



UNION COUNTY LOCALSOURCE

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50 CENTS

Dems, GOP go head-to-head

Cheryl Hehl
Staff Writer

Six candidates vying for three open seats on the Union County Board of Chosen Freeholders went head to head last week in a debate that more clearly defined their positions on issues that have taken center stage in the campaign.

Democrat incumbents Daniel Sullivan of Elizabeth and Bette Jane Kowalski of Cranford as well as newcomer Linda Carter of Plainfield shared the stage with Republican challengers Ellen Dickson of Summit, Brian Flanagan of New Providence and Elyse Bochicchio Medvd of Rahway.

Many of the questions raised during the event sponsored by the League of Women Voters focused or eventually came back to the \$437 million 2010 county budget, of which \$251 million must be raised by taxes.

Republican challenger Ellen Dickson, who See UC, Page 4



SAFETY CHECK
Students at Washington School in Roselle patrol their hallways to keep students and staff safe.
Page 3



IN THE 'SPIRIT'
The Smith-Williams House in Mountainside is believed to be haunted by the ghosts of its former inhabitants.
Page 6



Photos By David VanDeventer



ARE YOU SCARED YET? — Even the cars were 'dressed' for Halloween as the Galloping Hill Cruisers car club hosted its annual Halloween Finale during the recent Monday Cruise Night at Galloping Hill Inn on Chestnut Street in Union. Proceeds from the shows are donated to New Jersey Institute for Disabilities.

Time to 'pay the bill'

Union identifies 6 'illegal' students in school district

By Cheryl Hehl
Staff Writer

UNION — When the new superintendent and mayor teamed up in August to tackle the problem of non-resident students in the school district, they didn't take the matter lightly.

This week, six out-of-town students were identified by investigators and the district is going after the \$45,667 they owe in tuition costs.

Superintendent of Schools Dr. Patrick Martin said Monday the six students, who live in Roselle, Irvington, Maplewood, Elizabeth, Carteret and Newark, have been identified by investigators and letters to their parents were being mailed this week.

The letters will inform parents that the district is aware that their child attended Union township schools and the district is seeking tuition reimbursement for the education they received.

The amount of money owed to the district by each of the six families ranges from \$1,417, de

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School will celebrate late teacher's 'wonderful life'

By Emily Everson
Correspondent

SUMMIT — Mike Ryder, a lifelong resident of Nutley in Essex County, was more than an industrial arts teacher. Cherished by students and faculty at Lawton C. Johnson Summit Middle School, he was lauded as a mentor, counselor and friend.

Ryder's passion and generous spirit left a lasting impression on everyone whose life he touched until his tragic death on Sept. 26.

To honor the late teacher, the Summit school board decided on Oct. 14 to dedicate a classroom in Ryder's memory. A leader in athletics, Ryder had been a long-time supporter of numerous sports programs in his hometown. Matthew Block, principal of Lawton C. Johnson Summit Middle School described Ryder as a family man, devoted to his wife, three children and his large extended family.

Thirty-five years ago, Ryder founded his own custom paint company, Ryder Custom Painting. His dedication to helping students succeed prompted him to hire college students to work for his company.

Ryder has been an educational professional for two decades, dedicating his time and talents to scores of students who looked to him for endless wisdom and compassion. An active advisor for the middle school's student government, Ryder also chaperoned Lawton C. Johnson's annual sixth grade camping trip.

Ryder died suddenly while chaperoning the camping trip which took place at Stokes State Forest in Branchburg. People who have fond memories of Ryder continue to post their comments on a popular website for teacher reviews.

"Mr. Ryder was an amazing man; he died doing what he loved. He was able to make any situation fun

for everyone. He will be greatly missed and if I can be half the man he was, I would be honored," an anonymous poster wrote on Sept. 27.

When reflecting on this tragedy, Block maintains that in regards to Ryder's sudden death, the camp staff, medical professionals and fellow staff had an "affective approach to the tragedy." The response to the emergency was quick and parents and children were kept calm, and informed.

Assistant Principal Jeffrey Heany has confirmed that a memorial service is being planned for Ryder. The tribute will take place Nov. 15 at 6:30 p.m. and will be titled; "It's a Wonderful Life: A Tribute to the Life of Mike Ryder."

The principal said Ryder would end every class with the sentiment "Don't cry because it's over, smile because it happened." Block decided to use that gesture as the theme for the memorial service.

The service will be open to everyone. Students will be showing a video, performing readings and some of the staff will be reading original poems. The event will culminate with the dedication of Ryder's classroom, a memorial to be named, "Ryder's Corner."

Nathan Parker, superintendent of the Summit School District captured the lasting impression Ryder has left on the teachers and students who knew him.

"Mr. Ryder was one of the most revered teachers in Summit. He loved teaching and mentoring students," Parker said. "He caused students to work hard, be creative, and helped them gain tremendous self-confidence. The entire school community will miss him and his legacy will be all the lessons learned by his students as well as his colleagues."

Emily Everson can be reached at 908-686-7700, or editorial@thelocalsource.com.

Pretty sweet!



On Oct. 17, the Mountainside Historic Preservation Committee conducted its third annual country-style Pie Baking Contest at Deacon Andrew Hetfield House. The winners include: Debbie Boehner, first place; Bill Quick, second place and Karen Massa, third place.

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Students are on patrol at Washington School

By Cheryl Hehl
Staff Writer

ROSELLE — There is a group of third-graders at Washington Elementary School on whom students and teachers rely because they put safety first on their agenda every day.

The school Safety Patrol numbers just 10 students but they are the most conscientious in the school according to school teachers and Safety Patrol advisors. But these students are also very serious about the job they do and humble when it comes to getting kudos for a job well done.

"We try to be role models for the kindergartners so they will grow up to pass their classes and go to high school and college," said Safety Patrol member Kasaan Major, 8. "We want to help all kindergartners, first-graders, second-graders and third-graders be good so they can get Star Passes."

Fellow Safety Patrol member Ania Williams, 8, said she enjoys performing her duties.

"I hold doors for people, try to make sure they are safe and make sure their shoelaces are tied," the third-grader said, adding that she



Safety Patrols at Washington Elementary School in Roselle assist their teachers and help keep their fellow students safe. Front row, from left: Nina Mosely, Jazmine Pierre and Ariana Cardenas. Back row: Ania Williams, Aleena Roache, Rodney Montague, Kasaan Major and Sebastian Rodriguez.

"just tries to help anyone, like if I see someone crying."

So what makes a good Safety

Patrol? Aleena Roache, 8, said she and her friend are good at their

Safety Patrol jobs because they

care about their fellow students.

"A good Safety Patrol is a person you can trust and a person who

really does care about the students," Roache said, noting that "they're people who like to help others and follow directions."

Teachers Marianne Tankard and Danielle Feudale agree completely with this assessment. They are Safety Patrol advisors and have kept the program going strong so these students learn the value of community service and hard work.

Becoming a Safety Patrol member, Tankard said, is both a reward for good behavior and a volunteer commitment on the part of a student. Safety Patrols are a proud tradition at Washington School, as well as other Roselle schools in the district. Recently, Washington school's Safety Patrol members were sworn in to their posts by Roselle Police Officer Joanne Scutarro, who said in March the Police Department will reward them for a job well done by taking them to the circus.

"These are some of our most responsible third grade students and they serve as a role model for the younger students," Tankard said, pointing out that "they deserve all the praise they get because they do a great job."

Challenging students to be a little more like Rachel

Father of Columbine High School shooting victim visits Summit to encourage kindness and tolerance

By Paul Greulich
Staff Writer

SUMMIT — The father of a high school student killed at the infamous Columbine shootings in 1999 paid an emotional visit to the Summit schools last week as part of a program known as Rachel's Challenge.

Darrell Scott travels the country challenging young people to live up to standards of kindness set forth by his daughter Rachel Scott in the months leading up to her death in the hopes that similar tragedies could be averted.

Rachel was among the first people to die at the hands of murderers Eric Harris and Dylan Klebold, but she left behind a surprising number of people whose lives she touched, and many diaries full of her thoughts and feelings about making a positive difference in the world. She pledged to show kindness to those who are different and always look for the best in people.

"As we began to read her diaries, I was amazed at her wisdom as a 17-year-old," explained Darrell Scott.

Moreover, his daughter regularly voiced premonitions that she would die young, but also that she would have an impact on the world. Rachel's Challenge aims to fulfill that dream, organizing a variety of programs that range from packaging millions of meals for impoverished people in Haiti or simply reminding students of the importance of maintaining a school environment free from bullying and prejudice.

After visiting the district's schools during the day, Darrell Scott made a separate, more detailed follow-up presentation the same night, which many parents also attended.

The story behind Rachel's Challenge was laid out

in a multimedia presentation that included audio and video recordings from Columbine High School as well as text and photos of Rachel Scott and her writings and drawings.

"This is a powerful program that evokes a lot of emotion," said Summit High School Principal Paul Sears. "It is that emotional response that is the key to inspiring both students and adults to make positive changes in their treatment of others."

After the presentation, Paul Jackson, another speaker, took questions from the audience about Rachel's Challenge as well as the shooting itself.

Jackson stressed the need to get to the root of the problem, which was not the weapons employed but the hatred and prejudices of the perpetrators.

He noted that Harris and Klebold's weapons of choice were not guns at all, but improvised explosive devices fashioned from propane tanks. These powerful weapons failed to explode as planned on the day of the attack.

"If the bombs had gone off, we'd be talking about outlawing barbecue grills," Jackson said.

Vanessa Gomez, a 10th-grader at Summit High School, said the presentation had a big impact on her. She had heard of the Columbine murders, but was not familiar with the details of the incident.

"I thought it was very powerful," said Gomez. "It influenced me to be a better person and be more like Rachel."

Sears said 22 Summit students have already come forward in the hopes of working on projects inspired by Rachel's Challenge.

"Kids are real interested in moving some things forward," Sears said. "The response from the kids overall was very strong."

Knot a problem!



Clark Student Council Board Members from left President Mackenzie Purcell and Treasurer Kristina Palella hosted two after school pretzel sales for the students and parents of Hehnlly Elementary School. The council also consists of Zachary Thornton, vice president and Anthony Caldiero, secretary.

UNION COUNTY LOCALSOURCE

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UC budget is focus of debate

(Continued from Page 1)

has served two terms on the Summit Council, made it clear from the start that she advocated cutting or reducing the 40-member county police force.

"Union County is one of the most taxed counties in the state," she said, adding that she believed "you can eliminate county police." Dickson also thought the county should do away with MusicFest, as did her running mates.

"We can start with cutting MusicFest," she said, suggesting that spending close to a half million dollars on the week-long event was "wasting taxpayer dollars."

Running mate Flanagan agreed completely. "The bottom line is that we need some adults in the room, people who can say 'no, it would be nice for you to have that, but you can't.' It's time to say no," the father of seven children said.

Sullivan, though, a strong supporter of the event, felt MusicFest improved residents' quality of life and that had to be considered. He also pointed out that given all the cuts his Republican opponents were suggesting, residents might not like the alternative.

"It would be one dreary place if they took office," the current freeholder board chairman said.

Although Kowalski agreed that nothing was above scrutiny in the budget, she still supported this event.

Carter also was in support of MusicFest continuing, pointing out that with 80,000 people attending, it was a clear indication of its success. But she did agree that the county had to prioritize expenses.

A question of whether the county should take over some services currently offered by municipalities brought spirited response from the candidates.

"Our municipal police departments are often, if not all the time, first responders in our county parks," Flanagan said. Dickson agreed.

"If we have a hazardous tree on a county road it takes one to two years to get it removed," she said, suggesting that the county regionalize with parts of Morris and Essex county. Sullivan, though,

laughed off such a suggestion.

"You just heard the first succession movement shot across the table," he said.

A question of whether candidates favored elimination of county or municipal government divided the candidates along party lines, but gave rise to interesting theories.

Democrat incumbent Kowalski felt the county could provide more services to towns, but did not feel municipal government should be eliminated. She did, however, question whether school regionalization might be an option. Flanagan, on the other hand, admitted without hesitation that he was all for eliminating county government.

"I would like to see a complete dissolution of county government," he shot back, adding that then towns could have "an intelligent sharing of services among municipalities."

Carter called for more balance, suggesting the county do more to help municipalities if help is needed. Medvd, though, saw things completely different, pointing out that there was a "huge amount of overlap with municipalities." She also sought to buffer the initial statements made by her running mates regarding elimination of county police.

"We are not taking away county police, just seeing where they are needed," she said.

Dickson felt local towns needed to share services with other towns, even if they were in other counties. She cited her hometown of Summit, which currently shares public works services with Chatham and fire department services with Millburn.

Sullivan completely disagreed with this, using his opponents own party against them to bring his point home.

"Even Gov. Christie realized that counties are in the best position for municipal services," he argued. "He exempted them from the cap if they took over municipal services. We can't run to Chatham, we can't run to Millburn. We have to resolve our problems here in Union county."

Non-residents must pay tuition

(Continued from Page 1)

\$14,115. In several of the cases, the students were living in Union but had to move out of town for various reasons, such as a fire in the home or a foreclosure.

In the other cases, the students never lived in the township and did not register for the 2010-11 school year.

However, Martin said that does not matter.

"We want our money," Martin said, pointing out that each of the students involved received an education by our district for up to a year or longer and "this is not fair to taxpayers."

"We said we were going after these students and we are doing what we said we would do," said the superintendent, emphasizing that the district and township would be "very persistent" in getting what is owed to them.

"Anyone who thinks we're fooling around has another thing coming," he added. "It costs a lot of money to run a school, and \$45,667 can buy a lot of books for our kids."

In August, Martin and Mayor Anthony Terrezza outlined a plan to ensure there was more organized enforcement against non-resident

students, as well as legal action from the township prosecutor.

"These kids are going to be thrown out as soon as we know it," Terrezza said in August, adding that the township has every intention of "going after the parents criminally." He meant what he said.

Not only were the non-resident students expelled immediately if they were still attending township of Union schools, but unless the district receives full tuition reimbursement by Nov. 8, the case will be sent to a special prosecutor appointed by the township to handle these cases.

"We sent a letter in August warning every family that we would be prosecuting the families of non-resident students," Martin said. "It's not like they didn't have any warning."

"So here we are, the time has come to pay the bill," he added.

The superintendent explained that local and county police investigated suspected cases after a tip was received or the school officials realized a student was not living in the township.

"We also get tips from residents and students who see certain kids get off transit buses," Martin said.

Based on this information, county and local police were able to hunt down where non-resident students reside through surveillance and stakeouts.

According to the superintendent, they have left no rock unturned.

"Our investigators actually followed these students and staked out their houses," he said, mentioning that the school district even has pictures as supporting evidence.

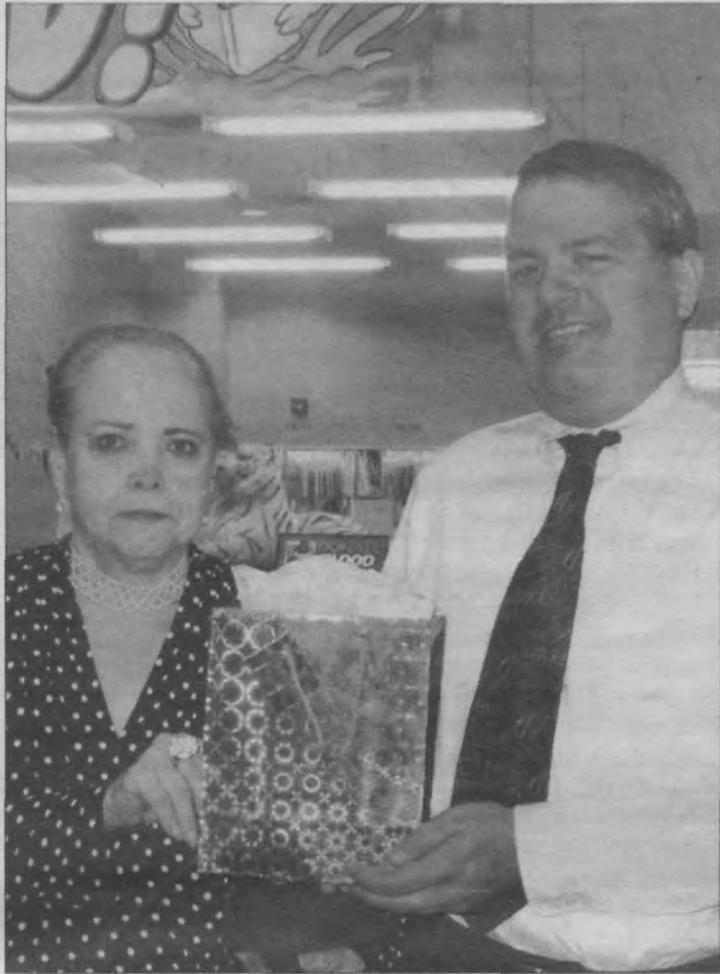
The district and township will also begin going after any resident who knowingly misled district officials by allowing their address to be used.

"Sometimes it's a grandparent, a cousin or a friend who allows the child to claim their address," Martin said. "They had to come down to the school to register these kids, so they are also liable for the tuition."

Last year, according to the mayor, almost 100 such students were identified and Martin believes there are just as many this year, if not more.

"There could be hundreds of these students in our schools," he said. "We are going to stop this practice once and for all."

And the winner is ...



The sixth winner of the Linden Public Library Adult Summer Reading Club is Michaelyn Cook. She received her prize from Library Director Dennis Purves.

KENILWORTH BRIEFS

Dems plan breakfast

The Kenilworth Democratic Social and Political Club has scheduled a candidate's breakfast for Sunday at Kenilworth Inn from 10 a.m. to noon, to show support to the two candidates vying for two seats on the Kenilworth Borough Council.

The two candidates are Peter Corvelli, a former councilman and Robert Beiner. The public and all Democrats are invited to attend this function. Tickets can be purchased at the door or by calling Herb Michitsch at 908-241-4092.

Local library will strike 'gold' in November

Back by popular demand, radio historian Henry Morse will present "Comedy in the Golden Age of Radio," at Kenilworth Public Library at 7:15 p.m. on Nov. 4, in the library's lower level activity room.

Covering a broad range of material, the lecture will begin with an overview of the various forms of comedy that preceded radio and then continue with the ways that comedy evolved along with the development of radio and television. Other topics to be discussed include the use of sound effects in radio, comedy directed specifically to children such as Smiling Ed and his Buster Brown Gang, and teens and then continue with the more

intellectual comedy of Fred Allen and Bob and Ray.

This program is free and open to all members of the general public. Because space is limited, preregistration is required and preference will be given to Kenilworth residents.

If space permits, registration will open to residents of other communities on Nov. 2. Call the library at 908-276-2451 to register or go to www.kenilworthlibrary.org.

Historians host trips

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Saturday, and a trip to the Rockvale shopping outlets in Lancaster, Pa. on Nov. 4.

The Saturday Mohegan Sun Casino trip will depart Kenilworth from St. Theresa's School parking lot at 8 a.m. and return to Kenilworth at approximately 9 p.m.

The Nov. 4 Rockvale shopping trip will depart Kenilworth from the South 21st Street municipal parking lot at 8 a.m. and return at approximately 7 p.m.

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Inhabitants of home are in good 'spirits'

By Toniann Antonelli
Regional Editor

MOUNTAINSIDE — A few of the residents of the historic Smith-Williams House on Route 22 are somewhat attached to their residence. So much so, that they haven't left the dwelling since the 1700s. At least, that's what the current occupants of the house believe.

Located on a busy highway, the original structure was built in 1750. In recent years, however, an addition has been built onto the Smith-Williams house. The newest part of the building is home to offices, including Rivendell Media Inc. and Linda Lauren's Embracing the Universe.

Linda Lauren herself, is used to seeing spirits. A fourth generation psychic medium, she claims intense feelings and experiences have taken place in the older part of the house, which has also under-

gone improvements over the last 260 years, as well as the newer section of the dwelling. A renovated apartment with an odd, and often confusing layout, remains vacant in the original part of the structure.

"A lot of times, if I'm alone, I definitely feel like there's someone here," said Lauren, who has gained national media recognition and whose readings have been filmed by The Discovery Channel, E! Entertainment, VH1, MTV, The Fine Living Network and the BBC. "We have always seen spirits in this building."

Lauren believes one of the spirits may be that of a woman who's name might be Evelyn or Ella. She often feels an uncomfortable heaviness in the air when walking in the original part of the house, which also contains her Energy Art gallery and a conference room used by the Rivendell staff. Todd Evans, presi-

dent of Rivendell, has had a similar, uncomfortable feeling.

"I've had feelings of being claustrophobic and I'm not claustrophobic at all," he said. "I've also had a feeling like I'm walking into cobwebs, when there aren't any there."

Lauren believes this "cobweb" feeling is a sign that spirits are present.

"I have a saying that your loved ones are only a vibration away," Lauren said.

Also an energy artist, pet psychic and reiki practitioner, Lauren's business has been located in the building for the past four years. She explained that the paranormal experiences began almost immediately after they moved in, and Evans claims to have had experiences prior to that as well.

In the lower-level room where Lauren usually conducts psychic reading, for example, the door has opened and closed on its own. Windows tend to do the same thing, and more than once, objects such as two angel statues in her waiting room have rearranged themselves.

Then, there are the "disembodied" voices. Lauren's business associate, Susan Dolinko, claims to have heard people speaking when she knew there was no one else in the room with her.

"I was sitting at my desk one of the first days we were here and I



Above, the Smith-Williams House, built in 1760, may still be home to the spirits of the residents who inhabited the dwelling more than 200 years ago. Below, Psychic Linda Lauren explains some of the paranormal experiences she's had in the house.

heard the name Ella or Emma being whispered in my ear," Dolinko said. The Rivendell staff has also heard voices.

"It's almost as if there is a radio on and it's not completely tuned," said Dolinko, who keeps a journal to document the various paranormal experiences.

But that's just the tip of the iceberg. There's often banging noises above Lauren's reading room, as if boxes are being dropped on the floor, when no such activity is taking place.

Clients have even had experiences in the building. At one point, a rose quartz crystal apparently lift-

ed itself out of a bowl and dropped down on the counter in front of one of Linda's clients.

Although at times, the spirits Lauren has seen inhabiting the older part of the house seem a bit cranky, there doesn't seem to be anything dangerous about the entities. On the contrary, Lauren said, the female entity feels as if she's somewhat protective of the building's current residents. And the spirits don't seem ready to leave anytime soon, so for now, the living inhabitants of the Smith-Williams house seem content to share the dwelling with the more "spirited" ones.



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ROSELLE BRIEFS

Library will close for three furlough days

Roselle Public Library will be closed to the public for three days in the coming months, as part of a response to funding cuts at both the state and local level. The library's furlough days are different from those set by the borough of Roselle.

The closed days will be: Nov. 24, the day before Thanksgiving; Dec. 23, the day before the Christmas holidays and April 21, the day before Good Friday, when the library is normally closed. All three days were selected based on a review of circulation statistics, which indicated that these days would inconvenience the public the least.

The Roselle library is located at the corner of Chestnut Street and West Fourth Avenue. The library is open four evenings during the week, including Fridays. For information, call the library at 908-245-5809, or visit www.lmxac.org/roselle.

Borough clerk earns IIMC designation

Rhona C. Bluestein, CMC of Roselle, has earned the designation of Certified Municipal Clerk, which is awarded by the International Institute of Municipal Clerks Inc.

IIMC grants the CMC designation only to those municipal clerks who complete demanding education requirements; and who have a

record of significant contributions to their local government, their community and state.

The International Institute of Municipal Clerks, founded in 1947, has 10,300 members throughout the United States, Canada and 15 other countries, and the mission of this global non-profit corporation is to enhance the education opportunities and professional development of its diverse membership.

Program will foster positive self-esteem

The Girl Scouts Heart of NJ, along with the Roselle Family Resource Center, and the Cultured Pearls for Progress Interest Group of Alpha Kappa Alpha Sorority, Inc., will host a six-part series

designed to foster positive self-esteem among young women in grades six through eight.

The "Uniquely Me" program will take place on Saturday mornings from Nov. 6 to Dec. 11. The curriculum will focus on such topics as beauty and the media, relationships, leadership development, character building, and financial literacy.

For registration and information, call RFRC at 908-445-8043.

Contact Shade Tree Division for info

The Roselle Shade Tree Division is responsible for oversight of the care, maintenance and removal of borough trees.

Should you have any concerns with borough trees, contact the

Roselle Shade Tree Division.

In addition to improving the quality of life in Roselle and mitigating pollution, street trees also reduce energy costs and add significantly to the value of homes, municipal properties and commercial properties. Trees add significantly to the quality of life in Roselle. For information, call the Roselle Shade Tree Division at 908-634-4537.

Trustees to meet

The Board of trustees of Roselle Public Library will meet at the library, 104 West Fourth Ave., at 7:15 p.m. on the following dates to conduct business: Nov. 18, Dec. 16 and Jan. 20, 2011 for reorganization.

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Linden playground gets healthy upgrade

By Paul Greulich
Staff Writer

RAHWAY — One of the city's oldest parks has gotten a new, health-conscious upgrade with specially-designed playground equipment intended to help combat childhood obesity by encouraging "creative play."

Located on Stockton Street, Howard Field was renovated for a cost of about \$45,000, with approximately \$19,000 provided through grants from Union County's Open Space Recreation and Historic Trust Fund.

Recreation Director Andrea Zapcic said the city intentionally sought designs that would utilize pieces of equipment that are functionally linked.

"They are intended for children to play from one to the next, to the next," Zapcic explained. "We need to encourage children to enjoy physical activity from a young age."

At the Oct. 19 ceremony dedicating the park, about 30 youngsters from the Rahway Community Action Organization were present and eager to find out firsthand if the park was up to their standards. In addition to playground equipment and trees, an open grassy area also offers plenty of room for pint-sized sports and games. Zapcic said the city spent slightly more on the project, closer to \$25,000.

"The site work ended up being a little more extensive than we initially expected because there ended up being some levelling work involved and some tree roots involved," she said.

Zapcic said when her department became aware of the grant opportunity, she travelled around the city assessing the parks to determine where the greatest need was. The previous play structure at Howard Field, in place since 1994, suffered from age-related issues as well as lagging behind in terms of compliance with current safety codes. Zapcic said that in researching the site she could not determine how long it has been parkland. The equipment and layout was designed and supplied by Ben Shaffer and Associates, a vendor for playground equipment.

The park is open to the public. It is expected to see heavy use from kids participating in the JFK Center, which provides after school care and summer camp programs.

Michelle Sapp, executive director of the Rahway Community Action League, said this aspect of the park makes it especially valuable.

On Kenilworth Boulevard...



Photo Courtesy of Kenilworth Police Department

On Oct. 15 at approximately 7 p.m. a 2001 Ford van crashed into the front of Harding Elementary School in Kenilworth, striking the wall in front of the gym. The driver of the vehicle, Curtis Emery, 37, of Kenilworth claims he blacked out behind the wheel of his vehicle. The driver's 10-year-old son was in the front seat. No one was injured. The Kenilworth Police had blood drawn from the driver at Union hospital to check for any alcohol or medications that could have caused him to black out. Traffic Sgt. Wayne Fennes is investigating the accident. Summons were issued for running a red light, careless driving and no seat belts.

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Kids can trade candy for cash

Local dentist will send children's extra Halloween treats to U.S. troops

By Cheryl Hehl
Staff Writer

LINDEN — After the excitement of Halloween is over and candy is piled high on the table, kids can make a few extra dollars giving away some of those goodies to our troops in Afghanistan.

The second annual Halloween Candy Buyback sponsored by Dr. Isaac Menasha is about to kick off and this year, the dentist is hoping to surpass last year's bounty.

"We collected 50 pounds of candy and we appreciated the support and participation of the Linden community," Menasha said, adding that all of the candy collected will be donated to Operation Shoebox, an organization that sends care packages throughout the year to our troops in Afghanistan.

Last year, Menasha's 50 pounds of candy were added to the 850 pounds gathered from dentists throughout the state.

This year the dentist is opening the doors of his office at Blockbuster Plaza on Nov. 1 from 2 to 7 p.m. for children to donate their extra candy. In return, the sweets will fetch \$1 per pound up to five pounds, but children must be accompanied by an adult.

Menasha said he never hesitated getting involved in the program after a friend told him about the program. But he admits that because his father is a veteran, giving back to the troops is especially important to him.

"I didn't think twice before doing it last year or this year," the dentist said, adding that not only does the program help our troops, but also helps kids because it reduces cavities too, since the children are not eating the sweets.

Operation Shoebox New Jersey has been sending supplies and treats to U.S. military personnel in Iraq, Afghanistan and other locations in the Middle East since 2005. The non-profit organization is operated by a staff of volunteers who work to ensure troops overseas have a "taste" of home.

"Operation Shoebox will continue to maintain its supply line overseas as long as there is a need and for as long as individuals, schools, businesses and corporations continue to support our efforts," said Rod Hirsch, founder and executive director of Operation Shoebox.

Since 2005, Operation Shoebox has collected enough supplies and raised enough money to send 29,000 care packages to the mideast.

The candy collected by organizations throughout New Jersey this year will be bagged before it is sent overseas as part of an ongoing effort to ship personal care packages to U.S. troops deployed in Iraq and Afghanistan. But Hirsch also is putting everyone on notice that it's never too early to start thinking about the troops who will be overseas during Christmas.

That effort will be ongoing until Nov. 21, at which time the candy will be packaged and shipped.

Rahway's clean team



On Oct. 2, more than 25 students from Rahway High School's Social Action Club, under the guidance of Elizabeth Graner Jotz, joined the Rahway River Association in the Fall Cleanup of Milton Lake Park in Rahway. Dozens of bags of garbage were taken from the park by Union County Parks & Recreation.

Trick-or-treat at the parsonage

Children can trick-or-treat at the Caldwell Parsonage in Union, and the "ghost" of Hannah Caldwell may be the one distributing candy.

Visit Caldwell's restored home — now a museum — at 909 Caldwell Ave. in Union, between 1 and 5 p.m. Sunday, with or without a costume. Free tours will be provided by Lore Ullrich, an authentically-dressed guide from Union Township Historical Society.

On the property is also an

adjoining barn, which houses a world-class collection of farm tools and household implements from the colonial and later eras.

As part of the Society's expanded program, additional open houses will be held on Dec. 5, April 3, May 29, and June 26.

In 1780, the parsonage was home to Hannah; her husband, Rev. James Caldwell, a graduate of the College of New Jersey, now Princeton University, nicknamed "the

fighting chaplain," and their 10 children.

While Rev. Caldwell, pastor of Connecticut Farms Presbyterian Church, was supporting the troops of the Continental Army in Morristown, his wife stayed home with three of their children and two other women. During the Battle of Connecticut Farms, she was killed by British fire. The parsonage is listed on the National Register of Historic Places.

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OPINION

EDITORIAL

Dickson, Flanagan and Sullivan

Maintaining the status quo in Union County just isn't good enough anymore — nor has it been for several years. The single-party rule that has dominated county government and led to excessive spending with little opposition from elected officials must come to an end. We're not saying there haven't been any positive initiatives in the county, but without balance on the freeholder board, the complacency, nepotism and disregard for fiscal prudence will continue to run rampant. With that in mind, we urge county voters to cast their ballots for Republican challengers Brian Flanagan and Ellen Dickson, along with incumbent Daniel Sullivan.

At a time when getting incumbent politicians out of office is almost as popular as the TV show "Jersey Shore," it would be easy to target Sullivan as one who should be eliminated. However, as a former member of the Elizabeth Board of Education now running for a sixth term on the Union County Board of Chosen Freeholders, Sullivan brings a wealth of experience to the table. He is knowledgeable in county government and operations and seems to genuinely want what's best for the residents of Union County. His allegiance to the Democratic party has made him an easy target for county Republicans, but despite his party loyalty, we believe his experience merits an additional term on the freeholder board. While we cringe at the unnecessarily heated exchanges and animosity between Sullivan and critics of the board, that does not negate the benefit of his experience in the complexities of county government.

Flanagan brings experience in municipal government. A member of the New Providence Planning Board, Flanagan worked to review the town's master plan. If elected to the freeholder board, we believe Flanagan will closely monitor spending, particularly the county's Open Space, Recreation and Historic Preservation Trust Fund.

Dickson does not seem the type of person to shy away from a challenge. A member of the Summit City Council, the Republican candidate has criticized the county government for spending more than \$400,000 in taxpayer dollars to host Union County MusicFest. We believe she will be a watchdog when it comes to county spending, while offering tangible ideas for initiatives that may save taxpayer dollars.

There's no denying the fact that more balance is needed on the freeholder board. It's time to put a long-awaited end to the Democratic party's longtime single-party rule, while maintaining some level of experience and consistency when it comes to the programs that are actually working for the county.

Support Rajoppi, Froehlich

Watching Union County Clerk Joanne Rajoppi and Union County Sheriff Ralph Froehlich means observing two individuals who like their jobs and do them well.

In the past, Rajoppi has run an efficient, consumer-oriented office. We are particularly impressed with the updates to the county's passport processing operation which has gained praise from residents in recent months.

Last year, Rajoppi took on a powerful voting machine company when the accuracy and integrity of the election count was at stake. Not to sit on her laurels, Rajoppi envisions more improvements and an even better operation with more focus on utilizing technology to improve efficiency and cut costs whenever possible. She speaks of the need to "retool" operations and services to meet the needs of the struggling economy, and she's done just that by training her staff to take on certain tasks in-house instead of using outside services.

