



GIVE ME A BEAT

Union resident Mark Conforti records tracks for his 'Teach Me Tiger' multimedia educational program.

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'GREEN' ART

Volunteer assistant Monica Brogowski checks part of a large scale art installation by artist Christene Selleck that will be on display during the upcoming Union County MusicFest at Oak Ridge Park in Clark.

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Early deadlines for Labor Day holiday

The offices of this newspaper will close Monday in observance of Labor Day. Our offices will reopen at 9 a.m. on Tuesday, Sept. 7.

Deadlines for the issue of Sept. 9 are:

- Legal ads, today, noon.
- Advertisements, Friday, at noon.
- Classified ads, Tuesday, at 3 p.m.
- Letters, Friday, noon.
- News, Friday, noon.
- Groups, Friday, noon.
- Calendar, Friday, noon.

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UNION COUNTY LOCALS SOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, SEPTEMBER 2, 2010

LOCALSOURCE.COM

VOL. 93 NO. 35

50 CENTS

Sex discrimination lawsuit in UPD

By Cheryl Hehl
Staff Writer

UNION — The police department's first woman police officer filed a sex discrimination lawsuit last week against the township and two officials.

The complaint, filed in Superior Court on Aug. 23, maintains town-

ship Police Director Daniel Zieser, administrator Frank Bradley and the township treated former police officer MaryAnne Cosimano "differently from previous retiring officers because she is a woman and because she previously filed a grievance with the department."

Cosimano's attorney, David

Corrigan of The Corrigan Law Firm in Keyport said Cosimano was denied the same lifetime health benefits as other "numerous former male Union police officers that have less than 25 years of service" with the police department and had similar circumstances as the female police officer. "Cosimano was

denied lifetime health benefits paid by Union because of her sex," Corrigan said, pointing out in the background facts of the lawsuit that Cosimano was hired by the township in 1990 as a police officer, working for the police department until her retirement on Aug. 1.

See FORMER, Page 4

Bell will ring in honor of Sept. 11

Memorial honoring victim from Roselle Park is being constructed

By Paul Greulich
Staff Writer

ROSELLE PARK — Local officials and workers are putting the pedal to the metal in trying to construct a memorial belltower in time for the ninth anniversary of the Sept. 11, 2001 terrorist attacks.

The belltower will be the new centerpiece of Kelly-Kaulfers Park on Westfield Avenue, where several renovations are taking place.

Deputy Chief Raymond Parenteau has done the majority of the work organizing the project.

Parenteau said the community has been very helpful but acknowledged concerns that the project would not be completed in time for Sept. 11.

"We've gotten some good support. But we had a couple weeks where the weather wasn't cooperative," Parenteau said.

Parenteau said the belltower is about 80 percent done and should be finished by the ceremony, save for some touch-up work.

The project is being fueled by about \$20,000 in grant money and a lot of help from volunteers from the fire department, borough residents and vendors

supplying materials.

"It will have no additional cost to the borough," Parenteau explained.

Kelly-Kaulfers Park was originally named for the Kelly brothers, two borough firefighters who were active in the department in the 1920s.

Robert M. Kaulfers, the grandson of one of the brothers, worked as a sergeant with the Port Authority Police Department and died at the World Trade Center in New York City. Officials said the Kaulfers family has been very involved in the project.

Members of the Kaulfers family could not be reached for comment by press time.

The project as a whole includes brick pavers, fencing, decorative lighting, and new landscaping and shrubbery. However, workers are now focused on completing the belltower, a stand-alone structure about 14 feet tall. The tower will be eight feet by eight feet at the base.

The bell itself was formerly on the old borough hall on Chestnut Street, where it served as an early form of alarm system in case of fires or other emergencies. The



Photo By Barbara Kokkalis

A monument honoring Robert Kaulfers, a Port Authority Police sergeant who perished in the Sept. 11, 2001 attacks, remains under construction near the Roselle Park First Aid Squad.

bell has been refinished in preparation for its new place in the park.

Councilman Modesto Miranda described the project as being three quarters of the way done.

"It depends on the weather too. If we get sunny days we'll work on it," Miranda said. "It should be ready for 9/11."

Miranda said the project has proven time consuming because officials made a point of consulting with the families of the fallen to ensure the design agreed with them.

"We didn't want to just do a memorial and not include the input of the family members," Miranda said.

Mayor Joseph DeLorio did not return repeated calls for comment.

Parenteau said landscaping work and other improvements to the park will continue for some time.

"Our goal is to have the whole park finished by May, 2011," he said. Information for donating a brick paver to the project is available on the Roselle Park website.



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Borough school board appoints newest member

Seven-year Roselle resident with three children will replace member who was removed for absenteeism

By Paul Greulich
Staff Writer

ROSELLE — The local Board of Education is back to full strength and ready for the new school year following the appointment of new member Richard Villeda, who was sworn in on Aug. 23.

Villeda, a seven-year resident of the borough, with three children in the district's schools, said that although he has never run for the board, he has long been interested in the subject of education.

"I'm so happy to be a new member because it's always been my dream to work for the schools and for education," Villeda said.

Villeda replaces former member Michael Boyd, who was removed from the board for absenteeism in June. Board of Education President Karen Pogue-Napoleon said Villeda was one of three people who applied to serve on the board and has several important qualifications.

"He is a concerned, active parent in our community," she said. "I can appreciate his commitment and

passion to the future and the success of our children in Roselle."

Villeda works for a metal company making air traffic technology for airplanes.

"Right now, my plan is to work hard with the rest of the members and try to do the best we can for all the schools and children," Villeda said.

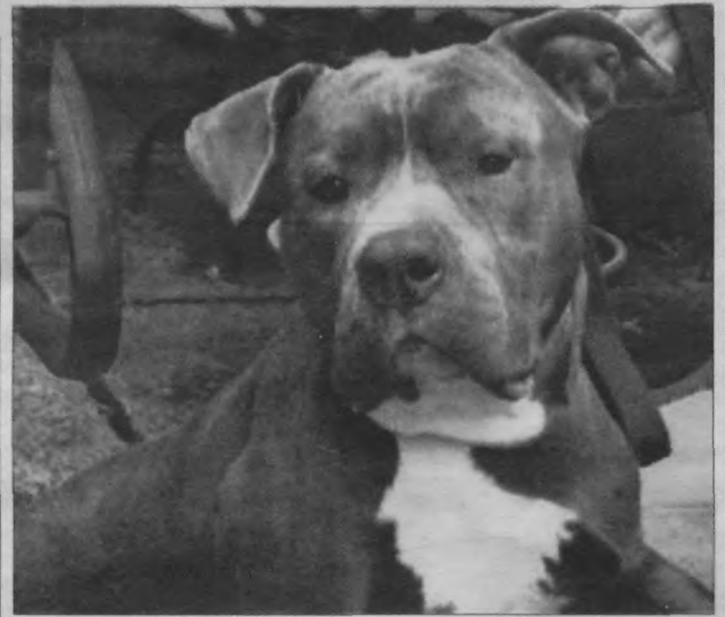
In particular Villeda said he looks forward to working with the superintendent and staff to help build the best complement of teachers possible.

"If we don't have the best teachers we're never going to have the best education for the students," Villeda said.

Interim Superintendent Joseph Martino did not return calls for comment. Pogue-Napoleon said having the board back to full strength will be helpful as the new school year begins.

"We're a strong board whether we have eight members or nine members," said Pogue-Napoleon. "Having the vacancy filled just means we're going to continue to move the district forward."

Pet of the week



Toby was living in horrid conditions when he was rescued. The 3-year-old dog weighs 90 pounds but needs to gain another 10 to fill out his large frame. For information about Toby, e-mail All-Star Pet Rescue at AllStarPets@comcast.net or visit them on the web at www.allstar.petfinder.com.

UNION BRIEFS

Sept. 12

• **United Methodist Church** in Union will open its doors to neighbors and friends for a picnic.

On Sept. 12, beginning at 12:30 p.m., the church has its last summer fling and wants to enjoy it with the people in the neighborhood who have been so good to them.

Join church members from 12:30 to about 4 p.m. for a picnic. There will be grilled items such as hot dogs, hamburgers and chicken along with a buffet of dishes made by the church's multi-ethnic members. The event is free and open to the public. The picnic will take place at the church, 2095 Berwyn St. in Union at the corner of Overlook Terrace. For information, call 908 687-8077.

Sept. 16

• President Rose Partesi has announced that **Union AARP Chapter 4026** will have its next monthly meeting on Sept. 16, the third Thursday of the month, at the Union Senior Center, 968 Bonnell Court, Union at 12:30 p.m.

The featured speaker will be Beverly Anderson, who will speak about financial freedom.

After the meeting, there will be cake and coffee, which is served after each meeting.

Sept. 18

• The **Union Health Department's** free domestic **dog/cat rabies clinic** is scheduled for Sept.

18 at the township of Union Animal Shelter, 980 Jefferson Ave., behind Home Depot on Route 22 East, from 2 to 5 p.m.

Proof of residency is required and all pets must be accompanied by an adult, leashed, or contained in carrying cases. Residents that need a 2010 license for a new pet may obtain applications through the township clerk's office during normal weekday hours. Standard license fees apply.

Only healthy dogs and cats will be vaccinated. Do not bring other animals as they will not be given vaccine. A licensed veterinarian will administer the vaccine and the animal control staff will be available to assist.

Residents can contact the Health Department through the township website www.uniontownship.com or by phone at 908-851-8507 with any questions.

Ongoing

• **The Michael A. Kelly Post 2433**, Veterans of Foreign Wars of Union, and its Auxiliary, have announced that the Program Committee has prepared its agenda for 2010-2011.

Beginning with the Auxiliary's annual birthday luncheon in September and ending with the VFW of N.J. Convention in June, it includes many patriotic and community activities. The traditional Nov. 11 Veteran's Day celebration

will be expanded to include a special program for hospitalized vets.

Pearl Harbor Day, Loyalty Day and Memorial Day will all be dedicated to recognizing the service of veterans and community honorees. Parties will include celebrating the Auxiliary's birthday, the fall kick-off get-together, Oktoberfest, Christmas, the New Year and officer installation. Other highlights will be a casino bus ride and a Western Jamboree featuring Dottie Williams and her popular band.

The post will again be holding the very popular monthly international dinners with the first one planned for Sept. 10 at 5:30 p.m. at the post home.

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Salaries account for \$4.5M of RVSA budget

By Cheryl Hehl
Staff Writer

Editors note: The following story is the sixth in a series examining the Rahway Valley Sewerage Authority.

The bills may be piling up at Rahway Valley Sewerage Authority because the \$30 million cogeneration plant is inoperable, but the board has not put any cost saving measures in place. In fact, as of last week, there still were 21 supervisory or administrative posi-

tions overseeing 35 unionized employees at the plant.

In order to get a clearer picture of RVSA's 2010 \$14 million annual budget, *Union County LocalSource* took a closer look at one particular area — salaries and wages — which accounts for \$4.5 million of the spending plan for 2010.

While RVSA has never publically released these records, *Union County LocalSource* was able to gain access to this infor-

mation using the Open Public Records Act.

Out of 60 employees on the RVSA payroll, 25 are listed as administrative or supervisory and 35 are union workers who are paid hourly. Because four of the positions in the administrative and supervisory roster are secretarial, office support, payroll and benefits, or billing related, that leaves 21 supervisory personnel overseeing 35 union employees. According to the employee and salary information obtained through OPRA, these

supervisory positions are responsible for overseeing a variety of departments that have very few employees.

For example, the maintenance coordinator, who earns \$85,839 a year, oversees four unionized maintenance employees earning \$28.13 an hour. But it should be noted that there also is a manager of plant maintenance who makes \$110,901 a year. That means there are two supervisory positions over the

See RVSA, Page 4

'Tiger' will help teach children

Union man creates songs, stories to teach kids socially conscious lessons

By Paul Greulich
Staff Writer

UNION — What is a parent to do when they find children's television lacking in educational material? Local resident Mark Conforti took matters into his own hands, using his talents as a musician to craft characters and songs that would entertain and educate in his own way.

This project began in 2000 when Conforti's youngest son was a toddler. Conforti observed how absorbed children can become in television programs like "Scooby Doo."

"They watch things over and over and I noticed he was reciting the storyboard line for line," Conforti said. "I figure if kids are going to watch these cartoons and remember them, they might as well be remembering something worthwhile."

With help from business partner Steven Silvers, Conforti has expanded his products into a "socially conscious" multimedia experience for children ages 5-7 entitled Teach Me Tiger, named after a well-educated tiger who

leads the TMT Learning Team.

Silvers, also a Union resident, has undertaken other children's entertainment ventures of his own, mostly involving puppet work.

Though these two children's entertainers first met through a coincidence, they have proven to be an effective team.

Silvers described Conforti as the "creator" and himself as the "messenger."

"We're trying to reach out to the masses," Silvers said. "The kids seem to like it so that's the easy part."

The TMT team is just beginning to contact local preschools to see if they are interested in exposing their students to this material.

"We're really just getting our wings," Conforti said. "We're working on getting into the preschools this season as school opens."

The characters, all created by Conforti and illustrated by children's illustrator Chris Padovano, inform children on a wide range of topics, from learning the alphabet, to overcoming their fear of monsters under the bed.



Union resident Mark Conforti records tracks for his 'Teach Me Tiger' multimedia educational program for young children.

Conforti has three children ages 30, 12 and 6, including a daughter who does her part in Teach Me Tiger by contributing vocal tracks to some of the songs. Many of the songs are kazoo-oriented so kids can play them with ease.

"It's more fun for kids to sing a song and learn what's going on that just to sit down and try to pound it into their heads," Conforti explained.

The company has one office in

Union and a second in Florida. Silvers is dividing his time between the two locations as he works to expand the company's inventory of available TMT merchandise to include t-shirts, baseball caps, coloring and story books, kazoos and stickers, all available to online consumers and retailers.

Conforti said in the beginning he never thought his project would one day be seen by a wider audience.

"I was just sort of doing it for fun in the beginning for my son," Conforti said. "From there it just started growing."

The company's ultimate goal is to create and produce a daytime TV show for the PBS children's community network or other educational networks. More information can be found at the website, www.teachmetiger.com.

Paul Greulich can be reached at 908-686-7700 ext. 121.

Pathmark to check out after 25 years in Union

By Cheryl Hehl
Staff Writer

UNION — Attention Pathmark shoppers: The store in Union Plaza on Route 22 will be closing permanently in October.

A&P in Montvale, the company that bought Pathmark in 2007, announced on Aug. 13 that they will be closing 25 Pathmark and A&P stores in five states, 13 of which are in New Jersey.

The closures, according to a spokesperson for A&P, include supermarkets that are under performing non-core stores, those with real estate and cost problems and those located within close proximity to other A&P-owned stores. A&P president and Chief Executive Officer Sam Martin went into more detail on Aug. 13, when the company announced the closures.

"As part of our turnaround, we have initiated a detailed review of our store footprint and have decided to close these 25 stores," Martin said, pointing out that this was not an easy decision by any means.

Martin also said that A&P will help those employees losing their jobs "pursue other positions across the company should positions be available."

Harvey While, president of Local 1262 of the United Food and Commercial Workers International Union, representing workers at Pathmark stores marked for closing, said the announcement was "an abrupt move" that will impact 800 workers.

Some shoppers at Pathmark in Union on Monday were taken back at hearing the supermarket would be closing, while others seemed confused at the reason-

ing behind such a move.

"Are you kidding me," asked Jazmin Jones, 22 of Hillside, pushing a loaded grocery cart filled with bags and a sleeping newborn toward the parking lot.

"My mother came to this store when I was a little girl, and even though I live in Hillside, I still come here to shop," said the young mother.

Albert Clune, 84, of Union, pulling a folding two-wheeled shopping cart of his own, was very concerned about the closure.

"I heard it was closing from one of the fellas that work inside, and I have to say that this is really disappointing," he said, explaining that he walks to Pathmark for his groceries because he no longer can drive his car.

"My eyes are not what they use to be, so I don't drive anymore," Clune said, admitting

he was worried about how he would get his groceries when the store closes.

"A lot of us seniors depend on this store and if its not here, where will be go," he said.

One employee of the Union store, who preferred his name not be used because he is a member of the union, said he had worked at the store for more than 10 years.

"They said they would try to find us jobs at other stores, but we are in a recession, how many jobs could there be and where would they be," he asked. "I have a family and bills to pay, and unemployment is not going to cover my bills or put food on the table."

Alma Hodges, 59, of Union, felt it "was time this store closed."

"This isn't the best area to come after dark and besides this store isn't the same as it once was back in the day," she added.

UNION COUNTY LOCALSOURCE

How to reach us:

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

To subscribe:

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

Postmaster Please Note:

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.

Former Union police officer sues officials for discrimination

(Continued from Page 1)

The attorney said Zieser told the former police officer that she would receive lifetime health benefits paid by Union when she retired with 25 years of service credit.

Corrigan said the former police officer took Zieser at his word and went ahead to purchase enough service credit from the Police and Fireman's Retirement System, or PFRS, to accumulate 25 years of service credit.

Cosimano then proceeded to retire this month with a total of 25 years and two months of service credit. Corrigan maintains that Zieser led his client to believe she would receive lifetime health benefits "as a scheme" so Cosimano would believe she would indeed be receiving health benefits upon retirement.

It was after this, Corrigan alleges that both Bradley and Zieser "renewed" on the lifetime health benefits promise.

"They did so to discriminate against Cosimano because she is a woman," the lawsuit said, mentioning that the reason behind this is a previous grievance the former police officer filed against the township, which is still being litigated.

According to the legal papers filed with the court, Corrigan maintains that prior to her employ-

ment as a police officer with the township, Cosimano served as a communications operator in the Union Police Department from 1986 until 1989. She then became a Union County police officer. In 1990, Cosimano came back to the Union Police Department as a law enforcement officer from 1990 through 2000.

In 2000, the police officer was promoted to detective, receiving a \$3,000 stipend as a result. The detective served in this capacity until May 2010, when she was transferred from the detective bureau and demoted to a patrol officer.

As a result Cosimano did not receive her stipend and filed a grievance in June protesting the deduction in pay from detective to patrol officer as a violation of the PBA agreement.

In June, Zieser denied Cosimano's grievance and this matter is still being litigated by both parties.

Corrigan cites many examples of other township police officers who retired with less than 25 years service, including several who worked for other municipalities or counties prior to being hired by the township of Union.

In an interview Tuesday, Corrigan said he will be filing an amendment to the lawsuit already filed because Cosimano did not receive the \$50,000 she was owed

in terminal leave pay when she retired. Terminal pay includes compensation for any accumulated sick days and vacation time not used during the time employed.

"She was suppose to get it, but they are doing this to jerk her around," Corrigan said, adding that "something is rotten in the township of Union."

When asked Monday about the lawsuit, Bradley seemed in the dark, even though Corrigan said a copy of the lawsuit was mailed to the township last week.

"We have not heard anything about that yet," the township administrator said, but did allude to the fact there was "some questions as to how much time she had on the books."

"We are reviewing her time," Bradley added, referring the matter to township attorney Robert Clark, who said he was unaware of any lawsuit being filed.

"The only thing we are aware of is a grievance that was filed by this former officer," Clark said Monday. Zieser was unavailable for comment.

The lawsuit, stamped by the Superior Court of New Jersey Law Division, is filed under Docket number UNN-L3316-10.

Cosimano is seeking compensatory damages, punitive damages, legal fees and other relief as the court may deem equitable and just.

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RVSA has 21 supervisors in charge of 35 employees

(Continued from Page 3)

four union employees.

All 35 union employees work a 40-hour week, according to Joanne Grimes, the board secretary that has worked for RVSA since 1985 and earns \$76,572 annually.

The highest paid union workers at RVSA are five co-generation operators, who earn \$29.24 per hour. Interestingly, one of these five employees is Christopher Brinker, son of the former RVSA executive director Michael Brinker, who resigned in February.

These five specially trained co-generator operators are paid \$29.24 per hour, 40 hours a week, even though the cogen plant is not on line and not expected to be on line.

According to one RVSA board member, these five employees have been given "laborer" jobs to do in the interim, but they are still being paid at the higher co-generator operators salary.

When he left, Brinker was earning \$183,000 a year. Although the RVSA board said at the time they

would look for a replacement for Brinker, there is no official search in motion. Since Brinker's departure, secretary treasurer Robert Materna, who makes \$89,084 annually, has stepped into the acting director position temporarily.

There are three employees paid more than \$100,000 at RVSA, including: the manager of regulatory compliance, Anthony Gecarelli, \$117,005 a year; superintendent Robert Valent, \$115,073 a year, and Daniel Ward, manager of plant maintenance at \$110,901 annually.

But while there appears to be a manager of plant operations, there also is the "super" of buildings and grounds who earns \$91,882 each year. In addition, there is a health, safety and security coordinator making \$73,500 annually.

Because the plant operates around the clock, there are four shift supervisors making from \$61,295 to \$81,317 each year.

There are only two part-time positions at RVSA, one is a secretary receptionist at \$24,098 annually and a maintenance clerk who

makes \$20,600 a year.

The lowest paid supervisory or administrative full-time position at RVSA is the accounts payable and contract pay coordinator at \$59,332 per year. The highest is the manager of regulatory compliance at \$117,005 annually.

Employee benefits for the 60 employees run almost \$1 million for 2010.

There are 11 member municipalities utilizing the RVSA sewerage treatment plant located in Rahway, including the Union County towns of Clark, Cranford, Garwood, Kenilworth, Mountainside, Rahway, Roselle Park, Springfield and Westfield.

The RVSA board is comprised of one "commissioner" from each town, who is appointed by the governing body of each municipality. Their job is to represent towns, like Clark, who will pay RVSA the highest assessment this year, \$3.4 million for services.

Cheryl Hehl can be reached at 908-686-7700, ext. 124, or chehl@thelocalsource.com.



Barbara Fisher and Carol Yacik display the newly revised 37th Edition Cranford Community Calendar, created by The College Club of Cranford.

Club releases newest calendar

The Cranford Community Calendar runs from September, 2010 to September 2011. It includes dates for school, community, sports, clubs and church/ synagogue events. It also includes a reference of local services and merchants.

Calendars may be purchased from any of the club members or from the following Cranford Businesses: Maddies Hallmark, 117 North Union Ave.; Perrotti's Quality Meats and Groceries, 23 South Union Ave.; Periwinkle's Fine Gifts, 17 North Union Ave., and Cranford Public Library, 224 Walnut Ave.

Because of the retailers' generosity and community support, the club was able to award \$10,000 worth of scholarships in 2010.

The College Club of Cranford, is entering its 78th anniversary, and has as its mission the goals of informing college women of educational, civic and social issues in the community, as well as to finance scholarships beyond the secondary school level for students who reside in Cranford. Interested Cranford women with degrees from a four-year college are invited to join. The club meets the second Monday of each month. Meetings begin at 7:15 p.m. with refreshments and then a guest speaker.

Topics vary from art, poetry, music, social issues, etc. Meetings are open to the public. College Club welcomes guests and prospective members. For information, contact Elaine Romano at 908-276-1875; e-mail elaineromano@verizon.net.

Kean explores how fashion has evolved

Elegant gowns, glittering accessories and refined evening attire: It sounds like the making of a fashion show.

These gowns, shoes, accessories and evening attire are genuine historical artifacts representing styles and taste from three centuries of American life.

On the night of Sept. 29, Liberty Hall Museum at Kean University will present a blockbuster exhibit, "Stitches in Time: Three Centuries of Hemlines, Necklines and Everything in Between." The exhibit will feature an array of fashion from Liberty Hall Museum's vast collection of material culture from the late 18th Century to the mid-20th Century.

The historical pieces on display will include a rare 1790s bicorn hat, an 1890s gown designed by Charles Worth, the father of haute couture, two early examples of Christian Dior gowns from the early 1950s, historic christening gowns, a groom's wedding jacket from the 1840s, a squire's costume worn by Julian Kean to the famous Vanderbilt Fancy Dress Ball of 1883, lady's slippers from 1780, several Louis Vuitton trunks purchased in Paris with receipts signed by Louis Vuitton and dressing sets made by Tiffany. The museum will also feature a special selection of vintage undergarments in a display called "Victorian Secrets."

At the invitation-only opening night reception on Sept. 29, guests will be treated to a dazzling display of reproduction gowns and menswear created from the Liberty Hall collection and modeled by Liberty Hall

Museum staff and volunteers. The "Stitches in Time" exhibit will be open to the public on Sept. 30 and run through June, 2011. "Stitches in Time" already has won notice in the fashion and design community.

Designer Mark Salinas, whose work has been featured in shows across the country, has agreed to design a reproduction gown that will be showcased during the special historic fashion show at the opening-night reception on Sept. 29. The graceful late-Victorian ball gown will remain a highlight for the yearlong exhibit. Salinas has done work for fashion icon Zac Posen, whose repertoire includes designs for the 2008 blockbuster movie "Sex and the City."

"It's a costume and apparel designer's dream to study these garments and pay tribute to the rich history of a cultural movement," Salinas said of the exhibit.

"This exhibit showcases a medium of art that is most revealing about the lives of past generations," said Baffour. For the first time, portions of the Museum's interpreted rooms will be incorporated into the exhibit, according to William Schroh Jr., director of Museum Operations at Liberty Hall. Visitors will move from room to room to observe displays of fashion set in rooms that reflect the objects' time period. In addition, Schroh said, the Museum is planning a series of lectures and other public programs to complement the exhibit.

For information, call 908-527-0400, e-mail libertyhall@kean.edu or visit www.kean.edu/libertyhall.

CRANFORD BRIEFS

Tour the world with library film series

The Friends of the Cranford Public Library invite you to tour the world via their ongoing International Film Series. Shows are at 2 and 7 p.m. in the Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome.

Upcoming features include: "Waiting List," Cuba, 2000, on

Sept. 27; "My Mother's Castle," France, 1990, on Oct. 18 and "North Face," Germany, 2008, on Nov. 15. All dates are Mondays.

The international film series schedule can also be found by visiting the library website at www.cranford.com/library and clicking on events and programs.

New Girl Scout troop

There is a Girl Scout troop currently being organized under the

direction of Jacki Cheslow and Marla Cordero at Temple Beth-El Meyor Chayim in Cranford this fall. Cheslow and Cordero have a combined 18 years experience as Scout leaders. Girls who join the Girl Scouts will have the opportunity to experience field trips, sports, skill-building clinics, community service projects and new cultural exchanges. For information, contact Jacki Cheslow at 732-382-3956 or jajchez2@yahoo.com.

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Chamber discusses policy with Congressman Lance

By Paul Greulich
Staff Writer

Members of the Gateway Regional Chamber of Commerce, who are concerned about the impact of current economic policies on New Jersey's small businesses, had a chance to discuss the subject with Congressman Leonard Lance, R-7, last week.

Lance met with about 50 members of the Gateway Regional Chamber of Commerce as well as several representatives from local chambers.

The Gateway Regional Chamber of Commerce includes, under its umbrella, many smaller chambers of commerce in towns including Clark, Kenilworth, Linden and Roselle Park.

Gateway Chamber President James Coyle said it is always good for business leaders to meet with their congressman, noting congress can have a direct impact on how long the country remains in recession.

"One of the traits of Congressman Lance, in particular, is he has much more of

a bipartisan outlook than a lot of his colleagues," Coyle said. "His concern is for his district."

At the meeting, held at the Crowne Plaza Hotel in Clark, Lance discussed his support for free-market solutions that he said will help New Jersey's economy grow, expand and create jobs.

Lance said that while many factors are responsible for the current economic climate, business in New Jersey are principally hindered by uncertainty stemming from pending regulatory measures on the federal level that could compromise attempts to recover from the recession.

Specific examples include the current tax rates, which are set to expire Dec. 30, and the recent creation of a new federal agency known as the Consumer Protection Agency, an organization whose scope and power has not yet been defined.

There are also concerns of an unmanageable increase in paperwork stemming from the new federal health care bill, which

requires that any transaction between businesses of more than \$600 be documented.

Lance also said banks are not lending appropriately. "The business community is deeply concerned about the state of the economy and whether business owners can hire, rehire or purchase new equipment," Lance said.

Coyle agreed there is much uncertainty in many areas particularly involving the tax rates.

"Obviously there are really big issues that face the business community, which is still in the throes of the recession," Coyle said.

Coyle said that as poor a business environment as New Jersey has, congress is doing a lot that is making it worse.

Strategies supported by Lance include extending Bush-era tax cuts, reducing regulatory burdens and repealing and replacing the new health care law with common sense reforms that include small business pooling and medical malpractice reform.

Representing Verizon was Director of External Affairs Anna Lustenberg, who said she is in agreement with Lance about these issues. Lustenberg said the present challenges must be resolved.

