



**THIS WEEK IN UNION COUNTY**

**SUPERBIRD!**  
Local children had an opportunity to see a 1970 Plymouth Superbird, one of the vehicles used in the movie 'Cars' during Union's National Night Out last week.  
**Page 4**



**DANGER ZONE**  
Union County emergency responders arrived on the scene of an overturned tanker truck carrying 8,000 gallons of gasoline in June.  
**Page 16**



**NEXT STOP: UC**  
'Train' has been chosen to headline the 13th annual Union County MusicFest on Sept. 11.  
**Page 17**

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# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, AUGUST 12, 2010 LOCALSOURCE.COM VOL. 93 NO. 32 50 CENTS

## Is a state takeover necessary?

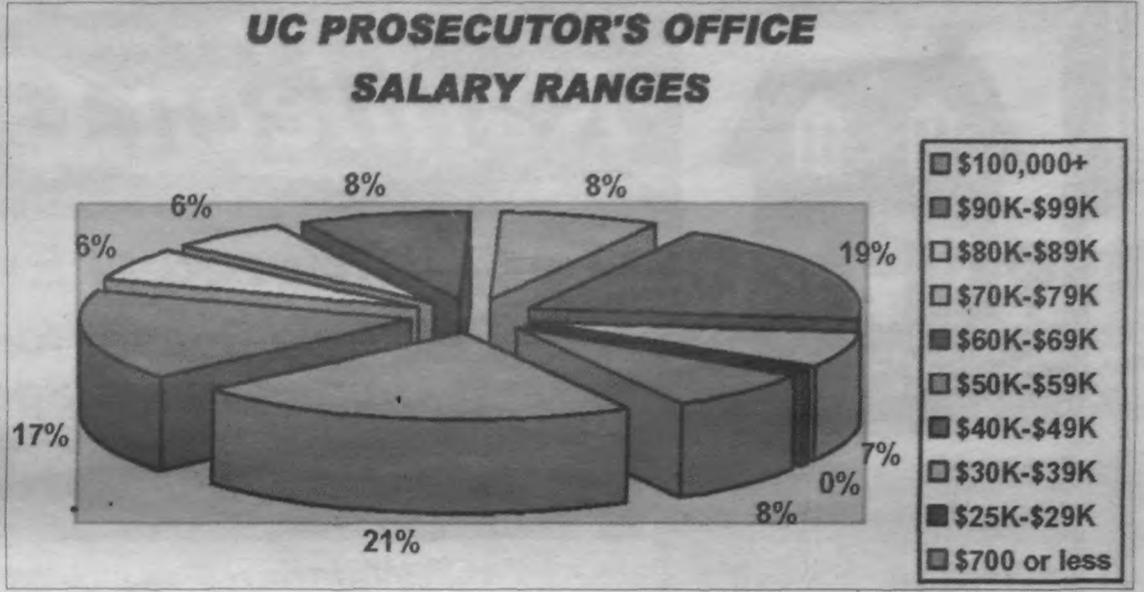
By Cheryl Hehl  
Staff Writer

The following article is the first in a series.

Could the Union County Prosecutor's Office run more efficiently and for less money? Gov. Chris Christie wants to know the answer to that question by Dec. 15.

A special commission appointed in July by Christie has been charged with finding out if the state's 21 county prosecutor's offices are doing their best to save taxpayer dollars. Bottom line: the governor wants to know if the state should take over the 21 county prosecutor's offices, either partially or completely.

The governor also is looking for alternatives to a takeover that could achieve cost savings and efficiencies. That would include taking a closer look at whether regional consolidation and shared services might be an option. Although coun-



Information obtained through the Open Public Records Act shows the salary ranges of the 260 employees of the Union County Prosecutor's Office, as of 2010.

ty prosecutors are appointed by the governor and fall under the office

of the attorney general, there actually is little supervision or accountability when it comes to how they operate or spend money, according to a governor's office spokesperson.

While prosecutor's offices throughout the state receive funding from their respective county governments, there is little transparency beyond that point. When the commission was announced July 16, the governor's office released a press statement explaining the reasoning behind the move.

"While county prosecutors are appointed by the governor and fall under the supervision of the attorney general, county prosecutor's offices often have their own separate operating structure, resulting in inefficiencies, administrative redundancies, case load discrepancies and inconsistent salary compensation," the governor's office noted in a news release.

Union County LocalSource, delved closer into the structure of the Union County Prosecutors Office, using information acquired through the Open Public Records Act to obtain salary, budget, case-

load information and annual reports.

The prosecutor is the county's chief law enforcement officer who sets policy and direction within the prosecutor's office. Assisted by investigators, assistant prosecutors and support staff, this office fields major crimes such as murder, domestic violence, sex crimes and child abuse, juvenile and adult missing persons, special enforcement, victims services, trial preparation teams and fraud units.

Overall, while the number of actual plea convictions the Union County Prosecutor's office handled in 2009 is comparable to the other 20 prosecutor offices throughout the state, other conviction rate information is subjective given the size, location and crime rate of other counties. However, in general, the facts provide a closer look into exactly how much money and staff it takes to fight crime in Union County.

For example, with an annual budget of \$19.3 million, the prosecutor's office employs 260 people, 97 of which make more than  
**See GOVERNOR, Page 13**



Photo By Barbara Kokkalis

The Union County Prosecutor's Office operates out of the Andrew K. Ruotolo Justice Center in Elizabeth. The governor has formed a commission to study whether the state should take control of the 21 prosecutor's offices in New Jersey.

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# Summit Council alters helipad ordinance

By Paul Greulich  
Staff Writer

SUMMIT — One month after a proposal to place a helicopter landing pad atop Overlook Hospital was voted down by the city's Zoning Board, officials have altered a local ordinance to make applications for helipads more difficult.

Previously, when an applicant sought to build a helipad as an accessory use — as Overlook Hospital did — the only variances needed were those related to construction, not the actual use.

But an ordinance approved Aug. 3 stipulates that helipads are no longer a permitted accessory use, instead requiring the approval

of what is known as a D variance, which needs a 5-2 supermajority vote to pass.

The option of tightening local laws was first brought up by community members who submitted draft ordinances to the planning board. These sample ordinances, if applied to Summit, would have made it impossible to build a helipad anywhere in the municipality, which the planning board deemed too stringent.

The final changes to the ordinance were formulated by the city's Law Committee. The committee is chaired by Councilman Michael Vernotico, who said the new ordinance codified the community's feelings and the Summit Zoning Board's conclusion

about the matter of helipads.

"When the hearing began, one of the things that became apparent was we didn't have anything in our ordinances anywhere about a helipad, which is one of those things communities just don't think about," Vernotico said.

Those potential applicants most likely to take an interest in building a helipad, and therefore most likely to be impacted by the revision are the city's two other major corporate taxpayers, Merck and Celgene.

"This is not to say they won't be able to get one, but its becoming more difficult and explicit to get one," Getzendanner said. "It's such an important land use that it's wrong to

leave it unspecified. It's a big deal and a big use."

Getzendanner stressed it was important to avoid alienating important corporate citizens and said he was disappointed no representatives from these companies took an interest or attended the meeting.

"I, for one, would have liked to hear their feelings," Getzendanner said.

Officials said residents were supportive of the new law, noting that many "no helipad" signs can still be seen on front lawns in the area of Overlook Hospital.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocal-source.com](mailto:pgreulich@thelocal-source.com).

## B-I-N-G-O



Photo by Jim Lowney, county of Union

Union County Sheriff Ralph Froehlich introduces Sheriff's K-9 'Bingo' to residents during the National Night Out event hosted by the Union County Board of Chosen Freeholders on Aug. 3 at Meisel Park in Springfield.

## Council to meet, discuss safety

By Cheryl Hehl  
Staff Writer

SUMMIT — As residents try to make sense of the recent beating death of the husband and father of four in the Promenade by a group of teenagers, the police chief and Common Council search for ways to provide a safer more secure community for residents.

On Monday, the Summit Common Council will meet in closed session to discuss "tactics and techniques utilized in protecting the safety and property of the public." Exactly what will be on the table at this meeting is unknown, but according to Police Chief Robert C. Lucid, it could be any number of options that give residents the sense of safety they had in their community before the brutal beating death of Abelino Mazariego on July 17.

Lucid, though, does not believe residents should allow fear to take hold of them.

"People are looking for an answer to this tragedy," the police chief said, adding that "bad things can happen in any town."

"This was a case of bad judgement mixed with greed," Lucid added. "Ninety-nine point nine percent of kids in town are good kids that would never even think of committing a crime like this," the police chief explained.

Still, Lucid, like most police chiefs today, has the job of protecting the community. That job recently, has weighed heavy on his mind. Residents have suggested that if the township had more police visibility in the downtown, a crime like this might never have occurred. Lucid disagrees in part, but still has concerns about the number of officers needed in a town the size of Summit.

The police chief said that when he started on the force in 1975, there were 52 police officers. Today there are 46, but with four of those officers on extended medical leave, that leaves Lucid with just 42 officers to handle shifts 24 hours a day, seven days a week.

"Figure into that vacations, sick days, training, illness and other unplanned circumstances and you never know what you will have on any given shift," he said, pointing out that because of this, he has just about exhausted the 2010 overtime budget.

Lucid needs more police officers, but he is well aware of the financial constraints facing every community right now, especially his own. When asked about other options that Summit might utilize, such as curfews for teens, the police chief felt this option was not viable, especially given the circumstances of the Promenade beating death.

"Most of the kids involved in that crime were over the age of 18," Lucid said, mentioning that in general, it is difficult to put in place curfews because people do not like to have those type of restrictions put on their children.

Among the towns that enforce a curfew is Roselle Park, where teens younger than 18 cannot be on the streets after 12 midnight. This ordinance, established in February after some debate by the governing body, did not originate from any police department recommendation. But it has worked, according to one officer.

"In the summer, we start to have more occurrence rather than when school is in session," Roselle Park Police Detective Manuel Jimenez said, adding that during the hot months of July and August, the municipality has one or two teens not keeping curfew. Jimenez said Roselle Park Police actively enforce the curfew.

See OFFICIALS, Page 13

## Centenarian proves you're 'never too old' to enjoy life

By Paul Greulich  
Staff Writer

UNION — Helen Daisy Whitaker celebrated her 105th birthday last weekend with a little help from God and her family.

Whitaker, who resides in Cornell Hall Care and Rehabilitation Center in Union, is described as relatively active for a woman her age by those who see her on a daily basis.

"She's very witty, she's very spiritual," Recreation Director Paula Gomes said. "For being 105 she comprehends and understands everything very well."

Whitaker's only real complaints these days are her bad nerves and some weakness. She continues to listen to gospel music, to read the Bible and generally enjoy the comfort of her room over the busier

activities occurring elsewhere in the nursing home.

Born Aug. 8, 1905, Whitaker spent much of her younger years assisting in childbirth as a midwife, working as a seamstress, and caring for her family. Born in North Carolina, Whitaker worked hard to ensure her children received good education and a Christian upbringing. Her family moved to New Jersey in 1958 when her husband, Gordon, tired of farming.

She had nine children with Gordon before he passed away in 1973. Family members say Whitaker is a grandmother of 54 and great-grandmother of 123. She is also a great-great-grandmother of 24 according to the last count, but Whitaker admits keeping track of her offspring can be a challenge.

"I don't even know how many

grandchildren I have, there's so many," she said.

Along with the growth of her family, Whitaker has witnessed many notable world events and continues to witness more, such as the inauguration of President Barack Obama.

"I thought I would never live to see a black president," Whitaker said.

Although she has seen and experienced life at all ages, Whitaker does not hold any particular preference for her younger years.

"I'm thankful to God for whatever age he gives me, whether it's 30, 40, anything," she said.

She is now listed as International President of a church group known as the "Never Too Old Auxiliary."

# UNION COUNTY LOCALSOURCE

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## News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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A 1970 Plymouth Superbird featured in the movie 'CARS' and owned by Louis Magnifico was on loan for the Child Identification Program, sponsored by Investors' Savings Bank and the Union Police Department.

## Union celebrates 'Night Out'

On Aug. 3, the township of Union, celebrated National Night Out Against Crime, which underscores the importance of neighborhoods and the power that they have in keeping communities crime-free.

During the evening hours, neighborhoods gathered for individual events, which were visited by members of the Union Police Department, Mayor Anthony Terrezza, Committeeman Joseph Florio and Township Administrator Frank Bradley.

Township Committeeman Clifton People hosted a cook-out at his home. Faith United Church of Christ on Doris and Burnet avenues, under the leadership of the Rev. LL DuBreuil, hosted a community gathering. Members of the Fairway Drive Civic Association gathered in Esther Egbert Park, and the Bayanihan Club of Union conducted its event in the parking lot of St. Michael's Church.

Dave Candrea, from the Assets Protection Division of Target Union North Store, along with representative of the Target organization toured the events with police, providing goodies for children and adults in attendance. Target is a National Sponsor of National Night Out Against Crime.

Officer Karen Troncone, coordinator of this year's event, feels this is important to both the township and the Police Department.

"National Night Out provides a valuable opportunity for police and residents to meet and discuss

their concerns and problems that are important to their particular neighborhood," Troncone said. "It provides a chance for residents to get to know their police officers in a relaxed setting and everyone is enriched by the interaction."

Union's activities also included a free Child I.D. Program, sponsored by Investors' Savings Bank, 977 Stuyvesant Ave. More than 50 children received identification cards complete with a photograph and fingerprints.

This year's identification program featured a very special guest for the children, one of the starring vehicles from the movie "Cars." The 1970 Plymouth Superbird made its appearance thanks to the generosity of the vehicle's owners, Louis and Annamarie Magnifico, who have owned the car for 18 years. The car will again be featured in the film "Cars II" coming out this April. Magnifico also owns an original 1966 Batmobile. These vehicles can be seen at Galloping Hill Cruisers Cruise Night, every Monday at the Galloping Hill Inn at Five Points in Union.

On Aug. 16, Investors' Savings will be sponsoring an additional free Child I.D. Program, which will be held at Galloping Hill Inn at Five Points, starting at 4 p.m. For information on this program or other Union Police Department Community Policing Programs, contact the Community Policing Unit at 908-851-5252.

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## SPRINGFIELD BRIEFS

### Springfield Library to offer computer class

Springfield Public Library will continue its computer training program.

Sessions will be conducted on Tuesday and Thursday mornings, by appointment. Patrons can register for a 30-minute session on basic computing skills. Visit the reference desk or call 973-376-4930, ext. 228 to make an appointment.

### What's the word?

Scrabble Night continues Monday evenings at 7 p.m. at Springfield Public Library. Bring a friend and meet new opponents.

### Register for the after school program at Y

The Springfield Y is currently having registration for the 2010/2011 school year after school child care programs. The Springfield Y offers before school care,

after school care and extended care for youth ages kindergarten through sixth grade attending local Springfield schools. Children enjoy enrichment activities such as homework help, arts and crafts, sports, playground fun and games, as well as the opportunity to take part in the Y's youth classes during after school hours. The Springfield Y is located at 67 Maple St. For information contact Pam Halpin at [pamhalpin@springfieldnjymca.org](mailto:pamhalpin@springfieldnjymca.org) or visit [www.summitareaymca.org](http://www.summitareaymca.org).

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## Space ace



Rep. Leonard Lance, R-7, meets with Clark native Commander Ken Ham who was a member of the recent Space Shuttle Atlantis crew. Ham was born and raised in New Jersey and is a graduate of Arthur L. Johnson High School in Clark.

# Walk for autism set for Oct. 17

The public is invited to attend the North/Central New Jersey Walk Now for Autism Speaks, an event powered by volunteers and families with loved ones on the autism spectrum.

North/Central New Jersey Walk Now for Autism Speaks is scheduled for Oct. 17 and will take place at Nomahegan Park in Cranford. All proceeds from the event benefit Autism Speaks, whose primary function is to change the future for all who struggle with autism spectrum disorders.

This successful grassroots fundraising effort not only generates vital funds for autism research but also

raises awareness about the increasing prevalence of autism and the need for increased research funding to combat this complex disorder.

Toys "R" Us, Inc. and the Toys "R" Us Children's Fund proudly serve as national sponsors of the Walk Now for Autism Speaks program. Additional sponsors include Virgin Mobile, Prudential, and Pipeworks.

Autism is a complex brain disorder that inhibits a person's ability to communicate and develop social relationships, and is often accompanied by behavioral challenges. Another child is diagnosed every 20 minutes.

## CRANFORD BRIEFS

### New Girl Scout troop forming at temple

There is a Girl Scout troop currently being organized under the direction of Jacki Cheslow and Marla Cordero at Temple Beth-El Meyor Chayim in Cranford this fall.

Cheslow and Cordero have a combined 18 years experience as Scout leaders. Girls who join the Girl Scouts will have the opportunity to experience field trips, sports, skill-building clinics, community service projects and new cultural exchanges.

For information, contact Jacki Cheslow at 732-382-3956 or jajchez2@yahoo.com.

### Time to hit the links

The Cranford Recreation & Parks Department has announced that there are available spaces in their Golf for Juniors program and

their Golf for Women program both beginning this month.

Join PGA professional Bill McCluney for this eight-week program to get a complete education of the game of golf. Proper grip, tee shots, short swing, long swing, bunker play, putting and much more will be taught. Classes will be taught at the Scotch Hills Country Club. These programs are open only to residents of Cranford.

To register, go to <https://register.communitypass.net/cranford>. For information, call the Recreation Department at 908-709-7283.

### CPL Trustees to meet

The Board of Trustees of the Cranford Public Library will meet on the following dates for the year 2010: Sept. 23, Oct. 28, Nov. 18, and Dec. 16.

Meetings are at 7 p.m. in the Raddin Room at Cranford Public Library, located at 224 Walnut Ave.

### Learn the basics of computers at library

Cranford Public Library is once again offering Computer Basics for Beginners classes for senior citizens.

Students from Cranford High School will teach senior citizens basic Internet skills in a one-on-one setting. Classes will run from January through May. Pre-registration is required as seating is limited. For information, call the library at 908-709-7272.

### Meeting date set for Public Library Board

The summer meeting of the Cranford Public Library Board of Trustees will be at the Cranford Community Center, 220 Walnut Ave., today at 7 p.m. Formal action may be taken at this meeting. Members of the public are welcome to attend.

## HEALTH & WELLNESS

### Practicing Tai Chi may help with Parkinson's

Experts at the Atlantic Neuroscience Institute at Overlook Hospital plan to study the effects of Tai Chi on patients diagnosed with Parkinson's Disease, in the hopes that the martial art can help them return to a better quality of life.

Starting in September, Dr. Roger Kurlan, Medical Director of the Movement Disorders Program at Overlook Hospital in Summit, the principal investigator for the study, will examine whether practicing Tai Chi improves mobility, reduces falls and lessens depression among Parkinson's patients.

Parkinson's Disease, is a neurological disorder that occurs when nerve cells in the brain that create dopamine, which send signals that control movement, break down. Investigators for the study chose to use Tai Chi because the practice relies heavily on balance in movement, a common problem for patients with Parkinson's Disease.

The Tai Chi classes for the study will be offered at no charge once a week for 16 weeks through Sept. 15 at The Connection, a non-profit facility located at 79 Maple St., Summit that offers a wide range of

adult fitness programs.

Classes are available to adults 18 and older who have Parkinson's disease and no previous experience with Tai Chi.

For information or to participate in the study, call 908-522-6168 or 908-598-7991.

### Learn how to cope with mental illness

Union County residents are invited to register for the fall Family-to-Family Education Program that begins on Sept. 8. Presented by the Union County Chapter of NAMI, National Alliance on Mental Illness, the course meets from 7 to 9:30 p.m. on Wednesday evenings, over a 12-week period. It is free-of-charge, with all necessary materials furnished at no cost.

The course is offered specifically to the parents, siblings, spouses, teen-age and adult children, and significant others of individuals with severe and persistent mental illness. It is not appropriate for individuals who themselves suffer from one of the major mental disorders. In a confidential setting, loved ones will learn how to understand and support their ill relative while maintaining their own well-being. The program is taught by volunteer

NAMI members who have completed intensive training.

Classes will meet at the Clark Recreation/Municipal Building, 430 Westfield Ave., Clark. Registration is required prior to the beginning of the course. To register, call Judy Cenar at 908-464-0540. Refreshments will be served.

### Learn about LERS

Since December of 1983, the city of Linden has administered the Linden Emergency Response System Program for the elderly, physically handicapped, medically disabled and the socially isolated of Linden. To date, more than 400 Linden recipients have taken advantage of the 24-hour monitoring service and they presently serve approximately 150 area residents.

The LERS unit is an easy to use wireless transmitter which becomes a 24-hour companion and a direct link to safeguarding one's health and safety. One press of the button is all it takes to notify the central station that an emergency condition exists and within minutes, an ambulance and emergency personnel are at the scene. Besides having the transmitter and emergency help immediately, your medical profile is kept on file and is at the disposal

of emergency personnel.

The Linden Emergency Response System, administered through the Department of Public Property and Community Services, is an invaluable service available to the residents.

If you know a friend, neighbor or relative in Linden that you are concerned about and that could benefit from having their own LERS unit, contact the John T. Gregorio Recreation Center at 908-474-8627.

### Pilates, cardio classes offered

The Department of Public Property and Community Services announces pilates and cardio exercise classes for adults 18 years of age and older.

Pilates is mind-body exercise that trains several muscle groups at once, using smooth and continuous movements. It teaches body awareness and good posture, while improving flexibility and agility.

Cardio is a whole body workout using kick boxing and high and low aerobics.

Classes will be Tuesday evenings through Aug. 24 from 6:30 to 7:30 p.m. Half the class will be spent on Pilates and the other half, cardio.

Classes will take place at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

For information, call 908-474-8627. Register on line at [www.linden-nj.org](http://www.linden-nj.org) and click on Community Pass. Or register in person at John T. Gregorio Recreation Center, 330 Helen St., Linden.

### Springfield Board of Health meeting times

The remainder of the Springfield Board of Health's 2010 meeting schedule is as follows: Oct. 13, Nov. 10 and Dec. 8. Note that no meetings have been scheduled in the months of July, August or September.

The listed meetings are scheduled for 6:30 p.m. on the second Wednesday of the month.

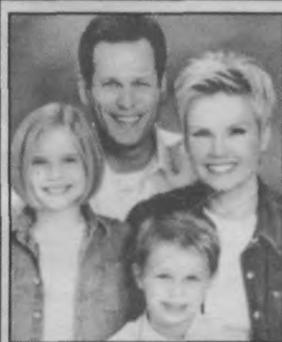
### Join the Dance Party!

Join your friends at the Summit YMCA on the last Friday of every month for a Dance Party Workout from 7:15 to 8:15 p.m. YMCA membership is not required.

This class is a fun freestyle workout, with a mix of funky dance moves guaranteed to make you sweat. The class is free for Y members.

# Spotlight

# On Clark



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## OPINION

## EDITORIAL

## Re-write the law

A mid-July ruling by the state Supreme Court involving a Plainfield man who refused to take a Breathalyzer test has given rise to questions regarding how police handle driving-while-intoxicated suspects. We believe the court made the correct ruling on a faulty law.

In the case, the suspect rear-ended a car stopped at an intersection. Police, based on field sobriety tests, concluded the man was drunk. Since he didn't speak English, he didn't understand the statement read to him in English by the officer which stated he was required by law to give a breath sample. He refused the test, and was arrested both for that refusal, and for drunken driving. After being convicted on both counts in a lower court, the Supreme Court considered the case and let stand the drunken driving conviction but threw out the charge of refusal.

Under current law, a driver suspected of driving while intoxicated cannot refuse to provide a breath sample, and he must be informed of this fact by the arresting officer who reads a statement provided by the Attorney General's Office. That statement is 11 paragraphs in length, and takes more than three minutes to read. The court correctly ruled that since the man did not understand English, the police failed to inform him.

The court in its ruling directed the Motor Vehicle Commission and attorney general to find a way to make the statement comprehensible to all drivers. The Attorney General's Office is now releasing the statement in 10 different languages, and providing audio tapes on a website that officers at the scene can play for suspects.

This law must be re-written by the Legislature.

First, in what other situation does the arresting officer have to read a three-minute explanation of the law before hand-cuffing the suspect. An officer should only need to inform a suspect that state law requires the sample. The 11-paragraph statement seems written to convince individuals to take the test by answering all possible questions. We see merit in this: We don't want suspects to refuse because they believe the officer is being untruthful with them in any way. But this is a public relations effort, not the job of police. And although police now have the statement in 10 languages, there is still a loophole for translations not provided, for example, in German, Hebrew and Hindi.

Our state has drivers who speak more than 120 different languages. It seems any process that address all contingencies would be too burdensome at the scene. The law should be re-written in the Legislature so that officers can make a reasonable effort to inform suspects of the state law and then let them proceed with their official duties.



Photo by Jim Lowney, county of Union

WHAT'S COOKIN'? — Union County Sheriff Ralph Froehlich, left, speaks with guests at the 20th District Legislators' third annual senior barbecue hosted by Sen. Raymond Lesniak, Assemblyman Joseph Cryan and Assemblywoman Annette Quijano at the Union Township Senior Center in Union.

## 'Thoughtful and deliberate' action

For six months, the city fathers considered the approval of a helipad at Overlook Hospital. From safety needs to medical emergencies to the impact on property values, the Summit Zoning Board heard testimony and studied the issue.

Overlook pointed to the uneventful positioning of helipads at Morristown and Saint Barnabas hospitals. The few minutes saved by the use of a helicopter could be the difference between life and death.

Opponents said the estimated five to nine flights a month over the densely-populated city caused a real danger. They estimated a decline in property values of as much as 10 percent.

From cell tower applications to other controversial projects in already densely-populated Union County, residents have been on the move before local zoning boards. They find out quickly that the usual threat of the ballot box has a diluted impact on Zoning Board members appointed by the governing body not the electorate. The argument goes that the autonomy of these members limits political influence. The term arrogance also seems to pop up with frequency at board hearings.

A recent decision by the Cranford Zoning Board approving the process of permitting a bank on North Avenue in the downtown

## Left Out

By Frank Capece

zone, brought forth criticism that the downtown plan was being ignored.

The Summit hearings, by most accounts, was devoid of hard feelings. Councilman Michael Vernotico actually praised the Board calling them "thoughtful and deliberate in their actions."

Some of the praise should go to Vernotico as well. He was candid that the city's existing land use ordinance didn't really contemplate a helipad. The officials studied other communities and may have developed the best solution.

The Common Council avoided playing to the crowd. The signs of "no helipad" were popping up with some frequency in the community. The balanced approach is a premier that local bodies can conform to the law without declaring war on local property owners.

Vernotico pointed out that under an ordinance the result was that a heliport was not a permitted accessory use to a hospital. He said, "That is an important clarification."

Vernotico explained that under the new Summit Ordinance a so-called "D variance" would be need-

ed. Simply, a super majority on the Zoning Board of five votes — not a simple majority — would be required for any future applicant, be it the hospital or any of the other corporate facilities in Summit looking to build a heliport.

One might say it was a thoughtful and deliberative action.

## The end is near

The best news of the week in this dismal economy was the announcement "real estate development will hit its cyclical bottom this year."

After the quarterly property tax bill came last week and reporting that some communities may not have enough money for leaf removal, the light in the tunnel announcement by Rutgers Economists James Hughes and Joseph Seneca was still the best of the bad news.

Their sobering report included "Real Estate will still continue to be constrained by a lack of demand in its many dimensions, tepid private-sector employment growth, corporate cost cutting and efficiency efforts, small business stuck in survival mode and consumer retrenchment following an era of deconsumption."

Don't you just hate reports including "tepid" and "retrenchment."

An attorney, Frank Capece is a resident of Cranford.

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## OP ED

# Standing up for all of Union County

As a member of the Freeholder Board I have spent many hours visiting all parts of Union County, and it is always a pleasure to experience the common threads that bind our 21 diverse municipalities together.

We share a willingness to set goals and work toward them, an enthusiasm for the arts and recreation, an eagerness to look out for people in need, a thriving spirit of volunteerism and above all, an awareness that in our crowded little corner of the Earth, every individual can make a difference.

The murder in Summit last month is a reminder that, for all of the good things that we have in common, any community can be vulnerable to the worst capabilities in human nature. Whether it happens rarely or all too often, it is a wound that cuts deeply.

In our efforts to deal with violence, we Union County residents call upon our strengths, such as good police work, active community engagement and value for the

## Freeholder Forum

By Bette Jane Kowalski

richness of our diversity. The many public events and celebrations in Union County are a testimony to our drive for reaching out and getting to know our neighbors from all walks of life.

But Union County does not exist in a vacuum. Our efforts are influenced by the signals we receive from the nation at large. Right now, the strongest of these messages is one that is, to say the least, not helpful.

Too much of our national discourse has become dominated by a seemingly endless — and unjustified — stream of hate, fear and violence directed at immigrants and cultural differences. This is expressed not only by ordinary citizens who happen to be caught in

the news. It comes from certain elected officials and leaders of certain political groups, media commentators and personalities in the talk show and entertainment industry who are figures on the national stage. These public figures have deliberately sought out positions of leadership, responsibility and public visibility and yet instead of using their influence to help guide our communities and support our efforts, they are actively working to destroy what we have accomplished.

Despite the challenges, we have achieved a vibrant community that is proud to welcome new cultures and new energy. No matter how loudly the voices of ignorance and fear may shout, we will continue to work together in the cause of dignity and respect for all who live, work, and visit in Union County.

**Bette Jane Kowalski is a member of the Union County Board of Chosen Freeholders.**

## LETTERS TO THE EDITOR

### Freedom from fear

To the Editor:

Thanks to Alex Pugliese for listing the many freedoms that we enjoy and for which we have to be ever alert to protect. I don't know if, as he said, we fear these freedoms, but conversely, we should also enjoy freedom from fear:

- The fear of tainted medicines and food. Most of us can no longer provide our own food by hunting and fishing and farming. We depend on others for this. So we have to depend on our government's FDA to insure that what we ingest is safe. The rash of recent recalls demonstrates its importance.

- The fear of going bankrupt from the expenses of a serious illness. More than half of our bankruptcies stem from medical expenses, even among those having health insurance. This is unheard of in other industrial nations. Hopefully, our government health plan will alleviate this fear.

- The fear of losing our savings when a bank fails. We depend on our government's FDIC to insure our savings and eliminate this fear.

- The fear of being cheated when we contract for goods and services. We now have courts and consumer protection agencies for recourse.

- The fear of being robbed and assaulted. Instead of each carrying a sword or gun, as in past times, we now depend on our government-provided police force to deter crime.

And so on. In very many ways we depend on our government to do for us what we can hardly do for ourselves as individuals. That is our government's role, "to promote the general welfare," as stated in our Constitution's preamble. This provides us a sense of security, and permits us to devote our minds and energy to the higher pursuits that have made our country great.

Bill Levidow  
Springfield

### Remember in November

To the Editor:

The Union County communications director published a slanderous letter against me last week. Sebastian D'Elia's letter failed to mention that he is the

Union County freeholder's spokesperson — salary \$111,420.

There is a full frontal desperate attack under way in an effort to deflect attention away from the real issues by attacking the messengers. I suspect it's because the incumbent freeholders barely squeaked out a victory in the primary election this spring. Apparently, people are paying attention to the Union County Watchdog Association's work. So, here's some more:

At the last freeholder meeting when it came time for the freeholders to vote on resolutions on the agenda a citizen noticed that Freeholder Richard Proctor, who is running for election for mayor of Rahway, got up and left and then came right back after the votes were taken. The citizen further noted that this wasn't just a bathroom brake because: it only took about a minute and the clerk didn't call his name for the vote, therefore she knew in advance that he wouldn't be there. The citizen questioned the freeholder board, including Proctor, as to why he left the room. And he got no response.