Rajoppi has decades of experience working in government and this knowledge is evident. We believe county residents will benefit from having her in office for another term.

A former marine, police officer and councilman in Elizabeth, Froehlich has experience in both government and law enforcement. Although he was at odds with the Democratic Party years ago, his has now become a product of that same party, but that doesn't change the fact that he is dedicated and should continue his work as the county's sheriff. His efforts to implement gun safety programs in the county have been successful. He has also managed to save taxpayer dollars through the Sheriff's Labor Assistance Program, or S.L.A.P., which requires minor offenders to perform tasks such as litter removal that would otherwise be taken on by local public works crews.

We believe Froehlich's accomplishments over the years, make him deserving of another term as the county's sheriff.

Cavedas, Donnelly in Union

Like the Union County Board of Chosen Freeholders, Union's Township Committee has been dominated by a single political party for more than a decade. While there's nothing wrong with elected officials being on the same page, there's also little or no debate on issues, which is evidence of the lack of balance on the dais. To bring much-needed political diversity to the committee, we believe Union voters should support Republican Charles Donnelly along with Democrat Suzette Cavedas for the two open seats on the Township Committee.

Despite the Democratic party's denial, the Township Committee has indeed become complacent. The governing body is in dire need of elected officials who are willing to go against the majority and vote independently, when needed.

Donnelly, who ran unsuccessfully as a write-in candidate last year, will challenge the Democratic majority on many issues. It may not always be enough to sway their votes, but the committee needs someone who will be a squeaky wheel.

Unfortunately, Union does not have a strong Republican Party, and that fact has prevented many of the ideas the party has to

offer from being heard by local officials.

A member of the Union Zoning Board, Cavedas is energetic and hard-working and brings some experience in local government to the dais, but we caution her against being persuaded by longtime committee members to go along with the majority for every vote. As a successful attorney, Cavedas clearly has ideas and opinions and we believe she has the ability to think — and vote — independently if elected. The business-as-usual climate that has prevailed on the committee is no longer acceptable or productive. Having more balance on a governing body will allow alternate solutions to problems to be presented. It's key to ensuring that everyone in the community is fairly represented. Union voters can begin the process of bringing political diversity to the Township Committee by supporting Donnelly and Cavedas when they cast their votes Tuesday.

To see who *Union County LocalSource* endorsed in Clark, Cranford, Kenilworth, Linden, Rahway, Roselle, Roselle Park and Springfield, go to www.localsource.com, and click on the name of your town.

Union County LocalSource's Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and

style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. *Union County LocalSource* accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com. Letters and essays also may be sent via U.S. mail to

1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

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OP ED

Listening to a debatable audience

Angelo J. Bonnano of Hillside served as one of the first heads of the fledgling Union County Utilities Authority. When the resource recovery project was in the planning stage it often fell on Bonnano to present the county's position at controversial meetings.

During a prep session with a bunch of lawyers, bond experts and public relations types, Bonnano listened to the cross fire of suggestions coming his way. After a particularly long session, he stopped and said, "You know if you guys think that it is so easy why don't you get up on the dais and speak." The subsequent silence was noteworthy.

Last week, the candidates for freeholder and the constitutional offices of sheriff and county clerk met and debated at the annual meeting of the League of Women Voters at the Cranford town hall. The real action may have been in the audience who got to pass on their opinions.

The room took on the usual shotgun wedding approach. Most of the supporters of the Democratic incumbents sat on the right side, with the supporters of the Republican team on the left side. If there were truly any undecided, they did not identify themselves.

One change was limiting the questions to a group of invited local press from weeklies and blogs in the areas. There was a certain joy in watching the scribes struggle in the new function of speaking into the microphones. It was not a totally smooth transition. Paul Peyton, the soft spoken reporter from the *Westfield Leader* struggled with and

Left Out

By Frank Capece

finally was directed to re-ask a question which, by its conclusion, was totally inaudible. The subject was rescue squads.

For John Ceylock from the Westfield Patch website, he battled with brevity and lost. Question 10 saw him go on for a full minute to ascertain the views of the candidates on the future of county government. It was a subject he has obviously studied — and he wanted to make sure everyone in the audience knew that fact. The candidates, who were limited only to a one-minute, response struggled to answer.

There was other action in the audience. County Republican Chairman Phil Morin spent the evening vigorously typing on his computer. One citizen saw it as his duty to laugh approvingly for his Republican candidates while laughing sardonically at Democratic candidates.

The back of the room had special interest to the crowd. A question was why hadn't County Manager George Devaney gotten a haircut, which was needed. A lot of attention was directed at two very studious fellows who only clapped for Republican candidate Ellen Dickson. The rumor of the evening was that they were Washington consultants who had been brought to the county to help guide her campaign.

For candidate Bette Jean Kowalski, the post-debate activity included a frequent critic stopping and whispering in her ear. Kowalski said, "I think she was just cursing at me." For the League of Women Voters moderator she remarked "next time I'll take some coffee." She had, during the debate on separate occasions, actually forgot to get responses by Republican Elyse Medved and later Democrat Lynda Carter.

There is, of course, benefit to the debate format. With the professional recording by TV35, residents can't say they don't have the opportunity to watch the candidates in action and decide just how easy or not the process is.

Sign wars

The three winners in lawn sign distribution are Rahway mayoral candidate Rick Proctor, Ellen Dickson, a Republican freeholder candidate and the Union County Democratic candidates.

Proctor's aggressive campaign has swamped his opponent in sign placement in Rahway.

Dickson's signs, with just her name on them, is a radical departure in county politics. Still, she has distributed a whole lot of signs. It may be the work of those two guys in the back of the room at the debate. Finally, the Union County Democratic signs with five candidates have been swamping the highways. The big "A" on the signs reminds the voters as to the ballot position.

An attorney, Frank Capece is a resident of Cranford.

LETTERS TO THE EDITOR

Stop being so 'PC'

To the Editor:

The term "political correctness," implies that one can say whatever one pleases toward certain groups, individuals and subject matters, but that nothing can be said about others. It further implies that even if the speech is justified or truthful, it must not be expressed.

Political correctness made its way into the mainstream of society in the 1980s by two authors who believed that criticism of certain groups, individuals, and talk of certain subjects, were detrimental to self-esteem and toward one's being. Since then, many in politics, the mainstream press and other institutions, began to adopt this policy. On college campuses, for example, speech codes were adopted.

This concept goes against all Constitutional guarantees and goes against the spirit and the plain language of the First Amendment. It goes against the rights of speech, but it also goes against the right to one's thoughts, conscience, feelings and expression. It is very much a bane to liberty and freedom. As long as political correctness is allowed to continue in the United States, it will be the death of this Republic. It would treat all Americans who utter and express a viewpoint or a feeling like a leper. It would make Americans so afraid to express themselves or use their First Amendment rights, that people will start behaving like ostriches putting their heads in the sand. It is happening already.

Political Correctness, as a concept and as a policy, must be destroyed. Never again should it raise its ugly head or be allowed to see the light of day.

Alex Pugliese
Kenilworth

Train is not derailed yet

To the Editor:

It's not dead. The Morristown & Erie Railway Inc. was given over \$15 million by Union County with promises of economic development and jobs for Union County residents. What's dead are their promises.

M&E is making money off the backs of the public of Union County. The NJ Department of Transportation established safety precautions M&E must follow in terms of number of cars, condition of the rails, the safety equipment to be installed at all grade level crossings, plus other contractual work that was not done. Yet the M&E has run so-called "test trains" on Sundays and some holidays, as recently as Labor day.

Signs have been put up to warn residents they are using the track. M&E doesn't mention that more than a sign was required by the NJDOT. M&E transports and stores long lines of cars for Bayway Refinery on tracks only feet away from Roselle residents. This arrangement that they have with Bayway refinery has been protested at meetings by Roselle residents for years. It's lucrative for M&E but has in no way bene-

Continued on Page 12



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LETTERS TO THE EDITOR

fited ordinary Union County municipalities or their citizens.

My husband and I were at the debate in Cranford on Oct. 19. The sitting freeholders claimed that the M&E freight train though eight Union County towns is dead. They seemed to forget that we are still suffering because of a 10-year contract they signed in 2002 and \$15 million has gone down the tubes as they spoke of other new, costly projects. They don't oversee the projects they put into play. They just bury it. Those who live with the product of the Freeholders' contract with the M&E Freight want them to just say they won't renew the contract, even though there are grounds for immediate termination of the contract. The incumbent Freeholders, from what we heard at the debate, are on to new and different ways to spend money.

Anyone really interested in the people they serve would just come and look at the debris, the high, dry

brush and, in some areas, 10-foot vegetation that M&E has failed to clear for years.

Trees are growing on the tracks where M&E freight trains are making their "test" runs and using for storage. This hazard was brought to the attention of both the county freeholders and Gordon Fuller, chief executive officer of M&E, by the Roselle Fire Department. Several weeks later, two guys came with weed wackers and cleared about two feet of brush on each side of one grade level crossing. We have 1.8 miles of leased track just in Roselle. That adds up to 23 acres that M&E leased for 17 cents a month. M&E is responsible for keeping a safe clearing not only for the passage of their own freights cars, but for residents safety, but they don't seem to care. This deal is a money maker for M&E, not for the residents of Union County.

Arlene Murphy
Richard Lenihan
Roselle

UNION BRIEFS

Sunday

• The Union Recreation Department will sponsor its 34th annual **Halloween Parade and Costume Contest** on Sunday. The parade will start at 1:30 p.m. from Axton Avenue South on Stuyvesant Avenue to Roosevelt Avenue and Connecticut Farms School.

Judging will take place in the Connecticut Farms School auditorium at approximately 2 p.m.

Friday

• On Oct. 29, the **Rotary Club** of Union will be hosting its annual **"Automobilia, Night at The Museum"** fund-raising wine and cheese reception from 5 to 8 p.m. in Hillside.

Through ticket sales and a 50/50 fund-raiser, the Rotary hopes to raise money to benefit local Union families in need of assistance.

The public is encouraged to participate by buying tickets for the event and/or for the 50/50. They can be purchased until Oct. 28 by calling Sharon Patel of Patel Printing in Union at 908-964-6422. Winners need not be present to win. For information about Rotary, go to www.unionrotary.org.

Tuesday

• The **League of Women Voters** of the Union area will sponsor **"Student Vote"** at the public school polls in Union on Election Day, Nov. 2.

Patrick Martin, the superintendent of the Union schools, has agreed to this mock election for educational purposes. A table and chairs will be arranged for children in the room where the adults vote. Martin can be contacted at 908-851-6420.

Nancy Erdman will serve as chairperson. Children bring their parents to the polls. She can be contacted at 908-687-9535. Bernice Kessler began this project about 10 years ago.

Upcoming

• This December, Union residents can register their homes for consideration in the **Safe and Sober Holiday House**

Decorations Contest.

Prizes will be given in several categories and announced at the Jan. 1 reorganization meeting. This activity will be relatively cost-free to the citizens of the township and will engender community spirit and pride.

From Nov. 28 to Dec. 15, registration will be accepted by e-mail or regular mail. Send to pfernandez@uniontownship.com, or Paul Fernandez, Drug Alliance, Union Municipal Building 1976 Morris Ave.

For information contact Paul Fernandez 908-688-2800 ext 3564. Judging will take place from Dec. 16 to 24. Winners will be notified on Dec. 28.

Ongoing

• **The Michael A. Kelly Post 2433**, Veterans of Foreign Wars of Union, and its Auxiliary, have announced that the Program Committee has prepared its agenda for 2010-2011.

The agenda includes many patriotic and community activities. The traditional Nov. 11 Veteran's Day celebration will be expanded to include a special program for hospitalized vets.

Pearl Harbor Day, Loyalty Day and Memorial Day will all be dedicated to recognizing the service of veterans and community honorees. Parties will include celebrating the Auxiliary's birthday, the fall kick-off get-together, Oktoberfest, Christmas, the New Year and officer installation. Other highlights will be a casino bus ride and a Western Jamboree featuring Dottie Williams and her popular band.

The post will again be holding the very popular monthly international dinners.

• **B'nai Brith and the YMWHA** of Union County are in the process of planning the ninth annual **Jewish Fair and Expo**.

This is one of the most successful collaborations in the Jewish Community, which hosts close to 500 people each year. The 2010 date is set for Nov. 21. The theme

will be "Tradition," and will once again feature Hester Street Klezmer Band, The JEC and Solomon Schechter School Choirs, Dennis Klein as a featured speaker, kosher food and dozens of Vendors for holiday shopping. This year, there will be special incentives and discounts for vendors, especially those who register before the end of August. To get information on vendor rates and details, e-mail at B'naiBrith@mail.com, or call the Y at 908-289-8112.

This year, the Jewish Fair and Expo Committee has created a website, at www.JewishFair.org. As in past years, there will be a children's activity room, a clown, and some new special events. The Y is located at 501 Green Lane in Union.

• The township of Union announced that **any resident who would like a tree planted** in their front yard or on their property may contact the Department of Public Works at 908-686-1922 or by email at DPW@uniontownship.com.

People in the News

• **Irene Goldie-Petras** of the Hillside-Union Chapter of Hadassah, Northern New Jersey Region, has been named a recipient of the 24th Annual Hadassah National Leadership Award.

This award pays tribute to members whose leadership accomplishments within Hadassah and civic, educational and cultural organizations reflect Hadassah's dedication to the principles of the volunteer ethic.

Award recipients are selected by their peers and represent a wide range of achievements. "Leadership often means developing vision, taking risks, staying positive and focused while carrying through with projects," said Nancy Falchuk, National President of Hadassah.

Northern New Jersey Region Vice President and Chapter member Lila Barsky presented the award at the annual installation of officers for 2010-2011.



Photos By Dave VanDeventer



IT'S HALLOWEEN TOWN — Students from the Union School District took to the streets with paint and brushes to decorate the windows of local businesses during the town's annual Halloween Window Painting Competition. Clockwise, from top, left: A window decorated with a painting of Johnny Depp as Willy Wonka; cartoon characters Phineas and Ferb and at left, characters including good old Charlie Brown, Snoopy and Danny Phantom.

SENIOR SPOTLIGHT

Sage, Rotary Club get partnership awards

The Rotary Club of Berkeley Heights Medical Alert Program has received the Community Partner Award from Sage Eldercare, the oldest eldercare agency in New Jersey.

Since its inception, 25 years ago, the Medical Alert Program has been a valuable resource for Sage Eldercare which regularly refers clients to the program that is designed to help save the lives of older adults in emergency situations and reduce fear and anxiety of potential emergencies when a person is home alone.

The program works by providing a medical alert unit, which when programmed, contains a small message and the police department's phone number. There is also a heart-shaped pendant programmed to the console that is worn as a necklace with a range of 50 feet to notify emergency police and rescue squads that help is needed by the push of a button.

A small group of dedicated volunteers from the Rotary Club runs the program which serves residents in Berkeley Heights and New Providence.

Mike Del Duca, the Chairman of the Medical Alert Program for the Rotary Club, recently accepted the award during Sage's Annual Meeting in Summit.

The Community Partner Award was initiated in 1996 to honor local small businesses that share the vision of Sage Eldercare which is dedicated to support and meet the needs of the elder population in the community.

For information about the Medical Alert Program, call Mike Del Duca at 908-464-5200.



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SPRINGFIELD BRIEFS

Vendors needed

An indoor flea market will be conducted on Saturday, from 9 a.m. to 3 p.m. at the Springfield Presbyterian Church Parish House at 37 Church Mall in Springfield.

Vendors are welcome to rent eight-foot tables. For reservations, call 973-379-4320.

League plans trip to Showboat Casino

Women's League of Temple Beth Ahm Yisrael, Temple Way, Springfield, will sponsor an Atlantic City trip to Showboat Hotel and Casino on Sunday.

The bus will depart the temple parking lot at 9:30 a.m. and will return approximately at 7:30 p.m. A bagel breakfast will be served on the bus and a movie will be shown on the return trip. The reservation deadline is Sunday.

Contact Roz at 908-964-7840 or the temple office at 973-376-0539.

Film series continues

Springfield Free Public Library will continue its lunchtime film

series "White Collar Crime."

The third film in the five-film series will be shown Tuesday at noon. For specific titles see the library's website www.sfpnj.org or call us at 973-376-4930.

Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request.

Y offers activities for children this winter

The Springfield YMCA will continue registration for the Winter 1 Program Session begins Monday for family members, Tuesday for youth and adult members and Nov. 1 for non-members.

Activities, range from Open Gym for toddlers, Yo Fit Yoga for teens, Introduction to Photography and Young Actor's Workshop for school age children.

For a full description and listing for all classes and programs offered for youth and teens visit www.summitareaymca.org.

Honoring Cranford's Finest



The Cranford Police Department was honored at an Evensong service at Trinity Episcopal Church in Cranford on Oct. 14. From left: Mayor Mark C. Smith; the Rev. Gina Walsh-Minor, rector of Trinity Episcopal Church; Police Chief Eric Mason and Cranford Public Safety Commissioner David W. Robinson.

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There's help for residents facing foreclosure

By Cheryl Hehl
Staff Writer

With so many residents facing the downward spiral of home foreclosure, the county is offering help for all stages of this process.

Free professional advocates are available to assist worried and distressed homeowners facing foreclosure, according to a public advocate from the Union County Human Relations Commission and Union County Foreclosure Task Force. The task force is also working in cooperation with the New Jersey Public Defender's Office of Dispute Settlement and Union County Superior Court.

"People in foreclosure wake up worried every day," said Caroline Petrilla, an attorney who is assistant director of the New Jersey Public Defender's Office of Dispute Settlement. She understands, she said, all about the financial and emotional problems associated with losing ones home and can offer help to those who do not know where to turn.

"New Jersey's free foreclosure mediation program provides distressed homeowners with experienced advocates and neutral mediators to ensure that all possible ways of keeping their houses are explored with their lending institutions," Petrilla said.

Mediation is a process in which a neutral third party arranges a discussion between the homeowner and lender's representative. One of the best free resources is a housing counselor, available at no cost to homeowners. This person can serve as an advocate throughout the entire foreclosure process and assist in preparing for and participating in the mediation process.

But, homeowners should understand that the foreclosure process in

New Jersey is on the side of the owner.

According to Alky Dankas, an economic and finance lecturer at St. Peter's College in Jersey City, New Jersey is one of 23 "judicial process" states where the homeowner actually owns their home with a property deed that is pledged through a mortgage lien and promissory note.

This subtle but important distinction ensures that the lender has to go through a long, legal process to obtain a deed, become the owner and sell the house through the court system. This process can take up to 270 days Dankas said.

Nationwide, foreclosures previously took 302 days on average but now are up to 478. In New Jersey that number is 500 days or longer.

New Jersey also has a fair market value doctrine which states that regardless of the foreclosure bid, the borrower is entitled to the price the home would be if it was sold on the open market.

Mediation experts agree that the single most important action a homeowner in distress can do is enlist the free support of a housing counselor, especially during mediation.

"Through our office of dispute settlement we have been able to assist about 50 percent of the homeowners in foreclosure reach settlement," Petrilla said, noting that of that number, 87 percent were able to stay in their homes.

Homeowners can reach the New Jersey Mediation Hotline at 888-989-5277.

According to Sandra Thaler Gerber, a Civil Division Manager of the the Union County Superior Court, it is important that everyone is involved in the foreclosure process to ensure that the home-

owner has every opportunity to work with the lender to avoid foreclosure.

"They will do what they can to make it work and offer assistance with staying or postponing a sheriff's sale," said Thaler Gerber, pointing out that they are there to assist homeowners at risk of losing their homes.

The Union County Foreclosure Task Force was created by the Union County Board of Chosen Freeholders in December 2008 as a forum to coordinate action among various agencies working on foreclosure prevention and intervention.

"I can't stress enough to work with one of the four counseling

agencies we have available. They are HUD-certified counselors and they are free," said Alfred J. Faella, director of the Union County Department of Parks and Community Renewal. "We can't help everybody but the success rate is higher and it is much better when a homeowner works with them."

One of Union County Clerk Joanne Rajoppi's functions is to record property transactions and pending foreclosures. She noted that foreclosures have held steady at about 1,000 for the past 25 years, but in 2006, Union County began to see a creeping increase.

"The good news is that the county Foreclosure Task Force is

working to develop and implement programs and identify funding that can prevent unnecessary foreclosures," she said.

James F. Keefe, co-chairman of the Union County Human Relations Commission urged those on the verge of foreclosure or already involved in this emotional roller coaster to hang on.

"Whether you are about to get behind in your payments, or you are two years behind, don't give up hope. There are free resources out there who will help you. Just take the first step and ask," he said.

To contact the Union County Human Relations Commission, call 908-889-9028.

BOO!

happy haunting!

Halloween Safety Tips

COSTUME SAFETY • To prevent tripping hazards, avoid long, baggy or loose fitting costumes, and shoes that are hard to walk in.

- Choose costumes, wigs, and accessories made from fire-retardant materials.
- Select costume colors and materials that are highly visible to motorists.
- Costume accessories, such as swords or magic wands, should be made from flexible materials.

PUMPKIN CARVING SAFETY • Consider using a pumpkin-carving kit that includes special, easy-to-use cutting tools.

- Have children age 5 and younger draw on the pumpkin's face and then you do the carving.
- Place lighted pumpkins away from flammable objects, such as curtains, and do not leave them unattended.

TRICK-OR-TREATING SAFETY • Remind children to walk only on sidewalks, and to look both left and right before crossing at corners or appropriate cross walks.

- Unless accompanied by a parent, children should never go inside a house to receive a treat. Instruct your child to visit only well-lit houses.
- Never allow children under the age of 12 to trick or treat alone; older children should plan their route ahead of time and share it with their family.
- Instruct children to never approach a car (or accept treats from a person in a car), and to be on the alert for house pets and strangers.
- Inspect your child's candy before they eat it. Wrapped treats are safest. Dispose of fresh fruit, unwrapped or homemade treats, or anything that looks remotely suspicious.
- For small children, check for choking hazards, such as hard candy, gum, peanuts or small toys.

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Hillside Police search for carjacking suspects

Hillside Police are investigating a carjacking that occurred in the town on Oct. 24 at 1:20 a.m. on Munn Avenue. A resident had just returned home and was parking in his driveway when he was approached by three armed men with bandannas covering their faces.

The men ordered the victim out of his car and onto the ground, where they restrained him, searched his pockets and removed his wallet. One suspect entered the victim's black 2001 BMW X5 and drove south on Munn Avenue while the other two suspects ran away on foot. Hillside police were notified and immediately flooded the area and notified surrounding police departments, but were unable to locate the suspects. The three subjects are described as approximately 20-30 years old, wearing dark clothing. Two had silver handguns and a third had a black shotgun.

Anyone with information about the incident or identity of the three suspects is asked to call the Hillside police detective bureau at 973-926-5800.

Clark

• Marcello Romanello, 27, of Garwood, was arrested on Oct. 20 at 7:18 p.m. at the Metuchen Police Department for an outstanding warrant for contempt of court. The arrest was made by Officer Brian Renda.

• Tashmere Payne, 22, Samaris Payne, 19, both of Jamaica, N.Y., and Shakeila Griffin, 22, of St. Albans, N.Y., were arrested on Oct. 21 at 10:24 p.m. on Westfield Avenue. All were charged with credit card theft. The arrest was made by Officer Joseph Teston.

Hillside

• Ricardo F. Heirs, 22, of Hillside, was arrested on Oct. 23, at 1:37 a.m. on Route 24 West after attempting to elude police. Officers first observed Heirs driving at a high rate of speed on Winans Avenue and pursued him onto Route 78 West. Heirs refused to pull over, continuing onto Route 24. He pulled over at exit 9A where he was arrested. Heirs was charged with eluding and reckless driving. The arrest was made by Officers Bryan

POLICE BLOTTER

Arrington and William Blakey.

• Christopher Bowden, 30, of Newark, was arrested on Oct. 18 at 12:49 p.m. after being pulled over on North Broad Street at King Street for speeding.

Officers Joseph Vetter and Terence Clerk were informed the state police had been pursuing the same individual minutes earlier. Seated in the rear of the car was a child, about 6 months old. State officers were contacted and responded to take custody of the driver, Bowden. Bowden was charged with eluding police and other charges. The child was taken into protective custody by the state police.

Linden

• Alnet Similien, 53, and Yolette Similien, 52, both of Union, were arrested on Oct. 20 at 8:00 a.m. after police responded to a radio transmission from Mayor Richard Gerbounka that he was observing two individuals stealing scrap metal on Miltonia Street.

Gerbounka reported the material had been placed at the curb for pickup by the city's Department of Public Works but was instead being placed into a white van operated by the suspects. The mayor continued to watch the suspects until police arrived on the scene, but his patience was running out. Both suspects were issued municipal summonses for unlawful removal of trash.

• Rosemarie Gonzalez Rodriguez, 50, of Union Beach, was sentenced to three years in state prison on Oct. 15 six months after being arrested by Linden Police for the theft of Social Security benefits.

Rodriguez pleaded guilty to theft and forgery and was sentenced by Judge Joseph P. Perfilio, sitting in Union County Superior Court, who also ordered she pay restitution in the amount of \$81,210 to the Social Security Administration and \$91,553 to the NJ Division of Pension and Benefits.

The case stemmed from an anonymous tip made to the Linden Police Department's Crimetips email hotline in February. Detective Sgt. Alvaro Goncalves of the Linden Police Department conducted an 11-week investigation, assisted by the

Social Security Administration, Office of the Inspector General, New York Division. The investigation revealed that Rodriguez was collecting social security and state of New Jersey pension benefits for six years under the name of a Linden resident who passed away in 2004, illegally collecting approximately \$175,000. Rodriguez initially told investigators this individual was still alive but not available to talk to them on the phone for a variety of reasons. On May 4, Sgt. Goncalves and Detective David Dehler arrested Rodriguez.

Roselle Park

• Police are investigating a case of theft reported on Sept. 24 at 10:12 a.m. on Chestnut Street.

Officers responded to the Chestnut Paint and Hardware store on a report of a stolen bicycle. The victim stated that a new men's bicycle was stolen from the sidewalk in front of his place of business between the hours of 7:30 a.m. and 10:00 a.m. that day.

The bicycle is described as a boys 26-inch Mintcraft 1 speed "beach cruiser size" bike. It is bright blue with a black seat and valued at about \$150.

• Arnita Lee, 24, of Roselle, was arrested on Sept. 26 at 2:46 p.m. after being pulled over on North Avenue at Grove Street in Cranford for using a cellular phone while driving. An investigation led to the discovery of three partially smoked hand rolled cigars containing suspected marijuana, one empty plastic baggie and one empty brandy bottle. Lee was placed under arrest and charged with possession of marijuana, possession of a controlled dangerous substance in a motor vehicle, possession of drug paraphernalia, use of wireless device while driving, and possession of an open container of alcohol in a motor vehicle.

The arrest was made by Patrolman Nicholas Vaughan.

• Police are investigating a burglary to a motor vehicle reported on Sept. 27 at 6:08 a.m. on Sheridan Avenue. Police observed a white 2007 Toyota RAV4 with a shattered driver's side window. The owner indicated a global positioning system valued at \$150 was missing.

• Police are investigating a burglary to a motor vehicle reported on Sept. 27 at 7:47 a.m. on Pinewood

Avenue. The victim stated he parked his vehicle, a 2005 Honda, on the street at 8 p.m. on Sept. 26.

When he returned to the vehicle at 7:45 a.m. the next morning, he found that the front driver side window had been broken. The victim stated a global positioning system unit valued at \$250 had been taken.

Summit

• Kevin A. Leslie, 22, of Newark, and Craig M. Culver, 35, of Chatham was arrested on Oct. 17 at on Route 78 West in Union in connection with a robbery that occurred at about 10:20 p.m. earlier that same night.

Police responded to a 911 call from the Shell Gas Station on River Road. The victim, an employee, reported that he had been confronted by two males, one of whom grabbed him around his neck while the other ripped open his pockets, removing approximately \$400 in cash. The two suspects then fled on foot towards Passaic Avenue.

The officers ascertained from witnesses that the two suspects may have been picked up by a silver or gold Nissan or Toyota, and provided them with a partial license plate number. The police broadcasted the suspect vehicle information over the statewide frequency. About 15 minutes later, a vehicle matching the description was stopped by the New Jersey State Police and Union Township Police on Route 78 West.

Summit Police arrived at the scene and placed all five of the vehicle's occupants in custody. A follow-up investigation cleared two males and one female of any involvement in the incident. However, two of the vehicle's occupants, Culver and Leslie, were identified as the robbery suspects and were both charged with robbery.

• Sancho Morrera, 31, of Summit, was arrested on Oct. 12 at 2:10 p.m. at police headquarters for allegedly driving while suspended, careless driving, leaving the scene of an accident, and failure to report an accident.

Union

• James Prince, 22, of East Orange was arrested on Oct. 19 shortly after midnight on Hunterdon Street in Newark after police responded to a report of a carjacking on Lakeside Place near Kean University.

The victim told police he was dropping off a friend at his house when he was accosted at gunpoint by a young adult male with dreadlocks who robbed him of his wallet and cash. The victim was struck in the head and sustained a minor injury during the crime. The suspect fled in the victim's vehicle, a Mercedes, followed by an Audi A6 driven by an accomplice.

Shortly thereafter, Union police located the carjacked Mercedes and the Audi traveling together on Rt. 22 eastbound. The Audi was reportedly stolen from Jersey City on Oct. 18. Police pursued the vehicles into Newark. The Audi eluded police, but the Mercedes lost control and crashed into a parked car on Hunterdon Street. The driver, Prince, attempted to flee the scene on foot, but was arrested by Sgt. Christopher Donnelly and Officer Thomas Florio.

Prince was charged with carjacking, armed robbery, eluding police, aggravated assault, possession of a handgun and several other related charges.

Officers recovered a stolen handgun and the victim's wallet at the scene. The Audi A6 was later recovered in East Orange but police are still searching for the second suspect. Anyone with information can contact Detective Walt Stinner at 908-851-5030.

• Lamar Kea Bond, 23, of Canadensis, Pa., was arrested on Oct. 15 at 1:47 p.m. on Route 22. Following a motor vehicle stop, Bond was found to be in possession of suspected marijuana and an airsoft pistol. Bond was charged with unlawful possession of a weapon and possession of marijuana. He also had an outstanding Union warrant. The arrest was made by Officer Leslie Gaschler.

• Michael Dicapua, 27, of Woodbridge, was arrested on Oct. 16 at 4 p.m. on Garden State Parkway southbound.

Dicapua allegedly gave false information to officers and was found to be in possession of 29 wax paper folds containing suspected heroin and one syringe. He was charged with possession of heroin, possession of a hypodermic needle, and hindering apprehension. The arrest was made by Officer Thomas Ronan.

CRANFORD BRIEFS

Friday club plans trip to Country Christmas

The Cranford Senior Citizens Friday Club meets at 1 p.m. in the Community Center, 220 Walnut Ave.

Reservations are being accepted for the Ocean City, Md. Country Christmas on Nov. 18 and 19. The package will include accommodations at Dunes Manor Hotel, Winterfest tram tour, musical at Ocean City Jamboree Tour of Assateague Island and a visit from Santa.

Departure will be from the Centennial Avenue Pool lot.

Information can be obtained by contacting Helen Popiel at 908-276-2849.

Rec Dept. will show movies for seniors

The Cranford Recreation and Parks Department announced that movies will be shown the first and second Mondays during the months of December and January. Movies are shown in the Audio-Visual

Room at Cranford Community Center, 220 Walnut Ave. at 11:15 a.m. The following movie schedule is planned:

• Dec. 7, "Gifted Hands — the Ben Carson Story." True story about a renowned brain surgeon who overcomes enormous obstacles to change the course of medicine forever and become one of the world's leading neurosurgeons. Starring Cuba Gooding Jr.

• Dec. 14, "Is Anybody There?" A 76-year-old retired magician takes

up residence in a home for seniors. Despite his anger and indignation he established a relationship with the group homeowners' 13-year-old son and eventually becomes involved in the group's activities.

• Jan. 4, "Accidental Husband." Firefighter Patrick Sullivan finds his life turned upside down when his fiancée suddenly calls off the wedding per a recommendation of radio host love guru, who is also engaged to someone. Sullivan plots to get even with the love guru and a dilem-

ma develops between all the parties involved.

• Jan. 11, "Angels and Demons." Professor Robert Langdon is summoned to Rome on a matter of urgency, which happens to coincide with the Pope's death. A religious offshoot group surfaces known as the Illuminati. The group is making extreme terrorist demands while the Vatican is having meetings to elect a new Pope.

Senior movies are for Cranford residents only.

Pet of the week



Bullwinkle is an affectionate, very friendly dog. He's only 2-3 months old and is a bit clumsy. He's great with the other dogs and plays like a frisky puppy. For information, contact [redacted] com.

NJ denies loan repayment plans in some local towns

By Paul Greulich
Staff Writer

Officials from several local municipalities found their loan repayment plans denied by the New Jersey Local Finance Board, which has changed its policies to avoid "back-loaded" repayment schedules that hit taxpayers with escalating payments.

On Oct. 13, the board, which monitors municipal and county spending, turned down the repayment plans presented by Rahway and Roselle Park.

Representatives from Rahway who plan to spend \$13 million for various work, including the construction of a \$4.5 million arts center amphitheater. Other work includes easements for a bridge replacement, sewer construction and stormwater controls. While the work itself is expected to go forward as planned, the city's 20-year repayment schedule must be altered.

City Administrator Peter Pelissier's testimony to the city's track record of fiscal responsibility did not sway the board, particularly its chairman, Tom Neff.