"I think one of the final things the congressman left us with was the coming election and the importance of getting everyone out to vote," Lustenberg said.

The Gateway Regional Chamber of Commerce is the largest chamber in the New York Metro Area, representing Union, Essex, Middlesex and Somerset counties.

With more than 1,500 members and investors that represent public, private and community organizations as well as the largest employers in the state of New Jersey, the Gateway Regional Chamber of Commerce is a bipartisan business organization which represents and advances the business interests of its members.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

COUNTY NEWS

Volunteers needed at UC Rape Crisis Center

Since 1984, victims of sexual assault have been able to rely on sensitive assistance from the Union County Rape Crisis Center, through a corps of trained Volunteer Confidential Sexual Violence Advocates. The advocates provide a calming, reassuring presence during a time of crisis and they provide information about legal options. All volunteers receive a thorough training course that prepares them to be effective advocates. For information, call the Rape Crisis Center at 908-233-7273. The next training session will begin on Sept. 21.

Become a Master Tree Steward with UC 4-H

Union County residents can take a series of free guided learning tours in some of the region's most beautiful conservation areas this

fall, then share their knowledge with fourth grade students.

It's all part of the Rutgers Cooperative Extension's 4-H Union County Master Tree Steward Program, which certifies adult volunteers to help youngsters learn about the importance of trees in the environment.

To become a certified Master Tree Steward, no teaching experience is needed. Simply sign up for a series of training sessions guided by experts from the Extension, which is supported in part by the Union County Board of Chosen Freeholders. Most of the training consists of field trips to The Great Swamp, Rutgers Helyar Woods and other nearby conservation areas. Transportation is provided for the field trips. The next series of Master Tree Steward training classes begins on Sept. 15. For information, contact 4-H Agent James Nichnadowicz at 908-654-9854.

County offers yoga at Trailside

The popular Gentle Yoga Series is returning to Trailside Nature & Science Center on Tuesday evenings this fall as part of the center's adult programs. The yoga series, for adults 18 years and older, will begin on Sept. 14, and run for ten consecutive Tuesdays, through Nov. 16. Each session runs from 7:15 to 8:30 p.m.

"This yoga series, held in the tranquil setting of the Trailside Visitor Center, is a great opportunity to

relax your body and mind and learn methods to reduce the stresses of daily life," said Freeholder Vice Chairman Deborah Scanlon.

Pre-registration is preferred as space is limited; participants can register for individual sessions. Doors will open 15 minutes prior to each yoga class and participants are asked to bring a yoga mat or pillow.

Yoga instructor Claire M. Bay is returning to Trailside to teach and guide the participants in this new

pathway to meditation. These classes offer a chance to learn and experience Raja yoga techniques that can awaken poise and centered awareness in the midst of everyday life. Participants will also learn how to use nature's healing powers to relieve stress.

For information about this yoga series or other upcoming programs and special events at Trailside, call 908-789-3670 or visit us on the web at www.ucnj.org/trailside.

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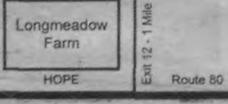
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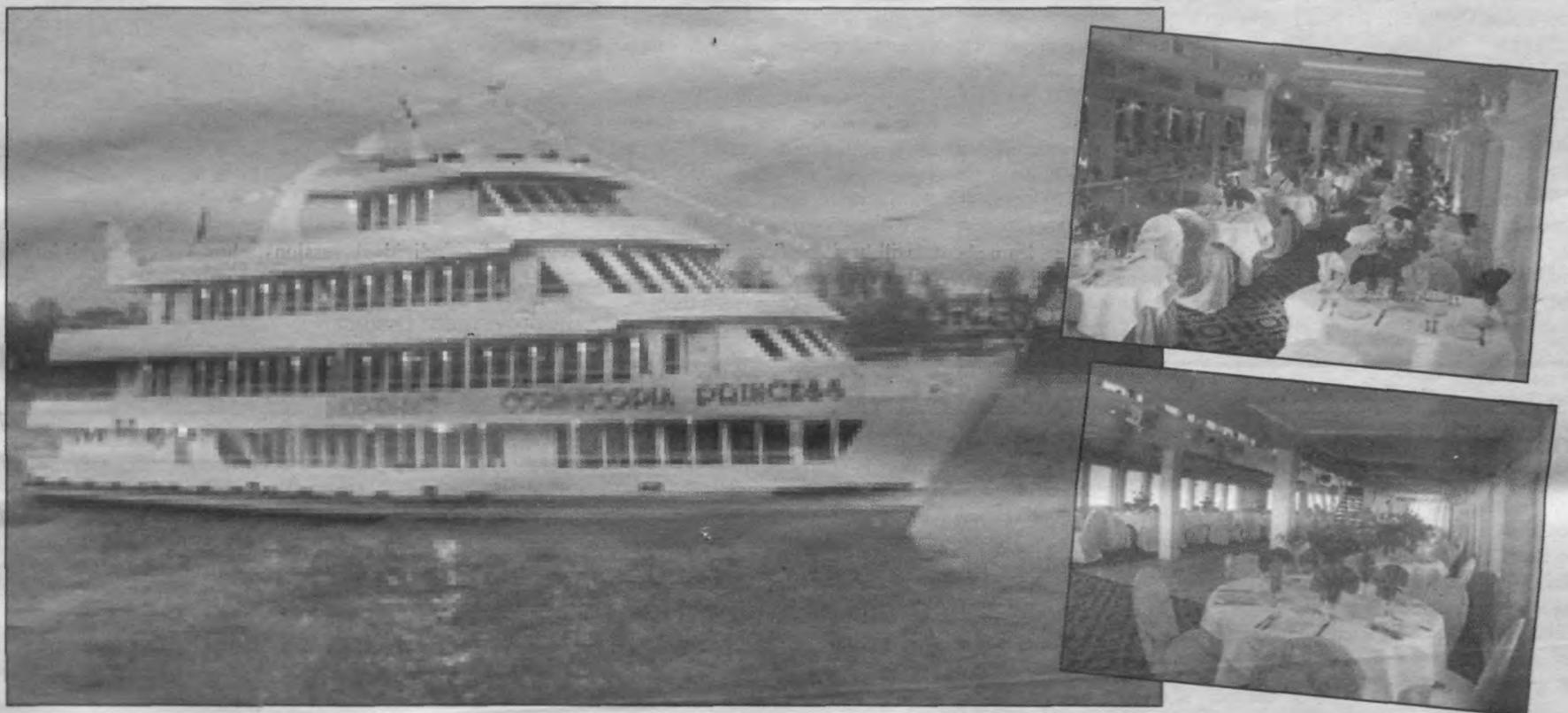
**Cut
Flowers**





The Cranford Chamber of Commerce is pleased to announce that Investors Savings Bank has joined with the Chamber in sponsoring our 50th Anniversary "Pride in Cranford" Anniversary Cruise.

This event will be held on Friday night September 24th aboard the cruise ship Cornucopia Princess which will sail from Perth Amboy at 7:30 p.m. There will be cocktails, buffet dinner, music, dancing and a 4-hour open bar. The cost is \$125.00 inclusive. We will cruise for 4 hours, returning to the dock at 11:30 p.m. There is ample parking and it is only a 15 minute drive from Cranford.



INVESTORS
SAVINGS BANK

The Chamber welcomes Investors Savings Bank to this event and we also welcome them to Cranford with the addition of their branch on North Avenue slated for opening in Second quarter of 2011.

This event is the only one of its kind that, each year for the past fifty years the Chamber, has recognized Cranford residents for the volunteer work they have contributed in order to make Cranford an outstanding community in which to live. For this 50th Anniversary Cruise, we are inviting all former recipients of this award, as well as past Chamber presidents and friends of the Chamber.

Attendance will be limited to 120, so if you are interested in joining us for this wonderful event, please call Bob Hoeffler at the Chamber office 908-272-6114 for more info and to make your reservation.

Roselle Park businesses expect to be taxed as part of a SID

By Cheryl Hehl
Staff Writer

ROSELLE PARK — The borough has hired a leading downtown management firm to develop a Special Improvement District business plan for the Chestnut Street and Westfield Avenue area.

Although the Borough Council actually created the SID in 2005, it was never funded by taxing businesses with a special improvement levy. It was not until recently that they decided it was time to do something about it.

FirsTEAMangement, or FTM, a New Jersey based downtown management firm was hired Aug. 19 by the borough.

FTM has set up SID's in Scotch Plains and Plainfield. The firm also has provided public relations services to the Union Center SID for more than 15 years.

FTM also represents the municipalities of Irvington, Orange, Perth Amboy, Dover and Jefferson Township.

"We look forward to working with the Roselle Park SID's Board of Directors, its member businesses and the borough administration and council," said FTM president David Biagini.

"I think everyone's goal is to

establish a fully functional SID that addresses the major priorities of its business community at a reasonable investment," he added.

Biagini said FTM intends to form a consensus and present a first year budget within five months.

The Scotch Plains Management Corporation, a municipal business improvement district created in 2008, hired FTM to direct its \$62,000 annual budget for the downtown. That contract, according to a Scotch Plains official, was expanded to full-service management in April. Biagini said he "pioneered" the team approach to setting up SID's, combining cost efficiency when he established FTM in 1981. All FTM clients, he added, receive full access to their staff, including secretarial service through "expert consultation."

It is unclear what the impact of a special assessment tax will have on businesses within the SID, but a tax will have to be imposed.

A SID generates revenue from a special assessment paid by business owners. A special assessment is essentially a levy or tax on business owners that benefits from the project.

The money raised from the special assessment is then used to make

improvements in the business district. But SID services are a supplement to, not a replacement for, municipal services.

The ultimate goal of a SID, Biagini said, is to draw more business and foot traffic to Roselle Park while making improvements to the business area.

Nearby Cranford was the first municipality in the state to consider a SID in the 1980's and actually put one in place in 1985.

Currently, there are 69 SID's in 53 communities in New Jersey. Springfield is the latest municipality to put a SID in place and while a special assessment tax has not been levied, the township expects to have one in place in the coming months.

On the down side, while SID's often do provide an economic boost to central business districts, others do not.

For example, Cranford has a four percent vacancy rate in their downtown, while Summit has a 13 percent vacancy rate according to the city's Downtown Review Task Force.

Neither Roselle Park Mayor Joe Delorio or council member Michael Yakubovo returned calls, despite repeated attempts to reach them by press time Tuesday.



Chestnut Street in Roselle Park is expected to be included and taxed as a part of the borough's Special Improvement District.

ROSELLE PARK BRIEFS

Honor, remember the victims of Sept. 11

The borough of Roselle Park will conduct a remembrance service on Sept. 11 at 1 p.m. at Kelly-Kaulfers Memorial Park, located on Laurel Avenue between the First Aid Squad and Fire Department.

The ceremony will also serve to honor and remember the victims

and heroes of the 9/11 attack, as well as those serving in the military, both abroad and here at home. We also ask that on Sept. 11, an American flag be displayed outside every Roselle Park home, apartment, office and store. We do this in honor of those who lost their lives on 9/11, their families, friends and loved ones who continue to endure the pain and those who today are

fighting at home and abroad to preserve our cherished freedoms.

For information about the service, contact Karen Intile at the Casano Community Center at 908-245-0666.

'Cruise' downtown for borough's car show

Mayor Joseph Delorio and the Roselle Park Borough Council will

host a "Cruisin' Night" Car Show on Sept. 18 from 4 to 7 p.m.

It will take place on Chestnut Street from Warren Avenue to Chestnut Street with the overflow going into the Michael J. Mauri Gazebo Park, corner of Chestnut Street and Grant Avenue.

Business owners in town are welcome to have a sidewalk sale or may set up a table in the gazebo

park to showcase their establishment coinciding with the car show.

Everyone is invited to bring old or new cars, trucks, and motorcycles. There will be trophies, a 50/50, oldies music by DJ Papa Joe Colletti and more.

Anyone interested in sponsoring a trophy, being a vendor, or for more information on the show, call 908-245-0666.



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SOC helping patients faster

Residents suffering from a stroke or other neurological emergencies now have around-the-clock access to board-certified, fellowship trained neurologists thanks to a partnership between Robert Wood Johnson University Hospital Rahway and the telemedicine company Specialists on Call, or SOC.

"During a stroke, every second counts," said Dr. Michael Bernstein, chairman of the hospital's Emergency Department. "Receiving prompt diagnosis and treatment can mean the difference between recovery and permanent brain damage or even death," said Bernstein.

Stroke is the leading cause of serious, long-term disability and the third leading cause of death in the United States. Thanks to this teleneurology service, RWJ patients now have immediate, access to neurological specialists.

"We can now provide patients immediate access to emergency neurologists, ensuring prompt diagnosis and treatment for our patients. This will have a big impact on patients' recovery and their quality of life," said Kirk Tice, President and CEO of RWJ Rahway.

If an Emergency Department physician suspects a stroke, for example, the physician would order a CT scan, which is digitally sent to the SOC neurologist. A special audiovisual communication system is brought to the bedside where Emergency Department staff has access to a SOC neurologist.

The neurologist facilitates a patient exam, views the CT scan, and consults with the ED physicians, patients and family members. The neurologist, along with the ED physician, then can assess whether the patient is a candidate for the clot-dissolving drug tPA, which can help halt or even reverse



RWJ Rahway Emergency Department Chairman Dr. Michael Bernstein, prepares a patient for a teleneurology consultation with help from Nurse Megan Madara and Nurse Manager Eric Bermudez.

the damage caused by an ischemic stroke if administered within three hours of symptoms. Ischemic stroke is the most common type of stroke.

SOC is the nation's leader in emergency neurology services. Operating in more than seven states, it is the first private telemedicine company to earn The Joint Commission's Gold Seal of Approval and maintains an active

quality assurance program with regularly scheduled peer review conferences.

Robert Wood Johnson University Hospital is part of the Robert Wood Johnson Health System whose hospitals include Robert Wood Johnson University Hospital in New Brunswick and Robert Wood Johnson University Hospital Hamilton and Children's Specialized Hospital.

HEALTH & WELLNESS

Kenilworth health fair

The Michael L. Vitale, Sr. Health Fair will be held on Sept. 25, at St. Theresa's Elementary School, 540 Washington Ave., Kenilworth, from 9 a.m. to noon.

Health Professionals will be providing screenings services and educational materials for the following health concerns: vision, hypertension, respiratory ailments, dental, colorectal cancer, hearing, vascular educator, prostate cancer, posture, scoliosis, breast self-exam, podiatry, diabetes and other blood abnormalities.

Learn how to avoid a stroke at Trinitas

A Health Education Seminar called "Be Stroke Smart" will be hosted at Trinitas Regional Medical Center on Wednesday, from 1 to 3 p.m. The seminar will teach the audience how to recognize signs of stroke and how to prevent one. The speaker will be Debbie Milkosky, Stroke Program Coordinator at Trinitas. The seminar will take place in the Administrative Services Building. To register, call 908-994-8939.

Practicing Tai Chi may help with Parkinson's

Experts at the Atlantic Neuroscience Institute at Overlook Hospital plan to study the effects of Tai Chi on patients diagnosed with Parkinson's Disease, in the hopes that the martial art can help them return to a better quality of life.

Starting in September, Dr. Roger Kurlan, Medical Director of the Movement Disorders Program

at Overlook Hospital in Summit, the principal investigator for the study, will examine whether practicing Tai Chi improves mobility, reduces falls and lessens depression among Parkinson's patients.

Parkinson's Disease, is a neurological disorder that occurs when nerve cells in the brain that create dopamine, which send signals that control movement, break down. Investigators for the study chose to use Tai Chi because the practice relies heavily on balance in movement, a common problem for patients with Parkinson's Disease.

The Tai Chi classes for the study will be offered at no charge once a week for 16 weeks through Sept. 15 at The Connection, a non-profit facility located at 79 Maple St., Summit that offers a wide range of adult fitness programs.

Classes are available to adults 18 and older who have Parkinson's disease and no previous experience with Tai Chi.

For information or to participate in the study, call 908-522-6168 or 908-598-7991.

Learn how to cope with mental illness

Union County residents are invited to register for the fall Family-to-Family Education Program that begins on Sept. 8. Presented by the Union County Chapter of NAMI, National Alliance on Mental Illness, the course meets from 7 to 9:30 p.m. on Wednesday evenings, over a 12-week period.

It is free-of-charge, with all necessary materials furnished at no cost.

THE YVETTE DANCE & FITNESS STUDIO

ANNOUNCES THE OPENING OF ITS 56th SEASON

Debbie Coury, Director of the Yvette Dance & Fitness studio, Cranford, announces the opening of the studio's 56th season. The studio, founded and directed by Yvette Cohen in 1954 and then passed on to Debbie Coury in 1984 has enjoyed many years of quality training for their students. Whether the goal is a professional career, the development of grace, coordination, fitness or dancing just for fun, a total range of training is available. The large facility has 3 dance studios, dressing rooms, offices & kitchen for the students. Classes offered at the school include tap, jazz, ballet, Pointe, hip hop, & modern, for pre-school through adult. In addition pre-dance for three year olds and classes of Yoga, Belly Dancing, Pilates, & Zumba will be available. One of the more unique offerings for the studio is its annual demonstration, rather than a recital. Parents, relatives and friends are invited to the demonstration, free of charge to watch their children perform what they have learned throughout the year. During the time spent, parents are watching their own children, after which they are free to leave. There are no costly costumes involved, no tickets to purchase, no expenses. Our children learn "to dance" not "a dance". The demonstration is an informal atmosphere where if mistakes are made it is quite all right. When students become advanced they then are selected to appear in a special dance concert on a high artistic level. Over the past 55 years, the studio has produced students who have gone on to Broadway, Television commercials, Atlantic City and Las Vegas shows, N.Y. Industrial Shows, Print ads for newspapers, modeling for dancewear catalogues, ballet company dancers, National touring companies, board of directors of National Dance Organizations, judges for national dance competitions, choreographers for local theatre and school productions, Radio City Rockettes, and more.

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OPINION

EDITORIAL

Have a happy Labor Day

Labor Day is Monday and, for many of us, although the season doesn't end until Sept. 23, this holiday is the unofficial end of summer. Labor Day was first celebrated on Sept. 5, 1882.

Fourteen years later, in the aftermath the 1894 Pullman Strike, President Grover Cleveland made reconciliation with the labor parties a top priority and urged Congress to make Labor Day a national holiday. Congress unanimously signed this holiday into law six days after the end of this strike. It is now celebrated every year on the first Monday in September.

By the 20th century, all 50 U.S. states designated Labor Day as a state holiday.

But what is Labor Day? The intention was to praise and unite American labor, but Cleveland didn't want to align an American holiday with existing May Day celebrations, which also have a connection to labor, hence its placement later in the year, in September.

At first Labor Day demonstrated the strength and esprit de corps of trade and labor organizations. Speeches were made by prominent individuals, who spoke of the economic and civil significance of the holiday.

This would be followed by a parade recognizing different labor parties or candidates for office.

Today, Labor Day is celebrated by most Americans as the symbolic end of the summer. The holiday is often regarded as a day of rest and parades. While there are still speeches and demonstrations, they are more low-key than May 1 Labor Day celebrations in most countries. Forms of celebration include picnics, barbecues, fireworks displays, water sports and public art events.

And, for school-age children in New Jersey, this is their last hurrah before they return to school. Many families use this last holiday to travel, and it serves as a return for many to the more regular schedules that dominate the school year.

Whatever you do this weekend, spend some time with your family and friends, appreciate the stability our labor force provides the economy and country, and celebrate the freedom and unity we too often take for granted.

We wish everyone a happy Labor Day.



FIFTY YEARS OF SERVICE — Freeholder Alexander Mirabella, left, and Union County Freeholder Chairman Daniel Sullivan, right, recognize and thank Julius Swirz of the Roselle Park Fire Department for fifty years of dedicated service to his community.

Sharing the difficult experiences

Liz Carabuena is a county worker who can rest assured her services will be in greater demand in the coming years. As a medical social worker at Runnells Hospital, she supervises the Caregiver and Alzheimer's Family Support program.

The group's goals speak to "get together with others who share your difficulties and receive the reassurance as well as the knowledge that is found in a support group." Carabuena knows the other reality — a portion of the aging baby boomers will become victims of the terrible disease.

From the perspective of a small office on the third floor of the hospital, Carabuena can hear the music playing for the benefit of senior residents. A knock on her door brings a resident senior, who knows about the candy stash she keeps.

Carabuena has a cheery — bordering on bubbly — personality. She is taken to bouts of modesty about her role as a "coordinator." In fact, the educational material she provides from the Alzheimer's association is most valuable. Breaking the "stages of symptoms" including the first stages of "recent memory loss" "loses spontaneity" all the way to the tragic late stage "can't recognize family" and may have seizures" set out the tests for the caregivers.

This year from 1 to 2 p.m. on Sept. 16, Oct. 21, Nov. 18 and Dec. 18, she will run group meetings at the facility.

Carabuena encourages "discussion of different strategies" and the sharing of experiences. She speaks to the help of the caregivers understanding they are "not alone in

Left Out

By Frank Capece

this." She is right on that count. Often, the coverage of the freeholder's actions deals with whatever is the hot political issue.

The day-to-day service to residents such as this caregiver's service can get lost in the public view. It doesn't negate the valued services provided.

Landing of the Boat People

The buzz at the courthouse last week by veteran watchers included the return of *Star-Ledger* reporter Maryann Spoto. Spoto was one of the few who survived the Ledger job purge where a whole bunch of reporters were given their walking papers as part of an economy move.

Most of the reporters did not end up finding jobs in their field. Spoto was one of the few survivors. In the early 1990s she was part of the group under the tutelage of editor "Bridgewater Bill." The plan was a full court press of hard-hitting articles on local officials.

While the local officials usually had to grin and bear the attacks, the late Linden Sen. Joe Suliga took a different tact. Somewhere between Philadelphia and Washington on a Chamber of Commerce train trip he gave it back to Spoto with double barrels. While the invectives were never covered by Spoto, they became something of a legend in the county political circles.

John Holl, another ex-Ledger reporter found land as a county employee and the spokesman in the

Union County Prosecutor's Office. He has the distinction of being one of the very few out of state residents employed by Union County. A unique skill set indeed.

For Gabe Gluck, another devotee of "Bridgewater Bill," his six figure salary in Union County government was a great parachute. He has been a target of the concerned citizens of Union County who have hammered at his duties and paycheck.

Gluck was also less than popular with weekly newspaper reporters on the western and eastern end of county who found similarities between their stories and subsequent dispatches by Gluck. In the political vein ex-Ledger reporter Diane Walsh came ashore as the "chief of staff" to Assemblyman John Bramnick."

Adventures in Cranford Parking

Last Saturday, the local shopping community in the Cranford downtown should have been geared for a ticket assault. After all, the multitasker with his personal name monogram planted on the township-owned motorcycle was on patrol. On this day, he joined Cranford's ever-diligent ticket writer Scooter.

But that's not the story. In an amazing development, Scooter left his vehicle, strolled into a local bagel shop on South Avenue to let the patrons know he was on patrol and they had better move their cars. Maybe it's just an aberration — but still a welcome respite for shoppers who have felt the wrath of Scooter's ticket writing propensity.

An attorney, Frank Capece is a resident of Cranford.

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Published By
Worrall Community Newspapers, Inc.
1291 Stuyvesant Avenue, Union, N.J. 07083
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OP ED

Reporter's
Notebook

By Cheryl Hehl

In 1989 when I became a rookie reporter you had to have the cunning, inquisitive nature of a private detective and the tenacity of a fox in order to get any document, record or even the annual municipal budget. Today, there is a law protecting the public's right to know, but sometimes it's hard to believe that the public sector is even aware of that law.

Until 2001, reporters who felt there was something going on below the tip of the iceberg constantly had to find new and inventive ways of getting the documents they needed to substantiate their claims.

If that meant cajoling and charming a public official, climbing in a dumpster, or even begging — we did it. Anything to get beneath the surface to discover what really was going on. More often than not, we got that information from trusted sources whose identities we would take to the grave rather than reveal.

And then along came a law called OPRA, otherwise known as the Open Public Records Act. That was a banner day for all reporters — and citizens because finally the law was on our side when it came to obtaining public records.

OPRA made it clear that anyone could request public records if they filled out an OPRA form and clearly stated what records they were seeking. And, as long as the information was not in a protected category as defined in the law, seven days later the records were in your hands.

When I heard this law was in the works, I knew my job as a journalist was about to become easier. No more begging elected officials for copies of reports, praying a township clerk liked me enough to hand over ordinances from two years before or worrying that I would not be able to get out of that dumpster. Things were definitely looking up for the press.

When the New Jersey Press Association began having seminars on OPRA, I attended almost every one, absorbing all I could about the law that I knew would serve me well in the future. Unfortunately, public entities that had to abide by that law failed to take OPRA as seriously as the journalism world or even members of the public.

Oh, they knew they were obligated by law to respond within seven days to requests for public records, but the truth is, most public bodies seemed to resent or even distrust the motives of anyone asking for "their records." They prove

this every time an OPRA request is filed with them and it is a full seven days before the records are handed over.

Granted, there are public entities that promptly respond with the requested records within a day or two, but this is the exception, not the rule. Here in Union County, for example, the township of Springfield, Rahway Valley Sewerage Authority and the Union County Prosecutors office responded professionally and within a few days when recent OPRA requests were filed.

It seems like most public entities, though, want to hold on to those records as long as they possibly can. Otherwise, why wouldn't they just fill the OPRA request and be done with it? My point exactly.

The intent of the OPRA law was to ensure the public's right to know was protected. Not the opposite way around.

Last week, I discovered just how prevalent this attitude was throughout the state and that people working in the public sector actually know little about this New Jersey statute.

Trust me, this lack of knowledge by employees working in the public sector could lead citizens to eventually give up out of sheer frustration. Some reporters and I came very close to that point last week.

My mission seemed simple enough. I needed employee names, titles and salaries from five different prosecutor's offices in New Jersey. How difficult could that be?

So, I quickly went on each county website, found the prosecutor's office and pulled up the OPRA form, which most public entities have posted. After printing them, I realized that four out of the five did not have a fax number where the form could be sent. Then I realized there wasn't even a phone number on the form, or website of the person who handles OPRA requests.

I then did what every diligent reporter would do at this point, I swallowed mounting frustration and forged ahead. After looking up the main number of each prosecutor's office, I started making calls. What ensued was four hours of reaching recordings of unknown people in unknown positions, or an actual live person who had

absolutely no idea what I was talking about, let alone what OPRA meant.

The final straw came when the 15th person I spoke to at a North Jersey prosecutor's office actually told me that they did not understand how I got that number because they had nothing to do with the Oprah Winfrey Show.

By the end of the day, I managed to eventually reach the right person in two out of five prosecutor's offices that actually handled OPRA requests. And, even though I either have to write a check for 20 cents to pay for two pages of records to be e-mailed to me or spend \$3 in gas to go pick them up, I figured I was ahead of the game. Some people never get as far as I did. And that is a shame.

As I write this, I'm still waiting for three prosecutor's offices to return calls I made three days ago. Those calls were pleas for someone, anyone, to please let me know who handles OPRA requests.

Who knows how long it will be before someone takes pity on this member of the media and actually returns my call so I can fax that OPRA request to them. And then, lest we forget, I have to wait up to seven days for the information.

By the way, last week I did eventually get a call from a Middlesex County Prosecutor's office public information officer. When I explained what I needed, he told me, in a very condescending tone, that I did not need to OPRA the information I was looking for because it was, after all, public record.

Despite my assurance that I was quite certain he was wrong, he proceeded to lecture me and strongly suggest that I brush up on the OPRA law.

A reporter never takes the word of one person, even if they work at a prosecutor's office. We always double check facts. So I picked up the phone once more and eventually found the person who handles all OPRA requests for Middlesex County. Just for the record — I was right. The records I needed had to be requested through OPRA.

There is no great glory here in being right. My concern is for the average citizen who just give up and decide its not worth all the trouble. I can only hope these prosecutor's offices handle fighting crime better than they handle OPRA requests.

Cheryl Hehl can be reached at 908-686-7700, ext. 124, or chehl@thelocalsource.com.

County. *Union County LocalSource* reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification. Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor.

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to residents, officials and employees of Union



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The Glimcher Wetland Mitigation Site, north of the Jersey Garden Mall in Elizabeth City, Union County, New Jersey may be treated on or between 30 August 2010 and 28 September 2010 for the control of Phragmites. Application of the herbicide Aquapro (glyphosate) will be made by ground equipment. The work will be conducted by Princeton Hydro, LLC (NJDEP #97186A), 1108 Old York Road, Ringoes NJ 08551. Upon request, the pesticide applicator or applicator business shall provide a resident with notification at least 12 hours prior to the application, except for Quarantine and Disease Vector Control only, when conditions necessitate pesticide applications sooner than that time. For Emergency Information, contact the NJ Poison Information and Education System 800-222-1222 or, for routine health inquiries, The National Pesticide Information Center 800-858-7378, or this number for pesticide regulation information, pesticide complaints and health referrals, 609-984-6666. For all other information please contact Scott Churm, Aquatic Operations Manager 908-237-5660.

