

# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, OCTOBER 14, 2010

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VOL. 93 NO. 41

50 CENTS



## GETTING ARTSY

Students perform at the official opening of Union County Vo-Tech Schools Academy for Performing Arts at the Vo-Tech Schools campus in Scotch Plains.

Page 15



## HANDS ON LESSON

A kindergarten class at St. Theresa School in Kenilworth loved playing with shaving cream and writing their names and letters on their desktops as part of a lesson.

Page 17

## IN THIS ISSUE

Police Blotter.....	7
Opinion Page.....	10
Letters to the Editor.....	11
County News.....	14
Healthy Living.....	16
Obituaries.....	18
Arts & Leisure.....	20
Sports.....	24
Classified.....	55

# Plan for 50 layoffs postponed

By Paul Greulich  
Staff Writer

HILLSIDE — A controversial layoff plan prepared by Mayor Joseph Menza has been stalled following an injunction by Judge John Malone. The plan, which calls for the layoff of 50 employees, was contested in court Tuesday by the local unions and Township Council.

As of press time, Deputy Fire Chief Douglas Ferrigno reported Judge John Malone scheduled a Nov. 17 hearing on the matter.

"There will be no layoffs until such a time as the court determines," said Ferrigno.

The plan, approved by the New Jersey Civil

Service Commission, calls for about 50 employees, including five police officers and 13 firefighters, to be laid off effective Friday to save \$2.9 million from the town's budget. Menza said even with these savings achieved, the town would face an 8.9 percent tax increase.

No one in the Township Clerk's office or Finance Department could verify the projected tax impact as of press time Tuesday.

The layoffs will also include 13 public works employees and the township's entire staff of 22 clerical workers.

Menza said this plan was originally scheduled to take effect Sept. 30, but was extended

another 30 days to allow for further negotiation with the local unions. However, these talks failed to produce the necessary concessions, the mayor said.

Deputy Fire Chief William Pelletiere, the representative for the fire union, could not be reached for comment.

Menza said he found the unions "uncooperative and unrealistic," adding that they were unwilling to freeze their wages, even to save their colleagues' jobs.

"We're not on the same page," Menza said. "I hate to say it but we're not."

See HILLSIDE, Page 12

# The downside of Union's festival

By Cheryl Hehl  
Staff Writer

UNION — The 16th annual Italian Feast this year drew more than 50,000 people to Union Center, among them came youths looking for trouble.

By the time the three-day event was over, there was an attempted gas station robbery, 20 arrests and an accusation by a Newark youth who claimed police assaulted him during the arrest process.

That charge was subsequently dropped by the 15-year-old but the Police Department in turn filed criminal charges against the teen for unsworn falsification and false reporting to law enforcement.

Police Director Daniel Zieser, who spent 30 years working in the Newark Police Department prior to heading up the Union Police Department, said he was not surprised by what took place during the three days of the feast.

"We border Irvington and we are close to Elizabeth, Orange and Newark. You expect to see kids filtering in from urban areas when there is a festival of this type," Zieser said. But, those three days kept township police busy, not to mention county and state police

officers who were called in just for the event.

While there were the "usual" type minor crimes on Friday night, such as cell phone theft, Zieser explained, it was Saturday night when teens from town and out of town gathered in large groups and began to cause a problem. Especially in front of Quick Chek at the corner of Stuyvesant Avenue and Vauxhall Road.

"There were a couple hundred kids out in front, which caused Quick Chek to lock the door and only let two people in at a time," the police director said, but added that this only caused the teens to become more unruly.

Eventually police were called to the scene and multiple arrests were made. Among them was the 15-year-old Newark youth who later claimed police used excessive force when arresting him.

Zieser said the day after the festival ended on Sept. 20, the youth's mother went to police headquarters and filed a complaint with the Union police internal affairs officer. From there, Zieser and the internal affairs officer began investigating the allegation. Zieser real-

See UNION, Page 12

## Halloween handiwork



Miriam Syed, 13, of Burnet Middle School in Union paints the window of an empty storefront on Stuyvesant Avenue, while her sister, Anum, 11, watches, as part of the township's annual window decorating contest in Union Center.

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**KENILWORTH BRIEFS**

**Dems plan breakfast**

The Kenilworth Democratic Social and Political Club has scheduled a candidate's breakfast for Oct. 31 at Kenilworth Inn from 10 a.m. to noon, to show support to the two candidates vying for two seats on the Kenilworth Borough Council.

The two candidates are Peter Corvelli, a former councilman and Robert Beiner. The public and all Democrats are invited to attend this function. Tickets can be purchased at the door or by calling Herb Michitsch at 908-241-4092.

**Join the Ladies for a trip to Sands Casino**

The Kenilworth Ladies are having a fund-raising bus trip to the Sands Casino on Oct. 24. The bus leaves at 10:30 a.m. from the A&P parking lot on Kenilworth Boulevard.

The event will benefit the St. Jude Children's Hospital. For information, call Christine at 908-272-6308.

**Kenilworth Historians to host trips this fall**

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Saturday, and a trip to the Rockvale shopping outlets in Lancaster, Pa. on Nov. 4.

The Oct. 23 Mohegan Sun Casino trip will depart Kenilworth from St. Theresa's School parking lot at 8 a.m. and return to Kenilworth at approximately 9 p.m.

The Nov. 4 Rockvale shopping trip will depart Kenilworth from the South 21st Street municipal parking lot at 8 a.m. and return at approximately 7 p.m.

Rockvale features more than 100 outlet stores offering up to 75 percent off retail prices on popular brand names, plus additional discounts daily. There is no sales tax on clothing and shoes.

There will be complimentary door prizes on both trips. For information and reservations, call 908-709-0391 or 908-709-0434. As space is limited, it is suggested that reservations be made early to ensure availability.

**Library to host special fall events for children**

Registration is required for each special event at Kenilworth Free Public Library.

Due to popular demand, children who are Kenilworth residents will be given first priority to register for all programs one week prior to the date of each program. Out of town residents may register for the programs two days prior to the date of each program, space permitting.

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## Taking a break from the books



Photo By Roman Uschak

Students at Washington Elementary School in Union enjoy the rides and games that made up the annual school fair. The event took place last week in the parking lot behind the school.

## MusicFest costs reach \$448,000

Cheryl Hehl  
Staff Writer

This year the county's annual MusicFest tab came in at \$448,000 — less than for last year's two-day event.

From a much smaller JazzFest in Nomehegan Park in Cranford that began 13 years ago to the professionally organized event at the former Oak Ridge Golf Course — now Oak Ridge Park — in Clark, MusicFest has grown in size and cost. County officials do not deny this, and in fact, provided documentation to back up the nearly half million dollar tab.

MusicFest has become a sore subject for government watchdogs who contend the county has been less than forthcoming with a final tally of the cost. County officials disagree, saying they have nothing to hide when it comes to the cost of the event.

*Union County LocalSource* looked into the financials of this event, requesting purchase orders and other documentation to confirm the \$448,000 cost of the event. County Manager George Devanney and communications director Sebastian D'Elia were interviewed multiple times over a two-week period to further explain the intricate financial picture MusicFest presents.

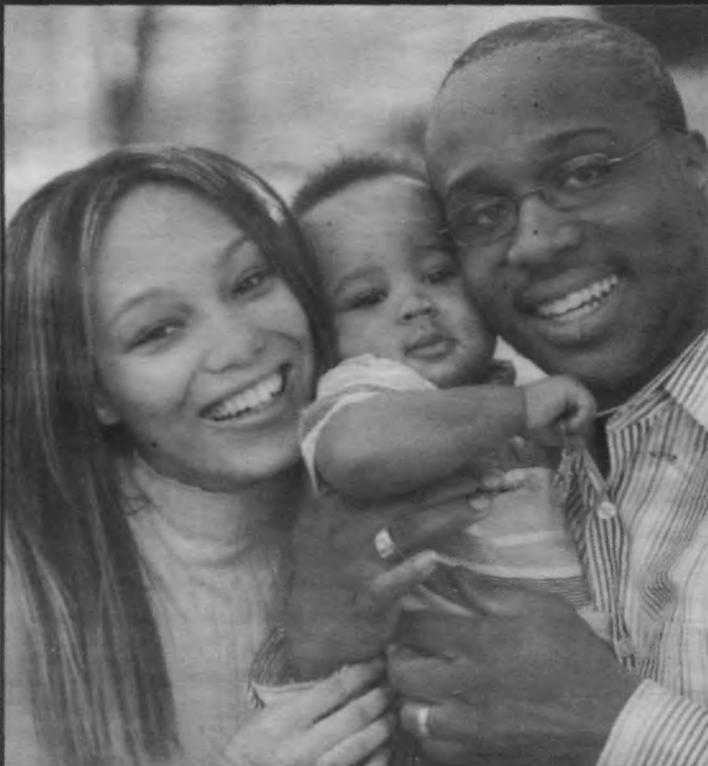
It is important to note that while the public generally regards the event as one put on by the county, it actually is a public-private partnership with multiple entities involved, including non-profit organizations. Because of this, Devanney said, final costs of the event often take several weeks after the event to come in and be processed.

Devanney pointed out that although the county plans the event, every expenditure they make must be backed by a purchase order.

"We can't spend any money without a contract and purchase order, but there are some things we can't do by law" he said, pointing out, for example, the county cannot sell beer because they are legally barred from obtaining a permit. "This is why this event is a public, private partnership." Devanney said the county had sponsorships this year, which cut down on the cost considerably. Still, there are certain costs such as \$19,000 for rain insurance, that have to be paid or the county could lose hundreds of thousands of dollars. This insurance, the county manager explained, may be costly, but it ensures the county would be reimbursed

See COSTS, Page 8

## African-American & Biracial Families are in High Demand by Pregnant Women Seeking Families for their Infants



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**News items:**  
 For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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Cranford Public Library will host a screening and discussion of Revolution '67 on Oct. 27 at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. The discussion will focus on the race riots that took place in Newark in the 1960s.

## Library will host talk on 1967 racial disturbances in Newark

Cranford Public Library, in partnership with the New Jersey Council for the Humanities, will host a screening and discussion of Revolution '67 on Oct. 27 at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

Revolution '67 recreates the six days in July 1967 when Newark experienced one of the deadliest racial disturbances per capita in recent United States history. The screening and discussion will be hosted by MaryLou and Jerome Bongiorno, the directors of Revolution '67, and by Mark Krasovic of the American Studies Department at Rutgers, Newark. Revolution '67 was featured on PBS's award-winning series, P.O.V., and has won several prestigious awards for documentary filmmaking.

The film reconstructs the events that sparked

the disturbances — the beating and arrest of a black taxi driver for a traffic violation that caused members of Newark's black community to rise up in protest against years of heavy-handed treatment by the police. Archival footage and interviews with participants recreate what happened during those tumultuous times, while commentary by prominent historians places it in the context of 20th Century urban development and African-American history. Admission to the program is free and all are welcome. The screening is part of NJCH's justice-themed programming. A number of libraries throughout the state will host screenings of Revolution '67 or A Place Out of Time: The Bordentown School, as spurs to community discussion of issues of race and justice in New Jersey history. For information, see [www.njch.org/justice.html](http://www.njch.org/justice.html).

## UNION BRIEFS

### Today

• Candidates for Union Township Committee will take part in an **annual forum sponsored by the League of Women Voters** of the Union Area at 8 p.m. in the Municipal Building, 1976 Morris Ave.

Channel 34 will televise the debate and schedule repeats in the weeks before the Nov. 2 election. Audience members planning to attend the event are asked to arrive by 7:30 p.m.

### Oct 24

• The **Michael A. Kelly Post 2433**, Veterans of Foreign Wars of Union, will host its annual **Octoberfest Dinner and Social** on Oct. 24 between 2 and 6 p.m. at the post home located at the corner of

High Street and Stuyvesant Avenue in Union. In past years attendance has been limited to post and auxiliary members and their guests, but this year Commander Leo Graf and Auxiliary President Paula Wojtczak are inviting the community to join in this festive event.

The menu will include many ethnic foods and side dishes, followed by dessert. Beer, wine, soda, coffee and tea will also be included in the ticket price, as will music for dancing.

Reservations must be made, and no tickets will be sold at the door. For reservations, call the post home at 908-687-2775, Marion at 908-964-4565, or Ed at 908-351-7837. Reservations will

not be available after Saturday.

### Oct 29

• On Oct. 29, the **Rotary Club** of Union will be hosting its annual **"Automobilia, Night at The Museum"** fund-raising wine and cheese reception from 5 to 8 p.m. in Hillside.

Through ticket sales and a 50/50 fund-raiser, the Rotary hopes to raise money to benefit local Union families in need of assistance.

The public is encouraged to participate by buying tickets for the event and/or for the 50/50. They can be purchased until Oct. 28 by calling Sharon Patel of Patel Printing in Union at 908-964-6422. Winners need not be present to win. For information about Rotary, go to [www.unionrotary.org](http://www.unionrotary.org).

# Zoning change paves way for senior housing

By Cheryl Hehl  
Staff Writer

CLARK — Thanks to a zoning change, in the near future, township senior citizens will have a new housing option when they decide to downsize.

After rezoning large sections of the township along Terminal Avenue in June, a developer will be constructing 300 units of senior citizen housing in the next year.

The new zoning more clearly defined commercial and industrial space on Terminal Avenue, making L'Oreal's section of Terminal Avenue a corporate research area, including research laboratories, satellite antennas and private day care centers.

The governing body also established a commercial industrial zone for Terminal and South Westfield avenues. The change will now allow large retail stores and mixed-use development.

Mayor Sal Bonaccorso said last month the change will open up new doors for Clark and local seniors.

"This will be a state-of-the-art facility, one that will draw seniors to Clark," the mayor said.

The township, he said, agreed to give L'Oreal a tax waiver in return for the company to drop tax appeals against the township that have been pending.

Clark Developers will be handling the senior housing project, but before ground can be broken, they must appear before the township Planning Board for site plan approval, among other things.

Bonaccorso felt that this new venture would spark other new realty ventures in the township, not to mention keep seniors from leaving Clark when they downsize from larger homes.

Some Clark residents were excited about new senior housing being built, while to others, it no longer mattered because they were leaving the state.

Anna Grysinski, 59, said she would be very interested in moving into senior housing in Clark under one condition.

"The market would have to improve considerably in order for me to get a nest egg out of my house," the resident said, adding that she hoped she had a few more years on her own before she would

have to resort to such a move.

Arthur Jones, 65, on the other hand, wanted no part of senior housing in New Jersey.

"I can't afford to live here anymore, that is the bottom line," he said, adding that he would be moving "down south where the cost of living is not so high and the taxes

are much lower."

Netta Salvatore, 79, said she was living in senior housing in nearby Cranford, but she would move in a minute to be back in her hometown.

"Where do I sign up," she asked. Abel Cambell, 82, said he was living with his daughter in Clark

and "that doesn't cost me a thing."

"Use to be that old folks moved in with their families when they had to but now most people have to move into senior housing or assisted living places," he said. "I'm one of the lucky ones, I have a daughter who has room for me in her heart and house."

## Pet of the week



Rocco is a 10-pound, blind purebred Shih Tzu. While he's blind, it doesn't stop him from getting around. He enjoys being held, playing with his stuffed squeaky toys and having special treats. For information, go to [www.allstar.petfinder.com](http://www.allstar.petfinder.com).

## Decorate for Halloween

The Casano Community Center will be sponsoring the third annual Roselle Park Halloween Exterior Home Decorating Contest. To register for the contest applications must be completed and returned to the Casano Community Center, 314 Chestnut St. no later than Oct. 22.

Applications may be picked up at the Casano Community Center, the Veterans' Memorial Library at 404 Chestnut St., or borough hall, 110 East Westfield Ave. Applications can also be found on the Roselle Park website, [www.rosellepark.net](http://www.rosellepark.net). Winners will be recognized at the Nov. 4 Roselle Park Borough Council Meeting.

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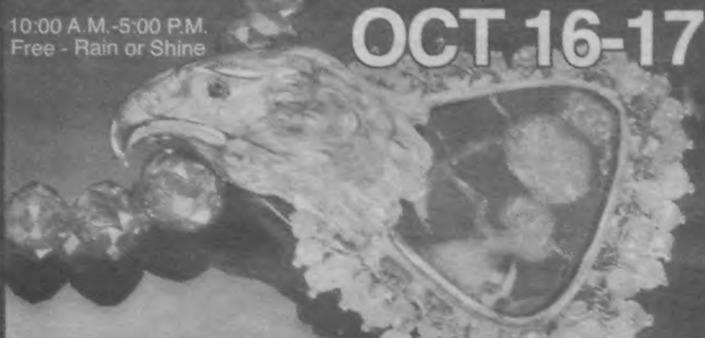
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A member of the Cranford Police Department prepares for a day of work. The police will be honored with a special service tonight, hosted by Trinity Episcopal Church.

**ATTENTION!  
 Kenilworth Voters:**

Brian Joho and Toncia Sosnosky say they are the "experienced team"

**They are experienced at:**

- Raising taxes to new heights
- Refusing to cut spending
- Ignoring their own pledge and platform
- Flip-Flopping on issues
- Not bringing any new ideas to the table
- Not understanding what many Kenilworth residents are going through in these tough times

**Peter Corvelli-Robert Beiner  
 Cut Taxes, Not Deals**

On November 2nd, Vote to End One Party Rule!

Paid for by Kenilworth Democrats 2010  
 Anthony DeLuca, Treasurer, 36 North 13th Street, Kenilworth, NJ 07033

**Churches to honor local police**

The Cranford Police Department members will be honored at an Evensong service tonight at 7 p.m. in Sherlock Hall at Trinity Episcopal Church, located at the corner of North and Forest Avenues in Cranford.

The service will be conducted by the Rev. Gina Walsh-Minor, Rector Trinity Episcopal Church. She will be assisted by the Rev. John McGovern from St. Michael's Church, who is the chaplain for the Police Department. The service will feature music performed by the Trinity Church Choir. A reception, provided by the Trinity Episcopal Church Women organization, will follow the service. The public is encouraged to attend to help honor the service of the

Cranford Police Department members.

The Cranford Police Department has been serving and protecting Cranford residents since 1897. Today, under the leadership of Chief Eric Mason, it continues its mission with a staff of 50 sworn law enforcement officers, 10 civilian communications officers and additional civilian personnel providing administrative, clerical and traffic maintenance support.

The Cranford EMS unit of the Cranford Police Department provides first aid services from 5:30 a.m. to 6:30 p.m., Monday through Friday. For information, visit the police website at <http://www.cranford.com/police/>.

**Magazine recognizes positive changes in Hillside schools**

By Emily Everson  
 Correspondent

HILLSIDE — In August of 2010, New Jersey Monthly Magazine named the Hillside school district one of the "Top 10 Most Improved School Districts" in New Jersey.

Newly elected Superintendent of Schools Thomas Kane and the Board of Education have used government grants and careful budgeting practices to make renovations and academic improvements — with no cost to taxpayers for the 2010-2011 school year — to a district that desperately needed the effort.

"Through parent involvement we can achieve a higher level of academic understand for our children," Kane said in his online letter to Hillside parents and residents which, can be found on the school district website.

With the help of athlete volunteer groups, Hillside sport teams can enjoy football and baseball games at home on a brand new athletic field on Conant Street.

In addition, 91-year-old Hurden

Looker Elementary School has seen some drastic renovations including a new cafeteria ceiling, gymnasium floor, entry way and a repaired drainage system.

"When the kids saw the new playgrounds, it was like Christmas," said School Board President Angela Menza.

Substantial changes to the academic curriculum have also been made. Hillside now uses the popular educational method known as Understanding by Design which focuses on teaching children not just to pass standardized tests but to truly understand the material they learn by learning how to explain and apply the knowledge they acquire.

Armed with 71 new smart boards in the classrooms, a new science curriculum, and academic support programs, officials say the modifications are already starting to pay off.

"Test scores are up and the teachers are doing a fantastic job," said Menza.

Hillside schools have also

revamped the district's website. With a more user-friendly layout, parents can now see their child's progress within the science department.

Crime and safety is an issue that often troubles Hillside citizens, officials said.

"That's a concern with every school district," Menza said, "because of the WeTip School Safety Hotline, kids can call anonymously and the problem will be investigated...kids are our top priority and we don't want them to be afraid to go to school."

School Board Vice President George Cook said he is pleased with the recognition New Jersey Monthly Magazine has given the Hillside School District.

"This accomplishment is a tribute first and foremost to our teachers and students. Credit should also go to the administration, students, the Board of Education, and the community as a whole. This was an accomplishment that the entire town had a hand in and we should all be very proud of it."

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# Man arrested in Linden for crack, cocaine possession

Lorenzo Johnson, 20, of Elizabeth, was arrested on Oct. 5 at 11:39 p.m. after being stopped by Linden police for riding a bicycle in the middle of the street and without a required headlamp.

Johnson attempted to flee the scene, but was grabbed by the jacket and detained. He was then placed under arrest and a search revealed that he had 23 vials of suspected crack cocaine and a separate three-quarter inch white rock of cocaine in his pocket.

Johnson was charged with obstruction, possession and distribution of cocaine, failure to keep right and failure to have a required bicycle headlamp. The arrest was made by Officers Javier Perez and Rick Bachmann.

Johnson was issued further charges the next morning at police headquarters after breaking an emergency fire sprinkler and causing his cell to flood.

He was additionally charged with criminal mischief. The Linden Fire Department responded to the cellblock to repair the sprinkler head and clean up.

## Clark

Jesse Mason, 18, of Clark, was arrested on Oct. 5 at 10:15 a.m. on Ridge Road after members of the Union County Narcotics Strike Force and Clark Police officers executed a search warrant resulting in the seizure of illegal narcotics.

Mason was charged with possession of heroin, possession of oxycodone with intent to distribute, possession of drug paraphernalia, possession of marijuana, possession of oxycodone and marijuana with intent to distribute within 1,000 feet of a school, possession of a prescription legend drug, and possession of a prescription legend drug with intent to distribute. The arrest was preceded by a four-month joint investigation between the two law enforcement entities.

## Cranford

• Keenan McKinnon, 18, of

## POLICE BLOTTER

Union, was arrested on Sept. 29 at 11:21 a.m. after being pulled over for having tinted windows. Through further investigation, McKinnon was arrested and charged with possession of marijuana, possession of drug paraphernalia and possession of a controlled dangerous substance in a motor vehicle. He was also issued a summons for tinted windows.

The arrest was made by Officer Timothy O'Brien.

• Tyrone Tiru, 18, of Cranford, Ian Wooten, 18, of Elizabeth, Mohamed Alaoui-Sossi, 18, of Cranford, Chelsea Hofmann, 19, of Roselle Park and Erica Marano, 18, of Cranford were arrested on Oct. 2 at 1:26 a.m. after being pulled over on Elise Street at Johnson Avenue for having a brake light out.

Through further investigation, all the occupants in the vehicle were arrested for possession of marijuana. Marano was also charged with CDS paraphernalia. The arrest was made by Officer Eugene Perrotta.

• Hasan Wilder, 21, of Newark was arrested on Oct. 4 at 4:10 p.m. after being pulled over on North Avenue at John Street for having a view obstruction hanging from his mirror and no headlights on. Wilder was arrested for possession of marijuana, possession of drug paraphernalia and possession of a con-

trolled dangerous substance in a motor vehicle.

Summonses were also issued for the obstructed view and driving without headlights. The arrest was made by Officer Timothy O'Brien.

## Rahway

• Police are investigating a case of theft reported on Sept. 27 at 2:05 p.m. at City Hall Plaza.

• Police are investigating a case of theft reported on Sept. 27 at 10:51 p.m. on West Grand Avenue.

• Police are investigating a case of a stolen motor vehicle reported on Sept. 28 at 9:39 p.m.

• Police are investigating a case of theft reported on Oct. 1 at 6:45 p.m. on Route 1.

## Roselle Park

• Police are investigating the theft of a pet dog reported on Oct. 7 at 5:51 p.m. on Elm Street.

The complainant stated that they placed the dog in the backyard at approximately 1 p.m. and returned ten minutes later to find it missing. The complainant believes an unknown person or persons entered their fenced-in backyard and stole their dog. A witness told police he may have seen the parties involved in this incident at approximately 1:30 p.m. riding bicycles nearby.

One of these boys was carrying a small black dog in his arms. The witness said he overheard the male holding the dog say, "I finally got the dog that I wanted." The witness

described these individuals as white or hispanic, approximately 14 years old, 5'6" to 5'9", with short black or brown hair, wearing shorts and white t-shirts. The dog is described as an eight month-old Australian miniature shepherd, standing about one foot tall and weighing about 30 lbs. It has black fur with a brown muzzle, white paws and brown eyes and is valued at \$1,500.

• Police are investigating a case of a stolen motor vehicle following a car chase that occurred on Sept. 30 at 5:11 a.m. Police observed a silver 1998 Audi being operated in a reckless manner on East Westfield Avenue. When police attempted to make a motor vehicle stop, the Audi accelerated onto Walnut Street and fled through the borough to Garden State Parkway northbound. The pursuit was terminated at that point. Later that morning the same vehicle was reported stolen out of Elizabeth. The vehicle was recovered in Newark later that afternoon, abandoned and stripped of its airbags and stereo equipment.

• Anjolin Acevedo, 26, of Brooklyn, was arrested on Oct. 2 at 10:30 p.m. on Linden Road after police observed an individual behaving suspiciously and crossing Westfield Avenue on foot without using a crosswalk.

When police approached the individual, later identified as Acevedo, officers detected the odor of mar-

ijuana. An investigation led to the discovery of a clear plastic cellophane wrap containing suspected marijuana. Acevedo was placed under arrest and charged with possession of marijuana and failure to use a crosswalk. The arrest was made by Patrolman Richard Gaylord.

• Sean Howard, 21, of Lakeshore, was arrested on Oct. 5 at 6:26 p.m. after being transported to police headquarters following his arrest in an out-of-county town for an outstanding Roselle Park warrant. Upon arriving, Howard was placed in the processing room. While searching Howard, police discovered a small clear plastic bag containing suspected marijuana inside his left shoe. Howard was charged with possession of marijuana.

## Summit

• Keith Jordan, 42, of Union was arrested on Oct. 1 at 1:55 a.m. on Weaver Street for contempt of court and trespassing.

• Matthew Krell, 22, of Summit, was arrested on Oct. 3 at 1:45 a.m. on Broad Street for driving while intoxicated.

The information published in Police Blotter is provided by local police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.



# Spotlight on Westfield

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# Union students will head to school on Saturdays

By Cheryl Hehl  
Staff Writer

UNION — Saturday was always a day for students to sleep in and hang out with friends. Not so much anymore. Some kids are willing to give up that free time just to head back to the classroom.

Superintendent of Schools Dr. Patrick Martin recently launched a new program called Saturday Academy but unlike summer school, it is designed for those who are doing well in school and “want to up the ante.”

“This academy is going to provide additional, no-nonsense, focused instruction in language arts and math to Union School District students in grades kindergarten through grade eight,” Martin explained.

For instance, the superintendent said, during each class period there will be a grade-appropriate topic presented to students. These topics will combine essential elements of math and language arts which will be geared toward increasing student performance in school and on standardized tests.

In math, manipulatives will be incorporated into all lessons so students will see and touch the concept being taught, Martin said.

At the end of the fifth and 10th Saturday, parents will receive a narrative assessment report from their child's Saturday Academy teacher.

But if anyone thinks the program might not have any takers, think again. Martin reports that since letters announcing the academy were sent to parents, “applications have been pouring in” and the superintendent knows why.

“The truth is, there is a lot in the academy that I wish we had in our schools,” he said, adding that now students who desire these types of advanced classes will find it educationally stimulating.

“You have to demand high standards,” Martin said, adding that the academy program the district will be using is an interesting concept.

“It will allow teachers to ask for considerably more homework and demand a higher level of productivity,” the superintendent said.

But the most important thing, Martin said, is that students will attend the Saturday morning classes because they want to, not because they have to attend.

“If students don't want to live up to that high of an academic level, they can simply leave the program,” Martin said.

The cost of the program is being funded by a federal grant that is slightly more than \$1 million and specifically earmarked to bring teachers back to work. With nine classes of 20 students each, that will put nine teachers back to work, the superintendent said.

The grant money can be used over two years and while the money is there, Martin estimates the cost of the academy to be approximately \$30,000 annually.

“We think the academy is a good investment for a portion of the grant money” the superintendent said.

But students will also have to adjust to the rules of an academy, which will be considerably more strict than public school standards.

For example, there is a conservative dress code for both boys and girls. Students attending the academy have to wear a collared shirt and pants. Girls must also follow a dress code, wearing a dress or skirt and blouse, or a collared shirt with pants. Neither boys or girls will be permitted to wear jeans or sneakers while attending academy classes.

Martin is not one bit apprehensive about how students will accept the dress code.

“If a student does not want to obey the dress code, they don't have to attend the academy,” he said.

The superintendent said the Board of Education has been very supportive of the new ideas he has brought forward. The academy will take place at Burnet Middle School on 10 Saturday mornings from 8 to 11 a.m. but there is no cost to students or their families. All students will take language arts for 75 minutes and a math class for 75 minutes, with a 15-minute break between classes for students to relax.

Applications for the Saturday Academy are being accepted until tomorrow.

Cheryl Hehl can be reached at 908-686-7700, ext. 124, or [chehl@thelocalsource.com](mailto:chehl@thelocalsource.com).

## Costs calculated for MusicFest

(Continued from Page 3)  
if the event did not take place as scheduled. For example, if there was a tropical storm or other act of nature. The county also contracts with several agencies to promote, organize and run the event, including “This Is It,” a production company that this year was paid \$265,000.

“That is our big one,” Devaney said of the production company explaining this company produces the event, handles all logistics and set-up, which for MusicFest, is critically important given the size.

Another important expenditure, Devaney said, was the \$190,000 spent for talent procurement. A critical component, he said the county used the Union County Arts Center in Rahway to handle this critical component.

“They have the expertise, experience and contacts we needed to find and pay the artists,” Devaney said.

“Across the River,” an event planner, handled promotion and

advising for the event at a cost of \$27,500. Devaney said this company had the festival expertise and experience the county needed to ensure everything went off on time and on budget.

The county also spent \$1,000 on signage for the the event, and \$2,000 for advertising in local newspapers and other venues. A mailer, which did not reach all households in the county before the event, was \$10,000.

“Unfortunately, we can deliver the mailer to the post office, but they have to get it out in time,” he said, adding that it was disappointing some sections of the county did not receive the flier in time.

Another cost that raised questions in the public arena is the cost of county police overtime for MusicFest. Devaney said that because the county does not keep police overtime records by event, they had to arrive at a figure for this expenditure using overtime averages.

“I can look at a pay period and tell you what the overtime was,” he

said, pointing out, for instance, that in a two-week period, overtime can range anywhere from \$29,000 to \$46,000 a week.

The county manager said he tallied the weekly overtime, arriving at an average of \$95,000. Figuring the number of county police used, Devaney said it was fair to assume that the county spent \$66,000 to \$70,000 in overtime for the two-day event. The county also spent \$7,500 on shuttles and buses, and \$6,000 for the BMX Hell on Wheels exhibit.

D'Elia brought up sponsorship and corporate donations, which came in at \$150,000, reducing the total figure expended from \$598,000 to \$448,000.

In the end, Devaney did not disagree that the event does cost taxpayers dollars. However, he said it was important to remember one thing.

“This is about showcasing what is great about Union County,” the county manager said, adding that the county does include MusicFest in their budgeting process.



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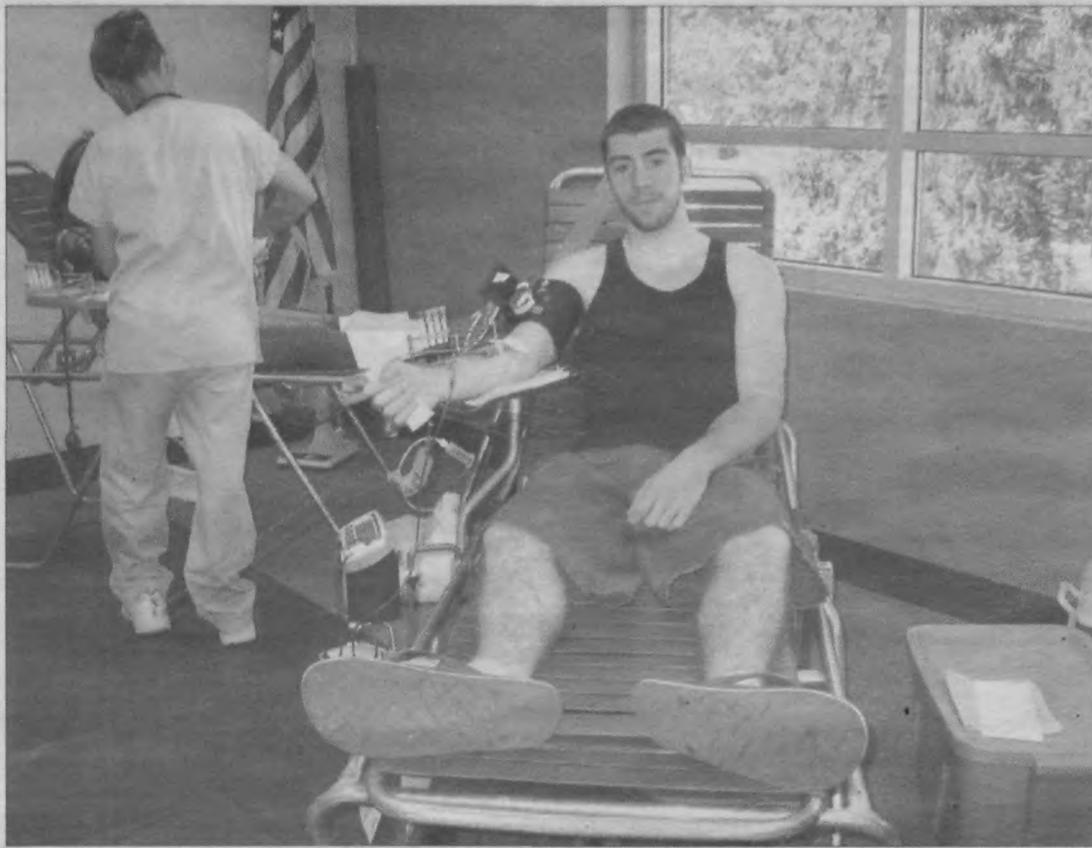
While it has long been suspected that women develop more and deeper wrinkles around their mouths than men, a new study provides “irrefutable scientific evidence” that this is the case. As far as an explanation for this gender-based difference, dermatologists indicate that it is probably due to the amount of sebaceous glands as well as the connections between the skin and muscles of the lips. The fact is that women have fewer sweat or sebaceous glands, which produce the oil that keeps skin soft. Women also have fewer blood vessels providing blood to that region. In addition, the muscles around women's mouths are closer to the skin than in men, which may pull the skin in tighter, causing wrinkles.

have found today's column both interesting and informing. If you would like more information Call 908-925-8877. We provide comprehensive medical and cosmetic skin care for men and women and always ensure our patients will receive finest professional skin care possible. The office is conveniently located at 822 North Wood Ave, Linden. New patients are always welcome.

P.S. Although men and women have about the same number of hair follicles, men have more sweat glands per hair follicle, which contributes to more relaxed skin as they age. There are multiple methods to minimize wrinkles including chemicals, peels, Botox, Dysport, fillers (e.g. Juvaderm, Restylane, Perlane, Nadresse, Scultra.

We hope that you

# Every drop counts



A donor gives blood during an Aug. 30 blood drive sponsored by New Jersey Blood Services at Linden Free Public Library. Numerous residents attended to help save lives through their donations.

## HILLSIDE BRIEFS

### Blood drive planned

The Hillside Community Blood Bank and the Hillside Board of Health in conjunction with The Blood Center of New Jersey will conduct a blood drive Tuesday, from 3:30 to 7:30 p.m. at the Hillside Municipal Building's lower parking lot. You don't have to pre-register.

Donors will receive a free \$10 gas card and a free cholesterol screening.

You don't have to be a Hillside resident to donate blood. You may also get credit for any organization

that is a member of the Blood Center of New Jersey.

### Free Medicare advice available at library

Free counseling for Medicare beneficiaries is available by appointment at Hillside Public Library, 1409 Liberty Ave.

Volunteers trained through the State Health Insurance Assistance Program, offer confidential counseling on Medicare issues such as confusing forms, health insurance options and problems with claims. Appointments must be scheduled in

advance. To arrange a free, private appointment with a trained counselor, call the library at 973-923-4413.

### Make your move

Chess Club for Kids takes place Wednesday nights at Hillside Public Library at 6:30 p.m.

Especially for young people, age 6-years-old through teens, sessions provide all equipment and an opportunity to play with a partner and learn new skills. Adult learners are welcome with young family members.

# Step back in time at Caldwell Parsonage

Take a journey through Union County history on Saturday and Sunday, during the free heritage festival, featuring open-houses at 25 historic museums and other sites.

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Authentically dressed members of the Union Township Historical Society, assisted by National Junior Honor Society members from Burnet and Kawameeh middle schools, will guide visitors on a tour of the restored home and the adjoining barn. The parsonage contains many artifacts dating from the early days of our nation.

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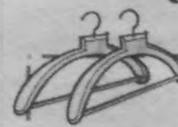
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## OPINION

## EDITORIAL

## School bus ads: a necessary evil?

When it comes to education, what is more Americana than school buses? In most locales, especially in large, rural districts, they are a necessity for children to be transported to schools.

The simple routine is repeated twice a day: bus arrives, doors swing open and close, bus leaves. But if state legislators and officials approve, these buses may no longer be a mode of transportation which blends into local scenery.

A bill to permit school districts to use the outside of buses it owns or leases for advertising has advanced from the Assembly Education Committee. Given the future prospects of education funding within New Jersey's public schools, many legislators have said that all potential sources of outside income must be considered.

But closer examination should expose this bill for what it really is: One more desperate grasp by lawmakers to prevent them from confronting the fiscal trouble our state is now facing due to decades of poor decisions and self-serving legislation. Our state has been living beyond its means for too long, and this bill is designed to perpetuate that spending spree. We need to go in the opposite direction: not finding additional sources of funding, but cutting our expenditures.

In the bill, a district would be permitted to sell space on its buses. Limitations, such as tobacco and alcohol products, as well as political advertising, are banned within the proposed law. Other limitations would be left to the state Department of Education and the "community standards" of local school boards.

Most school boards would be able to decide what is acceptable advertising. But they should not be wasting their time doing so. The role of a school board is to improve education for our children, not establish a censorship board to protect them from a potentially damaging menace which they have willingly released within the school district.

Advertising has been visible in our schools for years. Vending machines and athletic scoreboards have become accepted sites for advertising within school facilities. What's next? The line should be drawn here. We say no to advertising on school buses. Let's keep school boards focused on the education of our children.



**BLAME IT ON MACBETH** — How about some 'double, double toil and trouble' in the show 'Macbeth Did It.' Written and directed by John Patrick and initially brought to the stage in 1972, the students of Orange Avenue School in Cranford will bring the little-known performance to life Friday, Saturday and Sunday at 8 p.m. as well as an 3 p.m. show Sunday. Tickets available at the door.

## Seeing just a few flashes of anger

Joanne Rajoppi spent a portion of Columbus Day addressing a group of seniors at Trinity Church in Westfield. That's not an unusual occurrence. Hearing the official functions of the County Clerk's office is popular among the senior groups. It's also clear that Rajoppi, who does three or four a month of these events, enjoys the gig. She stops to speak individually to each attendee.

This group of 70 or so are reminiscent of a different time in the county. They are polite, attentive and welcome the attention. There are even a few flashes of anger with the current state of affairs.

They enjoy Rajoppi's precise statement as to the money her office generates for the county from the filing of documents like deeds. At the high point of the real estate boom she cracked \$24 million. In the current recession the number is about half.

The group likes hearing about the efficiency of the Clerk's passport operation and the satellite office in Westfield with evening and weekend hours. It seems like a whole lot of county people like to travel.

Rajoppi reels off the good and even some sad stories. Some people impacted — because of circumstances — have to battle the bureaucracy to get passports. It's obvious Rajoppi likes to spend time helping individuals fighting the system and winning.

The crowd is less than pleased when Rajoppi discusses federal

### Left Out

By Frank Capece

mandates on ballot creation for election. The federal requirements of bilingual ballots is not received well. When Rajoppi explains that in Bergen County, federal law mandates that in certain areas the ballot must be in Korean, there is a noticeable groan. They are surprised to find out that English is not the country's official language.

The group comes from a time when people actually made and manufactured things in the country and the pride that came with their work. They aren't angry at Rajoppi. In fact, they enjoy her recounting her battle last year with a voting machine company that got questionable results. It was Rajoppi who led the change regarding the danger to the accurate count caused by deficiencies in the voting equipment.

If the polls are right, there is a whole lot of anger in the electorate. Ask George El-Khoury, 17, a soccer star at Cranford High School. On weekends he helps out an old guy doing work around the house. George gets a little pocket change. Since part time jobs for kids are one of the first victims of the recession, it's important.

While patiently waiting on a growing line at the garden section of Lowe's in Union, George got a

lecture in international economics. A sales cashier wrestled unsuccessfully trying to scan items. As the line grows to 10 people, two other employees appeared operating a forklift with an American flag on the side. They ignored the crowd and packed new top soil for sale under the watchful eye of a salesman. The irony was, the customers waiting on the growing line were there buying soil.

When a customer quipped this was "another example of why the Chinese will take us over," another fellow with a beard and hint of a southern accent pointed to George saying "you're the one I feel sorry for." The bearded one then left the line for parts unknown.

Last week Joe Klein in Time Magazine, writing of a 24-day journey, described the anger in the country and the fear for our future. He writes "A generation has diverted America's smartest young people from making new products."

He asks "was it ok to walk away from a mortgage? According to a recent Pew Survey, about a third of Americans think so. And what did that say about our moral standards? Was it part of the reason the country seemed to be slouching away from greatness?"

A very good bet is the seniors in Trinity Church on Columbus Day would agree with the Klein analysis and are willing to express their anger.

**An attorney, Frank Capece is a resident of Cranford.**

### Union County LOCALSOURCE

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David Worrall  
Publisher

Toniann Antonelli  
Regional Editor

Joseph D'Alise  
Associate Editor

John D'Achino  
Circulation Director

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## LETTERS TO THE EDITOR

### Experience and charisma

To the Editor:

I am writing in support of the Democratic Candidates, Clifton People Jr. and Suzette Cavadas.

Clifton People is a life-long resident of Union and has served in some phase of public service for over 20 years. He has worked tirelessly to maintain a better township for all of us. Some of the positions Cliff has held over the past 20 years include: county committeeman, mayor and committeeman of Union, the Community Development Advisory Board, Recreation Advisory committee, Community Relations Committee, Economic Development Committee, fire commissioner, police commissioner and currently is the treasurer for the Union County Utility Authority.

Suzette Cavadas has made Union her home more than 20 years ago and has been extremely active in Union's local government. She is a mother of two, a wife, and an attorney. She has served on the Charter Study and currently serves on the Board of Adjustment. Suzette is tri-lingual, fluent in English, Spanish and Portuguese, making her an asset to the many different nationalities that live in our community. She is young, energetic, active, a concerned parent and exactly what this township needs.

Cliff and Suzette show a great deal of enthusiasm, experience and interest in improving the community for our seniors as well as our children. They are both charismatic and approachable. It is for these reasons that I will gladly support Clifton People Jr. and Suzette Cavadas on Nov. 2.

Thomas Holder  
Union

### Democratic support

To the Editor:

It takes a lot of nerve for Kenilworth Councilman Brian Joho, who is running for re-election, to say that he has taken steps to "implement prudent and tactical fiscal policy."

Joho supported pay raises for non-union Borough employees last year at the same time he supported the Borough selling a \$1.5 million asset because of a massive budget deficit. Giving those pay raises while the Borough was in fiscal dire straits during this recession was nothing less than fiscal insanity on his part. He has given new meaning to fiscal irresponsibility. Councilman Joho continues his fiscal insanity by his support of pay raises this year for some borough employees. His actions clearly indicate that he thinks Kenilworth taxpayers are not paying enough in taxes.

Councilman Joho just doesn't get it, but no one should be surprised by that. Councilman Joho comes from the financial world, where giving pay raises and

bonuses while your company is losing money seems to be the norm.

Borough Council candidates Peter Corvelli and Robert Beiner are independent-minded middle class residents who understand the difficulty that many Kenilworth residents have and continue to be going through. From day one, they will focus like a laser beam on reducing spending. Corvelli and Beiner also believe in municipal government that is truly open to all of its citizens and they will put forth measures that will allow all residents, the opportunity to be involved in their community.

Cheryl Pantina  
Kenilworth

### Rahway needs a change

To the Editor:

I am not a lifelong Rahway resident but settled here 10 years ago. My wife and I had reasons to move here because the town had potential. We have put a lot of money and time into making our house nice for our family of five children. I see a number of residents in my area that have done the same.

The residents of Rahway do want to see a difference. The status quo just doesn't cut it anymore. Rahway needs a change.

I am a Democrat but I am supporting Patrick Cassio for mayor and his team for council. I am someone that cares about this town and wants to change the way it's run. But the problem is, some people are scared to make a change. I'm not.

Please consider the following prior to making your decision: Do you want to make a difference? This is the best chance for Rahway to make a change. Voting is not a right, it's a privilege, please vote. Make it count by voting for Patrick Cassio, who has your best interests at heart. We, as Rahway residents, deserve better than the status quo. Please take note of the following:

- Rahway has a one-sided "no questions asked" council, and all votes are 9-0. That causes unfair and unquestioned spending and borrowing. They are not accountable to anyone. The redevelopment is stagnant and a failure.

Rahway needs an infusion of new blood into the current morbid council. That is why I am heading Democrats for Cassio Committee. E-mail us at [demsforcassio@gmail.com](mailto:demsforcassio@gmail.com) for more information.

Patrick Cassio is leading a great energetic team that will help Rahway take the next step up. The team for At-large Council consists of James Grady, Jeffrey Spatola and Kevin Retcho. They all bring different expertise and energy to Rahway. Vote for change.

Jim Barwick  
Rahway

## Guidelines for coverage of Nov. 2 elections

In fairness to all candidates and to provide the best service to our readers, *Union County LocalSource* has established guidelines and a schedule for coverage of the Nov. 2 municipal and county elections.

Under the guidelines, *Union County LocalSource* is committed to specific elements of coverage. It will give background information about all known candidates, including stories on basic positions taken by each, and it will write news stories on the issues raised during the campaign.

We also will list important events such as candidates' nights and fund-raisers in news stories. We will aim to stimulate discussion of the issues during election campaigns through independent research and initiative stories. If appropriate, editorial endorsements will be made.

News releases and campaign position statements from candidates are welcome. They will be used at the editor's discretion and they will not necessarily be printed as such but may be used as material to develop news stories if the issues raised in them merit such treatment.

Story use, timing and treatment are entirely at the discretion of the editor.

Following is the schedule we will adhere to in the Nov. 2 election:

**Letters to the editor:** Letters of endorsement and support will be accepted up to and including the issue of Oct. 21. Letters may be printed or appear as excerpts at the editor's discretion. Endorsement letters containing more than 250 words will be edited for length, regardless of how many candidates they endorse. Letters without telephone numbers will not be considered for publication.

**Candidate's Corner:** Council candidates will be given the opportunity to speak to the readers on our website, [www.localsource.com](http://www.localsource.com) as they present their backgrounds, platforms and goals. They will appear online on Oct. 22.

**Our endorsements:** Endorsement editorials, if appropriate, will appear Oct. 28.

**Staff-written round-up stories:** A final look at the candidates, including their platforms and goals, will appear Oct. 28.

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# Hillside mayor's plan to layoff 50 workers contested in court

(Continued from Page 1)

After negotiations broke down, union attorney David Fox, who represents the Hillside fire union, filed an injunction against Menza. The Township Council also filed a lawsuit to stop the layoffs.

The motion asserts Menza has ignored the objections of department heads citing public safety and welfare concerns and disregarded the Township Council's request for an expert review of his layoff plan.

