the 20th Century. It was hijacked by men such as Theodore Roosevelt, Woodrow Wilson, Oliver Wendell Holmes, Franklin Roosevelt, Edward Kennedy, Richard Nixon and others. It was the progressives that have given liberalism a bad connotation. Thus, when I hear conservatives like Mark Levin, Rush Limbaugh, Sean Hannity and others condemn liberalism as a cancer in American society, what they really mean is the progressive movement. "Modern liberalism," progressivism, will not, nor ever will be true authentic liberalism. That title, true liberalism, belongs to none other than those who call themselves Libertarians.

Alex Pugliese
Kenilworth

A better plan is needed

To the Editor:

"The best laid plans of mice and men often go astray" — Robert Burns.

In a condensed version, the Purgen Plant in Linden will convey carbon dioxide from the plant to be stored in a geological repository, that is more than two miles below the ocean floor and more than 70 miles from the shore. Quantified concern has been expressed, specific to security measures that must be attendant to the Purgen pipeline structures that will snake both over land and underwater; and the incessant, perennial terrorist threats to ravage such facilities. But what of an ill wind generated by Mother Nature?

These winter weather events are notorious for producing heavy snow, rain and tremendous waves that crash onto Atlantic beaches, often causing beach erosion and structural damage. Wind gusts associated with these storms can exceed hurricane force in intensity. Since 1992, a dozen such Northeasters have savaged the New Jersey coast.

The National Weather Service definition of a hurricane — a tropical storm with winds that have reached a constant speed of 74 miles per hour or more. It includes torrential rains, high winds and storm surges and can run a path across the entire length of the Eastern Seaboard. In 1936, a Category 2 unnamed hurricane struck New Jersey, with winds up to 110 miles per hour. In the last 50 years, seven hurricanes rocked New Jersey, not including the infamous October, 1991 Halloween weekend "perfect storm." Purgen, unlike BP, must display to local, state and federal officials elaborate plans to halt underwater leaks.

Purgen, unlike BP, must demonstrate that it possesses sophisticated technology to suppress underwater leaks. Purgen, unlike BP, must demonstrate a viable

environmental plan, to combat a wayward discharge. For if they fail to achieve excellence in their social, legal and environmental guidelines, then surely Purgen will also be included in the category of a Benjamin Franklin paraphrase, "BP didn't fail the test, they just found 100 ways to do it wrong."

Michael Smith
Linden

Response to suggestions

To the Editor:

I write in rebuttal to Cranford Commissioner Daniel Aschenbach's letter of June 17 to *Union County Local-Source* in which he offers a plethora of suggestions for solving all of Cranford's financial problems.

I've known him from his early days in the public arena — the late 1970s — and from having the misfortune of serving as the advisor to the Flood Advisory Committee during the period when he was mayor and/or chairman of that committee during those early and crucial days of our flood control program in Cranford. I must admit there are some worthwhile suggestions in his offering and that Mr. Aschenbach does a commendable job in self-promotion, but I believe that it is only right and fair that we look at the other side of the coin. Those days when he was mayor, leader of his majority and/or chairman of the Flood Advisory Committee were characterized by ineptness, procrastination and indecision. For example:

- During an early 2001 discussion of the alignment of the Express Sewer from Brookdale Road to the Rahway River, he panicked when someone questioned the alignment by Killam Assoc., our engineers and ordered a restudy. The study wasted two months, cost \$20,000, and nothing came of it.

- Later, in 2001, Mr. Aschenbach and his majority "lost faith" in Killam Assoc. and ordered an investigation of their competence. That action took several months, cost \$32,000, pushed the program into 2002 and only confirmed Killam's competence.

- In securing the necessary easements for the Express Sewer, Mr. Aschenbach took five years. He groveled, begged on bended knee but to no avail. For the Brookside Place Detention Basin and Downstream Channel Improvements project, we acquired 32 easements in a matter of weeks — all by my engineering staff and me with assistance from the township attorney for the more difficult ones.

Mr. Aschenbach's five-year effort to acquire those easements delayed our entire flood control program by at least two years and caused the funding from the May 14, 2002 bond ordinance to decrease in value from \$9,250,000 to \$7,557,666 by virtue of escalation of construction costs. So, the reason that some of the storm sewers which were intended to be connected to the pump station on Riverside Drive, but are not, can be largely charged to Mr. Aschenbach's ineptness, indecision and procrastinations. As a closing jab, if his recommendations are so great, why hasn't he presented or implemented them when he was in a position of authority? He never did. Could it all be a lot of wind?

Gregory A. Sgroi
Cranford

Build a shelter, not a field

To the Editor:

Regarding the former Solomon Schechter School property on Orange Avenue in Cranford, some of my friends and I believe that Cranford needs a humane dog shelter rather than a soccer field.

A small, humane dog shelter, where homeless dogs could receive food, water and shelter, would provide jobs to Cranford residents who are currently looking for work. A small Cranford-based dog shelter could partner with local canine rescue organizations, so that no animals would be euthanized and that all animals would find homes.

Marty McLouglin
Cranford



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GREEN THUMB — Union County Master Gardener volunteers, from left, Karen Mulvihl, Lou Cantagallo, Barbara Fay, Elisa Dotellado, Cathy McKernan and Bridget Mracek display the latest harvest from the Sharing Garden. The garden, located in Union County's Watchung Reservation, has donated more than 11,000 pounds of fresh produce to local food banks since 2002.

Residents fear proposed gas tax

By Cheryl Hehl
Staff Writer

In 2011, the state Transportation Trust Fund is expected to run out of money and that means no funds to fix crumbling roads and bridges or update the transit system.

New Jersey's Transportation Trust Fund was the first in the nation, the brainchild of former Republican Gov. Tom Kean, democratic legislators, labor unions and businesses who believed that a thriving transportation system was critical to state economic growth.

But today, the fund is so saddled with debt that little is left to keep it in the black.

Assembly Majority Leader Joe Cryan, D-Union, knows that the solution to the financial problem may not be a popular one, but he readily admits that he had a very good reason for introducing a bill that will increase the gasoline tax eight cents annually for three consecutive years.

"I know that people are saying 'are you kidding,' but at least this will get a dialogue going in Trenton," Cryan said late last week.

According to the assemblyman, who has served as New Jersey Assembly's deputy majority leader since 2006 and as the township of Union's Democratic Municipal Committee chairman, he felt someone had to do something to "get the ball rolling."

"Gov. (Chris) Christie has been in office now since January and he has yet to address the fact that this fund is running out of money," Cryan said.

"There are roads falling apart in this state and bridges in need of serious repair, we can't just forget about it and hope it will wait," he said, noting that he believes that his proposed bill "will at least move

the debate forward."

"The idea of a tax on gas is not something new, the governor's own transition team recommended to the governor that there be a gas tax hike," Cryan said.

The assemblyman believes he has support for the bill, but there will not be any movement on it until the fall, he said, when it goes into committee hearings. "I've been murdered on this but somebody has to do something," he added.

Assemblyman Domenick DiCiccio, R-Gloucester and Camden, does not agree. In fact, he believes New Jersey residents were just "catching a bit of a break with falling prices at the pump."

"For the past eight years, our residents have had to endure 115 new or increased taxes from a Democrat controlled legislature and the governor's office," DiCiccio said, adding that a 24-cent gas hike over three years is going to hurt senior citizens as well as all residents.

According to the National Lundberg Survey of fuel prices released late last month, the average price of regular gas dropped 9.25 cents over a two-week period.

The U.S. Energy Information Administration expects oil prices to average about \$84 a barrel in the second half of the year, rising to \$87 by the end of 2011. Currently, the price of crude oil is around \$70 a barrel on the New York Stock Mercantile Exchange.

Some forecasts for the long-term direction of oil point even higher, indicating that oil prices may be limited and crude will top \$100 a barrel at some point.

Surprisingly, many residents living in this area were not against the tax on gas going up if it would go towards improving roads, bridges

and the transit system.

"I take the bus every single day from here to Bloomfield and...trust me, they need the money to fix up those buses," said Union resident Sadie Hill.

James R. Singleton, a resident of Springfield who drives into the city every day, was a little concerned about a gas tax, but felt that if the money was going into repairing roads and bridges, that was a good thing.

"Look, I go across those bridges and even though I pay a lot for that privilege, they should be using that toll money for repairs. I don't want any bridge I'm on to fall into the water," he said.

Janice Zaboroski of Roselle Park was adamant about the taxes affecting her, suggesting that someone in Trenton needs to "listen up."

"Our legislators need to try living the way we live before they vote on this, and maybe they will realize that we are not made of money," she said.

Alex Kartos of Hillside just shook his head when he heard about the proposed gas tax.

"What good does it do to give our opinion, no one listens. They just do what they want and we have to figure out how to pay for it," he said, shrugging his shoulders.

Angie Amoriso Regan, a Rahway resident, drives 80 miles back and forth to work three times a week and she admits the thought of gas prices rising is more than she can handle.

"My gas bill each week is more than I pay for food for my family," she said. "I'm gonna pray for those people in Trenton, because only God can help them."

Cheryl Hehl can be reached at 908-686-7700, ext. 124, or chehl@thelocalsource.com.

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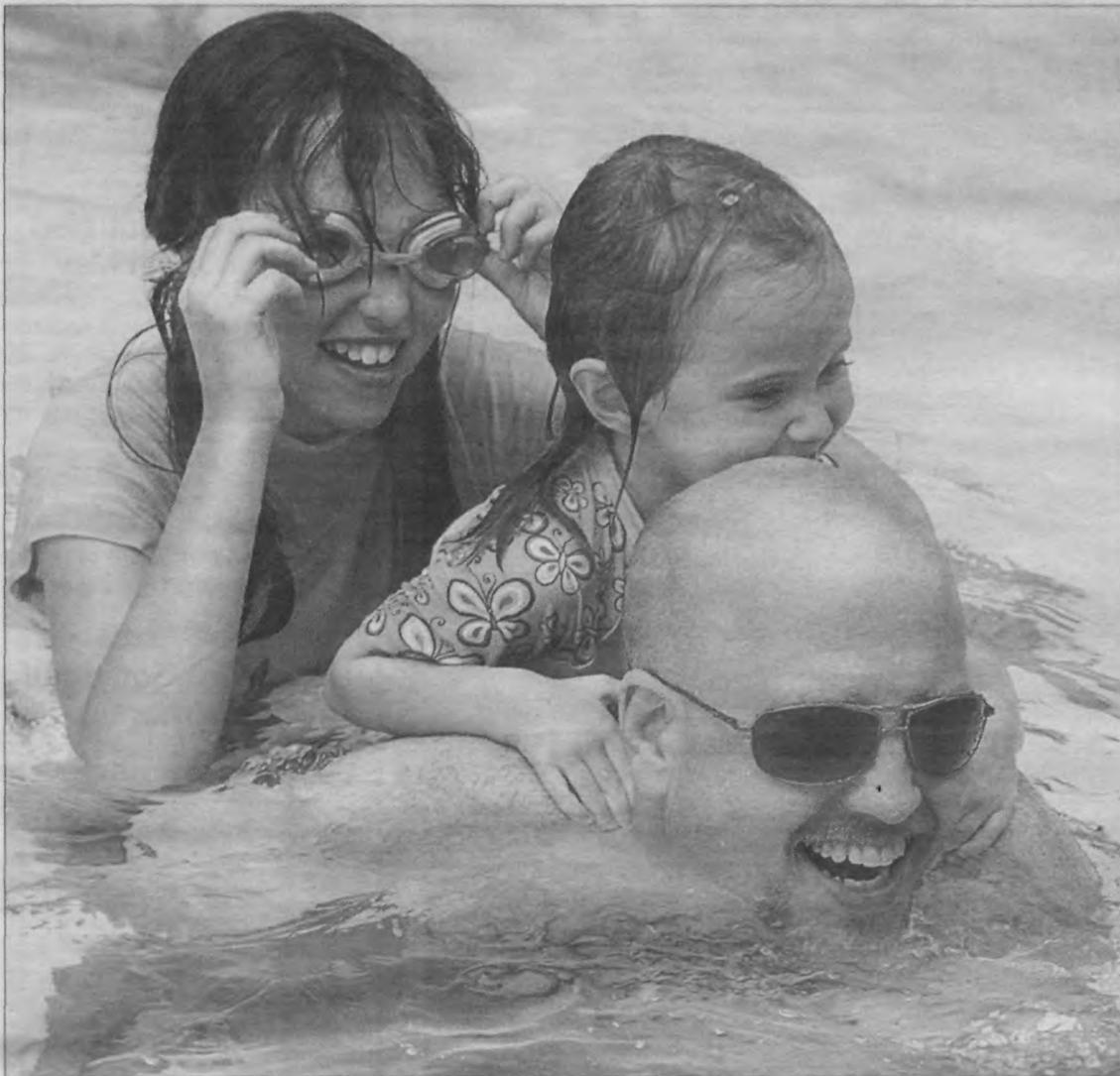


Photo By Barbara Kokkalis

Nine-year-old Grace Bugler, 5-year-old Bridget Dempsey and Tom Bugler cool down with an afternoon at the Summit Family Aquatic Center.

Memberships heating up as residents cool off this summer

By Paul Greulich
Staff Writer

Another summer has arrived and with it comes the return of municipal pools as a centerpiece of local communities. Officials and recreation supervisors are continuing to attract residents who seek the best place to keep cool during steamy summer days.

In the face of financial hardships that have impacted government services all over Union County, many local officials have refrained from cutting their pools. Despite requiring considerable maintenance, municipal pools tend to deliver steady revenue, even from facilities that are not in premium condition.

In Springfield, where a major pool renovation project was voted down last year, officials are working to boost flagging attendance using smaller measures.

"There have been smaller capital improvements to the pool that have been made and will be made at the end of the season," explained Township Administrator Anthony Cancro.

The facility is utilizing a new vendor at the concession stand, which has seen greater sales this season. While rates increased only slightly for non-residents, there are

more membership options, including daily, weekend and yearly passes. These changes have brought renewed interest to the pool.

"There are more options available for residents and non-residents," Cancro said. "We're happy with the attendance this year."

Water lovers who may not be thrilled with their local pool can often explore their neighbor's options. One town that has drawn many swimmers from surrounding communities is Cranford, where there are three pools at two separate locations. Attendance is up at these pools from last year though rates have also increased and no changes to facilities or programs have been made.

"We're status quo as far as anything new," Interim Operations Director Steve Robertazzi said. "All the programs are as we've been offering."

Robertazzi said the influx of people has been such that the township's pools have ceased to offer memberships to out of town residents, having reached the maximum capacity of 3,000 summer and annual members.

Summer passes to the Cranford pools range from \$217 for individuals, to \$303 for two adults with two or more children. The township

features an indoor and outdoor pool at its Centennial Avenue complex and an outdoor pool at the Orange Avenue site.

While some pools offer passes to out-of-town residents, others, like Summit's Family Aquatic Center are less accessible, being open only to city residents or their guests. Guests must pay up to \$9 a visit depending on the day and the visitor's age.

Summit's Director of Community Programs Judith Josephs reported that membership, daily visits and programs are all available this summer.

The center offers a family-oriented environment with a steady schedule of new activities.

"The public seems insatiable. We still have people coming in signing up for season passes," Josephs said. "Our facility has never looked better or been healthier, program wise."

Josephs said cold, rainy weather delayed sign-ups last year and put a damper on the summer swimming season. The economy was also worse then, she said. The aquatic center offers summer passes for a family for \$350.

"It is the center of community life in the summer," she said. "It is the hottest place to cool off."

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STUDENT UPDATE

Several UC residents graduate from Pace

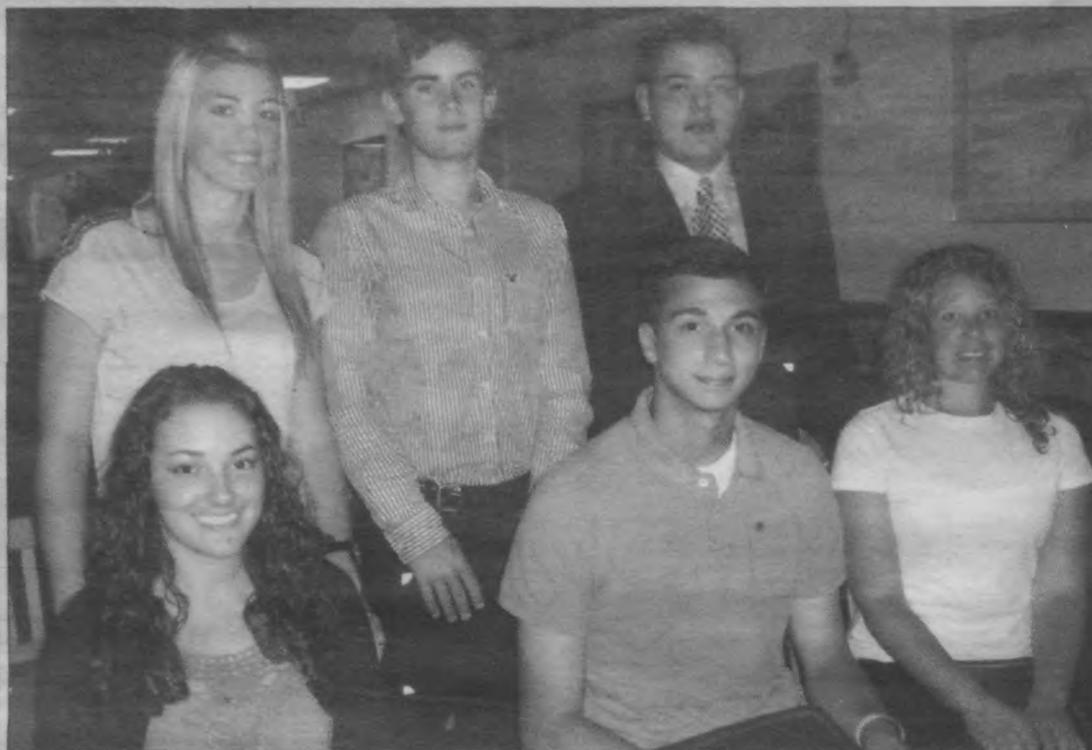
More than 3,600 Pace University students graduated in four ceremonies in May. Graduates received advice from honorary degree recipients such as United States EPA Administrator Lisa P. Jackson, personal finance columnist Jane Bryant Quinn, business IT authority Naomi Seligman and pioneer social psychologist Florence Denmark.

Kerry R. Deliz-Lavin from Roselle Park graduated with a bachelor of arts. Jane Feige from Cranford graduated with a bachelor of arts. Laurence J. McGhee from Linden graduated with a bachelor of arts. Katherine E. Babicz from Rahway graduated with a bachelor's degree. Robert J. Faynor from Cranford graduated with a bachelor's degree. Sean P. Guthrie from Cranford graduated with a bachelor's degree. Joseph V. Lazo from Linden graduated with a bachelor's degree. Maria Ruzic from Roselle Park graduated with a bachelor's degree. Jonathan R. Soto from Hillside graduated with a bachelor's degree. Kevin T. Swierc from Clark graduated with a bachelor's degree. Joanna Targonski from Clark graduated with a bachelor's degree. Stephen A. Lesce from Rahway graduated with a bachelor's degree. Piotr Dowgier from Elizabeth graduated with a doctorate in jurisprudence. Krista Hosp-Jakubowski from Union graduated with a doctorate in jurisprudence. Neha Dalal from Roselle Park graduated with a master's degree. Kelly M. McDaniel from Hillside graduated with a master's degree.

Local graduates from University of the Arts

The following local residents were among the nearly 600 stu-

Clark's brightest



The Clark Scholarship Fund presented six scholarships with a total value of \$9,500 to outstanding Arthur L. Johnson High School and Mother Seton High School seniors at an awards ceremony at the Clark Knights of Columbus on May 17. The 2010 Clark Scholarship Fund Recipients from left, standing: Gina Trani, Patrick Ozarek and Jaime Marroquin; sitting from left: Christina McArdle, Andrew Villari and Ashley Foster.

dents to graduate from the University of the Arts in Philadelphia in the school's 132nd commencement on May 20.

Amber Palmer, a writing for film and television major and a resident of Hillside.

Jeremy Lawrence, an instrumental performance major and a resident of Union.

UC students make Scranton dean's list

The University of Scranton has announced its dean's list, which

recognizes students for academic excellence during the 2010 spring semester. The following county residents appeared on the dean's list.

Colleen A. Davey of Clark is a freshman in the Kania School of Management Common Curriculum.

Megan A. Etzel of Clark is a freshman occupational therapy major.

Dana J. DeChiaro of Cranford is a senior occupational therapy major.

Michael G. Gaeta of Cranford is

a freshman exercise science major.

Emily A. Gardner of Cranford is a junior occupational therapy major.

Zack Mildrum of Cranford is a freshman biochemistry major.

Lauren A. Bottitta of Rahway is a senior management major.

Natalee A. D'Amore of Springfield is a sophomore English major.

Jennifer L. Seale of Springfield is a sophomore counseling and human services major.

Megan E. Byers of Summit is a junior communication major.

UC locals graduated with honors in May

Founded in 1832, Gettysburg College in Pennsylvania is a residential college of liberal arts and sciences. The following county residents graduated from Gettysburg College on May 16.

Andrew Furman of Summit graduated Summa Cum Laude with a bachelor's degree.

Lindsey Kowalsky of Union graduated Magna Cum Laude with a bachelor's degree.

Local earn Gettysburg College honors

Gettysburg College students with a quality point average of 3.60 or higher for a semester's work are placed on the college's deans' honor list. The following county students appeared on the spring 2010 dean's list.

Senior Andrew Furman of Summit, junior Alyssa Karl of Springfield and sophomore Lindsay Preucil of Cranford.

Klaw graduates after success at Ursinus

Michelle C. Klaw of Union graduated cum laude from Ursinus College with a bachelor of science degree in neuroscience and biology; minors in biostatistics and psychology and departmental honors in neuroscience during commencement exercises on May 15.

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OBITUARIES

Rose Alseika

Rose Alseika, 84, of Hillside died June 28 at home.

Mrs. Alseika resided in Hillside for more than 51 years. She was a member of the Ladies Auxiliary of the Italian-American Club and the Ladies Auxiliary of the Knights of Columbus.

Surviving are a son, Casimer; two grandchildren and five great-grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Melvin Barefield



Melvin H. Barefield, 80, of Brick, formerly of Linden, died June

30 at home.

Born in Elizabeth, Mr. Barefield resided in Linden for 19 years before moving to Rahway, where he lived for 38 years prior to moving to Brick in 2003. He was an offset printer for the former Sem Veron Co., Elizabeth, for 41 years from 1945 to 1986. In 1987, he became a maintenance man with the Union County Vocational Technical School, Scotch Plains, and retired in 1995. Mr. Barefield was a veteran of the Korean War and served in the Air Force.

Surviving are four daughters, Carole Segro, Judith Fava, Dianne Hacker and Dolores Calicchio; two sisters, Betty Blanton and Gladys Humphries; eight grandchildren and three great-grandchildren.

The Petrucelli Funeral Home, Elizabeth, handled the arrangements.

Shirley Cohen

Shirley Lowe Cohen, 88, of Springfield, art teacher and cruise lines art director, died on July 1.

Born in Syracuse, N.Y., Mrs. Cohen lived in Newark, Passaic and Maplewood for many years. She moved to Springfield 30 years ago. Mrs. Cohen was a graduate of The Cooper Union in New York and for more than 50 years, she taught art, both in public schools and privately. Most recently, she was employed by the Cunard Lines and other world cruise lines as an art director. Mrs. Cohen fully retired three weeks ago from her art teaching job at the YM-YWHA Jewish Community Center on Green Lane, Union.

Surviving are her husband of 65 years, Raymond; a daughter, Toby Blair Cohen; two sons, Seth David and Stephen (Avraham); eight grandchildren and 17 great-grandchildren. The Menorah Chapels at Millburn in Union handled the arrangements.

Genevieve Cuenin

Genevieve Marie Cuenin, 95, of Union died June 27 at home.

Born in Newark, Mrs. Cuenin moved to Union after her marriage

in 1938 to Eugene Cuenin. She became an active communicant of St. Michael the Archangel Church, Union.

Surviving are two daughters, Lois Holderbaum and Sharon Cruz; a sister, Eleanor Hand; eight grandchildren and 20 great-grandchildren.

George Dooley



George V. Dooley, 80, of Old Bridge, formerly of Linden, died

on June 28.

Born in Elizabeth, Mr. Dooley lived in Linden most of his life before moving to Old Bridge. He served in the Air Force during the Korean War.

Mr. Dooley was a supervisor at Morey LaRue, Elizabeth, for 35 years before retiring. He worked part-time as a driver for On Time Transport, Roselle. Mr. Dooley was active in parish activities at both St. Mary's Church, Elizabeth, and St. Elizabeth's Church, Linden, including the Holy Name Society and Marriage Encounter. He served on the parent advisory board for various youth ministry and CYO programs.

