

UNION COUNTY LOCALSOURCE

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July 4th 2013 Fireworks Guide

This special publication provides local dates, times and information to help everyone fully enjoy the July 4th fun and festivities.

See Inside.

County saves millions by staying with provider

By Cheryl Hehl
Staff Writer

Although in February it looked as if the county could have saved millions if it switched health plan carriers, it actually ended up saving several million by going with the plan recommended by the insurance broker.

Last week, the Union County Freeholder board voted to renew its contract with Horizon Blue Cross Blue Shield of New Jersey, after new health initiatives and low claims resulted in \$2.2 million in savings, or a 4.1 percent decrease for the previous contract year.

"This is great news and a win-win situation for our budget and for our employees, who will pay less," Freeholder Chairman Linda Carter said at last week's board meeting,

adding, "Our renewal negotiations have paid off and our provider has stepped forward to the plate with a good deal for Union County."

Controversy first surfaced in February concerning the health plan because the county insurance broker never looked into the New Jersey State Health Benefits Plan, which county union representatives claimed would have resulted in \$5 million in savings.

Jeff Robinson, a fraud investigation employee for the county social services department and representative of the county employee Communication Workers of America union, felt the insurance broker bypassed the state plan for a reason and brought forward information to prove his case.

Robinson explained in a *LocalSource* article in February

that, when the county contracted with Brown & Brown Benefit Metro Inc., the county health insurance broker, the firm only took bids from private carriers because the state does not pay commissions to brokers. He claimed, had the broker gone with the State Health Benefits Plan, they would not have received the \$800,000 commission they did from a private insurance carrier because the state does not pay commissions to brokers.

The county employee also provided evidence that the state plan was millions less than the plan the county had at the time, as well as the one the insurance broker recommended they switch to for the 2012-2013 contract year.

But while Robinson and others felt Brown & Brown did See **FREEHOLDERS**, Page 6

Legal conflict in Cranford proves to be unfounded

By Cheryl Hehl
Staff Writer

CRANFORD — A possible conflict of interest on the part of the attorney representing the township in the Birchwood Development litigation has hung heavily in the air for months, but a report commissioned by the governing body found no such conflict.

Although controversy has surrounded the complex and litigious issue of the Birchwood development project for several

years, a report issued on Tuesday, June 11, by Seton Hall Law School professor Michael Ambrosio attempted to clear the air of any possible legal misconceptions brought to the township's attention in March.

The Township Committee hired Ambrosio, who also teaches legal ethics at Seton Hall, to put to rest accusations that Phil Morin, a former mayor and township attorney, had a conflict of interest when his firm

See **LAW**, Page 7

Offices to close for Fourth of July

Our newspaper offices, located at 1291 Stuyvesant Avenue in Union, will be closed on Thursday, July 4, in observance of the Independence Day holiday. The offices will reopen the following day, Friday, July 5, at 9 a.m.

Our deadlines for the issue of Wednesday, July 3, will be as follows:

- Legal ads: Thursday, June 27, at 5 p.m.
- Display ads: Friday, June 28, at noon
- What's Going On and obituaries:

Friday, June 28, noon

- Classifieds: Monday, July 1, 2:30 p.m.
- Editorial: Friday, June 28, noon

We wish all our readers a safe and happy Fourth of July. Fly your American flag!



Photo by Steve Ellmore

GRADUATION DAY — Students rise during the presentation of colors at the 103rd annual commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21. For the graduating class lists of Linden High School and other schools in the area, look to that section of the newspaper, beginning on Page 19.

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FIELD OF DREAMS — Students walk across the field after receiving their honors and diplomas at the 103rd annual commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21. For the graduating class lists of Linden High School and other schools in the area, look to that section of the newspaper, beginning on Page 19.

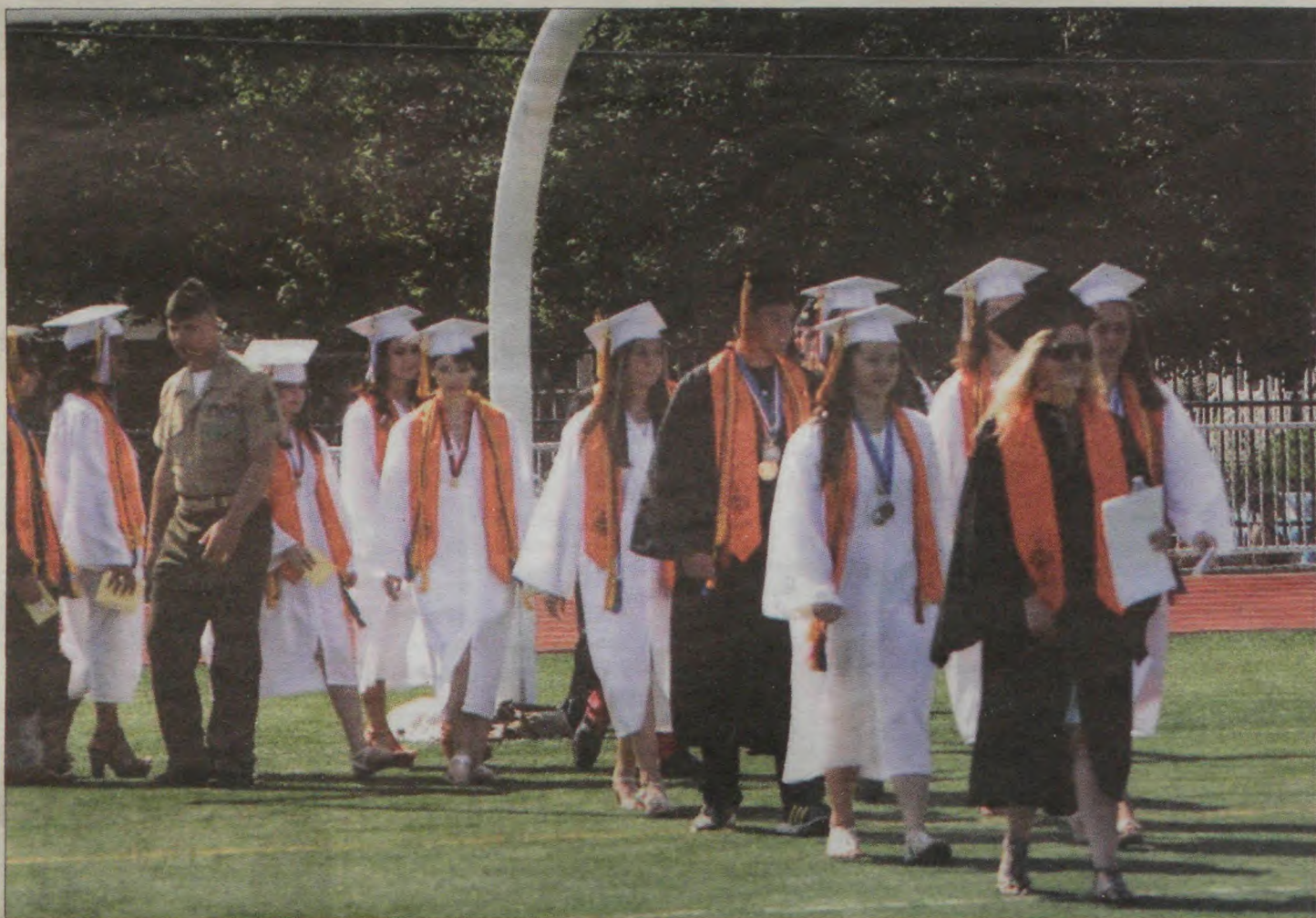


Photo by Steve Ellmore

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MOTHERS WHO TAN THEIR DAUGHTERS' HIDES

A recent small study provides some new insight into the tanning salon culture. According to the survey of over 200 young women between the ages of 18 and 30 years, nearly four women in ten said that their first experience with indoor tanning was with their mothers. In addition, these girls began tanning indoors two years earlier (14 instead of 16) than the others in the study and were almost five times more likely to be 'heavy tanners' when they became college students. Of course, dermatologists would prefer that mothers better exert the considerable influence they have over their young daughters by directing them away from activities that promote skin wrinkling and skin cancer toward healthier endeavors, such as exercise.

Skin cancer is the fastest growing type of cancer, with several thousand new cases diagnosed annually. If you notice any changes in your skin, such as dark spots or abnormal looking moles, speak to your dermatologist immediately. To schedule an appointment for skin care, call 908-925-8877. Evening and Saturday appointments are available. Our office is conveniently located at 515 North Wood Ave., Linden. New patients are gladly accepted.

P.S. In 2009, the World Health Organization declared that tanning beds and ultraviolet radiation are among the leading cancer risks, as deadly as cigarettes. Studies reveal a 75% increase in melanoma, a potentially fatal type of skin cancer.

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War between city and school board continues

Elizabeth mayor asks state of New Jersey to take control of the search for a new superintendent

By Cheryl Hehl
Staff Writer

ELIZABETH — The war between the city and the Elizabeth School District heated up last week when Mayor Chris Bollwage called on the state to take control of the search for a new schools superintendent.

Bollwage is not shedding any tears concerning Superintendent Pablo Munoz leaving the district and heading to Passaic to take a similar job. In fact, the mayor sent a letter to Education Commissioner Chris Cerf asking him “to protect taxpayers from continued mismanagement of funds, restore honesty and safeguard the academic process for thousands of young people attending the city’s public schools.”

Bollwage went even further, saying from investigations to arrests to an indict-

ment that resulted in resignation, scandals have plagued the Elizabeth Board of Education.

The mayor went on to cite examples of this statement, noting, for instance, that former school board President Marie Munn falsely reported household income in order to qualify her children for a federally funded school lunch program. He also pointed out that others were also arrested for similar actions, including Angela Lucio, the ex-wife of Elizabeth School District Principal Carlos Lucio, and Peter Abitanto, the husband of Facilities Supervisor Marlene Abitanto.

The mayor said, as a result of Munn’s indictment, an alleged attempt to cover up an application being filed by board member John Donoso’s wife came to light. Charges subsequently were bought against board attorney Kirk Nelson and

outside counsel Frank Capece for their alleged involvement, but that court case is still pending and a judgement has yet to be determined.

These charges, Bollwage said, including tampering with public records, were brought against Nelson and Capece, as well as Donoso and his wife. For several of these employees, the result was being placed on leave without pay until a court hearing takes place.

Also cited by Bollwage was the recent theft of \$3,500 by the head custodian from the principal’s office at Nicholas Murray Butler School 23; he was arrested and charged with the crime. The theft of the money, raised at a book fair in May, was the last straw for the mayor.

“It’s disturbing that the theft occurred. However, the real question is why was \$3,500 being stored weeks later in the

principal’s office?” Bollwage asked. “This is just one more example of what can occur when the Board of Education does not lead by example or enforce rules and procedures throughout their organization.”

Bollwage also mentioned that, in 2011, when the Board of Education paid former state Supreme Court Justice Gary Stein almost \$1 million to conduct an internal review of the organization, his report was later found to be false.

“In addition to the exorbitant cost spent for this partial assessment, Justice Stein’s son was employed by the board at the time,” the mayor said, adding this “mocked the integrity of New Jersey’s educational system.”

Bollwage also pointed out that he recently filed two ethics complaints

See CITY, Page 8

School board president faces an ethics complaint

By Cheryl Hehl
Staff Writer

ELIZABETH — It appears school board President Tony Monteiro has a lot of explaining to do about why he did not disclose certain interests and income to the state, as required by law.

Armed with dates, times, places and the paperwork to back up those claims, four residents recently filed ethics complaints against Monteiro with the New Jersey School Ethics Commission.

The charges alleged the school board president, appointed once again in September 2012 to fill an unexpired term, engaged in unethical behavior and failed to report his involvement or income derived from property he had an interest in, among other things.

The complaint, filed by city residents Sammie Muhammad, Jineen Holmes, Amanda Leon and Brunilda Cruz, maintained Monteiro, who previously served as a 5th ward councilman from 1995 to 2002 and on the Board of Education from 2007 to late 2008, stated that Monteiro never filed an annual disclosure statement with the New Jersey School Ethics Commission or New Jersey Department of Education for 2008, 2012 and 2013.

The disclosure statement is required of any school official, elected or otherwise, regardless of whether or not they have a job with a district or a relative who is a party to a contract with the school. In the annual statement, officials must reveal whether they or a relative receive compensation from any business having a contract with the

school district and the nature of that contract. They also must disclose the name of the business or businesses they have a vested interest in, as required by law.

New Jersey State law is very strict about filing these disclosure statements, indicating that anyone failing to file a statement or filing one with false information “is subject to reprimand, censure, suspension or removal.”

According to the complaint, Monteiro failed to file a disclosure statement with the school ethics commission for the years 2008, 2012 and 2013, notifying that he has an interest in two businesses and was engaged in activity directly conflicting with the proper discharge of his duties.

The complaint said Monteiro did file a disclosure statement in 2007, listing the businesses he owned or had an interest in, but failed to include Solar Do Minho, a Portuguese Steakhouse and bar at 147 Westfield Ave. in Roselle Park.

This business was formed in April 2005 and, according to supporting documents, Monteiro was or is one of the partners that applied for and received a \$5 million mortgage on the property. However, the list the school board members supplied to the state in 2007 never named this property as one of his vested interests. The auditing firm that is involved in Solar Do Minho that Monteiro is a part owner of also has contracts with the Elizabeth School District.

See SCHOOL, Page 4

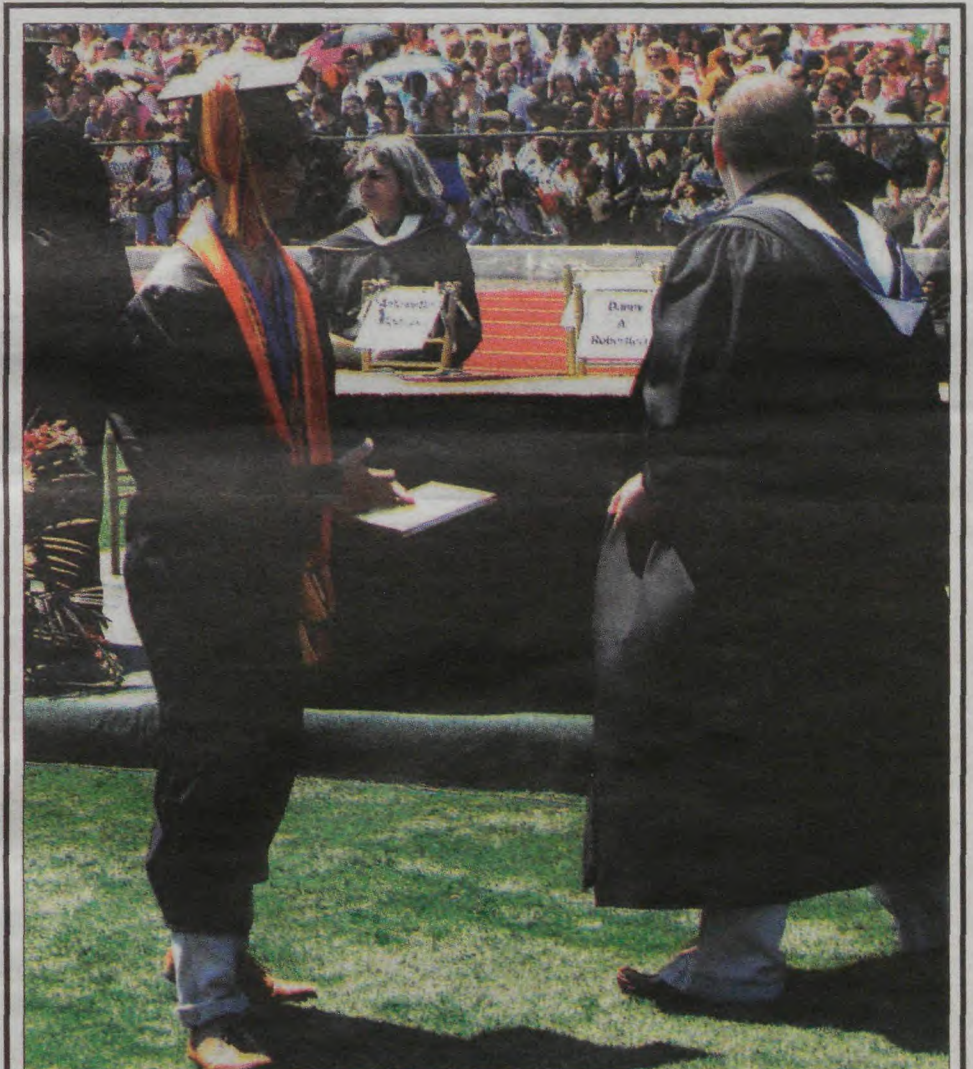


Photo by Steve Ellmore

COOL GRADUATE — This student didn’t let the austerity of the commencement stop him from adding a little levity to his graduation day at the 103rd annual commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21. For the graduating class lists of Linden High School and other schools in the area, look to that section of the newspaper, beginning on Page 19.

Linden budget works via furloughs, garbage tax

By Cheryl Hehl
Staff Writer

LINDEN — It appears the city will eventually pass a budget of almost \$99 million for 2013, but in order to eliminate a \$5.2 million shortfall, everyone had to give a little. That includes taxpayers and employees.

The final numbers have not been cast in stone, but last week, after the Police PBA Local 42 and City Council came to a meeting of the minds concerning concessions, the council still was left with a \$1.2 million deficit in the budget. That left employee furloughs and a taxpayer garbage tax on the table for discussion and those discussions did not go well.

With no other revenue sources to tap and surplus down to nothing, the majority of council agreed there were no other options left except to ask employees to take a one-day-a-week furlough and ask property owners to pay \$10 for garbage removal each month. Four members did not agree with that at all, which caused considerable debate and left the City Council somewhat divided. They remained divided on the issue when it came down to voting on the measure on Tuesday, June 18.

The final vote of 7 to 4 in favor of the furloughs and a garbage tax came without the usual fanfare and arguing among council members. In fact, Mayor Rich Gerbounka was taken aback that not one

of the four council members voting against the move commented on why they voted against it or suggested other ways \$1.2 million could be slashed from the budget.

"I told them I would respect their no vote if they gave us alternatives, but not one of them did," the mayor said last week, adding that things were very tense at the meeting.

Gerbounka said the City Council actually had to take a recess from the public meeting at one point to ensure they would not compromise the agreement made with the PBA Local 42 last week.

"When it looked like we might not have enough votes for the furloughs and garbage tax, I knew we would have no other alternative but to lay off police, so we recessed and went back to discuss things," the mayor said, adding, at this point, he was very concerned.

Later, when the council returned to open session, the vote was 7 to 4 in favor, with 5th Ward Councilwoman Rhashona Cosby Hurling, 8th Ward Councilwoman Michele Yamakaitis, 9th Ward Councilman Armando Medina and 10th Ward Councilman Adam Kuczynski voting against the measure. None of the dissenting voters, however, gave a reason for their vote, which did not surprise Gerbounka at all.

"They each have the best of both worlds. They didn't want to be the bad

guy, but they knew there would be enough votes to approve the furloughs and garbage tax, so they don't have to take the heat from people in their ward," the mayor said. That angered Gerbounka.

"I didn't have to come out publicly about being behind the furloughs and garbage tax, I have no vote on council, but I told our residents that we had no rabbit to pull out of a hat here," the mayor said, adding he felt things could work now, but council should have been completely together on this move.

"It's a bitter pill to swallow," the mayor said, admitting the 2013 budget had taken its toll on everyone.

"Look, three months ago, even Councilman Rich Koziol was against furloughs and a garbage tax, but he saw we had to do it or the city would never have recovered," he added, pointing out, "This was the best alternative. Anything else would have been devastating for our police and fire and they never would have recovered."

In an interview with *LocalSource* early last month, Koziol agreed there were no other options left for the council to explore. He said the last thing he wanted to do was negotiate with the police for concessions or consider employee furloughs and a garbage tax on residents who are strapped for money, but there was no other choice.

"Our job as elected officials is to prepare the budget and there were no other options open to us," said the 2nd Ward councilman, adding that, if there were any other alternatives, he would have suggested them.

"The police and fire unions are working with us and we really may not have any choice but to initiate furloughs and a garbage tax," Koziol said. At the time, Koziol was certainly not in favor of taxing residents for garbage, but he said, "If it comes down to that being the only option, we will have to do it."

Councilman Peter Brown, charged with leading the finance committee this year, remarked that the city was in a financial crisis and the problem was not going away.

"It's a complex financial problem," he said, pointing out that one agreement would not solve all the problems facing the city.

Gerbounka said the city should rebound financially in 2014 because, in February, it will be receiving \$2.5 million in revenue from Spectra Energy for a 42-inch gas pipeline that will go under the New Jersey Turnpike. Also helping out the financial dilemma will be the fact that employees will begin paying 1.5 percent of their salaries towards health benefits in July, which is state-mandated.

"That should ease our financial problems," the mayor added.

School files an ethics complaint against Monteiro

(Continued from Page 3)

Monteiro allegedly failed to list his interests with Mendonca & Suarez, an auditing firm awarded a contract for professional services involving accounting and auditing for the Elizabeth School District. The firm previously changed the name of their firm to Mendonca & Partners and was again awarded a contract not to exceed \$127,500

this year. Supporting documents included minutes of the meeting attesting that Monteiro voted to approve this move, even though he had a direct conflict.

According to the complaint, Monteiro has a vested interest with this firm because the accounting firm is the same entity listed at the business address on the tax records for the Roselle Park

Restaurant, Solar Do Minho Steakhouse and Bar.

"Helder Mendonca is a principal in Mendonca & Partners," the complaint said, "the same entity that was awarded a contract to perform auditing services for the Elizabeth School District."

The complaint further maintained "there is no doubt" Monteiro either was or is a member of the Roselle Park limited

liability company with Mendonca. They substantiated this by showing documents for the \$5 million mortgage secured and recorded by the Union County Clerk's office. Also offered as evidence was the document Monteiro and Mendonca signed, along with Belarmino Suarez.

Efforts to reach Monteiro for comment were unsuccessful, despite repeated attempts.

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ROSELLE NEWS

'Movies Under the Stars' wraps up on July 5

On a hot night, come out to air-conditioned events at the Casano Community Center and the Veterans Memorial Library or enjoy the summer breeze with a movie or concert outdoors. Here is the July lineup:

- "Movies Under the Stars," the Roselle Park Summer Film Series, wraps up Friday, July 5, at 8 p.m. at the Casano Community Center, 314 Chestnut St., Roselle Park. The event is free. Call 908-245-0666 for more information.

- The first Karaoke night at the Casano Community Center will be held Wednesday, July 10, from 6:30 to 8 p.m. The center is located at 314 Chestnut St., Roselle Park. The event is free. Call 908-245-0666 for more information.

- The Potters House presents An Evening of Christian Fellowship Music on Saturday, July 20, from 4 to 8 p.m. at the

Michael J. Mauri Gazebo Park on Chestnut Street. The event is free.

- Roselle Park's Dancers Pointe will hold a dance recital at the Casano Community Center on Monday, July 22, from 7 to 8 p.m. The event is free.

- For children, there will be a Lego creating event at the Roselle Park Veterans Memorial Library on Friday, July 26, from 11 a.m. to 1 p.m. Children can create Roselle Park buildings using Legos. Creations are to be displayed on library lawn, weather permitting. The library is located at 404 Chestnut St., Roselle Park. The event is free. Call 908-245-2456 for more information.

Visit www.summerfestrosellepark.wordpress.com and sign up to be on the mailing list. To learn more about Roselle Park Township, visit www.rosellepark.net. For questions about SummerFest, Contact Leona M Seufert, public relations and marketing consultant for the program, at 908-241-5874.

Historical group to meet at museum

The Roselle Park Historical Society meets at 7 p.m. on the third Monday of each month at The Roselle Park Museum, 9 West Grant Ave.

Boy Scouts Troop 56 holds open registration

Troop 56 Boy Scouts of America, which has been serving the Roselle Park community for more than 75 years, is having an open registration for young men, 11 to 18 years of age. The troop meets Mondays during the school year at 7:30 p.m. in the Sherman School cafeteria at 375 East Grant Ave. According to the Boy Scouts of America, scouting helps boys learn responsibility to family, community and nation, in addition to teamwork and leadership. For more information, contact Stu Cox at 908-370-7157 or stuart.cox@merck.com.

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- Kimberly Rodrigues
Union, New Jersey

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It was bad enough when Kim Rodrigues went to the emergency department with food poisoning and found that she also had a pre-cancerous cyst on her bile duct. And worse when she was told by a New York City surgeon that she'd need an incision all the way from her breast bone to belly button to remove it. But it got better when Overlook Medical Center offered a minimally invasive solution, performed by a highly skilled physician and his assistant ViKY, a voice-activated robotic camera. No surprise. Overlook surgeons are skilled in advanced laparoscopic procedures as well as robotic surgery. For Kim, that meant three little incisions, a quicker recovery, and meeting her first robot.



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Freeholders renew contract with Horizon BCBS

(Continued from Page 1)

not recommend the state plan because they would not receive a commission, both the county and the insurance broker denied the charge. County officials agreed, though, that the state plan appeared to be the lowest cost, but pointed out benefits from any plan they chose had to be “equal to or better than” the plan they had.

“We have 22 unions to negotiate with and health benefits are a big part of those contracts,” Union County Communications Director Sebastian D’Elia said in February, noting the county had never had the state plan in the past because the benefits were simply not equal to or greater than those offered by private sector carriers. He also said the unions and retirees would never agree to switching to a plan that did not offer equal benefits, regardless of the savings.

“The fact we have unions has to be a consideration,” D’Elia stressed.

So while the county had been with Cigna for the 2011-2012 contract year, they switched to Horizon for the 2012-13 period, which Brown & Brown recommended for a number of reasons. A strong motivator, the insurance broker said, was the incentives and cost savings Horizon offered if claims turned out to be lower than projected. County officials said that move paid off in the end.

“Our current plan is actually costing us less than the State Health Benefits Plan,” said Union County Administrative Services Director Matt Di Rado in an interview with *LocalSource*, adding, “Horizon wants to keep us, so they come to the table 8 to 10 percent lower than other carriers.” When the first three quarters of the contract year was completed, these incentives kicked in and the county saved \$2.2 million.

Citing a combination of increased efficiency in the way employees utilized health-care benefits along with greater network discounts offered by Horizon, Di Rado said the county was able to slash the one cost that has continued to rise at an alarming rate in the public sector. How did they do that?

“Well, we knew it was a challenge, but we worked with employees and unions in a number of areas to educate them about wellness programs to economize on costs and ended up coming in below Horizon’s projections for our contract year,” said Di Rado, adding that the county’s contract year runs from July 1, 2012, through June 30, 2013.

Some of the programs included a week-long wellness fair at various locations, so all county employees could participate, a men’s health check and the creation of an Executive Wellness Committee to communicate

health programs between management, union representatives, employees, administrators and Horizon.

Also helping, Di Rado said, was the creation of an onsite Weight Watchers program and use of newsletters and emails directly relating to wellness and health-care tips.

“We all worked very hard to ensure we were doing everything we could to inform our employees about wellness programs and, with Horizon’s help, we had a very good run on insurance claims for the first three quarters of our contract year,” Di Rado explained.

One change, he said, which had a significant impact on claims, was that Summit Medical Group, one of the county’s largest employers, joined the Horizon network in 2013. Di Rado said this group being included in the network had a positive impact on claims. A “network,” set up by an insurance carrier, includes certain doctors that accept the insurance plan. Although employees can choose to go to a doctor out of network, the co-pay for this liberty costs more than if they went to a doctor in network.

Costs were also driven down, he said, because the county encouraged employees to utilize both generic drugs and filling prescriptions through the mail. Contracts are also being negotiated with union bargaining units to provide concessions to drive more employees “in network,” which will continue to reduce expenses in the future. When employees decide to visit doctors that are not included in the Horizon network, this causes health benefit costs to increase.

Another factor that played a big part in the county saving the \$2.2 million was that Horizon provides excellent network discounts. But low claims are also an incentive for other insurance companies to encourage the county to change carriers. The county pays \$3.69 million a month for health benefits, but when claims fall below projected averages, the county and taxpayers reap the rewards.

“We send our claim information to all insurance companies so we can get bids and, when you have low claims, it helps,” Di Rado explained, pointing out that this is an incentive for Horizon to offer discounts so the county stays with them. The county did just that from the 1980s through 2009, but then changed carriers.

“We also shifted our prescription plan to Horizon Prime and that saved us money,” he added. However, while the county did fare very well the first three quarters of the contracted period, in the last quarter, April, May and June, things were not as good.

“We were not running as well in the last quarter but, until we take a better look at

things, we won’t know why,” Di Rado said, but was not concerned.

“For whatever reason, we just had more claims and that happens,” he said, adding that he would be concerned if the trend continued.

Di Rado pointed to a recent article in the *New York Times* citing major new studies from researchers at Harvard University and elsewhere that concluded healthcare costs are beginning to slow down and some of the slowdown is unrelated to the recent recession. The article also noted there could be

some variability, as provisions from the Affordable Care Act continue to kick in. Also helping is employees in the public sector being required to contribute to the cost of their health care.

Prior to new state laws requiring public employees to pay a percentage of their salary toward their health benefits, most public sector employees paid nothing towards this costly perk. As the law kicks in, county and local municipalities will begin to see a reduction in escalating health benefit costs.



Photo by Steve Ellmore

HIGH-HEELLED GRADUATE — This graduate didn’t let receiving a diploma interfere with her sense of style at the 103rd annual commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21. For the graduating class lists of Linden High School and other schools in the area, look to that section of the newspaper, beginning on Page 19.

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Law firm assures township there was no wrongdoing

(Continued from Page 1)

embroiled in for several years, involves a proposed development on Birchwood Avenue for 360 apartments, 60 of which will be affordable housing units.

Residents living in the quiet neighborhood of single-family homes adjacent to the 15.8-acre property have continued to fight the project, with the township spending almost \$1 million in legal bills waging that battle.

In March, resident Liz Sweeney, a member of the Concerned Citizens of Cranford, told the Township Committee she discovered what appeared to be a conflict of interest on the part of Morin, a partner at the firm of Florio Perrucci Steinhardt & Fader. She claimed Morin, representing the township in the lawsuit to stop the Birchwood development project, had a potential conflict of interest because of the connection his law firm had in opposing legal matters with Cranford.