Councilman Gerald Freedman said he hoped layoffs could have been avoided through negotiations.

"We gave the unions a way that there wouldn't be any layoffs, but the unions haven't agreed to it," Freedman said. "It don't look pretty."

Fire Chief Dominick Naples said he understands the union came close to reaching an agreement with the council, agreeing to \$2 million in concessions including wage freezes.

"I know they were working diligently with the mayor and council to avoid these layoffs," Naples said.

Naples said the loss of 13 members of the Hillside Fire Department would entail a 27 percent reduction of the 48-member department. This might mean shutting down a fire station and possibly medical transportation services, he said.

Menza said the Police Department will endure the

fewest layoffs, largely because six officers have already been eliminated through attrition in the last year. Police Chief Robert Quinlan cited the number of officers lost since Menza took office as eight.

Quinlan described the plan as "ill-advised" and said he hopes the Township Council prevails in its efforts to block it. Quinlan said the loss of five officers and five clerical workers will have a devastating impact on the department's visibility and effectiveness in policing the community.

Quinlan added that the mayor's plan will mark a turning point in the history of the township, "and not for the better."

The absence of clerical workers will require several police officers to be reassigned to desk duties inside Police Headquarters, Quinlan explained. There will not be enough officers available to close down streets for parades or assist with traffic management at schools. The DARE program will also be ended and response time will increase substantially.

"The police department is vital to the community and further cuts will have a devastating impact," Quinlan said. Menza said he still hopes layoffs can be avoided through negotiations.

"I hope the Union comes to their senses and realizing it time to give back to the township that's been so good to them all these years," Menza said.

# Union Police make 20 arrests during three-day Italian feast

(Continued from Page 1)

ized that Quick Chek probably had an outside surveillance camera in the parking lot where the arrests took place. From that point, police officials only had to view the footage to determine if the youth was actually assaulted or not.

"We went through the entire footage and that arrest was textbook," Zieser said, noting that with the film as evidence, the charge against the department did not have a leg to stand on.

"The Union Police Department takes all complaints against personnel very seriously and investigated each complaint thoroughly," Zieser said, pointing out that the department holds officers to a high standard, but they also have an obligation to protect them from false allegations.

In all, there were 20 disorderly conduct arrests at Quick Chek, 14 of which were juveniles, Zieser said. One of those juveniles was from Union, the remainder were

from surrounding towns such as Irvington, Newark and Elizabeth.

During the feast, the police director said, there was an attempted robbery at the BP gas station on Stuyvesant Avenue. Police were called and a chase ensued through the backyards of residents living in the area.

Although Zieser contends there was no damage to property during the chase and subsequent arrest of the 10 youths involved, one resident maintains that this was not true.

Vito Rizzo, who lives on one of the streets near the gas station, reported to *Union County Local-Source* that he and many of his neighbors suffered minor damage to fences and gates as about a dozen teens tried to escape police. Rizzo also mentioned that police only managed to capture half of the teens in flight. Rizzo also felt the township tried to keep news that there were problems at the feast under wraps.

"Could it be that the politicians or the Police Department hierarchy don't want the rest of Union to know that these feasts and Union Center gatherings bring nothing to the merchants who pay taxes but instead bring gang members from Irvington and Hillside to start fights and commit crimes?" the resident said.

Zieser did not deny the feast draws teens from other communities or that there are problems inherent to this type of event. But he also did not feel the township was at a point where the feast should be stopped.

"We had enough police coverage and everything was under control at all times," the police director said.

Several years ago, the feast was stopped due to mobs of teens from out of town causing problems, but Zieser said the township, along with county and state police, are able to handle whatever problems arise.

## CRANFORD BRIEFS

### Temple's Sisterhood to host rummage sale

The Sisterhood of Temple Beth El Mekor Chayim, 338 Walnut Ave., Cranford, will hold a fall rummage sale Oct. 24 from 9 a.m. to 4 p.m.

Jessica Hoff-Gottschalk, chairperson, has announced that available for sale will be men's, women's and children's clothing, as

well as household items, bric-a-brac, toys and miscellaneous items.

For information call the temple at 908-276-9231.

### Trace the history of radio's 'golden age'

Radio historian Henry L. Morse, otherwise known as the Old Time Radio Man, will present a lecture entitled "Comedy and the Golden Age of Radio" on Oct. 26, at 7:30

p.m. in the Cranford Community Center, 220 Walnut Ave.

Morse will trace the history of radio comedy from its origins in burlesque and vaudeville to its decline in the 1950s.

This marks Mr. Morse's third appearance at the Community Center, where he also lectured on the Orson Welles "War of the Worlds" broadcast and on radio during the Great Depression.

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## Seeds of knowledge



Students at Linden School 6 learned about the season of fall and the legend of Johnny Appleseed. Above, David Chaves makes his apple print during the Johnny Appleseed celebration. Below, Alexandra Hruba creates her own apple print.



## Historic sites can be visited

Union County's Four Centuries in a Weekend will again include Mountainside's historic Hetfield House and the Nitschke House in Kenilworth Saturday and Sunday. A highlight of the fall season, the tour covers over two dozen venues significant to the county's rich history.

Featured during the event at the 1760s Hetfield House will be a book signing for the updated history of Mountainside by author Connie McNamara and the annual pie baking contest on Sunday. Hours are 10 a.m. to 5 p.m. on Saturday, noon to 5 p.m. on Sunday. The book signing will be from 1 to 2 p.m. on both days and pie contest judging at 2 p.m. on Sunday.

As in years past, there's a centuries game that kids can complete by visiting multiple venues along the way.

Kenilworth's historic Oswald J. Nitschke House, circa 1880, at 49 South 21 St. will be open to the general public this weekend. Tours of the 19th Century home of Oswald J. Nitschke, who served five terms as mayor of Kenilworth in the early 1900s, will also be given. Light refreshments will be served. Admission is free.

The Kenilworth Historical Society saved the Nitschke House from demolition in 2003 by moving it to its present location and is restoring the historic site for transformation into a "living history" museum and cultural arts center. The project was recognized by the state of New Jersey with a 2008 New Jersey Historic Preservation Award.

The guided tour of the Nitschke House will take visitors back in time to the early 1900s, when Kenilworth was first developing as an independent community. A "living history" program will feature an enlightening, entertaining demonstration of interesting early 20th Century cookware, kitchen implements and culinary practices.

Visitors also will have an opportunity to observe recent progress that has been made in restoring the interior of the house; to see newly rendered conceptual drawings for the museum's planned second floor exhibition rooms; to view a premiere exhibition of local general store/post office artifacts and historic postcards; to meet one of the community's earliest postmasters portrayed by a local historical interpreter; to view the Nitschke House heirloom gardens; to sample a popular early 1900s-era snack — and more. Artwork by students from David Brearley/Middle High School will be on display.

For information contact the Four Centuries In A Weekend at scoen@unioncountyhj.org.

## Urgent news for people who had HIP REPLACEMENT

Several hip replacement systems used since 2003, including ones made by DePuy and Zimmer, have been recalled or had sales suspended due to an increased need for a second hip replacement. If you had or need a second hip replacement or are having unexpected hip problems, call us now for a free consultation at 1-800-THE-EAGLE (toll-free). No fees or costs until your case settles. We practice law only in Arizona, but associate with lawyers throughout the U.S.

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# RVSA plans to test inactive cogen plant for legal purposes

By Cheryl Hehl  
Staff Writer

The Rahway Valley Sewerage Authority will be testing the inoperable \$30 million dollar cogeneration plant this week, although previous testing in the last few years has failed. RVSA officials admitted recently, though, that the testing is just being done to bolster their case in court.

According to acting co-directors Robert Materna and Robert Valent, the firing of the cogen generators is for one purpose only — to prove in court the plant cannot achieve fuel efficiencies that planners claimed it would.

But, make no mistake, RVSA officials have no hope whatsoever that the cogen plant will operate at a profit.

Both Materna and Valent made this very clear at a recent Cranford Township workshop meeting they were summoned to appear at.

"The cogen plant basically went south," Materna told the governing body, adding that "originally we were suppose to save \$1 million a year, enough to pay our debt service, but obviously that didn't happen."

Materna, who also is RVSA's chief financial officer, pointed out that the authority already paid \$463,000 in legal bills for mediation involving this issue. But some Cranford governing body members just wanted to know the bottom line — would the plant ever work or not.

Cranford Township Commissioner Daniel Aschenbach asked if testing the cogen plant might bring different results, such as the plant operating at a profit. But Materna immediately shot that idea down.

"It is highly unlikely that it can operate at all as designed," Materna

said. "From what we know today, it is not economically feasible." But, Materna assured the governing body that the failed cogen plant was not RVSA's fault.

"We were ordered by the court to undertake this project, we spent \$250,000, but we didn't do it because we wanted to," he insisted.

Although RVSA was acting on a court order to have backup power to the larger plant, Cipolla and Co. — a certified public forensic accounting firm that provides damage assessment to RVSA — informed them in a March preliminary report, that RVSA could have built a smaller plant for \$2 million dollars, not \$30 million, that would have accomplished what the DEP required.

RVSA officials, though, blame outside planners who designed the cogen plant and said it would save millions.

Cranford Township Commissioner Michael Dugan asked for more clarification on this specific issue. "So, at this point you have no idea what you will do with this cogen plant," he asked.

"Hopefully I can go to arbitration with the results of the testing we are about to do and show what it really costs to operate this cogen

plant," Materna said.

RVSA is embroiled in as many as 15 lawsuits because of the failed planning and design of the cogen plant. They are also being sued by multiple companies that were involved with the planning, design or building of the plant. However, Materna assured the township committee that this was just business.

"It seems like a lot of money but you have to make business decisions," he said, pointing out that "we don't make these decisions on our own."

The authority will begin testing the generators this week for ten days of inspections. If the generators fire, RVSA will undertake an additional 80 days of testing under the guidance of an outside vendor.

Meanwhile, even Cipolla's monthly bills are coming under fire. At a recent RVSA meeting, some board members felt Cipolla should present itemized bills to RVSA and not just a flat monthly bill for services.

The point of contention came about at the Aug. 12 RVSA meeting in the last minutes available to the public. The board was asked to vote on a resolution raising Cipolla's monthly cap to \$135,000. But the resolution passed anyway.

## COUNTY NEWS

### Oratory golf raffle

Walter Crum, Director of Development and Alumni Relations at Oratory Prep School in Summit, has announced a unique opportunity for golfers.

"Tickets for a special raffle have gone on sale that will offer the community the chance to play at some of the area's finest golf courses," he explained.

The first and second place winners of the raffle will receive passes for threesomes to play golf at Baltusrol Country Club in Springfield, the site of a recent U.S. Open.

Third through tenth place winners will be awarded rounds of golf for threesomes at Plainfield, Canoe Brook, Trump National, Somerset Hills, Hamilton Farms and Essex County Country Club. All threesomes of winning parties will be accompanied by a member of the country club.

Only a total of 200 tickets will be sold. Tickets may be purchased by contacting Crum at 908-273-8044, ext. 12.

The winning tickets will be pulled on Monday, at the annual Oratory Prep School Golf Classic at the Canoe Brook Country Club.

### Volunteers needed at UC Rape Crisis Center

Since 1984, victims of sexual assault have been able to rely on

sensitive assistance from the Union County Rape Crisis Center, through a corps of trained Volunteer Confidential Sexual Violence Advocates. The advocates provide a calming, reassuring presence during a time of crisis and they provide information about legal options. All volunteers receive thorough training that prepares them to be effective advocates. For information, call the Rape Crisis Center at 908-233-7273. The next training session will begin on Tuesday.

### Become a Master Tree Steward with UC 4-H

Union County residents can take a series of free guided learning tours in some of the region's most beautiful conservation areas this fall, then share their knowledge with fourth grade students.

It's all part of the Rutgers Cooperative Extension's 4-H Union County Master Tree Steward Program, which certifies adult volunteers to help youngsters learn about the importance of trees in the environment.

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# Union County Vo-Tech unveils its newest arts program

By Paul Greulich  
Staff Writer

Students of the performing arts were dancing with joy — literally — on Oct. 7 as educators and politicians gathered to commemorate the latest addition to the county's Vocational-Technical School — the Academy of Performing Arts High School.

Union County Freeholders and Kean University President Dawood Farahi were among those present for a ribbon cutting ceremony that revealed the centerpiece of the program, a new building at the Vo-Tech campus in Scotch Plains financed by \$20 million in funding approved by the freeholder board in May 2008.

Vo-Tech Superintendent Thomas Bistocchi was enthusiastic about the prospects of the new facility.

"The Academy for Performing Arts complements the entire Vo-Tech program and enhances our mission of enabling young people to begin building successful careers while still in high school," said Bistocchi.

The 42,000 square foot building is located just inside the main entrance to the campus on Raritan Road. It features a glass lobby, classrooms, a theatre, and various studios



Students perform at the official opening of Union County Vo-Tech Schools Academy for Performing Arts at the Vo-Tech Schools campus in Scotch Plains.

Photo by Jim Lowney, county of Union

designed to help provide more opportunities for students to build careers in dance, acting, directing, and technical crafts relating to the performing arts. The academy accepted its first class of 55 fresh-

men in fall 2008, but classes were held in a temporary space on campus while the new building was under construction.

The academy puts students through a four-year, full-time high

school program that culminates with a senior year spent at Kean University where students take a full freshman college course load.

Thomas Bistocchi said while this aspect of the program could be con-

sidered experimental, he is confident it will be successful.

"Its a fabulous facility," Bistocchi said. "Its giving the young people in Union County an opportunity to study dance and theatre and transition directly to Kean where they will be both seniors in high school and freshmen in college."

Kean President Dawood Farahi was also pleased by the cooperation between the two educational entities.

"This partnership brings a world-class education in the performing arts to talented students throughout Union County," said Farahi.

"These young men and women will benefit from the many resources in and outside the classroom and the first-rate performance spaces on the Kean University campus as they make valuable contributions to our community."

Vo-tech students kids expressed their gratitude in no uncertain terms, putting on three separate performances for the crowd of officials in the new building's "black box" theatre space.

Dozens of sophomores and juniors danced, sang and exchanged clever banter in three separate performances, showcasing their skills.

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\*Promotion is valid October 16- November 30, 2010

\* Cannot be combined with any other offer \* Excludes Basic Membership



## HEALTH & WELLNESS

### New health insurance options for locals

Thousands of families in New Jersey are eligible for free or low-cost health insurance for their children and do not know it.

The Healthy Children, Healthy Families project is a new service offered by Catholic Charities' Emergency Food and Nutrition Network. The primary goal of this project is to inform clients about the NJ Family Care program, pro-

vide assistance with enrollment and follow-up for children and families. Rafaela Mejia is the Catholic Charities' bilingual Outreach Specialist for Essex and Union counties. She works closely with the NJ Family Care office to help eligible families with children successfully enroll in this program. For those who are already enrolled in NJ Family Care, she can also renew their policy.

In these difficult times, this important outreach program offers vital health services to low income

families. For information regarding eligibility and documents required, call Mejia at 973-266-7947.

### KEEP your kidney in good health at Trinitas

Trinitas Regional Medical Center, in partnership with the Greater New York Kidney Foundation, will again serve as a Kidney Early Evaluation Program, or KEEP, site where members of the community can receive valuable health screen-

ings to determine if they are at risk for kidney disease. This year's screening program will take place on Tuesday from 10 a.m. through 2:30 p.m., at Trinitas Regional Medical Center, 210 Williamson Street, Elizabeth.

Now in its fourth year, the October event offers urine testing, blood work, blood pressure screening and health care provider counseling. The program draws great interest among those who may have a family history of kidney disease and is

limited to the first 100 people, 18 years of age or older.

Under the supervision and coordination of Peggy Custode, Renal Clinician, the program uses the services of student nurses from the Trinitas School of Nursing who assist with the various health screenings during the event.

Those interested in taking advantage of KEEP are urged to contact Peggy Custode, Renal Services, Trinitas Regional Medical Center 908-994-5127.

# National Breast Cancer Awareness Month



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Daria Resnick's Kindergarten class at St. Theresa School in Kenilworth loved playing with shaving cream and writing their names and letters on their desktops. Each student had the desk foamed up with shaving cream and were thrilled with the fact they could play and create with the foamy fun. They had to write their names and then design a special picture. Grace Williams enjoyed letter writing and picture making.

## KENT PLACE SCHOOL



### OPEN HOUSES

Primary School • Kindergarten – Grade 5  
Wednesday, October 13, 2010, 9-11 a.m.

Middle School/Upper School • Grades 6 – 8 / Grades 9 – 12  
Sunday, October 17, 2010, 1-3 p.m.

All School • Nursery – Grade 12  
Sunday, November 14, 2010, 1-3 p.m.

*Kent Place School is an all-girls K through 12 independent college-preparatory day school with a coeducational nursery and pre-kindergarten program.*

October 13	Open House Program	October 17/ November 14
9:00 - 9:15	Refreshments & Registration	1:00 - 1:15
9:15 - 10:00	Information Session	1:15 - 2:00
10:00 - 11:00	Tours	2:00 - 3:00

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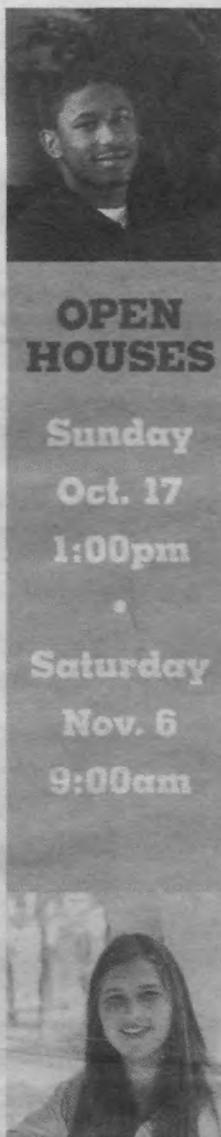


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## OBITUARIES

### Elvira Bergamotto

Elvira Bergamotto, 75, of Union died Oct. 5 in Overlook Hospital, Summit.

Born in Havana, Cuba, Mrs. Bergamotto lived in Newark, Elizabeth and Miami, Fla., before moving to Union more than two years ago. She was a clerk for the City of Elizabeth Tax Office for 17 years and retired 20 years ago.

Surviving are a son, Mark; a daughter, Elvira Marquez Lardies, and three grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

### Louise Brazil

Louise Brazil, 84, of Roselle died Sept. 30 in the Clark Nursing and Rehabilitation Center, Clark.

Born in Thomasville, Ga., Mrs. Brazil lived in Roselle for most of her life. She retired from Ketchum Pharmaceutical Industries of Cranford. Mrs. Brazil attended the Second Baptist Church, Roselle, and served in many areas of missionary.

Surviving are a daughter, LaMora Nellis; a son, Richard; grandchildren, great-grandchildren, great-great-grandchildren, brothers and sisters.

The W. R. Woody Funeral Home, Burlington, handled the arrangements.

### Henry Buczynski

Henry J. Buczynski, 77, of Clark died Oct. 3 in Peggy's House of the Center of Hope Hospice, Scotch Plains.

Born in Jersey City, Mr. Buczynski moved to Clark 35 years ago. He served in the Army. Mr. Buczynski was employed by American Truck & Trailer, Sayreville, for 10 years and retired in 1998. Previously, he was the owner of J & B Trailer Service for 20 years.

Surviving are two sons, John H. and William H.; a sister, Antoinette Marcott, and five grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

### John Cook

John O. Cook, 63, of Springfield died on Sept. 29.

Born in Newark, Mr. Cook lived in Washington, D.C., before moving to Springfield 13 years ago. He graduated from St. Benedict's Preparatory School, Newark, class of 1964. Mr. Cook received a bachelor's degree from the University of Michigan in 1968 and a Ph.D. from the University of California at Berkeley in 1972. He was a foreign diplomat for the State Department in Washington, D.C., for 30 years and retired in 1997.

Surviving is his mother, Angela B. Cook.

### Mildred Cortes

Mildred T. Cortes, 52, of Clark died on Oct. 7.

Born in Elizabeth, Mrs. Cortes

lived in Linden for 40 years before moving to Clark. She was a court clerk at the Union County Court House for nine years.

Surviving are her husband of 30 years, Robert; a daughter, Melissa A. Best; a son, Robert A.; a sister, Maria Papa, and two grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

### Mary De Fabritis

Mary De Fabritis, 94, of Springfield died Oct. 7 at home.

Mrs. De Fabritis was originally from Manchester, Conn., resided in Newark before moving to Springfield, where she resided for 44 years. In 1938, she worked in the Cheeney Brothers Silk Mills, Manchester, making silk neckties as well as American flags. Mrs. De Fabritis had been a member of the Springfield Senior Citizens and St. James the Apostle Roman Catholic Church, Springfield.

Surviving are two sons, Dr. Richard De Fabritis, who followed his late father, Dr. Gary De Fabritis in dentistry, and George De Fabritis, a doctor of chiropractic; five grandchildren and three great-grandchildren.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

### Nancy Falconer

Nancy A. Falconer, 81, of Union died Oct. 5 at home.

Born in Boston, Mass., Mrs. Falconer lived in Union for the past 50 years. She retired from Summit Medical Group, where she worked in the medical records department for many years.

Surviving are five daughters, Nancy K. Falconer, Cheryl Epple, Barbara Bratton, Susan Haffer and Donna Guerry; a son, William A. Jr. two brothers, Arthur and Don. Cody; two sisters, Marcia Peterson and Eleanor Schultz; nine grandchildren and two great-grandchildren.

The Bradley, Haeberle & Barth Funeral Home, Union, handled the arrangements.

### Michael Feeley

Michael J. Feeley, 66, of Summit died Oct. 9 at home.

Born in Brooklyn, N.Y., Mr. Feeley lived in East Chester, N.Y., and New Providence before moving to Summit in 1972.

He was a graduate of Fordham Preparatory High School, and received a bachelor of arts degree from Georgetown University, a law degree from Fordham Law and a master of business administration degree from Harvard Business School. Mr. Feeley had a long career in financial services, most recently as an investment consultant and owner of Feeley Capital Partners Corp., Summit. He was a member of Baltusrol Golf Club, Springfield.

Surviving are two sons, John J.

and James D.; two daughters, Pamela Crowley and Michelle Feeley, and five grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

### Charlotte Galka

Charlotte T. Galka of Hillside died Oct. 7 in Cornell Hall Nursing Home, Union.

Born in Newark, Mrs. Galka lived in Hillside for 57 years. She was a bookkeeper for Jones Office Supply and Cox Office Supply for many years.

Surviving is a sister, Helene.

The Growney Funeral Home, Hillside, handled the arrangements.

### Minister N. B. Guy

Minister Nathaniel B. Guy of Roselle died Oct. 1 in Trinitas Regional Medical Center, Elizabeth.

Minister Guy, formerly of Rahway, had been a resident of Roselle for the past 11 years. He was a member of the Living Word Ministry, Elizabeth, and an employee of Federal Express for 18 years.

Surviving are his wife, Leatrice; a son, Nathaniel Terrell Guy; a brother, Glenn A. Calvin G., and three sisters, Pastor Renee V. Cummings, Sharon Lawson and Sandra Guy.

The Watson Mortuary Service, Jersey City, handled the arrangements.

### Dorothy Holmes

Dorothy Mae Clark Holmes, 71, of Union died on Oct. 4.

Mrs. Holmes resided in Linden and Elizabeth before moving to Union. She was a receptionist at Shaefer Gardens, Union. Previously, Mrs. Holmes was employed by Supermarket Services Inc., Linden, and had worked at Regina Vacuum Co., Rahway, and as a home health aide for Wanda Home Care Services, Elizabeth. She was a member of Guiding Star United Holy Church of America for 71 years, where she served as a missionary to the sick and shut-in, the planning coordinator, church announcer and member of the Mass Choir. In the late 1940s and 1950s, Mrs. Holmes sang with the 5 Tones Gospel Singing Group.

Surviving are three daughters, Deborah Spann, Tammy Holmes and Donna Holmes; two sons, Richard Brian and Antoine; two brothers, Samuel and James Clark; three sisters, Mildred Evans, Evelyn Charles and Ruth Howze, and three grandchildren.

The G. G. Woody Funeral Home LLC, Roselle, handled the arrangements.

### Julia King

Julia T. King, 84, of Rahway died Oct. 6 in the Center for Hope Hospice, Scotch Plains.

Born in Jersey City, Mrs. King

## OBITUARY LIST

BERGAMOTTO — Elvira, of Union; Oct. 5.  
 BRAVERMAN — Sylvia, formerly of Union; Oct. 6.  
 BRAZIL — Louise, of Roselle; Sept. 30.  
 BROSATO — Roberta M., of Hillside; Oct. 8.  
 BUCZYNSKI — Henry J., of Clark; Oct. 3.  
 CIANO — Anthony, of Kenilworth; Oct. 8.  
 COLBY — Charles B., formerly of Roselle; Oct. 9.  
 CONFROY — James Richard, formerly of Union; Oct. 1.  
 COOK — John O., of Springfield; Sept. 29.  
 CORTES — Mildred T., of Clark; Oct. 7.  
 DE FABRITIS — Mary, of Springfield; Oct. 7.  
 FALCONER — Nancy A., of Union; Oct. 5.  
 FARESE — Michelina, formerly of Springfield; Oct. 4.  
 FEELEY — Michael J., of Summit; Oct. 9.  
 GALKA — Charlotte T., of Hillside; Oct. 7.  
 GIERLAK — Maria, of Linden; Oct. 4.  
 GUIDA — Mildred, of Union; Oct. 6.  
 GUY — Minister Nathaniel B., of Roselle; Oct. 1.  
 HOLMES — Dorothy Mae Clark, of Union; Oct. 4.  
 KING — Julia T., of Rahway; Oct. 6.  
 LISA — Ann M., of Springfield; Oct. 4.  
 MALLOY — Beatrice M., of Hillside; Oct. 7.  
 MARCINCAK — George, of Linden; Oct. 4.  
 MELIADO — Donald J. Sr., of Union; Oct. 8.  
 MORAN — William J., of Rahway; Oct. 8.  
 MORENO — Arnulfo Amador, of Linden; Oct. 9.  
 MOZOKI — Anna, of Union; Oct. 6.  
 NEELY — Scott A., formerly of Roselle; Sept. 28.  
 OWENS — John, of Rahway; Oct. 2.  
 PAPA — Ida C., of Roselle; Oct. 9.  
 PIDGEON — James C., of Cranford; Oct. 6.  
 REEVES — William Edward, of Rahway; Oct. 7.  
 RICA — Fred V. Jr., formerly of Kenilworth; Oct. 4.  
 RUHL — Donna, formerly of Hillside; Oct. 3.  
 SCHULZ — Ada, of Kenilworth; Sept. 29.  
 SPRICIGO — Charlene B., of Roselle; Oct. 6.  
 SMITH — Anna Z., of Hillside; Oct. 5.  
 SWEITZER — George R., formerly of Cranford; Oct. 5.  
 TAVCAR — Angela, of Rahway; Oct. 6.  
 THOMAS — Robert J., of Linden; Oct. 6.  
 TURKIEWICZ — Iris M., of Linden; Oct. 5.  
 VAN BRUNT — Madeleine Denise, of Cranford; Oct. 6.  
 VERCHICK — Michael, of Linden; Oct. 7.  
 WILLIAMS — Delores C., of Union; Oct. 3.

*Editor's Note: Not all of the names included in this listing will appear as full-length obituaries.*

lived in Rahway for the past 55 years.

She was a sales associate with Crib Outlet, Union, for 30 years and retired in 2002. Mrs. King was a member of St. Mary's Young at Hearts, a communicant of St. John the Apostle Church, Clark, and a member of the Adoration and Nocturnal Adoration societies.

Surviving are a daughter, Jeanmarie Hicks; a son, Andrew; a sister, Mary Surman, and four grandchildren.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

### Ann Lisa

Ann M. Lisa, 95, of Springfield died Oct. 4 in the Sunrise Assisted Living, Basking Ridge.

Born in Jersey City, Mrs. Lisa lived in Est Orange and moved to Springfield in 1955. She graduated from East Orange High School in 1933. Mrs. Lisa was the program coordinator in the Recreation Department for Springfield Township. She retired in 1975 after 15

years of service. Mrs. Lisa served on the advisory board for Springfield Adult School and helped start the first Senior Citizens Group. She also was a member of the Springfield Mayor Committee on Aging. Mrs. Lisa was a longtime parishioner at St. James Church, Springfield, where she was active as a Eucharistic minister and a member of the Rosary Society. She was a volunteer at Overlook Hospital, Summit. Surviving are two daughters, Mary Ann Smith and Jane Lisa.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

### George Marcincak

George Marcincak, 87, of Linden died Oct. 4 in the Center for Hope, Scotch Plains.

Born in Monesson, Pa., Mr. Marcincak moved to Slovakia at the age of eight and came back to the United States, settling in Linden, in 1950. He was employed by Linden High School as a custodian

Continued on Page 19

## OBITUARIES

(Continued from Page 18)  
for several years and retired in 1984. Mr. Marcincak was a former member of the Linden Men's Club and the Linden chapter of AARP. He was a member of the Calvin Presbyterian Church, Linden, since 1950.

Surviving are a daughter, Anne Kenderes; two grandchildren and four great-grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

### Beatrice Malloy

Beatrice M. Malloy, 86, of Hillside died Oct. 7 at home.

Born in Ferndale, Wales, United Kingdom, Mrs. Malloy lived in Hillside for 44 years.

Surviving are four daughters, Janet Watkins, Patricia Toms, Barbara Hart and Elizabeth Cassara; four sons, James Jr., Michael, Patrick and Kevin; seven grandchildren and six great-grandchildren. The Growney Funeral Home, Hillside, handled the arrangements.

### Amulfo Moreno

Amulfo Amador Moreno, 58, of Linden died Oct. 9 in the Center for Hope Hospice, Scotch Plains.

Born in Tucson, Ariz., Mr. Moreno resided in Linden since 1988. He was a member of the Secular Franciscan Order of St. Francis of Assisi. Mr. Moreno worked in quality control for the

Recordings for the Blind and Dyslexic in Princeton for more than 18 years and retired in 2007.

Surviving are his wife of 31 years, Valerie J.; a daughter, Mary C. Moreno; four brothers, Albert, Armando, Abel and Arnold, and a grandchild.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

### John Owens

John Owens, 82, of Rahway died Oct. 2 in Robert Wood Johnson University Hospital at Rahway.

Born in Barnwell, S.C., Mr. Owens lived in Rahway for 51 years. He was a boiler operator for

Worthington Pump, Harrison, and retired after many years of service. Mr. Owens served in the National Guard. He was a member of the Second Baptist Church board of Trustees in Rahway and the Friendship Lodge A.F. Masons of Jersey City.

Surviving are four daughters, Linda Mathews, Cheryl Owens Hill, Donna Owens and Rosalind Owens; two brothers, Percy and Thomas, and a grandchild.

The Jones Funeral Home, Rahway, handled the arrangements.

### James Pidgeon

James C. Pidgeon, 67, of Cranford died Oct. 6 in Overlook Hospital, Summit.

Mr. Pidgeon was a resident of Cranford since 1970. He retired from the Fashion Institute of Technology, New York City, where he was the director of admissions.

Mr. Pidgeon previously served as the director of admissions for the Indiana Institute of Technology, Fort Wayne, and later served in that role with Roger Williams College, Bristol, R.I. Since retirement, he had been a consultant with SUNY, New Paltz. Mr. Pidgeon was a graduate of Oswego State University, New York.

Surviving are his wife of 40 years, Susan H.; two daughters, Anne P. Callender and Amy E. Pidgeon; a brother, John S., and two grandchildren.

# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD** "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am  
Morning Worship (Berkeley campus) - 10:30am

\*All Sunday morning services include childcare and Kidz Church for ages 2-10!  
Sunday School for All Ages - 10:05am  
Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am  
Family Night - Wedn @ 7:30pm  
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm  
College & Career - Fri @ 7:30pm

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\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**PROGRESSIVE BAPTIST CHURCH**, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of

Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

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YOUTH: Sunday School; Youth Groups;  
Summer Bible School  
ADULT: Variety of groups offering  
opportunities for ministry  
and fellowship  
BARRIER FREE  
(908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL**, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

10:30 AM Sunday School

Childcare Available

**UNITED METHODIST CHURCH OF UNION**, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

**VICTORY CHURCH** 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH**, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 10:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. (Discontinued for Summer) Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**FIRST PRESBYTERIAN CHURCH OF RAHWAY** Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am  
Office Hours: Mon - Thurs 9:00 am - 3:30 pm  
732-382-0803 www.rahwayworship.org.

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends

and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

## Abie's Irish Rose: a bit outdated, but entertaining

By Bea Smith  
Staff Writer

Ann Nichols' stage play, "Abie's Irish Rose" may be somewhat outdated, but the audience, wholly composed of senior citizens Sunday afternoon at the Westfield Community Players theater, was completely at home with it.

The seniors never even considered that "Abie's Irish Rose" opened on Broadway way back on May 23, 1922, ran for 2,327 performances and at the time was the longest running play in Broadway's theater history. They even disregarded the fact that the play was filmed twice and that it inspired the NBC radio series back in 1942. All they cared about was the fun emitted from the familiar but complicated story line — imagine, an Orthodox Jewish boy bringing home to Papa a religious Catholic Irish girl under contrived circumstances.

They also accepted the old three-act production with everything intact, rather than the two-act offerings of theater today. Just as long as the fun continues, and they are entertained and amused by the goings on on stage — particularly when a rare Yiddish outrageous phrase is tossed out from time to time.

Naomi Yablonsky, the Westfield Community Players' versatile and talented director, has done a commendable job of managing to keep the actors on their heels in order to bring forth a laugh-a-minute pro-



Full cast of 'Abie's Irish Rose,' a show being performed at Westfield Community Players theater. Back row standing from left: Gregg Mele as Rabbi Samuels, Maury Herman as Solomon Levy, JoAnne Lemenille as Mrs. Cohen, Steve Lemenille as Isaac Cohen, Rick Roberts as Patrick Murphy and Jim Broderick as Father Whalen. Center seated from left: Brian Remo as Abie Levy and Ali Giacona as Rose Mary Murphy. Seated front from left: the Flower girls: Sabrina Ruban, Nicole Sollazzo and Kayla Bowen.

duction in celebration of the theater's 76th season. And there are moments when there is a pause in the story line, predictably the audience nods to each other, knowingly awaiting the outcome. That, too, is the splendid work offered by the playwright, Nichols, and the direc-

tor Yablonsky. She is ably assisted by her husband, Jerry.

The play is set in 1920 in Solomon Levy's apartment, where his Jewishness is evident everywhere. Levy, a widower, is worried about his son, Abie, whose girlfriends had been of the gentile

faith — and unacceptable. But when Abie brings home his secret wife, Rosemary Murphy, he neglects to tell his father that she is his bride, and instead, has his father believe that she is a Jewish girl named Rosie Murphyski; therefore, a Jewish marriage is happily

planned by Solomon.

Levy is comically played by Maury Herman, who manages to retain a Jewish accent throughout the play. Ali Giacona, as Rosie, gives a convincing performance in her attempts at adjusting to the circumstances that befell her. Steven and Joanne Lemenille, real life husband and wife, are exceptionally funny as the interfering, aging friends of the Levy family. Rick Roberts as Patrick Murphy is especially effective as Rosie's irate father; also a widower. And Gregg Mele as Rabbi Jacob Samuels and James Broderick as Father Whalen are so convincing as clergymen that any engaged couple wouldn't hesitate to inquire about obtaining their services.

Although he is a fine actor, unfortunately, it is difficult to accept Brian Remo as Abie, the Jewish lad. There's nothing in his physical appearance or even his attempt at Jewishness to remotely convince an audience of his authenticity.

"Abie's Irish Rose" was a winner on Broadway about 88 years ago, and it still is a winner today as presented at the Westfield Community Players theater, weekends through Oct. 23.

From the moment of its opening scenes with Jewish background words and music and then Irish background words and music, a theatergoer need not be Jewish to be so thoroughly entertained. But, it helps.

## Summit Symphony to perform Oct. 24

The Summit Symphony Orchestra's 73rd season will begin with a concert on Oct. 24 at 3 p.m. in the Lawton C. Johnson Summit Middle School, corner of Summit and Morris avenues.

The concert will include music by Mendelssohn and Mozart. There will be a pre-concert lecture beginning at 2:15 p.m. for this performance.

Under the direction of conductor James Sadewhite, the Summit Symphony Orchestra will perform the Overture to Midsummer Night's Dream by Mendelssohn, Symphony No. 3, the Scottish, also by Mendelssohn, and Concerto for Clarinet in A, by Mozart. The featured soloist for this piece will be Maestro Sadewhite.

In performing as clarinet soloist for this concert, Sadewhite returns to his musical roots. He received a bachelor of arts degree from the State University of New York in Potsdam.

He was one of four students in his class of 500 to receive a degree in clarinet performance and was selected to perform in the annual Concerto Program during his senior year. Since then, Sadewhite has performed with various orchestras and chamber groups as clarinet soloist, including performing at the first Summit Symphony Benefit Concert in 2004.

Sadewhite has taught the clarinet and coached woodwind ensembles at the Manhattan School of Music Precollege Division. He now devotes most of his musical attention to conducting at the Manhattan School Precollege Symphony Orchestra, the Yonkers Philharmonic, the Summit Symphony and other guest conducting events.

The concert is sponsored, in part, by the Summit Department of Community Programs. Admission is free.

## 'Grease' is the word



Doody, played by Michael Miguel, shows off his new guitar-playing talent to the other Greasers, from left, Brian Hall as Danny, Brian Merrill as Kenickie, Chris Grimm as Roger and Christopher Abbott as Sonny, in the CDC Theatre production of 'Grease' playing Oct. 8 through 23 in Cranford.

# Register now for fall art class in Rahway

Registration is now open for fall classes for adults, teens and children at Arts Guild New Jersey, formerly The Arts Guild of Rahway. Classes run weekly for eight weeks.

Adult classes are offered in morning and evening sessions. Morning classes include "Expressive Watercolor" on Wednesdays, "Oil Painting: Basic & Beyond" on Thursdays and "Drawing from Life & Reference" on Fridays. Six evening classes are offered for the fall semester including "Adult Drawing" on Mondays; "Painting with Oils," "Acrylic Painting" and "Watercolor" on Wednesdays and "Beginning Stained Glass" and "Intermediate/Advanced Stained Glass" on Thursdays.

Art classes are taught by competent, experienced instructors who specialize in the field in which they teach. Many instructors have advanced degrees in fine art. Students work from still life displays, landscape and other sources to understand the technical, formal and creative aspects of painting and drawing.

Instruction includes the unique techniques and processes that are critical to learning a specific medium, like oil paint or watercolor. For example, students in a watercolor class will learn the distinctive methods of handling the paint to create washes and mix colors, as well as the uses of various brushes. In a drawing class, students explore concepts such as negative/positive space, perspective and drawing the figure as they work with graphite, charcoal, conté crayon and ink.

In the stained glass classes, special skills and techniques of working with colored glass are emphasized as students work on their own projects.

Beginning students create a Tiffany-style lampshade, while intermediate and advanced students have the opportunity to make more

elaborate designs, such as window panels and sculptural pieces.

Encaustic Painting, a one-day artist workshop for adults, will be offered on Oct. 23 from 10 a.m. to 2 p.m.

Instructor Francesca Azzara provides in-depth coverage of encaustic processes including collage, stenciling and a variety of other uses for the wax medium. Several original pieces can be completed during the session. The class is limited to six students.

Classes for teens and children are offered during after-school hours and on Saturday. Teens can explore drawing in "Teen Drawing/Beginner to Advanced," a class that offers weekly demonstrations, projects designed to build skills and an introduction to figure drawing.

In "Japanese Anime/Manga Style Cartooning," teens learn the techniques of popular cartooning and animation to make their own comic art.

Kids use their imagination and build their skills in "Drawing Exploration," as they draw realistic and imaginary objects, people and landscapes. Children will also have fun creating artwork influenced by art from other traditions in "Around the World with Art." This class introduces young artists to the customary art forms of different cultures and teaches them to apply similar styles and techniques to their own art making.

Class space is limited, so early registration is encouraged to ensure enrollment.

To register for classes, call 732-381-7511, send an e-mail to arts-guild1670@verizon.net or visit [www.agnj.org](http://www.agnj.org) to view the online catalog. To register in person, visit Arts Guild New Jersey, 1670 Irving St., Rahway.

Office hours are Monday, Tuesday and Thursday from 9 a.m. to noon and 1 to 4 p.m.



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## Community Dining Guide II

Fast & Friendly ..... To Sit Down Elegant



### IL Giardino Ristorante

Don't judge a book by its cover. That's the most important thing to remember when frequenting IL Giardino Ristorante for the first time.

What appears to be the everytown pizzeria at 103 Miln St., hides a classy, but cozy back dining room. Full of Tuscan flare, vines drape the cream colored walls illuminated by the glow of faux gas lanterns.

The room holds a maximum of 50 people, so patrons never feel overcrowded or lost in a sea of customers.

Fluffy and piping hot homemade dinner rolls are brought to the table within seconds of sitting down.

Owners Tony and Stella Scuderi sure know how to prepare customers for the feast to come.

Selections abound the full dinner menu. About five specials change seasonally and anything can be cooked to order. None of the almost 20 appetizer and salad selections cost more than \$10, of which the best choices are the tender fried calamari, \$7, and the heaping stuffed mushrooms, \$6.

The Linguini ala Vodka offers the best of both poultry and seafood. This dish, \$14.95, combines chicken and butterfly shrimp in a creamy pink vodka sauce served over perfectly cooked linguini.

For those preferring more meat, the Veal Oscar, \$14.95, simmers in a very light cream sauce. The prosciutto, asparagus, and cheese accompaniments are just as plentiful as the veal anchor.

Hearty portions are the staple at IL Giardino and you won't leave hungry. With more than 15 pasta selections, and at least seven of each veal, poultry and seafood dishes, patrons can sure find reasons for frequent visits to this hidden gem of Italian eateries.

The most expensive entree is a seafood soup that costs \$15.95. Entrees, served with salad and a side of pasta, are mostly in the \$10 to \$15 range.

Not in the mood for a full course dinner? Enjoy one of IL Giardino's nine specialty pizzas or calzones. A seven item kids' menu ensures smiles on all faces.

No meal would be complete without at least a taste of one of their six desserts. The favorite is a creamy tartufo whose dark chocolate shell complements the ice cream and chocolate syrup in a way that's too sweet for words. In the summer months, the restaurant offers real fruit Italian ices.

IL Giardino not only allows patrons to enjoy their meals in their warm dining room, but by offering take out and free delivery, customers can savor these Italian flavors in their own homes.

An extensive catering menu offers selections for both on- and off-site functions.

Restaurant hours are Monday from 11 a.m. to 3 p.m., Tuesday through Friday from 11 a.m. to 9 p.m. and Friday and Saturday from 11 a.m. to 10:30 p.m. The phone number is (908) 272-2500.



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**908-964-8696**  
[www.chestnutchateau.com](http://www.chestnutchateau.com)



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**908-272-2500**

**TO APPEAR IN OUR COMMUNITY DINING GUIDE**

**Please Call Anne Santos**  
**908-686-7700**  
**x156**

# Explore the art of Encaustic Painting

Registration is open for the Encaustic Painting Workshop with Francesca Azzara at Arts Guild New Jersey on Oct. 23. The session runs from 10 a.m. to 2 p.m. Registration is limited to six students.

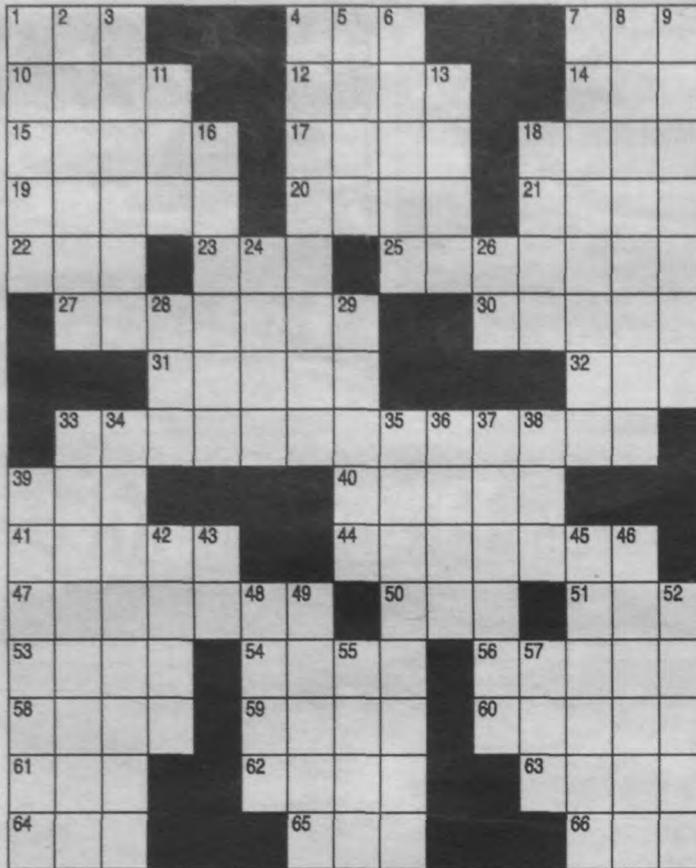
Encaustic or wax painting is a technique that dates back to ancient Greece and Egypt where it was used to decorate naturalistic portraits or tomb paintings. The process involves working with molten beeswax and colored pigments as paint and applying it with brushes to a rigid surface or wood panel. This workshop covers a variety of techniques such as calligraphy, stenciling, etching, and transparent glazing, which are used to create encaustic artwork. Instructor Francesca Azzara has used encaustic exclusively in her own work for the past ten years and she has taught many encaustic workshops to adult students.

To register for this workshop, contact Arts Guild New Jersey by calling 732-381-7511 or by visiting [www.agnj.org](http://www.agnj.org). To view the online catalog and/or pay by credit card, click on the Art Classes link and scroll to the bottom of the page. To register in person, visit the Arts Guild New Jersey office at 1670 Irving St., Rahway, during office hours. Office hours are Monday, Tuesday and Thursday, 9 a.m. to noon and 1 to 4 p.m.

# CROSSWORD PUZZLE

## CLUES ACROSS

1. Therapeutic resort
4. Kilometers per hour
7. Women's undergarment
10. Afflicts
12. Geological times
14. House title (abbr.)
15. Hints
17. Type genus of the Ranidae
18. Tool handle
19. About blood
20. Muscat is the capital
21. 7th Hindu month
22. Our star
23. Wife of Saturn
25. A European Soviet
27. Women's briefs
30. Islands
31. No. French river
32. Tax collector
33. Author Ernest's moniker
39. Distant
40. Cr\_\_\_\_\_logy: police studies
41. Smart \_\_\_\_\_: annoyingly clever
44. Bar-rooms
47. New Army enlistee
50. Can be cut or cabochon
51. Tributary of the Rhine
53. Not Mama
54. Actor \_\_\_\_\_ Malek
56. Metrical foot
58. Long nerve fiber
59. Tehran is the capital
60. Advertising awards
61. Go for and obtain
62. Withered and dry
63. Small social insects
64. Point midway between E and SE
65. Comedian Ceasar
66. Young women's association



## CLUES DOWN

1. Meistersinger author Hans
2. 3 car + collision
- 3 One who has a degree
4. Lamp fuel
5. A baby carriage
6. Grimm brothers birthplace
7. Capital after Rio
8. Plant for purifying a crude substance
9. Appositeness
11. 3rd largest rorqual
13. Dropped below the surface
16. Nova \_\_\_\_\_, province
18. Most common CA avocado
24. Bird call used by birders
26. Rhode Island
28. Small sleep
29. Slang for big trucks
33. Axes for cattle slaughter
34. Short account of an incident
35. Formed a mental picture
36. World's longest river
37. About gnome
38. Romance
39. Total cloth purchased
42. North Sea fishing unit of measurement
43. Kings unit
45. Supplying a moniker
46. Wooden shoes
48. Goddess of the rainbow
49. Vetches grown for forage
52. Kittiwake genus
55. Ancient city in Syria
57. Winglike structure

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## Oct. 17 to 23

**ARIES**, March 21 to April 20: Aries, you must express a great deal of passion in your heart. Find that special someone and let him or her know just how you feel.