Surviving are his wife, Sally; two sons, Timothy and Michael; four daughters, Joanne Kennedy, Mary Ellen Berg, Linda Dooley-Johanek and Patricia Guyre; two brothers, John and Robert; four sisters, Peggy Greeley, Ann Dwyer, Ellen Duffy and Betty Wojtowicz, and 20 grandchildren.

Jennie Le Page

Jennie Le Page, 96, of Springfield died June 30 at the King James Care Center.

Born in Newark, Mrs. Le Page lived in Union before moving to Springfield 22 years ago.

Surviving are three daughters, Blanche Leccese, Margaret Mc Manus and Denise; seven grandchildren and eight great-grandchildren.

George Logan III

Minister George Herman Logan III, 53, of Roselle died June 24 in Rahway.

Minister Logan was a member of Harvest Ministry Inc., Elizabeth, where he served as an outreach minister and on the adult choir.

Surviving are his wife, Sandra; a daughter, Adrienne Logan; his stepfather, David Crockett; three stepdaughters, Coraleesha, Dashira and Ahneesha Gilder, and three grandchildren.

George Manos



George J. Manos, 86, of Cranford died July 1 in Overlook Hospital, Summit.

Born in Jersey City, Mr. Manos lived in Cranford since 1978. He owned and operated GM Printing, Jersey City. Mr. Manos was the valedictorian of his class at William Dickinson High School. He was an Army veteran of World War II. Mr. Manos was a member of the Free and Accepted Masons, an active 50-year member of AHEPA and a member of the American Legion and the ROMEOs. He was the former president of the parish council at Evangelismos Greek Orthodox Church, Jersey City, and was a current member of Holy Trinity Greek Orthodox Church, Westfield. Mr. Manos was a former Alcohol and Beverages commissioner of Jersey City.

Surviving are his wife Kaliop; two sons, the Rev. James Manos and John; two brothers, Peter and Steven, and two grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

Carmela Monteleone

Carmela Monteleone, 82, of Union died June 27 in the Cranford Health and Extended Care Center.

Born in Jersey City, Miss Monteleone lived in Union for 63 years. She was an assembler for Permesco Corp., Union, for 15 years and retired 15 years ago.

Surviving are three sisters, Angelina O'Reilly, Marie Drobny and Helen Horvath, and two brothers, Frank and Dominick Monteleone.

The Galante Funeral Home, Union, handled the arrangements.

Richard Olive

Richard L. Olive, 70, a longtime member of the Summit and Berkeley Heights communities, died June 30 at home.

Born in Summit, Mr. Olive lived in Summit and Berkeley Heights for most of his life. He had a lifelong legal practice in Summit, along with his late father, Frank. Mr. Olive attended The Pingry School, followed by the University of North Carolina, where he also attended law school.

Surviving are three sons, Richard Jr., Christopher and Greg; a sister, Barbara Paterson, and five grandchildren.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

Joseph Olterzewski



Joseph E. Olterzewski, 83, a lifelong resident of Clark, died

June 30 in the Westfield Center-Genesis of Westfield.

Mr. Olterzewski was born in Clark. He worked as a machinist for Hyatt Roller Bearing Co., Clark, for more than 20 years. Mr. Olterzewski served in the Navy

from 1944 to 1946 during World War II. He also was a volunteer fireman in Clark for more than 20 years.

Mr. Olterzewski was a member of the American Legion of Clark Post 328, the Clark VFW Post 7363, the Big Pine Tree Rod & Gun Club of New Jersey and the Clark Senior Citizens. He gave countless amounts of information to the Clark Historical Society. Mr. Olterzewski had built his own home in Clark.

Surviving are his wife of 59 years, Genevieve A.; three daughters, Linda Olterzewski, Ellen Cicero and Amy Quinn; seven grandchildren and three great-grandchildren.

Eva Pascale

Eva Pascale, 91, of Rahway died June 30 at home.

Born in Germany, Mrs. Pascale moved to Rahway many years ago. She was the owner of Pascale Realty, Rahway, for many years. Mrs. Pascale was a member of the Union County Board of Realtors and also was past president. She was a member of the First Presbyterian Church of Rahway and the Rahway Chamber of Commerce, where she was past president. Mrs. Pascale also served as a commissioner on the Rahway Zoning Board for many years.

Surviving are a daughter, Elizabeth Francis, and two grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

OBITUARY LIST

ALSEIKA — Rose, of Hillside; June 28.
 BAREFIELD — Melvin H., formerly of Rahway; June 30.
 BRESSMAN — Shirley, formerly of Hillside; June 30.
 BRYANT — Wesley G., formerly of Linden; June 28.
 COHEN — Shirley Lowe, of Springfield; July 1.
 CUENIN — Genevieve Marie, of Union; June 27.
 DOOLEY — George V., formerly of Linden; June 28.
 KARABAIC — Anton, of Union; June 11.
 KOVACS — Clara, of Union; June 24.
 LE PAGE — Jennie, of Springfield; June 30.
 LOGAN — Minister George Herman III, of Roselle; June 24.
 MANOS — George J., of Cranford; July 1.
 MOCCIOLA — Sadie, of Union; June 28.
 MONTELEONE — Carmela, of Union; June 27.
 OLIVE — Richard L., of Summit; June 30.
 OLTERZEWSKI — Joseph E., of Clark; June 30.
 OPANOWICZ — Helen A., of Clark; June 29.
 PASCALE — Eva, of Rahway; June 30.
 PEKATOWSKI — Edward, of Hillside; June 20.
 PRUE — Casey F., of Union; June 27.
 RAIMO — Dr. Victor H., of Rahway; June 26.
 REPELLA — Joan D., formerly of Hillside; June 28.
 ROACH — Jasanti D., of Roselle; June 24.
 SAUCHELLI — Mario V. "Matt," formerly of Union; June 24.
 SNYDER — Benjamin Green, of Cranford; June 26.
 THOMPSON — Maryann, of Kenilworth; June 27.
 WATERS — Constance R., of Union; June 7.
 WIDENER — Ross A., of Rahway; June 28.
 WILLIAMS — Theresa J., of Clark; June 28.
 WRIGHT — Emma Jean, of Linden; June 25.
 XIROUHAKIS — Rev. Konstantinos, of Union; June 30.

Editor's Note: Not all of the names included in this listing will appear as full-length obituaries.

Casey Prue

Casey F. Prue, 91, of Union died on June 27.

Mr. Prue was a welder with the Operating Engineers Local 825 for many years. As a hobby, he restored antique cars.

Surviving are a sister, Rose Maher, and a brother, Steven J. Preston.

Dr. Victor Raimo



Dr. Victor H. Raimo, 87, of Rahway, an anesthesiologist, died June

26 in Robert Wood Johnson University Hospital at Rahway.

Born in Newark, Dr. Raimo resided in Rahway for 34 years. He served in the Navy Seabees during World War II. Dr. Raimo was a member of the American Legion Post 328 of Clark. He graduated from Seton Hall University, South Orange, and then the University of Bologna, Italy, where he received a degree in medicine.

Dr. Raimo served his residency at Bellevue Hospital, New York City. He specialized in anesthesiology and was the head of anesthesiology at St. James Hospital, Newark. Dr. Raimo was on the staff of Columbus Hospital, Newark, and Rahway Hospital, now Robert Wood Johnson University Hospital at Rahway.

Surviving are his wife of 34 years, Nancy; two sons, Victor E. and Charles H., and two grandchildren.

RELIGION

Join Union VBS

The United Methodist Church in Union announces their new Vacation Bible School program and agenda for 2010. Taking place on Saturday and July 17 from 9 a.m. to 1 p.m., "Sonquest Rainforest" is a program for children ages 3 to 12 years of age in three age classes. Everything your "Sonquest Rainforest" adventurers encounter is based on two of the parables told by Jesus that will make a difference in their everyday lives. The lessons are taught with interactive stories, crafts and music. A light breakfast will be available along with lunch for the children. Children must be at the church no later than 9 a.m. for registration each day, and they

are to be picked up by or at 1 p.m. To enroll, call the church office at 908-687-8077. Give and spell your name, telephone number, name of your child, age of child, a contact number during VBS, and any allergies. The church is located at 2095 Berwyn Street, Union.

New service time at First Presbyterian

The historic First Presbyterian Church of Springfield will provide informal, mid-week services on Wednesday evenings through July, at 7 p.m. in the sanctuary, 210 Morris Ave.

This offers an ideal alternative for those in the community who cannot attend the Sunday worship

service at 10:15 a.m., due to work or other activities. The lesson and sermon are the same as the preceding Sunday service, along with hymns and prayers.

The Rev. Vicky Ney, Pastor, welcomes the community to enjoy the Sunday and Wednesday services in the beautiful, historic, and air-conditioned sanctuary.

Enroll now at Grace Lutheran School

Grace Lutheran School, located in the facilities of Grace Lutheran Church, 2222 Vauxhall Rd., Union, is now enrolling children for the 2010-2011 school year, as it plans for its 21st year of school ministry.

Grace has a nursery program for

children who are three by the end of the calendar year.

Two or three day sessions are offered on Monday, Wednesday, and Friday from 9:15 to 11:45 a.m.

Grace's Pre-K program is for children who are four by the end of the calendar year. A three-day session is on Monday, Wednesday and Friday afternoons from 12:15 to 2:45 a.m. Class size is limited to about 15 children.

A new option being offered for the first time is to attend both the morning and afternoon sessions.

Grace Lutheran School offers care within a Christian environment and setting. Its vision statement is "Be it known to all who enter here that Jesus is the reason for this school, the unseen, but ever

present Teacher in its classes, the model of its staff, and the joy in the hearts of its children."

For information, to schedule a visit or to request a registration packet, contact Director Anita Brand at 908-686-4269 or at gracelu4u@yahoo.com.

July events at Temple Beth Ahm Yisrael

Temple Beth Ahm Yisrael, 60 Temple Dr., Springfield, has announced a schedule of events for the month of July.

On July 15 at 7:45 p.m. the temple will host Torah on Tap. This event is a men's study group. No prior experience is necessary, just a "thirst" for knowledge and a taste for microbrews.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 10:30am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!

Sunday School for All Ages - 10:05am
Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am
Family Night - Wedn @ 7:30pm (includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm
College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083
Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.
Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour

11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups; Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St., Roselle Park, NJ 07204 Phone: 908-245-2237
Pastor: Rev. Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome, United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 10:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. (Discontinued for Summer) Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

ARTS & LEISURE

PAGE 18 — THURSDAY, JULY 8, 2010

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Annual Union County MusicFest begins to take shape

The annual Union County MusicFest will return to Oak Ridge Park in Clark in September with some of the world's most exciting performing artists, rising stars, and local favorites.

On Sept. 11 and 12, the free event will once again feature two days of nonstop music on three stages and activities for the whole family. The fun kicks off with The County Fair at MusicFest, a full fledged carnival that starts on Sept. 8 and ends with the conclusion of MusicFest on Sept. 12.

This year's roster offers the wide-ranging tour around the world of music that fans have come to expect from MusicFest. Alternative rock groups Spoon and The Bravery join top drawer singer/songwriters Jesse Malin with his band The St. Marks Social and Willie Nile, while New Jersey native Robert Randolph explores the rich roots of rock and roll with The Family Band, and the Nils Lofgren Acoustic Duo offers an intimate rock experience. More confirmed artists will be announced in the coming weeks.

"Thanks to the generous support of Overlook Hospital and many other sponsors, tens of thousands of Union County music fans and families can have a full weekend of free music and affordable entertainment," said Freeholder Chairman Daniel P. Sullivan. "MusicFest is a premier event that attracts top talent enjoyed by audiences around world, and brings them right here to our doorstep."

MusicFest will once again connect Union County residents with music fans everywhere by hosting the Rock On! Walkathon. Scheduled for Sept. 11, at Oak Ridge Park, this 5k walk/run raises funds to fight cancer through the international Love, Hope, Strength Foundation.

Proceeds will benefit The Valerie Fund, a major chil-

dren's cancer research foundation that was started by the Goldstein family of New Jersey.

Mike Peters, known to music fans around the world as frontman of The Alarm, co-founded LHSF after he fought and overcame cancer. This is the organization's fourth year with MusicFest and it has become the heart and soul of the event. In addition to participating in the walkathon, Peters and The Alarm will headline the MusicFest '10 after-party at The Crossroads in Garwood on Saturday night, tickets for this performance are on sale at The Crossroads.

Along with the free music, MusicFest 2010 includes all the extra attractions that have made it Union County's premier outdoor family entertainment event. The County Fair at MusicFest will return for its second year, boasting a full scale carnival complete with a Ferris wheel and many other thrilling rides along with musical entertainment, beginning Sept. 8 and running through Sept. 12.

The Kids Kingdom Traveling Jubilee will also return on Saturday and Sunday, packed with activities for youngsters including non-stop music and performances, a petting zoo, moonwalks, interactive educational activities, crafts, and much more. Performances and music are free and the activities are free or affordably priced.

By popular demand, the amazing Hell on Wheels BMX stunt bikers will be back with free shows of their daredevil skills, joining several more special attractions yet to be announced. Dozens of food stands, sponsor booths, arts, crafts and other vendors round out the festivities. Attendees are also welcome to bring picnic baskets, blankets, and lawn chairs.

Overlook Hospital is marking its third straight year as presenting sponsor of MusicFest. Overlook plays a key

role in the success of the event, which is produced in association with the Union County Performing Arts Center.

"Union County's free summer arts programming provides every resident with the opportunity to benefit from uplifting community experiences in a healthy outdoor setting, while offering a venue for Union County businesses to grow," said Sullivan. "Along with our entire arts schedule, MusicFest plays an important foundational role in Union County's long term economic development.

"Since its beginnings as a small concert 13 years ago, MusicFest has grown to become a regional showcase of all the things that make Union County a great community in which to live, work, and raise a family," said Sullivan.

The music kicks off at 11 a.m. and lasts until approximately 10 p.m. on Saturday and Sunday.

The Bravery, Jesse Malin and The St. Marks Social and Willie Nile will perform on Saturday. Spoon, Robert Randolph and The Family Band and the Nils Lofgren Duo will perform on Sunday. Additional confirmed artists will be announced in the coming weeks.

The Kids Kingdom Traveling Jubilee will be open from 11 a.m. to 5 p.m. on Saturday, and from noon to 6 p.m. on Sunday.

The County Fair at MusicFest will be open from 5 p.m. to 10 p.m. on Wednesday and from noon to 10 p.m. on Thursday and Friday. A fireworks display will top off the night on Friday. The fair runs Saturday from 11 a.m. to 10 p.m., and on Sunday from noon to 10 p.m.

For all event information, visit the official MusicFest website, www.ucmusicfest.com. Details, artist announcements, schedules and updates will be added as they become available.

Cover band pays tribute to Bob Marley in Mountainside

The Union County Summer Arts Festival 2010 concert series continues on Wednesday with the Bob Marley Tribute Show at Echo Lake Park. The Union County Board of Chosen Freeholders invites the public to attend this free concert of reggae music which begins at 7:30 p.m. on the border of Mountainside and Westfield.

Picture yourself relaxing on a Caribbean island as the Bob Marley Tribute Show delivers an inspiring performance of music by the great Jamaican reggae master, Bob Marley, and the Wailers.

If you like "Jammin'," there will be plenty of irresistible reggae to get you in the mood to "Get Up, Stand Up." Whether the band plays "Is This Love?" or "Exodus" or "Stir It Up," the songs are sure to lift your spirits and the music will remind you to "Wake Up and Live."

"Bring the entire family for an evening of reggae in Echo Lake Park," said Freeholder Chairman Daniel Sullivan. "Pack a picnic basket, bring lawn chairs or blankets to sit on, and enjoy the Caribbean sounds of Bob Marley under the stars."

The Union County information van will be at the concert site with knowledgeable staff from the Union County Offices of Con-



A Bob Marley Tribute Band will perform reggae music including many Bob Marley hit songs on Wednesday at Echo Lake Park in Mountainside.

sumer Affairs and Veterans' Affairs offer information about interesting available to Union County residents on hand to answer questions and programs and activities that are available to Union County residents.

The Summer Arts Festival concerts continue throughout July and August on Wednesdays beginning at 7:30 p.m. The next two concerts will be at Echo Lake Park on the Mountainside-Westfield border and the remaining five concerts will be held at Oak Ridge Park in Clark. Lawn chairs, blankets and picnic baskets are encouraged. Refreshments and snacks will be available from vendors.

The other free concerts in the Union County Summer Arts Festival series include:

July 21 – Taboo (Santana tribute band); at Echo Lake Park.

July 28 – Strawberry Fields (Beatles tribute band); at Oak Ridge Park in Clark.

Aug. 4 – Doctor K's Motown Review; at Oak Ridge Park.

Aug. 11 – The Rat Pack (music of Sinatra and friends); at Oak Ridge Park.

Aug. 18 – The Nerds (Jersey Shore party band); at Oak Ridge Park.

Aug. 25 – Jimmy and the Parrots (Jimmy Buffett cover band); at Oak Ridge Park.

In case of rain, call the Union County Department of Parks and Community Renewal at 908-558-4079 after 3 p.m., or visit the Union County website at ucnj.org/parks.

Digital art at Union gallery

The Les Malamut Art Gallery in Union Public Library presents Cranford artist Miriam Jarney in an exhibit of her digital artwork titled "Fine Art Photography in the Digital Age."

The show opened July 6 and will continue to Aug. 30. A reception is planned for July 16 at 1 p.m. The public is invited to view the photographs and speak with the artist.

Jarney enrolled in the New York Photography Institute and joined the National Association of Photography Professionals.

She now dedicates herself to creating images that represent how

she feels about the fascinating scenes she sees, their colors, textures and the moods they evoke. Realizing the limitations of camera equipment, she turned to digital photography.

Jarney explained, "Photography is now an accepted art form with its own aesthetic credo, separate from other fine arts such as painting and sculpture. I feel that fine art photography is created by the artist when it fulfills their creative vision."

Her images have been exhibited in shows at the Freeholders Gallery, Simply Gallery and Cranford Public Library. They can also be seen

on her website, miriamjarney.com.

Her photographs are printed using the finest materials, archival ink, acid free art paper and canvas. Artwork on display will be available for purchase by contacting the artist.

For information call 908-851-5450. Artists interested in exhibiting their work and persons desiring to become board members or otherwise volunteer their services may contact Barbara Wirkus at 908-276-6656.



Miriam Jarney's photograph entitled 'Hanson Park Benches.'

Premiere Stages benefits from grant

Premiere Stages, a theater company in residence at Kean University in Union, recently received a \$1,000 grant from The Provident Bank Foundation. The donation will help support the company's 2010 season.

The season will include a new drama, a new play in co-production with Playwrights Theatre of New Jersey, and the development of a new comedy.

"Funds from The Provident Bank Foundation will help Premiere Stages produce a season of all original works, providing the participating playwrights with the time, resources and development they need to ready their work for the stage," said John Wooten, producing artistic director of Premiere Stages. "Without support from The Provident Bank Foundation, these artists would not be afforded the opportunity to develop and explore their work, and many great plays would never be seen."

This year, Premiere Stages will be presenting an interactive reading of "The Jag," the debut of "The Good Counselor," and returning by popular demand as a full production, "Lost Boy Found in Whole Foods."

The 2010 season opened on June 25 and runs through Sept. 19.

"We are so pleased to support Premiere Stages at Kean University in its mission to serve the cultural needs of northern and central New Jersey through its theatre productions, and its cultivation of emerging playwrights and theatre artists," said Kendall Warsaw, executive director of The Provident Bank Foundation.

Premiere Stages is a professional theatre company in residence at Kean University. Productions, play development programs and educational initiatives actively embrace the university's academic curriculum. Premiere Stages actively engages and enhances the specialized training programs while embracing a culturally diverse audience underserved local youth, and a broad pool of gifted regionally-based artists.

Information about Premiere Stages is available at www.kean.edu/premierestages or 908-737-7469.

**WHY TORTURE IS
WRONG
AND THE PEOPLE
WHO LOVE THEM**

"Christopher Durang, our Poet Laureate of the Absurd, has written a smashing new play."

—NY Observer

JULY 8-AUG 1

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PROJECT**

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TheTheaterProject.org

1033 Springfield Ave,

Union County College's
Professional Theater Company

Cranford, NJ

Community Dining Guide^{II}

Fast & Friendly To Sit Down Elegant

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132 E. Westfield Avenue, Roselle Park

★★★★★

By Ann Santos

Look for the yellow awning and a good time awaits. The Hot Spot is a relatively new restaurant located in Roselle Park. Myself & several friends decided to visit this eatery one afternoon. Upon entering & taking a seat while waiting for the menu we loved the decor. The owners are movie buffs and all types of unusual movie memorabilia adorn the walls. The menu is extensive, offering so many choices. We decided to almost try to taste a little bit of everything. For starters we ordered beef empanadas, beef, chicken and pork meat sticks and salad. The beef empanadas were little pockets of heaven consisting of nicely seasoned beef enclosed in a crispy dough pillow. The meat sticks equally as good. Spiced meat barbecued to perfection served with a flavorful sauce. The salad offered all the freshness of summer - crisp lettuce, ripe tomatoes, cucumbers, onions, olives served with the house dressing. Next we ordered sub sandwiches, stuffed shells, steak and rice. The subs were delicious made of quality meat, lettuce, tomato, spices, mayo, dressing on very fresh bread. The stuffed shells arrived in a delicious gravy topped with golden mozzarella. The steak and rice was superb. Steak perfectly cooked and super yellow rice. No room for dessert but cheesecake and chocolate mousse was on board.

We spoke with the charming owners upon completion of the meal. The proprietors' mission is to provide great food, courteous service and a fun atmosphere.

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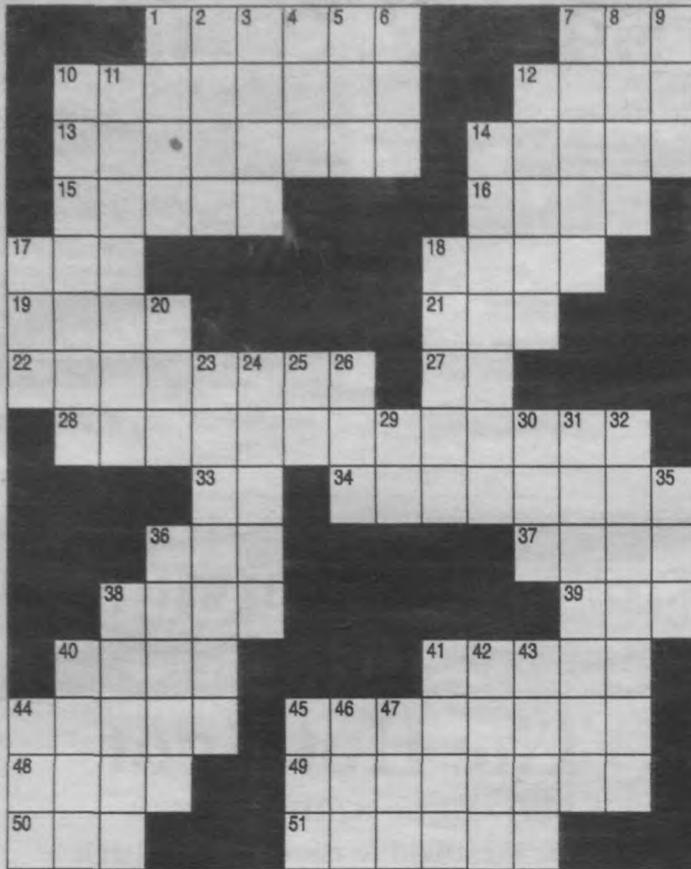
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CROSSWORD PUZZLE



CLUES ACROSS

- 1. Said blessing before a meal
- 7. A wheel furrow
- 10. Removed wrinkles
- 12. Cold Adriatic wind
- 13. Double braids
- 14. Indigenous South Americans
- 15. Claremonte Landscape Garden city
- 16. Expanse of a surface
- 17. Schedule (abbr.)
- 18. Nuclear near reach weapon
- 19. Flower stalk
- 21. Ed Murrow's network
- 22. Serious injury
- 27. Atomic #67 (abbr.)
- 28. IBM's home town
- 33. Undergraduate degree
- 34. Small cutlery for fluids
- 36. Non commercial network
- 37. Scarlett's home
- 38. Mother of Hermes
- 39. A young woman
- 40. 13-19
- 41. White garden snail genus
- 44. Network of Russian prison camps
- 45. Insane females
- 48. Northeast by North (abbr.)
- 49. Figures with triangular faces
- 50. N. American republic (abbr.)
- 51. Old Faithful

CLUES DOWN

- 1. Painter Vincent Van ____
- 2. Memorization
- 3. Essential oil from flowers
- 4. 22nd Greek letter
- 5. Snakelike fish
- 6. Tooth caregiver
- 7. "Air Music" composer
- 8. Lord of Searing Flames
- 9. The bill in a restaurant
- 10. Rainbows and ranges
- 11. Misunderstand speech
- 12. Cutting remarks
- 14. Bottles for corrosives
- 17. Very fast airplane
- 18. Neutral middle vowel
- 20. Not inclined to speak
- 23. Thronging
- 24. Squash bug genus
- 25. Bangladesh currency (abbr.)
- 26. Emmet
- 29. Poet ____ Cummings
- 30. Make a choice
- 31. Highway foundation
- 32. Citizens of Seoul
- 35. Grab
- 36. Panegyric
- 38. Peach ____, dessert
- 40. Weekday (abbr.)
- 41. "____ the night before Christmas"
- 42. Family residence
- 43. Muslim ruler title
- 44. Large African antelope
- 45. Gas usage measurement
- 46. Yes vote
- 47. Not wet

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

July 11 to 17

ARIES, March 21 to April 20: Lead and don't follow this week, Aries. It may be difficult to go against your normal grain, but it is for the best. Keep an open mind Tuesday.