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LETTERS TO THE EDITOR

A change is needed

To the Editor:

Linden's form of government is out of date and in need of an overhaul. The city of Linden operates under the Wildwood Act, commonly known as the city form of municipal government, which was established in 1897. Under this form of government the mayor does not propose the budget, vote on the budget, nor can he veto the budget. The entire budgeting is the responsibility of City Council. Most New Jersey municipalities operate under the 1950 Faulkner Act. This form of government gives the mayor the authority to propose the budget and City Council decides whether to accept or reject it. The Faulkner Act delineates the separation of power between the executive and legislative branches of government and is no different than how budgets are prepared by our president, our governor and most other New Jersey Mayors. The time has come to bring Linden government into the 21st Century and change our antiquated form of government. Linden needs a drastic change if we are to stabilize our taxes and keep our city an affordable place to live. That is why concerned Linden residents will be knocking on the doors of registered voters with a petition to give the mayor the authority to propose the budget. When we get approximately 20 percent of Linden's registered voters to sign this petition designating a change in Linden's charter to the Faulkner Act, it will be put on the ballot.

A majority of voters will then decide if our current form of government is in need of replacement. It is my belief that one person should be held responsible for proposing a budget, instead of a committee of four council members who point fingers of blame at each other. I am able and willing to accept this responsibility.

Richard J. Gerbounka, mayor
Linden

Questioning the 'logic'

To the Editor:

I just write this letter with respect to the permitting of handicapped spaces in Union. I do not know if the Police Department or the Township Committee OKs such things, but I have to question the logic. I have passed by many such residences with two-car or larger driveways and yet the resident was granted a handicap sign. Why is this so? Driveways that large should be more than enough. Union has a good number of narrow streets and those without such large driveways need the public street for our loved ones visiting or friends, or what have you. I just hope these signs are not handed out on a political basis.

Antonio Textiera
Union

Practice tolerance

To the Editor:

When it comes to the right of one to practice and worship a "supreme being" in his or her own way, there is no disputing the fact that the United States is very tolerant when it comes to these matters.

The First Amendment to the Constitution allows for the "free exercise of religion." The problem becomes, should the U.S. allow "religions" that advocate force, violence and malice toward human beings that same right? To those who call themselves progressives, and to those who are members of the mainstream press, the answer will be a resounding "yes." I beg to differ.

John Locke declared in "A Letter Concerning Toleration," that when a faith advocates force, violence and bodily harm against human beings, it ceases to be a religion. Voltaire, in "A Treatise on Tolerance" wrote the same thing when it came to this subject. A religion calls for people to come to its faith voluntarily and peacefully to God out of one's own free will. A religion, a true religion, is a set of principals and beliefs in a higher being that advocates peace, human dignity to all men and women, even if they are of different faiths

or no faith whatsoever. Furthermore, a religion is an instrument that advocates a love for humanity and the belief, not in a punishing God, but in a loving one. A religion is not, nor can it ever be, nor should it ever be, an instrument of forcible submission, mayhem, murder and human suffering. Progressives, and the mainstream press, when it comes to this subject, are so full of ignorance and blindness that it is incredible. They claim they are educated men and women. Here, when it comes to the subject of religion, they are, pardon the expression, narrow minded dolts, all of them.

It is time to look up the real definition and come to the realization that any faith and religion which advocates violence and death cannot be called a faith in God. Instead, it is a belief in oppression and tyranny and must never be recognized and must always be defeated.

Alex Pugliese
Kenilworth

Traffic troubles

To the Editor:

It may have taken over six years for most Clark residents to feel endangered by the traffic conditions created by Bonaccorso Administration Team's — BAT — realignment of the intersection at Raritan Road and Westfield Avenue. Plus the sell-out by BAT by agreeing to the 135 Parkway exchange improvement to improve parkway queuing lanes. At election time, BAT promoted a parkway exit south of Clark.

Commerce Bank, now TD Bank of Canada, was allowed to construct its 24-hour convenience banking. The addition of multiple traffic lanes with high-speed merges on the formerly residential side of Raritan Road destroyed local residents' feeling of safety and diminished our quality of life. Then the fun began — telephone poles were being hit and replaced, an increase in car pollution, storm water drainage flooding, increase in auto accidents and finally a pedestrian killed. Mayor Sal Bonaccorso's kind words were, "I am truly sorry with your frustrations." Former Police Chief Anton Danco called it an "unsafe roadway." This is only the beginning for us folks in the 2nd Ward north. The last thing I heard, school-aged children will be allowed, which will increase our school taxes. L'Oreal will expand its facilities by building on the old Tyco property. I recall the mayoral Democratic candidate was called a liar by the BAT over his very statement. Unfortunately this time around, our mayor made some real estate tax reduction promises to L'Oreal. We have a full-time Recreation Director who is filling up Brewer School area with overloaded programs for children and senior citizens, a half block from R/W intersection.

The Clark Public School has taken over a portion of Brewer for their programs. Additional new shopping stores at the Raritan Road/Westfield Avenue intersection itself. Councilperson Toal voted for the Campbell Place closing because "I don't care about the majority. It's about every individual knowing they're safe." He never answered any of my letters. Councilwoman Whiting, also voted for the street closing "When you have your children in jeopardy, it's a safety concern." It may have been a slip of the tongue that the cut-through streets are not like Raritan Road or Westfield Avenue.

We have children on Raritan Road and Westfield Avenue too. Councilperson Mazzarella, also voted in favor of street closing and noted that he has a number of traffic complaints that he was forwarding to the proper departments. Councilman Kazanowski, congratulations for abstaining from the street closing vote. The answer to our traffic problem will never be fixed with the NIMBY reasoning. Township Engineer O'Connor, the one who replies to my letters, has already got the landscaping setup for Campbell. I once asked him for a sidewalk tile replacement lifted by a tree. But first I had to get a DNA sample to prove tree ownership, Clark or the county.

John Hoelzer
Clark

Red Bank man arrested after Cranford bank robbery

A Red Bank man was arrested and charged with robbery shortly after an incident in Cranford on Aug. 27.

Wilfred A. Dunn Jr., 27, of Red Bank was arrested just hours after police responded to an activated alarm at a TD Bank on South Avenue and discovered that the bank had been robbed minutes earlier. Witnesses stated that a black male, believed to be 25-30 years-old and approximately six feet tall entered the bank wearing a gray and white sweatshirt, sunglasses and a dark red skull cap. The man approached a teller, grabbed approximately \$4,000 in bundled cash from the teller station and passed a note indicating he was armed with a loaded handgun. He fled the bank on foot and was observed by witnesses entering a tan Ford Taurus parked nearby. A description of the suspect and the vehicle was broadcast to surrounding towns. Based on descriptions, bank surveillance video and a possible license plate, detectives zeroed in on a 2003 Ford Taurus registered in Long Branch and were able to use court and motor vehicle records to identify a possible suspect from Monmouth County.

A short time later, at approximately 8:50 p.m., the Ford Taurus was observed by police in Red Bank. Police stopped the vehicle and detained the driver, Dunn. An additional investigation by Cranford detectives followed, including the execution of a search warrant on the suspect's vehicle.

Dunn was charged with robbery and possession of a weapon for an unlawful purpose. Police recovered cash, a starter pistol and clothing matching that used in the bank robbery. Cranford Police Chief Eric G. Mason noted the swift resolution of the case and praised the inter-agency cooperation involved.

Cranford detectives are working with the Federal Bureau of Investigation to determine whether Dunn is responsible for other similar bank robberies in Union, Middlesex and Monmouth counties.

Dunn is being held at the Union County Jail in lieu of

POLICE BLOTTER

\$200,000 bail and is scheduled for a first court appearance on Sept. 1.

Clark

• Devon Harvey, 31, of Newark was arrested on Aug. 17 at 8:51 p.m. on Valley Road for possession of a controlled dangerous substance. He was also issued two motor vehicle summonses. The arrest was made by Officer Chris Lott.

• Donna Subury, 44, of Newark, was arrested on Aug. 18 at 3:28 p.m. at the Union Police Department for an outstanding warrant. The arrest was made by Officer Can Pitts.

• Vanisha McMillan, 37, of Rahway, was arrested on Aug. 19 at 10:34 a.m. on Valley Road for possession of a fictitious insurance card and outstanding warrants from Clark and Newark. The arrest was made by Officer Antonio Manata.

Cranford

• Juan Casillas, 27, of Garwood, was arrested on Aug. 17 at 10:55 a.m. after the vehicle he was riding in was pulled over at East North Avenue at Forest Avenue for having an inoperative brake light. Casillas was observed to be attempting to conceal suspected marijuana in a cigar package. Casillas was arrested and charged with possession of marijuana. Casillas was issued a summons for maintenance of lamps. The arrest was made by Patrolman Timothy O'Brien.

• Michael Giuliano, 29, of Rahway was arrested on Aug. 17 at 9:25 p.m. after being stopped by police for suspicious behavior in the parking lot of a closed bank on Raritan Road at Commerce Drive. During the investigation police allegedly discovered several bags of pills on Giuliano. The pills were believed to be Xanax and Oxycodone. Giuliano was charged with four counts of possession of prescription drugs and one count of possession of drug paraphernalia. The arrest was made by Officer Thomas Stiansen.

• Jamie Bohnenberger, 31, of Cranford, was arrested on Aug. 18 at 12:33 a.m. after police responded to a report of a motorist dispute on Rankin Avenue at James Avenue. Officers located Bohnenberger in the roadway yelling at a stopped vehicle. Bohnenberger refused to

follow police directions and continuing to remain in the roadway acting in a tumultuous manner. Bohnenberger was charged with disorderly conduct. The arrest was made by Patrolman Derek Farbanec.

• Fredy Morente-Mayen, 30, of Plainfield, was arrested on Aug. 19 at 10:30 a.m. at the Cranford Car Wash on South Avenue East after a resident reported the theft of a Blackberry from his vehicle while it was left unattended at the car wash. Investigating officers located the phone behind a piece of equipment. The investigation on scene revealed that the device was allegedly stolen by Morente-Mayen. Morente-Mayen was arrested and charged with theft. Car wash management cooperated in the investigation and the Blackberry was returned to the owner. The arrest was made by Detective Robert Montague and Patrolman Patrick J. Fay.

• David Palmatier, 27, of Scotch Plains was arrested on Aug. 20 at 2:23 p.m. after police responded to the Walgreens on South Avenue on a report of a shoplifting in progress. Police units detained Palmatier in the parking lot where he was identified by several employees. Palmatier was alleged to have removed a camera memory card from a package and attempted to flee the store when confronted. In the course of fleeing, he assaulted an employee before police arrived. Police recovered the memory card in the store and placed Palmatier under arrest. He was charged with shoplifting and simple assault. The arrested was made by Patrolman Thomas Bell.

• George Rosenberry, 32, and James Milligan, 36, both of Rockford, IL., were arrested on Aug. 21 at 12:27 a.m. after being pulled over on Jackson Drive at Commerce Drive for seatbelt violations. While speaking to the occupants, police observed a partially smoked suspected marijuana cigarette inside the car. It was recovered and Rosenberry and Milligan were both arrested and charged with possession of marijuana. The arrests were made by Patrolman Spencer Durkin.

• Mark Smith Jr., 22, of Cranford, was arrested on Aug. 21 at 1:04 a.m. after police responding to the scene of an accident on Behnert Place followed a trail of fluid and debris to Oraton Drive where they located Smith attempting to flee from his vehicle on foot. Smith was appre-

hended and arrested for disorderly conduct, driving while intoxicated, leaving the scene of a motor vehicle accident, and reckless driving. The arrestee is not related to the Cranford mayor. The arrest was made by Patrolman Kelly Sretenovic.

• Arthur Muglia, 48, of Elizabeth, was arrested on Aug. 24 at 2 p.m. following a police investigating into the robbery of a gas station on North Avenue on Aug. 22. Unknown actors smashed a glass window and removed more than \$200 cash from a register in the station office. After reviewing the video surveillance recordings and recovering other evidence at the scene, police identified Muglia as a potential suspect. After further investigation, Muglia was arrested and charged with burglary, theft, and criminal mischief. The investigating and arrest was made by Detective Ryan Greco

Linden

• Dontay D. Payne, 21, of Linden was arrested on August 24 at 12:22 p.m. after police responded to a deli on Roselle Street on a report of a robbery in progress. Store employees told officers that a suspect entered the store with a mask on his face. The clerk, suspecting he was about to be robbed, dialed 9-1-1, at which point the suspect pulled out what appeared to be a handgun wrapped in plastic and told the clerk to hang up the phone. The suspect then took about \$150 in cash from the register and fled on a bicycle. While fleeing, the suspect apparently discarded the mask and the gun, which were both later recovered by detectives. The gun turned out to be a garden hose nozzle.

The suspect, later identified as Payne, was observed a short time later riding his bicycle through the Martin Luther King Jr. Park on Bower Street. Payne was chased and tackled by police. Payne was identified by the store employees, arrested and charged with armed robbery, unlawful possession of a weapon, possession of a weapon for unlawful purpose, resisting arrest and obstruction of justice. The arrest was made by Sgt. Abdul Williams and Patrolman Scott Jones.

Rahway

• Police are investigating a case of theft reported on Aug. 23 at 6:16 p.m. on Bryant Street.

• Police are investigating a case of burglary reported on Aug. 26 at 9:57 a.m. on Irving Street.

Springfield

• Michael Evanchik, 24, of Springfield, was arrested on Aug. 27 at 9:50 p.m. behind a gas station on Morris Avenue at Meisel Avenue after police officers received a report of a suspicious, occupied vehicle parked across multiple spaces. Officers discovered the driver and sole occupant, later identified as Evanchik, was in the process of using what is believed to be heroin. Evanchik was charged with possession of a controlled dangerous substance, possession of a hypodermic needle, possession of drug paraphernalia.

Summit

• Patrick E. Francis Jr., 18, of Summit, was arrested on Aug. 12 at 3:30 p.m. on Beauvoit Avenue for robbery and theft of moveable property.

• Edward Mandel, 18, of Summit, was arrested on Aug. 12 at 2:30 p.m. at police headquarters for robbery and theft of moveable property.

• Jacob Efraim Adams, 21, of Belleville, was arrested on Aug. 23 at 8:09 p.m. on Broad Street and Middle Avenue for driving while suspended and contempt of court.

Union

• Michael Castiglione, 44, of Union was arrested on Aug. 22 at 9:22 p.m. on Vauxhall Road for possession of a hypodermic needle plunger. The arrest was made by Officer Michael Boll.

• Edward Manuel Jr., 46, of Union, was arrested on Aug. 20 at 12:08 p.m. on Jensen Lane after he was found to be in possession of about \$2,205 worth of ink cartridges and printers stolen from his place of employment, a pharmaceutical company. He was additionally charged with possession of marijuana and possession of cocaine. Manuel was also found to have an outstanding warrant from Newark. The arrest was made by Officer Anthony Cavallo.

• Robert White II, 21, of Union, was arrested on Aug. 19 at 9:48 p.m. on Sofia Avenue at Springfield Avenue for possession of marijuana and possession of marijuana within 500 feet of a park. The arrest was made by Officer Walter Stinner.

• Dana M. Silletti, 29, of Union was arrested on Aug. 21 at 4:14 p.m. on Caldwell Avenue for possession of a controlled dangerous substance. The arrest was made by Detective Thomas Ronan.



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When you combine the natural curiosity and playfulness of a dog with the defense mechanism of a skunk, the results can stink. If the dog has been sprayed by a skunk, it's important to act fast; otherwise the odor can linger - sometimes even up to two years! First, secure the dog outside the home, or run the dog straight into the bathroom. (Skunk spray is made of oil which can rub off onto furniture, leaving a smelly trail throughout the house.) Mix together a quart of hydrogen peroxide, a quarter cup of baking soda, and a tablespoon of gentle dish soap. Scrub the dog up, rinse, and follow with a second scrub using the dog's usual brand of shampoo.

Please use care when washing your dog's face. If your dog's eyes are red and swollen, he may have been sprayed directly in the face, please contact your veterinarian about soothing eye drops available. At **TLC PET DOCTOR**, we can provide you with information regarding what treatments, and medicines may be useful to your pets. We are located at **1326 Stuyvesant ave., Union**, and our phone number is **908-686-7080**. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide pet and bird medicine, as well as diagnostic services offered on site.

P.S. Remember to wear old clothes when shampooing a dog that has been skunked since the smell will linger in clothing fibers.

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Top 'fore' junior golfers



Photo by Jim Lowney, county of Union

Union County Freeholder Chairman Daniel Sullivan, left, and Mike Blackwell of First Tee, right, congratulate, from left, Carlton Matara, Hanna Yi, Sean Yi and Kyle Russo of First Tee Raritan Valley on winning the First Tee Northeast Challenge at the Walnut Lane Golf Course in Philadelphia.

RP schools open their doors on Sept. 9

The following is information on Roselle Park school openings:

Sept. 8, the first day of school, will be a shortened session:

Morning kindergarten and ECC will be from 8:30 to 11 a.m. Afternoon kindergarten and ECC will be from 10 a.m. to 12:30 p.m. Elementary grades first to fifth will be from 8:30 a.m. to 12:30 p.m. Middle school grades six to eight will be from 7:55 a.m. to 12:30 p.m. High school will be from 7:55 a.m. to 12:30 p.m. and the Academy will be from 7:50 a.m. to 12:30 p.m.

On Sept. 9, there will be a regular day with lunch program:

John Adase Sr. Early Childhood Center doors open at 8:25 a.m. A full-day session is from 8:30 a.m. to 2:30 p.m. A morning session is from 8:30 to 11 a.m. An afternoon session is from noon to 2:30 p.m.

Elementary schools, kindergarten through fifth grade — EJJ-Aldene, Robert Gordon, Sherman, Special Education:

Kindergarten morning session, doors open at 8:20 a.m.; tardy bell is at 8:30 a.m.; morning session is from 8:30 to 11:10 a.m.

Kindergarten afternoon session, doors open at noon; tardy bell is at 12:10 p.m.; afternoon session is from 12:10 to 2:50 p.m.

Grades one to five mornings, doors open at 8:20; tardy bell is at 8:30 a.m.; morning session is from 8:30 to 11:10 a.m.; lunch is from 11:10 a.m. to 12:10 p.m.

Grades one to five afternoons, doors open at noon; tardy bell is at 12:10 p.m.; the afternoon session is from 12:10 to 2:50 p.m.

Middle school, grades six to eight, all students, doors open at 7:55 a.m.; tardy bell is at 8:06 a.m.; dismissal is at 2:40 p.m.

High School, grades nine to 12, Period "O"

begins at 7:15 a.m.; all students report by 7:50 a.m.; tardy bell is at 8 a.m.; dismissal is at 2:40 p.m.

Academy-Signorello Center, doors open at 7:50 a.m.; school begins at 8:05 a.m.; dismissal is at 2 p.m.

Lunch Program

- There is no kindergarten lunch program.
- Lunch program begins on Sept. 9, the second day of school.
- Students in grades one to five are encouraged to either bring their lunch or purchase lunch at school. Students who plan to go home for lunch must be picked up and dropped off by a parent or authorized guardian. Students will not be permitted to walk home for lunch by themselves.
- Middle/high school students, grades six to 12, must stay in school for lunch. Students may bring lunch or buy lunch in school.

STUDENT UPDATE

Klaw earns dean's list honors from Ursinus

Michelle C. Klaw of Union was named to the dean's list at Ursinus College in Collegeville, Pa., for the spring 2010 semester.

A member of the class of 2010, Klaw is majoring in neuroscience and biology.

Local graduates from Columbia University

Erica Rosenbaum, daughter of Michael and Merle Rosenbaum of Springfield, graduated on May 18 from Columbia University, where

she received a master's degree in social work.

Rosenbaum is a hospice worker for the Metropolitan Jewish Health Systems of New York.

Excelsior graduates three county locals

The following local students have graduated from Excelsior College in Albany, N.Y.

Chana Kanelsky, a resident of Hillside has earned a bachelor's degree.

Monica Champagne, a resident of Rahway has earned an associate's degree in nursing.

Carline Labbe, a resident of Union has earned an associate's degree in nursing.

Two locals earn degrees from SUNY

The following undergraduate students were recently awarded degrees from Harpur College of Arts and Sciences at Binghamton University, State University of New York.

Amanda Casares, of Rahway graduated Harpur College of Arts and Sciences with a bachelor's degree in geography race ethnic and place.

Catherine A. Lo Schiavo, of Springfield graduated Harpur College of Arts and Sciences with a bachelor's degree in psychobiology molecular track.

Local student named to SUNY dean's list

The following student is on the dean's list for their outstanding academic achievement for the spring 2010 semester from Harpur College of Arts and Sciences at Binghamton University, State University of New York.

Danielle F. Shai of Springfield.

RELIGION

Grants used for CBH building upgrades

Summit Congregation Beth Hatikvah, a Reconstructionist Jewish community drawing families from four counties, was recently awarded a grant from Metrowest ABLE to help make its synagogue at 36 Chatham Road, Summit, more accessible to those with special needs. The grant will match funds to as much as \$2,000, which has already been raised by 13-year old congregant Evan Horowitz of Chatham as part of his Bar Mitzvah service project. The grant money will be used to purchase audio equipment for the hearing impaired, make the building more wheelchair accessible, and help

prevent sun glare for the visually sensitive. CBH is one of approximately 10 Jewish congregations to receive the grant money. For information, call 908-277-0200.

Send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Releases should include a phone number where a representative may be reached during the day. Send information to: Regional Editor at editorial@thelocalsource.com. Information can also be submitted through our website at www.local-source.com.

Learn Hebrew prayers

With the Jewish High Holidays fast approaching, Temple Beth O'r/Beth Torah of Clark is offering a free five-week crash course designed to allow one to read the beautiful prayers in the machzor, the special High Holiday prayer book, in the original Hebrew.

"The ability to follow along in the holy, ancient language can make the holiday experience much more meaningful," according to Cantor Steven Stern who will teach the course. "We will also learn to chant some of the most important and moving prayers of Rosh Hashanah and Yom Kippur, including the very soul-stirring Kol Nidre," Stern added. The course will be taught at the Clark temple,

111 Valley Rd. For information and to enroll, call 732-381-8403.

21st annual seminar

The First Presbyterian Church of Cranford, 11 Springfield Ave., will have its 21st annual eight-week seminar, "Journal of Wholeness-Healing the Grieving Heart," on Sunday evenings from Sept. 19 to Nov. 7. Patti Williams, registered nurse and certified pastoral bereavement counselor, and Virginia Waters, psychologist, will lead the sessions from 7 to 9 p.m. in the Mettam Lounge of the church. Williams and Walters have offered this seminar for 10 years and have helped hundreds of people "experience healing and find a new purpose for their lives."

Both of the leaders and all of the facilitators have experienced loss within their lives and share from "the inside out." The leaders indicate that "it does not matter if your loss is divorce, or death or job loss; loss is loss — it must be grieved."

All faiths will be welcomed. No fee will be charged. To register, call the church at 908-276-8440.

Springfield temple hosts apple picking

Temple Sha'arey Shalom of Springfield invites the community to join them in celebrating Rosh Hashanah and ushering in a sweet new year, 5771, during its Second Annual Congregational Apple Picking Day on Sept. 12.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 10:30am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!
Sunday School for All Ages - 10:05am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am
Family Night - Wedn @ 7:30pm
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083

Pastor Rev. Romana Abelova

All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services

9:00 a.m. Slovak Worship

10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St., Roselle Park, NJ 07204 Phone: 908-245-2237
Pastor: Rev. Glenn A. Schehying
10:30 AM Worship Service
Sunday School Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 10:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. (Discontinued for Summer) Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

St. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

OBITUARIES

Grace Barksdale

Grace Bates Barksdale, 82, of Rahway died Aug. 18 in Hartsville, S.C.

Born in King William County, Va., Mrs. Barksdale lived in Rahway for 65 years. She was an assistant at the Woodbridge Development Center, Avenel, for 30 years. Mrs. Barksdale was a member of the Progressive Baptist Church, Rahway.

The Jones Funeral Home, Rahway, handled the arrangements.

Edward Breheny

 Edward M. Breheny, 76, of Holiday City West section of Berkeley Heights, formerly of Roselle, died Aug. 21 in the Community Medical Center, Toms River.

Born in Jersey City, Mr. Breheny lived in Roselle before moving to Holiday City eight years ago. He worked for Western Electric Co. in the merchandise department in Kearny for 20 years. Mr. Breheny also worked as a distribution manager for the Lindenmeyer Paper Co., and he was a real estate agent for Century 21. He served in the Army as a private first class. Mr. Breheny was a parishioner of St. Joseph Roman Catholic Church, Toms River. He also was a member of the Knights of Columbus in Roselle.

Surviving are his wife of 55 years, Loretta; two sons, Edward and James; two daughters, Theresa Civitano and Donna Campanelli; three brothers, Martin, Daniel and Thomas, and seven grandchildren.

The Timothy E. Ryan Home for Funerals, Toms River, handled the arrangements.

Jeffrey Bubnowski

Jeffrey John Bubnowski, 27, a lifelong resident of Union, died Aug. 25 in Overlook Hospital, Summit.

Mr. Bubnowski was born in Staten Island, N.Y. He was a nuclear medicine technician for Dr. Nicholas Brodyn of Mountainside and Dr. Alan Kalischer of Fanwood for the past three years. Mr. Bubnowski was a 2001 graduate of Union High School. He also graduated from Bloomsburg University in Bloomsburg, Pa., in 2005, where he received a bachelor of science degree in nuclear medicine.

Surviving are his parents, Johanna and Ronald H. Bubnowski; his grandmother, Josephine Mattera; a sister, Kristine Lyne, and two brothers, Ronald J. and David J.

The Galante Funeral Home, Union, handled the arrangements.

Vanessa Connor

Vanessa E. Connor, 52, of Union died on Aug. 24.

Born in Little Rock, Ark., to

Lula E. Jackson-Patterson and James E. Patterson Jr., Mrs. Connor, who lived in East Orange, resided in Union. She was educated through the East Orange school system and graduated from Clifford J. Scott High School in 1974. Mrs. Connor received a State of New Jersey insurance broker certification. She continued her education in East Orange and graduated from the Berkeley College of Business and Upsala College. At the age of 17, Mrs. Connor began working for The Merkin Insurance Co. in New Jersey, as part of Integrated Resources Inc., New York, and continued to work for Hess Oil Refinery in St. Croix, United States Virgin Islands; Financial Benefits Research Group, Roseland; AT&T Capital Corp., Parsippany, and The CIT Group-Small Business Lending, Livingston.

Mrs. Connor was affiliated with many organizations: Trinity Chapter No. 14, O.E.S., PHA and rose to worthy matron. She also became a member of The Daughters of Isis. Mrs. Connor was a former board member of the East Orange Day Care One Hundred Community Day Care Center of East Orange. She was the Valley Arts artists committee chairperson of Valley Arts, Orange, and an associate co-producer of New Jersey Arts Incubator's production of the 2009 "A Midsummer Night's Dream and Festival."

Mrs. Connor was the director of the East Orange Pop Warner Cheerleading Team and an instructor for the Hands/Valley Arts dance and etiquette for youth program, Orange. She also facilitated the 2009 "Hip-Hop Leadership Program," presented by King's Knight Chess Club Inc./Hudson Partnership CMO at the JCHA-Currie Woods, Jersey City, with celebrity guest speakers, Bern Nadette Stanis, who played Thelma, and Ralph Carter, who played Michael on "Good Times."

Mrs. Connor created and facilitated the "Exhale Excursions," a woman's empowerment organization. She also led as director/manager Rise Promotions, Rise Productions and Rise 5 Misiq. Mrs. Connor wrote the script, music and lyrics and directed and produced the Gospel play, "Oh, No, You Didn't: The Secrets of Black Women."

She was a boxing official, a judge for the IBF-USBA and traveled the world with boxing, working in China, Africa and Indonesia; even had a safari in South Africa. In 1993, along with Muhammad Ali and a United States-China delegation, Mrs. Connor walked the Great Wall of China.

She had worked with many musicians, vocal artists, models, designers and corporations as a promoter/production manager, including Grammy Award-winning artist, Jazz Master "Slide" Hampton.

Mildred Caponegro

Mildred Caponegro, 88, of Springfield died Aug. 26 at home.