She pointed out that, because Michael Perrucci was a developer with Woodmont, there was a direct conflict of interest. Woodmont, she added, was directly related to another builder's remedy lawsuit brought against the township at 555 South Ave. by Lehigh Associates. Given these latest developments, Sweeney, along with others, including former Mayor Mark Smith, felt the township had to look into the matter because of the connection the two had in relation to the Birchwood development.

In the past, Woodmont Properties filed a lawsuit against Lehigh, alleging it had a joint venture in the development of the South Avenue property. Woodmont also noted in this lawsuit that it provided "substantial assistance" in pursuing the builder's remedy lawsuit against Cranford.

At the time Morin's firm was representing Cranford in the Birchwood lawsuit, Woodmont Properties was listed as a client on the law firm's website and Perrucci was a minority partner with Woodmont in two real estate development projects. The projects included a 25 percent interest in a Pennsylvania project

and a 12.5 percent interest in a South Amboy development.

When this information surfaced, the Township Committee allocated \$5,000 to hire Ambrosio to explore all the facts and provide his opinion on whether there were ethics violations involved.

Ambrosio's nine-page opinion noted from the start that conflict-of-interest issues are "fact sensitive" and can only be resolved by painstaking analysis of the facts and circumstances surrounding the representation of a client.

He pointed out that, although Morin's law firm provided 52 hours of representation while his firm was also representing Cranford, following the builder's remedy lawsuit brought by Lehigh, his firm did not represent all of Woodmont Industries partners and never represented Woodmont's interests in 555 South Ave. He also found Morin's firm did not represent Woodmont when it filed action against Lehigh. It actually was represented by Greenbaum Rowe.

Ambrosio said, since Morin's firm did not represent Woodmont, there was no basis to conclude that Florio Perrucci Steinhardt & Fader "had anymore than a potential conflict of interest arising out of other unrelated matters." However, the Seton Hall law professor did conclude the firm's potential conflict became an actual conflict when Woodmont acquired title to the 555 South Ave. property on March 25, 2013.

This conflict, he said, only related to Morin's firm representing the township in legal matters relating to the property on South Avenue, not the Birchwood Avenue builder's remedy lawsuit.

Ambrosio also pointed out that Morin's firm withdrew as counsel on the Lehigh matter after they became aware of the closing of title and the public was advised of this on April 22, during the public portion of a workshop session of the Township Committee. He also cleared up another legal misconception brought up by residents against the Birch-

wood project, who said Morin should have advised the township of his clients possible conflict.

"A lawyer or law firm is not required to monitor the activities of its clients to ascertain whether those activities relate a conflict of interest that prevents the firm from representing other parties," Ambrosio said in his report. "However, after a lawyer or law firm acquires actual knowledge that the interest of a former or current client differs from another client, creating an actual conflict, then withdrawal from representation is required."

Finally, Ambrosio said any potential conflict of interest was resolved by Morin's firm withdrawing from representation, so the firm could legally represent Cranford in its litigation in the Birchwood matter.

Morin said he was pleased about the report, noting, "While I was confident professor Ambrosio would not find a conflict of interest, it feels good to be vindicated by one of the most well-respected ethics professors in the state of New Jersey." Nevertheless, the former mayor felt the entire issue could have been avoided.

"The same residents who were unsuccessful in proving our firm had a conflict at the Lehigh site plan hearings have concocted a new theory that is equally meritless," Morin said, adding the Lehigh 555 South Ave. legal matter was "severed from case and dismissed with prejudice as a result of the 2010 settlement by court order March 22."

"As a lifelong resident, I am proud to be a part of Cranford's legal team fighting this project, and I have advised the Township Committee that I will assist our appellate counsel in anyway necessary," Morin said in a statement to *LocalSource* on Tuesday.

The township, though, while not commenting publicly on the report, did explain what would happen from this point on.

"The Township Committee has moved on and has hired two other attorneys to handle Birchwood from this point on," said Mayor Tom Hannen on Monday, June 24. The attor-

neys, Jeffrey Surenian and Robert Podvey, he said, came highly recommended. He did not, however, have any comment about the fact that Podvey was the attorney used by the Concerned Citizens of Cranford in their fight against Birchwood. But regarding the hiring of the two new attorneys, the mayor explained why the township decided to go this route.

"We lost all motions to reconsider the Birchwood case up until this point, so this will provide a new set of eyes," Hannen said, adding he believed there was enough reason to challenge the appellate court before the New Jersey Department of Environmental Protection.

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City and school board seem unable to come to terms

(Continued from Page 3)

against Board of Education President Tony Monteiro.

"Unethical behavior, non-compliance in reporting requirements, as well as non-disclosure of interests or income derived from affiliated entities, are outlined with the complaints," Bollwage said in a statement, noting, "Years later, this is another case of the Board of Education, along with their supporters, promoting personal agendas in lieu of duty and responsibility."

The mayor explained the opportunity for a new superintendent to oversee the school district was one that had to be handled by someone beyond the purview of

the school board.

"The individual who fills this vacancy will have tremendous impact on the future of Elizabeth schools," Bollwage said, adding that, in order to ensure the environment created by leadership moving forward is one that demands nothing short of excellence, "It is imperative that the replacement of Mr. Munoz is not chosen by the Elizabeth Board of Education."

Monteiro, on the other hand, brushed off Bollwage's move, saying the mayor was trying to "undermine city schools." He said the mayor's accusations "were not credible," because the charges he cited were levied against individuals and not the school district.

"The district has no strikes against it from the Department of Education," Monteiro said in a statement, mentioning that a recent report ranked three city schools very close to the top in African-American, Latino or low-income student performance, which he said discounted Bollwage's claim that the district is being harmed by leadership.

The report, the New Jersey State Report Cards, came out in the spring, placing the school district high in the ranking. The district fared very well with black student performance, placing second in the state, and Latino students, coming in at No. 3 in the top 10 schools ranked for performance. Elizabeth placed

among the top 10 overall in school performance in all Abbott districts in the state.

The superintendent search, Monteiro said, will move forward in the weeks to come.

Bollwage's letter to Cerf came right after the City Council passed a non-binding resolution requesting the school examine the budget closer so taxpayers would not have to bear a 7.5 percent increase in school taxes. One City Council member said the increase was "unconscionable," considering the school district receives more than \$400 million in state and federal aid because they are an Abbott district.

UNION NEWS

'All American Soap Box Derby' ready to roll

Union will hold its annual Independence Day celebration Thursday, July 4. The festivities will begin with Union's sixth annual "All American Soap Box Derby" at 10 a.m. on Stuyvesant Avenue between Mountainview Avenue and Tyler Street.

The festivities continue at Biertuempfel Park on Winslow Avenue and Vauxhall Road, with the first of the outdoor Summer Concert Series. Emil Stucchio and the Classics will supply the entertainment, beginning at 7:30 p.m., followed by the "2013 Fireworks Spectacular" beginning at dusk. Refreshments will be available for purchase. Bring a blanket or lawn chair and enjoy the show. In the event of rain the celebration will be held Friday, July 5, beginning at 7:30 p.m. at Biertuempfel Park.

Grace Lutheran Church to host a Blood Drive

On Saturday, July 6, Grace Lutheran Church, located at 2222 Vauxhall Road, Union, will be host to a Blood Drive by the New Jersey Blood Services, from 10 a.m. to 4 p.m. in its von Hall. The blood supply is low during the summer, so donations are greatly needed. To give blood, donors must be in generally good health, weigh 110 pounds or more and be at least 17 years of age or 16 years of age with parental consent. Walk-ins are welcome. To make an appointment, call the church office at 908-686-3965, or email gracelu4u@yahoo.com. Photo or signature I.D. is required. Based upon the turnout, a Union High School Senior, Nicole Grandeza, will earn scholarship money. All donors will be eligible for a drawing for a pair of Super Bowl tickets.

Garden club meets July 3

The Garden Club of Union will hold a meeting Wednesday, July 3, at 7 p.m. in the Bonnel Room of Town Hall.

Maintenance of the Municipal Gardens will be discussed as well as the first Garden Club Cookbook. Visitors are welcome.

Refreshments will be served.

Lawyer discusses elder law, June 27 at library

Attorney Benjamin D. Eckman, a member of the National Academy of Elder Law Attorneys, will give a lecture, "Elder Law,

Special Needs and Disability Planning" on Thursday, June 27, at 7 p.m. in the wheelchair-accessible Activities Room located on the second floor of Union Public Library, 1980 Morris Ave.

The interactive seminar is designed to answer complex questions regarding recent law changes and requirements for

estate planning. Topics include:

- The five documents each New Jersey resident should have;
- How to be sure assets pass to family members, properly and intact;
- How to manage assets in case of incapacitation.

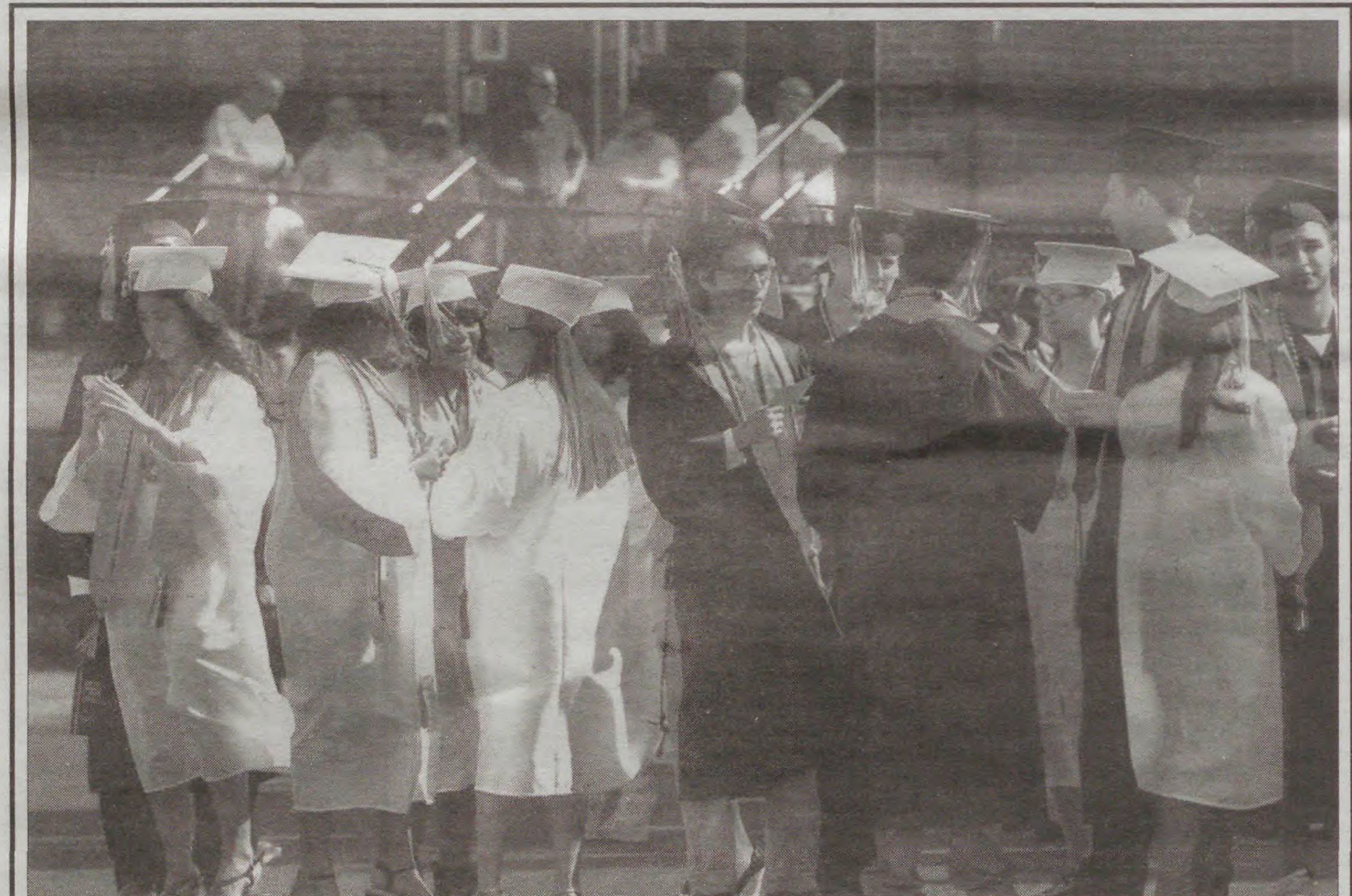


Photo by Steve Ellmore

A WHOLE NEW WORLD — Graduates stare almost with disbelief after receiving their honors and awards, in addition to their diplomas at the 103rd annual commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21. For the graduating class lists of Linden High School and other schools in the area, look to that section of the newspaper, beginning on Page 19.

RAHWAY NEWS

Two concerts to be offered to celebrate July 4

Mayor Rick Proctor, the Rahway City Council and the Department of Parks and Recreation have announced two concerts that will be held at the concert stage in the "Back Stage Lot" of the Union County Performing Arts Center, in the heart of the Rahway Arts District. Audiences are encouraged to bring lawn chairs to these free shows.

Celebrate Independence Day on Thursday, July 4, with the first of the two concerts, beginning at 6 p.m. Start the night with the Classic Car Show at 5 p.m., grab a bite to eat downtown and then relax and enjoy a double-header event featuring the bands Get Ready and Shining Star, with the sights and sounds of the '60s, '70s and beyond. Get Ready highlights the 1964 to '68 "Classic Five" era of the Temptations, while Shining Star is a recreation of Earth, Wind and Fire.

The following month, Thursday, Aug. 1, the night once again starts with the Classic Car Show at 5 p.m. Gary U.S. Bonds and the Roadhouse Rockers take the stage at 7 p.m. as the singer-songwriter dishes out hearty, historical rock 'n' roll and rhythm and blues. In the '60s, Gary U.S. Bonds' records helped define an era of party music with his breakthrough release of "New Orleans," followed by "Quarter To Three," a No. 1 song on the Billboard Hot 100.

He transcended the decades with hits and in the '80s collaborated with Bruce Springsteen and Miami Steve Van Zandt on a number of albums and singles. With the release of his newest CD, "Let Them Talk," his 2012 Christmas CD, "Christmas Is On" and the forthcoming biography, "That's My Story And I'm Sticking To It," Gary continues bringing his never-ending tour to audiences.

The rain date for the Get Ready and Shining Star concert is Thursday, July 11, and the rain date for Gary U.S. Bonds is

Thursday, Aug. 8.

For more information, call the Department of Parks and Recreation at 732-669-3600.

Arts Guild announced new exhibit

Arts Guild New Jersey announced its 10th annual exhibition of new fine art in New Jersey. Each year, NJ universities with master of fine art, or MFA, programs are invited to display of the works of their new graduates. This exhibit will feature MFA graduates from Mason Gross School of the Arts at Rutgers and Montclair State University.

"Fresh Meat / Young Blood: New Jersey's New Masters" will be on display from June 2 to July 11, with a free opening reception Sunday, June 9 from 1 to 4 p.m. at Arts Guild New Jersey, 1670 Irving St, Rahway. The exhibition is open to the public and is wheelchair accessible. Gallery hours are 10 a.m. to 3 p.m. Monday to Thursday, and 1 to 4 p.m. Saturday and Sunday.

For more information visit www.agnj.org or email info@agnj.org.

Library to sponsor a digital media event on June 29

For anyone wishing to convert old photographs, slides, films and VHS tapes to digital versions that can be used for online picture sharing services and other social media, the Friends of the Rahway Public Library will sponsor a digital media conversion event at the library Saturday, June 29.

The Friends group is partnering with a document imaging service to provide this digital translation at an affordable cost. The Friends will receive a share of overall receipts, which will be used to benefit the library.

Patrons can bring the above items, including 8 mm and 16 mm films and entire photo albums, to the library June 29. A rep-

resentative of the firm will be set up at a table between noon and 3 p.m. on that day to process orders. Customers will receive their images back on a DVD in several weeks, and for an additional fee, the company can also upload content directly to the web. Other production options are available, and there is a discount for large quantities.

The Friends of the library will also be there that day with information and sign-up forms for patrons wishing to join the group.

The Friends of the Rahway Public Library is a 501(c)3 volunteer organization that serves to support the library through fundraising and volunteer activities. To learn more about the group and the sale, visit the Facebook page, Friends of Rahway Public Library.

'Robotic' member awarded scholarship from Stevens IT

Stevens Institute of Technology has awarded a FIRST merit scholarship to Robert Dinocento, a member of the Rahway High School US FIRST Robotics Team 1228.

A Rahway resident who attends the Union County Magnet High School, Dinocento participates in Rahway High School's Robotics Team. Over his years as a FIRST member, he has built and wired the robots, as well as competed against rival robot teams.

The Stevens scholarship is merit-based and awarded to a high school senior who has participated on a FIRST team during his or her junior and/or senior years and plans to study engineering, science, or math at Stevens. Dinocento plans to major in mechanical engineering and minor in business at Stevens.

Free photo ID program for seniors available

The citywide program to furnish Rahway seniors, ages 62 and older, with free, photo-identification cards is continuing. To make an appointment for a photo, call 732-827-2016. Proof of residency and age will be required at the time of the appointment.

Get news on Senior Center social, recreation programs

Rahway Senior Center has announced its program of social, recreational and educational activities. The center offers a variety of art, exercise, dance, and craft classes. For the latest newsletter or more information, call 732-827-2016.

Send LocalSource your group's news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

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OPINION

Congratulations, graduates

Summer began last week, and with it comes the tradition of high school graduations. It's a rite of passage that has changed little through the years, and each new graduating class finds it as exhilarating as did all the previous classes. Students scratch those itchy collars, and parents wipe the tears of joy from their eyes, all the while recording the ceremony for posterity with their camcorders or cell phones.

Students are also prone to an outpouring of emotion at this time. For many, there is a feeling of relief that they have made it through the school year and earned their diploma. Graduation is probably the biggest accomplishment of their lives thus far. For many, there might be apprehension about what awaits them. This is their first step into a whole new world of experiences, and for some it may seem intimidating.

Our advice to the students? Relax. Life is about experiencing new things. Any apprehension you feel is normal and easily outweighed by the feeling of accomplishment which awaits each new endeavor you attempt and at which you succeed. The diplomas you've earned demonstrate that you can accomplish anything when you set your mind to it. You only need to choose a direction. And in deciding which path might be best for you, we offer you another piece of advice. Seek guidance from your parents. Their practical wisdom might surprise you.

Your graduation has affected your parents, too. They are probably feeling excited, proud, and maybe a little

EDITORIAL

apprehensive. They've been at your side for your entire life and they can't help but feel some of those same emotions that you are feeling. They've been there for you through it all, and they'll continue to provide their support as you face the new challenges that await you.

Here at the newspaper, we also feel a touch of "graduation pride." Perhaps we first met you through photographs taken when you were just a child, taking part in an event at the park or your neighborhood. Maybe your name appeared in our "Happy Birthday" section. You might have been listed in your school honor rolls or graduation lists from grammar or middle schools. Pictures of you competing in a sport might have been published in our sports section. We might have run a story about an event in which you participated at school or an award or honor you received. We've watched you grow and excel, and now we, too, are proud of your accomplishment.

As you bravely venture into a new world, some of you will head off to college, others to an internship or a stint in the military, and still others will go directly into steady employment. This is your time to experience, to explore, to achieve. As you move the tassel from one side to the other side of your mortarboard cap, remember that you have earned this moment, and that you are now prepared for the exciting journey ahead. Now is the time for you to take the steering wheel.

Congratulations and best of luck to all our graduates.

Problems over the river

Sometimes, the challenges faced have a broader implication beyond the state. It can be interesting to watch the wrestling in a turf war in crafting solutions.

Last week, Union County State Sen. Nicholas Scutari ventured into the subject of drones. Usually a subject viewed on CNN, it turns out there is a state angle. According to a bill he is co-sponsoring, law enforcement agencies would be prohibited from using a drone unless there were reasonable grounds to believe that information that may be derived from unmanned aerial vehicles would be relevant and material to an ongoing criminal investigation.

Scutari, who is chairman of the powerful Senate Judiciary Committee, wants to set some limits. He said, "For law enforcement agencies responding to fires or in search and rescue missions, these devices can be effective ways to survey large areas in a short amount of time. But these benefits cannot overshadow the need to properly maintain these devices and to protect any acquired information."

Hillside Mayor Joseph Menza has

LEFT OUT

BY FRANK CAPECE

been launching some verbal missiles of his own across the Hudson River. A year ago, local resident Roxanna Buta was a victim of a savage hit-and-run in the city. It was described recently in chilling detail in the *New York Times*. "Ms. Buta, an aspiring actress, the only child of immigrants from Rumania, was no more. But the driver, who worked for the city's transportation department, never stopped his truck, nor did he respond to pleas in subsequent days to step forward. Police investigators found him anyway but, to this day, no one has been charged or even gotten a ticket."

Menza isn't giving up. He recently wrote to city officials, "I must also express my total disbelief that this person responsible for Roxanna's death has avoided answers for his crime."

Back to Trenton. Some legislators dissatisfied with the lack of immigration reform are launching again an ini-

tiative. Called the Tuition Equality Act, it would permit undocumented immigrants who have received a high school diploma to quality for cheaper in-school tuition at public schools.

The debating points on both sides can be sharp. The Republicans argue that the problem is federal in scope and that's where the solution lies. As in all immigration battles, the issue raised is that those who played by the bizarre rules of citizenship deserve the benefit.

Supporters point out that 13 states already have this reform. The hard-working children, the taxpayers of the future, should be given a fair opportunity and access at success. In the end, it's all about the reinvestment we chose to make in the future.

A good perspective can be seen on Sunday mornings at the Barnes and Noble in Clark. Enter the coffee shop in the back and watch the slew of first-generation children, documented or otherwise, studying and being tutored to improve their educational status. If they succeed, the benefit is to all of us. Sometimes, we just can't wait for solutions from the other side of the river.

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Love at first sight for the hybrid known as Album

The Victorians and Edwardians had a passion for rock or alpine gardens, creating extensive pseudo-alpine landscapes from actual rocks, artificial rocks and various forms of debris, up to and including broken dishes. Fashionable gardeners filled the cracks and crevices of these layouts with alpine plants newly discovered by plant hunters in various mountainous regions of the world. Alpine displays were a big part of the first Chelsea Flower Show in 1913 and an alpine layout received the only gold medal at the event.

The rock-garden passion may have ebbed gradually during the 20th century, but it never died, even in the banal far reaches of western New York state where I grew up. For 20 years my father dreamed amorphous dreams of having his own rock garden. The dream probably originated with the collection of large rocks that came with my childhood home. We lived in that house for 20 years and the rocks gathered moss in a corner of the back yard for the entire time. Their nearest neighbor, a rhubarb plant of ever-increasing size, was the only witness to their unrealized potential. The main impediment to rock-garden realization was not an absence of vision, but an abundance of infants. My father was, after all, a busy obstetrician during the second half of the Baby Boom. He and I never talked about rock gardens after the house was sold. I think it was the view of the rock pile that kept the dream alive.

That early exposure to underutilized rocks and rhubarb made me wary of both rock gardens and rhubarb husbandry. I like big romantic rose bushes laden with many-petaled blooms, not tiny little specimen plants that are best viewed with a magnifier. That is why I was shocked to find myself in love at first sight with a little alpine geranium, *Erodium x variabile* Album.

Erodiums are known as heron's bills, because of their long-nosed seed pods. They are members of the geranium family, closely related to hardy geraniums, which go by the nickname "cranesbill." Cranesbills and heron's bills have lobed or dissected green leaves and five-petaled flowers. Depending on the species, the flowers in both genera can be white, shades of pink, purple or blue-purple. Some have contrasting stripes adorning the petals. Happy cranesbills reproduce nicely — happy *erodium* reproduce exponentially. I know because I bought one variegated *erodium* about eight years ago. I now have scores of them, and that is a conservative estimate.

I have no memory of the species or varietal name of the rabbit-like heron's bill that is expanding its reach, minute by minute, in my front garden. The new arrival is *Erodium x variabile* Album. Students of horticulture know that an "x" in a plant name always indicates a hybrid, either natural or man-made. "Album" means white flowered. In this case, each tiny white flower petal is

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

adorned with a single violet stripe. The lobed leaves are less than an inch wide. I caught sight of Album in a garden center while searching for the water-feature components that would fulfill my own amorphous dream. The flowers were so lovely and the plant so perfect that I snatched it up. I forgot all about pumps, liners and dimensions and moved swiftly to the check-out. My heart thumped and my head filled with rationalizations. The plant was dirt cheap and there was only one on the pallet. Life doesn't always give you second chances and I was totally smitten with *Erodium x variabile*.

When I got home I put the plant on my porch, far from the hungry jaws of the Mr. Antlers. Back in my home office, I researched the new arrival. As with so many interesting things, Album has a back story. It seems that it is native to the Mediterranean and has the traits of two local species, alpine geranium-*Erodium reichardii* and Corsican geranium-*Erodium corsicum*. Botanists doubted that it was a *reichardii/corsicum* hybrid because the two species could not be hybridized in captivity. Eventually the Royal Horticultural Society got into the paternity debate and resolved it in the new-fashioned way with DNA testing. Apparently my hybrid is indeed the offspring of the two *erodium* in question. While unwilling to reproduce under the watchful eyes of alpine plant enthusiasts, they are perfectly willing to combine forces in the wild. I don't blame them. There is something to be said for fresh air and an absence of prying eyes.

My *erodium* will ultimately form a cushion about 4 inches high and 12 inches wide. I don't know if it will reproduce as readily as its already-established relative. Right now it is growing in a pot, so it will have less chance of doing so. Still, cranesbills and heron's bills are notorious for spitting their seeds great distances. You never know. For those with worries about plants with those kinds of prolific tendencies, I can attest to the fact that the seedlings are very easy to grub out. The lovely little flowers are worth it.

Alpine geranium Album is sold under the Plants That Work in Nooks and Crannies label. Plants in that line are available at many local nurseries and garden centers, though not in the big box merchandiser's. Look for them in the groundcover or small plant section.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardenersapprentice.com>.



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CRANFORD NEWS

Fireworks coming to Cranford on the Fourth

A fireworks display will be the highlight of Cranford's annual Fourth of July celebration. The daylong community festival will offer something for everyone including canoe races, a one-mile fun run and a four-mile run, a bike decorating contest and field games for the whole family, plus vendors in the park.

The festivities will begin at 8 a.m. with canoe races scheduled at the Cranford Canoe Club. Registration will be immediately before the races at 7:30 a.m. Thursday, July 4 at the Canoe Club. The races will include the following categories:

- 10 to 13 years
- 14 to 20 years
- 21 years and older
- Ma and pa
- Mother and child
- Father and child
- Marathon 13 to 17 years
- Marathon 18 years and older

Trophies will be awarded for 1st, 2nd and 3rd place in each category.



The Jaycees will conduct their annual Firecracker Run beginning with a one-mile Fun Run at 9 a.m. and a four-mile run at 9:30 a.m. at Nomahegan Park. Registra-

tion is open until race time. For more information regarding the race, go to www.cranfordjaycees.com.

The bike decorating contest at Nomahe-

gan Park starts at 1:30 p.m. for the following age groups: 4 and under, 5 to 7 years and 8 to 10 years. Trophies will be awarded to 1st, 2nd, and 3rd place winners from each age group.

Fun games for all ages will begin at 2 p.m. starting with an egg toss, followed by the parent and child Backwards Race. Ribbons will be awarded for 1st, 2nd, and 3rd place for each game. Every child will receive a participation ribbon.

There will be food vendors in the park offering zeppoles, funnel cakes, pork and beef barbecue, hot dogs, ice cream, cotton candy, pretzels, popcorn and assorted drinks from 2 p.m. until 10 p.m. Amusement rides, inflatable bouncers, a train ride and games will also be available.

The fireworks will begin at approximately 9:05 p.m. Limited parking will be available at Union County College, however, residents are urged to walk if possible. The rain date for the fireworks will be Friday, June 5. For more information, call the Cranford Recreation and Parks Department at 908-709-7283.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a childrens' sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, Sunday Worship, 11am with nursery care. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; www.ctfarms.org

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

CRANFORD NEWS

Library offers class on 'Microsoft Access'

The Cranford Public Library, in conjunction with Neighbors-helping-Neighbors, has organized a class on Microsoft Access for beginners. The class, which is intended for those seeking employment or in career transition, will consist of eight two-hour sessions to be held July 8, 15, 22, 29, Aug. 12, 19, 26, and Sept. 9, all Mondays, from 7 to 9 p.m. in the Cranford Community Center, 220 Walnut Ave. Class space is limited and pre-registration is required. To register, call the Cranford Public Library at 908-709-7272 and ask for the reference desk, or send an email to library@cranfordnj.org. If emailing, type "Access class" in the subject line and include your name, address and telephone number. The class is free, but it is strongly recommended that those attending obtain a new copy of "Microsoft Access 2010 Step by Step," by Joan Lambert and Joyce Cox. If possible, students should also bring a laptop with Access 2010 installed. The Access class will take students through the intermediate level. It will be taught by Microsoft-certified trainer Marti Allen.

Neighbors-helping-Neighbors is a free job search support group for individuals actively looking for work and interested in reinvigorating their job search. The group meets in the library on Wednesday evenings from 7 to 8:30 p.m. For more information about the group, email john@nhnusa.org. Funding for the Access class is provided by the Friends of the Cranford Public Library.

Cranford PD recently honored in NJ Challenge

The Cranford Police Department was recently honored for its second-place finish in the New Jersey Law Enforcement Challenge, a competition between similar sizes and types of law-enforcement agencies that recognizes and rewards the best overall traffic-safety programs in the United States.

The areas of concentration include efforts to enforce laws and educate the public about occupant protection, impaired driving, and speeding. The winning safety programs combine officer training, public information, and enforcement to reduce crashes and injuries within their jurisdiction. Cranford saw a 14-percent decrease in overall crashes in 2012.

The Cranford Police Department also finished the competition with the third-highest overall score for all department categories. For placing third overall, the department received a portable Drager Alcotest 6510 screener, which is valued at \$450. In addition, the whole department will be trained on the use of the device at no cost.

The Law Enforcement Challenge is financed through a grant awarded to the International Association of Chiefs of Police by the National Highway Traffic

Safety Administration. Both organizations believe an increase in traffic enforcement in a community results in a decrease in motor vehicle crashes, injuries, and fatalities.