"I believe there were some politics going on," Pelissier said. "Mr. Neff would just not agree to approve it."

The failure to get approval quickly became ammunition for political challengers such as Republican mayoral candidate Patrick Cassio, who asserted the city government has been financially irresponsible.

"It has nothing to do with whether you want to build the amphitheatre. It's how you're going to pay the money back," Cassio said.

Pelissier insisted that the city's loan application had not been denied as Cassio stated, but rather withdrawn willingly because the obligation required that they pay off the loan the next day.

However, Lisa Ryan, Public Information Officer for the New Jersey Department of Community Affairs, said Rahway's application was, in fact, denied.

Pelissier noted that board member Jamie Fox supported Rahway, and added that the city's proposal might have received approval had the board been present in its entirety. "We're going to renew the loan ourselves and come back with another plan maybe in April," Pelissier said.

Another Union County municipality affected was Roselle Park, with a bond for \$7,607,000.

These bonds were previously approved in accordance with state law and local bond law. However, local officials proposed a non-conforming schedule that did not agree with the board. The borough's application was postponed for a future meeting.

Roselle Park Mayor Joseph Diorio said the denial will hurt local residents.

"Without the approval from the local finance board, taxpayers will see a spike in their rate next year," Diorio said. "Our proposal would have saved taxpayer dollars and smoothed the effect of a tax rate impact."

Ryan indicated the board saw things differently.

"In Roselle Park's application, the principal payments would go from nothing at all in 2011 to \$812,000 in 2028," Ryan said.

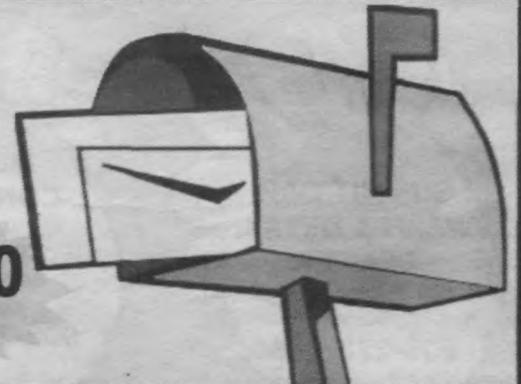
COUNTY NEWS

Union County Board of Chosen Freeholders. Most of the training consists of field trips to The Great Swamp, Rutgers Helyar Woods and other nearby conservation areas. Transportation is provided for the field trips. For information, contact 4-H Agent James Nichnadowicz at 908-654-9854.

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- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

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SPRINGFIELD BRIEFS

Former students will discuss his career

Jeff Baron, an award-winning playwright and screenwriter, grew up in Linden. After attending Linden public schools, he went on to write for television, film and theatre. He wrote for The Tracey Ullman Show, Sisters, A Year in the Life, and Nickelodeon. His play "Visiting Mr. Green," has become one of the most performed plays in the world in the past 15 years, with more than 300 productions in 22 languages in 38 countries.

In an hour-long program that will take place in the Columbia Bank Room at the new Linden Public Library, Jeff will talk about his unusual career path — earning an MBA from Harvard Business School, developing a new soft drink for the The Coca-Cola Company, speaking at the United Nations and spending the past 20 years as a full time writer. He will read excerpts from his plays, and will show his short film Goodbye.

The program will take place Nov. 4 at 7 p.m. at Linden Public Library, 31 East Henry St. The pro-

gram is free. Light refreshments will be served.

For information call Dennis Purves at 908-298-3830, ext. 11.

Register now for city's annual flu shot clinic

The Linden Board of Health is currently registering Linden residents for its annual seasonal influenza immunization program.

While no definite clinic dates have been set, residents should register for a "flu shot" by calling the Linden Board of Health Office at 908-474-8409. Once registered, you will be notified of the seasonal flu clinic time and date.

Influenza, also known as the flu, is a viral infection which spread from person to person. Symptoms of influenza include fever, headache, sore throat, body aches and a severe and often prolonged cough. Health officer Nancy Koblis encourages all Linden residents, age 60 and older and all Linden residents with chronic illnesses to be vaccinated against seasonal influenza. Linden residents should call the Health Department at 908-

474-8409 between 10 a.m. and 5 p.m. to register for a flu shot.

Linden seniors can be paired with 'older' pets

All Star Pet Rescue of Linden is striving to help more older dogs get out of the pound and into safe and loving homes.

Thanks to a grant from the "100 Women Making a Difference" organization, All Star is introducing the "Seniors For Seniors" program.

They want to encourage more "young at heart" seniors to bring an older dog into their home. For a nominal adoption fee, a senior dog would come fully vetted along with the basic necessities a dog would need to get started out in their new lives. This includes a leash, collar, ID tag, food and water bowls, a comfy dog bed, some toys and treats and enough food for the first two months.

Anyone older than 60 who adopts a dog older than 7 years old is eligible for this program. For information, contact Program Director Ginny Werner at werner.ginny@gmail.com.

Library board to meet

The regular meetings of the Library board of trustees of Linden Free Public Library will be in the meeting room of the library, 31 East Henry St., Linden.

All meetings scheduled for 2010 shall be on the following Mondays at 6:30 p.m.: Nov. 22 and Dec. 20.

City offer social clubs for Linden adults

The Department of Public Property and Community Services sponsors social clubs in the city. All clubs are open to any Linden resident age 18 and older.

The place and meeting dates are as follows:

- Sunnyside Recreation Center on Melrose Terrace: Tuesday Social Club, second Tuesday of month at 12:45 p.m.

- Wilson Park Recreation Center on Summit Terrace: Linden Sunshine Social Club, second Thursday of month at 12:30 p.m., Fun and Friendship, second Tuesday of month at 1 p.m.

The Department of Public Prop-

erty and Community Services also sponsors two specialty groups for residents.

- The Linden Ceramic Club meets every other month on the second Thursday at the Gregorio Recreation Center. Workshops are every third Thursday of the month. Pouring of molds is available every day from 9 a.m. to 4:30 p.m. A knowledge of pouring and firing are prerequisites for joining the club.

Learn about LERS

Since December of 1983, the city of Linden has administered the Linden Emergency Response System Program for the elderly, physically handicapped, medically disabled and the socially isolated of Linden. To date, more than 400 Linden recipients have taken advantage of the 24-hour monitoring service and they presently serve approximately 150 area residents.

The LERS unit is an easy to use wireless transmitter which becomes a 24-hour companion and a direct link to safeguarding one's health and safety.

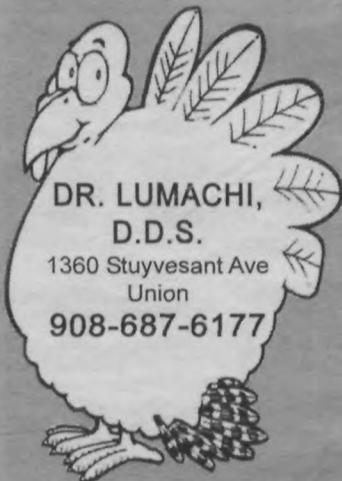
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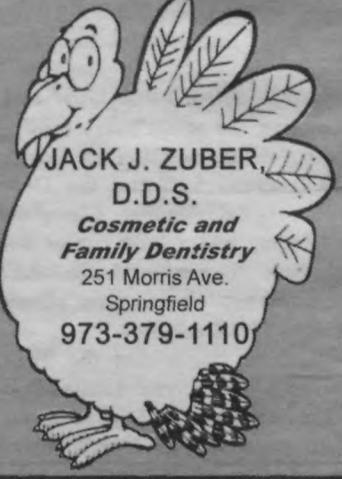
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York City takes a lot of dedication.

That's exactly what Henry Pavlak of Cranford did for a period of about two years, utilizing his time as a systems analyst at Empire Blue Cross and Blue Shield and as a future writer in the literary world.

And lo and behold! "Return to the Shadows" was created. It was published by Multi-Media Publications, and very recently, the novel and novelist were presented at the Crane-Phillips House Museum in Cranford during a "Meet the Local Author" program featuring a discussion and book signing.

"I did a lot of writing and editing on my way back and forth to work, on my way home, mostly," admitted Pavlak last week. "And it paid off."

The book concentrates on a former U.S. Army sniper, who has returned home from two tours of duty in Iraq and how his war experiences had affected him.

"When the idea came to me," said Pavlak, "I wanted to write something about the war in Iraq. My interest was really on the impact of the war on the soldier when he comes back. I wanted to

didn't want to go into detail about the war. I just wanted to show how it can change a person forever and how he tries to adjust to coming back home."

The author explained that "people expect the military man to come back the same as he had been. But that doesn't always happen." Pavlak sighed. "It's amazing how normal everything seems; one never even pictures that there is a war going on and that a lot of our soldiers are traumatized. Actually," he said, "I tried to strike a balance. I'm not an expert in psychology. These were just my feelings — how I might have felt if I was in combat. I didn't want to offend anyone. I wanted to keep it as neutral as it could be. But I wanted to make this an exciting book to read."

Pavlak mentioned that he may have touched "the tip of the iceberg. Probably, a lot of books and movies have been written on the subject, but, you know, I was caught up in the war. When it first began, I believed it was okay. But through the years, I turned against it. Actually," he exclaimed, "a lot of people got caught up in it. You can see how

nd novel ommute

asy it is to manipulate the people." Born in Bayonne, Pavlak has lived in Cranford since 1983 with his wife, Patricia, a media specialist in Orange Avenue School in Cranford. He graduated from Rutgers University, where he majored in economics.

"During high school," Pavlak recalled, "I took creative writing courses. And I read a lot." He said he was particularly influenced by Thomas Wolfe's "You Can't Go Home Again," when he began writing "Return to the Shadows."

"I'm not looking for a new career," he admitted. "But this is something I've always wanted to do — to write a book and my main goal is to have it published — which I've accomplished. Anything after that is gravy."

During the creation of this book, Pavlak said, "my ideas kept changing. I had limited time to write — here and there — and sometimes I'd write more when the ideas come more easily. It's really difficult to write a book. I would love to write full time, but that's not possible."

Still, he has written another book, "The Distance Between Runners," "a wholly different subject. And, I'm writing a third book. I'm not half finished. But," Pavlak said determinedly, "if it becomes as successful as my first book, I might consider writing more than as a sideline."

'People and Places'



The Mayor's Partnership for Summit Arts hosted an event on Oct. 24 at Summit City Hall, where residents were able to meet award-winning sculptor Mark Warwick and view some of his work including his sculpture, 'People and Places,' which is on display outside Summit's City Hall.

Crossing the pond



Northern New Jersey's Virtuoso String Orchestra, the Arco Ensemble, will present Music from England's greatest composers on Nov. 12 at 8 p.m. with guest conductor David Angus. For tickets, call 908-737-7469.

UCPAC to host holiday Doo Wop Spectacular in December

Get your holidays rockin' at A Very Merry Doo Wop Spectacular at Union County Performing Arts Center in Rahway on Dec. 10.

Seven of the greatest rock and roll acts will perform in this event headlined by Fred Parris and the Satins.

Also scheduled to appear are: Emil Stucchio and The Classics, Shirley Alston Reeves, Cleveland Still and The Dubs, Barbara Harris and The Toys, Johnny Farina and The Fireflies.

Fred Parris and The Satins, best known for their song, "In the Still of the Night," which remains the definitive doo wop love song, has frequently topped New York oldies giant WCBS-FM's fan survey for greatest record of all time.

Emil Stucchio and the Classics with original member, Emil Stucchio, made the top 20 hit list in the early 1960s with "Till Then." The

group's strength lay in their handling of ballads — they love reviving '20s and '30s standards such as "P.S. I Love You."

Shirley Alston Reeves Co-founder and original lead vocalist for The Shirelles will perform the group's all-time favorites including "Tonight's The Night," "Baby It's You," the soulful sounding "This Is Dedicated To The One I Love," "Foolish Little Girl" and, of course, the group's five million record-selling hit, "Soldier Boy."

Cleveland Still and the Dubs with original member, Cleveland Still, have had a long career and are best remembered for their enduring top 40 doo wop classic "Could This Be Magic."

Barbara Harris and the Toys, "A Lover's Concerto" vaulted Barbara Harris and the Toys to immediate stardom. The record soared up the charts, competing for sales

with recordings by such luminaries as The Beatles, Elvis Presley and the Rolling Stones. It went all the way to number two on the Billboard chart. The Toys followed up with another top 40 hit, "Attack."

Johnny Farina of Santo and Johnny, a brother rock and roll duo from Brooklyn, are best known for their instrumental "Sleep Walk," which reached number one on the pop charts.

The Fireflies career spanned eight single releases from 1958 to 1967. The group is best known for their biggest hit, "You Were Mine."

A Very Merry Doo Wop Spectacular will be presented by Rrazz Entertainment at Union County Performing Arts Center, located at 1601 Irving St. in Rahway.

Tickets can be purchased online at www.ucpac.org or by phone at 732-499-8226.

Ornamental grasses that inspire

The popularity of ornamental grasses rolls on, unabated. From miscanthus to fescue, they are everywhere, in places as diverse as strip mall parking lots and high-end residential landscapes. It is unfashionable to say so, but I can take or leave most of them. Some, like miscanthus or Chinese ribbon grass, are simply too big and unwieldy for my suburban garden. Others, like fescue, just do not grab hold of my imagination.

Two grasses that do inspire me, however, are Pennisetum alopecuroides and Pennisetum setaceum, otherwise known as foxtail grass and fountain grass. They clearly enchant a lot of other people too, as I have seen them a lot lately in garden centers and big-box stores.

Most of the Pennisetum that I see in commercial establishments is Pennisetum setaceum rubrum or purple fountain grass. It grows to about 3 feet tall and is often displayed in the middle of large, mixed-container arrangements, surrounded by mums, asters or pansies in complementary colors. Identification is easy: the spiky seedheads are pinkish-purple and sway atop arching stalks, and the foliage is often bronze or purple, too. Native to Africa, the species should be treated as an annual in areas where winter temperatures fall below 20 degrees Fahrenheit. In USDA Zone 6, where I live, purple fountain grass can sometimes survive the average winter, especially if it is planted in the ground in a protected location.

Foxtail grass is a Chinese Pennisetum that can be smaller, sprouting to 2 or 3 feet in height, and hardier than Pennisetum setaceum. The plants are cold-tolerant enough to be grown as perennials in areas with cold winters, through USDA Zone 5. The foxtails, which many sources compare in appearance to bottle brushes, are showy in the fall, rising above evergreen or semi-evergreen foliage. Some alopecuroides

The Gardener's Apprentice

By Elisabeth Ginsburg

varieties, like hamelin, have reddish foliage, while others, including moudry, sport green leaves.

The Pennisetums, with their soft, seedhead tails, almost beg to be touched, and children are often fascinated by them. Left untrimmed through the winter, they provide nice accents in the landscape, even after the seedheads turn brown. Both species are sun lovers and hate wet feet. When grown as an annual, Pennisetum setaceum does not really get started until late spring when the weather is consistently warm. The alopecuroides species is also a late starter. This does not really matter, as spring has plenty of horticultural attractions, whereas fall can generally use a few more.

Pennisetum is part of the gramineae family, which is also home to zea, more commonly known as corn. Phragmites, which populates swamps by the millions, is another family member. In Latin, "penna" means "feather" and "seta" means "bristle." The species name "alopecuroides" is from a classical Greek word that translates as "foxtail grass."

The genus was first described in 1805, but it is not clear when the pioneering wave of ornamental Pennisetums landed on American shores. My 1947 edition of the "Wayside Gardens Catalog," generally a good indicator of popular horticultural taste, has no listing for any Pennisetum. The plants have become fixtures on the retail scene over the last 20 years or so because they are generally attractive, drought tolerant, deer resistant and easy to

care for. All of that toughness has a flip-side, however, as the plants have reportedly naturalized and gotten out of control in warm climates like Florida and Australia. As with many ornamental grasses, long-established Pennisetum clumps can also be difficult to divide.

Breeders have been hard at work adapting all kinds of plants to fit small-space applications, and they have succeeded with Pennisetum. "Little bunny" and "little honey" are both about 12 inches tall at maturity, with silvery tails. Another variety, "piglet," is medium-tall, topping out at 18 inches, and sporting purplish seedheads.

Pennisetums make nice additions to indoor arrangements, but to have enough for both indoor and outdoor color, you will probably need a big, healthy clump. Buy a containerized Pennisetum alopecuroides now at the garden center, and you may have enough time to get it in the ground before cold weather sets in. If the plant is happy, you will have that big healthy clump within a couple of years.

Ordinary Pennisetums are ubiquitous right now, especially Pennisetum setaceum rubrum, which the "Proven Winners" company selected for inclusion in its widely-distributed plant line. For a broader selection, try Plant Delights Nursery, 9241 Sauls Road, Raleigh, N.C., 27603, 919-772-4794, or www.plantdelights.com. Plant Delights' unusual fee for its print catalog is either 10 stamps or one box of chocolates.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-sapprentice.com>.



Fantasy artist Diane S. Taliaferro's show 'Fairies, Devas and Angels' will be featured at The Gallery on the Boulevard at the Kenilworth Public Library during the months of November and December.

Paintings take on 'dreamlike' quality

The Gallery on the Boulevard at the Kenilworth Public Library will feature the art of fantasy artist Diane S. Taliaferro during the months of November and December.

Her show, "Fairies, Devas and Angels" features dreamlike canvases filled with unexpected subtleties and exotic images that command a second look. While most people have seen artwork that features angels or fairies, Taliaferro takes observers into the realm of devas, "angelic energy forces closely tied to earth, nature, and the material world that few eyes ever see."

Favoring pastels, Taliaferro begins most of her paintings with a graphite sketch that evolves into a mix of images that may tell a story or capture a mood.

Taliaferro is a former marketing communications executive and advertising copywriter and holds a bachelor's degree from Michigan State University. She has also studied fashion, textile and jewelry design at the Fashion Institute of Technology and painting at the Corcoran School of Art. Her work has appeared in numerous solo and group shows and she has also written and illustrated several children's books.

Kenilworth Public Library is located at 548 Kenilworth Blvd. Information about the library can be found at www.kenilworthlibrary.org.

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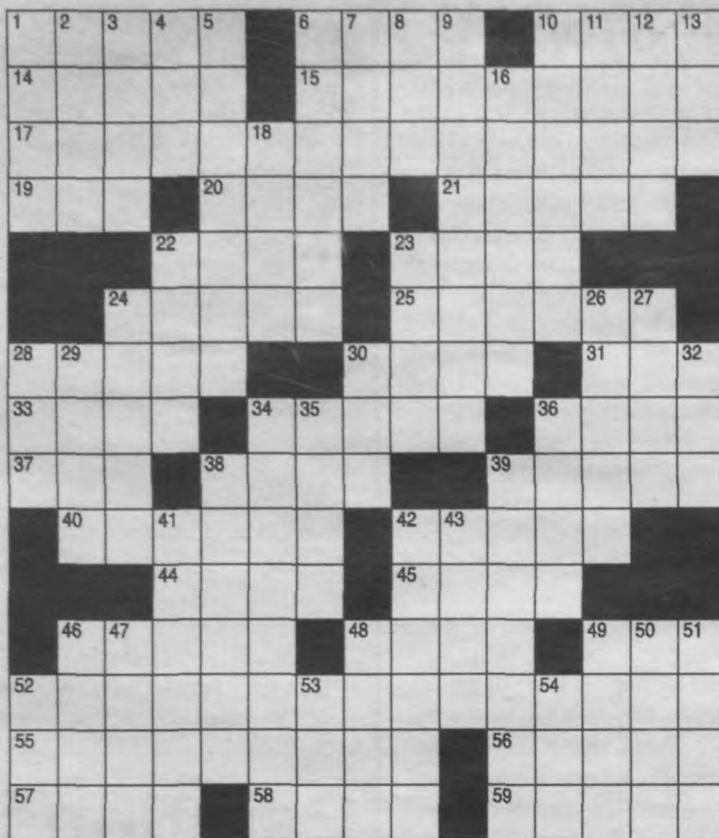
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CLUES ACROSS

- 1. Officer trainee
- 6. District in ancient Greece
- 10. Queen of Sparta
- 14. Excessively fat
- 15. Beach guard
- 17. Chocolate & cherries dessert
- 19. 1/100 yen
- 20. Duct or cellophane
- 21. Scottish novelist John _____
- 22. Act as an assistant
- 23. Engage a worker
- 24. Countertenors
- 25. Capacity for activity
- 28. Heavy steel rope
- 30. Geological times
- 31. Vestment worn by clergy
- 34. Challenges
- 36. TV choral show
- 37. Non-commercial TV
- 38. Delayed
- 39. State of dishonor
- 40. Benne seeds
- 42. American Indian tribe (pl.)
- 44. Formerly Persia
- 45. The _____ Ranger
- 46. Scaley anteater genus
- 48. Pouches
- 49. Denotes three
- 52. Blotter, inbox etc.
- 55. Impelling forces
- 56. Small spur wheel
- 57. Soviet Union
- 58. Crystal ball divining
- 59. Weighing device

CLUES DOWN

- 1. Black-backed gulls
- 2. Having sufficient skill
- 3. Doyen
- 4. Upper left computer key
- 5. Meteorite glass
- 6. Runs away to marry
- 7. Former Italian money unit
- 8. Industrial city in Nigeria
- 9. Poetry form 6 x 6 + tercet
- 10. More reticulate
- 11. Skater Lysacek
- 12. Delta Kappa Epsilon
- 13. They _____
- 16. Gazes steadily
- 18. Sad Portuguese folk song
- 22. Treaty associate
- 23. Not there
- 24. Cause to feel # 39 across
- 26. Festivities
- 27. Hypothetical original substance
- 28. Cost per page
- 29. White linen vestments
- 30. Before
- 32. Spelling or Quilting
- 34. Syrian capital
- 35. Egyptian Sun god
- 36. Indian clarified butter
- 38. Lasso
- 39. Detectors
- 41. Fishing line weight
- 42. Posh & smart
- 43. Plural of 54 down
- 46. Microelectromechanical systems (abbr.)
- 47. Vipers
- 48. One with powers of foresight
- 49. Toronto Ins. Woman's Assoc.
- 50. Film spool
- 51. A small island
- 52. Daman and _____, India
- 53. Reciprocal of a sine
- 54. Mythological bird

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HOROSCOPE

Oct. 31 to Nov. 6

ARIES, March 21 to April 20: Aries, you need a rest to avoid burning out. Friends are urging you to slow down and take a breather, and it is best if you heed their advice.

TAURUS, April 21 to May 21: A big adventure is on the horizon, Taurus. Even though you haven't been in an adventurous mood, don't pass up this opportunity for a little fun.

GEMINI, May 22 to June 21: You have been doing a lot of waiting around this week, Gemini. Just remember that the calm often comes before the storm. You may wish you were waiting around in a few days.

CANCER, June 22 to July 22: Cancer, a lucky streak leads you somewhere you can test your good fortune. Just don't push your luck too much or things could backfire.

LEO, July 23 to Aug. 23: Leo,

it isn't in your nature to be meek. When something is bothering you this week, be sure to speak up loudly. It may initially catch some people off guard.

VIRGO, Aug. 24 to Sept. 22: Virgo, your patience is at a minimum, but you have to keep your cool or you could end up in trouble. It's easy to get frustrated, but best to remain calm.

LIBRA, Sept. 23 to Oct. 23: Libra, now is the time to solve some financial problems. It could be time to sit down with a financial planner and work out a better budget and savings plan.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, the easiest way to get something done is to do it yourself. You've grown tired of waiting around for others to tackle projects.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, it's time to introduce a special friend to your

family. While not everyone will be excited about the prospect, this person will be received graciously.

CAPRICORN, Dec. 22 to Jan. 20: Others have trouble reading you this week, Capricorn. That's because you are sending out mixed signals. It's better if you stay consistent with your beliefs.

AQUARIUS, Jan. 21 to Feb. 18: Feeling restless, Aquarius? Spend some time with a hobby that you enjoy, perhaps whipping up culinary delights or completing a collection you've been working on.

PISCES, Feb. 19 to March 20: There's more to you than meets the eye, Pisces. You enjoy letting others get little glimpses of your true self over time.

Also born this week: Jenny McCarthy, David Schwimmer, Dolph Lundgren, Jeff Probst, Kevin Jonas and Rebecca Romijn.

What's Going On?

FLEA MARKET

SATURDAY

November 6, 2010

EVENT: FLEA MARKET
PLACE: Second Reformed Church, 132 Elmwood Avenue and Florence Avenue, Irvington, NJ
TIME: 10AM - 2PM
PRICE: Free Admission
DETAILS: A wonderful choice of clothes, jewelry, appliances, household items, linens, curtains, drapes, new gifts, books, miscellaneous items. For information call 973-373-4525
ORGANIZATION: Sponsored by the Women's Association, Second Reformed Church

SATURDAY

November 6, 2010

EVENT: Big Indoor Flea Market
PLACE: Roselle Catholic High School, 1 Raritan Road, Roselle
TIME: 9am-4pm
DETAILS: Call for information 908-245-2350
ORGANIZATION: Roselle Catholic High School.

OTHER

FRIDAY

October 29, 2010

EVENT: TEXAS HOLD'EM Tournament
PLACE: American Legion Post 5 Maple Avenue, Rahway
TIME: Registration 6pm
 Tournament 7-11pm
RULES: Initial Starting Chips: For your initial \$100 you will receive \$2000 in chips. Register before October 22nd and you will receive an additional \$1000 in chips. Please report to your assigned table and seat number where the dealer will have your chips. For early registration or questions contact Chris. 732-991-8439.
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 4th- \$500 Gift Card; 5th- \$250 Gift Card
 6th- Jets & Miami Tkts;
 7th- Giants & Jaguars tkts
 8th- \$100 Gift Card
 9th- Free Tournament Entry Next Year
 10th- \$75 Gift Card
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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

THE GALLERY ON THE BOULEVARD AT KENILWORTH PUBLIC LIBRARY will present "FOR THE LOVE OF WATER," a themed photography exhibit, during the month of October. Featuring the work of Union County residents Heather Cajamarca and Laverne Maxime, the exhibit will offer visitors a chance to contemplate the restful and restorative qualities of flowing water. Cajamarca is a Wisconsin native who moved to Roselle Park seven years ago. Maxime, a native of Trinidad came to the United States in 1991 and has lived in Scotch Plains since 2005.

The Visual Arts Center of New Jersey presents "CUT, WELD, AND BUILD: PROCESS IN WORKS" BY CHAKAIA BOOKER, exhibition of internationally-recognized sculptor known for her monumental sculptures made of an unconventional material: rubber tires. "MARIA LATOUR: WORD STAINS," an exhibition of works combining textiles with encaustics. Graffiti Students of Braulio Batista, the first teen student exhibition of works from this year's "The Fine Art of Graffiti" class. The exhibit will run through Dec. 3, from Monday through Thursday, 9:30 a.m. to 8 p.m., Friday from 9:30 a.m. through 5 p.m., and Saturday and Sunday from 10 a.m. to 4 p.m.

Summit Free Public Library and the Visual Arts Center of New Jersey announced an exhibition of pastels by Summit resident DIANE GALLO in **THE GALLERY** at the Summit library, through Nov. 30. The exhibit is open to the public during regular library hours. The Summit library is located at 75 Maple St., and is open Monday through Wednesday, 9 a.m. to 9 p.m., Thursday through Saturday, 9 a.m. to 5 p.m. and Sunday 1 p.m. to 5 p.m. For information, visit www.summitlibrary.org or call 908-273-0350.

The Union County Board of Chosen Freeholders is pleased to announce that the **2010 TEEN ARTS TRAVELING EXHIBIT** is on display at the 20th District Legislative Office, 985 Stuyvesant Ave., Union, from now through Nov. 15, during regular office hours. The exhibit consists of 55 pieces of art selected from more than 700 visual art works shown at the 2010 Union County Teen Arts Festival in March at Union County College in Cranford. For information about the Teen Arts program, contact the Union County Office of Cultural and Heritage Affairs at 633 Pearl St., Elizabeth, at 908-558-2550.

The **VISUAL ARTS CENTER OF NEW JERSEY** is partnering with **PAPER MILL PLAYHOUSE** on a year-long exhibition series in the theater's **RENEE FOOSANER ART GALLERY**. The Visual Arts Center

Stepping Out

of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

On the first Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

Through Oct. 30, the exhibition, "Roadside," by **HOWARD ZUBEK** of Plainfield, will be on display in the Tomasulo Gallery in the **MACKAY LIBRARY OF THE CRANFORD CAMPUS OF UNION COUNTY COLLEGE**. This solo exhibition consists of photographs taken by Zoubek on the side of roads throughout his travels. To take his photographs, Zoubek used a Wista or a Canon digital camera. He completed all the prints of the photographs in his studio using an Epson 4000 printer on Moab Entrada Natural Paper. The Tomasulo Gallery is located at 1033 Springfield Ave. For information, call 908-709-7155.

CONCERTS

THE CONCERT ARTIST PROGRAM OF KEAN UNIVERSITY will celebrate Chopin's 200th anniversary year on Nov. 4 at 8 p.m. Gabriela Martinez, piano; Joanna Frankel, violin and Carrie Stinson, cello, will perform many of Chopin's pieces including his Cello Sonata and Piano Trio. The concert takes place in Kean Hall which is located on Kean's main campus at the Green Lane entrance just off of 1000 Morris Ave. in Union. The Concert Artist Program brings world-renowned performing musicians onto the faculty of the Conservatory of Music. Tickets are available by calling 908-737-7469, and online at www.keanstage.com.

THE UNION PUBLIC LIBRARY will present the program "NEW RAGTIME GUITAR: A MUSICAL AND HISTORICAL VIEW OF AMERICA'S FIRST POPULAR MUSICAL FAD" Nov. 4, at 7 p.m. The public is invited to this admission-free event. Composer/Guitarist Allan Jaffe will explore the musical and social origins of piano ragtime, focusing on the music of Scott Joplin, Joseph Lamb and James Scott, among others. He will next introduce the audience to the music of three great ragtime guitarists, Arthur "Blind" Blake, Mississippi John Hurt and the Reverend Gary Davis, showing how these artists incorporated techniques from piano ragtime into their own particular form of acoustic blues. The third part of the presentation deals with his own rags, which effectively fuse the two styles of ragtime together, while incorpo-

rating elements of more contemporary forms of American music, including jazz, funk and blues. The result is a new form of acoustic solo guitar music. For information, call the reference department at 908-851-5452.

SALEM ROADHOUSE CAFE will be presenting **TRYSETTE**, a world class singer/songwriter, on her tour of the United States from Australia on Nov. 13 at 8 p.m. Trysette is known throughout the world as a serious writer and performer, who has travelled to the U.S. many times in concerts large and small. Trysette has played with Bob Malone, a world famous performer based in Los Angeles, Calif. Trysette plays piano and sings her own songs about life, love and everything else. The opening act for Trysette will be local singer/songwriter Chris Preston, playing guitar and piano with his own style of classic rock.

AUDITIONS

STONY HILL PLAYERS OF SUMMIT will be having auditions for a February performance of Georges Bizet's opera, "CARMEN," on Nov. 5, from 7 to 10 p.m., Nov 6, from 1 to 4 p.m. and Nov. 7, from 2 to 5 p.m. Auditions will be at the Oakes Center, 120 Morris Ave., Summit. An accompanist will be provided. Chorus members as well as leads are welcome. No appointment required. Visit stonyhillplayers.org for information.

MOVIES

UNION PUBLIC LIBRARY continues its **INTERNATIONAL FILM FESTIVAL** with three selections for fall 2010 continuing through Dec. 9. Six countries are represented in the program including France, Belgium, Germany, Russia, England and Italy. The films will be presented twice, with show times beginning at 2 p.m. and 6:30 p.m. Admission to the screenings is free. "Mid-August Lunch," a comedy by filmmakers from Italy, follows on Nov. 9 at 6:30 p.m. and on Nov. 18 at 2 p.m. The Union library is located at 1980 Morris Ave., Union. For information and a list of film titles, call the reference department at 908-851-5452.

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or send an e-mail to cranfordlibrary@gmail.com.

SPRINGFIELD FREE PUBLIC LIBRARY will begin a new lunchtime film series, "WHITE COLLAR CRIME." The films in the

series will be shown at noon every other Tuesday through Nov 30. For specific titles and information about the films in this very entertaining and thought-provoking series, see the library's website www.sfplnj.org or call 973-376-4930. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The Springfield library is located at 66 Mountain Ave., Springfield.

THE FALL INTERNATIONAL FILM FESTIVAL kicks off at **SPRINGFIELD FREE PUBLIC LIBRARY**. The festival continues on Nov. 4 with screenings of Mid-August Lunch at noon and 7 p.m. This film is in Italian with English subtitles. Admission is free and refreshments are served. Assistive listening devices are available upon request. The Springfield library is located at 66 Mountain Ave., Springfield.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series "HEAVEN SENT." For specific titles and information about the series, visit the library's website, www.sfplnj.org, or call at 973-376-4930. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave., Springfield.

MUSEUMS

Clark Historical Society invites the public to visit **DR. WILLIAM ROBINSON PLANTATION**, 593 Madison Hill Road, throughout the year. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit www.clarkhistoricalsociety.org.