Born in Newark, Mrs. Caponegro lived in the Ironbound section of Newark before moving to Springfield.

Surviving are two sons, Joseph and Gregory; a daughter, Georgiann Caponegro; a brother, Andrew Naporano; four grandchildren and a great-grandchild.

The Galante Funeral Home, Union, handled the arrangements.

Salvi Consales

 Salvi Peter Consales, 79, a longtime Springfield resident, died Aug. 21 at home.

Born in Nutley, Mr. Consales grew up in Millburn and lived in Springfield. He graduated from Millburn High School in 1949 and was a clarinet, piano and saxophone musician, playing in dance bands. Mr. Consales joined the Army in 1951 and served with the 73rd Tank Battalion in the Korean War, earning staff sergeant stripes, the Purple Heart and the Korean Service Medal with two Bronze Service stars. He was a journeyman bricklayer and stone mason for Local 46 in Summit and retired from the International Union of Bricklayers & Allied Craftworkers. He worked for years at the John O'Hara Co., East Orange.

Surviving are his wife of 58 years, Concetta; a daughter, Judith Consales; two sons, Richard and Christopher; a brother, Gene, and five grandchildren.

Arthur Decker Sr.

 Arthur G. Decker Sr., 88, of Clark died Aug. 28 in Overlook Hospital, Summit.

Born in Newark, Mr. Decker lived in Union before moving to Clark 53 years ago. He was a member of the Wednesday Senior Club of Clark.

Mr. Decker served in the Navy during World War II on submarines and mine sweepers. He served on the USS Sperry and the USS Rock. Mr. Decker was a member of the Hudson/Mohawk Chapter, the Hudson/Valley Base Association and the Holland Club for more than 50 years.

He was a self-employed carpenter-builder for more than 70 years. Mr. Decker built the two homes he lived in while in Clark.

Surviving are his wife of 37 years, Dorothy J.; a son, Arthur G. Jr.; three daughters, Deborah Decker Clark, Valerie Decker and Mary Morris; step-daughter, Joan Grounds; 10 grandchildren and five great-grandchildren.

The Walter J. Johnson Funeral

OBITUARY LIST

BARKSDALE — Grace Bates, formerly of Rahway; Aug. 18.
 BUBNOWSKI — Jeffrey John, of Union; Aug. 25.
 BREHENY — Edward M., formerly of Roselle; Aug. 21.
 CAPONEGRO — Mildred, of Springfield; Aug. 26.
 CONNOR — Vanessa E., of Union; Aug. 24.
 CONSALES — Salvi Peter, of Springfield; Aug. 21.
 DECKER — Arthur G. Sr., of Clark; Aug. 28.
 DeCRISTOFORO — John A., of Mountainside; Aug. 26.
 DeFRANCESCO — Rocco V., formerly of Roselle Park; Aug. 27.
 DRUDE — Raymond W., formerly of Cranford; Aug. 21.
 FARACI — John V., formerly of Summit; Aug. 18.
 FLYNN — Paul Harvey, of Mountainside; Aug. 20.
 GRUYTCH — Paul W., of Rahway; Aug. 27.
 HABER — Stella R., of Linden; Aug. 26.
 HEINE — Martin William, formerly of Summit; Aug. 26.
 HUBBARD — G. Morrison Jr., of Summit; Aug. 21.
 McGEOWN — John William, of Union; Aug. 24.
 McMULLEN — Gervase "Buddy," "Mac," of Rahway; Aug. 26.
 NANARTOWICZ — John J., of Clark; Aug. 27.
 NEGLIA — Nicholas A., of Union; Aug. 23.
 OAKES — Raymond K., of Springfield; Aug. 20.
 PERIALIS — Lazarus "Larry," of Cranford; Aug. 21.
 PERIER — Mary P., of Summit; Aug. 25.
 PFEIFFER — James Christian, of Mountainside; Aug. 22.
 ROBERTSON — Frank G., of Kenilworth; Aug. 20.
 ROEHM — Albert August, of Cranford; Aug. 24.
 SHERIDAN — Thomas, of Linden; Aug. 24.
 SHESTOK — Margaret A., of Union; Aug. 23.
 SOWAH — Nii Odoi, of Roselle; Aug. 25.
 TAVANO — Angela "Anne" Rose, of Clark; Aug. 22.
 TITLE — Gerald H., of Summit; Aug. 25.
 TOLKACZ — Agnes M., of Linden; Aug. 23.
 TROIANO — Helen Marie, of Hillside; Aug. 23.
 VAN HORN — Edwin J., of Linden; Aug. 27.
 WHITFIELD — Louis, of Roselle; Aug. 21.
 WILSON — Joanne Tumblety, formerly of Union; Aug. 28.
 WOLFE — Shirley, of Cranford; Aug. 28.
 WRIGHT — Minnie Alice, of Linden; Aug. 22.
 ZBIKOWSKI — Josephine T., of Rahway; Aug. 26.

Editor's Note: Not all of the names included in this listing will appear as full-length obituaries.

Home, Clark, handled the arrangements.

John DeCristoforo

John A. DeCristoforo, a lifelong resident of Mountainside, died on Aug. 26.

Surviving are two brothers, Eugene and Robert, and a sister, Nancy Caffrey.

The Dooley Colonial Funeral Home, Westfield, handled the arrangements.

Rocco DeFrancesco

 Rocco V. DeFrancesco of Whiting, formerly of Roselle Park, died Aug. 27 in Community Medical Center, Toms River.

Born in Elizabeth, Mr. DeFrancesco lived in Roselle Park before moving to Whiting in 2003. He worked as an ink technician for many years before his retirement. Mr. DeFrancesco served in the Navy during World War II aboard the USS Bunker Hill as a radio controlman. He received the Silver Star and the Bronze Star, along with many other ribbons of valor. Mr. DeFrancesco was a member of the Union County Bowling Hall of

Fame and a three-time "Bowler of the Year."

Surviving are his wife of 65 years, Margaret; a daughter, Patricia Caudo; a sister, Anna DeGregorio; six grandchildren and five great-grandchildren.

The Carmona-Bolen Home For Funerals, Whiting, handled the arrangements.

Raymond Drude

Raymond W. Drude, 80, of Hackettstown, formerly of Cranford, died Aug. 21 in the Heath Village Nursing Home, Washington Township.

Born in Irvington, Mr. Drude lived in Cranford for 47 years before moving to Hackettstown 10 years ago. He was employed by the Werson Funeral Home, Linden, as a funeral home associate for 10 years and retired in 2000. Prior to that, Mr. Drude was employed by Teamsters Local 194 for 40 years. He was a member of the New Jersey Teamsters Retiree Club, Hazlet, and a former Scout master for Cub Pack 174 and Boy Scout Troop 174 of Cranford.

Surviving are his wife of 58 years, Norma; a son, Raymond R.; a daughter, Linda C. Wegener; two

Continued on Page 17

OBITUARIES

(Continued from Page 16)

brothers, Harry A. and Richard C., and two grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Paul Flynn

Paul Harvey Flynn, 92, of Mountainside died Aug. 20 in HCR Manor Care, Mountainside.

Born in Passaic, Mr. Flynn lived in the Bronx, N.Y., Bogato and Mountainside. He graduated from high school in Bogota in 1935 and the Stevens Institute of Technology in 1939, where he received a master of engineering degree. Mr. Flynn was active with the Stevens Alumni Association, where he served as president of his class. He was employed by International Nickel Co. and served as an executive in Bayonne, Huntington, W.Va., and New York City for almost 40 years and retired in 1977. Mr. Flynn was an artist-engineer.

Surviving is a son, John.

The Cochran Funeral Home, Tranquility, handled the arrangements.

G. M. Hubbard Jr.



G. Morrison Hubbard Jr., 101, a life-long resident of Summit, died Aug. 21 at home.

Mr. Hubbard was the oldest camper from one of the oldest camps in the country, Keewadyn, Salisbury, Vt. Before he was 15, he had built up a writing paper business in eight surrounding towns and had about 200 customers. At

17 years old, Mr. Hubbard had crossed the country with three other boys in a second hand Buick, returning home by working on a cargo freighter the day before school started. It stopped at three Mexican ports and went through the Panama Canal. He also spent summers sailing with several boys from Long Island to Canada on chartered sail boats.

Mr. Hubbard attended the public schools in Summit and was in the class of 1926. He graduated from Lawrenceville in 1928 and Dartmouth College in 1932. Afterward, Mr. Hubbard joined his late father's firm of Hubbard, Westervelt and Motley in New York City. He married his childhood sweetheart, Elizabeth Jones, in 1942 and proceeded to his Army training assignment on the same day. After World War II ended, Mr. Hubbard retired from the military in 1945 as a major.

He and his late brother, John C. Hubbard, built the family firm reportedly into one of the best in the country and arranged financing for corporations. They sold their company in 1968 to Merrill Lynch, becoming a wholly owned subsidiary, and the brothers were partners in Merrill Lynch. Shortly after his brother retired, Mr. Hubbard continued solely running the company. He served on Merrill Lynch's domestic and international boards and various committees. In 1974, his company changed its name to Merrill Lynch Hubbard. Mr. Hubbard retired that year from Merrill Lynch, at the mandatory retirement age of 65.

In addition to being a retired partner of Merrill Lynch, he was

an emeritus director of Urstadt Biddle, formerly Hubbard Real Estate, a REIT, founded by the two brothers in 1968 and listed on the New York Stock Exchange. Mr. Hubbard also was an emeritus director of the Hyde and Watson Foundation. He was honored for his service in World War II in May 2002 by the state of New Jersey and the city of Summit with citations and a key to the city. In 1999, Mr. Hubbard was honored by the board of education for his civic contributions by renaming Lincoln Hubbard School.

In June 2006, at 97 years old, he received a proclamation and second key to the city with appreciation from Summit, recognizing his lifelong civic commitment. Also, the local channel in Summit, TV36, premiered the series, "Legends of Summit," with an hour-long interview in two parts on Mr. Hubbard. He was a member of the Central Presbyterian Church, Summit, since 1927, giving him the longest membership in the church. Mr. Hubbard was an honorary member of the Canoe Brook Country Club, the Beacon Hill Club and the Union League Club in New York City. He also was a member of the Baltusrol Golf Club, Springfield. Mr. Hubbard played many of the leading golf courses in Europe and the United States, including Augusta National many times. He was a member of the United States

Seniors' Golf Association and traveled to most of the 50 states and to 40 foreign countries.

Surviving are a daughter, Morrene Jacobs; a son, G.M. III; four grandchildren and three great-grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

Gervase McMullen



Gervase "Buddy" "Mac" McMullen, 85, of Rahway died Aug. 26 in Robert Wood Johnson University Hospital, New Brunswick.

Born in Hastings, Pa., Mr. McMullen lived in Linden until 1960 when he moved to Rahway. He was a supervisor and operator at Esso/Exxon Corp. at Bayway, Linden, where he worked for 36 years before retiring in 1983. Mr. McMullen was an Army veteran of World War II and served in the 101st Airborne Division landing on D-Day. He participated in Operation Market Garden and the Battle of the Bulge and received a Bronze Star and three Purple hearts.

Mr. McMullen served as a Boy Scout leader for Troop 38 in Rahway and Troop 32 in Linden. He also served on the Catholic Committee of the Union Council of the

Boy Scouts of America and received the Bronze Pelican Award, St. George Award and Chauffeur Award. Mr. McMullen was a crew member of Sea Scout Boat "Sea Horse" 243 in Rahway. He also was a member of American Legion Post 5 in Rahway, American Legion Post of Canadensis, Pa., the VFW in Avenel, the J&D Hunting Club and the United Rod & Gun Club. Mr. McMullen was a Holy Name member and usher at St. Mark's Church, Rahway, and a member of the Exxon Annuitants.

Surviving are a son, Michael; a daughter, Joann King; four sisters, Betty Ern, Alberta Jones, Bobbi Noviello and Julia McMullen; a brother, Joseph; five grandchildren and three great-grandchildren.

John Nanartowicz

John J. Nanartowicz, 90, of Clark died Aug. 27 in Kindred Hospital, Dover.

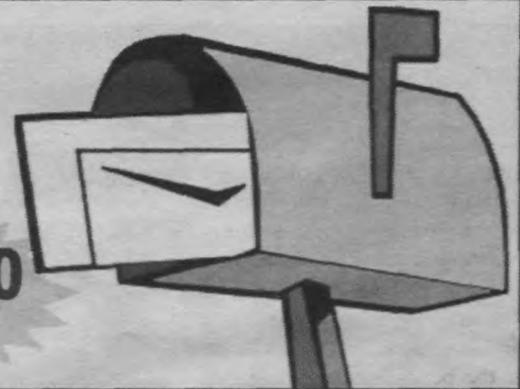
Born in Shenandoah, Pa., Mr. Nanartowicz lived in Newark before moving to Clark 44 years ago. He was employed as a mechanic for Man Craft Corrugated Box, Newark, for 28 years and retired in 1986. He then worked part time for his late son, Rankin John, at Economy Fire Extinguishers, Newark, for 10 years.

Also surviving are five grandchildren and four great-grandchildren.

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MusicFest to unveil their Green Village

The annual Union County MusicFest will include its first ever Green Village this year, featuring a dramatic interactive installation made with recycled plastic water bottles, exhibits on conservation and sustainability and artwork using recycled materials by local artists.

"I'd like to encourage everyone to stop by and take a stroll through the Green Village at MusicFest," said Freeholder Chairman Daniel P. Sullivan. "It's a fun way to learn about some of the latest trends in recycling and conservation, and to see some very exciting and inspirational art."

The public is invited to donate clean plastic water bottles, magazines, newspapers, old record albums, broken musical instruments and even unwanted furniture to be used in recycled-art workshops at the Fusion Art & Music tent in the Green Village.

For information on donating materials, send an e-mail to Fusion-Showcase@gmail.com.

MusicFest takes place at Oak Ridge Park in Clark with two days of free, nonstop live music on Sept. 11 and 12 headlined by the megahit band Train, an additional free concert on Sept. 9, the County Fair at

MusicFest carnival Sept. 8 through 12 which also features free live music, and many other attractions.

The MusicFest Green Village will be open on Sept. 11 and 12. It is sponsored by the utility company PSE&G, which is expanding its portfolio into solar and other renewable energy along with extensive conservation programs.

The focal point of Green Village is a large scale multi-part interactive art installation made with recycled plastic bottles, by artist Christene Selleck. The installation includes a dance floor complete with a DJ.

The Green Village also features a recycling education display by the Union County Bureau of Recycling and Planning, and an exhibit of sustainable building materials, along with other displays on conservation and sustainable energy. Efforts are also being made to practice conservation throughout MusicFest.

"In keeping with the spirit of Green Village, Union County has taken steps to reduce the carbon footprint of MusicFest and encourage conservation," said Sullivan. "This is just the beginning and we hope to make additional progress in the future."

Various conservation measures

for MusicFest will include:

- **Recycling:** Bins for collecting bottles and cans are conveniently located throughout MusicFest.

- **Alternative Transportation:** Nearby residents are encouraged to walk or ride bicycles to MusicFest. Bike racks are conveniently located near the entrance.

- **Offsite Parking:** Free shuttle buses are provided from the free offsite MusicFest parking lot, located nearby. Offsite parking helps reduce congestion and vehicle emissions.

- **Mass Transit:** Free shuttles are provided from the NJ Transit station in Rahway.

- **The Rutgers Cooperative Extension of Union County:** Extension staff and volunteers will provide live demonstrations and information on gardening, nutrition and other topics related to sustainable living. Activities include a Harvest Contest with \$500 in prizes. For contest information, call the Rutgers Extension at 908-654-9854.

- **Use of Recycled Materials:** The Coca-Cola Corporation has generously donated staff t-shirts made of 100 percent recycled cotton and plastic bottle fiber.

For all MusicFest details and updates, visit ucmusicfest.com.



Volunteer assistant Monica Brogowski checks part of a large scale art installation by artist Christene Selleck that will be on display during the upcoming Union County MusicFest at Oak Ridge Park in Clark. The installation is open to visitors starting on Sept. 8.

All aboard!



Jeff Evans is one of the artists displaying his work at Arts Guild New Jersey in Rahway during 'Commuters,' an exhibit of photography about how we get to work. The exhibit runs Sept. 12 through Oct. 7. This piece is entitled 'Hoboken Path Station.'

Paper Mill receives American Council of the Blind Award

Paper Mill Playhouse has been awarded the 2010 American Council of the Blind and Audio Description Project Award for Achievement in Performing Arts for their audio-description program and unwavering commitment to the blind and those with vision loss.

The American Council of the Blind, or ACB, is a national organization of blind, visually impaired and sighted individuals whose purpose is to work toward independence, security, equality of opportunity and improved quality of life for all blind and visually impaired people.

The Audio-Description Project — formerly Audio Description International — is dedicated to providing quality descriptive services of theatre, television and films. The award was given in Phoenix on July 14 as part of the American Council of the Blind's annual conference.

Paper Mill Playhouse began serving those with vision loss in 1987 by being one of the first in the area to provide regularly scheduled audio description. Audio description is the live objective translation of the visual action of a play in between lines of dialogue and/or lyrics. Patrons utilizing this service use a personal receiver to listen to a trained professional describer. Paper Mill Playhouse also offers free pre-show Sensory Seminars.

Seminars provide an opportunity for the blind or visually impaired patron to touch key props and costumes, as well as hear a detailed description of the visual elements of the production such as sets, costumes and

lighting. Performers also participate to provide voice recognition. Braille and large print programs round out Paper Mill Playhouse's array of services for the blind.

Michael T. Mooney, Paper Mill Playhouse's Manager of Outreach and Access Programs, is very grateful for the recognition, saying "As with everything, Paper Mill strives to be a leader in Audio-Description, training and mentoring other theaters throughout the state and nationally. So I'm really excited about this award because it is a testament to the hard work of our describers as well as a tribute to Paper Mill Playhouse's long-standing commitment to cultural arts access."

The upcoming season will feature audio descriptions of *Hairspray* on Oct. 16 and 17, *Les Miserables* on Dec. 18 and 19, *The 25th Annual Putnam County Spelling Bee* on Feb. 12 and 13, *A Funny Thing Happened on the Way to the Forum* on April 9 and 10 and *Curtains* on May 21 and 22. All shows start at 1:30 p.m. with free Sensory Seminars at noon.

For information about these or any of Paper Mill's Access Services, contact Mooney at 973-379-3636, ext. 2666. For tickets to these productions, call the box office at 973.376.4343.

Paper Mill Playhouse's commitment to accessibility was recognized three times in the past year, including two national awards: the 2009 Excellence in Accessibility Leadership Award from the John F. Kennedy Center for the Performing Arts, and the 2009 MetLife Award for Innovation and Excellence in Access.

Along with tunes, MusicFest offers garden competition

Home gardening enthusiasts are invited to bring their biggest tomato to compete for \$500 in prizes in the first ever Harvest Contest at the Union County MusicFest. All entries will receive a participation ribbon.

In addition to the biggest tomato, prizes will be awarded for the biggest zucchini, for the funniest looking undecorated vegetable of any kind and for characters made out of vegetables and vegetable parts.

"The Harvest Contest is our way of celebrating those who care for and help preserve the precious green spaces in Union County, whether it's your own yard or a public place," said Union County Freeholder Chairman Daniel P. Sullivan. "I hope the Harvest Contest display at MusicFest inspires many more county residents to try their hand at gardening."

Attendance at Union County MusicFest is expected to top last year's estimated crowd of 70,000. The event includes two days of non-stop free music on Sept. 11 and 12, the County Fair at MusicFest carnival from September 8-12, and many other attractions.

Entry in the Harvest Contest is limited to persons in fourth grade or

older. All vegetables must be grown for non-commercial use at a home, school or community garden.

To enter the Harvest Contest, bring your entry to the Rutgers Cooperative Extension tent at Union County MusicFest, Oak Ridge Park on Raritan Road in Clark, between 6 and 9 p.m. on Wednesday or Sept. 9, or between 9 a.m. and noon on Sept. 10.

Winners will be announced on Sept. 11. It is not necessary to attend in order to receive an award. Contestants can retrieve their entries and pick up their ribbon or prize after 4 p.m. on Sept. 12.

The Rutgers Extension, which is supported in part by the Union County Board of Chosen Freeholders, will also provide cooking demonstrations, gardening demonstrations and exhibits during MusicFest, including childhood obesity awareness programs sponsored by Walmart.

For information about Harvest Contest, contact the Extension offices at 908-654-9854 or send an e-mail to Union County 4-H Agent James Nichnadowicz at jnichnadowicz@ucnj.org.

For all details on MusicFest, visit www.ucmusicfest.com.



From left, Master Gardeners Norma Cohen of Berkeley Heights, Bridget Mracek of Mountainside and Carol Marquardt of Fanwood harvest tomatoes at the Union County Demonstration Garden in Watchung Reservation. Gardeners are invited to submit entries in the Harvest Contest at Union County MusicFest.



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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

Stepping Out

ART SHOWS

THE GALLERY ON THE BOULEVARD AT THE KENILWORTH PUBLIC LIBRARY will present "FOR THE LOVE OF WATER," a themed photography exhibit, during the months of September and October. Featuring the work of Union County residents Heather Cajamarca and Laverne Maxime, the exhibit will offer visitors a chance to contemplate the restful and restorative qualities of flowing water. Cajamarca is a Wisconsin native who moved to Roselle Park seven years ago. Cajamarca states, "there is something amazing about watching a sunset over a body of water, walking along the beach, or seeing a reflection in a puddle to make me appreciate nature and embrace the beauty." Maxime, a native of Trinidad came to the United States in 1991 and has lived in Scotch Plains since 2005. Regarding the exhibit she states, "From the soothing sounds of running water, to the crashing of waves, water calms the senses and brings me to a complete state of relaxation."

The **VISUAL ARTS CENTER OF NEW JERSEY** is partnering with **PAPER MILL PLAYHOUSE** on a year long exhibition series in the theater's **RENEE FOOSANER ART GALLERY**. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

SUMMIT FREE PUBLIC LIBRARY AND THE VISUAL ARTS CENTER OF NEW JERSEY announce an exhibition of botanical illustrations and photographs by award-winning artist **JUDITH SCILLIA** in **THE GALLERY** at the Summit library through Sept. 30. Her life-size illustrations of flowering plants are impeccably rendered in colored pencil giving her audience an intimate, detailed view of each specimen. The exhibit is open to the public during regular library hours. The Summit library is located at 75 Maple St., and is open Monday through Wednesday from 9 a.m. to 9 p.m. and Thursday through Saturday from 9 a.m. to 5 p.m. For information, go to www.summitlibrary.org or call 908-273-0350.

"**FACES AND PLACES**" a solo exhibit of pastel and oil artworks by Roselle Park resident, **DOLORES J. BRINK** will be on display at the Casano Community Center Gallery through Oct. 15. The Art Gallery is located at 314 Chestnut St., Roselle Park. There will be a reception to meet the artist on Sept. 15, from 6 to 8 p.m. The Casano Community Center and the

Art Gallery hours are Monday through Thursday from 9 a.m. to 8 p.m. and Friday until 5 p.m. Brink is represented by the Artist Framers Gallery in Cranford and the Swain Gallery in Plainfield. Contact her at 908-241-4712.

On the first Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

From Sept. 16 to Oct. 30, the exhibition, "Roadside," by **HOWARD ZOUBEK** of Plainfield, will be on display in the Tomasulo Gallery in the **MACKAY LIBRARY OF THE CRANFORD CAMPUS OF UNION COUNTY COLLEGE**. This solo exhibition consists of photographs taken by Zoubek on the side of roads throughout his travels. To take his photographs, Zoubek used a Wista or a Canon digital camera. He completed all the prints of the photographs in his studio using an Epson 4000 printer on Moab Entrada Natural Paper. The opening reception for "Roadside" will be on Sept. 16, from 6 to 8 p.m. in the Tomasulo Gallery, 1033 Springfield Ave. For information, call 908-709-7155.

ARTS GUILD NEW JERSEY, formerly The Arts Guild of Rahway, presents **COMMUTERS**, an exhibit of photography about how we get to work. The exhibit runs from Sept. 12 to Oct. 7. The public is invited to attend a reception on Sept. 12, from 1 to 4 p.m. Admission is free to the exhibition and reception. The exhibit is wheelchair accessible. Featured artists are: Jeff Evans, Maren Friedman, Andrew Glickman, Donald Lokuta, Marco Munoz, Elizabeth Niesouchouski, and Garry Waller. The "commuters" exhibit at Arts Guild New Jersey documents, comments on, and otherwise illuminates the many paths we take to work each day. Seven photographers are featured; their work in black and white or color shows the many variations of the start of our workdays. Each photograph focuses on some aspect of the phenomenon of commuting to work, and viewers will find images that vividly represent or record many of the sights we come across each workday. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m. The exhibit can also be viewed from Monday to Thursday, during regular office hours by appointment. Call 732-381-7511 for information.

AUDITIONS

On Tuesday, from 4:30 to 9 p.m., there will be auditions for **CONTINUO ARTS CHORAL ENSEM-**

BLES. Choruses include a Children's Chorus, ages 6 to 13; The Continuo Arts Singers, girls ages 13 to 18; The Continuos, boys ages 14 to 18 and the Civic Chorale for adult singers. Rehearsals for these ensembles are on Tuesdays at the Historic Twin Maples Estate in Summit. New singers should call for an audition time which will be on Tuesday. No auditions are required for existing members. Information and registration details may be found at www.continuoarts.com or by calling 908-264-5324. On Sept. 14, there will be a Continuo Arts Open House and Community Sing-In. All are welcome to visit and sing along. Children at 4:30 p.m., The Singers & The Continuos at 5:30 p.m. and Civic Chorale at 7:30 p.m. Attendance is free at Twin Maples Estate, 214 Springfield Ave., Summit.

THE CELEBRATION SINGERS AND CHILDREN'S CHOIRS announced that their fall and winter season has begun in August in preparation for the holiday concert. This annual event will take place on Dec. 3 and 4, at the Harvest Training Center, 69 Myrtle Street in Cranford. Coming off of a nearly sold out spring concert, "Music Memories," both ensembles are excited to regroup and start preparing for their winter performance. The adult choir will have auditions on Tuesday from 7:30 to 9 p.m., at Cranford United Methodist Church on Walnut Avenue, Cranford. Rehearsals for the adults begin on Tuesday, at 8 p.m., at the Cranford United Methodist Church. For information, visit celebration-singers.org, send an e-mail to celebrationsingers@hotmail.com, or call 908-241-8200.

BOOKS

AYN RAND'S MAGNUM OPUS "ATLAS SHRUGGED" was published in 1957, but its status as a bestseller is seeing another boost since last year's resurgence. "Atlas Shrugged" is now on the shelves of 1,100 Target stores, demonstrating impressive marketability for a 53-year-old novel. A segment of a recent Glenn Beck program dedicated to the novel has seen the book leap up the Amazon bestseller list. It is currently ranked in the top 20. "Atlas Shrugged" is a compelling mystery, but it is also a story with a profound and original philosophy that provides answers to the problems we're facing in our world right now.

CONCERTS

KENILWORTH PUBLIC LIBRARY will host a performance by jazz singer **CAROL ERICKSON** at 7 p.m. on Sept. 26 as the first in a series of four fall Friday evening musical programs. Erickson is an experienced performer who loves ballads but will experiment in any jazz genre. She has an affinity for the singing of Sarah Vaughn and also a special love for the songs of Cole Porter. This program is free

and open to all members of the general public. Because space is limited, preregistration will be required and priority will be given to Kenilworth residents. If space permits, registration will open to residents of other communities on Sept. 24. Registration can be done in person at the library or by calling 908-276-2451 during regular library hours. For information about the library, visit its website at www.kenilworthlibrary.org.

On Sept. 11 at 8 p.m. The **SALEM ROADHOUSE CAFE** will present **RED and REYNE SUMMER RAE MCLAUGHLAN** in concert. Red Reyne is a local band, which features original songs written by Redentor "Red" Jimenez. Red Reyne performs in the tri-state area on a regular basis and features classic rock and roll. Summer Rae McLaughlan is a local young lady with a style all her own. At 9-years-old she started to play the guitar and sing. Today, at 16, she is a phenomenal sensation, playing covers of performance giants such as the Dixie Chicks, Colbie Caillat and Taylor Swift, to name a few.

The critically-acclaimed **CHATHAM-WOOD DUO** performs violin and piano works by Mozart, Beethoven and Brahms in the Lile Hall Concert Series on Sept. 18 at 8 p.m. at Christ Church, 561 Springfield Ave, Summit. For information, visit www.chathamwoodduo.com; or www.christchurchsummit.org or call 908-273-5549.