Shakespeare theater present two shows in July

The Shakespeare Theatre of New Jersey's Next Stage Ensemble will present two, live performances in July: Ovid's "Metamorphoses" on Monday, July 8; and Shakespeare's "Henry V" on Wednesday, July 17. Both performances begin at 7:30 p.m., and are one-hour adaptations.

The plays will be staged at the Trinity Episcopal Church, 119 Forest Ave. in Cranford. Admission is free and all are welcome.

For more information about the performances, call Cranford Public Library at 908-709-7272 and ask for John Malar. For more information about the Shakespeare Theatre of New Jersey, visit www.shakespearenj.org.

'Historical' garage sale

The Cranford Historical Society hosts a fundraiser garage sale Saturday, June 22, from 10 a.m. to 3 p.m. at the Crane-Phillips House Museum, 124 N. Union Ave. in Cranford.

This fundraiser benefits the purchase of a miniature barn to be placed at the Crane-Phillips House Museum. The barn is in memory of Donald Widdows, a member and former trustee of the Historical Society.

For more information about the garage sale, call 908-447-6994. For information on the Cranford Historical Society, visit www.cranfordhistoricalsociety.com or call 908-276-0082.

Program will take a look at Spielberg, June 27

Chris Messineo, director of the New Jersey Film School, will present "Steven Spielberg: Through the Eyes of a Child" on Thursday, June 27, at 7:30 p.m. in the Cranford Community Center, 224 Walnut Ave.

Messineo will present scenes from *Close Encounters of the Third Kind*, *E.T.*, *Empire of the Sun* and *Jurassic Park* to illustrate how several Spielberg films tell their stories from a child's perspective.

Admission to the program is free and all are welcome. For more information about the program, call Cranford Public Library at 908-709-7281.

Friends seeking donations

The Friends of the Cranford Public Library are currently seeking donations of books, DVDs, CDs, and recorded books for the upcoming sale in the Friendly Book Cellar of the Cranford Public Library, 224 Walnut Ave. Hours are: Thursday and Friday, June 6 and 7, 10 a.m. to 4:30 p.m.; and Saturday, June 8, 10 a.m. to 3:30 p.m.

Donated items must be clean and in

good condition. Donations can be brought to the library's main desk during library hours: Monday to Wednesday, 10 a.m. to 8 p.m.; Thursday and Friday, 10 a.m. to 5 p.m.; and Saturday, 10 a.m. to 4 p.m. Magazines, multivolume book sets, text books, manuals, or Readers' Digest abridged books are not accepted.

For more information about the upcoming sale or about donating, call the library at 908-709-7272

Swim pool memberships still available

The Cranford Swim Pool Utility has announced that there are still openings for the 2013 summer membership. Cranford residents, as well as non-residents, may register in person or online.

For additional information, please visit

www.cranford.com/pool, or contact the Swim Pool Utility at 908-709-7260.

'PebbleGo' a welcome addition at Cranford Library

Cranford Public Library recently added "PebbleGo" to its array of online resources. This suite of discovery databases is intended for use by children in pre-K through fourth grade.

Each database features expertly-leveled text and navigation specifically designed for beginning researchers. Enriched with spoken-word audio, text highlighting, and audio and video clips, PebbleGo can build a foundation of research skills for every learner. To access PebbleGo, go to cranford.com/library, click on "Resources," then find PebbleGo in the alphabetical list.

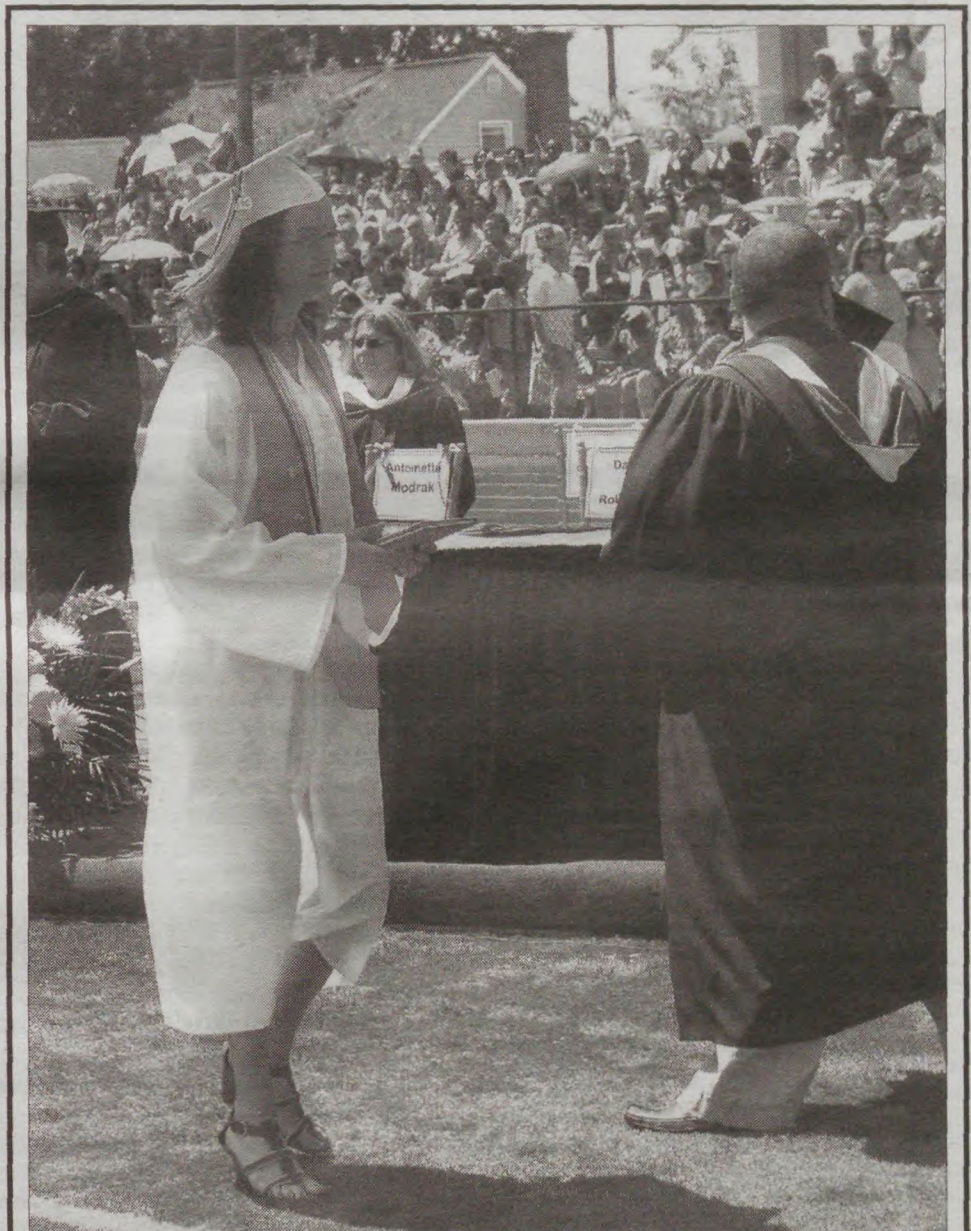


Photo by Steve Ellmore

A SPECIAL DAY — This graduate was all smiles after she was presented with her diploma at the 103rd annual commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21. For the graduating class lists of Linden High School and other schools in the area, look to that section of the newspaper, beginning on Page 19.

SPRINGFIELD NEWS

Library presents 'Books Into Films: John Grisham Novels'

The Springfield Free Public Library will present the second film in its summer lunchtime series, "Books Into Films: John Grisham Novels," on Monday, July 8, at 1 p.m. This series will continue every other week through Monday, Sept. 16.

Admission is free. Patrons can bring a brown bag lunch to the program, and light refreshments will be served at 12:30 p.m. The Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

For more information about the library's

films, stop by the library or call 973-376-4930.

Works of David John Rush to be exhibited

The works of David John Rush will be exhibited at Donald B. Palmer Museum of the Springfield Public Library from Tuesday, Aug. 27, through Thursday, Oct. 3.

With more than 50 years of artistic accomplishments, the exhibit, "An Introspective," defines artist Rush's universe. When asked about his theme, Rush replied, "I was always a pensive, contemplative per-

son — even as a kid I never missed anything in my path. I would study, analyze, question and observe things most people would walk by. When I paint, it's first a thought process. That's where introspection comes in. Each painting has a different idea behind it, something I've scrutinized or reflected on. The painting is then created and brought to fruition." Indeed, Rush's oils and watercolors are not only rich in color, but in concept and vision as well. His still life and landscapes are carefully thought out.

The Donald B. Palmer Museum is located in the Springfield Free Public Library at 66 Mountain Ave., Springfield. Hours of the exhibit are Monday, Wednesday and Thursday from 10 a.m. to 8:30 p.m., and Tuesday and Friday from 10 a.m. to 4:30 p.m. On Saturday, the Museum is open from 10 a.m. to 12:30 p.m. in August, and from 10 a.m. to 4:30 p.m. in September and October. For information, call 973-376-4930.

Holy Trinity church celebrates 120 years

Holy Trinity Lutheran Church in Springfield celebrated its 120th anniversary Sunday, June 2 at the Galloping Hill Caterers in Union.

The church was organized June 3, 1893 by Slovak Lutherans who had immigrated to the Newark area. They were led by the Rev. Dr. Ludwig Novemesky, who became the church's first pastor. The congregation worshiped monthly in the homes of its members for the first nine years, and later did so in German churches.

Pastor Novemesky retired in 1928 and the Rev. John Gustav Chernansky, who had served as an assistant to Novemesky, was called as the second pastor of Holy Trinity.

As the congregation grew, a church was eventually erected in Newark on the corner of Avon Avenue and South 14th Street in 1930. After Pastor Chernansky retired in 1959, the Rev. Paul Baranek was then called to serve as the third pastor of Holy Trinity.

After 40 years in the Newark location, the congregation moved to Tucker Avenue near the Five Points area in Union in 1970. Again, a new church and parsonage were constructed. Eventually the members paid off the mortgages on both buildings through member donations.

Pastor Baranek resigned in 1980 after serving for 21 years, and went to serve missionary projects for the Lutheran Church in America. The Rev. Dr. Milan Andrew Ontko was then called to serve as the fourth pastor of Holy Trinity. He retired after 13 years; only four pastors served the congregation of Holy Trinity during a whole century.

After Pastor Ontko retired, the congregation was served by Pastors Thomas Bagel and Leah Lavelle, and by interim pastors, until the church closed in July 2011. It was eventually sold by the Slovak Zion Synod of the Evangelical Lutheran Church in America.

Book sale, Aug. 8

The Friends of the Springfield Public Library will hold the annual Book Sale from Aug. 8 to 11 at Springfield Free Public Library, 66 Mountain Ave., Springfield. A preview sale for members is Thursday, Aug. 8, from 10 a.m. to noon. Memberships will be accepted the day of the sale. The public sale begins Aug. 8 at noon. Sale hours are: Aug. 8, from noon to 4 p.m.; Aug. 9 and 10, 10 a.m. to 4 p.m. A bag sale will be Sunday, Aug. 11, noon to 4 p.m.

Donations of clean, hardcover and paperback books, post cards, DVDs, CDs, talking books, educational toys and puzzles, and costume jewelry may be brought to the Library from July 29 to Aug. 7. Small donations may be brought to the library's circulation desk; for larger donations, call 973-376-4930, ext. 221 to arrange for a drop-off. Large donations should be placed into cartons. Books in poor condition, Readers Digest Condensed books, and text books will not be accepted. Recent, popular magazines are accepted for sale.

Take Back the Kitchen
Overcoming the Obstacles to Cooking

Farro with Mushrooms, Garlic and Scallions

Looking for something new, different, healthy and delicious this summer? Farro is a whole grain that has the texture of wheat berries and can be served hot or at room temperature, like a salad. It takes a little longer to cook than does white rice, but it's worth the wait.

Ingredients

4 cups cooked farro. Cooking farro is similar to cooking rice: For each 1 cup of farro, add about 2 1/2 cups of salted water in a saucepan, bring to a boil and then simmer until tender; simmering time depends on the amount you are making

1 cup scallions, chopped
3 1/2 cups chopped white mushrooms
2 Tbs. butter
1 Tbs. olive oil
2 large cloves garlic, crushed through a garlic press or finely minced
1 tsp. salt or more, if needed
ground pepper

Method

Heat up a heavy-bottomed sauce pan or pot over low to medium heat. Add the butter, and when it melts, add the scallions and stir for a few minutes. When the scallions start to become wilted, add the mushrooms and garlic and stir for about 5 to 10 minutes, until the mushrooms are wilted. It will start to get a bit dry, and when it does, add in the olive oil and stir. Add in the cooked farro, stir until fully combined, and then add the salt and stir. Adjust salt, add in freshly ground pepper to taste, and serve.

Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?**FLEA MARKET**

SATURDAY
JULY 6th, 2013

EVENT: Monthly Flea Market & Collectible Show
PLACE: Bloomfield on the Green, 147 Broad Street, Bloomfield NJ 07003
TIME: 9AM - 5PM Outdoors
ADMISSION: FREE
DETAILS: For information call 201-998-1144 or events@jcpromotions.info
There will be exhibitors selling an array of quality merchandise such as sports collectibles, fashions accessories, jewelry, pocketbook, socks, one of a kind items, garage/tag sale items and so much more!

There is no admission so come to browse.
ORGANIZATION HOST: Bloomfield Presbyterian Church

FLEA MARKET

SUNDAY
JULY 7, 2013

EVENT: Flea Market & Collectible Show
PLACE: Belleville High School, 100 Passaic Ave., Belleville, NJ 07109
TIME: 9AM - 5PM Indoors/Outdoors
ADMISSION: FREE
DETAILS: For information call 201-998-1144 or events@jcpromotions.info
There will be 75+ exhibitors selling an array of new merchandise including sports collectibles, jewelry, gift items, handbags, antiques & collectibles, garage/tag sale items and more all at bargain prices.
ORGANIZATION HOST: BHS Athletic Advisory Council.

Police in Union County respond to a wide variety of calls

Roselle Park

• June 14: At 9:34 p.m., police responded to the area of Chestnut Street at Charles Street for a report of a woman calling for help. The caller reported a male and female were involved in a dispute in a nearby municipal parking lot. The male allegedly then chased the female southbound on Chestnut Street. Responding units later located Carlos M. Macela, 44, of Roselle, and Mt. Bethel, Pa. walking near the police department parking lot. An investigation revealed that Macela allegedly assaulted a female friend on Chestnut Street during a heated argument. According to police, Macela was charged with simple assault with bail set at \$2500. He was also found to have an outstanding warrant from Roselle Park in the amount of \$1000, police said.

POLICE BLOTTER

Macela was transported to the Union County Jail.

• June 14: At 2:15 p.m., police responded to a 9-1-1 call about an assault in progress at an apartment building on Chestnut Street. While responding to the call, patrolman James Kompany observed a male, fitting the description of the suspect, walking on Locust Street. According to police, Alexander E. McCue, 25, of Roselle Park, was arrested after police spoke to the victim, who reported that she was strangled moments earlier by McCue. McCue is also accused of causing damage to property belonging to the victim includ-

ing a vacuum and a table. The victim, who did suffer minor injuries, denied medical attention at the scene. McCue, who was known to the victim, was charged with simple assault and criminal mischief, said police. He was lodged into the Union County Jail in lieu of \$5000 bail.

• June 15: In the early evening, police responded to a report of suspicious activity near a vacant house on Grant Avenue. As patrolman Richard Gaylord entered the home, he observed several people in the abandoned residence. One suspect crashed through a first floor window and fled from the scene. Patrolman John Deegan chased the 16 year old resident of Roselle for several blocks before he was able to take him into custody after a brief struggle. Back at the scene, police were able to detain three additional suspects on the first floor. Police recovered several opened and unopened bottles of alcohol and drug paraphernalia along with various amounts of marijuana. A secondary search revealed another five suspects that were hidden on the second floor, according to police. Kenilworth police responded to a request for mutual aid and provided assistance at the scene.

In all, seven juveniles from Roselle and Roselle Park were arrested and charged with trespassing, possession of marijuana, possession of drug paraphernalia and underage possession of alcohol. Additionally, 18-year-old Miguel Perez of Roselle and 19-year-old Kenilworth resident, Carlos Potrero, also face the same criminal charges, police said. The juveniles were released to their parents or guardians later that night. The residence is a single family home that is vacant and in the process of being sold.

Clark

• June 12: At the Middlesex County Jail, police arrested Azariah Lazar, age 19, of Edison, on an outstanding warrant totaling \$1,525 for contempt of court, according to police. He was subsequently transported to the Union County Jail. John Ehling was the arresting officer.

Cranford

• June 17: While on routine patrol in the area of Ramapo Road and Cayuga Road at approximately 3:05 a.m., Officer Michael Dubitsky located several parked cars that appeared to have been entered and possibly burglarized. Within moments, Dubitsky and other officers located Patrick J. Lyman, age 20, of Clark, on foot in the area. According to police, Lyman was arrested on an unrelated criminal warrant and was found to be in possession of suspected burglary proceeds. While checking surrounding streets, officers identified additional vehicles that may have been entered.

All of the targeted vehicles were unlocked. Cranford Sgt. Christopher Polito was able to positively link Lyman to seven vehicle burglaries and was able to return stolen property, including credit cards, a cellular telephone, cigarette packs, a knife and sunglasses to the victims, police said.

In addition, police recovered over \$100 dollars in suspected burglary proceeds, which included over \$25 in loose change. As a result of the investigation, Lyman was charged with seven counts each of burglary, a third degree crime; theft; and receiving stolen property, a disorderly persons offense. Cranford Police Chief Eric Mason expressed satisfaction that the case was resolved quickly. "Left unchecked, these crimes of opportunity will have a negative impact on any community," he stated. "Our officers will continue to conduct deterrent patrols in our neighborhoods and our detectives will work diligently to solve those crimes that do occur." Lyman was transferred to the Warren County Jail due to an outstanding bench warrant from that county. Bail on the Cranford charges was set at \$25,000 pending a scheduled court appearance in Superior Court in Union County.

Linden

• June 19: At 10:40 p.m., Linden Officer Gavin Sheehan was conducting radar on South Wood Avenue when he clocked a motorcycle doing 50 mph in a 25 mph zone.

The officer stopped the motorcycle at South Wood Avenue and West 19th Street. The operator, later identified as Teshawn K. Campbell, age 26, of Linden, initially told the officer his name was Tyrone Johnson and gave conflicting information about where he was headed to. He also told the officer that he had no wallet nor identification on him, including any motor vehicle credentials.

When a backup officer ran the license plate on the motorcycle and it did not match, the serial number was then run through the computer, which showed the motorcycle was stolen out of Woodbridge. While attempting to place Campbell under arrest, he punched Officer Sheehan in the side and attempted to run from the scene. The officer was able to place one handcuff on one of Campbell's hands, but he continued to pull away and a second officer, Juan Velarde, attempted to place a second set of handcuffs on Campbell when the officer was punched by Campbell with his free hand in the head. Both officers were then able to restrain Campbell while he continued to kick his feet and resist the officers. Campbell was charged with two counts of aggravated assault, resisting arrest, hindering apprehension and receiving stolen property.

He also was charged with traffic offenses, being an unlicensed and uninsured motorcycle operator, speeding, driving while suspended, wearing an unapproved helmet, having an unregistered motorcycle with fictitious license plates and failure to exhibit documents. He also had two contempt warrants out of Westfield and Clark.

He was sent to the Union County Jail in lieu of \$30,000 cash bail on the criminal charges with a court date set for June 26. The officers did not seek medical attention.

IN MEMORIAM

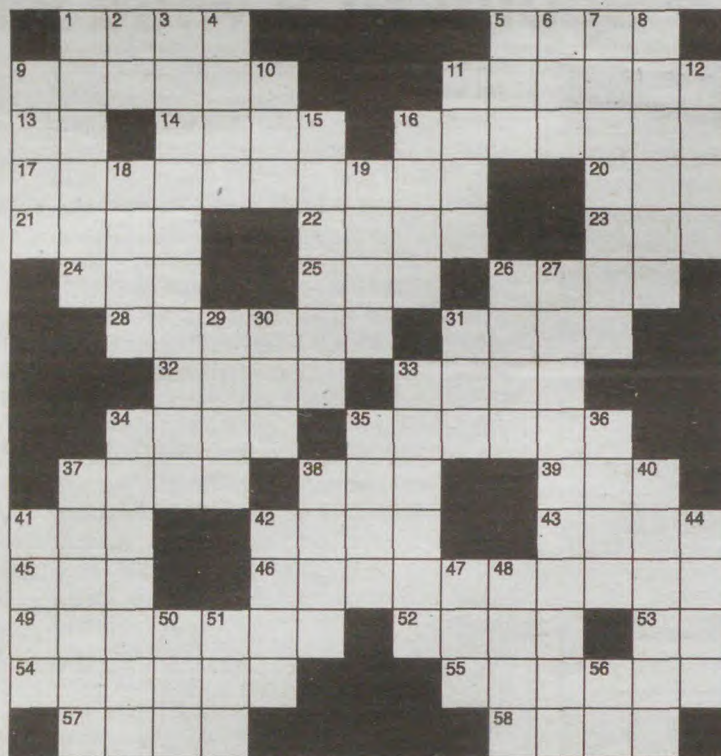
- BENNETT — Rosalie Virginia Johnson, of Elizabeth; June 18. Volunteer, mother.
- BLAHA — William, formerly of Elizabeth; June 12. Western Electric retiree, husband, 98.
- BRANCO — James J., formerly of Springfield; June 19. Financial manager, father.
- CARDELLA — Michael A., of Kenilworth; June 20. Little League and wrestling coach.
- CASALE — Paul Joseph, of Cranford; June 13. Artist, loving husband and father.
- DAVIES — Margaret R., of Cranford; June 18. United Methodist Church member.
- DERIG — Marie, of Union; June 13. St. Michael's member, Union seniors club member.
- DIXON — Laura H., of Linden; June 12. Liberty Baptist Church member in Elizabeth.
- DUDUTIS — Maryann, of Union; June 17. Holy Spirit Church parishioner, mother.
- EGNER — Rita, of Union; June 11. Beloved wife, loving mother, great-grandmother.
- FERGUSON — Norma, formerly of Hillside; June 17. St. Catherine's member, 93.
- FURMAN — Doris J., of Rahway; June 14. Mother of eight, Eucharistic minister, 82.
- GIBALDI — Salvatore Jr., of Springfield; June 14. St. James the Apostle parishioner, 89.
- GOLD — Sonia, of Mountainside; June 14. Bookkeeper at Tastykake bakery, wife, mom.
- GRAHAM — Cornelia, nee Boreman, formerly of Summit; May 22. Volunteer, wife.
- GRANEY — Kevin Edward, of Westfield; June 16. Beloved son, loving brother and uncle.
- HALKOWICH — Kim, of Mountainside; June 17. Devoted wife, great-grandmother of 10.
- HARDNEY — Ashli, of Hillside; June 14. Will be laid to rest in Evergreen Cemetery.
- HULTS — Belle V., of Union; June 3. Volunteer at St. Elizabeth hospital, mother, 93.
- JAHADA — Mildred, nee Clay, formerly of Hillside; June 18. Great-grandmother.
- KAMINS — Mary Florence, nee McInnis, of Westfield; June 12. Registered nurse.
- KIMBROUGH — Lorene, of Elizabeth; June 14. Mother, grandmother and sister.
- KING — Evelyn H., formerly of Springfield; June 12. Sunday school teacher, 95.
- LEACH — Avery Randall Sinclair, of Linden; June 13. Rahway H.S. grad of 2008.
- LOGIUDICE — Joseph Jr., of Elizabeth; June 13. Loving and caring father, brother.
- MAJEWSKI — Jozefa Maria, nee Dudek, of Elizabeth; June 17. Hospital supervisor.
- MAKIEL — Helen V., of Linden; June 15. Retired collator, beloved wife, mother, 85.
- MALGIERI — Geraldine, nee Strazzella, formerly of Elizabeth; June 16. Grandmother.
- MAZUR — Joseph M., of Elizabeth; June 19. Machine designer, Army MP, uncle.
- MCLANE — Robert Bruce Jr., of Westfield; June 17. NYC policeman, loved his family.
- ORLANDO — Gerald M. Sr., of Roselle, formerly of Elizabeth; June 14. Navy veteran.
- PETIO — Connie, nee Messineo, of Union; June 16. Enjoyed baking and sewing, wife.
- PILONE — Elizabeth, nee Predale, of Union; June 15. Wife, mother, grandmother, 93.
- PIZZI — Virginia A., nee Applegate, formerly of New Providence; June 19. Wife.
- QUAAS — Dorothea L., formerly of Roselle and Rahway; June 9. Rahway church deacon.
- RAUDONIS — John A., of Union, formerly of Elizabeth; June 16. WWII vet, husband, 93.
- READIE — Helen, of Rahway, formerly of Linden; June 17. Sister, great-great aunt, 82.
- ROBINSON — John J. Jr., formerly of Linden; June 13. N.J. State Police captain.
- ROMEO — Mary, of Elizabeth; June 13. Food service manager for Elizabeth schools.
- ROSSI — Sara, nee Grossi, formerly of Roselle Park; June 12. Wife, mother, 90.
- SABBIO — Robert M., of Roselle Park; June 14. Husband, father and grandfather.
- SAGAN — Robert A., of Summit, formerly of Elizabeth; June 18. Lab technician, 89.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

CROSSWORD PUZZLE

CLUES ACROSS

1. Minute amount (Scott)
5. Insolent talk
9. Unable to
11. Scoundrels
13. Wizard of ___
14. Murres
16. Malmsey wine
17. Sunday prior to Easter
20. Passage with only one access
21. Large woody perennial
22. Paddles
23. A small demon
24. Dakar airport (abbr.)
25. Small game cubes
26. Small amounts
28. Ribbon belts
31. Free from danger
32. Natives of Thailand
33. Incomplete combustion residue
34. Segregating operation
35. Lowest violin family members
37. Part of a deck
38. British Air Aces
39. Confederate soldier
41. Young woman coming out
42. Belgian River
43. Society to foster technological innovation
45. Linen liturgical vestment
46. Failed presidential candidate
49. "Long Shot" author Mike
52. Mind & body exercise discipline
53. Santa __, NM
54. Cotton fabric with a satiny finish
55. Packed groceries
57. N'Djamena is the capital
58. Fermented honey and water



CLUES DOWN

1. Golf course obstacle
2. Article
3. One who counts
4. High rock piles (Old English)
5. Grassy layer of ground
6. Length of time in existence
7. Killing yourself
8. Liquid body substances
9. Egyptian Christian
10. Egyptian pharaoh
11. Beams
12. Keglike body tunicate
15. Positive electrodes
16. Adult female horse
18. Albanian monetary units
19. Raised speakers platform
26. NM art colony
27. Aftersensation phytochemistry
29. Deep orange-red calcedony
30. Not a miss
31. Distress signal
33. Freedom from danger
34. Day of rest and worship
35. Phloem
36. Was viewed
37. Gluten intolerance disease
38. NYC triangle park for Jacob
40. Grouched
41. Bounces over water
42. Arabian sultanate
44. Having vision organs
47. Steal
48. Old Irish alphabet (var.)
50. Corn genus
51. British letter Z
56. Peachtree state

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION

HOROSCOPE

ARIES, March 21 to April 20.

You don't need to hide behind a mask, Aries. Let your true feelings be shown and you will gain more respect for having done so. If you meet resistance, try again.

TAURUS, April 21 to May 21.

Don't worry about a missed opportunity this week, Taurus. You will get a second chance and make the most of that well-deserved opportunity.

GEMINI, May 22 to June 21.

Gemini, you will need to find ways to sure up a plan of action before you can start to move forward. You may want to seek advice from Pisces.

CANCER, June 22 to July 22.

Cancer, keep trying even if you feel as though your efforts are getting you nowhere. Eventually you will make a breakthrough, and all that hard work will pay off.

LEO, July 23 to Aug. 23.

Leo, take care of a few things early in the week and then enjoy some much-needed and well-deserved rest and relaxation. Put travel at the top of your to-do list.

VIRGO, Aug. 24 to Sept. 22.

Virgo, you may experience a scare, but it will be short-lived and you will recover quickly. The rest of the week may prove uneventful, but do your best to stay busy.

LIBRA, Sept. 23 to Oct. 23.

Libra, you may be second-guessing an earlier decision that you now find isn't working out exactly as you had hoped. It is not too late to take a different path.

SCORPIO, Oct. 24 to Nov. 22.

Scorpio, spend some quality time at home if you have been away for awhile. Time spent with your loved ones will reinvigorate you and put some hop back in your step.

SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, step out of the shadows for a bit this week to get the praise and recognition you deserve. There's no shame in accepting the gratitude of others.

CAPRICORN, Dec. 22 to Jan. 20.

Capricorn, your focus on the future may be making it difficult for you to see what is right in front of you. Take stock of your immediate future and you'll be glad you did.

AQUARIUS, Jan. 21 to Feb. 18.

Aquarius, expect to tackle many things on your to-do list this week. While you are feeling motivated, keep going. You may accomplish a lot more.

PISCES, Feb. 19 to March 20.

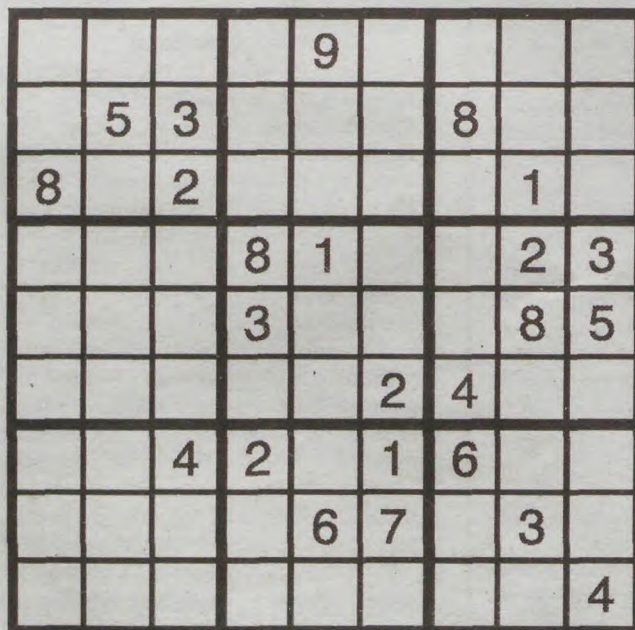
Pisces, sometimes you will have to make sacrifices, and this week you may find yourself putting others first. You thrive at being selfless.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

SUMMIT NEWS

Library hours extended

The Summit Free Public Library announces that library hours are being extended. Beginning Thursday, July 11, the library will be open until 9 p.m. on Thursdays. In addition, Sunday hours, 1 to 5 p.m., will resume in September. To mark the occasion, a special celebration with entertainment for adults and children will be held Sunday, Sept. 8 at the library.