**TAURUS**, April 21 to May 21: Trust your instincts, Taurus, even when it seems they may be holding you back. Realize that you know more than you think and have a good handle on the situation.

**GEMINI**, May 22 to June 21: Gemini, now is the time to take a trip with a friend or loved one. You need a break from reality, and this is your chance to get away for awhile. Expect work when you get back, though.

**CANCER**, June 22 to July 22: Cancer, seize the day and make the most of what's at hand. Get outdoors, socialize and be adventurous. You will enjoy what happens as a result. Thursday is a power day for you.

**LEO**, July 23 to Aug. 23: Things flow very well for you this week, Leo. Where issues of love and beauty are concerned, you will find great success. Watch out for Aquarius in the days to come.

**VIRGO**, Aug. 24 to Sept. 22: Go for the gold, Virgo. Sitting back and doing nothing this week will get you nowhere. Feel free to experiment with things you enjoy or want to try.

**LIBRA**, Sept. 23 to Oct. 23: Libra, your love life is full of complicated patterns and you're not quite sure in which direction to go. Talk to your partner and find out what he or she desires.

**SCORPIO**, Oct. 24 to Nov. 22: Scorpio, you could find that all that's needed is a small spark to rekindle a big flame in the romance department. Focus a lot of energy on your love life this week.

**SAGITTARIUS**, Nov. 23 to

Dec. 21: Sagittarius, you have been going to extremes in your life as of late. It doesn't have to be that way, though. Mellow out and take a more centralized approach.

**CAPRICORN**, Dec. 22 to Jan. 20: Capricorn, avoid questioning the motivations of others this week. Pay such thoughts no mind at all. As long as you trust your instincts, all will work out.

**AQUARIUS**, Jan. 21 to Feb. 18: Aquarius, don't get swept up in old patterns. It's time to try something new and gain a fresh perspective on your life. All it will take is a few minor changes.

**PISCES**, Feb. 19 to March 20: Pisces, you have a great deal of energy but don't know where to focus it. Why not visit a friend and spend time together?

Also born this week: Alan Jackson, Zac Efron, John Lithgow, Viggo Mortensen, Carrie Fisher, Brian Boitano, Nancy Grace.

# What's Going On?

## FAIR

### SATURDAY

**OCTOBER 16, 2010**

**EVENT:** SCHOLARSHIP FAIR  
**PLACE:** Union Township Community Action Organization, 2410 Springfield Avenue, Vauxhall, N.J.  
**TIME:** 12:00PM TO 3:00PM  
**DETAILS:** Representatives from Union High School, Kean University, Montclair State College are some of the presenters  
**ORGANIZATION:** The United Community Center, Inc.

### SATURDAY

**October 16, 2010**

**EVENT:** CRAFT FAIR  
**PLACE:** Holy Spirit School, Morris Avenue & Suburban Road, Union  
**TIME:** 10AM - 3PM  
**PRICE:** FREE ADMISSION.  
Food, crafts and more!  
**ORGANIZATION:** Sponsored by: Holy Spirit School

## JEWELRY SALE

**FRIDAY, SATURDAY & SUNDAY**

**October 15,16,17, 2010**

**EVENT:** Vintage Jewelry Sale  
**PLACE:** Springfield Free Public Library Meeting Room, 66 Mountain Avenue Springfield  
**TIME:** Friday & Saturday, 10am-4pm; Sunday 12noon - 4pm  
**PRICE:** Free Admission  
**DETAILS:** Call for info (973)376-4930 Also being sold will be books, games, puzzles, DVDs and some bric-a-brac. Donations of jewelry accepted all year at the circulation desk.  
**ORGANIZATION:** Friends of the Springfield Free Public Library

## FLEA MARKET

**SATURDAY**

**October 16, 2010**

**EVENT:** Big Indoor Flea Market  
**PLACE:** Roselle Catholic High School, 1 Raritan Road, Roselle  
**TIME:** 9am-4pm  
**DETAILS:** Call for information 908-245-2350  
**ORGANIZATION:** Roselle Catholic High School.

## RUMMAGE SALE

**FRIDAY & SATURDAY**

**October 22, 23, 2010**

**EVENT:** Annual Rummage Sale  
**PLACE:** United Methodist Church of Linden (next to City Hall), 321 North Wood Avenue, Linden, N.J.  
**TIME:** Friday, 9am-1pm  
Saturday, 9am-12noon  
**PRICE:** Free Admission.  
**DETAILS:** Men, Women and Children Clothing, Jewelry, Linens, Shoes, White Elephant items.  
For More Information Call Doris 908-486-5571.  
**ORGANIZATION:** Sponsored by The United Methodist Church of Linden.

**FRIDAY & SATURDAY**

**October 22,23, 2010**

**EVENT:** RUMMAGE SALE  
**PLACE:** Townley Presbyterian Church 829 Salem Road, Union  
**TIME:** Friday - 9am to 6pm  
Saturday - 9am to 1pm  
**DETAILS:** Clothing, books, furniture, household goods & more!  
Information call 908-686-1028  
**ORGANIZATION:** Townley Presbyterian Church

## AUCTION

### SATURDAY

**October 23, 2010**

**EVENT:** Auction of Fine Art, Sports Memorabilia and Collectibles  
**PLACE:** Holy Spirit Church, 984 Suburban Road Union  
**TIME:** Champagne and hors d'ouevres reception at 7pm. Bidding begins at 8pm  
**PRICE:** Tickets \$10, at the parish office. Limited tickets at the door. After purchase you have the opportunity to request particular pieces, artists or sports memorabilia be at the auction.  
**DETAILS:** This evening, presented by Independent Galleries of New York, will be tremendous fun and offers you the opportunity to bid on beautiful, and affordable, oil paintings, lithographs, serographs, silk screens and artist proofs. Additionally, there will be a selection of sports memorabilia as well as sculpture, vases and a couple of surprise pieces as well.  
**ORGANIZATION:** Hosted by Holy Spirit Church

## OTHER

### FRIDAY

**October 22, 2010**

**EVENT:** TRICKY TRAY AUCTION  
**PLACE:** Knights of Columbus Hall, 1034 Jeanette Avenue, Union.  
**TIME:** Doors open at 6:30PM. The auction begins at 8:00PM  
**PRICE:** Admission is FREE  
Ample parking available in the municipal lot across the street  
**DETAILS:** Children welcome. Complimentary desserts, coffee, tea and cookies will be served. A large variety of items for adults and children, will be offered. For additional information please call Art Dolgan at (201)224-3137 or Colleen Bercau-Parlman at (732) 815 - 9193.  
**ORGANIZATION:** The Newark Bait & FlyCasting Club of Union that sponsors fishing activities for people with disabilities, children and others.

### SATURDAY & SUNDAY

**October 16, 17, 2010**

**EVENT:** ALL DAY GAMES & 2010 SEASON 50/50 RAFFLE  
**PLACE:** Madden Field, (corner of Capobianco Plaza & Elston Street) Rahway  
**TIME:** SATURDAY 12 noon - 9pm  
SUNDAY 2pm - 4pm  
**PRICE:** Donation \$2.00  
**DETAILS:** Join The Fun on Saturday at Madden Field and purchase tickets for the 50/50 Raffle  
1st Prize: 25% of total amount received  
2nd Prize: 15% of total amount received  
3rd Prize: 10% of total amount received  
No substitutions of the offered prize made be made. Winner need not be present.  
**ORGANIZATION:** Pop Warner Rahway Chiefs

*What's Going On* is a paid directory of events for non profit organizations. It is prepaid and costs just \$20.00 (for 2 weeks) for Essex County or Union County and just \$30.00 for both Counties. Your notice must be in our Union Office (1291 Stuyvesant Ave.) by 4:00 P.M. on Monday for publication the following Thursday. For more information call.

**908-686-7850**

## ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

*Stepping Out* is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

# Stepping Out

## ART SHOWS

**THE GALLERY ON THE BOULEVARD AT THE KENILWORTH PUBLIC LIBRARY** will present "FOR THE LOVE OF WATER," a themed photography exhibit, during the month of October. Featuring the work of Union County residents Heather Cajamarca and Laverne Maxime, the exhibit will offer visitors a chance to contemplate the restful and restorative qualities of flowing water. Cajamarca is a Wisconsin native who moved to Roselle Park seven years ago. Maxime, a native of Trinidad came to the United States in 1991 and has lived in Scotch Plains since 2005.

Summit Free Public Library and the Visual Arts Center of New Jersey announced an exhibition of pastels by Summit resident **DIANE GALLO** in **THE GALLERY** at the Summit library, through Nov. 30. The exhibit is open to the public during regular library hours. The Summit library is located at 75 Maple St., and is open Monday through Wednesday, 9 a.m. to 9 p.m., Thursday through Saturday, 9 a.m. to 5 p.m. and Sunday 1 p.m. to 5 p.m. For information, visit [www.summitlibrary.org](http://www.summitlibrary.org) or call 908-273-0350.

The Union County Board of Chosen Freeholders is pleased to announce that the **2010 TEEN ARTS TRAVELING EXHIBIT** is on display at the 20th District Legislative Office, 985 Stuyvesant Ave., Union, from now through Nov. 15, during regular office hours. The exhibit consists of 55 pieces of art selected from more than 700 visual art works shown at the 2010 Union County Teen Arts Festival in March at Union County College in Cranford. For information about the Teen Arts program, contact the Union County Office of Cultural and Heritage Affairs at 633 Pearl St., Elizabeth, at 908-558-2550.

The **VISUAL ARTS CENTER OF NEW JERSEY** is partnering with **PAPER MILL PLAYHOUSE** on a year-long exhibition series in the theater's **RENEE FOOSANER ART GALLERY**. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

"**FACES AND PLACES**" a solo exhibit of pastel and oil artwork by Roselle Park resident, **DOLORES J. BRINK** will be on display at the Casano Community Center Gallery through Friday. The Art Gallery is located at 314 Chestnut St., Roselle Park. The Casano Community Center and the Art Gallery hours are Monday through Thursday from 9 a.m. to 8 p.m. and Friday until 5 p.m. Brink is represented by the Artist Framers Gallery in Cranford and the Swain Gallery in Plainfield. Contact her at 908-241-4712.

On the first Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

Through Oct. 30, the exhibition, "Roadside," by **HOWARD ZUBEK** of Plainfield, will be on display in the Tomasulo Gallery in the **MACKAY LIBRARY OF THE CRANFORD CAMPUS OF UNION COUNTY COLLEGE**. This solo exhibition consists of photographs taken by Zoubek on the side of roads throughout his travels. To take his photographs, Zoubek used a Wista or a Canon digital camera. He completed all the prints of the photographs in his studio using an Epson 4000 printer on Moab Entrada Natural Paper. The Tomasulo Gallery is located at 1033 Springfield Ave. For information, call 908-709-7155.

## BOOKS

On Tuesday at 7:30 p.m., **SUMMIT FREE PUBLIC LIBRARY** will host a lecture and discussion led by **JON PLAUT ON AUTHOR J.D. SALINGER**. The program will focus on Salinger's four major works: "Catcher in the Rye," "Nine Stories," "Franny and Zooey," "Raise the High the Roofbeam, Carpenters and Seymour, an Introduction." Plaut will discuss the author's keen eye on post-war American society, the singular qualities of these particular works, their relationship to his life and his enormous impact on the American literature that followed him. Salinger, who died this year, was a noted recluse and had not published any original work since 1965. Plaut has given many talks at the library on literature, film, history, and current affairs. He teaches at Ramapo College and at Penn State, and is a teaching consultant at Rutgers University. He is currently president of Global Learning, Inc, and is a Trustee of the Summit Free Public Library. The program is free, and no registration is required. Seating is limited and is on a first-come, first-seated basis. Doors will open 15 minutes before the start of the program. Details can be found at [www.summitlibrary.org](http://www.summitlibrary.org).

## CONCERTS

**MOUNTAINSIDE PUBLIC LIBRARY'S FOLK MUSIC CAFE** will return today from 7 to 8:30 p.m. The library is happy to welcome back renowned musician **SPOOK HANDY**, who will emcee the evening as well as entertain with stories and songs. The featured performer will be **MICHAEL MEADE**, a member of the contemporary classic folk rock band Lackawanna Rail. His music is described

as "poetry in locomotion," fun and uplifting, heartfelt and original. As always, the evening will include an informal song-share where audience members can request or lead songs. Admission is free, and includes music, coffee, tea and dessert. The library is located on Constitution Plaza in Mountainside. For information, visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org) or call the library at 908-233-0115.

**THE SOMERSET JAZZ CONSORTIUM** will be returning for jazz performances at **RAHWAY PUBLIC LIBRARY** on Saturday and Oct. 23 from 2 to 4 p.m. During these performances, listeners will hear samples from many styles of jazz from a wide selection of musicians. On Saturday, the Somerset Jazz Consortium will spotlight its Sunday Jam Session House Band with Jim Jaison on piano, David Grossman on guitar, Regina Guazzo on string base and Ben Rose on drums. The Saturday jazz performance will feature the Luke Miller ensemble with Vincent Troyani. Finally on Oct. 23 the Mike Lawton Jazz Ensemble featuring Mike Lawton on the piano, Jack Keenan on the guitar, Aaron Moment on bass, and Vincent Kucinski on drums will be highlighted. For information, call 732-340-1551, ext. 212.

## HOBBIES

On Sunday, in conjunction with the Union County Four Centuries in a weekend festivities, the **MOUNTAINSIDE HISTORIC PRESERVATION COMMITTEE** will have its **THIRD ANNUAL PIE BAKING CONTEST**. The contest's pie judging will take place at 2 p.m. at the Historic Deacon Andrew Hetfield House located at Constitution Plaza near the Mountainside library off Birch Hill Road. At the conclusion of the judging, slices of all the pies will be sold to raise funds for Mountainside's Historic Restoration.

The contest is open to all amateur bakers. Judges will include local food professionals who will score the pies on the following categories: flavor, filling, crust, overall appearance and creativity. Only fruit pies are eligible for judging. They must be made with fresh, canned or frozen fruit and can have one or two crusts in 8 or 9 inch disposable pans. Ribbons will be awarded to the pies with the highest scores. For details and an entry form, go to [www.mountainsidehistory.org](http://www.mountainsidehistory.org). Contact Carol Goggi at 789-9420 for information.

## MOVIES

**UNION PUBLIC LIBRARY** continues its **INTERNATIONAL FILM FESTIVAL** with three selections for fall 2010 continuing through Dec. 9. Six countries are represented in the program including France, Belgium, Germany, Russia, England and Italy. The films will be presented twice, with show times beginning at 2 p.m. and 6:30 p.m. Admission to the screenings is free. "Mid-August

Lunch," a comedy by filmmakers from Italy, follows on Nov. 9 at 6:30 p.m. and on Nov. 18 at 2 p.m. The Union library is located at 1980 Morris Ave., Union. For information and a list of film titles, call the reference department at 908-851-5452.

**CRANFORD PUBLIC LIBRARY** is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit [www.cranford.com/library](http://www.cranford.com/library) and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Housten or send an e-mail to [cranfordlibrary@gmail.com](mailto:cranfordlibrary@gmail.com).

**SPRINGFIELD FREE PUBLIC LIBRARY** will begin a new lunchtime film series, "**WHITE COLLAR CRIME**," on Tuesday. The films in the series will be shown at noon every other Tuesday through Nov 30. For specific titles and information about the films in this very entertaining and thought-provoking series, see the library's website [www.sfpnj.org](http://www.sfpnj.org) or call 973-376-4930. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The Springfield library is located at 66 Mountain Ave., Springfield.

**THE FALL INTERNATIONAL FILM FESTIVAL** kicks off at **SPRINGFIELD FREE PUBLIC LIBRARY** today. The library will screen "Coco Before Chanel" at noon and 7 p.m. The festival continues on Nov. 4 with screenings of Mid-August Lunch at noon and 7 p.m. This film is in Italian with English subtitles. Admission is free and refreshments are served. Assistive listening devices are available upon request. The Springfield library is located at 66 Mountain Ave., Springfield.

**CLARK PUBLIC LIBRARY** offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday at 1 p.m. For information, visit [www.clarklibrary.org](http://www.clarklibrary.org) and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at [www.clarklibrary.org](http://www.clarklibrary.org), by phone at 732-388-5999 or in person.

**SPRINGFIELD FREE PUBLIC LIBRARY** will continue its lunchtime film series "**HEAVEN SENT**." For specific titles and information about the series, visit the library's website, [www.sfpnj.org](http://www.sfpnj.org), or call at 973-376-4930. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon

request. The library is located at 66 Mountain Ave., Springfield.

**CLARK PUBLIC LIBRARY** is hosting the **ITALIAN/AMERICAN FILM FESTIVAL**. Join us for a celebration of some of the best Italian/American film directors and actors in a series of films covering many genres and styles. Mark Gladstone, librarian and film historian will conduct two lectures prior to films being shown at the library. The first lecture will take place on Tuesday at 6 p.m. The second lecture will take place on Oct. 23 at 1:30 p.m. Visit their online calendar at [www.clarklibrary.org](http://www.clarklibrary.org) or call the library at 732 388 5999 for information about the featured films.

## MUSEUMS

Clark Historical Society invites the public to visit **DR. WILLIAM ROBINSON PLANTATION**, 593 Madison Hill Road, throughout the year. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit [www.clarkhistoricalsociety.org](http://www.clarkhistoricalsociety.org).

**THE CRANFORD HISTORICAL SOCIETY** is proud to announce the creation of a "**CHILDREN'S CORNER**" at the Crane-Phillips House Museum this past winter. The Children's Corner is located in the Junior League Room at the museum. It has a permanent array of interactive toys, dolls and books that represent the Victorian Era. The "Children's Corner" was made possible through the hard work and effort of Girl Scout Troop 593 members, Sarah Carolan, Kate McCann and Ilana Solomon who earned their Gold Award by undertaking this wonderful project which will benefit all children who visit the museum. To see the rest of the schedule, visit [www.cranfordhistoricalsociety.com](http://www.cranfordhistoricalsociety.com) or call our office at 908-276-0082.

**THE CALDWELL PARSONAGE**, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

**THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT** located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a shortstop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information, call 908-353-8828 or visit [www.woodruff-house.org](http://www.woodruff-house.org).

## THIS IS H.S. FOOTBALL

By JR Parachini  
Sports Editor

Believe it or not, with four weekends to go before the first round of the state playoffs, not one Union County team is a lock to qualify at the moment.

Summit, which is 5-0 and has won a county-best 17 straight, appears headed back to defend its 2009 North 2, Group 2 championship.

However, the Hilltoppers still have tough road games at Gov. Livingston and New Providence and a home game against a very good Cranford squad.

While GL is 0-4, the Highlanders gave Summit a tough game in Summit last year before falling 35-10.

GL would love nothing better than to win its first game this year by ending Summit's winning streak.

New Providence is 4-0, but will host 5-0 North Warren this Saturday and the following Saturday will host a 6-0 Summit squad if Summit defeats GL.

Linden (3-1) and Westfield (4-1) will face each other Oct. 30 in Westfield, with the winner having a better chance to qualify in North 2, Group 4. However, if the winner of that game still loses to Immaculata, that could cost it a playoff berth.

Linden is at Immaculata (5-0) tomorrow night, facing the Spartans in Somerville for the second straight season.

Westfield is at Immaculata on Nov. 5, which is the playoff cutoff date weekend.

Cranford is attempting to qualify in Central Jersey, Group 2 for the first time since 2004. The Cougars have home games remaining the next two weekends against Rahway (2-2) and Hillside (0-5) and will then play at Summit on Oct. 30 in its final game that counts toward qualifying.

Dayton (4-1) has a big game at Belvidere (5-0) tomorrow night that it will most likely have to win in order to make the grade again in North 2, Group 1.

The Bulldogs will then host North Warren Oct. 23 at Union's Cooke Memorial Field.

Brearley fell at home to New Providence 34-7 last Friday night to drop to 3-2. It appears that this will be head coach Scott Miller's first team in nine that will not qualify for the playoffs. The Bears still have a ninth straight winning season to shoot for.

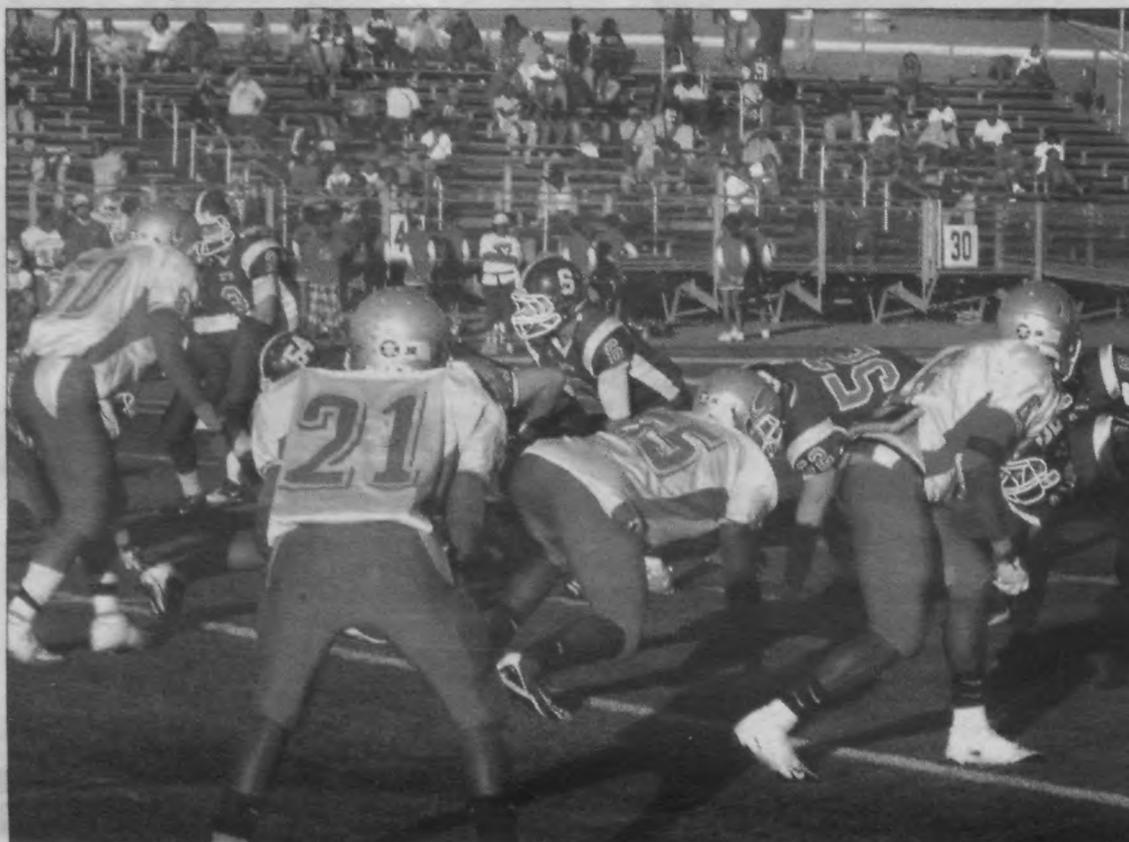


Photo by JR Parachini

Dayton, sparked by sophomore quarterback Anthony Cioffi (No. 6) held off Roselle 14-8 last Saturday in Mid-State 39 Conference-East C Division action at Union's Cooke Memorial Field. The Bulldogs improved to 4-1 with their fourth straight win, while the Rams had a two-game win streak snapped and fell to 2-2.

## Dayton football holds on for win vs. fast Roselle

### Bulldogs have big game at Belvidere next

By JR Parachini  
Sports Editor

UNION — When you go up against an opponent that has an abundance of quality skill players who have the speed to zig-zag their way up and down the field, you better be in shape.

And by in shape I mean for 48 minutes of a football game. Not 24. Not 36.

That's what Dayton needed last Saturday in its very challenging Mid-State 39 Conference-East C Division matchup with Group 2 Roselle.

The Bulldogs managed to put up touchdowns in the first and second quarter, while on defense gave up yardage, but no points.

After a golden opportunity to take a three-touchdown lead was not produced in the third quarter, Dayton was able to pin Roselle down deep in its own territory in the fourth.

However, like Dayton fifth-year head coach Joe George said, "you can only hold down a team like Roselle for so long. That's a really good team over there. Really good."

To the Rams credit, they were able to march 89 yards to their only score, cutting Dayton's advantage to six points with just a little over five minutes remaining.

Then Dayton's defense rose to the occasion and was able to prevent Roselle from scoring again, with a last-play-of-the-game tackle by junior lineman Jesse DiCocco of Roselle senior quarterback Satiir Stevenson at the Dayton 47 clinching a hard-fought victory.

Dayton held on to down Roselle 14-8 at Cooke Memorial Field.

"We had to stay strong and keep our intensity up," said Dayton senior linebacker Christian Wortman, who made his share of key tackles all afternoon. "The coaches really got us in shape for this game. We work hard in practice and it shows in the games."

The Bulldogs won for the fourth straight time to improve to 4-1 overall and 4-1 in the East C Division.

Roselle had a two-game winning streak snapped and fell to 2-2 overall and 1-2 in the East C Division. The Rams will next host Bernards (2-3) Saturday at 1 p.m. at Arminio Field.

Dayton will next prepare for a huge game at 5-0 Belvidere Friday night at 7. The only regular season loss last year was at Belvidere 18-13, with the County Seaters scoring the winning touchdown in the fourth quarter after Dayton entered the period leading 13-12.

Both teams were 4-0 when they faced each other last year, with both also making the North 2, Group 1 playoffs. Dayton lost in the quarterfinals and finished 8-2, while Belvidere fell in the semifinals and concluded at 10-1.

On Saturday, sophomore quarterback Anthony Cioffi opened the scoring with a 16-yard touchdown run and subsequent two-point run in the first quarter to put Dayton up 8-0.

Junior running back Carl Korieocha scored on a seven-yard run in the second quarter to increase the Bulldog lead to 14-0.

"Not many teams can hold that team to eight points," George said. "We got up on them early and our defense played tremendous."

See RAMS, Page 25

### UNION COUNTY FOOTBALL

#### WEEK SIX SCHEDULE:

Friday, Oct. 15 (9 games)

Linden at Immaculata, 7 p.m.

Union at Elizabeth, 7 p.m.

Plainfield at Montgomery, 7 p.m.

Scotch Plains at Voorhees, 7 p.m.

Summit at Gov. Livingston, 7 p.m.

Rahway at Cranford, 7 p.m.

Dayton at Belvidere, 7 p.m.

Brearley at Manville, 7 p.m.

Pingry at Roselle Park, 7 p.m.

Saturday, Oct. 16 (3 games)

Johnson at Hillside, 1 p.m.

Bernards at Roselle, 1 p.m.

North Warren at New Providence, 1

Off: Westfield.

#### WEEK FIVE RESULTS:

Friday, Oct. 8 (6 games)

Westfield 17, Union 7

Elizabeth 28, Plainfield 13

Linden 50, Watchung Hills 7

Summit 21, Johnson 20

New Providence 34, Brearley 7

Bound Brook 35, Roselle Park 19

Saturday, Oct. 9 (4 games)

Rahway 27, Hillside 20

Somerville 22, Scotch Plains 7

Cranford 42, Gov. Livingston 26

Dayton 14, Roselle 8

Off: None.

#### JR'S WEEK SIX PICKS:

Immaculata over Linden

Elizabeth over Union

Plainfield over Montgomery

Voorhees over Scotch Plains

Summit over Gov. Livingston

Cranford over Rahway

Dayton over Belvidere

Brearley over Manville

Pingry over Roselle Park

Johnson over Hillside

Roselle over Bernards

New Providence over North Warren

Best bet: Brearley

Upset special: Dayton

Last week: 7-3

This year: 37-18 (.673)

Best bets: 5-0

Upset specials: 1-4

#### JR'S UNION COUNTY

##### TOP 10 FOR WEEK SIX:

1-Summit (5-0)

2-Linden (3-1)

3-Westfield (4-1)

4-New Providence (4-0)

5-Cranford (4-1)

6-Dayton (4-1)

7-Brearley (3-2)

8-Roselle (2-2)

9-Elizabeth (1-4)

10-Plainfield (2-2)

Others: Union (2-3), Johnson (1-3),

Rahway (2-2), Gov. Livingston (0-4),

Hillside (0-5), Scotch Plains (0-5),

Roselle Park (0-5).

NOTES: The only two undefeated teams remaining in Union County - 5-0 Summit and 4-0 New Providence - are scheduled to clash on Oct. 23 at 1 p.m. at New Providence's Lieder Field.

# Rams seek to rebound home against Bernards

(Continued from Page 24)

"We got up on them early and our defense played tremendous."

"We thought we executed our game plan well in the first half, we just didn't finish any of our drives," first-year Roselle head coach Lou Grasso Jr. said. "Dayton has good speed and their quarterback is an excellent player."

On its second possession of the second half, Dayton began at the Roselle 33 following an interception by senior defensive back Jesse Bell. On a pass thrown over the middle, Bell stepped in front of a Roselle receiver, caught the ball, and then gained 47 yards on the return before being brought down.

Dayton was now set up to increase its lead once again. On third-and-1 from the Roselle 24, Korieocha got outside to the left and gained 16 yards for a first-and-goal at the eight.

"I challenged Carl this week," Goerge said. "I told him that he needs to be more consistent and against the better teams. He did a good job."

Cioffi ran up the middle on first down and gained two yards. He then gained three more on second down, continuing up the middle.

Cioffi moved forward for one more yard on third down, making it fourth-and-goal at the two.

Goerge called timeouts before the third- and fourth-down plays. On fourth down, Cioffi sought to throw the ball in the end zone, but his pass fell incomplete.

"That call was my fault," Goerge said.

After Roselle senior running back Darius Mayers was stopped for no gain on first down, fellow senior back Clinton Coffey got outside to the left and sprinted down the field for a 57-yard run before Dayton senior defensive back Skyler Apicella pushed him out of bounds for a touchdown-saving tackle.

Then on the very next play, a pitch to Coffey went out of his reach, with Dayton senior linebacker Mike Hess there to recover the fumble on the last play of the third quarter.

Dayton's third possession of the second half stalled at its own 36. Cioffi then boomed a punt that rolled all the way down to the Roselle 11, good for 53 yards.

With 6:49 left, Stevenson broke contain on the right side on first down and gained 38 yards, giving Roselle a first down on its own 49.

After a nine-yard run by Stevenson and a 15-yard, late-hit penalty on Dayton out of bounds, the Rams were set up with a first-and-10 on the Dayton 19.

Roselle sophomore running back Derrick Dunn took the handoff on first down and slashed his way through the middle for a 19-yard touchdown run. Stevenson then ran in for two points to make it 14-8 with 5:16 left.

After a three-and-out and a 37-yard punt by Cioffi, Roselle's final possession began on its own 30. Stevenson ran for 11 yards on second down to give the Rams a first down on their own 45.

DiCocco made the game's final tackle three plays later, giving Dayton a rare win over Roselle.

Coffey had to be carried off the field with 10 minutes left in the game after being stopped on a solo tackle for a seven-yard loss by Wortman.

"We had a couple of key skill guys go down near the end, which was an issue," Grasso said.

The teams did not play last year after Roselle shut out Dayton 34-0 at Cooke Memorial Field in 2008.

"We'll bounce back and be ready to go for our next game," Grasso said. "We'll learn from this and move on."

Two weeks ago it was Cioffi rushing for over 300 yards and scoring five touchdowns. Last week Bell was the leading rusher and scored four TDs. On Saturday Korieocha stepped up his game at running back.

"That's the beauty of our offense," Goerge said. "We don't plan anything. It's not one-tailback oriented."

Goerge talked about senior lineman Kareem Jackson, Wortman, senior lineman Alfonso Cacciatore and senior linebacker Chris Maslo to name a few - "guys running and working for four quarters."

"We did the right thing up front by going after them (Roselle)," Goerge said.

One of the reasons why Dayton is a player now is the team's individual ability to match up physically with the opposition.

"Our strength program has helped us, no doubt," Goerge said.

Imposing players such as DiCocco (6-3, 260), Jackson (6-1, 240) and Wortman (6-2, 210) can be found on many Group 4 rosters.

"It goes way back to year one," Goerge said. "We've made gains to even the field in terms of strength."

## MID-STATE 39 CONFERENCE-EAST C DIVISION

ROSELLE (2-2, 1-2)	0	0	0	8 - 8
DAYTON (4-1, 4-1)	8	6	0	0 - 14

### FIRST QUARTER:

DAYTON - Anthony Cioffi 16 run, Anthony Cioffi run (D 8-0)

### SECOND QUARTER:

DAYTON - Carl Korieocha 7 run, kick failed (D 14-0)

### FOURTH QUARTER:

ROSELLE - Derrick Dunn 19 run, Satiir Stevenson run (D 14-8) 5 plays, 89 yards, 1:33 used

### ROSELLE RAMS (2-2)

- (H) New Providence 23, Roselle 20
- (A) Roselle 43, Hillside 35 (2OT)
- (H) Roselle 24, Bound Brook 20
- (A) Dayton 14, Roselle 8 - at Union Oct. 16 Bernards, 1 p.m.
- Oct. 23 Brearley, 1 p.m.
- Oct. 29 at Johnson, 7 p.m.
- Nov. 6 Manville, 1 p.m.
- Nov. 25 at Roselle Park, 10:30 a.m.

Head coach: Lou Grasso Jr.

Section: Central Jersey, Group 2

Record: 2-2

Mid-State 39-East C Division: 1-2

Home: 1-1. Away: 1-1.

Points for: 95. Points against: 92.

Shutouts: 0. Overtime: 1-0.

### DAYTON BULLDOGS (4-1)

- (all five home games at Union)
- (H) New Providence 24, Dayton 0 - at Union
- (A) Dayton 38, Bound Brook 14 - at new Nap Torpey Complex on Bridgewater/Somerville border
- (H) Dayton 39, Brearley 12 - at Union
- (A) Dayton 32, Roselle Park 0
- (H) Dayton 14, Roselle 8 - at Union Oct. 15 at Belvidere, 7 p.m.
- Oct. 23 North Warren, 1 p.m.
- Oct. 29 Pingry, 7 p.m.
- Nov. 5 at South Hunterdon, 7 p.m.

Head coach: Joe Goerge

Section: North 2, Group 1

Record: 4-1

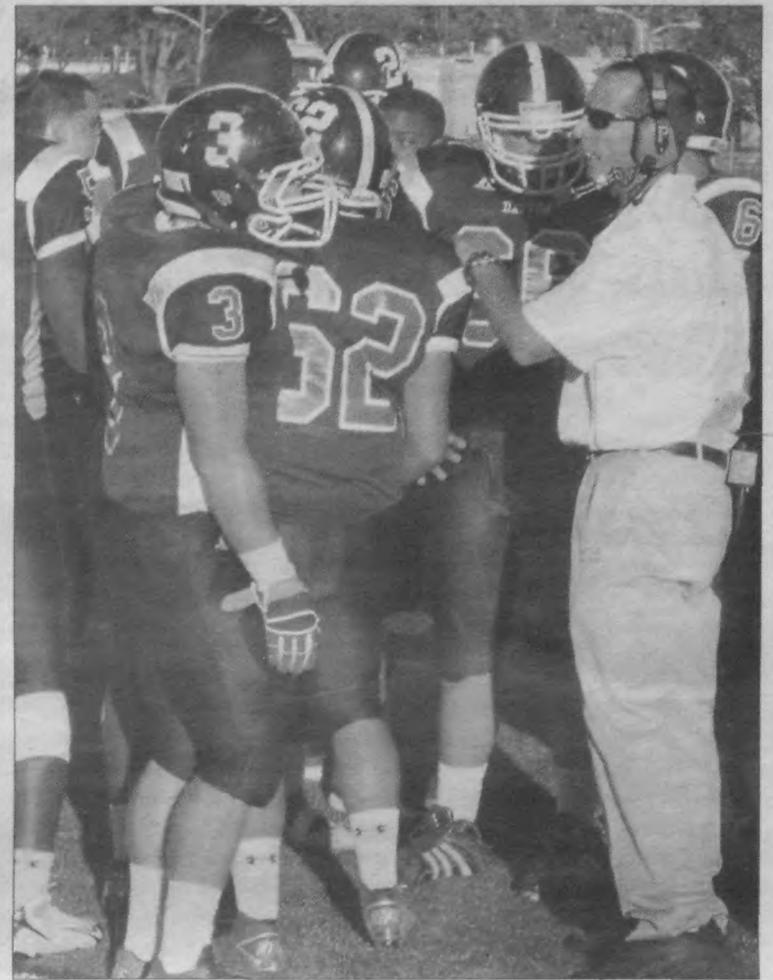
Mid-State 39-East C Division: 4-1

Home: 2-1. Away: 2-0.

Points for: 123. Points against: 58.

Shutouts: 1.

Overtime: 0-0.



Photos by JR Parachini

Dayton head coach Joe Goerge talks to his team here during a second half timeout.



The Roselle offense, at left, is run by senior QB Satiir Stevenson (No. 3).



Dayton defensive back Skyler Apicella (No. 2 at right) is ready to cover Roselle wide receiver Clinton Coffey (No. 7 at left).

# UCT soccer is about to begin

## Boys' seeded last night; Girls' seeding is Monday

By JR Parachini  
Sports Editor

We are at that time of year again when Union County soccer teams look forward to excelling in county tournament competition.

The boys' UCT was to be seeded last night at Roselle Catholic.

Westfield, which began the week with an 8-1-1 record that included a leading 7-0-1 mark in the Watchung Division of the Union County Tournament, was expected to get the top seed.

Sparked by the play of seniors Joe Greenspan and Ryan Heine, the Blue Devils are seeking to capture their first UCT championship since 1996.

Last year Westfield reached the final for the first time in 13 years before falling to first-time champion Cranford 1-0.

Westfield, behind a second-half goal from senior Mike Jones, blanked Scotch Plains 1-0 in Scotch Plains last Friday afternoon to finish 1-0-1 in conference play vs. its neighborhood arch rival.

The only team to beat Westfield prior to its game Tuesday at Watchung Hills was Kearny by a 3-2 score in overtime Oct. 2 in Kearny.

Union was in line to - perhaps - receive the second seed. The Farmers began the week at 7-3 after winning at conference rival Elizabeth 2-1 Saturday. Union also defeated Elizabeth 2-1 at home back on Sept. 16.

Elizabeth won the UCT for the second time two years ago.

Union began the season with a 3-1 win over Scotch Plains, which was its first win over the Raiders in three years.

Scotch Plains has won the most titles with 14, with 12 of them coming under the leadership of head coach Tom Breznitsky. At the helm since the 1975 season, Breznitsky is in his 36th year as Scotch Plains head coach.

Scotch Plains began the week at 2-6-3, with Breznitsky needing 12 more wins to reach 600.

Dayton, which last year shared the Group 1 state championship with Palmyra, improved to 7-0-2 Monday after blanking Roselle Catholic 4-0 in Springfield. According to nj.com, Roy Cabrera, Asmar Johnson, Kenny Pereira and Jesus Montes scored.

The girls' UCT will be seeded Monday night at Union Catholic.

Scotch Plains, which began the week at 6-1-2 and on a three-game winning streak, was a candidate to receive the top seed.

The Raiders have appeared in the last five finals, which were their first five trips to the championship game. Scotch Plains won four crowns in a row - with one of them shared - before it was edged by Cranford 1-0 in last year's final. The Cougars, behind a first-half penalty kick goal by senior Taylor D'Antico, captured their second UCT crown and first since 2000.

Union defeated Johnson 1-0 at home last Friday for its second straight 1-0 triumph. The Farmers blanked Gov. Livingston 1-0 at home Oct. 6.

Union began the week 5-7 and behind goalie Anna Bandy posted four 1-0 wins, including one at home vs. conference rival Scotch Plains Sept. 28.

Johnson's loss to Union was its second straight by a 1-0 score after the Crusaders began the season 6-0-1. Johnson lost at home to Westfield 1-0 on Oct. 6. Johnson defeated Union 1-0 in Clark in the first conference matchup between the two. Johnson began the week at 6-2-1.

Scotch Plains defeated Westfield 2-1 in Westfield last Friday to sweep the UCC-Watchung Division season series between the arch rivals. Scotch Plains also downed Westfield 1-0 at home on Sept. 16.

Group 1 schools Brearley and Dayton got off to good starts, with Brearley 9-2 and Dayton 6-2-1 at the start of the week. Janine Casale had two goals and Stephanie Hand three assists for Brearley in last Friday's 7-0 UCC-Valley Division win at Hillside. Gabby Pypiak and Remy Schaefer had two goals each for Dayton in a 6-0 home win over non-conference foe Bound Brook Oct. 4. That put the Bulldogs at 5-1-1, which was their best start since 2005.



Photos courtesy of Jessica Berkowitz



Above, Mary Ushay - at left in front - leads the charge for Cranford. At right, Nicole Ravetier waits for a teammate to pass her the ball. The Cougars will face Oak Knoll in Saturday's UCT semifinals at ALJ.

## UCT field hockey semis are at Johnson Saturday

### Summit vs. ALJ at 6 and Cranford vs. Oak Knoll at 8

By JR Parachini  
Sports Editor

It will be up to Summit first and then Cranford second to prevent a seventh straight Johnson vs. Oak Knoll field hockey Union County Tournament championship game.

The semifinals are set for Saturday night at Johnson, with third-seeded Summit to take on second-seeded and defending champion Johnson at 6 and fifth-seeded Cranford to face top-seeded Oak Knoll at 8.

Johnson defeated Oak Knoll 3-2 at Cranford in last year's championship game for its first UCT crown and first win over the Royals since 2005.

Johnson lost to Oak Knoll in the 2004, 2005, 2006, 2007 and 2008 UCT finals, which were the first five the Crusaders reached.

In last Saturday's quarterfinals, Cranford won at fourth-seeded Kent Place 3-1, Johnson shut out seventh-seeded Gov. Livingston 5-0 at home and Summit blanked sixth-seeded Westfield 3-0.

Record as of Monday were:

1-Oak Knoll (9-0). 2-Johnson (10-1).

3-Summit (8-4-1). 5-Cranford (7-2-1).

In a battle of 9-0 teams in Chatham last Thursday, Oak Knoll defeated visiting Johnson 4-1, handing the Crusaders their first loss of the season.

In its quarterfinal win at Kent Place, which fell to 4-5, Cranford received goals from Maria Guarisco, Erica Faraone and Julie Schott according to nj.com.

Scoring for Johnson against GL were Kellie Campbell and Nicole Imbriaco twice and Victoria Martin once.

Katie Stuke and Caroline Cordrey had a goal and an assist in Summit's win over vs. Westfield, according to www.summitsports.org.

#### UNION COUNTY TOURNAMENT

**Seeding:** 1-Oak Knoll. 2-Johnson. 3-Summit.

4-Kent Place. 5-Cranford. 6-Westfield.

7-Gov. Livingston.

#### QUARTERFINALS

**Saturday, Oct. 9**

Cranford 3, Kent Place 1 - at Kent Place

Johnson 5, Gov. Livingston 0 - at Johnson

Summit 3, Westfield 0 - at Summit

#### SEMIFINALS

**Saturday, Oct. 16 at Johnson**

3-Summit vs. 2-Johnson, 6 p.m.

5-Cranford vs. 1-Oak Knoll, 8 p.m.

#### FINAL

**Sunday, Oct. 24 at Kean University**

Semifinal winners, 7 p.m.

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# Union grid team is out to bounce back vs. Elizabeth

By JR Parachini  
Sports Editor

UNION — One way of preventing the opposition from scoring is by keeping its offense on the sideline.

That's what Westfield did as soon as the Blue Devils got their hands on the ball last Friday night.

Host Union took the opening kickoff and marched from its own 32 to the Westfield 30. A 12-play drive that took 6:25 came to an end on an incomplete pass on fourth-and-six.

Westfield, despite senior quarterback Dan Kerr getting sacked twice, moved the ball better on its opening drive. Behind the running of senior A.J. Murray up the middle and an occasional pass by Kerr — including a huge first down completion to Peter Ondi on fourth-and-11 from the Union 34 — Westfield used even more plays to cover a larger amount of the field in a longer period of time.

A 16-play, 70-yard drive that took 8:21 concluded with Murray scoring his 11th touchdown of the year on a three-yard run.

That put Westfield on its way to a convincing 17-7 Mid-State 39 Conference-East A Division victory at Cooke Memorial Field.

"We knew Union was big and they wanted to pound the ball, but we controlled the line on offense and did the same on defense," Westfield senior lineman Nicholas Matthews said.

"Our line gave great blocks," said Kerr, who will continue playing baseball in the Ivy League at Brown University. "Our game plan is the same every week. Our line did a great job of pushing ahead."

That and Murray's strength, which enabled him to bull his way forward, allowed the running back to gain a game-high 116 yards on 24 carries.

Kerr completed 6-of-8 passes for 76 yards, with Ondi catching three of them for 50 yards.

Westfield improved to 4-1 overall with its third straight victory and is now 3-0 in the East A Division. The Blue Devils are off this weekend and will then play at non-conference foe Rahway Oct. 23.

"Our first two drives were the key," fifth-year Westfield head coach Jim DeSarno said. "We got a good push up front. We're not the biggest, but our kids worked hard to get off their blocks."

Union fell to 2-3 overall and lost for the third consecutive week. The Farmers are now 1-3 in the East A Division and will next play at Elizabeth (1-4) tomorrow night at 7 at Williams Field.

The Minutemen won their first game of the season and snapped a 10-game losing streak by beating visiting Plainfield 28-13 last Friday night.

After Westfield held Union to a three-and-out on its second possession, a 38-yard punt return by James O'Rourke to the Union 12-yard line set up Westfield's second touchdown drive.

This march was contrary to the first one, with Westfield needing only two plays to go 12 yards in just 40 seconds. On second-and-five from the Union seven-yard line, Kerr rolled right, found nobody open to pass to, and then decided to run the ball himself, reaching the end zone for Westfield's second touchdown in less than two minutes.

A 22-yard field goal by junior placekicker Jonathan Gribbin concluded Westfield's first drive of the second half and increased the lead to 17-0. It was the second straight game that Westfield jumped out to a 17-0 lead, including a 30-20 home triumph over Elizabeth two weekends ago.

Gribbin has four field goals in as many attempts, including three vs. Elizabeth.

Later in the third quarter, Union managed to march 46 yards in six plays, with senior quarterback Chris Foreman connecting with junior receiver Taylor Graves in the right corner of the end zone for a 10-yard touchdown pass.

However, it was too little too late for Union, which fell to Westfield for a fourth straight season.

"Union battled and then they got in the end zone, so we knew the game was not over," DeSarno said.

Both teams had the ball just once in the fourth quarter, with Union's final drive stalling at the Westfield 47.

Foreman, after completing just 3-of-12 passes for 47 yards and one interception by O'Rourke in the first half, was much better in the second half. He completed his first four passes for 21 yards and one touchdown before finishing the third and fourth quarters 4-for-5.

Union was held to 50 yards rushing on 17 carries in the first half, with freshman Jamauri Bogan limited to 14 on nine. Foreman led Union in rushing in the first half with 28 yards on four attempts.

The Farmers carried the ball 12 times for 52 yards in the second half, with 30 of those yards coming on a run by senior back Everett Johnson on the touchdown drive. Johnson will continue playing football in the Ivy League at Yale University.

Bogan did not carry the ball in the second half, but did catch one pass out of the backfield.

**NOTES:** Westfield has its first four-game winning streak over Union since a longer streak was snapped in the 1981 North 2, Group 4 semifinals.

The Blue Devils have now defeated Elizabeth and Union in the same season for the second straight year and have accomplished that feat for the first time since the late 1970s. Westfield also defeated Elizabeth and Union in 2007, beating Elizabeth that year for the first time since the 1980s.