THE CRANFORD HISTORICAL SOCIETY is proud to announce the creation of a "CHILDREN'S CORNER" at the Crane-Phillips House Museum this past winter. The Children's Corner is located in the Junior League Room at the museum. It has a permanent array of interactive toys, dolls and books that represent the Victorian Era. The "Children's Corner" was made pos-

sible through the hard work and effort of Girl Scout Troop 593 members, Sarah Carolan, Kate McCann and Ilana Solomon who earned their Gold Award by undertaking this wonderful project which will benefit all children who visit the museum. To see the rest of the schedule, visit www.cranfordhistoricalsociety.com or call our office at 908-276-0082.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a shortstop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information, call 908-353-8828 or visit www.woodruff-house.org. The museum is operated by Hillside Historical Society.

REUNIONS

JONATHAN DAYTON REGIONAL HIGH SCHOOL, Springfield, Class of 1976 will be having its 34th reunion on Nov. 26, from 7 to 11 p.m., at Somerset Hills Hotel, 200 Liberty Corner Road, Warren. Visit jonathandaytonregional76.com or contact Nancy Marsillo at njmc-pa@optonline.net for information.

TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle Park.

VARIETY

A HOLIDAY CELEBRATION will be on Dec. 3 at 6 p.m. at Linden City Hall on 301 N. Wood Ave. Live entertainment and tree lighting outside city hall, a gift raffle for children, refreshments and photos with Santa will be at 7 p.m. in the J.T. Gregorio Center, 330 Helen St., Linden. For information regarding any of these events, call 908-474-8493 or visit the events calendar at www.linden-nj.org.



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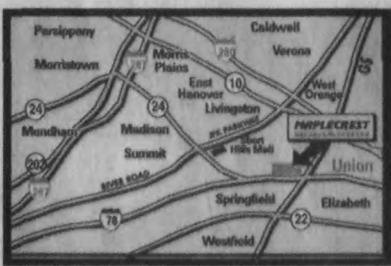
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OBITUARIES

DEATH NOTICES

BRUSH-TZILVES, ELIZABETH S. (nee Brush) of Fairfield, formerly of Union and Hackensack, died on Tuesday, October 19, 2010, at the age of 62. She was a parishioner of Saint Aloysius Church, Caldwell. Beloved wife of Michael Tzilves for 38 years. Loving mother of Dean Tzilves. Devoted daughter of the late Edward and Sandra (Livoisi) Brush. Dearest sister of Virginia Brush Friedman of Caldwell and Edward Brush Jr. of Arizona. A Memorial Mass of Christian Burial will be held on Saturday, October 30, 2010 at 10:00AM at Saint Aloysius Church, 219 Bloomfield Avenue, Caldwell, NJ 07006. Arrangements conducted by G. Thomas Gentile Funeral Service, 397 Union Street, Hackensack, NJ. In lieu of Flowers please make donations in Elizabeth's memory to: Saint Aloysius Church, 219 Bloomfield Avenue, Caldwell, NJ 07006. To send condolences, get directions or for further information visit www.gentilefuneralservice.com

Nancy Alacchi

Nancy Alacchi, 49, of Clark died Oct. 22.

Born in the Bronx, N.Y., Miss Alacchi was a long time resident of Clark. She graduated from McAuley Hall of Mount St. Mary's Academy, Watchung. Miss Alacchi was employed as an assembler for Union County ARC in Roselle for many years.

Surviving is a sister, Susan Alacchi.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Vitina D'Avino

Vitina "Eva," D'Avino, 87, of Cranford died Oct. 18 in Cranford.

Born in Brooklyn, N.Y., Mrs. D'Avino lived in Newton from 1959 to 2005 before moving to Atria in Cranford.

She worked as a seamstress for 32 years for the International Ladies Garment Workers Union in New York City, where she served as shop steward.

Mrs. D'Avino also worked at the Newton Doll Factory and the Franklin Dress Co. for 12 years before retiring in 1971.

Surviving are her husband of 60 years, Anthony J.; a son, Anthony Provine; two daughters, Frances Mulligan and Rosemary D'Avino-Jones; two grandchildren and five great-grandchildren.

The Mulligan Funeral Home, Harrison, handled the arrangements.

Constance Caldwell

Constance Caldwell, 69, of Roselle died Oct. 22 at home.

Born in Miami, Fla., Mrs. Caldwell lived in Fords before moving to Roselle three years ago. She was a health care assistant at Roosevelt Hospital, Menlo Park, for 25 years and retired in 2006.

Surviving are a son, Walter; her mother, Lillian Morris; three brothers, Jeffrey, Leslie and Rickie Morris; two sisters, Melody Hannibal and Barbara George; three grandchildren and a step-grandchild.

The Jones Funeral Home, Rahway, handled the arrangements.

Emily DiVincenzo

Emily DiVincenzo, 86, of Cranford died Oct. 17 at home.

Born in Newark, Mrs. DiVincenzo was a longtime resident of Cranford.

She was a journeywoman for Prudential Insurance Co., New Providence, for 26 years. Mrs. DiVincenzo was a member of the Prudential Retirees Club and the Monday Senior Citizens Club.

Surviving are a daughter, Margaret Koneski; a son, Robert Commarato; five grandchildren and four great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

Teresa Figueroa

Teresa Figueroa, 61, of Linden died Oct. 22 in Robert Wood Johnson University Hospital at Rahway.

Born in Puerto Rico, Mrs. Figueroa came to the United States and Elizabeth and lived in Linden since 1987. She was a member of the House of Faith Church, Elizabeth.

Surviving are a son, Michael Jr.; a daughter, Sandra; three brothers, four sisters, and a grandchild.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Catherine Giordino

Catherine Giordino, 90, of Kenilworth died Oct. 18 in Runnells Specialized Hospital of Union County, Berkeley Heights.

Born in Newark, Mrs. Giordino lived in Kenilworth for 55 years. She was a secretary for Vizzoni Brothers Construction Co., Kenilworth, for many years and retired 25 years ago. Mrs. Giordino was a member of the Rosary Society of St. Theresa's Church and the David Brearley High School Booster Club, both of Kenilworth.

Surviving are a son, Lewis J.; a daughter, Marianne Salerno, and four grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Barbara Glass

Barbara Jean Glass, 70, of Roselle died Oct. 15 in JFK Medical Center, Edison.

Mrs. Glass was employed by Victory Engineering, Springfield, for 10 years. She was a member of the Bethlehem Missionary Baptist Church, Roselle, where she was president of the senior choir and a member of the Dorcas Missionary Circle.

Surviving are her husband, Robert C.; a daughter, Deborah Johnson; a son, Don Johnson; a brother, Rev. Eddie Washington; a sister, Alice Collier; three grandchildren and a great-grandchild.

The G. G. Woody Funeral Home, LLC, Roselle, handled the arrangements.

Ronald Glass

Ronald O. Glass, 94, of Hillside died Oct. 18 at the Manor Care, Mountainside.

Born in Queens, N.Y., Mr. Glass lived in Brooklyn for 35 years before moving to Hillside 55 years ago. He was a collection supervisor for Bristol-Myers, Hillside, where he worked for more than 40 years. Mr. Glass was the treasurer for the board of deacons at the Hillside Presbyterian Church.

Surviving are a daughter, Barbara R. Glass, and a brother, Gerald.

The Bradley, Haeberle & Barth Funeral Home, Union, handled the arrangements.

Emilia Groblewski

Emilia Groblewski, 89, of Union died on Oct. 22.

Born in Pennsylvania, she resided in Union. She did defense work for the military during World War II and was active in the Union Seniors and the Tuesday-Wednesday-Friday clubs.

Surviving are two daughters, Irene and Genia; five grandchildren and six great-grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Andrew Harris



Andrew Harris, 83, of Rahway died Oct. 14 at home.

Born in Henderson, N.C., Mr. Harris lived in Rahway for more than 50 years. He was a custodial supervisor for the Rahway school system, where he worked for 29 years and retired in 1992.

Mr. Harris was a member of the Friendship Baptist Church, Rahway. He was an Army veteran and a life member of the American Legion Post 499.

Surviving are his wife, Maxine; seven sons, Andrew Brame Harris, Gregory Crudup, John Crews, Jeffrey Crews, and Tony, Kenneth and Johnnie Bryant; a daughter, Bonita James; a brother, Willard, and a sister, Lillian Day.

The Jones Funeral Home, Rahway, handled the arrangements.

Raymond Heller

Raymond Heller, 74, of Union died Oct. 21 at home.

Born in Denville, Mr. Heller resided in Union. He worked in the banking industry as a loan officer and retired from the Chatham Trust Co. in the early 1980s, then worked in managerial positions for a variety of companies for many years. In his later years, Mr. Heller volunteered with many charitable organizations, including the Boys and Girls Clubs of Union County.

Surviving are two sons, Paul and Glenn; two brothers, Gary and Bob, and five grandchildren.

The Norman Dean Home for

OBITUARY LIST

ALACCHI — Nancy, of Clark; Oct. 22.
 BASTOS — Anna Marie, of Linden; Oct. 24.
 CALDWELL — Constance, of Roselle; Oct. 22.
 CHOMICKI — Dorothy L., formerly of Rahway; Oct. 20.
 COLUCCI — John, formerly of Roselle Park; Oct. 19.
 D'AVINO — Vitina "Eva," of Cranford; Oct. 18.
 DENSON — Elder Willie J., of Rahway; Oct. 19.
 DiFABIO — Assunta, of Cranford; Oct. 21.
 DiVINCENZO — Emily, of Cranford; Oct. 17.
 DONOVAN — Richard J., of Cranford; Oct. 19.
 ELSNER — Sylvia Silverman, formerly of Springfield; Oct. 17.
 FIGUEROA — Teresa, of Linden; Oct. 22.
 FRANCOIS — Fanie M., of Linden; Oct. 19.
 GIORDINO — Catherine, of Kenilworth; Oct. 18.
 GLASS — Barbara Jean, of Roselle; Oct. 15.
 GLASS — Ronald O., of Hillside; Oct. 18.
 GONSIOR — Carolyn, formerly of Cranford; Oct. 24.
 GROBLEWSKI — Emilia, of Union; Oct. 22.
 GUARRIELLO — Ruth E., of Clark; Oct. 21.
 HARRIS — Andrew, of Rahway; Oct. 14.
 HELLER — Raymond, of Union; Oct. 21.
 HOLMES — Gloria Madeline Turner, formerly of Union; Oct. 17.
 HOUSTON — Jeanne P. "Jill," of Clark; Oct. 19.
 INFANTE — Dolores M., of Summit; Oct. 24.
 JACKIEWICZ — Aleksandra W., of Hillside; Oct. 20.
 JAREMKO — John, of Clark; Oct. 22.
 JURCZAK — Teodor, of Roselle; Oct. 22.
 MARCANTONIO — Jennie V., of Summit; Oct. 24.
 MILLAR — Robert David, of Cranford; Oct. 21.
 NEUSS — Ann, of Springfield; Oct. 19.
 NOVITT — Irene B., of Springfield; Oct. 17.
 O'REILLY — Irene C., of Rahway; Oct. 20.
 PONIATOWSKI — Charlotte, of Clark; Oct. 19.
 REH — Doris L., formerly of Union; Oct. 24.
 SCHWEIZER — Ruth B. Sturm, formerly of Cranford; Oct. 22.
 SHARP — Vivian M., of Roselle Park; Oct. 23.
 WILMOT — Dorothy B., of Linden; Oct. 19.
 WRIGHT — Elizabeth, of Linden; Oct. 16.
 YANNACCONE — Barbara N. "Bobbie," of Summit; Oct. 16.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Services, Denville, handled the arrangements.

Jeanne Houston

Jeanne P. "Jill" Houston, 84, of Clark died Oct. 19 in Peggy's House of the Center for Hope Hospice, Scotch Plains.

Born in Elizabeth, Mrs. Houston lived in Linden before moving to Clark 60 years ago. She was a member of St. Agnes Church, Clark.

Surviving are a daughter, Jeanne M. Houston, and a sister, Mavis Haury. The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

John Jaremko



John Jaremko, 91, of Clark died Oct. 22 in Overlook Hospital, Summit.

Born in Linden, Mr. Jaremko lived in Elizabeth before moving to Clark in 1956. He was a chemical operator for GAF Corp. for more than 35 years.

Mr. Jaremko was a member of the Evangel Church, Scotch Plains. He served as a technical sergeant in the Army under Gen. George Patten from 1943 to 1945 during World

War II in the 320th Infantry, 35th Division and landed in Normandy, France. Mr. Jaremko saw duty in France, England, Belgium and Germany.

As a mortar gunner during the Battle of the Bulge in the European Theater, he earned the honor to be awarded the Bronze Star Medal. Mr. Jaremko's other duty was being a cook for troops in Europe.

Surviving are a daughter, Dorothy Carro; two sons, Tom and Ronald; two sisters, Genevieve Carson and Stella Lewentowicz, and six grandchildren.

Teodor Jurczak

Teodor Jurczak, 91, of Roselle died Oct. 22 in Robert Wood Johnson University Hospital at Rahway.

Born in Ukraine, Mr. Jurczak emigrated to the United States and Elizabeth in 1950 and lived in Roselle for the past 43 years. He was a copper smelter for U.S. Metals, Carteret, for 25 years and retired in 1984.

Surviving are his wife of 63 years, Pauline; a daughter, Anna Jurczak Klimko; sister, Tekla Hrywniak, and three grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Continued on Page 27

OBITUARIES

(Continued from Page 26)

Robert Millar



Robert David Millar, 92, a 63-year resident of Cranford,

died Oct. 21 at home.

Mr. Millar was born in Elizabeth. He was a member of the First Presbyterian Church, Cranford. He served in the Army, 11th Armored Division "Thunderbolt," during World War II under Gen. George S. Patton in the European campaigns.

Mr. Millar served until 1951, attaining the rank of major. He was employed as the manager of the Terminal Building with Public Ser-

vice Electric & Gas Co., Newark, and retired in 1984.

Surviving are a son, John Bettison Millar; two grandchildren and four great-grandchildren.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

Ann Neuss

Ann Neuss of Springfield died Oct. 19 at home.

Born in Irvington, Mrs. Neuss lived in Newark before moving to Springfield in 1961. She had joined her late husband of 62 years, Sidney, in his business, Carpet Bazaar.

Surviving are a daughter, Sharon Neiss, and a grandchild.

The Menorah Chapels at Millburn in Union handled the arrangements.

Irene Novitt

Irene B. Novitt, 87, of Springfield died Oct. 17 at home.

Born in Kearny, Mrs. Novitt lived in Springfield for the past 20 years. She was a 1941 graduate of Kearny High School and was one of the school's cheerleaders. During World War II, Mrs. Novitt was a bookkeeper at Hyatt Roller Bearing. She was a member of the Sodality and the St. Ann Society of Our Lady of Sorrows Church, Kearny. She also had a career as a dental assistant for her daughter, Dr. Alice Novitt-Botte.

Also surviving are two other daughters, Dr. Anne Novitt-Moreno and Anita D. Novitt; a sister, Frances Lutkus, and five grandchildren.

Irene O'Reilly

Irene C. O'Reilly, 80, a lifelong resident of Rahway, died Oct. 20 in Robert Wood Johnson University Hospital at Rahway.

Mrs. O'Reilly was born in Rahway. She was a bookkeeper for the Vanguard Publishing Co., Hillside, for 15 years and retired in 1992. Mrs. O'Reilly was a communicant of St. Mary's Church, Rahway. She was the first PTA president of St. Mary's Grammar School in Rahway.

Surviving are a son, Todd; two daughters, Donna DiFabio and Diane O'Reilly; a sister, Mary Alba, and seven grandchildren.

Doris Reh

Doris L. Reh, 90, of Green Brook, formerly of Union, died on Oct. 24.

Born in Newark, Mrs. Reh resided in Union before moving to Green Brook. She was an editor for J.L. Hammett Co., Union. After her retirement, she became a member of the Golden Age Club of Union. Surviving are a son, Robert A. Sr.; a daughter, Lori M. Reh; a sister, Ruth Dahowski; a brother, Thomas R. Carr, and two grandchildren.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 10:30am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!

Sunday School for All Ages - 10:05am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am

Family Night - Wedn @ 7:30pm

(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
301 Tucker Avenue,
Union N.J. 07083

Pastor Rev. Romana Abelova

All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services

9:00 a.m. Slovak Worship

10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Glenn A. Scheyhing
10:30 AM Worship Service
10:30 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131. Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden. Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am
Office Hours: Mon - Thurs 9:00 am - 3:30 pm
732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends

and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am. Sacrament of Reconciliation. Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

St. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

RELIGION

Springfield temple set to host local rabbi

On Nov. 5 at 6:30 p.m. Temple Beth Ahm Yisrael in Springfield will host Kirtan Rabbi.

Rabbi Andrew Hahn combines a variety of tools to introduce Jewish wisdom to an increasingly global, religious village.

Kirtan Rabbi's music is charac-

terized by great energy, passion and melodic flow.

Holy Hour for Life

The Holy Spirit Respect for Life Ministry has announced that the monthly "Holy Hour for Life" will take place Wednesday from 7:30 to 8:30 p.m. in Holy Spirit Roman Catholic Church, Suburban Road, Union.

Temple hosts seminar on aging parents

On Oct. 31 at 9:30 a.m., Temple Beth Ahm Yisrael in Springfield will host "Your Aging Parent- Support or Meddling?" The topic is presented by Susan Schechter, Coordinator of Elder Care at JFS of Metro West. Coffee and bagels will be served. There is no charge, but,

RSVP to temple office at 973-376-0539, ext. 11 is required.

Men's study group at Springfield temple

Today at 7:45 p.m. Temple Beth Ahm Yisrael in Springfield will host Torah on Tap, a men's study group.

No experience is needed. Just a

"thirst" for knowledge and a taste for microbrews.

21st annual seminar

The First Presbyterian Church of Cranford, 11 Springfield Ave., will have its 21st annual eight-week seminar, "Journal to Wholeness-Healing the Grieving Heart," on Sunday evenings through Nov. 7.

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THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

There are two big Mid-State 39 Conference games Saturday that have division and playoff ramifications.

Playing for the lead in the East A Division will be Linden and Westfield Saturday at Gary Kehler Stadium. Both teams are 5-1 overall and lead the division with 3-0 marks.

Also, the team that does not win could be eliminated from the playoff picture in North 2, Group 4.

Linden has won five straight since opening with a 24-7 loss at North Hunterdon. Westfield is on a four-game winning streak since falling at home to Bridgewater-Raritan 19-13.

Summit, at 4-0, leads Cranford, 3-1, by one game in the East B Division.

Summit hosts Cranford Saturday at Tatlock Field, seeking to clinch the league crown.

The Hilltoppers have now won a county-best 19 straight, while Cranford rebounded from a tough 21-20 home loss to Rahway by coming back to top visiting Hillside 23-20 last Friday night.

Summit is 7-0 and has already clinched a third straight playoff berth in North 2, Group 2.

Cranford will need to beat Summit in order to qualify in Central Jersey, Group 2 for the first time since 2004.

With everyone in the section now having at least one loss, it appears that Dayton has qualified for a second straight playoff berth in North 2, Group 1.

As a matter of fact, the Bulldogs presently have the most power points in the section with a 6-1 record (although some teams have played just six games) and have one more game to go that counts toward qualifying.

Dayton will host non-conference foe Pingry tomorrow night at 7 at Union's Cooke Memorial Field. Pingry is a Non-Public, Group 2 school with a 3-4 record, so there are plenty of final power points there for Dayton to accumulate.

New Providence still leads the East C Division at 4-0 and will clinch that league title at home Saturday with an expected win over Roselle Park. The Pioneers are also on their way to qualifying for the state playoffs for the ninth straight season.

Linden third-year head coach Deon Candia is preparing his team for a huge game at Westfield Saturday. Not only is it for the East A Division lead, but the team that does not win could be eliminated from the North 2, Group 4 playoff picture.



Photo by JR Parachini

Linden at Westfield big game for many reasons *Division, playoff ramifications at stake*

By JR Parachini
Sports Editor

Since the NJSIAA expanded the football state playoffs in each section from four to eight teams beginning in 1998, no team with a 6-2 record at the cutoff date has failed to garner enough power points to qualify in North Jersey, Section 2, Group 4.

That could be the case this year.

That's why Saturday's Linden at Westfield matchup is so important.

Both Mid-State 39 Conference-East A Division squads are 5-1, but still need plenty of power points to make the grade in North 2, Group 4.

Linden is attempting to qualify for the first time since 2006, while Westfield is seeking a fourth straight playoff season.

The winner of Saturday's game will greatly enhance its chances of qualifying, while the team that does not could already be eliminated.

The only undefeated teams in the section are Columbia and Piscataway, both 6-0.

The power point standings in North 2, Group 4 at the moment - according to www.gridironnewjersey.com - include these nine teams battling for the eight playoff spots:

- 1-Hunterdon Central (6-1-0), 124 points
- 2-Bridgewater-Raritan (5-2-0), 110
- 3-East Orange Campus (6-1-0), 105
- 4-Columbia (6-0-0), 96
- 5-Franklin (5-1-0), 96
- 6-Piscataway (6-0-0), 92
- 7-Phillipsburg (5-1-0), 87
- 8-Linden (5-1-0), 83
- 9-Westfield (5-1-0), 76

If the playoffs started this weekend, Linden would be in and Westfield out. There are still two weekends to go - this weekend and next - with each team's first eight games only counting toward qualifying.

The power points system was also tweaked last year, allowing for teams to gain points even from a loss.

See **TIGERS**, Page 30

Tony Siano Alumni Scholarship Games Nov. 24

By JR Parachini
Sports Editor

The first Tony Siano Alumni Scholarship Basketball Games will take place at Linden High School Nov. 24. The evening of friendly competition among Linden basketball alumni will be in memory of Siano who passed away on Sept. 9 at the age of 70. Siano, a life-long Linden resident, was a former assistant coach for varsity football and softball teams at Linden.

Siano was employed by the Linden Board of Education as a teacher for 30 years, retiring in 2005.

He also was assistant director of the Linden P.A.L. "This is something to honor him by," said Linden boys' basketball coach Phil Colicchio.

"We've always wanted to do some kind of an alumni game." Colicchio is organizing the evening's activities.

There will be games at 6 p.m. and 8 p.m., with the first game featuring players from the Class of 1998 and below and the second game players from the Class of 1999 and up.

For former Linden players interested in playing that evening, a \$100 fee includes a dinner that will start at 5 p.m., a T-shirt and a DVD copy of the game they play in.

"With it being the night before Thanksgiving and a lot of people coming home for the holiday, maybe we can get some of the older guys," Colicchio said.

Colicchio can be contacted at 908-209-2756 for more information.

UNION COUNTY FOOTBALL

WEEK EIGHT SCHEDULE:

Friday, Oct. 29 (5 games)
Immaculata at Elizabeth, 7 p.m.
Scotch Plains at Warren Hills, 7 p.m.
Roselle at Johnson, 7 p.m.
Hillside at Brearley, 7 p.m.
Pingry vs. Dayton at Union, 7 p.m.
Saturday, Oct. 30 (5 games)
Linden at Westfield, 1 p.m.
Watchung Hills at Plainfield, 1 p.m.
Cranford at Summit, 1 p.m.
Rahway at Gov. Livingston, 1 p.m.
Roselle Park at New Providence, 1 p.m.
Off: Union.

WEEK SEVEN RESULTS:

Friday, Oct. 22 (5 games)
Hillsborough 40, Union 13
Elizabeth 35, Watchung Hills 0
Linden 34, Ridge 28
Cranford 23, Hillside 20
Bernards 40, Roselle Park 23
Saturday, Oct. 23 (7 games)
Immaculata 40, Plainfield 13
North Plainfield 49, Scotch Plains 20
Johnson 23, Gov. Livingston 20
Summit 36, New Providence 19
Roselle 30, Brearley 7
Dayton 18, North Warren 16
Westfield 44, Rahway 13
Off: None.

JR'S WEEK EIGHT PICKS:

Immaculata over Elizabeth
Warren Hills over Scotch Plains
Roselle over Johnson
Hillside over Brearley
Dayton over Pingry
Linden over Westfield
Plainfield over Watchung Hills
Summit over Cranford
Rahway over Gov. Livingston
New Providence over Roselle Park
Best bet: Dayton
Upset special: Hillside
Last week: 11-1
This year: 58-21 (.734)
Best bets: 7-0
Upset specials: 2-5

JR'S UNION COUNTY TOP 10 FOR WEEK EIGHT:

1-Summit (7-0)
2-Linden (5-1)
3-Westfield (5-1)
4-New Providence (5-1)
5-Dayton (6-1)
6-Cranford (5-2)
7-Roselle (4-2)
8-Elizabeth (3-4)
9-Rahway (3-3)
10-Brearley (4-3)
Others: Plainfield (3-3), Johnson (3-3), Union (2-5), Gov. Livingston (0-6), Hillside (0-7), Scotch Plains (0-7), Roselle Park (0-7).

NOTES: If Rahway does not win at Gov. Livingston Saturday then the Indians will have to defeat Watchung Hills at home Nov. 6 to qualify for the North 2, Group 3 playoffs. Watchung Hills is 0-7 and playing at Plainfield Saturday.

Tigers hope to continue winning streak Saturday

(Continued from Page 29)

So why does Westfield have so fewer power points than the teams above it?

Because, for one, the teams Westfield has defeated have very few wins. Scotch Plains has none, Watchung Hills none, Elizabeth three, Union two and Rahway three. Also, Scotch Plains and Rahway are Group 3 schools.

The same case is made for Linden, except for its huge win at Non-Public, Group 3 power Immaculata — owners of six victories. Linden has also defeated Elizabeth and Watchung Hills and has downed winless Group 3 Warren Hills and Ridge, which has just one win.

The winner of this Saturday's game will — most likely — still have to win the following weekend to gain entry. Linden will host Plainfield — which is 3-3 at the moment and will clinch a berth in North 2, Group 3 should it win at home over Watchung Hills Saturday — while Westfield is at Immaculata.

Westfield has the tougher road, which everyone associated with the program is well aware of.

"Our playoffs started already," Westfield fifth-year head coach Jim DeSarno said.

The same can be said for Linden.

"We'll get ready for these games, do our best and see what happens," Linden third-year head coach Deon Candia said.

This Saturday's game — set for a 1 p.m. kickoff at Gary Kehler Stadium — is also for the East A Division lead. Linden and Westfield are tied for first with 3-0 marks, while Immaculata is next at 3-1.

Westfield has a three-game winning streak over Linden, including a big 24-7 triumph at Linden last year on Mischief Night. Linden scored in the first quarter, Westfield tied the game in the second quarter and then outscored Linden 17-0 in the fourth quarter.

Linden's last win over Westfield was a 20-14 triumph at Westfield in the first game for both in 2006. That was the last season Linden qualified for the playoffs. That was also DeSarno's first game as Westfield's head coach.

Linden — winners of five straight — is coming off a 34-28 non-conference home win over Ridge last Friday night. It was either the first time Linden played Ridge in football or the first time in awhile if they ever played in the past.

Getting past an unfamiliar opponent was a true test for the Tigers.

"At times our kids were out of place and missed assignments, but their offense is complicated," Candia said of a Ridge team that managed to score a touchdown in each quarter to stay with Linden.

Ridge went 9-3 and lost to Phillipsburg 34-7 in last year's North 2, Group 4 final at Kean University. Friday night's loss to Linden was the fifth straight in a 1-6 season so far.

"It was hard to even get a good look scouting their offense, but we managed to pull a win out and that was the most important thing. Their offense did give us some problems."

Skill players leading the way for Linden include senior quarterback Jaurice Jones, senior running back Will Ingram and junior wide receiver Ruhann Peele. Senior Austin Frank (6-1, 275) is one of the top two-way linemen in Union County.

Jones rushed for two touchdowns and Ingram one against Ridge, while Jones threw a touchdown pass to Peele and Peele returned a kickoff 90 yards for a touchdown.

In the pre-season Candia said that Rutgers already offered the speedy Peele (6-1, 175), who started in the secondary as a freshman and at wide receiver beginning his sophomore season.

"They're loaded, they're talented and playing with a lot of confidence," DeSarno said. "We know how good they are."

"They've got two super running backs, two super receivers and they're big up front."

While DeSarno has a 3-1 record with the teams he and his staff have prepared so far the last four years against Linden, Candia and his staff are still searching for their first win against Westfield. This will be their third attempt.

"They're a well-coached team that can do a lot of things, whether it's throwing the ball or running the ball," said Candia at halftime of Saturday's Westfield-Rahway game.

Candia saw Westfield senior quarterback Dan Kerr throw four first half touchdown passes, three to senior Ryan Hess and one to junior Peter Ondi.

He also saw senior linebacker A.J. Murray make his share of punishing tackles.

"We'll have our hands full, but we'll come ready to play," Candia said. "They're a well-rounded team, so we're going to have to cover our bases."

Linden did just that in beating Ridge and also the week before when on the road it came from behind in the second half to top undefeated Immaculata 19-14.

"We've fought through adversity," Candia said. "We've played some games where we came from behind and other games where we learned how to keep a lead."

"The kids have really stepped up to the plate."

Keeping on the theme of that last quote by Candia, one of the more interesting matchups will be Murray on defense trying to bring down Ingram when he's running the ball. Murray and Ingram were two of the top junior baseball players in Union County this past spring, both playing in the first Union-Essex Underclassmen All-Star Game at Kean University.

In a few months Murray — who will continue playing baseball at Georgia Tech — will once again be attempting to throw out the speedy Ingram on the basepaths. Ingram was Linden's leadoff batter this year.

Before that, however, Murray will be attempting to stop Ingram. Saturday's game could come down to a play like that in the fourth quarter.

"We know they're a good football team," Murray said. "We know we'll have a good week of practice and the coaches will be pushing us."

Called one of the team's more emotional leaders by his coach, Ingram scored the last two touchdowns in the Immaculata victory, the first one on a blocked punt and the second one on a short rush.

Westfield — winners of four straight — had two punts blocked in its only loss to Bridgewater-Raritan, while a blocked punt by Brendan Dugan set the tone for Westfield's dominating 44-13 win at Rahway this past Saturday.

"It's going to come down to our defense," Murray said. "We have to stop the run. It's going to be a whole defensive effort."

Murray is among the leading scorers in Union County with 12 touchdowns and at least one in all six Westfield contests.

"We have to play our game," Murray said. "That means execute everywhere. When you come out, throw the first punch. Don't get pushed back on your heels. Give them a fight. You have to fight the whole game."

Neither team will be able to let up at all if it's to come out on top.

"We can't take a play off against them because they have big-play potential on both sides of the ball," DeSarno said.

Linden was a young team last year that was learning how to win, while Westfield was a more veteran squad that went on to win eight games and reach the North 2, Group 4 semifinals for the second time in three years.

• See Linden results at www.localsource.com - Linden Navigator.

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UCT soccer semis at ALJ this weekend

By JR Parachini
Sports Editor

The soccer Union County Tournaments will continue today with the girls' quarterfinals at the higher seeds.

Although there was rain in the forecast, yesterday's boys' quarterfinals were to be contested at the higher seeds.

In girls' action today, the four seeds that will be playing home games are top-seeded Scotch Plains, second-seeded Westfield, third-seeded Johnson and fourth-seeded New Providence.

The semifinals in both tournaments are scheduled to be played this weekend at Johnson High School in Clark.

The girls' semis are set for Saturday at 5:30 and 7:30 p.m., while the boys' semis are scheduled to take place Sunday at 5 and 7 p.m.

The championship games will be competed next weekend at Kean.

UCT BOYS' SOCCER

SEEDING: 1-Westfield. 2-Union. 3-Johnson. 4-Elizabeth. 5-Linden. 6-New Providence. 7-Scotch Plains 8-Cranford. 9-Dayton. 10-GL. 11-Plainfield. 12-Summit. 13-Oratory. 14-Union Catholic. 15-Rahway. 16-Roselle Catholic. 17-Hillside. 18-Brearley. 19-Roselle Park. 20-Roselle.

The top four seeds receive byes into the quarterfinals.

PRELIMINARY ROUND:

Monday, Oct. 18

Dayton 2, Roselle Catholic 0
Gov. Livingston 2, Rahway 0
New Providence 3, Roselle Park 0
Scotch Plains 1, Brearley 0

Linden 5, Roselle 0

Plainfield 1, Union Catholic 0 (OT)

Tuesday, Oct. 19

Summit 3, Oratory Prep 1

Wednesday, Oct. 20

Cranford 5, Hillside 0

FIRST ROUND:

Saturday, Oct. 23

Dayton 2, Cranford 1

Linden 4, Summit 0

Scotch Plains 4, Gov. Livingston 0

New Providence 2, Plainfield 0

QUARTERFINALS:

Wednesday, Oct. 27

TOP SIDE OF BRACKET:

5-Linden at 4-Elizabeth

9-Dayton at 1-Westfield

BOTTOM SIDE OF BRACKET:

6-New Providence at 3-Johnson

7-Scotch Plains at 2-Union

SEMIFINALS:

Sunday, Oct. 31

At Johnson, 5 and 7 p.m.

FINAL:

Saturday, Nov. 6

At Kean University, 7 p.m.

UCT GIRLS' SOCCER

SEEDING: 1-Scotch Plains.

2-Westfield. 3-Johnson.

4-New Prov. 5-Summit. 6-Union.

7-Oak Knoll. 8-GL. 9-Brearley.

10-Union Catholic. 11-Cranford.

12-Kent Place. 13-Rahway.

14-Roselle Catholic. 15-Dayton.

16-Linden. 17-RP. 18-Elizabeth.

19-Plainfield. 20-Hillside.