HOBBIES

Girls of all ages will enjoy another night on the town when **SUMMIT DOWNTOWN, INC. HOSTS A "GIRLS' NIGHT OUT"** event on Sept. 30, from 5 to 9:30 p.m. Summit has hosted two Girls' Night Out events in October 2009 and April 2010, both were a huge success with participants and merchants alike. Admission is free and participants will enjoy a variety of discounts and special promotions from all of the participating retailers, restaurants and other downtown businesses. Participants are encouraged to pre-register for the event online so that they are eligible to win the Grand Prize as well as other prizes. Registration for the event can be found at summit-downtown.org and will be open through Sept. 28. The welcome tables will serve both pre-registered and walk-up participants and will be located at the Beechwood Promenade on Beechwood Road, the Summit Promenade on Springfield Avenue and in front of 335 Springfield Ave. A variety of musicians will be around the downtown to add to the ambiance of the evening. Details on the event, including a list of participating businesses will be continuously updated on the Summit Downtown, Inc. website at and made available by calling their office at 908-277-6100.

KENILWORTH PUBLIC LIBRARY

IS PARTNERING WITH THE MORRIS MUSEUM to offer a series of noontime travel programs for those who are looking to get away, even if only vicariously. With the focus on popular travel destinations, the series launched with a program about the islands of the Caribbean. The series will conclude on Tuesday with a focus on sunny Italy. Each program will run for approximately one hour, with attendees encouraged to bring a brown bag lunch and the library providing coffee and dessert. A special surprise awaits those who attend today's finale. Attendees of these programs are also encouraged to bring any of their own travel photos from these destinations. Because space is limited, preregistration is required and priority signup will be given to Kenilworth residents. Those interested in attending are encouraged to sign up for all three sessions at the same time. Registration may be done in person at the library or by calling 908-276-2451 during regular library hours. The library is located at 548 Blvd.

MOVIES

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail cranfordlibrary@gmail.com.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series "**HEAVEN SENT**." The fifth film in the six-film series will be shown on Tuesday at noon. For specific titles and information about the series, visit the library's website, www.sfplnj.org, or call at 973-376-4930. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. Springfield library is located at 66 Mountain Ave., Springfield.

MUSEUMS

Clark Historical Society invites the public to visit **DR. WILLIAM ROBINSON PLANTATION**, 593 Madison Hill Road, throughout the

Continued on Page 21

(Continued from Page 20)

year as well. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places.

The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit www.clarkhistoricalsociety.org.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a shortstop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information, call 908-353-8828 or visit www.woodruffhouse.org. The museum is operated by Hillside Historical Society.

REUNIONS

JONATHAN DAYTON REGIONAL HIGH SCHOOL, Springfield, Class of 1976 will be having its 34th reunion on Nov. 26, from 7 to 11 p.m., at Somerset Hills Hotel, 200 Liberty Corner Road, Warren. Go to jonathandaytonregional76.com or contact Nancy Marsillo at njmc-

pa@optonline.net for information.

UNION HIGH SCHOOL CLASS OF 1970 will have its 40th reunion on Oct. 16, at 7 p.m. in the Crown Plaza Hotel, 2055 Lincoln Highway, Edison.

For information, contact UHS Committee person Fran Whitney at franwg@hotmail.com.

NAVY AND MARINE CORPS SHIPMATES who served on the USS Columbus CA-74/CG-12 from 1944 through 1976 and the USS Columbus SSN-762, past and present, who want to share memories with old friends and make new ones, contact Allen R. Hope at 260-486-2221 from 8 a.m. to 5 p.m., or send an e-mail to hope4391@verizon.net.

The USS Columbus CA-74/CG-12/SSN-762 Reunion will be from Sept. 29 to Oct. 2 at Best Western Albany Airport Inn. For information, contact Hope.

THEATER

PREMIERE STAGES AT KEAN UNIVERSITY recently announced its 2010 theater season. **LOST BOY FOUND IN WHOLE FOODS** will be in the Zella Fry Theatre from today through Sept. 19. Friday and Saturday performances begin at 8 p.m.

Saturday and Sunday matinee performances begin at 3 p.m. **"PIZZA PREVIEW" PERFORMANCE** will be today at 8 p.m. VIP Opening Night Fundraiser and Performance

will be on Friday at 8 p.m. Special "Early Curtain" performances on Wednesday at 10 a.m. and Sept. 16 at 5 p.m.

For information, call 908-737-4092 or visit www.kean.edu/premierestages.

TRIPS

TRINITAS REGIONAL MEDICAL CENTER in Elizabeth will host a theater trip fundraiser to see **"MENOPAUSE: THE MUSICAL."**

The group will see a matinee, on Sept. 25, at South Orange Performing Arts Center. The fundraiser is sponsored by Trinitas Regional Medical Center Auxiliary. The trip's cost will include a round trip bus transportation and ticket to show. A bus will leave promptly at 1 p.m. from Holy Spirit Church parking lot, 971 Suburban Rd., Union. For information or to make reservations, call 908-272-4567 or 908-994-8988 no later than Sept. 13.

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

UC has HEART

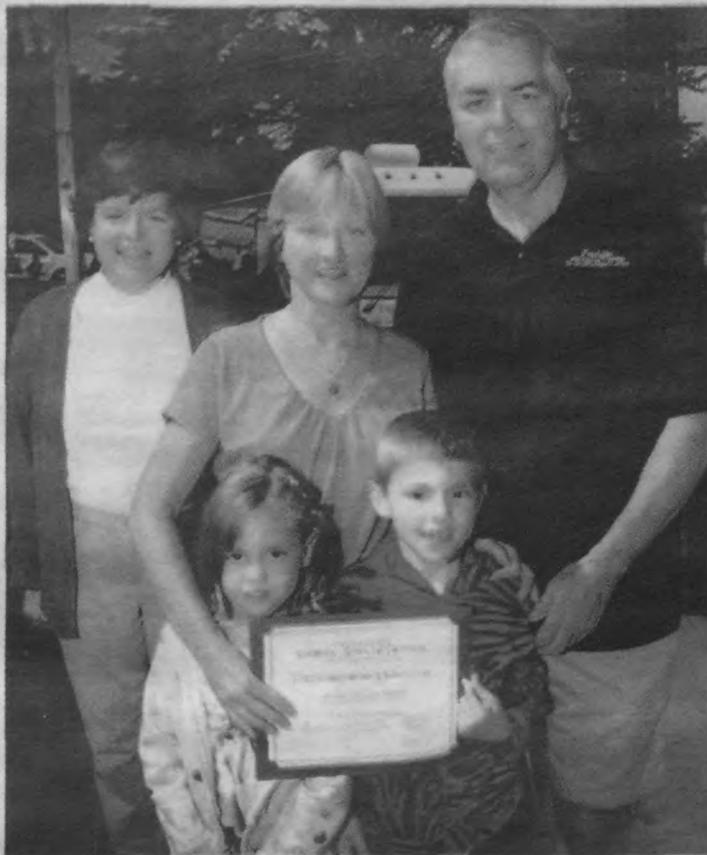


Photo by Jim Lowney, county of Union

Union County Freeholder Chairman Daniel Sullivan, right, and Freeholder Bette Jane Kowalski, left, congratulate Judi Chiusano from the Center for Hope Hospice on receiving a 2010 Union County HEART Grant, or history, education, art reaching thousands. They are joined by Judi's children Jude and Jennavieve.

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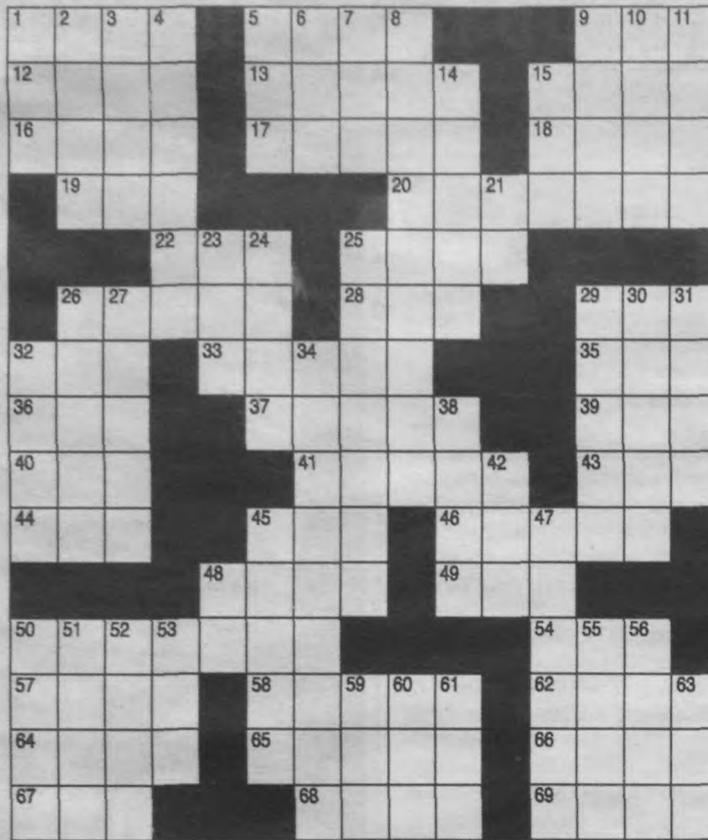
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22. Restaurant bill
25. Big man on campus
26. Ethiopian lake
28. Produces acorns
29. Founder of Babism
32. Sound of a hound
33. Evil spirit
35. Every
36. Household god (Roman)
37. Lips
39. Cease living
40. ____ Lilly, drug company
41. Churns
43. Talk
44. No. Am. republic
45. An athlete who plays for pay
46. Satiates
48. Netherlands river
49. A lyric poem
50. Military quarter
54. Basics
57. Largest known toad species
58. Helicopters
62. Dove sounds
64. America's eagle
65. 4th Hindu month
66. Tangelo
67. They ____
68. Variant of Hui
69. 100 = 1 kyat

CLUES DOWN

1. Non-commercial TV network
2. Periods of time
3. Those considered individually
4. Prior currency of Spain
5. The center of a city
6. Brew
7. Genetic map
8. Purple clematis group
9. Italian Island
10. Doyen
11. Has title to
14. Trembled
15. Spelling contest
21. Red cross
23. Not or
24. Yellow edible Indian fruit
25. Baby mistakes
26. Afrikaans
27. It's capital is Damascus
29. Emblem of identification
30. False name
31. Small blister
32. Cheese containing mold
34. City in Morocco
38. As well
42. Not happy
45. A civil authority in Turkey
47. Tempest in a ____
48. Cellist Yoyo
50. A leavened rum cake
51. A culture medium
52. Playing guideline
53. Radioactivity unit
55. An unidentified aircraft
56. Carbonated soft drink
59. Jurisprudence
60. A mined mineral
61. Chinese term for poetry
63. Female sibling

ANSWERS
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HOROSCOPE

Sept 5 to 11

ARIES, March 21 to April 20: Aries, say what you need to say before it is too late.

If you think you have problems, it's best to talk them over when the opportunity arises, possibly this week.

TAURUS, April 21 to May 21: You seem to be living the same moments over and over again, Taurus. Why not change things up a bit with a little variety? You just might enjoy the change.

GEMINI, May 22 to June 21: Gemini, you're in a domestic mood this week and could find yourself spending more time than normal in the kitchen. Experiment with all types of recipes.

CANCER, June 22 to July 22: Cancer, give it your best shot because that's all you can do this week, when the deck seems to be stacked against you. You may find that Lady Luck is on your side.

LEO, July 23 to Aug. 23: Leo, open your mind and see things with a new perspective. Only then can you wrap your head around a situation that has been causing you grief for some time.

VIRGO, Aug. 24 to Sept. 22: Virgo, just when you thought you were down and out, circumstances change and good things start coming your way this week. Share the news soon.

LIBRA, Sept. 23 to Oct. 23: It's time to seal up your wallet, Libra. The spending has gotten out of control, and you could find yourself in some financial trouble if you don't curtail your spending habits.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, changing your perception of a person is easier said than done. Once your mind is made up, you have a hard time changing the way you feel, but give it a shot this week.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, sneaking

around behind someone's back is a recipe for trouble. If you are thinking of doing something underhanded, it's probably a good idea to reconsider.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, bury the hatchet and make up with the person with whom you have had an ongoing strained relationship. As you get older, you will find old wounds heal quicker.

AQUARIUS, Jan. 21 to Feb. 18: It's time to take the plunge, Aquarius. Instead of being shy about making a big purchase, you simply have to get it done already. Others will support your efforts.

PISCES, Feb. 19 to March 20: Pisces, it's hard to be at your best when you aren't feeling well. If you've been under the weather, rally the strength to go on.

Also born this week: Rose McGowan, Jane Curtin, Chrissie Hynde, Pink, Adam Sandler, Joe Perry and Harry Connick Jr.

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Hilltopper seniors help Summit turn the corner *Jennings, O'Malley key 2-way performers*

By JR Parachini
Sports Editor

SUMMIT — When players such as present seniors Austin Jennings and Ryan O'Malley came to Summit High School to play football for the first time three years ago as freshmen, the Hilltopper varsity team was coming off its first ever 0-10 season.

After having success in 2002 and 2003 while hosting a North 2, Group 2 semifinal and winning nine games each of those seasons, Summit dropped to 5-5 in 2004 and won just one non-conference game during a 2005 season that concluded 1-9.

Then came and went a 2006 season that saw the Hilltoppers once again fail to win a game against an Iron Hills Conference-Hills Division opponent. In addition, Summit did not win its sectional consolation game either.

Summit football was going through a down period — perhaps — like it had not gone through in some time.

"When I came here it wasn't a big thing to come to the varsity games and that's really changed a lot since I've been here," Jennings said. "Once coach Liberato came here the town really rallied around the team.

"We had great turnouts at all the home games. We had a big home game on a Friday night against GL last year. We had 10,000 people come to our state championship game.

"It's really been amazing to see the entire town embrace and support our team."

That's what winning will do.

Summit snapped a 12-game losing streak on Thursday night, Sept. 20, 2007 when the Hilltoppers came back to beat Parsippany 49-28 in IHC-Hills Division play.

Summit came back from a 21-7 first half deficit to give Liberato his first win as Summit's head coach at one of the schools he used to be an assistant at.

The Hilltoppers went on to post a 3-7 record in 2007, including one more conference win.

Then Summit defeated Chatham at home 28-6 for a four-game winning streak and a 4-2 record which at that point in the 2008 season clinched a North 2, Group 2 playoff spot for the Hilltoppers. It was Summit's first win over neighborhood rival Chatham in four years and it was the first time the Hilltoppers clinched a playoff berth since 2003.

Two weeks after falling at home to Hanover Park — the first school Liberato was a head coach at — by the score of 40-28, the Hilltoppers went to East Hanover and upset the favored Hornets 16-6 in the N2, G2 quarterfinals.

Then Summit gave higher-seeded Gov. Livingston all it could handle before falling 32-28 in a N2, G2, semifinal in Berkeley Heights.

In just Liberato's second season, the Hilltoppers — who finished 5-6 — fell only one score shy of playing for a state championship.

That brings us to 2009, which every player on the team was pointing to for awhile. The season couldn't have started quicker for an offense that wanted to show how prolific it could be and for a defense that wanted badly to show how much it had improved.

"Last year was great," Jennings said. "We had a great senior class. We had tons of people who were making plays and everybody could break the game open."

The season started in the rain, but that didn't slow down the Hilltoppers as they went on to pounce conference foe Hillside 42-0 at home.

If memory serves me right, Summit scored on its third play of the season — a pass from senior quarterback Joe Jaskolski down the right sideline to senior end Marcel Godino.

"We had backs and receivers and anyone could change a game," Jennings said. "We had so many good players like that where something good was bound to happen."

A 10-0 start — including a 55-20 home win over Ridgefield Park in the N2, G2 quarterfinals — saw the Hilltoppers score at least 42 points in nine of those games. The exception was the Friday night home win over GL, which the visiting Highlanders kept to a 35-10 Summit triumph.

"We had a veteran line," Jennings said. "It was my first year on the line, but everyone else had at least two years of starting experience.

"We were a young team a couple of years ago, went out and matured and knew how to win and knew how to play the game."

Jennings started both ways at the beginning of last season.

"As it progressed we found someone else who could take my spot on defense, so I concentrated on offense."

While Summit kept on rolling past foe after foe, some skeptics wondered if the Hilltoppers could prevail in a playoff situation that was not going to be a blowout.

Could Summit win a close game if a playoff opponent was good enough to challenge the Hilltoppers for 48 minutes?

After it appeared that Summit might take early-game momentum and turn it into another rout, Madison had other ideas when the teams clashed in the N2, G2 semifinals at Tatlock Field.

A berth in the section's championship game at Giants Stadium was on the line.

Madison ended up playing Summit very tough for four quarters until senior Matt Rea clinched an eventual 23-14 victory with a fourth-quarter touchdown run from midfield.

Rea also put the state championship game away with a shorter fourth-quarter TD scamper to help lead Summit past Orange 28-19.

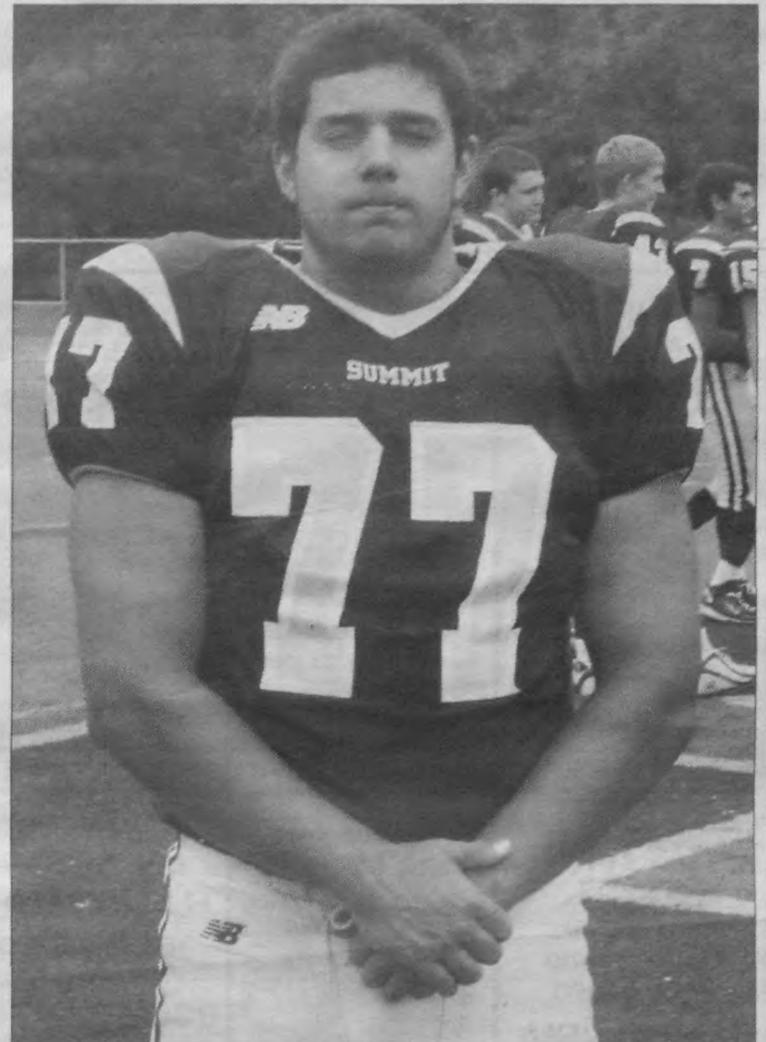
After winning games by an average score of more than 30 points, Summit proved it could win a close game as well by winning its final two playoff games by nine points each.

Liberato had no doubt that Summit would be able to come through in a close game when the state playoffs commenced. Even though Summit's victories were more lopsided than anything else, Liberato pointed out several moments in games where his team trailed and made a big play to swing momentum.

Liberato and his coaching staff also got that point through to the players.

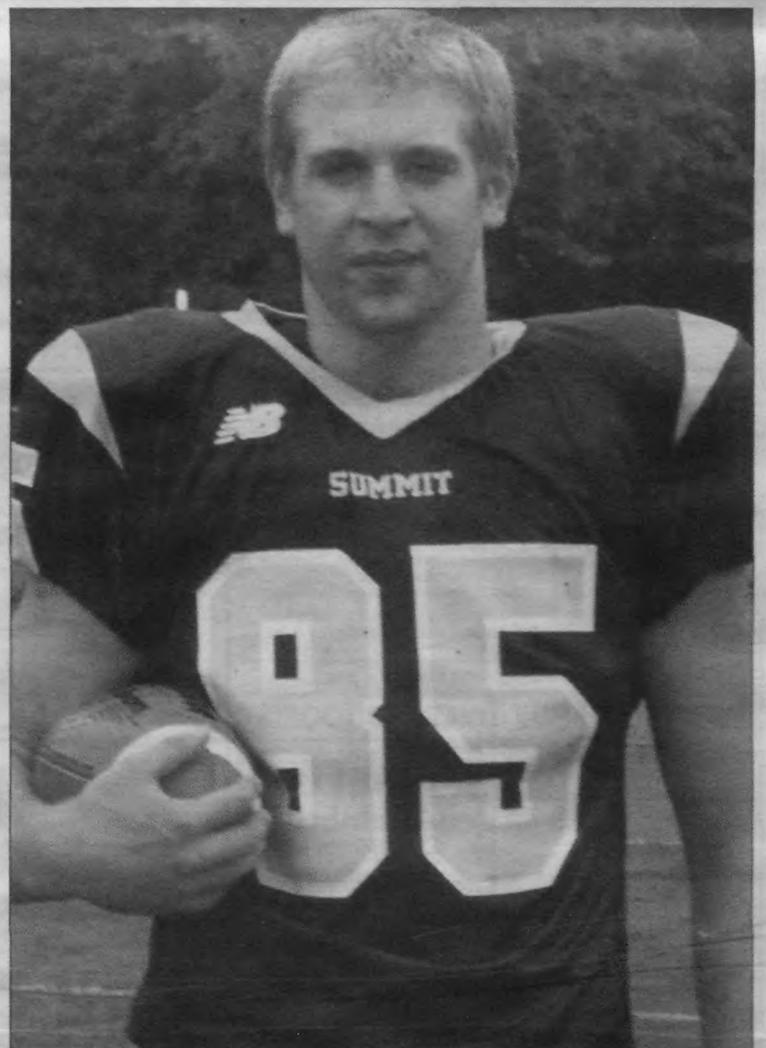
"Coach (Leroy) Horn played here and coach (Jim) Dietz taught here and coached here for a long time and coach Liberato has really taken to heart some of the traditions that Summit has and he really understands that football is important to a lot of people here," said Jennings, who is seeking to play in college on the 1-A or 1-AA level. "He just had to bring the program back to where it was and everyone would remember that's how football was."

See ANOTHER, Page 25



Photos by JR Parachini

Austin Jennings, above, is a starting senior tackle and Ryan O'Malley, below, a starting senior end for the Hilltoppers.



RP girls' tennis opens Sept. 10

By JR Parachini
Sports Editor

The Roselle Park girls' tennis team, which captured the Central Jersey, Group 1 championship last year for the third time since 2004, is scheduled to open its 2010 season at Union Catholic Sept. 10 at 4 p.m.

The Panthers, who will miss 2010 graduates Rebecca Vera and Monica Soliz, are set to open at home Sept. 13 at 4 p.m. against conference rival New Providence.

Vera, also a softball standout, starred at first singles the past three years and posted an outstanding career record of 66-30, which included her freshman season at third singles.

Roselle Park will continue at home with 4 p.m. matches vs. Roselle Catholic Sept. 14, Cranford Sept. 15 and Rahway Sept. 16.

Roselle Park has now won North 2, Group 1 in 1986, 1993 and 1997 and Central Jersey, Group 1 in 2003, 2004 and 2009.

JR's
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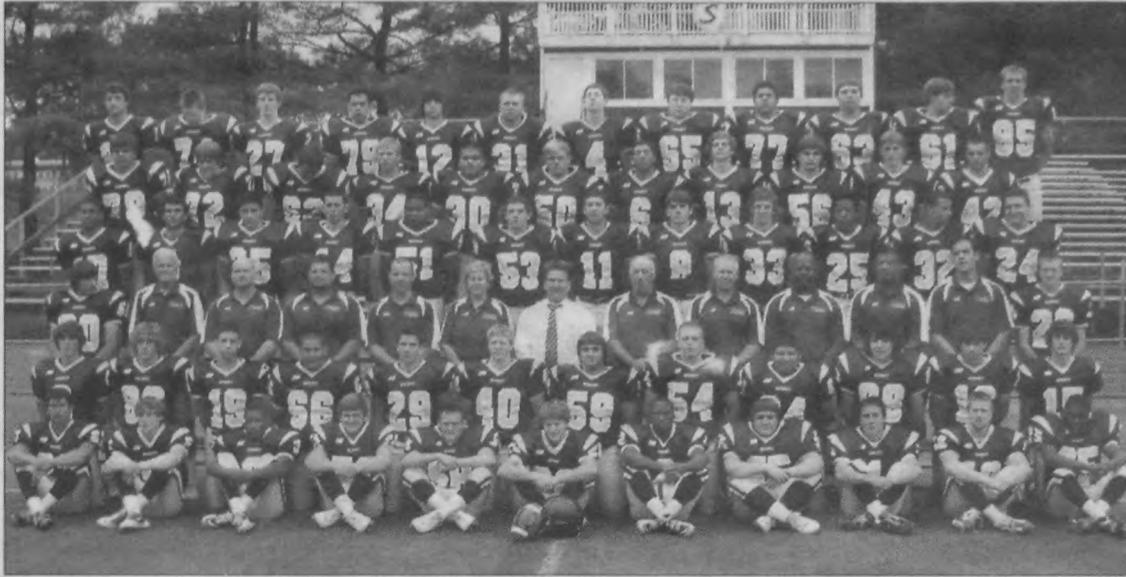


Photo by JR Parachini

The Summit football team will be seeking to repeat as North 2, Group 2 champs for the first time since 1994. The Hilltoppers won the section for the first time in 15 years last fall and finished 12-0 for the first time in their history.

Another solid season sought by 2009 championship squad

(Continued from Page 23)

O'Malley - a big target at 6-6 - is also looking to play next on the same level as Jennings.

Also like Jennings and the other seniors this season, O'Malley came aboard as a freshman in 2007 during Liberato's first season as the varsity's head coach.

"I think it's amazing what he's done here, turning the program around," O'Malley said.

"The other coaches always talk about when they played and when they coached and it's just a great experience to be coached by them as well, knowing that they played here and won championships too."

O'Malley had a big catch against Orange eight months ago. This year, along with fellow senior receiver Sal Liberato, O'Malley should see more balls thrown his way.

While it may be a bit much to expect Summit to score 520 points again this year and win by an average score of 43-12, O'Malley is still quite confident the Hilltoppers can be very productive offensively.

"We have me and Sal starting at wide receiver and then we have a great line again, so we're going to be powerful running," O'Malley said.

"We're going to be a lot more physical this year, definitely more of a power team than finesse."

Last year's undefeated junior varsity quarterback Ryan Bringewatt, a junior this season, takes over the quarterback position Jaskolski played so well the past two years in Summit's varied Wing-T, Shot Gun formation.

"Ryan can sling the ball too and he's also quick on his feet," O'Malley said.

"He hits the hole hard."

Like last year, Summit will open at home. The Hilltoppers host Voorhees Sept. 11 at 1 p.m. at Tatlock Field, going up against a fellow Mid-State 39 Conference squad.

Summit will remain at home Sept. 17 for a 3:30 p.m. game against Warren Hills.

The first conference contest is vs. Rahway at Veterans Field on Sept. 25 at 1 p.m.

NOTES: Former Iron Hills Conference-Hills Division nemesis West Essex moved back into North 2, Group 2 this year.

The Knights captured N2, G2 in 2001, 2003, 2004, 2006 and 2007. They were situated in North 1, Group 2 in 2008 and 2009.

There are 19 teams in N2, G2 this year, including Summit, West Essex, Bernards, Caldwell, Chatham, Cliffside Park, Fort Lee, Hackettstown, Hanover Park, Hillside, Madison, Morris Hills, Orange, Palisades Park, Parsippany, Ridgefield Park, Rutherford, Shabazz and Snyder.



Photo By JR Parachini

Summit fourth-year head coach John Liberato is pictured here with his senior class. The Hilltoppers open their 2010 season vs. Voorhees Sept. 11 at 1 p.m. at Tatlock Field.

2010 MID-STATE 39 CONFERENCE

East A Division (7 schools): Elizabeth, Immaculata, Linden, Plainfield, Union, Watchung Hills, Westfield.