The first quarter was a thing of beauty, lasting exactly 15 minutes. From 7 p.m. to 7:15 p.m., 12 minutes of high school football were completely inserted. There was no scoring and no penalties in the first quarter.

There was only one penalty in the entire first half and that one — a false start by Union's offense — did not occur until there was 21 seconds left before intermission.

The first half ended 7:50 p.m.

The game ended exactly 9 p.m.

This was a rare two hour game between Westfield and Union.

Although Union had the ball just once in the first quarter — Westfield only had it once in the first quarter as well, with its opening drive bridging the first and second quarters — the Farmers did end up with four first-half possessions.

There were only four penalties in the game total, with Westfield charged with just one for five yards on an illegal forward pass.

On Westfield's opening drive, Graves had a solo sack of Kerr for a seven-yard loss, while multiple Union players stopped Kerr for a six-yard loss.

The biggest play of that drive was on fourth-and-11 from the Union 34. Kerr connected with Ondi for an 18-yard pass on the right side, giving Westfield a first-and-10 on the Union 16.

## UNION FARMERS (2-3)

(A) Union 27, Montgomery 21

(A) Union 34, Watchung Hills 7

(H) Immaculata 48, Union 31

(A) Plainfield 14, Union 7

(H) Westfield 17, Union 7

Oct. 15 at Elizabeth, 7 p.m.

Oct. 22 at Hillsborough, 7 p.m.

Nov. 5 Somerville, 7 p.m.

Nov. 25 Linden, 10:30 a.m.

**Head coach:** Brian Sheridan

**Section:** North 2, Group 4

**Record:** 2-3

**Mid-State 39-East A Division:** 1-3

**Home:** 0-2

**Away:** 2-1

**Points for:** 106. **Points against:** 107.

**Shutouts:** 0. **Overtime:** 0-0.

## UNION COUNTY TOURNAMENT CHAMPIONS FOR THE DECADE OF THE 2000s:

### BOYS' SOCCER

2009 — Cranford 1, Westfield 0 — Cranford's first

2008 — Elizabeth 1, Summit 0

2007 — Scotch Plains 4, Elizabeth 0

2006 — Scotch Plains 4, Union 2

2005 — Elizabeth 4, Scotch Plains 3 — Elizabeth's first

2004 — Scotch Plains 1, Union 0

2003 — Linden 1, Scotch Plains 0 — Linden's first

2002 — Scotch Plains 1, Cranford 0

2001 — Scotch Plains 1, Johnson 0

2000 — Scotch Plains 2, Johnson 0

### GIRLS' SOCCER

2009 — Cranford 1, Scotch Plains 0

2008 — Scotch Plains 3, Johnson 0

2007 — Scotch Plains 1, Westfield 0

2006 — Scotch Plains 1, Westfield 1 — co-champs

2005 — Scotch Plains 1, Oak Knoll 0 — Scotch Plains' first

2004 — Gov. Livingston 1, Cranford 0 — GL's first

2003 — Oak Knoll 5, Gov. Liv. 0 — Oak Knoll's first outright

2002 — Westfield 0, Oak Knoll 0 — co-champs

2001 — Westfield 2, New Providence 0

2000 — Cranford 3, Union Catholic 1

### FIELD HOCKEY

2009 — Johnson 3, Oak Knoll 2 — Johnson's first

2008 — Oak Knoll 2, Johnson 1

2007 — Oak Knoll 2, Johnson 1 (OT)

2006 — Oak Knoll 4, Johnson 0

2005 — Oak Knoll 2, Johnson 0

2004 — Oak Knoll 5, Johnson 2

### GIRLS' VOLLEYBALL

2009 — Union Catholic

2008 — Union Catholic

2007 — Cranford

2006 — Westfield

2005 — Union Catholic

2004 — Rahway

2003 — Elizabeth

2002 — Union Catholic

2001 — Union Catholic

2000 — Union Catholic

### GIRLS' TENNIS

2009 — Westfield and also 2010

2008 — Westfield

2007 — Westfield

2006 — Westfield

2005 — Westfield

2004 — Kent Place

2003 — Kent Place

2002 — Kent Place

2001 — Westfield

2000 — Oak Knoll

### GYMNASTICS

2009 — Westfield

2008 — Westfield

2007 — Westfield

2006 — Westfield

2005 — Union

2004 — Dayton-Brearley

2003 — Scotch Plains

### BOYS' CROSS COUNTRY

2009 — Westfield

2008 — Summit

2007 — Westfield

2006 — Westfield

2005 — Westfield

### GIRLS' CROSS COUNTRY

2009 — Summit

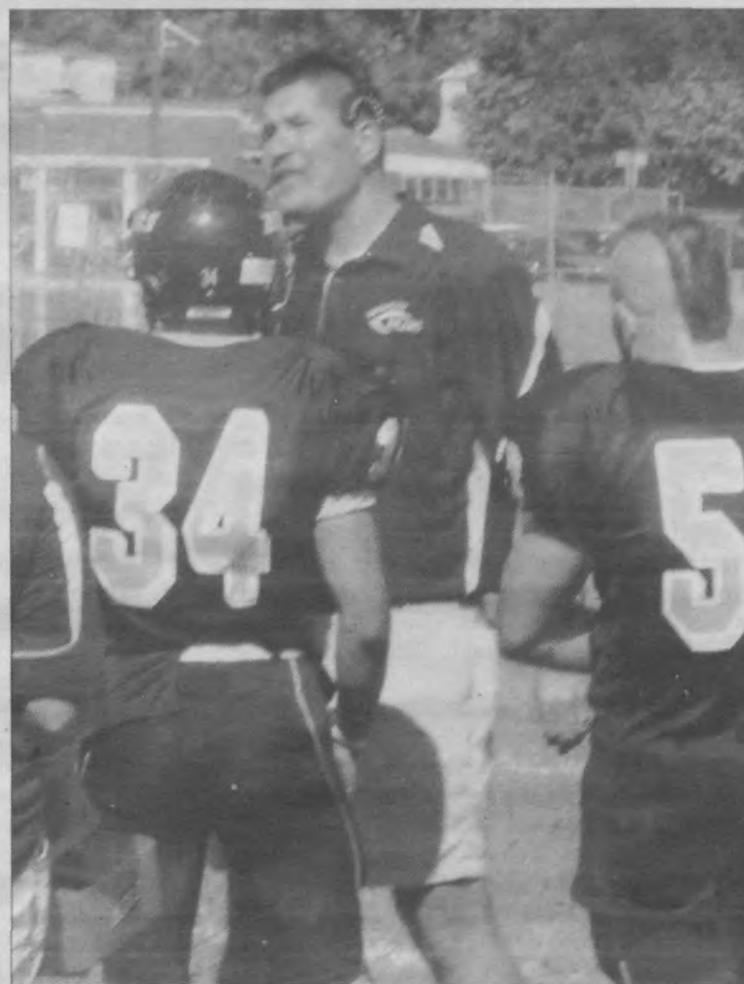
2008 — Johnson

2007 — Johnson — Johnson's first



At left, Cranford coach Erik Rosenmeier is trying to get his Cougars into the state playoffs for the first time in six years and also for the first time under his tenure. Cranford is 4-1 and will host Rahway (2-2) tomorrow night. The Cougars are attempting to make the grade in Central Jersey, Group 2. At right, Brearley coach Scott Miller might miss out on the playoffs for the first time in his nine years at the helm of the Bears. Brearley (3-2) plays at Manville (1-4) tomorrow night.

Photos by  
JR Parachini



## Three big football matchups on tap for this weekend

By JR Parachini  
Sports Editor

For Week Six of the high school football season here in Union County, we have three pretty important matchups. Here's a closer look.

### Big matchups this weekend:

**Linden (3-1) at Immaculata (5-0), tomorrow night at 7 in Somerville**

Linden went to Immaculata last year for the first time on Nov. 6 and lost by the score of 42-21. Immaculata is coming off a convincing 38-10 home win over a 4-0 Bridgewater-Raritan team that owns a 20-3 home victory over Hunterdon Central. Linden needs this game more in terms of trying to qualify for the state playoffs.

This is a Mid-State 39 Conference-East A Division game. Immaculata and Linden are tied for second with 2-0 records. Westfield is in first at 3-0.

**Dayton (4-1) at Belvidere (5-0), tomorrow night at 7**

Dayton has won four straight, while Belvidere is 5-0 for the second straight season. The teams also played at Belvidere last year, with both owning 4-0 records at the time. Belvidere came back from a one-point deficit in the fourth quarter to beat Dayton 18-13. That was Dayton's only regular season loss as the Bulldogs went 8-2 and reached the North 2, Group 1 quarterfinals. Belvidere finished 10-1 and reached the N2, G1 semifinals.

Both teams are also attempting to qualify in N2, G1 again. Belvidere is presently one of five teams in the section that is still undefeated.

This is a non-conference game. Dayton is 4-1 and in second place in the East C Division. Belvidere and North Warren are tied for first in the West C Division at 3-0.

**North Warren (5-0) at New Providence (4-0), Saturday at 1 p.m.**

North Warren, not a familiar foe for New Providence at all, is one of five undefeated teams in North 1, Group 1. North Warren has shut out its last two opponents, blanking visiting teams Pingry 48-0 and Manville 45-0.

The Patriots have allowed only six touchdowns in five games. New Providence has allowed a county-best 43 points and has a shutout win at Dayton 24-0.

This is a non-conference game. New Providence leads the East C Division at 4-0.

### ALSO ...

Summit escaped Clark with a 21-20 victory over Johnson last Friday night after stopping Johnson on a two-point play. The Hilltoppers (5-0) have now won 17 straight.

New Providence is 4-0 and has won five in a row. The Pioneers will be hosting a 5-0 North Warren team this Saturday. The Patriots of Warren County have already won more games than they did last year — they went 4-6 in 2009 — and are on their way to qualifying in North 1, Group 1.

New Providence will be hosting a 6-0 team in less than two weeks if Summit wins at Gov. Livingston tomorrow night. New Providence will host Summit in a non-conference game Oct. 23 at Lieder Field. The buildup for that game will be tremendous and even more so if both teams are undefeated. Summit head coach John Liberato, who played and coached for New Providence head coach Frank Bottone, will get a chance to coach against Bottone during Bottone's final season. Liberato is a 1983 New Providence graduate.

New Providence and Summit last played each other on Thanksgiving, 2001, with New Providence coming out on top by a 21-14 score in New Providence. That was the last season the Pioneers did not make the playoffs, although they did finish 7-3 nine years ago. Summit finished 4-6.

New Providence is attempting to make the state playoffs for a ninth straight season. It appears that Brearley will not make the playoffs for the ninth consecutive year and for the first time since 2001 and under Scott Miller's tenure. The Bears still have a ninth straight winning season to play for.

Elizabeth snapped a 10-game losing streak by downing Plainfield 28-13 at home last Friday night at Williams Field. There's no doubt the Minutemen can score, sparked by standout sophomore quarterback Phillip Walker. Give first-year head coach John Quinn and his staff time to get the defense down and the Minutemen might be back on top sooner than later.

Roselle Park scored 19 points, but fell to Bound Brook 35-19 last Friday night at the new Nap Torpey Complex on the Bridgewater/Somerville border. The Panthers will seek to snap a 19-game losing streak when they host non-conference foe Pingry tomorrow night at 7 at Herm Shaw Field.

Linden is 3-1 and has won three straight since opening with a 24-7 setback at non-conference foe Hunterdon Central. The Tigers have outscored their last three foes 120-35.

However, those foes — Elizabeth, Warren Hills and Watchung Hills — have a combined record of 1-14. HC, the only team Linden lost to, is 4-1.

Linden has four games remaining that count toward trying to qualify in North 2, Group 4 for the first time since 2006. The Tigers will be favored to beat Ridge (1-4) at home on Oct. 22 and Plainfield (2-2) at home on Nov. 5, which is the playoff cutoff date weekend.

If the Tigers want to reach the state playoffs for the first time in four years, they may need to beat both Immaculata and Westfield on the road. The way the section is shaping up at the moment, Linden — and Westfield too — might not garner enough power points to qualify with 6-2 records.

Linden is at Immaculata this Friday night and will then play at Westfield Oct. 30. There are huge power points to be gained by beating both of those teams.

Westfield is off this weekend, plays at Group 3 Rahway (2-2) Oct. 23 and then hosts Linden before playing at Immaculata Nov. 5.

It appears that if Linden and Westfield want to make it, they will both need to go 7-1, which is impossible, because they play each other.

If Linden is to go 7-1, the Tigers will need to win at Immaculata this weekend — a very tall order indeed, since the Spartans rarely lose to a Union County school at home — and then beat Westfield.

If Westfield is to go 7-1, the Blue Devils will first need to beat Rahway and then finish with wins against Linden and Immaculata the following two weekends.

Dayton is in the same boat in North 2, Group 1. Should the Bulldogs lose at 5-0 Belvidere tomorrow night and then beat North Warren and Pingry at home, a 6-2 record might not get them enough power points to make the state playoffs for the second straight season. Dayton would get a lot of power points from beating North Warren (5-0 now), while Pingry is a Non-Public, Group 2 school that stands at 2-3 at the moment and there would be significant power points gained from that win as well.

However, North 2, Group 1 is stacked with a lot of teams with very good records vying for the eight spots.

Dayton may have to win out to gain entry for the second straight season.

# Fall GUIDE

October 14, 2010

## Keeping pumpkins plump

Jack-o-lanterns are a Halloween staple, though making one last throughout the season is a trick, even for veteran carvers.

People young and old head to pumpkin patches to pick out their ideal pumpkins. Some prefer perfectly round ones, while others like tall, oblong ones. The majority of these pumpkins will be brought home and turned into jack-o-lanterns, or pumpkins carved with a design.

The key to having a jack-o-lantern ready for Halloween is carving it at the right time. Carved pumpkins do not last forever, so timing is important.

In general, carved pumpkins will last for about a week if kept in a cool place and out of direct sunlight. A pumpkin left out in the midday sun and heat will rot or mold quickly.

For those planning on carving pumpkins for Halloween, it's best to do so a day or two before the big day. This way the design will be crisp and fresh.



### Don't let your jack-o-lantern wilt away

There are also other ways to increase a jack-o-lantern's longevity. Some of the best methods involve inhibiting the growth of mold and the dehydration of the pumpkin.

- Submerge the cut pumpkin in a bucket of water for a few minutes after carving to moisten the flesh.

- Spread petroleum jelly on the inside of the carved pumpkin.

- Commercial chemical products that reduce the decay of the pumpkin may be effective.

- Try a bleach-and-water solution inside the pumpkin.

Those who simply allow nature to take its course should keep the pumpkin as cool as possible and remove much of the flesh from the inside when carving.

## Going green this Halloween is now easier than in years past

This year's new Halloween color is green. What's the best way to celebrate Halloween in an earth-friendly way? Little changes can make a difference this season. Here are some tips on enjoying trick-or-treating and other Halloween fun with an eco-friendly spin.

- Participate in a costume exchange. Chances are kids and adults have one or more Halloween costumes tucked in the closet from past years. Instead of purchasing new costumes, organize a costume exchange with friends or family. This will save everyone money and natural resources.

- What better time to dim the lights in the house and rely on candles or energy-saving LED accent lights? Create a spooky atmosphere and reduce the electric bill in the process.

- Eliminate lurking phantoms and vampires. "Phantom load" and "energy vampires" are terms describing appliances or other electronics that may be eating away at power even when they're switched off.

For example, a cell phone charger continues to draw power

*Participate in a costume exchange. Chances are kids and adults have one or more Halloween costumes tucked in the closet from past years.*

even while the phone is disconnected.

- Give out non-food, green treats instead of mass-produced, heavily-packaged candy. Items such as modeling dough, acorn craft creatures, pencils and paper, stickers, handmade friendship bracelets and glass craft beads all make good stand-ins for candy.

- Purchase chocolate from candy manufacturers who practice fair-trade policies. Cadbury, for example, now offers fair-trade cocoa products.

- Make recycled costumes with everyday items such as aluminum foil, soda cans, paper towel rolls and fabric scraps. After Halloween, put the items into recycling bins instead of the trash.

- Use reusable cloth trick-or-treat bags instead of plastic bags that often end up in the garbage.

An old pillowcase works just as well, too.

When hosting a Halloween party, consider making it greener by purchasing items that can be used after Halloween, so they don't end up in the trash on Nov. 1.

- Use electronic invitations instead of paper ones.

- Choose organically grown foods to serve at the party and pick foods that are locally in season.

- Choose dishes and cups that are neutral in design.

- Consider hollowed-out pumpkins and gourds for serving vessels.

- Organize a party carpool to save on energy.

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# Use care repairing lead-paint houses

Home renovation and repair can be a thrilling time for families. An extra room, new deck, carriage house-style garage doors, or updated colors for the shingles and shutters can bring a feeling of freshness to an older home; adding not only value and curb appeal, but creating excitement for the family as they enjoy their new surroundings.

The process of renovation and repair, however, can sometimes be more trying than trouble-free, with dust, debris and inconvenience extending over days or weeks. But have you ever considered that it might also be hazardous to your family's health? It just might be, especially if your home was built before 1978, when the federal government banned the use of lead-based paint from housing.

Before 1978 paint containing lead was often used on interior and exterior surfaces. Lead-based paint that is in good condition is usually not a hazard, but if that paint is disturbed during repair or renovation, there is a potential for lead paint, chips or dust to enter the home and become a health risk to its occu-

pants. Children under 6 are at the most risk of lead poisoning, but lead exposure can affect people of any age; even adults can suffer from high blood pressure and headaches caused by exposure to lead hazards.

To help protect children and families from the hazards of lead-based paint associated with renovation and repair activities on houses built before 1978, the Environmental Protection Agency has issued new rules requiring the use of safe practices when working where lead-based paint may be present. The rules, beginning April 2010, require that all contractors working on residential, public or commercial buildings that might have lead-based paint follow the lead-safe work practice standards described on EPA's website and to be certified in the use of lead-safe work practices no later than Dec. 31, 2010. The rules specifically apply to buildings constructed or utilizing materials manufactured before 1978.

Lead-safe work practices identified under the rules include: properly containing the work area, minimizing dust, and then thoroughly clean-



Skillman Doors recommends that homeowners be aware of the hazards of lead-based paint when planning renovation or repair on homes built before 1978.

ing up the area after completion of the project. The certified contractor must utilize appropriate equipment, including warning signs and plastic drop cloths, and distribute the "Renovate Right: Important Lead Hazard Information for Families, Child Care Providers and Schools" brochure.

Any contractor who disturbs more than 20 square feet of exterior

lead painted surface, or 6 square feet of interior lead painted surface, while working in a pre-1978 home, school or day care center, must now be Lead-Safe Certified. So look for EPA lead-safe certified firms when considering contractors for your home. For more information about lead hazards in the home visit [www.epa.gov/lead](http://www.epa.gov/lead).

## Know your fall apples

Some apple varieties are better for baking than others. Here are nine of the best.

- **Granny Smith.** These tart and firm apples are probably among the most used for pie fillings. Mix with a sweeter apple for a different balance of flavor.

- **Jonathan.** These tart, tangy apples have been favorites for pies for years.

- **Golden Delicious.** Golden apples are less firm than other apple varieties, so they are good for a sweeter, softer pie.

- **Jonagold.** This apple is a hybrid of the Golden Delicious and the Jonathan.

- **Honeycrisp.** These are sweet and slightly soft apples that won't break down much during baking. They have a limited window of availability.

- **Winesap.** The tough skin on these apples enables them to be stored for a long time, while their firm, white flesh holds up well to baking.

- **Braeburn.** These apples are known for their spicy-sweet flavor.

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# Fall GUIDE

October 14, 2010

## Bright colors are in style for winter

Though it may seem as though warm weather barely stopped in to say "hello" this year, cooler weather is again upon us.

Those who remember last year may recall that winter arrived early and overstayed its welcome. Much of the country felt the initial tease of winter in mid-October and didn't kiss chilly temperatures goodbye until May.

But while last year's weather was unpredictable, it's not impossible to come up with a fashion forecast for the coming chilly season. Fashionista and women's-outerwear expert Cindy Dunham, of Burlington Coat Factory, offers the following predictions on what to expect this season.

"During the winter months, a coat is an extension of your business ensemble," says Dunham. "Think mid-thigh-length jackets in wool blends, cinched tightly with a belt for an hour-glass silhouette."

For a more casual look this season, structured pea coats with modern and feminine styling. "Skip the stuffy belt and look for more on a trendy closure like toggles," says Dunham. "Fun plaid patterns and bright jeweled-toned pea coats will be the must-have items for the fall."

According to Dunham, faux leather jackets will be all the rage this fall and into the winter since they can easily transition from daytime to evening. The night will also bring out short coats with faux fur accents or mid-calf wool jackets with fur trim. There will also be a focus on luxury fabrics such as cashmere, angora and alpaca blends in adventurous colors, patterns and metallics.

"Bright colors will stand out this fall, including brilliant gem-colored hues," she says. "But you will also see an abundant amount of deep, petrol blues and crisp, winter whites in all shapes and sizes," says Dunham.

"Fashionable women appreciate wearing a quality coat that complements their individual sense of style," she adds, "after all, many first impressions are made in coats."



Yellow wool baby doll coats with feminine styling, like the one pictured here, will be all the rage in the chilly season.

## Be smart, stay warm

Cooler days are on the horizon. As the mercury drops, home energy consumption tends to rise. Individuals concerned with making environmentally friendly heating choices may wonder what can be done to stay green and save some green in the process.

The average North American homeowner spends about \$800 to \$1,000 heating a home for the winter season. Those who rely on natural gas tend to spend less overall than homeowners who use propane, electricity or oil to fuel their furnaces. Reducing reliance on heating fuel benefits the planet and the wallet.

While it may not be possible to turn off the heat altogether this season, there are ways to reduce dependency by making a few changes.

• Get active. Exercising produces internal body heat and can help people resist the temptation to turn up the thermostat. Active people are less likely to loaf around the house, where inactivity can lead to feelings of chilliness.

• Block drafts. Now is the time to seal any drafts around windows and doors. Caulking is a permanent fix, but weather-proof tape and plastic can also be used. Those who want extra protection can try draft "snakes" placed at the bottom of doors to keep warm air in a room.

• Revamp the radiator. Simple aluminum foil placed behind a radiator can direct heat into the room more effectively. Radiators lying on exterior walls may lose heat, so these should be the first to be targeted.

• Bundle up. Wearing warmer clothes around the house allows the thermostat to be turned down. Instead of wearing shorts and going barefoot, wear slippers and sweat pants. Layering clothes customizes clothing for comfort in colder weather.

• Installing a programmable thermostat enables homeowners to set the temperature according to room activity. For example, the heat can be turned down when residents are out at work or sleeping.

• Open the blinds and curtains. Let the sun shine in when it is strong; the rays will help heat the home naturally. Cut back shrubs and trees that block sunlight from entering the house.

• Create a cozy atmosphere. Light candles, the fireplace or a woodburning stove.

• Enjoy hearty foods. Eat plenty of stick-to-your-ribs meals, such as stews and soups. Not only will cooking warm up the house with ambient heat from the stove, but rich foods will take longer to digest, which causes the body to produce more heat.

# FALL HOME IMPROVEMENT GUIDE 2010

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# SUMMIT BRIEFS

## City introduces new way to pay tax bills

As of the November tax quarter, the city of Summit has enhanced its services for residents by offering a new payment method. Property tax payments can be made by direct ACH debit payment which will electronically debit your savings or checking account. This

is at no cost to residents. Go to the city's website, [www.cityofsummit.org](http://www.cityofsummit.org) and click on the link for ACH direct payment application. Complete the application and mail back with a voided check or voided savings deposit slip. For information, call 908-277-9426.

## Clean out your attic

It is time to clean out your attic in support of The Christ Child Society of Summit which will be hosting a Collectible and Delectable Rummage Sale on Sunday at St. Teresa's Memorial Hall in Summit. This event will feature a sale of treasures donated from their membership and the community as well

as a baked goods table.

The primary beneficiaries of the society's charitable efforts are the chapter's layettes for the Health Start Clinic for Women and Children at Overlook Hospital and an annual school supply drive for more than 300 local children.

Donations of small furniture, artwork, toys in useable condition, books, small appliances, jewelry,

sporting goods, tools and any other household items appropriate for the sale may be dropped off between 12:30 and 7:30 p.m. today and between 11 a.m. and 5 p.m. on Oct. 15 at St. Teresa's Memorial Hall in Summit. If you have large items to donate and need assistance, contact The Christ Child Society at [ccssummit@gmail.com](mailto:ccssummit@gmail.com).

# BUSINESS & SERVICE DIRECTORY

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# LINDEN BRIEFS

## Local 'Ghost Hunter' to host investigation

Linden resident Bruce Tango, one of the stars of the Syfy Channel's hit television show "Ghost Hunters" will be appearing at The Proprietary House, 149 Kearny Ave., Perth Amboy Friday and Oct. 22, beginning at 7:30 p.m.

The event schedule includes:

- Meet and greet with Bruce Tango.
- Showing of "Ghost Hunters" episode filmed at the Proprietary House.
- Question and answer period and haunted history of the Proprietary House.
- A description of the "ghostly" tales and experiences Tango has had at the Proprietary House.
- A brief lights-out electronic voice phenomenon — EVP — session on the main floor of the Proprietary House.

Feel free to bring cameras and recorders. For reservations call 732-826-5527.

## Register now for city's annual flu shot clinic

The Linden Board of Health is currently registering Linden residents for its annual seasonal influenza immunization program.

While no definite clinic dates have been set, residents should register for a "flu shot" by calling the Linden Board of Health Office at

908-474-8409. Once registered, you will be notified of the seasonal flu clinic time and date.

Influenza, also known as the flu, is a viral infection which spread from person to person. Symptoms of influenza include fever, headache, sore throat, body aches and a severe and often prolonged cough.

Health officer Nancy Koblis encourages all Linden residents, age 60 and older and all Linden residents with chronic illnesses to be vaccinated against seasonal influenza. Linden residents should call the Health Department at 908-474-8409 between 10 a.m. and 5 p.m. to register for a flu shot.

## Linden seniors can be paired with 'older' pets

All Star Pet Rescue is striving to help more older dogs get out of the pound and into safe and loving homes.

Thanks to a grant from the "100 Women Making a Difference" organization, All Star is introducing the "Seniors For Seniors" program.

They want to encourage more "young at heart" seniors to bring an older dog into their home. For a nominal adoption fee, a senior dog would come fully vetted along with the basic necessities a dog would need to get started out in their new lives. This includes a leash, collar, ID tag, food and water bowls, a comfy dog bed, some toys and

treats and enough food for the first two months.

Anyone older than 60 who adopts a dog older than 7 years old is eligible for this program. For information, contact Program Director Ginny Werner at [werner.ginny@gmail.com](mailto:werner.ginny@gmail.com).

## Library board to meet

The regular meetings of the Library board of trustees of Linden Free Public Library will be in the meeting room of the library, 31 East Henry St., Linden.

All meetings scheduled for 2010 shall be on the following Mondays at 6:30 p.m.: Monday, Nov. 22 and Dec. 20.

## Fresh from the farm

The Linden Farmers market will take place Mondays through Oct. 25 from noon to 6 p.m. at Raymond Wood Bauer Promenade, located on Wood Avenue at Knopf Street.

Fresh-grown local vegetables and fruits and gourmet food items will be sold. For information, call 908-474-8493 or go to the website, located at [www.linden-nj.org/cultural\\_committee/farmers\\_market.html](http://www.linden-nj.org/cultural_committee/farmers_market.html). There will be no market the day on Labor Day.

## City offer social clubs for Linden adults

The Department of Public Property and Community Services

sponsors social clubs in the city. All clubs are open to any Linden resident age 18 and older.

The place and meeting dates are as follows:

- Sunnyside Recreation Center on Melrose Terrace: Tuesday Social Club, second Tuesday of month at 12:45 p.m.
- Wilson Park Recreation Center on Summit Terrace: Linden Sunshine Social Club, second Thursday of month at 12:30 p.m., Fun and Friendship, second Tuesday of month at 1 p.m.

The Department of Public Property and Community Services also sponsors two specialty groups for residents.

The Linden Ceramic Club meets every other month on the second Thursday at the Gregorio Recreation Center. Workshops are every third Thursday of the month. Pouring of molds is available every day from 9 a.m. to 4:30 p.m. A knowledge of pouring and firing are prerequisites for joining the club.

The Linden Art Association meets at the Sunnyside Recreation Center on Melrose Terrace. Business meeting are four times a year with workshops every Thursday at 7:30 p.m. For information about any clubs sponsored by the Department of Public Property and Community Services, call 908-474-8627 or go to the website at [www.linden-nj.org](http://www.linden-nj.org).

## Learn about LERS

Since December of 1983, the city of Linden has administered the Linden Emergency Response System Program for the elderly, physically handicapped, medically disabled and the socially isolated of Linden. To date, more than 400 Linden recipients have taken advantage of the 24-hour monitoring service and they presently serve approximately 150 area residents.

The LERS unit is an easy to use wireless transmitter which becomes a 24-hour companion and a direct link to safeguarding one's health and safety.

One press of the button is all it takes to notify the central station that an emergency condition exists and within minutes, an ambulance and emergency personnel are at the scene. Besides having the transmitter and emergency help immediately, your medical profile is kept on file and is at the disposal of emergency personnel.

The Linden Emergency Response System, administered through the Department of Public Property and Community Services, is an invaluable service available to the residents.

If you know a friend, neighbor or relative in Linden that you are concerned about and that could benefit from having their own LERS unit, contact the John T. Gregorio Recreation Center at 908-474-8627.

### PUBLIC NOTICE

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-10006031  
 Division: CHANCERY  
 Docket Number: F19402-09  
 County: Union  
 Plaintiff: NATIONAL CITY BANK  
 VS  
 Defendant: JANICE A. PINNOCK  
 Sale Date: 11/10/2010  
 Writ of Execution: 08/25/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 1422 FRANKLIN STREET, HILLSIDE, NJ 07205  
 Tax Lot No. 9.01, in Block No. 312  
 Dimension of Lot (Approximately) 26 feet wide by 99 feet long.  
 Nearest Cross Street: HILLSIDE AVENUE  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
 NAME OF SECURED PARTY:  
 Child Support Judgment J-317137-2005  
 Held by Janice A. Pinnock dated 12/2/2005  
 CURRENT AMOUNT DUE:  
 \$587.00 (as of 2/9/09, plus fees costs and interest thereon)  
 JUDGMENT AMOUNT: \$247,948.73\*\*\*  
 Two Hundred Forty Seven Thousand Nine Hundred Forty Eight and 73/100\*\*\*  
 Attorney:  
 FRANK J. MARTONE, P.C.  
 1455 BROAD STREET  
 BLOOMFIELD, NJ 07003  
 (973)473-3000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$282,897.22\*\*\*  
 Two Hundred Eighty Two Thousand Eight Hundred Ninety Seven and 22/100\*\*\*  
 October 14, 21, 28, November 4, 2010  
 U268414 UNL (\$125.44)

### PUBLIC NOTICE

#### UNION

#### TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 12, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 26, 2010 at 7:30 o'clock P.M. at which time and place all person interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of a same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
 Township Clerk

AN ORDINANCE AMENDING AN ORDINANCE ENTITLED "AN ORDINANCE AUTHORIZING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS AND FIXING PENALTIES FOR THE VIOLATION THEREOF", adopted on June 12, 1984 and identified as Ordinance No. 3729, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. The above entitled ordinance is hereby amended to add the following:

A handicap parking spot directly in front of 862 Dewey Street.  
 A handicap parking spot directly in front of 2508 Linn Avenue.

Section 2. This Ordinance shall become effective immediately after publication in the manner provided by law.

U268712 UNL Oct. 14, 2010 (\$30.38)

### PUBLIC NOTICE

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-10005894  
 Division: CHANCERY  
 Docket Number: F1010508  
 County: Union  
 Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK, F.S.B.  
 VS  
 Defendant: KEINO TAYLOR  
 Sale Date: 11/03/2010  
 Writ of Execution: 07/21/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of UNION, State of New Jersey  
 PREMISES COMMONLY KNOWN AS: 519 Tieman Street, Hillside, NJ 07205  
 TAX LOT#41, BLOCK# 509  
 NEAREST CROSS STREET: Bley Street  
 APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
 "THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
 JUDGMENT AMOUNT: \$326,287.33\*\*\*  
 Three Hundred Twenty Six Thousand Two Hundred Eighty Seven and 33/100\*\*\*  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL, NJ 08003  
 (856)669-5400  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$360,633.46\*\*\*  
 Three Hundred Sixty Thousand Six Hundred Thirty Three and 46/100\*\*\*  
 October 7, 14, 21, 28, 2010  
 U268052 UNL (\$121.52)

### PUBLIC NOTICE

#### UNION

#### NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on October 12, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 26, 2010 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR UPGRADES TO THE FIRE DEPARTMENT'S RADIO SYSTEM IN AND FOR THE TOWNSHIP OF UNION AND APPROPRIATING \$700,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$665,000 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME

Purpose(s):  
 To provide for the upgrading of the Township's Fire Department's radio system, including all work and materials necessary therefor or incidental thereto.  
 Appropriation: \$700,000  
 Bonds/Notes Authorized: \$665,000  
 Grants (if any) Appropriated: \$ 0  
 Section 20 Costs: \$30,800  
 Useful Life: 7 Years  
 Eileen Birch,  
 Township Clerk  
 U268713 UNL Oct. 14, 2010 (\$26.95)

#### HILLSIDE

#### TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 5, 2010 and will be considered for adoption at a

### PUBLIC NOTICE

meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on October 26, 2010 at 7:00 p.m. or a soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the  
 Township Council  
 Janet Vlaisavljevic, RMC  
 Township Clerk

TOWNSHIP OF HILLSIDE  
 COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-10-032

AN ORDINANCE TO AMEND CHAPTER 291 ("VEHICLES AND TRAFFIC") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE III ("SPECIAL PURPOSE PARKING ZONES"), TO ADD §291-21.1.

WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Chief of Police, and

WHEREAS, it has been determined that certain amendments are required to update the fine, penalty, and related components of the Township Code's existing provisions regulating Vehicles and Traffic.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:  
 Chapter 291 of the Code entitled "VEHICLES AND TRAFFIC", Article III "Special Purpose Parking Zones", shall be amended to add a new provision, §291-21.1, which shall read as follows:

§ 291-21.1 Fines and Penalties.

Unless another fine or penalty is expressly provided elsewhere in this Article III, or by New Jersey statute, any person, association or corporation who shall violate the provisions of this

**PUBLIC NOTICE**

Article III, or any supplement or amendment thereto, shall, upon conviction, be subject to a fine of \$35.  
 2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.  
 3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, if any, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.  
 This Ordinance shall take effect 20 days after final passage and publication as provided by law.  
 U268507 UNL Oct. 14, 2010 (\$55.37)

**HILLSIDE**

**TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE**

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 5, 2010 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on October 26, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey.

By Direction of the  
Township Council  
Janet Vlajsavljevic, RMC  
Township Clerk

TOWNSHIP OF HILLSIDE  
COUNTY OF UNION,  
STATE OF NEW JERSEY

Ordinance Number 0-10-028

**AN ORDINANCE TO AMEND CHAPTER 291 ("VEHICLES AND TRAFFIC") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II ("STOPPING, STANDING AND PARKING"), TO ADD §291-7.1.**

WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Chief of Police; and

WHEREAS, it has been determined that certain amendments are required to update the fine, penalty, and related components of the Township Code's existing provisions regulating Vehicles and Traffic.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 291 of the Code entitled "VEHICLES AND TRAFFIC", Article II "Stopping, Standing and Parking", shall be amended to add a new provision, §291-7.1, which shall read as follows:

**§ 291-7.1 Fines and Penalties.**

Unless another fine or penalty is expressly provided elsewhere in this Article II, or by New Jersey statute, any person, association or corporation who shall violate the provisions of this Article II, or any supplement or amendment thereto, shall, upon conviction, be subject to a fine of \$35.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, if any, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law.  
 U268550 UNL Oct. 14, 2010 (\$55.37)

**PUBLIC NOTICE**

**HILLSIDE  
TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE**

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 5, 2010 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on October 26, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey.

By Direction of the  
Township Council  
Janet Vlajsavljevic, RMC  
Township Clerk

TOWNSHIP OF HILLSIDE  
COUNTY OF UNION,  
STATE OF NEW JERSEY

Ordinance Number 0-10-025

**AN ORDINANCE TO AMEND CHAPTER 121 ("BUILDING, HOUSING AND PROPERTY MAINTENANCE") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE I ("UNIFORM CONSTRUCTION CODE"), §121-8 ("FEES").**

WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Construction Official; and

WHEREAS, it has been determined that certain amendments are required to update the Township's Uniform Construction Code fee schedule, and related components of the Township Code.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 274 of the Code entitled "BUILDINGS, HOUSING AND PROPERTY MAINTENANCE" OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE I ("UNIFORM CONSTRUCTION CODE"), shall be amended at §121-8 ("FEES"), which shall now read as follows:

**§ 121-8 Fees.**  
 The fee schedule shall be as follows:  
 A. The fee for plan review shall be 25% of the amount to be charged for the construction permit and shall be paid before the plans are reviewed. The amount paid for this fee shall be credited toward the amount of the fee to be charged for the construction permit. The plan review fee shall be nonrefundable. The fee shall be calculated in accordance with N.J.A.C. 5:23-4.18(b).  
 B. The fees for the building subcode shall be in accordance with the following schedule:

- (1) New building and additions (based on cubic feet):
  - (a) Residential and Nonresidential: \$0.0395 per cubic foot;
  - (b) Minimum fee: \$200.00;
  - (c) Applicable State of New Jersey surcharges shall be assessed in accordance with N.J.A.C. 5:23-4.19.
- (2) Alterations and renovations:
  - (a) \$28.00 per \$1,000.00 on cost of construction;
  - (b) Minimum fee of \$80.00
- (3) Sheds:
  - (a) Up to 100 square feet: \$80.00;
  - (b) Over 100 square feet: \$28.00 per \$1,000.00 on cost of construction; minimum: \$80.00.
- (4) Certificate of Occupancy:
  - (a) New buildings and additions: 12% of total construction permit fee; minimum: \$300.00.
  - (b) Certificate, change of use: \$300.00.
  - (c) Resale of residential dwelling: \$150.00.
  - (d) Resale of multiple dwellings: \$150.00 for first unit, \$75.00 each additional unit.
  - (e) Resale commercial or industrial: fixed fee of \$400.00.
  - (f) Change of tenant (commercial/ industrial): fixed fee of \$300.00.
  - (g) The fee to be charged for a certificate of occupancy shall be paid at the time of application.
- (5) Swimming pools:
  - (a) Aboveground: \$40.00.
  - (b) In-ground: \$200.00.
- (6) Storage tanks:
  - (a) Up to 1,999 gallons: \$200.00.
  - (b) Two thousand to 9,999 gallons: \$300.00. Wrong fee on worksheet of \$86
- (c) Ten thousand gallons and over: \$400.00.
- (7) Woodburning stoves: \$40.00.
- (8) Asbestos Hazard Abatement:
  - (a) \$200.00.
  - (b) Clearance certificate of occupancy: \$100.00.
  - (9) Radon:
    - (a) \$100.00.
    - (b) Clearance certificate of approval: \$100.00.
  - (10) Lead abatement:
    - (a) \$100.00.
    - (b) Clearance certificate of approval: \$100.00.
  - (11) Demolition:
    - (a) One- or two-family dwellings: \$300.00.
    - (b) Apartment buildings exceeding two stories: \$400.00.
    - (c) Garages, accessory uses: \$80.00.
    - (d) Commercial and industrial: \$500.00 (up to 5,000 sq.ft./up to 30 ft in height).
    - (e) Commercial and industrial: \$700.00 (exceeding 5,000 sq. ft./30 ft in height).
  - (12) Signs:
    - (a) All signs shall be computed at \$5.00 per square foot.
    - (b) The fee shall be calculated based upon the surface area of one side of the sign.
    - (c) Minimum fee: \$80.00.
  - (13) Elevators, escalators and lift units: 15% of the third-party elevator inspection fee, plus \$50 certificate of compliance fee. Inspection fees shall be assessed in accordance NJAC 5:23-12.1, et seq.
  - (14) The minimum fee to be assessed for all building subcode construction permits shall be \$80.00.

**PUBLIC NOTICE**

meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on October 26, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.  
 A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily

- (hh) Swimming pools.
- [1] Electrical work for each permanently installed private swimming pool as defined in the Building Subcode, spa, hot tub or fountain: \$125.00 flat fee { includes any required bonding and associated equipment, e.g., filter pumps, motors, disconnecting motors, disconnecting means switches required receptacles and heaters, etc., excepting panel boards and underwater lighting fixtures).
- [2] Public swimming pools fees are charged on the basis of the number of electrical fixtures and rating of electric devices involved in accordance with each of the above-referenced subsections.
- (ii) Smoke or heat detectors; alarm systems.
  - [1] Installation of single and multiple stationary smoke or heat detectors and fire, burglar or security alarm systems in any one- or two-family dwelling: \$80.00 flat fee.
  - [2] For buildings other than one- or two-family dwellings, the fee shall be in accordance with Subsection C(1),(2) and (3)[a] through [aa] above.
  - (jj) Multimeter stacks; individual loadside panel boards; feeder conductors.
    - [1] For multimeter stacks fee shall be based on the ampere rating of the main bus and not upon the number of meters or rating of disconnects on the meter stack.
    - [2] Individual loadside panel boards shall be charged in accordance with Subsection C(3)[l] through [gg].
    - [3] For concurrent installation of individual feeder conductor, no additional fee shall be charged.
    - (kk) For motors or similar devices requiring concurrent installation of individual controls, relays and switches, the fee shall be based only upon the rating of the motor or device. There shall be no additional fee charged for the concurrent installation of individual circuit components, e.g., controllers, starters and disconnecting means.
    - (ll) For electrical work requiring replacement of service entrance conductors or feeder conductors only, the fee shall be in accordance with Subsection C(1),(2) and (3)[a] through [a] above based on the designated ampere rating of the overcurrent device of the service or feeder.
    - (mm) The charge for process equipment shall be based on the ampere rating of the overcurrent device protecting the conductor feeding the process equipment or the cutoff device.
    - (nn) For the purpose of computing these fees, all electrical and communication devices, utilization equipment and motors which are part of the premises wiring, except those which are portable plug-in types, shall be counted.
  - (4) Demand inspections. After-hour inspections shall be assessed at \$100.00 per hour, with a minimum of two hours to be assessed.
  - (5) All fees will be rounded up or down to the nearest dollar.
  - (6) In no event shall the permit fee for proposed electrical work in any building or structure be less than eighty dollars (\$80.00).
- D. Plumbing Permits.
  - (1) The fees for plumbing subcode shall be in accordance with the fee schedule set forth below.
  - (2) Definitions. For the purpose of computing plumbing sub-code permit fees, the following definitions shall be used:
    - (a) "Plumbing fixtures" shall include, but not be limited to, stacks, water closet, bidet, urinal, bathtub, lavatory, sink, hose bib, shower, floor drain vent stack, dishwasher, laundry tubs, washing machine connections, and similar fixtures.
    - (b) "Plumbing appurtenances" shall include, but not be limited to, devices, a manufactured device or an on-the-job assembly of component parts, which adjunct to the basic piping systems and plumbing fixtures, pressure-reducing valves, backflow prevention devices, backwater valves, vacuum breakers, interceptors and similar devices.
    - (c) "Plumbing appliances" shall include, but not be limited to, hot-water heater, sewer connection, air conditioner, sewer ejector, separator, boiler pressure reduction device, active solar system, water heater, garbage disposal unit, heat exchangers, sump pumps, dishwashers, ice makers, sterilizers and aspirators.
  - (3) The permit fee for the installation or replacement of a plumbing fixture shall be \$20.00 for each plumbing fixture. The permit fee for hot-water boilers, water-cooled air-conditioning units and steam boilers shall be \$80.00.
  - (4) The permit fee for the installation or replacement of a plumbing appurtenance and/or special device shall be \$80.00 per plumbing appurtenance and/or special device. Exception: The fee for backflow preventors that do not require ongoing inspection shall be \$25.00.

**PUBLIC NOTICE**

ly posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the  
Township Council

**PUBLIC NOTICE**

Janet Vlajsavljevic, RMC  
Township Clerk

TOWNSHIP OF HILLSIDE  
COUNTY OF UNION  
STATE OF NEW JERSEY

Ordinance Number 0-10-031

CONTINUED ON NEXT PAGE

- (5) The permit fee for the installation or replacement of a plumbing appliance shall be \$80.00.
- (6) The permit fee for the installation of a building sewer and/or water service pipe is \$80.00.
- (7) The permit fee for the installation of a lawn sprinkler system shall be \$20 for each sprinkler head.
- (8) The permit fee for the installation or replacement of subsoil drains shall be \$80.00.
- (9) The permit fee for the installation or replacement of oil lines and/or oil tank piping shall be \$80.00.
- (10) The permit fee for the installation or replacement of a gas line shall be \$80.00.
- (11) The permit fee for fuel connection shall be \$20.00.
- (12) The permit fee for the installation or replacement of a gasoline pump shall be \$80.00.
- (13) The minimum fee for any permit issued for the plumbing subcode shall be \$80.00.
- (14) All fees will be rounded up or down to the nearest dollar.
- E. Fire permits.
  - (1) The fees for fire subcode shall be in accordance with the following fee schedule:
 

Number of Sprinkler Heads	Fee
20 or less	\$95.00
21 to 100	\$175.00
101 to 200	\$350.00
201 to 400	\$850.00
401 to 1,000	\$1,250.00
Over 1,000	\$1,450.00
  - (b) Special suppression systems or other similar engineered systems (i.e., carbon dioxide or other similar systems): \$250.00.
  - (c) Fire alarm devices per building, including fire alarm panels, enunciations, heat detectors, smoke detectors, manual pull stations, bells, horns, strobes or any other devices of a fire alarm system:
 

Number of Devices	Fee
10 or fewer	\$80.00
11 to 20	\$95.00
21 to 100	\$175.00
101 to 200	\$350.00
201 to 400	\$850.00
401 to 1,000	\$950.00
Over 1,000	\$1,250.00
  - (d) Stand pipe systems, per riser: \$350.00.
  - (e) Privately owned fire hydrants: \$350.00 each.
  - (f) Gas- or oil-fired appliances not connected to a plumbing system: \$80.00.
  - (g) Commercial kitchens exhaust systems: \$156.00.
  - (h) Spray booths or rooms: \$300.00.
  - (i) Emergency smoke evacuations systems: \$300.00.
  - (j) Incinerators and crematoriums: \$850.00.
  - (k) Fire pumps: \$175.00.
  - (2) The minimum fee for any permit issued for the fire subcode shall be \$80.00.
  - (3) All fees will be rounded up or down to the nearest dollar.
- F. Mechanical permits.
  - (1) The permit for the installation or replacement of oil lines, oil tank piping, boiler and/or gas piping, shall be \$80.00.
  - (2) The minimum fee for any permit issued for the mechanical subcode shall be \$80.00.
  - (3) All fees will be rounded up or down to the nearest dollar.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.  
 3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, if any, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.  
 This Ordinance shall take effect 20 days after final passage and publication as provided by law.  
 October 14, 2010  
 U268559 UNL (\$260.19)

PUBLIC NOTICE

AN ORDINANCE TO AMEND CHAPTER 291 ("VEHICLES AND TRAFFIC") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II ("STOPPING, STANDING AND PARKING"), §291-18.1 (PERMIT PARKING).

WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Chief of Police; and WHEREAS, it has been determined that certain amendments are required to update certain components of the Township Code's existing provisions regulating Vehicles and Traffic at §291-18.1, relating to permit parking. NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

§ 291-18.1 Permit parking.