PRELIMINARY ROUND:

Wednesday, Oct. 20

Rahway 8, Hillside 0

Roselle Catholic 7, Plainfield 0

Linden 6, Roselle Park 2

Thursday, Oct. 21

Elizabeth 1, Dayton 0

FIRST ROUND:

Saturday, Oct. 23

Union Catholic 6, Elizabeth 0

Brearley 4, Linden 0

Rahway 1, Kent Place 0 (OT)

Cranford 6, Roselle Catholic 1

SECOND ROUND:

Tuesday, Oct. 26

TOP SIDE OF BRACKET:

13-Rahway at 5-Summit

9-Brearley at 8-Gov. Livingston

BOTTOM SIDE OF BRACKET:

11-Cranford at 6-Union

10-Union Catholic at 7-Oak Knoll

QUARTERFINALS:

Thursday, Oct. 28

Rahway/Summit at 4-New Providence

Brearley/GL at 1-Scotch Plains

Cranford/Union at 3-Johnson

Union C./Oak Knoll at 2-Westfield

SEMIFINALS:

Saturday, Oct. 30

At Johnson, 5:30 and 7:30 p.m.

FINAL:

Sunday, Nov. 7

At Kean University, 3 p.m.



Photo by JR Parachini

The Johnson field hockey team did well to reach a seventh consecutive UCT championship game. The Crusaders will now turn their attention to the North 2, Group 2 playoffs, which they won for the first time two years ago.

Johnson UCT final effort sparked by Brattole play

By JR Parachini
Sports Editor

UNION COUNTY — For the first time in a county final, the Johnson field hockey team was competing as the defending champion.

That's because the Crusaders - on their sixth attempt - were finally able to defeat Oak Knoll in last year's championship game for their first county crown.

Johnson took that momentum - of sorts - and used it to take a 1-0 halftime lead in Sunday's UCT final at Kean University against, who else, Oak Knoll.

Unfortunately for the Crusaders, that offensive production was not going to be enough.

Not satisfied at all by being down a goal following the game's first 30 minutes, Oak Knoll immediately began to apply heavy offensive pressure once the second half started.

Johnson junior goaltender Becky Brattole was up to the challenge, making many fine saves. However, Oak Knoll put itself in position to keep firing shot after shot until it paid off. In a six-minute span from the 23-minute mark until there were 17 minutes left in the half, the Royals scored three unanswered goals to take control.

Oak Knoll's defense was just as impressive in the second half, limiting Johnson to just two shots in the final 30 minutes.

It added up to a convincing 3-1 victory for undefeated Oak Knoll as it defeated Johnson for the sixth time in the past seven UCT finals.

"We know our opponent and you can't play five minutes at a time or 10 minutes at a time, you have to play every minute," said Johnson head coach Katrina Dobbins, in her 11th season at the helm of the Crusaders. "Oak Knoll is so threatening offensively that if you're not on your game at all, they're going to take advantage of it.

"That's what makes them a great hockey team."

Top-seeded Oak Knoll, which defeated Johnson 4-1 at home in regular season play back on Oct. 7, improved to 17-0. Second-seeded Johnson fell to 14-4.

Both teams will soon turn their attention to the state playoffs, with Johnson competing in North Jersey, Section 2, Group 2 and Oak Knoll - guided by sixth-year head coach Ali Good - in North Jersey, Section 2, Group 1. Johnson won North 2, Group 2 for the first time two years ago.

Oak Knoll and Johnson have now met in the last seven UCT finals. When Johnson held on to win last year's title game 3-2 at Cranford, it came after Oak Knoll was 2-0 against Johnson in the regular season, while also - like this year - Oak Knoll was undefeated at 15-0.

"It was important for us to get here this year, making sure we had the opportunity to defend our title," Dobbins said. "Last year it was a well-fought battle and an earned title. We worked hard. We worked hard to get here and we worked hard all season to make sure that we got ourselves in a position to defend our championship."

Johnson struck first a little more than 10 minutes into Sunday's match. Able to get a stick on the ball from close range was senior Kellie Campbell, who fired in a shot past Oak Knoll junior goalie Maggie Blackwood. Earning an assist on the goal was senior Victoria Martin.

"We did what we wanted to do, we wanted to score early, we wanted to try to put them on their heels a little bit and I think we did that," Dobbins said.

Although Oak Knoll had more shots, play was more even in the first half.

That changed in the second half, with Oak Knoll seeking to get the equalizer as soon as possible. That happened when freshman Ryan McCarthy scored unassisted with 23:25 left to tie the game at 1-1.

Some six minutes later Sarah Butterfield ended up scoring what would be the winning goal off an assist from Elizabeth Jacobson.

Johnson took a timeout to regroup, but Oak Knoll came back very quickly to strike again.

Teresa Benvenuti took a pass from McCarthy and was able to shoot the ball past Brattole for an important insurance goal and a 3-1 lead. Benvenuti's goal came just 28 seconds after Butterfield's.

"Unfortunately, we knew it was a possibility that the gates could open for them in terms of scoring," Dobbins said. "You have to take risks in a big game and sometimes when you take risks you let up three goals."

"We were trying to score again too and we wanted to make sure we weren't playing to not lose, we wanted to make sure we were playing to win. We took a couple of risks and they didn't pan out, but other than that I thought our girls played a solid game."

A couple of quality saves by Brattole, including a diving leg-stopper of a 1-on-1 breakaway shot fired by McCarthy, kept the game at 3-1.

Brattole and Blackwood both excelled in goal, with Brattole making 12 saves and Blackwood four. Oak Knoll had the edge in shots, 15-5.

"Outstanding," was the first word Dobbins used to describe Brattole's performance. "Every play matters, every defensive stick matters and I thought Becky played well. I thought my defense played well."

• See www.localsource.com - Clark Navigator for full story and agate.

Cranford gymnast Walch finishes first

After pulling a muscle in her back following her performance on the balance beam, Cranford junior Mary Kate Walch decided to continue competing. According to the story on nj.com, Walch's trainer suggested she not continue, while Walch looked at her coach, with her coach saying it was up to her.

While there was obvious concern for Walch, the talented athlete was able to deal with her pain and went on to excel in events afterwards.

Walch posted first-place finishes on floor exercise at 9.475 and vault at 9.425 to capture the all-around championship with a score of 36.475 at last Friday night's Union County Gymnastics Championships at Westfield.

Walch, who three weeks ago captured the Cougar Classic title at Cranford with a 36.225 all-around score, won her first all-around county crown. She will now get a chance next year to defend her title as a senior.

Westfield won the team title for the fifth straight year with a score of 106.275. Cranford was second at 105.275 and Scotch Plains third at 100.825.

Walch also excelled at last year's county competition, placing fourth in the all-around scores. Scotch Plains edged Cranford for second place.

2010 UNION COUNTY GYMNASTICS CHAMPIONSHIPS

TEAM: 1-Westfield 106.275. 2-Cranford 105.275. 3-Scotch Plains 100.825. 4-Union 99.15. 5-Union Catholic 95.8. 6-Johnson 94.425. 7-Dayton 78.275. 8-Elizabeth 62.425.

ALL-AROUND: 1-Mary Kate Walch, Cranford, 36.475. 2-Nicole Pietrapertosa, Union Catholic, 35.9. 3-Abby Cook, Westfield, 35.725. 4-Kelly Bohlinger, Westfield, 35.45. 5-Bianca Briscese, Johnson, 35.15. 6-Alex Puryear, Cranford, 35.05.

VAULT: 1-Mary Kate Walch, Cranford, 9.425. 2-Nicole Pietrapertosa, Union Catholic, 9.25. 3-Kim Scott, Union, 9.175. 4-Kelly Bohlinger, Westfield, 9.0. 5-Bianca Briscese, Johnson, 8.8. 6-Abby Cook, Westfield, 8.75.

BARS: 1-Lyndsey Lee, Westfield, 9.05. 2-Abby Cook, Westfield, 8.95. 3-Alex Puryear, Cranford, 8.9. 4-Mary Kate Walch, Cranford, 8.85. 5-Bianca Briscese, Johnson, 8.775. 6-Nicole Pietrapertosa, UC, 8.675.

BEAM: 1-Abby Cook, Westfield, 9.15. 2-Brittany Buchanan, Union, 8.9. 3-Nicole Pietrapertosa, Union Catholic, and Kelly Bohlinger, Westfield, 8.85. 5-Alexandra Peluso, Scotch Plains, 8.775. 6-Lyndsey Lee, Westfield, 8.75.

FLOOR: 1-Mary Kate Walch, Cranford, 9.475. 2-Kelly Bohlinger, Westfield, 9.4. 3-Nicole Pietrapertosa, Union Catholic, 9.125. 4-Bianca Briscese, Johnson, 9.025. 5-Alex Puryear, Cranford, 9.0. 6-Abby Cook, Westfield and Sara LoBue, Cranford, 8.875.

3 soccer teams having quite a bit of success

It's been a pretty good season so far for the Dayton and Johnson boys' soccer and Brearley girls' soccer squads.

Dayton boys' - Jesus Montes, off an assist from Roy Cabrera, scored the winning goal in the first overtime in last Saturday's 2-1 victory at defending champion Cranford in Union County Tournament first round play. Dayton won at non-conference foe Sussex Tech 2-1 Monday to improve to 14-0-2.

The Bulldogs were to play at top-seeded Westfield yesterday in the UCT quarterfinals, seeking to get to Sunday's semifinals at Johnson. Dayton also leads the Union County Conference's Valley Division and was expected to get the top seed in North 2, Group 1 today when the seedings come out on the NJSIAA's website.

Johnson boys' - The Crusaders were 12-0-1 before battling Oratory Prep to a 3-3 tie in Summit last Thursday and falling at home to Union Catholic 1-0 Monday for its first loss of the season. Johnson allowed only three goals in its first 13 games before the Oratory Prep tie. The Crusaders defeated Oratory Prep 2-0 at home back on Oct. 1, with goalkeeper Robbie Haddad posting his fifth shutout.

Third-seeded Johnson took a 12-1-2 record into yesterday's scheduled UCT quarterfinal at home vs. sixth-seeded New Providence. The teams battled to a 1-1 tie in New Providence back on Sept. 24.

The Crusaders, who began the week leading the UCC's Mountain Division, are expected to get a high seed today for the Central Jersey, Group 2 playoffs.

Brearley girls' - Janine Casale and Stephanie Hand scored one goal and assisted on another in leading the Bears past Linden 4-0 last Saturday in a UCT first round game in Kenilworth. Brearley, the ninth seed, was to play at eighth-seeded Gov. Livingston Tuesday to attempt to get to today's quarterfinals - most likely at top-seeded Scotch Plains. The Bears fell at home to GL 3-1 on Oct. 19, which snapped a five-game winning streak.

Brearley was 13-3 as of Tuesday, leading the UCC's Valley Division and is expected to get a high seed today for the North 2, Group 1 playoffs.

• See www.localsource.com - *Rahway-Westfield* football coverage at www.localsource.com - *Rahway Navigator*.

UCT girls' volleyball final tomorrow night at Kean

Semis were last night at Roselle Catholic

By JR Parachini
Sports Editor

Getting to the Union County Tournament championship match is a goal the Union Catholic girls' volleyball team has every year.

The Vikings were one win away from reaching that stage for the third straight season.

Two-time defending champion Union Catholic, the second seed, was to battle third-seeded New Providence in the first of two semifinals set for last night at Roselle Catholic High School in Roselle.

It was to be Union Catholic vs. New Providence in the first match, followed by fourth-seeded Union vs. top-seeded Cranford in the second.

The final is scheduled for tomorrow night at 7:30 at Kean University's Harwood Arena in Union.

Union Catholic began the week with a record of 15-4, New Providence 16-4, Cranford 15-5 and Union 13-4.

On Monday, Union Catholic defeated visiting Johnson 25-16, 25-13, while New Providence was upset at Scotch Plains 21-25, 25-21, 24-21. Roselle Catholic came back to outlast Cranford 28-30, 27-25, 27-25 at RC, while Union defeated visiting Summit 25-22, 25-21.

Union Catholic won at New Providence 25-14, 25-15 on Oct. 14, while the Vikings lost at Cranford 20-25, 25-23, 15-25 on Sept. 22.

Union Catholic defeated host Union two games to one on Sept. 15 and then bested the Farmers two games to none at home on Oct. 4.

Cranford, which is seeking to advance to its fourth straight final and last won the title in 2007, did not play Union in the regular season. The Cougars lost at New Providence 15-25, 25-15, 22-25 on Oct. 1 and then defeated the visiting Pioneers 25-15, 22-25, 25-21 on Oct. 12.

Union and New Providence did not play each other in the regular season.

Prior to last night's semifinals, all the higher seeded teams won every match.

In last Friday's quarterfinals, Union Catholic defeated Westfield 25-21, 25-23 at home. Standouts for the Vikings included juniors Annyssa Herlihy and Julie Monroy. Herlihy produced three aces, 13 service points, seven kills and seven digs, while Monroy had three aces, eight service points, 16 kills, one block and four digs.

In Cranford's 2-0 home win over Elizabeth, Sarah Barry had one ace, three service points, 10 assists and two digs. Teammate Katie Knorr produced three aces, five service points, five kills and one block.

When New Providence downed visiting Rahway 25-11, 25-22, leading the way was Shannon Brinker with eight service points, five kills, 21 assists and two digs. Teammate Caroline Teel had four service points, 15 kills and two digs.

Union defeated Summit 25-15, 25-16 at home, with Julissa Martinez producing four aces, 10 service points and three digs and Azriel Ashley one ace, three service points, five kills, five blocks and four digs.

NOTES: The semifinals and final were held at Westfield in 2006 and 2007 and at Union Catholic in 2008 and 2009.

GIRLS' VOLLEYBALL UNION COUNTY TOURNAMENT

SEEDING: 1-Cranford. 2-Union Catholic. 3-New Providence. 4-Union. 5-Summit. 6-Rahway. 7-Westfield. 8-Elizabeth. 9-Kent Place. 10-St. Patrick. 11-Oak Knoll. 12-Linden. 13-Scotch Plains. 14-Roselle Catholic. 15-Dayton. 16-Johnson. 17-Roselle. 18-Plainfield.

PRELIMINARY ROUND:

Friday, Oct. 15:

Johnson def. Roselle 27-25, 25-12
Dayton def. Plainfield 25-22, 25-21

FIRST ROUND:

Wednesday, Oct. 20

Cranford def. Johnson 25-8, 25-20
Elizabeth def. Kent Place 25-21, 25-14
Union def. Scotch Plains 25-21, 25-22
Summit def. Linden 25-23, 25-12
Rahway def. Oak Knoll 25-13, 21-25, 25-17
New Prov. def. Roselle Catholic 19-25, 25-23, 25-13
Westfield def. St. Patrick 25-17, 25-21
Union Catholic def. Dayton 25-14, 25-8

QUARTERFINALS:

Friday, Oct. 22

Union def. Summit 25-15, 25-16
Cranford def. Elizabeth 2-0 (scores were not reported)
New Providence def. Rahway 25-11, 25-22
Union Catholic def. Westfield 25-21, 25-23

SEMIFINALS:

Wednesday, Oct. 27

At Roselle Catholic

3-New Providence vs. 2-Union Catholic
4-Union vs. 1-Cranford

FINALS:

Friday, Oct. 29

At Kean University

JV: 6 p.m.

Varsity: 7:30

UCT CHAMPIONS SINCE 2000:

2009 — Union Catholic def. Cranford 25-18, 25-21 in the final.

2008 — Union Cath. def. Cranford 26-24, 17-25, 25-22 in the final.

2007 — Cranford def. Westfield 25-18, 25-22 in the final.

2006 — Westfield def. Union Catholic 25-19, 25-21 in the final.

2005 — Union Catholic def. Rahway 25-22, 25-22 in the final.

2004 — Rahway def. New Providence 25-21, 25-11 in the final.

2003 — Elizabeth def. Union Catholic 25-21, 16-25, 25-18, 25-20 in the final.

2002 — Union Catholic

2001 — Union Catholic

2000 — Union Catholic

ROSELLE CATHOLIC POSTS FINE WIN OVER VISITING CRANFORD

While this might not be the best season for Roselle Catholic from a won-loss standpoint, the Lions can at least say they were able to beat the team that ended up being the top seed for the county tournament.

In regular season play Monday at RC, the Lions lost the first game 30-28 to Cranford, but then won the next two 27-25, 27-25.

Several Roselle Catholic players turned in outstanding performances to help the Lions improve to 9-15.

Jami Mansing produced two aces, one kill, 21 assists and three digs. Samantha Uzell had four aces and 18 digs, while Melissa Sporer had two aces, five kills, three blocks and two digs.

Alexandria Bizub produced nine service points, 10 kills and three digs for the Cougars, who fell to 15-6.

UNION COUNTY CONFERENCE CROSS COUNTRY CHAMPIONSHIPS AT WARINANCO PARK, OCT. 19

BOYS'

WATCHUNG DIVISION

TEAMS: 1-Westfield 18. Scotch Plains-Fanwood 55. 3-Elizabeth 91. 4-Linden 97. 5-Union 115.

INDIVIDUALS: 1-Andrew Kima, Westfield, 16:08.6. 2-Jack Leahy, Westfield, 16:12.0. 3-Alex Parker, Scotch Plains, 16:23.7. 4-Sam Tooley, Westfield, 16:43.6. 5-Zach Lizmi, Westfield, 16:57.5. 6-John Kima, Westfield, 16:58.9. 7-Evan Tarlow, Westfield, 17:11.2. 8-Kevin Smith, Westfield, 17:19.6. 9-Kyle Mahoney, Scotch Plains, 17:20.9. 10-Jon Kerby, Scotch Plains, 17:47.0.

MOUNTAIN DIVISION

TEAMS: 1-Union Catholic 36. 2-Cranford 51. 3-Summit 81. 4-Rahway 104. 5-Gov. Livingston 111. 6-Johnson 142. 7-Hillside 200.

INDIVIDUALS: 1-Allen Eke, Union Catholic, 17:05.8. 2-Griffin Cooper, Summit, 17:06.7. 3-Joe Seebode, Union Catholic, 17:07.6. 4-Tom Feeney, Cranford, 17:10.0. 5-Mike Fuchs, Union Catholic, 17:16.2. 6-Elias Howard, Cranford, 17:17.6. 7-Ryan Bjellquist-Ledger, Johnson, 17:18.1. 8-Sean Hahner, Gov. Livingston, 17:22.3. 9-Luke Harper, Rahway 17:26.4. 10-Mike Cassidy, Cranford, 17:28.3.

VALLEY DIVISION

TEAMS: 1-Roselle Catholic 20. 2-Oratory 52. 3-New Providence 75. 4-Dayton 96.

INDIVIDUALS: 1-Tyler Boscia, Roselle Catholic, 16:47.7. 2-Pat Newman, Roselle Catholic, 16:48.4. 3-Sean Kin, Roselle Catholic, 17:11.6. 4-Joe Mascolo, Oratory, 17:19.7. 5-Matt Boscia, Roselle Catholic, 17:44.8. 6-Ben Castor, Dayton, 17:49.2. 7-Matt Sisk, Oratory, 17:51.6. 8-Mark Weinoffer, Oratory, 17:55.7. 9-Alex Acieto, Roselle Catholic, 17:58.6. 10-Dan Roberson, New Providence, 18:14.8.

GIRLS'

WATCHUNG DIVISION

TEAMS: 1-Westfield 20. 2-Scotch Plains-Fanwood 51. 3-Union 93. 4-Elizabeth 106. 5-Linden 109.

INDIVIDUALS: 1-Kathleen Leeper, Scotch Plains, 19:55.1. 2-Ellie Tanji, Westfield, 21:05.5. 3-Alyssa Hatch, Westfield, 21:12.2. 4-Hannah McRoberts, Westfield, 21:16.8. 5-Shannon Mooney, Westfield, 21:26.2. 6-Allegra Larche, Westfield, 21:30.6. 7-Danielle Grimes, Westfield, 21:35.3. 8-Natalie Antunes, Elizabeth, 21:45.1. 9-Abigail Kwok, Westfield, 21:48.5. 10-Kayla Woolridge, Union, 22:17.4.

MOUNTAIN DIVISION

TEAMS: 1-Summit 33. 2-Johnson 57. 3-Cranford 82. 4-Union Catholic 101. 5-Gov. Livingston 104. 6-Rahway 168.

INDIVIDUALS: 1-Katie Watson, Summit, 18:49.7. 2-Sara Vagie, Johnson, 19:47.3. 3-Isabella Yozzi, Summit, 19:55.8. 4-Jenna Succi, Union Catholic, 20:34.6. 5-Jessica Vaccaro, Johnson, 20:42.3. 6-Megan Byrnes, Cranford, 20:47.2. 7-Kirsty Gargiulo, Summit, 20:50.0. 8-Grace Kelly, Union Catholic, 20:52.4. 9-Jenna-Rose Fraser, Johnson, 20:53.2. 10-Emily Richards, Summit, 20:57.1.

VALLEY DIVISION

TEAMS: 1-New Providence 37. 2-Oak Knoll 47. 3-Roselle Catholic 69. 4-Kent Place 81.

INDIVIDUALS: 1-Caitlin Toner, New Providence, 20:20.6. 2-Ines Simoes, Roselle Catholic, 20:43.0. 3-Bridget Alvarado, Roselle Catholic, 20:47.9. 4-Jackie Hanley, Oak Knoll, 20:57.4. 5-Lilli Debode, Kent Place, 21:04.0. 6-Courtney Connolly, New Providence, 21:31.0. 7-Kali Coleman, Oak Knoll, 21:46.6. 8-Brittany Peterson, New Providence, 22:02.3. 9-Paige Peterson, New Providence, 22:09.8. 10-Alison Corn, Oak Knoll, 22:14.7.

NOTES: The Roselle Catholic boys' won behind winner Tyler Boscia, who finished in 16:47.7. The Summit girls' won behind winner Katie Watson, who finished in 18:49.7. The Union County Championships were scheduled for yesterday at Warinanco, with today as the rain date.

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10005939
Division: CHANCERY
Docket Number: F3337908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST, AS TRUSTEE UNDER NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2006-5
VS
Defendant: IVO KRZESINSKI; CELIA KRZESINSKI
Sale Date: 11/10/2010
Writ of Execution: 07/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1061 FAIRVIEW AVE, HILLSIDE, NJ 07205. Tax Lot No. 17 in Block No. 1218. Dimension of Lot Approximately: 35 X 100. Nearest Cross Street: CONANT STREET. BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF FAIRVIEW AVENUE THEREIN DISTANT NORTHEASTERLY 612.51 FEET FROM THE NORTHEASTERLY LINE OF CONANT STREET; THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$99.00 TOTAL AS OF September 7, 2010: \$99.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$300,432.80*** Three Hundred Thousand Four Hundred Thirty Two and 80/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$348,448.97*** Three Hundred Forty Eight Thousand Four Hundred Forty Eight and 97/100***
October 14, 21, 28, November 4, 2010
U268396 UNL (\$164.64)

UNION
PUBIC NOTICE
ALCOHOLIC BEVERAGE CONTROL LICENSE
Take notice that application has been made to the Township Committee of the Township of Union, in the County of Union, New Jersey, to issue a new CLUB LICENSE to the Scottish Rite Association of Northern New Jersey, located at 1912 Morris Avenue, Union, NJ 07083.
The names and residence addresses of all officers and the offices that they fill, respectively, and the names and residences of the directors, trustees or other governing officials are as follows:
Henry J. Stein President
2 Spring Valley Dr.
Florham Park, NJ 07932
John R. Deissler, Executive Secretary
66 Terhune Rd.
Clark, NJ 07066
Objections, if any, should be made immediately in writing to:
Eileen Birch, Township Clerk
Township of Union
1976 Morris Ave.
Union, NJ 07083
October 21, 28, 2010
U268902 UNL (\$49.30)

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10006031
Division: CHANCERY
Docket Number: F19402-09
County: Union
Plaintiff: NATIONAL CITY BANK
VS
Defendant: GLORIA M. COLATTI
Sale Date: 11/10/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and the State of New Jersey. Commonly known as: 1422 FRANKLIN STREET, HILLSIDE, NJ 07205. Tax Lot No. 9.01, in Block No. 312. Dimension of Lot (Approximately) 26 feet wide by 99 feet long. Nearest Cross Street: HILLSIDE AVENUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. NAME OF SECURED PARTY: Child Support Judgment J-317137-2005 Held by Janice A. Pinnock dated 12/2/2005. CURRENT AMOUNT DUE: \$587.00 (as of 2/9/09, plus fees costs and interest thereon). JUDGMENT AMOUNT: \$247,948.73*** Two Hundred Forty Seven Thousand Nine Hundred Forty Eight and 73/100***
Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$282,897.22*** Two Hundred Eighty Two Thousand Eight Hundred Ninety Seven and 22/100***
October 14, 21, 28, November 4, 2010
U268414 UNL (\$125.44)

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10006022
Division: CHANCERY
Docket Number: F25247-09
County: Union
Plaintiff: ONEWEST BANK, FSB
VS
Defendant: GLORIA M. COLATTI
Sale Date: 11/10/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and the State of New Jersey. Commonly known as: 360 RUTGERS AVE, HILLSIDE, NJ 07205. Tax Lot No. 12 in Block No. 706. Dimension of Lot Approximately: 65 X 80. Nearest Cross Street: LIBERTY AVENUE. BEGINNING IN THE southerly line of Rutgers Avenue at a point therein distant westerly 135.88 feet from the intersection of the same with the westerly line of Liberty Avenue and running thence: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN PLUS PENALTY \$297.00 TOTAL AS OF SEPTEMBER 15, 2010: \$297.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$421,489.58*** Four Hundred Twenty One Thousand Four Hundred Eighty Nine and 58/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$447,770.44*** Four Hundred Forty Seven Thousand Seven Hundred Seventy and 44/100***
October 14, 21, 28, November 4, 2010
U268400 UNL (\$158.76)

UNION
NOTICE OF PENDING BOND ORDINANCE AND SUMMARY
The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on October 26, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 9, 2010 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO POLICE AND FIRE DEPARTMENT BUILDINGS AND FOR THE TOWNSHIP AND APPROPRIATING \$500,000 THEREFOR AND PROVIDING FOR THE ISSUANCE OF \$475,000 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME
Purpose(s): To provide for improvements to the Police Department Building and the Fire Department Buildings #1, #2 and #3, including, but not limited to, roof replacement and brick repointing at Police Department Building and window replacement and painting at Police Department Building and Fire Department Buildings #1, #2 and #3, and including all work and materials necessary therefor or incidental thereto.
Appropriation: \$500,000
Bonds/Notes Authorized: \$475,000
Grants (if any) Appropriated: \$ 0
Section 20 Costs: \$12,000
Useful Life: 15 Years
Eileen Birch, Township Clerk
U269433 UNL Oct. 28, 2010 (\$30.87)

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10005961
Division: CHANCERY
Docket Number: F4308808
County: Union
Plaintiff: INDYMAC FEDERAL BANK FSB
VS
Defendant: ERLANDE PEPE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A NOMINEE FOR INDYMAC FEDERAL BANK FSB
Sale Date: 11/03/2010
Writ of Execution: 08/16/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1250 North Broad Street, Unit 303 a/k/a Unit C3, Hillside, NJ 07205. Tax Lot No.: 42 C0023 in Block 1417. Dimensions of Lot: (Approximately) Hillside Commons Condominium, a condominium. Nearest Cross Street: Hollywood Avenue. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$189,979.07*** One Hundred Eighty Nine Thousand Nine Hundred Seventy Nine and 07/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-106973-R1
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$209,282.16*** Two Hundred Nine Thousand Two Hundred Eighty Two and 16/100***
October 7, 14, 21, 28, 2010
U268036 UNL (\$164.64)

ROSELLE PARK
BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY
NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on October 21, 2010 and that said ordinance will be taken up for passage, and public hearing on November 4, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.
By order of the Mayor and Council of the Borough of Roselle Park.
Doreen Cali
Borough Clerk
U269286 UNL Oct. 28, 2010 (\$18.62)

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10005894
Division: CHANCERY
Docket Number: F1010508
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK, F.S.B.
VS
Defendant: KEINO TAYLOR
Sale Date: 11/03/2010
Writ of Execution: 07/21/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of UNION, State of New Jersey. PREMISES COMMONLY KNOWN AS: 519 Tilman Street, Hillside, NJ 07205. TAX LOT#41, BLOCK# 509. NEAREST CROSS STREET: Bley Street. APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$326,287.33*** Three Hundred Twenty Six Thousand Two Hundred Eighty Seven and 33/100***
Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL, NJ 08003 (856)689-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$360,633.46*** Three Hundred Sixty Thousand Six Hundred Thirty Three and 46/100***
October 7, 14, 21, 28, 2010
U268052 UNL (\$121.52)

UNION
BOND ORDINANCE STATEMENT AND SUMMARY
The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the Township of Union, in the County of Union, State of New Jersey, on October 26, 2010 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR UPGRADES TO THE FIRE DEPARTMENT'S RADIO SYSTEM IN AND FOR THE TOWNSHIP AND APPROPRIATING \$700,000 THEREFOR AND PROVIDING FOR THE ISSUANCE OF \$665,000 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME
Purpose(s): To provide for the upgrading of the Township's Fire Department's radio system, including all work and materials necessary therefor or incidental thereto.
Appropriation: \$700,000
Bonds/Notes Authorized: \$665,000
Grants (if any) Appropriated: \$ 0
Section 20 Costs: \$30,800
Useful Life: 7 Years
Eileen Birch, Township Clerk
U269414 UNL Oct. 28, 2010 (\$25.48)

ROSELLE PARK
BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY
NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 21, 2010.
PASSED
ORDINANCE NO. 2315
AN ORDINANCE AMENDING CHAPTER 40, ARTICLE 16, OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING REGISTRATION IN PUBLIC SCHOOLS
Doreen Cali
Borough Clerk
U269284 UNL Oct. 28, 2010 (\$12.74)

CONTINUED ON NEXT PAGE

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Let Us Help You With Our AUTO SPECIAL 20 words - 10 WEEKS of Exposure including LocalSource.com for \$39.00 in UNION County or 10 WEEKS of Exposure for \$59.00 in UNION & ESSEX County

Public Notices on Line www.njpublicnotices.com Your online source for public notices in New Jersey

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006263
Division: CHANCERY
Docket Number: F810909
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: ANABELA TEIXEIRA CAMPOS; ANDREIA CABRAL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC FKA HOMECOMINGS FINANCIAL NETWORK, INC.
Sale Date: 11/17/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK MUNICIPAL LAND USE BOARD
NOTICE OF DECISION
NOTICE IS HEREBY GIVEN that the following actions were taken by the Roselle Park Municipal Land Use Board at a public meeting held on October 18, 2010 for the below referenced matters:
1. Gordon and Laura Stuss, 148 West Lincoln Avenue, Roselle Park, New Jersey - Resolution memorializing approval of bulk variance to permit the construction of a brick paver patio in the rear yard of the premises located at 148 West Lincoln Avenue, Roselle Park, New Jersey, more specifically known as Lot 10, Block 416.
2. Ramon and Daisi Grullon, 242 Sheridan Avenue, Roselle Park, New Jersey - Resolution memorializing approval of bulk variances to permit the construction of a gazebo in the rear yard of the premises located at 242 Sheridan Avenue, Roselle Park, New Jersey, more specifically known as Lot 16, Block 1102.
3. Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey - Resolution memorializing approval for a preliminary and final minor subdivision to permit the subdivision of an existing lot in the R-1 Family Residence Zoning District and SCH Senior Citizen Housing Zoning District to two (2) conforming lots located on the premises of 178 West Webster Avenue, Roselle Park, New Jersey, more specifically known as Lot 1, Block 506.
4. Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey - Resolution memorializing approval for a preliminary and final minor subdivision to permit the subdivision of an existing vacant lot in the SCH Senior Citizen Housing Zoning District to two (2) conforming lots located on the premises of 401-425 Laurel Avenue and West Webster Avenue, Roselle Park, New Jersey, more specifically known as Lot 14, Block 3000, also known as Lots 2 & 3, Block 515.
5. T-Mobile Northeast, LLC, 4 Sylvan Way, Parsippany, New Jersey - Resolution memorializing denial for a preliminary and final site plan, use variances and bulk variances for the installation of nine (9) new panel telecommunication antennas on a proposed one hundred twenty (120) foot tall monopole and three (3) new equipment cabinets on the premises of 140 West Webster Avenue, Roselle Park, New Jersey, more specifically known as Lots 2, 3 & 4, Block 506.
The aforesaid resolutions are on file and available for inspection in the Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey.
Roselle Park Municipal Land Use Board
By: Joel Reed, Chairman
U269232 UNL Oct. 28, 2010 (\$40.67)

PUBLIC NOTICE

UNION

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2010-3758)
NOTICE TO ABSENT DEFENDANT
Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-046601-10
STATE OF NEW JERSEY TO:
Miriam Hines
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which SunTrust Mortgage, Inc. is plaintiff and Miriam Hines, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 28, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
The action has been instituted for the purpose of foreclosing a mortgage dated October 31, 2006, recorded on November 20, 2006, in Book M11939 at Page 851c made by Kenneth R. Kennedy to Mortgage Electronic Registration Systems, Inc as nominee for SunTrust Mortgage, Inc and duly assigned to plaintiff, SunTrust Mortgage, Inc, and concerns real estate located at 268 Parkside Drive, Union, NJ 07083, Block 1901 Lot 1.14.
YOU, Miriam Hines are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.
You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File 2010-3758
Jennifer M. Perez, Acting
Clerk of the Superior Court
U269315 UNL Oct. 28, 2010 (\$40.18)

PUBLIC NOTICE

ROSELLE PARK

the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 21, 2010.
PASSED
ORDINANCE NO. 2309
AN ORDINANCE AMENDING CHAPTER 40, ARTICLE 30, SECTION 40-3002-C OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING SIGNS
Doreen Cali
Borough Clerk
U269283 UNL Oct. 28, 2010 (\$12.74)

PUBLIC NOTICE

YORK, AS TRUSTEE ON BEHALF OF CIT MORTGAGE LOAN TRUST 2007-1 VS
Defendant: FABIO MANSILLA; FABIA MEDINA, TENANT; CLAYE EXANTUS, TENANT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE CORP
Sale Date: 11/10/2010
Writ of Execution: 08/16/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 325-327 Vine Street, Elizabeth, NJ 07202
TAX LOT # 1419, BLOCK # 13
NEAREST CROSS STREET: Vine Street
APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$443,732.61***
Four Hundred Forty Three Thousand Seven Hundred Thirty Two and 61/100***
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL, NJ 08003
(856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$499,679.36***
Four Hundred Ninety Nine Thousand Six Hundred Seventy Nine and 36/100***
October 14, 21, 28, November 4, 2010
U268474 PRO (\$135.24)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005890
Division: CHANCERY
Docket Number: F25009
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARIA C LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION; CHILDRENS HOSPITAL MEDICAL GROUP ANESTHESIA; SOMERSET ANESTHESIA CONSULTANT
Sale Date: 11/03/2010
Writ of Execution: 08/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 827 - 829 KILSYTH ROAD, ELIZABETH, NJ 07202
Tax Lot No.: 480 in Block 11
Dimensions of Lot: (Approximately) 32 ft x 122 ft
Nearest Cross Street: North Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the ta collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$353,225.95
Three Hundred Fifty Three Thousand Two Hundred Twenty Five and 95/100
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$393,003.11***
Three Hundred Ninety Three Thousand Three and 11/100***
October 21, 28, November 4, 11, 2010
U268757 UNL (\$174.44)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY
NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on October 21, 2010 and that said ordinance will be taken up for passage, and public hearing on November 15, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.
By order of the Mayor and Council of the Borough of Roselle Park.