Freeholder Debra Scanlon did this in 2004. When it came time to vote for a \$1,907,739 no-bid contract awarded to Consultedge in which her sister was reported to have been the sales representative, she left the room when the vote was taken and she was marked not present. She later denied that she had anything to do with her sister's company receiving the contract. But offered no explanation as to why she left the room rather than abstaining from the vote.

If freeholders simply leave the room with no explanation they don't have to draw attention to county business they may be involved in. I checked, it appears to be legal.

For over a decade now the freeholder board has been 9-0 Union County Democratic machine appointed. With no outsider on the freeholder board there is no way for a citizen to hold county government accountable.

Paid freeholders and county employees are free to harass citizens who dare to ask questions rather than answer them. You are free to vote them out of office in November. You almost did it in June.

Tina Renna  
Cranford

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### KEEP PETS AWAY FROM MOLD

Most people know about the health risks associated with exposure to toxic black mold. Until recently, however, the risk for pets had not been adequately assessed. Veterinarians now recognize that small animals are at risk for the same pulmonary symptoms from exposure to the mold that humans are. The mold can lead to trouble breathing and can cause the capillaries in the lungs to burst, resulting in bleeding lungs. Exposure to the mold can be fatal. Smaller animals are at an even higher risk for worrisome symptoms than humans. Inexpensive mold detecting kits, which can be purchased at hardware stores, are very useful in homes where mold is suspected. Bring animals exhibiting signs of breathing difficulties to the veterinarian.

Dogs, cats, and other pets often are the first to get sick in a house or apartment that is mold infested. Mold can easily harm and kill dogs, cats, and other pets living in mold. At T.L.C. PET DOCTOR we recommend routine check-ups on all of your pets to screen for diseases. Questions or concerns can be addressed by coming to 1326 Stuyvesant Ave., Union or calling 908.686.7080. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We provide complete companion animal care, including dental care, and x-ray services. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. If your home has water damage and you own a cat, dog, or other curious animal who roams freely, take care to find and remove mold before your pet comes in contact with it.

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# Two arrested after accidental shooting

Two Union residents were arrested Aug. 5 after a juvenile was shot in the leg at a local park.

According to police, a group of teens were gathered in Freiburger Park between the Dunkin Donuts and the Union library where one youth, identified as Joshua Peterson, 18, was allegedly showing off a .38 caliber revolver.

The weapon discharged accidentally, hitting a 16-year-old resident in the leg. The victim was transported to University Hospital in Newark with non-life-threatening injuries.

Peterson and Nijee James, 19, were arrested later that night after detectives interviewed the victim.

Peterson was charged with aggravated assault and unlawful possession of a handgun.

James was arrested after he allegedly tried to hide the gun at a Walker Avenue apartment. He was charged with tampering with evidence and unlawful possession of a handgun.

The 16-year-old was treated and released to his parents. He was charged with filing a false police report after he initially told officers he had been wounded in a drive-by shooting.

Police Director Daniel Zieser said police are working to determine the origin of the weapon.

"We have a trace on the gun now," Zieser said. "We don't have the results from ATF back yet."

### Clark

• Jenine Barnes, 44, of Linden was arrested on July 10 at 2:50 p.m. on Prospect Street for outstanding warrants from Cranford, Newark and South Plainfield totalling \$1,297. The arrest was made by Officer Glenn Griffin.

• William Stallworth, 38, of Sicklerville was arrested on July 11 at 3:33 p.m. on Walnut Avenue for forgery, theft by deception, resisting arrest and eluding police. The arrest was made by Officers Glenn Griffin and Antonio Manata.

• Earl Jackson Jr., 27, of Queens N.Y., was arrested on July 11 at 5:15 p.m. on Central Avenue for forgery, theft by deception, resisting arrest and aggravated assault on a police officer. The arrest was made by Officer Antonio Manata.

• Tommie Davis, 44, of North Brunswick was arrested on July 27 at 2:01 p.m. on Central Avenue for receiving stolen property. The arrest was made by Detective Alex Yanes.

### POLICE BLOTTER

• Kieonna Jones, 24, of Irvington was arrested on July 31 at 1:16 a.m. for outstanding warrants from Union totalling \$554. The arrest was made by Officer Christian Lott.

### Cranford

• Anthony Alfano, 30, of Kenilworth, was arrested on July 30 at 9:45 p.m. after being pulled over on the Garden State Parkway for allegedly making an improper lane change.

Alfano was charged with possession of heroin, marijuana and ecstasy. He was also charged with possession of narcotic paraphernalia and issued a traffic summons for improper lane change. The arrest was made by Officer Donald Zsak.

• Victor Hodge Jr., 25, of Linden was arrested on July 31 at 10:11 p.m. after being pulled over on Raritan Road at Moen Avenue for having a brake light out.

After further investigation Hodge was arrested for possession of oxycodone and marijuana and possession of narcotic paraphernalia. He was also issued traffic summonses for being an unlicensed driver, failure to maintain lamps and possession of a controlled dangerous substance in a motor vehicle. The arrest was made by Officer Brian Lopez.

• Colin Stickle, 18, of Cranford was arrested on Aug. 3 at 2:41 a.m. after being pulled over on Raritan Road for allegedly using his cell phone while driving. After further investigation Stickle was arrested for possession of marijuana and drug paraphernalia.

He was also issued traffic summonses for using a cell phone while driving and possession of a controlled dangerous substance in a motor vehicle. The arrest was made by Officer Robert Jordan.

### Hillside

• Carlos Maia, 57, of Hillside, was arrested on July 30 at 8:40 p.m. after police received a report that someone was stealing items from a business on Route 22 East.

Responding officers found Maia allegedly leaving the scene with about \$400 worth of heavy aluminum in the rear of his pickup truck. Maia was intercepted and stopped by police. After a brief investigation he was arrested for theft. Officers Ryan Cruz, Francisco Vega, John Leshko and William Blakey participated in the arrest.

• Police are investigating a case of theft that occurred on Aug. 1 between the hours of 8 a.m. and 10 p.m. An unknown person or persons entered a residence on Marine Terrace through a pried

open rear door and rummaged through the victim's bedrooms. It is unknown if anything was taken at this time. Anyone with information is asked to contact the Hillside Police Detective Bureau at 973-926-5800.

• Police are investigating a case of robbery that occurred on Aug. 4 at 4:22 a.m. at the intersection of Bloy Street and Tillman Avenue.

A Hillside man was walking home from work when two men approached him. One stood in back of him and acted as a lookout while the other allegedly punched him in the face and knocked him to the ground. That subject kicked and punched the victim repeatedly and then went through the man's pockets, taking \$25 from him, according to reports.

Hillside police arrived immediately but were unable to locate the suspects. The first subject is described as a male, 18 to 24 years old, wearing shorts and a white T-shirt. The second subject is described as a male, 18 to 24 years old, with short cropped hair, wearing a white T-shirt and shorts. Anyone with information about this incident or the identity of the subjects is asked to call the Hillside Police Detective Bureau at 973-926-5800.

### Linden

• On Aug. 2, at 1 a.m. officers responded to the area of East 19th Street on a witness reporting two male suspects who had just forced a cab driver out of his vehicle, taking the vehicle and fleeing the area. The victim, a 32-year-old male from Linden who is an employee of Linden Yellow Cab reported that he was detailed to an East 19th Street address for a fare. When he arrived at the address he was immediately confronted by one male suspect who approached the passenger door of the taxi, allegedly pointing a handgun at him. The victim was ordered by the armed suspect to give up his money and exit the vehicle.

After exiting the vehicle the armed suspect and another male suspect entered the taxi and fled the area in the vehicle.

Officers responding to the area located the unoccupied taxi cab at the intersection of 16th and Clinton streets. Officers Daniel Tristao and Michael Rizzo, while responding to the scene, observed and stopped two males fitting the description, walking on the 1100-Block of South Wood Avenue. After a successful investigatory stop, Officer Tristao recovered a loaded .22 caliber revolver from one of the males, Curtis Hawkins, 18, of Newark. Hawkins and his 17-year-old accomplice were then both positively identified at the

scene and placed under arrest.

Both individuals were charged with first degree robbery, first degree carjacking, second degree unlawful possession of a weapon, and second degree possession of a weapon for unlawful purposes. A Union County preliminary court date was set for Monday.

Hawkins has been remanded to the Union County Jail on \$150,000 bail. The juvenile has been remanded to the Union County Juvenile Detention Center in Elizabeth.

### Summit

• Police are investigating a case of theft that took place July 26 at 11:13 p.m.

A wallet was reported stolen from a bathroom at Overlook Hospital on Aug. 5 around 8:55 p.m. The wallet contained \$50 in cash, a debit card, identification, and NJ Transit train tickets valued at \$46.

• Police are investigating a case of malicious mischief reported on July 28 at 1:41 p.m. Three vehicles parked in an Overlook Hospital parking lot appeared to have been damaged by rocks.

• Steven Ward, 42, of Hillside was arrested on July 31 at 9:56 a.m. on Union Place for contempt of court and possession of drug paraphernalia.

• John Soto, 33, of New Rochelle, NY was arrested on Aug. 1 at 10:07 p.m. on Morris Avenue at River Road for desisting arrest and driving while intoxicated.

• Kristen Oels, 36, of Middlesex was arrested on August 3 at 2:56 a.m. at Fay Place for driving while intoxicated and driving while suspended.

### Union

• Tanay Jerry, 34, of Newark was arrested on July 23 at 2:04 a.m. after being pulled over on Stuyvesant Avenue. Jerry was charged with hindering apprehension after she provided police with a false name.

Jerry was also found to have outstanding warrants from Union, Newark, Kearny and Jersey City. The arrest was made by Officer Tim Ford.

• Patacira Mari Brannon, 22, of Irvington was arrested on July 27 at 4:02 p.m. at police headquarters for presenting a fraudulent motor vehicle insurance card. Brannon was also found to have an active warrant from Newark. The arrest was made by Officer Leslie Gaschler.

• Brett Henderson, 39, of East Orange was arrested on July 28 at 9:46 a.m. after being pulled over on Stuyvesant Avenue at Everett Circle. Henderson was charged with possession of marijuana. The arrest was made by Officer Michael Depinho.

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## Tips and Techniques for a Great Paint Job

*A room looks wonderful with a fresh coat of paint.*

### Organize a tool station

- Get together your paint, brushes, rollers, hammers, screwdrivers, plastic bags, plastic wrap, rags, paint can opener, etc.

### Plan a Day for Prep

- Don't try to get everything done in one day. Use the day before painting day to gather furniture in the center of the room use blue painter's tape around doors and windows, and cover wall and ceiling light fixtures (light bulbs removed).

### Clear the decks

- If you can, clear out all the furniture and accessories. Take everything off the walls. If you can't move everything in the middle of the room and cover them with a good drop cloth. Be sure that you tape the cloth around the furniture, plastic or old sheet over everything.

### Remove All Hardware

- It may seem easier to paint around door knobs or cabinet hinges, but unless you're a professional, paint drips around. So carry around some zip top bags and remove all cabinet knobs and hinges, door knobs, light switches & fixtures. Place the pieces together in separate bags and clearly mark the contents and location. This is a great time to clean the hardware! Put them back when you're done painting.

### Get Yourself Ready

- No matter how hard you try, you're bound to get drips (or more) of paint on whatever you're wearing. So put on comfortable clothes for your painting jobs. Slip-on shoes are easy to take off if you need to leave the room. You don't want to bring drops of paint into other rooms. When you paint the ceiling, put a scarf, shower cap, or old baseball hat over your head.

### Don't Paint Over Problem Walls

- If your walls have holes or cracks, fix them before you start with the paint. Any home center or paint store has the best products for the job.

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Free counseling for Medicare beneficiaries is available by appointment at the Hillside Public Library, 1409 Liberty Ave.

Volunteers trained through the State Health Insurance Assistance Program, offer confidential counseling on Medicare issues such as confusing forms, health insurance

options and problems with claims. Appointments must be scheduled in advance. To arrange a free, private appointment with a trained counselor, call Hillside Public Library at 973-923-4413.

### Play Wii games to beat the summer heat

Wii Video Gaming for children is scheduled as a new activi-

ty at Hillside Public Library. Come in, play a game of Wii Rockband and Wii Sports to beat the 'summer heat. Sessions are today and Friday from 11 a.m. to 1 p.m.

### Make your move

Chess Club for Kids takes place Wednesday nights at Hillside Public Library starting June 9

at 6:30 p.m. Especially for young people, age 6 years old through teens, sessions provide all equipment and an opportunity to play with a partner and learn new skills.

Adult learners are welcome with young family members.

Instructor Lou Sturniolo from the Kenilworth Chess Club leads the sessions.

Contact Hillside Public Library, 1409 Liberty Ave., at 973-923-4413 for information.

### Hillside Public Library Trustees to meet

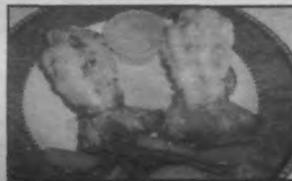
The Hillside Public Library Board of Trustees will meet on the third Wednesday of every month at 6:30 p.m. on the following dates: Sept. 15 and Oct. 20.

# Adventures in Dining

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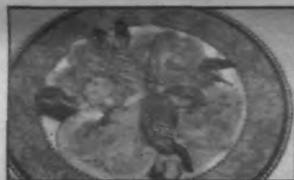
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Teresa Politano/For The Star-Ledger

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# Governor forms commission to examine prosecutor's offices

(Continued from Page 1)  
\$90,000 annually. Union County Prosecutor Theodore Romankow, whose position is appointed by the governor, earns \$165,000 a year, with the second in command, First Assistant Prosecutor Albert Cernadas Jr. making \$160,000 annually.

Romankow, who was first appointed by former Democrat Gov. James McGreevey in July, 2002 for a five year term, was reappointed in January 2008 by Democrat Gov. Jon Corzine. His second term expires in 2013.

There are 60 assistant prosecutors on staff whose salaries range from \$58,300 to \$148,793, with 26 of that number making more than \$100,000. These assistant prosecutors work in any number of divisions or departments within the prosecutor's office. An example of one department would be the crim-

inal case control unit which is manned by 10 assistant prosecutors who prepare cases for trial.

In 2009, the last year in which complete numbers for conviction rates were available, the prosecutors office handled a total of 2,510 cases overall, convicting 2,242, or 89 percent of those for various crimes. But, of these convictions, just 43, or 2 percent, went on to trial and conviction. The remainder, 2,199, or 98 percent were plea convictions. A plea bargain is an agreement in a criminal case where the prosecutor offers the defendant the opportunity to plead guilty, usually to a lesser charge with a recommendation of a lighter than maximum sentence.

These percentages closely mirror state averages that show of all defendants charged, there is an 89 percent conviction rate, with 99 percent of those plea bargained.

Christie also is looking for duplications in administrative positions that may pad prosecutor office budgets unnecessarily. According to reports, the average Union County Prosecutor's Office clerk typist is paid an average of \$48,150 a year, higher than the average rate of \$29,517 for the same position according to the website, *PayScale.com* for the same position statewide in New Jersey. Senior clerk typists in the prosecutor's office earn an average salary of \$45,532, while a clerk makes \$36,328.

There are approximately 140 vehicles assigned to the employees, however, the assignment list is unavailable.

*Next week: A closer look at what the Union County Prosecutor's Office does in each department, and the number of cases they field.*

# Officials will meet in closed session to discuss safety tactics

(Continued from Page 3)

"What we find is some of the kids we do find in violation display signs of being under the influence," Jimenez said. "We think it is an effective tool."

Summit Councilman Mike Vernotico said that while loitering by large groups of teens in the downtown is a subject of concern, the council has not discussed the idea of establishing a curfew.

"The first thing is for parents to convince their children they shouldn't be hanging out in the downtown," the councilman said.

Vernotico said the chief public safety concerns being addressed by officials involve the police and fire department budgets, which are too tight to allow them to shift resources to compensate when staff is strained by injuries or illness. Right now, three police officers are out of action due to on-the-job injuries and one dispatcher is out sick.

The councilman pointed out that these issues pre-date the murder on July 17, but "what the murder has done is call attention for the community."

At the Aug. 3 Common Council meeting, Mayor Jordan Glatt said there are usually four police officers in town in the evening with six miles to cover.

Disturbances, he said, are more likely to occur in the parks than downtown, but he did agree that Summit does not have enough police staff.

Glatt also warned residents not to overreact to the recent beating death, adding that after seven years as mayor, he learned that the major crime issues in town are car theft and homes being burglarized.

Meanwhile, as Summit residents ponder the question of whether their community is safe, last week in Union a 16-year-old teenager was accidentally shot.

The group of teens were hanging out in the park behind town hall and Union Public Library around 9 p.m. when 18-year-old Joshua Peterson allegedly began showing off a .38 caliber revolver to his friends, police said. The gun accidentally went off, hitting a 16-year-old boy in the leg. Although the wound was not life-threatening, the teen was taken to University Hospital in Newark, where he was treated and released, according to a press release from Union Police Lt. Robert Perez.

A second teen, Nijee James, 19, was arrested after he allegedly took the weapon to a township apartment in an attempt to hide the gun. Peterson was charged with aggravated assault along with additional weapons charges, while James was charged with tampering with evidence and unlawful possession of a handgun.

*Staff Writer Paul Greulich contributed to this report. Cheryl Hehl can be reached at 908-686-7700, ext. 124, or chehl@thelocalsource.com.*

## LINDEN BRIEFS

### Vendors welcome to sell goods at market

St. John the Baptist Episcopal Church, 2018 DeWitt Terrace, Linden, will host a craft and flea market on Sept. 25 from 9 a.m. to 4 p.m., with a rain date of Oct. 2.

Vendors and crafters with appropriate items to sell are invited. Tables will be set up on the outside grounds. Vendors and crafters who wish to reserve a spot can contact Kim Cokelet by calling 908-768-8161.

### Clamapalooza is set to take place Aug. 28

On Aug. 28 from 2 to 6 p.m., the Elizabeth-Linden Elks Lodge 289 will host the second annual Clamapalooza, featuring the group Photo Not Available. For tickets, see the bartender at the Elks lodge or call 908-925-3433.

### Library board to meet

The regular meetings of the Library board of trustees of Linden Free Public Library will be in the

meeting room of the library, 31 East Henry St., Linden. All meetings scheduled for 2010 shall be conducted on the following Mondays at 6:30 p.m.: Aug. 23; Sep. 27; Oct. 25; Nov. 22 and Dec. 20.

### Fresh from the farm

The Linden Farmers market will take place Mondays through Oct. 25 from noon to 6 p.m. at Raymond Wood Bauer Promenade. For information go to [linden-nj.org/cultural\\_committee/farmers\\_market.html](http://linden-nj.org/cultural_committee/farmers_market.html).

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Pityriasis rosea often promote clearing. begins with the appearance of a scaly, large, pink "herald" (or "mother") patch on the chest or back, followed by more pink oval patches on the body, arms, and legs within a week or two. They assume the outline of an evergreen tree with drooping branches. About half of those afflicted with pityriasis rosea also experience severe itching. Some experience tiredness and aching before their rashes fade and disappear within six weeks. In some cases, the patches reappear up to several weeks after the first episode. While the cause is unknown, some suspect a virus is the culprit. Treatment may include internal and external medications to control itching and corticosteroids to

We hope that you have found today's column both interesting and informing. If you would like more information about cosmetic treatments for your skin, call **908-925-8877**. We provide comprehensive medical and cosmetic skin care for men and women and always ensure our patients will receive finest professional skin care possible. The office is conveniently located at **822 North Wood Ave, Linden**. New patients are always welcome.

P.S. Pityriasis rosea is frequently mistaken for ringworm, which makes diagnosis by the dermatologist all the more desirable and necessary.

284027

## Reaching their 'goal'



The Recreation Division of the Linden Department of Public Property and Community Services recently sponsored their annual 6 vs. 6 Soccer Championship at the Al Kalla Park and Soccer Complex. Twelve teams representing various playgrounds throughout the city competed in the event with the team representing Wilson Park emerging as the Champion. Back row, from left: Gustavo Caetano, Daniel Sobolewski and Peter Martinez. Front row, from left: Emmanuel Awoyinka, Anthony Matias and Paul Tarnawski.

# Roselle approves 12 furlough days

By Paul Greulich  
Staff Writer

ROSELLE — Borough residents can expect to find their local government offices closed on 12 pre-scheduled days this year as part of a measure to save money from the challenging upcoming budget. Two of these days have already passed.

The furloughs, approved July 28 by a 4-2 vote, will impact all employees with the exception of police, fire and emergency dispatchers. Disagreement among council members persists regarding how much money will be saved by the furloughs.

Councilwoman Sylvia Turnage, who voted against the plan, described it as poorly thought-out and said Chief Financial Officer Wendy Wulstein was unable to provide answers to questions about how much money will be saved or how many workers will be impacted.

Councilwoman Cecelia D. Ricks expressed her support for the furloughs but deferred to Wulstein on the subject of how much money would be saved. Council President Jamel Holley said claims that savings would total only \$20,000 were incorrect but also deferred to Wulstein.

Wulstein, who replaced former CFO Adrian Mapp in February, could not be reached for comment by press time.

Councilman Yves Aubourg, who chairs the Finance Committee, said the furloughs will impact 70 people and save a total of \$137,000. Aubourg said there will also be additional, uncalculated savings stemming from the cut-back in utilities like gas and electricity as a result of town hall being closed.

"We're moving in the right direction," Aubourg said, adding that "\$137,000 is a good cause to cut in the budget."

Councilwoman Christine Dansereau praised the local unions for their cooperation and Wulstein for her work.

"She came into a really challenging scenario in our borough," said Dansereau of Wulstein. "She has been definitely progressing and improving every step of the way."

Turnage said the use of furloughs was inconsistent with the borough's recent hirings, including three police officers and five Department of Public Works employees on a temporary, six-month basis.

"The caveat for me is: How can you furlough workers for such a minuscule savings and hire at the same time?" Turnage said. "It's a slap in the face to our workers."

Ricks said this was not accurate. "We did not hire additional staff. We replaced vacancies, and the same goes for DPW," Ricks said.

Employees and residents coping with the effects of the furloughs have been further dismayed by the understanding that this sacrifice does not preclude layoffs this year.

## KENILWORTH BRIEFS

### Historians plan annual communitywide sale

A Communitywide Garage Sale will take place in Kenilworth on Sept. 11 and 12.

This major event, sponsored by the Kenilworth Historical Society, will take place rain or shine, between the hours of 9 a.m. and 4 p.m. each day.

The addresses of registered participating residences will be included in a Kenilworth Communitywide Garage Sale listing and map that will be available in quantity, free of charge, at the Kenilworth A&P, Borough Clerk's Office, Kenil-

worth Public Library and Especially Yours Florist after Sept. 8. The registration deadline is Aug. 30. For information, call 908-709-0434 or 908-709-0391.

ed in a Kenilworth Communitywide Garage Sale listing and map that will be available in quantity, free of charge, at the Kenilworth A&P, Borough Clerk's Office, Kenil-

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Monday, August 30 to Thursday, September 2, 2010	5:00 p.m. - 8:00 p.m.

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## Pet of the week



When he was rescued, Toby was living in horrid conditions in an un-air conditioned garage in a plastic cage. The 3-year-old dog is timid but not aggressive. For information, contact All Star Pet Rescue, a non-profit, no-kill shelter, at AllStar-Pets@comcast.net or go to the website, [www.all-star.petfinder.com](http://www.all-star.petfinder.com).

# Historians will host Freedom Walk/Run to support U.S. troops

A Kenilworth Freedom Run and Walk, hosted by the Kenilworth Historical Society, will take place Sept. 26, rain or shine. The 5K Freedom Run and 2K Freedom Walk will each start at 10 a.m. from the North 22nd/21st Street municipal parking lot behind the Kenilworth Seniors Center.

The events are being held in conjunction with the national "America Supports You" program, which recognizes residents' support for U.S. military men and women and communicates such support to members of the Armed Forces at home and abroad.

Awards for the 5K Freedom Run will be given to the top male and female finisher in the overall race and to the top three male and female finishers in each of eight designated age groups. Same-day race scoring and recording will be handled by CompuScore Computer Services.

Children, youths and adults of all ages are invited to participate individually or as part of a

group/organization. All participants must register in order to receive a commemorative T-shirt.

Registration fees will be required for the 5K Run, a U.S.A. Track and Field-sanctioned event.

Interested participants are strongly encouraged to register in advance, as early as possible, to ensure T-shirt availability.

Registration forms for the Kenilworth Freedom Run and Walk may be obtained on the Kenilworth Historical Society Web site at <http://www.kenilworthhistoricalsociety.org>; at the Kenilworth Municipal Building, 567 Blvd; Especially Yours Florist, 13 North 20th St.; at the Kenilworth Public Library, 548 Blvd. and on the CompuScore website at <http://www.compucore.com/>.

Checks for registration should be made payable to the Kenilworth Historical Society and sent, together with a completed registration form, to the Kenilworth Historical Society, 567 Blvd., Kenilworth, 07033. Optional monetary dona-

tions to purchase items needed by U.S. troops may be made at the time of registration, in care of the Kenilworth Historical Society.

In-person registration can be done in advance at the Borough Clerk's Office, at Especially Yours Florist or on Sept. 26 at the Kenilworth Seniors' Center, starting at 8:30 a.m. that day.

Proceeds from the event, after expenses are paid, will benefit the Kenilworth Historical Society's ongoing project to restore the local 19th-century Oswald J. Nitschke House and transform it into a "living history" museum and cultural arts center.

For information about the Kenilworth Freedom Run and Walk or to inquire about sponsorship opportunities, call 908-709-0434.

The Kenilworth Historical Society is an independent, non-profit, tax-exempt organization dedicated to the research, preservation and interpretation of the Oswald J. Nitschke House, local history and culture.

## UNION BRIEFS

### Township to conduct free rabies clinic

The Union Health Department's free domestic dog/cat rabies clinic is scheduled for Sept. 18 at the township of Union Animal Shelter, 980 Jefferson Ave., behind Home Depot on Route 22 East, from 2 to 5 p.m.

Proof of residency is required and all pets must be accompanied by an adult, leashed, or contained in carrying cases. Residents that need a 2010 license for a new pet may obtain applications through the township clerk's office during normal weekday hours. Standard license fees apply.

Only healthy dogs and cats will be vaccinated. Do not bring other animals as they will not be given vaccine. A licensed veterinarian will administer the vaccine and the animal control staff will be available to assist.

Residents can contact the Health Department through the township website [www.uniontownship.com](http://www.uniontownship.com) or by phone at 908-851-8507 with any questions.

### Union Garden Club to look for 'Curb Appeal'

Union Township Garden Club will host its first annual "Curb Appeal" contest.

Members of the Garden Club will be knocking on doors of the most beautiful gardened and landscaped homes in Union to nominate the lucky homeowner to participate in this contest.

The homeowner must have planted their gardens without the help of a professional landscaper

and must reside in Union. Suggestions for nominees are welcome. Contact Adrienne at Adrienne's Flower Garden at 908-686-1380 to suggest your neighbor.

The current Garden Club members will determine the winner by the majority vote. Contest winners will be announced at the Oct. 6 meeting at the Senior Center 968 Bonnel Ct. at 7 p.m.

The Union Township Garden Club was established in 1980 and is celebrating 30 years of community service. Union Garden Club designs, plants, and maintain the municipal gardens in front of Town Hall known as "Memorial Plaza" honoring the Union victims of Sept. 11. The garden club meets on the first Wednesday of each month at the Senior Center.

Refreshments are served. For information, go to [www.uniongardclub.org](http://www.uniongardclub.org).

### Wrestling stars will hit the mats in Union

The Union Knights of Columbus will present National Wrestling Superstars' All-Star Pro Wrestling on Aug. 21 at 8 p.m. The rain date is Aug. 22 at 7 p.m. at the Knights of Columbus show grounds, 1034 Jeanette Ave., Union.

For ticket information, call 732-888-1704.

### 'Make a Splash' at the Main Library in Union

The Children's Department of the Union Public Library has scheduled the following programs at the main library during the month of August:

- The Preschool Storytime and Craft program for preschoolers and their caregivers will take place Monday at 11 a.m. No registration is required.

- Come in your pajamas for songs, stories and games at our Bedtime Storytime to be held Aug. 9 and 30 at 7 p.m. Children of all ages and their caregivers are invited to attend. No registration is required.

- Join the "Turtle and Tortoise" animal show today at 11 a.m. Children of all ages are invited to attend. No registration required.

- Join the "Make a Splash: Read" Film Festival on Aug. 6 and 13. All films will be shown at 11 a.m. The film, "Cloudy with a Chance of Meatballs" will be shown on Aug. 6; the film, "Flushed Away" will be shown on Aug. 13. Children of all ages and their caregivers are invited to attend. No registration required.

- Musical entertainers, Melody and Presley, will perform their "Make a Splash: Read" interactive concert on Tuesday at 11 a.m. Children of all ages and their caregivers are invited to join the fun. No registration is required.

### Annual Jewish Fair and Expo takes shape

B'nai Brith and the YM-YWHA of Union County are in the process of planning the ninth annual Jewish Fair and Expo.

This is one of the most successful collaborations in the Jewish Community, which hosts close to 500 people each year. The 2010

date is set for Nov. 21. The theme will be "Tradition," and will once again feature Hester Street Klezmer Band, The JEC and Solomon

Schechter School Choirs, Dennis Klein as a featured speaker, kosher food and dozens of Vendors for holiday shopping.

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# First responders join to clean up gas spill

By Paul Greulich  
Staff Writer

First responders from around Union and Somerset counties had their hands full with what could have been potentially one of the worst disasters in recent memory when a tanker truck carrying 8,000 gallons of gasoline overturned and began leaking.

The June 16 accident occurred at about 7 a.m. on Bonnie Burn Road in the borough of Watchung on the border of Union and Somerset counties when a truck travelling downhill flipped on its side and hit a utility pole, bringing down phone and cable lines.

Firefighters and the county HAZMAT team was on the scene with a variety of equipment for what Office of Emergency Management Director Christopher Scaturro described as one of the largest events within the last year.

"There were many different obstacles we had to overcome," Scaturro said. "This was definitely a significant or severe event."

While the accident did not involve other vehicles, pedestrians or damage to buildings, the response effort was complicated by other factors, including an injury to the driver requiring hospitalization, leaking gasoline that threatened to contaminate a nearby stormwater

washway and brook. Additionally, water pressure was compromised by pre-existing problems with a nearby water main.

Among those firefighters on the scene through mutual aid was Lt. Andrew Stratton of the Cranford Fire Department.

Stratton said that while the crash was a very serious incident it could have become much worse due to the quantity of flammable liquid spilled.

"The truck lost quite a bit of product when it rolled over," Stratton said. "But because of the fast response and the actions of HAZMAT and all the fire departments involved, an even more serious situation was avoided."

HAZMAT workers were equipped with grounding rods to prevent sparks from touching off an explosion due to gasoline vapors, along with absorbent materials to contain the spill. The county also put one of two foam tankers to use. These machines, purchased through a federal Homeland Security grant, are used to battle chemical fires by dispensing a special foam to suppress vapors.

Union County and Somerset County coordinated more than 130 responders to contain the spill. Fire departments were on the scene from Springfield, Berkeley



Union County emergency responders arrived on the scene of an overturned tanker truck carrying 8,000 gallons of gasoline on June 16. They responded just in time to avert a disaster, potentially involving fire, explosion and contamination to a nearby waterway.