F. Enforcement; violations and penalties. (1) Any person who shall park a vehicle without a valid parking permit upon any street/location enumerated in Sub-section A shall be subject to a fine of \$50 for a first offense and \$100 per offense for a second or subsequent offenses. 2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable. 3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, if any, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict. This Ordinance shall take effect 20 days after final passage and publication as provided by law. U268522 UNL Oct. 14, 2010 (\$56.35)

HILLSIDE

PLEASE TAKE NOTICE that a public hearing will be held on October 27, 2010 at 7:00 p.m. in the Court Room of the Municipal Building, John F. Kennedy Plaza, Township of Hillside, New Jersey, whereupon the Board of Adjustment of the Township of Hillside will consider the application of Clear Wireless LLC, lessee of a portion of the property located at 1104-1132 Liberty Avenue, and depicted as Block 923, Lot 18 on the Township tax maps. The applicant seeks a use variance, a height variance (if deemed required) and preliminary and final site plan approval. The applicant seeks to collocate on the existing 80 ft. tall stealth treepole tower located on the property by installing three panel antennas, two dish antennas and one GPS antenna on the treepole at a maximum height of 72 feet and to locate one equipment cabinet on a concrete pad within the existing fenced-in compound at grade level. The applicant also requests any additional approvals, variances, waivers, exceptions or any other relief which may be deemed necessary upon review of the application by the Board of Adjustment. When the case is called, you may appear, either in person, or by an attorney and present any testimony which you may have concerning the application. All documents relating to this application can be inspected in the office of the Zoning Board of Adjustment, Hillside Municipal Building, John F. Kennedy Plaza, Hillside, New Jersey during normal business hours, Monday through Friday.

By: Constantine Stamos, Esq. FERRARO & STAMOS, LLP Attorneys for the Applicant 155 Paris Avenue, P.O. Box 158 Northvale, N.J. 07647 (201) 767-4122

U268505 UNL Oct. 14, 2010 (\$25.48)

HILLSIDE

BOARD OF EDUCATION TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meeting in the month of October 2010:

Regular Meeting, Thursday, October 28, 2010 - 7:00 p.m. to be held at the Administration Building, 195 Virginia Street, Hillside, NJ. The board reserves the option of adjourning to executive session for this meeting.

The board reserves the right of taking

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, NEW JERSEY

NOTICE OF SALE OF

\$7,804,000 GENERAL OBLIGATION BONDS, SERIES 2010 CONSISTING OF \$7,607,000 GENERAL IMPROVEMENT BONDS, SERIES 2010 AND \$197,000 SPECIAL ASSESSMENT BONDS, SERIES 2010 (BOOK-ENTRY BONDS) (CALLABLE) (BANK-QUALIFIED)

ELECTRONIC PROPOSALS (the "Proposals"), via BidCOMP/PARITY Competitive Bidding System ("PARITY") only, will be received by the Chief Financial Officer of the Borough of Roselle Park in the County of Union, New Jersey (the "Borough"), on October 21, 2010 until 11:00 a.m., New York City time, at which time they will be announced, for the purchase of all, but not less than all, of the Borough's General Obligation Bonds, Series 2010 (the "Bonds"). Bidders are required to submit their Proposal for the purchase of the Bonds in accordance with the terms of the Notice of Sale.

Principal Amortization Principal of the Bonds will be paid annually, subject to prior optional redemption, on the fifteenth day of October in the following years and in the following aggregate amounts:

\$7,607,000 General Improvement Bonds, Series 2010, maturing in the principal amount of \$75,000 in the year 2012; \$150,000 in the year 2013; \$175,000 in the year 2014; \$250,000 in the year 2015; \$275,000 in the year 2016; \$300,000 in each of the years 2017 and 2018; \$400,000 in each of the years 2019 and 2020; \$425,000 in the year 2021; \$450,000 in the year 2022; \$475,000 in the year 2023; \$765,000 in each of the years 2024 and 2025; \$790,000 in the year 2026; \$800,000 in the year 2027; and \$812,000 in the year 2028.

\$197,000 Special Assessment Bonds, Series 2010, maturing in the principal amount of \$20,000 in each of the years 2011 through 2019, inclusive; and \$17,000 in the year 2020.

The combined maturity schedule for the Bonds is as follows:

Table with 4 columns: Year, Principal Amount, Year, Principal Amount. Rows show maturity schedule from 2011 to 2028.

Interest Payment Dates

The Bonds will be dated the date of delivery (which is expected to be October 28, 2010) and will bear interest at the rate per annum specified by the successful bidder therefor in accordance herewith, payable on April 15, 2011 and semi-annually thereafter on the fifteenth day of October and April in each year until maturity or prior redemption.

Optional Redemption Provisions

The Bonds maturing on or prior to October 15, 2020 shall not be subject to redemption prior to their respective maturity dates. The Bonds maturing on or after October 15, 2021 shall be subject to redemption prior to their respective maturity dates, on or after October 15, 2020 at the option of the Borough, either in whole or in part at any time in any order of maturity at one hundred percent (100%) of the principal amount of the Bonds being redeemed (the "Redemption Price"), plus in each case accrued interest thereon to the date fixed for redemption.

Notice of Redemption shall be given by publishing such notice once a week for two (2) successive weeks in a newspaper of general circulation that carries financial news, is printed in the English language and is customarily published on each business day in the State of New York, the first of such publications to be at least thirty (30) but not more than sixty (60) days before the date fixed for redemption. A Notice of Redemption shall also be mailed by first class mail in a sealed envelope with postage prepaid to the registered owners of such Bonds at their respective addresses as they last appear on the registration books kept for that purpose by the Borough. However, so long as DTC (or any successor thereto) acts as Securities Depository for the Bonds, Notices of Redemption shall be sent to such depository and shall not be sent to the beneficial owners of the Bonds, nor shall the notice be published as provided herein. Any failure of such depository to advise any of its participants or any failure of any participant to notify any beneficial owner of any Notice of Redemption shall not affect the validity of the redemption proceedings. If the Borough determines to redeem a portion of the Bonds of a maturity, such Bonds shall be selected by the Borough by lot. If Notice of Redemption has been given as described herein, the Bonds, or the portion thereof called for redemption, shall be due and payable on the date fixed for redemption at the Redemption Price, together with accrued interest to the date fixed for redemption. Payment shall be made upon surrender of the Bonds redeemed.

Book-Entry-Only System

As long as DTC or its nominee, Cede & Co., is the registered owner of the Bonds, payments of the principal of and interest on the Bonds will be made directly to Cede & Co., as nominee of DTC, which will credit payments of principal of and interest on the Bonds to the DTC participants as listed in the records of DTC as of each next preceding April 1 and October 1, respectively (the "Record Dates") for payment of interest on the Bonds, which participants will in turn credit such payments to the beneficial owners of the Bonds.

All bidders of the Bonds must be participants of The Depository Trust Company, New York, New York ("DTC") or affiliated with its participants. The Bonds will be issued in fully registered form, and when issued will be registered in the name of and held by Cede & Co., as the registered owner thereof and nominee for DTC, an automated depository for securities and clearinghouse for securities transactions.

Individual purchases of beneficial ownership interests in the Bonds will be made in book-entry form (without certificates) in the denomination of \$1,000 each or any integral multiple thereof (with a minimum purchase of \$5,000). It shall be the obligation of the successful bidder to furnish to DTC an underwriter's questionnaire and the denomination of the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds.

In the event that either DTC determines not to continue to act as securities depository for the Bonds or the Borough determines that the beneficial owners of the Bonds be able to obtain bond certificates, the Borough will appoint a paying agent and will issue and deliver replacement Bonds in the form of fully registered certificates.

Electronic Bidding Procedures

Bids may be submitted electronically via PARITY in accordance with this Notice of Sale, until 11:00 a.m., New York City time, on October 21, 2010, but no bid will be received after the time for receiving bids specified above. To the extent any instructions or directions set forth in PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact PARITY at (212) 849-5021. In the event that a bid for the Bonds is submitted via PARITY, the bidder further agrees that:

- 1. The Borough may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various maturities of the Bonds, the initial public offering price of each maturity and any other information included in such transmission) as though the same information were submitted directly to the Borough and executed by a duly authorized signatory of the bidder. If a bid submitted electronically by PARITY is accepted by the Borough, the terms of the Proposal for Bonds and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract. 2. PARITY is not an agent of the Borough, and the Borough shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the Borough or information provided by the bidder. 3. The Borough may choose to discontinue use of electronic bidding via PARITY by issuing a notification to such effect via TM3 News Services, or by other available means, no later than 3:00 p.m. (New York City Time) on the last business date prior to the bid date set forth above. 4. Once the bids are communicated electronically via PARITY to the Borough as described above, each bid will constitute a Proposal for Bonds and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all Proposal for Bonds, whether by hand delivery or electronically via Parity, the time as maintained on

PUBLIC NOTICE

PARITY shall constitute the official time.

5. Each bidder choosing to bid electronically shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the Borough nor Parity shall have any duty or obligation to undertake such registration to bid for any prospective bidder or to provide or assure access to any qualified prospective bidder, and neither the Borough nor Parity shall be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The Borough is using PARITY as a communication mechanism, and not as the Borough's agent, to conduct the electronic bidding for the Bonds. By using PARITY, each bidder agrees to hold the Borough harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

Bid Specifications

Each Proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds bid for and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for Bonds of the same maturity. There is no limitation on the rates that may be named. If more than one rate of interest is named, no interest rate named for any maturity may be less than the interest rate named for any prior maturity, and the difference between the highest and lowest rates of interest named in the Proposal shall not exceed three percent (3%). Each Proposal submitted must be for a portion of the bonds and the purchase price specified in the proposal must be not less than 100% of the aggregate par value of the Bonds or for more than 101% of the aggregate par value of the Bonds.

Award, Delivery And Payment

The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest net interest cost. Such net interest cost shall be computed, as to each bid, by adding to the total principal amount of Bonds the total interest cost to maturity in accordance with such bid and by deduction therefrom of the amount of premium, if any, bid, which premium shall not exceed one percent (1%) of par value of the aggregate principal amount of the Bonds. No Proposal shall be considered that offers to pay an amount less than the principal amount of Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest net interest cost to the Borough under any legally acceptable proposal. If two or more such bidders offer to pay the lowest net interest cost, then the Bonds will be sold to one of such bidders selected by lot from among all such bidders. The bidder to which the Bonds are awarded (in the manner specified above) is herein referred to as the "Successful Bidder."

It is expected that delivery of the Bonds to DTC and payment for the Bonds will take place on or about, October 28, 2010 at the offices of Gibbons P.C., bond counsel to the Borough ("Bond Counsel"), in Newark, New Jersey or at such other place as may be agreed upon with the Successful Bidder. The Bonds will be delivered to DTC in single denominations for each maturity of each type of bond. PAYMENT FOR THE BONDS AT THE TIME OF ORIGINAL ISSUANCE AND DELIVERY SHALL BE IN IMMEDIATELY AVAILABLE FUNDS.

Change of Bid Date and Closing Date

The Borough reserves the right to postpone, from time to time, the date established for the receipt of bids and will undertake to notify registered prospective bidders via notification published on Thomson Municipal Market Monitor ("TM3") (www.tm3.com). Prospective bidders may request notification by facsimile transmission of any such changes in the date or time for the receipt of bids by so advising, and furnishing their telecopier numbers to the Chief Financial Officer of the Borough at (908) 245-0819 by 12:00 Noon, New York City time, on the day prior to the announced date for receipt of bids. In addition, the Borough reserves the right to make changes to this Notice of Sale. Such changes will be announced on the TM3.

A postponement of the bid date will be announced via TM3 not later than 11:00 a.m., New York City time, on the last business day prior to any announced date for receipt of bids, and an alternative sale date and time will be announced via TM3 by Noon, New York City time, not less than forty-eight (48) hours prior to such alternative date for receipt of bids.

On any such alternative date and time for receipt of bids, the Borough will accept electronic bids for the purchase of the Bonds, such bids to conform in all respects to the provisions of this Notice of Sale, except for the changes in the date and time for receipt of bids and any other changes announced via TM3 at the time the date and time for receipt of bids are announced.

Right To Reject Bids; Waive Irregularities

The right is reserved to reject all bids, and any bid not complying with the terms of this Notice of Sale will be rejected. The Borough reserves the right to reject any or all Proposals and so far as permitted by law, to waive any irregularity or informality in any or all Proposals.

Good Faith Deposit

A good faith deposit (the "Deposit"), in the form of either (i) a financial surety bond (the "Financial Surety Bond"), or (ii) an electronic transfer of immediately available federal funds in accordance with the wiring instructions contained in the immediately succeeding paragraph, in the amount of \$156,080 is required for each bid for the Bonds to be considered. The Financial Surety Bond must be from an insurance company licensed to issue such a bond in the State of New Jersey and approved by the Director of the Division of Local Government Services of New Jersey (the "Director"). At present, the Director has approved the use of Sure-Bid, a division of Financial Security Assurance Inc. Use of any other Financial Surety Bond must be approved by the Director prior to the bid and will not be accepted by the Borough unless evidence of such approval is provided prior to the bid. The Financial Surety Bond must be submitted to the Borough prior to 10:30 a.m. New York City time on the date for receipt of bids, and must be in the form and substance acceptable to the Borough. A Financial Surety Bond must identify the bidder whose Deposit is guaranteed by such Financial Surety Bond. The Successful Bidder for the Bonds who utilized a Financial Surety Bond is required to submit its Deposit to the Borough in the form of a wire transfer not later than 1:00 p.m. New York City time on the next business day following the award. If such Deposits are not received by that time, the Financial Surety Bond may be drawn by the Borough to satisfy the Deposit requirement.

A bidder providing the Deposit via electronic transfer of funds shall transmit such funds to the following:

Bank of America, N.A. ABA No.: 021200339 Account No.: 008100256585 Account Name: Borough of Roselle Park General Capital Account Contact: Ken Blum, Chief Financial Officer Phone: (908) 245-0819

If an electronic transfer of funds is used, such funds must be received in the account identified immediately above no later than 10:30 a.m. New York City time on the date for receipt of bids, and must be accompanied by detailed wiring instructions for the return thereof in the event that such bidder is not the Successful Bidder. Please note that the contact information provided immediately above should be used by bidders for the purposes of confirming receipt of electronic transfer of funds and the transmittal of instructions for the return of such electronic transfers of funds in the event such bidder is not the Successful Bidder. Electronic transfers of funds of unsuccessful bidders for the Bonds will be returned upon award of the Bonds. It is the intent of the Borough that electronic transfers of funds will be returned via wire transfer to the unsuccessful bidders not later than 5:00 p.m. on the date for receipt of bids, provided that wiring instructions have been provided by such unsuccessful bidder at the time of transmission of the Deposit to the Borough. The Borough shall not bear any liability for any delay that may occur in the return of an electronic transfer of the Deposit to an unsuccessful bidder. Interest earned on the Deposit will be credited to the Borough and will not be available to the Successful Bidder for the Bonds.

The Deposit of the Successful Bidder will be collected and the proceeds thereof retained by the Borough to be applied in partial payment for the Bonds and no interest will be allowed or paid upon the amount thereof, but in the event the Successful Bidder shall fail to comply with the terms of its respective bid, the proceeds thereof will be retained as and for full liquidated damages. Award of the Bonds to the Successful Bidder or rejection of all bids is expected to be made within five hours after opening of the bids, but such Successful Bidder may not withdraw its Proposal for Bonds until after 5:00 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

Bond Insurance

If the Bonds qualify for issuance of any policy of municipal bond insurance, any purchase of such policy shall be at the sole option and expense of the Successful Bidder. If the Bonds are to be insured, the Successful Bidder shall pay the premium therefor prior to the delivery of the Bonds. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the Successful Bidder of its contractual obligations arising from the acceptance of its Proposal for Bonds for the purchase of the Bonds.

CUSIP Numbers

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for the failure or refusal of the Successful Bidder to accept delivery of and pay for the Bonds. The CUSIP Service Bureau charges for the assignment of CUSIP numbers on the Bonds shall be the responsibility of and shall be paid for by the Successful Bidder.

Undertakings of the Successful Bidder

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**  
 action on other items not known at this time.  
**HILLSIDE BOARD OF EDUCATION**  
 Kenneth R. Weinheimer  
 Business Administrator/  
 Board Secretary  
 10/7/10  
 U268502 UNL Oct. 14, 2010 (\$14.21)

**PUBLIC NOTICE**  
 execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1061 FAIRVIEW AVE, HILLSIDE, NJ 07205. Tax Lot No. 17 in Block No. 1218 Dimension of Lot Approximately: 35 X 100 Nearest Cross Street: CONANT STREET BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF FAIRVIEW AVENUE THEREIN DISTANT NORTHEASTERLY 612.51 FEET FROM THE NORTHEASTERLY LINE OF CONANT STREET; THENCE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE

**PUBLIC NOTICE**  
 WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$99.00 TOTAL AS OF September 7, 2010: \$99.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$300,432.80\*\*\* Three Hundred Thousand Four Hundred Thirty Two and 80/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$348,448.97\*\*\* Three Hundred Forty Eight Thousand Four Hundred Forty Eight and 97/100\*\*\*  
 October 14, 21, 28, November 4, 2010 U268396 UNL (\$164.64)

**PUBLIC NOTICE**  
**UNION TOWNSHIP OF UNION**  
 PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on October 12, 2010.  
**AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY AMENDING CHAPTER 170, LAND DEVELOPMENT ORDINANCE, TO ADDRESS THE REQUIREMENTS OF THE COUNCIL ON AFFORDABLE HOUSING (COAH) REGARDING COMPLIANCE WITH THE MUNICIPALITY'S PRIOR ROUND AND THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS BY INCLUDING AN INCLUSIONARY ZONING REQUIREMENT AND BY PROVIDING FOR THE IMPLEMENTATION OF AN ACCESSORY APARTMENT PROGRAM FOR AFFORDABLE HOUSING.**  
 U268708 UNL Oct. 14, 2010 (\$15.68)

**PUBLIC NOTICE**  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 360 RUTGERS AVE, HILLSIDE, NJ 07205. Tax Lot No. 12 in Block No. 706 Dimension of Lot Approximately: 65 X 80 Nearest Cross Street: LIBERTY AVENUE BEGINNING in the southerly line of Rutgers Avenue at a point therein distant westerly 135.88 feet from the intersection of the same with the westerly line of Liberty Avenue and running thence: THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES SEWER OPEN PLUS PENALTY \$297.00 TOTAL AS OF SEPTEMBER 15, 2010: \$297.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

**HILLSIDE SHERIFF'S SALE**  
 Sheriff's File Number: CH-10005939  
 Division: CHANCERY  
 Docket Number: F3337908  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST, AS TRUSTEE UNDER NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2006-5  
 VS  
 Defendant: IVO KRZESINSKI; CELIA KRZESINSKI  
 Sale Date: 11/10/2010  
 Writ of Execution: 07/14/2009  
 By virtue of the above-stated writ of

**ROSELLE PARK**  
 BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, NEW JERSEY  
 NOTICE OF SALE OF BONDS (Continuation)

**HILLSIDE SHERIFF'S SALE**  
 Sheriff's File Number: CH-10006022  
 Division: CHANCERY  
 Docket Number: F25247-09  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB  
 VS  
 Defendant: GLORIA M. COLATTI  
 Sale Date: 11/10/2010  
 Writ of Execution: 08/18/2010

**HILLSIDE SHERIFF'S SALE**  
 Sheriff's File Number: CH-10006022  
 Division: CHANCERY  
 Docket Number: F25247-09  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB  
 VS  
 Defendant: GLORIA M. COLATTI  
 Sale Date: 11/10/2010  
 Writ of Execution: 08/18/2010

**HILLSIDE SHERIFF'S SALE**  
 Sheriff's File Number: CH-10006022  
 Division: CHANCERY  
 Docket Number: F25247-09  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB  
 VS  
 Defendant: GLORIA M. COLATTI  
 Sale Date: 11/10/2010  
 Writ of Execution: 08/18/2010

THE SUCCESSFUL BIDDER SHALL MAKE A BONA FIDE PUBLIC OFFERING OF THE BONDS AT THEIR RESPECTIVE INITIAL REOFFERING PRICES AND SHALL PROVIDE THE RELATED CERTIFICATION DESCRIBED BELOW. THE SUCCESSFUL BIDDER MUST SELL TO THE PUBLIC 10% OR MORE IN PAR AMOUNT OF THE RESPECTIVE SERIES OF THE BONDS FROM EACH MATURITY THEREOF AT THE INITIAL REOFFERING PRICES.

The successful bidder shall within thirty (30) minutes after being notified of the award of the Bonds, advise the Borough in writing (via facsimile transmission) of the initial reoffering prices to the public of each maturity of the Bonds (the "Initial Reoffering Prices"). The successful bidder must, by facsimile transmission or delivery received by the Borough within twenty-four (24) hours after notification of the award, furnish the following information to the Borough to complete the Official Statement in final form, as described below:

A. Selling compensation (aggregate total anticipated compensation to the underwriters expressed in dollars, based on the expectation that all the Bonds are sold at the prices or yields at which the successful bidder advised the Borough that the Bonds were initially offered to the public).

B. The identity of the underwriters if the successful bidder is part of a group or syndicate.

C. Any other material information that the Borough determines is necessary to complete the Official Statement in final form.

After the award of the bonds, the Borough will prepare copies of the final Official Statement and will include therein such additional information concerning the reoffering of the bonds as the successful bidder may reasonably request. The successful bidder will be responsible to the Borough in all aspects for the accuracy and completeness of information provided by such successful bidder with respect to such reoffering.

SIMULTANEOUSLY WITH OR BEFORE DELIVERY OF THE BONDS, THE SUCCESSFUL BIDDER SHALL FURNISH TO THE BOROUGH A CERTIFICATE ACCEPTABLE TO BOND COUNSEL TO THE EFFECT THAT (I) THE SUCCESSFUL BIDDER HAS MADE A BONA FIDE PUBLIC OFFERING OF THE BONDS AT THE INITIAL REOFFERING PRICES AND (II) SUBSTANTIAL AMOUNTS OF THE BONDS WERE SOLD TO THE PUBLIC (EXCLUDING BOND HOUSES, BROKERS AND OTHER INTERMEDIARIES) AT THEIR RESPECTIVE INITIAL REOFFERING PRICES. Bond counsel advises that (i) such certificate must be made on the best knowledge, information and belief of the successful bidder, (ii) the sale to the public of 10% or more in par amount of the bonds of each maturity at the initial reoffering prices would be sufficient to certify as to the sale of a substantial amount of the bonds, and (iii) reliance on other facts as a basis for such certification would require evaluation by bond counsel to assure compliance with the statutory requirement to avoid the establishment of an artificial price for the Bonds.

**Legal Opinions**  
 The obligations hereunder to pay for and to accept delivery of the Bonds shall be conditioned on the availability and the delivery at the time of delivery of the Bonds of the approving opinion of the law firm of Gibbons P.C., Newark, New Jersey, bond counsel to the Borough, which will be furnished without cost to the Successful Bidder, substantially in the form set forth in the Official Statement distributed in preliminary form in connection with the sale of the Bonds. Such opinion shall state to the effect that the Bonds are valid and legally binding obligations of the Borough, and that all the taxable property therein will be subject to the levy of ad valorem taxes, without limitation as to rate or amount, to pay the principal of the Bonds and the interest thereon, and will also state that under existing law, interest on the Bonds is excluded from gross income for purposes of Federal income taxation. The obligations hereunder to pay for and to accept delivery of the Bonds shall be further conditioned on the availability and delivery to the Successful Bidder, at the time of delivery of the Bonds, of (i) certificates from the Borough Chief Financial Officer in form satisfactory to Bond Counsel evidencing the proper execution and delivery of the Bonds, the receipt of payment therefor and the fact the Bonds will not be arbitrage obligations within the meaning of the Code, (ii) a certificate from the Borough Attorney, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery, to the effect that there is no litigation pending or (to the knowledge of the signer or signers thereof) threatened affecting the validity of the Bonds; and (iii) a certificate from the Borough Chief Financial Officer, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery, to the effect that to the best of his knowledge of such and belief, and after reasonable investigation: (1) neither the Official Statement relating to the Bonds nor any amendment, or supplement thereto, contains any untrue statement of a material fact or omits to state any material fact necessary to make the statements therein, in the light of the circumstances in which they were made, not misleading; (2) since the date of the Official Statement (or the date of the most recent amendment or supplement thereto) no event has occurred which would make the statements therein untrue or, in the light of the circumstances in which they were made, misleading; and (3) there has not been any material adverse change in the operation or financial affairs of the Borough since the date of such Official Statement.

**Bank Qualified**  
 The Bonds will be designated as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Code.

**Concerning The Preliminary Official Statement**  
 The Borough has issued an Official Statement with respect to the sale of the Bonds in preliminary form (the "Preliminary Official Statement") which the Borough has deemed final as of its date for purposes of paragraph (b)(1) of Rule 15c2-12 under the Securities Exchange Act of 1934 ("Rule 15c2-12"), except for certain omissions permitted thereunder and except for changes permitted by other applicable law.

The Preliminary Official Statement may be accessed via the Internet at www.i-dealprospectus.com. A printed version is also available upon request made to the Chief Financial Officer of the Borough at the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey 07204 (telephone (908) 245-0819).

**Official Statement**  
 The Borough agrees to provide the successful bidder with up to two hundred (200) copies of the final Official Statement adopted by the Borough in relation to the sale by the Borough of the Bonds within the period of time allowed under Rule 15c2-12, at the sole cost and expense of the Borough, with any additional copies which the successful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder.

**Continuing Disclosure**  
 In order to assist the successful bidder in complying with Rule 15c2-12, the Borough agrees to deliver on the Closing Date a Continuing Disclosure Certificate to be dated as of the Closing Date pursuant to which the Borough shall agree to provide at the times and to the information repositories and other persons described in Rule 15c2-12 the financial or operating data required to be disclosed on a continuing basis pursuant to Rule 15c2-12.

Ken Blum  
 Chief Financial Officer

U268631 UNL October 14, 2010 (\$701.68)

**HILLSIDE**  
**SFY 2011 Municipal Budget**  
**TOWNSHIP OF HILLSIDE, COUNTY OF UNION**  
**FOR THE STATE FISCAL YEAR ENDED**  
**JUNE 30, 2011**  
**Revenue and Appropriation Summaries**

Summary of Revenues - Current Fund	Anticipated	
	SFY 2011	SFY 2010
1. Surplus	1,550,000.00	950,000.00
2. Total Miscellaneous Revenues	8,248,449.00	10,734,092.61
3. Receipts from Delinquent Taxes	2,550,000.00	2,550,000.00
4. Local Tax for Municipal Purposes	28,894,416.00	27,898,247.94
Total General Revenues	41,242,865.00	42,132,340.55

Summary of Appropriations - Current Fund	Anticipated	
	SFY 2011	SFY 2010
1. Operating Expenses: Salaries & Wages	17,376,781.00	17,344,165.76
Other Expenses	14,069,829.00	16,945,910.06
2. Deferred Charges & Other Appropriations	4,907,166.00	2,175,673.55
3. Capital Improvements	20,000.00	20,000.00
4. Debt Service	1,550,089.00	2,346,591.18
5. Judgments	0.00	0.00
6. Reserve for Uncollected Taxes	3,319,000.00	3,300,000.00
Total General Appropriations	41,242,865.00	42,132,340.55
Total Number of Employees - Full & Part Time	291	291

**SFY 2011 Dedicated Swim Pool Utility Budget**

Summary of Revenues	Anticipated	
	SFY 2011	SFY 2010
	2,500.00	
2. Miscellaneous Revenues	97,500.00	81,000.00
2. Deficit (General Budget)	0.00	20,000.00
Total Revenues	100,000.00	101,000.00

Summary of Appropriations	Anticipated	
	SFY 2011	SFY 2010
1. Operating Expenses: Salaries & Wages	60,000.00	60,000.00
Other Expenses	35,000.00	32,917.00
4. Deferred Charges & Other Appropriations	5,000.00	8,083.00
Total Appropriations	100,000.00	101,000.00
Total Number of Employees - Full & Part Time	15	15

**Balance of Outstanding Debt - June 30, 2010**

	Swim Pool Utility	
	General	Utility
Interest	367,832.00	0.00
Principal-Bonds	4,625,000.00	0.00
Principal-Loans	1,918,444.00	0.00
Outstanding Balance	6,911,276.00	0.00

Notice is hereby given that the budget and tax resolution was approved by the Township Council of the Township of Hillside, County of Union on September 28th, 2010. A hearing on the budget and tax resolution will be held at the Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey, on October 26th, 2010, at 7:00 o'clock ( PM ) at which time and place objections to the Budget and Tax Resolution for the year SFY 2011 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of Janet Vlaisavljevic, Township Clerk, at the Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey, 07205, (973) 926-3000, during the hours of 9:00 (A.M.) to 4:00 (P.M.).

U268383 UNL October 14, 2010 (\$816.00)

PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$421,489.58\*\*\* Four Hundred Twenty One Thousand Four Hundred Eighty Nine and 58/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$447,770.44\*\*\* Four Hundred Forty Seven Thousand Seven Hundred Seventy and 44/100\*\*\* October 14, 21, 28, November 4, 2010 U268400 UNL (\$158.76)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 5, 2010 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on October 26, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlasisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-10-033

AN ORDINANCE TO AMEND CHAPTER 291 ("VEHICLES AND TRAFFIC") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE VIII ("TRAFFIC AND PARKING CONTROL ON PUBLIC AND PRIVATE PROPERTY"), AT §291-43.

WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Chief of Police; and

WHEREAS, it has been determined that certain amendments are required to update the fine, penalty, and related components of the Township Code's existing provisions regulating Vehicles and Traffic.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 291 of the Code entitled "VEHICLES AND TRAFFIC", Article VIII "Traffic and Parking Control on Public and Private Property", shall be amended at §291-43, subsection B(2) only, which shall now read as follows:

§ 291-43 Municipal property and Board of Education property.

B. Municipal Building and War Memorial Building parking areas.

(2) The Police Department is hereby authorized, empowered and directed to enforce this Subsection B by either issuing summonses to and/or towing away any vehicle which is not that of a person to whom a parking permit has been issued. Any person, association or corporation who shall violate the provisions of this section, or any supplement or amendment thereto, shall, upon conviction, be subject to a fine of \$35 in addition to any applicable towing costs.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, if any, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law. U268506 UNL Oct. 14, 2010 (\$59.78)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 5, 2010 and will be introduced at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on October 26, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlasisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-10-026

AN ORDINANCE TO AMEND CHAPTER 274 ("TAXICABS, OMNIBUSES, JITNEYS AND LIVERIES") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE I ("TAXICABS"), AT §274-12.

WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Chief of Police; and

WHEREAS, it has been determined that certain amendments are required to update the fine, penalty, and related components of the Township Code's existing provisions regulating Taxicabs.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 274 of the Code entitled "TAXICABS, OMNIBUSES, JITNEYS AND LIVERIES") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE I ("TAXICABS"), shall be amended at §274-12, subsection C only, which shall now read as follows:

§ 274-12 Suspension or revocation of licenses.

C. Additional penalties under this section.

(1) Any vehicles improperly parked or stored shall subject the owner, upon conviction, to a fine of \$35 for a first offense. For each subsequent offense, an owner, upon conviction, shall pay a fine of not less than \$50 nor more than \$100. Upon failure to pay such fine, such person shall be liable to imprisonment for a term not to exceed 10 days.

(2) Any owner who fails to register a vehicle operated under this article with the appropriate local authorities shall be subject to a fine of \$150. Furthermore, the Police Department may cause any vehicle in violation of this section of Article to be impounded.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, if any, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law. U268558 UNL Oct. 14, 2010 (\$61.74)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on October 12, 2010.

ORDINANCE AMENDING ORDINANCE NO. 5141 UNION TOWNSHIP ZONING MAP AND SCHEDULE OF LIMITATIONS REFLECTING CORRECTED LIMITS OF THE UCBD II ZONE ON THE UNION TOWNSHIP ZONING MAP. U268709 UNL Oct. 14, 2010 (\$10.29)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on October 12, 2010.

AN ORDINANCE AMENDING CHAPTER 150, AFFORDABLE HOUSING, TO CREATE THE POSITION OF MUNICIPAL HOUSING LIAISON FOR THE PURPOSE OF ADMINISTERING THE TOWNSHIP OF UNION AFFORDABLE HOUSING PROGRAM PURSUANT TO THE FAIR HOUSING ACT. U268707 UNL Oct. 14, 2010 (\$11.27)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the township council held Tuesday evening, October 5, 2010 and will be considered for adoption at a meeting of the Township council to

PUBLIC NOTICE

be held at the Municipal building, Liberty and Hillside Avenues on October 26, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlasisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-10-027

AN ORDINANCE TO AMEND CHAPTER 274 ("TAXICABS, OMNIBUSES, JITNEYS AND LIVERIES") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II ("OMNIBUSES, JITNEYS AND LIVERIES"), AT §274-24.

PUBLIC NOTICE

WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Chief of Police; and

WHEREAS, it has been determined that certain amendments are required to update the fine, penalty, and related components of the Township Code's existing provisions regulating Omnibuses, Jitneys and Liveries.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 274 of the Code entitled "TAXICABS, OMNIBUSES, JITNEYS AND LIVERIES") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE I ("Omnibuses, Jitneys and Liveries"), shall be amended at §274-24, subsection A only, which shall now read as follows:

§ 274-24 Violations and penalties; suspension or revocation of license.

A. Any person, persons, firm, corporation or other entity found to be in violation of any of the provisions of this article where no specific monetary penalty is enumerated shall, upon con-

CONTINUED ON NEXT PAGE

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, October 6, 2010 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N. J. Resolutions memorializing.

Table with 4 columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Includes entries for Hess Corporation and South Mountain Healthcare & Rehab Center.

Richard Malanda, Bd. Of Adj. Secretary U268503 UNL October 14, 2010 (\$32.34)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 12, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 26, 2010 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Axton and Emerson Avenues)

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

SECTION 1. Chapter 266-59 Schedule XVIII entitled "Time Limit Parking" shall be amended to add the following:

Table with 4 columns: NAME OF STREET, SIDE, TIME LIMIT HOURS/DAYS, LOCATION. Lists Axton Avenue and Emerson Avenue with parking restrictions.

SECTION 2: Effective Date. This Ordinance shall take effect immediately upon adoption and publication in accordance with the laws of the State of New Jersey. U268722 UNL October 14, 2010 (\$45.57)

UNION

PUBLIC NOTICE TOWNSHIP OF UNION

NOTICE OF TAX SALE NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES, SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

THURSDAY OCTOBER 21, 2010 11:00 a.m.

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be then adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 21st day of October 2010. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908) 851-8508

TOWNSHIP OF UNION

Tax Sale List

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

viction thereof in Municipal Court, pay a fine of not less than \$150 nor more than \$200 for a first offense; and for each subsequent offense shall, upon conviction, pay a fine of not less than \$200 nor more than \$500. Upon failure to pay such fine, such person shall be liable for imprisonment for a term not to exceed 10 days. 2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable. 3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, if any, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict. This Ordinance shall take effect 20 days after final passage and publication as provided by law. U268557 UNL Oct 14, 2010 (\$60.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10005875 Division: CHANCERY Docket Number: F2252006F County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JACOB MARQUES; NEWARK IRONBOUND ELECTRICITY SUPPLY CO.; MARIA MARQUES, HIS WIFE Sale Date: 10/27/2010 Writ of Execution: 08/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Township of Hillside COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 114 Conant Street TAX LOT AND BLOCK NUMBER: Lot: 8; Block: 1702 DIMENSIONS: Approximately: 45X 125 NEAREST CROSS STREET: Salem Avenue Beginning at a point in the southerly line of Conant Street distant 165.00 feet westerly from its intersection with the westerly line of Salem Avenue. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 8/20/2010: 2009 taxes: \$8,531.08 paid in full; 2010 taxes QTR 1: \$2,163.27 paid; 2010 taxes QTR 2: \$2,169.30 paid; 2010 taxes QTR 3: \$2,279.48; Sewer Account: Hillside Sewer Department, Liberty and Hillside Avenue, Hillside, NJ 07205 973-926-5502 01/01/2009-12/31/2009 \$99.00 Open Plus Penalty: 2010 Charges Pending. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$189,979.07\*\*\* One Hundred Eighty Nine Thousand Nine Hundred Seventy Nine and 07/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-106973-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$209,282.16\*\*\* Two Hundred Nine Thousand Two Hundred Eighty Two and 16/100\*\*\* October 7, 14, 21, 28, 2010 U268036 UNL (\$164.64)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 5, 2010 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building Liberty & Hillside Avenues on October 26, 2010 at 7:00 p.m. or a soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey. By Direction of the Township of Hillside Janet Vlaisavljevic RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-10-029

AN ORDINANCE TO AMEND CHAPTER 291 ("VEHICLES AND TRAFFIC") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II ("STOPPING, STANDING AND PARKING"), §291-10 AND §291-10.1; AND TO REPEAL §291-11. WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Chief of Police, and

WHEREAS, it has been determined that certain amendments are required to update the fine, penalty, and related components of the Township Code's existing provisions regulating Vehicles and Traffic at §291-10; and to repeal §291-11 which provisions have been merged into the proposed amendments to §291-10.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 291 of the Code entitled "VEHICLES AND TRAFFIC", Article II "Stopping, Standing and Parking", shall be amended at §291-10, and at

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10005961 Division: CHANCERY Docket Number: F4308808 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: ERLANDE PEPE; MORT-

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10005875 Division: CHANCERY Docket Number: F2252006F County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JACOB MARQUES; NEWARK IRONBOUND ELECTRICITY SUPPLY CO.; MARIA MARQUES, HIS WIFE Sale Date: 10/27/2010 Writ of Execution: 08/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Township of Hillside COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 114 Conant Street TAX LOT AND BLOCK NUMBER: Lot: 8; Block: 1702 DIMENSIONS: Approximately: 45X 125 NEAREST CROSS STREET: Salem Avenue Beginning at a point in the southerly line of Conant Street distant 165.00 feet westerly from its intersection with the westerly line of Salem Avenue. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 8/20/2010: 2009 taxes: \$8,531.08 paid in full; 2010 taxes QTR 1: \$2,163.27 paid; 2010 taxes QTR 2: \$2,169.30 paid; 2010 taxes QTR 3: \$2,279.48; Sewer Account: Hillside Sewer Department, Liberty and Hillside Avenue, Hillside, NJ 07205 973-926-5502 01/01/2009-12/31/2009 \$99.00 Open Plus Penalty: 2010 Charges Pending. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$189,979.07\*\*\* One Hundred Eighty Nine Thousand Nine Hundred Seventy Nine and 07/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-106973-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$209,282.16\*\*\* Two Hundred Nine Thousand Two Hundred Eighty Two and 16/100\*\*\* October 7, 14, 21, 28, 2010 U268036 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10005961 Division: CHANCERY Docket Number: F4308808 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: ERLANDE PEPE; MORT-

PUBLIC NOTICE

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A NOMINEE FOR INDYMAC FEDERAL BANK FSB Sale Date: 11/03/2010 Writ of Execution: 08/16/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1250 North Broad Street, Unit 303 a/k/a Unit C3, Hillside, NJ 07205 Tax Lot No.: 42 C0023 in Block 1417 Dimensions of Lot: (Approximately) Hillside Commons Condominium, a condominium Nearest Cross Street: Hollywood Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$189,979.07\*\*\* One Hundred Eighty Nine Thousand Nine Hundred Seventy Nine and 07/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-106973-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$209,282.16\*\*\* Two Hundred Nine Thousand Two Hundred Eighty Two and 16/100\*\*\* October 7, 14, 21, 28, 2010 U268036 UNL (\$164.64)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 5, 2010 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building Liberty & Hillside Avenues on October 26, 2010 at 7:00 p.m. or a soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey. By Direction of the Township of Hillside Janet Vlaisavljevic RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-10-029

AN ORDINANCE TO AMEND CHAPTER 291 ("VEHICLES AND TRAFFIC") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II ("STOPPING, STANDING AND PARKING"), §291-10 AND §291-10.1; AND TO REPEAL §291-11. WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Chief of Police, and

WHEREAS, it has been determined that certain amendments are required to update the fine, penalty, and related components of the Township Code's existing provisions regulating Vehicles and Traffic at §291-10; and to repeal §291-11 which provisions have been merged into the proposed amendments to §291-10.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 291 of the Code entitled "VEHICLES AND TRAFFIC", Article II "Stopping, Standing and Parking", shall be amended at §291-10, and at

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10005961 Division: CHANCERY Docket Number: F4308808 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: ERLANDE PEPE; MORT-

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10005875 Division: CHANCERY Docket Number: F2252006F County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JACOB MARQUES; NEWARK IRONBOUND ELECTRICITY SUPPLY CO.; MARIA MARQUES, HIS WIFE Sale Date: 10/27/2010 Writ of Execution: 08/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Township of Hillside COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 114 Conant Street TAX LOT AND BLOCK NUMBER: Lot: 8; Block: 1702 DIMENSIONS: Approximately: 45X 125 NEAREST CROSS STREET: Salem Avenue Beginning at a point in the southerly line of Conant Street distant 165.00 feet westerly from its intersection with the westerly line of Salem Avenue. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 8/20/2010: 2009 taxes: \$8,531.08 paid in full; 2010 taxes QTR 1: \$2,163.27 paid; 2010 taxes QTR 2: \$2,169.30 paid; 2010 taxes QTR 3: \$2,279.48; Sewer Account: Hillside Sewer Department, Liberty and Hillside Avenue, Hillside, NJ 07205 973-926-5502 01/01/2009-12/31/2009 \$99.00 Open Plus Penalty: 2010 Charges Pending. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$189,979.07\*\*\* One Hundred Eighty Nine Thousand Nine Hundred Seventy Nine and 07/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-106973-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$209,282.16\*\*\* Two Hundred Nine Thousand Two Hundred Eighty Two and 16/100\*\*\* October 7, 14, 21, 28, 2010 U268036 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10005961 Division: CHANCERY Docket Number: F4308808 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: ERLANDE PEPE; MORT-

PUBLIC NOTICE

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Rows include TRANSIT VILLAGE-TOWNHOMES, LLC; PUMA, KAROLINE; POLIT, OSWALDO; CARRANZA, JOSE; LEWY, STEVEN M & MICHELE M; BARUA, MANOJ & NAMITA; RIVERA, CARLOS E & VINCENATA; HRM REALTY, LLC; RODRIGUEZ, ROY & LISA; EGWUONWU, EMMANUEL & IFEOMA; NEGRON, ANGEL L & CHERYL; IGLESIA, EARL; SOLANO, LUIS R & MARIBEL I; RUJAK, JOHN J ESTATE; APRIL, GERTRUDE ESTATE; MAQSOOD, KAMRAN; PERRINO, FRANCO G; DEMPFAIRE, MAGGY & LAFORET, EUGENE; KADOSH, ITSHAK; SMITH, MARK; KOERNER, R & R & ERICKSON, A R; SAINTELEMY, WILSON & MARIE A DUPONT; MARMELEIRA, JOSE & ARCECAO CARO, PETER & DAISY; TRINCHIERI, ROBERT A & KATHLEEN M; POSSO, MAURICIO E & ALMA L; CARRILLO, ALBERTO; WALKER, EMMETT L III & JANNETTE; PELAJ, ARDIAN & ARJETA BLAKAJ; TR TOWNLEY PRES CHURCH; PHILEMON, JEAN C & MARIE J; ESMORES, ALEGRIA & EDWIN; 650 GREEN LANE, LLC; BUTALA, TUSHAR; JONES, THOMAS & ANGELA S; VALDEZ, DANILO P & GLENA D; ALBERTI, CARLO; OVIEDO, HAROLD - MARINEZ, AMELIA C; KAUR, LAKHWINDER & MANWINDER S; PORTILLO, HERMINIO S CARTAGENA; CORTES, MARIO & BARBARA; RADI, KAMAL; STONE, HAROLD KEITH; GILBERT, SERGE - DESTRA, MONIQUE; SAMUEL LACHS TRUSTEE; SHEFFIELD, GEORGE & SHERRY; DALY, JOHN M JR; QUIZAN, MARISSA; OTERO, OLGA LUCIA; MCGOWAN, MARY; DELEON, MYRNA Z; MEYERS, KEVIN; CONKLIN, MARLO M; ZULUAGA, HUGO; CHEN, LI-YUAN; STAIB, MAUREEN HUNT; RICCIO, JEROME M; PALETTE, JOE MARTIN B & ROSABEL P; SIMPSON, HENRY & LORRAINE V; MANGANO, CHARLES - MCKENZIE, DENISE; PRIETO, LUIS E; MULLEN, MICHAEL J & CAROL J; HENRY, AUSTEN; TORRES, JORGE; SERKIN, MARC; WILLIAMS, THERESA; PASION, FERNANDO & ARREDONDO, JAVIER; CHARRIA, WILLIAM CAICEDO; PLUNKETT, MICHAEL F ESTATE; OTTOBER, CHRIS & JO ANN; DEL POLITO, ANTHONY; MARTINS, LIEMAR A & MARIA L C; NATIONAL CITY BANK; KIRLEW, JOHN O & SHAUNA M; BRADBURY, JASON & NOELLE; CHACON, FERNANDO; COLON, HATDEE; DOWELL, KEITH & WILLIAM, MARGO; VENTURINA, ROMANO G & WANNEE; KELLY, TIMOTHY P; SIMONSON, DOUGLAS T & JEANINE; NOBRE, VIVALDO J & CLAUDIA N; VIEIRA, ANA, ANNA & SARA; GANTERT, RUSSELL W ESTATE; GAGLIANESE, KATHRYN & ANTHONY J; ARAUJO, SEBASTIAN; TAYLOR, KENNETH D & KAREN A M; SHULER, KENNETH & BARBARA; NEVES, MARIO & DULCE; SHENKHAIBER, MOHAMMED & SAKER, M; LEMKIEWICZ, ADAM BOGUSLAW; RODRIGUES, VALDEMAR & MARIA; ALMAGNO, RONALD B; WANG, JIN HUI & XIU MIN; GARCIA, WANDA; CITRON, STEPHEN B & BARBARA; J J CARDOSO ENTERPRISES, LLC; ROMAN, MARLENY-CASQUIERA, PEDRO; ALMONACY, PIERRE E; HYDOCK, PAUL & DONNA; PRIETO, JOSE; ROCHE, JAMES & SHARON; CHICARELLI, JOSEPH A; REPPERT, SANDRA C; MERCADO, MARIA LYNN & RICHARD; COOPER, CHARLES & GLYNIS; BRANCA, ANTHONY D & IRENE; KNIGHT, MICHAEL; KELEMEN, VALERIE & LEITNER, TAMAS; BYASS, DEANNA; GUILLAUME, MARIE S; ISLER, NATHANIEL; FELGUEIRAS, FERNANDO; FENEY, KEVIN JR & JENNIFER; MONEUS, M L J L J L-SENAT, G; DUFFAULT, K - DORCELY, C - ET ALS; ODIASSE, JOHN & VERONICA; MURRAY, MALKIA-BRADLEY, ALICIA; PERAZA, D-SASSO, PATRICIA ESTATE; DO CARMO, ANTONIO - DO CARMO, RUI; FEDERAL HOME LOAN MORTGAGE CORP; EMELUMBA, NICHOLAS & ADERLYN; MAGALLANES, ALEXANDRO & ALEJANDRA; BROWN, EMMA JEAN; WOMACK, DANITA A - LEE, BEATRICE; CARDOSO, JOSE & MARA; COLLIER, CLARITA; HAYES, SARAH; ARMSTRONG, JAMES C & DOLORES R; HAWKINS, ERIC & MARION; NEGRON, ISRAEL & MARIANNE J; GAGLIONE, RALPH E & LINDA A; GARCES, HOMERO & MARIA L; QUINTERO, ARBEY & DENISE; PERCELL, MARIANNE & PURCELL, VIRGIL; PARAGAS, JOCELYN; MC REYNOLDS, MARCHAND & LATITIA; SOMWARU, GURDAYAL & CHITRAKHA; PRATS, RENE & ALICE; FOEHNER, ROBERT & FOEHNER, ROSEMARY