TAURUS, April 21 to May 21: Taurus, don't allow your confidence to wane this week. Get a morale boost from friends and family. A meeting of great importance takes place on Saturday.

GEMINI, May 22 to June 21: Gemini, certain things that have to get done this week will be out of your realm of expertise. That doesn't mean you can't try to tackle them. Just have a helper on hand.

CANCER, June 22 to July 22: Cancer, there's so much that needs to get done, you don't know where to start. Making a list of your tasks will help you better cross one thing off at a time.

LEO, July 23 to Aug. 23: If you can't laugh at yourself, Leo, it will

be harder to maintain successful relationships. Things can't always be serious; lighten up. Virgo offers a clash of personalities.

VIRGO, Aug. 24 to Sept. 22: Virgo, give yourself a much-deserved break. You've been working so hard for the last several months. Now is the time for a vacation or a weekend away from everything.

LIBRA, Sept. 23 to Oct. 23: Libra, you don't have the answers to everything, so seek help from others. Relationship woes leave you in a funk, but it's likely just a temporary bump in the road.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, it will be difficult to contain your frustration, but that's just what you have to do this week. Soon you may need to take matters into your own hands and face the results.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, take a few days to get all of your affairs in

order. There have been a lot of changes lately, and you haven't had a chance to wrap your head around them.

CAPRICORN, Dec. 22 to Jan. 20: Burning the candle at both ends again, Capricorn? You have to learn that this isn't the best way to get things done. Consider the consequences and take things easy.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, you can't put your finger on it, but something just seems out of sorts. The truth could reveal itself in the next few days. In the meantime, focus on outdoor fun.

PISCES, Feb. 19 to March 20: Pisces, fight against the current rather than give in to the situation at hand. Unexpected events arise late in the week.

Also born this week: Chris Cooley, Brock Lesnar, Harrison Ford, Jane Lynch, Kim Alexis, Michael Flatley and Donald Sutherland.

What's Going On?

FLEA MARKET

**SATURDAY
JULY 10, 2010**

EVENT: PENNY'S ANNUAL FLEA MARKET

PLACE: Goodlife Adult Daycare (Parking Lot) 515 N. Arlington Avenue, East Orange. If rain, relocation to Norman Towers Lower Level 500, Parkway Drive, East Orange

TIME: 8:00AM - 2:00PM

ORGANIZATION: Norman's Social & Civic Club

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

THE JAMES HOWE GALLERY, Vaughn Eames Building, Kean University presents the **ART EDUCATORS OF NEW JERSEY 2010 MEMBER EXHIBIT** featuring the eclectic work of 46 artists who not only develop and nurture their own students' creative thinking abilities but also find time to create their own unique work in a wide variety of media including oils, acrylics, printmaking, photography, fibers and sculpture. All exhibiting artists are members of AENJ, a non-profit organization consisting of more than 1,300 art teachers from across the state. The work will be on exhibit for viewing through July 15, with a closing artists' reception on July 15 from 4 to 6 p.m. Refreshments will be served and the artists will be available for questions. To schedule a gallery viewing, please contact Carrie Russoniello at cdavey@aejn.org.

Cranford resident **KERRIE WANDLASS** will be the featured artist during the months of July and August at the Gallery on the Boulevard, located at Kenilworth Public Library, 548 Boulevard. Artwork on display at The Gallery on the Boulevard will be available for purchase directly through the artist. The Gallery on the Boulevard is located on the main floor of the library, located at 548 Boulevard. For information regarding The Gallery on the Boulevard, contact Library Director Dale Spindel at 908-276-2451 or dale@lmcac.org.

SUMMIT FREE PUBLIC LIBRARY and the Visual Arts Center of New Jersey announce an exhibition of oil paintings by Short Hills resident Sandra Gelman Wolf at **THE GALLERY** at Summit library until July 31. After a career in securities law, Wolf returned to an earlier interest in art two years ago, and is honored to be presenting her first solo show at The Gallery. The exhibit is open to the public during regular library hours. **THE GALLERY** is a public-private partnership. The library is located at 75 Maple St., Summit and is open Monday to Wednesday, 9 a.m. to 9 p.m.; Thursday to Saturday, 9 a.m. to 5 p.m. and Sunday, 1 p.m. to 5 p.m. For information, visit www.summitlibrary.org.

The **VISUAL ARTS CENTER OF NEW JERSEY** is partnering with **PAPER MILL PLAYHOUSE** on a year long exhibition series in the theater's **RENEE FOOSANER ART GALLERY**. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

On the first Thursday of each

month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

AUDITIONS

Registration is open for one week of **SUMMER THEATRE CAMP AT UNION COUNTY PERFORMING ARTS CENTER** providing local students with the opportunity to experience the unforgettable excitement of theater. Children's Stage Adventures offers a unique experience for students to participate in the production of a live musical performance. Register by calling 732-499-8226 or visit ucpac.org. This summer, from July 19 through July 23, approximately 50 local students will be cast in Children's Stage Adventures' musical production of *Oliver Twist*, sponsored in part by Merck Company Foundation. The CSA team will arrive in town with everything it takes to put on a play. On July 19, the team will have an audition workshop at UCPAC to cast pre-registered students to perform in the musical. For information or to register, call 732-499-8226 or visit www.ucpac.org.

BOOKS

THE BOOK DISCUSSION GROUP OF THE KENILWORTH PUBLIC LIBRARY will meet on Tuesday at 7:15 p.m. to discuss "SNOBS," by Julian Fellowes, a contemporary British writer, actor and film director. A comedy of manners, *Snoobs* follows the story of Edith Lavery, a daughter of the English middle class, as she accepts the marriage proposal of Charles, the Earl Broughton. Add to the mix Charles' suspicious mother, Lady Uckfield, and stir in a television crew with a handsome leading man who have come to Broughton Hall to film a period drama, and you have the recipe for an astutely observed account of the type of head-on collision that still occurs between the English social classes. The Kenilworth library is located at 548 Blvd. For information, visit www.kenilworthlibrary.org.

AYN RAND'S MAGNUM OPUS "ATLAS SHRUGGED" was published in 1957, but its status as a bestseller is seeing another boost since last year's resurgence. "Atlas Shrugged" is now on the shelves of 1,100 Target stores, demonstrating impressive marketability for a 53-year-old novel. A segment of a recent Glenn Beck program dedicated to the novel has seen the book leap up the Amazon bestseller list. It is currently ranked in the top 20. "Atlas Shrugged" is a compelling mystery, but it is also a story with a

profound and original philosophy that provides answers to the problems we're facing in our world right now. Many people feel inspired after reading the novel, and that is a major reason why the book is still in such high demand.

KENILWORTH PUBLIC LIBRARY is seeking volunteers for the library's first annual LibraryFest, which is scheduled on Aug. 4, in celebration of the conclusion of the library's summer reading program. Anyone wishing to sign up for the LibraryFest informational meeting must preregister and can do so at the library or by calling 908-276-2451 during regular library hours. The library is located at 548 Kenilworth Blvd., Kenilworth.

CONCERTS

THE SALEM ROADHOUSE CAFE AT TOWNLEY PRESBYTERIAN CHURCH, 829 Salem Road, Union, is pleased to announce a very special fundraiser show for Haiti Earthquake Victims. One hundred percent of all proceeds from this show will be sent directly to a church in

Haiti for distribution to the victims. Working together with Carrie Jackson, noted jazz vocalist, the show is organized to present an on-going show of 12 performers on July 17, starting at 5 p.m. Refreshments will be available for sale at the Roadhouse Cafe, where patrons can enjoy an artistic photographic display on its gallery walls by photographer Miron Abromovici. Noted performing artists will be: Gil Benson on vocals, Rio Clemente on piano, John DeMarco on vocals, Janice Friedman on piano and vocals, Genesis — a Praise Gospel Band, Yvette Glover on vocals, Carrie Jackson on vocals, Les McKee on drums and Atoinette Montague on vocals. Backing up all performers will be a house band featuring well known performing artists Steve Freeman on bass, Gordon Lane on drums and Lou Rainone on piano. For details, contact Director Bruce Tangowski at salemroadhouse@gmail.com, or by phone at 908-370-2070.

SALEM ROADHOUSE CAFE, 829 Salem Road, Union, has announced its 2010 show lineup.

Local and area artists will perform each month at the Roadhouse Cafe, which features live music and artwork on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: Saturday, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band; and Nov. 13, Trysette.

Come and hear an acoustic gem at the **MOUNTAINSIDE LIBRARY'S NEXT FOLK MUSIC CAFÉ**, scheduled for July 15 from 7 to 8:40 p.m. **TOBY WALKER**, one of the world's greatest finger-style guitarists who frequently works with Jorma Kaukonen, will be performing a mix of catchy songs, funny stories and phenomenal guitar playing. John Platt of WFUV radio says, "True entertainers have an engaging spirit that puts a smile on your face. Arlo Guthrie has it, David Bromberg has it, and so does Toby." A favorite part of the night is the song-share where you can bring out your own instruments lead the room in a song. A piano is also available. It's all topped off with an informal, live jam session for everyone. You'll love listening to the music while munching on fine desserts.

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Rahway's Pierre shows he can tangle with best *Next stop is Fork Union Military Academy*

By JR Parachini
Sports Editor

Performing on a stage with and against many of the top football players in the state is a setting that would rev up the engine of most talented gridiron athletes.

Rahway's Olsen Pierre had that opportunity on June 28 and he made the most of it.

His stellar performance in the 32nd annual New Jersey North-South All-Star Football Classic at Kean University in Union proved to be a major stepping stone to what he wants to accomplish now and in the future.

Pierre (6-5, 260) is headed to Fork Union Military Academy in Fork Union, Va. with the goal of upgrading his academic credentials.

"I'm going to go there for six months, do the best I can and hope I get a D-1 scholarship," said Pierre, who helped lead the North defense to an outstanding performance in the North's 17-3 victory over the South.

Pierre started at defensive end for the North and was a prominent player on the line, coming up with a blocked punt and a tackle for a loss.

He was a three-year varsity starter at offensive and defensive tackle for Rahway head coach Gary Mobley.

"He became a true leader on and off the field," said Mobley, who is about to enter his seventh season at the helm of the Indians. "He's not a very vocal guy, but he was somebody that led by example, doing the right things in the weight room, doing the right things in the classroom."

Pierre will play at a prep school — coached by well-known alum John Shuman — that has helped many local players move on to bigger universities. Bobby Lisowski (6-4, 305), a 2009 Union graduate, played there last year and attracted the attention of many college scouts with an impressive performance at a one-day combine the school held.

Lisowski since moved on and signed a scholarship to continue playing at Toledo, a Division 1-A school situated in the Mid-American Conference.

That's Pierre's goal — to be playing for a Division 1-A school this time next year.

"It looks most likely that he'll play defensive end in college," Mobley said of Pierre. "With his length as far as his arms are concerned and his ability to put on weight that looks like the position for him."

"Right now he's at about 265, so they project they can put another 20 or 30 pounds on him."

Although Rahway did not qualify in Central Jersey, Group 2 one year after reaching the North 2, Group 3 championship game, the Indians were still able to turn in a solid 7-3 season last fall.

"My senior year I missed playing with my friends, but it was the best year I ever had," Pierre said. "I know we didn't make the playoffs — we should have — but it was a good year."

Pierre's performance on defense was a big reason why. He produced 83 tackles, including four sacks.

Pierre also caused four fumbles, recovered two and blocked a punt.

"He controlled the middle of the offensive line," Mobley said.

"He was quick off the ball and he was giving offensive guards and centers hell."

"He played them at the 2-tech or the 3-tech, which had him shading the center or guard and he was able to control the middle of offenses."

After giving up 21 and then 25 points in opening road setbacks to Linden and playoff qualifier Immaculata of Somerville, the Indians gave up only 66 points in their final eight games for an average of just 8.25 points — or roughly one score a contest.

See LINEMAN, Page 23

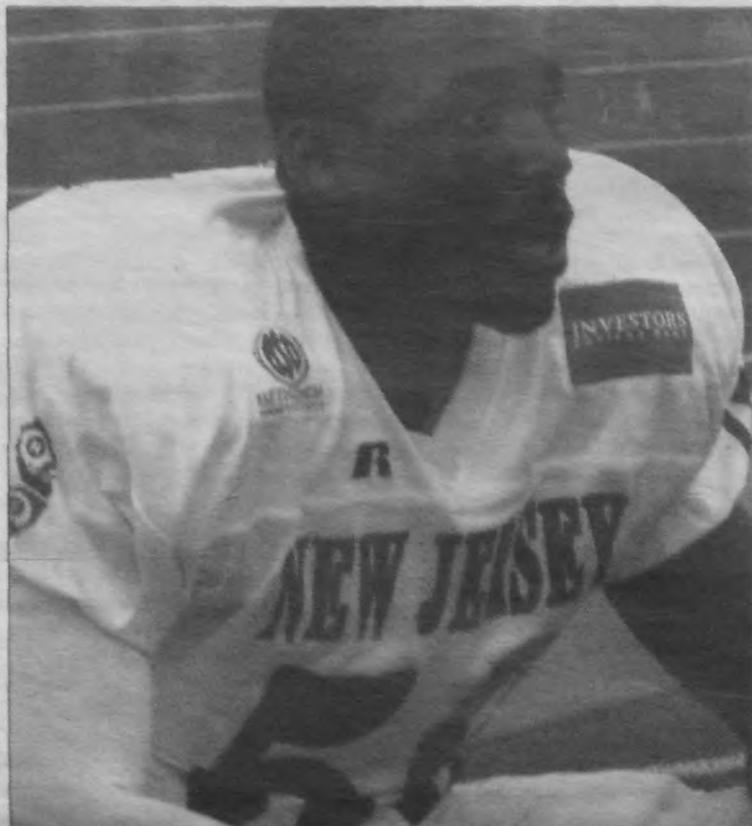


Photo by JR Parachini

Rahway's Olsen Pierre had a standout game for the North team in its 17-3 victory over the South in last week's 32nd annual North-South All-Star Football Game at Kean University in Union.

UNION COUNTY FOOTBALL (18 schools)

CLASSIFICATIONS FOR 2010

NORTH 2, GROUP 4 (4): Elizabeth, Union, Linden, Westfield.

NORTH 2, GROUP 3 (4): Plainfield, Rahway, Cranford, Scotch Plains.

NORTH 2, GROUP 2 (3): Summit, Gov. Livingston, Hillside.

NORTH 2, GROUP 1 (1): Dayton.

CENTRAL JERSEY, GROUP 2 (2): Johnson, Roselle.

CENTRAL JERSEY, GROUP 1 (3): Brearley, New Providence, Roselle Park.

NON-PUBLIC, GROUP 1 (1): St. Patrick.

NOTES: Rahway and Cranford were situated in Central Jersey, Group 2 last year, with Rahway finishing 7-3 and Cranford 4-6. Both did not have enough power points to qualify for the state playoffs in the section. Rahway qualified for the state playoffs every year from 2004-2008. Cranford is seeking to make the state playoffs for the first time since 2004. Plainfield dropped down to North 2, Group 3 for the first time.



Photo by JR Parachini

Rahway's Olsen Pierre, No. 56 in middle of photo, is joined on the North defensive line by, from left, East Orange's Billy Dobbs, Union's Terence Gavin and Summit's Mike Watts.

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Photo by JR Parachini

Kean University Alumni Stadium on the campus of Kean University in Union hosted its second straight New Jersey North-South All-Star Football Classic last week. Kean has also hosted several Snapple Bowl All-Star Games.

Lineman seeking to excel at prep school

(Continued from Page 22)

During that stretch Rahway went 7-1, shut out three straight opponents for the first time since 2005 and finished with a six-game winning streak in its first non-playoff season since 2003.

Rahway paced Union County in scoring against, giving up just 112 points in 10 games for an 11.2 average.

The Indians also produced a Union County-best four shutouts and were one of only three teams in the county to finish undefeated at home.

At the end of the year a Rahway vs. Summit game was widely talked about, with the teams not playing each other during the 2009 season. Union County football fans would have loved to have seen how Summit's high-powered eventual state championship offense would have tried to penetrate a dominating Rahway defense.

A player like Pierre going after Summit senior quarterback Joe Jaskolski would have been worth the price of admission.

"Olsen's just a great example to our young kids about how we want to play Rahway football," Mobley said.

NOTES: We'll get that Rahway vs. Summit matchup this season as the Mid-State 39 Conference foes will clash Sept. 25 at Rahway.

Last year Summit won North 2, Group 2 for the first time since 1994 and became only the second Union County team to finish 12-0 and the first since Brearley won North 2, Group 1 in 2006 for the first time since 1991.

Mobley is 49-17 (.742) in his first six seasons as the head coach at Rahway. That record includes six winning seasons, five playoff seasons, four sectional semifinal appearances and one trip to a sectional final.

Rahway was also put back into North 2, Group 3 this year by the NJSIAA's current re-classification.

"That's okay, we've been there before," Mobley said.

The range for Group 3 in North 2 this year is 821-1098 according to the classifications posted on the NJSIAA's website. Cranford is the smallest enrollment school in the section at 821 and Rahway the second-smallest at 845. They were both in CJ, G2 last year.

The highest enrollment school in the section is Morristown at 1098, with newcomer Plainfield the second-highest at 1090.

Since the NJSIAA's re-classification began in 2003, Rahway football has been in Central Jersey, Group 2 for 2003, 2004, 2005, 2006, 2007 and 2009 and in North 2, Group 3 for 2008 and 2010.

RAHWAY FOOTBALL 2010

- Sept. 10 at North Plainfield, 7 p.m.
- Sept. 16 Scotch Plains, 1 p.m.
- Sept. 25 Summit, 1 p.m.
- Oct. 9 at Hillside, 1 p.m.
- Oct. 15 at Cranford, 7 p.m.
- Oct. 23 Westfield, 1 p.m.
- Oct. 30 at Gov. Livingston, 1 p.m.
- Nov. 6 Watchung Hills, 1 p.m.
- Nov. 25 at Johnson, 10:30 a.m.

Head coach: Gary Mobley. **Conference:** Mid-State 39.

Section: North 2, Group 3. **2009:** (7-3).

Rahway facility to host baseball tryout

The Center Circle indoor turf facility in Rahway, located on 1255 Main Street, is hosting a Baseball Tryout & Hitting Camp on July 20.

The Tryout is scheduled for 10 a.m. that day, with the Hitting Camp to follow at 2 p.m.

Coast to Coast Baseball invites local players - ages 10-18 - to one of its upcoming tryout events.

At the tryout, the staff will evaluate skills in four areas: hitting, fielding, arm strength and speed.

Players who are accepted to the program may choose to represent the USA in competition in Puerto Rico, or work with top college coaches and pro scouts at one of the Coast to Coast Baseball's Florida or Arizona Camp & Showcase events held at a Major League Baseball spring training complex.

In addition to the tryout, an instructional hitting camp will be held the same day.

The goal of the camp is to help players improve hitting fundamentals as well as their mental approach at the plate.

Since the summer of 2001, nearly 2,000 youngsters from ages 11-18 and from 46 different states have participated in the Coast to Coast Baseball program.

Alumni compete at every level of collegiate baseball and even professionally.

More information about the tryout and camp may be obtained by calling 928-854-9455. Registration may be done on line or by phone.

The website is: www.CoastToCoastAthletics.com.

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<p>WESTFIELD 908-233-0393 600 North Avenue East Near Garwood ShopRite www.americantires.net</p>																											
<p>AMERICAN TIRE & AUTO CARE</p> <p>We Welcome Company Fleet Accounts</p>																											
<p>ALL SEASON RADIAL</p> <table border="1"> <tr><td>185/65R14</td><td>\$ 47.95</td></tr> <tr><td>195/65R15</td><td>\$ 57.95</td></tr> <tr><td>205/70R15</td><td>\$ 60.95</td></tr> <tr><td>205/65R15</td><td>\$ 55.95</td></tr> <tr><td>215/60R16</td><td>\$ 73.95</td></tr> <tr><td>225/60R16</td><td>\$ 71.95</td></tr> </table>		185/65R14	\$ 47.95	195/65R15	\$ 57.95	205/70R15	\$ 60.95	205/65R15	\$ 55.95	215/60R16	\$ 73.95	225/60R16	\$ 71.95	<p>ALL SEASON RADIAL FOR LIGHT TRUCKS</p> <table border="1"> <tr><td>P2157515</td><td>\$ 65.95</td></tr> <tr><td>P2357515</td><td>\$ 77.95</td></tr> <tr><td>P2357016</td><td>\$ 96.95</td></tr> <tr><td>P2357016</td><td>\$ 97.95</td></tr> <tr><td>LT2358516</td><td>\$122.95</td></tr> <tr><td>P2657017</td><td>\$134.95</td></tr> </table>		P2157515	\$ 65.95	P2357515	\$ 77.95	P2357016	\$ 96.95	P2357016	\$ 97.95	LT2358516	\$122.95	P2657017	\$134.95
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Challenge Cup champions



The Squirt A Team of the NJ Devils Youth Hockey Club won the Can/Am Challenge Cup Tournament at the Olympic Center in Lake Placid, N.Y. the weekend of March 25-28. Laying down is Billy Naples. Kneeling, from left, is Tommy Profaci, Charlie Buckley, Stephen Buck, Christian Della Rocco, Elliot LaGorce, Kenneth Meyer, Charlie Naples, Alek DeMaio, Wyatt Jannicelli, Jonny Scheer, John O'Hern, Andy Antiles, Vincent Marino and Michael Antiles. Standing, from left, are assistant coach Paul O'Hern, assistant coach Frank Jannicelli, head coach Pierre Pellaton, Daniel Triano and PJ Murphy. Players from Union County are Della Rocco, Scheer, O'Hern, Murphy, Meyer, Triano, Buck and Buckley.

Mountainside, Summit residents in bike-a-thon

To raise funds for lifesaving cancer care

On Aug. 7 and 8, one Mountainside resident, five Summit residents, and five Westfield residents will ride in the 31st annual Pan-Massachusetts Challenge (PMC), the nation's pioneer charity bike-a-thon that raises more money than any other athletic fundraising event in the country.

Those local residents include: Edwin Carr, 37, of Mountainside; Genny Baldacci, 45; Matthew Baldacci, 44; Yon Cho, 47; Michael Cornell, 41; and Kyle Grazia, 45, of Summit and Anthony Cook, 46; John Coyle, 36; Nicole Coyle, 36; Edward Gallagher, 52; and Greg Janaczek, 37, of Westfield.

They will be among the 5,000 cyclists from 36 states and eight countries who will ride with the collective goal of raising \$31 million to support lifesaving adult and pediatric cancer care and research through Dana-Farber Cancer Institute's Jimmy Fund.

While known for its signature two-day, 190-mile route, the PMC is made up of 10 different cycling routes through 46 Mass. communities. The various PMC routes, with varying fundraising requirements, mean anyone with a bike and determination can participate.

PMC riders range in age from 13 to 86 years and are from all walks of life, from police officers to stay-at-home mothers to corporate CEOs. The PMC is for seasoned athletes and cycling newcomers who are unified by the single goal of raising money to fight cancer. The PMC is all about heart and soul.

Doctors ride along side their patients; grandparents bike with their grandchildren; and nearly everyone rides on behalf of loved ones lost to, or battling, cancer. More than 300 riders are cancer survivors or current patients.

During PMC weekend, individual cyclists become part of one family. Thousands of supporters who cheer along the route is one reason cyclists come to Massachusetts each August to ride in the PMC. The bike-a-thon is fully supported with 3,000 volunteers who help at the water stops by serving food and water, assist with mechanical and medical issues, and luggage transportation. Lodging is also provided.

"The PMC is more than just a bike ride," says Billy Starr, PMC founder and executive director. "It is a community of people with one unifying mission: raising money for cancer research."