Heights, Cranford, Westfield, Millburn and New Providence.

"Everyone who responded did a fantastic job and responded right away," Scaturro said.

The driver was treated for minor injuries and released from the hospital. He later made his way back to the scene.

The road, which serves as a major thoroughfare between Route 78 and Route 22, was closed in both directions for almost 24 hours.

Union County Freeholder Chairman Daniel P. Sullivan characterized the incident as a "text-book example" of how different agencies should work together to

protect the public in an emergency.

"This episode could have resulted in significant environmental damage, which would have involved a costly clean-up effort among other complications," said Sullivan. "It affirms the value of investing in preparation and training."

## COUNTY NEWS

### Volunteers needed

Since 1984, victims of sexual assault have been able to rely on sensitive assistance from the Union County Rape Crisis Center, through a corps of trained Volunteer Confidential Sexual Violence Advocates. The advocates provide a calming, reassuring presence during a time of crisis and they provide information about legal options. All volunteers receive a thorough training course that prepares them to be effective advocates. For information on volunteering, call the Rape Crisis Center at 908-233-7273. Interviews for prospective volunteers will be this summer and the next training session will begin on Sept. 21.

### Become a Master Tree Steward in UC

Union County residents can take a series of free guided learning tours in some of the region's most beautiful conservation areas this fall, then share their knowledge with fourth grade students. It's all part of the Rutgers Cooperative Extension's 4-H Union County Master Tree Steward Program, which certifies adult volun-

teers to help youngsters learn about the importance of trees in the environment. To become a certified Master Tree Steward, no teaching experience is needed. Simply sign up for a series of training sessions guided by experts from the Extension, which is supported in part by the Union County Board of Chosen Freeholders. The next series of Master Tree Steward training classes begins on Sept. 15. The entire series is free of charge, including trips, transportation and classroom materials. For information, call 908-654-9854.

### UCC seeking alumni information new site

The Union County College Alumni Association wants to hear from its alumni members. The Alumni Association is looking to update its database with the careers of its alumni members and also wants to feature alumni on the College's new website, which is currently in production.

If you are interested in updating your alumni profile and sharing your success story with the college, contact Sara Guerin, Manager of Alumni Relations, at Guerin@ucc.edu.

# Smoking ban has locals fired up

By Cheryl Hehl  
Staff Writer

If you are thinking about hitting one of the local county parks to stretch out on the grass and enjoy a smoke, think again. You could be hit with a \$250 fine the first time you are caught.

Recently the Union County Freeholders unanimously approved an amendment to a 1993 ban on smoking in county buildings and structures to include county parks and pool facilities.

The amendment prohibits smoking at boating and ice skating facilities, playgrounds, running tracks, all snack bars, swimming pools, ball fields, tennis courts, Watchung Stables and restrooms supporting county owned recreational areas and facilities.

"This new policy will help protect the health of our residents and visitors while shielding them from second hand smoke in our parks and facilities," said Freeholder Chairman Daniel P. Sullivan.

Under the new policy, the county may also ban smoking at county sponsored events, including concerts, fairs and festivals, but that would be at the discretion of county manager George Devaney. Signage would be displayed at these events to alert the public that there

is no smoking.

The purpose of the change to the 1993 ordinance goes even deeper than Freeholder Vice Chairman Deborah P. Scanlon believing the health risks from second hand smoke can kill. "Second hand smoke contains more than 4,000 substances, including 200 known poisons and 69 known and probable cancer-causing substances," the freeholder said. Scanlon added that the surgeon general has established that exposure to second hand smoke can lead to illness and premature death in children and non-smoking adults. The Environmental Protection Agency has classified second hand smoke as a "Group A carcinogen."

In 2006, New Jersey lawmakers approved ban on smoking indoors at public places. New Jersey was the 11th state to pass such a broad prohibition. Some Union County smokers were not happy about the latest ban, but they took it in stride.

"Pretty soon we won't be able to smoke in our own house anymore," said Jared Amster, 26, of Rahway.

Amelia Jones Sarnoski, 56, of Roselle, chuckled at the latest news, but was not surprised.

"I remember when everyone smoked at work and now we can't smoke anywhere," Sarnoski said,

pointing out that even though a pack of cigarettes is running over \$7 a pack, she is not giving up the habit. "I like to go to Rahway Park with my granddaughter but if I can't smoke there anymore, then we just won't go."

Abby Miestrovich, 38, of Roselle Park, the mother of three children younger than 6, said the ban on smoking was long overdue. "I have small children and I like to take them to Nomehegan Park in Cranford, but I don't need people blowing smoke on them while they are playing," she said, adding that she is doubtful the ban will be enforced, though.

Jack Anderson, 63, of Union, shook his head in disbelief before explaining that the average person might not agree with the freeholders.

"I hate to say this because these freeholders are pretty smart people, but did anyone consider the parks are outside, not inside," said the non-smoker. "I mean, the whole sky is fresh air, tons of it, and the little smoke there is gets absorbed."

In addition to a \$250 fine offenders can receive for the first offense, anyone caught smoking a second time will pay a \$500 fine and \$1,000 for each subsequent offense.

# 'Train' chosen to headline on Saturday at MusicFest

Train, whose smash hit single, "Hey, Soul Sister" has been the soundtrack of the summer of 2010, has been confirmed to headline the 13th Annual Union County MusicFest's Saturday lineup on Sept. 11.

"We are very excited to welcome Train and many other outstanding artists to MusicFest this year, which caps off a full season of free outdoor concerts," said Freeholder Chairman Daniel P. Sullivan. "Our core recreation events are especially important to Union County residents when times are tough and vacation budgets evaporate, and I'm proud of the many sponsors and residents who continue to support MusicFest along with all of our free public programs."

"Hey, Soul Sister" comes from Train's newest album "Save Me, San Francisco." The song reached number three on The Billboard Hot 100, where it is currently in the top 20 after more than 40 weeks on the chart. It is just the latest in a string of blues and folk-infused rock megahits from Train the double-platinum, Grammy Award winning band, whose other big hits include "Meet Virginia," "Calling All Angels," and "Drops of Jupiter."

MusicFest is scheduled for Sept. 11, and Sept. 12, at Union County's Oak Ridge Park in Clark. The event features two full days of free music and many added attractions including The Union County Fair at MusicFest, a five-day carnival starting on Sept. 8.

"MusicFest is our updated, re-energized version of the classic American county fair," said Sullivan. "We go with tradition by bringing people together to enjoy new sights and sounds, and we provide an important economic boost to many local businesses that serve tens of thousands of MusicFest visitors, both onsite and off."

Approximately 70,000 fans vis-



'Train' has been chosen to headline Union County MusicFest's Sept. 11 lineup.

ited MusicFest last year.

MusicFest is made possible by generous support from numerous donors, including the Main Stage and Presenting Sponsor Overlook Hospital, along with Stage Sponsors TD Bank and The Crossroads, Kids Kingdom sponsor Kean University and Verizon.

For the first time, individuals can also join the vital organizations that support MusicFest through sponsorships, to become a Friend of MusicFest. A limited number of individual sponsorships are available for \$150 per person for one day, or \$250 for the weekend. In return for their support, individual sponsors receive access to an exclusive VIP stage viewing area and a tented comfort lounge with restrooms, complimentary afternoon barbeque and drinks, unlimited carnival rides and VIP onsite parking. Friends of MusicFest is administered by Union County Per-

forming Arts Center, a MusicFest partner organization. For details, visit [www.ucpac.org](http://www.ucpac.org).

Along with Train, the Saturday lineup includes previously announced performers The Bravery, Soul Asylum, OK Go, Jesse Malin and The St. Marks Social, Mike Peters & Friends, Willie Nile, and 61 North.

"Spoon" will headline the Sunday slate, joined by The Zombies, Robert Randolph and The Family Band, Suzanne Vega, the Nils Lof-

gren Acoustic Duo, and Nicole Atkins.

Pop sensation Vita Chambers will perform a free concert at The County Fair at MusicFest on Thursday at 7:30 p.m. The show is part of Family Day, when fairgoers can purchase a value-priced all-day wristband for the amusement rides.

• The Rock On! Walkathon and 5k Rock 'n' Run will help raise funds to fight cancer.

• "The MusicFest Phantasmagorical — A Sideshow Cavalcade

of the Odd" will delight audiences with a display of the weird and wacky suitable for "PG" audiences and up. A modest admission is charged.

• Thanks to a generous sponsorship from Wal-mart, The Rutgers Cooperative Extension of Union County's Childhood Obesity Awareness Programs will visit MusicFest. The Extension will also offer up cooking demonstrations and MusicFest's first ever Harvest Contest featuring such categories as the largest tomato and the funniest looking vegetable. For contest information contact the Extension at 908-654-9854.

• The Kids Kingdom Travelling Jubilee provides a special area packed with many free and affordably priced activities for youngsters and free non-stop performances on a children's stage.

• The amazing Hell on Wheels BMX stunt bikers will return to MusicFest to thrill and entertain with free shows of their daredevil skills on Saturday and Sunday.

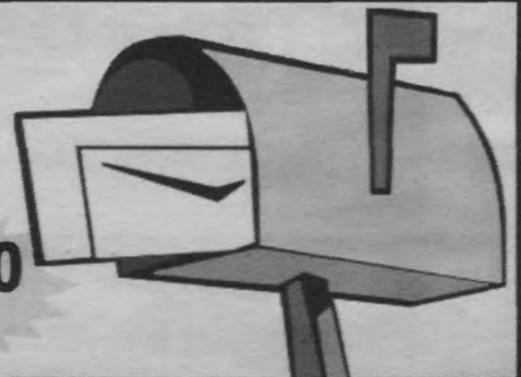
• Gamin' Ride brings its fully outfitted mobile video game lounge and exciting laser maze, which lets you race against time versus the same optical opponent featured in hit movies like "Mission Impossible."

• The Fusion Arts and Music Collaboration, an showcase where art, dance, film and fashion converge, will present a display featuring Union County artists.

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## CAREERS AND EDUCATION

# UCC offers registration for a variety of career paths

For students who wish to enroll in a full degree program, as well as those who want to take a course or two to explore continuing their education in a college, registration is currently under way for fall semester classes at Union County College.

Union County College offers day, evening and weekend classes to accommodate the scheduling needs of most students. Regular classes begin on Sept. 1 and late-start sessions begin on Sept. 15. The college has campuses in Cranford, Elizabeth, Plainfield and Scotch Plains.

Students attending Union Coun-

ty College can choose from courses in more than 75 liberal arts and career-oriented majors. The associate in applied science degree offered at the college prepares students for direct entry into the work force.

Examples of those majors that lead to an associate in applied science degree are automotive technology, American sign language, English interpreting, hospitality management, paralegal studies, paramedic and emergency health sciences, sports management and physical therapy assistant.

Courses are taught in comfortable lecture halls and state-of-the-

art computer, scientific and engineering laboratories, using advanced technology training equipment.

Faculty members frequently enhance lectures with the use of multi-media presentation software, the Internet, laptop computers, Interactive Television and active learning instructional techniques. Classes are also available through distance learning options, including telecourses and online courses.

Qualified students are eligible for free tuition at Union County College through both the NJ STARS and the Union County Freeholder Scholars programs. To

learn about these programs, visit [www.ucc.edu](http://www.ucc.edu).

Registration office hours are from 8:30 a.m. to 7:30 p.m. on Monday through Thursday. Beginning Aug. 23, hours will be Mon-

days through Thursdays, from 9 a.m. to 7:30 p.m., and Fridays, from 9 a.m. to 4:30 p.m.

Students may register for courses at the Cranford, Elizabeth or Plainfield campuses.

## Top 10 most popular college majors

Each year, college kids across the country face the difficult decision of choosing a major. Some schools allow students to choose a major at their own pace while others require students to pick a major freshman year.

Though capricious college kids are known to change their majors from time to time, according to the Princeton Review, a resource to help students, parents and educators achieve the best results at every stage of their educational careers, the following 10 majors are

the most popular among the nation's college students.

1. Business Administration and Management/Commerce
2. Psychology
3. Nursing
4. Biology/Biological Sciences
5. Education
6. English Language and Literature
7. Economics
8. Communications Studies/Speech Communication and Rhetoric

9. Political Science and Government

10. Computer and Information Sciences

Though these majors are popular, the Princeton Review notes they are not necessarily the majors that garner the most demand in the job market, particularly in the current economy. When choosing a major, it's best for students to choose a field that interests them, regardless of how popular or potentially lucrative that field might be.

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- Game Design Creation
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- Technical Studies

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# SCHOOL ZONE

## Explore the wide world of books at HLS

Summer may mean the end of school and time for play, but it also offers an exciting world of possibilities for reading. Huntington Learning Center of Springfield is inviting its students on an adventure: a reading adventure. Reading Adventure is a Huntington summer reading program that builds on themes of discovery and exploration to dramatize how books can transport the reader

to a new world of adventure. The first step is for the child to choose one or more books from the provided lists of books that highlight appropriate reading for each grade level. Giving children the ability to choose their books encourages them to read for pleasure based on their interests. The chosen books are entered into a "passport" and the journey begins. Once a book is read, the child completes a journal and receives a postcard for that book to motivate continued reading and

most importantly, to have the child look to reading as a way of exploring new people, places and interests. The students' hard work leads to a celebration in honor of their achievements in the Reading Adventure program at the Springfield Huntington Learning Center. Each student who participates in the program will receive a certificate of accomplishment and a trophy to commemorate their success in reading books for their enjoyment over the summer. For information about Reading

Adventure contact Deirdre Nisbet at 973-258-0085. **Project child fund** All children, ages 3 to 21, who reside within the Clark Township School District and are in need of special education and related services, including pupils with disabilities attending nonpublic schools, and highly mobile pupils such as migrant workers' children and homeless pupils, regardless of the severity of their disabilities, shall be located,

identified and evaluated. Three and 4-year-old children who experience difficulties with speech, behavior, coordination or getting along with others may be eligible for our preschool program. In addition to the preschool program, the district offers a full continuum of special education programs and services. All children who are considered to be 'at risk' will be evaluated by district personnel to determine eligibility for special education and related services.

## Natoli takes once in a lifetime trip

Debra Natoli, an English teacher at Rahway High School, has been chosen to participate in the 2010 Holocaust & Jewish Resistance Teachers' Journey this summer. The Holocaust Council of MetroWest, an organization that has provided Holocaust Survivor speakers to the High School, has granted her a scholarship to attend this event. Natoli, will join with teachers of all ethnic backgrounds from all areas of the United States. This year's itinerary begins with a visit to the U.S. Holocaust Memorial Museum in Washington, D.C. Next comes a stop in Israel that will feature a visit to Yad VaShem, the Jewish people's living memorial to the Holocaust, established in 1953, as the world center for documentation, research, education and commemoration of the Holocaust.



**Natoli**  
The group will then travel to Poland to see a number of the death

camp, including Auschwitz-Birkenau, Treblinka, Plaszow, Majdanek and Belzec, as well as the site of the Warsaw Ghetto Uprising. For the first time, the Summer Seminar will include a visit in Germany to the Jüdisches Museum Berlin, the Memorial to the Murdered Jews of Europe. The trip will conclude with a return visit to the U.S. Holocaust Memorial Museum. Natoli has been studying at Kean University's certificate program in Holocaust Education and looks forward to bringing information and materials back to use in the form of a class. She feels humbled to be chosen for the trip and scholarship and looks forward to visiting Israel again, having lived there for two years following college. Follow her travels at [debijourney.blogspot.com](http://debijourney.blogspot.com).



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## STUDENT UPDATE

## County residents receive ECC degrees

Cranford resident Kasim Rajahn and Juliana Fernandes, a resident of Summit, were members of Essex County College's Class of 2010. Commencement was on May 27 at the Prudential Center in Newark.

Rajahn earned an associate's degree in applied science with a concentration on vision care technology. Fernandes earned an associate's degree in liberal arts.

Temitayo Adeniyi, of Linden earned an associate's degree in social sciences; Lynn Harper, of Linden, earned an associate's degree in applied science in human and social services and Alicia Lewis, of Linden received an associate's degree with honors, in education.

Taheera Eutsey, of Union, associate's degree in social science; Gray Legoute, of Union, associate's degree in criminal justice; Vasyi Morozovskyy, of Union, associate's degree in applied science with a concentration in manufacturing engineering technology; Abena Opoku-Agyemang, of Union, associate's degree in applied science with highest honors in vision care technology; Yolanda Richardson, of Union, associate's degree in social science; Evelyn Rivera, of Union, associate's degree in business administration; Loretta Rosendary, of Union, associate in human and social services; Geoffrey Rumohr, of Union, associate's degree in nursing and Quentin Winston, of Union, associate's degree in legal assistant studies.

Olkens Asse, of Roselle, associate's degree with highest honors, in Spanish language.

Oscar Victorero, of Roselle Park, associate's degree in engineering and mathematics graduated with high honors. He was also the recipient of the college's Division of Mathematics and Physics Scholarship.

## Simon earns spot on Gettysburg dean's list

Gettysburg College students with a grade point average of 3.33 or higher for a semester's work are placed on the college's deans' commendation list.

Elizabeth Simon of Cranford, a junior, has been placed the deans' list for outstanding academic achievement in the spring 2010.

## Library scholarships



Jerry Paradiso, center, President of the Friends of the Cranford Public Library, presents scholarship awards to Ian Allcock, left, and Judy Panagakos, recipients of the 2010-2011 Friends of the Cranford Public Library Scholarship. The award winners are pursuing graduate degrees in library/media studies at Rutgers University.

## Union resident on Albany's dean's list

Christian Lysinger of Union was named to the University at Albany's spring 2010 dean's list for outstanding academic achievement.

## Student earns degree, will attend law school

Micah Pakay, of Rahway graduated with honors from Liberty University, Lynchburg VA, with a government major and a minor in pre-law. Because of his academic achievement and desire to attend law school, Pakay has been given the opportunity to continue his education at Rutgers School of Law, Newark campus, where he will pursue his juris doctor degree starting in late August.

## Union resident earns spot in honor society

The National Society of High School Scholars announced that Mount Saint Mary Academy student Francesca Simone of Union has been selected for membership. The society recognizes top scholars and invites only those those students who have achieved academic excellence.

## Union County student wins YAM grand prize

Sarah Armstrong's artwork is picture perfect. Which is why she landed a tour of New York City and an appearance on TV.

The student from Cranford High School in Cranford has won the 2010 Youth Art Month contest. As part of the grand prize, Sarah, art teacher Joanne Knego and seven other winners toured the sites and museums of New York City from July 16 to 18.

This year an appearance on The CBS Saturday Early Show became one of the exciting new events for the group. Each art contest winner was accompanied by one parent and the art teacher. Several additional supporters of the art contest also attended.

YAM was founded by the non-profit Council for Art Education. YAM activities are coordinated through the art education associations of each state, with the work judged by art teachers.

## UC residents are on Villanova dean's list

Every year, students with established outstanding academic records are honored by the dean of

each college in Villanova University. The following local residents are on the dean's list for the 2010 spring semester:

Junior Raymond Stochel of Clark, sophomore Joseph Bonner of Clark, junior Laura Roberts of Cranford, senior William Albert of Cranford, freshman Michael Makowski of Linden, freshman Meredith Del Mauro of Springfield, sophomore Laura Durning of Union and sophomore Michael Dziedzic of Union.

## Summit student earns Berklee music degree

Brian McNiell of Summit received a degree in music business and management participated in Berklee College of Music's 2010 Commencement recently in Boston at Boston University's Agganis Arena.

## Locals graduate from Centenary College

The following local students graduated from Centenary College in Hackettstown, this spring:

Sarah Garcia of Hillside graduated with a bachelor's degree.

Carine Elise Mbida N. of Hillside graduated with a master's

degree in business administration.

Jie Yi of Union graduated with a bachelor's degree.

## Mountainside resident earns degree UNH

Darla Janet West of Mountainside graduated from the University of New Haven in Connecticut, recently with a bachelor's degree in psychology.

This month, West will continue at the university to pursue a master's degree in education.

## County student earn degree from PBU

The following local residents graduated from Philadelphia Biblical University on May 15:

Mandy L. Awuah Boakye of Union earned a master's degree in Christian counseling.

Duckenson H. Mytil of Union earned a bachelor's degree in Bible.

These students were among 179 students in PBU's graduating class.

## Moore earned degree from Sacred Heart U.

Kevin William Moore of Mountainside received a bachelor's degree in business administration from Sacred Heart University, Fairfield, Conn. While studying for his undergraduate degree, Moore also had an opportunity to study abroad in Ireland. He will pursue a job in the business field.

## Cranford resident earns St. Joe's honors

Elizabeth Wolansky of Cranford earned dean's list honors for the spring 2010 semester at Saint Joseph's University's Erivan K. Haub School of Business.

## Locals on Caldwell College dean's list

Caldwell College named 247 students to the spring 2010 dean's list. In order to achieve this honor, students must maintain a cumulative grade point average of 3.5 or higher and complete at least 12 credits during the semester.

The following Union County residents were named to the dean's list:

Bryan Bolanos, of Springfield; Bridget Guarisco, of Cranford; Timothy Hall, of Union; Jessika Herrera, of Union; Jennifer Jankowski, of Springfield; Ana Maria Santiago, of Springfield; Daniel Vara, of Kenilworth and Jillian Volkert, of Springfield.

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# SENIOR SPOTLIGHT

## Kenilworth Seniors plan fun day trips

Kenilworth Seniors have scheduled trips throughout the summer. On Sept. 30, the seniors will see "Everyone can be Italian today!" Come to celebrate the San Gennaro Festival at the "Staaten" on Staten Island. Bus will depart from the municipal parking lot in Kenil-

worth at 10 a.m.

Contact Rosemary Palmer at 908-272-1705 for tickets and information.

## AARP meetings

The Rahway section AARP meets the second Thursday of each month at the Senior Center at 12:30 p.m. All people older than the age of 55 are invited to join the section.

## Advisory Council schedules meetings

The Hillside Senior Citizens Advisory Council has scheduled its regular monthly meetings as follows: today, Sept. 9, Oct. 14, Nov. 4 and Dec. 9.

The meetings will be at 7 p.m. at the Hillside Senior Citizen Center, 265 Hollywood Ave., Hillside.

## Computer classes

The Investors Savings Bank Foundation has awarded a charitable grant of \$5,000 to the Senior Citizens Council of Union County, a non-profit organization dedicated to improving the lives of older Americans living in the region. The council offers a variety of services that include medical and dental

referral services, residential maintenance and sponsored day trips, health fairs and educational events. A newly expanded program is the Computer Connection for Seniors, a classroom-based training series designed to help senior citizens become more computer literate. The grant funds will be put toward costs associated with the program, such as equipment and instructor fees.

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<b>TREE EXPERTS</b> <b>BOYLE TREE SURGERY CO.</b> EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union <b>908-964-9358</b>	<b>TREE EXPERTS</b> <b>WOODSTACK TREE SERVICE</b> Local Tree Company All Types Tree Work <ul style="list-style-type: none"> <li>Free Estimates</li> <li>Senior Citizen Discounts</li> <li>Insured</li> </ul> Low, Low Rates (908) 276-5752	<b>WANTED TO BUY</b> <b>★ ANTIQUES ★</b> <ul style="list-style-type: none"> <li>★ OLDER FURNITURE</li> <li>★ DINING ROOMS</li> <li>★ BEDROOMS</li> <li>★ BREAKFRONTS</li> <li>★ SECRETARIES, ETC.</li> </ul> CALL BILL: <b>973-586-4804</b>	<b>WANTED TO BUY</b> Industrial Accounts Served HONEST WEIGHTS BEST PRICES Always Buying Scrap Metals M-F 8-4:30 / Sat 8-1 2426 Morris Ave., Union <b>908-686-8236 / SINCE 1919</b> Experience Does Count <b>MAX WEINSTEIN SONS, INC.</b>	<b>WATERPROOFING</b> <b>DIBELLO BASEMENT WATERPROOFING</b> And MASONRY GUARANTEED DRY BASEMENT NJ Lic# 13VH02742000 <b>800-334-1822</b>	<b>SPACE AVAILABLE</b> <b>Heat Up Your Business</b> <b>ADVERTISE HERE!</b> Call Classified NOW! <b>908-686-7850</b>	

## OBITUARIES

### Barbara Alters

Barbara Alters of Edison, formerly of Roselle Park and Hillside, a retired Hillside school teacher, died Aug. 1 in JFK Hartwyck, Edison.

Born in Newark, Mrs. Alters resided in Clifton, Roselle Park and Hillside before moving to Edison in 1988. She was a kindergarten teacher for 25 years and taught at the Walter O. Krumbiegel School and the Abram P. Morris-Saybrook School, both in Hillside, before retiring in 1995. Mrs. Alters was a 1954 graduate of Upsala College, East Orange, where she received a bachelor of arts degree in education. She was a member of the New Jersey Education Association, the Sisterhood of Congregation Shomrei Torah, the Union County chapter of Hadassah and the B'nai B'rith Women.

Surviving are two sons, Scott and Eric; a brother, Gerald Kaplan, and four grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

### Mary Applegate

Mary Applegate, 101, of Rahway died July 31 in the Berkeley Heights Nursing Home.

Born in Elizabeth, Mrs. Applegate came to Rahway many years ago. She was a graduate of St. Mary of the Assumption High School, Elizabeth. Mrs. Applegate was a member of the first graduating class that included females. She was the supervisor of the volunteer program at St. Elizabeth Hospital, now Trinitas Regional Medical Center, Elizabeth. Mrs. Applegate was one of the original volunteers for the Center For Hope Hospice. She was a communicant of St. Mary's Church, Rahway. Mrs. Applegate was employed as a clerical worker for The Wilson Jones Co., Elizabeth, for many years before retiring.

Surviving are a son, Donald; four grandchildren and five great-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

### James Bondarovich

James Bondarovich, 91, of Union died July 31 in JFK Medical Center, Edison.

Born in Newark, Mr. Bondarovich lived in Nutley and Flemington before moving to Union in 1953. He served in the Army Signal Corps during World War II in the European Theater. Mr. Bondarovich spent his entire career as a tool and die maker with General Motors, Clark, and retired after 35 years of service.

Surviving are his wife of 62 years, Mildred; two daughters, Linda Skwarek and Karen

Wentzheimer; a son, Jim; six grandchildren and five great-grandchildren.

The Bradley Haerberle & Barth Funeral Home, Union, handled the arrangements.

### Muriel Burns

Muriel Burns of Cranford died Aug. 5 at home.

Born in Elizabeth, Mrs. Burns lived in Cranford for the past 20 years. She was a secretary for Prudential and then for Century 21 in Elizabeth for many years.

Surviving are two sons, David and Keith; a daughter, Nanci Knott; three grandchildren and a great-grandchild.

The Dooley Funeral Home, Cranford, handled the arrangements.

### Micheline Celani

Micheline Macera Celani, 89, of Ho-Ho-Kus, formerly of Union, died Aug. 2 at the Ho-Ho-Kus home of her daughter, Mary Ann DeRosa.

Born in Newark, Mrs. Celani lived in Union for 50 years before moving to Ho-Ho-Kus five years ago. She was a member of St. Joseph's Rainbow Club, Maplewood; the Catholic Daughters of America at St. Joseph's Church, Maplewood, and the Bergen County North West Activity Center of Midland Park.

Also surviving are two sons, Emil A. and Michael; two sisters, Catherine Riccone and Rose Oliva, and two grandchildren.

### Arthur Ehman

Arthur Ehman, 75, of Seaside Heights, formerly of Union, died on Aug. 3.

Born in Newark, Mr. Ehman lived in Union before moving to Seaside Heights nine years ago. Declared legally blind at the age of eight, he accomplished the following: He went to Seton Hall Preparatory School, then to Seton Hall University, South Orange, where he received a degree in business administration.

Mr. Ehman was an avid body builder and voted Mr. High School in 1954 and Mr. Central New Jersey and Mr. New Jersey in 1955. In the advertising world, he was the "Mr. Clean" arm and the body of the "Jolly Green Giant." Mr. Ehman owned Club Elmour, Union, for 33 years, from 1967 to 2000. He was the bandleader of the Artie Ehman Trio.

Surviving are a daughter, Tiffany, and two grandchildren.

### Paul Keat

Paul S. Keat, 62, of Linden died on Aug. 3.

Mr. Keat was a Marine veteran of the Vietnam War and was honorably dis-

charged in 1969. He then was an electrician for Amtrak for 40 years before retiring last year.

Surviving are three sons, Robin, David and Paul S. Jr.; five brothers, Harry, John, Steven, Richard and Thomas; two sisters, Helen Pollack and Nancy Keat, and four grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

### Rev. George Keating

The Rev. George M. Keating, 82, S.T.L., M.S., of Kenilworth, hospital chaplain and seminary's spiritual director, died Aug. 3 in the Cornell Hall Nursing and Rehabilitation Center, Union.

Born in Hartford, Conn., Father Keating lived in Belleville prior to his entry into the priesthood. For the past 30 years, he resided in The Church of St. Theresa, Kenilworth. Father Keating graduated from Seton Hall University, South Orange, and studied for the priesthood at Immaculate Conception Seminary, then located in Darlington.

His education preparation included a year at Catholic University, Washington, D.C., and Iona University, where he received his licentiate in sacred theology and M.L. degrees.

Father Keating's first assignment was parochial vicar at St. Rose of Lima Church, Newark, where his primary effort was working with children of the parish. After six years, he returned to the seminary as a spiritual leader. Father Keating's remaining service had been assignments aiding the terminally ill as chaplain at St. Barnabas Medical Center, Livingston, and the now defunct Union Hospital, with a brief period as archdiocesan director of pastoral services.

While at Union Hospital, in collaboration with Deacon Kwiatek and Evelyn Spital and others, received archdiocesan recognition for the "Association of St. Philomena's Helpers," whose goal is to aid the sick through service and prayer. Throughout his life, Father Keating had served as a teacher, confessor and consultant.

Surviving are a sister, Madeline Janzer, and a brother, Paul.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Joseph Lanzafama

Joseph "Nueny" Lanzafama, 78, of Kenilworth died on Aug. 3.

Mr. Lanzafama was the former owner of Love Pallet Co., Hillside, and had retired in 1996.

Surviving are his wife, Susanne; a son, Christopher; three daughters, Robin Antonucci, Brigitte Freed and Brenda Cardoza; a sister, Marion Lanzafama; 11 grandchildren and three great-grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

## OBITUARY LIST

ALBERTS — Adele H., of Roselle Park; Aug. 6.  
 ALTERS — Barbara, formerly of Hillside; Aug. 1.  
 APPEGATE — Mary, of Rahway; July 31.  
 ARNOLD — Burt J., formerly of Springfield; Aug. 2.  
 BONDAROVICH — James, of Union; July 31.  
 BRYDON — Robert "Bull," formerly of Summit; July 30.  
 BURNS — Muriel, of Cranford; Aug. 5.  
 CELANI — Micheline Macera, formerly of Union; Aug. 2.  
 COSENZA — Clementine, Of Linden; Aug. 5.  
 DOLCI — Louis W., of Summit; Aug. 5.  
 EHMAN — Arthur, formerly of Union; Aug. 3.  
 FIGUEROA — Carolyn S., of Linden; Aug. 5.  
 FIORITO — Alice T., formerly of Kenilworth; July 27.  
 FULOP — Julius W., formerly of Rahway; Aug. 5.  
 GAJEK — Willy H., of Linden; Aug. 6.  
 GIGANTINO — John A., of Roselle; Aug. 5.  
 KEAT — Paul S., of Linden; Aug. 3.  
 KEATING — Rev. George M., of Kenilworth; Aug. 3.  
 KREE — Albert R., of Cranford, Aug. 4.  
 LANZAFAMA — Joseph "Nueny," of Kenilworth; Aug. 3.  
 LAWLER — Evelyn P., of Cranford; Aug. 7.  
 LEWIS — Harry M., formerly of Springfield; Aug. 6.  
 MARQUARDT — Richard P., of Roselle; Aug. 2.  
 McMASTERS — Enid Violet, of Summit; Aug. 1.  
 MORGAN — Carolyn, of Roselle Park; Aug. 3.  
 PREVOST — Judith Armstrong, of Summit; Aug. 1.  
 REIN — James, of Union; July 29.  
 SHAW — Seth, formerly of Union; Aug. 7.  
 SIDLOWSKI — Martha, of Linden; Aug. 7.  
 SIEGLE — Sheila, of Kenilworth; Aug. 3.  
 SLATTERY — Mary A., of Cranford; Aug. 4.  
 STARYAK — Anne M., of Rahway; Aug. 4.  
 TOKAR — Jean M., of Clark; Aug. 2.  
 TUCKER — Catherine, formerly of Clark and Rahway; Aug. 1.  
 WEBER — Thelma, of Clark; Aug. 7.