PUBLIC NOTICE

Table with columns: TOWNSHIP OF UNION, TAX SALE, PROPERTY LOCATION, AMOUNT. Rows include GREEN LANE; 726 GREEN LANE; 790 GREEN LANE; 798 GREEN LANE; 807 BISHOP ST; 817 TRAVERS ST; 810 HUESTON ST; 708 VIVIAN TERR; 492 NORTH AVE; 865 FLORAL AVE; 615 PALISADE RD; 715 PALISADE RD; 731 PALISADE RD; 667 SUMMIT RD; 721 SUMMIT RD; 724 PALISADE RD; 664 PALISADE RD; 348 PALISADE RD; 925 YVONNE PL; 910 FLORAL AVE; 905 WOODLAND AVE; 1041 LOWDEN AVE; 310 CLERMONT TERR; 731 GALLOPING HILL RD; 961 SALEM RD; 964 ARNET AVE; 937 ARNET AVE; 965 ARNET AVE; 969 ARNET AVE; 981 ARNET AVE; 829 SALEM & HUGUNET; 787 NIXON RD; 750 COLONIAL ARMS RD; 650 GREEN LA; 699 WINCHESTER AVE; 720 COLONIAL ARMS RD; 1125 CRANBURY RD; 711 LEHIGH AVE; 396 FOXWOOD RD; 870 CHELSEA TERR; 38 JENSEN LA; 478 LEHIGH AVE; 555 SCOTLAND RD; 592 LEHIGH AVE; 559 SALEM RD; 41 JENSEN LA; 540 LEHIGH AVE; 363 SALEM RD; 386 FOREST DR; 264 FOREST DR; 902 GALLOPING HILL RD; 322 HUNTINGTON RD; 110 WALTON AVE; 136 WALTON AVE; 360 TUCKER AVE; 345 TUCKER AVE; 348 WILLOW DR; 357 WHITEWOOD RD; 350 SALEM RD; 306 SALEM RD; 342 NEWARK AVE; 310 NEWARK AVE; ST JOHNS PL; 267 WASHINGTON AVE; 243 WASHINGTON AVE; 398 BERGEN ST; 368 BERGEN ST; 259 NEWARK AVE; 245 NEW JERSEY AVE; 253 NEW JERSEY AVE; 281 DELAWARE AVE; 214 DELAWARE AVE; 371 INGALL ST; 211 WASHINGTON AVE; 177 WASHINGTON AVE; 345 PLYMOUTH RD; 479 COLONIAL AVE; 324 PRINCETON RD; 621 SALEM RD; 334 PLYMOUTH RD; 309 STOCKTON RD; 444 WHEATON RD; 379 WASHINGTON AVE; 14 LANCASTER RD; 653 FAIRFIELD WAY; 657 DUQUESNE TERR; 355 PUTNAM RD; 350 MINUTE ARMS RD; 334 BROADWELL AVE; 331 BROADWELL AVE; 819 TOWNLEY AVE; 336 HUGUENOT AVE; 378 HUGUENOT AVE; 393 HUGUENOT AVE; 365 LUM AVE; 337 HUGUENOT AVE; 970 SALEM RD; 981 TOWNLEY AVE; 976 LORRAINE AVE; 850 COLONIAL AVE; 1466 MORRIS AVE; 711 BALSAM WAY; 710 MIDLAND BLVD; 750 MIDLAND BLVD; 706 COLONIAL AVE; 4 EUCLID AVE; 1367 VAUXHALL RD; 1210 WILDWOOD TERR; 1228 MAGNOLIA PL; 1225 MAGNOLIA PL; 1275 WAGWOOD TERR; 1095 POTTER AVE; 1013 POTTER AVE; 1087 SALEM RD; 1065 SALEM RD; 1049 SALEM RD; 1029 SALEM RD; 1020 POTTER AVE; 1077 STERLING RD; 1219 ROBERT ST; 1240 BISCAYNE BLVD; 1493 VAUXHALL RD; 1410 GUSTAV AVE; 1527 VAUXHALL RD; 1215 BROOKSIDE AVE; 1238 ROGER AVE; 1215 GRAY AVE; 1228 FAITOUTTE AVE; 1289 MARCELLA DR; 1267 MARCELLA DR; 1338 MARCELLA DR; 1161 HARMONY RD; 1063 REEVES TERR; 1422 VAUXHALL RD; 1045 SAYRE RD; 1509 BROOKSIDE DR; 1426 THELMA DR; 1921 CHURCHILL DR; 1045 LORRAINE AVE; 1028 STERLING RD; 1028 LORRAINE AVE; 1010 NORTON RD

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION, AMOUNT. Rows include GREEN LANE; 726 GREEN LANE; 790 GREEN LANE; 798 GREEN LANE; 807 BISHOP ST; 817 TRAVERS ST; 810 HUESTON ST; 708 VIVIAN TERR; 492 NORTH AVE; 865 FLORAL AVE; 615 PALISADE RD; 715 PALISADE RD; 731 PALISADE RD; 667 SUMMIT RD; 721 SUMMIT RD; 724 PALISADE RD; 664 PALISADE RD; 348 PALISADE RD; 925 YVONNE PL; 910 FLORAL AVE; 905 WOODLAND AVE; 1041 LOWDEN AVE; 310 CLERMONT TERR; 731 GALLOPING HILL RD; 961 SALEM RD; 964 ARNET AVE; 937 ARNET AVE; 965 ARNET AVE; 969 ARNET AVE; 981 ARNET AVE; 829 SALEM & HUGUNET; 787 NIXON RD; 750 COLONIAL ARMS RD; 650 GREEN LA; 699 WINCHESTER AVE; 720 COLONIAL ARMS RD; 1125 CRANBURY RD; 711 LEHIGH AVE; 396 FOXWOOD RD; 870 CHELSEA TERR; 38 JENSEN LA; 478 LEHIGH AVE; 555 SCOTLAND RD; 592 LEHIGH AVE; 559 SALEM RD; 41 JENSEN LA; 540 LEHIGH AVE; 363 SALEM RD; 386 FOREST DR; 264 FOREST DR; 902 GALLOPING HILL RD; 322 HUNTINGTON RD; 110 WALTON AVE; 136 WALTON AVE; 360 TUCKER AVE; 345 TUCKER AVE; 348 WILLOW DR; 357 WHITEWOOD RD; 350 SALEM RD; 306 SALEM RD; 342 NEWARK AVE; 310 NEWARK AVE; ST JOHNS PL; 267 WASHINGTON AVE; 243 WASHINGTON AVE; 398 BERGEN ST; 368 BERGEN ST; 259 NEWARK AVE; 245 NEW JERSEY AVE; 253 NEW JERSEY AVE; 281 DELAWARE AVE; 214 DELAWARE AVE; 371 INGALL ST; 211 WASHINGTON AVE; 177 WASHINGTON AVE; 345 PLYMOUTH RD; 479 COLONIAL AVE; 324 PRINCETON RD; 621 SALEM RD; 334 PLYMOUTH RD; 309 STOCKTON RD; 444 WHEATON RD; 379 WASHINGTON AVE; 14 LANCASTER RD; 653 FAIRFIELD WAY; 657 DUQUESNE TERR; 355 PUTNAM RD; 350 MINUTE ARMS RD; 334 BROADWELL AVE; 331 BROADWELL AVE; 819 TOWNLEY AVE; 336 HUGUENOT AVE; 378 HUGUENOT AVE; 393 HUGUENOT AVE; 365 LUM AVE; 337 HUGUENOT AVE; 970 SALEM RD; 981 TOWNLEY AVE; 976 LORRAINE AVE; 850 COLONIAL AVE; 1466 MORRIS AVE; 711 BALSAM WAY; 710 MIDLAND BLVD; 750 MIDLAND BLVD; 706 COLONIAL AVE; 4 EUCLID AVE; 1367 VAUXHALL RD; 1210 WILDWOOD TERR; 1228 MAGNOLIA PL; 1225 MAGNOLIA PL; 1275 WAGWOOD TERR; 1095 POTTER AVE; 1013 POTTER AVE; 1087 SALEM RD; 1065 SALEM RD; 1049 SALEM RD; 1029 SALEM RD; 1020 POTTER AVE; 1077 STERLING RD; 1219 ROBERT ST; 1240 BISCAYNE BLVD; 1493 VAUXHALL RD; 1410 GUSTAV AVE; 1527 VAUXHALL RD; 1215 BROOKSIDE AVE; 1238 ROGER AVE; 1215 GRAY AVE; 1228 FAITOUTTE AVE; 1289 MARCELLA DR; 1267 MARCELLA DR; 1338 MARCELLA DR; 1161 HARMONY RD; 1063 REEVES TERR; 1422 VAUXHALL RD; 1045 SAYRE RD; 1509 BROOKSIDE DR; 1426 THELMA DR; 1921 CHURCHILL DR; 1045 LORRAINE AVE; 1028 STERLING RD; 1028 LORRAINE AVE; 1010 NORTON RD

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PUBLIC NOTICE

§291-10.1, subsection C(1) only, which shall each now read as hereinafter follows, and to repeal §291-11:

§ 291-10 Overnight parking of trucks, limousines, taxis and/or buses; violations and penalties.

A. No person shall park the following vehicles overnight on any public street in the Township of Hillside:

- (1) Any tractor truck cabs with or without trailers attached, or any trailer or combination thereof incapable of being moved on its or their own power;
(2) Trucks of any type, including but not limited to pickup trucks and vans, loaded or equipped in a manner that would lead a reasonable observer to believe that same was being used for commercial or industrial purposes;
(3) Buses of any type; and
(4) Jitneys, limousines, and taxi cabs.

B. Overnight parking for purposes of this section shall mean and include parking after 11:00 p.m. and before 6:00 a.m. of any day.

C. The provisions of this section shall not apply to vehicles owned by a public utility as defined in N.J.S.A. 48:2-13 when such vehicles are being used for work in connection with the furnishing or supplying of the commodity which by law the public utility is authorized to furnish or supply.

D. Violations and penalties. (1) Any person, association or corporation who shall violate the provisions of this section shall, upon conviction, be subject to a fine of not less than \$100 nor more than \$250 or imprisonment for a period not to exceed 30 days, or both, at the discretion of the court. Second and subsequent offenses shall result in a fine of not less than \$250.

(2) In addition to the above penalties set forth in Subsection D(1), the Township Police Department, after the issuance of a second summons to the same vehicle within a 30-day period, may cause such vehicle to be towed or otherwise removed from the public street or municipal property with the owner of such vehicle being responsible for the cost of such removal.

§ 291-10.1 Parking of trucks weighing in excess of 8,000 pounds prohibited.

C. Violations and penalties. (1) Any person, association or corporation who shall violate the provisions of this section shall, upon conviction, be subject to a fine of not less than \$100 nor more than \$250 or imprisonment for a period not to exceed 30 days, or both, at the discretion of the court.

§ 291-11 REPEALED

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, if any, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law. U268539 UNL Oct. 14, 2010 (\$85.75)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 5, 2010 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty & Hillside Avenues on October 26, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council Janet Vlaisavljevic RRCM Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-10-030

AN ORDINANCE TO AMEND CHAPTER 291 ("VEHICLES AND TRAF-

PUBLIC NOTICE

FIG") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II ("STOPPING, STANDING AND PARKING"), §291-13.

WHEREAS, based upon the recommendations to the Mayor and Township Council by the Township of Hillside Chief of Police; and

WHEREAS, it has been determined that certain amendments are required to update certain components of the Township Code's existing provisions regulating Vehicles and Traffic at §291-13, relating to parking prohibitions during inclement weather.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 291 of the Code entitled "VEHICLES AND TRAFFIC", Article II "Stopping, Standing and Parking", shall be amended at §291-13 which shall now read as follows:

§ 291-13 Temporary parking prohibition for snowplowing and removal.

B. The above parking prohibitions shall remain in effect for a 24 hour period after snowfall has ceased.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, if any, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law. U268531 UNL Oct. 14, 2010 (\$53.90)

PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, N.J. ORDINANCE NUMBER 2383-10

AN ORDINANCE TO AMEND BOROUGH CODE CHAPTER 46, SECTION 98 ENTITLED FIRE LANES AND ACCESS DRIVES

WHEREAS, the Borough of Roselle Fire Department has conducted a thorough investigation regarding the designation of a fire lane at 408 Grand Street; and

WHEREAS, the Chief of the Borough Fire Department has forwarded his findings regarding this site to the appropriate Borough departments and having no objections; and

WHEREAS, based on his findings, the Fire Chief has determined that it is in the best interest of the Borough and it is in furtherance of the public safety of the Borough of Roselle that the fire lane be designated 408 Grand Street.

NOW, THEREFORE BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle, Union County, New Jersey, Code of the Borough of Roselle, Chapter 46, Section 98, entitled "Fire Lanes and Access Drives", is hereby amended as follows:

Adding the Designation of the appropriately marked area at 408 Grand Street a fire lane and subject to the applicable fines and penalties upon violation.

The remaining provisions of the chapter hereby amended and supplemented shall continue in full force and effect to the same extent as if herein fully repeated.

If any section, subsection, provisions, clause, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such adjudication shall not affect the remaining sections, subsections, provisions, clauses, or portions, which shall be deemed severable therefrom.

This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on September 22, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held October 20, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U268497 PRO Oct. 14, 2010 (\$37.24)

PUBLIC NOTICE

Table with columns: BLOCK, LOT/QUAL, OWNER NAME, TOWNSHIP OF UNION TAX SALE, PROPERTY LOCATION, AMOUNT. Lists various property owners and their associated tax sale amounts.

PUBLIC NOTICE

Table with columns: BLOCK, LOT/QUAL, OWNER NAME, TOWNSHIP OF UNION TAX SALE, PROPERTY LOCATION, AMOUNT. Lists various property owners and their associated tax sale amounts.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005864
Division: CHANCERY
Docket Number: F194609
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP
VS
Defendant: JOSE L SANCHEZ; UNITED STATES OF AMERICA; UNION COUNTY DIVISION OF SOCIAL SERVICES; MIRNA ROSARIO; UNION COUNTY BOARD OF SOCIAL SERVICES; TRINITAS REGIONAL MEDICAL CENTER; MARIA G SANCHEZ; PENNSYLVANIA COUPON REDEMPTION SERVICES, INC.; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; MIDDLESEX COUNTY WELFARE; HOLY NAME HOSPITAL; CAPITAL ONE NATIONAL ASSOCIATION; COUNTY OF CAMDEN; PATRICIA DELPINO; COUNTY OF MONMOUTH; COUNTY OF MORRIS; STATE OF NEW JERSEY
Sale Date: 10/27/2010
Writ of Execution: 08/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 177 3RD STREET, ELIZABETH NJ 07206 BEING KNOWN AS LOT 1022, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00ft x 25.00ft. x 100.00ft x 25.00ft.
Nearest Cross Street: Magnolia Avenue f/k/a Wall Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: United States of America vs. Jose Sanchez and G Perez, dated 10/28/03 recorded 12/4/03 in book 189, page 864 in the approximate amount of \$20,979.49.

JUDGMENT AMOUNT: \$480,301.95
\*\*\*Four Hundred Eighty Thousand Three Hundred One and 95/100\*\*\*

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$552,529.87\*\*\*
Five Hundred Fifty Two Thousand Five Hundred Twenty Nine and 87/100\*\*\*
Sept. 30, October 7, 14, 21, 2010
U267499 PRO (\$225.40)

LINDEN
NOTICE TO ABSENT DEFENDANTS

Docket No. : F-040029-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Yamileth Piedrahita, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESOS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Francisco Vaca, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-040029-10 within thirty-five (35) days after

PUBLIC NOTICE

10/14/2010 exclusive of such date, or if published after 10/14/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/20/2006 made by Francisco Vaca, a single person as mortgagor, to Wells Fargo Bank, N.A. recorded on 10/27/2006 in Book 11909 of Mortgages for Union County, Page 760 and/or Instrument #421872; and (2) to recover possession of, and concerns premises commonly known as 217 Gibbons Street, Linden, NJ 07036 with a mailing address of 217 West Gibbons Street, Linden, NJ 07036, also being Lot 21 in Block 311.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, YAMILETH PIEDRAHITA, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XFZ 117429-R1

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U268561 PRO Oct. 14, 2010 (\$45.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005890
Division: CHANCERY
Docket Number: F25009
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARIA C LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION; CHILDRENS HOSPITAL MEDICAL GROUP ANESTHESIA; SOMERSET ANESTHESIA CONSULTANT
Sale Date: 11/03/2010
Writ of Execution: 08/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 827 - 829 KILSYTH ROAD, ELIZABETH, NJ 07202 Tax Lot No.: 480 in Block 11 Dimensions of Lot: (Approximately) 32 ft x 122 ft
Nearest Cross Street: North Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$461,500.80\*\*\*
Four Hundred Sixty One Thousand Five Hundred and 80/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-113868
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$536,954.62\*\*\*
Five Hundred Thirty-Six Thousand Nine Hundred Fifty Four and 62/100\*\*\*
October 7, 14, 21, 28, 2010
U268038 PRO (\$164.64)

PUBLIC NOTICE

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Lists property details for various owners including Wright, Herbert & Marie, Shah, Rajiv & Dipti, Goncalves, David & Nelly, etc.

PUBLIC NOTICE

Table with columns: TOWNSHIP OF UNION TAX SALE, PROPERTY LOCATION, AMOUNT. Lists property locations and amounts for various sales including 892 W CHESTNUT ST, 604 EVERGREEN PKWY, etc.

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION, AMOUNT. Lists property locations and amounts for various sales including 892 W CHESTNUT ST, 604 EVERGREEN PKWY, etc.

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10005776
Division: CHANCERY
Docket Number: F4390908
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.
Defendant: ISAAC DEPAULA AND KELLY DEPAULA, HIS WIFE; MILANO NETO; CHASE BANK USA, N.A.
Sale Date: 10/20/2010
Writ of Execution: 08/13/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 217 West 16th Street, Linden, NJ 07036
TAX LOT #1, BLOCK #556
NEAREST CROSS STREET: Mopsick Avenue
APPROXIMATE DIMENSIONS: 37.50' X 100.00'
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/ Homeowner Association liens which may exist.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$478,656.42\*\*\*
Four Hundred Seventy-Eight Thousand Six Hundred Fifty-Six and 42/100\*\*\*
Attorney: MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08022
(856) 482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$527,509.34\*\*\*
Five Hundred Twenty-Seven Thousand Five Hundred Nine and 34/100\*\*\*
September 23, 30, Oct. 7, 14, 2010
U267271 PRO (\$199.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005890
Division: CHANCERY
Docket Number: F264909
County: Union
Plaintiff: WELLS FARGO BANK, NA
Defendant: LUIS ACOSTA; DAISY MARTINEZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EDDY MARTINEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WAYNE K THOMAS; AMERICREDIT FINANCIAL SERVICES, INC.; PJ MORGAN CHASE BANK, NA; PNC BANK, NA; MAGNETIC IMAGING AT KENNEDY, PA; PITUSA FURNITURE INC.; STATE OF NEW JERSEY
Sale Date: 11/03/2010
Writ of Execution: 08/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 221 Marshall Street, Elizabeth, NJ 07202
Tax Lot No.: 730 in Block 2

PUBLIC NOTICE

Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Second Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$446,603.80\*\*\*
Four Hundred Forty Six Thousand Six Hundred Three and 80/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-115708
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$502,276.38\*\*\*
Five Hundred Twenty Thousand Two Hundred Seventy Six and 38/100\*\*\*
October 7, 14, 21, 28, 2010
U268037 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10005838
Division: CHANCERY
Docket Number: F1617607F
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSMC ARMT 2006-3
Defendant: CATALINA ARROYAVE; MR ARROYAVE, HUSBAND OF CATALINA ARROYAVE; GUSTAVO MELENDEZ; MRS GUSTAVO MELENDEZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NEMINEE FOR SECURITY ATLANTIC MORTGAGE CO.
Sale Date: 10/27/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.
Premises commonly known as: 1015 Sheridan Avenue, Roselle NJ 07203
BEING KNOWN as LOT 17, BLOCK 1401, on the official Tax Map of the Borough of Roselle
Dimensions: 100.00 feet x 76.79 feet x 114.24feet x 41.39 feet x 14.81 feet
Nearest Cross Street: Georges Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, or the Sheriff.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$351,194.82
\*\*\*Three Hundred Fifty-One Thousand One Hundred Ninety Four and 82/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$433,962.93\*\*\*
Four Hundred Thirty Three Thousand Nine Hundred Sixty Two and 93/100\*\*\*
Sept. 30, October 7, 14, 21, 2010
U267517 PRO (\$190.12)

PUBLIC NOTICE

Table with columns: BLOCK, LOT/QUAL, OWNER NAME. Includes entries for CALDERON, ILENE; FABIO, LOUISE; WILKINS, BRYAN & ALICIA; DA SILVA, CARLOS & EMILIA; SEWER, ANGELA - ANDERSON, KARIM; JOSEPH, KIM E; ALAVA, LARRY A & TARA A; WILLMOTT, DENITA; PRICE, BRYAN; HSBC BANK USA; DAROCHA, RONAN & LORENNIA; PANG, CHEE SENG & KIM BEE GOH; GEO E CANNON LODGE BOARD OF TRUSTEES; HALE, MARGARET; JACKSON, LOIS; LLORET, JOSE & ELSA R & OTERO, A; DE SOUZEY, MARCE L & JOSLINE; GARRIDO, MARLON; DUARTE, CARLOS; CAPERS, PAUL JR; CODIO, VADRICE & DARLA M; WILSON, EUGENE & RHODA; BOLDEN, EDWARD ANDRE; MASSAQUOI, F II - SALABIE, E; BOULWARE, KENNETH K; PERKINS, MOSES ET AL; PETERSON, DEANDRE; FEDERAL NATIONAL MORTGAGE ASSOC; CLARK, DAVID E & JACQUELINE RUTH; GEBRE, BENYAM & YORDANOS; PARDO, JOEL & ANA MARIE LIBERATI; BAPTISTE, MARTINE; B AND L HOUSE, LLC; HUNT, EMMIT JR; HAYNES, AM ESTATE-HAYNES, OM ESTATE; BOWMAN, DENISE; DEVITA, ANTONIO; WALKER, TAMURA M; SCHULZ, ANTONIA; HORTON, MARY N; ANDERSON, M R & FERREIRA, BARBARA M; GONZALEZ, CLAUDIA D & BARREDA, NERY; RODRIGUEZ, NIDIAN E & DAMASO; ALLARDE, GREGORIO C - FERNANDITA, P; WHITFIELD, DOROTHEA; SHARP, HENRY C & CATHERINE I; CICCONI, PETER C & GEORGANNA; CRUTCHER, WILLIAM A III; RUSSELL, HAROLD ESTATE% A JACKSON; HAYES, NORMAN & THERESA; FEARS, BARRY & MARGARET; BINGHAM, VICKIE, MICHAEL ET AL; BOLDING, T & BOLDING, ONTRA & TAMMY; AMADOR, JORGE; PAA, JOSE & FLORA L; BENAVIDES, OSCAR & NOILYN; SMOAK, TERRY - ODOM, DENISE; GARDNER, VERONICA L; CHABLA, J - CHABLA, L; O'SULLIVAN, ROBERT & LOIS; LAO, LOWELL & CARINA; EREE REALTY, LLC; AGBEMABIESE, WILLIAM & BARBARA; RICHARDS, YOLANDA RENE; JACKSON, NORMAN L; CELLITTI, AMEDEO & MARIA FISCHETTI; CUPID, COLLIN; GALIATSATOS, KYRIAKOS & ASPASIA; THOMAS, JANIENA; EZEANUNA, ZERIBE; SINGLETON, D SR & BERNADETTE; MOORE, ALFONZIA - MOORE, BARBARA; RIVERA, JUAN & ROMERY; VELEZ, FREDDY - SEGARRA, ISABEL; ONYEBULE, SYBIL & CHARLES; OUTERBRIDGE, TONY E MANUEL & EVETTA; OJEDA, MARIE; QUIROS, CARLOS & MAGDA; BAC HOME LOANS; PEARCE, EDWARD & PEARCE, ROBIN; ERICKSON, ROBERT H & ANITA R; PAPI, PETER & CARMEN M; NAPOLITANO, PETER & ALICE; OGO, VICTOR; GONZALEZ, FERNANDO & LIZETTE; NARDONE, THERESA; RISTOVSKI, SUSAN; STEWART, KENNETH W & MABLE A; DOKTOR, RAYMOND; DOKTOR, RAYMOND; BUTLER, KEVIN A-COLEMAN, LEA NICOLE; MCPHERSON, JAMES & IVONNE; GRAY, GLENN D - FLUET, ROGER E; GONZALEZ, ANGEL & SILVIA M; SILVA, RAMIRO & OTILIA; SOLOWILL ENT, INC % S LACHS; GILL, YONETTE-BRYAN, MURTLAND; GIUSTI, RICHARD; ORTIZ, WILLIAM & PETRONILLA; DOLCE, ALLESSE M-FRANCOIS, ROSELENE; FAUBERT, JEA CLAUDE; MOSCOSO, C - MALDONADO, B; SANCHEZ, SANTOS & LIDIA; OTERO, GISELLE; AZNAR, MARIVIC P; PENNA, SERGIO & ROSA MARIA; TRIPLE S REALTY CO; ST VAL, NEILA; ALVAREZ, HERNAN O; TAYLOR, TRACEY LEE & SHELLEY; CASTAHEDA, RONEL E; COLON, ELIZABETH; WOOLRIDGE, MARSELLE A; BOULWARE, KENNETH K & CRYSTAL C; SMITH, BARBARA V; SECRETARY OF HOUSING & URBAN DEV; BEY, CAMILLE C; KEYES, JAMES B & VENDETTA M; AUTORINO, RALPH J JR; CLARK, LEROY, JR & ROTICIA L; SCOTT, RHONDA M; CAMPBELL, SHERWIN & MARLYSE; GLASER REALTY CO; LENS, ROBERT C & RENEE JOY; DUMARSAIS, REYNOLD & ASSELIE; CANDIDO, PALMA ESTATE; ABREU, HIARA; AMOCO OIL CO % BP AMERICA, INC; LANE, WILLIAM E & JOYCE JORDAN; COOKE, YANCISCA; LAROSE, RICHMOND; BRUN, GARY; HONORAT, MITCHELL J - CASTIN, M; SERVICE, JOAN; OUTLER, ANTHONY & DEBORAH; MESSIAH, CHERYL THOMPSON; BASTIAN, RAYMONDE; CURRAN, DOLORES; BECKETT, CRYSTAL

PUBLIC NOTICE

Table with columns: TOWNSHIP OF UNION, TAX SALE. Includes entries for 2790 AUDREY TERR; 2852 DEBRA WAY; 2853 ALLEN AVE; 2134 BRIARWOOD LA; 147 JOCKEY HOLLOW WAY; 24 WEST LINE AVE; 31 FRANKLIN ST; 23 FRANKLIN ST; 28 FRANKLIN ST; 36 VALLEY ST; 10 ARCADIA PL; 17-19 SOPHIA AVE; 914 VALLEY ST; 11 BERTHA AVE; 41 BERTHA AVE; 10 BERTHA AVE; 41 EMILY AVE; 966 VALLEY ST; 11 MARTHA AVE; 857 VALLEY ST; 845 VALLEY ST; 839 VALLEY ST "H"; 15 GIRARD AVE; 20 AMBOY ST; 840 VALLEY ST; 2865 VAUXHALL RD; 16 CROSS ST; 12 CROSS ST; 2897 VAUXHALL RD; 77 SMITH ST; 790 VALLEY ST; 53 MAPLE AVE; 85 CRESTVIEW AVE; 6 MILDRED TERR; 27 CRESTVIEW AVE; 9 MILDRED TERR; 25 MILDRED TERR; 2104 SPRINGFIELD AVE; 20 ROSELYN PL; 2536 DORIS AVE; 2519 ALLEN AVE; 2516 CHILTON PL; 2522 JACKSON AVE; 2536 JACKSON AVE; 1361 LIBERTY AVE; 1364 LIBERTY AVE; 2590 VAUXHALL RD; 319 MARION ST; 2788 VAUXHALL RD; 302 MARION ST; 312 MARION ST; 352 MARION ST; 2431 DORCHESTER RD; 2471 DORCHESTER RD; 1351 BURNET AVE; 2401 SEYMOUR AVE; 1160 IRVIN AVE; 1159 BURNET AVE; 1165 IRVIN AVE; 1156 GRUBER AVE; 5 STAUBER AVE; 104 SWANSTROM PL., EAST; 115 SWANSTROM PL., EAST; 208 SWANSTROM PL., EAST; 27 REDSPIRE DR; 1212 FRANCYNE WAY; 1209 COMMERCE AVE; 1241 SHETLAND DR; 1249 SHETLAND DR; 1269 SHETLAND DR; 1281 WILSHIRE DR; 1284 SHETLAND DR; 1344 WINSLOW AVE; 2306 BALMORAL AVE; 1380 OMARA DR; 2279 STECHER AVE; 1276 GLENN AVE; 1284 WILSHIRE DR; 2044 HIGH ST; 1210 KIRKMAN PL; 1215 KIRKMAN PL; 1227 KIRKMAN PL; 2087 GLESS AVE; 2040 LENTZ AVE; 2029 GLESS AVE; 1305 BARBARA AVE; 2018 KAY AVE; 2099 LENTZ AVE; 2097 LENTZ AVE; 2106 KAY AVE; 1330 BARBARA AVE; 1334 BARBARA AVE; 2088 TYLER ST; 2104 TYLER ST; 1346 STUYVESANT AVE; 1339 CAMDEN CT; 2022 BALMORAL AVE; 2009 BALMORAL AVE; 2021 TYLER ST; 2157 TYLER ST; 2143 BALMORAL AVE; 2059 BALMORAL AVE; 2045 BALMORAL AVE; 2021 BALMORAL AVE; 2029 STECHER AVE; 1418 STUYVESANT AVE; 2070 MORRISON AVE; 2071 STECHER AVE; 1582 HILLCREST TERR; 1584 PORTER RD; 2118 LEONARD TERR; 1488 WARWICK CT; 1485 WARWICK CT; 1571 WALKER AVE; 1545 WALKER AVE; 1966 WILLIAM ST; 1920 WILLIAM ST; 1613 MAY ST; 1615 VAN NESS TERR; 2040 EDISON TERR; 1700 STUYVESANT AVE; 2031 TAMPA TERR; 2045 TAMPA TERR; 2029 OSTWOOD TERR; 2021 OSTWOOD TERR; 1701 STUYVESANT AVE; 1944 OSTWOOD TERR; 1950 OSTWOOD TERR; 1982 OSTWOOD TERR; 1971 OSTWOOD TERR; 1944 HILLSIDE AVE; 2287 ALPINE AVE; 1703 BURNET AVE; 1707 BURNET AVE; 2251 ALPINE AVE; 1751 KENNETH AVE; 1739 KENNETH AVE

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION, AMOUNT. Includes entries for 2790 AUDREY TERR \$ 165.29; 2852 DEBRA WAY \$ 108.81; 2853 ALLEN AVE \$ 207.28; 2134 BRIARWOOD LA \$ 114.06; 147 JOCKEY HOLLOW WAY \$ 363.55; 24 WEST LINE AVE \$ 71.51; 31 FRANKLIN ST \$ 494.34; 23 FRANKLIN ST \$ 149.14; 28 FRANKLIN ST \$ 71.51; 36 VALLEY ST \$ 232.05; 10 ARCADIA PL \$ 165.85; 17-19 SOPHIA AVE \$ 896.88; 914 VALLEY ST \$ 766.32; 11 BERTHA AVE \$ 150.51; 41 BERTHA AVE \$ 120.78; 10 BERTHA AVE \$ 167.53; 41 EMILY AVE \$ 889.98; 966 VALLEY ST \$ 442.71; 11 MARTHA AVE \$ 416.15; 857 VALLEY ST \$ 234.54; 845 VALLEY ST \$ 234.29; 839 VALLEY ST "H" \$ 208.57; 839 VALLEY ST "C" \$ 71.51; 15 GIRARD AVE \$ 756.50; 20 AMBOY ST \$ 1,331.62; 840 VALLEY ST \$ 1,124.63; 2865 VAUXHALL RD \$ 289.46; 16 CROSS ST \$ 199.55; 12 CROSS ST \$ 113.74; 2897 VAUXHALL RD \$ 342.23; 77 SMITH ST \$ 248.59; 790 VALLEY ST \$ 197.51; 53 MAPLE AVE \$ 4,974.08; 85 CRESTVIEW AVE \$ 1,135.37; 6 MILDRED TERR \$ 5,021.94; 27 CRESTVIEW AVE \$ 189.34; 9 MILDRED TERR \$ 5,539.40; 25 MILDRED TERR \$ 297.39; 2104 SPRINGFIELD AVE \$ 277.20; 20 ROSELYN PL \$ 354.85; 2536 DORIS AVE \$ 9,253.18; 2519 ALLEN AVE \$ 280.60; 2516 CHILTON PL \$ 177.42; 2522 JACKSON AVE \$ 57.20; 2536 JACKSON AVE \$ 108.91; 1361 LIBERTY AVE \$ 1,594.43; 1364 LIBERTY AVE \$ 71.51; 2590 VAUXHALL RD \$ 357.48; 319 MARION ST \$ 4,504.90; 2788 VAUXHALL RD \$ 55.31; 302 MARION ST \$ 360.28; 312 MARION ST \$ 114.89; 352 MARION ST \$ 6,596.26; 2431 DORCHESTER RD \$ 111.18; 2471 DORCHESTER RD \$ 268.46; 1351 BURNET AVE \$ 290.15; 2401 SEYMOUR AVE \$ 236.09; 1160 IRVIN AVE \$ 174.18; 1159 BURNET AVE \$ 434.36; 1165 IRVIN AVE \$ 1,970.16; 1156 GRUBER AVE \$ 387.83; 5 STAUBER AVE \$ 31,037.70; 104 SWANSTROM PL., EAST \$ 440.43; 115 SWANSTROM PL., EAST \$ 71.51; 208 SWANSTROM PL., EAST \$ 71.51; 27 REDSPIRE DR \$ 1,446.98; 1212 FRANCYNE WAY \$ 181.47; 1209 COMMERCE AVE \$ 383.97; 1241 SHETLAND DR \$ 351.41; 1249 SHETLAND DR \$ 181.47; 1269 SHETLAND DR \$ 290.72; 1281 WILSHIRE DR \$ 71.51; 1284 SHETLAND DR \$ 71.51; 1344 WINSLOW AVE \$ 515.28; 2306 BALMORAL AVE \$ 664.99; 1380 OMARA DR \$ 262.39; 2279 STECHER AVE \$ 118.64; 1276 GLENN AVE \$ 349.39; 1284 WILSHIRE DR \$ 357.48; 2044 HIGH ST \$ 113.45; 1210 KIRKMAN PL \$ 71.51; 1215 KIRKMAN PL \$ 5,879.54; 1227 KIRKMAN PL \$ 108.78; 2087 GLESS AVE \$ 1,942.36; 2040 LENTZ AVE \$ 34.74; 2029 GLESS AVE \$ 399.18; 1305 BARBARA AVE \$ 110.66; 2018 KAY AVE \$ 258.35; 2099 LENTZ AVE \$ 105.27; 2097 LENTZ AVE \$ 7,254.40; 2106 KAY AVE \$ 242.16; 1330 BARBARA AVE \$ 264.42; 1334 BARBARA AVE \$ 71.51; 2088 TYLER ST \$ 72.22; 2104 TYLER ST \$ 171.35; 1346 STUYVESANT AVE \$ 9,342.75; 1339 CAMDEN CT \$ 313.59; 2022 BALMORAL AVE \$ 199.17; 2009 BALMORAL AVE \$ 288.03; 2021 TYLER ST \$ 134.84; 2157 TYLER ST \$ 141.01; 2143 BALMORAL AVE \$ 365.57; 2059 BALMORAL AVE \$ 232.05; 2045 BALMORAL AVE \$ 128.85; 2021 BALMORAL AVE \$ 6,148.97; 2029 STECHER AVE \$ 369.01; 1418 STUYVESANT AVE \$ 391.67; 2070 MORRISON AVE \$ 963.92; 2071 STECHER AVE \$ 272.51; 1582 HILLCREST TERR \$ 462.68; 1584 PORTER RD \$ 256.33; 2118 LEONARD TERR \$ 71.51; 1488 WARWICK CT \$ 361.53; 1485 WARWICK CT \$ 251.59; 1571 WALKER AVE \$ 134.02; 1545 WALKER AVE \$ 71.51; 1966 WILLIAM ST \$ 221.25; 1920 WILLIAM ST \$ 182.12; 1613 MAY ST \$ 396.03; 1615 VAN NESS TERR \$ 314.99; 2040 EDISON TERR \$ 288.69; 1700 STUYVESANT AVE \$ 4,574.48; 2031 TAMPA TERR \$ 299.58; 2045 TAMPA TERR \$ 207.77; 2029 OSTWOOD TERR \$ 5,268.43; 2021 OSTWOOD TERR \$ 199.68; 1701 STUYVESANT AVE \$ 126.32; 1944 OSTWOOD TERR \$ 195.54; 1950 OSTWOOD TERR \$ 159.94; 1982 OSTWOOD TERR \$ 199.49; 1971 OSTWOOD TERR \$ 250.92; 1944 HILLSIDE AVE \$ 126.32; 2287 ALPINE AVE \$ 271.46; 1703 BURNET AVE \$ 179.76; 1707 BURNET AVE \$ 4,760.43; 2251 ALPINE AVE \$ 78.29; 1751 KENNETH AVE \$ 31.58; 1739 KENNETH AVE \$ 310.95

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10005874  
 Division: CHANCERY  
 Docket Number: F3376608  
 County: Union  
 Plaintiff: WASHINGTON MUTUAL BANK, FA  
 VS  
 Defendant: DANA BYRD, WACHOVIA BANK, NATIONAL ASSOCIATION  
 Sale Date: 10/27/2010  
 Writ of Execution: 10/28/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.  
 Commonly known as: 1150-1190 W SAINT GEORGE UNIT A-18, LINDEN, NJ 07036.  
 Tax Lot No. 25 CA018 in Block No. 419  
 Dimension of Lot Approximately: 1033 SF  
 Nearest Cross Street: MORRIS STREET  
 Being known and designated as Unit A-18 in the condominium known as Landmark Condominium at Linden, located in the City of Linden, County of Union, State of New Jersey, as designated and described in the Master Deed dated February 10, 1983, recorded June 8, 1984, in Deed Book 3364, page 1, Amendments to same recorded in Deed Book 3398, page 389 and 3485 page 268 in the Office of the Register of Union County, creating and establishing said Condominium together with an undivided 0.5322 percent interest in the common elements, appurtenants to said unit as described in the Master Deed and Amendments aforesaid, and subject to the terms, limitations, conditions, covenants, restrictions and other provisions set forth in the Master Deed and Amendments aforesaid, and as may be further lawfully amended.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
 PRIOR LIENS/ENCUMBRANCES  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$151,166.91\*\*\***  
 One Hundred Fifty One Thousand One Hundred Sixty Six and 91/100\*\*\*  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPHARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$179,499.76\*\*\*  
 One Hundred Seventy Nine Thousand Four Hundred Ninety Nine and 76/100\*\*\*  
 Sept. 30, October 7, 14, 21, 2010  
 U267521 PRO (\$194.04)

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10005916  
 Division: CHANCERY  
 Docket Number: F174409F  
 County: Union  
 Plaintiff: RESIDENTIAL FUNDING COMPANY, LLC  
 VS  
 Defendant: MIBERLY MERINO; MIGUEL MERINO; BANK OF AMERICA, NA; SHERWIN WILLIAMS COMPANY  
 Sale Date: 11/03/2010  
 Writ of Execution: 07/04/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey  
 Premises commonly known as: 133 WEST 7TH AVENUE, ROSELLE NJ 07203  
 BEING KNOWN as LOT 5, BLOCK 4102, on the official Tax Map of the Borough of Roselle  
 Dimensions: 40.00 feet x 200.00 feet x 40.00 feet x 200.00 feet  
 Nearest Cross Street: Chestnut Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by

plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$230,806.25**  
 \*\*\*Two Hundred Thirty Thousand Eight Hundred Six and 25/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$285,513.57\*\*\*  
 Two Hundred Fifty Eight Thousand Five Hundred Thirteen and 57/100\*\*\*  
 October 7, 14, 21, 28, 2010  
 U268039 PRO (\$182.28)

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10005860  
 Division: CHANCERY  
 Docket Number: F3487008  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC4  
 VS  
 Defendant: VILMA P JONES; MR. JONES; HUSBAND OF VILMA P JONES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 10/27/2010  
 Writ of Execution: 08/19/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey  
 Premises commonly known as: 1037 HARRISON AVE, ROSELLE NJ 07203  
 BEING KNOWN as LOT 14, BLOCK 1207, on the official Tax Map of the Borough of Roselle  
 Dimensions: 60.00ft x 126.55ft. x 60.29ft x 132.48ft.  
 Nearest Cross Street: Newman Place  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$294,501.90**  
 \*\*\*Two Hundred Ninety Four Thousand Five Hundred One and 90/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$322,648.28\*\*\*  
 Three Hundred Twenty Two Thousand Six Hundred Forty Eight and 28/100\*\*\*  
 Sept. 30, October 7, 14, 21, 2010  
 U267515 PRO (\$194.04)

**PUBLIC NOTICE**

**TOWNSHIP OF UNION TAX SALE**

BLOCK	LOT/QUAL.	OWNER NAME	PROPERTY LOCATION	ADDITIONAL LOT	AMOUNT
5504	9.	JENKINS, JAMES M & NICOLE S	1735 WOLBERT TERR	S	296.79
5505	9.	1831 BURNET, LLC	1831 BURNET AVE	T	34,517.05
5505	46.	BURGOS-SCOTT, ANGELA	2134 DENK CT	S	521.06
5506	8.	TAYLOR, CAROLYN & HATTEN	2177 KELLER CR	S	150.61
5506	9.	WALKER, MICHAEL E	2173 KELLER CR	S	56.43
5506	12.	DAWSON, ROY L SR & IDONIA	2151 KELLER CR	S	108.64
5507	22.	JONES, MICHAEL & YOLANDA	1634 ANDREW ST, NORTH	S	168.24
5508	3.	JONES, SHANE J	1660 ANDREW ST, NORTH	S	272.51
5508	7.	AXT, MARK & MICHELLE	2113 PLEASANT PKWY	S	255.23
5509	6.	MAURICE, ELDER & MICHELLE	2099 MELROSE PKWY	TS	6,896.37
5510	4.	WEIVERIS, VITO & MARY ANN	1681 ANDREW ST, NORTH	S	557.77
5510	15.	BOND, JAI D	2093 PLEASANT PKWY	S	125.81
5511	5.	CARUSOTTI, JOSEPHINE ESTATE	1632 PORTER RD	T	6,622.62
5512	19.	LOUIS, MARIE & JEAN ROMAIN	1618 EDMUND TERR	S	94.48
5512	20.	COL, EPIFANIA B & TRIFINO	1620 EDMUND TERR	S	1,796.25
5512	26.	JEAN-PHILIPPE, RICHARD & ROSEMARIE	2070 PLEASANT PKWY	S	189.56
5514	7.	AGUILAR, MIGUEL A & SOFIAN S	1698 EDMUND TERR	S	197.66
5515	13.	SEALE, KEISHA	1681 EDMUND TERR	S	225.98
5515	43.	COLLINS, E T & D BISHOP-BISHOP M	1704 VAN NESS TERR	T	2,050.59
5516	18.	APPIAH-DANQUAH, PETER & HILDA K	1608 VAN NESS TERR	S	733.65
5516	19.	GOODE, HARRISON F - JEFFRIES, DEBRA	1612 VAN NESS TERR	S	147.93
5516	21.	MAKINDE, EMMANUEL & OLUBISI	1618 VAN NESS TERR	S	169.54
5601	10.01	ERO, CHRISTIANA	102 MARILYN CT	S	234.07
5604	28.	EDRINGTON, NORMA M	2293 HALSEY ST	S	630.60
5605	10.01	ROSADO, NIDIA	1646 EDWARD TERR	S	103.17
5606	4.	SUGGS, JERMAINE & ANDREA B	1655 EDWARD TERR	S	88.41
5606	13.	OHEN, GODWIN & FLORENCE	1656 KENNETH AVE	S	71.51
5606	18.	MUSTAFA, GHAZI & JUSINO, SANDRA M	2251 HALSEY ST	S	169.33
5609	2.	EML REALTY, INC	1473 RIDGWAY ST	T	14,339.55
5609	46.	CALDAS, WILLIAM P & SIMONE S. F.	1623 KENNETH AVE	S	420.20
5609	55.	DEVEREUX FOUNDATION % A/P DEPT	2202 HALSEY ST	S	513.26
5609	57.	ADEDEJI, ADE & MOJISOLO	2194 HALSEY ST	S	106.67
5609	58.	IKWUEGBU, CHRISTINA & RICHARD	2190 HALSEY ST	S	379.73
5701	8.	SHAH, SARJU	2083 SPRINGFIELD AVE	T	1,105.87
5701	21.	DUNDAS, JULIET	359 RUSSELL ST	S	91.10
5701	28.	T & M PROPERTIES, LLC	232 MONTCLAIR AVE	T	21.79
5701	30.	OUTLAW, JEFFREY W	242 MONTCLAIR AVE	S	393.67
5701	35.01	CRAWFORD, SHARON E	256 MONTCLAIR AVE	S	164.97
C0001	39.	PRITTS, DAVID E	268 MONTCLAIR AVE	S	51.14
5701	41.	SWANLUND, PHILOMENA ESTATE	274 MONTCLAIR AVE	S	686.51
5701	43.01	JEFFERSON, EUNICE L	2035 SPRINGFIELD AVE	S	71.51
5702	6.	JOHNSON, JOHN C JR & SHARON A	387 TOWER ST	S	474.19
5702	17.	SIMON, MARIE W	347 TOWER ST	S	187.80
5702	19.	US BANK NATIONAL ASSOC	341 TOWER ST	S	181.65
5702	21.	MOISER, MATULA L & YVENER MOISE	335 TOWER ST	S	160.81
5702	26.	LEWIS, FAY E	329 TOWER ST	S	130.89
5702	27.	HORN, PAMELA RENE	336 RUSSELL ST	S	136.21
5702	31.	FENTER, CANDICE D	350 RUSSELL ST	S	201.60
5702	36.	LEWIS, MARTHA	370 RUSSELL ST	S	159.44
5703	30.	EKHAGUER, OWEN S	330 TOWER ST	S	144.39
5703	43.	ODIASE, KYDEDRA - COWHERD, MICHAEL	366 TOWER ST	S	105.56
5703	47.	JAMES, LEWIS	384 TOWER ST	S	384.11
5704	18.	CRUTCHER, WILLIAM A III	382 MILLER ST	T	1,399.62
5704	23.	AMERIZON GROUP, LLC	2181 SPRINGFIELD AVE	S	620.41
5704	24.	DIJAZ-SANZ, RUBEN	10 FARRINGTON ST	T	446.74
5704	25.	GUILCAPI, CELSO	12 FARRINGTON ST	T	3,513.26
5704	29.	WILLIAMS, DARLENE HARRIS	24 FARRINGTON ST	T	138.25
5704	34.	HORTON, HODGE & MARY-HORTON, LEONARD & S	275 VAUXHALL RD	S	98.52
5704	38.01	FOLKES, VERNON E & DAVID	2745 VAUXHALL RD	S	177.42
5704	50.	ANDERSON, DOROTHY E ESTATE	118 HILTON AVE	T	3,440.99
5704	70.	WASHINGTON, DERRICK C	382 STILES ST	S	71.51
7.101	C0101	COBB, ZAKIYAH A & ROSEBERRY, BARI M	301 TEBE PL	S	112.13
5706	7.104	HILLIARD, PAULA A	307 TEBE PL	S	195.63
5706	7.308	RIDLEY, KATHLEEN	355 TEBE PL	S	94.48
C0308	9.	MURRAY, RUBY D	100 OSWALD PL	T	536.94
5706	17.	HILLMAN, PEARL ESTATE	174 OSWALD PL	TS	2,650.33
5707	1.02	NIKITPOULOS, ALEXANDER & MARIA	212 BURKLEY PL	T	242.49
5707	7.14	MILLER, MARY F ESTATE	116 WALDORF PL	S	26.87
5707	7.15	AVERY, BETTY	118 WALDORF PL	S	165.29
5709	9.	JEFFERSON, EUNICE	125 CARNegie PL	S	226.11
5709	15.	BARTHELEMY, PIERRE	150 AUGUSTINE PL	S	571.44
5709	18.	BARTHELEMY, CEUS	166 AUGUSTINE PL	S	497.88
5709	20.	GASKINS, FLOYD & DAWN	178 AUGUSTINE PL	S	428.80
5710	4.	JENKINS, NATHANIEL	45 ATLANTA AVE	TS	2,447.90
5710	5.01	LENDOR, CLINTON	47 ATLANTA AVE	S	213.85
5710	10.	FRANCIS, VIVIAN	151 ORLEANS PL	S	185.25
5712	2.	CUTTINO, MARK & SHARONDA	2548 GALLINI DR	S	252.28
5713	9.	ZAHODNICK, T - R ZAHODNICK ESTATE	1430 BURNET AVE	T	5,187.61
5713	14.	ROBOSTOFF, ALEXANDER V & INESSA	1446 BURNET AVE	S	182.25
5801	12.	EKEANYANWU, CHRISTIANA	1786 BURNET AVE	S	71.51
5803	1.	MC CLOUD, CHRISTINE	816 PROSPECT ST	S	197.87
5804	4.	MARTINEZ, ALAN M	67 REVERE AVE	S	70.24
5804	5.	BRYANT, DERRICK & KRISTAL	65 REVERE AVE	S	146.10
5804	9.	FALLAS, JOSE	142 LAUREL AVE	S	325.11
5804	13.	BANK OF NEW YORK	152 LAUREL AVE	S	76.66
5804	15.	FEDERAL NATIONAL MORTGAGE ASSOC	88 CONCORD AVE	S	418.75
5805	5.	MERONULLI, NELSON - MERONVIL, JONAS	74 REVERE AVE	S	199.51
5806	10.01	REY, ANDRE L	316 CONCORD AVE	S	140.61
5806	11.	OSORO, CAROLINE	320 CONCORD AVE	S	741.87
5806	18.	CARDOSO, JAILSON C	321 PERRY AVE	S	71.51
5806	42.	LOPES, LEONARDO	1720 BURNET AVE	S	519.33
5806	54.	CORCORAN, PAUL J	30 CONCORD PL	S	71.51
5806	63.	SMITH, SUSERIA A	326 LAUREL AVE	S	859.55
5807	7.	DANIELS, SETH	265 INDIANA ST	S	112.69
5807	79.	JOHNSON, AL-TARIK	326 PERRY AVE	S	191.59
5807	85.	RESTIVO, JOSEPHINE ESTATE	310 PERRY AVE	T	2,545.60
5807	95.	WHITE, ANTHONY	262 PERRY AVE	S	485.51
5808	2.	SAPP, DOROTHY M - WILSON, E & J	88 LAUREL AVE	S	233.12
5808	6.	OSUJI, ALOYSIUS - OSUJI, FANCA	321 OHIO ST	S	375.50
5808	11.	CROCKETT, ROSA	307 OHIO ST	TS	2,753.72
5808	12.	FORD, DONALD P	305 OHIO ST	S	71.51
5808	15.	SMITH, DWAYNE R	293-295 OHIO ST	S	800.00
5808	33.	KING, RENE - COLLEY, JIMMY	272 INDIANA ST	TS	6,116.46
5808	42.	SIMONSON, BERNICE-SIMONSON, TONYA T	300 INDIANA ST	S	441.71
5809	16.	CALHOUN, BENJAMIN-THOMAS, ETHEL	285 OREGON ST	T	485.94
5809	19.	CELISCA, JEAN FRANTZ	277 OREGON ST	S	423.94
5809	22.	OKOLI, DELORIS	259 OREGON ST	S	203.45
5809	35.	SMITH, DWAYNE R	294 OHIO ST	S	669.04
5809	47.01	KOYIAS, KRISTIAN	64 LAUREL AVE	S	70.24
5810	29.01	DARRISAW, WILLIE ESTATE	278 OREGON ST	T	1,170.66
5810	36.	RUSSELL, DENISE & DEREK	306 OREGON ST	S	195.63
5810	40.	HORTON, KEVIN L & HATTIE	318 OREGON ST	S	217.94
5811	1.01	DAVIS, SHONDA - THOMPSON, BRIAN	355 OSWALD PL	S	100.55
5811	13.	BHASIN, SHAMIL-MOORJAI, RENUKA	293 OSWALD PL	S	183.21
5811	32.	JACKSON, HYMAN S ESTATE	254 CARNegie PL	S	2,022.88
5811	46.	MENZA, FRANCES	348 CARNegie PL	T	56.79
5812	2.	NICHOLS, MARK	287 HILTON AVE	T	898.52
5812	17.	HIGHTOWER, RALPH S, JR ET ALS	24 OSWALD PL	TS	3,980.92
5812	18.	JONES, NICOLEEN N - DISTANCE, ANDRE	260 OSWALD PL	S	348.72
5812	23.	LEAK, WALTER G	272 OSWALD PL	S	274.69
5812	26.	BANNON, JOHN	288 OSWALD PL	S	189.34
5813	2.	FARRO, SHMUEL	287 MONTCLAIR AVE	S	260.86
5813	8.	ROBERSON, EDMON & CARLA	271 MONTCLAIR AVE	S	279.25
5813	15.	TRUITT, BARNEY JR	267 MONTCLAIR AVE	S	132.12
5813	29.	GAVIN, J GAVIN T	245 MONTCLAIR AVE	TS	7,975.34
5813	37.	MELTON, WARREN	246 HILTON AVE	S	35.39
5813	40.	ALSTON, ARNOLD & EL-RHONDA	264 HILTON AVE	S	257.86
5817	2.	HORTON, KEVIN & HATTIE	278 HILTON AVE	S	516.26
5817	2.	RODRIGUEZ, IDALIS	2 ASTORIA PL	T	215.90
5817	6.01	SILVA, LUIS & RODRIGUES, ELIZABETH	95 ASTORIA PL	S	1,186.37
5819	3.	BEAUBOEF, PIERRE	161 BURKLEY PL	S	232.25
5820	4.05	ADEFAUL, OLUFUNLOLA	148 BURKLEY PL	S	87.17
5822	3.	KIRKLAND, DEBORA	125 ATLANTA AVE	S	248.59
5823	7.	OLMAN, GUIDO	101 ELM ST	S	718.13
5823	8.	ERO, CHRISTIANA	196 ASTORIA PL	S	412.68
5825	1.022	PEREIRA, ALBERTO & ANGELA	1650 BURNET AVE	TS	9,667.99
C0022	5.	BENJAMIN, COURTNEY & DARA	1561 BURNET AVE	S	177.42
5826	5.	MOLINA, RICHARD & CHERYL	1665 BURNET AVE	S	139.90