No other single athletic event raises or contributes more money to charity than the PMC. Since 1980, the PMC has raised \$270 million for cancer research and care at Dana-Farber through its Jimmy Fund. The PMC gives 100 percent of every rider-raised dollar directly to the Jimmy Fund, a rate of fundraising that is nearly unequalled within the \$3 billion athletic fundraising event industry. The PMC generates more than 50 percent of the Jimmy Fund's annual revenue and is its largest single contributor. PMC funding is considered "seed money;" it allows researchers and doctors to finance innovative experiments and conduct initial trials to qualify for federal funding.

Practice has begun for all-star grid tilt

Practice has commenced for next week's MyCentral Jersey.com Snapple Bowl.

Kickoff is 7 p.m. on Thursday, July 15 at East Brunswick High School.

The Middlesex County squad was scheduled to commence practice Monday at East Brunswick.

The Union County team is set to begin practice Saturday at Union High School.

Middlesex County has defeated Union County in the last four games and leads the series 9-7. This will be the seventh game played at East Brunswick, with Union County having won four of the first six there.

Linden basketball action continues

The Linden Tiger Sports Camp Summer Basketball League schedule continues this week for the Tuesday-Thursday competition and next week for the Monday-Wednesday action.

Here's a look at the teams in the Monday-Wednesday league and the remaining schedule of games:

MONDAY-WEDNESDAY TEAMS:

1-Linden. 2-St. Patrick. 3-Wagner.
4-New Brunswick. 5-Colonia. 6-Point Pleasant.

MONDAY-WEDNESDAY SCHEDULE:

Monday, July 12:

1-Linden vs. 4-New Brunswick, 4:30 p.m.
5-Colonia vs. 3-Wagner, 5:30 p.m.
6-Point Pleasant vs. 2-St. Patrick, 6:30 p.m.
5-Colonia vs. 2-St. Patrick, 7:30 p.m.

Wednesday, July 14:

1-Linden vs. 3-Wagner, 4:30 p.m.
5-Colonia vs. 6-Point Pleasant, 5:30 p.m.
4-New Brunswick vs. 2-St. Patrick, 6:30 p.m.

Monday, July 19:

1-Linden vs. 4-New Brunswick, 4:30 p.m.
6-Point Pleasant vs. 5-Colonia, 5:30 p.m.
2-St. Patrick vs. 3-Wagner, 6:30 p.m.
3-Wagner vs. 4-New Brunswick, 7:30 p.m.

Wednesday, July 21:

1-Linden vs. 3-Wagner, 4:30 p.m.
4-New Brunswick vs. 5-Colonia, 5:30 p.m.
2-St. Patrick vs. 6-Point Pleasant, 6:30 p.m.
Playoffs will commence Monday, July 26.

Here's a look at the teams in the Tuesday-Thursday league and the remaining schedule of games:

TUESDAY-THURSDAY TEAMS:

1-Linden. 2-St. Joseph's, Metuchen. 3-Paterson Kennedy.
4-Hillsborough. 5-East Brunswick. 6-Immaculata.
7-Bridgewater-Raritan. 8-Cardinal McCarrick.

TUESDAY-THURSDAY SCHEDULE:

Thursday, July 8:

1-Linden vs. 4-Hillsborough, 4:30 p.m.
2-St. Joseph's, Metuchen vs. 6-Immaculata, 5:30 p.m.
3-Paterson Kennedy vs. 7-Bridgewater-Raritan, 6:30 p.m.
5-East Brunswick vs. 8-Cardinal McCarrick, 7:30 p.m.

Tuesday, July 13:

1-Linden vs. 5-East Brunswick, 4:30 p.m.
3-Paterson Kennedy vs. 7-Bridgewater-Raritan, 5:30 p.m.
2-St. Joseph's, Metuchen vs. 8-Cardinal McCarrick, 6:30 p.m.
4-Hillsborough vs. 6-Immaculata, 7:30 p.m.

Thursday, July 15:

1-Linden vs. 2-St. Joseph's, Metuchen, 4:30 p.m.
4-Hillsborough vs. 7-Bridgewater-Raritan, 5:30 p.m.
3-Paterson Kennedy vs. 8-Cardinal McCarrick, 6:30 p.m.
5-East Brunswick vs. 6-Immaculata, 7:30 p.m.

Tuesday, July 20:

1-Linden vs. 3-Paterson Kennedy, 4:30 p.m.
2-St. Joseph's, Metuchen vs. 4-Hillsborough, 5:30 p.m.
6-Immaculata vs. 7-Bridgewater-Raritan, 6:30 p.m.
5-East Brunswick vs. 8-Cardinal McCarrick, 7:30 p.m.

Thursday, July 22:

1-Linden vs. 7-Bridgewater-Raritan, 4:30 p.m.
6-Immaculata vs. 8-Cardinal McCarrick, 5:30 p.m.
3-Paterson Kennedy vs. 4-Hillsborough, 6:30 p.m.
2-St. Joseph's, Metuchen vs. 5-East Brunswick, 7:30 p.m.

Playoffs will commence Tuesday, July 27.

UCT BOYS' LACROSSE CHAMPIONSHIP SCORES, SITES

2010: Summit 7, Westfield 5 - at Johnson's Nolan Field
2009: Summit 9, Johnson 3 - at Johnson's Nolan Field

2008: Summit 7, Johnson 6 - at Summit's Tatlock Field
2007: Westfield 7, Summit 6 (2OT) - at Summit's Tatlock Field

2006: Westfield 10, Summit 9 - at Summit's Tatlock Field
2005: Summit 14, Westfield 2 - at Summit's Tatlock Field

2004: Summit 12, Westfield 3 - at Summit's Tatlock Field
2003: Summit 4, Westfield 3 - at Kean University in Union

NOTES: Summit has appeared in the first eight finals, going 6-2.

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-26799-10

NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO:
SHARON L. BROWN

GAIL FRAZIER

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and DAISY M. WELLS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-26799-10 within thirty-five (35) days after 07/08/2010 exclusive of such date, or if published after 07/08/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 18, 2003 made by DAISY M. WELLS and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR GREENWICH HOME MORTGAGE CORP. recorded on February 20, 2004, in Book 10554 of Mortgages for Union County, Page 230, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 733-735 BERCKMAN ST. PLAINFIELD, NJ 07062, Block 627, Lot 16.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling UNION COUNTY LAWYER REFERRAL: (908)353-4711 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, SHARON L. BROWN are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, GAIL FRAZIER are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File YFWM1134 Dated: June 28, 2010

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U263005 WCN July 8, 2010 (\$47.53)

PLAINFIELD

Superior Court of New Jersey
Chancery Division
Union County
Docket No.: F-40430-08

(L.S.) STATE OF NEW JERSEY TO:
Kenneth A. Barrett, His Heirs, Devises & Personal Representatives & His, Her, Their or any of their Successors in Right, Title and Interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Mattleman, Weinroth & Miller, P.C., attorneys for plaintiff, whose address is 401 Route 70 East, Ste 100, Cherry Hill, NJ 08034 (856) 429-5507, an answer to the Amended Complaint in Foreclosure filed in a Civil Action, in which PNC Bank, National Association is the Plaintiff and Kenneth A. Barrett, His Heirs, Devises & Personal Representatives & His, Her, Their or any of their Successors in Right, Title and Interest, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division Union County, under Docket No. F-40430-08, within thirty-five (35) days after the date of publication of this notice, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Amended Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated April 8, 2001 and made by Kenneth Barrett to PNC Bank, National Association, which Mortgage was recorded in the

PUBLIC NOTICE

Union County Clerk/Register's Office on May 1, 2001 in Mortgage Book 8178 at Page 0250, et seq. The lands and premises affected by this action and for which possession is sought are commonly known as 4 Berkeley Terrace, City of Plainfield, County of Union, and State of New Jersey. If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

YOU, Kenneth A. Barrett, His Heirs, Devises & Personal Representatives & His, Her, Their or any of their Successors in Right, Title and Interest, are made a party defendant to this foreclosure action to foreclose any interest you may have in the subject property as the heirs of the record owner and mortgagor on the subject loan. File #983.71623

JENNIFER M. PEREZ
Acting Clerk of the Superior Court
U263084 WCN July 8, 2010 (\$40.18)

PLAINFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-10004086
Division: CHANCERY
Docket Number: F3396708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-2

VS
Defendant: MARIA L. SAILEMA, REMI CAPITAL INC.
Sale Date: 08/04/2010
Writ of Execution: 05/14/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF PLAINFIELD, County of UNION and State of New Jersey.

Commonly known as: 31-33 SANDFORD AVE, PLAINFIELD, NJ 07060, with a mailing address of 33 SANDFORD AVE, PLAINFIELD, NJ 07060. Tax Lot No. 14 in Block No. 320. Dimension of Lot Approximately: 60 X 169.94

Nearest Cross Street: EAST FRONT STREET
BEGINNING AT A POINT IN THE SOUTHWESTERLY SIDE OF SANDFORD AVENUE (ALSO KNOWN AS SANFORD AVENUE) (60' WIDE) SAID POINT BEING DISTANT 420.00 FEET NORTHWESTERLY ALONG THE SAME FROM ITS INTERSECTION WITH THE NORTHWESTERLY SIDE OF EAST FRONT STREET (66' WIDE), AND RUNNING THENCE.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES: SEWER + PENALTY \$2,429.73 TRASH + PENALTY \$2,908.58 TOTAL AS OF June 7, 2010: \$5,338.31

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$400,755.88***
Four Hundred Thousand Seven Hundred Fifty-Five and 88/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$439,903.24***
Four Hundred Thirty-Nine Thousand Nine Hundred Three and 24/100***
July 8, 15, 22, 29, 2010
U263312 WCN (\$176.40)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION HEALTH DEPARTMENT

A Special Meeting of The Township of Union Board of Health will be held on Wednesday, July 14, 2010 at 6:30 pm in the Municipal Building in the Bonnell Room, 1976 Morris Ave., Union

John Ferraioli, H.O.
Secretary to the Board
U263059 UNL July 8, 2010 (\$11.86)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10003933
Division: CHANCERY
Docket Number: F4522908
County: Union
Plaintiff: US BANK NATIONAL ASSO-

PUBLIC NOTICE

CIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC4

VS
Defendant: MARQUIS OWENS; MRS. MARQUIS OWENS, HIS WIFE
Sale Date: 07/28/2010
Writ of Execution: 05/21/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 1559 SCHLEY STREET, HILLSIDE NJ 07205

BEING KNOWN AS LOT 1, BLOCK 305, on the official Tax Map of the Township of Hillside
Dimensions: 47.44 feet x 100.0 feet x 47.44 feet x 100.0 feet
Nearest Cross Street: Field Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$354,676.90
Three Hundred Fifty-Four Thousand Six Hundred Seventy-Six and 90/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$390,463.24***
Three Hundred Ninety Thousand Four Hundred Sixty-Three and 24/100***
July 1, 8, 15, 22, 2010
U262664 UNL (\$186.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10004087
Division: CHANCERY
Docket Number: F2734307
County: Union
Plaintiff: WOODHAVEN LUMBER & MILLWORK, INC., A NEW JERSEY CORPORATION

VS
Defendant: NEWARK BUILDERS, INC., A NEW JERSEY CORPORATION, AND JORLINAR A. SANTOS
Sale Date: 08/04/2010
Writ of Execution: 09/25/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
County and Street: Union County; Bloy Street
Street and Street Number: 530 Bloy Street
Tax Lot and Block Numbers: Lot 36 Block 509
Dimensions (Size of Property): approximately 100 X 100
Nearest Cross Street: Tillman Street
Beginning Point: Intersection of northerly sideline of Tillman Street and the westerly sideline of Bloy Street
Prior Liens/Mortgages: Not applicable.

JUDGMENT AMOUNT: \$324,383.25
Three Hundred Twenty-Four Thousand Three Hundred Eighty-Three and 25/100
Attorney: GERTNER RIORDAN LLC P.O. BOX 499 LAKEWOOD, NJ 08701 (732)363-3333
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$396,628.27***
Three Hundred Ninety-Six Thousand Six Hundred Twenty-Eight and 27/100***
July 8, 15, 22, 29, 2010
U263319 UNL (\$117.60)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-26063-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: GABRIEL F. AIELLO, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF LINDA G. AIELLO, JILLIAN AIELLO, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF LINDA G. AIELLO, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff and GABRIEL F. AIELLO, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF LINDA G. AIELLO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-26063-10 within thirty-five (35) days after 07/08/2010 exclusive of such date, or if published after 07/08/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/16/2005 made by Linda Aiello as mortgagor, to Washinton Mutual Bank, FA recorded on 06/28/2005 in Book 11224 of Mortgages for Union County, Page 607; and (2) to recover possession of, and concerns premises commonly known as 131 Coe Avenue, Hillside, NJ 07205, also being Lot 76 in Block 1411.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, GABRIEL F. AIELLO, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF LINDA G. AIELLO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, GABRIEL F. AIELLO, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF LINDA G. AIELLO, the heir, devisee, and personal representative of Linda Aiello, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 03/25/2008 of Linda Aiello, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, JILLIAN AIELLO, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF LINDA G. AIELLO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are hereby made party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JILLIAN AIELLO, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF LINDA G. AIELLO, the heir, devisee, and personal representative of Linda Aiello, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 03/25/2008 of Linda Aiello, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises. File FCZ 138187

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose
U263047 UNL July 8, 2010 (\$72.03)

PUBLIC NOTICE

UNION

INVITATION FOR BIDS PORTABLE MOBILE COLUMN LIFT SYSTEM

READVERTISEMENT

The Township of Union Division of Purchasing will receive sealed Bids for One (1) Portable Mobile Column Lift System, at the Main Meeting Room, Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Thursday, July 22, 2010, at 9:30 A.M. sharp, at which time and place all Bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17-27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of NJ 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C.127 (NJAC 17-27).

Legislation signed into law will affect certain Public Contracts P.L. 1999, c.239 - "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT" IS IN EFFECT

Contractors performing covered Public Work on the effective date must apply for registration within thirty (30) days of the effective date. Contractors not performing Public Work on the effective day of the Act must apply for registration before bidding on a Public Works contract. A copy of the registration application will establish eligibility for award for a period of thirty (30) days. For purposes of "The Public Works Contractor Registration Act", "Public Works" is defined as "the Construction, demolition, alteration, repair or maintenance of a public building regularly open to and used by the general public or a public institution, and includes any subcontractor or lower tier subcontractor as defined herein, except that, for purposes of the Act, no pumping station, treatment plant or other facility associated with utility and environmental construction, reconstruction, demolition, alteration, repair or maintenance shall be regarded open to and used by the general public or a public institution."

It is important to note that, although not required to register, contractors who perform covered work on public projects not included in this definition of "public works" must still comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A.34:11-56.25 et. Seq.) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

One (1) copy of the Bid must be fully executed and presented on the proposal form provided.

Bids must be presented by a representative of the Bidder, when called for by the Purchasing Division, and not before or after. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee
EILEEN BIRCH, TOWNSHIP CLERK
U263082 UNL July 8, 2010 (\$64.19)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003535
Division: CHANCERY
Docket Number: F4691008
County: Union
Plaintiff: BAC HOME LOANS SERVICES, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP
VS
Defendant: MAUREEN CHANDRA AND PHANTHAVONE VANNASING, HER HUSBAND

PUBLIC NOTICE

Sale Date: 07/14/2010
Writ of Execution: 04/26/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10003996
Division: CHANCERY
Docket Number: F779309
County: Union
Plaintiff: BAC HOME LOANS SERVING LP VS
Defendant: ZELDA WASHINGTON, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; HANA WASHINGTON; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 08/04/2010
Writ of Execution: 05/27/2010

PUBLIC NOTICE

RUBINOFF;
Sale Date: 07/21/2010
Writ of Execution: 05/10/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

UNION
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-63558-09
NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO: DIANE GUERRA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY, SOLELY AS TRUSTEE AND NOT IN ITS INDIVIDUAL CAPACITY FOR THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST, SERIES INABS 2006-B UNDER THE POOLING AND IS Plaintiff and DIANE GUERRA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-63558-09 within thirty-five (35) days after 7/8/10 exclusive of such date, or if published after 7/8/10, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

PUBLIC NOTICE

Writ of Execution: 01/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 254 LONG AVENUE, HILLSIDE NJ 07205-2325
BEING KNOWN as LOT 1, BLOCK 714, on the official Tax Map of the Township of Hillside
Dimensions: 100.00 feet x 35.00 feet x 96.98 feet x 35.13 feet
Nearest Cross Street: Gurd Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Plaintiff has obtained an indemnification letter as to prior mortgage recorded 08/16/2006
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$522,039.11***
Five Hundred Twenty-Two Thousand Thirty-Nine and 11/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-109696
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$598,501.38***
Five Hundred Ninety-Six Thousand Five Hundred One and 38/100***
June 24, July 1, 8, 15, 2010
U261910 UNL (\$160.72)

UNION

BOARD OF EDUCATION
Township of Union, County of Union
New Jersey 07083
Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on THURSDAY, JULY 29, 2010 at 11:00 a.m. in the Office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

- Science Supplies Re-Bid #11-24
Family & Consumer Science Supplies Re-Bid #11-25
Technical Occupations Supplies Re-Bid #11-26
Vocational Supplies Re-Bid #11-27

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.
All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, c.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY
James J. Damato
Board Secretary
DATE DUE: July 29, 2010
U263093 UNL July 8, 2010 (\$35.28)

ROSELLE PARK

TAKE NOTICE that on the 19th day of July, 2010 at 7:30pm a hearing will be held before Zoning Board of Adjustment of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on the appeal or application of the undersigned for relief so as to permit: Variance for Carport
1. 40-3003A - Three feet (3') set back from property line
2. 40-3003F - Accessory structures shall not be permitted to be located within Ten feet (10') of the principal or main structure, on premises located at 506 Pinewood Avenue, Roselle Park, NJ 07204 and designated as Block 00114 Lot 00012 on the Municipal Tax Map, located in a R-1 zone or district.
All documents relating to this application may be inspected by the public in the office of Borough Clerk in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, between 9:00am and 4:00pm. Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.
Andrzej Ptak, Applicant
U262944 UNL July 8, 2010 (\$17.15)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003758
Division: CHANCERY
Docket Number: F3672608
County: Union
Plaintiff: HSBC MORTGAGE CORPORATION USA VS
Defendant: ADINA RUBINOFF; URI RUBINOFF, HUSBAND OF ADINA
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$361,223.78***
Three Hundred Eighty-One Thousand Two Hundred Twenty-Three and 78/100***
July 1, 8, 15, 22, 2010
U262660 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003941
Division: CHANCERY
Docket Number: F1029309
County: Union
Plaintiff: U.S. BANK N.A. VS
Defendant: JOANNIE MASSENBURG
Sale Date: 07/28/2010
Writ of Execution: 05/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ROSELLE PARK

TAKE NOTICE that on the 19th day of July, 2010 at 7:30pm a hearing will be held before Zoning Board of Adjustment of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on the appeal or application of the undersigned for relief so as to permit: Variance for Carport
1. 40-3003A - Three feet (3') set back from property line
2. 40-3003F - Accessory structures shall not be permitted to be located within Ten feet (10') of the principal or main structure, on premises located at 506 Pinewood Avenue, Roselle Park, NJ 07204 and designated as Block 00114 Lot 00012 on the Municipal Tax Map, located in a R-1 zone or district.
All documents relating to this application may be inspected by the public in the office of Borough Clerk in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, between 9:00am and 4:00pm. Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.
Andrzej Ptak, Applicant
U262944 UNL July 8, 2010 (\$17.15)

UNION

THE TOWNSHIP OF UNION
BOARD OF EDUCATION
JAMES J. DAMATO,
BOARD SECRETARY
Dated: May 11, 2010
Awarded to: Potter Architects, LLC, 410 Colonial Avenue, Union, New Jersey 07083
Services: For architectural services in connection with the bleacher replacement at Burnet Middle School Gymnasium
Costs: Not to exceed \$14,800
U263081 UNL July 8, 2010 (\$15.68)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003536
Division: CHANCERY
Docket Number: F2063708C
County: Union
Plaintiff: THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE OF SAMI II 2006-AR3 VS
Defendant: MARIA R. TENESACA, AGUSTIN TENESACA, VKRAM INVESTORS, LLC, LIBERTY MUTUAL INSURANCE CO.
Sale Date: 07/14/2010

UNION NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that sealed bids will be received by the Purchasing Agent or designated representative for the Township of Union, County of Union, State of New Jersey, 07083, on Thursday, July 22, 2010, at 9:30 A.M. sharp, prevailing time, in the Main Meeting Room, Township of Union, Municipal Building, 1976 Morris Avenue, Union, New Jersey, 07083, and then publicly opened and read aloud for the following:

LEASE OF REAL PROPERTY FOR THE CO-LOCATION OF WIRELESS COMMUNICATION ANTENNAS AND SUPPORT FACILITIES ON THE EXISTING 190 FT TOWER AND PROPERTY LOCATED AT 981 CALDWELL AVENUE, UNION, NEW JERSEY, ALSO KNOWN AS BLOCK 4114, LOT 22.

Specifications and other Bid information may be obtained from the Township of Union's, Purchasing Department and may be obtained by prospective bidders during the hours of 8:30 am to 4:30 pm, Monday through Friday, excluding holidays.

The successful bidder shall be required to comply with the requirements of P.L. 1975, c. 127 (N.J.A.C 17:27 et seq.), (Affirmative Action) and P.L. 1977, c. 22 (Ownership Disclosure).

The Contract shall be awarded, or all bids rejected, within sixty (60) days from the receipt of bids or within such extensions of times as permitted by law.
Bid Documents can be mailed. Bidders must appear in person at the specified time and date of Bid opening.

The Township reserves the right to reject any or all bids, to waive any minor discrepancies in the bids or specifications when deemed to be in the best interest of the Township of Union.

By Order of the Township Committee of the Township of Union
Eileen Birch, Township Clerk
U263079 UNL July 8, 2010 (\$29.40)

PUBLIC NOTICE

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-8577-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
GRISEL LOPEZ, her heirs, devisees,
and personal representatives, and her,
their or any of their successors in
right, title and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER,
GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiff's attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountainside, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Amended
Complaint filed in a civil action, in
which Nationstar Mortgage, LLC is
plaintiff, and LUIS A. TORRES, et al.,
are defendants, pending in the Superi-
or Court of New Jersey, Chancery Divi-
sion, Union County, and bearing Docket
F-8577-10 within thirty-five (35)
days after 07/08/2010 exclusive of
such date, or if published after
07/08/2010, (35) days after the actual
date of such publication, exclusive of
such date. If you fail to do so, judg-
ment by default may be rendered
against you for the relief demanded in
the Amended Complaint. You shall
file your Answer and proof of service
in duplicate with the Clerk of the Superi-
or Court of New Jersey, Hughes Justice
Complex - CN 971, Trenton, New
Jersey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 05/22/2007 made by
Jenny Torres and Luis A. Torres as
mortgagors, to Nationsstar Mortgage,
LLC recorded on 06/08/2007 in Book
12188 of Mortgages for Union County,
Page 602; and (2) to recover posses-
sion of, and concerns premises com-
monly known as 1865 LONG TER-
RACE, UNION, NJ 07083, also being
Lot 2 in Block 2206.
If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, GRISEL LOPEZ, her heirs,
devisees, and personal representa-
tives, and her, their or any of their
successors in right, title and interest
are made a party defendant to this
foreclosure action because you hold a
judgment/lien/mortgage which may be
against the owner/mortgagor(s) and
for any right, title and interest you may
have in, to or against the subject prop-
erty. Upon request, a copy of the
Complaint and Amended Complaint, if
any, will be supplied to you for particu-
larity.
File XZ 94887-R3

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose
U263031 UNL July 8, 2010 (\$44.10)

UNION

NOTICE

The Township of Union Board of Edu-
cation has awarded a contract without
competitive bidding as a professional
service pursuant to N.J.S.A. 18A:18A-
5a(1).

This contract and the resolution
authorizing it are available for public
inspection in the Business Office.