"I'm glad that we're able to offer a more flexible schedule," said Library Director Susan Permahos. "Evening and weekend hours help people to fit the library into their busy lives."

The Summit Free Public Library is located at 75 Maple St. For more information, call 908-273-0350 or visit the library's website and catalogue at www.summitlibrary.org.

International Film Festival comes to library

The Summit Free Public Library will begin the summer session of its International Film Festival on Monday, July 8. Each week through Monday, Aug. 12, an award-winning foreign film will be shown at 2 p.m. and 6:45 p.m. in the Library's Ernest S. Hickok Meeting Room. All films are in the original languages, with English subtitles. The films are:

- Monday, July 8: "The Intouchables." A wealthy, physically disabled risk taker, the picture of established French nobility, has his world is turned upside down when he hires a young, good-humored, black Muslim ex-con as his caretaker. In French with English subtitles. Rated R.

- Monday, July 15: "Free Men." In German-occupied Paris, a young Algerian black marketeer agrees to spy on the Paris Mosque, whose authorities are suspected of aiding Resistance agents and North African Jews. In French with English subtitles. Not rated.

- Monday, July 22: "Elena." Spouses in their 60's, Vladimir and Elena uneasily share his palatial Moscow apartment — he's a still-virile, wealthy businessman, she's his dowdy former nurse. When an unexpected reunion threatens the dutiful housewife's potential inheritance, she hatches a desperate plan. In Russian with English subtitles. Not rated.

- Monday, July 29: "Quartet," Reggie, Wilfred and Cecily are shocked when the new resident at the home for retired musicians turns out to be their former singing partner, and Reggie's ex-wife. Can the passage of time heal old wounds? Directed by Dustin Hoffman, and starring Maggie Smith and Michael Gambon. In English. Rated PG-13.

- Monday, Aug. 5: "A Royal Affair." The true story of the love triangle between the ever more insane Danish King, Christian VII, the royal physician, who is a man of enlightenment and idealism, and the young but strong Queen Caroline Mathilda. In Danish with English subtitles. Rated R.

- Monday, Aug. 12: "A Simple Life." A

movie producer comes home to find that the elderly family maid who was once his nanny has suffered a severe stroke and is unable to care for herself. He wants to help, but fears he'll fail her. As their roles reverse, he becomes her caregiver and comes to understand how much she means to him. In Cantonese with English subtitles. Not rated.

Admission to the films is free, and everyone is welcome. Seating is limited, and on a first-come, first-served basis. Doors open 30 minutes before the beginning of each showing. The Summit Free Public Library is located at 75 Maple St. For more information about upcoming films and other programs, stop by the Reference Desk, call 273-0350, ext. 3, or visit the Library's website at www.summitlibrary.org.

'Restless Dots' featured on library lawn

The Summit Free Public Library, in partnership with the Summit Public Art Committee announces the installation of a kinetic sculpture, entitled "Restless Dots," on the library lawn.

The artist, Fielding Brown, has been creating multimedia and wood sculptures since his retirement as Charles L. MacMillan Professor of Physics at Williams College. He holds the B.A. and M.A. degrees

from Williams College and a Ph.D. in physics from Princeton University. He has spent a lifetime as teacher of undergraduates and as a grant-supported research scientist. Brown's works have been displayed in galleries and museums throughout New England.

Fielding Brown approaches his creations both as a scientist and as an artist. "My sculptures are abstractions of lines and curves. Each of my sculptures originates as a set of mathematical equations typed on the keyboard of my computer and displayed as a moving curve on my screen. What matters is visual pattern — symmetries created and broken. Parallax between lines within a sculpture leads to changing patterns as one moves about. Each piece is fluid and varied. Although my pieces originate as abstractions, I often give them plausible representational names upon completion. Of the many possible patterns that I create, I choose those that I find appealing and at the same time buildable. These I form into real lines and real curves in 3-D space."

The Library is located at 75 Maple St., Summit, and is open Monday to Wednesday, 9 a.m. to 9 p.m., and Thursday, Friday and Saturday, 9 a.m. to 5 p.m. For more information, call 908-273-0350 or visit the website and online catalogue at www.summitlibrary.org.

Fourth annual Community Night offered

Summit will hold its fourth annual Community Night on Tuesday, July 23 from 7 to 9 p.m. on the Summit Village Green. The rain is date scheduled for Tuesday, July 30. Summit's Department of Community Programs is hosting a networking event for Summit area nonprofit organizations and city departments on the third night of the Hot Summer Nights Concert Series. The featured band for the evening is the Bruce Springsteen tribute group, The B Street Band. Hundreds of Summit residents are planning to come out to celebrate a night of music, community and summertime. Set up a table with the sounds of music filling the air.

For those interested in participating in Community Night, registration is required. Contact Lauren Nelson at SummitSpecialEvents2013@gmail.com for more information and registration materials.

Summit offers free gun safety locks

In an effort to decrease the risk of both accidental, and in some instances, intentional gun violence, the Summit Police Department will distribute free, gun-safety locks to Summit residents who request them.

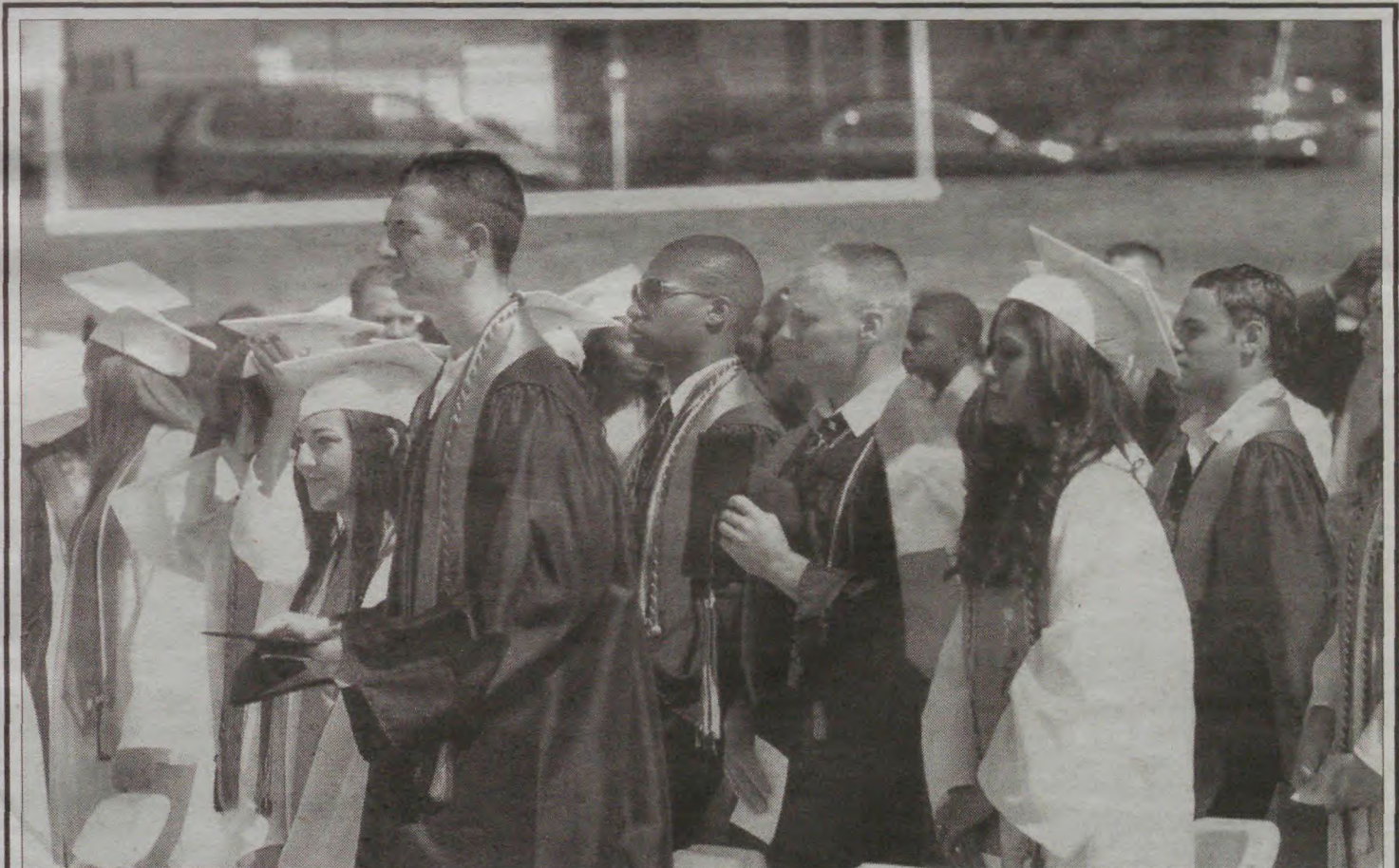


Photo by Steve Ellmore

A TIME TO REFLECT — Graduates have an opportunity to consider what this moment means as they listen to the Linden High School Concert Choir performing 'Bridge Over Troubled Water' at the 103rd annual commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21. For the graduating class lists of Linden High School and other schools in the area, look to that section of the newspaper, beginning on Page 19.

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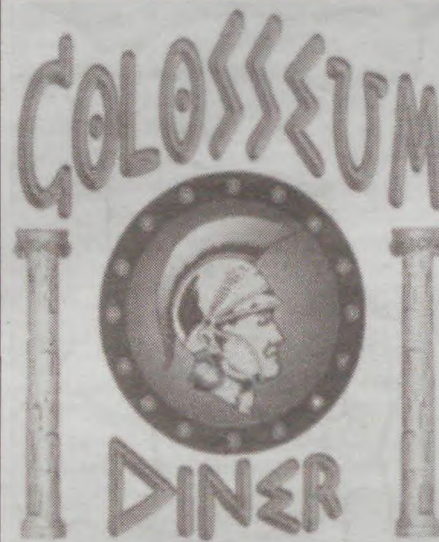
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Congratulations to the Linden High School Class of 2013

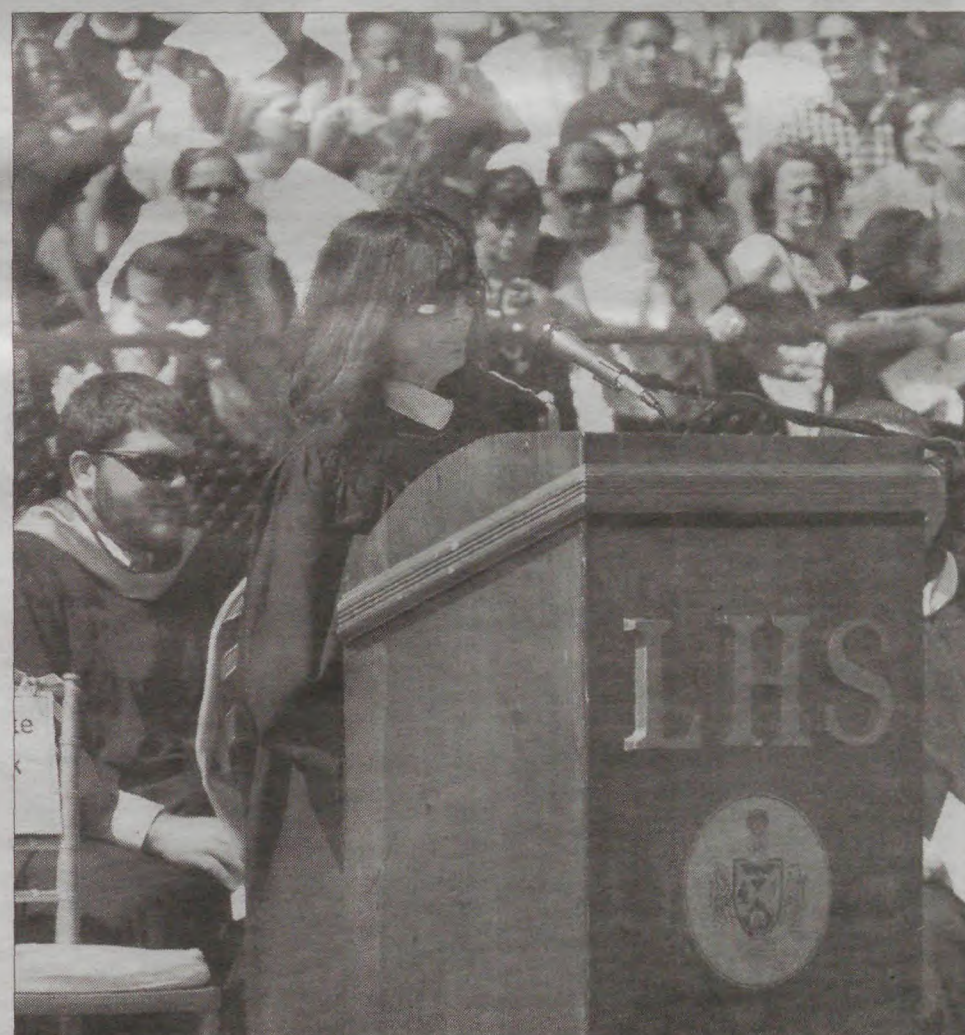
Kyasia D. Abel
 Marcela Agudelo
 Christopher Aguilar
 Damon J. Alba
 Ruben Alfaro
 Darnell M. Allen-Payne
 Alejandra A. Alvarez
 Evelyn Caridad Sophia Alvarez
 Sidney Alvarez
 Brittany Sulay Antigua
 Kedny Antilus
 Gian Carlo Presley Arcos
 Lucero J. Arevalo
 Alexandra Arias
 Julissa Arias
 Emily Asalde
 Juan Andres Aviles Jr.
 Filip Babiuk
 Rania Z. Bader
 Alyssa Rose Balarinni
 Nila Mimi Banks
 Maria Camila Baquero-Guido
 Andy Matias Barcelo Fernandez
 Florencia Alexandra Barcelo
 Kashay Aliah Barkley
 Ahmad Christopher Barnett
 Brandon Bell
 Christian Beltran
 Ryan Daniel Bertani
 Udraka Bey
 Christopher Michael Beyer

Subrena Bisram
 Emani Blackwell
 Desmond Blocker
 Grzegorz Bogdanski
 Indira Boodhan
 Bria Danielle Boose
 Jonaxon Brevette
 Manisha Brightwell
 Cairo Cules Brown
 Rahmell Abdul-Shabazz Brown
 Kenneth Bryant
 Adrianna Brzezinska
 Aliyah Bullock
 Toshay Shanice Bullock
 Jenna Marie Burkel
 Jamaal A. Burnham
 Tiwana Monea Butler
 Valerie Anne Caamano
 Berly Pamela Cabrera Alvarez
 Megan Kadesha Campbell
 Keon Nasir Candia
 Andrea Cano
 Sara Cano
 Bryan Alexander Carranza
 Torri Aaliyah Carter
 Camille Casana
 Abigail Kristine Castaneda
 Thalia Ophelia Castrillon
 Yuzell Castro
 Marjorie Nicole Castro de la Mata
 Rubens Cazeau

Yanis Lucia Ceballos
 Christian Jordan Centeno
 Erick Cerna
 Adams Cesar
 Aaron Daniel Chan
 Kyjah Alexis-Ann Chandler
 David Keil Chapman
 Roshan Shamar Charlton
 Raynaldo Cid
 Cinette Catherine Clark
 Fidelia Clemente
 Ronald Warren Clyburn IV
 Sharon Leigh Collazo
 Christian Albert Colon-Liptak
 Manuel Contreras-Martinez
 Evan Peter Cordero
 Natali Massiel Coronado
 Rachel Marie Cortes
 Dewight Devon Cousar
 Allison B. Covenas
 Amanda Liscette Crawford
 Tanisha Crespo
 Emanee Crishom
 Maricarmen Cruz
 Brittany Lexus Cureton
 Jessica T. Czarnatowicz
 Amanda Ramos Dasilva
 Alejandra S. Davila
 Khaliah Sade Davis
 Jorge A. Delgado
 Karen Delgado

Perle R. Desir
 Ashley Marie DeSousa
 Ryan Diana
 Alexandra Diaz
 Katrice Ivette Diggs
 Robert A. Dillon
 Michael Kenneth DiMaggio
 Nicolette Dodge
 Nadiriah Nyree Donaldson
 Steven Dorcely
 Stephanie Dormilus
 Milena Drozd
 Rasheem Drummond
 Pawel K. Dytko
 Kamari Eason
 Landy Joseph Edme
 Kyanna Jhenea Edwin-Cannady
 Naheema Faine
 Brandon H. Farrar
 Arlyn Victoria Felix
 Eric W. Ferguson
 Erik Fernandes
 Stephanie Fernandez
 Natasha Fernandez Herrera
 James Michael Ferretti
 Stacey Marie Fields
 Michelle Christine Fitzula
 Bria Jenea' Fladger
 Katherine Selena Flamini
 Julian Florez

See LINDEN, Page 21



Photos By Steve Ellmore

At the 103rd annual Commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21, at left, valedictorian Marta Sliwa addressed her classmates. At right, Principal Antoinette Modrak gave a graduation speech and then presented the awarding of First Honors.

Congratulations

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Linden, New Jersey

*Congratulations & Best Wishes
to all 2013 Graduates*

Linden High School presents the Class of 2013 graduates

(Continued from Page 19)

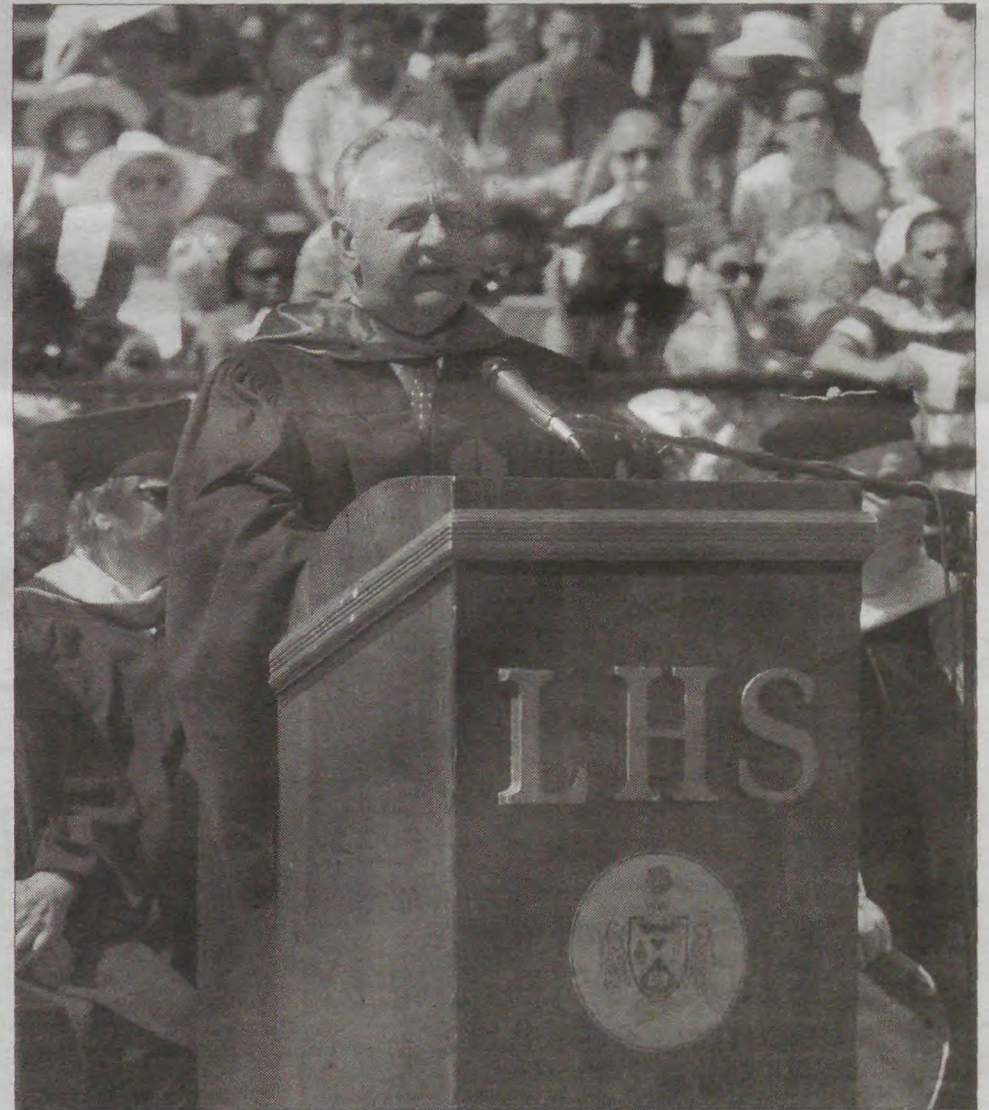
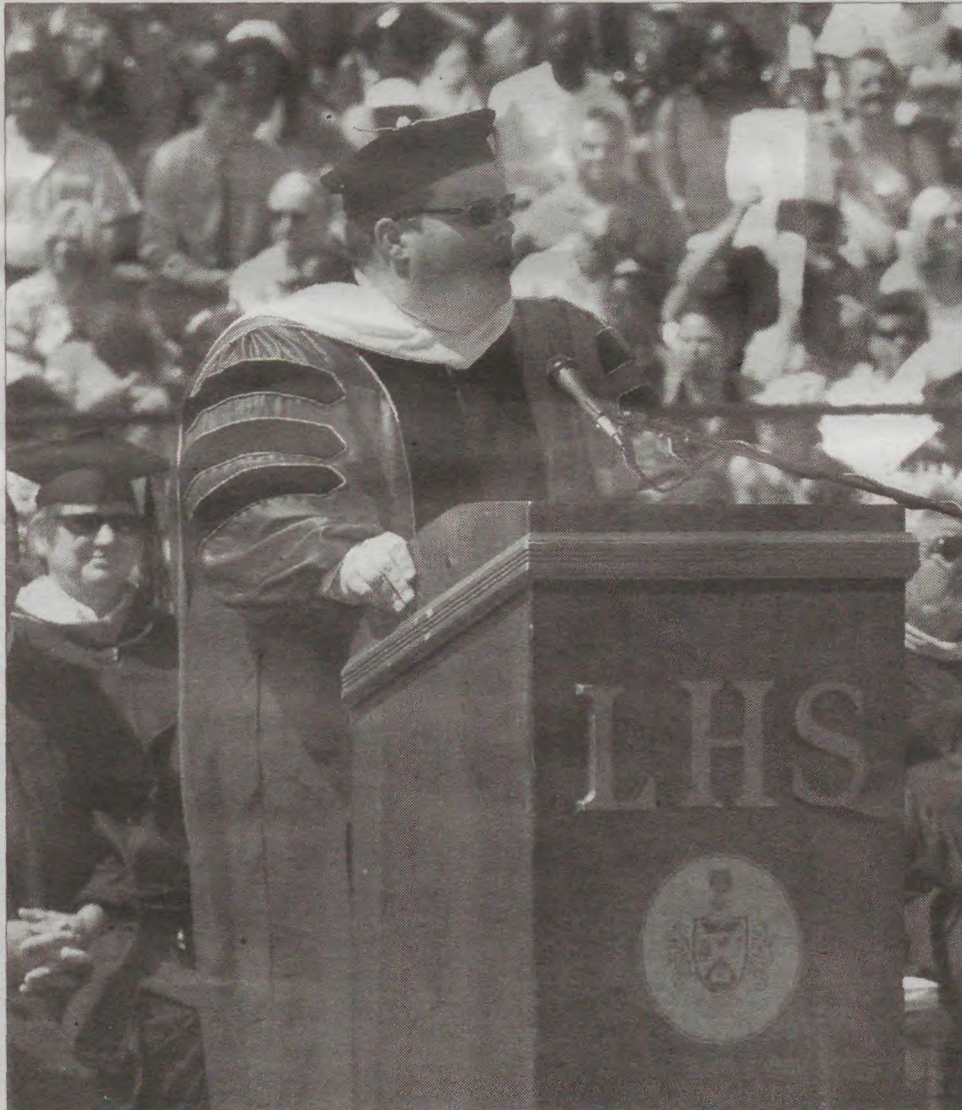
Herna Junie Florus
Jose Sebastian Forero
Andree-Rose Fortune
James Foster
Tyrell Foster
Joseph C. Franco
Porsha Unique Franklin
Nataliy Marie Frias
John Fruciano-Murphy
Kyle Gallagher
Joseph Martin Galletta
Laura Elizabeth Garcia
Linda Ines Garcia
Luis Garcia
Paige Patricia Gentile
Elijah Georges
Daniela Gil Valencia
Dariusz Artur Glabikowski
Brandon Glinsky
Ashley Catherine Goldberg
Evelyn Gomez
Moriah S. Gomez
Nancy Ivett Gomez
Amanda Marie Goncalves
Christopher Alexander Gonzalez
Jason Leopoldo Gonzalez

Kiara Inez Gonzalez
Micheal Gordon
Stephanie Grajales
Michael Aaron Grausam
Kyle Gray
Sayyid Ahmad Tupac Gray
Michael Louis Greenleaf
Kenneth Michael Griggs
Wanda Guerra
Nicole Guevara
Samuel Guillaume
Geraldine Mariella Gutierrez
Juan Felipe Gutierrez Cabrera
Monica Alejandra Gutierrez Cabrera
Samer Issa Haddad
Maya Imani Hall
Kyree Lavance Hanson
Adam Hartmann
Jahnay Alexis Haskins
Rebecca C. Hayles
Glenda Sherlyn Heredia
Jessica Hernandez
Josue E. Hernandez
Ryan Anthony Hernandez
Stefan C. Hill
Matthew Hirsch
Megan Elizabeth Hirsch

Jordan Lamont Alexander Holland
Kayla Brielle Houser
Deion Howard
Najauh Howard
Shaneek Kimberly Igun
Jazmillie Imperiale
Timothy Irizarry
Jamal Garner Jackson
Tiesha Andrea Jackson
Andrew Jacques
Matthew W. Jaeger
Dady Jasmin
Destiny Len Jenkins
Shjonae Jennings
Jai'taya Janeen Jessie
Shaniquah Ranae Jhonson
Berothy Jilus
Selena M. Jimenez
Ayanah M.G. Johnson
Jazzmin Johnson
Rashadik Bashir Shabazz Johnson
Jamima Jones
Tyrone Darryl Jones
Joshua Jordan
Leslie Jordan
Mark A. Jordan
Archelie Joseph

Larousse Joseph
Jovan Karanovic
Katie Elizabeth Kennedy
Danaya Keys
Aaron Kissoon
Corie Z. Knight
Naja Antoinette Knight
Varney Kollie
Geraldyn Marie Koslosky
Przemyslaw Adam Kunka
Jonathan Laboy
Christopher Carlos Larrea
Joseph Le Blanc
Frenel Legentus
Fritz Vince Legentus
Kimberly Anna Lescano
Ataisia AnaJanique Lewis
Jada Imani Lewis
Dashawn Mendel Lightford
Manessa Lormejuste
Vienn Miguel Lu
Alex Lum
Kimberly Macias
Edward John Mack IV
Rahim D. Mahmoud
Rahman D. Mahmoud

See **CONGRATULATIONS**, Page 23



Photos By Steve Ellmore

At the 103rd annual Commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21, at left, Superintendent of Schools Danny A. Robertozzi made a congratulatory address and the official presentation of the Class of 2013. At right, Mayor Richard Gerbounka also made a congratulatory speech.

Congratulations

CLASS OF 2013 LINDEN HIGH SCHOOL



Walter & Michelle Say
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(Continued from Page 21)

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 Perry James Manning
 Alexandra Maravegias
 Mecca A. Marshall
 Abigail Marte
 Ashley Martinez
 Dean Martinez
 Michelle Martinez
 Nicole Marie Martinez
 Christian M. Marty
 Janitza Anais Matias
 Kiana Matthews
 Briana Ternice Maxi
 Araceli Valentina Mazzeo Castro
 Chanel Monique McClary
 Muhammad McClutcher-Miller
 Starriah McKelvey
 Veronica Naja McLaughlin
 Donell McMillan
 Darius McPleasant
 Krystel Dayana Medina
 Sarah Medina
 Anthony W. Melara
 Kasandra Anais Melendez
 Jimmy Mendez
 Lucia Danila Menyou

Richard Merkle
 Markenson Mesadieu
 Piotr Miazga
 Steven Patrick Milan
 Julian Millan
 Jonathan W. Miller
 Andrea Minsal
 Alexa Miranda
 Zachary Michael Modrak
 Chelsea M. Monfort
 Kelly Elvira Monge
 Marilyn Nataly Monge
 Jonathan C. Montalvo
 Mario F. Montes
 Jalisa Montgomery
 Alexander A. Montilla
 Ayana Moody
 Ephriam Moye
 Tatiana D. Muhammad
 Shannon Nicole Murphy
 Jeffrey John Nadler
 Michael Naranjo
 Ryan A. Needham
 Joshua Joel Negrón
 Moriah JoElle NesSmith
 Derrick Neves
 Udochukwu Okoye

Dominique A. Olivera
 James I. Orellana
 Mark Jean Orelus
 Ashly Marry Ortega
 Shiyonna C. Oscar
 Indra Oseagulu
 Damian Owczarek
 Que'-Vaughn Lamont Parker
 Jorge Juan Parrilla Jr.
 Giovanna Pedraza
 Byron Pena
 Christian Perez
 Daniela Patricia Perez
 Indira C. Perez
 Mike Perez
 Thomas Lloyd Perez
 Peter Anthony Pertuz
 Michael Xavier Petersen
 Jessica Petolino
 Barbara Phanord
 Juan Pichardo
 Pedro Miguel Pinheiro
 Mariana V. Pinto
 Patryk Krzysztof Plichta
 Victor Ponce
 Roseann Porras
 Karina Andrea Posso

Catherine Monica Potok
 Matthew Andres Quevedo
 Sheldon Quinerly
 Veronique Raczkiwicz
 Milena Angela Ramos
 Komonta M. Randall
 Chanel Nicole Rankins
 Brian K. Rapczynski
 Yasmeen Mecca Rasool
 Najee S. Rasul
 Clarissa Rayford
 Christina F. Raymond
 Briana Lynn Reid
 Dominick M. Renjifo
 Jermaine Alonzo Reyes
 Jose Demetro Reyes Jr.
 Augusto J. Reyes Gutierrez
 Derek Deandre Rivera
 Enrique Rivera
 Isabel Rivera
 Luis E. Rivera
 Paul C. Rizzuto
 Arely L. Rodriguez
 Ashton Rodriguez
 Damary M. Rodriguez
 Desiree Rodriguez
 See **CONGRATULATIONS**, Page 24



At the 103rd annual Commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21, alumni make their way across the field to find their seats before the commencement exercises begin.