UNION

-NOTICE-
ALCOHOLIC BEVERAGE CONTROL
Take notice that application has been made to Union Township Alcohol Beverage Commission of Union Township to transfer to Ishan Liquor, LLC trading as Liquor Saver for premises located at 2401 Rte. 22 West and Springfield Road, Union, NJ the Retail Distribution License #2019 44 003-008 heretofore issued to Ishan Liquor LLC trading as Liquor Savor for the premise located at 2229 Springfield Ave., Union, NJ.
The person(s) who will hold an interest in this license is/are:
Desai Nandkishor
163 St. Paul Ave.
Jersey City, NJ
Jitendra Patel
216 Wilgus Ct.
Middletown, DE
Objections, if any, should be made immediately in writing to: Eileen Birch, Municipal Clerk of Township of Union, 1976 Morris Ave., Union, NJ 07083-3579.
U269300 UNL Oct. 28, Nov. 4, 2010 (\$49.30)

UNION

TOWNSHIP OF UNION
PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberg Park, Union, New Jersey, on October 26, 2010.
AN ORDINANCE AMENDING AN ORDINANCE ENTITLED "AN ORDINANCE AUTHORIZING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS AND FIXING PENALTIES FOR THE VIOLATION THEREOF", adopted on June 12, 1984 and identified as Ordinance No. 3729, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.
U269442 UNL Oct. 28, 2010 (\$13.23)

PUBLIC NOTICE

LINDEN

LEGAL NOTICE
NOTICE OF HEARING
CITY OF LINDEN
TAKE NOTICE, that on Wednesday, November 3, 2010, at 4:00p.m. in the Plan Room (third floor) of the Municipal Building, 301 North Wood Avenue, Linden, New Jersey, a PUBLIC HEARING will be held to discuss programs that the City of Linden will submit to the Union County Community Development Revenue Sharing Committee for the coming fiscal year and to review past funded programs. In addition, the public may present projects for funding consideration by the city or the County.
Joseph Bodek
City Clerk
U269313 PRO Oct. 28, 2010 (\$11.76)

INTRODUCED

ORDINANCE NO. 2308
AN ORDINANCE AMENDING CHAPTER XL, ARTICLE XXX, SECTION 40-3002-C OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING SIGNS
Doreen Cali
Borough Clerk
U269285 UNL Oct. 28, 2010 (\$18.62)

UNION

BOARD OF EDUCATION
Township of Union, County of Union
New Jersey 07083
PLEASE TAKE NOTICE that there will be a Special Meeting of the Board of Education on THURSDAY, OCTOBER 28, 2010 at 4:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey. The purpose of this meeting is to discuss personnel matters. The Board may also discuss and/or act upon any other issues that may properly come before the Board. Action will be taken.
The Board may move for Executive (closed) Session of any of the reasons permitted under N.J.S.A. 10:4-12 et seq., during said meeting.
JAMES J. DAMATO
BOARD SECRETARY/
GENERAL COUNSEL
U269314 UNL Oct. 28, 2010 (\$13.23)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY
NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 21, 2010.
PASSED
ORDINANCE NO. 2307
AN ORDINANCE AMENDING CHAPTER 40, ARTICLE 30, SECTION 40-3002-B OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING SIGNS
Doreen Cali
Borough Clerk
U269282 UNL Oct. 28, 2010 (\$12.74)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005942
Division: CHANCERY
Docket Number: F4907308
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW

UNION

TOWNSHIP OF UNION
PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberg Park, Union, New Jersey, on October 26, 2010.

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY
NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY
NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005942
Division: CHANCERY
Docket Number: F4907308
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Axton and Emerson Avenues)
U269439 UNL Oct. 28, 2010 (\$11.27)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-045182-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Luis Vargas, deceased, his heirs, devisees, and personal representatives, and his, her, or any of their successors in right, title and interest
Matilde Castillo
Maria Vina
Fantasia Dawson, Infant by Wilean Carroll, Guardian ad Litem, and each of their heirs, devisees, and personal representatives, and his, her, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Lisa Roman, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-045182-10 within thirty-five (35) days after 10/28/2010 exclusive of such date, or if published after 10/28/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/07/2004 made by Lisa Roman, unmarried and Luis Vargas, married as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Security Atlantic Mortgage Co. Inc. recorded on 09/10/2004 in Book 10837 of Mortgages for Union County, Page 827 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 09/09/2010; and (2) to recover possession of, and concerns premises commonly known as 400 Harrison Avenue, Roselle, NJ 07203, also being Lot 15 in Block 905.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of Luis Vargas, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 04/03/2007 of Luis Vargas, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, MATILDE CASTILLO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, MARIA VINA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, FANTASIA DAWSON, INFANT BY WILEAN CARROLL, GUARDIAN AD LITEM, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File XFZ 142345

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U269312 PRO Oct. 28, 2010 (\$72.03)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10006266
Division: CHANCERY
Docket Number: F4146008
Plaintiff: BAC HOME LOANS SERVING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP
VS
Defendant: JESUS RIVERA; LEONILA RIVERA, HIS WIFE; GRACIELA HERAS; BYRON RIVERA, HER HUSBAND; GMAC MORTGAGE, LLC A DELAWARE LIMITED LIABILITY COMPANY F/K/A GMAC MORTGAGE CORPORATION; STATE OF NEW JERSEY; CUMBERLAND COUNTY BOARD OF SOCIAL SERVICES; SOUTH JERSEY GAS; FERNANDO VERGADAZ, TENANT
Sale Date: 11/17/2010
Writ of Execution: 07/12/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of NJ.
It is commonly known as 419 Madison Avenue, Elizabeth, NJ.
It is known and designated as Block 12, Lot 725.A.

The dimensions are approximately 25 feet wide by 95 feet long.

Nearest cross street: Anna Street
Prior lien(s): FIDELITY NATIONAL TITLE INSURANCE CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO JUDGMENTS AGAINST A JESUS RIVERA OR JESUS F. RIVERA IN JUDGEMENT SEARCH RN-08-288-01330 AND AS TO MB 10593 PG 526. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$365,244.61**
Three Hundred Sixty Five Thousand Two Hundred Forty Four and 61/100**

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$414,608.94**
Four Hundred Fourteen Thousand Six Hundred Eight and 94/100**
October 21, 28, Nov. 4, 11, 2010
U268789 PRO (\$201.88)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Daniel Roberts, Esq.
840 North Wood Avenue
Linden, NJ 07036

SERVICE: Retaining the services of special counsel to represent a Linden Police Officer relative to motor vehicle complaints.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$ 125.00 per hour not to exceed \$1,500.00.

DATED: October 20, 2010

Joseph C. Bodek
City Clerk
U269299 PRO Oct. 28, 2010 (\$20.09)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10006207
Division: CHANCERY
Docket Number: F3104809
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE, MARM 2005-08
VS
Defendant: NORLANDY AGUIRRE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR COUNTRYWIDE HOME LOANS INC ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/17/2010
Writ of Execution: 09/13/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 349-351 MORRIS AVENUE, CITY OF ELIZABETH NJ 07208
BEING KNOWN AS LOT 683, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: 111.4 feet x 128 feet x 47.50 feet

Nearest Cross Street: Irvington Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$414,239.07
***Four Hundred Fourteen Thousand Two Hundred Thirty Nine and 07/100**

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$473,945.16**
Four Hundred Seventy Three Thousand Nine Hundred Forty Five and 16/100**
October 21, 28, Nov. 4, 11, 2010
U268782 PRO (\$194.04)

LINDEN

**CITY OF LINDEN
PASSED ORDINANCE
NO. 54-69**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV Department Established, Section 2-27 Department of Public Property and Community Services as follows:
DELETE: 2-27.2a Division of Municipal Garage in its Entirety
ADD NEW: 2-27.2a Division of Municipal Garage

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: OCTOBER 19, 2010

APPROVED: OCTOBER 20, 2010

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U269233 PRO Oct. 28, 2010 (\$22.54)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10006200
Division: CHANCERY
Docket Number: F2681509
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2006-HE1
VS
Defendant: MARIA VENDRELL; JOSE ABREU; SOVEREIGN BANK, A FEDERAL SAVINGS BANK
Sale Date: 11/17/2010
Writ of Execution: 09/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 708-710 LIVINGSTON STREET, ELIZABETH NJ 07206
BEING KNOWN AS LOT 718, BLOCK 7, on the official Tax Map of the City of Elizabeth

Dimensions: Tract I: 100 feet x 25 feet x 100 feet x 25 feet
Tract II: 25 feet x 100.04 feet x 22 feet x 100 feet
Nearest Cross Street: Seventh Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$452,563.47
***Four Hundred Fifty Two Thousand Five Hundred Sixty Three and 47/100**

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$494,924.03**
Four Hundred Ninety Four Thousand Nine Hundred Twenty Four and 03/100**
October 21, 28, Nov. 4, 11, 2010
U268774 PRO (\$190.12)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on October 19, 2010, and will be presented for further consideration and hearing to be held on November 9, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#54-71

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows:
7-33 Handicapped Parking Regulations
7-33.1A Handicapped Parking On-Street
ADD: 411 Washington Avenue, 1 Space; 634 Washington Avenue, 1 Space
DELETE: 818 Cleveland Avenue, 1 Space; 123B Coolidge Street, 1 Space; 102 W. Elizabeth Avenue, 1 Space; 222 E. Elm Street, 1 Space.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036
U269257 PRO Oct. 28, 2010 (\$24.01)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-10006220
Division: CHANCERY
Docket Number: F621808
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1
VS
Defendant: ADIEL JUARBE; VIVIANA SANCHEZ; MORTGAGE ELECTRONIC SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/17/2010
Writ of Execution: 09/10/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey

Premises commonly known as: 129 WEST 3RD AVENUE, ROSELLE NJ 07203
BEING KNOWN AS LOT 10, BLOCK 3902, on the official Tax Map of the Borough of Roselle

Dimensions: 200.00 feet x 36.00 feet x 200.00 feet x 36.00 feet
Nearest Cross Street: Chestnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$306,707.53
***Three Hundred Six Thousand Seven Hundred Seven and 53/100**

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$347,880.16**
Three Hundred Forty Seven Thousand Eight Hundred Eighty and 16/100**
October 21, 28, Nov. 4, 11, 2010
U268769 PRO (\$188.16)

LINDEN

**CITY OF LINDEN
PASSED ORDINANCE
NO. 54-68**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV Department Established as follows:
Section: 2-18 Department Public Works
DELETE: 2-18 Department of Public Works in its Entirety
Section: 2-27 Department of Public Property and Community Services
ADD NEW: 2-27.3 Division of Public Works

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: OCTOBER 19, 2010

APPROVED: OCTOBER 20, 2010

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U269234 PRO Oct. 28, 2010 (\$24.01)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-046235-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Nilda Quintana, her heirs, devisees,
and personal representatives, and
her, their or any of their successors
in right, title and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER,
GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiff's attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountainside, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Complaint
filed in a civil action, in which GMAC
Mortgage, LLC is plaintiff, and Teresa
Espinosa, et al., are defendants, pending
in the Superior Court of New Jersey,
Chancery Division, Union County,
and bearing Docket F-046235-10 within
thirty-five (35) days after
10/28/2010 exclusive of such date, or
if published after 10/28/2010, (35)
days after the actual date of such
publication, exclusive of such date. If you
fail to do so, judgment by default may
be rendered against you for the relief
demanded in the Complaint. You shall
file your Answer and proof of service
in duplicate with the Clerk of the Superior
Court of New Jersey, Hughes Justice
Complex - CN 971, Trenton, New
Jersey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mortgage
dated 01/25/2005 made by Teresa
Espinosa and Leonardo Espinosa
as mortgagors, to Mortgage Electronic
Registration Systems, Inc., as nominee
for GMAC Mortgage Corporation
recorded on 02/03/2005 in Book 11029
of Mortgages for Union County, Page
771 which Mortgage was duly assigned
to the plaintiff, GMAC Mortgage, LLC,
by Assignment of Mortgage dated
09/28/2010; and (2) to recover possession
of, and concerns premises commonly
known as 713 East 3rd Avenue,
Roselle, NJ 07203, also being Lot 8 in
Block 301.

If you are unable to obtain an attorney,
you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, NILDA QUINTANA, her heirs,
devisees, and personal representatives,
and her, their or any of their
successors in right, title and interest
are made a party defendant to this
foreclosure action because you hold a
judgment/lien/mortgage which may be
against the owner/mortgagor(s) and
for any right, title and interest you may
have in, to or against the subject property.
Upon request, a copy of the
Complaint and Amended Complaint, if
any, will be supplied to you for
particularity.
File XWZ 142956

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U269318 PRO Oct. 28, 2010 (\$46.06)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN
THAT THE FOLLOWING ORDINANCE
WAS INTRODUCED AND PASSED ON
FIRST READING BY THE Council of
the City of Linden in the County of
Union, State of New Jersey on October
19, 2010, and will be presented for
further consideration and hearing to
be held on November 9, 2010 at 7:00
pm prevailing time, or as soon thereafter
as the matter can be reached.

Joseph C. Bodek
City Clerk

#54- 74

AN ORDINANCE TO AMEND AND
SUPPLEMENT CHAPTER VII., ALCOHOLIC
BEVERAGE CONTROL, OF AN
ORDINANCE ENTITLED, "AN ORDINANCE
ADOPTING AND ENACTING THE REVISED
GENERAL ORDINANCES OF THE CITY OF
LINDEN, 1999," PASSED NOVEMBER 23,
1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VI, Alcoholic Beverage
Control, Section 6-3. Distances
between Premises, as follows:
DELETE: Section 6-3.1 Plenary Retail
Consumption Licenses in its entirety.
ADD NEW: 6-3.1 Plenary Retail Consumption
Licenses.
DELETE: Section 6-3.3 Limited Retail
Distribution Licenses in its entirety.
ADD NEW: Section 6-3.3 Limited
Retail Distribution Licenses.
The complete ordinance is on file in
the City Clerk's Office, City Hall, 301
North Wood Avenue, Linden, NJ
07036.
U269258 PRO Oct. 28, 2010 (\$24.01)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-10005916
Division: CHANCERY
Docket Number: F174409F
County: Union
Plaintiff: RESIDENTIAL FUNDING
COMPANY, LLC
VS

Defendant: MIBERLY MERINO;
MIGUEL MERINO; BANK OF AMERICA,
NA; SHERWIN WILLIAMS COMPANY
Sale Date: 11/03/2010
Writ of Execution: 07/04/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on
WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Borough of Roselle, County of Union
and State of New Jersey
Premises commonly known as: 133
WEST 7TH AVENUE, ROSELLE NJ
07203

BEING KNOWN as LOT 5, BLOCK
4102, on the official Tax Map of the
Borough of Roselle
Dimensions: 40.00 feet x 200.00 feet
x 40.00 feet x 200.00 feet
Nearest Cross Street: Chestnut
Street

The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested
parties are to conduct and rely
upon their own independent investigation
to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further
recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money.
The Sheriff or other person conducting
the sale will have information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$230,806.25
***Two Hundred Thirty Thousand
Eight Hundred Six and 25/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$285,513.57***
Two Hundred Fifty Eight Thousand
Five Hundred Thirteen and 57/100***
October 7, 14, 21, 28, 2010
U268039 PRO (\$182.28)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 54-66

AN ORDINANCE TO AMEND AND
SUPPLEMENT CHAPTER VII, TRAFFIC,
OF AN ORDINANCE ENTITLED,
"AN ORDINANCE ADOPTING AND
ENACTING THE REVISED GENERAL
ORDINANCES OF THE CITY OF LINDEN,
1999," PASSED NOVEMBER 23,
1999, AND APPROVED NOVEMBER
24, 1999, AND AS AMENDED AND
SUPPLEMENTED

Amend Chapter VII, Traffic as follows:
7-33 Handicapped Parking Regulations
7-33.1A Handicapped Parking On-
Street:
DELETE: 1123 East Blancke Street, 1
Space; 2812 Orchard Terrace, 1
Space; 901 McGillivray Place, 1 Space;
411 Academy Terrace, 1 Space; 1017
Chandler Avenue, 1 Space.

The complete ordinance is on file in
the City Clerk's Office, City Hall, 301
North Wood Avenue, Linden, NJ
07036.

PASSED: OCTOBER 19, 2010

APPROVED: OCTOBER 20, 2010

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBONKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U269236 PRO Oct. 28, 2010 (\$23.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005911
Division: CHANCERY
Docket Number: F2623209
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: JOSE JOVEL; JENNY
GONZALEZ; UNION COUNTY BOARD
OF SOCIAL SERVICES
Sale Date: 11/03/2010
Writ of Execution: 08/27/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on
WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
City of Elizabeth, County of Union
and State of New Jersey
Premises commonly known as: 1052-
1054 DEWEY PLACE, ELIZABETH NJ
07202 with a mailing address of 1052
DEWEY PLACE, ELIZABETH NJ
07202

BEING KNOWN as LOT 271, BLOCK
6, on the official Tax Map of the City
of Elizabeth
Dimensions: 35.00 feet x 116.00 feet
x 35.00 feet x 116.00 feet
Nearest Cross Street: Fay Avenue

The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested
parties are to conduct and rely
upon their own independent investigation
to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further
recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money.
The Sheriff or other person conducting
the sale will have information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$442,265.15
***Four Hundred Forty-Two Thousand
Two Hundred Sixty Five and
15/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$510,709.18***
Five Hundred Ten Thousand Seven
Hundred Nine and 18/100***
October 7, 14, 21, 28, 2010
U268042 PRO (\$182.28)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN
THAT THE FOLLOWING ORDINANCE
WAS INTRODUCED AND PASSED ON
FIRST READING BY THE Council of
the City of Linden in the County of
Union, State of New Jersey on October
19, 2010, and will be presented for
further consideration and hearing to
be held on November 9, 2010 at 7:00
pm prevailing time, or as soon thereafter
as the matter can be reached.

Joseph C. Bodek
City Clerk

#54- 75

AN ORDINANCE TO AMEND AND
SUPPLEMENT CHAPTER II, ADMINIS-
TRATION, OF AN ORDINANCE ENTITLED,
"AN ORDINANCE ADOPTING AND
ENACTING THE REVISED GENERAL
ORDINANCES OF THE CITY OF
LINDEN, 1999," PASSED NOVEMBER
23, 1999, AND APPROVED NOVEMBER
24, 1999, AND AS AMENDED AND
SUPPLEMENTED

Amend Chapter II, Administration, Article
IV Department Established, Section
2-13 Department of Fire, as follows:

AMEND: 2-13.5B - THIRD PARTY
PAYMENT PLAN FOR EMERGENCY
MEDICAL SERVICES

DELETE: 2-13.5B e.2. In its entirety

ADD NEW: 2-13.5B e.2.

The complete ordinance is on file in
the City Clerk's Office, City Hall, 301
North Wood Avenue, Linden, NJ
07036.

U269259 PRO Oct. 28, 2010 (\$22.54)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005914
Division: CHANCERY
Docket Number: F2311409

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

County: Union
Plaintiff: CHASE HOME FINANCE,
LLC
Defendant: YUKA AGULAN; GREGO-
RIO AGUILA; CITIBANK, N.A.
Sale Date: 11/03/2010
Writ of Execution: 08/24/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on
WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
City of Elizabeth, County of Union
and State of New Jersey
Premises commonly known as: 49
GENEVA STREET, ELIZABETH NJ
07206

BEING KNOWN as LOT 804 W05,
BLOCK 5, on the official Tax Map of
the City of Elizabeth
Dimensions: 25.00ft x 100.00ft x
25.00ft x 100.00ft
Nearest Cross Street: Merritt (former-
ly First Avenue)

The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested
parties are to conduct and rely
upon their own independent investigation
to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further
recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money.
The Sheriff or other person conducting
the sale will have information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$445,451.05
***Four Hundred Forty Five Thousand
Four Hundred Fifty One and
05/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$512,640.45***
Five Hundred Twelve Thousand Six
Hundred Forty and 45/100***
October 7, 14, 21, 28, 2010
U268041 PRO (\$180.32)

LINDEN

Storage Post, Inc., will sell at Public
Auction under New Jersey Lien laws
for cash only on November 22, 2010 at
11:00AM and on such succeeding days
and times as may be necessary at 401
S. Park Ave., Linden, NJ 07036 the
property described herein as belonging
to:

Ali R. Abdullah #2264: sofa, table,
chairs; Amanda D. Baker #1147: cartons,
furniture, TV; Armando Delvalle
#1020: cartons, tubs, sofa; Beverly J.
Brown #1214: furniture, cartons, clothing;
Melvin Legent #2057: speakers,
tubs; Candido Oquendo #3117: bikes,
tools, cartons; Vanessa Monique
Brown #2087: sofas, cartons, clothing;
David J. Dominguez Gonzalez #1122:
mattress; Chennell D. Wearing #2164:
TV, air conditioners, furniture; Mathew
L. Dossantos #2183: cartons, TV,
furniture; Shawn M. McClain #3046:
furniture, file boxes, TVs; Kandiece S.
Johnson #3075: cartons, bags, TV;
Uriel Melendez #3149: cartons; Eliza-
beth Vigier #2247: furniture, bins,
clothes; Maria Neal #3091: plastic
containers, bags; Oscar Cespedes
Guerrero #3317: cartons, bags; Rose
L. Davis #3337: bins, tires, TV;
William C. Gill #2285: chairs, toys, TV;
Austin L. Job #3212: mattress, furniture;
cartons; Bryant S. Thomas
#3260: cartons, bags; Begin Marken-
sy #3114: clothing, bike, cartons; Alicia
Jones #3239: bins, bags, cartons;
Jameel R. Matthews #3348: furniture,
stereo, toys; Stuart B. Isaacson
#4034: cartons, bags, dresser; Carlos
Marmolejo Duque #5016: tools, air
compressor, cartons; Renee Ashia
Macon #5029: cartons, clothes, toys;
Traci A. Jarosz #5034: cartons, furniture;
Raquel Rivera #5042: tools,
tires, tents; Bell Du Quan M #7012:
bags, clothes, furniture; Regina D.
Miller #2002: cartons, lamps, furniture;
Margaret M. Horsley #2010: sofa, cartons,
computer.

Daniel & Donald Bader, Auctioneers
as Agents. Storage Post reserves the
right to refuse any bid or cancel the
auction for any reason.

October 28, November 4, 2010
U269329 PRO (\$56.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10006226
Division: CHANCERY
Docket Number: F2262309
County: Union
Plaintiff: BAC HOME LOANS SER-
VICING LP
VS

Defendant: SONIA P. VAZQUEZ;
FELIZ JUAN VAZQUEZ; UNION COUNTY
BOARD OF SOCIAL SERVICES
Sale Date: 11/17/2010
Writ of Execution: 09/03/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on
WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 449-
451 3RD AVENUE, ELIZABETH NJ
07206

BEING KNOWN as LOT 1393, BLOCK
5, on the official Tax Map of the City
of Elizabeth
Dimensions: 111 feet x 31.5 feet x 108
feet x 31.78 feet

Nearest Cross Street: Loomis Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested
parties are to conduct and rely
upon their own independent investigation
to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

**If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further
recourse against the Mortgagor,
the Mortgagor's attorney.

***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money.
The Sheriff or other person conducting
the sale will have information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$481,556.75
***Four Hundred Eighty One Thousand
Five Hundred Fifty Six and
75/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$556,406.56***
Five Hundred Fifty Six Thousand Four
Hundred Six and 56/100***
October 21, 28, Nov. 4, 11, 2010
U268772 PRO (\$180.32)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN
THAT THE FOLLOWING ORDINANCE
WAS INTRODUCED AND PASSED ON
FIRST READING BY THE Council of
the City of Linden in the County of
Union, State of New Jersey on October
19, 2010, and will be presented for
further consideration and hearing to
be held on November 9, 2010 at 7:00
pm prevailing time, or as soon thereafter
as the matter can be reached.

Joseph C. Bodek
City Clerk

#54- 70

AN ORDINANCE TO AMEND AND
SUPPLEMENT CHAPTER VII, TRAFFIC,
OF AN ORDINANCE ENTITLED,
"AN ORDINANCE ADOPTING AND
ENACTING THE REVISED GENERAL
ORDINANCES OF THE CITY OF LINDEN,
1999," PASSED NOVEMBER 23,
1999, AND APPROVED NOVEMBER
24, 1999, AND AS AMENDED AND
SUPPLEMENTED

Amend Chapter VII, Traffic, 7-12,
Parking by Permit Only in Designated
Residential Areas, as follows:
DELETE: Section 7-15.1C - Parking
Decals

ADD NEW: Section 7-15.1C - Parking
Decals

The complete ordinance is on file in
the City Clerk's Office, City Hall, 301
North Wood Avenue, Linden, NJ
07036.

U269256 PRO Oct. 28, 2010 (\$21.56)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had
awarded an amendatory contract with-

PUBLIC NOTICE

out Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Housing and Community Development Services 4 Sloan Street South Orange, New Jersey 07079

SERVICE: Retaining the services of a consultant to provide grantsman services identifying State and Federal grants.

TIME PERIOD: For the year 2010.

COST: Additional funds not to exceed \$ 5,155.00

DATED: October 20, 2010

Joseph C. Bodek City Clerk U269292 PRO Oct. 28, 2010 (\$18.13)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005890 Division: CHANCERY Docket Number: F264909 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: LUIS ACOSTA; DAISY MARTINEZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES; AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EDDY MARTINEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES; AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WAYNE K THOMAS; AMERICREDIT FINANCIAL SERVICES, INC.; PJ MORGAN CHASE BANK, NA; PNC BANK, NA; MAGNETIC IMAGING AT KENNEDY, PA; PITUSA FURNITURE INC.; STATE OF NEW JERSEY

Sale Date: 11/03/2010 Writ of Execution: 08/17/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 221 Marshall Street, Elizabeth, NJ 07202 Tax Lot No.: 730 in Block 2 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$446,603.80*** Four Hundred Forty Six Thousand Six Hundred Three and 80/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-115708 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$502,276.38*** Five Hundred Two Thousand Two Hundred Seventy Six and 38/100*** October 7, 14, 21, 28, 2010 U268037 PRO (\$178.36)

LINDEN SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F41832-10

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: RAYMOND SMITH JOHN SMITH THERESA SPLATTER JOSEPH A. ZAPPALA DANIEL HODGES INFANT BY G/A/L MARY KETCHENS ORLANDO CHRISTMAS AUTO CAPITAL CORPORATION RICHARD BROWN

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973)

538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and MARY SMITH, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County, and bearing Docket No. F41832-10 within thirty-five (35) days after 10/28/10 exclusive of such date, or if published after 10/28/10, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 26, 2004 made by MARY SMITH as mortgagors to WACHOVIA BANK, NATIONAL ASSOCIATION recorded on April 13, 2004, in Book 10617 of Mortgages for UNION County, Page 882, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 15 EAST 19TH ST, LINDEN, NJ 07036, Block 539, Lot 19.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, RAYMOND SMITH are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, JOHN SMITH are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, THERESA SPLATTER are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, JOSEPH A. ZAPPALA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, DANIEL HODGES INFANT BY G/A/L MARY KETCHENS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, ORLANDO CHRISTMAS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, AUTO CAPITAL CORPORATION are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File WF360 Dated: October 18, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U269320 PRO Oct. 28, 2010 (\$81.83)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10006283 Division: CHANCERY Docket Number: F4301208 Plaintiff: COUNTRYWIDE HOME LOANS, INC VS Defendant: LUIS PENALOZA; NORA PENALOZA, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. NOMINEE FOR WALL STREET FINANCIAL CORPORATION Sale Date: 11/17/2010 Writ of Execution: 07/14/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 442 BROOKSIDE DRIVE, ROSELLE, NJ. It is known and designated as Block 7405, Lot 4. The dimensions are approximately 75.19 feet wide by 90 feet long (irregular). Nearest cross street: HEATHER LANE

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$237,122.44*** Two Hundred Thirty Seven Thousand One Hundred Twenty Two and 44/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$269,552.55*** Two Hundred Sixty Nine Thousand Five Hundred Sixty Two and 51/100*** October 21, 28, Nov. 4, 11, 2010 U268784 PRO (\$176.40)

LINDEN PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CDM Raritan Plaza Raritan Center Edison, New Jersey 08818

SERVICE: To retain the services of a consultant to provide environmental consulting services at the United Lacquer property.

TIME PERIOD: For the year 2010.

COST: At a fee not to exceed \$ 10,000.00.

DATED: October 20, 2010

Joseph C. Bodek City Clerk U269298 PRO Oct. 28, 2010 (\$18.62)

ELIZABETH

ORDINANCE 4166 NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on October 12, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City

Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on November 9, 2010 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE INSTALLATION OF TRAFFIC LIGHTS AND RECONSTRUCTION OF INTERSECTIONS IN AND FOR THE CITY OF ELIZABETH AND APPROPRIATING \$1,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$950,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

Purpose(s): Installation of traffic lights and reconstruction of roads and intersections of West Jersey Street, Elizabethtown Plaza, Union Street and the intersection of Broad Street and Caldwell Place, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$1,000,000 Bonds/Notes Authorized: \$950,000 Grants (if any) Appropriated: \$0.00 Section 20 Costs: \$200,000 Useful Life: 10 Years

Yolanda Roberts, City Clerk U269333 PRO Oct. 28, 2010 (\$29.89)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006216 Division: CHANCERY Docket Number: F2100208 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: MANOEL S. TEIXEIRA; VERA TEIXEIRA Sale Date: 11/17/2010 Writ of Execution: 09/13/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 237 LINCOLN AVENUE, ELIZABETH NJ 07208 BEING KNOWN AS LOT 688, BLOCK 13, on the official Tax Map of the City of Elizabeth

Dimensions: 160.36 feet x 45.00 feet x 160.36 feet x 45.00 feet Nearest Cross Street: Chilton Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$537,989.81 ***Five Hundred Thirty Seven Thousand Nine Hundred Eight Nine and 81/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$611,733.75*** Six Hundred Eleven Thousand Seven Hundred Thirty Three and 75/100*** October 21, 28, Nov. 4, 11, 2010 U268768 PRO (\$176.40)

ELIZABETH

ORDINANCE 4167 NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on October 12, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City

County of Union, State of New Jersey, on October 12, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on November 9, 2010 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE ACQUISITION OF STREET SWEEPERS IN AND FOR THE CITY OF ELIZABETH AND APPROPRIATING \$400,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$380,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

Purpose(s): The acquisition of two (2) mechanical street sweepers, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$400,000 Bonds/Notes Authorized: \$380,000 Grants (if any) Appropriated: \$0.00 Section 20 Costs: \$25,000 Useful Life: 15 Years

Yolanda Roberts, City Clerk U269332 PRO Oct. 28, 2010 (\$27.93)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006224 Division: CHANCERY Docket Number: F4438808 Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JULIA L. SOTO; MR. SOTO, HUSBAND OF JULIA L. SOTO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 11/17/2010 Writ of Execution: 06/11/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 540 MONROE AVENUE, ELIZABETH, NJ. It is known and designated as Block 12, Lot 988. The dimensions are approximately 50 feet wide by 150 feet long. Nearest cross street: Julia Street

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$430,439.31*** Four Hundred Thirty Thousand Four Hundred Thirty Nine and 31/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$485,150.39*** Four Hundred Eighty Five Thousand One Hundred Fifty and 39/100*** October 21, 28, Nov. 4, 11, 2010 U268802 PRO (\$174.44)

ELIZABETH

ORDINANCE 4165 NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing

PUBLIC NOTICE

body of the City of Elizabeth, in the County of Union, State of New Jersey, on October 12, 2010. It will be further considered for final passage after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on November 9, 2010 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR ENVIRONMENTAL ENGINEERING AND REGULATORY COMPLIANCE SERVICES FOR THE CITY OF ELIZABETH AND APPROPRIATING \$2,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$1,900,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

Purpose(s): Environmental engineering and regulatory compliance services for various projects, including, but not limited to, ongoing remedial obligations required by NJDEP directives, including demolition and/or soil removal, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$2,000,000
Bonds/Notes Authorized: \$1,900,000
Grants (if any) Appropriated: \$0.00
Section 20 Costs: \$1,000,000
Useful Life: 15 Years

Yolanda Roberts, City Clerk
U269331 PRO Oct. 28, 2010 (\$30.38)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005893
Division: CHANCERY
Docket Number: F2050008F
County: Union
Plaintiff: COUNTRYWIDE BANK, FSB VS

Defendant: MANUEL LEMACHE
Sale Date: 11/03/2010
Writ of Execution: 08/30/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 1033 KILSYTH ROAD, ELIZABETH NJ 07208-2900
BEING KNOWN AS LOT 522, BLOCK 41, on the official Tax Map of the City of Elizabeth

Dimensions: 122.50 feet x 38.00 feet x 122.50 feet x 38.00 feet
Nearest Cross Street: Virginia Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$588,453.28
Five Hundred Eighty Eight Thousand Four Hundred Fifty Three and 28/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$680,872.14
Six Hundred Eighty Thousand Eight Hundred Seventy Two and 14/100
October 7, 14, 21, 28, 2010
U268043 PRO (\$174.44)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on October 19, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Council Chambers, in the City Hall, 301 North Wood Avenue, Linden, New Jersey 07036 on November 9, 2010 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: # 54-76

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF HOT/TAR CRACK SEALER MACHINE IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY APPROPRIATING \$60,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$57,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

Purpose(s): Improvements for Public Works Department as follows: Acquisition of Hot/Tar Crack Sealer Machine.