East B Division (6 schools): Summit, Rahway, Johnson, Gov. Livingston, Hillside, Cranford.

East C Division (6 schools): Bound Brook, Brearley, New Providence, Roselle, Roselle Park, Dayton.

West A Division (8 schools): Montgomery, North Hunterdon, Ridge, Phillipsburg, Bridgewater-Raritan, Franklin, Hunterdon Central, Hillsborough.

West B Division (6 schools): Delaware Valley, North Plainfield, Voorhees, Warren Hills, Scotch Plains, Somerville.

West C Division (6 schools): South Hunterdon, North Warren, Pingry, Belvidere, Bernards, Manville.

2009 MID-STATE 39 CONFERENCE

Delaware Division (5 schools) – Champ: Hunterdon Central
Hunterdon Central (5-0-0 division, 9-1-0 overall)

Phillipsburg (4-1-0, 10-2-0)

Bridgewater-Raritan (3-2-0, 6-4-0)

Hillsborough (1-4-0, 2-8-0)

Watchung Hills (0-5-0, 2-8-0)

Hills Division (6 schools) – Champion: Belvidere

Belvidere (5-0-0 division, 10-1-0 overall)

Pingry (4-1-0, 4-6-0)

Manville (3-2-0, 5-5-0)

Bound Brook (2-3-0, 4-6-0)

Bernards (0-4-0, 1-9-0)

South Hunterdon (0-4-0, 1-9-0)

Mountain Division (6 schools) – Champion: Summit

Summit (4-0-0 division, 12-0-0 overall)

Rahway (4-0-0, 7-3-0)

Hillside (2-3-0, 4-6-0)

Gov. Livingston (2-3-0, 5-5-0)

Johnson (2-3-0, 6-4-0)

Cranford (0-5-0, 4-6-0)

Raritan Division (6 schools) – Champion: Immaculata

Immaculata (4-1-0 division, 10-2-0 overall)

Ridge (4-1-0, 9-3-0)

Montgomery (3-2-0, 5-5-0)

Warren Hills (2-3-0, 5-5-0)

North Hunterdon (1-3-0, 5-5-0)

Voorhees (0-4-0, 2-8-0)

Union Division (5 schools) – Champion: Dayton

Dayton (3-0-0 division, 8-2-0 overall)

Roselle (2-1-0, 5-5-0)

New Providence (2-2-0, 6-4-0)

Brearley (2-2-0, 7-4-0)

Roselle Park (0-4-0, 0-10-0)

Valley Division (4 schools) – Champion: Somerville

Somerville (3-0-0 division, 6-4-0 overall)

Delaware Valley (2-1-0, 5-5-0)

North Plainfield (1-2-0, 4-6-0)

North Warren (0-3-0, 4-6-0)

Watchung Division (6 schools) – Champion: Westfield

Westfield (5-0-0 division, 8-3-0 overall)

Linden (4-1-0, 5-5-0)

Union (2-2-0, 7-3-0)

Plainfield (1-3-0, 2-8-0)

Scotch Plains (0-2-0, 2-8-0) / Elizabeth (0-4-0, 1-9-0)

CLASSIFICATIONS FOR 2010

NORTH 2, GROUP 4: Elizabeth, Union, Linden, Westfield.

NORTH 2, GROUP 3: Plainfield, Rahway, Scotch Plains.

NORTH 2, GROUP 2: Summit, Hillside.

NORTH 2, GROUP 1: Dayton, Brearley, New Prov., R. Park.

CENTRAL JERSEY, GROUP 2 (4): Johnson, Roselle

Gov. Livingston, Cranford.

AIJ football seeks to build on last season's success

By JR Parachini
Sports Editor

Was last year's 6-4 playoff campaign a stepping stone for even bigger and better things for the Crusaders this season?

With the amount of returning starters back on both sides of the ball that could be the case.

Johnson has eight returning starters back on offense, with three of them returning on defense, in addition to several other players who rotated in last year.

"We want to reach our full potential as a team," second-year head coach Nick Gregorio said following his team's first scrimmage session, which was at Group 4 Bridgewater-Raritan and also against Group 3 Roxbury and Group 4 Sayreville. "With the amount of starters we have back, that potential can be pretty substantial."

Returning starters on offense include senior Sal Bove at left guard, senior center Alex Rodrigues, senior wide receiver P.J. Franciotti, senior running back Corey Ryan, senior wide receiver Mike Pace, senior fullback Jordan Taylor, senior quarterback-wide receiver Anthony Fischetti and senior place-kicker Matt Morozoff.

Senior Lou Bove is a left tackle and a cousin of Sal Bove.

"Our strengths on offense are our skill players," Gregorio said. "They were major contributors for us last year."

Those players include Franciotti, Ryan, Pace and Fischetti.

"Being in the second year of a new offense, the players have a greater understanding of the system," Gregorio said. "The line is also considerably ahead as far as knowledge of assignment and scheme than it was last year at this point. The linemen are a lot smarter and a lot more confident and know where we're going."

Johnson had a big home scrimmage against Group 2 North Plainfield and Group 1 schools Dayton and Cedar Grove this past Saturday.

The battle for the starting quarterback position was sure to intensify between senior Josh Urbanovich, Fischetti and sophomore Lance Pecina.

"It's an open competition," Gregorio said. "The bottom line is the one that performs and produces the best will be the starter."

"It will be a competition from now until the end of the season."

"We have three guys we can win with who have different strengths and weaknesses."

Urbanovich was the junior varsity quarterback last season.

"Josh is more of a throwing-type of quarterback, one who can drop back," Gregorio said. "He has a strong understanding of the offense and understands defenses."

Fischetti is a lefty-throwing QB who lets his athletic ability lead the way.

"Anthony's an athlete who has speed and the ability to make plays off it," Gregorio said.

Pecina was the quarterback on the freshman team last season.

"Lance is also very athletic for a sophomore," Gregorio said. "He does all the little things right."

On the outside looking to go down field deep or cut across the middle and use his 6-5 size to catch the ball and then blitz pass opposing pass defenders is Franciotti, who last year was one of the most dangerous receivers in Union County.

"He's a complete receiver," Gregorio said. "He's tall, fast, agile, and runs very good routes. P.J. can just pull down the football."

"He's hungry to make a play and wants to be the guy. He wants to compete and be the best player in Union County."

A three-year starter, Gregorio also said that Franciotti is a solid blocker.

"He wants to play receiver at the next level," Gregorio said. "He was our leading pass catcher last year."

Ryan has had injuries to battle through before trying to go through a season this year without any.

"Corey has the potential to be a dominant player on both sides of the ball, he just has to stay healthy," Gregorio said.

"He's never lasted a full season." Johnson opens home vs. Cranford Sept. 11.



Photo courtesy of Jessica Berkowitz

Cranford field hockey coach Jessica Berkowitz, at right, and players - from left - Isabella Maloney, Colleen Hartnett and Maria Guarisco ran in the Born To Run 5K Run in Wayne Aug. 21, in honor of Bruce Eckrote, who passed away suddenly last year from esophageal cancer.

Cranford FH players run for good cause Joined by coach Berkowitz

By JR Parachini
Sports Editor

Just before the season and official practice began, three Cranford field hockey players and their coach decided to see just how good of shape they were in. Junior Maria Guarisco and sophomores Isabella Maloney and Colleen Hartnett joined coach Jessica Berkowitz as participants in the Aug. 21 Born to Run 5K Run in Wayne.

The run was in honor of Bruce Eckrote, who passed away suddenly last year from esophageal cancer.

The goal of the run was to benefit the research of esophageal cancer.

"The girls did a fantastic job and it helped them prepare for the upcoming season," Berkowitz said.

Cranford, coming off a 7-11 season, opens at home at Memorial Field against Governor Livingston Sept. 11 at 1 p.m.

The Cougars remain at home for a game against Livingston at Orange Avenue School Sept. 14 at 4 p.m.

The first scheduled road game is at Newark Academy Sept. 16 at 4 p.m.

Cranford was edged at GL 1-0 in the first of two meetings between the Union County schools last season.

The Cougars then came back to top the Highlanders 2-1 at home in the middle of October. Guarisco and Hillary Joseph scored in the Cranford win.

Guarisco also netted a goal in last year's 4-2 home win over Westfield. She had an assist in Cranford's 4-0 home victory over North Plainfield.

Other September home games include matches against Glen Ridge at Memorial Field Sept. 23 at 4 p.m. and vs. Mount St. Dominic at Memorial Field Sept. 28 at 7 p.m.

Dayton Boys' soccer

Scrimmages remaining:

Sept. 7 at McNair Academic, 4 p.m.

Sept. 8 North 13th St. Tech

Regular season:

Sept. 11 at Roselle, 4 p.m.

Sept. 13 at Metuchen, 7 p.m.

Sept. 14 Hillside, 4 p.m.

Sept. 20 Roselle Park, 4 p.m.

Sept. 24 at Brearley, 4 p.m.

Sept. 28 Gov. Livingston, 4 p.m.

Sept. 30 Roselle Catholic, 4 p.m.

Oct. 4 Roselle, 4 p.m.

Oct. 6 at Hillside, 4 p.m.

Oct. 12 at Roselle Park, 4 p.m.

Oct. 14 at Solomon Schechter, 4:30 p.m.

Oct. 16 at McNair Academic, 10 a.m.

Oct. 19 Brearley, 4 p.m.

Oct. 21 at Roselle Catholic, 4 p.m.

Oct. 22 Manville, 4 p.m.

Oct. 25 at Sussex Tech, 4 p.m.

Oct. 26 at Somerville, 4 p.m.

Oct. 28 at Chatham, 3:30 p.m.

Dayton Girls' soccer

Scrimmages remaining:

Sept. 4 at Columbia, 10 a.m.

Sept. 7 at Mountain Lakes, 4 p.m.

Regular season:

Sept. 11 at Morris County Tech

Sept. 14 Benedictine Academy, 4 p.m.

Sept. 16 Roselle Catholic, 4 p.m.

Sept. 20 at Hillside, 4 p.m.

Sept. 22 Roselle Park, 4 p.m.

Sept. 24 Kent Place, 4 p.m.

Sept. 28 Union Catholic, 4 p.m.

Sept. 30 at Brearley, 7 p.m.

Oct. 4 Bound Brook, 4 p.m.

Oct. 6 at Benedictine Academy, 4 p.m.

Oct. 8 at Roselle Catholic, 4 p.m.

Oct. 11 at Glen Ridge, 4 p.m.

Oct. 12 Hillside, 4 p.m.

Oct. 14 at Roselle Park, 4 p.m.

Oct. 19 at Kent Place, 4 p.m.

Oct. 21 Brearley, 4 p.m.

Oct. 25 at West Orange, 7:30 p.m.

Oct. 28 Manville, 4 p.m.



Photo courtesy of Johnson football

Johnson second-year head football coach Nick Gregorio has a standout senior running back-linebacker in Jordan Taylor (No. 44).



Photo by JR Parachini

Cranford head coach Erik Rosenmeier talks to his team following last Friday's home scrimmage vs. Morris County foe Mendham.

Can practice make grid teams perfect?

By JR Parachini
Sports Editor

Can practice really make football teams perfect?

Well, it may take some time, actually more than the pre-season offers.

Union County football teams will be wrapping their scrimmage seasons today and tomorrow, with a number of game-scrimmages set to take place.

Three tomorrow that include Union County vs. Essex County matchups are Roselle at Columbia at 11 a.m., Rahway at West Orange at noon and Belleville at Scotch Plains at 10 a.m.

Belleville was originally scheduled to host Scotch Plains, but the scrimmage was moved to Scotch Plains.

The season begins next weekend, with everyone in Union County in action except for Roselle, which will have its bye week right off the bat.

A top-notch Mid-State 39 Conference-East B Division matchup Sept. 10 at 7 p.m. pits Cranford at Johnson. Cranford was 4-6 last year and Johnson 6-4, with the Crusaders qualifying for the Central Jersey, Group 2 playoffs.

A pretty good East C Division confrontation Sept. 11 at 1 p.m. features New Providence vs. Dayton at Union. Both teams made the grade in North 2, Group 1 a year ago.



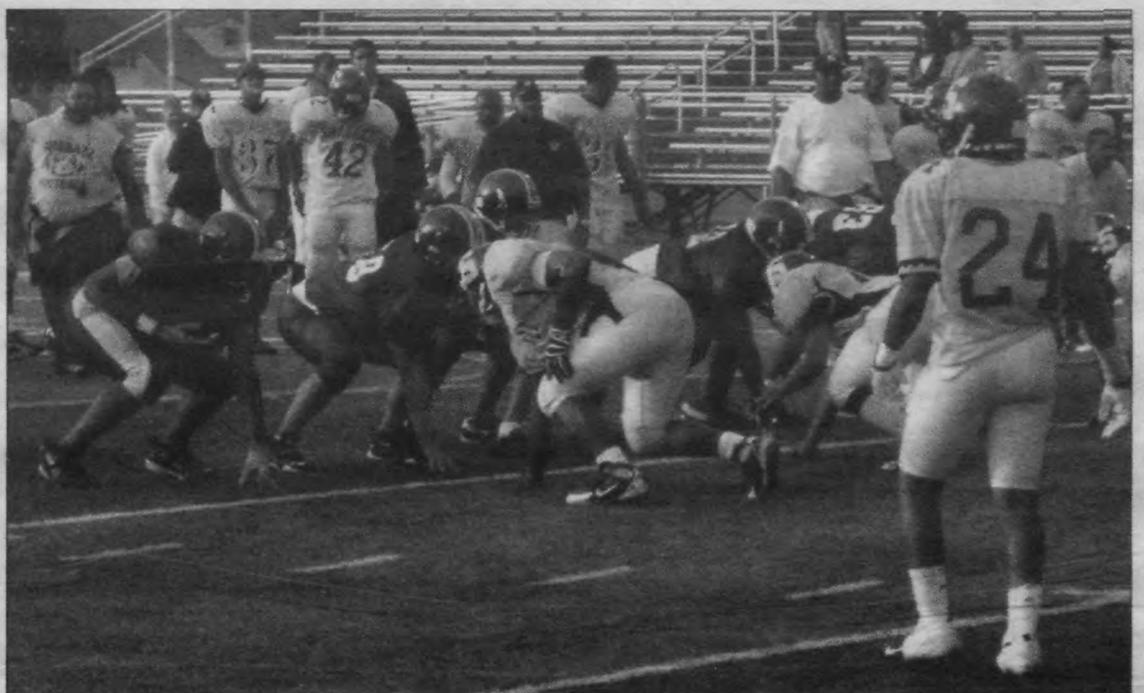
Photos by JR Parachini

Above and below, Union wraps its only home scrimmage this season with one more session vs. Essex County opponent Shabazz. The scrimmage took place last Wednesday and also included Hudson County power North Bergen and Passaic County school Paterson Kennedy.



Photo by JR Parachini

Head coach John Liberato answers questions at last Wednesday's Summit Media and Pictures Day at Tatlock Field.



Union Boys' soccer

Scrimmages left: Sept. 3 Cliffside Park, 4:30 p.m. Sept. 7 at Columbia, 4 p.m. Regular season: Sept. 11 at Scotch Plains, 4 p.m. Sept. 14 Westfield, 4 p.m. Sept. 16 Elizabeth, 4 p.m. Sept. 20 at Plainfield, 4 p.m. Sept. 22 Union Catholic, 4 p.m. Sept. 24 Cranford, 4 p.m. Sept. 27 Seton Hall Prep, 4 p.m.

Sept. 30 Linden, 4 p.m. Oct. 2 Watchung Hills, noon Oct. 4 Scotch Plains, 4 p.m. Oct. 6 at Westfield, 4 p.m. Oct. 9 at Elizabeth, 5 p.m. Oct. 12 Plainfield, 4 p.m. Oct. 14 at Cranford, 4 p.m. Oct. 16 at Raritan, 2 p.m. Oct. 18 South Plainfield, 4 p.m. Oct. 21 at Linden, 6:45 p.m. Oct. 28 Rahway, 4 p.m.

Union Girls' soccer

PUBLIC NOTICE PLAINFIELD NOTICE TO ABSENT DEFENDANTS

Docket No. : F-17045-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Petula D. Moithukshung Carla D. Griffin, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which FCDB SNPWL Trust is plaintiff, and Charly Charles, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-17045-10 within thirty-five (35) days after 09/02/2010 exclusive of such date, or if published after 09/02/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/29/2006 made by Charly Charles and Patricia A. Richardson as mortgagors to Wall Street Mortgage, Inc. recorded on 10/17/2006 in Book 11896 of Mortgages for Union County, Page 0829 which Mortgage was duly assigned to the plaintiff, FCDB SNPWL Trust, by Assignment of Mortgage dated 03/19/2009; and (2) to recover possession of, and concerns premises commonly known as 924-926 Kensington Avenue a/k/a 924 Kensington Avenue, Plainfield, NJ 07060, also being Lot 4 in Block 822.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, PETULA D. MOITHUKSHUNG, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, CARLA D. GRIFFIN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U266081 WCN Sept. 2, 2010 (\$53.90)

PUBLIC NOTICE PLAINFIELD NOTICE TO ABSENT DEFENDANTS

Docket No. : F-038090-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Kim E. Carter, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Isaac Prince, Jr., et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-038090-10 within thirty-five (35) days after 09/02/2010 exclusive of such date, or if published after 09/02/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/16/2009 made by Isaac Prince, Jr. and Michele Prince as mortgagors, to Mortgage Electronic Registration Systems, Inc., as Nominee for New Day Financial, LLC recorded on 03/26/2009 in Book 12658 of Mortgages for Union County, Page 0317 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 08/04/2010; and (2) to recover possession of, and concerns premises commonly known as 360-62 Sumner Avenue, Plainfield, NJ 07062-1735, also being Lot 7 in Block 413.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, KIM E. CARTER, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U266080 WCN Sept. 2, 2010 (\$46.06)

PUBLIC NOTICE HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside, N.J. 07205 on Tuesday September 28, 2010 at 10:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ETSEQ.

Unit #A13 Janna Williams contains Household Goods, Unit #A17 Josh L. Thermitus contains Furniture and Household Goods, Unit #D10 Dorian R. Edwards contains Household Goods and Furniture, Unit #E14 John D.M. Montgomery contains Household Goods, Unit #F17 Mario Pelaez contains Household Goods Unit #G8 Norman D. Ford Jr. contains Furniture and Household Goods, Unit #H7 Shari M Scott Reese contains Household Goods, Unit #H20 Melba A. Hardy contains Household Goods, Unit #H25 Beverly A. Moore contains Household Goods and Furniture, Unit #H34 Rose M. Hart contains Household Goods and Furniture, Unit #I 15 Tisha Campbell contains Household Goods, Unit #I 32 Leopoldo S. Allen Jr. contains Furniture, Unit #1008 April J. Groughe contains Household Goods, Unit #2023 Julia A. Hendrix contains Household

Scrimmage left: Sept. 7 Oak Knoll, 4 p.m. Regular season: Sept. 11 Westfield, 10 a.m. Sept. 14 at Governor Livingston, 4 p.m. Sept. 16 at Johnson, 4 p.m. Sept. 18 Mendham, 10 a.m. Sept. 20 New Providence, 4 p.m. Sept. 22 at Union Catholic, 4 p.m. Sept. 24 at Summit, 4 p.m. Sept. 28 Scotch Plains, 7 p.m. Sept. 30 at Cranford, 4 p.m. Oct. 2 Livingston, 10 a.m.

PUBLIC NOTICE PLAINFIELD

Goods, Unit #2035 Shahid S. Goode contains Household Goods, Unit #2069 Miguel A. Barros contains Household Goods and Furniture and Unit #3042 Titilayo R. Lawal contains Household Goods and Furniture. Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only. Devon Self Storage September 2, 9, 2010 U266045 WCN (\$46.06)

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-37032-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ANGELA D. SCOTT

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which SAXON MORTGAGE SERVICES, INC., is Plaintiff and OMAR HARVEY, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-37032-10 within thirty-five (35) days after 09/02/10 exclusive of such date, or if published after 09/02/10, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 29, 2007 made by OMAR HARVEY and IND as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT recorded on April 11, 2007, in Book 12117 of Mortgages for UNION County, Page 274, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 916-20 WATCHUNG AVE, PLAINFIELD, NJ 07060, WITH MAILING ADDRESS OF 916 WATCHUNG AVE, PLAINFIELD, NJ 07060, Block 824, Lot 33.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ANGELA D. SCOTT are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File ZFSX004 Dated: August 23, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U266044 WCN Sept. 2, 2010 (\$43.12)

PUBLIC NOTICE HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10004883 Division: CHANCERY Docket Number: F1421009 County: Union Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR MANA 2007-A1 VS Defendant: CARLOS MATUTE; MRS

Oct. 4 at Westfield, 4 p.m. Oct. 6 Gov. Livingston, 4 p.m. Oct. 8 Johnson, 4 p.m. Oct. 14 Summit, 4 p.m. Oct. 19 at Scotch Plains, 4 p.m. Oct. 21 Cranford, 4 p.m. Oct. 26 at Elizabeth, 3 p.m. Oct. 28 at Woodbridge, 6:30 p.m.

Roselle Park Boys' soccer

Scrimmage left: Sept. 8 at Wardlaw-Hartridge, 4 p.m.

PUBLIC NOTICE

CARLOS MATUTE, HIS WIFE Sale Date: 09/08/2010 Writ of Execution: 07/15/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1193 A LIBERTY AVENUE, HILLSIDE TOWNSHIP NJ 07205 BEING KNOWN as LOT 16 C0033, BLOCK 713, on the official Tax Map of the Township of Hillside Dimensions: Condo Unit Nearest Cross Street: Condo Unit The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to the amount of unpaid condominium fees. JUDGMENT AMOUNT: \$212,316.33 ***Two Hundred Twelve Thousand Three Hundred Sixteen and 33/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$234,457.96*** Two Hundred Thirty Four Thousand Four Hundred Fifty Seven and 96/100*** August 12, 19, 26, September 2, 2010 U264795 UNL (\$192.08)

ROSELLE PARK BOROUGH OF ROSELLE PARK

TAKE NOTICE that on the 20th day of September 2010 at 7:30 P.M. a hearing will be held before the Zoning Board of Adjustment of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on the appeal or application of the undersigned for relief so as to permit a brick paver patio. A variance from ordinance 40-601, impervious lot coverage in excess of 50%, on premises located at 148 West Lincoln Avenue and designated as Block 416 Lot 10 on the Municipal tax Map, located in district 5.

All documents relating to this application may be inspected by the public in the office of the Borough Clerk in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey between 9:00 A.M. and 4:00 P.M. Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board. Gordon Stuss Laura Stuss Applicants U266046 UNL Sept. 2, 2010 (\$16.17)

Regular season (partial): Sept. 11 Brearley, 11 a.m. Sept. 16 Roselle Catholic, 4 p.m. Sept. 20 at Dayton, 4 p.m. Sept. 22 at Roselle, 4 p.m. Sept. 24 Hillside, 4 p.m. Sept. 28 at Union Catholic, 4 p.m. Sept. 30 St. Patrick, 4 p.m. Oct. 1 at Metuchen, 4 p.m. Oct. 4 at Rahway, 4 p.m. Oct. 6 at Brearley, 4 p.m. Oct. 8 at Roselle Catholic, 4 p.m. Oct. 12 Dayton, 4 p.m.

PUBLIC NOTICE HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10005277 Division: CHANCERY Docket Number: F5019108 County: Union Plaintiff: GMAC MORTGAGE, LLC VS Defendant: ERALDO ROSA; MARIA ROSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (FKA HOMECOMINGS FINANCIAL NETWORK, INC.) Sale Date: 09/29/2010 Writ of Execution: 07/22/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in The Township of Hillside, County of Union, State of New Jersey. Commonly known as: 1226 Woodruff Avenue, Hillside, NJ 07205 Tax Lot No.: 27 in Block: 1222 Dimensions of Lot: (Approximately) 53 x 124 Nearest Cross Street: Hollywood Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to third party bids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$270,904.76*** Two Hundred Seventy Thousand Nine Hundred Four and 76/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-114148 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$308,203.27*** Three Hundred Eight Thousand Two Hundred Three and 27/100*** September 2, 9, 16, 23, 2010 U265771 UNL (\$182.28)

PUBLIC NOTICE HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10004909 Division: CHANCERY Docket Number: DJ26979809 County: Union Plaintiff: VELOCITY INVESTMENTS LLC VS Defendant: SHIRLEY STEVENSON Sale Date: 09/15/2010 Writ of Execution: 01/13/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. STREET AND STREET NUMBER: 1238

STREET AND STREET NUMBER: 1238

PUBLIC NOTICE

N BROAD ST APT A, HILLSIDE NJ 07205-2411
 TAX LOT AND BLOCK NUMBER: Block 1417, Lot 43 on the Tax Map of the Township of HILLSIDE NJ 07205-2411
 NUMBER OF FEET TO NEAREST CROSS STREET: 460.92' to Coe Avenue
 DIMENSIONS: 293.79 x 126.42 x 143.95 x 63.25 x 148.95 x 67.50
 FULL DESCRIPTION: Deed Book 5124 Page 162
 PRIOR LIENS: Gmac Mtg.
 LIEN AMOUNT: \$118,850.00
 JUDGMENT AMOUNT: \$16,263.96***
 Sixteen Thousand Two Hundred Sixty Three and 96/100***
 Attorney:
 RAGAN & RAGAN - COUNSELLORS AT LAW
 BRINLEY PLAZA BUILDING ONE
 3100 ROUTE 138 WEST
 WALL, NJ 07719
 (732)280-4100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$18,172.06***
 Eighteen Thousand One Hundred Seventy Two and 06/100***
 August 19, 26, September 2, 9, 2010
 U264854 UNL (\$111.72)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-10005008
 Division: CHANCERY
 Docket Number: F1038109
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: SHARON WILLS; ATLANTIC MUTUAL INSURANCE CO; NEW CENTURY FINANCIAL SERVICES
 Sale Date: 09/15/2010
 Writ of Execution: 07/15/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
 The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey.
 Commonly known as: 582 RIVERSIDE DRIVE, HILLSIDE, NJ 07205
 Tax Lot No.: 7 in Block: 1606
 Dimensions of Lot: (Approximately) 114ft x 60 ft x 126 ft x 61 ft
 Nearest Cross Street: Crystal Terrace
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: *third partybids@zuckergoldberg.com*.
 Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$152,145.65***
 One Hundred Fifty-Two Thousand One Hundred Forty-Five and 65/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-101520-R1
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$171,732.81***
 One Hundred Seventy-One Thousand Seven Hundred Thirty-Two and 81/100***
 August 19, 26, September 2, 9, 2010
 U264853 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-10004888
 Division: CHANCERY
 Docket Number: F1655509
 County: Union
 Plaintiff: WACHOVIA MORTGAGE CORPORATION VS
 Defendant: FRANCIS O AKENAMI; MRS FRANCIS AKENAMI; BANK OF AMERICA, NA
 Sale Date: 09/08/2010
 Writ of Execution: 07/01/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
 The property to be sold is located in The Township of HILLSIDE, County of Union, State of New Jersey.
 Commonly known as: 386 BLOY STREET, HILLSIDE, NJ 07205
 Tax Lot No.: 32.02 in Block: 808
 Dimensions of Lot: (Approximately) 90 ft x 35 ft
 Nearest Cross Street: Rutgers Avenue
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: *third partybids@zuckergoldberg.com*.
 Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$330,259.42***
 Three Hundred Thirty Thousand Two Hundred Fifty Nine and 42/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FWZ-105881-R1
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$358,693.22***
 Three Hundred Fifty Eight Thousand Six Hundred Ninety Three and 22/100***
 August 12, 19, 26, September 2, 2010
 U264794 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-10005095
 Division: CHANCERY
 Docket Number: F1299409
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR3 VS
 Defendant: NATHANIEL JONES, II; WEST PUBLISHING COMPANY; SHANDA A SAMPSON; ARROW FINANCIAL SERVICES, LLC SUCCESSOR IN INTEREST TO HEMAR INSURANCE
 Sale Date: 09/22/2010
 Writ of Execution: 07/21/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
 Municipality: Township of Hillside
 Street Address: 268 Winans Avenue
 Tax Lot: 14
 Tax Block: 407
 Approximate dimensions: 120' x 35'
 Nearest Cross Street: Highland Avenue
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
 JUDGMENT AMOUNT: \$298,582.58***
 Two Hundred Ninety Eight Thousand Five Hundred Eighty Two and 58/100***
 Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MT. LAUREL, NJ 08054-4318
 (856)813-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$331,647.15***
 Three Hundred Thirty One Thousand Six Hundred Forty Seven and 15/100***
 August 26, September 2, 9, 16, 2010
 U265530 UNL (\$154.84)

PUBLIC NOTICE

UNION

SHERIFF'S SALE
 Sheriff's File Number: CH-10005309
 Division: CHANCERY
 Docket Number: F3077307
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS
 Defendant: ALVARO REBELO; MARIA XAVIER
 Sale Date: 09/29/2010
 Writ of Execution: 03/11/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
 The property to be sold is located in the Township of Union, County of Union, State of New Jersey
 Premises commonly known as: 986 Grandview Avenue, Union NJ 07083
 BEING KNOWN AS LOT 3, BLOCK 2905, on the official Tax Map of the Township of Union
 Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet
 Nearest Cross Street: Morris Ave
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$486,036.70
 Four Hundred Eight Six Thousand Thirty Six and 70/100
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$577,708.41***
 Five Hundred Seventy Seven Thousand Seven Hundred Eight and 41/100***
 September 2, 9, 16, 23, 2010
 U265774 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-10005323
 Division: CHANCERY
 Docket Number: F1364609
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: FREDERICK TORTO; DEDEI TORTO; ESSEX COUNTY DEPARTMENT OF WELFARE AND CITIZEN SERVICES
 Sale Date: 09/29/2010
 Writ of Execution: 07/26/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
 The property to be sold is located in The Township of HILLSIDE, County of Union, State of New Jersey.
 Commonly known as: 1284 ROBERT STREET, HILLSIDE, NJ 07205
 Tax Lot No.: 36 in Block: 1416
 Dimensions of Lot: (Approximately) 40 ft x 110 ft
 Nearest Cross Street: Hollywood Avenue
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any):
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-240202-2007
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$374,482.62***
 Three Hundred Seventy-Four Thousand Four Hundred Eighty-Two and 62/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-119747
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$421,285.76***
 Four Hundred Twenty-One Thousand Two Hundred Sixty-Five and 76/100***
 September 2, 9, 16, 23, 2010
 U265773 UNL (\$172.48)

UNION

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the following ordinance was duly introduced and passed upon first reading at a regular meeting of the Township Committee of the Township of Union, in the County of Union, New Jersey, held on August 24, 2010. Further notice is hereby given that said ordinance (i) appropriates a \$132,647 COPS Secure Our Schools Grant to be received from the United States Department of Justice and \$132,648 received from the Township of Union Board of Education for the purpose of providing funds for the installation of a video monitoring system for the inside and outside of the Union High School Complex, including all work and materials necessary therefor and incidental thereto; and (ii) will be considered for final passage and adoption after public hearing thereon, at a regular meeting of said Township Committee to be held at 1976 Morris Avenue, Union, New Jersey, in said Township on September 14, 2010 at 7:30 o'clock p.m., and that copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the Township Clerk, 1976 Morris Avenue, Union, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$265,295 FOR VIDEO MONITORING SYSTEM IN AND FOR THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY (not less than a majority of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The \$132,647 COPS Secure Our Schools Grant expected to be received by the Township from the United States Department of Justice and \$132,648 received from the Township of Union Board of Education are hereby appropriated for the purpose of providing funds for the installation of a video monitoring system for the inside and outside of the Union High School Complex, including all work and materials necessary therefor and incidental thereto.