BY ORDER OF
THE TOWNSHIP OF UNION
BOARD OF EDUCATION
JAMES J. DAMATO,
BOARD SECRETARY

Dated: May 11, 2010

Awarded to: Potter Architects, LLC,
410 Colonial Avenue, Union, New Jersey
07083

Services: For architectural services in
connection with the bleacher replace-
ment at Kawameeh Middle School
Gymnasium

Costs: Not to exceed \$13,600
U263080 UNL July 8, 2010 (\$15.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10003922
Division: CHANCERY
Docket Number: F3755808
County: Union
Plaintiff: ONEWEST BANK FSB

VS
Defendant: ALDAIR AQUINO
Sale Date: 07/28/2010
Writ of Execution: 05/13/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in
the TWP of HILLSIDE, County of
UNION and State of New Jersey.
Commonly known as: 1202
WOODRUFF AVE, HILLSIDE, NJ
07205.
Tax Lot No. 32 in Block No. 1222
Dimension of Lot Approximately: 50 X
146
Nearest Cross Street: HOLLYWOOD
AVENUE

BEGINNING AT A POINT IN THE
WESTERLY LINE OF WOODRUFF
50.00 FEET WIDE AT A POINT
THEREIN DISTANT 575.37 FEET MEA-
SURED SOUTHERLY ALONG THE
AFORSAID LINE OF WOODRUFF
AVENUE FROM ITS INTERSECTION
WITH THE SOUTHEASTERLY LINE OF
HOLLYWOOD AVENUE, 50.00 FEET
WIDE AND FROM SAID BEGINNING
POINT RUNNING THENCE

"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES:

TOTAL AS OF MAY 27, 2010: \$ 00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$398,469.31***
Three Hundred Ninety-Eight Thou-
sand Four Hundred Sixty-Nine and
31/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$443,267.07***
Four Hundred Forty-Three Thousand
Two Hundred Sixty-Seven and
07/100***

July 1, 8, 15, 22, 2010
U262655 UNL (\$166.60)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-10003948
Division: CHANCERY
Docket Number: F2689008
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS
Defendant: JULIO MUSETTI; MRS.
JULIO MUSETTI, WIFE OF JULIO
MUSETTI
Sale Date: 07/28/2010
Writ of Execution: 11/12/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

All that certain land and premises situ-
ated in the City of Linden, County of
Union, State of New Jersey, being
more particularly described as follows:

Lot: 5; Block 77
on the Tax Map of the City of Linden
Nearest Cross Street: Chandler
Avenue

Approximate Dimensions: 40.00ft x
100.00ft x 40.00ft x 100.00ft
Being more commonly known as:

1132 Monmouth Avenue
Linden, NJ 07036

Pursuant to a municipal tax search
dated April 16, 2010, subject to:
2nd quarter 2010 taxes \$1,504.29
Sewer: 7/1/09-12/31/09 \$319.72 open
+ penalty

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the
money will be deposited into the
Superior Court Trust Fund and any
person claiming the surplus, or any
part thereof, may file a motion pur-
suant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent
of that person's claim and asking for
an order directing payment of the
surplus money. The Sheriff or other
person conducting the sale will have
information regarding the surplus, if
any.

The Sheriff hereby reserves the right to
adjourn this sale without further
notice through publication.
JUDGMENT AMOUNT: \$474,140.29
***Four Hundred Seventy-Four Thou-
sand One Hundred Forty and
29/100***

Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
CN 5226
PRINCETON, NJ 08543-5226
(609)924-0808

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$563,683.04***
Five Hundred Sixty-Three Thousand
Six Hundred Eighty-Three and
04/100***

July 1, 8, 15, 22, 2010
U262952 PRO (\$158.76)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-11855-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Richard LaPierre
Teresa High, and each of their heirs,
devisees, and personal representa-
tives, and his, her, their or any of
their successors in right, title and
interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER,
GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiff's attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountainside, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Complaint
filed in a civil action, in which Bank of
America, National Association as suc-
cessor by merger to LaSalle Bank
National Association as Trustee is
plaintiff, and Chester LaPierre, et al.,
are defendants, pending in the Superi-
or Court of New Jersey, Chancery Divi-
sion, Union County, and bearing Docket
F-11855-10 within thirty-five (35)
days after 07/08/2010 exclusive of
such date, or if published after
07/08/2010, (35) days after the actual
date of such publication, exclusive of
such date. If you fail to do so, judg-
ment by default may be rendered
against you for the relief demanded in
the Complaint. You shall file your
Answer and proof of service in dupli-
cate with the Clerk of the Superior
Court of New Jersey, Hughes Justice
Complex - CN 971, Trenton, New
Jersey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 04/24/2003 made by
Emma Lee LaPierre, a single woman
as mortgagor, to Mortgage Electronic
Registration Systems, Inc., as nomi-
nee for American Residential Mortgage
recorded on 12/12/2003 in Book 10450
of Mortgages for Union County, Page
0958 which Mortgage was duly
assigned to the plaintiff, Bank of Amer-
ica, National Association as successor
by merger to LaSalle Bank National
Association as Trustee, by Assignment
of Mortgage dated 02/17/2010; and (2)
to recover possession of, and concerns
premises commonly known as
10227 Bond Street, Elizabeth, NJ
07201, also being Lot 360 in Block 8.

If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, RICHARD LAPIERRE, the
heir, devisee, and personal representa-
tive of Emma Lee LaPierre, and his,
her, their or any of their successors in
right, title and interest, are hereby
made party defendants to this foreclo-
sure action due to the death on
01/28/2004 of Emma Lee LaPierre, the
record owner of the mortgaged prem-
ises being foreclosed herein is
deceased in which case you have an
ownership interest in the mortgaged
premises and for any lien, claim or
interest you may have in, to or against
the mortgaged premises.

YOU, TERESA HIGH, her heirs,
devisees, and personal representa-
tives, and her, their or any of their
successors in right, title and interest
are made a party defendant to this
foreclosure action because you hold a
judgment/lien/mortgage which may be
against the owner/mortgagor(s) and
for any right, title and interest you may
have in, to or against the subject prop-
erty. Upon request, a copy of the
Complaint and Amended Complaint, if
any, will be supplied to you for particu-
larity.
File XZ 134776

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U263054 PRO July 8, 2010 (\$56.84)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2369-10

AN ORDINANCE TO AMEND CHAP-
TER 64 OF THE CODE OF THE BOR-
OUGH OF ROSELLE ENTITLED
"FEES FOR BOROUGH SERVICES"

NOTICE is hereby given that Ord-
inance Number 2369-10 was passed
and adopted on second and final read-
ing at a Regular Meeting of the Mayor
and Council of the Borough of Roselle,
Union County, New Jersey, held at
Borough Hall, 210 Chestnut Street,
Roselle, New Jersey on the 23rd day
of June 2010.

Rhona C. Bluestein, M.B.A., R.M.C.
Municipal Clerk
U263281 PRO July 8, 2010 (\$11.76)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-10003986
Division: CHANCERY
Docket Number: F1059407
County: Union

Plaintiff: THE BANK OF NEW YORK
MELLON F/K/A THE BANK OF NEW
YORK AS SUCCESSOR TO JPMOR-
GAN CHASE BANK AS TRUSTEE FOR
THE BENEFIT OF THE CERTIFICATE-
HOLDERS OF POPULAR ABS, INC.
MORTGAGE PASS-THROUGH CER-
TIFICATES SERIES 2004-5
VS

Defendant: MARIE K. MICHEL A/K/A
MARIE MICHEL; RAHWAY HOSPITAL;
UNITED AUTO FINANCE CORPO.;
CONTI & MALLOZZI

Sale Date: 08/04/2010
Writ of Execution: 05/26/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCA-
TION IN: Borough of Roselle, County
of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS:
451 West 6th Avenue, Roselle, NJ
07203

TAX LOT # 13, BLOCK # 6402
NEAREST CROSS STREET:
APPROXIMATE DIMENSIONS: 10115
SF

A FULL LEGAL DESCRIPTION OF
THE PREMISES CAN BE FOUND IN
THE OFFICE OF THE SHERIFF OF
UNION COUNTY.

The sale is subject to any unpaid taxes
and assessments, tax, water, and
sewer liens and other municipal
assessments. The amount due can be
obtained from the local taxing authori-
ty. Pursuant to N.J.S.A. 46:8B-21 the
sale may also be subject to the limited
lien priority of any Condominium/
Homeowner Association liens which
may exist.

All interested parties are to conduct
and rely upon their own independent
investigation to ascertain whether or
not any outstanding interests remain
of record and/or have priority over
the lien being foreclosed and, if so, the
current amount due thereon. **If the
sale is set aside for any reason, the
Purchaser at the sale shall only be
entitled to a return of the deposit paid.
The Purchaser shall have no further
recourse against the Mortgagee or the
Mortgagee's attorney.**

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$341,726.15***
Three Hundred Forty-One Thousand
Seven Hundred Twenty-Six and
15/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE
PARK
220 LAKEDRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$374,565.58***
Three Hundred Seventy-Four Thou-
sand Five Hundred Eighty-Five and
58/100***

July 8, 15, 22, 29, 2010
U263275 PRO (\$209.72)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2371-10

AN ORDINANCE REQUIRING DUMP-
STERS AND OTHER OUTDOOR
REFUSE CONTAINERS TO BE COV-
ERED AT ALL TIMES

NOTICE is hereby given that Ord-
inance Number 2371-10 was passed
and adopted on second and final read-
ing at a Regular Meeting of the Mayor
and Council of the Borough of Roselle,
Union County, New Jersey, held at
Borough Hall, 210 Chestnut Street,
Roselle, New Jersey on the 23rd day
of June 2010.

Rhona C. Bluestein, M.B.A., R.M.C.
Municipal Clerk
U263280 PRO July 8, 2010 (\$11.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10003936
Division: CHANCERY
Docket Number: F3588708
County: Union

Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR COUNTRYWIDE
BANK, FSB
VS

Defendant: KEILA GARCIA
Sale Date: 07/28/2010

PUBLIC NOTICE

Writ of Execution: 05/18/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the CITY OF ELIZABETH, County of
UNION and State of NJ.

It is commonly known as 1012 ANNA
STREET, ELIZABETH, NJ.
It is known and designated as Block 8,
Lot 147.

The dimensions are approximately 25
feet wide by 115 feet long (irregular).
Nearest cross street: New Jersey
State Highway No. 25, formerly Spring
Street

Prior lien(s):
THE SHERIFF HEREBY RESERVES
THE RIGHT TO RESCHEDULE THIS
SALE WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.

*Subject to any unpaid taxes, municip-
al liens or other charges, and any
such taxes, charges, liens, insur-
ance premiums or other advances
made by plaintiff prior to this sale.
All interested parties are to conduct
and rely upon their own independent
investigation to ascertain whether
or not any outstanding interest
remain of record and/or have priority
over the lien being foreclosed
and, if so the current amount due
thereon.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$344,834.96***
Three Hundred Forty-Four Thousand
Eight Hundred Thirty-Four and
96/100***

Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$393,870.90***
Three Hundred Ninety-Three Thou-
sand Eight Hundred Seventy and
90/100***

July 1, 8, 15, 22, 2010
U262663 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-10003932
Division: CHANCERY
Docket Number: F902308C
County: Union

Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: OLLGA MORGADO;
MORTGAGE ELECTRONIC REGIS-
TRATION SYSTEMS, INC. AS NOMI-
NEE FOR INDYMAC BANK, F.S.B.

Sale Date: 08/04/2010
Writ of Execution: 01/23/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the City of Linden in the County of
UNION, State of New Jersey.
Commonly known as: 1741 Orchard
Terrace, Linden, NJ 07036

Tax Lot No.: 3 on Block 269
Dimensions of Lot: (Approximately) 40
ft x 100 ft

Nearest Cross Street: Palisade Road
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info:
Prior Mortgage and Judgments (if
any):
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.

JUDGMENT AMOUNT: \$361,526.42***
Three Hundred Sixty-One Thousand
Five Hundred Twenty-Six and
42/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FVW-99248

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$437,840.63***
Four Hundred Thirty-Seven Thousand
Eight Hundred Forty and 63/100***

July 8, 15, 22, 29, 2010
U263107 PRO (\$23.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10003946
 Division: CHANCERY
 Docket Number: F2628508
 County: Union
 Plaintiff: THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF SAMI II 2006-AR2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 VS

Defendant: DAVID MIRANDA VIEIRA
 Sale Date: 07/28/2010
 Writ of Execution: 06/18/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 218-220 Port Avenue
 TAX LOT AND BLOCK NUMBERS: Lot: 549; Block 1
 DIMENSIONS: Approximately: 50X100
 NEAREST CROSS STREET: Second Street

Beginning at a point in the southwesternly side of Port Avenue (100 feet wide) distant 225.00 feet northeasterly along the same from its intersection with the northwesterly side of Second Street (60 feet wide).

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 05/05/2010: 2009 taxes \$9,635.52 paid in full; 2010 taxes QTR 1 \$2,444.42 paid in full; 2010 taxes QTR 2 \$2,444.42 paid in full; 2010 taxes QTR 3 due on 07/30 to be determined; Water Account: Acct #: 520248373-310304 To: 02/07/2010 \$341.23 paid in full; *Managed by NJ American Water Co. (800) 652-6987 - Final reading must be obtained prior to closings, unpaid charges are subject to tax sale. Lawyers Title Insurance Corporation will insure any purchaser at the Sheriff's Sale without exception for the failure to record the Power of Attorney used in execution of the deed by a prior owner in the chain of title or will issue a letter of indemnity.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$593,789.95
 Five Hundred Ninety-Three Thousand Seven Hundred Eighty-Nine and 95/100

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 FIFTH FLOOR - SUITE 560
 WEST ORANGE, NJ 07052
 (973)325-8800

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$683,483.63***
 Six Hundred Eighty-Three Thousand Four Hundred Eighty-Three and 63/100***

July 1, 8, 15, 22, 2010
 U262723 PRO (\$207.76)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2370-10

AN ORDINANCE REQUIRING THE RETROFITTING OF EXISTING STORM DRAIN INLETS

NOTICE is hereby given that Ordinance Number 2370-10 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 23rd day of June 2010.

Rhona C. Bluestein, M.B.A., R.M.C.
 Municipal Clerk
 U263279 PRO July 8, 2010 (\$11.27)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10003925
 Division: CHANCERY
 Docket Number: F4021108
 County: Union
 Plaintiff: BAC HOME LOANS SERVING LP VS

Defendant: PIEDAD RESTRESPO
 Sale Date: 07/28/2010
 Writ of Execution: 05/21/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 223 BOND STREET, ELIZABETH NJ 07206-1906
BEING KNOWN as LOT 807, BLOCK 1, on the official Tax Map of the City of Elizabeth

Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
 Nearest Cross Street: Second Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$457,330.68
 Four Hundred Fifty-Seven Thousand Three Hundred Thirty and 68/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$524,838.14***
 Five Hundred Twenty-Four Thousand Eight Hundred Thirty-Eight and 14/100***

July 1, 8, 15, 22, 2010
 U262665 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10003918
 Division: CHANCERY
 Docket Number: F696809
 County: Union
 Plaintiff: SUNTRUST MORTGAGE, INC VS

Defendant: PRONY NARCISSE
 Sale Date: 07/28/2010
 Writ of Execution: 06/07/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 17 W. 10th St.

TAX BLOCK AND LOT:
 BLOCK: 543 LOT: 7
 DIMENSIONS OF LOT: 100' x 50'
 NEAREST CROSS STREET: 175' from Wood Ave.
 SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$357,900.51
 Three Hundred Fifty-Seven Thousand Nine Hundred and 51/100

Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HIGHWAY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856) 802-1000

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$400,116.80***
 Four Hundred Thousand One Hundred Sixteen and 80/100***

July 1, 8, 15, 22, 2010
 U262661 PRO (\$137.20)

PUBLIC NOTICE

RAHWAY

SHERIFF'S SALE
 Sheriff's File Number: CH-10004094
 Division: CHANCERY
 Docket Number: F4334708
 County: Union
 Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIME FINANCIAL SERVICES, LTD VS

Defendant: FANNY RIVERA-MOZON; DANIEL RIVERA; WILLIAM P. SCHMAL
 Sale Date: 08/04/2010
 Writ of Execution: 05/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Rahway, County of Union, State of New Jersey.

Commonly known as: 406 West Hazelwood Avenue, Rahway, NJ 07065
 Tax Lot No.: 17 in Block 103
 Dimensions of Lot: 50 ft x 125 ft (Approximately)
 Nearest Cross Street: St. George Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Mortgage recorded March 9, 2007, Judgements #J-252677-2006, #DJ-064099-1998, #DJ-277826-1999, #DJ-099175-2000, #PD-021606-2006
 ATTN: The plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$431,376.75***
 Four Hundred Thirty-One Thousand Three Hundred Seventy-Six and 75/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-111496

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$468,837.16***
 Four Hundred Sixty-Eight Thousand Eight Hundred Thirty-Seven and 16/100***

July 8, 15, 22, 29, 2010
 U263121 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10003538
 Division: CHANCERY
 Docket Number: F518909
 County: Union
 Plaintiff: BAC HOME LOANS SERVING LP VS

Defendant: FABIO GOMEZ; EDNA GOMEZ, HIS WIFE; PNC BANK; NIXON DELA CRUZ, TENANT; MARIA MARTINEZ, TENANT; TAKEISHA ROBINSON, TENANT AND JOSE SOTO TENANT

Sale Date: 07/14/2010
 Writ of Execution: 04/12/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 442-444 FRANKLIN STREET, ELIZABETH, NJ. It is known and designated as Block 5, Lot 739.

The dimensions are approximately 37.5 feet wide by 100 feet long. Nearest cross street: Fifth Street

Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$348,914.76***
 Three Hundred Forty-Eight Thousand Nine Hundred Fourteen and 76/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$387,365.24***
 Three Hundred Eighty Seven Thousand Three Hundred Sixty-Five and 24/100***

June 17, 24, July 1, 8, 2010
 U261823 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10003529
 Division: CHANCERY
 Docket Number: F121709
 County: Union
 Plaintiff: BAC HOME LOANS SERVING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP VS

Defendant: JULIO A. CORREA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; W. GRAND CONDOMINIUM ASSOCIATION, INC.; COUNTY OF ESSEX AND STATE OF NEW JERSEY

Sale Date: 07/14/2010
 Writ of Execution: 03/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 816 WEST GRAND STREET (a/k/a 816-826 W. GRAND STREET), APT 3D, ELIZABETH, NJ.

It is known and designated as Block 10, Lot 2108, W10C-03D. The dimensions are approximately: N/A CONDOMINIUM
 Nearest cross street: N/A CONDOMINIUM

Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$177,367.00***
 One Hundred Seventy-Seven Thousand Three Hundred Sixty-Seven and 00/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$197,792.25***
 One Hundred Ninety-Seven Thousand Seven Hundred Ninety-Two and 25/100***

June 17, 24, July 1, 8, 2010
 U261825 PRO (\$192.08)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10003945
 Division: CHANCERY
 Docket Number: F1224008
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M1 VS

Defendant: SUSANA ESTRADA, TOMASSO BROS. OIL COMPANY
 Sale Date: 07/28/2010
 Writ of Execution: 12/14/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 528 1st Avenue aka First Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 512; Block 5
 DIMENSIONS: Approximately: 28X98
 NEAREST CROSS STREET: Niles Street

Beginning at a point in the most westerly line of First Avenue therein distant 71.87 feet strict measure southerly measured along the aforesaid most westerly line of First Avenue from its intersection with the most southerly line of Niles Street as now established.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 02/20/2010: 2009 taxes \$5,261.24 open + penalty; 2010 taxes QTR 1 \$1,334.72 open + penalty; 2010 taxes QTR 2 \$1,334.71 open; 2010 taxes QTR 3 due 08/01 to be determined; Water Account: 313680 to: 01/25/2010 \$452.07 open; managed by NJ American Water Co. (800) 652-6987 - Final reading must be obtained prior to all closings, unpaid charges are subject to tax sale. Subject to tax sale on June 7, 2010. Subject to additional fees.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$364,622.39
 Three Hundred Sixty-Four Thousand Six Hundred Twenty-Two and 39/100

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 FIFTH FLOOR - SUITE 560
 WEST ORANGE, NJ 07052
 (973)325-8800

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$406,738.94***
 Four Hundred Six Thousand Seven Hundred Thirty-Eight and 94/100***

July 1, 8, 15, 22, 2010
 U262721 PRO (\$219.96)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10003527
 Division: CHANCERY
 Docket Number: F1231508
 County: Union
 Plaintiff: FLAGSTAR BANK, FSB VS

Defendant: MARYANN LORNEZO; LUIS AYALA, TENANT; INNOCENT ADREA, TENANT; RAYNALDO ARROYO, TENANT; DANNY MONTENEGRO, TENANT; JEAN ROBERT FAREAU, TENANT; GUS SIMPSON, TENANT; MARIA MARTINEZ, TENANT AND ANGEL TORRES, TENANT

Sale Date: 07/14/2010
 Writ of Execution: 01/20/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 563 JEFFERSON AVENUE NO. 565 (AKA 563-565 JEFFERSON AVENUE), ELIZABETH, NJ.

The dimensions are approximately 19.36 feet wide by 145 feet long. Nearest cross street: Julia Street

Prior lien(s): None

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$254,893.15***
Two Hundred Fifty-Four Thousand Eight Hundred Ninety-Three and 15/100***

Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$302,929.22***
Three Hundred Two Thousand Nine Hundred Twenty-Nine and 22/100***
June 17, 24, July 1, 8, 2010
U261827 PRO (\$184.24)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10003532
Division: CHANCERY
Docket Number: F4454008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.

VS
Defendant: PIERRE A. CONSERVE AND SHEILY R. CONSERVE, HIS WIFE
Sale Date: 07/14/2010
Writ of Execution: 04/12/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 367 WEST 4TH AVENUE, ROSELLE, NJ. It is known and designated as Block 5502, Lot 4. The dimensions are approximately 56 feet wide by 111 feet long (irregular). Nearest cross street: John Street
Prior lien(s): Subject to Prior Mortgage dated 08/29/2002 in the amount of \$154,574.00 and Recorded on 09/08/2008 in Book 9560, Page 343. Fidelity National Title Group will insure without exception or issue letter of indemnification as to same. THE SHERIFF HEREBY RESERVES THE RIGHT TO RESCHEDULE THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$219,785.38***
Two Hundred Nineteen Thousand Seven Hundred Eighty-Five and 38/100***

Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$246,238.78***
Two Hundred Forty-Six Thousand Two Hundred Thirty-Eight and 78/100***
June 17, 24, July 1, 8, 2010
U261821 PRO (\$184.24)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09002085
Division: CHANCERY
Docket Number: F574008
County: Union
Plaintiff: HSBC BANK USA N.A. AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST 2007-D1 ASSET BACKED PASS-THROUGH CERTIFICATES

VS
Defendant: LUZ ESTACIO; NURY RODRIGUEZ AND JUAN RODRIGUEZ, HER HUSBAND; REEL STRONG FUEL COMPANY; HOGAR MORTGAGE AND FINANCIAL SERVICES, INC.
Sale Date: 07/21/2010
Writ of Execution: 04/01/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey. Tax Lot 21, Block 343 COMMONLY KNOWN AS 756 LINDEGAR STREET, LINDEN, NEW JERSEY 07036

Dimensions of the Lot are (Approximately) 70.00 feet wide by 30.18 feet long.
Nearest Cross Street: Situated on the SOUTHEASTERLY side of GIBBONS STREET and the NORTHEASTERLY side of LINDEGAR STREET.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$486,539.54***
Four Hundred Eighty-Six Thousand Five Hundred Thirty-Nine and 54/100***

Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$570,327.76***
Five Hundred Seventy Thousand Three Hundred Twenty-Seven and 76/100***
June 24, July 1, 8, 15, 2010
U262187 PRO (\$190.12)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10003523
Division: CHANCERY
Docket Number: F3565108
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.

VS
Defendant: ALVARO BERRIO AND UNITED STATES OF AMERICA
Sale Date: 07/14/2010
Writ of Execution: 04/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 821 SMITH STREET, LINDEN, NJ. It is known and designated as Block 470, Lot 48. The dimensions are approximately 50 feet wide by 125 feet long. Nearest cross street: Rebecca Street

Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO RESCHEDULE THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest

PUBLIC NOTICE

remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$376,361.69***
Three Hundred Seventy-Six Thousand Three Hundred Sixty-One and 69/100***

Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$422,217.10***
Four Hundred Twenty-Two Thousand Two Hundred Seventeen and 10/100***
June 17, 24, July 1, 8, 2010
U261829 PRO (\$170.52)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-10003899
Division: CHANCERY
Docket Number: F4473708
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION

VS
Defendant: DANIEL M. DOCARMO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK NA; RAHWAY TOWNE & COUNTRY CONDOMINIUM ASSOCIATION
Sale Date: 08/04/2010
Writ of Execution: 05/13/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of RAHWAY in the County of Union, State of New Jersey. Commonly known as: 1470 CAMPBELL STREET, UNIT F-107, BLDG. 1, CITY OF RAHWAY, NJ 07065

Tax Lot No.: 1, CF107 in Block 152
Dimensions of Lot: (Approximately) Rahway Towne & Country Condominium
Nearest Cross Street: Elm Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATTN: The plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$187,047.54***
One Hundred Eighty-Seven Thousand Forty-Seven and 54/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-112182
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$203,609.41***
Two Hundred Three Thousand Six Hundred Nine and 41/100***
July 8, 15, 22, 29, 2010
U263117 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003766
Division: CHANCERY
Docket Number: F363809
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF GSAA HOME EQUITY TRUST 2006-14 ASSET-BACKED CER-

PUBLIC NOTICE

TIFICATES SERIES 2006-14 VS
Defendant: BERTHA PAJARES AND JORGE MENDOZA, HUSBAND AND WIFE, AND STATE OF NEW JERSEY, AND MINERVA PACHECO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Sale Date: 07/21/2010
Writ of Execution: 03/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold in City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 129 Berwick Street, Elizabeth, NJ 07202;

Tax Lot No. 186 in Block No. 10
Dimensions of Lot: (Approximately) 35 feet wide by 100 feet long
Nearest Cross Street: Jersey Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$442,340.40***
Four Hundred Forty-Two Thousand Three Hundred Forty and 40/100***

Attorney:
GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS
MELLON INDEPENDENCE CENTER - SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)627-1322
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$489,064.06***
Four Hundred Eighty-Nine Thousand Sixty-Four and 06/100***
June 24, July 1, 8, 15, 2010
U261909 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003547
Division: CHANCERY
Docket Number: F2664107
County: Union
Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: JOSE CALLE
Sale Date: 07/14/2010
Writ of Execution: 04/27/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 422 Livingston Street, Elizabeth, NJ 07206
Tax Lot No.: 612 in Block 3
Dimensions of Lot: (Approximately) 25 ft. x 100 ft.