Appropriation: \$60,000

Bonds/Notes Authorized: \$57,000

Grants (if any) Appropriated: None

Section 20 Costs: \$6,000

Useful Life: 15 YEARS

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17
U269255 PRO Oct. 28, 2010 (\$30.87)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005938
Division: CHANCERY
Docket Number: F4844308
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-WMC2 VS

Defendant: JULIAN GUERRERO; HILDA GUERRERO, WIFE OF JULIO GUERRERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILSHIRE CREDIT CORP.; GE MONEY BANK
Sale Date: 11/10/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 547 Franklin Street, Elizabeth, NJ 07206
Tax Lot No.: 454 in Block: 3
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$367,342.72
Three Hundred Sixty Seven Thousand Three Hundred Forty Two and 72/100
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-112656

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$401,148.39
Four Hundred One Thousand One Hundred Forty Eight and 39/100
October 14, 21, 28, November 4, 2010
U268496 PRO (\$172.48)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10006221
Division: CHANCERY
Docket Number: F1565006B
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: LEIDA SANTOS
Sale Date: 11/17/2010
Writ of Execution: 08/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J.

It is commonly known as 517 ALEXANDER AVENUE, LINDEN, NJ. It is known and designated as Block 27, Lot 12 A/K/A 240,57B/59A. The dimensions are approximately 35 feet wide by 118.05 feet long (irregular).

Nearest cross street: ST. GEORGES AVENUE
Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$289,538.02
Two Hundred Eighty Nine Thousand Five Hundred Thirty Eight and 02/100
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$365,703.83
Three Hundred Sixty Five Thousand Seven Hundred Three and 83/100
October 21, 28, Nov. 4, 11, 2010
U268791 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10006261
Division: CHANCERY
Docket Number: F167609
County: Union
Plaintiff: NATIONAL CITY MORTGAGE CO DBA EASTERN MORTGAGE SERVICES N/K/A NATIONAL CITY BANK VS

Defendant: AUDIE PURCELL; ROXANNE VANDERZEE; EPISCOPAL HOSPITAL
Sale Date: 11/17/2010
Writ of Execution: 08/30/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.

Commonly known as: 704 CHESTNUT STREET, ROSELLE, NJ 07203.
Tax Lot No. 15, in Block No. 4102
Dimensions of Lot (Approximately) 50 feet wide by 100 feet long.
Nearest Cross Street: Seventh Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$180,844.57
One Hundred Eighty Thousand Eight Hundred Forty Four and 57/100
Attorney: FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$208,275.74
Two Hundred Eight Thousand Two Hundred Seventy Five and 74/100
October 21, 28, November 4, 11, 2010
U268788 PRO (\$111.72)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005943
Division: CHANCERY
Docket Number: F1282109
County: Union
Plaintiff: INDYMAC FEDERAL BANK FSB VS
Defendant: MARIA VASQUEZ; HUMBERTO T. VASQUEZ, HER HUSBAND
Sale Date: 11/10/2010
Writ of Execution: 07/02/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1026 BOND ST, ELIZABETH, NJ 07201.

Tax Lot No. 287 in Block No. 8
Dimension of Lot Approximately: 19.50 X 100
Nearest Cross Street: CATHERINE STREET

BEGINNING at a point on the southerly sideline of Bond Street, said point being distant 250.09 feet easterly from the corner formed by the intersection of the said sideline of Bond Street and the easterly sideline of Catherine Street; thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$1,282.09
TOTAL AS OF September 10, 2010: \$1,282.09

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$279,853.82
Two Hundred Seventy Nine Thousand Eight Hundred Fifty Three and 82/100
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$333,245.86
Three Hundred Thirty Three Thousand Two Hundred Forty Five and 86/100
October 14, 21, 28, November 4, 2010
U268471 PRO (\$164.64)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on October 19, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Council Chambers, in the City Hall, 301 North Wood Avenue, Linden, New Jersey 07036 on November 9, 2010 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: # 54-72

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF FIREFIGHTING EQUIPMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$49,500 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$47,025 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Acquisition of Firefighting Equipment

Appropriation: \$49,500

Bonds/Notes Authorized: \$47,025

Grants (if any) Appropriated: None

Section 20 Costs: \$4,950

Useful Life: 5 YEARS

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17
U269253 PRO Oct. 28, 2010 (\$30.38)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006209
Division: CHANCERY
Docket Number: F2102709
County: Union
Plaintiff: ONEWEST BANK, FSB VS
Defendant: JULIO RIMEDIO
Sale Date: 11/17/2010
Writ of Execution: 08/19/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 453 E JERSEY ST, ELIZABETH, NJ 07206.

Tax Lot No. 243 in Block No. 3
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FIFTH STREET

BEGINNING at a point in the north-easterly sideline of East Jersey Street (60' wide) distant 125.00 feet southeasterly from the intersection of said sideline with the southeasterly sideline of Fifth Street (60' wide); thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$2,272.16

TOTAL AS OF SEPTEMBER 16, 2010: \$2,272.16

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$532,925.76
Five Hundred Thirty Two Thousand Nine Hundred Twenty Five and 76/100
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,526.38
Six Hundred Twenty Four Thousand Five Hundred Twenty Six and 38/100
October 21, 28, November 4, 11, 2010
U268785 PRO (\$160.72)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on October 19, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Council Chambers, in the City Hall, 301 North Wood Avenue, Linden, New Jersey 07036 on November 9, 2010 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: # 54-73

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF TYPE III AMBULANCE FOR FIRE DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$205,700 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$195,415 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Acquisition of Type III Ambulance for Fire Department

Appropriation: \$205,700

Bonds/Notes Authorized: \$195,415

Grants (if any) Appropriated: None

Section 20 Costs: \$20,570

Useful Life 5 YEARS

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17
U269254 PRO Oct. 28, 2010 (\$30.38)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005899
Division: CHANCERY
Docket Number: F1541608
County: Union
Plaintiff: THE CIT GROUP/CONSUMER FINANCE, INC. VS
Defendant: HENRY L MAIER; MARIA CAMPOS, TENANTS; BANK OF AMERICA; SAFETY NATIONAL CASUALTY CORP.; GREENWOOD TRUST COMPANY
Sale Date: 11/03/2010
Writ of Execution: 07/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 642 Magnolia Avenue, Elizabeth, NJ 07206
TAX LOT#808, BLOCK# 7
NEAREST CROSS STREET: Seventh Street
APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$447,191.76***
Four Hundred Forty Seven Thousand One Hundred Ninety One and 76/100***
Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL, NJ 08003 (856)669-5400 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$504,607.96***
Five Hundred Four Thousand Six Hundred Seven and 96/100***
October 7, 14, 21, 28, 2010
U268062 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006023
Division: CHANCERY
Docket Number: F1863807
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHEVY CHASE BANK, F.S.B. VS
Defendant: VANESSA P. RISSO; CARMEN MEDINA; BANK OF AMERICA, N.A.
Sale Date: 11/10/2010
Writ of Execution: 05/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 437 Marshall Street, Elizabeth, NJ 07206
TAX LOT # 997, BLOCK # 5
NEAREST CROSS STREET: Fifth Street
APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$275,224.74***
Two Hundred Seventy Five Thousand Two Hundred Twenty Four and 74/100***
Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL, NJ 08003 (856)669-5400 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$312,649.91***
Three Hundred Twelve Thousand Six Hundred Forty Nine and 91/100***
October 14, 21, 28, November 4, 2010
U268487 PRO (\$127.40)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD
The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: T&M Associates 11 Tindall Road Middletown, New Jersey 07748
SERVICE: Retaining the services of a licensed planner to prepare a Transit Oriented Development Plan
TIME PERIOD: For the year 2010.
COST: Additional funds not to exceed

PUBLIC NOTICE

AWARDED: T&M Associates 11 Tindall Road Middletown, New Jersey 07748
SERVICE: To provide additional services related to the Affordable Housing Fair Share Plan.
TIME PERIOD: For the year 2010.
COST: Additional funds not to exceed \$ 17,589.22
DATED: October 20, 2010
Joseph C. Bodek City Clerk U269296 PRO Oct. 28, 2010 (\$17.15)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006034
Division: CHANCERY
Docket Number: F10783-08
County: Union
Plaintiff: GULFSTREAM CAPITAL CORPORATION, A DELAWARE CORPORATION AS ASSIGNEE FROM FIRST BANKAMERICANO VS
Defendant: MAGELLAN MARKETING, LLC ANTONIO TEIXEIRA AND ELIZABETH DEVELOPMENT COMPANY OF NEW JERSEY/REINA'S BEAUTY SALON; AND GIGANTI EXPRESS
Sale Date: 11/10/2010
Writ of Execution: 07/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey. Premises are commonly known as: 1084-1086 Elizabeth Avenue, Elizabeth, New Jersey 07201
Tax Lot No. 560 in Block No. 9
Dimensions of Lot: (Approximately) 48 feet wide by 114 feet long
Nearest Cross Street: Bridge Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$451,891.93***
FOUR HUNDRED NINETY ONE THOUSAND EIGHT HUNDRED NINETY ONE AND 93/100***
Attorney: ALBERTO ULLOA, P.C. 1435 MORRIS AVENUE THIRD FLOOR UNION, NJ 07083 (908)687-8080 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,404.57***
Five Hundred Twenty Nine Thousand Four Hundred Four and 57/100***
October 14, 21, 28, November 4, 2010
U268493 PRO (\$119.56)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 54-67
AN ORDINANCE ADOPTING A MUNICIPAL CLERK AND FIXING THE TERM OF OFFICE

An Ordinance appointing Joseph C. Bodek, Municipal Clerk of the City of Linden for a Three (3) year term commencing November 1, 2010 and terminating October 31, 2013.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: OCTOBER 19, 2010
APPROVED: OCTOBER 20, 2010

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U269235 PRO Oct. 28, 2010 (\$17.64)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: T&M Associates 11 Tindall Road Middletown, New Jersey 07748

SERVICE: Retaining the services of a licensed planner to prepare a Transit Oriented Development Plan

TIME PERIOD: For the year 2010.
COST: Additional funds not to exceed

PUBLIC NOTICE

\$ 9,697.15
DATED: October 20, 2010
Joseph C. Bodek City Clerk U269295 PRO Oct. 28, 2010 (\$17.15)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
UNION COUNTY, NEW JERSEY
NEW BROOM STREET SWEEPER WITH BELT CONVEYOR
CONTRACT SP 10-10
NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the purchase of a new BROOM STREET SWEEPER WITH BELT CONVEYOR for the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Thursday November 04, 2010 at 10:00 A.M.

Bidders to provide price for one (1) new and unused street sweeper having a three wheel configuration, belt conveyor, 3.6 cubic yard front high dumping hopper, hydrostatic transmission, right side steering and operator controls, with right side hydraulically driven gutter broom with variable down pressure controlled from cab, all in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$25 per set is required payable to The Township of Springfield.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserve the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator Anthony Cancro U269328 OBS Oct. 28, 2010 (\$63.70)

PUBLIC NOTICE

SPRINGFIELD
TOWNSHIP OF SPRINGFIELD
UNION COUNTY, NEW JERSEY
NEW COMBINATION CATCH BASIN - SEWER CLEANER
CONTRACT SP 10-11
NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the purchase of a NEW COMBINATION CATCH BASIN - SEWER CLEANER for the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Tuesday November 09, 2010 at 10:00 A.M.

Bidders to provide a price for one (1) new mobile combination sewer and catch basin cleaning machine. The apparatus will be capable of high pressure water cleaning of sanitary sewer or storm sewer drain lines, while simultaneously removing debris from a manhole or catch basin with a Three Stage Fan air compressor vacuum system, all in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$25 per set is required payable to The Township of Springfield.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserve the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator Anthony Cancro U269465 OBS Oct. 28, 2010 (\$62.23)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-10005898
Division: CHANCERY
Docket Number: F1159608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007 WMC1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-WMC1 VS
Defendant: GILBERT A. JARQUIN AND YAHAIRA JARQUIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

PUBLIC NOTICE

ABSOLUTE HOME MORTGAGE CORP.
Sale Date: 11/03/2010
Writ of Execution: 07/26/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Summit, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 36 Broad Street, Summit, NJ 07901
TAX LOT#15, BLOCK# 3704
NEAREST CROSS STREET: Washington Avenue
APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$449,803.58***
Four Hundred Forty Nine Thousand Eight Hundred Three and 58/100***
Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL, NJ 08003 (856)669-5400 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$497,807.29***
Four Hundred Ninety Seven Thousand Eight Hundred Seven and 29/100***
October 7, 14, 21, 28, 2010
U268068 OBS (\$133.28)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY
NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 19th day of October 2010 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 23rd day of November 2010 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.
Martha Lopez
Borough Clerk

ORDINANCE 1180-2010

AN ORDINANCE AMENDING CHAPTER XIII OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE, PERTAINING TO UNLAWFUL DEPOSIT OF MATERIAL ON STREETS

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, as follows:

Section 1. Chapter XIII, subsection 13-2 of the Borough Code, pertaining to the unlawful deposit of materials on streets, shall be amended to read as follows:

It shall be unlawful to deposit, throw, spill, dump, or plow any dirt, ashes, snow, ice, hazardous substances, or other material upon any street or portions thereof, or to cause or permit the same to be done. It shall also be considered a violation of this section for any person to do so by reason of the alteration, maintenance, or condition of any land, buildings, or premises, or by reason of transporting such dirt, ashes, snow, ice, or other material in containers or vehicles on any street or portion thereof, or by reason of the propulsion of any vehicle carrying same. Any person that violates this provision shall, upon conviction thereof, be punishable by a fine not less than \$48, nor more than \$1,000.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

Section 4. This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.
U269317 OBS Oct. 28, 2010 (\$39.20)

SUMMIT

LEGAL ADVERTISEMENT
REQUEST FOR PROPOSAL - GENERAL LEGAL SERVICES (Part I & Part II)

The Housing Authority of the City of Summit, New Jersey will accept proposals for "Legal Services" for the fiscal year 1-1-2011 to 12-31-2011 bids received no later than no later than 10:00 AM Wednesday December 8, 2010. It is the Housing Authority's desire to retain and employ a duly qualified Attorney to act as General

PUBLIC NOTICE

Counsel in all legal matters which may arise in connection with the business and management of its various housing programs. All legal services must be provided in accordance with the existing rules, orders, directives and regulations promulgated by the United States Department of Housing and Urban Development, provided that such compliance is in the best interest of the Authority and is required by law.

Interested parties may bid Part I (General Legal Services) and/or Part II (Landlord Tenancy Matters).

SCOPE OF LEGAL SERVICES
Part I: General Legal Services

The scope of legal services being requested will be as follows and will pertain to all of the Housing Authority's programs (including, but not limited to: Public Housing, Capital Fund, Community Development and other programs):

- (a) Attend meetings of the Authority when requested.
- (b) Confer with, and advise the officers and employees on Authority related legal matters, when required.
- (c) Consult with parties having business with the Authority, on such business, when requested by the Authority.
- (d) Prepare contracts, legal instruments, legal documents, and other legal writings as may be required in the interest of the Authority.
- (e) Review and approve the legality of contracts, legal instruments, legal documents and other written legal materials prepared by others and submitted to the Authority for action (including verification of all performance bonds).
- (f) Handle in an appropriate manner, all legal questions and matters arising out of or under legal contracts, legal instruments, legal documents, and other legal materials with or concerning the Authority.
- (g) Render legal opinions on all matters submitted by the Authority.
- (h) Perform all required legal work in connection with the financing of the Authority's programs, projects, or activities, excepting that legal work which may be required of a bond counsel.
- (i) Appear for and represent the Authority in all litigation matters, except extraordinary matters as may occur.
- (j) Coordinate all legal actions brought against the Authority, its officers and employees in conjunction with Authority business (including HUD approval of litigation).
- (k) Be responsible for advising the Housing Authority on all matters pertaining to the Open Public Meetings Act.
- (l) Be responsible for advising the Housing Authority on all matters concerning the New Jersey Local Public Contracts Law.

All costs associated with the items contained in the "Scope of Services; Part I: General Legal Services" will be covered by the basic retainer. Any item that is not contained in the basic retainer will require approval by the Board of Commissioners by motion or resolution, prior to being paid.

LEGAL SERVICES; Part I: General Legal Services
PROPOSAL FORM

(All items must be check marked and this certification submitted with proposal.)

- [] Attend meetings of the Authority when requested.
- [] Confer with, and advise the officers and employees on Authority related legal matters, when required.
- [] Consult with parties having business with the Authority, on such business, when requested to do so by the Authority.
- [] Prepare contracts, legal instruments, legal documents, and other legal writings as may be required in the interest of the Authority.
- [] Review and approve the legality of contracts, legal instruments, legal documents and other written legal materials prepared by others and submitted to the Authority for action (including verification of all performance bonds).
- [] Handle in an appropriate manner, all legal questions and matters arising out of or under legal contracts, legal instruments, legal documents, and other legal materials with or concerning the Authority.
- [] Render legal opinions on all matters submitted by the Authority.
- [] Perform all required legal work in connection with the financing of the Authority's programs, projects, or activities, excepting that legal work which may be required of a bond counsel.
- [] Appear for and represent the Authority in all litigation matters, except extraordinary matters as may occur.
- [] Give notice to, and consult with, the Authority's insurance carriers in all cases of injury to person or loss or damage to property involving the Authority.
- [] Coordinate all legal actions brought against the Authority, its officers and employees in conjunction with Authority business (including HUD approval of litigation).
- [] Update all Housing Authority policies in accordance with applicable rules, orders, laws and suggestion of the Housing Authority.
- [] Shall be responsible for advising

PUBLIC NOTICE

The Housing Authority on all matters pertaining to the Open Public Meetings Act.

LEGAL SERVICES; Part II: Landlord Tenancy Matters
PROPOSAL FORM

(All items must be check marked and this certification submitted with proposal.)

- [] Institute and bring to successful conclusion up to six eviction cases including all actions for the recovery of possession of dwelling units or for the collection of rents and related charges.
- [] Warrant requests and enforcement of judgments.

SCOPE OF LEGAL SERVICES
Part II: Landlord Tenancy Matters

- (a) Institute and bring to successful conclusion 8 eviction cases in Courts of original jurisdiction all actions for the recovery of possession of dwelling units or for the collection of rents and related charges.
- (b) Warrant requests and enforcement of judgments.

In the event of a stay hearing, a collection action or an appeal, compensation shall be set separately in such amount as may be agreed upon between the Authority and the Attorney, and, if necessary, approved by the Office of the Regional Counsel of the Department of Housing and Urban Development.

QUALIFICATIONS

- 1) Must be licensed to practice law in the State of New Jersey.
- 2) Should have experience representing other Housing Authorities and an understanding of HUD funded programs and related federal regulations.
- 3) Should be fully versed in New Jersey Local Public Contracts Law, New Jersey Open Public Meeting Act and State/Local Housing Authority Law.
- 4) Must be approvable by the United States Department of Housing and Urban Development.

PROPOSAL SUBMISSION

All qualified candidates interested in submitting a proposal for "Part I: General Legal Services" should submit a written proposal based upon a lump-sum retainer. All fees must be reasonable and contain an itemization of any requested retainers. The proposal should contain an hourly rate for all services which would be considered extraordinary in scope and outside the basic retainer. The basic retainer will cover all items outlined above in the "Scope of Legal Services; Part I: General Legal Services". For "Part II: Landlord Tenancy Matters", bid should include a comprehensive rate per eviction case for each such proceeding in which the Attorney is required to actually appear in court upon the advice and direction of the Authority, and should cover all items outlined above in "Scope of Legal Services; Part II: Landlord Tenancy Matters".

A copy of the candidates resume should be attached to the proposal listing all previous experience and qualifications. All proposals should be sealed (envelope marked: "Proposal for Legal Services") and delivered to the Housing Authority of the City of Summit, 512 Springfield Avenue, Summit, New Jersey on or before December 9, 2009 by 10:00 A.M. A copy of the RFP, rating system and standard form of legal services contract are available at the office of the Housing Authority.

PROPOSAL REVIEW

All proposals will be reviewed according to the "Competitive Proposal" process outlined in the HUD Procurement Handbook 7460.8 and HUD Notice PIH 90-47. The Authority utilizes a proposal rating system that will be used to evaluate all proposals received in response to this R.F.P. All submissions must adhere to the NJ State Pay-To-Play Rules.

LOUIS A. RICCIO
Executive Director
Date: 10/10
U269480 OBS Oct. 28, 2010 (\$139.16)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2915

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-24, HANDICAPPED PARKING, SUBSECTION 7-24.6, REGULATION FOR THE ESTABLISHMENT OF HANDICAP PARKING IN MUNICIPAL PARKS (Long Field/Community Center Handicap Parking)

Adopted: October 19, 2010
Approved: October 19, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular

meeting held on Tuesday evening, October 19, 2010.

David L. Hughes, City Clerk
Date: October 19, 2010
U269267 OBS Oct. 28, 2010 (\$15.68)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 19th day of October 2010 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 23rd day of November 2010 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1181-2010

AN ORDINANCE AMENDING CHAPTER VII OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE, PERTAINING TO PARKING ON BOROUGH STREETS DURING SNOWFALL

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, as follows:

Section 1. Chapter VII, subsection 7-3.2(d) of the Borough Code, pertaining to parking on Borough streets during snowfall, shall be amended to read as follows:

A state of emergency is hereby declared to exist within the municipal limits of the borough whenever there shall be a snowfall of three inches or more; and such emergency shall be presumed to continue for a period of 24 hours after the cessation of said snowfall in order to afford the borough the opportunity to clear its streets and highways of snow and to open the same, during the period of the emergency aforesaid no vehicle, however propelled, except as herein provided, shall be allowed to stand or park, whether attended or not, upon any street or highway of the borough except for pickup or discharging of passengers or for picking up or delivering essential merchandise or other commodities; provided, however, that such emergency shall be terminated as to any street or highway when the snow has been plowed therefrom for the full width of the pavement. Such emergency shall continue beyond the 24 hour period above provided for on those streets or highways of the borough from which the snow has not been removed, and no vehicle shall be allowed to stand or park, whether attended or not, on such street or highway until the snow shall have been cleared therefrom. Notwithstanding any other provision, if the Borough shall have installed permanent signs at the entrances to the Borough which signs set forth the prohibition against parking or standing on snow-covered streets as set forth herein, that prohibition shall be in effect without the need for the Borough to post temporary "EMERGENCY-NO PARKING" signs upon the streets or sections of streets where the prohibition applies.

Section 2. Chapter VII, subsection 7-3.2(e) of the Borough Code, pertaining to parking on Borough streets during snowfall, shall be amended to reflect a storage charge of thirty (30) dollars for each 24 hours or fraction thereof starting from the hour at which it was impounded for vehicles towed as a result of violation of the ordinance.

Section 3. Chapter VII, subsection 7-3.2 shall be modified to include a new subsection g, which subsection shall read as follows:

"Violation of this provision shall be punishable by a fine of not less than \$48, nor more than \$1,000."

Section 4. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 5. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

Section 6. This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.
U269316 OBS Oct. 28, 2010 (\$61.25)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as exception in accordance with N.J.S.A. 40A:11-5(3) because it has been advertised unsuccessfully on two occasions. This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: HB Communications, Inc.

PUBLIC NOTICE

For the Period: Upon Completion of Scope of Services

Services: Council Chamber Television Upgrade Project

Cost: \$79,986.90

David L. Hughes, City Clerk
Date: 10/19/10
U269266 OBS Oct. 28, 2010 (\$13.23)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: Constantine Pumping Station Generator

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, November 23, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

Constantine Pumping Station Generator

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

The entire project must be completed by April 15, 2011.

DAVID L. HUGHES
City Clerk

Date: 10/5/2010
U269264 OBS Oct. 28, 2010 (\$37.24)

SUMMIT

LEGAL NOTICE

Sealed bids will be received by the Housing Authority of the City of Summit at 10:00 A.M. on December 8, 2010 at the housing authority offices, 512 Springfield Avenue, Summit, NJ. Bids will be for: Landscaping and grounds care of Projects Weaver Street, Greenwood Place and the Gallo building, on a contractual basis in accordance with the specifications and proposal forms for same which may be obtained at the office of the Housing Authority of the City of Summit, 512 Springfield Avenue, Summit, NJ.

Bidders, when appropriate, shall comply with the provisions of the following laws of the State of New Jersey: P.L. 1963c.150 (Prevailing Wage Act), P.L. 1975c.127 (Affirmative Action), with all provisions of NJSA 10:2-1 through 10:2-4 (dealing with discrimination and employment on Public Contracts), P.L. 1977c.33 (Corporation and/or Partnership Owner Information), any subsequent amendments thereto.

All bids must be enclosed in a properly sealed envelope, bearing on the outside the name of the bidder and the nature of the Bid Contained therein and addressed to the Summit Housing Authority Executive Director, Louis A. Riccio.

The Summit Housing Authority reserves the right to accept apart of the bid based on a specific site, to reject all bids or proposals, waive any minor defects and/or to accept the bid that in its judgement will be in the best interest of the Summit Housing Authority, and to consider bids sixty (60) days after their receipt.

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 40A:11-1 et seq. "Local Public Contract Law."

Louis A. Riccio
Executive Director
U269479 OBS Oct. 28, 2010 (\$25.97)

PUBLIC NOTICE

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: SNOW PLOWING SERVICES

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, November 23, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SNOW PLOWING SERVICES

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

DAVID L. HUGHES
City Clerk

Date: October 19, 2010
U269261 OBS Oct. 28, 2010 (\$33.32)

SUMMIT

CITY OF SUMMIT
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at the City Hall in the City of Summit on Monday evening, November 15, 2010, at 7:30 p.m. for the purpose of considering the report of the Deputy Tax Assessor, dated October 13, 2010, with reference to the assessment of lands and real estate benefited by reason of the improvements of a portion of Oak Ridge Avenue in and by the City from Magnolia Place to the western intersection of Greenbriar Drive, by the construction or reconstruction therein of granite block curbs, together with sidewalks, adjacent to those lands designated on the official tax map of the City as Lot 19 in Block 5104, Lot 1 to 8 and 10 to 14 in Block 5105, Lots 3 to 5 in Block 5104, Lots 3 to 12 in Block 4801, Lot 14 in Block 4802, Lots 1 to 11 in Block 4803 and Lots 1 to 18 in Block 5106 including all structures, appurtenances, equipment, site work, work and materials necessary therefore or incidental thereto, and prescribed by Ordinance #07-2783, passed on December 18, 2007, which said report is now on file in the office of the City Clerk, and said Common Council will at that time or at any subsequent meeting adopt and confirm said report with or without alteration as it may deem proper.

David L. Hughes
City Clerk

Date: 10/19/10
October 28, November 4, 2010
U269270 OBS (\$44.10)

SUMMIT

LEGAL NOTICE

ELEVATOR MAINTENANCE

The Housing Authority of the City of Summit is seeking proposals from qualified, licensed elevator maintenance companies. Service to be provided as follows:

- + Once a month service 2 hydraulic elevators with 5 stops each. As part of the proposal please list all services provided, Housing Authority experience, license verification, insurance verification.

Proposals must be submitted to the address below and must be received no later than 10:00 a.m., December 8, 2010.

Period of service is January 1, 2011 to December 31, 2011.

Louis A. Riccio, Executive Director
Summit Housing Authority
512 Springfield Avenue
Summit, New Jersey 07901
U269473 OBS Oct. 28, 2010 (\$15.19)

PUBLIC NOTICE

SUMMIT

INVITATION FOR BIDS

LEGAL NOTICE

NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Summit, 512 Springfield Avenue, Summit, New Jersey 07940, Union County, for the maintenance and testing of the Fire Control Panel for the period of service January 1, 2011 to December 31, 2011.

Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit, New Jersey until 10:00 a.m. prevailing time on December 8, 2010 and will be publicly opened and read aloud immediately thereafter.

Bidders are required to contact the office and schedule an inspection with the maintenance staff to inspect all existing systems. The existing equipment is located at 12 Chestnut Street, Summit, New Jersey.

Bidders are required to comply with all provisions of P.L. 1975, c127, all provisions of N.J.S.A 10:2-1 through 10:2-4, and all applicable requirements of N.J.S.A 40A "Local Public Contracts Law".

Any and all bids may be rejected and award made in whole or in part. Any and all bids are subject to approval by the U.S. Department of Housing and Urban Development.

Louis A. Riccio Executive Director U269476 OBS Oct. 28, 2010 (\$21.56)

SUMMIT

CITY OF SUMMIT NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at the City Hall in the City of Summit on Monday evening, November 15, 2010, at 7:30 p.m. for the purpose of considering the report of the Deputy Tax Assessor, dated October 13, 2010, with reference to the assessment of lands and real estate benefited by reason of the improvements of a portion of various roads in and by the City including Hartley Road, Summit Avenue, High Street, Maple Street, Ashland Road, Elm Place and Ridge Road, by the construction or reconstruction therein of sidewalks, adjacent to those lands designated on the official tax map of the City as Lots 19 to 21 in Block 306, Lots 1 to 6 in Block 2201, Lots 13 to 19 in Block 2105, Lots 1 and 57 to 61 in Block 1802, Lots 1, 2, 15, 16 and 17 in Block 4604 and Lot 9 in Block 2301, including all structures, appurtenances, equipment, site work, work and materials necessary therefore or incidental thereto, and prescribed by Ordinance #07-2760, passed on June 6, 2007, which said report is now on file in the office of the City Clerk, and said Common Council will at that time or at any subsequent meeting adopt and confirm said report with or without alteration as it may deem proper.

David L. Hughes City Clerk

Dated: 10/19/10 October 28, November 4, 2010 U269269 OBS (\$43.12)

SUMMIT

CITY OF SUMMIT NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at the City Hall in the City of Summit on Monday evening, November 15, 2010, at 7:30 p.m. for the purpose of considering the report of the Deputy Tax Assessor, dated October 13, 2010, with reference to the assessment of lands and real estate benefited by reason of the improvements of a portion of various roads in and by the City including Dogwood Drive, Essex Road, Hobart Avenue and Whittridge Road, by the construction or reconstruction therein of granite block curbs, adjacent to those lands designated on the official tax map of the City as Lots 1, 2, and 10 to 13 in Block 2303, Lots 3 to 8 in Block 2304, Lots 17 to 19 in Block 2305 and Lots 12 to 15 in Block 2611, including all structures, appurtenances, equipment, site work, work and materials necessary therefore or incidental thereto, and prescribed by Ordinance #07-2750, passed on April 4, 2007, which said report is now on file in the office of the City Clerk, and said Common Council will at that time or at any subsequent meeting adopt and confirm said report with or without alteration as it may deem proper.

David L. Hughes City Clerk

Dated: 10/19/10 October 28, November 4, 2010 U269271 OBS (\$41.16)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The Governing Body of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the office of the

PUBLIC NOTICE

Municipal Clerk.

Martha Lopez, RMC Borough Clerk

Dated: October 19, 2010

Awarded to: Rogut McCarthy LLC

Services: Bond Counsel

Period: October 19, 2010 - October 18, 2011

Costs: Not to exceed \$5,000.00 U269327 OBS Oct. 28, 2010 (\$14.70)

SUMMIT

INVITATION FOR BIDS

LEGAL NOTICE

NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Summit, 512 Springfield Avenue, Summit, New Jersey 07940, Union County, for the provision of Emergency Generator Maintenance for the period January 1, 2011 through December 31, 2011.