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**T - Property Tax**  
 U266917 September 23

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-040611-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Charles Feldman, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and David Grant, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-040611-10 within thirty-five (35) days after 10/14/2010 exclusive of such date, or if published after 10/14/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/19/2006 made by Joanne Grant and David Grant, Married, and Gloria Williams as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Bank, FSB recorded on 07/17/2007 in Book 12014 of Mortgages for Union County, Page 829 and re-recorded in Book 12232 Page 360, which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 06/25/2010; and (2) to recover possession of, and concerns premises commonly known as 426 East 5th Street, Roselle, NJ 07203, also being Lot 8 in Block 906.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CHARLES FELDMAN, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XCZ 139953

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U268560 PRO Oct. 14, 2010 (\$47.53)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005794
Division: CHANCERY
Docket Number: F1675708F
County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE & CUSTODIAN FOR IXIS 2006 HE 2 BY: SAXON MORTGAGE SERVICES, INC f/k/a MERITECH MORTGAGE SERVICES, INC AS ITS ATTORNEY-IN-FACT VS

Defendant: MERRY NARANJO; EMILLIO TAMAYO HUSBAND OF MERRY NARANJO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. Sale Date: 10/20/2010

Writ of Execution: 08/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of UNION, State of New Jersey. Commonly known as: 618 A CLARKSON AVENUE, ELIZABETH, NJ 07202. Tax Lot No.: 376 E W04 in Block 4. Dimensions of Lot: (Approximately) 25 ft x 100 ft. Nearest Cross Street: Summer Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Prior Mortgage and Judgments (if any). Note: The sheriff reserves the right to

PUBLIC NOTICE

adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$234,822.00\*\*\* Two Hundred Thirty Four Thousand Eight Hundred Twenty Two and 00/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-101763
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$280,069.29\*\*\*
Two Hundred Eighty Thousand Sixty Nine and 29/100\*\*\*
September 23, 30, Oct. 7, 14, 2010
U267291 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-10005841
Division: CHANCERY
Docket Number: F4418008
County: Union

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: DAVID HASKINS; JEROME HASKINS, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF DAVID HASKINS, DECEASED; DAVID HASKINS JR.; RICHARD HASKINS; RASHAD HASKINS; OUIDA HASKINS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 10/27/2010
Writ of Execution: 08/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey. Premises commonly known as: 223 EAST 7TH AVENUE, ROSELLE NJ 07203. BEING KNOWN AS LOT 26, BLOCK 2101, on the official Tax Map of the Borough of Roselle. Dimensions: 200 feet x 40 feet x 200 feet x 40 feet

Nearest Cross Street: Walnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$173,645.69 \*\*\*One Hundred Seventy Three Thousand Six Hundred Forty Five and 69/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$193,907.55\*\*\*
One Hundred Ninety Three Thousand Nine Hundred Seven and 55/100\*\*\*
Sept. 30, October 7, 14, 21, 2010
U267519 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005772
Division: CHANCERY
Docket Number: F426908
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREEDOM MORTGAGE CORP. BY LOANCARE SERVICING CENTER INC., ITS AUTH SERVICING AGENT VS

Defendant: AFONSO F GARCIA; MRS AFONSO F GARCIA, HIS WIFE AND DEBRA EANES, TENANT
Sale Date: 10/20/2010
Writ of Execution: 07/16/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of

PUBLIC NOTICE

Union and State of N.J. It is commonly known as 543 S PARK STREET (aka 543 SOUTH PARK STREET), ELIZABETH, NJ. It is known and designated as Block 3, Lot 991. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: SIXTH STREET
Prior lien(s): \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed

PUBLIC NOTICE

and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$506,797.73\*\*\* Five Hundred Six Thousand Seven Hundred Ninety Seven and 73/100\*\*\*

PUBLIC NOTICE

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$582,615.86\*\*\*
Five Hundred Eighty Two Thousand Six Hundred Fifteen and 86/100\*\*\*
September 23, 30, Oct. 7, 14, 2010
U267284 PRO (\$170.52)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN

NOTICE OF SALE BY THE CITY OF LINDEN OF REAL PROPERTY IN THE CITY OF LINDEN, UNION COUNTY, NEW JERSEY FOR UNPAID TAXES, ASSESSMENTS, SEWER AND OTHER MUNICIPAL LIENS.

Public notice is hereby given that I, Stacey L. Carron, Receiver of Taxes of the City of Linden will offer at public auction on Friday, the twenty-second day of October, 2010 at eleven o'clock in the forenoon of that day at the City Hall, Planning Board room, 301 N. Wood Avenue, in the City of Linden, County of Union, New Jersey, the several lots and parcels of land and real property hereinafter set forth which are described in accordance with the last tax duplicate including the name of owner as shown on the duplicate in the City of Linden.

The amount set forth below represents a complete statement of all municipal charges against the property existing on December 31, 2009, together with interest and cost on all items computed to October, 22 2010. The sale will be made in fee to such person as will purchase the tax sale certificate, subject to redemption at the lowest rate of interest, but in no case in excess of 18% (eighteen) per annum. If at the sale a person should offer to purchase, subject to redemption at the rate of interest of less than 1% (one), he may in lieu of any rate of interest to redeem, offer a premium over and above the amount of taxes, assessments or other charges, as in the law specified, due the municipality, and the property shall be struck off, and sold to the bidder who offered to pay the amount of taxes, assessments, or other charges plus the highest amount of premium.

Payment of the sale shall be made before the conclusion of the sale, by cash or certified check only or the lien shall be resold. Any parcel of real property for which there shall be no other purchaser, will be struck off and sold to the City of Linden, in fee for redemption at 18% and the City shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A.58:10-23.11 et seq.) and the Water Pollution Control Act (N.J.S.A. 58:10A et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1 K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

The sale will be made and conducted in accordance with the provisions of "Tax Sale Law" of New Jersey, N.J.S.A. 54:5-1 et seq., including all amendments and supplements thereto. At any time before the sale, the undersigned will accept payment of the amount due on any property with the interest and costs incurred up to the time of payment and such property will thereupon be removed from the sale.

This sale is made under the Provision of the Revised Statutes of the State of New Jersey 1937 entitled "Sales of Real Property to Enforce Liens" Section 54-5-19 to 54-5-111 et seq. IN THE EVENT THE OWNER IS ON ACTIVE DUTY WITH THE MILITARY, THE COLLECTOR SHOULD BE NOTIFIED IMMEDIATELY. The said lands and names of the assessed owner of said lands and the total amount due and owing on said land(s) are as follows:

CITY OF LINDEN
TAX SALE

Table with columns: Block Lot, Owner, Address, Amount, Type. Lists property details for various lots in Linden, NJ, including owners like SG LIND LLC, STARLING, DONALD & SUSAN J, CASTILLO, ANGEL O & ANA M, etc.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005911
Division: CHANCERY
Docket Number: F2623209
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: JOSE JOVEL; JENNY GONZALEZ; UNION COUNTY BOARD OF SOCIAL SERVICES
Sale Date: 11/03/2010
Writ of Execution: 08/27/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 1052-1054 DEWEY PLACE, ELIZABETH NJ 07202 with a mailing address of 1052 DEWEY PLACE, ELIZABETH NJ 07202
BEING KNOWN as LOT 271, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 35.00 feet x 116.00 feet x 35.00 feet x 116.00 feet
Nearest Cross Street: Fay Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$367,342.72\*\*\*
Three Hundred Sixty Seven Thousand Three Hundred Forty Two and 72/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-112656
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$401,148.39\*\*\*
Four Hundred One Thousand One Hundred Forty Eight and 39/100\*\*\*
October 14, 21, 28, November 4, 2010 U268496 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005938
Division: CHANCERY
Docket Number: F4844308
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MLM1 TRUST SERIES 2006-WMC2
VS
Defendant: JULIAN GUERRERO; HILDA GUERRERO, WIFE OF JULIO GUERRERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILSHIRE CREDIT CORP.; GE MONEY BANK
Sale Date: 11/10/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Commonly known as: 547 Franklin Street, Elizabeth, NJ 07206
Tax Lot No.: 454 in Block: 3
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt,

PUBLIC NOTICE

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$367,342.72\*\*\*
Three Hundred Sixty Seven Thousand Three Hundred Forty Two and 72/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-112656
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$401,148.39\*\*\*
Four Hundred One Thousand One Hundred Forty Eight and 39/100\*\*\*
October 14, 21, 28, November 4, 2010 U268496 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005914
Division: CHANCERY
Docket Number: F2311409
County: Union
Plaintiff: CHASE HOME FINANCE, LLC
VS
Defendant: YUKA AGULAN; GREGORIO AGULA; CITIBANK, N.A.
Sale Date: 11/03/2010
Writ of Execution: 08/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 49 GENEVA STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 804 W05, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft
Nearest Cross Street: Merritt (formerly First Avenue)
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006034
Division: CHANCERY
Docket Number: F10783-08
County: Union
Plaintiff: GULFSTREAM CAPITAL CORPORATION, A DELAWARE CORPORATION AS ASSIGNEE FROM FIRST BANKAMERICANO
VS
Defendant: MAGELLAN MARKETING, LLC, ANTONIO TEIXERIA AND ELIZABETH DEVELOPMENT COMPANY OF NEW JERSEY/REINA'S BEAUTY SALON; AND GIGANTI EXPRESS
Sale Date: 11/10/2010

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006034
Division: CHANCERY
Docket Number: F10783-08
County: Union
Plaintiff: GULFSTREAM CAPITAL CORPORATION, A DELAWARE CORPORATION AS ASSIGNEE FROM FIRST BANKAMERICANO
VS
Defendant: MAGELLAN MARKETING, LLC, ANTONIO TEIXERIA AND ELIZABETH DEVELOPMENT COMPANY OF NEW JERSEY/REINA'S BEAUTY SALON; AND GIGANTI EXPRESS
Sale Date: 11/10/2010

PUBLIC NOTICE

Table with columns: Block, Lot, Owner. Lists property details for various owners including FLEMMING, DORIS; KEEMER, MARILYN E & BRIAN; WILSON, PETER A; PARAMOUNT GROUP INC; GILBERT, WILMA; CARTER, JOHN W; BORN AGAIN MISSION CHURCH OF GOD; ABERNATHY, CURTIS J & TONYA M; STEINBERG, RICHARD; MILLER, CHARLES D; HALL, KIRKWOOD; GARCIA, ARIEL J; LAMPLEY, JEFFREY - NEWTON, DONDRIA; OKARTER, IFEANYI & JOSEPHINE; SPEARS, ANDREA L; BLACKWELL, C - RE - U JR; SMITH, MICHAEL; GAUDIN, PIERRE; GREEN, LILLIE D; WILLIAMS, ERIC C; TAYLOR, BESSIE - TAYLOR, ALANNA; ST LOUIS, MAGUY; JACKSON, ANTHONY A; HOLMES, JOSEPH F; GRACIA, CONCEPCION; CHERRY, ARTHUR & LAKEDIA; HI TECH PROPERTIES & INVESTMENTS; HI TECH PROPERTIES & INVESTMENTS; GORDON, HERBERT & BEATRICE; ADAMS, HASANA - PICKETT, PATRICIA; SCOTT, JULIUS R - SMITH, DAVID A; HERRMANN, RHY; MOLINA, HIPOLITA; MARTINEZ-TRUJILLO, MARIA E; HUMPHREY, SHERI; STEINBERG, RICHARD; JOHNSON, CORINE - AIYSHA P - TROY T; MACK, BENNIE L & MARY; LEON, SUSANA; LOUISAINT, SAMSON; RASUL, KARIM & PAMELA; SHARP, KONQUIN; FILS-AIME, WARREN; BULLOCK, STANLEY; DAWKINS, PAUL & PHYLLIS; GARCIA, RAMON A JR; CALIXTE, LEJEUNE; KTL IV LLC; UGBUAJA, VIATUS & GLORY A; MATERA, STANLEY A & CATHERINE; BROWN, FINLEY D JR; MEDINA, CHRIS A; BADAWY, FAKHER; VALENZUELA, H - MORONTA, I; LUONGO, MICHAEL - LUONGO, FREDERICK; SINGH, MINAL; CALLE, MOISES O; FORD, DELTON; GENEUS, NICOLAS & MARIE; WEGRZY, ANDRZEJ S & KATARZYNA B; BOYD, ANGELA; ANTUNES, SILVINO R; ANTUNES, SILVINO R; INTRIAGO, EDUARDO E; RODRIGUEZ, LUIS & ANA M; WELLS, THERESA; POPYK, CHRISTOPHER - PETER TRUST; GOLEMME-ZAPPAL, LISA S; PACHECO, DARTHY B; ZUJICO, ANNA; MENDOZA, JUAN; ZORRER, JONATHAN; MARTIN, TIRRELL; PERTUZ, JOSE M; ZAGULA, D & R - ZAGULA, J & J; MUTAHI, MWANGI; CAMCHO, ORLANDO; NEW HORIZON SOLUTIONS LLC; MELCHIONNA, JEFFRY J & FLORA; FOTINO, LLC; OYOLA, AIDA - SUESCUN, LEONARDO; FILIPKOWSKA, BEATA; D'ANNA BROTHERS PROPERTIES LLC; ESCANDON, JAIRO; COOPER, DEREK J & NATALIE; FITZ, JAMES & SONIA; CASTILLO, CHRISTIAN; RODRIGUES, LUIS; BELTR, MERCEDES; ORDONEZ, MANUEL; LEMANSKI, ADAM & JOANNA; VENTURA, AURA; KARGINOVA, NATELLA; SMITH, MITCHELL D; CANTOS, ANIBAL & JOVANNY; MC GEE, MATTHEW & SHARON; MALAVE, VIVIAN & VICTOR AREVALO; BAHRENBURG, KENNETH P & LORRIE A; VILLAFUERTE, VANESSA -BARRETO, JUAN; ROJAS, ROGER F; VILLANI, ANNA; NENO, FRANCISCO; MASTERS, THOMAS M - SCOFFONE, LAURA; PIERRE-LOUIS, JEAN -INNOCENT, DANIA; JOHNSON, IRA L & DEBORAH; MERCADO, ANGEL; DEL VALLE, AMERICO & ANA; MARRERO, LUZ G; AJG PROPERTIES LLC; CAJUSTE, JACK & TANIA WILLIAM; HRINDO, THOMAS J & JANET; RAPP, LEONARD F; RODRIGUES, LUISA - BUJOSA, ORLANDO; PRZYWARA, LINDA M; RENGINO, NIYERETH - LUIS - EDUARDO; SOTO, PHILIP A & PATRICIA A; SOTO, PHILIP A & PATRICIA A; DUNNEGE, ELENA; MENDEZ, STEPHANIE; OKUWA, LABI O; WOODHAVEN ASSOC.; BRIGNONI, ALCIDES JR & NANCY; TSOUCARA, P - TSOUKARAS, G - C; DUQUE, ALEXANDER D & TAMMY T; GORDANIER, MICHAEL J; MORENO, JEFFREY A; MARTINS, JANE M; TEJADA, SULAY; FOLGADO, PEDRO & SIMONE; NOVAK, ERNEST & IRENE; GONZALEZ, ROBERTO & RACHELLE; SMITH, CRAIG; JMG PROPERTY MANAGEMENT LLC; POLITREK PROPERTIES LLC; BIZUB, JODI; SPORER, JAMES & JENNIFER; SINNOTT, KATHRYN M TRUST; VACA, FRANCISCO; BASMAVDJIAN, JUAN C & MARIA; CAMPOVERDE, JOHN & MARIA; SPORCZYK, JESSE EST; GUTIERREZ, HUGO L & ROSARIO I; GUTIERREZ, HUGO & ROSARIO; LEUKHARDT, GILCEIA; ROMERO, JAIRO

PUBLIC NOTICE

Table with columns: Address, Amount, Type. Lists property details for CITY OF LINDEN TAX SALE. Includes addresses like 915 HUSSA ST, 406 LINCOLN ST, 916 ESSEX AVE, 825 JACKSON AVE, 1410 MC CANDLESS ST, 836-840 JACKSON AVE, 1309 LINCOLN ST, 813 CLEVELAND AVE, 803 E CURTIS ST, 801 E CURTIS ST, 832 UNION ST, 826 E CURTIS ST, 906 MC CANDLESS ST, 820 MIDDLESEX ST, 834 MIDDLESEX ST, 801 LINCOLN ST, 806 MC CANDLESS ST, 826 E HENRY ST, 821 DILL AVE, 614 MC CANDLESS ST, 830 DILL AVE, 515-519 LINCOLN ST, 823 E BLANCKE ST, 811 ESSEX AVE, 118 MC CANDLESS ST, 832 ESSEX AVE, 714 E ST GEORGE AVE, 716 E ST GEORGE AVE, 724 E ST GEORGE AVE, 1528 BOWER ST, 722 VAN BUREN AVE, 720 JACKSON AVE, 1303 MC CANDLESS ST, 734 CLEVELAND AVE, 1119 MC CANDLESS ST, 724 UNION ST, 718 MIDDLESEX ST, 508 BOWER ST, 721 HUSSA ST, 402 BOWER ST, 617 VAN BUREN AVE, 1413 BOWER ST, 633 JACKSON AVE, 625 JACKSON AVE, 618 VAN BUREN AVE, 1311 BOWER ST, 622 UNION ST, 631 E ELM ST, 520 HARRISON PL, 630 E ELM ST, 722 ROSELLE ST, 411 BOWER ST, 630 E BLANCKE ST, 640 HUSSA ST, 2 ROSELLE ST, 550-552 UNION ST, 547 MIDDLESEX ST, 819 ROSELLE ST, 526 E HENRY ST, 529 MONMOUTH AVE, 503 ROSELLE ST, 500 E BLANCKE ST, 504 E BLANCKE ST, 315 ROSELLE ST, 515 E ELIZABETH AVE, 419 3RD AVE, 801 CLARK ST, 501 E CURTIS ST, 520 UNION ST, 846 WASHINGTON AVE, 900 WASHINGTON AVE, 1009 WALNUT ST, 1012 WHEATSHAF RD, 816 WASHINGTON AVE, 200 1ST AVE, 227 E ELM ST, 323 MAPLE AVE, 235 E PRICE ST, 406 E PRICE ST, 200 E PRICE ST, 208 E PRICE ST, 304 E PRICE ST, 1 MAPLE AVE, 937 BALDWIN AVE, 911 BALDWIN AVE, 921 SEYMOUR AVE, 820 ROSE PARKWAY, 21 E GIBBONS ST, 24 E CURTIS ST, 30 E CURTIS ST, 120 E CURTIS ST, 118 E HENRY ST, 516-2 N WOOD AVE, 22 E HENRY ST, 2651 N WOOD AVE, 14 HILLCREST TERR, 36 HILLCREST TERR, 19 5TH AVE, 42 FURBER AVE, 22 BERLANT AVE, 2314 ORCHARD TERR, 45 FERNWOOD TERR, 2012 ORCHARD TERR, 57 ROBBINWOOD TERR, 1701 N WOOD AVE, 15 PALISADE RD, 1606 ORCHARD TERR, 1618 ORCHARD TERR, 809 N WOOD AVE, 38 W GIBBONS ST, 31 GESNER ST, 731 N WOOD AVE, 35 W GIBBONS ST, 516 AINSWORTH ST, 520 AINSWORTH ST, 404 HELEN ST, 406 HELEN ST, 414 AINSWORTH ST, 433 AINSWORTH ST, 401 AINSWORTH ST, 210-212 W. ELIZABETH AVE., 111 LIVINGSTON RD, 118 ELMWOOD TERR, 123 ELMWOOD TERR, 115 SWARTHMORE RD, 136 HARVARD RD, 622 MINER TERR, 413 W CURTIS ST, 317 W ELM ST, 315 KNOPF ST, 411 W BLANCKE ST, 507/597 W PRICE ST, 301 W ELIZABETH AVE, 409 & 411 W ELIZABETH AVE, 216 YALE TERR, 220 MORNINGSIDE AVE, 1028 DE WITT TERR, 217 W GIBBONS ST, 512 W HENRY ST, 601 W CURTIS ST, 439 SPRUCE ST, 600 W ELIZABETH AVE, 604 W ELIZABETH AVE, 601 W ELIZABETH AVE, 316 SPRINGFIELD RD

PUBLIC NOTICE

Table with columns: Address, Amount, Type. Lists property details for CITY OF LINDEN TAX SALE. Includes addresses like 915 HUSSA ST, 406 LINCOLN ST, 916 ESSEX AVE, 825 JACKSON AVE, 1410 MC CANDLESS ST, 836-840 JACKSON AVE, 1309 LINCOLN ST, 813 CLEVELAND AVE, 803 E CURTIS ST, 801 E CURTIS ST, 832 UNION ST, 826 E CURTIS ST, 906 MC CANDLESS ST, 820 MIDDLESEX ST, 834 MIDDLESEX ST, 801 LINCOLN ST, 806 MC CANDLESS ST, 826 E HENRY ST, 821 DILL AVE, 614 MC CANDLESS ST, 830 DILL AVE, 515-519 LINCOLN ST, 823 E BLANCKE ST, 811 ESSEX AVE, 118 MC CANDLESS ST, 832 ESSEX AVE, 714 E ST GEORGE AVE, 716 E ST GEORGE AVE, 724 E ST GEORGE AVE, 1528 BOWER ST, 722 VAN BUREN AVE, 720 JACKSON AVE, 1303 MC CANDLESS ST, 734 CLEVELAND AVE, 1119 MC CANDLESS ST, 724 UNION ST, 718 MIDDLESEX ST, 508 BOWER ST, 721 HUSSA ST, 402 BOWER ST, 617 VAN BUREN AVE, 1413 BOWER ST, 633 JACKSON AVE, 625 JACKSON AVE, 618 VAN BUREN AVE, 1311 BOWER ST, 622 UNION ST, 631 E ELM ST, 520 HARRISON PL, 630 E ELM ST, 722 ROSELLE ST, 411 BOWER ST, 630 E BLANCKE ST, 640 HUSSA ST, 2 ROSELLE ST, 550-552 UNION ST, 547 MIDDLESEX ST, 819 ROSELLE ST, 526 E HENRY ST, 529 MONMOUTH AVE, 503 ROSELLE ST, 500 E BLANCKE ST, 504 E BLANCKE ST, 315 ROSELLE ST, 515 E ELIZABETH AVE, 419 3RD AVE, 801 CLARK ST, 501 E CURTIS ST, 520 UNION ST, 846 WASHINGTON AVE, 900 WASHINGTON AVE, 1009 WALNUT ST, 1012 WHEATSHAF RD, 816 WASHINGTON AVE, 200 1ST AVE, 227 E ELM ST, 323 MAPLE AVE, 235 E PRICE ST, 406 E PRICE ST, 200 E PRICE ST, 208 E PRICE ST, 304 E PRICE ST, 1 MAPLE AVE, 937 BALDWIN AVE, 911 BALDWIN AVE, 921 SEYMOUR AVE, 820 ROSE PARKWAY, 21 E GIBBONS ST, 24 E CURTIS ST, 30 E CURTIS ST, 120 E CURTIS ST, 118 E HENRY ST, 516-2 N WOOD AVE, 22 E HENRY ST, 2651 N WOOD AVE, 14 HILLCREST TERR, 36 HILLCREST TERR, 19 5TH AVE, 42 FURBER AVE, 22 BERLANT AVE, 2314 ORCHARD TERR, 45 FERNWOOD TERR, 2012 ORCHARD TERR, 57 ROBBINWOOD TERR, 1701 N WOOD AVE, 15 PALISADE RD, 1606 ORCHARD TERR, 1618 ORCHARD TERR, 809 N WOOD AVE, 38 W GIBBONS ST, 31 GESNER ST, 731 N WOOD AVE, 35 W GIBBONS ST, 516 AINSWORTH ST, 520 AINSWORTH ST, 404 HELEN ST, 406 HELEN ST, 414 AINSWORTH ST, 433 AINSWORTH ST, 401 AINSWORTH ST, 210-212 W. ELIZABETH AVE., 111 LIVINGSTON RD, 118 ELMWOOD TERR, 123 ELMWOOD TERR, 115 SWARTHMORE RD, 136 HARVARD RD, 622 MINER TERR, 413 W CURTIS ST, 317 W ELM ST, 315 KNOPF ST, 411 W BLANCKE ST, 507/597 W PRICE ST, 301 W ELIZABETH AVE, 409 & 411 W ELIZABETH AVE, 216 YALE TERR, 220 MORNINGSIDE AVE, 1028 DE WITT TERR, 217 W GIBBONS ST, 512 W HENRY ST, 601 W CURTIS ST, 439 SPRUCE ST, 600 W ELIZABETH AVE, 604 W ELIZABETH AVE, 601 W ELIZABETH AVE, 316 SPRINGFIELD RD

PUBLIC NOTICE

Writ of Execution: 07/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005792
Division: CHANCERY
Docket Number: F2915408
Plaintiff: CENTRAL MORTGAGE COMPANY

Defendant: KEITH DICKTER; HOPE DICKTER, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC
Sale Date: 10/20/2010
Writ of Execution: 07/15/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$283,967.41\*\*\*
Two Hundred Eighty Three Thousand Nine Hundred Sixty Seven and 41/100\*\*\*

City of Linden
Board of Adjustment
PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on September 13th, 2010 at which the following application(s) were called for public hearing.

PUBLIC NOTICE

Case# ZBA-05-2010
KONRAD WNEK
Represented by: Gregory M. Juba, Esq.
Property: 815 Baldwin Avenue, Block 205 / Lot# 9
Zone: R-2B
Proposed - Convert existing One family to a Two Family dwelling
Status: GRANTED

Case# ZBA-06-2010
FALKOWSKI, DARIUSZ
Represented by: Rosemary Stone-Dougherty, Esq.
Property: 913 Hampden Street, Block 471 / Lot# 3.02
Zone: R-2B
Proposed - Build a 2 family dwelling on a 50' x 100' lot, whereas 60' x 100' is required.
Status: DENIED

Case# ZBA-07-2010
LINDEN YELLOW CAB
Represented by: Hehl & Hehl - Joseph Papara, Esq.
Property: 7-27 N. Wood Avenue & 11-27 W. Elizabeth Avenue, Block 254 / Lot# 1-8
Zone: SA-1 (Core Transit Village District)
Proposed - USE for Taxi business.
Status: Continued application to October 4th 2010 meeting.

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its October 4th, 2010 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche
Secretary of the Board
U268495 PRO Oct. 14, 2010 (\$29.89)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005893
Division: CHANCERY
Docket Number: F2050008F
County: Union
Plaintiff: COUNTRYWIDE BANK, FSB VS
Defendant: MANUEL LEMACHE
Sale Date: 11/03/2010
Writ of Execution: 08/30/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 1033 KILSYTH ROAD, ELIZABETH NJ 07208-2900
BEING KNOWN AS LOT 522, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: 122.50 feet x 38.00 feet x 122.50 feet x 38.00 feet
Nearest Cross Street: Virginia Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

JUDGMENT AMOUNT: \$588,453.28
Five Hundred Eighty Eight Thousand Four Hundred Fifty Three and 28/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$680,872.14\*\*\*
Six Hundred Eighty Thousand Eight Hundred Seventy Two and 14/100\*\*\*
October 7, 14, 21, 28, 2010
U268043 PRO (\$174.44)

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2384-10

PUBLIC NOTICE

AN ORDINANCE AMENDING CHAPTER 109, TOWING, SECTION 109-4(D)(1) "LICENSING STANDARDS-GENERAL STANDARDS" OF THE CODE OF THE BOROUGH OF ROSELLE

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of the Borough of Roselle, County of Union, New Jersey as follows:

SECTION 1. Chapter 109, Towing, Section 109-4(D)(1) "Licensing Standards-General Standards" of the Code of the Borough of Roselle, in the County of Union, New Jersey is hereby amended to read as follows:

D. General standards
(1) The storage facilities shall have proper sign identification upon the same and shall be kept clean so as to be reasonably accommodating to persons of the borough or others who may come upon said premises and shall located within a one and one-half (1 1/2) mile radius measured from the Roselle Municipal Complex, for all Police Department authorized towing. The storage facilities for all towing completed from private property shall not be restricted to the one and one-half (1 1/2) mile radius, as stated above.

SECTION 2. The remaining provisions of the chapter hereby amended and supplemented shall continue in full force and effect to the same extent as if herein fully repeated.

SECTION 3. If any section, subsection, provision, clause, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such adjudication shall not affect the remaining sections, subsections, provisions, clauses, or portions, which shall be deemed severable therefrom.

SECTION 4. This Ordinance shall take effect at the time and in the manner provided at law.
PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on September 22, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held October 20, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U268498 PRO Oct. 14, 2010 (\$36.75)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10005789
Division: CHANCERY
Docket Number: F1546808
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER SECURITIZATION SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007 STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-BC2
VS
Defendant: PAUL S. COATES, JR.; PAULINE COATES, H/W; CREDIGY RECEIVABLES INC. ASSIGNEE OF FIRST SELECT, INC.
Sale Date: 10/20/2010
Writ of Execution: 08/11/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union and State of New Jersey. Premises commonly known as: 1107 Passaic Avenue, Linden, NJ 07036
Tax Lot: 87
Tax Block: 12
Approximate dimensions: 100' x 41'
Nearest cross street: Baltimore Avenue

By the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$463,092.60\*\*\*
Four Hundred Sixty Three Thousand Ninety Two and 60/100\*\*\*
Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$511,533.13\*\*\*
Five Hundred Eleven Thousand Five Hundred Thirty Three and 13/100\*\*\*
September 23, 30, Oct. 7, 14, 2010
U267276 PRO (\$148.96)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005862
Division: CHANCERY
Docket Number: F599709
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: MARINO GONZALEZ; DAISY PEDREROS
Sale Date: 10/27/2010
Writ of Execution: 04/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 1082-1084 Mary Street, Elizabeth NJ
LOT NO.: 931
BLOCK NO.: 12
DIMENSIONS OF LOT: 30x100
NEAREST CROSS STREET: Jefferson Ave
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE
Tax Information: Current
JUDGMENT AMOUNT: \$265,340.56\*\*\*
Two Hundred Sixty Five Thousand Three Hundred Forty and 56/100\*\*\*
Attorney: MICHAELA ALFIERI - LAW OFFICE
30 FRENEAU AVENUE
MATAWAN, NJ 07747
(732)360-9266
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$290,959.43\*\*\*
Two Hundred Ninety Thousand Nine

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005846
Division: CHANCERY
Docket Number: F4654408
County: Union
Plaintiff: LYNX ASSET SERVICES LLC VS
Defendant: MARIE HOLLINSHED; WALTER HOLLINSHED
Sale Date: 10/27/2010
Writ of Execution: 08/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Hundred Fifty Nine and 43/100\*\*\*
Sept. 30, October 7, 14, 21, 2010
U267531 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005943
Division: CHANCERY
Docket Number: F1282109
County: Union
Plaintiff: INDYMAC FEDERAL BANK FSB VS
Defendant: MARIA VASQUEZ; HUMBERTO T. VASQUEZ, HER HUSBAND
Sale Date: 11/10/2010
Writ of Execution: 07/02/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. Commonly known as: 1026 BOND ST, ELIZABETH, NJ 07201.
Tax Lot No. 287 in Block No. 8
Dimension of Lot Approximately: 19.50 X 100
Nearest Cross Street: CATHERINE STREET
BEGINNING at a point on the southerly sideline of Bond Street, said point being distant 250.09 feet easterly from the corner formed by the intersection of the said sideline of Bond Street and the easterly sideline of Catherine Street; thence running

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$279,853.82\*\*\*
Two Hundred Seventy Nine Thousand Eight Hundred Fifty Three and 82/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$333,245.86\*\*\*
Three Hundred Thirty Three Thousand Two Hundred Forty Five and 86/100\*\*\*
October 14, 21, 28, November 4, 2010
U268471 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005830
Division: CHANCERY
Docket Number: F1038309
County: Union
Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: CARIDAD SIERRA, CESAR SIERRA, JUANA REYES, DAISY RIDRIGUEZ, LUZ RODRIGUEZ, TERESA PATINO AND FELIPE PATINO
Sale Date: 10/27/2010
Writ of Execution: 07/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.



**PUBLIC NOTICE**

**RAHWAY**  
**NOTICE OF SALE**  
**CITY OF RAHWAY**  
**COUNTY OF UNION, NEW JERSEY**  
**\$13,150,000 GENERAL OBLIGATION**  
**GENERAL IMPROVEMENT BONDS,**  
**SERIES 2010A**  
**BOOK-ENTRY-ONLY BONDS**  
**("BANK QUALIFIED" PURSUANT TO**  
**I.R.C. SECTION 265(b)(3))**

**SEALED PROPOSALS** (The "Proposals for Bonds") will be received by the Chief Financial Officer (hereinafter the "Chief Financial Officer") of the CITY OF RAHWAY (the "City") in his office in City Hall, City of Rahway, 1 City Hall Plaza, Rahway, New Jersey 07065 until 11:00 a.m. and **ELECTRONIC PROPOSALS** will be received via Grant Street Group's MuniAuction Website ("MuniAuction"), in a closed auction, from 10:45 a.m. to 11:00 a.m., local time New Jersey time, on October 21, 2010 (the "Bid Date"), and then publicly opened and considered for the purchase of \$13,150,000 aggregate principal amount of General Obligation General Improvement Bonds of the City (the "Bonds"). Bidders are required to submit bids for the Bonds in accordance with the terms of this Notice of Sale.

The Bonds shall mature on October 15th in each of the years and in the amounts set forth below:

YEAR	PRINCIPAL AMOUNT
2011	\$150,000
2012	\$150,000
2013	\$150,000
2014	\$150,000
2015	\$550,000
2016	\$550,000
2017	\$550,000
2018	\$550,000
2019	\$550,000
2020	\$625,000
2021	\$705,000
2022	\$740,000
2023	\$945,000
2024	\$960,000
2025	\$965,000
2026	\$965,000
2027	\$970,000
2028	\$975,000
2029	\$975,000
2030	\$975,000

**REDEMPTION**  
 The Bonds maturing on or after October 15, 2020 shall be redeemable at the option of the City in whole on any date or in part on any interest payment date on or after October 15, 2019 at the respective prices expressed as percentages of principal amount set forth below (the "redemption price"), plus, in each case, accrued interest to the date fixed for redemption:

Redemption Period (Both dates inclusive)	Redemption Price
October 15, 2019	100%

The Bonds may be subject to Mandatory Sinking Fund Redemption of any principal amounts aggregated by a bidder in accordance with N.J.S.A. 40A:2-32(g).

The Bonds will be dated October 15, 2010 and will bear interest at the rate per annum specified by the successful bidder therefor in accordance herewith, payable semiannually on October 15 and April 15 (the "Interest Payment Dates") in each year until maturity, commencing April 15, 2011. Interest will be paid by check, draft or wire transfer mailed, transmitted or delivered to the registered owners thereof registered as of the first day of the month in which an Interest Payment Date is due. The Bonds will be issued in fully registered book-entry form as more fully described in the Official Statement and will be payable as to both principal and interest in lawful money of the United States of America. The Bonds will be in denominations of \$5,000 or any integral multiple thereof or in such denominations as is determined by the Issuer.

All bidders for the Bonds must be participants of The Depository Trust Company, New York, New York ("DTC") or affiliated with its participants. The Bonds will be issued in the form of one certificate for the aggregate principal amount of the Bonds maturing in each year. Each certificate will be registered in the name of Cede & Co., as nominee of DTC which will act as securities depository for the Bonds. The certificates will be on deposit with DTC and DTC will be responsible for maintaining a book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of the individual purchasers. Individual purchases will be made in book-entry form on the books and the records of DTC and its participants. Purchasers will not receive certificates representing their interest in the Bonds purchased unless the book-entry-only system is terminated.

Interest on the Bonds will be payable by payments made to DTC or its authorized nominee. DTC will credit payments of principal and interest on the Bonds to the participants of DTC as listed on the records of DTC, who in turn will be responsible for remitting such payments to the "Beneficial Owners". See "Book-Entry-Only

**PUBLIC NOTICE**

System" in the Official Statement. Principal of the Bonds will be payable at the principal corporate trust office of the Paying Agent.

The Bonds will be designated as "qualified tax-exempt obligations" for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

All bidders for the Bonds must be participants of The Depository Trust Company, New York, New York ("DTC") or affiliated with its participants. The Bonds will be issued in the form of one certificate for the aggregate principal amount of the Bonds maturing in each year. Each certificate will be registered in the name of Cede & Co., as nominee of DTC which will act as securities depository for the Bonds. The certificates will be on deposit with DTC and DTC will be responsible for maintaining a book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of the individual purchasers. Individual purchases will be made in book-entry form on the books and the records of DTC and its participants. Purchasers will not receive certificates representing their interest in the Bonds purchased unless the book-entry-only system is terminated.

Interest on the Bonds will be payable by payments made to DTC or its authorized nominee. DTC will credit payments of principal and interest on the Bonds to the participants of DTC as listed on the records of DTC, who in turn will be responsible for remitting such payments to the "Beneficial Owners". See "Book-Entry-Only System" in the Official Statement. Principal of the Bonds will be payable at the principal corporate trust office of the Paying Agent.

Each proposal must specify in a multiple of 1/8 or 1/20 of 1% the rate or rates of interest which the Bonds are to bear. Not more than one rate of interest may be specified for the Bonds of the same maturity. There is no limitation on the number of rates of interest that may be specified. If more than one rate of interest is named, no rate of interest named for any maturity may be less than the rate of interest named for any prior maturity, and the difference between the highest and the lowest rates of interest named shall not exceed five percent (5%).

The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest net interest cost. Such net interest cost shall be computed, as to each bid, by adding to the total principal amount of Bonds bid for the total interest cost to maturity in accordance with such bid and by deduction therefrom of the amount of premium, if any, bid. No proposal shall be considered that offers to pay an amount less than the principal amount of Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest net interest cost to the Borough under any legally acceptable proposal, and if two (2) or more such bidders offer to pay the same lowest net interest cost, then the Bonds will be sold to one (1) of such bidders selected by lot from among all such bidders. The purchaser must also pay an amount equal to the interest on the Bonds accrued to the date of payment of the purchase price. The right is reserved to reject all bids and any bid not complying with the terms of this Notice of Sale may be rejected.

The Issuer reserves the right, solely within its discretion, to reject all bids, and any bid not complying with the terms of this Notice may be rejected.

The Issuer reserves the right, pursuant to the provisions of N.J.S.A. 40A:2-30(b), to postpone and reschedule the sale of the Bonds. The sale of the Bonds may be postponed upon at least 24 hours' notice and the rescheduled sale may be held upon 48 hours' notice, which notices shall be given through a municipal bond industry news service. The sale of the Bonds shall not be postponed more than 60 days without readvertisement.

Each bidder is required to deposit a certified, treasurer's or cashier's check drawn upon a bank or trust company or a financial surety bond issued by Financial Security Assurance Inc., 350 Park Avenue, New York, New York 10022, in each case to the order of the City of Rahway, New Jersey in the amount of \$263,000, and such check or financial surety bond must be enclosed with the proposal or delivered to the Chief Financial Officer of the City prior to the receipt of bid on October 21, 2010 if submitting a bid by electronic proposal. When the successful bidder has been ascertained, all such deposits will be promptly returned to the persons making them, except the check of the successful bidder, which will be applied in part payment for the Bonds or to secure the Issuer in part, from any loss resulting from the failure of the successful bidder to comply with the terms of its bid. No interest will be paid upon any deposits, including the deposit made by the successful bidder.

The financial surety bond must identify each bidder whose Deposit Amount is guaranteed by the financial surety bond. If the Bonds are awarded

**PUBLIC NOTICE**

to a bidder utilizing a financial surety bond, then that bidder is required to pay the Deposit Amount to the City by wire transfer not later than 1:00 p.m., local time, on the next business day following the award. If the Deposit Amount is not received by that time, the City may draw upon the financial surety bond to satisfy the Deposit Amount requirement. No interest on the Deposit Amount will accrue to the successful bidder. The Deposit Amount will be applied in part payment for the Bonds or to secure the City from any loss resulting from the failure of the successful bidder to comply with the terms of its bid.

When the successful bidder has been ascertained, all such deposits will be promptly returned to the persons making them, except the check of the successful bidder, which will be applied in part payment for the Bonds or to secure the Issuer in part, from any loss resulting from the failure of the successful bidder to comply with the terms of its bid. No interest will be paid upon any deposits, including the deposit made by the successful bidder.

Each proposal shall be made on the form of Proposal for Bonds provided by the Issuer and must be enclosed in a sealed envelope and should be marked on the outside "Proposal for Bonds." If mailed, proposals should be addressed to or in care of Hon. Frank C. Ruggiero, Chief Financial Officer, City of Rahway, City Hall, 1 City Hall Plaza, Rahway, New Jersey 07065. Responsibility for proper transmission of the bid is solely that of the bidder regardless of the means of delivery.