Nearest Cross Street: 4th Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): None.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$554,803.17***
Five Hundred Fifty-Four Thousand Eight Hundred Three and 17/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-92058
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$616,057.68***
Six Hundred Sixteen Thousand Fifty-Seven and 68/100***
June 17, 24, July 1, 8, 2010
U261771 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003993
Division: CHANCERY
Docket Number: F4967108
County: Union
Plaintiff: ONEWEST BANK FSB

VS
Defendant: JORGE RODRIGUEZ, VERONICA CARRASQUILLO ET ALS
Sale Date: 08/04/2010
Writ of Execution: 05/14/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 349-353 S. Broad Street, Unit 307, Elizabeth, New Jersey 07202, with a mailing address of 351 S. Broad Street, Unit 307, Elizabeth, NJ 07207.

Tax Lot No. 1271 W06 C-37 in Block No. 6
Dimension of Lot Approximately: 65 X 200

Nearest Cross Street: SOUTH STREET BEING KNOWN AND DESIGNATED AS UNIT 307 IN "DESTEFANO MANOR CONDOMINIUM," TOGETHER WITH AN UNDIVIDED 3.88 PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO AS AMENDED FROM TIME TO TIME, IN ACCORDANCE WITH AND SUBJECT TO THE TERMS, LIMITATIONS, CONDITIONS, COVENANTS, RESTRICTIONS AND OTHER PROVISIONS OF "DESTEFANO MANOR CONDOMINIUM" MASTER DEED DATED DECEMBER 14, 2006 AND RECORDED DECEMBER 15, 2006 IN THE UNION COUNTY CLERK'S/REGISTER'S OFFICE IN DEED BOOK 5623 PAGE 748 AND ANY FUTURE AMENDMENTS THERETO

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES:
TOTAL AS OF JUNE 9, 2010:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$257,733.68***
Two Hundred Fifty-Seven Thousand Seven Hundred Thirty-Three and 68/100***

Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$283,934.84***
Two Hundred Eighty-Three Thousand Nine Hundred Thirty-Four and 84/100***
July 8, 15, 22, 29, 2010
U263277 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003719
Division: CHANCERY
Docket Number: F2415808
County: Union
Plaintiff: CITIGROUP GLOBAL MARKETS REALTY CORP.

VS
Defendant: EVELYN A. PUELLO; JULIO A. PADILLA; HECTOR WILLIAM SANCHEZ-VARGAS; LUZ DARY ESCOBAR; VALLEY HOSPITAL
Sale Date: 07/21/2010
Writ of Execution: 04/30/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 21 ATLANTIC STREET, ELIZABETH, NJ 07206
Tax Lot No.: 46, QUAL: W05 in Block 5
Dimensions of Lot: (Approximately) 85 ft x 25 ft x 86 ft x 25 ft
Nearest Cross Street: Second Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-067816-1993 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$240,721.22*** Two Hundred Forty Thousand Seven Hundred Twenty-One and 22/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-104368 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$266,926.17*** Two Hundred Sixty-Six Thousand Nine Hundred Sixty-Two and 17/100*** June 24, July 1, 8, 15, 2010 U261912 PRO (\$164.64)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2374-10

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 64 FEES FOR BOROUGH SERVICES OF THE CODE OF THE BOROUGH OF ROSELLE

BE IT ORDAINED by the Mayor and Council of the Borough, is hereby amended as follows:

SECTION 1. That the Chapter 64 Fees for Borough Services, shall be and the same is hereby amended as follows:

Add New Article VIX, "TAX COLLECTOR'S OFFICE", Section 64-17, "Fees For Copies" as follows:

Section 64-17 (a) In accordance with N.J.S.A. 54:5-54 the Tax Collector shall provide to any party entitled to redeem a certificate pursuant to this section (N.J.S.A. 54:5-54) two calculations of the amount required for redemption within a calendar year at no cost. For each subsequent calculation requested from the Tax Collector there shall be a Fifty (\$50) Dollar fee. A request for a redemption calculation shall be made in writing to the Tax Collector.

Section 64-17 (b) In accordance with N.J.S.A. 54:5-97.1 the Tax Collector may charge a lienholder of a tax lien Fifty (\$50) Dollars for the calculation of the amount due to redeem the tax lien as required pursuant to N.J.S.A. 54:5-91.1. Any request for a redemption calculation shall specify the dates to be used for calculation, which shall be the date of the notice. Neither the Tax Collector nor the municipality shall be liable for an incorrect calculation. The fee paid to the municipality shall not become part of the lien and shall not be passed on to any party entitled to redeem pursuant to N.J.S.A. 54:5-54.

SECTION 2. The remaining provisions of the chapter hereby amended and supplemented shall continue in full force and effect to the same extent as if herein fully repeated.

SECTION 3. If any section, subsection, provision, clause, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such adjudication shall not affect the remaining sections, subsections, provisions, clauses, or portions, which shall be deemed severable therefrom.

SECTION 4. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on June 23, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held July 21, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U263062 PRO July 8, 2010 (\$46.55)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003720 Division: CHANCERY Docket Number: F3677508 County: Union Plaintiff: WMC MORTGAGE CORPORATION VS Defendant: CORNELIO WILLIAM FRANCA; BANK OF AMERICA, NA Sale Date: 07/21/2010 Writ of Execution: 03/30/2010

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 217 MSGR KEMENSIS PL, ELIZABETH, NJ 07206 Tax Lot No.: 964A in Block 1 Dimensions of Lot: (Approximately) Nearest Cross Street: Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$458,535.69*** Four Hundred Fifty-Eight Thousand Five Hundred Thirty-Five and 69/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-109619 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$504,919.85*** Five Hundred Four Thousand Nine Hundred Ninety and 85/100*** June 24, July 1, 8, 15, 2010 U261913 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003921 Division: CHANCERY Docket Number: F3736608 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: ROSEMARY COUSAR ABDUNAFI, RASHIB ABDUNAFI Sale Date: 07/28/2010 Writ of Execution: 09/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1086 MAGNOLIA AVENUE, ELIZABETH, NJ 07201. Tax Lot No. 875 in Block No. 12 Dimension of Lot Approximately: 30 X 100 Nearest Cross Street: MADISON AVENUE

BEGINNING at a point in the southerly line of Magnolia Avenue at a point therein distant 191 feet southeasterly from the intersection of said side of Magnolia Avenue and the southeasterly line of Madison Avenue, formerly known as Meadow Street, (said point being also distant 191.50 feet from line of Madison Avenue now in use); and from thence running.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES: TAXES \$1,176.18 WATER + PENALTY \$658.50 TOTAL AS OF May 26, 2010: \$1,834.68

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$271,309.17*** Two Hundred Seventy-One Thousand Three Hundred Nine and 17/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$311,947.94*** Three Hundred Eleven Thousand Nine Hundred Forty-Seven and 94/100*** July 1, 8, 15, 22, 2010 U262658 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-19001-10 NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: HAYGARAN MARGOSIAN, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest,

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPHARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and VINCENZA MONGELLI, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-19001-10 within thirty-five (35) days after 7/8/2010, or if published after 7/8/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 29, 2004 made by VINCENZA MONGELLI, as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. recorded on April 5, 2004, in Book 1060B of Mortgages for UNION County, Page 385, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 185 ELM STREET, ELIZABETH, NJ 07208, Block 13, Lot 404.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, HAYGARAN MARGOSIAN, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by VINCENZA MONGELLI as set forth above, and by reason of the death of the deceased, HAYGARAN MARGOSIAN. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File: ZBOA 310 Dated: June 29, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey E263052 PRO July 8, 2010 (\$46.55)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003770 Division: CHANCERY Docket Number: DJ32762105B County: Union Plaintiff: VELOCITY INVESTMENTS LLC VS Defendant: EDITH G CASTRO Sale Date: 07/21/2010 Writ of Execution: 12/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. DESCRIPTION STREET AND STREET NUMBER: 26 Kerlyn Ct, Elizabeth, NJ 07202 TAX LOT AND BLOCK NUMBER: Block 6, Lot 549.A on the Tax Map of the City of Elizabeth NJ 07202 NUMBER OF FEET TO NEAREST CROSS STREET: 133.41' to S. Elmora Avenue DIMENSIONS: 61.60 x 21.82 FULL DESCRIPTION: Deed Book 5198 Page 290 PRIOR LIENS: None Known JUDGMENT AMOUNT: \$15,012.74*** Fifteen Thousand Twelve and 74/100*** Attorney: RAGAN & RAGAN - COUNSELLORS AT LAW 3100 ROUTE 138 WEST WALL, NJ 07719 (732)280-4100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$20,370.65*** Twenty Thousand Three Hundred Sev-

enty and 65/100*** June 24, July 1, 8, 15, 2010 U262123 PRO (\$105.84)

ent and 65/100*** June 24, July 1, 8, 15, 2010 U262123 PRO (\$105.84)

PUBLIC NOTICE

LINDEN NOTICE TO ABSENT DEFENDANTS Docket No. : F-32669-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Sonia Martinez, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which PNC Bank, National Association is plaintiff, and Victor Cordova, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-32669-10 within thirty-five (35) days after 07/08/2010 exclusive of such date, or if published after 07/08/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/28/2005 made by Victor Cordova and Carmen Cordova, husband and wife as mortgagors, to Commonwealth United Mortgage a division of National City Bank of Indiana recorded on 05/05/2005 in Book 1148 of Mortgages for Union County, Page 399 which Mortgage was duly assigned to the plaintiff, PNC Bank, National Association, by Assignment of Mortgage dated 01/30/2008; and (2) to recover possession of, and concerns premises commonly known as 300 Sherman Street, Linden, NJ 07036, also being Lot 23 in Block 41.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SONIA MARTINEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File FCZ 139450

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U263056 PRO July 8, 2010 (\$46.06)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10003759 Division: CHANCERY Docket Number: F4960308 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION VS Defendant: IRENE L NOVAK; WACHOVIA BANK NATIONAL ASSOCIATION; SAFETY NATIONAL CASUALTY CORPORATION; RURAL METRO AMBULANCE Sale Date: 07/21/2010 Writ of Execution: 05/07/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 315 KNOPF ST, LINDEN, NJ 07036 Tax Lot No. 19 in Block No. 284 Dimension of Lot Approximately: 57.5 X 100 Nearest Cross Street: MINER TERRACE

BEING KNOWN AND DESIGNATED AS LOTS 1354, 1355 AND 1356 IN BLOCK 41 ON MAP ENTITLED "MAP OF LOTS OF AMERICAN UNION REALTY CO. AT LINDEN, NEW JERSEY, AUGUST, 1908, J.L. BAUER, CIVIL ENGINEER, ELIZABETH, NEW JERSEY" AND FILED IN THE UNION

PUBLIC NOTICE

COUNTY REGISTER'S OFFICE, ELIZABETH, N.J. AUGUST 27, 1908 AS MAP NO. 69B. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES: SEWER + PENALTY \$157.50 TOTAL AS OF May 18, 2010: \$157.50 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$192,119.69*** One Hundred Ninety-Two Thousand One Hundred Ninety and 69/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$225,731.42*** Two Hundred Twenty-Five Thousand Seven Hundred Thirty-One and 42/100*** June 24, July 1, 8, 15, 2010 U262189 PRO (\$178.36)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10003995 Division: CHANCERY Docket Number: F2770108 County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005 ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WHQ4 VS Defendant: SERBIO T. MELGAR; JOSE H. TAMAYO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITI-MORTGAGE INC.; BENEFICIAL NEW JERSEY, INC.; STATE OF NEW JERSEY Sale Date: 08/04/2010 Writ of Execution: 05/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 45 FLORIDA STREET, CITY OF ELIZABETH, NJ 07206 Tax Lot No.: 612 in Block 5 Dimensions of Lot: (Approximately) 32 x 100 Nearest Cross Street: Merritt Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$426,373.23*** Four Hundred Twenty-Six Thousand Three Hundred Seventy-Three and 23/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-106384 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$470,350.25*** Four Hundred Seventy Thousand Three Hundred Fifty and 25/100*** July 8, 15, 22, 2010 U263120 PRO (\$182.28)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 315 KNOPF ST, LINDEN, NJ 07036 Tax Lot No. 19 in Block No. 284 Dimension of Lot Approximately: 57.5 X 100 Nearest Cross Street: MINER TERRACE

BEING KNOWN AND DESIGNATED AS LOTS 1354, 1355 AND 1356 IN BLOCK 41 ON MAP ENTITLED "MAP OF LOTS OF AMERICAN UNION REALTY CO. AT LINDEN, NEW JERSEY, AUGUST, 1908, J.L. BAUER, CIVIL ENGINEER, ELIZABETH, NEW JERSEY" AND FILED IN THE UNION

SHERIFF'S SALE Sheriff's File Number: CH-10003760 Division: CHANCERY Docket Number: F75909

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-10003760 Division: CHANCERY Docket Number: F75909

PUBLIC NOTICE

County: Union
Plaintiff: INDYMAC FEDERAL BANK
Sheriff's File Number: CH-10003992
Division: CHANCERY
Docket Number: F1707108
County: Union
Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC. A DELAWARE CORP. FORMERLY F/K/A AH MORTGAGE ACQUISITION CO., INC. VS

Defendant: IDEOGENIO MARCAL; LUCIA H.S. MARCAL H/W; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AHM MORTGAGE; HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. ET ALS.
Sale Date: 08/04/2010
Writ of Execution: 05/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 805 DEWITT STREET, LINDEN, NJ 07036. Tax Lot No. 11 in Block No. 341. Dimension of Lot Approximately: 37.18 X 100Q. Nearest Cross Street: GIBBONS STREET

BEGINNING IN the southwesterly side of DeWitt Street at a point therein distant 35.49 feet northwesterly from the intersection of the same with the northwesterly side of Gibbons Street and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$377,595.36** Three Hundred Seventy-Seven Thousand Five Hundred Ninety-Five and 36/100**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

ELIZABETH

Sheriff's File Number: CH-10000241
Division: CHANCERY
Docket Number: F539908
County: Union
Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS

Defendant: JULIO PRETELL; OHIO CASUALTY GROUP INSURANCE COMPANY A/K/A OHIO CASUALTY GROUP
Sale Date: 08/04/2010
Writ of Execution: 11/05/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 539 MARSHALL STREET, ELIZABETH, NJ 07206. Tax Lot No. 1025, in Block No. 5. Dimensions of Lot (Approximately) 25 feet wide by 100 feet long.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$370,631.90** Three Hundred Seventy Thousand Six Hundred Thirty-One and 90/100**

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,731.94**
Four Hundred Seventy-One Thousand Seven Hundred Thirty-One and 94/100**
July 8, 15, 22, 29, 2010
U263097 PRO (\$121.52)

PUBLIC NOTICE

ELIZABETH

Sheriff's File Number: CH-10003992
Division: CHANCERY
Docket Number: F1707108
County: Union
Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC. A DELAWARE CORP. FORMERLY F/K/A AH MORTGAGE ACQUISITION CO., INC. VS

Defendant: IDEOGENIO MARCAL; LUCIA H.S. MARCAL H/W; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AHM MORTGAGE; HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. ET ALS.
Sale Date: 08/04/2010
Writ of Execution: 05/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 611 MARSHALL STREET, ELIZABETH, NJ. It is known and designated as Block 7, Lot 841.

The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: Sixth Street
Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100

ROSELLE

Sheriff's File Number: CH-10003723
Division: CHANCERY
Docket Number: F3317708
County: Union
Plaintiff: INDYMAC FEDERAL BANK FSB VS

Defendant: MARY F. CRUDUP; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC.
Sale Date: 07/21/2010
Writ of Execution: 05/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 756 Drake Avenue, Roselle, NJ 07203. Tax Lot No.: 18 in Block 1102. Dimensions of Lot: (Approximately) 91 ft x 41 ft x 90 ft x 41 ft

Nearest Cross Street: Morris Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,731.94**
Four Hundred Seventy-One Thousand Seven Hundred Thirty-One and 94/100**
July 8, 15, 22, 29, 2010
U263097 PRO (\$121.52)

PUBLIC NOTICE

claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$255,208.41*** Two Hundred Fifty-Five Thousand Two Hundred Eight and 41/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-108223
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$290,805.00***
Two Hundred Ninety Thousand Eight Hundred Five and 00/100***
June 24, July 1, 8, 15, 2010
U261911 PRO (\$156.80)

RAHWAY

Sheriff's File Number: CH-09003568
Division: CHANCERY
Docket Number: F3143508
County: Union
Plaintiff: WELLS FARGO BANK, N.A.; AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006 FRE1 ASSET-BACKED PASS-THROUGH CERTIFICATES VS

Defendant: NAOMI MYERS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE
Sale Date: 07/21/2010
Writ of Execution: 06/10/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF RAHWAY in the County of UNION, and the State of New Jersey. Tax Lot 39 BLOCK 257 COMMONLY KNOWN AS 712 AUDREY DRIVE, RAHWAY, NEW JERSEY 07065. Dimensions of the Lot are (Approximately) 90.00 feet wide by 18.08 feet long.

Nearest Cross Street: Situated on the WESTERLY side of AUDREY DRIVE, 470.84 feet from the NORTHWESTERLY side of LINDEN AVENUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$290,828.63*** Two Hundred Ninety Thousand Eight Hundred Twenty-Eight and 63/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,951.20***
Three Hundred Thirty-Six Thousand Nine Hundred Fifty-One and 20/100***
June 24, July 1, 8, 15, 2010
U262127 PRO (\$182.28)

ELIZABETH

Sheriff's File Number: CH-10003994
Division: CHANCERY
Docket Number: F4862508
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS

Defendant: HECTOR W. SANCHEZ, LUZ DARY ESCOBAR, KEYBANK NATIONAL ASSOCIATION
Sale Date: 08/04/2010
Writ of Execution: 05/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in

PUBLIC NOTICE

the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 641 DEVINE AVE ELIZABETH, NJ 07202. Tax Lot No. 261 in Block No. 6. Dimension of Lot Approximately: 33 X 100. Nearest Cross Street: JOHNSON AVENUE

BEGINNING AT A POINT IN THE NORTHERLY SIDELINE OF DEVINE AVENUE (50 FOOT R.O.W.) SAID POINT BEING DISTANT 93.03 FEET EASTERLY FROM THE INTERSECTION FORMED BY THE SAID NORTHERLY SIDELINE OF DEVINE AVENUE AND THE EASTERLY SIDELINE OF JOHNSON AVENUE (60 FOOT R.O.W.) RUNNING; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES: WATER + PENALTY \$228.53 TOTAL AS OF June 9, 2010: \$228.53 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$336,825.26*** Three Hundred Thirty-Six Thousand Eight Hundred Twenty-Five and 26/100***

Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$388,117.71***
Three Hundred Eighty-Eight Thousand One Hundred Seventeen and 71/100***
July 8, 15, 22, 29, 2010
U263276 PRO (\$166.60)

ROSELLE PARK

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-26095-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Chelsea Catering

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Elida Castro, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-26095-10 within thirty-five (35) days after 07/08/2010 exclusive of such date, or if published after 07/08/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625 in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/29/2002 made by Jorge Castro Torres, a single person as mortgagors, to Wells Fargo Home Mortgage, Inc. recorded on 08/25/2002 in Book 9323 of Mortgages for Union County, Page 0190. Wells Fargo Bank, N.A., plaintiff herein, is the successor by merger to Wells Fargo Home Mortgage, Inc.; and (2) to recover possession of, and concerns premises commonly known as 707 Chestnut Street, Roselle Park, NJ 07204, also being Lot 1 in Block 705.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CHELSEA CATERING are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XWZ 119024-R1

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U263083 PRO July 8, 2010 (\$42.14)

PUBLIC NOTICE

ELIZABETH

Sheriff's File Number: CH-10003542
Division: CHANCERY
Docket Number: F328609
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP VS

Defendant: ORLANDO CARDONA; MRS. ORLANDO CARDONA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND W GRAND CONDOMINIUM ASSOCIATION
Sale Date: 07/14/2010
Writ of Execution: 04/16/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 816-826 WEST GRAND STREET, UNIT 2D, ELIZABETH, NJ. It is known and designated as Block 10, Lot 2108 C02D.

The dimensions are approximately: N/A CONDOMINIUM Nearest cross street: N/A CONDOMINIUM Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO RESCHEDULE THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$207,669.29*** Two Hundred Seven Thousand Six Hundred Sixty-Nine and 29/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$230,228.97***
Two Hundred Thirty Thousand Two Hundred Twenty-Eight and 97/100***
June 17, 24, July 1, 8, 2010
U261822 PRO (\$182.28)

ELIZABETH

Sheriff's File Number: CH-10003988
Division: CHANCERY
Docket Number: F208809
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-3 VS

Defendant: JORGE MONTEZ, SILVIA MONTEZ, LONG BEACH MORTGAGE COMPANY NKN WASHINGTON MUTUAL BANK, F.A.
Sale Date: 08/04/2010
Writ of Execution: 05/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 940-942 LAFAYETTE ST, ELIZABETH, NJ 07201. Tax Lot No. 904.A in Block No. 9. Dimension of Lot Approximately: 57 X 98.10

Nearest Cross Street: REID STREET BEGINNING AT A POINT IN THE SOUTHWESTERLY SIDELINE OF LAFAYETTE STREET AT ITS INTERSECTION WITH THE NORTHWESTERLY SIDELINE OF REID STREET AND RUNNING THENCE; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES: WATER + PENALTY \$574.95

PUBLIC NOTICE

TOTAL AS OF June 4, 2010: \$574.95 Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$499,253.43*** Four Hundred Ninety-Nine Thousand Two Hundred Fifty-Three and 43/100***

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10003544 Division: CHANCERY Docket Number: F1172209 County: Union Plaintiff: BAC HOME LOANS SERVICES LP VS Defendant: YOLANDA RENEA ROBINSON, UNION COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY Sale Date: 07/14/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Premises commonly known as: 465 CHESTER PLACE, BOROUGH OF ROSELLE NJ 07203 BEING KNOWN as LOT 1, BLOCK 5403, on the official Tax Map of the Borough of Roselle

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-10003924 Division: CHANCERY Docket Number: F3827108 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: RONALD G. ZINGLER, DIANE L. ZINGLER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RESORTS INTERNATIONAL HOTEL; Sale Date: 08/04/2010

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Rahway in the County of Union, State of New Jersey. Commonly known as: 686 WEST MILTON AVENUE, RAHWAY, NJ 07065

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

NOTE: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$340,344.52*** Three Hundred Forty Thousand Three Hundred Forty-Four and 52/100***

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10003940 Division: CHANCERY Docket Number: F2137707 County: Union Plaintiff: LYNX ASSET SERVICES LLC VS Defendant: PIERRE MONNESTIME; LENA MONNESTIME, WIFE OF PIERRE MONNESTIME Sale Date: 07/28/2010

POWER KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-5126)

NOTICE TO ABSENT DEFENDANT Superior Court of New Jersey Chancery Division Union County Docket No.F-44878-08

PUBLIC NOTICE

STATE OF NEW JERSEY TO: Andy Russo

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Aurora Loan Services, LLC is plaintiff and Andy Russo, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 8, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated June 1, 2007, recorded on June 6, 2007, in Book 12185 at Page 288c made by Theodore R. Williams to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation and duly assigned to plaintiff, Aurora Loan Services, LLC and concerns real estate located at 751 West Grand Avenue, Rahway, NJ 07065, Block 202 Lot 7. YOU, Andy Russo are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2009-5156

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003942 Division: CHANCERY Docket Number: F696809 County: Union Plaintiff: OCWEN LOAN SERVICING LLC VS Defendant: FRANCISCO BATISTA, MRS. BATISTA, WIFE OF FRANCISCO BATISTA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A., STATE OF NEW JERSEY Sale Date: 07/28/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 1101 Morris Street, Roselle NJ 07203

LOT NO.: 23 BLOCK NO.: 2503 DIMENSIONS OF LOT: N/A NEAREST CROSS STREET: N/A THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE. Tax information: JUDGMENT AMOUNT: \$339,551.26 ***Three Hundred Thirty-Nine Thousand Five Hundred Fifty-One and 26/100***

POWER KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-5126)

NOTICE TO ABSENT DEFENDANT Superior Court of New Jersey Chancery Division Union County Docket No.F-44878-08

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10003541 Division: CHANCERY Docket Number: F919909 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: ANDREW VEGA Sale Date: 07/14/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 816-826 W. GRAND ST, UNIT 3G, ELIZABETH, NJ 07202, WITH A MAILING ADDRESS OF 826 W. GRAND ST., UNIT 3G, ELIZABETH, NJ 07202.