Photo By Steve Ellmore

Linden High School presents the Class of 2013 graduates

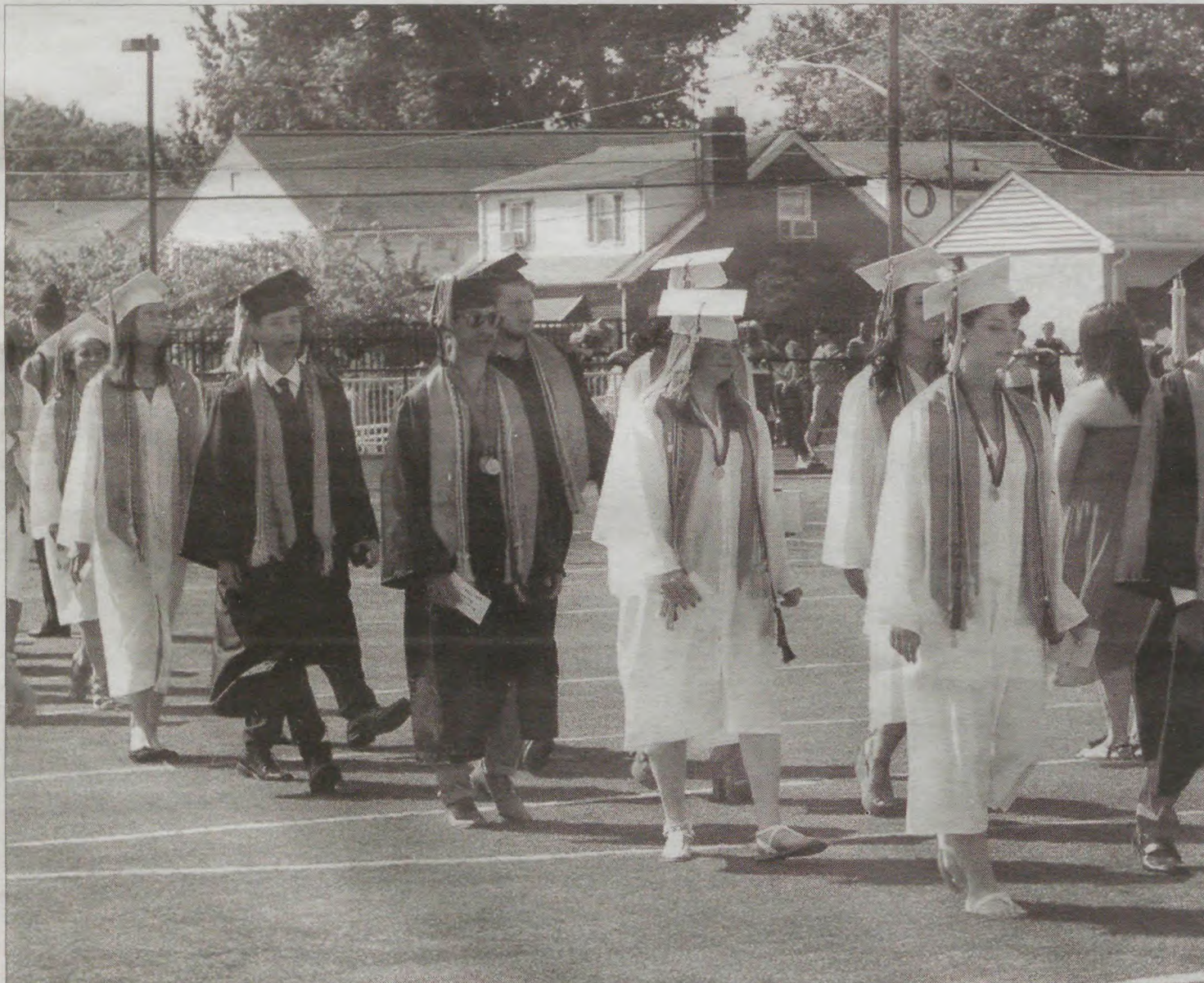
(Continued from Page 23)

Janissa Yvette Rodriguez
 Jazmin G. Rodriguez
 Karina G. Rodriguez
 Yanira Rodriguez
 Maria Rodriguez Lopez
 David A. Roldan-Lopez
 Niyah J. Rollins
 Steven Rosener
 Louis Anthony Rotola
 Aliya Nicole Royster
 Zackery Ruela
 Zinasia Breona Rufus
 Rebecca Soares Sa
 Dominique Saez
 Sabrina Sala
 Angela Salazar Monroy
 Christian Jesus Salermo
 Jianna Salgado
 Jalmar Josue Salinas
 Katherine Viviana Sanango Lozano
 Carmen M. Sanchez
 Venice Nina Sanchez
 Kenny Sanon
 Angela Santana
 Destiny Marie Santiago
 Dialyn Santiago

T J Santiago
 Brian Santiago Jimenez
 Shaem Santiago Velazquez
 Cristal Tiffany Santillana
 Ashley Marie Sardinha
 Bryce Matheu Scott
 Joshua Allen Sheehy
 John D. Sheehy III
 Takira Letia Simmons
 Greg C. Simpson
 Marta Sliwa
 Imani R. Smith
 Jenise Irene Smith
 Hannah P. Solon
 Karina L. Solorzano
 Rayshon Sparrow
 Sharayne Jill Spencer
 Daquan Steadman
 Kimberly Katherine Stec
 Janae L. Strickland
 Kevin Strisovsky
 Edgard Suarez
 Gillyam Michelle Suazo
 Justyna N. Surowiec
 Christopher Tangarife
 Angelica Tarnawski
 Krystina A. Tavarez

Amber Taylor
 Kristina Ariel Taylor
 Robine Theodule
 Jamease Elizabeth Thomas
 Ajane Unique Thompson
 Daniel Tibere
 Diamond Kasia Times
 Michael Patrick Tisdall Jr.
 Kay Lee Toledo
 Anthony Torres
 Richard E. Torres
 Willy Torres
 Carlyre C. Tovar
 Gerardy Trevant
 Michael Xavier Turner
 Mark Robert-Jude Turon
 Leigh-Ann C. Twaddle
 Amarachi Linda Ugbuaja
 Joshua Valencia
 Danielle Lynn Van Duysen
 Raymond D. Vargas
 Diamante S. Vasquez
 Brenda Velasquez
 Frank Velez
 Stanley Vernot
 Daniel De Sousa Viana
 Joris Vilfort

Tiffany Villegas
 Jouri N. Vines
 Kylie Eva Vorob
 Trinity Wade
 Khaliq Q. Walker
 Franchesca Francela Wallen
 William A. Ward
 Myiesha Webb
 John M. Wetzel
 Nile Elijah Wiggins
 Alvaro Wilford
 Zakkiyah A. Wilkerson
 Ashley A. Williams
 Ashley Nicole Williams
 Kassidy Selena Williamson
 Natasia B. Wilson
 Sharifah Shafi Jamani Wilson
 Andre L. Wimbush
 Natalia Wioletta Wlodyka
 Julia Daria Wyrzuc
 John R. Wyso
 Veronica Yaccoub
 Rana Yousef
 Kinga M. Zebracka
 Patryk Ziobro
 Carlos Zuniga



At the 103rd annual Commencement of Linden High School in Tiger Stadium at the Edward R. Cooper Athletic Field on Friday, June 21, graduating students make their way across the field to find their seats before the commencement exercises begin.

Photo By Steve Ellmore

Jonathan Dayton High School graduates Class of 2013

Doa'a H. Abdelaziz
 Justin Ray T. Alfiler
 Kayla Viviana Aljure
 Catherine Rodrigues Araujo
 Teresa Arpino
 John Balboni
 Ashley Nicole Balfour
 Briana Skye Barreira
 Rita Basak
 Andrew George Batallas
 Alfred Batallones
 Jessica Elizabeth Bellevue
 Ohad Ben-Guy
 Eric H. Biton
 Thomas Blau
 Stephanie Bleiwise
 Charles Robert Bohannon
 Michael Borkenstein
 Elijah Tariq Brown
 Tyler Elizabeth Bujdos
 Ekaterina Bure
 Salvatore Francesco Butera
 Alfonse John Carlucci
 Ashley Carr
 Benjamin Jacques Chabanon
 Sara Channaoui
 Megan Suzanne Cieri
 Anthony Cioffi
 Jared Winzle Clayton

Catherine B. Coleman
 Jessica Condon
 Katelyn Condon
 Ariana Christine Conte
 Matthew Alexander Cypcar
 Valerie DeAguinaco
 Julia B. Delbecchi
 Gennaro A. Di Muro
 Raphael Dishy
 Matthew Ryan Disko
 Robert Thomas Dobler
 David A. Domena
 Victor E. Domuy
 Tara Marie Don
 Craig Michael Downey
 John William Dunai
 Ramy Yasser El-Daly
 Carolina DeJesus Espinoza
 Jacquelyn Esposito
 Juliann K. Ferro
 Joseph Michael Fiorenza
 Robert Michael Fiorilli
 Richard A. Forde
 Joey Fowler
 Philip Franiak
 Ilyssa Frank
 Vincent Freda
 Heather Kristen Fritzen
 Steven Furtado

Lindsey Blake Gaon
 Lea Marie Ginefra
 Connor Goad
 Alexandra Julia Golden
 Brandon Seth Goldfarb
 Stephano Andre Gonzaga
 Nathaniel Gozlan
 Joshua Gutkin
 Nicholas Guzman
 Sotiris Hatzimanolis
 Luke Wachter Heleno
 Bria L. Jones
 Herlide Michelle Joseph
 Matthew Jurczak
 Adam A. Kennedy
 Elyssa Hanna Kerstein
 Robert Kinloch
 Thomas Daniel Kirk
 Matthew Paul Klein
 Margit Tamar Landa
 Harris Lyle Laufer
 Matthew Leibowitz
 Jordan Lee Levy
 Michaela Maclean Loesberg
 Stephen J. Lynn
 Brianna Maldonado
 Blessing Martins
 Michael Masi
 Christopher Masucci

Connor McTernan
 Jonathan Robinson Medina
 Charles Matthew Melman
 Joelle Rae Menza
 Shannon Carol Meyer
 Mahnoor Mirza
 Thomas Riley Miskewitz
 Breanne Catherine Mooney
 Giandra Morales
 Nicole Marie Morrocco
 Jonathan Murphy
 Reana Muskaj
 Raquel Gabrielle Nese
 Brendan James O'Reilly
 Dylan Christopher Oliva
 Danielle Paoella
 Jenica Patel
 Nicole Paya
 Carlos M. Perez
 Nina Marie Petrilli
 Sam Pollack
 Aniyah J. Powell
 Andre A. Ribau
 Kenny Rocha
 Isaiah Rogers
 Angie Vanessa Rojas
 Melanie Mary Rossomando
 Thomas A. Rymer

See CLASS, Page 27

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 Johan Steven Aristizabal
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 Austin Ryan Bellante
 Amanda Beltran
 Cian T. Beltran
 Robert Joseph Bianchi
 Michael Billek IV
 Jocelyn M. Blanco
 Bryan Nelson Bonilla
 Samar Luther Branch
 Robert J. Brennan
 Jessica M. Buitrago
 Kelly Eileen Bulger

Erick J. Burgos
 Selina Caballero
 Katherine Canas
 Kevin Cancino
 Jennifer Cantillo
 Juan E. Carmona
 Katherine M. Casais
 Raquel Rose Casso
 George Castano
 Edwin E. Castro
 Ozkan Celik
 Gabriel Joseph Chaisson
 Richard H. Charkowsky
 Jamil Chowdhury
 Bryan Leo Clarke

Janmichael Conde
 Gabrielle Fatima Connolly
 Melissa D. Conroy
 Ashley Crespo
 Jessica Lynn Crown
 Tyler James Damm
 Robert M. Dediou
 Jonathan M. de la Prida
 John Paul Devito
 Jesse D. Di Lascio
 Juancamilo Escobar
 Maria Jose Fermin
 Marisa Grace Figueredo
 Tiffany Kay Gallo
 Gabriela Garcia

Jason Sebastian Garcia
 Catalina Gaviria
 David Alexander Gedman
 Scott Andrew Giameo
 Mirna Emily Giron
 Halisa Gjokaj
 Jericho Evans C. Gloria
 Liridon Gocaj
 Amber Tisa Gomes
 Tara Elizabeth Goodman
 Brianne Amber Gorombey
 Samantha Emily Graham
 Jean Max Guerrier
 Valentina Guevara

See ROSELLE, Page 27

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(Continued from Page 26)

Jennifer Alejandra Gutierrez
 Elizabeth Kathleen Henry
 Edward Alan Hitchcock
 Richard Thomas Johns
 Tarae J. Johnson
 Ashlyn L. Jones
 Arianna Marie Kalkandis
 Drew Christopher Kinney
 Alex Karl Krynicki
 Gregory Roman Kurywczak
 Shannon W. Lanfranca
 Vanialisa Larrahondo
 Shantel Makeisha Lindsay
 Samantha Ann Lombardi
 Natalia Lozano
 David Luc
 Bridgette Maiorelli
 Nico Jake Malave
 Nicholas Joseph Marando
 Enrique I. Maron
 Jeffrey Martinez
 Jose Alberto Martinez
 Miguel Angel Martinez

Salvador Guillermo Martinez
 Brianna C. Matino
 Noor Ehab Meky
 Fiorella M. Mesa
 Kevin Lee Metellus
 Johnathan Montanez
 Erick A. Montas
 Diana Montero
 Gabriela Moran
 Alissa H. Moritz
 Katelyn Elaine Morse
 Ioanna Moukazis
 Rachel Anne Mucha
 Johnny Dario Naranjo
 Ariel Alejandro Novillo
 Zachary Daniel Oertel
 Andrew J. Ojeda
 Robert Osorio
 Lisa Marie Palacio
 Neil Patel
 Parth M. Patel
 Richa J. Patel
 Roma Patel
 Miguel Angel Patino

Henesis Anabel Pena
 Fabiana Isabel Perugorria
 Claudio Peshtani
 Vincent Peter Picarelli
 Melissa Pichardo
 Jeffrey Pierre-Dumerant
 Gabriel Alexander Posso
 Spencer Robert Powers
 Paige Noel Provino
 Hugo Alexis Ramirez
 Emmanuel J. Ramos
 Geraldine Milagros Reyes
 Rosaura Reyes
 Sacha Desiree Rivera
 Erick Romero
 Ashley Marie Rubertone
 Christopher Rueda
 Dillon Anthony Saba
 Dayana Y. Sanchez
 Maria G. Sanchez
 Andrew Christopher Santangelo
 Ludmia Savaille
 Millie Savaille
 Kimberly Anne Schaffer

Cheyenne Morgan Sealey-Price
 Paul Thomas Sep, Jr.
 Jandelle Dueno Serapio
 Dhruv Bhautik Shah
 Geera D. Shah
 Vasu Shah
 Jevon D. Simeon
 Elizabeth O. Soliz
 Steeven Damian Solorzano
 Ryan Michael Stodolak
 Kathleen Lynn Szoc
 John Paul Teran
 Alexis Lisabeth Thorne
 Kaitlyn Samantha Tobe
 Michele Tocora
 Christopher Robert Tweed
 Gonzalo B. Videla
 Kayla Arline White
 Matthew Joseph Williamson
 Luis Arturo Zapata
 Paraskevi Voula Zaphiros
 Cheyenne Misti Zhelesnik
 Manuela Zuluaga

Class of 2013 graduates from Jonathan Dayton High School

(Continued from Page 25)

Timothy J. Rymer
 Michael Louis Saladino
 Frances Marie San George
 Michael Paul Sandford
 Christopher Scalzo
 Matthew Seale


Jessica Danielle Sirotkin
 Rachel Lauren Sirotkin
 Amanda Stein
 Maia Stoicovici
 Abdullah Tirmizi
 Neil Torman
 Kevin Torres

Joshua Mark Trinker
 Brandon Jodeph Ulizio
 Rachel Usdin
 Tamara Salome Vega
 Jessica Chanliecco Videna
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Brandon Michael Angrisano
Jhonny Batista
Jordan Nicole Behrends
Alicia Morgan Biachi
Nicole M. Calello
Brittney-Callinan
Austin William Cardona
John Julian Cayetano
Joseph Anthony Cereste
Markel K. Chase
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Anthony Cordero
Alexis N. Correa
Kaitlin Coutinho
Daniel Thomas Coyle
Raquel DaCosta
Javar Marc De Palma
Brian L. Deahl Jr.
Steven William Del Piano
Katelyn de Léon
Damani Dennis
Christopher Didgeon

Renan Roheweder Duarte
Matthew Scott Duran
Amber Lynn Eckenrode
Merna Mahmoud Elmalah
Mark Andrew Espindola
Daniel J. Farrell
Stefanie Rae Fields
Kristina Lucia Franco
Kayla Janell Gabriel
Rebecca Noel Goger
Veronika Golova
Cassandra Erica Gorka
Alex Grillo
Osman Guterrez
Thomas Walker Hackett III
Carla Hercules
Stephanie Vanessa Hernandez
Omar Hidalgo
Robert Lance Hoehn
Nasir Shawn Holiday
Kaitlyn Marie Hornlein
Christina Mary Louise Jannett
Angelica Marie Jurgelevicius
Nicole Marie Katula
Danielle Kleissler
Amy Marie Kosinski
Amber Lynn Krueger

Ronald Joseph Lacey
Morgen J. Landi
Ryan Larmore
Melissa Annette LaTorre
Justin Thomas Lavan
Jessica Levy
Victoria Rose Loneker
Amanda Marie Lopata
Brian Vaz Lopes
Daniel J. Maier
Paulino Marques
Michael Angelo Matos
Matthew McCracken
Matias Thomas Miceli
Gina Marie Milazzo
Daniel John Moll
Nicholas J. Mugnone
Kevin Anthony Netram
Robert Kevin Nieves
Jamaal O'Reilly
Kacper Orłowski
Johnathan Pacheco
Kacey Padlo
Timothy Paagan
Davon Jerrod Paige
Jillian Lane Pecina
Rasheed J. Powell-Banks

Sabatino Anthony Pugliese
Alexandra Rose Puig
Tyler Jon Reinertsen
Anthony Joseph Rice
Luis Enrique Rivera
Sydney Lerin Rodrigues
Thomas Rudnicki
Al-Nisa Marie Ruiz
Joseph Michael Salman
Kevin Santos
Andrew Michael Scarillo
Samantha Angelina Senica
Paris Victoria Serrano
Brandon Christopher Sigarroa
Rebecca Souza
Sean Curtis Spillace
David Ruben Suarez
Masataka Takimoto
Nicholas Antonio Torres
David A. Villanti
Melissa Jean Voorhees
Michael Wachter
Nicholas Wachter
Nicholas Thomas Zickgraf
Alexandra Katherine Zielinski
Amalia Nicole Zuna

Arthur L. Johnson High School graduates Class of 2013

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Brian Albrechcinski
Kevin Almeida
Christian Alvarado
Cynthia Aprile
Amanda Arancio
Ryan Aspinwall
Marc Avena
Patricia Bailey
Jonathan Barbosa
Justin Barbosa
Alexandra Beck
Nicholas Becker
Andrew Beirao
David Berry
John Binner
Nicholas Boho
Joseph Bonaccorso
Alan Bonilla
Ernest Bonilla
Andrew Bove
Bianca Briscese
Nicole Brougham

Joseph Brown
Samantha Brown
Stephanie Budrock
Jaclyn Calo
Ginamarie Campione
Sophia Cardoso
Dominick Carlucci
Daniel Casey
Gabriella Cavallo
Jamie Cheeka
Sabrina Ciccio
Amanda Ciccone
Michael Cieslak
Brandon Collins
Daniel Collins
Samantha Cosgrove
Olivia Couzzi
Gianna Cuccolo
Brandon Cutro
Cody Dalziel
Cole Deacy
Tara DelVecchio
Alexander DeOliveira

Marcella DePaola
James Dietze
Vincent DiGeronimo
Anna DiGiacomo
Joseph DiPuma
Brian Dos Santos
James Douglas
Michael Druhot
Alison Dugan
Matthew Dunn
Edward Eaton
Abd Elrhman El-Hady
Yanira Estremera
Caitlin Fagan
Briana Figueroa
Emily Fisher
Salvatore Florio
Christina Foti
Matthew Franke
Joseph Frost
Shannon Gagen
Michael Geoffroy
Gabriella Giltner

Brandon Gloegler
Jillian Guido
Jason Hay
Kane Heaning
Jaclyn Hennessey
Christian Hernandez
Zakaria Hijazi
Julian Hilongos
Jamie Horvath
Dainiera Kairaitis
Michael Kandel
Carly Koppel
Ryan Kovatch
Samantha Kromphold
Paulina Jamroz
Caileen Johnson
Ryan Johnson
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David Klimczak
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See **CONGRATULATIONS**, Page 30

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Congratulation to Arthur L. Johnson H.S. Class of 2013

(Continued from Page 29)

Katie Koczon
 MaryKate Lavan
 Ca Le
 Daniel Levitz
 Michelle Lim
 Jessica Lima
 Samantha Lomeli
 Desiree Lopez
 Erin Lynch
 Christopher Makosiej
 Matthew Marcino
 Brian Martin
 Amanda Martino
 Vincent Marzano
 Veronica Matatov
 Anabella Melro
 Christina Mendes
 Thomas Mercurio
 Milan Mesaros
 Heather Meyer
 Tianna Miles
 Daniel Mileto
 Paul Miller
 Lisa Miranda
 Thomas Mohary
 Brian Mooney
 Camellia Mooney

Daniel Mooney
 Timothy Mooney
 Matthew Moore
 Yamiless Morales
 Brian Moran
 Sean Mulvihill
 Christina Murawski
 Kaitlyn Murray
 Sean Myers
 Ryan Nasadiuk
 Christopher Nervegna
 Martina Nunez
 Edward Olenick
 Dmitriy Ortin
 Christian Palacios
 Abby Panetta
 Lisa Patriarca
 Lance Pecina
 Austin Pencinger
 Michael Pereira
 Sara Pereira
 Phillip Pietrangelo
 Anthony Pollaro
 Gabriella Porcelli
 Kevin Przystawski
 Christopher Purcell
 Courtney Purcell
 Kevin Quigley

Vito Racanelli
 William Ring
 Tyler Ringwood
 Samantha Rodrigues
 Stephanie Rodrigues
 Cassandra Rosenback
 Annabella Ross
 Magid Samir
 Kaitlyn Sanchez
 Jessica Sandler
 Christopher Savoca
 Priscilla Scalzulli
 Owen Seaver
 David Severini
 Jay Shapiro
 Erica Silva
 Andre Silva Dias
 Zina Sinicropi
 Frank Sinoradzki
 Gregory Smith
 Jordan Smith
 Georgianna Snell
 Jamie Spellerberg
 Damiano Spinoso
 John Stauffer
 Leah Steinberg
 Nichole Stevanovic
 Richard Stockl

Nicholas Stolarz
 Vincent Strumolo
 Megan Sweeney
 Stephanie Sylvester
 Adrian Szczepanski
 Gabriella Tammarello-Resende
 Anthony Tarantino
 Michelle Teixeira
 Stephanie Teixeira
 Alexander Torres
 Nicholas Trani
 Anthony Trivisano
 Anthony Triguero
 Samantha Tropeano
 Patrick Twardowski
 Kayla Tyra-Gant
 Marysonia Ugokwe
 Eryka Underwood
 Nina Valente
 Dominick Venturino
 Michael Vieira
 Cristina Villano
 Jaime Villanova
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<p>AIR CONDITIONING</p> <p>QUALITY AIR CONDITIONING & HEATING</p> <p>Gas • Steam Hot Water & Hot Air Heat</p> <p>• Humidifiers • Zone Valves • Circulators • Air Cleaners</p> <p>973-467-0553 Springfield, NJ</p>	<p>DRIVEWAYS</p> <p>PATERNO PAVING</p> <p>Driveways • Parking Lots</p> <ul style="list-style-type: none"> • Coat Sealing • Concrete Sidewalk • All Type Curbing • Paving Blocks <p>Free Estimates Fully Insured 908-245-6162 908-245-0459</p> 	<p>SPACE AVAILABLE</p> <p><i>Get Ready For A Busy Summer!</i></p> <p>ADVERTISE HERE</p> <p><i>Call Classified</i></p> <p>908-686-7850</p>		<p>DRIVEWAYS</p>  <p>Residential & Commercial Asphalt Work Driveways • Parking Area Sealing Resurfacing • Curbing</p> <p>TRUCK & BACKHOE RENTAL Free Estimates Fully Insured All Year Service</p> <p>Serving Union County and Vicinity Call 7 Days a Week 908-789-9508 / 908-687-0614</p>	<p>ELECTRICIAN</p> <p>ABLE ELECTRIC</p> <p>"If it's electric, we do it!"</p> <p>INTERIOR & EXTERIOR LIGHTING</p> <p>REPAIRS</p> <p>NEW CONSTRUCTION</p> <p>FREE ESTIMATES</p> <p>908-688-2089 License # 11500</p> 
<p>FENCING</p> <p>TOM'S FENCING</p> <p>ALL TYPES NEW & REPAIR</p> <p>SMALL JOBS WELCOME FREE ESTIMATES</p> <p>Licensed 30 Years Experience</p> <p>908-272-5692</p>	<p>GUTTERS</p> <p>TED'S GUTTERS GUTTER TOPPERS</p> <p>All Types - Roof Repairs Underground Drain Expert</p> <p>973-472-8660 201-674-8305</p>	<p>HANDYMAN</p> <p>Visit me @ www.JohnsGeneralRepairsPlus.com</p> <p>SPRING YARD CLEAN-UP</p> <ul style="list-style-type: none"> • Monthly Lawn Service • Power Washing • Painting Interior & Exterior <p>Handyman Services</p> <p>Insured Lic# 13VH0634300</p> <p>No Job Too Small 908-337-3731 908-624-0797</p>	<p>HANDYMAN</p> <p>Over 30 Years</p> <p>Mr. Reliable HANDYMAN</p> <p>YES... We Can Do That Job!</p> <p>908-462-4755</p> <p>Insured Lic# 13VH00147700</p>	<p>HOME IMPROVEMENT</p> <p>TOBEN HOME IMPROVEMENT</p> <p>CARPENTRY, TILE REPAIRS & INSTALLATIONS</p> <p>908-591-3670</p> <p>FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VH01639200</p>	<p>SPACE AVAILABLE</p> <p>PLACE YOUR AD HERE</p> <p>For More Information Call Classified</p> <p>908-686-7850</p>
<p>HOME IMPROVEMENT</p> <p>P L A Z A</p>  <p>HOME IMPROVEMENTS</p> <ul style="list-style-type: none"> • Siding • Windows • Roofing • Kitchen • Bathrooms • Basements • Extensions • Concrete and Masonry <p>Fully Insured</p> <p>FREE ESTIMATES • REFERENCES AVAILABLE 1-800-735-6134</p> <p>100% FINANCE • NO DOWN PAYMENT</p> <p>NJ LIC #13VH04875400</p>	<p>LANDSCAPING</p>  <p>D'ONOFRIO & SON</p> <p>Complete Landscape Service</p> <ul style="list-style-type: none"> • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal <p>FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES 973-763-8911</p>	<p>SPACE AVAILABLE</p> <p>PLACE YOUR AD HERE</p> <p>For More Information Call Classified</p> <p>908-686-7850</p>		<p>LANDSCAPING</p> <p>EJS LANDSCAPING</p> <ul style="list-style-type: none"> • Weekly Lawn Service • Spring Clean-Ups • Bush Trimming • Small Tree Work <p>Please Call 908-247-8386</p>	
<p>SPACE AVAILABLE</p> <p><i>Get Ready for a Busy Summer!</i></p> <p>ADVERTISE HERE</p> <p><i>Call Classified</i></p> <p>908-686-7850</p>	<p>MOVING</p> <p>All Types of Moving & Hauling</p> <p>Problem Solving Our Specialty</p> <p>Call Now!</p> <p>KANGAROO MEN</p> <p>973-228-2653 "WE HOP TO IT" Lic. PM00576</p>	<p>MULCH</p>  <p>HARDWOOD MULCH BLACK MULCH BROWN MULCH RED MULCH</p> <p>FAST DELIVERY INSTALLATION AVAILABLE</p> <p>(973) 678-2599 NJMULCHDELIVERY.COM</p>	<p>PLUMBING</p> <p>Max Sr. & Paul SCHOENWALDER</p> <p>Established 1912</p> <ul style="list-style-type: none"> • Faucet Repairs • Water Heaters • Air Conditioning • Gas Heat • Lawn Faucets • Sump Pumps • Toilets <p>464 Chestnut St., Union, NJ 908-686-0749</p> <p>SENIOR CITIZEN DISCOUNT</p> <p>Master Plumbers License #9645 #11181</p> 		
<p>PLUMBING</p> <p>BLEIWEIS Plumbing & Heating</p> <ul style="list-style-type: none"> • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling <p>REASONABLE RATES</p> <p>Fully insured and bonded Plumbing License #7876 908-686-7415</p>	<p>RUBBISH REMOVAL</p> <p>CHICHELO RUBBISH REMOVAL</p> <ul style="list-style-type: none"> • Appliances • Wood • Furniture • Metals <p>We'll clean out your:</p> <ul style="list-style-type: none"> • Attic • Garage • Basement • Yard <p>973-325-2713 973-228-7928</p>	<p>STUMP GRINDING</p> <p>the Tree & Stump Pros</p> <p>Tree Removal, Pruning, Trimming, Shaping & Stump Grinding</p> <p>732-428-4181</p> <p>Fast Friendly Service</p>	<p>TREE EXPERTS</p> <p>BOYLE TREE SURGERY CO.</p> <p>EST. 1922</p> <p>Tree & Stump Removal Pruning</p> <p>Tree Surgery in All Its Branches Union</p> <p>908-964-9358</p>	<p>WANTED TO BUY</p> <p>Industrial Accounts Served HONEST WEIGHTS BEST PRICES</p> <p>Always Buying Scrap Metals M-F 8-4:30 / Sat 8-1 2426 Morris Ave., Union 908-686-8236 / SINCE 1919 Experience Does Count</p> <p>MAX WEINSTEIN SONS, INC.</p>	<p>WANTED TO BUY</p> <p>ANTIQUES</p> <p>OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC.</p> <p>CALL BILL: 973-586-4804</p>

PUBLIC NOTICE**PLAINFIELD**

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-17602-13

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: HERNE
LACOSTE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which FIRST BANK RICHMOND is Plaintiff and HERNE LACOSTE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-17602-13 within thirty-five (35) days after 06/27/2013 exclusive of such date, or if published after 06/27/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 29, 2003 made by HERNE LACOSTE as mortgagors to ISB MORTGAGE COMPANY, LLC recorded on June 9, 2003, in Book 10129 of Mortgages for UNION County, Page 337, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1268 COLUMBIA AVENUE, PLAINFIELD, NJ 07062, with a mailing address of 1268 COLUMBIA AVENUE, PLAINFIELD, NJ 07062, Block 461, f/k/a 68 in tax Lot 14.01, f/k/a 68.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, HERNE LACOSTE are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for participation. File YBS1036 Dated: June 18, 2013

ELISABETH ANN STROM
Clerk of the Superior
Court of New Jersey
U310283 WCN June 27, 2013 (\$43.61)

PUBLIC NOTICE**UNION**

Township of Union
Board of Education
County of Union
New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Tuesday, July 9th at 11:00 a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey for the following items:

**Purchase & Installation of
Cafeteria Equipment @
Union High School #14-22**

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall

PUBLIC NOTICE

be ten percent (10%) of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate. Bids will be automatically rejected without this documentation.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C. 127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato
Board Secretary
Due: July 9, 2013
U310319 UNL June 27, 2013 (\$35.28)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-12002278
Division: CHANCERY
Docket Number: F00805511
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
VS
Defendant: REBER MCKNIGHT, RUFUS MCKNIGHT, HARBOR CONSULTANTS, INC.