*Editor's Note: Not all of the names included in this listing will appear as full-length obituaries.*

### Richard Marquardt

Richard P. Marquardt, 75, of Roselle died Aug. 2 in Robert Wood

Johnson University Hospital at Rahway.

Born in Hillside, Mr. Marquardt was a long-time resident of Roselle. He was a member of the NRA. Mr. Marquardt served in the Army and was stationed in Alaska. He was employed as a layout operator for Western Electric/AT&T of Clark for 43 years and retired in the late 1990s.

Surviving are a son, Richard A.; a daughter, Robyn Miller, and a grandchild.

### Enid McMasters

Enid Violet "Grand Ma" McMasters of Summit died Aug. 1 at home.

Born in White Hill, Jamaica, West Indies, Mrs. McMasters lived in Orange and then in Summit for 38 years. She was a seamstress for more than 80 years. Mrs. McMasters was a member of St. Mark's Episcopal Church, Plainfield, and a former member of Fountain Baptist Church and Wallace AME Zion Church, both in Summit.

Surviving are seven children, Hycinth Newsome, Clifton Samuels, Hilma Hitchener Hyacinth Bevan, Pamela Marshall, Marilyn Priestley and Sharon

Davis; two sisters, Pearl Pena and Angela Boakye; 18 grandchildren and 15 great-grandchildren.

### Carolyn Morgan

Carolyn Morgan, 65, of Roselle Park died Aug. 3 in Pitt Memorial Hospital, Greenville, N.C.

Born in Youngsville, N.C., Mrs. Morgan lived in Hillside before moving to Roselle Park.

Surviving are her husband, Herman; two daughters, Twakniqua Morgan El Hage and Kamiesha Jones; eight sisters, two brothers, and a grandchild.

### Judith Prevost

Judith Armstrong Prevost, 67, of Summit died Aug. 1.

Surviving are her husband, David; two daughters, Deborah Bredahl and Ellen Johnson; three sons, Robert, Steven and Thomas Bredahl; a brother, Peter Armstrong; a sister, Ellen Endris, and 12 grandchildren.

### Sheila Siegle

Sheila Siegle, 67, of Kenilworth died Aug. 3 at home.

Born in Morristown, Miss Siegle lived in Kenilworth for 22 years.

She was a grade school teacher at Berkeley Terrace Elementary School, Irvington, for 25 years and retired 10 years ago.

Surviving is a brother, Allen H. Siegle.

# Local B'nai B'rith honored Bram and Hilton

Two New Jersey men who have dedicated themselves to humanitarian causes were honored at the annual dinner dance of the Springfield B'nai B'rith in June at Temple Beth Ahm Yisrael in Springfield.

"Dr. Marvin Bram of Union and Marc Hilton of Somerset are deserving of our annual International Citizenship and Civics Affairs Award," Joseph Tenenbaum, president of the Springfield lodge, said. "The award is long overdue for them." The Springfield lodge, which covers all of Union County and beyond, is the largest B'nai B'rith unit in the state.

Both honorees were active for many years with the Union B'nai B'rith lodge, now part of the Springfield lodge, and helped start the annual Jewish Fair and Expo, a joint B'nai B'rith and Union YM and YWHA program, eight years ago. Both men have long had key B'nai B'rith positions.

Bram is currently co-chair president of the Tri-State Region of

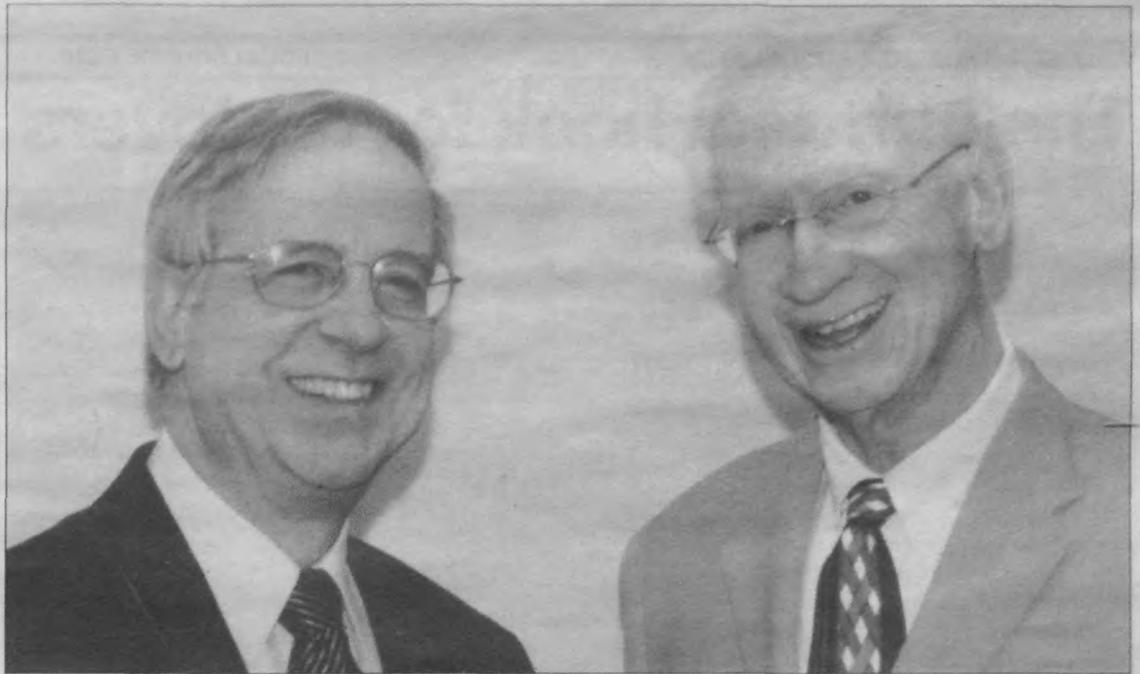
B'nai B'rith International. He is also co-president of Men's Club of Temple Beth Ahm Yisrael.

Hilton, a manager in the quality control statistics department of Bristol Myers Squibb, has chaired and run community-wide Passover seders and provided food and seder experience to Russian immigrants. As a result, he was named "Man of the Year" twice at former Congregation Beth Shalom in Union.

Hilton was also president of the congregation and, subsequently a member of the board of trustees of the former Congregation Israel of Union. He is now a member of Temple Beth Ahm Yisrael.

Bram, past president of the Essex County Optometric Society, has been practicing optometry since 1952.

Hilton is a past co-president, vice president and board member of the B'nai B'rith Tri-State Region. He and his wife, Martha, have two children, Samuel and Cynthia.



Marc Hilton of Somerset, left, and Dr. Marvin Bram of Union were honored by the Springfield B'nai B'rith on June 16.

Bram and his wife, Claire, marriage. They have two sons, Ryan, Zachary, Jason, Aaron and recently celebrated 54 years of Ross and Scott and five grandsons, Jonathan.

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD** "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

#### Sunday Schedule:

Morning Worship - 8:45am & 11:00am  
Morning Worship (Berkeley campus) - 10:30am

\*All Sunday morning services include childcare and Kidz Church for ages 2-10!

Sunday School for All Ages - 10:05am  
Evening Service - 6:30pm

#### Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am  
Family Night - Wedn @ 7:30pm  
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

\*Visit us at: www.CalvaryAssembly.tv\*

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**PROGRESSIVE BAPTIST CHURCH**, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

### JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of

Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### LUTHERAN

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Union N.J. 07083

Pastor Rev. Romana Abelova  
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.  
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10:00 a.m. Sunday School  
Coffee Hour

11:00 a.m. English Worship  
ACTIVITIES FOR:  
YOUTH: Sunday School; Youth Groups;  
Summer Bible School  
ADULT: Variety of groups offering opportunities for ministry and fellowship  
BARRIER FREE  
(908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL**, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

### METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
Pastor: Rev. Glenn A. Scheyhing  
10:30 AM Worship Service  
Sunday School Available

**UNITED METHODIST CHURCH OF UNION**, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

### MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

**VICTORY CHURCH** 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hiecock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT PRESBYTERIAN CHURCH, FARMS** 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 10:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. (Discontinued for Summer) Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

### ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

# ARTS & LEISURE

PAGE 24 — THURSDAY, AUGUST 12, 2010

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UNION COUNTY LOCALSOURCE

## The purr-fect book for cat lovers

Cat lovers throughout the country can conveniently sit back and relax while planning to obtain a birthday, holiday or any-day gift for family members or friends. That is — if the future recipients also share a love of felines.

The special gift, actually, is an extraordinarily amusing, comically illustrative book called "Careers For Your Cat." It was affectionately written by Ann Dziemianowicz of Bloomfield and appropriately illustrated by Ann Boyajian, a professional writer of children's books. A small, compact book, "Careers For Your Cat," published by Ten Speed Press, an imprint of the Crown Publishing Group in Emeryville, Calif., will cause avid readers, particularly animal lovers, to chuckle and/or laugh out loud and perhaps regard their cats in quite a different way in the future. The on-sale date for the "Careers For Your Cat" was Aug. 3.

The key phrase in the book is "free-loading fat cat," featuring a feline career guide in job-searching and aptitudes, in identifying the cats' various skills, personalities and what employment opportuni-

### On The Shelf

By Bea Smith



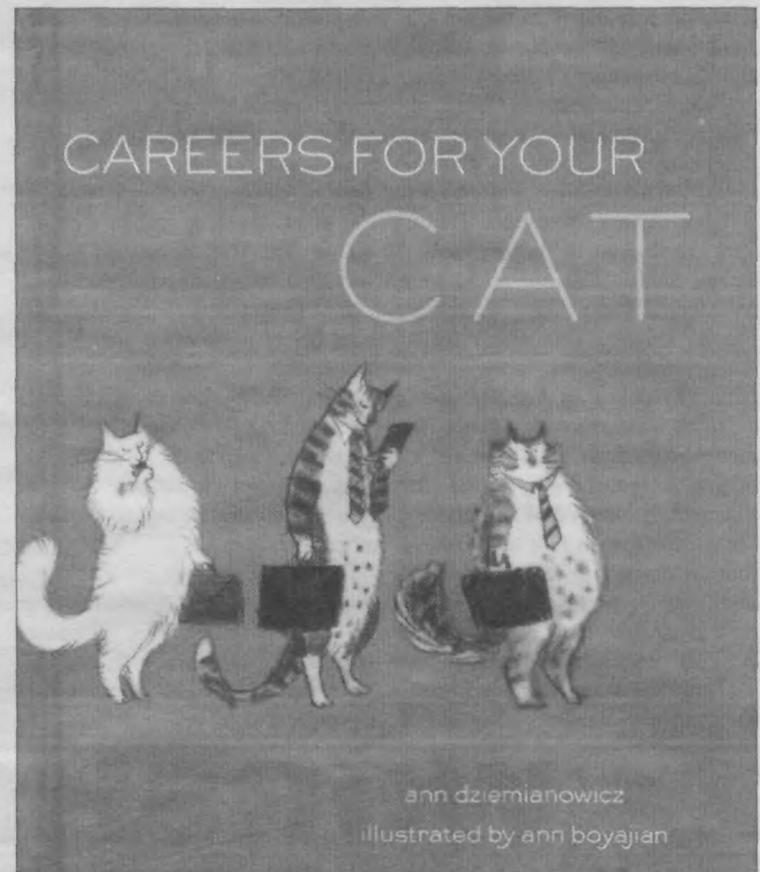
ties are afforded. And, in these economic times, with tongue in cheek, the cat-coaching author and her illustrious illustrator offer concrete suggestions to wipe the sleep from their animals' eyes, entice them to move their lazy selves and provide an incentive to the "free loaders" to earn their own living — and that of their owners — especially those with economic problems.

It may be true that felines can be incorrigible when it comes to any kind of exertion, but "Careers For Your Cat" actually provides a "Meowers Briggs Personality Quiz," a cat-nip of options for a variety of 34 careers. Why, if a reader's cat can pass the quiz, it can reach out to the world of interviewing employers and obtain a regular

job or a professional career position — whatever's available.

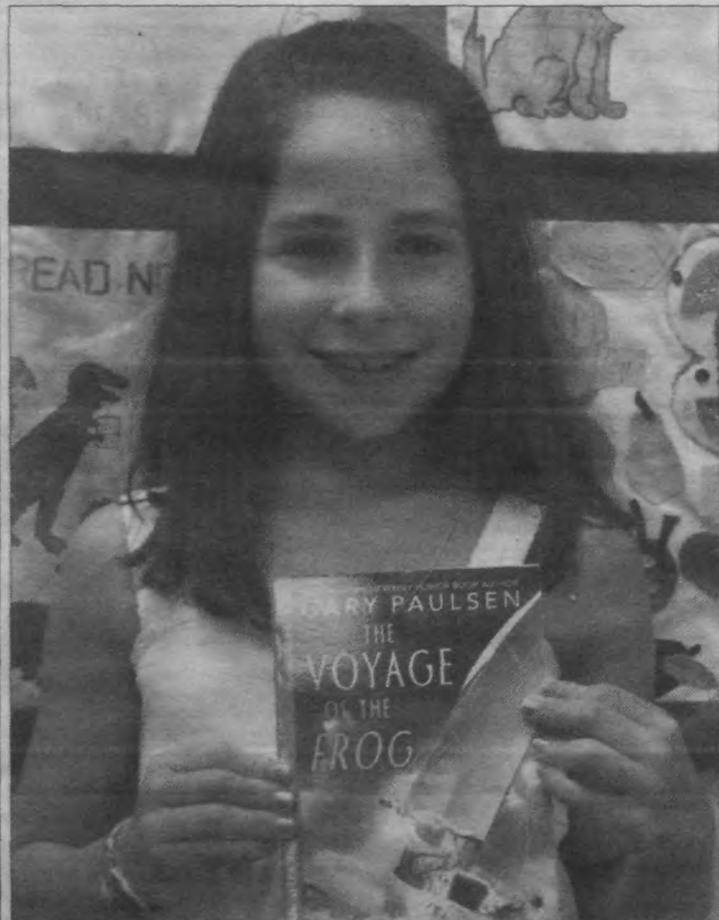
According to the truly imaginative author and illustrator, career options out there have titles: Creative Extravert, from opera singer to art gallery director; Creative Introvert, from restaurant critic to jazz musician; Labor-Intensive Extravert, from stunt performer to personal trainer; Labor-Intensive Introvert, from pastry chef to sculptor; Intellectual Extravert, from CEO to TV news anchor; Intellectual Introvert, from librarian to private investigator, and Inert Introvert, from security guard to product tester. There also are tips for acing the interview. And the accompanying drawings are really delightful and adorable.

There is a four-page hilarious introduction by Dziemianowicz as a letter to a cat owner. After fully digesting these wonderful gems, a reader is tempted to pursue the remaining pages with gusto, have a great laugh, particularly at words and illustrations, and arouse its animal from a purring catnap, shouting "Get a job, Cat!"



The one-of-a-kind "Careers For Your Cat," which has scampered on the shelf of this reviewer's bookcase, finally found its niche in a warm corner away from texts about animals, settled down comfortably and, with one drowsy eye, indicated: "Get lost!"

## Birthday book raffle



Kenilworth Public Library recently released the names of the July 2010 Birthday Book Raffle. Madelyn Duffy, age 9, of Kenilworth was one winner. Each winner received a new paperback book as their prize. Children may enter the Birthday Book Raffle during the month of their birthday.

## Lazy cats provide inspiration

By Bea Smith  
Staff Writer

Ann Dziemianowicz of Bloomfield didn't have to look too far to be inspired enough to write a book. The book is about cats, and it is called "Careers For Your Cat."

All she needed was to alert herself to her own three cats, who, in her imagination, left their comfortable, lazy lives to "join the work force out there." So, she devised a dream-like world for Bibsy, "a private detective;" Little Fella, "a restaurant pastry chef," and Milton, "a cabaret singer." And for herself? "A writer and feline career counselor."

How did the idea for so imaginative a book with natural, amusing illustrations of cats and dogs come about?

"To tell you the truth," Dziemianowicz explained the other afternoon during several chats about cats, "basically, I had three cats, unmotivated, underachieving and entitled kitties. Frankly, it was exhausting, trying to feed them. These lazy felines had all these skills so I pushed them into the work force. They're hard workers. Now, I'm proud of them."

Dziemianowicz, who chuckled during her descriptions of her cats, said, "I'm a professional writer. Primarily, I work with animals in Manhattan. I previously worked at Stevens Institute of Technology as



Author Ann Dziemianowicz stares at her cat from whom she received inspiration for her new book, 'Careers for your Cat.'

an assistant director of publicity. I left to pursue my own writing. I do freelance work now."

She admitted that it took about a year to write the book. And she attributes a good portion of the work to her illustrator, Ann Boyajian.

"We found Ann in Boston on the internet," said Dziemianowicz. "She is so talented. She's done other books for children that were published." They include "Journey to the Heart: Centering Prayer for Children," "O Say Can You See,?" "America's Symbols," "Landmarks," "Important Words" and "Samantha's Friendship Fun."

"She took the job," explained the author, "basically to show different careers for cats. She really took it to another level. Ann did a wonderful job expressing her cats with different personalities. It was a nice combination."

Dziemianowicz, who was born in New York City, attended Mahwah High School. She graduated from Fairleigh Dickinson University in Teaneck, where she majored in English and comparative literature. She has resided in Bloomfield for the past 10 years, with her husband, Stefan, a senior editor in publishing at Sterling Publishing in New York City, and their three cats. She considers herself "a big swimmer. I love the beach. And I love gallery hopping. I love art. And of course, I'm a big cat lover. I'm promoting the book now, which can be purchased in book stores, such as Barnes & Noble, and online, at [amazon.com](http://amazon.com) or [BN.com](http://BN.com)."

Are there plans for another book?

"Since I've had success with cats, I'd love to do a book on dogs or other critters in the near future. It's really so much fun."

# The Nerds rock Clark with Jersey classics

The Union County Summer Arts Festival concert series continues on Wednesday, with a performance by The Nerds. The Union County Board of Chosen Freeholders, led by Chairman Daniel P. Sullivan, invites the public to attend this free outdoor concert of rocking revelry, beginning at 7:30 p.m. at Oak Ridge Park in Clark.

Classic rock, soul, TV show tunes and a heavy dose of insane banter are all part of the show when The Nerds take the stage.

For 25 years, these Jersey guys — Biff, Spaz, Stretch and Mongo — have performed their endearing brand of rock and pop covers on a whirlwind ride that has taken them from musty watering holes along the Jersey Shore to the PNC Bank Arts Center, Carnegie Hall and the set of "Good Morning America." And now The Nerds make their triumphant return to a stage near you.

"Bring the entire family for an evening of high-energy music and hilarity in Oak Ridge Park," said Sullivan. "Pack a picnic basket, bring lawn chairs or blankets to sit on and enjoy the ever-popular Nerds live under the stars."

The Union County information van will be at the concert site with knowledgeable staff from the Union County Sheriff's Office, including the K-9 Unit, to answer questions and offer information about interesting activities and services available to Union County residents.

The Nerds show at Oak Ridge Park is sponsored by the Union County Democratic Committee.

Lawn chairs, blankets and picnic baskets are encouraged. Refreshments and snacks will be available from vendors.

The remaining free concert in the weekly Union County Summer Arts Festival series will feature Jimmy and the Parrots — a Jimmy Buffett cover band — at Oak Ridge Park in Clark on Aug. 25, at 7:30 p.m.

In case of rain, call the Union County Department of Parks and Community Renewal at 908-558-4079 after 3 p.m. on the concert day or visit the Union County website at [www.ucnj.org/parks/summerarts.html](http://www.ucnj.org/parks/summerarts.html) to learn the status of that evening's show.

There is no alternate site for the outdoor concerts and shows may be cancelled due to severe weather.

# UC senior art show winners display work

The Union County Board of Chosen Freeholders and the Office of Cultural and Heritage Affairs are happy to announce that the First Place art work from the 2010 Union County Senior Art Show is on exhibit at the Freeholders Gallery located on the 6th floor of the Union County Administration Building at Elizabethtown Plaza in Elizabeth. The winning pieces can be seen weekdays from 9 a.m. to 5 p.m. The exhibit will run through Aug. 24.

"The winners are of professional and non-professional artistic backgrounds," said Freeholder Bette Jane Kowalski, liaison to the Cultural and Heritage Programs Advisory Board. "Their work will go on to compete at the New Jersey Senior Citizens Art Show at Meadow Lakes in East Windsor in September."

The annual Union County Senior Citizen Art Show is open to artists who are 60 years of age or older and reside in Union County. The show is from mid-June to mid-July in the atrium of the Elizabethtown Gas Company in Union.

The non-professional artists whose two-dimensional art work is included in the Freeholders Gallery exhibit are: William Daniels of Springfield, acrylic; Rosalind S.

Dorlen of Summit, oil and Best in Show; Wolf Kretlow of Roselle, photography; Lucille McGann of Scotch Plains, mixed media; Ann Paradiso of Cranford, pastel; George C. Parella of New Providence, watercolor; Harry Spears of Union, computer imagery and Eileen Willoughby of Westfield drawing.

The professional artists in the exhibit are George Hodges of Scotch Plains, photography; Linda Howe of New Providence drawing; Rafael Alexander Illanes of Linden, acrylic; Gini M. Pagdon of Elizabeth, pastel and Rosalia Verdun of Roselle Park, oil.

The first place winners of the 3-D designs are not exhibited at the Freeholders Gallery, but will also go on to compete at the New Jersey Senior Citizens Art Show. They are Bruce Long of Westfield, craft; Marilyn Schwartz of Springfield, sculpture and Dolores Stewart of Plainfield, sculpture and Best in Show.

For information and to learn about exhibiting at the Freeholders Gallery, contact Teya David, 2010 Union County Senior Art Show Curator, at the Union County Office of Cultural & Heritage Affairs at 908-558-2550 or send an e-mail to [culturalinfo@ucnj.org](mailto:culturalinfo@ucnj.org).



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## Community Dining Guide II

Fast & Friendly ..... To Sit Down Elegant



### IL Giardino Ristorante

\*\*\*\*\*

Don't judge a book by its cover. That's the most important thing to remember when frequenting IL Giardino Ristorante for the first time.

What appears to be the everytown pizzeria at 103 Miln St., hides a classy, but cozy back dining room. Full of Tuscan flare, vines drape the cream colored walls illuminated by the glow of faux gas lanterns.

The room holds a maximum of 50 people, so patrons never feel overcrowded or lost in a sea of customers.

Fluffy and piping hot homemade dinner rolls are brought to the table within seconds of sitting down.

Owners Tony and Stella Scuderi sure know how to prepare customers for the feast to come.

Selections abound the full dinner menu. About five specials change seasonally and anything can be cooked to order. None of the almost 20 appetizer and salad selections cost more than \$10, of which the best choices are the tender fried calamari, \$7, and the heaping stuffed mushrooms, \$6.

The Linguini ala Vodka offers the best of both poultry and seafood. This dish, \$14.95, combines chicken and butterfly shrimp in a creamy pink vodka sauce served over perfectly cooked linguini.

For those preferring more meat, the Veal Oscar, \$14.95, simmers in a very light cream sauce. The prosciutto, asparagus, and cheese accompaniments are just as plentiful as the veal anchor.

Hearty portions are the staple at IL Giardino and you won't leave hungry. With more than 15 pasta selections, and at least seven of each veal, poultry and seafood dishes, patrons can sure find reasons for frequent visits to this hidden gem of Italian eateries.

The most expensive entree is a seafood soup that costs \$15.95. Entrees, served with salad and a side of pasta, are mostly in the \$10 to \$15 range.

Not in the mood for a full course dinner? Enjoy one of IL Giardino's nine specialty pizzas or calzones. A seven item kids' menu ensures smiles on all faces.

No meal would be complete without at least a taste of one of their six desserts. The favorite is a creamy tartufo whose dark chocolate shell complements the ice cream and chocolate syrup in a way that's too sweet for words. In the summer months, the restaurant offers real fruit Italian ices.

IL Giardino not only allows patrons to enjoy their meals in their warm dining room, but by offering take out and free delivery, customers can savor these Italian flavors in their own homes.

An extensive catering menu offers selections for both on- and off-site functions.

Restaurant hours are Monday from 11 a.m. to 3 p.m., Tuesday through Friday from 11 a.m. to 9 p.m. and Friday and Saturday from 11 a.m. to 10:30 p.m. The phone number is (908) 272-2500.



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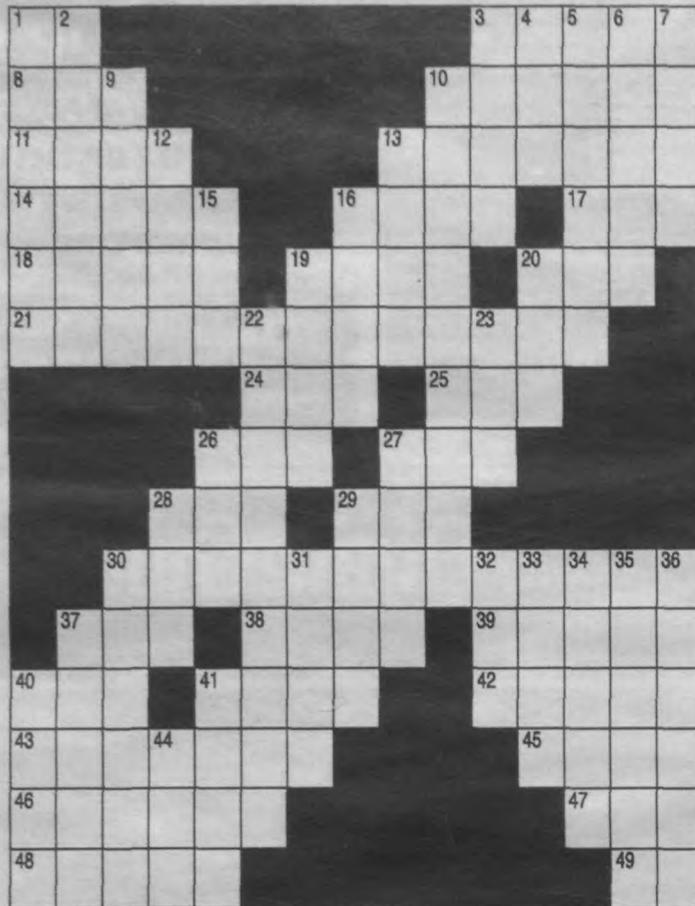
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**TO APPEAR  
IN OUR  
COMMUNITY  
DINING GUIDE**

Please Call  
**Anne Santos**  
908-686-7700  
x156

# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. Indicates position
- 3. Volcanic landslide
- 8. Rechewed food
- 10. Large white sturgeon
- 11. Nights before
- 13. Annoyed and irritable
- 14. 5th largest Egyptian city
- 16. Presently
- 17. Abbr. for the brain and spinal cord
- 18. Greek epic poem
- 19. Liquid body substances
- 20. Make lacework
- 21. S.W. Appalachian passage
- 24. Longest division of geological time
- 25. Women's \_\_\_ movement
- 26. Explosive
- 27. Garment
- 28. Sec. of Energy Dr. Steven
- 29. \_\_\_ Jima, WW II battlefield
- 30. Mint-flavored liquor
- 37. Painting or sculpture
- 38. Large bundle of cotton
- 39. Alt. of blood albumin
- 40. Mined mineral
- 41. Covering in a bird's beak
- 42. Apotro \_\_\_ l: wards off evil
- 43. Falling stars
- 45. Turkish brandy
- 46. Makes into law
- 47. Animal lair
- 48. Harangues
- 49. Delaware

## CLUES DOWN

- 1. Vinegary
- 2. Funafuti is the capital
- 3. Incline to one side
- 4. Sleeved liturgical vestment
- 5. Covers the hub of a wheel
- 6. One who acts for another
- 7. Radioactivity units
- 9. Jeans material
- 10. Wide woven carpet
- 12. Knife thrust
- 13. Maize
- 15. Turns into noun
- 16. Actor Connery
- 19. Gambling machine
- 20. A restaurant bill
- 22. Counts again
- 23. Job for a musician
- 26. One and only
- 27. Excessively quaint
- 28. Cathode-ray tube
- 29. Inactive
- 30. A resident of Crete
- 31. Pinnae
- 32. Second sight
- 33. Close by
- 34. Group of three
- 35. Chopped
- 36. Seinfeld character Benes
- 37. Enclosed sports venue
- 40. Hebrew counting tradition
- 41. Camp beds
- 44. Shock therapy

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

# What's Going On?

## RUMMAGE SALE

SUNDAY

August 15, 2010

EVENT: Rummage Sale

PLACE: Temple Sha'arey Shalom,

78 South Springfield Ave., Springfield

TIME: 9:00am-1:00pm AND

5:00pm- 7:00pm

PRICE: Free Admission.

DETAILS: Something for everyone.

\$5 -Brown Bag Night Sunday

evening. Bargains galore, clothing,

linens, books, housewares, toys, etc.

For information call 973-379-5387

ORGANIZATION: Sisterhood Temple

Sha'arey Shalom, www.shaarey.org

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- CULTURAL EVENTS
- SCHOOL CONCERTS
- GARAGE SALES
- FUNDRAISERS
- AUCTIONS, ETC.

What is your non-profit organization working on? Let us know!

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 (for 2 weeks) in Essex or Union County and just \$30.00 for both counties. Your notice must be in are office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

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TIME \_\_\_\_\_

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ORGANIZATION \_\_\_\_\_

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## HOROSCOPE

### Aug. 15 to 21

**ARIES**, March 21 to April 20: Take some time for introspection, Aries. You need to slow down and focus on recharging your inner batteries. Otherwise you run the risk of overdoing it.

**TAURUS**, April 21 to May 21: Slow down and take in the scenery, Taurus. You've been missing out on quite a bit by hustling all the time. You meet up with a friend on Tuesday.

**GEMINI**, May 22 to June 21: Gemini, a tricky situation arises and you have to weigh all your options before making a decision. Put all of your thoughts on paper to make things more coherent.

**CANCER**, June 22 to July 22: Cancer, when others turn to you for advice, you really don't know what to say. While you enjoy being friendly and outgoing, you don't want to hinder relationships with the wrong advice.

**LEO**, July 23 to Aug. 23: Speak your mind, Leo. Others are just waiting to hear what you have to say. When it comes between choosing a friend or a family member, go with family.

**VIRGO**, Aug. 24 to Sept. 22: Virgo, control will be difficult to garner this week, so avoid starting any important projects. Better to leave them for when you are in the driver's seat.