Dimension of Lot Approximately: 140X265XIRR (CONDO UNIT) Nearest Cross Street: PARK STREET KNOWN AND DESIGNATED AS Unit 3G, situated in W. GRAND CONDOMINIUM, A Condominium, together with an undivided 1.892 percentage interest in the Common Elements appurtenant thereto, in accordance with and subject to the terms, limitations, conditions, covenants, restrictions and other provisions of the Master Deed of W GRAND CONDOMINIUM and recorded on 4/10/07 in the Union County Clerks Office, in Deed Book 5843 page 150, and any amendments or supplements subsequent thereto.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF May 17, 2010: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$175,430.14*** One Hundred Seventy-Five Thousand Four Hundred Thirty and 14/100***

FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$194,471.24*** One Hundred Ninety-Four Thousand Four Hundred Seventy-One and 24/100*** June 17, 24, July 1, 8, 2010 U261760 PRO (\$180.32)

CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on March 16, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on July 20, 2010 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Ordinance Of The City Of Linden, New Jersey Authorizing The Execution Or Acknowledgment And Delivery By The City Of Linden Of Certain Agreements In Connection With The Union County Improvement Authority's Revenue Bonds, Series 2010 (City Of Linden Morning Star Redevelopment Project) Purpose(s): Authorizing the Execution of Certain Agreements in connection with the Morning Star Redevelopment Project. Appropriation: Not Applicable Bonds/Notes Authorized: Not Applicable Grants (if any) Appropriated: Not Applicable Section 20 Costs: Not Applicable Useful Life: Not Applicable

Joseph Bodek, Clerk

This Notice is published pursuant to

PUBLIC NOTICE

N.J.S.A. 40A:2-17. U263323 PRO July 8, 2010 (\$27.44)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004093 Division: CHANCERY Docket Number: F1619909 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: DENYS RAMOS Sale Date: 06/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 1054 SHERIDAN AVENUE, ELIZABETH NJ 07208-3037 BEING KNOWN as LOT 1507 W11, BLOCK 11, on the official Tax Map of the City of Elizabeth

Dimensions: 122.50 feet x 40.00 feet x 122.50 feet x 40.00 feet Nearest Cross Street: Virginia Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. *If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$495,452.66 ***Four Hundred Ninety-Five Thousand Four Hundred Fifty-Two and 66/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$562,123.86*** Five Hundred Sixty-Two Thousand One Hundred Twenty-Three and 86/100*** July 8, 15, 22, 29, 2010 U263098 PRO (\$174.44)

CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on March 16, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on July 20, 2010 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Guaranty Ordinance Of The City Of Linden, In The County Of Union, New Jersey Regarding The Payment Of The Principal Of And Interest On Certain Revenue Bonds, Series 2010 (City Of Linden Morning Star Redevelopment Project) Of The Union County Improvement Authority In An Aggregate Principal Amount Not Exceeding \$1,000,000 For The Purpose Of Providing Additional Security In Connection With The Authority's Redevelopment Project Purpose(s): Guaranty Bonds in the amount of \$1,000,000 of the Union County Improvement Authority in Connection With The Morning Star Redevelopment Project. Appropriation: \$1,000,000 Bonds/Notes Authorized: 1,000,000

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Grants (if any) Appropriated: Not Applicable
Section 20 Costs: Not Applicable
Useful Life: Not Applicable

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
U263322 PRO July 8, 2010 (\$29.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003935
Division: CHANCERY
Docket Number: F5032408
County: Union
Plaintiff: INDIYMAC FEDERAL BANK FSB

Defendant: ELMER E. BUSTILLO, ELIZABETH GUTIERREN, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A/N/F FIRST RESIDENTIAL MORTGAGE SERVICES CORPORATION
Sale Date: 07/28/2010
Writ of Execution: 03/04/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 920 E. GRAND ST. ELIZABETH, NJ 07201. Tax Lot No. 213 in Block No. 7. Dimension of Lot Approximately: 25 X 125. Nearest Cross Street: REID STREET BEGINNING AT A POINT IN THE SOUTHERLY SIDELINE OF EAST GRAND STREET COMMON TO LOT 213 AND LOT 214 IN BLOCK 7 DISTANCE 122.00 FEET MORE OR LESS EASTERLY FROM A POINT FORMED BY THE INTERSECTION OF SAID SOUTHERLY SIDELINE OF EAST GRAND STREET WITH THE EASTERLY SIDELINE OF REID STREET, AND RUNNING; THENCE:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF JUNE 1, 2010: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$386,894.73***
Three Hundred Eighty-Six Thousand Eight Hundred Ninety-Four and 73/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$433,516.67***
Four Hundred Thirty-Three Thousand Five Hundred Sixteen and 67/100***
July 1, 8, 15, 22, 2010
U262657 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003923
Division: CHANCERY
Docket Number: F1940208
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-8

Defendant: PEDRO ARIAS VILLACIS AND MRS. VILLACIS, WIFE OF PEDRO ARIAS VILLACIS
Sale Date: 08/04/2010
Writ of Execution: 04/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATION IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 514 Broadway, Elizabeth NJ 07206
TAX LOT # 24 D BLOCK # 3
APPROXIMATE DIMENSIONS: 27.75' x 100'
NEAREST CROSS STREET: New Point Road
Taxes: Current through 2nd Quarter 2010*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt,

PUBLIC NOTICE

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$533,258.83***
Five Hundred Three Thousand Two Hundred Fifty-Eight and 83/100***
Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$621,053.77***
Six Hundred Twenty-One Thousand Fifty-Three and 77/100***
July 8, 15, 22, 29, 2010
U263278 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003554
Division: CHANCERY
Docket Number: F1034908
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-FM1

Defendant: JOSE L. PAZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION
Sale Date: 07/14/2010
Writ of Execution: 02/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 460 4TH AVENUE, ELIZABETH, NJ 07206
Tax Lot No.: 656.A in Block 5
Dimensions of Lot: (Approximately) 116 ft x 25 ft x 112 ft x 25 ft
Nearest Cross Street: Loomis Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$268,701.82***
Two Hundred Sixty-Eight Thousand Seven Hundred One and 82/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XGZ-75695-R2
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$318,491.85***
Three Hundred Eighteen Thousand Four Hundred Ninety-One and 85/100***
June 17, 24, July 1, 8, 2010
U261762 PRO (\$168.56)

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2373-10

AN ORDINANCE AMENDING CHAPTER 37, ALCOHOLIC BEVERAGES, SECTION 11 "PROHIBITED SALES"
BE IT ORDAINED by the Mayor and Council of the Borough of Roselle as follows:
SECTION 1. Chapter 37, Alcoholic Beverages, Section 37-11 "Prohibited Sales" of the Code of the Borough of Roselle, in the County of Union, New Jersey is hereby amended to read as follows:

PUBLIC NOTICE

No licensee and no employee or agent of a licensee shall sell, serve or deliver nor shall any licensee nor any employee or agent of a licensee suffer or permit the sale, service or delivery of any alcoholic beverage, directly or indirectly, to any mental defective, habitual drunkard, intoxicated or apparently intoxicated person or minor nor allow, permit or suffer the consumption of alcoholic beverages by any such persons upon the licensed premises nor permit any such persons to congregate in or about the licensed premises. If a licensee's employee or agent, authorized to sell, serve or deliver alcoholic beverages, sells, serves or delivers such beverages in violation of this subsection, the sale, service or delivery shall be deemed the act of the licensee as well as that of the employee or agent, and the licensee as well as the employee or agent shall be guilty of a violation of this chapter.

SECTION 2. The remaining provisions of the chapter hereby amended and supplemented shall continue in full force and effect to the same extent as if herein fully repeated.
SECTION 3. If any section, subsection, provision, clause, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such adjudication shall not affect the remaining sections, subsections, provisions, clauses, or portions, which shall be deemed severable therefrom.
SECTION 4. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on June 23, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held July 21, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk
U263063 PRO July 8, 2010 (\$41.65)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on July 21, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

- Mayra I. Mesa #1175: cartons, lamp, table; Janet Higgins #1218: cartons, toys, furniture; Surayyah R. Johnson #3223: cartons, bags, furniture; Richard L. Thomas #1197: bags, clothes; Denise S. Whipple #2143: cartons, mattress, clothes; Sanni Oladipupo A. #3152: bags, containers; Deanna P. Mitnaul #3248: cartons, containers; Todd E. Williams #3234: sofa, furniture; Shawne L. Jones #3016: bags, TV; Elton N. Cunningham #3160: furniture, TV, fan; Tracy Cadeth #3192: furniture, cartons; Erin M. Defluri #3193: cartons, toys, furniture; Bridgette L. Moonsanny #2248: sofa, furniture; Amanda D. Baker #1147: cartons, bags, furniture; Jamila Green #1157: furniture, cartons; Cheryl L. Smith #2041: furniture, cartons; Melvain Legent #2057: cartons, bags, furniture; Tamarrah Y. Lyles #2097: TV, furniture; Jeffrey E. Taylor #2098: cartons, bags, furniture; Rolando J. Rivera #2135: furniture, clothes; Erees Thomas #2185: cartons, bags, furniture; Erees Thomas #2188: cartons, bags, furniture; Jonathan E. Young-Scaggs #2189: cartons, clothes, bags; Dorcas F. Taylor #2201: containers, carton; Rojean Morgan #2266: cartons, bags; Lidya M. Radin #2120: furniture, clothes; Larry JR Richardson #3216: clothes, cartons; Shalva Shalibashcilli #4008: furniture, clothes; Ramon L. Rosado #5023: furniture; Kishon Dubose #5030: containers, furniture; Jacquelin C. Durrett #6006: cartons, bags, furniture; Joseph Schenck #4012: stereo, clothes, furniture; Denise Mitchell #3332: cartons, bags, furniture; John W. Lewis #6033: cartons, mattress, furniture.
Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
July 1, 8, 2010
U262715 PRO (\$58.80)

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-33063-07
Superior Court of New Jersey
Chancery Division
Union County
(L.S.) STATE OF NEW JERSEY TO: Alberto Lobaina, Jr. Individually and as Administrator to the Estate of Alberto Lobaina, deceased
Maria Antonia Lobaina
Nancy Lobaina-Bravo
Caridad Lamotte
Giselle Lobaina
Alexandro Morales aka Alexandro Lobaina Bermudez
Maria de los Angeles Lobaina, and each of their heirs, devisees, and

PUBLIC NOTICE

personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Second Amended Complaint filed in a civil action, in which Nationstar Mortgage, LLC is plaintiff, and Alberto Lobaina, Jr. Individually and as Administrator to the Estate of Alberto Lobaina, deceased, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket F-33063-07 within thirty-five (35) days after 07/08/2010 exclusive of such date, or if published after 07/08/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Second Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/27/2006 made by Alberto Lobaina, an unmarried man as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Mortgage Finance dba Fremont Mortgage recorded on 04/16/2007 in Book 12124 of Mortgages for Union County, Page 468 which Mortgage was duly assigned to the plaintiff, Nationstar Mortgage, LLC, by Assignment of Mortgage dated 09/24/2009; Foreclosing a Second Mortgage dated 11/27/2006 made by Alberto Lobaina as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Mortgage Finance dba Fremont Mortgage recorded on 04/16/2007 in Book 12124 of Mortgages for Union County, Page 0488 to the above named Plaintiff, who is the present holder of said mortgage; and (2) to recover possession of, and concerns premises commonly known as 720 Meacham Avenue, Linden, NJ 07036, also being Lot 19 in Block 475.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU ALBERTO LOBAINA, JR. INDIVIDUALLY AND AS ADMINISTRATOR TO THE ESTATE OF ALBERTO LOBAINA, DECEASED, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU ALBERTO LOBAINA, JR. INDIVIDUALLY AND AS ADMINISTRATOR TO THE ESTATE OF ALBERTO LOBAINA, DECEASED, the heir, devisee, and personal representative of Alberto Lobaina, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action

PUBLIC NOTICE

UNION
PUBLIC NOTICE
TOWNSHIP OF HILLSIDE
NOTICE OF SCHEDULED MEETINGS

Regular meeting of the Township Council to be held in the Municipal Building Court Room. The regular meeting will begin at 7:00 p.m.

- July 6, 2010
July 27, 2010
August 24, 2010
September 14, 2010
October 5, 2010
October 26, 2010
November 9, 2010
November 30, 2010
December 21, 2010
January 4, 2011
January 25, 2011

- February 15, 2011
March 1, 2011
March 22, 2011
April 5, 2011
April 26, 2011
May 17, 2011
May 31, 2011
June 14, 2011
June 28, 2011

The Township Council reserves the right to go into executive and closed session during these meetings.

Caucus Meeting of the Township Council to be held in the Municipal Court Room. The caucus meeting will begin at 7:00 p.m.

- July 6, 2010 (6:30 p.m.)
July 26, 2010
August 23, 2010
September 13, 2010
October 4, 2010
October 25, 2010
November 8, 2010
November 29, 2010
December 20, 2010
January 3, 2011
January 24, 2011

- February 14, 2011
February 28, 2011
March 21, 2011
April 4, 2011
April 25, 2011
May 16, 2011
May 31, 2011 (Caucus at 6:30 p.m.)
June 13, 2011
June 27, 2011

The reorganization meeting of the Township Council will be held on July 1, 2011 at 12:00 NOON.

The Township Council reserves the right to go into executive and closed session during these meetings.
U263058 UNL July 8, 2010 (\$44.10)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File XCZ 94898

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U263053 PRO July 8, 2010 (\$110.74)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10003934
Division: CHANCERY
Docket Number: F4306308
County: Union
Plaintiff: BANK OF AMERICA N.A.
VS
Defendant: TOMAS CANALES; MARIA M. PEREZ; FRANCISCA VARGAS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA
Sale Date: 07/28/2010
Writ of Execution: 06/02/2010

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale. The property to be sold is located in the Borough of ROSELLE, County of Union, State of New Jersey. Commonly known as: 236 WEST 5TH AVENUE, ROSELLE, NJ 07203
Tax Lot No.: 25 in Block 4902
Dimensions of Lot: (Approximately) 50 ft x 200 ft
Nearest Cross Street: Locust Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$197,795.07***
One Hundred Ninety-Seven Thousand Seven Hundred Ninety-Five and 07/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-111447
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$224,873.04***
Two Hundred Twenty-Four Thousand Eight Hundred Seventy-Three and 04/100***
July 1, 8, 15, 22, 2010
U262659 PRO (\$186.60)

ROSELLE

Roselle Zoning Board of Adjustment
NOTICE OF HEARING

PLEASE TAKE NOTICE that on Tuesday, July 20, 2010 at 7:30 pm. at the Borough Hall, Council Chambers, 210 Chesnut Street Roselle, New Jersey, the Zoning Board of Adjustment will conduct a public hearing to consider the following matters:

Michael and Veronica McElwain - Application # ZB-010-005
Block 6204, Lot 9
469 W 3rd Avenue
Seeking site improvements of impervious coverage

Bocilio Lopez - Application # ZB-010-006
Block 803, Lot 8
533 E. 3rd Ave.
Seeking a variance for impervious coverage and fence in right of way.

Bethlehem Missionary Baptist Church - Application # ZB-010-009
Block 2404, Lot 1
1002 Rivington Street
Seeking a front yard variance

Jesus Christ Baptist Church - Application # ZB-010-010
Block 2505, Lot 11.02
1134 Chandler Avenue
Seeking to convert a residence into an accessory structure for church containing meeting rooms, with limited parking, deficient front yard and side yards

This meeting will be preceded by a Conference Meeting at 7:00 pm. All interested persons will be given an opportunity to be heard in connection

PUBLIC NOTICE

with these matters.
Full plans will be on file in the Zoning Department, Boro Annex, 2nd Avenue, Roselle, New Jersey, at least ten (10) days prior to the hearing, and may be viewed by the interested public during normal business hours, 9:00 a.m. to 4:30 p.m. Monday through Friday.
U263051 PRO July 8, 2010 (\$27.93)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003551
Division: CHANCERY
Docket Number: F3440908
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES WMC1
VS
Defendant: MAGALY VIVES, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILSHIRE CREDIT CORP.
Sale Date: 07/14/2010
Writ of Execution: 05/06/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 846 Pennington Street, Elizabeth, NJ 07202
Tax Lot No.: 1739 in Block 10
Dimensions of Lot: (Approximately) 150 ft x 34 ft
Nearest Cross Street: Standish Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$494,021.26***
Four Hundred Ninety-Four Thousand Twenty-One and 26/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-108625
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$540,319.24***
Five Hundred Forty Thousand Three Hundred Nineteen and 24/100***
June 17, 24, July 1, 8, 2010
U261764 PRO (\$186.60)

PUBLIC NOTICE

SPRINGFIELD
TOWNSHIP OF SPRINGFIELD ZONING BOARD OF ADJUSTMENT

TAKE NOTICE that on the 20th day of July at 8:00 P.M., a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on Application #2010-4 regarding the appeal or application of Ronald Manzella for a variance or variances or other relief so as to permit the widening of the driveway within 2 ft of the property line and a variance for lot coverage on the premises located for lot coverage on the premise located at 100 Kew Dr. and designated as Block 1701, Lot(s) 34 on the Township of Springfield Tax Map.

The application, plans and survey are on file in the Annex Building, 20 North Trivett Street and available for inspection. Any interested party may appear at said hearing and participate therein in accordance with the rules of the Zoning Board of Adjustment.

Ronald Manzella
Applicant
U263091 OBS July 8, 2010 (\$15.68)

SPRINGFIELD

NOTICE TO ABSENT DEFENDANTS
Docket No.: F-22626-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
YUDA KADOSH
FRANCINE KADOSH, and each of their heirs, devisees, and personal

PUBLIC NOTICE

representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountinside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc. Asset-Backed Pass-Through Certificates, Series 2005-R10, under the Pooling and Servicing Agreement dated November 1, 2005 is plaintiff, and YUDA KADOSH, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-22626-10 within thirty-five (35) days after 07/08/2010 exclusive of such date, or if published after 07/08/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/13/2005 made by Yuda Kadosh and Francine Kadosh, husband and wife as mortgagors, to Ameriquest Mortgage Company recorded on 11/07/2005 in Book 11433 of Mortgages for Union County, Page 436 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company as Trustee for Ameriquest Mortgage Securities Inc. Asset-Backed Pass-Through Certificates, Series 2005-R10, under the Pooling and Servicing Agreement dated November 1, 2005, by Assignment of Mortgage dated 01/27/2009; and (2) to recover possession of, and concerns premises commonly known as 10 Mohawk Drive, Springfield, NJ 07081, also being Lot 5 in Block 2102.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, YUDA KADOSH, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, FRANCINE KADOSH, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File FCZ137435

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U263089 OBS July 8, 2010 (\$56.84)

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION
P. O. BOX 210
SPRINGFIELD, NEW JERSEY 07081

NOTICE TO BIDDERS

Sealed proposals will be received by the Board of Education of the Township of Springfield, County of Union, New Jersey until 10:00 AM on July 22, 2010 in the office of the Business Administrator/Board Secretary, at the Jonathan Dayton High School, Springfield, New Jersey for the following:

ITEMS FOR SALE

Ridgid Model 1822-1 Power Threading Machine And Stand

Instruction to Bidders, Form of Proposal and description of machine may be examined at the office of the Secretary, at the Jonathan Dayton High School Board of Education Office, Mountain Avenue, Springfield, New Jersey.

All equipment is for "AS IS" specification. Please direct any question(s) to Mr. William Knorr, Director of Maintenance at the Springfield Board of Education office.

Bids shall be made only on the form provided with all blanks filled in and signed by the bidder. Bids shall be enclosed in sealed envelopes giving the name of the bidder and the type of materials or services bid on.
No bidder may withdraw the bid for a period of thirty (30) days after the date

PUBLIC NOTICE

set for the opening thereof.
The Board of Education reserves the right to reject any or all bids submitted and to waive any minor informality or irregularity in any bid, and shall further make awards in any way it deems advisable to the best interests of the School District.

Bidders are required to comply with the rules and regulations of Chapter 127 P. L. 1975 concerning Affirmative Action and must furnish Notice of Compliance with the same with their bid. Bidders are required to comply with the rules and regulations of the Americans with Disabilities Act of 1990 (ADA) concerning unlawful discrimination in employment.

By order of the Board of Education,
Springfield, Union County, New Jersey.

Matthew A. Clarke
School Business Administrator/Board Secretary
U263090 OBS July 8, 2010 (\$34.79)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
UNION COUNTY, NEW JERSEY

ROAD WORK AND RESURFACING ASSISTANCE PROGRAM
CONTRACT SP 10-06

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for "Road Work and Surfacing Assistance Program" in the TOWNSHIP OF SPRINGFIELD, UNION

PUBLIC NOTICE

LINDEN

SYNOPSIS OF THE AUDIT REPORT OF THE LINDEN ROSELLE SEWERAGE AUTHORITY FOR THE YEARS ENDED DECEMBER 31, 2009 AND 2008 AS REQUIRED BY N.J.S. 40A:5A-16

STATEMENTS OF FUND NET ASSETS

Assets	December 31	
	2009	2008
Current assets:		
Unrestricted:		
Cash and cash equivalents	\$6,570,001	\$6,242,709
Accounts receivable	1,879,569	1,879,167
Total unrestricted assets	8,449,570	8,121,876
Restricted:		
Cash and cash equivalents	1,390,445	1,902,873
Funds held by New Jersey Environmental Infrastructure Trust	372,300	372,300
Total restricted assets	1,762,745	2,275,173
Total current assets	10,212,315	10,397,049
Property, Plant and Equipment:		
Land	236,512	236,512
Buildings and improvements	56,477,555	56,443,106
Machinery and equipment	7,073,923	7,101,812
Furniture and fixtures	53,878	53,878
Construction in progress	251,141	8,665
Less accumulated depreciation	64,093,009	63,843,973
Net	37,820,656	36,533,906
Net	26,272,353	27,310,067
Bond issue costs-net of amortization	292,062	331,991
	\$36,776,730	\$38,039,107
Liabilities		
Current liabilities:		
Payable from unrestricted assets:		
Accounts payable	\$927,020	\$564,328
Other accrued liabilities	70,756	218,423
Total payable from unrestricted assets	997,776	782,751
Payable from restricted assets:		
Accrued interest payable	91,234	97,827
Accounts payable, retainage and accrued liabilities	0	338,834
Current portion of long-term debt	1,262,962	1,232,520
Total payable from restricted assets	1,354,196	1,669,181
Total current liabilities	2,351,972	2,451,932
Accrued liabilities - non-current	55,486	63,657
Long-term debt-net of current portion and unamortized discount and premium	11,449,655	12,677,737
Total liabilities	13,857,113	15,193,326
Net assets		
Invested in capital assets, net of related debt	13,932,036	13,701,093
Restricted for:		
Operations	2,981,800	3,094,600
Debt service reserve	600,362	617,765
Retirement of capital appreciation bonds	82,294	82,211
Renewal and replacement	650,766	650,766
Unrestricted	4,672,359	4,699,346
Total net assets	22,919,617	22,845,781
	\$36,776,730	\$38,039,107

STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN FUND NET ASSETS

	Year Ended December 31	
	2009	2008
Operating revenue:		
Service charges	\$10,130,924	\$10,324,341
Wastewater beneficial reuse fees	380,000	300,000
Interest on delinquent accounts	69,471	70,430
Lease income	56,462	55,007
Miscellaneous income	2,892	9,051
	10,539,749	10,758,829
Operating expenses excluding depreciation	8,697,788	8,871,058
Operating income before depreciation	1,841,961	1,887,771
Depreciation	1,359,420	1,431,197
Income from operations	482,541	456,574
Non-operating revenues (expenses):		
Investment income	11,036	89,066
Interest expense	(379,812)	(382,439)
Amortization of deferred bond issue costs	(39,929)	(48,624)
Change in net assets	73,836	114,577
Net assets, beginning of year	22,845,781	22,731,204
Net assets, end of year	\$22,919,617	\$22,845,781

The above summary or synopsis was prepared from the report of audit of the Linden Roselle Sewerage Authority for the year ended December 31, 2009. This report of audit, submitted by Ernst & Young LLP, Certified Public Accountants, is on file at the Executive Director's office and may be inspected by any interested person.