Sale Date: 07/10/2013
Writ of Execution: 05/14/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1223 Baker Street
TAX BLOCK AND LOT:
BLOCK: 909 LOT: 2
DIMENSIONS OF LOT: 125.00' x 32.00'
NEAREST CROSS STREET: Baltimore Avenue
SUPERIOR INTERESTS (if any):
NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.
JUDGMENT AMOUNT: \$302,346.19***
Three Hundred Two Thousand Three Hundred Forty-Six and 19/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$316,325.67 Three Hundred Sixteen Thousand Three Hundred Twenty-Five and 67/100***
June 13, 20, 27, July 3, 2013
U309626 UNL (\$113.68)

ROSELLE PARK**LEGAL NOTICE
BOROUGH OF ROSELLE PARK**

TAKE NOTICE that on the 15th day of July, 2013 at 7:30 P.M., a hearing will be held before the Planning Board of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on the appeal of the undersigned for relief so as to permit approval of preliminary and final site plan, variances including but not limited to: side yard, rear yard, lot area lot depth, lot footage, front yard parking, parking aisle, parking spaces, off street parking, setbacks and any variance and/or waivers deemed or determined necessary by the Board at the meeting to permit demolition of front structure and rehabilitation of existing rear structure into professional, dental office on premises located at 440 West field Avenue, East and designated as Block 1116, Lot 3 on the Municipal Tax Map, located in a B-3 zone, Arterial Business District, Section 40-2401, etc.

All documents relating to this application may be inspected by the public in the office of the Borough Clerk in the

PUBLIC NOTICE

Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, between 9:00 A.M and 4:00 P.M.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.

ROMAJO LLC
c/o Sauer & Fitzpatrick
109 Walnut Street
Roselle Park, NJ 07204
U310271 UNL June 27, 2013 (\$21.56)

ROSELLE PARK**ORDINANCE NO. 2386
NOTICE OF PENDING
BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle Park, in the County of Union, State of New Jersey, on June 20, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 110 East Westfield Avenue, in the Borough of Roselle Park, on July 18, 2013 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$2,305,200 For Various Capital Improvements By And For The Borough Of Roselle Park In The County Of Union, New Jersey And Authorizing The Issuance Of \$1,924,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation

Purpose(s): Purchase of equipment and capital items for various departments including but not limited to (a) UHF base radio for First Aid Squad; (b) two pickup trucks, hot box machine, signs and barricades for the Public Works Department; (c) computer program for police records system, defibrillators with carrying case and wall mount cabinet for the Police Department; (d) Scott SCBA air bottles, turnout gear, rescue harnesses, papers and batteries, boots, Scott SCBA packs, defibrillators, UHF base station radios, UHF Channel 2 repeater, hoses, computers, printers, servers and software, Nifers State Reporting with cloud service and 4x4 pickup truck for the Fire Department; (e) traffic light transfer switches for generator power and generator light tower for the Office of Emergency Management; (f) archiving equipment for the Clerk's Office (g) computers, servers and software for all Borough Departments; Joint Meeting of Essex and Union Counties sewer improvements; Rehabilitation of Affordable Housing Units; Resurfacing of West Lincoln Avenue from Chestnut Street to Locust Street, resurfacing of Clover Place from West Clay Avenue to end, East Grant Avenue sewer improvements and resurfacing from Chestnut Street to Galloping Hill Road, resurfacing of West Lincoln Avenue from Locust Street to Fairtope Avenue; Improvements to Aldene Park, Phase III, Borough Hall HVAC and sidewalk improvements throughout the Borough; Demolition of existing public works building for clearance for senior housing and construction of public works building and improvements to sewer system throughout the Borough.

Appropriation: \$2,305,200
Bonds/Notes Authorized: \$1,924,000
Grants (if any) Appropriated: (a) \$200,000 expected to be received from the New Jersey Department of Transportation, (b) \$56,000 expected to be received from a Union County Development Block Grant, and (c) \$14,754 expected to be received from a Union County Kids Recreation Trust Fund Grant.
Section 20 Costs: \$400,000
Useful Life: 19.61 years

Doreen Cali, Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17.
U310529 UNL June 27, 2013 (\$49.98)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-13002090
Division: CHANCERY
Docket Number: F1694010
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: IRMA NUNEZ; ALBERTO HERNANDEZ; JPMORGAN CHASE BANK, NA

PUBLIC NOTICE

Sale Date: 07/10/2013

Writ of Execution: 12/13/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 534 Tillman Street, Hillside, NJ 07205
Tax Lot No.: 18 in Block: 511
Dimensions of Lot: (Approximately) Approximately 42 x 100
Nearest Cross Street: Bloy Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$329,268.52
Three Hundred Twenty-Nine Thousand Two Hundred Sixty-Eight and 52/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-136436
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$343,575.06***Three Hundred Forty-Three Thousand Five Hundred Seventy-Five and 06/100***
June 13, 20, 27 & July 3, 2013
U309788 UNL (\$182.28)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-13002035
Division: CHANCERY
Docket Number: F03015712
County: Union
Plaintiff: PHH MORTGAGE CORPORATION
VS
Defendant: DAVID C. CONOVER AND TAMAR D. CONOVER, HIS WIFE; TAMAR DAVIS; THERESA L. CONOVER; WILLIAM TUCKER; BANK OF AMERICA, ON BEHALF OF F/K/A GAMACHE & MYERS
Sale Date: 07/03/2013
Writ of Execution: 05/06/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey. Tax Lot 16, C0030 BLOCK 713 COMMONLY KNOWN AS 263 BLOY STREET, HILLSIDE, NEW JERSEY 07205

Dimensions of the Lot are (Approximately) See schedule A
SCHEDULE A
DESCRIPTION OF MORTGAGED PREMISES

Title No.: 12-000988
All that certain tract of land, including any improvements, lying and being in Union County, New Jersey being commonly known as 263 Bloy Street, Hill-

PUBLIC NOTICE

side, New Jersey and described as Lot 16, C0030 Block 713, of the Tax Map of Hillside Township, being more particularly described as follows:

Being all that certain real property subject to the provisions of the State of New Jersey Condominium Act, N.J.S.A. 46:8B-1 et seq, its amendments and supplements and situate, lying and being in the Township of Hillside, County of Union, State of New Jersey, more particularly described as Unit 263, Building 2 situate in Liberty Court, a New Jersey Condominium, together with an aggregate 3.0303 percent undivided interest in the Common Elements of said Condominium appurtenant to the aforesaid Unit, in accordance with and subject to the terms, limitations, conditions, covenants, restrictions, easements, agreements and other provisions set forth in the Master Deed for Liberty Court Condominium, recorded September 30, 1987 in the Union County Clerk's Office in Deed Book 3553 page 702, and any further amendments thereto.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$103,152.74***
One Hundred Three Thousand One Hundred Fifty-Two and 74/100***
Attorney:
SHAPIO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$107,055.37***One Hundred Seven Thousand Fifty-Five and 37/100***
June 6, 13, 20, 27, 2013
U309416 UNL (\$239.12)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-13001958
Division: CHANCERY
Docket Number: F00401612
County: Union
Plaintiff: FREEDOM MORTGAGE CORPORATION
VS

Defendant: WILLIE BLALOCK, III; SAFIYAH BLALOCK; STATE OF NEW JERSEY
Sale Date: 07/03/2013
Writ of Execution: 03/22/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 207 CRANN STREET, HILLSIDE, NJ 07205-2203

BEING KNOWN AS LOT 13, BLOCK 715 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 41.80 X 100.00 X 41.80 X 100.00
Nearest Cross Street: St. Louis Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investi-

PUBLIC NOTICE

gation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien(s), if any.

JUDGMENT AMOUNT: \$404,546.58***
Four Hundred Four Thousand Five Hundred Forty-Six and 58/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP RD
SUITE 100

MT. LAUREL NJ 08054
(856)813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$417,139.40***Four Hundred Seventeen Thousand One Hundred Thirty-Nine and 40/100***
June 6, 13, 20, 27, 2013
U309410 UNL (\$196.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-13002328

Division: CHANCERY

Docket Number: F01470912

County: Union

Plaintiff: LLP MORTGAGE LTD.

VS

Defendant: ENRIQUE J. ANGELINI;
ANGELA M. ANGELINI HIS WIFE;
RESIDENTIAL FUNDING COMPANY,
LLC

Sale Date: 07/24/2013

Writ of Execution: 04/17/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1212 South Bright Street, Hillside, NJ 07205

TAX LOT # 8.02, BLOCK # 906

NEAREST CROSS STREET: St. Louis Avenue

APPROXIMATE DIMENSIONS: 35 x 85
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$552,202.44
Five Hundred Fifty-Two Thousand Two Hundred Two and 44/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL NJ 08002
(856)482-1400

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$576,865.33 Five Hundred Seventy-Six Thousand Eight Hundred Sixty-Five and 33/100***
June 27, July 3, 11, 18, 2013
U310259 UNL (\$186.20)

KENILWORTH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-015918-13

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
CATHERINE J. CORCORAN, HER
HEIRS, DEVISEES AND PERSONAL
REPRESENTATIVES AND HIS, HER,
OR ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Wells Fargo Bank, N.A., as certificate trustee (not in its individual capacity but solely as certificate trustee), in trust for registered Holders of VNT Trust Series 2010-2 is Plaintiff, and CATHERINE J. CORCORAN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after June 27, 2013, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Lawyer Referral Services:

(908) 353-4715

(908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated July 11, 2006, recorded in the Union County Clerk's Office on September 29, 2006, in Book 11871, Page 0512, made by CATHERINE J. CORCORAN, JOHN T. CORCORAN and MAURA A. LYNCH to Mortgage Electronic Registration Systems, Inc as nominee for Tribeca Lending Corporation and covers real estate located at 218 North 24th Street, Kenilworth, New Jersey 07033, Lot 8 Block 45.

For reasons unknown, Mortgage Electronic Registration Systems as nominee for Tribeca Lending Corporation incorrectly executed an assignment of Mortgage dated April 11, 2008, assigning all of its right, title and interest in and to the aforesaid Mortgage to Tribeca Lending Corp. Said Assignment was recorded in the Office of the Clerk Union County on April 22, 2008 in Book 1363, Page 0618.

By Assignment of Mortgage dated May 23, 2011, Mortgage Electronic Registrations Systems, Inc. as nominee for Tribeca Lending Corp. assigned all of its right, title and interest in and to the aforesaid Mortgage to The Huntingdon National Bank, as Certificate Trustee of Franklin Mortgage Asset Trust 2009-A. Said Assignment was recorded in the Office of the Clerk Union County on May 27, 2011 in Book 1390, Page 0375.

By Assignment of Mortgage dated May 23, 2011, The Huntingdon National Bank, as Certificate Trustee of Franklin Mortgage Asset Trust 2009-A assigned all of its right, title and interest in and to the aforesaid Mortgage to Wells Fargo Bank N.A., as Certificate Trustee not in its individual capacity but solely as Certificate Trustee, in Trust for Registered Holders of VNT Trust Series

PUBLIC NOTICE

2010-2. Said Assignment was recorded in the Office of the Clerk Union County on May 27, 2011 in Book 1390, Page 0376.

YOU, CATHERINE J. CORCORAN, her heirs, devisees and personal representatives, and his, her, their or any of their successors in right, title and interest, have been made a Defendant in the above-entered action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed or conveyance, entry of judgment or other legal or lawful right.

The nature of which and the reason that you and each of you are joined as Defendants is set forth with particularity in the Complaint (or Amended Complaint, whichever the case may be), a copy of which will be furnished to you on request addressed to the attorneys of the plaintiff at the above mentioned address.

File 13760-0430
Dated: June 13, 2013

Elisabeth Ann Strom, Acting Clerk
Superior Court of New Jersey
U310323 UNL June 27, 2013 (\$70.07)

UNION

POWERS KIRN, LLC

728 Marne Highway, Suite 200
Moorestown, NJ 08057

(856) 802-1000
Attorneys for Plaintiff (2013-0598)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F 015133 13

STATE OF NEW JERSEY TO:

Florence R. Seidel, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Champion Mortgage Company is Plaintiff and Florence R. Seidel, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 27, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated January 12, 2009, recorded on January 21, 2009, in Book 12619 at Page 61 made by Florence R. Seidel to MetLife Home Loans, a Division of MetLife Bank, N.A. and duly assigned to plaintiff, Champion Mortgage Company, and concerns real estate located at 870 Randolph Place, Union Township, NJ 07083, Block 707 Lot 24.

YOU, Florence R. Seidel, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff has determined that the defendant, Florence R. Seidel, died August 2, 2012, and therefore, names as defendants Florence R. Seidel, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
File 2013-0598

Elisabeth Ann Strom, Acting
Clerk of the Superior Court
U310294 UNL June 27, 2013 (\$44.59)

PUBLIC NOTICE

ROSELLE PARK

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-000722-13
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
DAWN K. BIRKNER, his/her/their heirs,
devisees, and personal representa-
tives, and his, her, their or any of their
successors in right, title and interest:

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Robert A. Birkner, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-000722-13 within thirty-five (35) days after June 27, 2013 exclusive of such date, or if published after June 27, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated September 24, 2008 made by Dawn K. Birkner and Robert A. Birkner as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for MLD Mortgage Inc. recorded on October 2, 2008 in Book 12574 of Mortgages for Union County, Page 0255, and/or Instrument #479821 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage 8/22/2011 and (2) to recover possession of, and concerns premises commonly known as 137 Berwyn Street, Roselle Park, NJ 07204, also being Lot 10 in Block 906.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, DAWN K. BIRKNER, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File XFZ156144

ELISABETH ANN STROM, CLERK
SUPERIOR COURT OF NEW JERSEY

*This is an attempt
to collect a debt,
and any information obtained will be
used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
U310263 UNL June 27, 2013 (\$52.92)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: June 13, 2013

PUBLIC NOTICE

Awarded to: T&M Associates
11 Tindall Road
Middletown, N.J. 07748

Services: 2013 Road Improvement
Program - Professional Engineering,
Survey and Sewer Evaluation

Time Period: June 14, 2013 to Decem-
ber 14, 2013

Cost: Not to exceed \$299,900.00
U310498 UNL June 27, 2013 (\$16.17)

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-17274-13

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ANA R.
GALARZA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDMAC INDX MORTGAGE LOAN TRUST 2006-AR9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR9 UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2006 is Plaintiff and ANA R. GALARZA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-17274-13 within thirty-five (35) days after 06/27/2013 exclusive of such date, or if published after 06/27/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 18, 2006 made by ANA R. GALARZA as mortgagors to BERKSHIRE FINANCIAL GROUP, INC. recorded on February 27, 2006, in Book 11583 of Mortgages for UNION County, Page 315, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 462 CONANT AVENUE, UNION, NJ 07083, Block 15, Lot 303.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES:
(908)354-4340

YOU, ANA R. GALARZA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ANA R. GALARZA, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File IND2246
Dated: June 14, 2013

ELISABETH ANN STROM
Clerk of the Superior
Court of New Jersey
U310168 UNL June 27, 2013 (\$45.06)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on June 25, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on July 9, 2013 at 7:30 o'clock P.M., at which time and place all person interested therein or affected thereby will be given an opportunity to be heard concerning this

PUBLIC NOTICE

ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at not cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-55 ENTITLED SCHEDULE XIV: "PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY (This ordinance affects a portion of Delaware Avenue)
U310499 UNL June 27, 2013 (\$19.11)

UNION

NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Tuesday, July 2nd, 2013 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.

The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items may be in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.**

1. Fire Doors (8)
2. Metal Doors (6)
3. Fridge/Freezer
4. LCD Projector
5. Conference Table
6. Ricoh 3500N Printer
7. JVC VCR TV
8. Toshiba TV
9. 2000 Thomas 54 Passenger School Bus (7016)
MINIMUM BID \$3,000.00
10. 2000 Thomas 54 Passenger School Bus (7013)
MINIMUM BID \$3,000.00
11. 2000 Thomas 54 Passenger School Bus (7015)
MINIMUM BID \$3,000.00
12. 2000 Thomas 54 Passenger School Bus (7011)
MINIMUM BID \$3,000.00
13. 1993 Dodge 7 Passenger Wagon (8734) MINIMUM BID \$200.00

Successful bidders are will be responsible for removing the equipment within five (5) days of the bid opening. NO EXCEPTIONS.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Union Township Board of Education.

By Order of the Union Township Board of Education, Township of Union, County of Union, New Jersey.
U310400 UNL June 27, 2013 (\$32.34)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: Potter Architects, LLC, 410 Colonial Avenue, Union, NJ

Services: To provide architectural services for the 2013-2014 school year

Costs: Compensation will be based on 8% to 12% of the construction costs and/or bids received or lump sum based on scope of services and budget
U310311 UNL June 27, 2013 (\$16.17)

PUBLIC NOTICE

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on June 25, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on July 9, 2013 at 7:30 o'clock P.M., at which time and place all person interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at not cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-63 ENTITLED "SCHEDULE XXII: BUS STOPS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY (This ordinance eliminates the bus stop on Burnett Avenue and Linn Avenue, northbound and southbound)
U310443 UNL June 27, 2013 (\$19.60)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on June 25, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on July 9, 2013 at 7:30 o'clock P.M., at which time and place all person interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at not cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 471 ENTITLED "SPECIAL IMPROVEMENT DISTRICT" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY (This prohibits a non-passenger automobile and other large vehicles from parking in the Special Improvement District)
U310444 UNL June 27, 2013 (\$19.60)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

PUBLIC NOTICE

Dated: June 18, 2013

Awarded to: Potter Architects, 410 Colonial Avenue, Union, NJ

Services: For architectural services for proposed renovation of toilet rooms at Union High School

Costs: Not to exceed \$5,800
U310308 UNL June 27, 2013 (\$14.70)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on June 25, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on July 9, 2013 at 7:30 o'clock P.M., at which time and place all person interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at not cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-61 ENTITLED SCHEDULE XX: "LOADING ZONES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY (This ordinance creates a loading zone on Delaware Avenue)
U310497 UNL June 27, 2013 (\$19.11)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: Business & Government Insurance Agency, 900 Route 9 North, Woodbridge, NJ

Services: To provide insurance broker services the 2013-2014 school year

Costs: BGIA will receive commissions directly from Horizon BCBSNJ for medical plans at a rate of 1.43% and prescription drug plans at a rate of 0.86% of annual premium and will receive commissions directly from Delta Dental for the dental plan using Delta's standard commission schedule.
U310312 UNL June 27, 2013 (\$18.62)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

PUBLIC NOTICE

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: Suplee Clooney & Company, Certified Public Accountants, 308 East Broad Street, Westfield, NJ

Services: To provide Statutory Audit services for FY 2012-2013 together with preparation of CAFR Report

Costs: Not to exceed \$51,750
U310310 UNL June 27, 2013 (\$15.19)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on June 25, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at Municipal Headquarters, 1976 Morris Avenue, Union, New Jersey on July 9, 2013 at 7:30 o'clock P.M., at which time and place all person interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at not cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-49 ENTITLED "STOP INTERSECTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY (This ordinance affects Orange Avenue with Tyler Street)
U310448 UNL June 27, 2013 (\$18.62)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: Prestige Environmental, Inc. 220 Davidson Avenue, Somerset, NJ

Services: To provide environmental engineering and regulatory compliance services for the 2013-2014 school year

Costs: In accordance with hourly fee schedule attached to proposal.
U310313 UNL June 27, 2013 (\$15.68)

PUBLIC NOTICE

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: Wellness Management Services of Trinitas Regional Medical Center, 225 Williamson Avenue, Elizabeth, NJ

Services: To provide professional services in the area of student support for the 2013-2014 school year

Costs: Not to exceed \$82,000
U310309 UNL June 27, 2013 (\$15.68)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: DeCotiis, Fitzpatrick & Cole, LLP, 500 Frank W. Burr Blvd., Teaneck, NJ

Services: To provide bond counsel services for the 2013-2014 school year

Costs: In accordance with hourly fee schedule attached to proposal.
U310315 UNL June 27, 2013 (\$15.19)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: DeCotiis, Fitzpatrick & Cole, LLP, 500 Frank W. Burr Blvd., Teaneck, NJ

Services: To provide legal services for the 2013-2014 school year

Costs: In accordance with hourly fee schedule attached to proposal.
U310316 UNL June 27, 2013 (\$15.19)

CONTINUED ON NEXT PAGE



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Family Support Services • Child Care & Preschool

www.njparentlink.nj.gov

PUBLIC NOTICE

**UNION
NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: Wilentz, Goldman & Spitzer, P.A., 90 Woodbridge Center Drive, Woodbridge, NJ

Services: To provide bond counsel services for the 2013-2014 school year

Costs: In accordance with hourly fee schedule attached to proposal.
U310314 UNL June 27, 2013 (\$15.19)

**UNION
NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: Potter Architects, 410 Colonial Avenue, Union, NJ

Services: For architectural services for proposed Refreshment Stand at Cooke Memorial Field, Union High School

Costs: Not to exceed \$11,800
U310307 UNL June 27, 2013 (\$15.19)

**UNION
NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: Apruzzese, McDermott, Mastro & Murphy, Esqs., 25 Independence Boulevard, Warren, NJ

Services: To provide legal services for the 2013-2014 school year

Costs: \$195 per hour for attorneys.
U310318 UNL June 27, 2013 (\$14.70)

**UNION
NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 18, 2013

Awarded to: Weiner Lesniak, LLP, 629 Parsippany Road, Parsippany, NJ

Services: To provide legal services for the 2013-2014 school year

Costs: \$185 per hour for attorneys and \$65 per hour for paralegals
U310317 UNL June 27, 2013 (\$14.70)

PUBLIC NOTICE

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on June 20, 2013.

**PASSED
ORDINANCE NO. 2385**

AN ORDINANCE AMENDING CHAPTER XXVIII, SECTION 28-1.5d OF THE CODE OF THE BOROUGH OF ROSELLE PARK PLACEMENT AT CURB; SUITABLE CONTAINERS

Doreen Cali
Borough Clerk
U310528 UNL June 27, 2013 (\$13.23)

PUBLIC NOTICE

ROSELLE

**BOROUGH OF ROSELLE
BOND ORDINANCE NO. 2459-13**

**NOTICE OF PENDING BOND
ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on June 12, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street in the Borough of Roselle, on July 17, 2013 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$403,000 For The Acquisition Of Property And Other Costs In Connection With The Acquisition Of Property In The South Central Redevelopment Area In And By The Borough Of Roselle, In The County Of Union, New Jersey And Authorizing The Issuance Of \$403,000 Bonds Or Notes Of The Borough For Financing Part Of The Appropriation.

Purpose(s): For the acquisition of property located at 1187 and 1193 St. Georges Avenue (Block 2605, Lots 1 and 4) and 1205 Rivington Street (Block 2605, Lot 8) and other costs in connection with the acquisition of property in the South Central Redevelopment Area, all as shown on and in accordance with the plans and specifications on file in the Office of the Borough Clerk, including but not limited to the demolition of structures, environmental studies, appraisals, legal, accounting and engineering.

Appropriation: \$403,000
Bonds/Notes Authorized: \$403,000
Grants (if any) Appropriated: None
Section 20 Costs: \$230,000
Useful Life: 40 years

Lydia Agbejimi,
Deputy Municipal Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
U310248 PRO June 27, 2013 (\$33.32)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-13002069
Division: CHANCERY
Docket Number: F1623608
County: Union
Plaintiff: RESIDENTIAL CREDIT SOLUTIONS, INC.
VS

Defendant: LISA HAINES; EFRAMS MALDONADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMTRUST BANK

Sale Date: 07/10/2013
Writ of Execution: 01/03/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of LINDEN in the County of Union, State of New Jersey.

Commonly known as: 221 E LINDEN AVE, LINDEN, NJ 07036

Tax Lot No.: 17, 71 and 19A in Block: 440

Dimensions of Lot: (Approximately) 25 x 112.50

Nearest Cross Street: Clinton Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$248,934.28***

Two Hundred Forty-Eight Thousand Nine Hundred Thirty-Four and 28/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST SUITE 301

MOUNTAINSIDE, NJ 07092

(908)233-8500 FCZ-101117

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$290,102.92***Two Hundred Ninety Thousand One Hundred Two and 92/100***

June 13, 20, 27, July 3, 2013

U309623 PRO (\$188.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13002058
Division: CHANCERY
Docket Number: F531809
County: Union
Plaintiff: MIDFIRST BANK
VS

Defendant: FABIOLA NIETO; FELIPE NIETO; CLARA ALFARO, WIFE OF NIETO; UNITED STATES OF AMERICA
Sale Date: 07/10/2013
Writ of Execution: 12/27/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH in the County of Union, State of New Jersey.

Commonly known as: 221-223 SOUTH STREET, ELIZABETH, NJ 07202

Tax Lot No.: 1158 in Block: 9

Dimensions of Lot: (Approximately) 101 x 23 x 25 x 17 x 19 x 87 x 52

Nearest Cross Street: Third Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): Subject to the extended right of redemption extended to the United States of America

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$543,147.13***

Five Hundred Forty-Three Thousand One Hundred Forty-Seven and 13/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST SUITE 301

MOUNTAINSIDE, NJ 07092

(908)233-8500 XFZ-116466

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$645,777.45***Six Hundred Forty-Five Thousand Seven Hundred Seventy-Seven and 45/100***

June 13, 20, 27, July 3, 2013

U309624 PRO (\$186.20)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 57-29

**BOND ORDINANCE STATEMENT
AND SUMMARY**

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on **JUNE 18, 2013** and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE ENGINEERING DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$605,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$380,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Resurfacing of various streets including: East Linden Avenue from Willow Glade Road to a point 3200 feet westerly, South Park Avenue from Grier Avenue to Bedle Place and Lower Road from Marshes Dock Road to a point 1200 feet westerly; The removal and reconstruction of curbs and sidewalks in and along various streets in the City which have disintegrated, been uplifted by tree roots or otherwise become unserviceable and unsafe, all in accordance with City specifications for concrete curbing and sidewalks. Said improvements shall be undertaken in accordance with plans and specifications prepared or to be prepared by the Licensed Professional Engineer, which plan and specifications are hereby approved and directed to be placed on file in the office of the City Engineer and made available for public inspection during business hours and improvements to West Brook in connection with engineering study for flooding remediation in the area of Clinton Street, Emma Place and East 13th Street.

Appropriation: \$605,000
Bonds/Notes Authorized: \$380,000
Grants (if any) Appropriated: \$205,000 expected to be received from the New Jersey Department of Transportation.
Section 20 Costs: \$60,500
Useful Life: 11.37 years

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A 40A:2-17

PASSED: June 18, 2013

APPROVED: June 19, 2013

James Moore
COUNCIL PRESIDENT

Richard J. Gerbounka
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U310301 PRO June 27, 2013 (\$46.55)

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13001966
 Division: CHANCERY
 Docket Number: F03608710
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: DONALD T. BONOMO, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF ANTHONY BELLONI, DECEASED; THE ARDLEIGH PARK CONDOMINIUM ASSOCIATION, INC., A NEW JERSEY NOT FOR PROFIT CORPORATION; UNITED STATES OF AMERICA; STATE OF NEW JERSEY
 Sale Date: 07/03/2013
 Writ of Execution: 01/18/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
 Commonly known as: 7A CAROLYN TERRACE, ROSELLE, NJ 07203-2863
 BEING KNOWN as LOT 93, C007A, BLOCK 1403 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: none given, condo
 Nearest Cross Street: none given, condo

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien. Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue its lien.