**LIBRA**, Sept. 23 to Oct. 23: Libra, someone is going to come to your rescue. You just don't know who this person will be just yet. Keep an eye out for your guardian angel.

**SCORPIO**, Oct. 24 to Nov. 22: It seems like you don't have much luck lately, Scorpio. It could take a while for things to turn around for the better. Hang on and be patient for a little while longer.

**SAGITTARIUS**, Nov. 23 to Dec. 21: There's not much room for error with a current situation,

Sagittarius. Therefore, make sure you dot all of your i's and cross all of your t's this week.

**CAPRICORN**, Dec. 22 to Jan. 20: Capricorn, someone questions your authority this week and you don't have the strength to get into an argument about it. Instead, pay no attention and go about your business.

**AQUARIUS**, Jan. 21 to Feb. 18: You feel backed against a wall, Aquarius, and rightly so. Instead of worrying about every little thing, check out the bigger picture. You could be surprised by the results.

**PISCES**, Feb. 19 to March 20: Pisces, take the time to get to know a new neighbor. This person could be that close friend you have been seeking.

Also born this week: Joe Jonas, Steve Carrell, Robert DeNiro, Dennis Leary, Bill Clinton, Demi Lovato and Kenny Rogers.

*Stepping Out* is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## ART SHOWS

The **VISUAL ARTS CENTER OF NEW JERSEY** is partnering with **PAPER MILL PLAYHOUSE** on a year long exhibition series in the theater's **RENEE FOOSANER ART GALLERY**. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

**SUMMIT FREE PUBLIC LIBRARY AND THE VISUAL ARTS CENTER OF NEW JERSEY** announce an exhibition of botanical illustrations and photographs by award-winning artist **JUDITH SCILLIA** in the **GALLERY** at the Summit library through Sept. 30. Her life-size illustrations of flowering plants are impeccably rendered in colored pencil giving her audience an intimate, detailed view of each specimen. The exhibit is open to the public during regular library hours. The Summit library is located at 75 Maple St., and is open Monday through Wednesday from 9 a.m. to 9 p.m. and Thursday through Saturday from 9 a.m. to 5 p.m. For information, go to [www.summitlibrary.org](http://www.summitlibrary.org) or call 908-273-0350.

On the first Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

Cranford resident **KERRIE WANDLASS** will be the featured artist during the month of August at the Gallery on the Boulevard, located at Kenilworth Public Library, 548 Blvd. Influenced by impressionists such as Cezanne and Prendergast, Wandlass' interest lies in shape, color and outline rather than in the effects of light and shadow on an object. In her pieces on display, viewers are encouraged to look for the dark, bold outlines that enhance the relationships and connectivity between the forms. Artwork on display at The Gallery on the Boulevard will be available for purchase directly through the artist. For information regarding The Gallery on the Boulevard, contact Library Director Dale Spindel at 908-276-2451 or [dale@lmaxac.org](mailto:dale@lmaxac.org).

## AUDITIONS

**THE CELEBRATION SINGERS AND CHILDREN'S CHOIRS** announced that their fall and winter season will begin in August in

# Stepping Out

preparation for the holiday concert. This annual event will take place on Dec. 3 and 4, at the Harvest Training Center, 69 Myrtle Street in Cranford. Coming off of a nearly sold out spring concert, "Music Memories," both ensembles are excited to regroup and start preparing for their winter performance. The adult choir will have auditions on Tuesday and Aug. 24, from 7:30 to 9 p.m., at Cranford United Methodist Church on Walnut Avenue, Cranford. Rehearsals for the adults begin on Aug. 24, at 8 p.m., at the Cranford United Methodist Church. For information, visit [celebrationsingers.org](http://celebrationsingers.org), send an e-mail to [celebrationsingers@hotmail.com](mailto:celebrationsingers@hotmail.com), or call 908-241-8200.

## BOOKS

**AYN RAND'S MAGNUM OPUS "ATLAS SHRUGGED"** was published in 1957, but its status as a bestseller is seeing another boost since last year's resurgence. "Atlas Shrugged" is now on the shelves of 1,100 Target stores, demonstrating impressive marketability for a 53-year-old novel. A segment of a recent Glenn Beck program dedicated to the novel has seen the book leap up the Amazon bestseller list. It is currently ranked in the top 20. "Atlas Shrugged" is a compelling mystery, but it is also a story with a profound and original philosophy that provides answers to the problems we're facing in our world right now.

The book discussion group of the **KENILWORTH PUBLIC LIBRARY** will meet at 7:15 p.m. on Aug. 24, to discuss "UNLESS," a novel by the Pulitzer Prize winning novelist Carol Shields. "Unless" deals with the difficult situation faced by successful writer and academic Reta Winters when Norah, her oldest daughter, drops out of college and chooses instead to panhandle on the streets of Toronto with a sign bearing the word "Goodness" hung from her neck. Reflecting Shields' frank feminist perspective, the novel challenges readers to also consider the interrelationship that exists between art and the realities of a writer's life. Participation in the book discussion group is free and open to all adult members of the general public, including people who live in communities other than Kenilworth, and new members are always welcome. Copies of "Unless" will be available for checkout at the library's circulation desk and residents of other towns are encouraged to investigate how they might also be eligible to borrow materials from the Kenilworth library. Because space is limited, preregistration is required and can be done at the library or by calling 908-276-2451 during regular library hours.

## CONCERTS

**SALEM ROADHOUSE CAFE AT TOWNLEY PRESBYTERIAN CHURCH**, 829 Salem Rd., Union, will feature a double billing on Saturday at 8 p.m. Doors will be open

at 7:30 p.m. Featured will be two groups: **NEW TRICKS**, playing classic rock in an acoustic style, and **MICHAEL ZUKO** playing original music and more. Refreshments of hot and cold snacks, beverages, gourmet coffees and desserts are included with the admission. The Roadhouse is an intimate, club-like setting with a professional stage, lighting and sound system. All shows benefit charities. Shows for 2010 benefit The Community Food Bank in Hillside. For information, call Townley Church at 908-686-1028, or visit the website at [www.roadhousecafe.org](http://www.roadhousecafe.org).

## HOBBIES

**KENILWORTH PUBLIC LIBRARY IS PARTNERING WITH THE MORRIS MUSEUM** to offer a series of non-time travel programs for those who are looking to get away, even if only vicariously. With the focus on popular travel destinations, the series launched with a program about the islands of the Caribbean. The series will conclude on Sept. 7 with a focus on sunny Italy. Each program will run for approximately one hour, with attendees encouraged to bring a brown bag lunch and the library providing coffee and dessert. A special surprise awaits those who attend the Sept. 2 finale. Attendees of these programs are also encouraged to bring any of their own travel photos from these destinations. Because space is limited, preregistration is required and priority signup will be given to Kenilworth residents. Those interested in attending are encouraged to sign up for all three sessions at the same time. Registration may be done in person at the library or by calling 908-276-2451 during regular library hours. The library is located at 548 Blvd.

## MOVIES

**CRANFORD PUBLIC LIBRARY** is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit [www.cranford.com/library](http://www.cranford.com/library) and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail [cranfordlibrary@gmail.com](mailto:cranfordlibrary@gmail.com).

**SUMMIT FREE PUBLIC LIBRARY** has begun the summer session of its **INTERNATIONAL FILM FESTIVAL**. Each week through Monday, an award-winning foreign film will be shown at 2 p.m. and 6:45 p.m. in the Library's Ernest S. Hickok Meeting Room. All films are in the original languages, with English subtitles. Admission to the films is free, and everyone is welcome. Seating is limited, and on a first-come, first-served basis. Doors open 15 minutes before the beginning of each showing. The Summit library is

located at 75 Maple St. For information about upcoming films and other programs, stop by the Reference Desk or call 908-273-0350, ext. 3, or visit the library's website at [summitlibrary.org](http://summitlibrary.org).

**CLARK PUBLIC LIBRARY** offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday at 1 p.m. For information, visit [clarklibrary.org](http://clarklibrary.org) and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at [www.clarklibrary.org](http://www.clarklibrary.org), by phone at 732-388-5999 or in person.

**UNION PUBLIC LIBRARY** continues its **INTERNATIONAL FILM FESTIVAL** with six selections for summer 2010. The festival will continue every Tuesday through Tuesday. Nine countries are represented in the program: Austria, Canada, Chile, England, France, Germany, Japan, Mexico and Spain. The films will be presented twice a day, with show times beginning at 2 and 6:30 p.m. Admission to the screenings is free. The closing out the festival on Tuesday is the Japanese drama "Departures." For information and a list of film titles, call the reference department at 908-851-5452.

The Union County Board of Chosen Freeholders and the Department of Parks and Community Renewal are happy to announce that the **"FAMILY FLIX"** summer film series will continue in Meisel Park. "Family Flix" begin at dusk, but come early to the park to enjoy interesting preview activities at 7:15 p.m. that are fun for the whole family," said Freeholder Vice Chairman Deborah Scanlon. "Bring a blanket or beach chair to claim your spot on the lawn or save a seat in the bleachers — either way, the early birds are sure to like the preview activity before each movie." The next film will be the 1979 musical comedy adventure, "The Muppet Movie," about Kermit the Frog, Fozzie Bear, Miss Piggy and an eccentric cast of characters who trek across America to find success in Hollywood. The other dates for Family Flix free outdoor movies are: Tuesday at Nomahegan Park in Cranford: Trailside naturalists will lead a Dusk Stroll in the park to see if evening noises are monsters and aliens or simply bullfrogs and katydids, before the showing of "Monsters vs. Aliens." Aug. 24 at Nomahegan Park: Watchung Stable staff members will guide lead-line rides on horses for youngsters before the adventure comedy, "Racing Stripes." All movies start at dusk in nice weather only. For information, call the Union County Department of Parks and Community Renewal at 908-527-4900. For rain information in the parks, call 908-558-4079.

**SUMMIT FREE PUBLIC LIBRARY** presents the next title in the Film Movement Series on, Aug. 20, at

12:30 p.m. called **"WIND JOURNEYS."** For most of his life, Ignacio Carrillo travelled the villages of northern Colombia, playing traditional songs on his accordion, a legendary instrument said to have once belonged to the devil. He eventually married and settled in a small town, leaving the nomadic life behind. But after the traumatic death of his wife, he vows to never play the accursed accordion again, and embarks on one last journey to return the instrument to its rightful owner. The film is unrated, and is in Spanish with English subtitles. It will be shown in the library's Ernest S. Hickok Meeting Room. Admission is free, and everyone is welcome. Seating is limited, and on a first-come, first-served basis. Doors open 15 minutes before the beginning of each showing. The library is located at 75 Maple Street, Summit. For information about Library programs, visit [www.summitlibrary.org](http://www.summitlibrary.org).

## MUSEUMS

Clark Historical Society invites the public to visit **DR. WILLIAM ROBINSON PLANTATION**, 593 Madison Hill Road, throughout the year as well. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit [www.clarkhistoricalsociety.org](http://www.clarkhistoricalsociety.org).

**THE CALDWELL PARSONAGE**, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

**THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT** located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a shortstop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information, call 908-353-8828 or visit [www.woodruff-house.org](http://www.woodruff-house.org). The museum is operated by Hillside Historical Society.

## REUNIONS

**JONATHAN DAYTON REGIONAL HIGH SCHOOL**, Springfield, Class of 1976 will be having its 34th reunion on Nov. 26, from 7 to 11 p.m., at Somerset Hills Hotel, 200 Liberty Corner Road, Warren. Visit [jonathandaytonregional76.com](http://jonathandaytonregional76.com) or contact Nancy Marsillo at [njmc-pa@optonline.net](mailto:njmc-pa@optonline.net) for information.



The Springfield Minutemen 13-and-under baseball team captured a divisional championship. Kneeling, from left, are Michael DePalma, Ben Steel, Carmine Forte, Ryan Fitzpatrick and Chase Kimmel. Standing, from left, are Carmine Forte, Joe Esposito, Ricky Strobel, Michael Iuliano, Andrew Lashuk, Alec Marcantonio, Joe Esposito and Phil Iuliano. Not pictured are Grant McGregor and assistants Walter Lashuk and Andy Kimmel.

## Springfield Minutemen baseball team impresses

*Posts most wins with final record of 29-6*

The Springfield Minutemen 13-and-under baseball team produced a dream season which culminated with a 3-0 victory over Summit to lock up a regular season championship with a 13-1-1 record.

It was the result of a lot of hard work and playing at the highest level possible for an age 13 team.

From day one the coaching staff instilled a goal in the boys not to win ball games, but to get ready for high school baseball.

Starting out at 9-and-under, this team struggled against the better teams in the area, losing many of its games by wide margins.

When the youngsters turned 10 they made a commitment not to repeat that kind of season. They started winter workouts and entered the highest level tournaments possible.

Over the course of the last three years they have traveled to play tournaments in Middlesex, Bridgewater, Hillsborough, Aberdeen, Md. and Myrtle Beach, S.C.

All their hard work started to pay dividends last year. In early spring, the Minutemen played a rigorous schedule mixed in with recreation and middle school baseball.

They finished runner up Memorial Day 2009 in the Westfield Charity Classic against eight of the top teams in the area.

On Father's day, they won the Cerbo, 12-and-under 50-70 state championship.

When the summer season started they played only tournament baseball and traveled twice to the Cal Ripken facility in Aberdeen, Md.

While there they played teams from up and down the east coast and finished with a .500 record.

In the middle of the summer they traveled to Myrtle Beach, S.C. where they faced teams from all over the country. They played nine games in seven days against teams from from Arizona, Illinois, Texas and Florida.

They won four games and competed well in all their losses. The boys started to realize then that they could compete with anyone. They came back home and finished the 2009 season by winning the North Edison Tournament championship.

In 2010, the boys once again started workouts in January. They all played on the Gaudineer team that finished 10-2, which was one of the school's best seasons ever.

After the FMG season ended the boys started a rigorous practice schedule to prepare for the upcoming summer campaign.

They were fortunate enough to have Dayton High School varsity coach Mike Abbate come out and run a couple of practices with them. Coach Abbate mixed in the Minutemen with his summer legion team and just ran a normal high school practice.

These practices helped the boys beyond measure as they realized they could keep up with the high school players who had just won their own conference title.

The 2010 Minutemen season started with a tournament in Bridgewater on Memorial Day weekend. They swept through, going 5-0 and outscoring the opposition 64-20 for their first championship of the year.

Next they played in the New Providence Charity Preseason Tournament. They went 4-0 and won their second title. The boys started to get the feeling this would be a special season.

See **BOYS**, Page 29

## Football pre-season schedules are here *Practice begins Monday*

### UNION FARMERS

#### Scrimmages:

Aug. 25 Shabazz, Paterson Kennedy, North Bergen; 5 p.m.

Aug. 28 at East Orange Campus (Robeson Stadium); 11 a.m. and Scotch Plains

#### Game-scrimmage:

Sept. 2 at Monroe, 7 p.m.

### ROSELLE PARK PANTHERS

#### Scrimmages:

Aug. 24 Glen Ridge, Manville; 10:30 a.m.

Aug. 28 Wallington, Marist; 10:30 a.m.

#### Game-scrimmage:

Sept. 2 Metuchen, 7 p.m.

### BREARLEY BEARS

#### Scrimmages:

Aug. 24 at Pingry, 11 a.m.

Aug. 28 Carteret, 11 a.m.

#### Game-scrimmage:

Sept. 3 Iselin Kennedy, 7 p.m.

### DAYTON BULLDOGS

#### Scrimmages:

Aug. 24 at South River, 10 a.m.

Aug. 28 at Johnson, 10 a.m.

and North Plainfield, Cedar Grove

#### Game-scrimmage:

Sept. 2 at Robbinsville, 6 p.m.

### GOV. LIV. HIGHLANDERS

#### Scrimmages:

Aug. 24 at Chatham, 3 p.m.

Aug. 27 at Montgomery, quad; 10 a.m.

#### Game-scrimmage:

Sept. 2 at North Plainfield, 7 p.m.

### SUMMIT HILLTOPPERS

#### Scrimmages:

Aug. 24 Shore Regional, Bloomfield, Caldwell; 10:30 a.m.

Aug. 28 Chatham, 10 a.m.

#### Game-scrimmage:

Sept. 2 at Lakeland, 5 p.m.

### ELIZABETH MINUTEMEN

#### Scrimmages are not listed on

www.highschoolsports.net.

### HILLSIDE COMETS

#### Scrimmages:

Aug. 24 at Passaic County Tech, 10 a.m.

Aug. 27 at Union City, 10 a.m.

Aug. 30 at West Orange, 10 a.m.

and Ridge, Bergen Tech

#### Game-scrimmage:

Sept. 3 at Middlesex, 10:30 a.m.

### LINDEN TIGERS

#### Scrimmages:

Aug. 24 at Bayonne, 5 p.m.

and Rahway, South Brunswick

Aug. 27 Rumson-Fair Haven, 6 p.m.

#### Game-scrimmage:

Sept. 3 at East Brunswick, 5 p.m.

### RAHWAY INDIANS

#### Scrimmages:

Aug. 24 at Bayonne, 5 p.m.

and Linden, South Brunswick

Aug. 28 at Millburn, 10 a.m. and Roselle, Newark Central, Shabazz

#### Game-scrimmage:

Sept. 3 at West Orange, noon

### ROSELLE RAMS

#### Scrimmages:

Aug. 24 at Cranford, 10 a.m.

and Pompton Lakes, New Brunswick

Aug. 28 at Millburn, 10 a.m.

and Rahway, Newark Central, Shabazz

#### Game-scrimmage:

Sept. 3 at Columbia, 11 a.m.

### CRANFORD COUGARS

#### Scrimmages:

Aug. 24 Roselle, Pompton Lakes, New Brunswick, 10 a.m.

Aug. 27 Mendham, 10 a.m.

#### Game-scrimmage:

Sept. 2 at Somerville, 5 p.m.

### JOHNSON CRUSADERS

#### Scrimmages:

Aug. 24 at Bridgewater-Raritan, 9:30 a.m. and Roxbury, Sayreville

Aug. 28 Dayton, North Plainfield, Cedar Grove; 10 a.m.

#### Game-scrimmage:

Sept. 2 Hanover Park, 4 p.m.

### WESTFIELD BLUE DEVILS

#### Scrimmages:

Aug. 24 Long Branch, 10 a.m.

Aug. 28 at Somerville, 10 a.m.

#### Game-scrimmage:

Sept. 3 Pascack Valley, 4 p.m.

### SCOTCH PLAINS RAIDERS

#### Scrimmages:

Aug. 24 at Bishop Ahr, 10 a.m.

Aug. 28 at East Orange Campus, 11 a.m.

and Union

#### Game-scrimmage:

Sept. 3 at Belleville, 10 a.m.

### PLAINFIELD CARDINALS

#### Scrimmages:

Aug. 23 at Paramus Catholic, 10 a.m.

Aug. 28 Bishop Ahr, 10 a.m.

#### Game-scrimmage:

Sept. 3 Sayreville, 4 p.m.

### NEW PROV. PIONEERS

#### Scrimmages:

Aug. 27 East Rutherford, noon

Aug. 31 at Caldwell, 4 p.m.

and River Dell

#### Game-scrimmage:

Sept. 3 at Cedar Grove, 6 p.m.

\* The regular season begins the weekend of Sept. 10-11.

SNAPPLE BOWL SCORES

2010: Middlesex 28, Union 14  
MVP - Mike Muha,  
South Brunswick, quarterback  
At East Brunswick

2009: Middlesex 24, Union 6  
MVP - Michael Burton,  
South Plainfield, cornerback  
At Kean University

2008: Middlesex 14, Union 7  
MVP - James White,  
Piscataway, linebacker  
At East Brunswick

2007: Middlesex 17, Union 10  
MVP - Aireil Adams,  
New Brunswick, wide receiver  
At Kean University

2006: Middlesex 13, Union 7  
MVP - Herbert Nieves,  
Sayreville, defensive end  
At South Brunswick

2005: Union 21, Middlesex 14  
MVP - Chris Drechsel,  
Cranford, quarterback  
At Kean University

2004: Union 19, Middlesex 7  
MVP - Jan Coccoziello,  
Westfield, quarterback  
At East Brunswick

2003: Union 13, Middlesex 0  
MVP - Mike Vicci,  
Johnson, quarterback  
At East Brunswick

2002: Middlesex 28, Union 20  
MVP - Zack Earvin,  
South River, running back  
At Kean University

2001: Union 17, Middlesex 16  
MVP - Brandon Bracey,  
Linden, defensive back  
At East Brunswick

2000: Union 27, Middlesex 21  
MVP - Billy Gilbert,  
Elizabeth, running back  
At Union

1999: Middlesex 28, Union 7  
MVP - Jeff LeSeur,  
Perth Amboy, wide receiver  
At East Brunswick

1998: Middlesex 33, Union 7  
MVP - Luke Cianello,  
Dunellen, quarterback  
At Union

1997: Union 28, Middlesex 7  
MVP - Louis Campbell,  
Rahway, quarterback  
At East Brunswick

1996: Middlesex 21, Union 6  
MVP - Kenny Rogers,  
South Brunswick, running back  
At Union

1995: Union 17, Middlesex 15  
MVP - Jamie Allen,  
Summit, wide receiver  
At Sayreville

1994: Middlesex 35, Union 14  
At Union

# Getting her kicks



A Union Wildcat Soccer Camp camper takes a right-footed shot during the camp's final week, which was held at the end of July at Biertuempfel Park in Union. More information about the camp can be found at [www.unionwildcat.com](http://www.unionwildcat.com).

# Boys have stellar season

(Continued from Page 28)

They entered the NJASBL knowing it was the best baseball around. It had been a league where the boys never eclipsed the .500 level.

This year was different.

They won their first nine games before a 1-1 tie to two-time district champion Scotch Plains. At that point they knew if they won four of their last five games they would win the division.

Over the course of the next five games the pitching and defense took over. The boys went 4-1 and outscored their opponents 40-5. The only blemish was a 2-0 loss at the hands of Basking Ridge.

The Minutemen went into the season with a very short roster, which included only 10 players with one alternate.

They have played thru injury, sickness and did not take any vacations.

They bought into the team-first philosophy that preaches they have done whatever it takes to get the job done.

Everyone has pitched and everyone has played multiple positions.

They could not have won without the contributions of every single player on this team. They are a great example of putting the team first.

On the weekend of July 24 the boys made another trip to Aberdeen Md. and finished third in the Cal Ripken High Heat Summer Classic, finishing with a 2-1 record.

The weekend after that they finished their careers in style, playing two games at Newark Bears Stadium in what was called the Brick City Blast. They defeated the Rockland County RiverDogs 5-3 and were rained out of finishing a game against the Old Bridge Lightning.

The Minutemen finished the season with more wins than any other team in program history and sported a final record of 29-6.

These boys are a testament to hard work, dedication and a desire to be the best they can be. Followers will look forward to them hanging some banners in the Dayton gym which has been their goal since they were age 9.

The coaching staff included head coach Joe Esposito and assistants Phil Iuliano, Walter Lashuk, Andy Kimmel and Carmine Forte.

Players included Michael DePalma, Joe Esposito, Ryan Fitzpatrick, Carmine Forte, Mike Iuliano, Chase Kimmel, Andrew Lashuk, Alec Marcantonio, Grant McGregor, Ben Steel and Ricky Strobel.

More information about the Springfield Minutemen can be found at [www.springfieldminutemenbb.com](http://www.springfieldminutemenbb.com).

## NJSIAA SCHOLAR-ATHLETES FROM UNION COUNTY SCHOOLS FOR 2009-2010 SCHOOL YEAR

- Roselle - Kerlyne Gai
- Johnson - Nick Villaverde
- Cranford - Taylor D'Antico
- Brearley - Dominick Vitale
- Elizabeth - Qua'Shan Banks
- Governor Livingston - Justin Amezcuita
- Hillside - Markindy Saint-Cyr
- Dayton - Dan Karlin
- Linden - Kimberly Lopes
- Mother Seton - Megan Garbarino
- New Providence - Rachel Schlobohm

- Oak Knoll - Bridget End
- Oratory Prep - Brandon King
- Plainfield - Antonette Lewin
- Roselle Catholic - Catherine Cohen
- Roselle Park - Dennis Carroll
- Scotch Plains - Sarah Canfield
- Summit - Clare O'Malley
- Union Catholic - Matthew O'Donnell
- Union - Danielle Reilly
- Westfield - Kevin Clancy

There were no scholar-athletes named from these Union County schools: Benedictine Academy, Kent Place, Rahway, St. Mary's of Elizabeth and St. Patrick.

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# Union's Abdul-Quddus earns college accolade

## Standout football player at Fordham

By JR Parachini  
Sports Editor

Isa Abdul-Quddus was one of the most menacing hitters in the Watchung Conference when he played his high school football at Union.

After a stellar career with the Farmers, Abdul-Quddus is now one of the top players in the Patriot League for the Fordham Rams.

Abdul-Quddus, a 2007 UHS graduate who helped lead Union to consecutive appearances in the North 2, Group 4 semifinals at Phillipsburg, was named a Preseason All-Patriot League selection by Phil Steele's College Football Preview.

Abdul-Quddus (6-1, 200) was a Second Team choice. He just turned 21 on Aug. 3 and wears uniform No. 1 for the Rams.

A two-year starter in the defensive backfield, Abdul-Quddus started all 11 games at cornerback for the Rams as a junior in 2009, with Fordham going 5-6 overall and 2-4 in the Patriot League.

He recorded 58 total tackles, 43 solo - including four for a loss - and broke up five passes, picked off three and forced two fumbles.

Abdul-Quddus intercepted three passes - tying a Fordham record - returning them for a combined 81 yards and made seven tackles in the win at Cornell, while also forcing a fumble in the game.

Following the Cornell game, he was named The Sports Network's National Defensive Player of the Week as well as Patriot League Defensive Player of the Week.

Over his career, Abdul-Quddus has 115 total tackles, 78 solo, including 11.5 for losses and three sacks. He also has three interceptions and six pass breakups.

Abdul-Quddus was a mainstay in the defensive backfield for the Rams in 2009. He will anchor the backfield from a safety position in 2010 after playing cornerback last fall.

Starting all 11 games at cornerback last year, Abdul-Quddus was second on the team with three interceptions and fourth in total tackles.

He made the move from linebacker to strong safety in 2008 after rebounding from injury to appear in seven games, with one start.

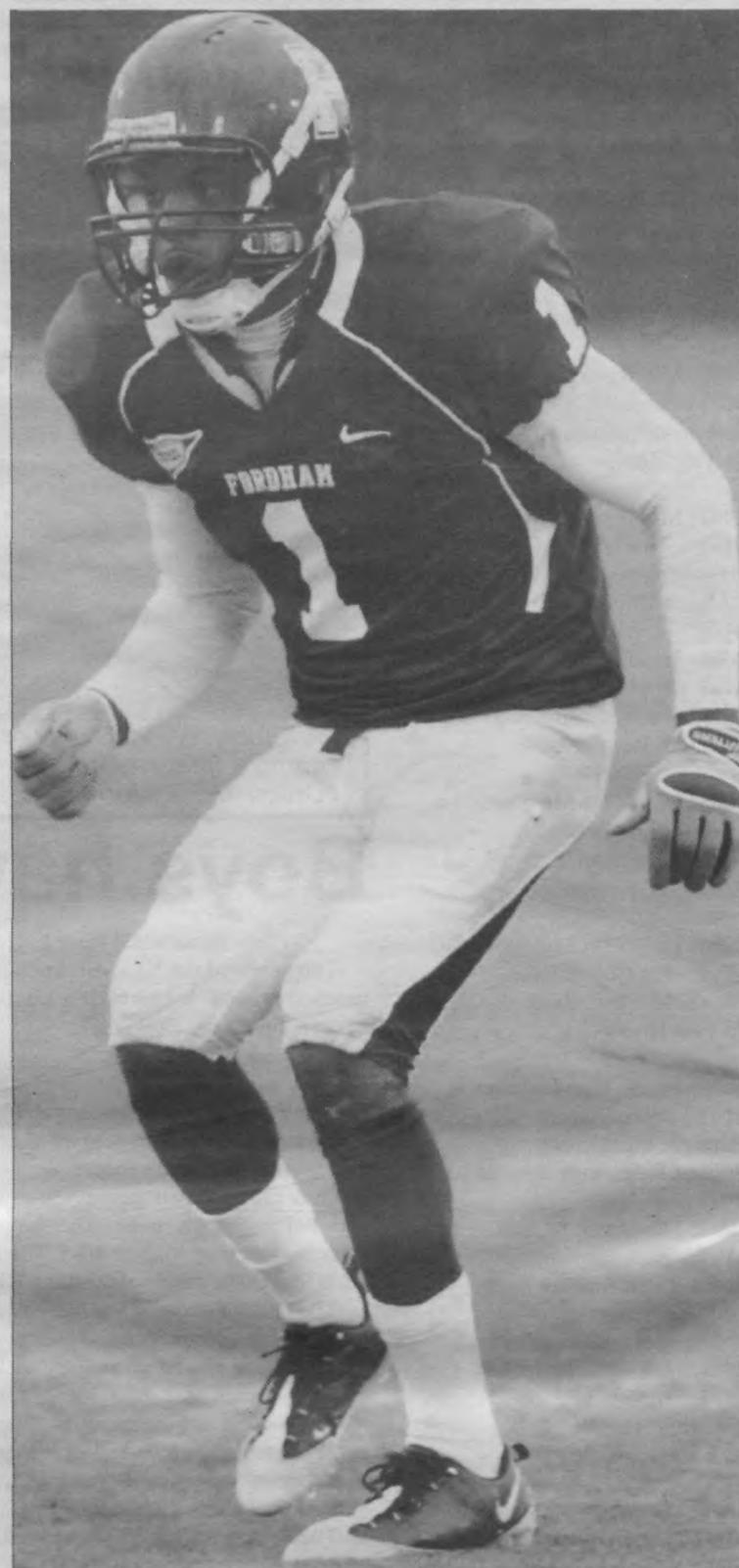
He stepped in and contributed at linebacker as a freshman for the Rams in 2007, appearing in nine games as a rookie. Abdul-Quddus was sixth among 2007 linebackers in total tackles and was named a Patriot League Rookie of the Week once that season.

Abdul-Quddus lettered in football and track at Union and was a First Team All-County and Second Team All-State selection in football in 2006 for head coach Marc Crisafi.

He was also First Team All-County as a junior in 2005.

Abdul-Quddus, who was also named to the New Jersey Coaches Super 100 team, made over 100 tackles in each of his junior and senior seasons at Union.

He won the Union County championship in the 100-meter dash in 10.9 seconds as a senior and also took third in the 200-meter dash in 22.6.



Photos courtesy of Fordham University

## All-Conference FB players for 2009

Here are the Mid-State 39 Conference-Watchung Division All-Conference football selections for the first year of the conference - 2009.