U263085 PRO July 8, 2010 (\$96.04)

Gary Fare, Executive Director

PUBLIC NOTICE

COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator
Anthony Cancro
U263088 OBS July 9, 2010 (\$60.76)

SUMMIT

**THE CITY OF SUMMIT BOARD OF EDUCATION
COUNTY OF UNION, NEW JERSEY**

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed proposals will be received by The City of Summit Board of Education, County of Union, New Jersey for Banking Services.

The official bid opening will be held at the Business Administrators Office of the City of Summit Board of Education, 14 Beekman Terrace, Summit, New Jersey 07901, at 10:00 am prevailing time, July 20, 2010 and will be opened and read immediately thereafter.

Proposal packets can be obtained by contacting The Summit Public Schools Administrative Offices, Office of the Business Administrator at (908) 273-3025. Commencing on July 8, 2010 proposal packets will be available Monday through Friday between the hours of 8:00 AM and 3:00 PM at the Office of the Business Administrator. Bids must be on the proposal form and in the manner designated in the bid specifications. No bid may be withdrawn for a period ending thirty (30) days from the bid opening. Faxed bids will not be accepted.

Sealed proposal shall be delivered to the Office of the Business Administrator between the hours of 8:00 AM and 4:00 PM Monday through Thursday and 8:00 AM and 1:00 PM on Fridays. All proposals must be submitted in triplicate and duly time stamped in the Office of the Business Administrator not later than the bid opening date and time as stated in this advertisement. Proposals shall bear the name and address of the proposer and shall be endorsed "RFP for Banking Services." In order to give ample consideration to questions posed and for purposes of issuing addenda, the BOE requests that all questions be presented to the Business Administrator in writing not later than seven days prior to the proposal opening.

Proposers are required to comply with the requirements of N.J.S.A. 10:2-1 et seq., "The Law Against Discrimination" and Affirmative Action, N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1 et seq.

The City of Summit Board of Education reserves the right to reject any and all bids or to waive any informality in the bidding if it is in the best interest of the Board of Education to do so.

BY ORDER OF THE SUMMIT CITY BOARD OF EDUCATION
UNION COUNTY, NEW JERSEY

Louis J. Pepe, RSBA
School Business Administrator/
Board Secretary
U263087 OBS July 8, 2010 (\$37.24)

PUBLIC NOTICE

CLARK

**NOTICE OF HEARING TO
PROPERTY OWNERS**

Hearing Date July 26, 2010
Calendar No. 4-10

TO WHOM IT MAY CONCERN:

In compliance with Section 15-2.3 of the General Ordinances of the Township of Clark, New Jersey, notice is hereby served upon you to the effect that Carolyn & Nicholas LaSala do hereby propose to demolish a free standing garage and construct an attached single car garage on an undersized lot.

Property Location 16 Ivy Street,

PUBLIC NOTICE

ROSELLE

**BOROUGH OF ROSELLE
ORDINANCE NUMBER 2375-2010**

AN ORDINANCE TO AMEND THE CODE OF THE BOROUGH OF ROSELLE BY THE ADDITION OF CHAPTER 33 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "ENTERTAINMENT LICENSE"

NOW THEREFORE BE IT ORDAINED by the Borough Council of the Borough of Roselle, County of Union, New Jersey as follows:

SECTION 1. The Code of the Borough of Roselle, in the County of Union, New Jersey is hereby amended by the addition of new Chapter 33, which shall read as follows:

CHAPTER 33 ENTERTAINMENT LICENSE.

33-1 License Required.
It shall be unlawful for any public dance hall, public assembly hall, nightclub, cabaret, theater, movie house, social club, restaurant and/or any person, partnership or corporation holding a plenary retail consumption license, occupying any buildings or parts of buildings, to furnish in or on those premises occupied by the aforesaid establishments entertainment of any kind or nature, whether or not an admission charge, cover fee or minimum is charged, without first obtaining a license therefor from the Borough of Roselle.

Entertainment shall be construed as including but shall not be limited to bands; musicians; musical instruments; vocalists; disc jockeys; rappers; comedians; dancers; actors; models; fashion shows; contests; tournaments; or any other activity which uses a video cassette recorder; video cassette player; compact disc; turntables; audio/video cassettes; motion pictures; radio/television, via cable or otherwise; transmission of special events including but not limited to concerts; sporting events; juke boxes; disco; dancing; or any other activity which serves to in any way entertain. Entertainment shall also include any form of entertainment defined in New Jersey Statutes Annotated; New Jersey Administrative Code; the Ordinances of the Borough of Roselle; or any other provisions of law.

33-2 Age restriction for entertainers.
No licensee shall engage, employ, allow, permit or use entertainers under the age of 18 years.

33-3 Application for License.
A. Any person desiring a license under this chapter shall file with the Borough Clerk an original and four copies of an application, under oath, in writing, on a form furnished by the Borough Clerk.

B. The application shall set forth the following information:

- (1) The applicant's name, business name and business address.
- (2) Whether the applicant is an individual, a partnership, a corporation or another entity, and, if another entity, a full explanation and description thereof.
- (3) If the applicant is an individual, the applicant's residence address and date and place of birth.
- (4) If the applicant is a partnership, the full names, residence addresses, dates and places of birth of each partner.
- (5) If the applicant is a corporation or other entity, in the case of a corporation, the full names, residence addresses, dates and places of birth of each major officer and each stockholder, the name and address of the registered agent and the address of the principal office. The term stockholder, as used herein, means and includes any person owning or having an interest, either legal or equitable in 10% or more of the stock issued and outstanding of the applicant corporation. In the case of another entity, the full names, residence addresses, dates and places of birth of each person owning or having any interest, either legal or equitable, aggregating in value 10% or more of the total capital of said entity, the name and address of the registered agent, if any, and the address of the principal office.
- (6) If the applicant is employed by another, the name and address of the employer, together with credentials establishing the exact relationship.

PUBLIC NOTICE

Clark, New Jersey

The Zoning Officer of the Township of Clark, New Jersey, refused this request by reason of it being in violation of the Zoning Ordinance, from which decision Mr. & Mrs. LaSala hereby appeal. They have applied to the Board of Adjustment for a Hardship variance, together with site plan approval.

Any person or persons affected by this application may have an opportunity to be heard at the meeting of the Board of Adjustment on July 26, 2010, at 8:00 p.m. in the Municipal Court Room, 315 Westfield Avenue, Clark 07065.

All documents relating to this application may be inspected by the public between the hours of 9:00 a.m. and

PUBLIC NOTICE

(7) Whether the applicant or the employer of the applicant, or any partners, officers or stockholders thereof have ever been arrested or convicted of a crime, or the violation of any municipal ordinance other than traffic offenses, and, if so, the name of the person arrested, convicted, or found in violation, the date of arrest, conviction or violation, the crime, charge or violation involved and the disposition thereof. The term officers, as used herein, means and includes the president, vice presidents, secretary and treasurer of a corporate applicant.

(8) The number of plenary retail consumption licenses held by the applicant.

(9) A specific description of the nature and type of entertainment to be provided on the licensed premises.

(10) Appropriate evidence as to the good character and business responsibility of the applicant so that an investigator may properly evaluate his character and responsibility.

(11) If the Chief of Police determines that fingerprints are necessary for proper identification, the applicant shall be fingerprinted and the fingerprint records shall be immediately processed for classification and identification.

C. Upon receipt of such application, the Borough Clerk shall submit the same to the Police Department, Fire Department, Building Department and Health Department for reports with reference to the compliance or non-compliance of the licensed premises with municipal and state rules, regulations, statutes and ordinances and the truth of the matters contained in the application.

D. Upon receipt of such application and reports, the Borough Clerk shall submit same to the Borough Council, or such official as designated by the Borough Council, for approval or rejection.

E. The Borough Council or such official as designated by the Borough Council shall approve the issuance of such license unless it reasonably finds that the applicant's character and business responsibility are not satisfactory; that a violation of municipal or state rules, regulations, statutes and ordinances exist; that untrue matters are contained in the application for such license; that the issuance of such license will tend to create a nuisance; or that the issuance of such license will adversely affect the good government, order and protection of persons and property and the preservation of the public health, safety and welfare of the Borough of Roselle and its inhabitants. The Borough Council or such official as designated by the Borough Council shall determine that the applicant's character and business responsibility are satisfactory unless the application, the reports of the various departments or other evidence presented shall tangibly disclose any of the following:

- (1) Conviction for a crime involving moral turpitude.
 - (2) Prior violations of statutes, ordinances or regulations relevant to the furnishing of entertainment.
 - (3) Conviction for a crime or disorderly persons offense involving gambling.
 - (4) Concrete evidence of bad character.
 - (5) Grounds similar to those listed above which would reasonably cause the Borough Council or such official as designated by the Borough Council to determine that the character and business responsibility of the applicant or any partner, officer or stockholder thereof are not satisfactory.
- F. Upon the approval of the Borough Council or such official as designated by the Borough Council to the issuance of such license, the Borough Clerk shall issue the same.

33-4 Revocation of license.

Any license issued under this chapter may be revoked by the Borough Council. If the Borough Council shall determine that there are reasonable grounds upon which to revoke any such license, such grounds being the same grounds upon which the Council may refuse to approve the issuance of such license as set forth in § 33-3 above, it shall cause a notice to be served, in writing, upon the licensee or other person in charge of the premises for which such license has been issued, citing the licensee to appear before the Borough Council at the time and place designated in the notice to show cause why such

PUBLIC NOTICE

4:00 p.m. in the office of the Construction Official in the Municipal Building, 430 Westfield Avenue, Room 27, Clark, New Jersey.

Date: July 2, 2010

Russell M. Woods,
Attorney for Applicants
U263282 EAG July 8, 2010 (\$24.99)

CONTINUED ON PAGE 38

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license should not be revoked. Notice may be served upon the licensee by personal service or by registered or certified mail addressed to the licensee's last known address. The licensee shall be afforded a hearing before the Borough Council prior to the final revocation of such license.

33-5 Revocation and suspension of license; notice and hearing.

A. An entertainment license may be revoked or suspended in the event that any businesses are operated in a manner which substantially impairs public safety to their customers or to the general public. As a specific standard, the following activities shall be deemed to be injurious to the public health and therefore prohibited: loud and abusive noises coming from customers or business invitees; loud gatherings within and upon the business premises; boisterous activities within and upon the business premises; loud, unruly and profane language; public drunkenness; minors consuming alcoholic beverages; overcrowding upon the business premises or near the business premises due to activity upon the business premises; use of fireworks; public urination; excessive noise as defined in the following subsections; and any other disorderly acts which disturb the peace and good order of the neighborhood and community. As a further specific standard, any creating of loud or unnecessary noise shall be prohibited upon the business premises or near the business premises due to activity on the business premises. The making, creating or permitting of any unreasonably loud, disturbing or unnecessary noise in the borough is hereby prohibited.

B. The making, creating or permitting of any noise of such character, intensity or duration as to be detrimental to the life, health or welfare of any individual or which either steadily or intermittently annoys, disturbs, injures or endangers the comfort, repose, peace or safety of any individual is hereby prohibited.

C. In the event that the Borough of Roselle, receives three separate written complaints during one calendar year concerning the improper operation of a business establishment allegedly violating one of the standards set forth in Subsection A and B of this section, then said complaints are to be reviewed by the Mayor and Council or its duly authorized representative. By separate complaints it is meant that separate and different individuals make each complaint. When a complaint is received:

(1) The Police Department or its duly authorized representative shall investigate the circumstances alleged in the complaints by contacting the complainants, checking their police records and taking whatever steps are necessary to determine whether or not a valid complaint exists. The Police Department shall inform the licensee by letter of the Department's determination of the validity of the complaint.

(2) If it is determined by the Police Department that there have been three valid complaints against a licensee, the Mayor and Council or its duly authorized representative shall cause a formal legal complaint to be served upon the licensee in question, and said formal legal complaint shall clearly state the charges brought against said licensee. This formal legal complaint may be served by personal service, certified mail or regular mail in the event that service is refused. If the whereabouts of the licensee is unknown and the same cannot be ascertained by the exercise of reasonable diligence, the Mayor and Council, or its duly authorized representative shall make an affidavit to that effect and then serve such complaint or order by publishing same once each week for two consecutive weeks in a newspaper printed and published in the Borough of Roselle or, in the absence of such newspaper, in one printed and published in Union County and circulating in the Borough of Roselle. The formal legal complaint shall further state the charges and it shall contain a notice that a hearing shall be held before the Mayor and Council or its duly authorized representative at a place therein fixed not less than 10 days nor more than 30 days after the serving of said formal legal complaint, that the owners and parties in interest shall be given the right to file an answer to the formal legal complaint and to appear in person or by their attorney and give tes-

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PUBLIC NOTICE

timony at the place and time fixed in the formal legal complaint; and that the rules of evidence prevailing in the courts of law shall be controlling at the administrative hearing.

(3) If, after said notice and hearing, the Mayor and Council, or its duly authorized representative, determines that said licensee has operated its said business in a manner injurious to the public health, safety or welfare, by violating one of the standards set forth in Subsections A and B of this section, then a written order shall issue to said licensee. The order shall state the findings of the governing body or its duly authorized representatives and shall prescribe the remedial action to be taken by the licensee. In the event that the licensee fails to cease said improper operation or in the event that the actions are considered to be of such a serious nature and/or a continuing threat to the health, safety and welfare of the residents of the Borough of Roselle by being in violation of one of the standards set forth in Subsections A and B of this section, then the licensee's entertainment license may be suspended or revoked.

33-6 Regulations.
All entertainment shall be subject to the following regulations:

- a. Dancing on bars or tabletops shall be prohibited.
- b. Indecent exposure by means of unduly abbreviated costumes shall not be permitted.
- c. Any entertainer who performs in a lewd, indecent or immoral manner causing a charge to be brought against the owner at the time of the violation, shall also be charged with committing an offense.
- d. "Mud wrestling" shall be prohibited.

33-7 Fees.
The fee for the entertainment license shall be one hundred fifty dollars (\$150).

33-8 Violations and Penalties.

A. Any person violating or failing to comply with any other provision of this article 33-6 shall, upon conviction thereof, be punishable by a fine of no less than \$100 and no more than \$1,000, by imprisonment not to exceed 90 days or by community service of not more than 90 days or any combination of fine, imprisonment and community service, as determined in the discretion of the Municipal Court Judge. The continuation of such violation for each successive day shall constitute a separate offense, and the person or persons allowing or permitting the continuation of the violation may be punished as provided above for each separate offense.

B. The violation of any provision of this chapter shall be subject to abatement summarily by a restraining order or injunction issued by a court of competent jurisdiction.

SECTION 2. The remaining provisions of the Borough Code hereby amended and supplemented shall continue in full force and effect to the same extent as if herein fully repeated.

SECTION 3. If any section, subsection, provision, clause, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such adjudication shall not affect the remaining sections, subsections, provisions, clauses, or portions, which shall be deemed severable therefrom.

SECTION 4. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on June 23, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held July 21, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk

U263060 PRO July 8, 2010 (\$240.10)

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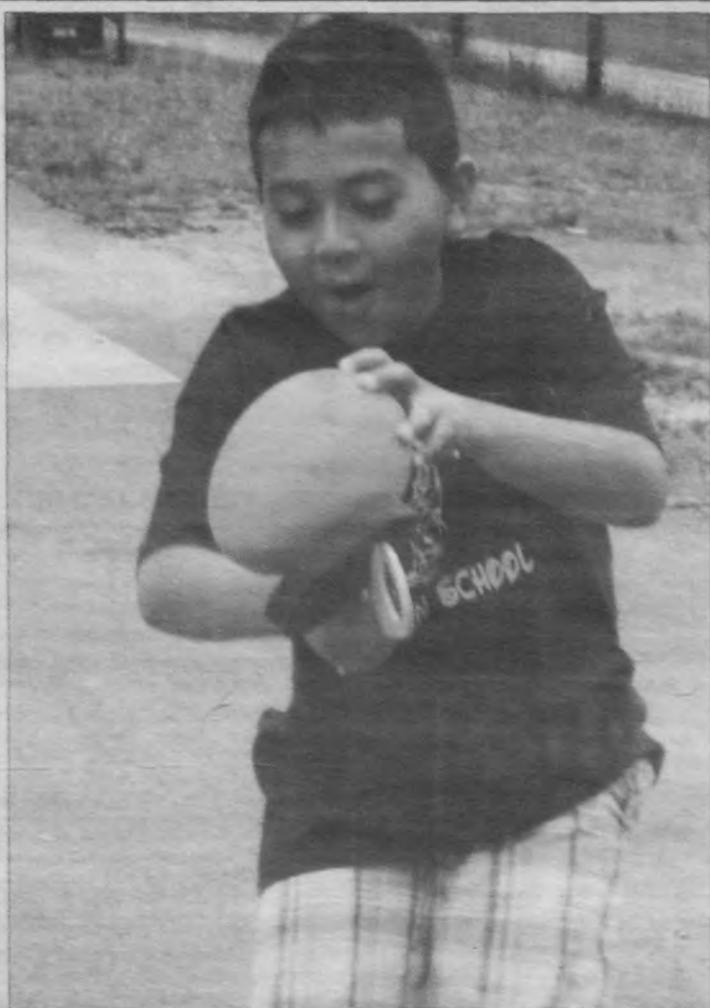
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OFF TO THE RACES — Franklin Elementary School in Rahway recently held their annual Fun Day. Above, Emerson Figueroa is trying to handle his egg during the Ostrich Egg Race. Below, Marcus Cole is hopping for his life during the Potato Sack Race.



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PUBLIC NOTICE

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ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2372-2010

AN ORDINANCE AMENDING CHAPTER 37, ALCOHOLIC BEVERAGES, ARTICLE I LICENSING, SECTION 2 "PROHIBITED HOURS OF SALE"

SECTION 1. Chapter 37, Alcoholic Beverages, Section 2 "Prohibited Hours of Sale" of the Code of the Borough of Roselle, in the County of Union, New Jersey is hereby amended to read as follows:

A. No alcoholic beverages shall be sold, served, delivered or consumed, nor shall any license permit the sale, service, delivery or consumption of any alcoholic beverage, directly or indirectly, upon the licensed premises between the following hours:

Monday through Thursday except January 1	2:00 a.m. and 6:00 a.m.
Friday and Saturday	2:00 a.m. and 6:00 a.m.
Sundays, except January 1	2:00 a.m. and 12:00 noon
December 25 when on a Monday through Thursday	2:00 a.m. and 6:00 a.m.
December 25 when on a Sunday	2:00 a.m. and 12:00 noon
January 1 when on a Sunday	6:00 a.m. and 12:00 noon
January 1 when on a weekday	5:00 a.m. and 6:00 a.m.

*Other legal holidays 3:00 a.m. and 6:00 a.m.
*Which shall include Martin Luther King Day, Washington's Birthday (observed), Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day and Thanksgiving Day.

B. During the hours that sales of alcoholic beverages are prohibited as stated in Subsection A, the entire licensed premises shall also be closed. The "closing of the licensed premises" shall be defined as having all persons who are not employees of the premises and, in addition, shall mean that no alcoholic beverages shall be served or consumed by anyone.

C. Restaurants licensed by the Borough of Roselle may apply to the Mayor and Council to remain open after hours for the purpose of conducting business other than sales, service, consumption or delivery of alcoholic beverages. All approvals shall be documented on both the application and the actual license.

D. The hours of sale for delivery of any alcoholic beverage within the Borough of Roselle by a plenary retail distribution or limited retail distribution licensee shall be between the hours of 7:00 a.m. and 10:00 p.m.

SECTION 2. The remaining provisions of the chapter hereby amended and supplemented shall continue in full force and effect to the same extent as if herein fully repeated.

SECTION 3. If any section, subsection, provision, clause, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such adjudication shall not affect the remaining sections, subsections, provisions, clauses, or portions, which shall be deemed severable therefrom.

SECTION 4. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on June 23, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held July 21, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk

BUSINESS BRIEFS

Club at Autumn Ridge is 'one-of-a-kind'

A one-of-a-kind lifestyle awaits active adults at The Club at Autumn Ridge, an intimate collection of just 154 rental units located in Union.

The Club at Autumn Ridge offers residents a resort-inspired environment which is typically found in "for sale" communities. This unique atmosphere stems from its well-appointed clubhouse which boasts more than 5,000 square feet of space and features a full-time activities director, heated outdoor pool, club room, cyber library and a state-of-the-art fitness center, according to Millennium Homes, the Livingston-based developer and manager of The Club at Autumn Ridge.

The Club at Autumn Ridge features three distinctive layouts ranging from 795 to 1,305 square feet of living space. Each well-conceived plan offers one or two bedrooms, gourmet kitchen, living and dining areas, ample closet space and private balcony or patio. Some homes also include garages.

Located in Union County, The Club at Autumn Ridge boasts an exceptional location in the heart of Union.

In addition to Route 22, residents of The Club at Autumn Ridge also have easy access to Routes 78 and 82 as well as the Garden State Parkway, while a variety of public transportation options, including a commuter train and buses, are available nearby.

For information on The Club at Autumn Ridge, call 908-206-9452 or visit millenniumhomes.com. The community's Leasing Office is open Wednesday through Saturday from 10 a.m. to 4 p.m., and Tuesday by appointment.

Prudential launches new mobile platform

Prudential New Jersey Properties has launched a new mobile platform. This new website feature assists home buyers searching for properties while using mobile devices.

The platform — accessible using iPhone, Blackberry, Android phones, iPod touch, and iPad — also allows the company's sales associates to post full listings of properties in a mobile format.

The mobile platform's features and benefits include mobile device optimized property search, agents/offices and agent pages; proximity searching, which allows users with GPS navigation to find homes and offices near their current locations in real-time; and "Your Account" functionality, which synchronizes the account with the full website. "Your Account" also allows users to add properties and notes on the go with a mobile device, which become "favorites."

The complete integration of the mobile platform and <http://www.prudentialnewjersey.com> enables the website to redirect mobile users to the mobile platform and allows users to move back-and-forth between the two.

The mobile Web site can be found at <http://m.prudentialnewjersey.com>.

Singer now a member of President's Council

Gary Singer, broker sales associate with Coldwell Banker Residential Brokerage in Summit, has achieved the company's highest honor as a member of the Coldwell Banker President's Council. This

prestigious honor was instituted by Hal Maxwell, president of Coldwell Banker Residential Brokerage in New Jersey and Rockland County, N.Y., and recognizes the most accomplished sales professionals who have demonstrated a tireless commitment to making every home buying and selling experience extraordinary.

Along with this esteemed designation, President's Council members receive personalized marketing materials indicating their accomplishment.

"Few Realtors can match Gary's tremendous experience and local market knowledge," said Maxwell. "He has a long history of exceptional service that continues to increase his repeat business

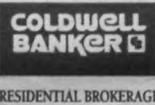
from satisfied clients."

A consistent top producer who founded Singer Real Estate in 1977 and served as Director of the New Jersey Association of Realtors, Singer is ranked among the Top 1 percent of more than 100,000 Coldwell Banker agents worldwide. He also earned the 2009 NJAR Circle of Excellence Sales Award at the prestigious Gold Level and has frequently been honored as the Associate of the Month in his sales office.

Regarded as a highly effective negotiator and market analysis expert, Singer utilizes his residential and commercial real estate experience and creative sales strategies to get results for his buyer and seller clients.

Pais honored by Coldwell Brokerage

Michelle Pais, sales associate with Coldwell Banker Residential Brokerage in Summit, has achieved the company's highest honor as a member of the Coldwell Banker President's Council. This prestigious honor was instituted by Hal Maxwell, president of Coldwell Banker Residential Brokerage in New Jersey and Rockland County, NY, and recognizes the most accomplished sales professionals who have demonstrated a tireless commitment to making every home buying and selling experience extraordinary. Along with this esteemed designation, President's Council members receive personalized marketing materials indicating their accomplishment.



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Springfield clerk retires

After 32 years of dedicated service to the township of Springfield, Municipal Clerk Kathleen Wisniewski will retire on June 30.

A party to celebrate her retirement is scheduled for Friday at L’Affaire in Mountainside. Festivities begin at 6:30 p.m. and include a buffet dinner and cash bar.

Wisniewski’s career began as a clerical employee in the Township’s building department. She

moved on to the tax collector’s office and was a certified tax collector. Kathy became deputy township clerk in 1985 and clerk in 1998.

Linda Donnelly, deputy township clerk, was named township clerk on July 1.

The public is invited to celebrate with Wisniewski. For reservations, RSVP to Loretta Werner at 973-912-2200 or Nancy Treiber at 973-912-2219.

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SPRINGFIELD. 2 Bedroom, first floor 2 family. Dining room, living room, kitchen, 1 bath. Parking, garage, storage. Near town, bus, train. First- last plus 1 month security. \$1395. 908-463-0990

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