JUDGMENT AMOUNT: \$141,148.10***
 One Hundred Forty-One Thousand One Hundred Forty-Eight and 10/100***

Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$149,612.92***One Hundred Forty-Nine Thousand Six Hundred Twelve and 92/100***
 June 6, 13, 20, 27, 2013
 U309413 PRO (\$231.28)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002286
 Division: CHANCERY
 Docket Number: F04035209
 County: Union
 Plaintiff: EMIGRANT MORTGAGE COMPANY, INC.

PUBLIC NOTICE

VS

Defendant: VICTOR DASILVA; ANA LUISA DASILVA
 Sale Date: 07/17/2013
 Writ of Execution: 02/24/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 120 Acme Street, Elizabeth, NJ 07202
 TAX LOT #: 12 IN BLOCK #: 631
 DIMENSIONS (APPROX.): 37 X 120
 NEAREST CROSS STREET: Canton Street

IMPORTANT:
 INDICATE LIEN INFORMATION, IF ANY, TO BE ADVERTISED PURSUANT TO THE SUPREME COURT DECISION OF 12-28-99 - SUMMIT BANK V. DENNIS THIEL (A-58-98)
 DATE: MAY 20, 2013
 BY: KAREN B. OLSON
 THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$252,373.66***
 Two Hundred Fifty-Two Thousand Three Hundred Seventy-Three and 66/100***

Attorney:
 KNUCKLES, KOMOSINSKI & EL
 565 TAXTER ROAD
 SUITE 590
 ELMSFORD NY 10523
 (914)345-3020
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$276,346.01***Two Hundred Seventy-Six Thousand Three Hundred Forty-Six and 01/100***
 June 20, 27, July 3, 11, 2013
 U309944 PRO (\$127.40)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on July 15, 2013 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Tayah Ragland #1219: microwave, luggage, bins; Theresa A. Kriz-Dussia #1221: bins, cartons, tent; Jennifer Espailat #3315: dresser, air conditioner, cartons; Janet Costello #1183: bins, baby gate, bags; LaQuan M. Johnson #3325: canes, cartons, bags; Corine L. Adams #3129: cartons, TV, books; Latanya Davis-Josey #1179: TV & stand, bags, pillow; Chandell Gabler #1026: cartons, bags, furniture; Joyce Lewis #1172: totes, cartons, furniture; Marsha M. McLaughlin #5042: computer desk, washer, cartons; Martha Mabel Barragan Techera #4023: tires, cartons, furniture; Hempel P. Jean #2262: bikes, cartons, lamp; Felicitia M. Lugo #2072: bike, toolboxes, totes; Mable Joy Muhammad #3098: TV, cartons, bags; Kevin Pagan #7019: speakers, guitar case, furniture; Jamil Smith #2229: headboard, mattress, shopping cart; Eli S. Scott #3255: microwave, cartons, totes; Shivell Duncan #6042: cartons, bins.
 Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
 June 20, 27, 2013
 U310107 PRO (\$41.16)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13002295
 Division: CHANCERY
 Docket Number: F2534310
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: MARIE C CHARLES; BEVERLY M. JACSIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC;
 Sale Date: 07/17/2013
 Writ of Execution: 12/07/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in The Borough of Roselle, County of Union, State of New Jersey.
 Commonly known as: 433 West 1st Avenue, Roselle, NJ 07203
 Tax Lot No.: 4 in Block: 5404
 Dimensions of Lot: (Approximately) Approximately 38 x 150
 Nearest Cross Street: Clover Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$406,962.18
 Four Hundred Six Thousand Nine Hundred Sixty-Two and 18/100***

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZF-138083
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$424,931.10***Four Hundred Twenty-Four Thousand Nine Hundred Thirty-One and 10/100***
 June 20, 27, July 3, 11, 2013
 U309937 PRO (\$184.24)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002292
 Division: CHANCERY
 Docket Number: F01966512
 County: Union
 Plaintiff: PHH MORTGAGE CORPORATION
 VS
 Defendant: GRAUVEN BARRERA; MR. BARRERA, HUSBAND OF GRAUVEN BARRERA; BANK OF AMERICA, N.A.
 Sale Date: 07/17/2013
 Writ of Execution: 03/15/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 39 ORCHARD STREET, ELIZABETH, NJ 07208-3603
 BEING KNOWN as LOT 1131, BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH

Dimensions:
 168.08X25.02X167.08X25.00
 Nearest Cross Street: Morris Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$200,496.36***
 Two Hundred Thousand Four Hundred Ninety-Six and 36/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$209,158.94***Two Hundred Nine Thousand One Hundred Fifty-Eight and 94/100***
 June 20, 27, July 3, 11, 2013
 U309950 PRO (\$184.24)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002322
 Division: CHANCERY
 Docket Number: F04571510
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: MARCEL MAHONE; LILLIE MAHONE
 Sale Date: 07/24/2013
 Writ of Execution: 08/23/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 248 Inslée Place, Elizabeth, NJ 07206
 Tax Lot No.: 272 in Block: 1
 Dimensions of Lot: (Approximately) Approximately 25 x 100
 Nearest Cross Street: Third Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$394,228.63
 Three Hundred Ninety-Four Thousand Two Hundred Twenty-Eight and 63/100

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZF-142667
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$420,111.72***Four Hundred Twenty Thousand One Hundred Eleven and 72/100***
 June 27, July 3, 11, 18, 2013
 U310245 PRO (\$180.32)

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002351
 Division: CHANCERY
 Docket Number: F02163012
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-3
 VS
 Defendant: MARCO FREITAS A/K/A MARCO M. FREITAS A/K/A MARCOS FREITAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS; ANGELA M. COELHO
 Sale Date: 07/24/2013
 Writ of Execution: 04/23/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 330 Broadway, Elizabeth, NJ 07208

TAX LOT # 4.G, BLOCK # 3
APPROXIMATE DIMENSIONS: 26.50 x 130

LEGAL DESCRIPTION: BEING KNOWN AND DESIGNATED as Block 3, Lot 4G (depicted as Lot 7) as stated in Deed Book 5487, Page 265 and shown as Lot 7, Block 3 on a map entitled "Subdivision of 316-338 Broadway and 337-339 Livingston Street, City of Elizabeth, Union County, N.J." duly filed in the Union County Register's office on June 21, 2004 as Map No. 832-D.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/ Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$553,072.74***
 Five Hundred Fifty-Three Thousand Seventy-Two and 74/100***

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 220 LAKE DRIVE EAST, SUITE 301
 CHERRY HILL NJ 08002
 (856)482-1400

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$573,049.47***Five Hundred Seventy-Three Thousand Forty-Nine and 47/100***
 June 27, July 3, 11, 18, 2013
 U310244 PRO (\$211.68)

ROSELLE

**-NOTICE-
 ALCOHOLIC BEVERAGE PERMIT**

Take notice that application has been made to Borough of Roselle of 210 Chestnut Street, Roselle, NJ 07203 to transfer to L. JAEL LLC trading as Lun Wah for premises located at 587 Raritan Road the Plenary Retail License 2014-33-013-005 heretofore issued to Ling Nan, Inc., trading as Lun Wah for premises located at 587 Raritan Road Roselle, NJ. The applicant intends to engage in the retail sale of wine, beer, and spiritous beverages at 587 Raritan Road under the terms and conditions allowed by law.

PUBLIC NOTICE

The person(s) who will hold an interest in this permit is/are:

Christopher Pandolfo
 75 Victoria Drive, Clark, NJ

Objections, if any should be made immediately in writing to Rhona C. Bluestein, RMC, Municipal Clerk of the Borough of Roselle, 210 Chestnut Street, Roselle NJ 07203.

Christopher Pandolfo
 Applicant
 75 Victoria, Drive
 Clark, NJ

June 20, 27, 2013
 U310054 PRO (\$49.30)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-13001964
 Division: CHANCERY
 Docket Number: F00171612
 County: Union
 Plaintiff: FLAGSTAR BANK, FSB
 VS
 Defendant: AEKA ODAJI; ANGELICA ALVERADO-ODAJI
 Sale Date: 07/03/2013
 Writ of Execution: 02/27/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 555 GRANT STREET UNIT 307, LINDEN, NJ 07036-1786

BEING KNOWN as LOT 5.1, BLOCK 40 on the official Tax Map of the CITY of LINDEN

Dimensions: Unit No. 307
 Nearest Cross Street: N/A

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$406,435.88***
 Four Hundred Six Thousand Four Hundred Thirty-Five and 88/100***

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-167763
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$415,075.48***Four Hundred Fifteen Thousand Seventy-Five and 48/100***
 June 27, July 3, 11, 18, 2013
 U310242 PRO (\$199.92)

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien(s), if any.

JUDGMENT AMOUNT: \$247,380.17***
 Two Hundred Forty-Seven Thousand Three Hundred Eighty and 17/100***

Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$256,030.75***Two Hundred Fifty-Six Thousand Thirty and 75/100***
 June 6, 13, 20, 27, 2013
 U309412 PRO (\$203.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002394
 Division: CHANCERY
 Docket Number: F02610312
 County: Union
 Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE HARBOR VIEW MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2007-1
 VS
 Defendant: CESAR ALVARADO; MONICA ALVARADO HUSBAND AND WIFE
 Sale Date: 07/24/2013
 Writ of Execution: 05/01/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey

Commonly known as: 619-621 Grier Avenue aka 619 Grier Avenue, Elizabeth, NJ 07202

Tax Lot No.: 756 in Block: 9
 Dimensions of Lot: (Approximately) Approximately 27 x 140 Irregular

Nearest Cross Street: Summer Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available-you must check with tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any):
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Judgment #PD-206918-2005
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$406,435.88***
 Four Hundred Six Thousand Four Hundred Thirty-Five and 88/100***

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-167763
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$415,075.48***Four Hundred Fifteen Thousand Seventy-Five and 48/100***
 June 27, July 3, 11, 18, 2013
 U310242 PRO (\$199.92)

ROSELLE

**PUBLIC NOTICE OF ADOPTION
 BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2458-13**

AN ORDINANCE AMENDING ORDINANCE 2322-08 ENTITLED "AN ORDINANCE ADDING TO THE BOROUGH CODE CHAPTER 128 ENTITLED OUTSIDE ACTIVITIES"

NOTICE is hereby given that Ordinance Number 2458-13 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on June 19, 2013 after 7:00 p.m., 210 Chestnut St., Roselle, N.J. Lydia D. Agejimi Deputy Municipal Clerk
 U310505 PRO June 27, 2013 (\$10.78)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: 13002391
 Division: CHANCERY
 Docket Number: F04177010
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: CINDY MASIKUES
 Sale Date: 07/24/2013
 Writ of Execution: 08/20/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 816 WEST GRAND STREET, UNIT 3A, ELIZABETH, NJ 07202

BEING KNOWN as LOT 02108, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: None Given (Condo Unit)
 Nearest Cross Street: None Given (Condo Unit)

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertise subject to priority condo lien:
 Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$247,715.09
 Two Hundred Forty-Seven Thousand Seven Hundred Fifteen and 09/100

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$266,041.94***Two Hundred Sixty-Six Thousand Forty-One and 94/100***
 June 27, July 3, 11, 18, 2013
 U310243 PRO (\$197.96)

ROSELLE

**BOROUGH OF ROSELLE
 NOTICE**

ADDENDUM NO. 1 - REQUEST FOR PROPOSAL FOR DEVELOPERS FOR BOROUGH OWNED PARCELS

PLEASE BE ADVISED THAT TIME IN WHICH TO RESPOND TO THE BOROUGH OF ROSELLE REQUEST FOR PROPOSAL FOR DEVELOPERS FOR BOROUGH OWNED PROPERTIES HAS BEEN EXTENDED UNTIL AUGUST 13, 2013. THE BOROUGH OF ROSELLE SHALL RECEIVE SEALED REQUEST FOR PROPOSAL AT THE OFFICE OF THE BOROUGH ADMINISTRATOR, 2ND FLOOR, 210 CHESTNUT STREET, ROSELLE NEW JERSEY UNTIL 11:00 A.M. PREVAILING TIME, TUESDAY, AUGUST 13, 2013.
 U310527 PRO June 27, 2013 (\$12.25)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13001987
 Division: CHANCERY
 Docket Number: F00763412
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: CHRISTINA B. WINAR; JPMORGAN CHASE BANK, N.A.
 Sale Date: 07/03/2013
 Writ of Execution: 10/02/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1042-1044 KILSYTH ROAD, ELIZABETH, NJ 07208-2901

BEING KNOWN as LOT 573, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 122.50ft x 36.00ft x 122.50ft x 36.00ft
 Nearest Cross Street: Virginia Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$169,046.21***
 One Hundred Sixty-Nine Thousand Forty-Six and 21/100***

Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$176,922.21***One Hundred Seventy-Six Thousand Nine Hundred Twenty-Two and 21/100***
 June 6, 13, 20, 27, 2013
 U309414 PRO (\$178.36)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Tomco Construction, Inc.
 212 Rt. 15 South
 Wharton, NJ 07885

SERVICE: West Elizabeth Avenue Flood Control Project Phase 4

TIME PERIOD: For the year 2013.

COST: Change Order in the amount of \$62,082.28

DATED: June 19, 2013.

Joseph C. Bodek
 City Clerk
 U310380 PRO June 27, 2013 (\$16.17)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002287
 Division: CHANCERY
 Docket Number: F4956409
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: GREGORIO AGULAN;
 YUKA AGULAN
 Sale Date: 07/17/2013
 Writ of Execution: 10/03/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 1070-1072 ANNA STREET, ELIZABETH, NJ 07201-1464
BEING KNOWN as LOT 139, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
 Dimensions:
 Nearest Cross Street:
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$593,797.62***
 Five Hundred Ninety-Three Thousand Seven Hundred Ninety-Seven and 62/100***
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$622,685.68***Six Hundred Twenty-Two Thousand Six Hundred Eighty-Five and 68/100***
 June 20, 27, July 3, 11, 2013
 U309953 PRO (\$178.36)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: C&S Engineers, Inc.
 499 Col. Eileen Collins
 Boulevard
 Syracuse, New York
 13212

SERVICE: Construction services related to Contract 4 of the West Elizabeth Avenue Storm Sewer.

TIME PERIOD: For the year 2013.

COST: Additional funds not to exceed \$205,000.00

DATED: June 19, 2013.

Joseph C. Bodek
 City Clerk
 U310385 PRO June 27, 2013 (\$17.64)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002291
 Division: CHANCERY
 Docket Number: F04116610
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: WENDY Y MEJIA
 Sale Date: 07/17/2013
 Writ of Execution: 10/01/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 237 South Street, Elizabeth, NJ 07022
 Tax Lot No.: 1164 in Block: 9
 Dimensions of Lot: (Approximately) Approximately 29 x 32
 Nearest Cross Street: Third Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available-you must check with tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 *The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$258,616.90
 Two Hundred Fifty-Eight Thousand Six Hundred Sixteen and 90/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFZ-140027
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$270,693.82***Two Hundred Seventy Thousand Nine Hundred Sixty-Three and 82/100***
 June 20, 27, July 3, 11, 2013
 U309942 PRO (\$176.40)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: T&M Associates
 11 Tindall Road
 Middletown, NJ 07748

SERVICE: Consulting services for design and inspection services for the leachate pump station at the Linden Landfill.

TIME PERIOD: For the year 2013.

COST: At a fee not to exceed \$34,500.00

DATED: June 19, 2013.

Joseph C. Bodek
 City Clerk
 U310382 PRO June 27, 2013 (\$18.13)

PUBLIC NOTICE

ROSELLE

POWERS KIRN, LLC
 728 Marne Highway, Suite 200
 Moorestown, NJ 08057
 (856) 802-1000
 Attorneys for Plaintiff (2013-0144)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
 Chancery Division
 Union County
 Docket No. F 020945 13

STATE OF NEW JERSEY TO:
 Dulce M. Garcia

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057 an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Deutsche Bank National Trust Company, as Trustee for GSA Home Equity Trust 2006-18, Asset-Backed Certificates, Series 2006-18 is plaintiff and Dulce M. Garcia, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 27, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 26, 2006, recorded on June 1, 2006, in Book 11710 at Page 700 made by Carlos A. Bustamante to Mortgage Electronic Registration Systems, Inc. as nominee for First National Bank of Arizona and duly assigned to plaintiff, Deutsche Bank National Trust Company, as Trustee for GSA Home Equity Trust 2006-18, Asset-Backed Certificates, Series 2006-18, and concerns real estate located at 155 East 6th Avenue, Roselle Borough, NJ 07203, Block 3202 Lot 14.

YOU, Dulce M. Garcia are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2013-0144

Elisabeth Ann Strom, Acting
 Clerk of the Superior Court
 U310295 PRO June 27, 2013 (\$42.63)

LINDEN

CITY OF LINDEN

PASSED ORDINANCE
NO. 57-30

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows:

Chapter VII, Traffic
7-33 HANDICAPPED PARKING REGULATIONS
7-33.1A Handicapped Parking On-Street

DELETE:

Name of Street	No. of Spaces
315 W. Stimpson Avenue	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036

PASSED: June 18, 2013

APPROVED: June 19, 2013

JAMES MOORE
 COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
 MAYOR

ATTEST:

JOSEPH C. BODEK
 CITY CLERK
 U310300 PRO June 27, 2013 (\$19.60)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-13002139
 Division: CHANCERY
 Docket Number: F01437712
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST, SERIES INABS 2007-1A, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES INABS 2007-A UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2007
 VS
 Defendant: TRACY YOUNGE A/K/A TRACY FUTCH AND RANDOLPH YOUNGE
 Sale Date: 07/10/2013
 Writ of Execution: 04/08/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden. In the County of Union and the State of New Jersey.
 Premises commonly known as: 32 West 19th Street
 Block 549, Lot 15
 Dimensions of Lot (approximately): 100' x 50'
 Nearest Cross Street: Winans Avenue
 Subject to: 0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$204,907.00***
 Two Hundred Four Thousand Nine Hundred Seven and 00/100***
 Attorney:
 MCCABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 303
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$211,021.27***Two Hundred Eleven Thousand Twenty-One and 27/100***
 June 13, 20, 27, July 3, 2013
 U309630 PRO (\$162.68)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland, LLC
 1 Riverfront Plaza
 Newark, New Jersey
 07102

SERVICE: To serve as Special Redevelopment Counsel to represent the City in the various redevelopment matters pending in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional amount not to exceed \$5,000.00.

DATED: June 19, 2013

Joseph C. Bodek
 City Clerk
 U310376 PRO June 27, 2013 (\$20.09)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002053
 Division: CHANCERY
 Docket Number: F02385212
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: ALIPIO SULCA AND MRS. ALIPIO SULCA, HIS WIFE
 Sale Date: 07/03/2013
 Writ of Execution: 03/21/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
 PREMISES COMMONLY KNOWN AS: 47 Jacques Street, Elizabeth, NJ 07201
 TAX LOT # 620 BLOCK # 7
 APPROXIMATE DIMENSIONS: 26' x 100'
 NEAREST CROSS STREET: East Jersey Street
Taxes:
 Current through 1st Quarter of 2013*
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$452,258.29***
 Four Hundred Fifty-Two Thousand Two Hundred Fifty-Eight and 29/100***
 Attorney:
 PARKER MCCAY
 P.O. BOX 5054
 9000 MIDLANTIC DRIVE
 SUITE 300
 MT. LAUREL NJ 08054
 856-596-8900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$462,284.05***Four Hundred Sixty-Two Thousand Two Hundred Eighty-Four and 05/100***
 June 6, 13, 20, 27, 2013
 U309415 PRO (\$162.68)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Mohamed Jalloh, Esq. of the firm Jalloh & Jalloh
 29 Alden Street
 Cranford, NJ 07016

SERVICE: To serve as an Acting Public Defender in a Linden Municipal Court Matter

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$350.00 per appearance, not to exceed \$1,000.00

DATED: June 19, 2013.

Joseph C. Bodek
 City Clerk
 U310378 PRO June 27, 2013 (\$20.09)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2013-1814)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F 020186 13

STATE OF NEW JERSEY TO:
Jobel Arias

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Jobel Arias, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 27, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 20, 2007, recorded on March 27, 2007, in Book M12099 at Page 713, made by Juan C. Jimenez a/k/a Juan Carlos Jimenez and Grace Oliveria to World Savings Bank, FSB, and concerns real estate located at 1422 Essex Avenue, Linden, NJ 07036, Block 49 Lot 5.

YOU, Jobel Arias, are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien of encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2013-1814

Elisabeth Ann Strom, Acting
Clerk of the Superior Court
U310396 PRO June 27, 2013 (\$38.71)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13002326
Division: CHANCERY
Docket Number: F1953808
County: Union
Plaintiff: FLUSHING SAVINGS BANK, FSB
VS
Defendant: LUIS PAREDES AND BLANCA PAREDES, HUSBAND AND WIFE
BNB BANK NATIONAL ASSOCIATION AND STATE OF NEW JERSEY
Sale Date: 07/24/2013
Writ of Execution: 01/09/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 901 Magnolia Avenue, Elizabeth, NJ LOT 1215 BLOCK 8 DIMENSIONS: 25 x 102 NEAREST CROSS STREET: Henry Street and Bond Street "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$507,247.23***
Five Hundred Seven Thousand Two Hundred Forty-Seven and 23/100***

Attorney: CHARLES A. GRUEN - LAW OFFICES
381 BROADWAY
SUITE 300
WESTWOOD NJ 07675
(201)342-1212
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$521,990.02***Five Hundred Twenty-One Thousand Nine Hundred Ninety and 02/100***
June 27, July 3, 11, 18, 2013
U310247 PRO (\$152.88)

LINDEN

LINDEN

CITY OF LINDEN

PASSED ORDINANCE
NO. 57-25

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION AND CHAPTER XVI, SOLID WASTE MANAGEMENT, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999." PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter II, Administration, Section 16-8, Revised as follows:
DELETE:

Section 16-8, Revised
ADD:
Section 16-8 Garbage Collection Annual Charges, 16-8.1 Fee Schedule

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: June 18, 2013

APPROVED: June 19, 2013

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U310304 PRO June 27, 2013 (\$23.03)

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME Associates
3759 Highway 1 South,
Suite 100
Monmouth Junction, NJ
08852

SERVICE: Consulting services for consulting services to provide sampling and analysis of five (5) monitoring wells and nine (9) piezometers at Linden Landfill.

TIME PERIOD: For the year 2013.

COST: At a fee not to exceed \$22,075.00

DATED: June 19, 2013.

Joseph C. Bodek
City Clerk
U310384 PRO June 27, 2013 (\$19.60)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY
The bond ordinance, the summary

PUBLIC NOTICE

terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on June 18, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on July 16, 2013 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #57- 33

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS ITEMS OF CAPITAL EQUIPMENT FOR THE MUNICIPAL GARAGE AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$14,600 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$108,870 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Various capital acquisitions for Municipal Garage, including but not limited to, exhaust system, vehicle lifts and an 8 foot utility body truck.

Appropriation: \$114,600
Bonds/Notes Authorized: \$180,870
Grants (if any) Appropriated: None
Section 20 Costs: \$11,460
Useful Life: 12.60 years

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17
U310297 PRO June 27, 2013 (\$29.40)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 57-31

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on JUNE 18, 2013 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$1,000,000 FOR FINANCING A PORTION OF THE COST OF A REDEVELOPMENT PROJECT LOCATED ON ST. GEORGES AVENUE FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$950,000 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): Financing a portion of the cost of a redevelopment project located on St. Georges Avenue (formerly known as the Morningstar Project), initially financed by the Union County Improvement Authority for the benefit of the City.

Appropriation: \$1,000,000
Bonds/Notes Authorized: \$950,000
Grants (if any) Appropriated: None
Section 20 Costs: \$100,000
Useful Life: 15 years

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: June 18, 2013

APPROVED: June 19, 2013

James Moore
COUNCIL PRESIDENT

Richard J. Gerbounka
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U310299 PRO June 27, 2013 (\$36.26)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13002179
Division: CHANCERY
Docket Number: F1026311
County: Union
Plaintiff: FIFTH THIRD MORTGAGE COMPANY
VS
Defendant: JARED WALTERS AND VAL CHAPMAN
Sale Date: 07/10/2013
Writ of Execution: 10/10/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

Premises commonly known as: 314 S. Bond Street
Block 3 Lot 837
Dimensions of Lot (approximately): 25' x 100'
Nearest Cross Street: Third Street

Subject to:
TSC 10-00095 \$1,087.53 approx.
11/15/2012
TSC 10-00117 \$1,279.00 approx.
11/15/2012

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$326,800.27***
Three Hundred Twenty-Six Thousand Eight Hundred and 27/100***

Attorney: MCCABE WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 303
WESTMONT NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$337,918.10***Three Hundred Thirty-Seven Thousand Nine Hundred Eighteen and 10/100***
June 13, 20, 27, July 3, 2013
U309628 PRO (\$150.92)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Passero Associates
242 West Main Street,
Suite 100
Rochester, New York
14614

SERVICE: Consulting Services to conduct an independent fee estimate for the airport runway crack repair construction observation prepared by C&S Engineers.

TIME PERIOD: For the year 2013.

COST: At a fee not to exceed \$1,800.00

DATED: June 19, 2013.

Joseph C. Bodek
City Clerk
U310383 PRO June 27, 2013 (\$19.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13002056
Division: CHANCERY
Docket Number: F00047612
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

PUBLIC NOTICE

VS
Defendant: CARL L. BLESING AND DEBRA BLESING, HUSBAND AND WIFE
Sale Date: 07/03/2013
Writ of Execution: 03/01/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey.

Street: 1317-1319 North Avenue
Nearest Cross Street: Kilsyth Road
Tax Lot and Block No.: Lot 910 Block 11

Dimensions (Approx.): 47 X 143
Prior Mortgages/Liens Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens
As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book DB3776, Page 0240, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
JUDGMENT AMOUNT: \$232,652.64***
Two Hundred Thirty-Two Thousand Six Hundred Fifty-Two and 64/100***
Attorney: MATTLEMAN, WEINROTH & MILLER, P.C.

401 ROUTE 70 EAST
SUITE 100
CHERRY HILL NJ 08034
(888)229-2289
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$240,380.76***Two Hundred Forty Thousand Three Hundred Eighty and 76/100***
June 6, 13, 20, 27, 2013
U309418 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13001961
Division: CHANCERY
Docket Number: F2579308
County: Union
Plaintiff: NATIONAL CITY REAL ESTATE SERVICES, LLC, S/B/M TO NATIONAL CITY MORTGAGE, INC., F/K/A NATIONAL CITY MORTGAGE CO., D/B/A COMMONWEALTH UNITED MORTGAGE COMPANY
VS

Defendant: ALMIR CORDEIRO
Sale Date: 07/03/2013
Writ of Execution: 04/25/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 610 S BROAD STREET, ELIZABETH, NJ 07202
Tax Lot No. 1339, in Block No. 4
Dimensions of Lot (Approximately) 25 feet wide by 105 feet long.
Nearest Cross Street: Situate on the EASTERLY SIDE LINE of SOUTH BROAD STREET, distant 134 feet from the SOUTHERLY SIDE LINE of SUMMER STREET.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$389,054.93***
Three Hundred Eighty-Nine Thousand Fifty-Four and 93/100***

Attorney: FRANK J. MARTONE, P.C.
1455 BROAD ST
BLOOMFIELD NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$444,321.20***Four Hundred Forty-Four Thousand Three Hundred Twenty-One and 20/100***
June 6, 13, 20, 27, 2013
U309417 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-13002178
Division: CHANCERY
Docket Number: F167609

PUBLIC NOTICE

County: Union
 Plaintiff: NATIONAL CITY MORTGAGE CO. DBA EASTERN MORTGAGE SERVICES N/K/A NATIONAL CITY BANK VS
 Defendant: AUDIE PURCELL; ROX-ANNE VANDERZEE; EPISCOPAL HOSPITAL
 Sale Date: 07/10/2013
 Writ of Execution: 04/18/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey. Commonly known as: 704 CHESTNUT STREET, ROSELLE, NJ 07203
 Tax Lot No. 15, in Block No. 4102
 Dimensions of Lot (Approximately): 50 feet wide by 100 feet long.
 Nearest Cross Street: SEVENTH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$180,844.57* One Hundred Eighty Thousand Eight Hundred Forty-Four and 57/100*****
 Attorney: FRANK J. MARTONE, P.C.
 1455 BROAD ST
 BLOOMFIELD NJ 07003
 (973)473-3000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$223,338.31***Two Hundred Twenty-Three Thousand Three Hundred Thirty-Eight and 31/100***
 June 13, 20, 27, July 3, 2013
 U309621 PRO (\$113.68)

LINDEN

CITY OF LINDEN
 PASSED ORDINANCE
 NO. 57-28

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on **JUNE 18, 2013** and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS ITEMS OF CAPITAL EQUIPMENT FOR THE POLICE DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$841,500 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$799,425 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Acquisition of various items of equipment for the Police Department, including (a) Hardware and Software Upgrades to Public Safety Computers, (b) Acquisition of a new CAD Software System and (c) Acquisition of two Sport Utility Vehicles with accessories.
Appropriation: \$841,500
Bonds/Notes Authorized: \$799,425
Grants (if any) Appropriated: None
Section 20 Costs: \$84,150
Useful Life: 5 years
Joseph C. Bodek, City Clerk
 This Notice is published pursuant to N.J.S.A 40A:2-17

PASSED: June 18, 2013
 APPROVED: June 19, 2013

James Moore
 COUNCIL PRESIDENT

Richard J. Gerbounka
 MAYOR

ATTEST:

JOSEPH C. BODEK
 CITY CLERK
 U310302 PRO June 27, 2013 (\$35.77)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002341
 Division: CHANCERY
 Docket Number: F04952610
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE LEHMAN BROTHERS SMALL BALANCE COMMERCIAL PASS-THROUGH CERTIFICATES, 2007-3 ("U.S. BANK") VS
 Defendant: 1079-1087 ELIZABETH, LLC, AND RAVINDER K GOGNA
 Sale Date: 07/24/2013
 Writ of Execution: 03/04/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
**PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 1079-1087 E. Jersey Street, Elizabeth, NJ 07201
 TAX LOT #: 395 IN BLOCK #: 9
 DIMENSIONS (APPROX.): 124.8 X 245.45 X 111
 NEAREST CROSS STREET: Madison Avenue**
**IMPORTANT: INDICATE LIEN INFORMATION IF ANY TO BE ADVERTISED PURSUANT TO THE SUPREME COURT DECISION OF 12-28-99 - SUMMIT BANK V. DENNIS THIEL (A-58-98)
 DATE: MAY 28, 2013
 BY: KAREN B. OLSON
 The Sheriff Hereby Reserves the Right to Adjourn this Sale without Further Notice through Publication.
 JUDGMENT AMOUNT: \$1,657,576.48
 One Million Six Hundred Fifty-Seven Thousand Five Hundred Seventy-Six and 48/100*****
 Attorney: KNUCKLES, KOMOSINSKI & EL 565 TAXTER ROAD SUITE 591 ELMSFORD NY 10523 (914)345-3020
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$1,736,342.16***One Million Seven Hundred Thirty-Six Thousand Three Hundred Forty-Two and 16/100***
 June 27, July 3, 11, 18, 2013
 U310246 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13002290
 Division: CHANCERY
 Docket Number: F01116312
 County: Union
 Plaintiff: THE PROVIDENT BANK VS
 Defendant: JENNIFER ROMO AND EDDIE ROMO WIFE AND HUSBAND; LUIS SOLANO OCCUPANT ONE; RUIH MALDONADO-SOLANO, OCCUPANT TWO
 Sale Date: 07/17/2013
 Writ of Execution: 11/20/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle, in the County of Union and the State of New Jersey.
 Premises commonly known as: 24B Carolyn Terrace
 Tax Lot #: 93 in Block #: 1403
 Dimensions of Lot (Approximately): N/A
 Nearest Cross Street: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$85,705.58* Eighty-Five Thousand Seven Hundred Eighty-Five and 58/100*****
 Attorney: FRANK J. MARTONE, P.C.
 1455 BROAD ST
 BLOOMFIELD NJ 07003
 (973)473-3000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$89,866.97***Eighty-Nine Thousand Eight Hundred Sixty-Six and 97/100***
 June 20, 27, July 3, 11, 2013
 U309943 PRO (\$111.72)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN
 PASSED ORDINANCE
 NO. 57-32

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on **JUNE 18, 2013** and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$45,900 FOR THE PURCHASE AND CONVERSION OF VAN INTO ANIMAL CONTROL TRANSPORT VEHICLE FOR THE BOARD OF HEALTH DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$43,605 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): For the purchase and conversion of van into animal control transport vehicle for the Board of Health Department.
Appropriation: \$45,900
Bonds/Notes Authorized: \$43,605
Grants (if any) Appropriated: None
Section 20 Costs: \$4,590
Useful Life: 5 years

Joseph C. Bodek, City Clerk
 This Notice is published pursuant to N.J.S.A 40A:2-17

PASSED: June 18, 2013

APPROVED: June 19, 2013

James Moore
 COUNCIL PRESIDENT

Richard J. Gerbounka
 MAYOR

ATTEST:

JOSEPH C. BODEK
 CITY CLERK
 U310298 PRO June 27, 2013 (\$34.30)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Appraisal Consultants
 Residential Center
 293 Eisenhower Parkway,
 Suite 200
 Livingston, New Jersey
 07039

SERVICE: To retain real estate appraiser services for 2013 tax appeals.