### FIRST TEAM OFFENSE

**QB:** Gary Binkiewicz, Scotch Plains, senior

### Running backs

Wil Ingram, Linden, junior  
Isaiah McLean, Union, senior  
James Williams, Plainfield, senior

### Wide receivers

Patrick Gray, Westfield, senior  
Elijah Lee, Union, senior  
Malcolm Cotton, Plainfield, senior

### Linemen

Brandon Dietz, Westfield, senior  
Michael Sheehan, Westfield, senior  
Tiaquan Womack, Plainfield, junior  
Earnest Hyppolite, Union, senior  
Austin Frank, Linden, senior  
Ethan Bonilla, Elizabeth

### Punter

Michael Burke, Scotch Plains, senior

### Kicker

Zakee Govia, Union, senior

### DEFENSE

#### Linemen

Willie Johnson, Westfield, senior  
Garrett Pryor, Westfield, junior  
Terance Gavin, Union, senior  
Isaiah Lee, Union, senior

#### Linebackers

Andrew Murray, Westfield, junior  
Dawud Hicks, Plainfield, junior  
Everett Johnson, Union, junior  
Kranston Greene, Linden, senior

#### Backs

Hugo Nolasco, Westfield, senior  
Shamar Mason, Plainfield, senior  
Marcus Allen, Union, junior  
Jourice Jones, Linden, junior

### SECOND TEAM

#### OFFENSE

##### Quarterback

Daniel Kerr, Westfield, junior

##### Running backs

Joe Ondi, Westfield, senior  
Quinten Blackwell, Scotch Plains, junior  
Phillip Walker, Elizabeth, freshman

##### Wide receivers

Aiden Scanlon, Westfield, senior  
Ruhaun Peele, Linden, sophomore  
Jonathan Bonilla, Elizabeth

##### Linemen

Brett DeNicola, Westfield, senior  
Lamond Sparrow, Plainfield, sophomore  
Dan Laguerre, Union, junior  
Roberto Antoine, Elizabeth, senior

#### DEFENSE

##### Linemen

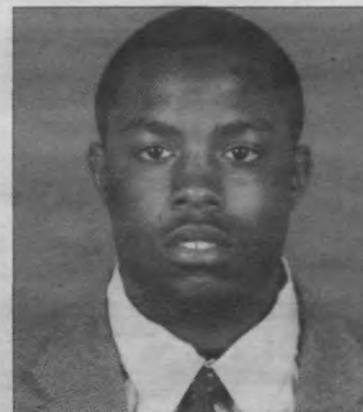
Eric Simonson, Union, junior  
Justin Miller, Plainfield, senior  
Nick Matthews, Westfield, junior

##### Linebackers

Chris Fantini, Westfield, senior  
Qwae Richardson, Plainfield, senior  
Kyle Berwick, Scotch Plains, senior

##### Backs

Brian Henry, Westfield, senior  
Zach Helfand, Westfield, senior  
Kell'e Gallimore, Plainfield, junior  
Raheem Richardson, Union, senior



Fordham senior defensive back Isa Abdul-Quddus of Union was named a Preseason All-Patriot League selection by one magazine. Abdul-Quddus is a Business Administration major.

**JR's**  
**HIGH SCHOOL**  
**SPORTS**

All the latest sports  
chatter, opinions, and  
scores for Union County.

Visit my pages by going to LocalSource.com and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.

**LOCALSOURCE.COM**

# Union County gridiron seniors are ranked here

## Players from GL, Cranford and Linden are positioned at the top

By JR Parachini  
Sports Editor

It's that time of year again when lists are put together for ranking the top football players in the area.

Here, Dennis McCarthy ranks his Top 10 seniors for Union County and top two seniors for Essex County.

McCarthy's North Arlington-based McCarthy Report ranks the top players in each county in New Jersey. He has been evaluating football talent in the Garden State now for more than 50 years.

### DENNIS MCCARTHY TOP SENIORS

#### UNION COUNTY

1. Brendan DiLandro (6-3, 225), Gov. Livingston, TE/DE
2. Kasim Lewis, (6-1, 200), Cranford, SS-OLB
3. Will Ingram, (5-10, 185), Linden, RB

4. P.J. Franciotti, (6-5, 195), Johnson, WR
5. Kareem Jackson, (6-3, 245), Dayton, DL
6. Dan Laguerre, (6-3, 280) Union, OL-DL
7. Marcus Allen, (5-11, 195), Union, DB
8. Matt Manns, (6-3, 250), Scotch Plains, OL
9. A.J. Murray, (6-2, 205), Westfield, LB
10. Austin Jennings, (6-3, 245), Summit, DL

McCarthy says:

**DiLandro:** "a scholarship player."

**Lewis:** "projects as an outside linebacker, with terrific speed and hitting ability."

**Ingram:** "a versatile back, he will grind out yardage and catch the ball."

**Franciotti:** "at 6-5, will out-jump most corners."

**Jackson:** "will put pressure on the quarterback and stop the run."

**Laguerre:** "either a guard or center and a good one."

**Allen:** "probably a strong safety in college."

**Manns:** "an athletic lineman, probably a DL in college."

**Murray (who will play baseball at Georgia Tech):** "a great athlete."

**Jennings:** "similar to Manns, not the biggest guy, but the leader of the Summit line."

#### ESSEX COUNTY

1. Emiliano Betancour, (6-2, 295), West Orange, OL-DL
2. Connor Wujciak, (6-4, 250), Seton Hall Prep, TE-DL

#### PUBLIC NOTICE

##### HILLSIDE

###### SHERIFF'S SALE

Sheriff's File Number: CH-10004807  
Division: CHANCERY  
Docket Number: F3793208  
County: Union  
Plaintiff: SELECT PORTFOLIO SERVICING, INC.  
VS  
Defendant: MARIE LEGER; JOSEPH LEGER; COMPLETE TITLE CO.; PALISADES COLLECTION, LLC.  
Sale Date: 09/01/2010  
Writ of Execution: 06/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in The Township of Hillside, County of Union, State of New Jersey. Commonly known as: 1590 Bayview Avenue, Hillside, NJ 07205  
Tax Lot No.: 24 in Block: 409  
Dimensions of Lot: (Approximately) 52 ft x 74 ft x 52 ft x 72 ft  
Nearest Cross Street: Williamson Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Plaintiff has obtained an indemnification letter as to judgment DJ-282417-2002

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$349,607.65\*\*\*  
Three Hundred Forty Nine Thousand Six Hundred Seven and 65/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FWZ-110041

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$392,572.43\*\*\*  
Three Hundred Ninety Two Thousand Five Hundred Seventy Two and 43/100\*\*\*

August 5, 12, 19, 26, 2010  
U264542 UNL (\$182.28)

#### PUBLIC NOTICE

##### HILLSIDE

###### SHERIFF'S SALE

Sheriff's File Number: CH-10004888  
Division: CHANCERY  
Docket Number: F1655509  
County: Union  
Plaintiff: WACHOVIA MORTGAGE CORPORATION  
VS  
Defendant: FRANCIS O AKENAMI; MRS FRANCIS AKENAMI; BANK OF AMERICA, NA  
Sale Date: 09/08/2010  
Writ of Execution: 07/01/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in The Township of Hillside, County of Union, State of New Jersey. Commonly known as: 386 BLOY STREET, HILLSIDE, NJ 07205  
Tax Lot No.: 32.02 in Block: 808  
Dimensions of Lot: (Approximately) 90 ft x 35 ft  
Nearest Cross Street: Rutgers Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$330,259.42\*\*\*  
Three Hundred Thirty Thousand Two Hundred Fifty Nine and 42/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FWZ-105881-R1

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$358,693.22\*\*\*  
Three Hundred Fifty Eight Thousand Six Hundred Ninety Three and 22/100\*\*\*

August 12, 19, 26, September 2, 2010  
U264794 UNL (\$174.44)

#### PUBLIC NOTICE

##### HILLSIDE

###### SHERIFF'S SALE

Sheriff's File Number: CH-10004432  
Division: CHANCERY  
Docket Number: F1403209  
County: Union  
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST MORTGAGE CORPORATION  
VS  
Defendant: MARGARITA NUNEZ  
Sale Date: 08/18/2010  
Writ of Execution: 06/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1382 DOREMUS PLACE, HILLSIDE, NJ 07205  
Tax Lot No. 12 in Block No. 1109  
Dimension of Lot Approximately: 35 X 100  
Nearest Cross Street: HILLSIDE AVENUE

BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF DOREMUS PLACE, (50.00 FEET WIDE) SAID POINT BEING DISTANT 240.00 FEET SOUTHWESTERLY FROM THE INTERSECTION OF SAID NORTHWESTERLY LINE OF DOREMUS PLACE AND THE SOUTHWESTERLY LINE OF HILLSIDE AVENUE (50.00 FEET WIDE) AND RUNNING

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF June 30, 2010: \$00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$288,620.23\*\*\*  
Two Hundred Eighty-Eight Thousand Six Hundred Twenty and 23/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$319,176.25\*\*\*  
Three Hundred Nineteen Thousand One Hundred Seventy-Six and 25/100\*\*\*

July 22, 29, August 5, 12, 2010  
U263689 UNL (\$166.60)

#### HILLSIDE

##### SHERIFF'S SALE

Sheriff's File Number: CH-10004883  
Division: CHANCERY  
Docket Number: F1421009  
County: Union  
Plaintiff: HSBC BANK USA NATIONAL

#### PUBLIC NOTICE

##### ASSOCIATION, AS TRUSTEE FOR MANA 2007-A1

###### VS

Defendant: CARLOS MATUTE; MRS CARLOS MATUTE, HIS WIFE  
Sale Date: 09/08/2010  
Writ of Execution: 07/15/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 1193 A LIBERTY AVENUE, HILLSIDE TOWNSHIP NJ 07205  
BEING KNOWN as LOT 16 C0033, BLOCK 713, on the official Tax Map of the Township of Hillside  
Dimensions: Condo Unit  
Nearest Cross Street: Condo Unit

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$212,316.33  
\*\*\*Two Hundred Twelve Thousand Three Hundred Sixteen and 33/100\*\*\*

Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$234,457.96\*\*\*  
Two Hundred Thirty Four Thousand Four Hundred Fifty Seven and 96/100\*\*\*

August 12, 19, 26, September 2, 2010  
U264795 UNL (\$192.08)

#### PUBLIC NOTICE

##### UNION

###### SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

DOCKET NO. F-27469-10

#### NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: DCFS TRUST

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which NATIONSTAR MORTGAGE, LLC is Plaintiff and PEDRO BRITO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-27469-10 within thirty-five (35) days after 8/12/2010 exclusive of such date, or if published after 8/12/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 7, 2006 made by PEDRO BRITO and IOLA ARCANJO as mortgagors to AFM MORTGAGE CORP. recorded on August 25, 2006, in Book 11825 of Mortgages for UNION County, Page 885, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1253 HARDING AVENUE, UNION, NJ 07083, Block 2307, Lot 4.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, DCFS TRUST are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File YNSR299  
Dated: August 5, 2010

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey

U264891 UNL Aug. 12, 2010 (\$39.69)

#### UNION

##### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-6952-10  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
VIOLETA SANTOS, her heirs,  
devises, and personal representa-

August 12, 19, 26, September 2, 2010  
U264795 UNL (\$192.08)

#### UNION

##### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-6952-10  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
VIOLETA SANTOS, her heirs,  
devises, and personal representa-

August 12, 19, 26, September 2, 2010  
U264795 UNL (\$192.08)

#### UNION

##### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-6952-10  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
VIOLETA SANTOS, her heirs,  
devises, and personal representa-

PUBLIC NOTICE

tives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA dba Americas Servicing Company is plaintiff, and LUIS M. SANTOS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-6952-10 within thirty-five (35) days after 08/12/2010 exclusive of such date, or if published after 08/12/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/11/2004 made by Luis M. Santos, unmarried as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Weichert Financial Services recorded on 05/21/2004 in Book 10678 of Mortgages for Union County, Page 899 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA dba Americas Servicing Company, by Assignment of Mortgage dated 01/26/2010; and (2) to recover possession of, and concerns premises commonly known as 199 Trebing Place, Union, NJ 07083, also being Lot 7 in Block 4018.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, VIOLETA SANTOS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XWZ134230

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U264800 UNL Aug. 12, 2010 (\$47.53)

HILLSIDE

PUBLIC NOTICE TOWNSHIP OF HILLSIDE REQUEST FOR PROPOSAL

Notice is hereby given that sealed REQUEST FOR PROPOSALS will be received no later than 11:00 a.m. on August 31, 2010 for the following:

AUTOMATED PHOTO ENFORCEMENT SYSTEM FOR THE TOWNSHIP OF HILLSIDE

Proposal and Specifications may be obtained from:

THE TOWNSHIP OF HILLSIDE OFFICE OF THE TOWNSHIP CLERK 1409 LIBERTY AVENUE HILLSIDE, NJ 07205 (973) 926-3000

Proposal must be submitted on the form supplied in a sealed envelope bearing the name and address of the vendor submitting a Proposal. THE NAME AND PROPOSAL NUMBER MUST BE CLEARLY MARKED ON THE ENVELOPE and addressed to the Township Clerk, Township of Hillside and delivered or presented no later than the date and time set for receiving proposals.

The Hillside Township Council reserves the right to consider the proposal for sixty days after receipt thereof, and further reserves the right to reject any and all proposals, waive informalities, and make such awards or take action as may be in the best interest of the Township of Hillside.

Definition: The Township of Hillside is seeking proposals to assist with implementing an AUTOMATED PHOTO ENFORCEMENT SYSTEM.

Janet Vlaisavljevic Township Clerk U264901 UNL Aug. 12, 2010 (\$25.48)

UNION COUNTY

ANNUAL NOTICE - KEAN UNIVERSITY BOARD OF TRUSTEES - CALENDAR OF PUBLIC MEETINGS 2010-2011

Monday, September 13, 2010 Saturday, December 4, 2010

PUBLIC NOTICE

Saturday, March 5, 2011 Monday, May 23, 2011 Monday, June 27, 2011 (Special)

Please note: All Board of Trustee public meetings will be held in the Kean Hall Conference Center, Room 127, Mondays at 4 pm and Saturdays at 11:00 am, unless otherwise notified. U264846 UNL Aug. 12, 2010 (\$9.31)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-25453-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: FRIDERICKI GALLO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which The Bank of New York Mellon FKA The Bank of New York as Trustee for The Certificateholders of CWALT 2004-25CB is plaintiff, and FRIDERICKI GALLO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-25453-10 within thirty-five (35) days after 08/12/2010 exclusive of such date, or if published after 08/12/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/23/2004 made by Fridericki Gallo, an unmarried woman as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. recorded on 10/18/2005 in Book 11399 of Mortgages for Union County, Page 204 which Mortgage was duly assigned to the plaintiff, The Bank of New York Mellon FKA The Bank of New York as Trustee for The Certificateholders of CWALT 2004-25CB, by Assignment of Mortgage dated 04/22/2010; and (2) to recover possession of, and concerns premises commonly known as 1257 ROBERT STREET, HILLSIDE, NJ 07205, also being Lot 18 in Block 1417.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, FRIDERICKI GALLO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File XCZ136073

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U264801 UNL Aug. 12, 2010 (\$48.51)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE AMENDING AN ORDINANCE ENTITLED "AN ORDINANCE AUTHORIZING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS AND FIXING PENALTIES FOR THE VIOLATION THEREOF", adopted on June 12, 1984 and identified as Ordinance No. 3729, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (add 41 Maple Avenue and 741 Midland Blvd. and delete 318 Minute Arms Road) U264874 UNL Aug. 12, 2010 (\$14.70)

PUBLIC NOTICE

UNION

BOARD OF EDUCATION Township of Union, County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on THURSDAY, AUGUST 26, 2010 at 11:00 a.m. in the office of the Secretary Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Lumber Supplies Re-Bid #11-33

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

JAMES J. DAMATO BOARD SECRETARY DATE DUE: August 26, 2010 U264835 UNL April 12, 2010 (\$32.83)

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Karla Ingram Parrish for a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit an addition to the kitchen and a master bedroom with bath and open deck to the rear of the residence. The side yard setback required is 5.0 feet and the existing side yard is 2.10 feet; requiring a variance of 3.90 feet, located at 554 Thoreau Terrace, Union, NJ, which is in violation of section(s) 170-50 of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on Wednesday, September 1st, at 7:30pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00am - 4:00pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey.

Karla Ingram Parrish Applicant U264878 UNL Aug. 12, 2010 (\$18.62)

HILLSIDE

BOARD OF EDUCATION TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meeting in the month of August 2010:

Regular Meeting, Thursday, August 19, 2010 - 7:00 p.m. to be held at the Administration Building, 195 Virginia Street, Hillside, NJ.

The board reserves the right of taking action on other items not known at this time.

The board reserves the option of adjourning to executive session for this meeting.

HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer Business Administrator/ Board Secretary U264920 UNL Aug. 12, 2010 (\$14.21)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-

PUBLIC NOTICE

ing held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE VI (DISTRICTS; ZONING MAP; SCHEDULES), AND TO CREATE ARTICLE XIIB (UNION STATION-1) OF THE CODE OF THE TOWNSHIP OF UNION IN ORDER TO REFLECT THE RECOMMENDATIONS OF THE MASTER PLAN REEXAMINATION REPORT UPDATE. U264866 UNL Aug. 12, 2010 (\$13.23)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE VI (DISTRICTS; ZONING MAP; SCHEDULES), AND TO CREATE ARTICLE XXIA (MIXED-USE OVERLAY DISTRICTS), OF THE CODE OF THE TOWNSHIP OF UNION IN ORDER TO REFLECT THE RECOMMENDATIONS OF THE MASTER PLAN REEXAMINATION REPORT UPDATE. U264869 UNL Aug. 12, 2010 (\$13.23)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE VI (DISTRICTS; ZONING MAP; SCHEDULES), AND TO CREATE ARTICLE XIID (UNION CENTER BUSINESS DISTRICT-II), OF THE CODE OF THE TOWNSHIP OF UNION IN ORDER TO REFLECT THE RECOMMENDATIONS OF THE MASTER PLAN REEXAMINATION REPORT UPDATE. U264871 UNL Aug. 12, 2010 (\$13.23)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE XXII (REQUIRED APPROVALS; FILING PROCEDURES), OF THE CODE OF THE TOWNSHIP OF UNION IN ORDER TO REFLECT THE RECOMMENDATIONS OF THE MASTER PLAN REEXAMINATION REPORT UPDATE. U264870 UNL Aug. 12, 2010 (\$12.25)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE VI (DISTRICTS; ZONING MAP; SCHEDULES) OF THE CODE OF THE TOWNSHIP OF UNION IN ORDER TO REFLECT THE RECOMMENDATIONS OF THE MASTER PLAN REEXAMINATION REPORT UPDATE. U264867 UNL Aug. 12, 2010 (\$12.25)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE AMENDING "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This affects Park Terrace and Union Terrace)

PUBLIC NOTICE

U264875 UNL Aug. 12, 2010 (\$10.78)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE XIIC (UNION CENTER BUSINESS DISTRICT), OF THE CODE OF THE TOWNSHIP OF UNION IN ORDER TO REFLECT THE RECOMMENDATIONS OF THE MASTER PLAN REEXAMINATION REPORT UPDATE. U264868 UNL Aug. 12, 2010 (\$12.25)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE ESTABLISHING A NEW CHAPTER ENTITLED "THIRD PARTY PAYROLL DISBURSEMENT" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance allows compliance with the Local Finance Board since the township uses a third party payroll service) U264877 UNL Aug. 12, 2010 (\$12.25)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE AMENDING CHAPTER 266-55 ENTITLED SCHEDULE XIV: "PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Marshall Street) U264872 UNL Aug. 12, 2010 (\$11.27)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE AMENDING CHAPTER 266-59 ENTITLED SCHEDULE XVIII: "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Park Terrace and Union Terrace) U264873 UNL Aug. 12, 2010 (\$11.27)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 10, 2010.

AN ORDINANCE CREATING A NEW CHAPTER ENTITLED "FEES FOR CALCULATION OF AMOUNT TO REDEEM A TAX SALE CERTIFICATE" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY U264876 UNL Aug. 12, 2010 (\$10.78)

PUBLIC NOTICE

ROSELLE

Legal Notice Postponement of RFP

The Borough of Roselle had advertised for ELECTRONIC EQUIPMENT EMERGENCY REPAIR & MAINTENANCE SERVICE CONTRACT to be received August 13, 2010. It has been postponed until further notice.

Jerard J. Murphy, RPO U264925 PRO Aug. 12, 2010 (\$6.86)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10004889  
 Division: CHANCERY  
 Docket Number: F2068508  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC3 VS  
 Defendant: ELIDAM CORONEL; MILTON SERRANO; ELIZABETH SERRANO, WIFE OF MILTON SERRANO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOGAR MORTGAGE & FINANCIAL SERVICE, INC.; CENTRAL JERSEY SURGICAL ASSOC.  
 Sale Date: 09/08/2010  
 Writ of Execution: 12/31/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: City of Linden  
 COUNTY AND STATE: County of Union, State of New Jersey  
 STREET AND STREET NUMBER: 25 West 10th Street  
 TAX LOT AND BLOCK NUMBERS: Lot: 5; Block: 543  
 DIMENSIONS: Approximately: 50X100  
 NEAREST CROSS STREET: Winans Avenue  
 Beginning at a point in the southerly sideline of West Tenth Street therein distant 175.00 feet easterly from the intersection of same with the easterly sideline of Winans Avenue.  
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
 Pursuant to a tax search of 01/13/2010: 2009 taxes \$13,381.35 paid in full; 2010 taxes QTR 1 \$13,381.35 paid in full; 2010 taxes QTR 2 \$3,345.34 paid; 2010 taxes QTR 3 due 08/01/2010 to be determined; Sewer Account: 01/01/2009-12/30/2009 \$358.23 open + penalty; Subject to tax sale: 10389-1 \$494.54 open; 10389-0 \$308.70 open; Sewer charges are based on prior water consumption; Subject to final reading.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$553,986.55\*\*\***  
 Five Hundred Fifty Three Thousand Nine Hundred Eighty Six and 55/100\*\*\*  
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN STREET  
 FIFTH FLOOR - SUITE 560  
 WEST ORANGE, NJ 07052  
 (973)325-8800  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$615,373.10\*\*\*  
 Six Hundred Fifteen Thousand Three Hundred Seventy Three and 10/100\*\*\*  
 August 12, 19, 26, September 2, 2010  
 U264849 PRO (\$203.84)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10004426  
 Division: CHANCERY  
 Docket Number: F1631709  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR PHH 2007-2 VS  
 Defendant: MARTHAL GAMBOA, MR. GAMBOA, HUSBAND OF MARTHA L. GAMBOA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR PHH MORTGAGE CORP., DBA CENTURY 21 (R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 08/18/2010  
 Writ of Execution: 06/15/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 1068 ALINA STREET, ELIZABETH, NJ 07201  
**BEING KNOWN AS LOT 124, BLOCK 12, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 81.00 ft x 30.00 ft x 81.00 ft x 30.00 ft

**PUBLIC NOTICE**

**Nearest Cross Street: Monroe Avenue**  
**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10004781  
 Division: CHANCERY  
 Docket Number: F890308  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AMQ 2006-HE7 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AMQ 2006-HE7 VS  
 Defendant: MIRIAM FUENTES, ISMAEL FUENTES, H/W, ARGENT MORTGAGE COMPANY, LLC  
 Sale Date: 09/01/2010  
 Writ of Execution: 07/29/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: City of Elizabeth  
 COUNTY AND STATE: County of Union, State of New Jersey  
 STREET AND STREET NUMBER: 225 Geneva Street  
 TAX LOT AND BLOCK NUMBERS: Lot: 829; Block: 5  
 DIMENSIONS: Approximately: 25X100  
 NEAREST CROSS STREET: Third Avenue  
 Beginning at a point on the Northwestly sideline of Geneva Street distant along the same Northeastly 175 feet from the sideline of Third Avenue.  
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
 Pursuant to a tax search of 07/07/2010: 2009 taxes \$2,822.12 paid in full; 2010 taxes QTR 1 \$715.94 paid; 2010 taxes QTR 2 \$715.94 open plus penalty; 2010 taxes QTR 3 due 08/01/2010 to be determined; Water Account: Acct. #: 520241547-314359 to: 05/05/2010 \$285.21 open plus penalty; \$248.64 open plus penalty; owed in arrears; managed by NJ American Water Co. (800)652-6987 - final reading must be obtained prior to closings, unpaid charges are subject to tax sale.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$272,422.24\*\*\***  
 Two Hundred Seventy-Two Thousand Four Hundred Twenty-Two and 24/100\*\*\*  
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN STREET  
 FIFTH FLOOR - SUITE 560  
 WEST ORANGE, NJ 07052  
 (973)325-8800  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$316,943.56\*\*\*  
 Three Hundred Sixteen Thousand Nine Hundred Forty-Three and 56/100\*\*\*  
 August 5, 12, 19, 26, 2010  
 U264556 PRO (\$201.88)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10004816  
 Division: CHANCERY  
 Docket Number: F788709  
 County: Union  
 Plaintiff: CHASE HOME FINANCE, LLC VS  
 Defendant: ALVARO WILFORD; ELSA D. RODRIGUEZ  
 Sale Date: 09/01/2010  
 Writ of Execution: 06/29/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey  
 Premises commonly known as: 426 ELIZABETH AVENUE, ELIZABETH NJ 07206  
**BEING KNOWN AS LOT 354, BLOCK 5, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 136.71ft x 25.00ft x 136.71ft x 25.00ft  
 Nearest Cross Street: Fifth Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$336,843.05\*\*\***  
 Three Hundred Thirty Six Thousand Eight Hundred Forty Three and 05/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$385,955.31\*\*\*  
 Three Hundred Eighty Five Thousand Nine Hundred Fifty Five and 31/100\*\*\*  
 August 5, 12, 19, 26, 2010  
 U264553 PRO (\$176.40)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10004422  
 Division: CHANCERY  
 Docket Number: F518109  
 County: Union  
 Plaintiff: SOVEREIGN BANK VS  
 Defendant: KENTARO NAMBA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 08/18/2010  
 Writ of Execution: 06/17/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 320 MADISON AVENUE ELIZABETH NJ 07201  
**BEING KNOWN AS LOT 610, BLOCK 12, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 24.50 feet x 82.17 feet x 20.87 feet x 78.36 feet  
 Nearest Cross Street: Magnolia Ave  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$447,932.69\*\*\***  
 Four Hundred Forty Seven Thousand Nine Hundred Thirty Two and 69/100\*\*\*  
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC  
 105 EISENHOWER PARKWAY  
 SUITE 302  
 ROSELAND, NJ 07068  
 (973) 797-1100  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$508,237.86\*\*\*  
 Five Hundred Eight Thousand Two Hundred Thirty Seven and 86/100\*\*\*  
 August 12, 19, 26, September 2, 2010  
 U264850 PRO (\$186.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10004420  
 Division: CHANCERY  
 Docket Number: F399009  
 County: Union  
 Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005 MORGAN STANLEY ABS CAPITAL INC. TRUST 2005-HE4 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005 HE4 VS  
 Defendant: AKIO HIROMITSU AND LEASECOMM CORPORATION  
 Sale Date: 08/18/2010  
 Writ of Execution: 06/15/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Elizabeth  
 Street Address: 852 Kilsyth Road, Elizabeth, NJ 07208  
 Tax Lot: 538  
 Tax Block: 11  
 Approximate dimensions: 50' x 122.50'  
 Nearest cross street: Durant Street  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$435,702.35\*\*\***  
 Four Hundred Thirty Five Thousand Seven Hundred Two and 35/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$507,776.99\*\*\*  
 Five Hundred Seven Thousand Seven Hundred Seventy Six and 99/100\*\*\*  
 August 12, 19, 26, September 2, 2010  
 U264797 PRO (\$194.04)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10004897  
 Division: CHANCERY  
 Docket Number: F532708B  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW VS  
 Defendant: ADALYS HERNANDEZ, PEDRO HERNANDEZ, CAMDEN COUNTY BOARD OF SOCIAL SERVICES, HUDSON COUNTY WELFARE BOARD  
 Sale Date: 09/08/2010  
 Writ of Execution: 07/12/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the Township of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 315-317 SPENCER STREET, ELIZABETH NJ 07202-0000  
**BEING KNOWN AS LOT 1335, BLOCK 5, on the official Tax Map of the Township of Elizabeth**  
 Dimensions: 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet  
 Nearest Cross Street: Third Avenue  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$435,702.35\*\*\***  
 Four Hundred Thirty Five Thousand Seven Hundred Two and 35/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$507,776.99\*\*\*  
 Five Hundred Seven Thousand Seven Hundred Seventy Six and 99/100\*\*\*  
 August 12, 19, 26, September 2, 2010  
 U264797 PRO (\$194.04)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10004420  
 Division: CHANCERY  
 Docket Number: F399009  
 County: Union  
 Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005 MORGAN STANLEY ABS CAPITAL INC. TRUST 2005-HE4 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005 HE4 VS  
 Defendant: AKIO HIROMITSU AND LEASECOMM CORPORATION  
 Sale Date: 08/18/2010  
 Writ of Execution: 06/15/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Elizabeth  
 Street Address: 852 Kilsyth Road, Elizabeth, NJ 07208  
 Tax Lot: 538  
 Tax Block: 11  
 Approximate dimensions: 50' x 122.50'  
 Nearest cross street: Durant Street  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$435,702.35\*\*\***  
 Four Hundred Thirty Five Thousand Seven Hundred Two and 35/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$507,776.99\*\*\*  
 Five Hundred Seven Thousand Seven Hundred Seventy Six and 99/100\*\*\*  
 August 12, 19, 26, September 2, 2010  
 U264797 PRO (\$194.04)

**PUBLIC NOTICE**

that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$239,445.98\*\*\* Two Hundred Thirty-Nine Thousand Four Hundred Fifty-Five and 98/100\*\*\*** Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$264,697.52\*\*\* Two Hundred Sixty-Four Thousand Six Hundred Ninety-Seven and 52/100\*\*\* July 22, 29, August 5, 12, 2010 U263741 PRO (\$174.44)

**ELIZABETH**

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-27556-10

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: HUDSON AND KEYSE LLC FIRST AMERICAN ACCEPTANCE CO LLC, ASSIGNEE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and EDUARDO GRABIAS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-27556-10 within thirty-five (35) days after 08/12/2010 exclusive of such date, or if published after 08/12/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 11, 2001 made by EDUARDO GRABIAS as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES, LP recorded on August 5, 2002, in Book 9449 of Mortgages for UNION County, Page 137, et seq. which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 9 MELROSE TERRACE, ELIZABETH, NJ 07208, Block 13, Lot 852. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, HUDSON AND KEYSE LLC are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. YOU, FIRST AMERICAN ACCEPTANCE CO LLC, ASSIGNEE are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File YFWM1123 Dated: August 3, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U264815 PRO Aug. 12, 2010 (\$48.02)

**PUBLIC NOTICE**

**ELIZABETH**  
SHERIFF'S SALE  
Sheriff's File Number: CH-10004768  
Division: CHANCERY  
Docket Number: F1954809  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED, PASS-THROUGH CERTIFICATES, SERIES 2006-4  
VS  
Defendant: MARINA ROBINSON, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS  
Sale Date: 09/01/2010  
Writ of Execution: 06/25/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
Premises commonly known as: 336 DOLY STREET, ELIZABETH NJ 07206  
BEING KNOWN as LOT 236.B, BLOCK 5, on the official Tax Map of the City of Elizabeth  
Dimensions: 101.52 feet x 26.11 feet x 8.88 feet x 90.11 feet x 25.48 feet  
Nearest Cross Street: Third Ave  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$312,615.54** \*\*\*Three Hundred Twelve Thousand Six Hundred Fifteen and 54/100\*\*\*  
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$358,078.95\*\*\*  
Three Hundred Fifty Eight Thousand Seventy Eight and 95/100\*\*\*  
August 5, 12, 19, 26, 2010  
U264557 PRO (\$190.12)