Each electronic proposal must be submitted via MuniAuction ([www.GrantStreet.com](http://www.GrantStreet.com)). To the extent any instructions or directions set forth on MuniAuction conflict with this Notice of Sale, the terms of this Notice of Sale shall control. The City may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically via MuniAuction. To bid by MuniAuction, bidders must first visit MuniAuction where, if they have never registered with either MuniAuction or Grant Street Group, they can register and then request admission to bid on the Bonds. Bidders will be notified prior to the scheduled bidding time of their eligibility to bid. Only broker-dealers registered with the National Association of Securities Dealers or dealer banks with DTC clearing arrangements will be eligible to bid. Bidders who have previously registered with MuniAuction may call MuniAuction at (412) 391-5555 for their Identification Number or password. No bidder will see any other bidder's bid. The rules of MuniAuction can be viewed on MuniAuction and are incorporated in this Notice of Sale by reference. Bidders must comply with the rules of MuniAuction in addition to the requirements of this Notice of Sale. To the extent there is a conflict between the rules of MuniAuction and this Notice of Sale, this Notice of Sale shall control.

In the event that a bid for the Bonds is submitted via MuniAuction, the bidder further agrees that: (1) The City may regard the electronic transmission of the bid via MuniAuction (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various maturities of the Bonds, the term Bonds, if any, specified, the initial public offering price of each maturity of the Bonds and any other information included in such transmission) as though the same information were submitted on the official "Proposal for Bonds" provided by the City and executed by a duly authorized signatory of the bidder. If a bid submitted electronically via MuniAuction is accepted by the City, the terms of the official "Proposal for Bonds" and this Notice of Sale and the information that is electronically transmitted via MuniAuction shall form a contract, and the successful bidder shall be bound by the terms of such contract. (2) MuniAuction is not an agent of the City, and the City shall have no liability whatsoever based on any bidder's use of MuniAuction, including but not limited to any failure by MuniAuction to correctly or timely transmit information provided by the City or information provided by the bidder. (3) The City may choose to discontinue use of electronic bidding via MuniAuction by issuing a notification to such effect via MuniAuction, or by other available means, no later than 3:00 p.m., eastern time, on the last business date prior to the bid date. (4) Once the bids are communicated electronically via MuniAuction to the City, each bid will constitute an official "Proposal for Bonds" and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all "Proposals for Bonds", whether electronically or sealed, the time as maintained on MuniAuction shall constitute the official time. Each bidder shall be solely responsible to make necessary arrangements to access MuniAuction for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. The City shall have no duty or obligation to provide or assure to any bidder, and the City shall not be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by, Muni-

**PUBLIC NOTICE**

Auction. The City is using MuniAuction as a communication mechanism, and not as the City's agent, to conduct the electronic bidding for the Bonds. By using MuniAuction, each bidder agrees to hold the City harmless for any harm or damages caused to such bidder in connection with its use of MuniAuction for bidding on the Bonds.

Award of the Bonds to the successful bidder or rejection of all bids will be made by the Issuer after 11:00 a.m. on the Sale Date with no withdrawals of bids allowed until after 11:30 p.m. on the Sale Date and then only if such award has not been made prior to the withdrawal. The Issuer reserves the right to reject all bids, and any bid not complying with the terms of this Notice may be rejected. The Issuer reserves the right to waive any irregularity or informality in any or all proposals.

The Bonds will be delivered and the purchaser must accept delivery and tender full payment therefor within thirty (30) days of the award of the Bonds to the successful bidder (the "Closing Date"), at the offices of Law Office of John G. Hudak, Esq., LLC, Linden, New Jersey, Bond Counsel for the Bonds or at such other place and date as may be agreed to by and in the sole discretion of the Issuer. **PAYMENT FOR THE BONDS AT THE TIME OF ORIGINAL ISSUANCE AND DELIVERY SHALL BE IN IMMEDIATELY AVAILABLE FUNDS.** Delivery of the Bond certificates to DTC shall constitute delivery to the purchaser.

If the Bonds qualify for issuance of any policy of municipal bond insurance or commitment therefor, any purchase of such insurance or commitment therefor shall be at the sole option and expense of the purchaser and any increased costs of issuance of the Bonds resulting by reason of such insurance, unless otherwise paid, shall be paid by the purchaser. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the purchaser of any contractual obligation arising from the acceptance of its proposal for the purchase of the Bonds.

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for a failure or a refusal by the purchaser thereof to accept delivery of and to pay for the Bonds in accordance with its proposal for the purchase of the Bonds. All expenses relating to the printing of CUSIP numbers on the Bonds shall be paid for by the Issuer, provided, however, that the CUSIP Service Bureau charge for the assignment of the numbers shall be the responsibility of and shall be paid for by the purchaser.

The purchaser may, at its option, refuse to accept the Bonds, if prior to their delivery any income tax law of the United States of America, not in effect as of the date of this notice, shall provide that the interest thereon is taxable or shall be taxable at a future date for federal income tax purposes, and in such case the deposit made by the purchaser will be returned and the purchaser will be relieved of its contractual obligations arising from the acceptance of its proposal.

The purchaser should consult with its own tax advisors as to the ultimate tax impact of the ownership of the Bonds.

The obligations hereunder to deliver and accept the Bonds shall be conditioned on the availability and delivery at the time of delivery of the Bonds of (a) the approving opinion of the law firm of Law Office of John G. Hudak, Esq., LLC, Linden, New Jersey ("Bond Counsel"), which will be furnished without cost to the purchaser, to the effect that the Bonds are valid and legally binding obligations of the Issuer and that all the taxable property thereon will be subject to the levy of *ad valorem* taxes to pay the Bonds and interest thereon without limitation as to rate or amount, and that interest on the Bonds is excluded from gross income for federal income tax purposes under current law if the Issuer complies with all conditions subsequent contained in the Internal Revenue Code of 1986, as amended (the "Code"), except to the extent that interest on the Bonds held by a corporate taxpayer is included in the income computation for calculation of the corporate alternative minimum tax after December 31, 1986, and that interest on the Bonds is not includable in gross income under the New Jersey Gross Income Tax Act, such opinion to be substantially in the form set forth in the Official Statement distributed in preliminary form in connection with the sale of the Bonds; and except to the extent necessary to issue their opinion as to the legality of the Bonds, Bond Counsel will not examine or review or express any opinion with respect to statistical or financial data or other information relating to the Issuer or the accuracy or completeness of documents, materials or statements made or furnished in connection with the sale, issuance or marketing of the Bonds; (b) certificates in form and tenor satisfactory to Bond Counsel evidencing the proper execution and delivery of the Bonds, receipt of payment therefor, and the compliance with the requirements of the Code necessary to preserve the exclusion of interest on the Bonds

**PUBLIC NOTICE**

from gross income under the Code; (c) a certificate, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery, to the effect that there is no litigation pending or (to the knowledge of the signer or signers thereof) threatened affecting the validity of the Bonds; and (d) payment, in IMMEDIATELY AVAILABLE FUNDS, from the Purchaser to the Issuer of the full amount of the price bid plus accrued interest from the dated date of the Bonds to the Closing Date less the amount of the good faith deposit.

A Preliminary Official Statement has been prepared and may be obtained from the Hon. Frank C. Ruggiero, Chief Financial Officer, City of Rahway, City Hall, 1 City Hall Plaza, Rahway, New Jersey 07065, (732) 827-2022. The Preliminary Official Statement is deemed to be a "Near Final Official Statement", as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission, but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the Bonds and (b) amendment. The Preliminary Official Statement, as so revised, will constitute the final "Official Statement". By the submission of a bid for the Bonds, the successful bidder certifies that he has received and reviewed a copy of the Preliminary Official Statement and contracts for the receipt of a reasonable number of copies of the final Official Statement within seven (7) business days of the award of the Bonds. In order to complete the final Official Statement, the successful bidder must furnish on behalf of the underwriters of the Bonds the following information to Bond Counsel and the City by facsimile transmission or overnight delivery received by Bond Counsel and the City within twenty-four (24) hours after the award of the Bonds: (a) initial offering prices (expressed as a price, exclusive of accrued interest, or yield per maturity), (b) selling compensation (aggregate total anticipated compensation to the underwriters expressed in dollars), (c) the identity of the underwriters if the successful bidder is a part of a group or syndicate and (d) any other material information necessary for the final Official Statement, but not known to the City (such as the bidder's purchase of credit enhancement). It shall also be the obligation of the successful bidder to furnish to DTC an underwriter's questionnaire and the denominations of the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds.

Concurrently with the delivery of the Bonds, the officials of the City who will have executed the final Official Statement will deliver to the purchaser of the Bonds a certificate stating that, to the best of their knowledge, the Preliminary Official Statement did not as of its date and as of the sale date, and the final Official Statement did not as of its date and does not as of the date of delivery of the Bonds, contain an untrue statement of a material fact or omit to state a material fact required to be included therein for the purpose for which the Preliminary Official Statement or the final Official Statement is to be used or necessary to make the statements therein, in light of the circumstances under which they were made, not misleading, providing such certificate shall not include consideration of information supplied by, or which should have been supplied by, the successful bidder for the Bonds.

Within thirty (30) minutes of the award of the bid, the successful bidder shall provide by phone or facsimile, to the City the reoffering price and yields to maturity on the Bonds and information relating to the municipal bond insurance policy, if any.

On or prior to the Closing Date, the purchaser shall furnish to the Issuer a certificate in a form acceptable to Bond Counsel setting forth information with respect to the Bonds including the "issue price" of the Bonds within the meaning of Section 1273 and other applicable provisions of the Code. The purchaser will be required to certify the initial offering price to the public at which a substantial amount of the Bonds were sold. This shall include but not be limited to specifying, with respect to each maturity of the Bonds, the initial offering price to the public, expressed as a percentage of the face amount or dollar amount per \$5,000 denomination, at which price at least more than ten percent (10%) of the Bond maturity will be sold to the public. In the event that all the Bonds of one (1) or more maturities are to be held by the purchaser for investment and are not to be offered for resale to the public, the purchaser shall specify on such certificate the purchase price being paid by the purchaser to the Issuer for each such maturity, which purchase price shall be at least equal to the fair market value price of such maturity on the Sale Date to the purchaser. For purposes of this paragraph, "public" does not include bond houses, brokers, or persons or organizations acting in the capacity of underwriters or wholesalers of the Bonds.

In order to assist the bidders in complying with Rule 15c2-12(b)(5), the City will undertake, pursuant to the Resolution and a Continuing Disclosure Certificate, to provide annual reports and notices of certain events.

PUBLIC NOTICE
successful bidder at sale in respect to: Judgment #J-033222-1990
Notes: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$907,241.68\*\*\*
Nine Hundred Seven Thousand Two Hundred Forty One and 68/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-99918
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,096,167.67\*\*\*
One Million Ninety Six Thousand One Hundred Sixty Seven and 67/100\*\*\*
Sept. 30, October 7, 14, 21, 2010
U267527 PRO (\$131.32)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005942
Division: CHANCERY
Docket Number: F4907308
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE ON BEHALF OF CIT MORTGAGE LOAN TRUST 2007-1 VS
Defendant: FABIO MANSILLA; FABIA MEDINA, TENANT; CLAYE EXANTUS, TENANT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MORTGAGE CORP.
Sale Date: 11/10/2010
Writ of Execution: 08/16/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 325-327 Vine Street, Elizabeth, NJ 07202
TAX LOT # 1419, BLOCK # 13
NEAREST CROSS STREET: Vine Street
APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$443,732.61\*\*\*
Four Hundred Forty Three Thousand Seven Hundred Thirty Two and 61/100\*\*\*
Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL, NJ 08003 (856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$499,679.36\*\*\*
Four Hundred Ninety Nine Thousand Six Hundred Seventy Nine and 36/100\*\*\*
October 14, 21, 28, November 4, 2010
U268474 PRO (\$135.24)

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-09002319, CH-10005833
Division: CHANCERY
Docket Number: F981607
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: SCOTT FAGG, DEBRA BALDASSARRE HER HEIRS, DEVI-SEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ESTATE OF CARL T SCHUDJA, MICHAEL GREEVY, DUGGAL COLOR PROJECTS, INC
Sale Date: 10/21/2010
Writ of Execution: 08/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
The property to be sold is located in the Borough of Roselle in the County of UNION, State of New Jersey. Commonly known as: 231 East 9th Avenue, Roselle, NJ 07203
Tax Lot No.: 30 in Block 2701
Dimensions of Lot: (Approximately) 33 ft x 123 ft
Nearest Cross Street: Spruce Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Prior Mortgage and Judgments (if any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$255,098.04\*\*\*
Two Hundred Fifty Five Thousand Ninety Eight and 04/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET

PUBLIC NOTICE
SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FFZ-86074
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,576.22\*\*\*
Three Hundred Fourteen Thousand Five Hundred Seventy Six and 22/100\*\*\*
Sept. 30, October 7, 14, 21, 2010
U267529 PRO (\$131.32)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005899
Division: CHANCERY
Docket Number: F1541608
County: Union
Plaintiff: THE CIT GROUP/CONSUMER FINANCE, INC. VS
Defendant: HENRY L MAIER; MARIA CAMPOS, TENANTS; BANK OF AMERICA; SAFETY NATIONAL CASUALTY CORP.; GREENWOOD TRUST COMPANY
Sale Date: 11/03/2010
Writ of Execution: 07/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 642 Magnolia Avenue, Elizabeth, NJ 07206
TAX LOT#808, BLOCK# 7
NEAREST CROSS STREET: Seventh Street
APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$447,191.76\*\*\*
Four Hundred Forty Seven Thousand One Hundred Ninety One and 76/100\*\*\*
Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL, NJ 08003

ROSELLE
NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2372-2010

AN ORDINANCE AMENDING CHAPTER 37, ALCOHOLIC BEVERAGES, ARTICLE I LICENSING, SECTION 37-2 "PROHIBITED HOURS OF SALE" OF THE CODE OF THE BOROUGH OF ROSELLE

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of the Borough of Roselle, County of Union, New Jersey as follows:

SECTION 1. Chapter 37, Alcoholic Beverages, Section 37-2 "Prohibited Hours of Sale" of the Code of the Borough of Roselle, in the County of Union, New Jersey is hereby amended to read as follows:

A. No alcoholic beverages shall be sold, served, delivered or consumed, nor shall any license permit the sale, service, delivery or consumption of any alcoholic beverage, directly or indirectly, upon the licensed premises between the following hours:

- Monday through Thursday except January 1 2:00 a.m. and 10:00 a.m.
Friday and Saturday 2:00 a.m. and 10:00 a.m.
Sundays, except January 1 2:00 a.m. and 12:00 noon
December 25 when on a Monday through Thursday 2:00 a.m. and 10:00 a.m.
December 25 when on a Sunday 2:00 a.m. and 12:00 noon
January 1 when on a Sunday 6:00 a.m. and 12:00 noon
January 1 when on a weekday 5:00 a.m. and 10:00 a.m.

\*Other legal holidays 3:00 a.m. and 10:00 a.m.
\*Which shall include Martin Luther King Day, Washington's Birthday (observed), Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day and Thanksgiving Day.

B. During the hours that sales of alcoholic beverages are prohibited as stated in Subsection A, the entire licensed premises shall also be closed. The "closing of the licensed premises" shall be defined as having all persons who are not employees off the premises and, in addition, shall mean that no alcoholic beverages shall be served or consumed by anyone.

C. Restaurants licensed by the Borough of Roselle may apply to the Mayor and Council to remain open after hours for the purpose of conducting business other than sales, service, consumption or delivery of alcoholic beverages. All approvals shall be documented on both the application and the actual license.

D. The hours of sale for delivery of any alcoholic beverage within the Borough of Roselle by a plenary retail distribution or limited retail distribution licensee shall be between the hours of 7:00 a.m. and 10:00 p.m.

SECTION 2. The remaining provisions of the chapter hereby amended and supplemented shall continue in full force and effect to the same extent as if herein fully repeated.

SECTION 3. If any section, subsection, provision, clause, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such adjudication shall not affect the remaining sections, subsections, provisions, clauses, or portions, which shall be deemed severable therefrom.

SECTION 4. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on June 23, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held August 18, 2010, at 7:30 P.M., at which time it was amended and re-introduced and then scheduled for public hearing at the next Regular Council Meeting; and then at the September 22, 2010 regular Council Meeting it was postponed for legal advertising, public hearing and consideration at a regular Council Meeting on October 20, 2010, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk
U268501 PRO October 14, 2010 (\$77.42)

PUBLIC NOTICE
CHERRY HILL, NJ 08003 (856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$504,607.96\*\*\*
Five Hundred Four Thousand Six Hundred Seven and 96/100\*\*\*
October 7, 14, 21, 28, 2010
U268062 PRO (\$127.40)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10006023
Division: CHANCERY
Docket Number: F1863807
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK, F.S.B. VS
Defendant: VANESSA P. RISSO; CARMEN MEDINA; BANK OF AMERICA, N.A.
Sale Date: 11/10/2010
Writ of Execution: 05/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 437 Marshall Street, Elizabeth, NJ 07206
TAX LOT # 997, BLOCK # 5
NEAREST CROSS STREET: Fifth Street
APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$275,224.74\*\*\*
Two Hundred Seventy Five Thousand Two Hundred Twenty Four and 74/100\*\*\*
Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL, NJ 08003

ROSELLE
NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2372-2010

AN ORDINANCE AMENDING CHAPTER 37, ALCOHOLIC BEVERAGES, ARTICLE I LICENSING, SECTION 37-2 "PROHIBITED HOURS OF SALE" OF THE CODE OF THE BOROUGH OF ROSELLE

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of the Borough of Roselle, County of Union, New Jersey as follows:

SECTION 1. Chapter 37, Alcoholic Beverages, Section 37-2 "Prohibited Hours of Sale" of the Code of the Borough of Roselle, in the County of Union, New Jersey is hereby amended to read as follows:

A. No alcoholic beverages shall be sold, served, delivered or consumed, nor shall any license permit the sale, service, delivery or consumption of any alcoholic beverage, directly or indirectly, upon the licensed premises between the following hours:

- Monday through Thursday except January 1 2:00 a.m. and 10:00 a.m.
Friday and Saturday 2:00 a.m. and 10:00 a.m.
Sundays, except January 1 2:00 a.m. and 12:00 noon
December 25 when on a Monday through Thursday 2:00 a.m. and 10:00 a.m.
December 25 when on a Sunday 2:00 a.m. and 12:00 noon
January 1 when on a Sunday 6:00 a.m. and 12:00 noon
January 1 when on a weekday 5:00 a.m. and 10:00 a.m.

\*Other legal holidays 3:00 a.m. and 10:00 a.m.
\*Which shall include Martin Luther King Day, Washington's Birthday (observed), Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day and Thanksgiving Day.

B. During the hours that sales of alcoholic beverages are prohibited as stated in Subsection A, the entire licensed premises shall also be closed. The "closing of the licensed premises" shall be defined as having all persons who are not employees off the premises and, in addition, shall mean that no alcoholic beverages shall be served or consumed by anyone.

C. Restaurants licensed by the Borough of Roselle may apply to the Mayor and Council to remain open after hours for the purpose of conducting business other than sales, service, consumption or delivery of alcoholic beverages. All approvals shall be documented on both the application and the actual license.

D. The hours of sale for delivery of any alcoholic beverage within the Borough of Roselle by a plenary retail distribution or limited retail distribution licensee shall be between the hours of 7:00 a.m. and 10:00 p.m.

SECTION 2. The remaining provisions of the chapter hereby amended and supplemented shall continue in full force and effect to the same extent as if herein fully repeated.

SECTION 3. If any section, subsection, provision, clause, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such adjudication shall not affect the remaining sections, subsections, provisions, clauses, or portions, which shall be deemed severable therefrom.

SECTION 4. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on June 23, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held August 18, 2010, at 7:30 P.M., at which time it was amended and re-introduced and then scheduled for public hearing at the next Regular Council Meeting; and then at the September 22, 2010 regular Council Meeting it was postponed for legal advertising, public hearing and consideration at a regular Council Meeting on October 20, 2010, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk
U268501 PRO October 14, 2010 (\$77.42)

PUBLIC NOTICE
(856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$312,649.91\*\*\*
Three Hundred Twelve Thousand Six Hundred Forty Nine and 91/100\*\*\*
October 14, 21, 28, November 4, 2010
U268487 PRO (\$127.40)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005898
Division: CHANCERY
Docket Number: F1159608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSO-

RAHWAY
NOTICE OF SALE
CITY OF RAHWAY
COUNTY OF UNION, NEW JERSEY
\$13,150,000 GENERAL OBLIGATION GENERAL IMPROVEMENT BONDS, SERIES 2010A (Continued)
A description of this undertaking is set forth in the Preliminary Official Statement. Copies of the Proposal for Bonds, this Notice of Sale, the Preliminary Official Statement and additional information on the Bond Sale may be obtained from the Hon. Frank C. Ruggiero, Chief Financial Officer, City of Rahway, City Hall, 1 City Hall Plaza Rahway, New Jersey 07065 (732)827-2022, John G. Hudak, Esq., Law Office of John G. Hudak, Esq., LLC, 812 North Wood Avenue, Linden, New Jersey 07036, (908)-925-0784.
By order of the City Council, City of Rahway.

Dated: October 12, 2010 HON. JEAN D. KUC, City Clerk

PROPOSAL FOR BONDS
October 21, 2010

Hon. Frank C. Ruggiero
Chief Financial Officer
City of Rahway
City Hall
1 City Hall Plaza
Rahway, New Jersey 07065

Dear Mr. Ruggiero:
Subject to the provisions of the Notice of Sale that is made a part hereof, we offer to purchase the Bonds described in such Notice as follows:

GENERAL OBLIGATION GENERAL IMPROVEMENT BONDS, SERIES 2010A

Table with columns: YEAR, PRINCIPAL AMOUNT, INTEREST RATE, Indicate if Term Bond is Bid (YES/NO)

Amount of Bonds Bid for: \_\_\_\_\_

Purchase Price: \$ \_\_\_\_\_ (not less than \$13,150,000)

Net Interest Cost: \$ \_\_\_\_\_

Net Interest Rate: \_\_\_\_\_ %

and, in addition thereto, to pay interest accrued from the dated date of the Bonds to the date of delivery.

Within thirty (30) minutes of the award of the bid, the successful bidder shall provide by phone or facsimile, to the City the reoffering price and yields to maturity on the Bonds and information relating to the municipal bond insurance policy, if any.

We enclose herewith a certified, cashier's, treasurer's check, or a financial surety bond issued by Financial Security Assurance Inc., 350 Park Avenue, New York, New York 10022 in the amount of \$263,000 being two per centum (2%) of the par value of the Bonds offered herein, payable to the order of the CITY OF RAHWAY, New Jersey as required by the Notice, which check shall be returned to (PRINT) \_\_\_\_\_ upon the award of said Bonds if this proposal is not accepted, otherwise to be deposited by the Chief Financial Officer of the City and when the Bonds are delivered and paid for under the terms of this bid, to be considered as an advance part payment therefor, or to be retained by the City partially to secure it from any loss resulting from our failure to take up and pay for said Bonds in accordance with the terms of this bid.

Signature of Authorized Officer

Print name of Bidder

Print Address of Bidder

Telephone Number

Fax Number

Return of the check to the above-named bidder is hereby acknowledged:

(DATE) \_\_\_\_\_

Each bidder is requested to supply the following as part of the bid:
Aggregate amount of interest on the Bonds \$ \_\_\_\_\_
Less amount of premium offered \$ \_\_\_\_\_
Net interest cost \$ \_\_\_\_\_
Net interest rate \_\_\_\_\_ %

No addition or alteration is to be made to the foregoing proposal, and it must not be detached from the annexed advertisement.

U268521 PRO October 14, 2010 (\$482.16)

PUBLIC NOTICE
CIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007 WMC1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-WMC1 VS
Defendant: GILBERT A. JARQUIN AND YAHAIRA JARQUIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABSOLUTE HOME MORTGAGE CORP.
Sale Date: 11/03/2010
Writ of Execution: 07/26/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J.,

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Summit, County of UNION, State of New Jersey. PREMISES COMMONLY KNOWN AS: 36 Broad Street, Summit, NJ 07901 TAX LOT#15, BLOCK# 3704 NEAREST CROSS STREET: Washington Avenue APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. "THE SHERIFF RESERVES THE RIGHT TO ADJUST THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT \$449,803.58\*\*\* Four Hundred Forty Nine Thousand Eight Hundred Three and 58/100\*\* Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL, NJ 08003 (856)669-5400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$497,807.29\*\*\* Four Hundred Ninety Seven Thousand Eight Hundred Seven and 29/100\*\*\* October 7, 14, 21, 28, 2010 U268068 OBS (\$133.28)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2918

AN ORDINANCE AMENDING THE CODE, CHAPTER III, POLICE REGULATIONS, SECTION 3-7, LITTER PREVENTION REGULATIONS [Remove Dispute Resolution Cmte option]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That CHAPTER III, POLICE REGULATIONS, SECTION 3-7, LITTER PREVENTION REGULATIONS Subsection 3-7.5 Unsolicited and Unsubscribed Commercial Publication; Licenses, b. 4. Objection to Delivery, of the Code shall be amended and supplemented to read as follows:

b. Objection to Delivery.

4. # Failure of the publisher or distributor to retrieve the newspaper, or if the newspaper is delivered a third time within any twelve (12) month licensing period to any single address on the list of objectors an owner or occupant upon objecting to said delivery shall be considered a violation of this section of the Code.

(a) That first be required to file a notice in lieu of complaint with the Municipal Court for a hearing before the City Community Dispute Resolution Committee. The Committee could recommend changes to the publisher or distributor to prevent littering and action by the homeowner such as display of a public street number. (b) In the event the parties cannot resolve the dispute before the Community Dispute Resolution Committee, the owner or occupant may file a formal complaint with the Municipal Court.

(Latest additions are indicated by underline, deletions by strikeouts)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 3, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: October 5, 2010 U268595 OBS Oct. 14, 2010 (\$40.18)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2923

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF PORTIONS OF MIELE PLACE AND PLAIN STREET IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$275,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$261,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Miele Place Roadway Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement des-

PUBLIC NOTICE

cribed in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$275,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$14,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$275,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$261,000 pursuant to the Local Bond Law of New Jersey. In

anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$261,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of portions of Miele Place and Plain Street in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A-2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed

in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$261,000.

(c) The estimated cost of said purpose is \$275,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$14,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said

Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$261,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$14,000 for interest on said obligations, costs of issuing said obli-

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SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2912

BOND ORDINANCE APPROPRIATING \$2,200,000, AND AUTHORIZING THE ISSUANCE OF \$2,090,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$2,200,000 including the aggregate sum of \$110,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$2,200,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$2,090,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$2,090,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE

APPROPRIATION AND ESTIMATED COST MAXIMUM AMOUNT OF BONDS AND NOTES

Table with 2 columns: IMPROVEMENT OR PURPOSE, and two columns for APPROPRIATION AND ESTIMATED COST and MAXIMUM AMOUNT OF BONDS AND NOTES. Rows include: (a) Improvement of municipally-owned facilities and grounds... \$309,000 / \$294,000; (b) Acquisition by purchase, and installation as necessary, of new and additional equipment... 431,000 / 410,000; (c) Acquisition by purchase of new and additional vehicular equipment... 434,500 / 411,000; (d) Improvement of the storm water drainage system... 712,000 / 678,000; (e) Improvement of various roads and locations... 179,500 / 170,000; (f) Acquisition by purchase and installation, as necessary, of new and additional computer and telecommunications equipment... 134,000 / 127,000; Totals: \$2,200,000 / \$2,090,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 20.32 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$2,090,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$115,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A-2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A-2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: October 5, 2010 Approved: October 5, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 5, 2010.

David L. Hughes, City Clerk

Dated: October 5, 2010

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, October 5, 2010, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: October 5, 2010 U268591 OBS October 14, 2010 (\$235.20)

PUBLIC NOTICE

gations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 3, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: October 5, 2010
U268599 OBS Oct. 14, 2010 (\$110.25)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2914

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-69, FEES FOR MUNICIPAL SERVICES, Subsection 2-69.3, Fees to Be Collected by Chief of Police and Subsection 2-69.7, Fees to Be Collected by the City Engineer [Extra Duty - Use of marked police vehicles & Grading permits increase]

Adopted: October 5, 2010
Approved: October 5, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 5, 2010.

David L. Hughes, City Clerk
Dated: October 5, 2010
U268593 OBS Oct. 14, 2010 (\$16.66)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2311

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 8, GRADING AND SOIL EROSION CONTROL (Increase Grading Permit fee)

Dated: October 5, 2010
Approved: October 5, 2010

Jordan Glatt, Mayor

PUBLIC NOTICE

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 5, 2010.

David L. Hughes, City Clerk
Dated: October 5, 2010
U268592 OBS Oct. 14, 2010 (\$13.23)

MOUNTAINSIDE
NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

"CONTRACT 2010-5 - RESURFACING OF CHERRY HILL ROAD AND MAPLE COURT"

Plans will be available on October 14, 2010.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J. on October 28, 2010 at 3:00 P.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for fifty dollars (\$50.) payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2010-5 - RESURFACING OF CHERRY HILL ROAD AND MAPLE COURT".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

This project is funded by the New Jersey Department of Transportation as a Municipal Aid Project under the 1984 New Jersey Transportation Trust Fund. All work is subject to NJDOT Commissioner's approval. The project award is subject to approval by NJDOT for "RESURFACING OF CHERRY HILL ROAD AND MAPLE COURT"

Martha Lopez, Borough Clerk
U268685 OBS Oct. 14, 2010 (\$37.73)

PUBLIC NOTICE

SUMMIT
CITY OF SUMMIT
PENDING ORDINANCE #10-2919

AN ORDINANCE AMEND THE CODE TO REPEAL SECTION 2-38, INSURANCE ADVISORY BOARD [Repeal/Disband Insurance Advisory Board]

WHEREAS, on January 5, 2006 resolution # 31522 was adopted to disband the Insurance Advisory Board because its services were being performed by the Joint Insurance Fund, and

WHEREAS, it has been discovered that Insurance Advisory Board was listed as an ordinance in the City's Ordinance Code.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION 2-38, INSURANCE ADVISORY BOARD be and it is hereby repealed effective January 5, 2006.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon final passage and publication as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 3, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: October 5, 2010
U268594 OBS Oct. 14, 2010 (\$29.40)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #10-2922

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG PORTIONS OF MILE PLACE AND PLAIN STREET IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$75,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$71,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Miele Place Curb and Sidewalk Improvements - Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or

PUBLIC NOTICE

acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$75,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$4,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$75,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$71,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$71,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of portions of Miele Place and Plain Street in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 4 to 27 in Block 402, Lots 1 and 3 to 30 in Block 403 and Lots 13 to 29 in Block 404, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$71,000.

(c) The estimated cost of said purpose is \$75,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$4,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$71,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local

PUBLIC NOTICE

Bond Law. (d) An aggregate amount not exceeding \$4,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$75,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith

CONTINUED ON NEXT PAGE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #10-2927

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-25.2, MUNICIPAL PARKING LOT AREAS [Establish fees for Park & Shop Lots]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, Subsection 7-25.2 Municipal Parking Lot Areas - No person shall park a vehicle unless the proper fee is paid, if one applies, and rules and regulations are complied with for the following public parking lots in the City and only have access to said lots for vehicle parking purposes - of the Code shall be amended and supplemented as follows:

7-25.2 Municipal Parking Lot Areas.

Table with 6 columns: Lot#/Location, Maximum Time, Time Period, Fees, Identifi-cation, Restricted/Special Uses. Rows include Park & Shop Lots (1, 2, 3, and 4) and Tier Garage (Springfield Avenue) spaces 4, 5, 6, 7, 8, 71, 72, 73, 74, 75.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall, after final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by strikeouts)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 3, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: October 5, 2010
U268598 OBS October 14, 2010 (\$103.88)

David L. Hughes, City Clerk

PUBLIC NOTICE

and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection. Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 3, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: October 5, 2010
October 14, 2010
U268566 OBS (\$126.91)

SUMMIT

NOTICE OF PUBLIC HEARING PLANNING BOARD OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 8:00 P.M. or as soon thereafter as the matter may be called on October 25, 2010, which hearing may be continued as required, on an application for development by Celgene Corporation regarding permission to improve the property located at 85 Morris Avenue Summit, New Jersey, otherwise known as Block 4101, Lots 1 (includes Lot 28) & 32 and Block 4102, Lot 3, on the Tax Map of the City of Summit in the PROD 2 Zone District. The application seeks approval from the Planning Board of the City of Summit of the General Development Plan.

The applicant requests approval of the General Development Plan, together with all other relief in the form of variances, appeals, interpretations, waivers of exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, N.J. during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicants
By: James G. Webber, Esq.
Dated: 10/6/2010
U268563 OBS Oct. 14, 2010 (\$28.91)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, October 6, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, N.J.

Application #5-2010-S
Applicant: Lucy Schwartzman
Site Location: 379 Morris Avenue
Block 701 Lot 11
For: A minor site plan to permit a child care center on the property. Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Springfield, NJ and are available for public inspection.

Lynda Gagliano, Asst. Secretary
Township of Springfield
Planning Board
U268687 OBS Oct. 14, 2010 (\$16.66)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2921

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF BEEKMAN ROAD IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$571,000 BONDS OR NOTES OF THE

PUBLIC NOTICE

CITY FOR FINANCING SUCH APPROPRIATION. (Beekman Road Roadway Improvements.)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$600,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$29,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$600,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$571,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$571,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Beekman Road in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$571,000.

(c) The estimated cost of said purpose is \$600,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$29,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$571,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$30,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any

sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all

detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2913

BOND ORDINANCE APPROPRIATING \$1,150,000, AND AUTHORIZING THE ISSUANCE OF \$1,095,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE SANITARY SEWERAGE SYSTEM OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$1,150,000 including the aggregate sum of \$55,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor from the Sewer Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$1,150,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$1,095,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$1,095,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

Table with 3 columns: IMPROVEMENT OR PURPOSE, APPROPRIATION AND ESTIMATED COST, ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES. Rows include (a) Improvement of the sanitary sewerage system... \$844,000 / \$803,600; (b) Acquisition by purchase of new and additional vehicular equipment... 306,000 / 291,400; Totals: \$1,150,000 / \$1,095,000.

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 30.6 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$1,095,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$60,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Dated: October 5, 2010
Approved: October 5, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 5, 2010.

David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, October 5, 2010, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Dated: October 5, 2010
U268579 OBS October 14, 2010 (\$176.40)

David L. Hughes, City Clerk

PUBLIC NOTICE

OF UNION, NEW JERSEY, APPROPRIATING \$150,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$142,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$150,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$8,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Beekman Road in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 2 to 7 in Block 1306, Lots 1 to 14, 16 to 18 and 25 to 42 in Block 1405, Lots 1 to 10 in Block 1701, Lots 3 to 10 and 28 to 34 in Block 1702, Lots 14 to 16 in Block 1703, Lots 1 and 15 in Block 1801 and Lots 47 to 53 in Block 1802, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$142,000.

(c) The estimated cost of said purpose is \$150,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$8,000 down payment for said purpose.

Section 3. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$142,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$8,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$150,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 4. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any

PUBLIC NOTICE

such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 3, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: October 5, 2010
October 14, 2010
U268578 OBS (\$126.91)

SUMMIT CITY OF SUMMIT PENDING ORDINANCE #10-2925

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF SUNSET DRIVE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the

PUBLIC NOTICE

Local Bond Law of New Jersey in anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Sunset Drive in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization

PUBLIC NOTICE

of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$25,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by

PUBLIC NOTICE

the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 3, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: October 5, 2010
October 14, 2010
U268568 OBS (\$110.25)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2924

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG A PORTION OF SUNSET DRIVE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$100,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$95,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

CONTINUED ON NEXT PAGE

SUMMIT

TOWNSHIP OF SUMMIT TAX SALE

Notice of Lien Sale of Property for Non-Payment of Taxes Special Assessments and Municipal Charges

Notice is hereby given that I, Mary L. Testori, Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday October 19th, 2010 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2009 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by CERTIFIED CHECK, BANK CHECK, CASH, OR MONEY ORDER. The payment for lien purchased shall be made by cash, money order, bank check, certified check, or wire transfer prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:58-10-23.11 et seq.) The water pollution control act (N.J.S.A.58:10A10) and Industrial Site recovery act (N.J.S.A. 13:1k-6et.seq). The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil relief Act (N.J.S.A.38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

Table with columns: BLOCK, LOT, ASSESS TO, ADDRESS, AMT., T/S. Lists property details for various lots and owners.

T - Taxes S - Sewer
U266942 OBS September 23, 30, October 7, 14, 2010 (\$452.76)

PUBLIC NOTICE

PUBLIC NOTICE

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey.

owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$100,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$95,000 pursuant to the Local Bond Law of New Jersey.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Sunset Drive in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 28 to 37, 37.01 and 38 to 46 in Block 2901 and Lots 1 to 18 in Block 2902, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$95,000.

(c) The estimated cost of said purpose is \$100,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$5,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$95,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$5,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$100,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 3, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: October 5, 2010
U268564 OBS Oct. 14, 2010 (\$124.95)

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MOUNTAINSIDE

Public Auction

On November 15, 2010 at 10:00 AM
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Table with columns: Unit, Occupant, Description. Lists items like furniture, printer, speakers, and boxes.

U268688 OBS October 14, 21, 2010 (\$37.24)

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SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #10-2926

AN ORDINANCE AMENDING THE CODE, CHAPTER III, NOISE RESTRICTIONS, SECTION 3-8, NOISE RESTRICTIONS, SUBSECTION 3-8.1, NOISE PROHIBITIONS. [Power washers]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION 3-8, NOISE RESTRICTIONS, SUBSECTION 3-8.1, NOISE PROHIBITIONS paragraph 4 of the Code shall be amended and supplemented as provided by law:

3-8 NOISE RESTRICTIONS.

3-8.1 Noise Prohibitions.

The following acts are prohibited:

4. The operation or use of any power lawnmower, leafblower, chainsaw, woodchipper, power washers or similar property maintenance device, other than snow plows or snow blowers, by commercial or public users, except during the following hours:

Table with columns: Weekdays, Saturdays, Sundays and Holidays. Lists noise restrictions for Commercial Public and Golf Courses.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by strikeout)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 5, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 3, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: October 5, 2010
U268596 OBS October 14, 2010 (\$70.56)

TOWNSHIP OF CLARK

TAX SALE NOTICE

NOTICE OF LIEN SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL CHARGES

Public notice is hereby given that I, Terance O'Neill, Tax Collector of the taxing district of the Municipality of Clark, County of Union, State of New Jersey on October 19, 2010, at 10 am in the Municipal Building, 430 Westfield Avenue, Clark, NJ, or at such later time and place to which said sale may then be adjourned, will expose for lien sale and sell the several parcels of land on which taxes and/or other municipal charges remain unpaid for the year 2009 and prior subject to N.J.S.A. 54:5 et seq. Said properties will be sold subject to redemption at the lowest rate of interest, but in no case shall exceed 18% per Annum. Payment for liens purchased shall be made via cash, money order, certified check or wire transfer prior to the conclusion of the sale.

Industrial properties may be subject to the Spill Compensation and Control Act (N.J.A. 58:58-10-23.11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.), and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of site.

The said lands and the names of the person who have been assessed as owner of said lands and the total amount due and owing on said land(s) are as follows:

Table with columns: Block, Lot, Qual., Additional Lot, Owner's Name, Property Location, Amount. Lists property details for various owners like BAZAN, KEAVENEY, SZCZEPANSKI, etc.

T = Property Tax S = Sewer
U266943 EAG September 23, 30, October 7, 14, 2010 (\$535.08)

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County

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20 words or less.....\$20.00 per insertion  
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Contract Rates Available

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Ask about our 2 county combo rate and  
save \$\$\$! All classified ads appear online  
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In-column 3 PM Tuesday  
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**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
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**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad online with  
**CoolerAds 24/7** at [www.localsource.com](http://www.localsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words  
and two ads per customer per week. Heading must be Miscellaneous (745)  
NO PHONED IN ADS WILL QUALIFY

**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

Let Us Help You With Our  
**AUTO SPECIAL**

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39<sup>00</sup> in  
UNION County or 10 WEEKS of Exposure for \$59<sup>00</sup> in UNION & ESSEX County

**AUTOMOTIVE**

**AUTO FOR SALE**

2006 DODGE CHARGER R/T, 5.7L, V8  
Hemi, Standard ABS, AC, Alloy wheels,  
Leather, Power windows, Moon-roof,  
Navigation. Limited Edition, only 4000  
made. My car is #1577. 38,260 miles  
\$21,500. 201-997-3262.

1999 INFINITI i30 LTD. Silver, 4 door  
sunroof, Bose premium sound, power all.  
Good condition, one owner, 152,000  
miles, many new parts. \$3400 nego-  
tiable. 973-379-2039.

1999 SATURN Station wagon. Gold,  
family owned, great condition, clean, well  
maintained, 79,000 miles, \$4850 or best  
offer. 908-245-6461

**AUTOS WANTED**

A CAR DONATION Helps Sick Kids!  
Donate Your Car To "Songs Of Love".  
Featured on NBC (Today Show), CNN.  
Tax-deductible, all kinds of vehicles  
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909-SONG (7664)

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& Soldiers Help Support Our U.S. Military  
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Day Towing. Tax Deductible. Call and  
Donate Today! 1-800-404-3413

DONATE YOUR CAR, Truck or Boat to  
Heritage for the Blind. Free 3 Day Vac-  
ation, Tax Deductible, Free Towing, All  
Paperwork Taken Care Of. 1-877-873-  
1598

PLEASE DONATE Your car. 1-800-692-  
1221 Childrens Hope Charities. Tax  
deductible -free pickup- any condition.  
Also receive gift certificate for each car  
donated. Help Us, Help Children.

## LOCAL JOB SEARCH

**EMPLOYMENT**

**HELP WANTED**

**CHIEF MECHANICAL ENGINEER:**  
Design, dvlp, research, test & trou-  
bleshoot installation of electro-mechani-  
cal pneumatic process eqpmt for new &  
existing customers to incl offsite dsgn &  
installation of automated spray line  
eqpmt at remote locs w/customer sup-  
port. Oversee implmnt/maintenance of  
coating systems; monitor maintenance &  
qlty assurance of all factory machinery.  
Manage costs, budget, purchase of  
materials, production scheduling/planning  
& handling of all production materi-  
als. Source, research & dvlp new materi-  
als, coatings & techniques for glass plas-  
tic & metal container decoration for cos-  
metic & fragrance industry. Reqs 6 yrs as  
Design Engr Mgr, Mechanical Dsgn Engr  
or related in job offd. Exp to incl thorough  
working knowl of rheology, pneumatics,  
electricity, plumbing, welding & lathe;  
milling machines; application, dvlpmt &  
curing of water & solvent based surface  
coatings on glass, metal & plastic con-  
tainers. Resumes to J. Schofield, Spraye  
Tech Inc, 1800 W. Blancke St, Linden,  
NJ 07036.

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with secretarial skills for a law firm in  
Kenilworth. Able to work with minimum  
supervision, handle phones, client con-  
tact, calendar and filing. Must be com-  
puter literate especially in MS Word.  
Please e-mail resume to  
[TDB@mynilawyer.com](mailto:TDB@mynilawyer.com)

**SALES PROFESSIONALS** Wanted.  
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attitude and communication skills  
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Immediately for upcoming roles \$150-  
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1-800-951-3584 A-105. For casting  
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Over 18? Drop that entry level position.  
Earn what you're worth!!! Travel with  
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ed. 1-877-646-5050.

**HELP WANTED**

**DRIVERS - O/Os, FED EX GROUND.** All  
hub-to-hub mile paid, Mileage Plus &  
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# REAL ESTATE & BUSINESS

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THURSDAY, OCTOBER 14, 2010 — PAGE 59

## BUSINESS BRIEFS

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Companies may also arrange classes for their employees at a time and location for their convenience, either one of UCC's campus locations or at your business facility.

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### Send us your news!

Readers of the Real Estate and Business pages in *Union County LocalSource* are interested in the

accomplishments of their local real estate agents.

Send your information to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). It will go directly to the desk of the editor who handles the Real Estate and Business section.

### Prudential launches new mobile platform

Prudential New Jersey Properties has launched a new mobile platform. This new website feature assists home buyers searching for properties while using mobile devices.

The platform — accessible using iPhone, Blackberry, Android phones, iPod touch, and iPad — also allows the company's sales associates to post full listings of properties in a mobile format.

The mobile platform's features and benefits include mobile device optimized property search, agents/offices and agent pages; proximity searching, which allows users with GPS navigation to find homes and offices near their current locations in real-time; and "Your Account" functionality, which synchronizes the account with the full website. "Your Account" also allows users to add properties and notes on the go with a mobile device, which become "favorites."

The complete integration of the mobile platform and <http://www.prudentialnewjersey.com> enables the website to redirect mobile users to the mobile platform and allows users to move back-and-forth between the two. The mobile website can be found at <http://m.prudentialnewjersey.com>.

### Fraudulent FEMA aid

Union County homeowners, renters and business owners who have registered for disaster assistance through the U.S. Department of Homeland Security's Federal Emergency Management Agency should beware of fraudulent individuals attempting to charge for an inspection.

Inspectors contracted by FEMA are contacting New Jersey residents applying for disaster assistance following storms and flooding.

The FEMA inspection is free. These inspectors have approved FEMA identification badges that include the inspector's name and photo, and the name of the compa-

ny under contract with FEMA.

The inspection generally takes 30 to 40 minutes, during which the inspector will assess disaster-related damage for both real and personal property and may take photos of the interior and exterior of the damaged dwelling.

### Manino named new NJPCA President

Brooke Manino, an Executive Coach and President of the BNI Business Exchange Chapter in Summit, was recently appointed President-Elect for the New Jersey Professional Coaches Association. NJPCA is the local chapter of the International Coach Federation and

views its mission to be the voice of professional coaching in the state of New Jersey to enhance the visibility, credibility and trust of the coaching profession and its members.

Manino is the founder and President of Advanced Leadership Performance Strategies, LLC, a coaching and leadership development practice focused on transforming individuals and leadership teams to achieve superior strategic business outcomes.

"It is an honor to be selected for this role and to serve my fellow coaches and their clients through the work that NJPCA does in New Jersey," Manino said.

## MOVE-IN SPECIALS!



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Union Township Chamber of Commerce

355 Chestnut Street, Union, NJ 07083

Tel: (908) 688-2777 Fax: (908) 688-0338

Meera Rao, Executive Director

Daniel Murphy, President

### October Events to Grow your Business

Wednesday, October 20, 2010 6 – 8 pm

Chamber Happy Hour Networking Event

Chestnut Chateau; 649 Chestnut Street, Union

\$10 Members \$15 Non-members

Cash Bar

Tuesday, October 26, 2010 8:00 am

Chamber Connection Networking Breakfast

PNC Bank; 2660 Morris Avenue, Union

Guest Speaker: Carmine LaMarca, Verde Consultants

will discuss how to *Save Money & Go Green*

\$10 Members \$15 Non-members

Registration & information: 908-688-2777

Our mission is to unite, strengthen, represent and promote business growth for the members of the Union Township Chamber of Commerce.

# Adventures in Dining

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**The Hot Spot**

**1/2 Chicken \$3.00**  
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**We Have \$1.00 Menu**

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 October 17th  
 Willy Lynch Band  
 • Bagpipes and Giveaways  
 • 4-9:00 pm

**Book Your Holiday Party and Save 10% on your Food Bill**  
 (Book Before November 20, 2010)

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Amid our current culture of slick hype, inflated buzz and paper-only promises, it's especially nice to stumble upon a restaurant with old-fashioned values and solidly good food. Plus \$10 takeout dinner specials that seem too good to be true.

Bel Paese is not a northern Italian restaurant, with all those attendant upscale yuppie connotations, nor is it a New Jersey red-sauce Italian-American restaurant. Rather, it is the kind of place you could have found years ago in New York's Little Italy, when the neighborhood was less of a tourist destination and occupied more real estate. These are the kinds of authentic restaurants where Italian soccer fans go, where people still speak the mother tongue (both in the kitchen and in the dining room), where both food and family matter.

Teresa Politano/For The Star-Ledger

**Cod Chippery**

**Fish and Chips is back in Union County**  
 -- Lunch Special --  
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**Be a Part of the Next Adventures in Dining**

**Publishing on November 11<sup>th</sup>**

**Call 908-686-7700**