Bidders are required to contact the office and schedule an inspection with the maintenance staff to inspect all existing systems.

Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit, New Jersey until 10:00 a.m. prevailing time on December 8, 2010 and will be publicly opened and read aloud immediately thereafter.

Bidders are required to comply with all provisions of P.L. 1975, c127, all provisions of N.J.S.A 10:2-1 through 10:2-4, and all applicable requirements of N.J.S.A 40A "Local Public Contracts Law".

Any and all bids may be rejected and award made in whole or in part. Any and all bids are subject to approval by the U.S. Department of Housing and Urban Development.

Louis A. Riccio Executive Director U269475 OBS Oct. 28, 2010 (\$20.09)

SUMMIT

LEGAL NOTICE

PUBLIC HOUSING AUTHORITY FEE ACCOUNTANT

The Housing Authority of the City of Summit is seeking proposals from Accountants/firms to serve as the fee accountant to the Authority. Proposals should be written to address the following quality/merit factors, which shall be used by the Authority to evaluate proposals:

- 1. Experience as housing authority fee accountant.
2. Experience in preparing monthly financial reports, trends analysis, budget controls, maintaining PHA's books of accounts, reviewing bank statements, analysis of rent rolls and ledgers, development and Capital fund reports and Management reviews.
3. Experience in preparing reports in accordance with the State Fiscal Control Act.

Period of service is January 1, 2011 through December 31, 2011. Proposals should be submitted to the address below and must be received no later than 10:00 AM on Wednesday December 8, 2010.

Louis A. Riccio, Executive Director Summit Housing Authority 512 Springfield Avenue Summit, New Jersey 07901 U269468 OBS Oct. 28, 2010 (\$20.09)

SUMMIT

INVITATION FOR BIDS

LEGAL NOTICE

NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Summit, 512 Springfield Avenue, Summit, New Jersey 07901, Union County, for the fire water sprinkler maintenance and semi-annual testing for the period January 1, 2011 through December 31, 2011.

Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit, New Jersey until 10:00 a.m. prevailing time on December 8, 2010 and will be publicly opened and read aloud immediately thereafter.

Bidders are required to comply with all provisions of P.L. 1975, c127, all provisions of N.J.S.A 10:2-1 through 10:2-4, and all applicable requirements of N.J.S.A 40A "Local Public Contracts Law".

Any and all bids may be rejected and award made in whole or in part. Any and all bids are subject to approval by the U.S. Department of Housing and Urban Development.

Louis A. Riccio Executive Director U269477 OBS Oct. 28, 2010 (\$18.62)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the

PUBLIC NOTICE

following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 19th day of October 2010.

Martha Lopez Borough Clerk

ORDINANCE 1179-2010

AN ORDINANCE AMENDING ORDINANCE 1173-2010 ESTABLISHING THE FEES FOR CERTAIN TAX DOCUMENTS FROM THE BOROUGH OF MOUNTAINSIDE U269319 OBS Oct. 28, 2010 (\$13.72)

SUMMIT

INVITATION FOR BIDS

LEGAL NOTICE

NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Summit, 512 Springfield Avenue, Summit, New Jersey 07940, Union County, for the provision of IT services for the period January 1, 2011 through December 31, 2011.

Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit, New Jersey until 10:00 a.m. prevailing time on December 8, 2010 and will be publicly opened and read aloud immediately thereafter.

Bidders are required to comply with all provisions of P.L. 1975, c127, all provisions of N.J.S.A 10:2-1 through 10:2-4, and all applicable requirements of N.J.S.A 40A "Local Public Contracts Law".

Any and all bids may be rejected and award made in whole or in part. Any and all bids are subject to approval by the U.S. Department of Housing and Urban Development.

Louis A. Riccio Executive Director U269478 OBS Oct. 28, 2010 (\$18.13)

SUMMIT

NOTICE OF CONTRACT AMENDMENT

The Common Council of the City of Summit has amended an awarded contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract, as well as the resolution authorizing the amendment, are available for public inspection in the office of the City Clerk.

Awarded to: Atlantic Health Systems Corp./Corporate Health Services

For the Period: September 15, 2010 - September 14, 2011

Services: Fire Dept. Annual Physicals, Police, Fire & Public Works Pre-Employment Physical Exam Services, & Fire Dept. Physician Consultation & Referral Services The contract has been amended to acknowledge the assignment of Dr. Schwarz-Miller to replace Dr. Felegi as consulting physician for said services.

Cost: \$26,095.00 (no change)

David L. Hughes, City Clerk Dated: 10/19/10 U269265 OBS Oct. 28, 2010 (\$17.64)

SUMMIT

INVITATION FOR BIDS LEGAL NOTICE

NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Summit, 512 Springfield Avenue, Summit, New Jersey 07940, Union County, for the provision of electronic door maintenance for the period January 1, 2011 through December 31, 2011.

Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit, New Jersey until 10:00 a.m. prevailing time on December 8, 2010 and will be publicly opened and read aloud immediately thereafter.

Bidders are required to comply with all provisions of P.L. 1975, c127, all provisions of N.J.S.A 10:2-1 through 10:2-4, and all applicable requirements of N.J.S.A 40A "Local Public Contracts Law".

Any and all bids may be rejected and award made in whole or in part. Any and all bids are subject to approval by the U.S. Department of Housing and Urban Development.

Louis A. Riccio Executive Director U269472 OBS Oct. 28, 2010 (\$17.64)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2916

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS IN AND ALONG VARIOUS ROADS IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$20,000 THEREFOR, DIRECTING A SPECIAL ASSESS-

PUBLIC NOTICE

MENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$19,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Norwood Avenue Special Assessment)

BE IT ORDERED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$20,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$1,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$20,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$19,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$19,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Norwood Avenue, Crescent Avenue and Sherman Avenue in and by the City, by the construction or reconstruction therein of granite block curbs adjacent to those lands designated on the official tax map of the City as Lot 1 in Block 1901, Lots 1 and 2 in Block 1903, Lot 6 in Block 1902 and Lot 1 in Block 1204, including all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$19,000.

(c) The estimated cost of said purpose is \$20,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$1,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$19,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$1,500 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$20,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid bal-

PUBLIC NOTICE

ance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: October 19, 2010 Approved: October 19, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, October 19, 2010, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk Dated: October 19, 2010 U269260 OBS Oct. 28, 2010 (\$123.97)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2917

AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 1, GENERAL PROVISIONS, SECTION 1.6, DEFINITIONS AND ARTICLE 4, ZONING, SUBSECTION 4.3-9, CRBD CENTRAL RETAIL BUSINESS DISTRICT ZONE, PARAGRAPH B, PRINCIPAL PERMITTED USES, [CRBD 1st. Floor Permitted Uses]

Adopted: October 19, 2010 Approved: October 19, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 19, 2010.

David L. Hughes, City Clerk Dated: October 19, 2010 U269268 OBS Oct. 28, 2010 (\$16.66)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Acacia Financial Group, Inc.

For the Period: Completion of Scope of Services

PUBLIC NOTICE

Services: Financial Advisor Services
 Cost: Not to Exceed \$20,000.00

David L. Hughes
 City Clerk

Dated: 8/3/10
 U269467 OBS Oct. 28, 2010 (\$13.72)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, October 19, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application #2010-7
 Applicant: Richard Reid
 Site Location: 4 Lower Drive
 Block 101 Lot(s) 16
 For: Variances for Front, Rear Yard Setback for addition to home and placement of A.C. condensing unit and Lot Coverage
 Was Approved.

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Lynda Gagliano
 Assistant Board Secretary
 U269448 OBS Oct. 28, 2010 (\$16.66)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, October 19, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application #2010-8
 Applicant: Peter Lang
 Site Location: 116 Laurel Drive
 Block 1906 Lot(s) 10
 For: A Variance for Lot Coverage for Proposed Patio at the Rear of Home
 Was Approved.

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Lynda Gagliano
 Assistant Board Secretary
 U269461 OBS Oct. 28, 2010 (\$16.17)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, October 19, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application #2010-9
 Applicant: Orlando Morales
 Site Location: 120 Linden Avenue
 Block 806 Lot(s) 24
 For: A Right side yard variance for placement of air conditioning condensing unit
 Was Approved.

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Lynda Gagliano
 Assistant Board Secretary
 U269459 OBS Oct. 28, 2010 (\$16.17)

SUMMIT

REQUEST FOR PROPOSALS

The Housing Authority of the City of Summit, New Jersey will accept proposals for its Annual Financial Audit for the fiscal year ending December 31, 2010. The audit will be for a one-year period. It is the Housing Authority's intent to retain and employ a duly qualified Independent Public Auditor (I.P.A.) in order to audit the books, records and accounts of the Authority. All services must be in accordance with the existing rules, orders, directives, regulations handbooks and laws as promulgated by the United States Department of Housing and Urban Development ("HUD") and the State of New Jersey (the "State") under the Local Authorities Fiscal Control Act and the Fiscal Affairs Law (including N.J.A.C. 5:31-7). The services that are requested will be as follows and will encompass all of the Housing Authority's programs (including, but not limited to, Public Housing Program, Section 8 Vouchers, Community Development Program, Public Housing Development, Capital Fund Program, PHA Leveraging, Service Coordinator Program, EDSS Grant, etc.):

1) Audit the accounts and records of the Authority for the 12 month period January 1, 2010 to December 31, 2010

PUBLIC NOTICE

in accordance with generally accepted government auditing standards (GAAS), Government Auditing Standards, the auditing and reporting provisions in OMB audit circular A-133, and those auditing standards having been adopted by the Local Finance Board and the Division of Local Government Services, Dept. of Community Affairs, State of New Jersey and the requirements of the PHA Leveraging Program Agreement. The audit performed should be sufficient in scope to enable the auditor to express an opinion as to whether the financial statements fairly present the financial position of the Authority and are free of material misstatements. It must be acceptable to HUD, the State of New Jersey and the Trustee for the PHA Leveraging (the Bond Trustee). The report must include all statements necessary to present the audit in conformity with Generally Accepted Accounting Principles (GAAP) and meet the requirements of the PHA Leveraging Program Agreement.

ELIZABETH

ORDINANCE 4161

NOTICE OF PENDING ORDINANCE

2) The audit report must be in a format which is approvable by HUD, the Single Audit Act as amended and the State under the Local Authorities Fiscal Control Act, N.J.A.C. 5:31-7.

3) The report must be completed and submitted to the Housing Authority and the State of New Jersey (Division of Local Government Services) within four (4) months of the end of the Authority's fiscal year.

4) The auditor will also be required to prepare and maintain the completed State's prescribed "Audit Questionnaire" as part of the auditor's working papers.

5) Upon completion of the report, sufficient final copies must be submitted in order to provide each PHA Commissioner and senior Staff with a copy as well as other copies for the HUD office, the State of New Jersey, the Local Governing Body, the Bond Trustee and other applicable agencies as required by all applicable rules and regulations.

6) Must attend meetings, as requested, with Housing Authority Commissioners/staff, HUD Auditors/staff and must make work papers available for a period of time dictated by the government.

7) The auditor will be required to prepare and submit the state required "Synopsis of Audit" in a format that is acceptable for publication in a newspaper of general circulation.

8) The auditor must work with the fee accountant and or the Authority's controller in order to prepare the necessary schedules and forms to ensure compliance with GAAP, per HUD instructions.

Qualifications:

1) Must be a Registered Municipal Accountant of New Jersey (RMA) or a Certified Public Accountant of New Jersey (CPA) as required by Title 40A:5A-15 of the Fiscal Control Law.

2) The selected Auditor must meet the standards specified in the Standards for Audit of Government Organizations, Programs, Activities and Functions.

3) Must have previous experience auditing Public Housing Authorities.

4) Must be approvable by HUD.

Proposal Submission:

All persons interested in submitting a proposal for the Annual Audit should submit a proposal based upon a flat fee. Proposals should be delivered to the Housing Authority of the City of Summit New Jersey on or before 10:00 AM December 8, 2010. All proposals will be reviewed in accordance with the Housing Authority's rating system. The proposal rating system and the standard form of contract are attached to this Request for Proposals.

Louis A. Riccio
 Executive Director
 Date: October 19, 2010

COMPETITIVE PROPOSAL EVALUATION SYSTEM

Prepared by:
 Type of Service: Auditing
 Name/Address of Respondent:

1) Demonstrated experience and competence in the audit of government agencies (20 Points).
 2) Familiarity with the Housing Authority's Programs in specific HUD rules and regulations in general (30 Points).
 3) Capability and capacity to accomplish work within the required time period (10 Points).
 4) Geographic location of the firm relative to the proximity to the PHA (5 Points).
 5) Specialized experience of key personnel in Housing Authority Programs (15 Points).
 6) Firms Equal Opportunity Policy. Each proposer must ensure that all employees and applicants for employment are not discriminated against because of race, color, religion, sex or national original (10 Points).
 7) Price (10 Points).

Total Point Score:
 Narrative Review of Proposal:

PUBLIC NOTICE

U269482 OBS Oct. 28, 2010 (\$95.55)

ELIZABETH

ORDINANCE 4161

NOTICE OF PENDING ORDINANCE

ORDINANCE AUTHORIZING THE EXECUTION AND ACKNOWLEDGMENT AND DELIVERY BY THE CITY OF ELIZABETH OF CERTAIN AGREEMENTS IN RELATION TO CERTAIN MORTGAGE REVENUE REFUNDING BONDS, SERIES 2010 (OAKWOOD PLAZA - ELIZABETH) OF THE UNION COUNTY IMPROVEMENT AUTHORITY.

The ordinance published herewith was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, County of Union, New Jersey, held on September 28, 2010. It will be further considered for final passage after public hearing thereon, at a meeting of said governing body to be held in City Hall, Elizabeth, New Jersey, on November 9, 2010, 7:30 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

A copy of this ordinance has been posted in the City Hall of the City, during the week prior to and up to and including the date of such meeting; copies of the ordinance are available to the general public of the City who shall request such copies, at the office of the City Clerk, in the City of Elizabeth, New Jersey.

ORDINANCE NO. 4161

ORDINANCE AUTHORIZING THE EXECUTION AND ACKNOWLEDGMENT AND DELIVERY BY THE CITY OF ELIZABETH OF CERTAIN AGREEMENTS IN RELATION TO CERTAIN MORTGAGE REVENUE REFUNDING BONDS, SERIES 2010 (OAKWOOD PLAZA, ELIZABETH) OF THE UNION COUNTY IMPROVEMENT AUTHORITY.

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an ordinance of the Board of Chosen Freeholders (the "Board of Chosen Freeholders") of the County of Union, New Jersey (the "County"), as a public body corporate and politic of the State of New Jersey (the "State") pursuant to and in accordance with the County Improvement Authorities Law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State, as amended and supplemented from time to time (the "Act"); and

WHEREAS, the Authority provided financing for the acquisition and renovation of an affordable residential development located at 380 Irvington Avenue, City of Elizabeth, Union County, New Jersey, Block 11, Lots 45 and 1199A, known as Oakwood Plaza (the "Project"); and

WHEREAS, the Authority will provide dwelling accommodations for occupancy by persons and families of low and moderate income; and

WHEREAS, the Authority sold \$16,870,000 aggregate principal amount of County Guaranteed Revenue Bonds, Series 2009 (Oakwood Plaza - Elizabeth Project) (Federally Taxable) dated June 24, 2009 (the "Refunded Bonds") to finance the Project which Refunded Bonds would all mature prior to January 1, 2015; and

WHEREAS, the City of Elizabeth (the "City") had arranged a public private effort for this housing development in combination with the New Jersey Department of Community Affairs (NJDCA), where NJDCA was to provide the payments in the amount of \$18 million, in \$4 million increments annually, but as a result of subsequent events, including NJDCA being unable to provide said payments, the projects cannot currently support the present debt service schedule, which was predicated upon the receipt of said payments; and

WHEREAS, the County, City and CIS have requested that the Authority restructure the debt service for a longer term to allow the project to be self supporting, and to allow for the receipt of such NJDCA funds and other grants over a longer period of time; and

WHEREAS, the Authority is desirous of assisting in the refinancing of the Project, to the extent permitted by law, as such assistance will assure the continued availability of dwelling accommodations for occupancy by persons and families of low and moderate income; and

WHEREAS, the Authority expects to obtain funds to assist the financing of the Project through the issuance of its bonds in an amount not to exceed \$20,000,000 GUARANTEED MORTGAGE REVENUE REFUNDING BONDS, SERIES 2010 (OAKWOOD PLAZA - ELIZABETH) (the "Bonds") issued pursuant to a Bond Resolution to be adopted by the Authority entitled "RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF COUNTY GUARANTEED MORTGAGE REVENUE REFUNDING BONDS, SERIES

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2010 (OAKWOOD PLAZA-ELIZABETH) (TAXABLE) OF THE UNION COUNTY IMPROVEMENT AUTHORITY IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$20,000,000 IN CONNECTION WITH THE AUTHORITY'S REFINANCING OF A LOW AND MODERATE INCOME HOUSING PROJECT IN THE CITY OF ELIZABETH, COUNTY OF UNION AND AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT AND RELATED INSTRUMENTS ANNEXED THERETO, A TRUST INDENTURE AND RELATED INSTRUMENTS ANNEXED THERETO, A PURCHASE AGREEMENT AND RELATED INSTRUMENTS ANNEXED THERETO, AND DETERMINING OTHER MATTERS IN CONNECTION THEREWITH" (the "Bond Resolution"); and

WHEREAS, in accordance with Section 13 ("Section 13") of the Act (N.J.S.A. 40:37A-56), prior to the issuance of the Bonds, the Authority shall make a detailed report with respect to such financing to the Board of Chosen Freeholders of the County, which report shall include copies of a description of, without limitation, the various financing documents; and

WHEREAS, in accordance with N.J.S.A. 40A:5A-6 and N.J.S.A. 40:37A-80 the Authority shall make application, on behalf of the Authority, the County, and the City to the Local Finance Board in the Division of Local Government Services of the Department of Community Affairs of the State (the "Local Finance Board") for the Local Finance Board's review of the financing, including, *inter alia*, the Bond Resolution, the County Guaranty Agreement, the County Guaranty, the City Deficiency Agreement, and Continuing Disclosure Agreements (the "Financing Documents"); and

WHEREAS, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and the County Guaranty, the County shall be obligated, if necessary, to levy *ad valorem* taxes upon all the taxable property within the County without limitation as to rate or amount to make the timely payment of the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds; and

WHEREAS, in order to induce the prospective purchasers of the Bonds to purchase same, the Bonds shall otherwise be secured by a guarantee ordinance adopted by the County unconditionally and irrevocably guaranteeing a portion of the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds, all pursuant to Section 37 of the Act (N.J.S.A. 40:37A-80); and

WHEREAS, in order to induce the County to unconditionally and irrevocably guarantee the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds, the City shall enter into a Deficiency Agreement with the Authority and the County pursuant to which the City will make payment to the County for a portion, not to exceed \$10,000,000 of the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds that may be paid by the County under the County Guarantee, and the City shall be obligated, if necessary, to levy *ad valorem* taxes upon all the taxable property within the City without limitation as to rate or amount to make such payment, all pursuant to Section 36 of the Act (N.J.S.A. 40:37A-79); and

WHEREAS, the City and the Authority believe: (i) it is in the public interest to accomplish such purpose; (ii) said purpose is for the health, wealth, convenience or betterment of the inhabitants of the County and the City; (iii) amounts to be expended for said purpose are not unreasonable or exorbitant; and (iv) the proposal is an efficient and feasible means of providing services for the needs of inhabitants of the County and the City and will not create an undue financial burden to be placed upon the Authority, the City or the County.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The Mayor and the Chief Financial Officer of the City (collectively, the "Authorized Officer") are hereby each severally authorized and directed, upon the satisfaction of all the legal conditions precedent to the execution or acknowledgment and delivery by the City of the City Deficiency Agreement, to execute or acknowledge said financing document on behalf of the City. Upon the execution, acknowledgment and delivery of said City Deficiency Agreement, the City shall be unconditionally and irrevocably obligated to pay to the County such sums as necessary to reimburse the County for payments made under the County Guarantee, but not exceeding \$10,000,000 and accordingly, the City shall be unconditionally and irrevocably obligated to levy *ad valorem* taxes upon all the taxable property within the City for the

payment thereof without limitation as to rate or amount when required under the provisions of applicable law. The full faith and credit of the City are hereby pledged for the full and punctual performance of the City Deficiency Agreement.

Section 2. The Clerk of the City is hereby authorized and directed, upon the execution or acknowledgment of the City Deficiency Agreement in accordance with the terms of Section 1 hereof, to attest to the Authorized Officer's execution or acknowledgment of such document, and is hereby further authorized and directed to thereupon affix the seal of the City to such documents.

Section 3. The Mayor and the Chief Financial Officer of the City (collectively, the "Authorized Officer") are hereby each severally authorized and directed, upon the satisfaction of all the legal conditions precedent to the execution or acknowledgment and delivery by the City of such other Financing Documents as necessary, to execute or acknowledge said financing documents on behalf of the City.

Section 4. The Clerk of the City of Elizabeth is hereby authorized and directed, upon the execution or acknowledgment of such other Financing Documents as necessary in accordance with the terms of Section 3 hereof, to attest to the Authorized Officer's execution or acknowledgment of such documents, and is hereby further authorized and directed to thereupon affix the seal of the City to such documents.

Section 5. Upon the execution or acknowledgment and attestation of, and if required, the placing of the seal on the City Deficiency Agreement, and such other Financing Documents, as necessary as contemplated herein, the Authorized Officer is hereby authorized and directed to (i) deliver the fully executed or acknowledged, attested and sealed documents to the other parties thereto and (ii) perform such other actions as the Authorized Officer deems necessary, desirable or convenient in relation to the execution and delivery thereof.

Section 6. The Municipal Council of the City of Elizabeth hereby authorizes the performance of any act, the execution or acknowledgment and delivery of any other document, instrument or closing certificates (collectively the "Closing Certificates"), which the Authorized Officer deems necessary, desirable or convenient in connection with this contemplated transaction, and the Municipal Council hereby directs the Authorized Officer to execute or acknowledge, and cause the Clerk of the City to attest and affix the seal to such Closing Certificates, the authorization of which actions shall be conclusively evidenced by the execution or acknowledgment, attestation, affixation and delivery, as the case may be, thereof by such persons. Such Closing Certificates shall include, without limitation, (a) a determination that any information provided by the City in connection with the preparation and distribution of (i) any preliminary official statement or supplement with relation to the Bonds is "deemed final" for the purposes and within the meaning of Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934, as amended ("Rule 15c2-12") and (ii) any official statement or supplement with relation to the Bonds constitutes a final Official Statement for the purposes and within the meaning of Rule 15c2-12, (b) a determination that the City's Continuing Disclosure Agreement complies with Rule 15c2-12, (c) a determination that any information provided by or on behalf of the City or relating to the City, the Project, the Financing Documents or the transactions contemplated thereby in connection with the preparation and distribution of any such Preliminary Official Statement or the Official Statement complies with Section 10 and Rule 10b-5 of the Securities Exchange Act, and (d) any representations, warranties, covenants, certificates or instruments required by any issuer of a municipal bond insurance policy or any other form of credit enhancement securing all or a portion of the Bonds, or the issuer of a rating on all or a portion of the Bonds.

Section 7. A public hearing shall be held on this ordinance on November 9, 2010 at Municipal Council Chambers, City Hall, Elizabeth, New Jersey.

Section 8. The City Clerk is hereby directed to publish and post notice of this ordinance as required by law.

Section 9. Upon the adoption hereof, the City Clerk shall forward certified copies of this ordinance to the Mayor, Chief Financial Officer, City Attorney, Bond Counsel to the City, the Authority, and Bond Counsel to the Authority.

Section 10. This ordinance shall take effect at the time and in the manner prescribed by law.

October 28, 2010
 U269263 PRO (\$201.39)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

UNION

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

SUMMARY OR SYNOPSIS OF 2009 AUDIT REPORT OF TOWNSHIP OF UNION AS REQUIRED BY N.J.S. 40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS

Table with columns for ASSETS and LIABILITIES, RESERVES AND FUND BALANCE, comparing December 31, 2009 and December 31, 2008.

Table with columns for COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND, comparing Year Ended December 31, 2009 and Year Ended December 31, 2008.

REVENUE AND OTHER INCOME REALIZED

Table showing revenue and other income realized for 2009 and 2008, including Fund Balance Utilized, Miscellaneous, and Collection of Delinquent Taxes.

TOTAL INCOME

EXPENDITURES

Table showing expenditures for 2009 and 2008, including Budget Expenditures, County Taxes, and Local School Taxes.

TOTAL EXPENDITURES

Excess in Revenue

Fund Balance, January 1

Less: Utilized as Anticipated Revenue

Fund Balance, December 31

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE SEWER UTILITY OPERATING FUND

Table with columns for YEAR ENDED DECEMBER 31, 2009 and YEAR ENDED DECEMBER 31, 2008.

REVENUE AND OTHER INCOME REALIZED

Table showing revenue and other income realized for 2009 and 2008, including Fund Balance and Collection of Sewer Use Charges.

TOTAL INCOME

EXPENDITURES

Table showing expenditures for 2009 and 2008, including Budget Expenditures, Operating, and Capital Improvements.

TOTAL EXPENDITURES

Statutory Excess to Fund Balance

Fund Balance, January 1

Decreased by: Utilization as Anticipated Revenue

Fund Balance, December 31

RECOMMENDATIONS

That written purchase orders be established and forwarded to the Chief Financial Officer for encumbering on a timely basis.

That the Municipal Court: Reconcile the open items of bail in the computerized ATS/ACS system with the balance on deposit in the bail bank accounts on a monthly basis.

Assess Court Costs no greater than the amount established by N.J.S.A. 22A:3-4. Remit Municipal Fines and Costs based on amount received.

Community Development Block Grant Program:

That a detailed subsidiary ledger of prior year program receivables and receipts and appropriations and expenditures be maintained to enhance accurate financial reporting.

*Unresolved 2008 audit recommendation

A Corrective Action Plan, which outlines actions the Township of Union will take to correct the findings listed above, will be prepared in accordance with federal and state requirements.

The above summary or synopsis was prepared from the report of audit of the Township of Union, County of Union, for the calendar year 2009. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants is on file in the Township Clerk's office and may be inspected by any interested person.

Eileen Birch, RMC, Clerk

BOROUGH OF ROSELLE PARK

NOTICE OF SALE FOR PROPERTIES FOR NON-PAYMENT OF TAXES ASSESSMENT AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on November 23, 2010 at the Municipal Building, in Council Chambers, 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23, 11 et seq.) and the Water Pollution Control Act (N.J.S.A. 58:1 OA-1 et seq.) and the Industrial Site Recover Act (N.J.S.A. 13:1 K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC

2009 TAX SALE LIST

Large table listing 2009 tax sale information including BLK/LOT, NAME, LOCATION, and TOTAL. Lists various property owners and their addresses.

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County

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East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
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RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call.



SEE YOUR AD ON THE INTERNET localsource.coolerads.com

E-Mail your ad to us at class@thelocalsource.com OR Fax: your ad to us at or 908-686-4169

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
be sent as attachments.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers, balloons,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad online with
CoolerAds 24/7 at www.localsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

Let Us Help You With Our
AUTO SPECIAL



20 words - 10 WEEKS of Exposure including LocalSource.com for \$39.00 in UNION County or 10 WEEKS of Exposure for \$59.00 in UNION & ESSEX County

AUTOMOTIVE

AUTO FOR SALE

1999 INFINITI i30 LTD. Silver, 4 door sunroof, Bose premium sound, power all. Good condition, one owner, 152,000 miles, many new parts. \$3400 negotiable. 973-379-2039.

1999 SATURN Station wagon. Gold, family owned, great condition, clean, well maintained, 79,000 miles, \$4850 or best offer. 908-245-6461

AUTOS WANTED

A CAR Donation Helps Sick Kids! Donate Your Car To "SONGS OF LOVE". Featured on NBC (Today Show), CNN. Tax-deductible, all kinds of vehicles accepted. SONGSOFLove.ORG 888-909-SONG (7664).

AUTOS WANTED

DONATE YOUR CAR. Civilian Veterans & Soldiers Help Support Our U.S. Military Troops 100% Volunteer. Free same Day Towing. Tax Deductible. Call and Donate Today! 1-800-404-3413

GET A FREE VACATION and Maximize your IRS tax deductions. By donating your vehicle, boat, property, collectibles. While helping teens in crisis. Call 1-800-338-6724.

DONATE YOUR CAR, Truck or Boat to Heritage for the Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 1-877-873-1598

PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

AUTOS WANTED-CASH PAID! Honda, Toyota, Nissans, SUV's and Jeeps. All vehicles WANTED. 24 hour. CASH Pickup. Any condition. 732-496-1633

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POLICE OFFICER (1) - City of Summit. Requirements: US Citizen, minimum 18 years old, 60 college credits, pass background check, psychological screening, medical exam & drug screen. Must be Police Training Commission Certified or Alternate Route graduate. Ability to speak fluent Spanish & 4 year college degree a plus. Ability to speak Spanish will be tested. Submit application, resume, cover letter stating why you wish to become a Summit Police Officer, background check form, & waiver. Forms available at www.cityofsummit.org or in person at Summit Police Department, 512 Springfield Avenue, Summit, NJ 07901. Deadline 11/15/10. EOE.

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INSTRUCTION

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GARAGE/YARD SALES

GARAGE/YARD SALES

SOUTH ORANGE, 109 Irving Avenue, enter Scotland Road. Saturday, October 30, Rain/Shine, 9am-3pm. Big Moving Sale! Furniture, lighting, jewelry, watches, linens, paintings, prints, handbags, antiques, silver, buttons, collections. Huge Accumulation!

GARAGE/YARD SALES

HILLSIDE- MOVING SALE, 628 Rt 22 East. Saturday, October 30, 9am-5pm. Contractor's equipment, power & hand tools, 2 dump trucks, miscellaneous items. Everything Must Go!!

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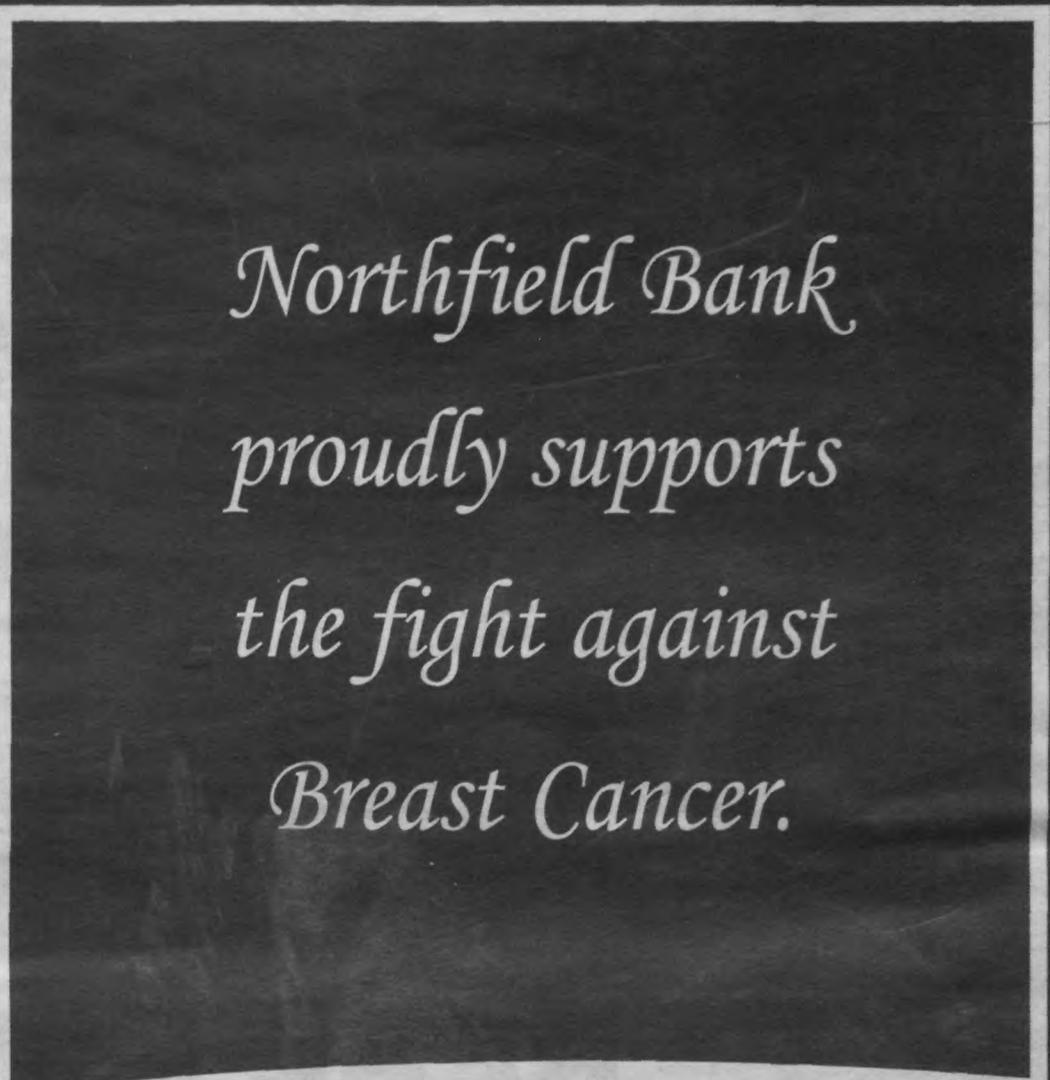
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