**ELIZABETH**  
SHERIFF'S SALE  
Sheriff's File Number: CH-10004433  
Division: CHANCERY  
Docket Number: F2736407  
County: Union  
Plaintiff: INDYMAC BANK, FSB  
VS  
Defendant: RAFAEL E. FIGUEROA, NAOMI MOLINA, WIFE OF RAFAEL E. FIGUEROA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.; COUNTY OF CAMDEN  
Sale Date: 08/18/2010  
Writ of Execution: 06/10/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known 235 Geneva Street, Elizabeth, NJ 07206 as:  
Tax Lot No.: 5 in Block 833.A  
Dimensions of Lot: 32 ft x 100 ft (Approximately)  
Nearest Cross Street: Third Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info:  
At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

**PUBLIC NOTICE**

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. **JUDGMENT AMOUNT: \$524,393.76\*\*\* Five Hundred Twenty-Four Thousand Nine Hundred Thirty-Nine and 76/100\*\*\***  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92631  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$599,565.39\*\*\*  
Five Hundred Ninety-Nine Thousand Five Hundred Sixty-Five and 39/100\*\*\*  
July 22, 29, August 5, 12, 2010  
U263733 PRO (\$160.72)

**ELIZABETH**  
SHERIFF'S SALE  
Sheriff's File Number: CH-10004849  
Division: CHANCERY  
Docket Number: F1302209  
County: Union  
Plaintiff: BAC HOME LOANS SERVICE LP  
VS  
Defendant: MARY ANN HEALEY; MR. HEALEY, HUSBAND OF MARY ANN HEALEY; KEVIN HEALEY; MRS. KEVIN HEALEY, HIS WIFE; CITIFINANCIAL SERVICES, INC.; STATE OF NEW JERSEY  
Sale Date: 09/01/2010  
Writ of Execution: 07/07/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
Premises commonly known as: 40-42 BELLWOOD PLACE, ELIZABETH NJ 07208-1304  
BEING KNOWN as LOT 157, BLOCK 10, on the official Tax Map of the City of Elizabeth  
Dimensions: 40.00 feet x 125.00 feet x 40.00 feet x 125.00 feet  
Nearest Cross Street: Livingston Road  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$318,936.04** \*\*\*Three Hundred Eighteen Thousand Nine Hundred Thirty Six and 04/100\*\*\*  
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$364,116.68\*\*\*  
Three Hundred Sixty Four Thousand One Hundred Sixteen and 68/100\*\*\*  
August 5, 12, 19, 26, 2010  
U264544 PRO (\$188.16)

**ELIZABETH**  
SHERIFF'S SALE  
Sheriff's File Number: CH-10004436  
Division: CHANCERY  
Docket Number: F228208C  
County: Union  
Plaintiff: UBS REAL ESTATE SECURITIES, INC.  
VS  
Defendant: JAMAR SCOTT; VILLA ROSA CONDOMINIUM ASSOCIATION, INC.; STATE OF NEW JERSEY  
Sale Date: 08/18/2010  
Writ of Execution: 10/02/2009  
By virtue of the above-stated writ of execution to me directed I shall

**PUBLIC NOTICE**

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of UNION, State of New Jersey. Commonly known as: 634 South Broad Street, Unit C3, Elizabeth, NJ 07202 Tax Lot No.: 1346, W04C-C3 in Block 4  
Dimensions of Lot: (Approximately) Villa Rosa Condominiums  
Nearest Cross Street: Summer Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info:  
Prior Mortgage and Judgments (if any):  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. **JUDGMENT AMOUNT: \$116,683.91\*\*\* One Hundred Sixteen Thousand Six Hundred Eighty-Three and 91/100\*\*\***  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-96920  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$133,152.74\*\*\*  
One Hundred Thirty-Three Thousand One Hundred Fifty-Two and 74/100\*\*\*  
July 22, 29, August 5, 12, 2010  
U263731 PRO (\$123.48)

**ELIZABETH**  
SHERIFF'S SALE  
Sheriff's File Number: CH-10004823  
Division: CHANCERY  
Docket Number: F149109  
County: Union  
Plaintiff: US BANK NA, AS TRUSTEE OF GPMFT 2007-AR1  
VS  
Defendant: MARLENE DIAZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS  
Sale Date: 09/01/2010  
Writ of Execution: 07/06/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, and State of New Jersey  
Premises commonly known as: 132 CATHERINE STREET, CITY OF ELIZABETH NJ 07201  
BEING KNOWN as LOT 141, BLOCK 9, on the official Tax Map of the City of Elizabeth  
Dimensions: 95.01 feet x 25.67 feet x 95.00 feet x 26.58 feet  
Nearest Cross Street: Lafayette Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$326,606.69** \*\*\*Three Hundred Twenty Six Thousand Six Hundred Six and 69/100\*\*\*  
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$359,407.52\*\*\*  
Three Hundred Fifty Nine Thousand Four Hundred Seven and 52/100\*\*\*  
August 5, 12, 19, 26, 2010  
U264558 PRO (\$184.24)

**ELIZABETH**  
SHERIFF'S SALE  
Sheriff's File Number: CH-10004428  
Division: CHANCERY  
Docket Number: F049819808  
County: Union  
Plaintiff: WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS, FSB  
VS  
Defendant: CHAUDRAY MAHMOOD  
Sale Date: 08/18/2010  
Writ of Execution: 06/08/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 958 DeHart Place TAX BLOCK AND LOT: BLOCK: 6 LOT: 223 DIMENSIONS OF LOT : 12.65 x 123 NEAREST CROSS STREET: New York Avenue SUPERIOR INTEREST (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

**ELIZABETH**  
SHERIFF'S SALE  
Sheriff's File Number: CH-10004788  
Division: CHANCERY  
Docket Number: F487309  
County: Union  
Plaintiff: BAC HOME LOANS SERVICE LP  
VS  
Defendant: EVANDRO RODRIGUEZ, CELESTINE ROMOND, JOHN BONNER, ALEXANDER PARCHUK A/K/A ALPARKS, STATE OF NEW JERSEY  
Sale Date: 09/01/2010  
Writ of Execution: 06/25/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
Premises commonly known as: 83 PINE STREET, ELIZABETH NJ 07206-1866  
BEING KNOWN as LOT 369-W01, BLOCK 1, on the official Tax Map of the City of Elizabeth  
Dimensions: 25.00 feet x 46.50 feet x 25.04 feet x 45.00 feet  
Nearest Cross Street: First Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$419,172.64** \*\*\*Four Hundred Nineteen Thousand One Hundred Seventy Two and 64/100\*\*\*  
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$479,957.32\*\*\*  
Four Hundred Seventy Nine Thousand Nine Hundred Fifty Seven and 32/100\*\*\*  
August 5, 12, 19, 26, 2010  
U264559 PRO (\$184.24)

**ELIZABETH**  
SHERIFF'S SALE  
Sheriff's File Number: CH-10004428  
Division: CHANCERY  
Docket Number: F049819808  
County: Union  
Plaintiff: WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS, FSB  
VS  
Defendant: CHAUDRAY MAHMOOD  
Sale Date: 08/18/2010  
Writ of Execution: 06/08/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 958 DeHart Place TAX BLOCK AND LOT: BLOCK: 6 LOT: 223 DIMENSIONS OF LOT : 12.65 x 123 NEAREST CROSS STREET: New York Avenue SUPERIOR INTEREST (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$97,275.61\*\*\*
Ninety-Seven Thousand Two Hundred
Seventy-Five and 61/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARINE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$107,617.95\*\*\*
One Hundred Seven Thousand Six
Hundred Seventeen and 95/100\*\*\*
July 22, 29, August 5, 12, 2010
U263740 PRO (\$135.24)

ROSELLE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2010-2218)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F-26321-10

STATE OF NEW JERSEY TO:
Madeleine Garcia-Torres, his/her
heirs, devisees, and personal repre-
sentatives and his/her, their, or any of
their successors in right, title and
interest

YOU ARE HEREBY SUMMONED and
required to serve upon the Attorneys for
Plaintiff, Powers Kirn, LLC, 728
Marne Highway, P.O. Box 848,
Moorestown, NJ 08057, an Answer to the
Complaint filed in a Civil Action in
which Wells Fargo Bank, N.A. is Plain-
tiff and Madeleine Garcia-Torres, et
al., are Defendants, pending in the
Superior Court of New Jersey, within
thirty-five (35) days after August 12,
2010, exclusive of such date. If you
fail to do so, judgment by default may
be rendered against you for the relief
demanded in the Complaint. You shall
file your Answer and Proof of Service
in duplicate with the Clerk of the Super-
ior Court at the Richard J. Hughes
Justice Complex, CN 971, 6th Floor,
North Wing, Trenton, New Jersey,
08625, in accordance with the rules
governing the courts. A \$135.00 filing
fee payable to the Clerk of the Superi-
or Court and a completed Case Infor-
mation Statement must accompany
your answer or motion.

The action has been instituted for
the purpose of foreclosing a mortgage
dated April 17, 2008, recorded on May
2, 2008, in Book 12479 at Page 971&c
made by Madeleine Garcia-Torres to
Wachovia Mortgage, FSB, and con-
cerns real estate located at 1116
Chandler Avenue, Roselle Borough, NJ
07203, Block 2505 Lot 6.

YOU, Madeleine Garcia-Torres, his/
her heirs, devisees, and personal repre-
sentatives and his/her, their, or any of
their successors in right, title and
interest are made a defendant because
you are the maker of the bond/note and
mortgage and/or an owner thereof and
Plaintiff is unable to determine the
whereabouts of the defendant, and
therefore, does not know whether he/she
is living or dead, and therefore, names
as defendants Madeleine Garcia-Torres,
his/her heirs, devisees, and personal repre-
sentatives and his/her, their, or any of
their successors in right, title and
interest.

You are further advised that an indi-
vidual who is unable to obtain an
attorney may communicate with the
New Jersey State Bar Association by
calling toll free 800-792-8315 (within
New Jersey) or 809-394-1101 (from
out of state). You may also communi-
cate with a Lawyer Referral Service, or
if you cannot afford to pay an attorney
you may call the Legal Services Office.
The phone numbers for the county in
which this action is pending are:
Legal Services (908) 354-4340,
Lawyer Referral (908) 353-4715.
File 2010-2218

Jennifer M. Perez, Acting
Clerk of the Superior Court
U264836 PRO Aug. 12, 2010 (\$45.57)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10004440
Division: CHANCERY
Docket Number: F1316909
County: Union
Plaintiff: BAC HOME LOANS SERVIC-
ING, L.P.
VS
Defendant: HERMINIA MUNOZ
Sale Date: 08/18/2010
Writ of Execution: 06/08/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1417 Husssa
St.
TAX BLOCK AND LOT: BLOCK: 41
LOT: 33
DIMENSIONS OF LOT : 102.29' x
63.91'
NEAREST CROSS STREET: 180.00'
From Cranford Ave.
SUPERIOR INTEREST (if any): NONE

PUBLIC NOTICE

The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$477,469.00\*\*\*
Four Hundred Seventy-Seven Thou-
sand Four Hundred Sixty-Nine and
00/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARINE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$525,656.41\*\*\*
Five Hundred Twenty-Five Thousand
Six Hundred Fifty-Six and 41/100\*\*\*
July 22, 29, August 5, 12, 2010
U263739 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10004850
Division: CHANCERY
Docket Number: F4742708
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE UNDER
THE TRUST AGREEMENT FOR THE
STRUCTURED ASSET INVESTMENT
LOAN TRUST SERIES 2005-1
VS
Defendant: GLADYS ORAEDU
Sale Date: 09/01/2010
Writ of Execution: 07/07/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Borough of Roselle, County of Union,
and State of New Jersey
Premises commonly known as: 222
LOCUST STREET, ROSELLE NJ
07203
BEING KNOWN as LOT 11, BLOCK
4804, on the official Tax Map of the
Borough of Roselle
Dimensions: 100.00 feet x 40.00 feet
x 100.00 feet x 40.00 feet
Nearest Cross Street: Third Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

\*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
\*\*If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$243,321.27
\*\*\*Two Hundred Forty Three Thou-
sand Three Hundred Twenty One and
27/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$268,679.30
Two Hundred Sixty Eight Thousand Six
Hundred Seventy Nine and 30/100\*\*\*
August 5, 12, 19, 26, 2010
U264546 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10004471
Division: CHANCERY
Docket Number: F600009
County: Union
Plaintiff: MTGLQ INVESTMENTS, LP
VS
Defendant: MIA LONG
Sale Date: 08/25/2010
Writ of Execution: 06/14/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION

BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 648 Jackson
Avenue
TAX BLOCK AND LOT: BLOCK: 6504
fka 189 LOT: 11 fka 10
DIMENSIONS OF LOT: 100' by 18'
NEAREST CROSS STREET: Aurora
Street
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$292,552.99\*\*\*
Two Hundred Ninety Two Thousand
Five Hundred Fifty Two and
99/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$322,042.27\*\*\*
Three Hundred Twenty Two Thousand
Forty Two and 27/100\*\*\*
July 29, August 5, 12, 19, 2010
U264250 PRO (\$137.20)

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 648 Jackson
Avenue
TAX BLOCK AND LOT: BLOCK: 6504
fka 189 LOT: 11 fka 10
DIMENSIONS OF LOT: 100' by 18'
NEAREST CROSS STREET: Aurora
Street
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$292,552.99\*\*\*
Two Hundred Ninety Two Thousand
Five Hundred Fifty Two and
99/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$322,042.27\*\*\*
Three Hundred Twenty Two Thousand
Forty Two and 27/100\*\*\*
July 29, August 5, 12, 19, 2010
U264250 PRO (\$137.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10004894
Division: CHANCERY
Docket Number: F4791208
County: Union
Plaintiff: BANK UNITED, FSB
VS
Defendant: LEONARDO SUESCUN,
HIS WIFE: AIDA L. OYOLA; MR.
OYOLA, HUSBAND OF AIDA L. OYOLA
Sale Date: 09/08/2010
Writ of Execution: 07/16/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
City of Linden, County of Union and
State of New Jersey
Premises commonly known as: 111
TODD PLACE, LINDEN NJ 07036
BEING KNOWN as LOT 3.1, BLOCK
200, on the official Tax Map of the City
of Linden
Dimensions: 39.30ft x 108.07ft x
35.28ft x 108.00ft
Nearest Cross Street: East Elizabeth
Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

\*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

\*\*If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$494,213.02
\*\*\*Four Hundred Ninety Four Thou-
sand Two Hundred Thirteen and
02/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$543,633.08\*\*\*
Five Hundred Forty Three Thousand
Six Hundred Thirty Three and
08/100\*\*\*
August 12, 19, 26, September 2, 2010
U264798 PRO (\$180.32)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10004820
Division: CHANCERY
Docket Number: F6178609B
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: LUZ P. GALLEG0 A/K/A
PATRICIA GALLEG0; FERNANDO
GALLEG0, STATE OF NEW JERSEY
Sale Date: 09/01/2010
Writ of Execution: 04/09/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Borough of Roselle, County of Union
and State of New Jersey
Premises commonly known as: 233
AURORE STREET, ROSELLE NJ
07203
BEING KNOWN as LOT 14, BLOCK
6701, on the official Tax Map of the
Borough of Roselle
Dimensions: 100.00 feet x 50.00 feet
x 100.00 feet x 50.00 feet
Nearest Cross Street: Prosper
Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
\*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

\*\*If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$334,972.44
\*\*\*Three Hundred Thirty Four Thou-
sand Nine Hundred Seventy Two and
44/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$389,928.58\*\*\*
Three Hundred Eighty-Nine Thousand
Nine Hundred Twenty Eight and
58/100\*\*\*
August 5, 12, 19, 26, 2010
U264550 PRO (\$182.28)

LINDEN

Storage Post, Inc., will sell at Public
Auction under New Jersey Lien laws
for cash only on August 27, 2010 at
11:00AM and on such succeeding days
and times as may be necessary at 401
S. Park Ave., Linden, NJ 07036 the
property described herein as belong-
ing to:

Vincent A. Muscari #1126; cartons,
books; Rhonda M. Morris #1159; car-
tons, bag, chairs; Beverly J. Brown
#1214; bag, cartons; Lamont Ray-
mond #2003; cartons, clothes; Victo-
ria A. M. Slawski #2015; cartons,
furniture, lamps; Treymene D. McClain
#2035; table, chair, cartons; Cheryl L.
Smith #2041; furniture, cartons,
clothes; Dante Rodriguez III #2070;
furniture, cartons, clothes; Jennene L.
Galarza #2182; cartons, furniture;
Pablo E. Colonia #2207; furniture,
cartons, clothes; Raymond H. Rose
#2227; cartons, clothes; Sharon S.
Taylor #2240; cartons, bag; Edmond
T. McCloud, Sr. #3037; furniture, car-
tons, clothes; Candido Oquendo
#3117; cartons, clothes; Alicia Jones
#3239; lamps, cartons; Cherice M.
Morris #3333; bags, cartons; Luz A.
Vergara #3334; furniture, cartons,
clothes; Abdus Salaam-Ali #3339; car-
tons, clothes, furniture; Wanda Yeh
#4030; cartons, clothes; Scott J. Dean
#4034; cartons, bags, furniture;
Reinaldo Gutierrez #4050; cartons,
tires; Christine Wah #5020; furniture,
cartons; Loraine P. Foster #3165; car-
tons, clothes; Husein Lee #7003; car-
tons, Hussein Lee #6006; cartons;
Tamarrah Y Lyles #2097; furniture,
cartons, Denise M. Mitchell #3332;
clothes, cartons; Larry Richardson Jr.
#3216; 2 pieces of furniture.
Daniel & Donald Bader, Auctioneers
as Agents. Storage Post reserves the
right to refuse any bid or cancel the
auction for any reason.
August 5, 12, 2010
U264482 PRO (\$50.96)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10004821
Division: CHANCERY
Docket Number: F4911408
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS INDENTURE
TRUSTEE FOR NEW CENTURY HOME
EQUITY LOAN TRUST 2005-2
VS
Defendant: CHIKODIRI NDUKWE,
MRS. CHIKODIRI NDUKWE, HIS WIFE
Sale Date: 09/01/2010
Writ of Execution: 06/29/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
City of Elizabeth, County of Union,
and State of New Jersey
Premises commonly known as: 126
PORT AVENUE, ELIZABETH NJ 07206
BEING KNOWN as LOT 531 W01,
BLOCK 1, on the official Tax Map of
the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet
x 100.00 feet x 25.00 feet
Nearest Cross Street: First Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
\*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

\*\*If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$431,453.01
\*\*\*Four Hundred Thirty One Thou-
sand Four Hundred Fifty Three and
01/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$471,071.60\*\*\*
Four Hundred Seventy One Thousand
Seventy One and 60/100\*\*\*
August 5, 12, 19, 26, 2010
U264548 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004851
Division: CHANCERY
Docket Number: F2007409
County: Union
Plaintiff: SOVEREIGN BANK
VS
Defendant: CLAUDIO NEI
DEGASPERI; EDEMIR DEGASPERI
Sale Date: 09/01/2010
Writ of Execution: 07/06/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
City of Elizabeth, County of Union
and State of New Jersey
Premises commonly known as: 1031
FANNY STREET, ELIZABETH NJ
07201
BEING KNOWN as LOT 1031, BLOCK
8, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00 feet x 25.00 feet
x 100.00 feet x 25.00 feet
Nearest Cross Street: Jackson
Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
\*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

\*\*If the sale is set aside for any reason,
the Purchaser at the sale shall be

PUBLIC NOTICE

entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$470,763.05
\*\*\*Four Hundred Seventy Thousand Seven Hundred Sixty Three and 05/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$545,669.73\*\*\*
Five Hundred Forty Five Thousand Six Hundred Sixty Nine and 73/100\*\*\*
August 5, 12, 19, 26, 2010
U264552 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004430
Division: CHANCERY
Docket Number: F4933008
County: Union
Plaintiff: INDYMAC BANK, FSB VS
Defendant: CESAR QUISPE; MRS. CESAR QUISPE HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC FEDERAL BANK FSB; STATE OF NEW JERSEY
Sale Date: 08/18/2010
Writ of Execution: 06/10/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known 112 CATHERINE STREET, ELIZABETH, NJ 07201 as: Tax Lot No.: 131 in Block: 9
Dimensions of Lot: 98 ft x 25 ft x 99 ft x 25 ft (Approximately)
Nearest Cross Street: East Jersey Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$360,611.57\*\*\*
Three Hundred Sixty Thousand Six Hundred Eleven and 57/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-114157
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$410,506.08\*\*\*
Four Hundred Ten Thousand Five Hundred Six and 08/100\*\*\*
July 22, 29, August 5, 12, 2010
U263734 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004822
Division: CHANCERY
Docket Number: F1067509
County: Union
Plaintiff: BAC HOME LOANS SERVING LP VS
Defendant: RUTH AMARTEEFIO
Sale Date: 09/01/2010
Writ of Execution: 07/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 428 Doyle Street, Elizabeth, NJ 07206
Tax Lot No.: 236 K in Block 5
Dimensions of Lot: (Approximately) 25 ft x 107 ft x 27 ft x 117 ft
Nearest Cross Street: Fifth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Prior Mortgage and Judgments (if any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$292,196.02\*\*\*
Two Hundred Ninety-Two Thousand One Hundred Ninety-Six and 02/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-91436
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$333,713.77\*\*\*
Three Hundred Thirty-Three Thousand Seven Hundred Thirteen and 77/100\*\*\*
July 22, 29, August 5, 12, 2010
U263732 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004824
Division: CHANCERY
Docket Number: F1142208
County: Union
Plaintiff: CHANCERY VS
Defendant: CHANCERY
Sale Date: 09/01/2010
Writ of Execution: 07/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 14-20 Jacques Street, Unit 12, Elizabeth, NJ 07201. Tax Lot No.: 565 W07C-12 in Block: 7. Dimensions of Lot: (Approximately) Regency 9, a Condominium
Nearest Cross Street: Elizabeth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$126,843.55\*\*\*
One Hundred Twenty Six Thousand Eight Hundred Forty Three and 55/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-120000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$142,892.09\*\*\*
One Hundred Forty-Two Thousand Eight Hundred Ninety Two and 09/100\*\*\*
August 12, 19, 26, September 2, 2010
U264804 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004896
Division: CHANCERY
Docket Number: F3265108
County: Union
Plaintiff: INDYMAC FEDERAL BANK FSB VS
Defendant: JOSUE MEDINA; REYNILDA MEDINA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK FSB; POLONAISE CONDOMINIUM ASSOCIATION; COUNTY OF CAMDEN; STATE OF NEW JERSEY
Sale Date: 09/08/2010
Writ of Execution: 07/08/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 1201 SOUTH WOOD AVENUE, LINDEN, NJ. It is known and designated as Block 533, Lot 1.
The dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: East Twelfth Street
Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$499,614.23\*\*\*
Four Hundred Ninety-Nine Thousand Six Hundred Fourteen and 23/100\*\*\*
Attorney: PARKER MC CAY - ATTORNEYS 7001 INCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$591,869.85\*\*\*
Five Hundred Ninety-One Thousand Eight Hundred Sixty-Nine and 85/100\*\*\*
August 5, 12, 19, 26, 2010
U264554 PRO (\$164.64)

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 84 EAST JERSEY STREET, ELIZABETH NJ 07206-1705
BEING KNOWN as LOT 184, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 30.00 feet x 64.00 feet x 30.00 feet x 64.00 feet
Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$364,855.97
\*\*\*Three Hundred Sixty Four Thousand Eight Hundred Fifty Five and 97/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$423,912.85\*\*\*
Four Hundred Twenty Three Thousand Nine Hundred Twelve and 85/100\*\*\*
August 5, 12, 19, 26, 2010
U264555 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09006420
Division: CHANCERY
Docket Number: F2408307
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLT1 2007-WFHE2 VS
Defendant: MAUREEN ROBINSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO BANK, N.A.; ASSOC. REHAB SERVICES, INC.
Sale Date: 08/18/2010
Writ of Execution: 10/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of UNION, State of New Jersey. Commonly known as: 428 Doyle Street, Elizabeth, NJ 07206
Tax Lot No.: 236 K in Block 5
Dimensions of Lot: (Approximately) 25 ft x 107 ft x 27 ft x 117 ft
Nearest Cross Street: Fifth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Prior Mortgage and Judgments (if any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$292,196.02\*\*\*
Two Hundred Ninety-Two Thousand One Hundred Ninety-Six and 02/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-91436
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$333,713.77\*\*\*
Three Hundred Thirty-Three Thousand Seven Hundred Thirteen and 77/100\*\*\*
July 22, 29, August 5, 12, 2010
U263732 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004725
Division: CHANCERY
Docket Number: F1098008B
County: Union
Plaintiff: NEWELL FUNDING LLC VS
Defendant: GLICK REALTY CORP; GLICK RENTALS, LLC, AND DORIS GLICK
Sale Date: 08/25/2010
Writ of Execution: 03/10/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
CONCISE DESCRIPTION OF PROPERTY TO BE SOLD
1. The property to be sold is located in the City of Elizabeth, Union County, New Jersey. The premises are commonly known as 1152 E. Grand Street.
2. The Tax Lot Number is 356 and the Block Number is 9.
3. Dimensions of Lot: Approximately 35 x 115 feet
4. Approximate Number of Feet to Nearest Cross Street: Located on the southerly side of East Grand Street, distant 93 feet westerly from its intersection with Jefferson Avenue.
PLEASE NOTE: THE ABOVE ADVERTISEMENT DOES NOT CONSTITUTE A FULL LEGAL DESCRIPTION OF THE REAL ESTATE. THE FULL LEGAL DESCRIPTION MAY BE FOUND AT THE OFFICE OF THE SHERIFF DURING REGULAR BUSINESS HOURS.
JUDGMENT AMOUNT: \$199,042.65\*\*\*
One Hundred Ninety Nine Thousand Forty Two and 68/100\*\*\*
Attorney: DUNN LAMBERT LLC THE ATRIUM EAST 80 ROUTE 4 PARAMUS, NJ 07652 (201)291-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$216,549.04\*\*\*
Two Hundred Sixteen Thousand Five Hundred Forty Nine and 04/100\*\*\*
July 29, August 5, 12, 19, 2010
U264244 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004895
Division: CHANCERY
Docket Number: F1466009
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: ADAM DIANGELO
Sale Date: 09/08/2010
Writ of Execution: 06/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 14-20 Jacques Street, Unit 12, Elizabeth, NJ 07201. Tax Lot No.: 565 W07C-12 in Block: 7. Dimensions of Lot: (Approximately) Regency 9, a Condominium
Nearest Cross Street: Elizabeth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$126,843.55\*\*\*
One Hundred Twenty Six Thousand Eight Hundred Forty Three and 55/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-120000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$142,892.09\*\*\*
One Hundred Forty-Two Thousand Eight Hundred Ninety Two and 09/100\*\*\*
August 12, 19, 26, September 2, 2010
U264804 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004895
Division: CHANCERY
Docket Number: F1466009
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: ADAM DIANGELO
Sale Date: 09/08/2010
Writ of Execution: 06/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 14-20 Jacques Street, Unit 12, Elizabeth, NJ 07201. Tax Lot No.: 565 W07C-12 in Block: 7. Dimensions of Lot: (Approximately) Regency 9, a Condominium
Nearest Cross Street: Elizabeth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$126,843.55\*\*\*
One Hundred Twenty Six Thousand Eight Hundred Forty Three and 55/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-120000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$142,892.09\*\*\*
One Hundred Forty-Two Thousand Eight Hundred Ninety Two and 09/100\*\*\*
August 12, 19, 26, September 2, 2010
U264804 PRO (\$172.48)

PUBLIC NOTICE

Plaintiff: WACHOVIA MORTGAGE CORPORATION VS
Defendant: WALTER CAITUERO AND MRS. WALTER CAITUERO, WIFE OF WALTER CAITUERO
Sale Date: 09/01/2010
Writ of Execution: 02/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 534 Broadway, Elizabeth, NJ 07206
TAX LOT #24 M BLOCK #3
APPROXIMATE DIMENSIONS: 27.75' x 100'
NEAREST CROSS STREET: New Point Road
Taxes: Current through 2nd Quarter of 2010\*
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$499,614.23\*\*\*
Four Hundred Ninety-Nine Thousand Six Hundred Fourteen and 23/100\*\*\*
Attorney: PARKER MC CAY - ATTORNEYS 7001 INCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$591,869.85\*\*\*
Five Hundred Ninety-One Thousand Eight Hundred Sixty-Nine and 85/100\*\*\*
August 5, 12, 19, 26, 2010
U264554 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004725
Division: CHANCERY
Docket Number: F1098008B
County: Union
Plaintiff: NEWELL FUNDING LLC VS
Defendant: GLICK REALTY CORP; GLICK RENTALS, LLC, AND DORIS GLICK
Sale Date: 08/25/2010
Writ of Execution: 03/10/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
CONCISE DESCRIPTION OF PROPERTY TO BE SOLD
1. The property to be sold is located in the City of Elizabeth, Union County, New Jersey. The premises are commonly known as 1152 E. Grand Street.
2. The Tax Lot Number is 356 and the Block Number is 9.
3. Dimensions of Lot: Approximately 35 x 115 feet
4. Approximate Number of Feet to Nearest Cross Street: Located on the southerly side of East Grand Street, distant 93 feet westerly from its intersection with Jefferson Avenue.
PLEASE NOTE: THE ABOVE ADVERTISEMENT DOES NOT CONSTITUTE A FULL LEGAL DESCRIPTION OF THE REAL ESTATE. THE FULL LEGAL DESCRIPTION MAY BE FOUND AT THE OFFICE OF THE SHERIFF DURING REGULAR BUSINESS HOURS.
JUDGMENT AMOUNT: \$199,042.65\*\*\*
One Hundred Ninety Nine Thousand Forty Two and 68/100\*\*\*
Attorney: DUNN LAMBERT LLC THE ATRIUM EAST 80 ROUTE 4 PARAMUS, NJ 07652 (201)291-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$216,549.04\*\*\*
Two Hundred Sixteen Thousand Five Hundred Forty Nine and 04/100\*\*\*
July 29, August 5, 12, 19, 2010
U264244 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004895
Division: CHANCERY
Docket Number: F1466009
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: ADAM DIANGELO
Sale Date: 09/08/2010
Writ of Execution: 06/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 14-20 Jacques Street, Unit 12, Elizabeth, NJ 07201. Tax Lot No.: 565 W07C-12 in Block: 7. Dimensions of Lot: (Approximately) Regency 9, a Condominium
Nearest Cross Street: Elizabeth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$126,843.55\*\*\*
One Hundred Twenty Six Thousand Eight Hundred Forty Three and 55/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-120000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$142,892.09\*\*\*
One Hundred Forty-Two Thousand Eight Hundred Ninety Two and 09/100\*\*\*
August 12, 19, 26, September 2, 2010
U264804 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004895
Division: CHANCERY
Docket Number: F1466009
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: ADAM DIANGELO
Sale Date: 09/08/2010
Writ of Execution: 06/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 14-20 Jacques Street, Unit 12, Elizabeth, NJ 07201. Tax Lot No.: 565 W07C-12 in Block: 7. Dimensions of Lot: (Approximately) Regency 9, a Condominium
Nearest Cross Street: Elizabeth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$126,843.55\*\*\*
One Hundred Twenty Six Thousand Eight Hundred Forty Three and 55/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-120000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$142,892.09\*\*\*
One Hundred Forty-Two Thousand Eight Hundred Ninety Two and 09/100\*\*\*
August 12, 19, 26, September 2, 2010
U264804 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004895
Division: CHANCERY
Docket Number: F1466009
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: ADAM DIANGELO
Sale Date: 09/08/2010
Writ of Execution: 06/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 14-20 Jacques Street, Unit 12, Elizabeth, NJ 07201. Tax Lot No.: 565 W07C-12 in Block: 7. Dimensions of Lot: (Approximately) Regency 9, a Condominium
Nearest Cross Street: Elizabeth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$126,843.55\*\*\*
One Hundred Twenty Six Thousand Eight Hundred Forty Three and 55/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-120000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$142,892.09\*\*\*
One Hundred Forty-Two Thousand Eight Hundred Ninety Two and 09/100\*\*\*
August 12, 19, 26, September 2, 2010
U264804 PRO (\$172.48)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-10004879
Division: CHANCERY
Docket Number: F4423408
County: Union
Plaintiff: BAC HOME LOANS SERVING LP F/K/A COUNTRYWIDE HOME LOANS SERVING LP VS
Defendant: ST JACQUES MARDY AND RUTH MARDY, HIS WIFE.
Sale Date: 09/08/2010
Writ of Execution: 06/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.
It is commonly known as 1201 SOUTH WOOD AVENUE, LINDEN, NJ. It is known and designated as Block 533, Lot 1.
The dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: East Twelfth Street
Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$402,327.72\*\*\*
Four Hundred Two Thousand Three Hundred Twenty Seven and 72/100\*\*\*
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$453,529.84\*\*\*
Four Hundred Fifty Three Thousand Five Hundred Twenty Nine and 84/100\*\*\*
August 12, 19, 26, September 2, 2010
U264851 PRO (\$174.44)