Section 2. The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or temporary capital budget, as applicable, and capital program as approved by the Director of the Division of Local Government Services is on file with the Township Clerk and is available there for public inspection.

Section 3. This ordinance shall take effect in accordance with Law. U266311 UNL Sept. 2, 2010 (\$43.61)

UNION

NOTICE OF PENDING AMENDMENT TO BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the following amendment to bond ordinance number 5115 was duly introduced and passed upon first reading at a regular meeting of the governing body of the Township of Union, in the County of Union, New Jersey, held on August 24, 2010. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of the governing body, 1976 Morris Avenue, Union, New Jersey 07083, on September 14, 2010 at 7:30 o'clock p.m., and during the week prior to and up to and including the date of such meeting, copies of said bond ordinance will be

PUBLIC NOTICE

made available at the Clerk's office to the members of the general public who shall request the same.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION, NEW JERSEY, AMENDING SECTION 3(a) OF ORDINANCE NO. 5115 OF THE TOWNSHIP FINALLY ADOPTED AUGUST 25, 2009

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. Section 3(a) of Bond Ordinance No. 5115 of the Township of Union, in the County of Union, New Jersey, finally adopted August 25, 2009, is hereby amended to read as follows:

"Section 3. (a) The improvement hereby authorized and the purpose for which the bonds or notes are to be issued is to reconstruct Hilton Avenue, Revere Avenue, Concord Avenue and Miller Street in the Township to a Class A standard, as provided in the Local Bond Law, and including the related installation of ADA handicap ramps, replacement of damaged sidewalk and curb, trenchless sewer and manhole repair, installation of N-ECO stormwater heads and bicycle safe grates on catch basins, installation of utility service connections for Central Five School, and road striping, and other rehabilitation as necessary, and including all other work and materials necessary therefor and incidental thereto."

Section 2. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law. U266317 UNL Sept. 2, 2010 (\$35.28)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-10005094
 Division: CHANCERY
 Docket Number: F1518809
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION VS

Defendant: MARTIN J VALENT; ANA VALENT; MBNA AMERICA BANK NA
 Sale Date: 09/22/2010
 Writ of Execution: 06/16/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
 Commonly known as: 413 YALE AVE, HILLSIDE, NJ 07205.
 Tax Lot No. 56 in Block No. 701
 Dimension of Lot Approximately: 52 X 70
 Nearest Cross Street: BLOY STREET BEGINNING AT A POINT IN THE NORTHERLY LINE OF YALE AVENUE, SAID POINT BEING DISTANT 286.00 FEET EASTERLY FROM THE CORNER FORMED BY SAID NORTHERLY LINE OF YALE AVENUE AND THE EASTERLY LINE OF BLOY STREET, AND RUNNING

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF August 4, 2010: \$0.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$69,584.02***
 Sixty Nine Thousand Five Hundred Eighty Four and 02/100***
 Attorney:
 FEIN, SUCH, KAHN & SHEPHARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$82,573.99***
 Eighty Two Thousand Five Hundred Seventy Three and 99/100***
 August 26, September 2, 9, 16, 2010
 U265529 UNL (\$156.80)

UNION

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on August 24, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 1976 Morris

PUBLIC NOTICE

Avenue, Union, New Jersey on September 14, 2010 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS FOR THE TOWNSHIP OF UNION AND APPROPRIATING \$363,724.55, THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$28,980 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME

- Purposes:
- (1) Reconstruction of Laurel Avenue between Burnet Avenue and Indiana Street to a Class A standard, as provided in the Local Bond Law, and to the extent any balance of the appropriation remains, the construction and reconstruction of Ohio Street and Astoria Place;
 - (2) Replacement of curb and sidewalk at Franklin Street School;
 - (3) Reconstruction of Koehl Avenue;
 - (4) Construction administration and inspection in connection with the reconstruction of Miller Street; and
 - (5) Construction administration and inspection in connection with the Tyler Street sewer repair; and including all work and materials necessary therefore or incidental thereto
- Appropriation: \$363,724.55
 Bonds/Notes Authorized: \$28,980.00
 Grants (if any) Appropriated: \$239,681.95
 Section 20 Costs: \$57,500.00
 Useful Life: 20 Years
 U266306 UNL Sept. 2, 2010 (\$33.32)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10004903
 Division: CHANCERY
 Docket Number: F2068609
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: LUIS A. GUILLEN-RIOS; ALPHA C. GUILLEN
 Sale Date: 09/15/2010
 Writ of Execution: 07/19/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey

Premises commonly known as: 2113 FRANKLIN DRIVE, LINDEN NJ 07036 BEING KNOWN AS LOT 10, BLOCK 12, on the official Tax Map of the City of Linden

Dimensions: 100.00 feet x 45.00 feet x 86.80 feet x 585.63 feet 109.64 feet
 Nearest Cross Street: Elizabeth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$399,552.07
 ***Three Hundred Ninety Nine Thousand Five Hundred Fifty Two and 07/100**

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$456,867.63***
 Four Hundred Fifty-Six Thousand Eight Hundred Sixty Seven and 63/100***
 August 19, 26, September 2, 9, 2010
 U264861 PRO (\$176.40)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS
 Docket No. F-17483-10
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY to Arnold Portilla, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest
 Joe Hand Promotions
 Event Entertainment

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Arnold Portilla, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-17483-10 within thirty-five (35) days after 09/02/2010 exclusive of such date, or if published after 09/02/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/14/2007 made by Arnold Portilla and Ines Cruz as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Gateway Funding Diversified Mortgage Services, LP recorded on 01/10/2008 in Book 1238810 of Mortgages for Union County, Page 102 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 03/15/2010; and (2) to recover possession of, and concerns premises commonly known as 1531A St. George Avenue, Roselle, NJ 07203. The property is also known as 1531 St. George Avenue, Unit A, Roselle, NJ 07203, also being Lot 93, C531A in Block 1403.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ARNOLD PORTILLA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JOE HAND PROMOTIONS are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, EVENT ENTERTAINMENT are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
 File XFZ 136226

JENNIFER M. PEREZ, CLERK
 SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U266084 PRO Sept. 2, 2010 (\$58.31)

ROSELLE

PUBLIC NOTICE OF ADOPTION
 BOROUGH OF ROSELLE, NJ
 ORDINANCE NUMBER 2378-10

AN ORDINANCE TO AMEND THE CODE OF THE BOROUGH OF ROSELLE BY AMENDING CHAPTER 89 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "RECYCLING"

NOTICE is hereby given that Ordinance Number 2378-10 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 8th day of August 2010.

Rhona C. Bluestein, M.B.A., R.M.C. Municipal Clerk
 U266288 PRO Sept. 2, 2010 (\$12.74)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10005007
 Division: CHANCERY
 Docket Number: F4550008
 County: Union
 Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLDEN FIRST MORTGAGE CORP
 VS

Defendant: CHARLES L WILLIAMS
 Sale Date: 09/15/2010
 Writ of Execution: 06/23/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.

It is commonly known as 507 CARNEGIE STREET, LINDEN, NJ.

It is known and designated as Block 110, Lot 3.

The dimensions are approximately 40 feet wide by 100 feet long.

Nearest cross street: BLANCKE STREET

Prior lien(s): SUBJECT TO MORTGAGE BOOK M12232, PAGE 0509 IN THE ORIGINAL SUM OF \$191,250.00; JUDGMENT # J-067180-1999 IN THE ORIGINAL SUM OF \$940.00; DJ-102172-1995 IN THE ORIGINAL SUM OF \$1,937.61; DJ-253124-2005 IN THE ORIGINAL SUM OF \$2,480.05 AND DJ-257472-2007 IN THE ORIGINAL SUM OF \$697.86. FIDELITY NATIONAL TITLE INSURANCE CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAID PRIOR MORTGAGE AND JUDGMENTS.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$249,493.87***
 Two Hundred Forty Nine Thousand Four Hundred Ninety Three and 87/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$277,943.69***
 Two Hundred Seventy Seven Thousand Nine Hundred Forty Three and 69/100***

August 19, 26, September 2, 9, 2010
 U265145 PRO (\$203.84)

ROSELLE

PUBLIC NOTICE OF ADOPTION
 BOROUGH OF ROSELLE, NJ
 ORDINANCE NUMBER 2379-10

AN ORDINANCE REPEALING ORDINANCE NO. 2302-08 ADOPTED AUGUST 20, 2008 ENTITLED CREATING THE POSITION OF ASSISTANT MUNICIPAL CLERK IN THE DEPARTMENT OF MUNICIPAL CLERK IN THE BOROUGH OF ROSELLE CODE IDENTIFIED AS SUPPORT STAFF

NOTICE is hereby given that Ordinance Number 2379-10 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 18th day of August 2010.

Rhona C. Bluestein, M.B.A., R.M.C. Municipal Clerk
 U266286 PRO Sept. 2, 2010 (\$13.72)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10004894
 Division: CHANCERY
 Docket Number: F4791208
 County: Union
 Plaintiff: BANK UNITED, FSB
 VS
 Defendant: LEONARDO YUESCUN, HIS WIFE; AIDA L. OYOLA; MR. OYOLA, HUSBAND OF AIDA L. OYOLA

PUBLIC NOTICE

Sale Date: 09/08/2010
 Writ of Execution: 07/16/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union and State of New Jersey

Premises commonly known as: 111 TODD PLACE, LINDEN NJ 07036 BEING KNOWN AS LOT 3.1, BLOCK 200, on the official Tax Map of the City of Linden

Dimensions: 39.30ft x 108.07ft x 35.28ft x 108.00ft

Nearest Cross Street: East Elizabeth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$494,213.02
 Four Hundred Ninety Four Thousand Two Hundred Thirteen and 02/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$543,633.08***
 Five Hundred Forty Three Thousand Six Hundred Thirty Three and 08/100***

August 12, 19, 26, September 2, 2010
 U264798 PRO (\$180.32)

ROSELLE

REQUEST FOR PROPOSAL
 For
IT (Information Technology) SUPPORT SERVICES

The Borough of Roselle is soliciting through the Fair and Open Process in accordance with the New Jersey "Local Unit Pay to Play" Law N.J.S.A. 19:44A-20.4 et seq. Requests for Proposals (RFP) for IT (Information Technology) Support Services.

Detailed Requests for Proposals may be obtained from the BOROUGH CLERK'S Office, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203, between the hours of 9:30 a.m. and 4:00 p.m., Monday through Friday.

Proposals must be received by the BOROUGH CLERK in the Municipal Building, First floor, 210 Chestnut Street, Roselle, New Jersey 07203 no later than September 16, 2010 at 11:00 A.M. at which time proposals will be publicly opened and read aloud in the Municipal Building, 2nd Floor, Baker Conference Room. Proposals must be enclosed in a sealed envelope bearing the Name of the Proposer and the Title of the Service on the outside and addressed to the BOROUGH CLERK, ROSELLE BOROUGH HALL, 210 Chestnut Street, Roselle, New Jersey 07203. An original and 8 copies are required. Proposals may be hand-delivered, sent via courier or mailed via USPS, but the delivery or non-delivery is the sole responsibility of the Proposer.

All Service Contractors are required to comply with the requirements of N.J.S.A. 10:5-3 et seq. Affirmative Action, P.L. 1975 c. 127 N.J.A.C. 17:27 et seq. (Contract Compliance and Equal Employment Opportunities in Public Contracts), N.J.S.A. 52:32-44 (Business Registration of Public Contractors), and N.J.S.A. 52:25-24.2 (Disclosure of Ownership).

Unless otherwise provided in any supplement to these instructions, no contractor shall modify, withdraw or cancel the proposal or any part thereof for sixty (60) days after the time designated for the receipt of proposals in the advertisement or Request for Proposal. For any questions regarding such please contact Jerard J. Murphy, Purchasing Agent at 908-634-4536. U266298 PRO Sept. 2, 2010 (\$30.38)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10004889
 Division: CHANCERY
 Docket Number: F2068508
 County: Union
 Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC3
 VS

Defendant: ELIDA M. CORONEL; MILTON SERRANO; ELIZABETH SERRANO; WIFE OF MILTON SERRANO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOGAR MORTGAGE & FINANCIAL SERVICE, INC.; CENTRAL JERSEY SURGICAL ASSOC.

Sale Date: 09/08/2010
 Writ of Execution: 12/31/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 25 West 10th Street

TAX LOT AND BLOCK NUMBERS: Lot: 5; Block: 543

DIMENSIONS: Approximately: 50X100

NEAREST CROSS STREET: Winans Avenue

Beginning at a point in the southerly

sideline of West Tenth Street therein distant 175.00 feet easterly from the intersection of same with the easterly

sideline of Winans Avenue. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 01/13/2010: 2009 taxes \$13,381.35 paid in full; 2010 taxes QTR 1 \$13,381.35 paid in full; 2010 taxes QTR 2 \$3,345.34 paid; 2010 taxes QTR 3 due 08/01/2010 to be determined; Sewer Account: 01/01/2009-12/30/2009 \$858.23 open + penalty; Subject to tax sale: 10389-1 \$494.54 open; 10389-0 \$308.70 open; Sewer charges are based on prior water consumption; Subject to final reading.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$553,986.55***
 Five Hundred Fifty Three Thousand Nine Hundred Eighty Six and 55/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$615,373.10***
 Six Hundred Fifteen Thousand Three Hundred Seventy Three and 10/100***
 August 12, 19, 26, September 2, 2010
 U264849 PRO (\$203.84)

ROSELLE

PUBLIC NOTICE OF ADOPTION
 BOROUGH OF ROSELLE, NJ
 ORDINANCE NUMBER 2374-10

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 64 FEES FOR BOROUGH SERVICES OF THE CODE OF THE BOROUGH OF ROSELLE

NOTICE is hereby given that Ordinance Number 2374-10 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 18th day of August 2010.

Rhona C. Bluestein, M.B.A., R.M.C. Municipal Clerk
 U266297 PRO Sept. 2, 2010 (\$12.25)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10004896
 Division: CHANCERY
 Docket Number: F3265108
 County: Union
 Plaintiff: INDIAMAC FEDERAL BANK FSB
 VS
 Defendant: JOSUE MEDINA; REYNILDA MEDINA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDIAMAC BANK FSB; POLONAISE CONDOMINIUM ASSOCIATION; COUNTY OF CAM-

PUBLIC NOTICE

DEN; STATE OF NEW JERSEY
Sale Date: 09/08/2010
Writ of Execution: 07/08/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-10005121
Division: CHANCERY
Docket Number: F865009
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHEVY CHASE BANK F.S.B.

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005073
Division: CHANCERY
Docket Number: F3957608
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC ALTERNATIVE LOAN TRUST 2006-OC6 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-OC6

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10004910
Division: CHANCERY
Docket Number: F700107
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-20

ROSELLE
BOND ORDINANCE NO. 2380-10
BOND ORDINANCE STATEMENTS AND SUMMARIES
The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on August 18, 2010 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10004908
Division: CHANCERY
Docket Number: F1244407
County: Union
Plaintiff: SECRETARY OF VETERANS AFFAIRS

PUBLIC NOTICE

ROSELLE
BOROUGH OF ROSELLE
BOND ORDINANCE NO. 2380-10
BOND ORDINANCE STATEMENTS AND SUMMARIES
The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on August 18, 2010 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

ROSELLE
PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2377-10
AN ORDINANCE TO AMEND CHAPTER 64 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "FEES FOR BOROUGH SERVICES"

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005332
Division: CHANCERY
Docket Number: F1993208
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

ROSELLE
PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2377-10
AN ORDINANCE TO AMEND CHAPTER 64 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "FEES FOR BOROUGH SERVICES"

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005332
Division: CHANCERY
Docket Number: F1993208
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004897
Division: CHANCERY
Docket Number: F532708B
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS THROUGH CERTIFICATES SERIES 2007-NCW
VS
Defendant: ADALYS HERNANDEZ, PEDRO HERNANDEZ, CAMDEN COUNTY BOARD OF SOCIAL SERVICES, HUDSON COUNTY WELFARE BOARD
Sale Date: 09/08/2010
Writ of Execution: 07/12/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
Property to be sold is located in the Township of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 315-317 SPENCER STREET, ELIZABETH NJ 07202-0000
BEING KNOWN as LOT 1335, BLOCK 5, on the official Tax Map of the Township of Elizabeth
Dimensions: 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet
Nearest Cross Street: Third Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$195,964.94
One Hundred Ninety Five Thousand Nine Hundred Sixty Four and 94/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054. (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$223,782.13***
Two Hundred Twenty Three Thousand Seven Hundred Eighty Two and 13/100***
August 19, 26, September 2, 9, 2010
U264859 PRO (\$180.32)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005299
Division: CHANCERY
Docket Number: F3433007F
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC4
VS
Defendant: THOMAS J DAVEY, JR.; YVETTE DAVEY
Sale Date: 09/29/2010
Writ of Execution: 09/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 223 HALSTED ROAD, ELIZABETH NJ 07208-1135
BEING KNOWN as LOT 888, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 95.00 feet x 60.00 feet x 95.00 feet x 60.00 feet
Nearest Cross Street: Magic Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$435,702.35
Four Hundred Thirty Five Thousand Seven Hundred Two and 35/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$507,776.99***
Five Hundred Seven Thousand Seven Hundred Seventy Six and 99/100***
August 12, 19, 26, September 2, 2010
U264797 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005299
Division: CHANCERY
Docket Number: F3433007F
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC4
VS
Defendant: THOMAS J DAVEY, JR.; YVETTE DAVEY
Sale Date: 09/29/2010
Writ of Execution: 09/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 223 HALSTED ROAD, ELIZABETH NJ 07208-1135
BEING KNOWN as LOT 888, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 95.00 feet x 60.00 feet x 95.00 feet x 60.00 feet
Nearest Cross Street: Magic Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$365,121.70
Three Hundred Sixty Five Thousand One Hundred Twenty One and 70/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$435,899.41***
Four Hundred Thirty Five Thousand Eight Hundred Ninety Nine and 41/100***
September 2, 9, 16, 23, 2010
U265791 PRO (\$188.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005290
Division: CHANCERY
Docket Number: F2834908
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR BANK UNITED, FSB ITS SUCCESSORS AND ASSIGNS
VS
Defendant: ANDRES PENAFIEL; MIREYA GONZALEZ; NJ SPILL COMPENSATION FUND
Sale Date: 09/29/2010
Writ of Execution: 08/03/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 152 SAYRE STREET, ELIZABETH NJ 07208
BEING KNOWN as LOT 1323, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00ft x 111.65ft x 25.00ft x 111.65ft
Nearest Cross Street: Chilton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Advise N.J. Spill Compensation Fund of any surplus funds.
JUDGMENT AMOUNT: \$522,874.76
Five Hundred Twenty Two Thousand Eight Hundred Seventy Four and 76/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$605,239.47***
Six Hundred Five Thousand Two Hundred Thirty Nine and 47/100***
September 2, 9, 16, 23, 2010
U265792 PRO (\$186.20)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on September 27, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:
Darnelle A. Davis #2081: cartons, sofa, bags; Jeffrey E. Taylor #2098: cartons, furniture; Honnee P. Foster #2101: cartons, furniture; Tamara Mable Waye #3119: table, chairs, cartons; Veronica A. Tucker #3178: cartons, bags; Bobby L. Brown #5018: chairs, cartons, lamps; Surayyah R. Johnson #3223: cartons, furniture, bags; Yolanda S. McLeod #6050: TV, bags, clothes; Gregory Yurick #2043: TV, chairs, table; Claudia A. Haughey #3067: cartons, furniture, bags; Thomasina Wilson #3061: tubs, carton; Paul O. Tutu, Jr. #2062: TV, chairs, bags; Carmen M. Young #3243: furniture, cartons; Dietahin Bonifis #1133: cartons, papers; Marie L. Francois #3263: cartons; Linda Lewis #3336: cartons, bags, furniture; Ali R. Abdullah #2264: table, chairs, sofas; Brian J. Higgins #2242: cartons, clothes, furniture; Robyn D. Sanders #3203: cartons, chairs, bags; Traci A. Jarosz #5034: furniture, cartons; Vanessa Monique Brown #2067: furniture, cartons; Hussein Lee #6010: cartons, bags; Jhon E. Gamboa #5048: boxes, stereo and plastic tubs; Yvette McDonald #2187: boxes, plastic tubs.
Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
August 26, September 2, 2010
U265693 PRO (\$47.04)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005090
Division: CHANCERY
Docket Number: F1021009
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES ASSET BACKED CERTIFICATES, SERIES 2006-FRE2
VS
Defendant: ROBERTO LOPEZ; WENDY LOPEZ; MARIA PERALTA; OCEAN COUNTY; STATE OF NEW JERSEY
Sale Date: 09/22/2010
Writ of Execution: 07/21/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 852 BOND STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 256, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 102.33ft x 25.00ft x 102.33ft x 25.00ft
Nearest Cross Street: Henry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$341,817.05
Three Hundred Forty One Thousand Eight Hundred Seventeen and 05/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$375,870.09***
Three Hundred Seventy Five Thousand Eight Hundred Seventy and 09/100***
August 26, September 2, 9, 16, 2010
U265535 PRO (\$186.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10005010
Division: CHANCERY
Docket Number: F478009
County: Union
Plaintiff: WACHOVIA MORTGAGE CORPORATION
VS
Defendant: NORMAN J MURK JR a/k/a NORMAN MURK
Sale Date: 09/15/2010
Writ of Execution: 06/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 10 North Wood Avenue, Unit 212 Linden, NJ 07036
TAX LOT # 12 C0212 BLOCK # 201
APPROXIMATE DIMENSIONS: 915SF + 65SF Balcony
NEAREST CROSS STREET: West Elizabeth Drive
Taxes: Current through 2nd Quarter of 2010*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Subject to any lien in favor of a condominium association which is granted priority pursuant to N.J.S.A. 46:8B-21(b)(1), if any.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$225,868.90***
Two Hundred Twenty Five Thousand Eight Hundred Sixty Eight and 90/100***
Attorney: PARKER MC KAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$249,672.96***
Two Hundred Forty Nine Thousand Six Hundred Seventy Two and 96/100***
August 19, 26, September 2, 9, 2010
U265148 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005078
Division: CHANCERY
Docket Number: F2658809
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ALTERNATIVE LOAN TRUST 2006-HE1
VS
Defendant: MARIA AYALES; MANUEL AYALES
Sale Date: 09/22/2010
Writ of Execution: 07/26/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 315-317 STILES STREET, ELIZABETH NJ 07208
BEING KNOWN as LOT 1362, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: 50.00ft x 103.40ft x 50.06ft x 106.11ft
Nearest Cross Street: Magie Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$335,862.57
Three Hundred Thirty-Five Thousand Eight Hundred Sixty Two and 57/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,767.00***
Three Hundred Sixty Eight Thousand Seven Hundred Sixty Seven and 00/100***
August 26, September 2, 9, 16, 2010
U265538 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09004826
Division: CHANCERY
Docket Number: F2760008
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: ALIPIO BELLO FILHO
Sale Date: 09/15/2010
Writ of Execution: 06/18/2009
By virtue of the above-stated writ of

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

TOTAL AS OF JULY 19, 2010: \$414.32

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

LINDEN

NOTICE TO BIDDERS CITY OF LINDEN UNION COUNTY, NEW JERSEY

SEALED BIDS will be received by the PURCHASING AGENT of the City of Linden, at the City Hall, 301 North Wood Avenue, Plan Room # 215, Linden, New Jersey on September 14, 2010 at 10:00 a.m. prevailing time for the following described work:

1. Replacement of Sanitary Sewers on BOWER STREET, being approximately 300 linear feet of 6 inch and 8 inch PUP pipe, SDR 35 (7 - 9 feet deep).

"PLEASE BE ADVISED THAT FEDERAL FUNDS THROUGH TITLE I OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 ARE BEING UTILIZED IN THIS PROJECT"

2. Milling and Resurfacing of 17th STREET PARK PLAY AREAS, being approximately 200 tons of hot mix asphalt Mix 1-5 and 1,000 square yards of milling.

3. Reconstruction of CURBING & SIDEWALKS IN VARIOUS STREETS, being approximately 400 linear feet of curbing and 9,000 square feet of sidewalk.

Specifications are on file at the Office of the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036.

A fee of \$35.00 will be charged for each set of specifications picked up, plus postage if request for specifications is mailed.

Bids must be submitted in a sealed envelope clearly marked BID IN ITEM #1 and or #2, etc. and bearing the name and address of the bidder on the outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid to secure performance.

ALL BIDDERS shall conform to the intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R.S. 10:2-1 of 7/23/75, Assembly Bill No. 2227.

BIDDERS are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

Council reserves the right to reject any and all bids should it be in the interest of the City to do so.

BY: ANNMARIE WHELAN PURCHASING AGENT COUNCIL CITY OF LINDEN U265808 PRO Sept. 2, 2010 (\$35.77)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005006 Division: CHANCERY Docket Number: F888109 County: Union Plaintiff: E*TRADE BANK VS Defendant: JESUS VILLEDA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR U.S. MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS Sale Date: 09/15/2010 Writ of Execution: 07/23/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Elizabeth, County of Union and State of New Jersey Premises commonly known as: 952 FLORA STREET, ELIZABETH NJ 07202

BEING KNOWN as LOT 717A, BLOCK 8, on the official Tax Map of the Township of Elizabeth Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft

Nearest Cross Street: Spring Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$453,981.56 *Four Hundred Fifty Three Thousand Nine Hundred Eighty One and 56/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$496,490.02*** Four Hundred Ninety Six Thousand Four Hundred Ninety and 02/100*** August 19, 26, September 2, 9, 2010 U264858 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004900 Division: CHANCERY Docket Number: F1519209 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS MORTGAGE FUNDING TRUST 2006-AR-3, MORTGAGE VS Defendant: JOSE M. SORTO, BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION Sale Date: 09/15/2010 Writ of Execution: 07/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1058 ALINA STREET, ELIZABETH, NJ 07208. Tax Lot No. 111-C in Block No. 8 Dimension of Lot Approximately: 28 X 88

Nearest Cross Street: ADAMS AVENUE BEGINNING AT A THE CORNER FORMED BY THE INTERSECTION OF THE SOUTHWESTERLY LINE OF ALINA STREET (60' R.O.W.) AND THE SOUTHEASTERLY LINE OF ADAMS AVENUE (60' R.O.W.); THENCE RUNNING

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES \$1,285.96

PUBLIC NOTICE

TOTAL AS OF July 20, 2010;

\$1,285.96 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$254,232.36*** Two Hundred Fifty Four Thousand Two Hundred Thirty Two and 36/100***

Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$281,965.08*** Two Hundred Eighty One Thousand Nine Hundred Sixty Five and 08/100*** August 19, 26, September 2, 9, 2010 U265147 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10005129 Division: CHANCERY Docket Number: F1164108 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC. ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-M1 VS Defendant: JORGE A GALO; SOCORRO DEL PILAR GALO, HIS WIFE; HUDSON COUNTY DEPT. OF FAMILY SERVICES DIVISION OF WELFARE; LORETTA M GALO; CHRIS S ENRIQUEZ Sale Date: 09/22/2010 Writ of Execution: 04/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey. Commonly known as: 1235 Chestnut Street, Roselle, NJ 07203 Tax Lot No.: 9 in Block: 3603 Dimensions of Lot: (Approximately) 50 ft x 100 ft Nearest Cross Street: Bonna Villa Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-160325-1991, Judgment #J-241677-2007 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$397,044.67*** Three Hundred Ninety Seven Thousand Four Hundred Four and 67/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-84559-R1 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$442,166.82*** Four Hundred Forty Two Thousand One Hundred Sixty Six and 52/100*** August 26, September 2, 9, 16, 2010 U265551 PRO (\$182.26)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10005005 Division: CHANCERY Docket Number: F871309 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION, INC AS NOMINEE FOR FLAGSTAR BANK, FSB VS Defendant: LUZ S ALVCES and LANDMARK CONDOMINIUM ASSOCIATION, INC Sale Date: 09/15/2010 Writ of Execution: 07/02/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$384,639.57*** Three Hundred Eighty Four Thousand Six Hundred Thirty Nine and 57/100*** September 2, 9, 16, 23, 2010 U265811 PRO (\$119.56)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10004880 Division: CHANCERY Docket Number: F1357208 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESI-

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1150-1190 W ST GEORGES, UNIT B27 (a/k/a 1190 SAINT GEORGES AVENUE), LINDEN, NJ.

It is known and designated as Block 419, Lot 25, CB027. The dimensions are approximately: N/A (CONDOMINIUM) Nearest cross street: N/A (CONDOMINIUM)

Prior lien(s): *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$258,057.13*** Two Hundred Fifty Eight Thousand Five Seven and 13/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$284,716.89*** Two Hundred Eighty Four Thousand Seven Hundred Sixteen and 89/100*** August 19, 26, September 2, 29, 2010 U265144 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005289 Division: CHANCERY Docket Number: F3329008F Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: LUIS OVIDIO SANDRA CARRER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 09/29/2010 Writ of Execution: 08/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 539 MARSHALL STREET, ELIZABETH, NJ 07206 Tax Lot No. 1025, in Block No. 5 Dimensions of Lot (Approximately) 25 feet wide by 100 feet long. Nearest Cross Street: Situate on the Easterly sideline of Marshall Street, distant 300 feet from the intersection of the Southerly sideline of Sixth Street. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$370,631.90 ***Three Hundred Seventy Thousand Six Hundred Thirty One and 90/100***

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$474,413.53*** Four Hundred Seventy Four Thousand Four Hundred Thirteen and 53/100*** September 2, 9, 16, 23, 2010 U265859 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004907 Division: CHANCERY Docket Number: F848709 County: Union Plaintiff: WELLS FARGO BANK, NA VS

PUBLIC NOTICE

DENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-BC1 VS

Defendant: LAURA NUNEZ MONTEIRO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILSHIRE CREDIT CORP. Sale Date: 09/22/2010 Writ of Execution: 07/01/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 409 Fulton Street, Elizabeth, NJ 07206 Tax Lot No.: 482 in Block: 3 Dimensions of Lot: (Approximately) 100 ft x 25 ft

Nearest Cross Street: Fourth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$444,156.56*** Four Hundred Forty Four Thousand One Hundred Fifty Six and 56/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100827 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$524,144.20*** Five Hundred Twenty Four Thousand One Hundred Forty Four and 20/100*** August 26, September 2, 9, 16, 2010 U265554 PRO (\$186.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000241 Division: CHANCERY Docket Number: F539908 Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS Defendant: JULIO PRETELL; OHIO CASUALTY GROUP INSURANCE COMPANY A/K/A OHIO CASUALTY GROUP Sale Date: 09/29/2010 Writ of Execution: 11/05/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 539 MARSHALL STREET, ELIZABETH, NJ 07206 Tax Lot No. 1025, in Block No. 5 Dimensions of Lot (Approximately) 25 feet wide by 100 feet long. Nearest Cross Street: Situate on the Easterly sideline of Marshall Street, distant 300 feet from the intersection of the Southerly sideline of Sixth Street. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$370,631.90 ***Three Hundred Seventy Thousand Six Hundred Thirty One and 90/100***

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$474,413.53*** Four Hundred Seventy Four Thousand Four Hundred Thirteen and 53/100*** September 2, 9, 16, 23, 2010 U265859 PRO (\$119.56)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10004907 Division: CHANCERY Docket Number: F848709 County: Union Plaintiff: WELLS FARGO BANK, NA VS

PUBLIC NOTICE

Defendant: ANGELA ALVEY, DARNELL WIMBUSH, HUSBAND OF ANGELA ALVEY, TRINITAS HOSPITAL, QUICK CASH ROSELLE LLC, STATE OF NEW JERSEY
Date of Execution: 09/15/2010
Writ of Execution: 07/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$301,984.12***
Three Hundred One Thousand Nine Hundred Eighty Four and 12/100***
September 2, 9, 16, 23, 2010
U265810 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005020
Division: CHANCERY
Docket Number: F2992808
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS

Defendant: MARIO E MEJIA; MRS FAISURY MEJIA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. AND GE MONEY BANK
Sale Date: 09/22/2010
Writ of Execution: 05/28/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 761 CEDAR AVENUE, ELIZABETH, NJ. It is known and designated as Block 6, Lot 119.

The dimensions are approximately 32.50 feet wide by 105 feet long. Nearest cross street: Seib Avenue
Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$244,656.55***
Two Hundred Forty Four Thousand Six Hundred Fifty Six and 55/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-117298

Defendant: MILTON OCHOA AND AIDA VANEGAS, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC
Sale Date: 09/29/2010
Writ of Execution: 03/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 216 West 15th Street, Linden, NJ 07036
TAX LOT # 17 BLOCK # 562 APPROXIMATE DIMENSIONS: 33.33' x 100'
NEAREST CROSS STREET: Mopsick Avenue

Taxes: Current through 3rd Quarter of 2010. *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$270,562.47***
Two Hundred Seventy Thousand Five Hundred Sixty Two and 47/100***
Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST

PUBLIC NOTICE

owed in arrears
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005019
Division: CHANCERY
Docket Number: F2642207A
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS

Defendant: HELIO DE OLIVEIRA; MRS HELIO DE OLIVEIRA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND RENE DARCELOS, TENANT
Sale Date: 09/22/2010
Writ of Execution: 06/09/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 723-725 VAN BUREN AVENUE, ELIZABETH, NJ. It is known and designated as Block 8, Lot 1788 W08.

The dimensions are approximately 27 feet wide by 150 feet long. Nearest cross street: Louise Street
Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$515,559.81***
Five Hundred Fifteen Thousand Five Hundred Fifty-Nine and 81/100***
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100

Defendant: PHONSO D CAMON; JASMINE SOTO; STATE OF NEW JERSEY
Sale Date: 09/29/2010
Writ of Execution: 12/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005327
Division: CHANCERY
Docket Number: F2912407F
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY ABS CAPITAL INC, MSAC 2007-HE3 BY: SAXON MORTGAGE SERVICES, INC. F/K/A MERITCHE MORTGAGE SERVICES, INC. AS THEIR ATTORNEY-IN-FACT
VS

PUBLIC NOTICE

Defendant: LUIS F. TORRES; MANUEL SANTIAGO; MARION SANTIAGO; GENERAL ELECTRIC CREDIT CORP. N/K/A GENERAL ELECTRIC CAPITAL CORPORATION; SUMMIT BANK, SUCCESSOR TO UNITED JERSEY BANK N/K/A BANK OF AMERICA, NATIONAL ASSOCIATION; COUNTY OF UNION; FORD MOTOR CREDIT CO.; TRI RAD ASSOCIATES F/K/A UNION RADIOLOGIC GROUP, P.A.; STATE OF NEW JERSEY;
Sale Date: 09/29/2010
Writ of Execution: 08/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10004892
Division: CHANCERY
Docket Number: F435309
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING, L.P.
VS

Defendant: FRANCISCA E DURAN; ERNESTO A DURAN; REYNALDO A DIAZ; MARIA I DIAZ
Sale Date: 09/08/2010
Writ of Execution: 07/06/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1409 WINANS AVENUE, LINDEN, NJ 07036. Tax Lot No. 41 in Block No. 545 Dimension of Lot Approximately: 61.25 X 100

Nearest Cross Street: 15TH STREET BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF WINANS AVENUE DISTANT 111.25 FEET NORTHWESTERLY ALONG SAID LINE OF WINANS AVENUE FROM ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF 15TH STREET, THENCE RUNNING. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES \$2,536.96 SEWER + PENALTY \$244.13 TOTAL AS OF JULY 15, 2010: \$2,781.09

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$430,134.46***
Four Hundred Thirty Thousand One Hundred Thirty Four and 46/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)536-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$512,788.13***
Five Hundred Twelve Thousand Seven Hundred Eighty Eight and 13/100***
August 12, 19, 26, September 2, 2010
U264848 PRO (\$164.64)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-10005310
Division: CHANCERY
Docket Number: F2482109
Plaintiff: US BANK N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF CSMC ASSET-BACKED TRUST 2007-NC1 OSI CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI
VS
Defendant: EDUARDO NUNES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FIRST RESIDENTIAL MORTGAGE SERVICES CORPORATION; EDWARD LATIMER, MD
Sale Date: 09/29/2010
Writ of Execution: 07/27/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey. Tax LOT 12 BLOCK 441 COMMONLY KNOWN AS 124 CARTERET STREET, LINDEN, NEW JERSEY 07036

Dimensions of the Lot are (Approximately) 100 feet wide by 50 feet long. Nearest Cross Street: Situated on the South side of Carteret Street, from the North side of East Morris Avenue

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$252,749.59
Two Hundred Fifty Two Thousand Seven Hundred Forty Nine and 59/100***
Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$277,218.52***
Two Hundred Seventy Seven Thousand Two Hundred Eighteen and 52/100***
September 2, 9, 16, 23, 2010
U265907 PRO (\$176.40)

PUBLIC NOTICE

any): None. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$643,228.38*** Six Hundred Forty Three Thousand Two Hundred Twenty Eight and 38/100***

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10004879 Division: CHANCERY Docket Number: F423408 County: Union

Defendant: ST JACQUES MARDY AND RUTH MARDY HIS WIFE. Sale Date: 09/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$402,327.72*** Four Hundred Two Thousand Three Hundred Twenty Seven and 72/100***

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10005278 Division: CHANCERY Docket Number: F2982208 County: Union

Defendant: MARCOS PAULINO; NEW CENTURY MORTGAGE CORPORATION. Sale Date: 09/29/2010

PUBLIC NOTICE

Dimensions of Lot: (Approximately) 33 ft x 200 ft Nearest Cross Street: Pine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

JUDGMENT AMOUNT: \$302,398.60*** Three Hundred Two Thousand Three Hundred Ninety Eight and 60/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004895 Division: CHANCERY Docket Number: F1466009 County: Union

Defendant: ADAM DIANGELO. Sale Date: 09/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$126,843.55*** One Hundred Twenty Six Thousand Eight Hundred Forty Three and 55/100***

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2382-10

AN ORDINANCE TO AMEND CHAPTER 102 OF THE CODE OF

PUBLIC NOTICE

THE BOROUGH OF ROSELLE ENTITLED "STREETS AND SIDEWALKS"

BE IT ORDAINED by the Mayor and Council of the Borough of Roselle that the Code of the Borough of Roselle, Chapter 102, is hereby amended as follows:

Section 1. Chapter 102 of the Code of the Borough of Roselle is hereby amended by the addition of the following new Article VII - Outdoor Sidewalk Cafes.

Chapter 102, Article VII - Outdoor Sidewalk Cafes

§ 102-47 Findings.

The Borough Council finds and determines as follows:

a. Various Borough businesses have requested and proposed the use of portions of public sidewalks for displays and commercial ventures as a means of enhancing the business district and the economic vitality of the Borough.

b. The Borough Council is desirous of supporting and encouraging appropriate "Life on the Street" activities which bring together residents of the Borough in various settings to enjoy a better quality of life.

c. The Borough Council desires to support and encourage appropriate activities which bring together members of the commercial and business district in various settings to enhance the economy of the Borough.

d. The Borough Council has consulted with the Urban Enterprise Zone Committee; Borough of Roselle, over the use of public sidewalks for outdoor sidewalk cafes and as a result this section has been formulated and adopted in order to encourage and promote the quality of life in the Borough and to further the interest of economic development.

e. The temporary use of Borough sidewalks can most appropriately be accomplished by reasonable standing regulations and by the issuance of annual permits.

f. The Borough Council and the Urban Enterprise Zone Committee recommend that sidewalk cafe will only be permitted in all UEZ areas of the Borough, on 1st Ave and on Locust St.

§ 102-48 Application for Permit.

A person or corporation desiring to use any portion of the public sidewalk in a UEZ area of the Borough, on 1st Ave or on Locust St. for the placement of chairs and tables and/or the service of food or beverages shall apply for a sidewalk cafe permit to the Borough Clerk, Borough of Roselle, in accordance with the regulations hereinafter established.

§ 102-49 Permit Conditions.

All permits shall be issued upon the following terms and conditions.

a. Permits shall be renewed annually.

b. Permits shall be for specific hours and may be authorized for all or part of the hours from 7:30 a.m. to 11:00 p.m. Monday through Thursday, except for Friday and Saturday, when such hours shall be 7:30 a.m. to 12:00 a.m.

c. No permanent furniture or other items of personal property may be attached or affixed to the sidewalk curb.

d. No signs are authorized except those previously or hereafter approved in accordance with Borough ordinances and/or approvals of the Planning Board or Zoning Board of Adjustment.

e. Clear, straight and unobstructed passage for pedestrians at least five (5) feet in width between furniture, fixtures and the curb shall be maintained at all times.

f. Every permittee shall submit to the Borough Clerk, prior to the issuance of any such permit, an insurance policy for general liability in the amount of five hundred thousand (\$500,000.00) dollars naming the Borough of Roselle, its officers, agents and employees as additional insureds.

g. Every application for permit or amended permit shall be accompanied by a sketch showing the measurements of the area where tables, chairs, umbrellas and any proposed trash receptacles will be located. The sketch shall show the location of parking places in the adjoining street or streets. Such sketch shall be submitted to the Borough Clerk and referred to the Construction Official for review and approval prior to issuance of any permit. The Borough Construction Official shall approve or deny the sketch within ten (10) working days, and said sketch shall be retained by the Borough Clerk and a copy kept upon the licensed premises.

h. All furniture and umbrellas shall be of lawn, cafe or similar type and shall be constructed of plastic, wood or wrought iron. Tables shall not exceed thirty-six (36) inches in length, width or diameter.

i. Furniture and equipment shall be removed from sidewalk areas and stored inside at closing time.

j. No permit shall authorize the serving of food or beverages on any sidewalk except in accordance with retail food handling licenses issued by the Board of Health pursuant to Chapter 12 of the State Sanitary Code, and the Code of the Borough of Roselle.

k. No permit shall authorize the service of alcoholic beverages except pur-

PUBLIC NOTICE

suant to a license issued by the appropriate licensing authority specifically describing the sidewalk area as a part of the licensed premises.

1. All permits are issued on condition that the use of the sidewalk shall immediately be terminated pursuant to an order of the senior police or fire official present, when in the opinion of such official, such action is necessary to respond to the needs of law enforcement or fire suppression.

m. Every permittee will be responsible for maintaining furniture and equipment in good repair and appearance, and for maintaining cleanliness of any sidewalk areas used by them, along with adjacent curb and sidewalk areas.

n. Permits may also be obtained by a business, whose primary business is the sale of fruits/flowers to display on carts directly in front of their store, on a cart, the size of which shall not exceed two (2) feet by six (6) feet. Said carts may be no closer than one hundred (100) feet apart. These carts must be put inside of the building at closing time.

o. The annual fee for a sidewalk cafe permit or fruit/flower cart is fifty (\$50.00) dollars which shall be paid to the Borough Clerk at the time of application and is not refundable. There shall be no fee for an amended permit in the same year for which a permit was issued previously.

§ 102-50 Penalties.

No person or corporation shall use a sidewalk for the purpose of placing or installing any table, chair or umbrella within such sidewalk or for the serving of food and/or beverages except in accordance with a sidewalk cafe permit issued pursuant to this section. Violations of this section or of any sidewalk cafe permit authorized hereunder shall be punishable by a fine of up to one thousand (\$1,000.00) dollars. Upon conviction of a third offense, the permit may be revoked and may not be reissued at the discretion of the Borough.

Section 2. If any portion or part of this ordinance or the application thereof to any person or circumstances shall, for any reason, be adjudged by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of the ordinance which is hereby declared to be severable.

Section 3. All ordinances or part of ordinances inconsistent with the provisions of this ordinance be and the same are hereby repealed.

Section 4. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on August 18, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held September 22, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U266300 PRO Sept. 2, 2010 (\$120.54)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005275 Division: CHANCERY Docket Number: F1056409 County: Union

Defendant: MARTHA PINEDA; ENRIQUE ZAPATA, HER HUSBAND, AND JPMORGAN CHASE BANK, N.A. Sale Date: 09/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$431,039.38*** Four Hundred Thirty One Thousand Three Hundred Thirty Nine and 38/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005126 Division: CHANCERY Docket Number: F4771808 County: Union

Continued on next page

PUBLIC NOTICE

sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$328,829.62*** Three Hundred Twenty Eight Thousand Eight Hundred Twenty Nine and 62/100***

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005091 Division: CHANCERY Docket Number: F1886009 County: Union

Defendant: ELVIS NOVOA. Sale Date: 09/22/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 925-927 KILSYTH ROAD, ELIZABETH NJ 07208-3507

BEING KNOWN AS LOT 501, BLOCK 11 on the official Tax Map of the City of Elizabeth

Dimensions: 35 feet x 137 feet Nearest Cross Street: Durant Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ELIZABETH

Continued on next page

PUBLIC NOTICE

Tax Lot No.: 168, W11 in Block: 11
Dimensions of Lot: (Approximately) 50 ft x 122 ft
Nearest Cross Street: North Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: **third party bids@zuckergoldberg.com**. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$305,229.15***
Three Hundred Five Thousand Two Hundred Twenty Nine and 15/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-113477 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$343,064.13***
Three Hundred Forty Three Thousand Sixty Four and 13/100***
August 26, September 2, 9, 16, 2010 U265549 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004886
Division: CHANCERY
Docket Number: F3945908
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FORMERLY KNOWN AS THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK N.A. AS TRUSTEE OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-10
VS
Defendant: ANDRESSA MATA A/K/A ANDRESSA REBOUCAS; FLAVIO REBOUCAS, HER HUSBAND; NYRELIE DOLBRICE, TENANT; PNC BANK A/K/A PNC BANK NATIONAL ASSOCIATION
Sale Date: 09/08/2010
Writ of Execution: 06/29/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 625-627 Madison Avenue, Elizabeth, NJ 07201
Tax Lot: 766C
Tax Block: 12
Approximate dimensions: 150' x 33.33'
Nearest cross street: Fairmount Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$464,633.16***
Four Hundred Sixty Four Thousand Six Hundred Thirty Three and 16/100***
Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$521,165.23***
Five Hundred Twenty One Thousand One Hundred Sixty Five and 23/100***
August 12, 19, 26, September 2, 2010 U264847 PRO (\$158.76)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10004890
Division: CHANCERY
Docket Number: F4110708
County: Union
Plaintiff: LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST

PUBLIC NOTICE

SERIES 2006-FM1
VS
Defendant: MARIE J JACQUES
Sale Date: 09/08/2010
Writ of Execution: 06/29/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
Commonly known as: 902 Bower Street, Linden, NJ 07036
Tax Lot No.: 10 in Block: 137
Dimensions of Lot: (Approximately) 60 ft x 100 ft
Nearest Cross Street: Henry Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$250,509.96***
Two Hundred Fifty Thousand Five Hundred Nine and 96/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-111129 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$273,461.78***
Two Hundred Seventy Three Thousand Four Hundred Sixty One and 78/100***
August 12, 19, 26, September 2, 2010 U264802 PRO (\$152.88)

PUBLIC NOTICE

SPRINGFIELD

PLEASE TAKE NOTICE that the Township Committee of the Township of Springfield will hold a special meeting on Friday, September 10, 2010 at Town Hall, Second Floor, Committee Room chambers, located at 100 Mountain Avenue, Springfield, New Jersey, commencing at 8 am for the purpose of considering a Resolution to permit the Township to pay health insurance premiums for retirees under the State Health Benefits Plan. Action on said Resolution may be taken at such special meeting.
U266319 OBS Sept. 2, 2010 (\$8.33)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-10005279
Division: CHANCERY
Docket Number: F1395009
County: Union
Plaintiff: INDYMAC FEDERAL BANK FSB
VS
Defendant: JENNY SIBAJA; CITIBANK, NA.
Sale Date: 09/29/2010
Writ of Execution: 07/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in The City of Summit, County of Union, State of New Jersey.
Commonly known as: 5 MOUNTAIN AVENUE, SUMMIT, NJ 07901
Tax Lot No.: 2 in Block 3313
Dimensions of Lot: (Approximately) 95 ft x 50 ft x 91 ft x 50 ft
Nearest Cross Street: Morris Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time

without further advertisement.
JUDGMENT AMOUNT: \$407,251.60***
Four Hundred Seven Thousand Two Hundred Fifty One and 50/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-118916 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$456,995.48***
Four Hundred Fifty Six Thousand Nine Hundred Ninety Five and 48/100***
September 2, 9, 16, 23, 2010 U265794 OBS (\$152.88)

PUBLIC NOTICE

CLARK

NOTICE TO BIDDERS

RECYCLING COLLECTION AND MARKETING

Sealed bids will be accepted by certified or registered mail or in person at the Township of Clark Municipal Building, 430 Westfield Avenue, Clark, New Jersey at 10:00 am on **Wednesday, September 22, 2010**, in Room 30. The Township of Clark shall not be responsible for any bid mailed which is lost in transit or delivered late by the Postal Service. At the above time, all bids received will be publicly opened and read aloud. All bids must be presented in a sealed envelope which is clearly marked: "Bid for Recycling Collection and Marketing". No bid will be received after the time and date specified. After receipt of bids, no bid may be withdrawn within sixty (60) days after the date of the bid opening except if provided herein.
All bids shall be in accordance with plans and specifications prepared by the Business Administrator John F. Laezza, and are on the bid forms provided by the Township in the bid package and no other forms will be accepted. Specifications and bid forms can be obtained at the Township Clerk's Office, Room 28, 430 Westfield Avenue, Clark, New Jersey, between the hours of 8:30 am and 4:00 pm Monday through Friday.
The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A **Valid Business Registration** issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal forms for this Contract.
Bid proposals and all required documents must be completed and submitted by the date set forth above. All documents in the enclosed bid package must accompany the bid proposal and/or proposals. The bid security shall be in the amount of ten percent (10%) of the total amount of the bid or twenty-thousand dollars (\$20,000.00), whichever is lower.
The Township reserves the right to reject any or all Bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.
The successful Bidder shall be required to comply with the following:
A. Anti-kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
B. The Affirmative Action requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
C. The provision of the New Jersey Prevailing Wage Act, Chapter 150 of the laws of 1963, effective January 1, 1964.
D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

BY ORDER OF THE Mayor and Township Council of the Township of Clark, Union County, New Jersey
Salvatore Bonaccorso
Mayor
U266085 EAG Sept. 2, 2010 (\$48.51)

CLARK

The Clark Planning Board will hold a Special Public Meeting on September 16, 2010 at 315 Westfield Avenue in Council Chambers at 7:30 PM to hear the application of Feil Clark Terminal Associates, LLC, 225 Terminal Avenue, Block 60, Lots 1, 1.01, 73 & 74.
Lisa McCabe
Clark Planning Board Secretary
U266303 EAG Sept. 2, 2010 (\$6.37)

CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-10005122
Division: CHANCERY
Docket Number: F1322409
County: Union
Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS
Defendant: ROBERT J. LAURIE a/k/a

PUBLIC NOTICE

ROBERT LAURIE; JENNIFER L. LAURIE a/k/a JENNIFER LAURIE; MARIE BENNETT, AMERICAN EXPRESS COMPANY
Sale Date: 09/22/2010
Writ of Execution: 07/12/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Cranford. In the County of Union and the State of New Jersey.
Premises commonly known as: 14 Grove Street Block 487, Lot 12
Dimensions of Lot (approximately): Irregular
Nearest Cross Street: Retford Avenue
Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$318,984.50***
Three Hundred Eighteen Thousand Nine Hundred Eighty Four and 50/100***
Attorney: MCCABE, WEISBERG & CONWAY,

P.C.
216 HADDON AVENUE SUITE 303 WESTMONT, NJ 08108 (856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$350,329.60***
Three Hundred Fifty Thousand Three Hundred Twenty Nine and 60/100***
August 26, September 2, 9, 16, 2010 U265444 EAG (\$150.92)

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LINDEN

LINDEN POLICE DEPARTMENT AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 et seq. at public auction on SEPTEMBER 9TH, 2010 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on SEPTEMBER 8TH, 2010. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department
John E. Miliano, Chief of Police

The following vehicles will be sold with a "JUNK TITLE" issued by the State of New Jersey, Department of Motor Vehicles and are for "PARTS or SCRAP" only and cannot be retitled.

MAKE	YEAR	SERIAL#	MINIMUM BID
ACURA	1996	JH4KA9653TC007605	\$500.00
DORSEY	1988	1DTV61X20JA181699	\$500.00

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	SERIAL#	MINIMUM BID
STRICK	1995	1S12E9483TD409681	\$7000.00

U266409 PRO September 2, 2010 (\$36.26)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2381-10

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

WHEREAS, the Police Department has received an application for a personalized handicap parking space pursuant to N.J.S. 39:4-197.7 along with the requisite \$25.00 fee; and
WHEREAS, the Mayor and Council have approved said application and the Borough Clerk has collected the additional fee of \$150.00 for same prior to adoption of this ordinance.
BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle as follows:

1. Article III of Chapter 113 of the "Code of the Borough of Roselle" is amended by adding the following to 113-29.1 - Restricted Handicap Parking Spaces.

Chapter 113-74. Schedule XXIX - Restricted handicap parking spaces reserved for a specific person in front of a certain residence:

Address of residence	Street	Side	Name of Person	Placard #
152 East 8th Avenue	East 8th Avenue	South	Joan Strickland	P519105

(1) If any person for whom a parking space has been designated pursuant to this section ceases to reside at the specified resident address, he or she shall promptly notify the Borough Clerk in writing that the designated parking space is no longer required.
(2) In the event that the person holding the designated handicapped parking permit no longer resides at the specified residence address, the designation may be terminated by resolution.

If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall remain valid and effective.
This ordinance shall take effect after public hearing and final adoption and publication according to law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on August 18, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held September 22, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk

U266282 PRO September 2, 2010 (\$53.90)

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T	A	B	B	M	O	C						
T	S	A	N	A	O	A	K	B	A	B		
B	A	Y	D	E	M	O	N	A	L	L		
L	A	R	L	A	B	I	A	D	I	E		
E	L	J	R	O	I	L	S	G	A	B		
U	S	A	P	R	O	S	A	T	E	S		
M	A	A	S	O	D	E						
B	A	R	R	A	C	K	A	B	C			
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