LINDEN

PUBLIC NOTICE

the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 704 North Broad Street, Unit D, aka/ 704-712 North Broad Street, Elizabeth, NJ 07208

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

JUDGMENT AMOUNT: \$176,267.32\*\*\* One Hundred Seventy Six Thousand Two Hundred Sixty Seven and 32/100\*\*\*

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10004418 Division: CHANCERY Docket Number: F4450808 County: Union Plaintiff: CITIMORTGAGE, INC. VS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 1070 Seib Avenue Elizabeth, NJ 07202 TAX LOT #1131.D BLOCK #6 APPROXIMATE DIMENSIONS: 55.05' x 132.05'

NEAREST CROSS STREET: Cedar Avenue Taxes: Due from 3rd Quarter of 2008 through 2nd Quarter of 2010 = \$16,641.98 (estimated)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$403,177.32\*\*\* Four Hundred Three Thousand One Hundred Seventy-Seven and 32/100\*\*\*

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTER - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

LINDEN

Sheriff's File Number: CH-10004890 Division: CHANCERY Docket Number: F4110708 County: Union

PUBLIC NOTICE

Plaintiff: LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-FM1 VS Defendant: MARIE J JACQUES Sale Date: 09/08/2010 Writ of Execution: 06/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$250,509.96\*\*\* Two Hundred Fifty Thousand Five Hundred Nine and 96/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-108049 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10004429 Division: CHANCERY Docket Number: F456308C County: Union Plaintiff: AURORA LOAN SERVICES VS Defendant: REGINA BETHEA Sale Date: 08/18/2010 Writ of Execution: 03/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$323,244.41\*\*\* Three Hundred Twenty-Four and 41/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-97382 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10004886 Division: CHANCERY Docket Number: F3945908 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FORMERLY KNOWN AS THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK N.A. AS TRUSTEE OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS ALT-A TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-10 VS Defendant: ANDRESSA MATA A/K/A ANDRESSA REBOUCAS; FLAVIO REBOUCAS. HER HUSBAND; NYRELIE DOUBRICE. TENANT; PNC BANK A/K/A PNC BANK NATIONAL ASSOCIATION Sale Date: 09/08/2010 Writ of Execution: 06/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$464,633.16\*\*\* Four Hundred Sixty Four Thousand Six Hundred Thirty Three and 16/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-10004818 Division: CHANCERY Docket Number: F2725608 County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: EDGAR VASCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, FSB Sale Date: 09/01/2010 Writ of Execution: 06/21/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$506,794.42\*\*\* Five Hundred Six Thousand Seven Hundred Ninety Four and 42/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-106135 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Sheriff's File Number: CH-10004886 Division: CHANCERY Docket Number: F3945908 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FORMERLY KNOWN AS THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK N.A. AS TRUSTEE OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS ALT-A TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-10 VS Defendant: ANDRESSA MATA A/K/A ANDRESSA REBOUCAS; FLAVIO REBOUCAS. HER HUSBAND; NYRELIE DOUBRICE. TENANT; PNC BANK A/K/A PNC BANK NATIONAL ASSOCIATION Sale Date: 09/08/2010 Writ of Execution: 06/29/2010

PUBLIC NOTICE

Five Hundred Fifty Four Thousand Four Hundred Ninety One and 06/100\*\*\* August 5, 12, 19, 26, 2010 U264543 PRO (\$158.76)

PUBLIC NOTICE

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: COUNCIL CHAMBERS TELEVISION UPGRADE

DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, August 24, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

COUNCIL CHAMBERS TELEVISION UPGRADE

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

A pre-bid conference will be held Tuesday, August 17, 2010, between 10:00 a.m. and 12:00 p.m. at 512 Springfield Avenue, Summit, N.J. Attendance is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk Dated: August 3, 2010 U264921 OBS Aug. 12, 2010 (\$37.24)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2908

AN ORDINANCE AMENDING THE CODE, CHAPTER XXVI, STORM WATER MANAGEMENT REGULATIONS, TO ADD A NEW SECTION 26 - 12 REFUSE CONTAINERS / DUMPSTERS [Establish Refuse Containers / Dumpsters requirements]

Dated: August 3, 2010 Approved: August 3, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, August 3, 2010.

David L. Hughes, City Clerk Dated: August 3, 2010 U264884 OBS Aug. 12, 2010 (\$14.21)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2907

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXV, DEVELOPMENT REGULATIONS, ARTICLE 4, ZONING, 35-4.1-4, SCHEDULE OF SPACE REGULATIONS AND ZONING CHART APPENDIX B [FAR 300% - CRBD Non-Residential]

Dated: August 3, 2010 Approved: August 3, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, August 3, 2010.

David L. Hughes, City Clerk Dated: August 3, 2010 U264885 OBS Aug. 12, 2010 (\$14.21)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2909

AN ORDINANCE AMENDING THE CODE, CHAPTER XXVI, STORM WATER MANAGEMENT REGULATIONS, TO ADD A NEW SECTION 26 - 13, PRIVATE STORM DRAIN INLET RETROFITTING [Establish Private Storm Drain Inlet Retrofitting]

Dated: August 3, 2010 Approved: August 3, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, August 3, 2010.

David L. Hughes, City Clerk Dated: August 3, 2010 U264886 OBS Aug. 12, 2010 (\$14.21)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2906

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 1, GENERAL PROVISIONS, SECTION 35-1.6, DEFINITIONS [Helpads or Heliports not as accessory uses]

Dated: August 3, 2010 Approved: August 3, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, August 3, 2010.

David L. Hughes, City Clerk Dated: August 3, 2010 U264887 OBS Aug. 12, 2010 (\$13.72)

SUMMIT

CITY OF SUMMIT NOTICE OF APPLICATION

Take notice that the City of Summit, in accordance with N.J.S.A. 39:10-12, has submitted an application to the Chief Administrator of the NJ Motor Vehicle Commission, Trenton, NJ, for a duplicate Certificate of Ownership for a 1993 Dodge Ram Pickup Truck, VIN # 1B7KM36Z6PS247445.

Objections, if any, should be made immediately in writing to the Chief Administrator of the NJ Motor Vehicle Commission, Special Title Unit, P.O. Box 017, Trenton, NJ 08666.

David L. Hughes, City Clerk Dated: 8/4/10 August 12, 19, 2010 U264842 OBS (\$22.54)

SPRINGFIELD

Please take notice that the Planning Board of the Township of Springfield will conduct a public hearing on the Housing Element and Fair Share Plan of the Master Plan on Wednesday August 25, 2010, at 7:30 P.M., in the meeting room at 100 Mountain Avenue, Springfield, New Jersey. A copy of the Housing Element and Fair Share Plan is available for public review at the Planning Office of Springfield during normal business hours at 20 North Trivett Avenue, Springfield, New Jersey.

U264923 OBS Aug. 12, 2010 (\$8.33)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2910

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXV, DEVELOPMENT REGULATIONS ORDINANCE, ARTICLE 2 - PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT [Eliminate Zoning Board decision appeals to Council]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That ARTICLE 2 - PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT, of the Code be and it is hereby amended and supplemented to read as follows:

ARTICLE 2 - PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT

35-2.4 APPEAL TO GOVERNING BODY

A. Governing Body Jurisdiction. Any interested party may appeal to Common Council any final decision of the Zoning Board of Adjustment approving an application for development pursuant to subsection 35-2.2-2A.1 above, commonly known as a "d" variance. All other appeals of decisions by the Planning Board or by the Zoning Board of Adjustment must be filed with a court of competent jurisdiction.

B. Time and Procedure for Appeal. An appeal to the Common Council shall be made within ten (10) days of the date of publication of such final decision pursuant to subsection 35-2.3-2H.3 above. The appeal shall be

PUBLIC NOTICE

made by serving the City Clerk in person or by certified mail with a notice of appeal, specifying the grounds thereof and the name and address of the appellant and the name and address of his or her attorney, if represented. Such appeal shall be decided by Common Council only upon the record established before the Zoning Board of Adjustment.

C. Notice of Hearing on Appeal. Notice of the meeting to review the record below shall be given by Common Council by personal service or certified mail to the appellant, to those entitled to notice of a decision pursuant to Article 2, subsection 35.2.2A.4 above and to the Zoning Board of Adjustment, at least ten (10) days prior to the date of the meeting. The parties may submit oral and written argument on the record at such meeting, and Common Council shall provide for verbatim recording and transcripts of such meeting pursuant to subsection 35.2.3.1F above.

D. Appellant's Obligation To Furnish Transcript. The appellant shall:

1. Within five (5) days of service of the notice of the appeal pursuant to paragraph A, hereof, arrange for a transcript for use by Common Council and pay a deposit of fifty (\$50.00) dollars or the estimated cost of such transcript, whichever is less; or

2. Within thirty five (35) days of service of the notice of appeal, submit a transcript as otherwise arranged to the City Clerk, otherwise, the appeal may be dismissed for failure to prosecute.

E. Time for Decision and Appeal. The Common Council shall conclude a review of the record below not later than ninety five (95) days from the publication of the notice of the decision below unless the applicant consents in writing to an extension of such period. Failure of Common Council to hold a hearing and conclude a review of the record below and to render a decision within such specified period shall constitute a decision affirming the action of the Board.

F. Action by Common Council. The Common Council may reverse, remand or affirm, with or without the imposition of conditions the final decision of the Zoning Board of Adjustment approving a variance granted pursuant to subsection 35.2.2.3A.4. The review shall be made on the record before the Zoning Board of Adjustment.

G. Voting Requirements. The affirmative vote of a majority of the full authorized membership of Common Council shall be necessary to reverse or remand to the Zoning Board of Adjustment or to impose conditions on or alter conditions to any final action of the Zoning Board of Adjustment. Otherwise the final action of the Zoning Board of Adjustment shall be deemed to be affirmed. A tie vote of Common Council shall constitute affirmation of the decision of the Zoning Board of Adjustment.

H. Effect of Appeal. An appeal to Common Council shall stay all proceedings in furtherance of the action in respect to which the decision appealed from was made, unless the Zoning Board of Adjustment certifies to Common Council after the notice of appeal shall have been filed with the Board, that by reason of facts stated in the certificate, a stay would, in its opinion, cause imminent peril to life or property. In such case, proceedings shall not be stayed either, then by an order of the Superior Court or application upon notice to the Zoning Board of Adjustment from whom the appeal is taken and on good cause shown.

I. The Common Council shall mail a copy of the decision to the appellant or if represented, then to his attorney without separate charge, and for a reasonable charge to any interested party who has requested it not later than ten (10) days after the date of the decision. A brief notice of the decision shall be published in the official newspaper of the City. Such publication shall be arranged by the City Clerk, at the applicant's expense, provided that nothing contained herein shall be construed as preventing the applicant from arranging such publication if he so desires. The period of time in which an appeal to a court of competent jurisdiction may be made shall run from the first publication, whether arranged by the City or the applicant.

Section 2. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance.

Section 3. All Ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 4. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Last additions in text indicated by underline; deletions by strikeouts)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, August 3, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, September 7, 2010 at 7:30

PUBLIC NOTICE

p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

DAVID L. HUGHES, City Clerk

Dated: August 3, 2010  
U264888 OBS Aug 12, 2010 (\$110.94)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-10004442  
Division: CHANCERY  
Docket Number: F827505  
County: Union  
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC VS

Defendant: DENNIS CUNHA; SANDRA CUNHA, WIFE OF DENNIS CUNHA  
Sale Date: 08/18/2010  
Writ of Execution: 04/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark in the County of UNION, State of New Jersey.

Commonly known as: 196 Hawthorne Drive, Clark, NJ 07066

Tax Lot No.: 5 in Block: 12

Dimensions of Lot: (Approximately) Irregular lot: 188.85 ft. x 146.89 ft. x 102.45 ft. x 15 ft. x 114.02 ft. x 130.96

Nearest Cross Street: Orchard Terrace

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Title Number - 69377, Block 12, Lot 5

The total amount due for past due taxes is \$0

The total amount due for lien # is \$0

The total amount due for SEWER is \$3234.55 as of 5/14/10

Prior Mortgage and Judgments (if any):

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$451,740.22\*\*\*

Four Hundred Fifty-One Thousand Seven Hundred Forty and 22/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301

MOUNTAINSIDE, NJ 07092 (908)233-8500 XZ-69377

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$516,409.10\*\*\*

Five Hundred Sixteen Thousand Four Hundred Nine and 10/100\*\*\*

July 22, 29, August 5, 12, 2010

U263697 EAG (\$133.28)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-10004438  
Division: CHANCERY  
Docket Number: F3732908  
County: Union  
Plaintiff: GMAC MORTGAGE, LLC VS

Defendant: JOSE I. LANZA; LINDA LANZA

Sheriff's File Number: CH-10004724

Division: CHANCERY

Docket Number: F1098008

County: Union

Plaintiff: NEWELL FUNDING LLC VS

Defendant: GLICK REALTY CORP., GLICK RENTALS, LLC, AND DORIS GLICK

Sale Date: 08/25/2010

Writ of Execution: 03/10/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION OF PROPERTY TO BE SOLD

1. The property to be sold is located in the City of Elizabeth, Union County, New Jersey. The premises are commonly known as:

Lot & Block Number Commonly Known As Address

(a) Lot 374, Block 8 201-203 Catherine St., Elizabeth, NJ

(b) Lot 868, Block 9 963-965 Lafayette St., Elizabeth, NJ

(c) Lot 154, Block 9 176-178 Catherine St., Elizabeth, NJ

(d) Lot 244, Block 9 1148-1150 E. Grand St., Elizabeth, NJ

Dimensions of Lots

Lot (a) Approximately 50 x 86 feet

Lot (b) Approximately 102 x 112 feet

Lot (c) Approximately 50 x 100 feet

Lot (d) Approximately 35 x 115 feet

JUDGMENT AMOUNT: \$1,018,685.68\*\*\* One Million Eighteen Thousand Six Hundred Eighty Five and 68/100\*\*\*

Attorney: DUNN LAMBERT LLC THE ATRIUM EAST 80 ROUTE 4 PARAMUS, NJ 07652 (201)291-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$1,103,093.55\*\*\* One Million One Hundred Thousand Ninety Three and 55/100\*\*\* U264249 PRO July 29, August 5, 12, 19, 2010 (\$196.00)

PUBLIC NOTICE

Sale Date: 08/18/2010  
Writ of Execution: 06/12/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of CLARK, County of Union, State of New Jersey.

Commonly known as: 64 STANTON STREET, CLARK, NJ 07066

Tax Lot No.: 29 in Block: 90

Dimensions of Lot: (Approximately) 75 x 100

Nearest Cross Street: Madison Hill Road

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): None

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$598,421.66\*\*\*

Five Hundred Ninety-Eight Thousand Four Hundred Twenty-One and 66/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301

MOUNTAINSIDE, NJ 07092 (908)233-8500 XZ-109709

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$799,414.93\*\*\*

Seven Hundred Ninety-Nine Thousand Four Hundred Fourteen and 93/100\*\*\*

July 22, 29, August 5, 12, 2010

U263692 EAG (\$158.76)

CLARK

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-57858-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: RAYMOND KREPPLE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BAC HOMES LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and THOMAS J. ROMEO SR., et al., are defendants, pending in the Superior Court of New Jersey,

PUBLIC NOTICE

Chancery Division, UNION County and bearing Docket No. F-57858-09 within thirty-five (35) days after 8/12/2010 exclusive of such date, or if published after 8/12/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 21, 2007 made by THOMAS J. ROMEO SR. as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR ALLIED HOME MORTGAGE CAPITAL CORPORATION recorded on January 4, 2008, in Book 12384 of Mortgages for UNION County, Page 358, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 285 WESTFIELD AVENUE, CLARK, NJ 07066, Block 76, Lot 7.

PUBLIC NOTICE

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, RAYMOND KREPPLE are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File ZCW1111  
Dated: August 2, 2010

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey

U264805 EAG Aug. 12, 2010 (\$42.14)

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Your online source for public notices in New Jersey

SUMMIT

CITY OF SUMMIT  
NOTICE OF SALE OF PROPERTY & TERMS AND CONDITIONS OF ON-LINE SALE

All bidders and other participants of this auction agree that they have read and fully understand these terms and agree to be bound thereby.

1. Guaranty Waiver. All property is offered for sale "AS IS, WHERE IS." The City of Summit (Seller) makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment for loss of profit or any other money damages - special, direct, indirect, or consequential.

2. Description Warranty. Seller warrants to the Buyer that the property offered for sale will conform to its description. Any claim for mis-description must be made prior to removal of the property. If Seller confirms that the property does not conform to the description, Seller will keep the property and refund any money paid. The liability of The City of Summit shall not exceed the actual purchase price of the property. Please note that upon removal of the property, all sales are final.

3. Personal and Property Risk. Persons attending during exhibition, sale or removal of goods assume all risks of damage or loss to person and property and specifically release the seller and GovDeals from liability therefore.

4. Inspection. Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding. Bidders must adhere to the inspection dates and times indicated in the item description. See special instructions on each auction page for inspection details.

5. Consideration of Bid. The City of Summit reserves the right to reject any and all bids and to withdraw from sale any of the items listed.

6. Buyer's Certificate. Successful bidders will receive a Buyer's Certificate by email from GovDeals.

7. Payment. Payment in full is due not later than 5 business days from the time and date of the Buyer's Certificate. Acceptable forms of payment are: U. S. Currency, Certified Cashiers Check or Money Order, Company Check (with Bank Letter guaranteeing funds - mandatory). Checks shall be made payable to: The City of Summit. Payments shall be made at the location listed in the Buyer's Certificate.

8. Escrow Payment. When the purchase price (of a single item or the aggregate purchase price of multiple items) totals \$5,000 or greater, the Seller may require a down payment from the winning Buyer. This non-refundable fee will be 20% of the total purchase price. When the Seller exercises this option, the Buyer will have 48-hours from the time of issuance of the Buyers Certificate, to comply with this requirement. If Buyer fails to comply with this requirement within the stated time frame, the Seller can declare Buyer in default, bar them from further bidding and have them removed from the GovDeals system. If Buyer is in default, Seller may negotiate with next closest bidder, re-list at another auction and/or pursue all legal proceedings. All monies collected in escrow, will be deducted from total monies due at time of final payment.

9. Removal. All items must be removed within 10 business days from the time and date of issuance of the Buyer's Certificate. Purchases will be released only upon receipt of payment as specified. Successful bidders are responsible for loading and removal and any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate. The Buyer will make all arrangements and perform all work necessary, including packing, loading and transportation of the property. Under no circumstances will The City of Summit assume responsibility for packing, loading or shipping. See special instructions on each auction page for removal details. A daily storage fee of \$10.00 may be charged for any item not removed within the 10 business days allowed and stated on the Buyer's Certificate.

10. Vehicle Titles. Seller will issue a title or certificate upon receipt of payment. Titles may be subject to any restrictions as indicated in the item description on the website. Open titles cannot be issued. The City of Summit will not issue replacement titles.

11. Default. Default shall include (1) failure to observe these terms and conditions; (2) failure to make good and timely payment; or (3) failure to remove all items within the specified time. Default may result in termination of the contract and suspension from participation in all future sales until the default has been cured. If the Buyer fails in the performance of their obligations, Seller may exercise such rights and may pursue such remedies as are provided by law. Seller reserves the right to reclaim and resell all items not removed by Buyer thirty (30) days from the expiration of specified removal date.

12. Acceptance of Terms and Conditions. By submitting a bid, the bidder agrees that they have read, fully understand and accept these Terms and Conditions of On-line Sales, and agree to pay for and remove the property, if the bid is accepted, by the dates and times specified. These Terms and Conditions are displayed at the top of each page of each item listed on GovDeals.

13. State/Local Sales and/or Use Tax. Buyers may be subject to payment of State and/or local sales and/or use tax. Buyers are responsible for contacting the appropriate tax office, completing any forms, and paying any taxes that may be imposed.

14. Sales to Employees. Employees of The City of Summit may bid on the property listed for auction, so long as they do NOT bid while on duty.

On-Line Bidding Website & Dates In-Person Pre-Bid Inspection Location & Dates

www.govdeals.com Public Works Facility, 41 Chatham Road, Summit, NJ

August 12 - September 3, 2010

Tuesday, August 17, 2010: 10:00 a.m. - 2:30 p.m.

Wednesday, August 25, 2010: 10:00 a.m. - 2:30 p.m.

Wednesday, September 1, 2010: 9:00 a.m. - 1:30 p.m.

Table with columns: Vehicle #, Year/Make/, VIN#, Mileage. Rows include 42 1994 Ford F-350, 43 1995 Chevrolet Caprice, 44 2002 Ford Crown Victoria, 45 2001 Ford Crown Victoria, 46 1999 Ford Crown Victoria, 47 2002 Ford Crown Victoria, 48 8HP Water Reel, 49 1997 Chevrolet Van.

Dated: August 3, 2010  
U264889 OBS August 12, 2010 (\$109.76)

Scott Olsen, Acting City Purchasing Agent

Union  
County

# Classified

**Call 908  
686-7850**

**ORDER YOUR AD**

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

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Day or Night - 24/7  
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Worrall Community Newspapers  
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Union, NJ 07083

**FAX 908-686-4169**

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Union, Kenilworth, Roselle Park, Hillside,  
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Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$! All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

**DEADLINES**

In-column 3 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments. We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call.



**SEE YOUR AD  
ON THE INTERNET**

[localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad online with  
**CoolerAds 24/7** at [www.localsource.com](http://www.localsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Headline must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

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No word changes permitted  
Add a photo for \$8.00

Let Us Help You With Our  
**AUTO SPECIAL**  
20 words - 10 WEEKS of Exposure including LocalSource.com for \$39\* in  
UNION County or 10 WEEKS of Exposure for \$59\* in UNION & ESSEX County



**AUTOMOTIVE**  
**AUTO FOR SALE**

2006 DODGE CHARGER R/T, 5.7L, V8  
Hemi, Standard ABS, AC, Alloy wheels,  
Leather, Power windows, Moon-roof,  
Navigation. Limited Edition, only 4000  
made. My car is #1577. 38,260 miles  
\$21,500. 201-997-3262.

2006 PONTIAC G6 GT COUPE, 45,000  
miles, 3.5L Z6, 17" wheels, sun-roof,  
sound system, metallic blue, new condi-  
tion, \$11,999. Leaving for college, Must  
Sell!! Call 973-494-3153

**AUTO PARTS/REPAIR**  
NEED AUTO Repairs? New & Used,  
130,000 miles or less, 100% Covered  
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Donate Today! 1-800-404-3413

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PLEASE DONATE Your car. 1-800-692-  
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Also receive gift certificate for each car  
donated. Help Us, Help Children.

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9 AM to 1 PM, Monday-Friday.  
One evening meeting a month.  
Requirements: Computer proficient,  
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organized and able to maintain records &  
reports, bookkeeping skills, etc. Apply  
with resume to: John J. Ferraioli -Health  
Officer, Kenilworth Health Department  
575 Boulevard, Kenilworth, NJ 07033.  
Must reply on or before 8/27/10.

**COME JOIN Our Team.** Friendly Self-  
Storage Office in Kenilworth, seeking  
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Cab Company seeking part/ full time  
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Steady work. 973-762-5700

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Full Benefits/Paid Training. Work avail-  
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Enjoy the Arts? Enjoy talking to people?  
New Jersey Performing Arts Center  
(NJ PAC) has an engaging opportunity  
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High school diploma or equivalent pre-  
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weekends and holidays.

Experience in guest/customer service or  
hotel/hospitality a plus. Candidate must  
possess a friendly and out-going person-  
ality and polished demeanor. Must be  
able to lift and carry 20lbs.

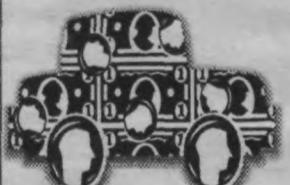
Interviews will be scheduled the week of  
August 23rd.

Please send resumé and letter of interest to:  
[Jobopportunities@njpac.org](mailto:Jobopportunities@njpac.org) (put job  
title in the subject line of e-mail).

No Telephone Calls Please.

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Flexible hours, occasional weekends  
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CERTIFIED AIDE seeking job caring for elderly/disabled. Experience 10 years+. References available. License bonded. Driver. Marjorie 908-687-6551 or 973-336-5150

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ANNOUNCEMENTS

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PERSONALS

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PUZZLE SOLUTION grid with letters and numbers.

PERSONALS

PREGNANT? Need Help? NY Adoption agency offers FREE supportive counseling/ financial assistance. Choose a loving family for your baby. Joy: 1-866-922-3678. Forever Families Through Adoption.

INSTRUCTION

INSTRUCTION

AIRLINES ARE HIRING- Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified- Housing available. CALL Aviation Institute of Maintenance (877)818-0783

ATTEND COLLEGE Online from Home. \*Medical, \*Business, \*Paralegal, \*Computers, \*Criminal Justice. Job placement assistance. Computer available. Financial Aid if qualified. Call 800-488-0386 www.CenturaOnline.com

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MISCELLANEOUS

MISCELLANEOUS FOR SALE

CHERRY BEDROOM Set- Solid Wood, never used, brand new in factory boxes. English Dovetail. Original cost \$4500. Sell for \$895. Can Deliver. Call Tom (201) 210-8721

LEATHER LIVING Room Set. In original plastic, never used. Original price \$3,000, sacrifice \$975. Can deliver. Call Bill 732-649-7012

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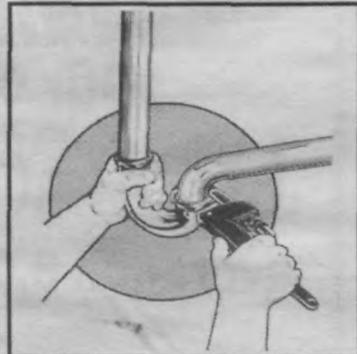
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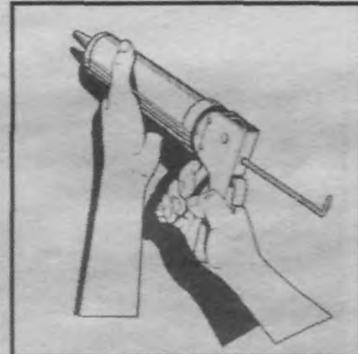
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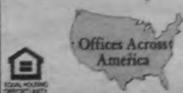
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# REAL ESTATE & BUSINESS

## Sweet tooth?



Recently, Linden Mayor Richard Gerbounka, left, welcomed Basia Jamroz to Linden's shopping district at the Grand Opening of 'Basia's' pastry shop, 217 N. Wood Ave., Linden. It is an eat-in or 'grab and go' establishment with an Eastern European ambiance. Delightful pastries can be purchased, and lunch and dinner are served.

## Grant to help UC families

TD Bank recently awarded United Way of Greater Union County a \$10,000 grant to support a Financial Stability initiative.

"Earn It, Keep It, Save It," is United Way's three tiered approach for Union County residents, which provides a system of resources to families and individuals to gain educational opportunities to earn a livable wage, keep that wage through maximizing their Income Tax benefits by filing for the Earned Income Tax Credit and learning to save by understanding the fundamentals of financial management.

[www.localsource.com](http://www.localsource.com)

## Internet Directory

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce....<http://www.suburbanessexchamber.com/secc>
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- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

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03/08

## BUSINESS BRIEFS

### Prudential launches new mobile platform

Prudential New Jersey Properties has launched a new mobile platform. This new website feature assists home buyers searching for properties while using mobile devices.

The platform — accessible using iPhone, Blackberry, Android phones, iPod touch, and iPad — also allows the company's sales associates to post full listings of properties in a mobile format.

The mobile platform's features and benefits include mobile device optimized property search, agents/offices and agent pages; proximity searching, which allows

users with GPS navigation to find homes and offices near their current locations in real-time; and "Your Account" functionality, which synchronizes the account with the full website. "Your Account" also allows users to add properties and notes on the go with a mobile device, which become "favorites."

The complete integration of the mobile platform and <http://www.prudentialnewjersey.com> enables the website to redirect mobile users to the mobile platform and allows users to move back-and-forth between the two.

The mobile Web site can be found at <http://m.prudentialnewjersey.com>.

### Fraudulent FEMA aid

Union County homeowners, renters and business owners who have registered for disaster assistance through the U.S. Department of Homeland Security's Federal Emergency Management Agency should beware of fraudulent individuals attempting to charge for an inspection.

Inspectors contracted by FEMA are contacting New Jersey residents applying for disaster assistance following storms and flooding.

The FEMA inspection is free. These inspectors have approved FEMA identification badges that include the inspector's name and photo, and the name of the compa-



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**ROSELLE PARK \$210,000**  
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## The view from the top



Aerial photo By Chief Robert Quinlan, Hillside Police Department

Construction continued Saturday on the Route 22/Liberty Avenue overpass. An aerial photo shows the demolition of the existing eastbound lanes of the overpass. The NJ Department of Transportation is replacing the more than 70-year-old structure, which has been deteriorating for many years. The new structure is expected to be completed in 2012.

## ROSELLE PARK BRIEFS

### Two councilmen to sponsor free movies

Roselle Park Councilmen Joe Accardi and Moe Miranda are sponsoring "Movies in The Park," a series of open-air movie showings to be held on the Roselle Park Veterans Memorial Library lawn throughout the month of August.

Upcoming movies include: "Up" on Aug. 18, a double-feature of "The Ant Bully" and "Millions" on Aug. 24th, and then a viewer's choice on Sept. 1, which can be voted for by logging on to [www.joeaccardi.com](http://www.joeaccardi.com).

All movies are free to the public. Popcorn and soda will be provided by those sponsoring the event.

### Casano Center to host monthly trip to casino

The Casano Community Center of Roselle Park is now sponsoring a trip to Showboat in Atlantic City the third Thursday of every month.

The bus pick-up times are 8:45 a.m. at the Michael Mauri gazebo park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at Church of the Assumption on Westfield Avenue.

For information about the trip and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St.



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\*Includes rebates from New Jersey's Clean Energy Program (NJCEP). NJCEP rebates may carry different qualification requirements. Full energySMART program details can be found at [elizabethtowngas.com/energysmart](http://elizabethtowngas.com/energysmart). Photos © 2010 Council for Responsible Energy Inc. All other materials © 2010 AGL Resources Inc. All Rights Reserved.