TIME PERIOD: For the year 2013.

COST: At a fee not to exceed \$5,000.00

DATED: June 19, 2013.

Joseph C. Bodek
 City Clerk
 U310377 PRO June 27, 2013 (\$18.62)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY
 The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on **June 18, 2013**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of

PUBLIC NOTICE

Linden, on July 16, 2013 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #57- 34

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$135,300 FOR ACQUISITION OF FIVE PICKUP TRUCKS WITH PLOWS FOR THE PUBLIC PROPERTY DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$128,535 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): Acquisition of five pickup trucks with plows for the public property department.

Appropriation: \$135,300
Bonds/Notes Authorized: \$128,535
Grants (if any) Appropriated: None
Section 20 Costs: \$13,530
Useful Life: 5 years
 Joseph C. Bodek, City Clerk
 This Notice is published pursuant to N.J.S.A 40A:2-17
 U310305 PRO June 27, 2013 (\$28.42)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on **June 18, 2013**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on **July 16, 2013 at 7:00 o'clock PM**. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #57- 36

BOND ORDINANCE AUTHORIZING VARIOUS PARK IMPROVEMENTS FOR THE PUBLIC PROPERTY DEPARTMENT AND APPROPRIATING \$300,000.00 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$142,500.00 IN BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): For the improvement of various parks in the City, including but not limited to Charles Street Park, McGillivray Park, Bachello Avenue Park and Milkosky Park.

Appropriation: \$300,000
Bonds/Notes Authorized: \$142,500
Grants (if any) Appropriated: \$150,000 grant expected to be received from the County of Union Kids Recreation Trust.
Section 20 Costs: \$30,000
Useful Life: 15 years
 Joseph C. Bodek, City Clerk
 This Notice is published pursuant to N.J.S.A 40A:2-17
 U310306 PRO June 27, 2013 (\$29.89)

LINDEN

CITY OF LINDEN

PASSED ORDINANCE
 NO. 57-26

AN ORDINANCE EXTENDING RENT CONTROL IN THE CITY OF LINDEN

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036

PASSED: June 18, 2013

APPROVED: June 19, 2013

JAMES MOORE
 COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
 MAYOR

ATTEST:

PUBLIC NOTICE

JOSEPH C. BODEK
 CITY CLERK
 U310303 PRO June 27, 2013 (\$14.21)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Edward S. Cooper, Esq.
 812 North Wood Avenue,
 Suite 303
 Linden, New Jersey
 07036

SERVICE: To serve as an Acting Public Defender in a Linden Municipal Court matter.

TIME PERIOD: For the year 2013.

COST: At a fee of \$350.00 per appearance, not to exceed \$1,000.00

DATED: June 19, 2013.

Joseph C. Bodek
 City Clerk
 U310379 PRO June 27, 2013 (\$18.62)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: T&M Associates
 11 Tindall Road
 Middletown, NJ 07748

SERVICE: Consulting services for compliance issues with the Administrative Consent Order (ACO) at the Linden Landfill.

TIME PERIOD: For the year 2013.

COST: At a fee not to exceed \$55,750.00

DATED: June 19, 2013.

Joseph C. Bodek
 City Clerk
 U310381 PRO June 27, 2013 (\$18.13)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
 FINAL PASSAGE
 ORDINANCE #13-3015

AN ORDINANCE AMENDING "THE CODE" CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS, SECTION 7-13, TURNS PROHIBITED, SUBSECTION 7-13.2, NO RIGHT TURN ON RED AND SECTION 7-18, TRAFFIC LANE USE RESTRICTIONS [Dennis 2-hour parking; No Right on Red at Clark & Springfield; Lane restrictions at Broad & Springfield]

Dated: June 18, 2013
Approved: June 18, 2013

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, June 18, 2013.

David L. Hughes, City Clerk
 Dated: 6/18/13
 U310324 OBS June 27, 2013 (\$16.66)

SUMMIT

CITY OF SUMMIT
 FINAL PASSAGE
 ORDINANCE #13-3016

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF DEFOREST AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY OR FINANCING SUCH APPROPRIATION. (DeForest Avenue Improvement Project)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by the City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes and including also any monies received or expected to be received by the City from the New Jersey Department of Transportation as a grant-in-aid of financing said improvement or purpose.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a all or a portion of DeForest Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$50,000 for interest on said obligations.

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PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3020**

AN ORDINANCE TO ESTABLISH THE 2013 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY (Establish 2013 Salaries - Union and Non-Union Employees)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

SECTION 1. PURPOSE

Salaries, wages, incentive, longevity payments and other compensation as set forth in Schedules A, B, C, D, and E, which are attached hereto and made a part hereof, are hereby fixed for the respective officers and employees of the City of Summit at the respective rates and sums shown therein, effective as of January 1, 2013.

SECTION 2. PAYMENT

All salaries, wages, incentive, longevity payments and other compensation for full-time and regular part-time employees shall be paid in bi-weekly installments within the ranges and according to the conditions herein set forth.

Other part-time employees shall be paid in bi-weekly installments within the specified ranges. School Crossing Guards shall be paid in bi-weekly installments from October 1 to June 30.

SECTION 3. SALARIES

Salaries for the various positions of employment in the City of Summit shall be at or within the range of the minimum or maximum amounts as delineated on Schedules A, B, C, D, and E, attached hereto and made a part hereof.

All individuals hired by the City of Summit or its Boards and Departments will be hired at the minimum step level in the position classification. Under exceptional circumstances, approval may be given to consider credit for experience outside of the City of Summit in the same position or type of work as their employment with the City of Summit. In such instances, upon approval of the Board, Common Council, or City Administrator, an individual may be hired on a step level above the minimum.

Regular part-time employees whose positions have been listed within the normal system of job group classifications will be paid at the level of the appropriate job group, with their salaries pro-rated according to their hours of work.

SECTION 4. LONGEVITY

Longevity payments for full time regular employers hired on or before July 1, 1999 except as otherwise covered by a collective bargaining agreement, are entitled to longevity payments in addition to their base salary as set forth in Personnel Policies and Procedures Manual Section Four, 4-14.

SECTION 5. HOLIDAY PAY

For Police Officers, Sergeants, Lieutenants, Captains and Chief in the Police Department and Firefighters, Lieutenants, Battalion Chiefs, Deputy Chief and Chief in the Fire Department, holiday pay shall be incorporated into base salary so that it will be part of the regular pay received as wages every two (2) weeks. Dispatchers in the Police and Fire Departments will be granted twelve paid holidays per year at straight time of base salary, with this amount to be paid in one lump sum payment prior to November 30th of each year.

All other Departments will be granted twelve (12) paid holidays as set forth in Personnel Policies and Procedures Manual Section Three, 3-1. City offices will be closed in accordance with State Law or schedule established by the City Administrator.

SECTION 6. OVERTIME

1. **Police Department:**
Provisions shall be in accordance with the current contract between the City of Summit and P.B.A. Local #55.

2. **Fire Department:**
Provisions shall be in accordance with the current contract between the City of Summit and F.M.B.A. Local #54.

3. **Division of Public Works:**
Provisions shall be in accordance with the current contract between the City of Summit and Local 469 (IBT).

4. **Municipal Court:**
The Deputy Municipal Court Administrator will be paid a flat rate of \$70.00, the Violations Bureau Clerk will be paid a flat rate of \$60.00 and the Secretary Clerk will be paid a flat rate of \$50.00 for each Night Court duty assignment.

The Deputy Municipal Court Administrator shall be paid at a minimum of two hours at one and one-half times salary for recall compensation.

Night Court assignment and recall overtime shall be paid upon the certification of the Municipal Court Administrator to the City Treasurer/Chief Financial Officer.

5. **Fire Dispatchers (Alarm Room Attendants/Radio Officers):**
Fire Dispatchers shall be paid one and one-half times their base salary in excess of their work schedule. Firefighters who volunteer for dispatching duty during their time off shall be paid at one and one-half times the maximum base salary paid to Fire Dispatchers, and will be paid upon the certification of the Fire Director to the City Treasurer/Chief Financial Officer.

6. **Fair Labor Standards Act:**
Notwithstanding any other provisions of this ordinance, overtime compensation shall be paid in accordance with the provisions of the Fair Labor Standards Act as they apply to units of local government. If any provisions of this ordinance are administratively found to be in conflict with provisions of FLSA, the City Administrator shall ensure that the requirements of federal law and regulations, when issued, are met.

SECTION 7. HEALTH INSURANCE, GROUP LIFE INSURANCE AND DENTAL PLAN
The City shall provide for each full-time regular employee the following:
a. Basic health insurance as provided by the State Health Benefits Program or such other program as may be chosen by the Common Council.
b. Group Life Insurance and Accidental Benefits (AD&D) for full-time employees only.
c. Employees eligible for basic health insurance shall be allowed to enroll their dependents up to the age set by current statutes.
d. Employees covered by either collective bargaining agreements or memoranda of agreements shall contribute towards the cost of health benefits in accordance with the terms of their respective agreements. Employees not covered by Collective Bargaining Agreements shall contribute towards the cost of health benefits in accordance with the State Health Benefits Program.
e. The City shall reimburse retirees for a portion of the cost of their health and major medical insurance for themselves upon retirement, as set forth in Personnel Policies and Procedures Manual Section Four, 4-3. Employees covered by the terms of labor agreements between the City and PBA Local #55 or FMBA Local #54 are not eligible for this reimbursement.
f. The City shall provide Dental Insurance Coverage for full-time regular employees and their eligible dependents. The maximum contribution for each employee paid by the City shall be \$39.00 per month or as provided by current labor agreements. Any cost above that limit shall be borne by the employee through a program of payroll deductions.

SECTION 8. INCENTIVE PAYMENTS

School Guards:
a. Sick day incentive pay of two days will be paid to each guard who is not absent during the school year.
b. If and when school is closed for inclement weather, payment for up to four (4) days. The amount will be paid in one lump sum upon the completion of the school year.

SECTION 9. SALARY INCREMENTS

Any employee whose performance review shows acceptable performance shall receive an increment in accordance with the step level of the position classification until the maximum for the position is reached.

Unless prohibited under the terms of a union agreement, a department head may withhold all or part of a salary increase from an employee for reasons of poor performance. This will be limited to situations in which the employee has received prior written notice of a performance problem and has failed to correct the problem. This action may be taken only with the approval of the city administrator.

Monthly anniversary dates for step increases and longevity shall be in accordance with Section 2-3 of the City's personnel policies.

SECTION 10. STEP LEVELS AND JOB CLASSIFICATIONS

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

All City employees (except members of the Police and Fire Department who will be governed by Schedules C and D) will be eligible to have salary adjustments within the ranges of Schedule B or E, as appropriate, listed below:

Performance Rating	Salary Increment
Unsatisfactory. The employee's performance is unsatisfactory, job standards are not being met, and major improvement is required.	0 steps; base increase may also be withheld
Needs Improvement. The employee is making acceptable progress but needs improvement to meet the performance standards and criteria for the position. Progress is slower than would normally be expected.	0-2 steps
Meets Standards. The employee meets the job standards for the position. Progress in developing skills is at an acceptable pace. The employee exhibits no significant problems.	3 steps
Exceeds Standards. The employee performs well above 4 steps expected standards, exceeding normal performance standards and expectations in most areas.	4 steps

SECTION 11. CITY PERSONNEL OFFICER

The City Administrator is hereby appointed as City Personnel Officer. The City Treasurer/Chief Financial Officer is hereby authorized to administer the provisions of this ordinance.

SECTION 12.

For budget purposes, the salaries and wages of employees of the Board of Health are included in this Ordinance.

SECTION 13.

All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165.

**SCHEDULE A
CITY OF SUMMIT
POSITION CLASSIFICATION SCHEDULE**

GENERAL GOVERNMENT	JOB GROUP
City Administrator	21
City Treasurer/Chief Financial Officer	18
Secretary to Mayor and Council and City Clerk	17
Assessor	16
Collector of Taxes	14
Assistant City Treasurer	13
Assistant to the Assessor	12
Staff Assessor/Field Assessor	11
Administrative Aide/Information Specialist	9
Administrative Assistant and Deputy Clerk	9
Administrative Assistant	8
Senior Account Clerk	8
Administrative Assistant/Assistant Deputy Clerk/QPA	8
Assessing Secretary	7
Administrative Assistant/Assistant Deputy Clerk	7
Account Clerk/Deputy Collector of Taxes	7
Account Clerk	6
Secretary III	6
Secretary II	5
Assistant Account Clerk	4
Secretary I	4
Secretarial Assistant	3
PARKING SERVICES AGENCY	
Parking Manager/Assistant to the City Administrator	12
Administrative Assistant	8
Parking Enforcement Officer/Collection/Technician	8
Secretary II	5
Parking Enforcement Officer	5
Collection Assistant	5
Parking Enforcement Officer Trainee	4
Parking Services Bookkeeper	4
PUBLIC SAFETY	
Administrative Assistant	8
Administrative Assistant/Detective	7
Records Clerk	7
Fire Dispatcher	6
Police Dispatcher	6
COURT	
Municipal Court Administrator	14
Deputy Municipal Court Administrator	10
Violations Bureau Clerk	6
Secretarial Assistant	5
COMMUNITY SERVICES	
Director	19
Administrative Manager	11
Administrative Assistant/DPW	7
Secretary III	7
Secretary II	5
Engineering	
City Engineer	17
Assistant City Engineer	16
Assistant Engineer	13
Engineering Assistant	11
Senior Engineering Aide	9
Code Enforcement	
Construction Official/Chief Inspector	16
Building Inspector/Subcode Official	12
Code Enforcement Officer and Zoning Officer	12
Plumbing Subcode Official	12
Electrical Subcode Official	12
Fire Subcode Official	12
Assistant Building Inspector	7
Housing Inspector	7
Property Maintenance Inspector	7
Secretary II	5
Public Works	
Superintendent of Public Works	17
Assistant Superintendent of Public Works	13
Foreman	11
Assistant Foreman	9
Mechanic	9
Equipment Operator	8
Pump Station Operator	8
Transfer Station Tractor Driver	8
Senior Transfer Station Operator	9
Tree Climber	8
Tree Climber Trainee	6
Refuse Collection Driver	6
Truck Driver	6
Senior Custodian	6
Custodian	5
Maintenance Worker	5
Sanitation Collector	5
Janitor	4
Maintenance and Project Manager	12
Assistant Foreman	9
Golf Course Maintenance Worker	9
Senior Maintenance Worker	8
Maintenance Worker	5

(CONTINUED ON NEXT PAGE)

PUBLIC NOTICE

tions, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. The funds from time to time received by the City on account of the grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3(a) of this bond ordinance by application thereof either to direct payment of the cost of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City as funds applicable only to the payment of obligations of the City authorized by this bond ordinance.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

PUBLIC NOTICE

Adopted: June 18, 2013
Approved: June 18, 2013

Ellen K. Dickson, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, June 18, 2013, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: 6/18/13
June 27, 2013
U310349 OBS (\$122.50)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #13-3024**

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, Article VII - Administrative Policies and Procedures, SECTION 2-69, FEES FOR MUNICIPAL SERVICES (Require cash or certified check)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

Section 1. That SECTION 2-69, FEES FOR MUNICIPAL SERVICES, of the Code shall be amended and supplemented as follows:

2-69.2 Fees to Be Collected by Collector of Taxes.
e. Cash or certified check required payments.

The insufficient funds service charge permitted per NJSA 40:5-18 and the fee due on the account for which insufficient funds were provided shall be paid by cash or certified check.

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed. This Ordinance shall be effective upon final passage and publication according to law.

(Changes to the existing fees as they appear in this ordinance section and in various individual or regulatory ordinances are indicated by underline with deletions being shown by ~~strikeout~~.)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, June 18, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 23, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 6/18/13
U310325 OBS June 27, 2013 (\$32.34)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
BOARD OF HEALTH
PENDING ORDINANCE #BOH 1-2013**

AN ORDINANCE BY THE BOARD OF HEALTH OF THE CITY OF SUMMIT, COUNTY OF UNION AMENDING BOH 02-2008 ENTITLED: "THE GENERAL CODE OF THE CITY OF SUMMIT BOARD OF HEALTH" (Amending flu inoculation fees)

BE IT ORDAINED BY THE BOARD OF HEALTH OF THE CITY OF SUMMIT, as follows:

Section 1. Introduction
The Board of Health in the City of Summit offered an annual flu clinic in conjunction with the Westfield Regional Health Department. It has been determined that this annual clinic will now be administered by a third party vendor.

Section 2. That Section ARTICLE V, Food and Drink, section § 54-13A, Other (non food) Licensing; fees., of the Code shall be amended and supplemented as follows:

54-13A., Other (non food) Licensing; fees.

Communicable Diseases:
Flu inoculation \$10.00 each

Section 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect after final passage and publication as provided by law.

Section 4. If any section, paragraph, subparagraph, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the specific section, paragraph, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective immediately after publication in the manner provided by law.

Section 5. This Ordinance shall become effective after publication in the manner provided by law.

(Last additions in text indicated by underline; deletions by ~~strikeout~~.)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Board of Health of the City of Summit, in the County of Union, New Jersey held on Monday, June 17, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Board of Health at 512 Springfield Avenue in said City on Monday, September 23, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Summit Health Department in said City Hall to the members of the general public who shall request the same.

N. Gayle Mauro, Secretary to the Board of Health

Dated: 6/17/13
U310401 OBS June 27, 2013 (\$41.65)

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PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3020
(Continued)**

HEALTH	
Health Officer	18
Senior Sanitarian (Senior REHS)	13
Sanitarian (REHS)	12
Secretary of Board of Health/Registrar of Vital Statistics	8
Deputy Registrar	6
Secretary II	5
COMMUNITY PROGRAMS	
Director	18
Assistant Director	13
Administrative Assistant	8
Secretary II	5
Community Programs Office Manager	Normal Grade + 1

**SCHEDULE B - CITY OF SUMMIT
SALARY AND WAGE PLAN**

Job Group	Minimum	Maximum
1	29,964	40,508
2	32,023	43,298
3	34,414	46,519
4	37,147	50,219
5	40,462	54,710
6	43,383	58,656
7	45,152	61,048
8	46,981	63,519
9	49,877	67,435
10	53,250	71,986
11	57,468	77,697
12	63,166	85,397
13	67,466	91,213
14	72,676	98,254
15	78,146	105,649
16	84,287	113,945
17	90,300	122,086
18	95,902	129,659
19	101,660	137,443
20	108,122	146,173
21	122,516	171,072

Miscellaneous & Part-Time	Minimum	Maximum
Chief of Auxiliary Police Department		1,761.00
Public Defender		8,489.00
Secretary, Planning Board		5,425.00
Emergency Management Coordinator		3,000.00
Deputy Emergency Management Coordinator		3,000.00
Custodian/Utility Worker (Per Hour)	5.59	23.26
Part-time Clerical (Per Hour)	5.59	23.26
Part-time Laborer	5.59	23.26
Municipal Judge	0.00	51,210.00
Municipal Prosecutor	0.00	33,128.00
School Crossing Guards:		
Group I (Per Day)	0.00	41.55
Group II (Per Day)	0.00	48.47
Lifeguards	8.00	11.50
Activity Leader	20.00	40.00
Camp Director	11.00	20.00
Assistant Camp Director	8.00	12.00
Camp Counselor	8.00	12.00
Restroom Attendant/Maintenance	7.00	20.00
Pool Manager (Per Season)	6,700.00	11,000.00
Assistant Pool Manager (Per Season)	5,000.00	9,000.00
Golf/Pool Attendant (Per Hour)	8.00	14.00
Program Coordinator	10.00	25.00
Senior Citizen Recreation Specialist	10.00	20.00
Sports Coordinator	11.00	18.00
Gym Supervisor	7.75	18.00
Swim Coach (Per Season)	400.00	2,000.00
Part-time Librarian (Per Hour)	13.50	28.00
Circulation Assistant (Per Hour)	8.50	14.00
Library Clerk (Per Hour)	0.00	9.00
Library Custodian (Per Hour)	0.00	14.00
Parking Services Ambassador (Per Hour)	10.00	16.00

**SCHEDULE C - CITY OF SUMMIT
2013 POLICE DEPARTMENT SALARY AND WAGE PLAN**

Title	1	2	3
January 1, 2013			
Captain	126,451	130,875	135,298
Chief	146,138	150,652	155,167
Officer	43,500	-	-
Sergeant	49,127	106,724	120,703
Start	54,754	117,421	130,744
Step 1	60,381	-	-
Step 2	66,008	-	-
Step 3	71,635	-	-
Step 4	77,262	-	-
Step 5	82,889	-	-
Step 6*	88,516	-	-
Step 7	94,143	-	-
Step 8	99,770	-	-
Step 9	105,397	-	-
Step 10	111,024	-	-

* One officer designated Step 6 salary of \$98,298 from prior year contract (12/31/10) to become effective July 1, 2013.

**SCHEDULE D
CITY OF SUMMIT
2013 FIRE DEPARTMENT SALARY AND WAGE PLAN**

RANK	1	2	3				
January 1, 2013							
Deputy Chief	131,430	136,608	141,785				
Chief	146,138	150,652	155,167				
Hired Before January 1, 2008:							
RANK	1	2	3	4	5	6	
January 1, 2013							
Firefighter	62,464	69,793	79,913	85,853	91,638	96,699	
Lieutenant	98,304	102,556	106,767	-	-	-	
Battalion Chief	112,300	117,092	121,808	-	-	-	
Hired After January 1, 2008:							
RANK	1	2	3	4	5	6	7
January 1, 2013							
Firefighter	50,194	57,945	65,695	73,446	81,197	88,947	96,699
Lieutenant	98,304	102,556	106,767	-	-	-	-
Battalion Chief	112,300	117,092	121,808	-	-	-	-

(CONTINUED ON NEXT PAGE)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

**Notice of Lien Sale of Property for Non-Payment of Taxes
Special Assessments and Municipal Charges**

Notice is hereby given that I, Mary L. Testori, Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday July 23, 2013 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2012 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by CERTIFIED CHECK, BANK CHECK, CASH, OR MONEY ORDER. The payment for lien purchased shall be made by cash, money order, bank check, or certified check, prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:-58-10-23.11 et.seq.) The water pollution control act (N.J.S.A.58:10A10) and Industrial Site recovery act (N.J.S.A. 13:1k-6et.seq). The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil relief Act (N.J.S.A.38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

BLOCK	LOT	ASSESS TO	ADDRESS	AMOUNT	T/S
1913	1	503 Springfield Ave. Assocs. LLC	503 Springfield Ave.	1833.82	T

U310250/U310252 OBS June 27, July 11, 2013 (88.20)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3018**

ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING \$358,800 THEREFOR FROM CAPITAL SURPLUS OF THE CITY. (Capital Ordinance for Various Improvements from Capital Surplus)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said improvements or purposes stated in said Section 2, there is hereby appropriated the sum of \$358,800 from moneys available in Capital Surplus of the City.

Section 2. The improvements hereby authorized and the several purposes for which said appropriation is made are as follows: for the Fire Department of the City, the acquisition by purchase of new and additional hoses, turn out gear, automated external defibrillators, an emergency generator and water pumps, self-contained breathing apparatus, rain gear, small equipment and a fire prevention vehicle, the upgrade of the security system and the installation of a new bay door motor for the Municipal Building of the City, the renovation of the tax collector's office; for the Health Department of the City, the acquisition by purchase of fireproof cabinets; for the Police Department of the City, the upgrade of the internal camera system and the installation of new traffic signal generators; for the Public Library of the City, the acquisition by purchase of new and additional computer equipment; for the Department of Community Programs of the City, the acquisition by purchase of park furnishings and a color printer and copier; and for the Community Service Department of the City, the upgrade of air handlers, traffic signal controllers and shower facilities, for all of the foregoing, all necessary or incidental appurtenant equipment, accessories, attachments, work and materials, and all engineering, legal, advertising and other costs associated therewith, and all as shown on and in accordance with the plans and specifications thereon on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved.

Section 3. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services are on file with the City Clerk and are available for public inspection.

Section 4. This ordinance shall take effect after publication after final adoption, as provided by law.
Adopted: June 18, 2013
Approved: June 18, 2013

Ellen K. Dickson, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, June 18, 2013.

David L. Hughes, City Clerk
Dated: 6/18/13
U310372 OBS June 27, 2013 (\$51.45)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION**

TAKE NOTICE that the Regular Township Committee Meeting scheduled for Tuesday, July 9, 2013, at 7:30 p.m. in Municipal Building, 100 Mountain Avenue, has been canceled. The next Regular Township Committee Meeting is Tuesday, July 23, 2013.

Linda M. Donnelly
Township Clerk
U310249 OBS June 27, 2013 (\$7.84)

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PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday June 18th, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2013-10
Applicant: TESLA MOTORS
Site Location: 52 Commerce Street
Block: 3001 Lot: 53
For: PRELIMINARY AND FINAL SITE PLAN APPROVAL WITH A USE VARIANCE
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator
Jennifer Amend Law
U310370 OBS June 27, 2013 (\$15.19)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday June 18th, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2013-11
Applicant: EUGENE DROOD
Site Location: 2 SHARON ROAD
Block: 3208 Lot: 1
For: VARIANCE RELIEF
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator
Jennifer Amend Law
U310371 OBS June 27, 2013 (\$14.21)

MOUNTAINSIDE

PUBLIC NOTICE

A special meeting of the Mountainside Board of Education has been scheduled for 6:30 p.m. on Thursday, June 27, 2013, at the Beechwood School Susan O. Collier Media Center located at 1497 Woodacres Drive, Mountainside, New Jersey 07092. The purpose of this meeting is to interview architects. Formal action may be taken.
U310491 OBS June 13, 2013 (\$6.86)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3017**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3020**

**SCHEDULE E
CITY OF SUMMIT
2013 PUBLIC WORKS DIVISION SALARY AND WAGE PLAN**

January 1, 2013 Job Group	Minimum	Maximum
4	42,477	56,073
5	45,872	60,538
6	49,332	65,096
8	53,395	70,443
9	56,898	75,073
11	65,746	86,717

Dated: 6/18/13
Approved: 6/18/13

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, June 18, 2013.

David L. Hughes, City Clerk

STATEMENT

The ordinance published herewith has been finally adopted on Tuesday, June 18, 2013, and the twenty-day period of limitation within which a petition questioning the validity of such ordinance can be commenced, as provided in N.J.S.A. 40A:9-165, has begun to run from the date of the first publication of this statement.

Dated: 6/18/13
U310328 OBS June 27, 2013 (\$409.64)

PUBLIC NOTICE

OF MIDDLE AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$250,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$238,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Middle Avenue Improvement Project)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$250,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$12,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$250,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$238,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$238,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Middle Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications thereon on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$238,000.
(c) The estimated cost of said purpose is \$250,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$12,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3019**

BOND ORDINANCE APPROPRIATING \$1,681,000, AND AUTHORIZING THE ISSUANCE OF \$1,600,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (Various Capital Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$1,681,000 including the aggregate sum of \$81,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$1,681,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$1,600,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$1,600,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of municipally-owned facilities and grounds in and by the City, including the Department of Public Works yard by the renovation to the buildings thereat, City Hall by the renovation thereof and the rehabilitation of the stairs and railings, the Transfer Station building by the upgrade of the equipment thereat and the renovation thereof, the removal of an underground storage tank located at 41 Chatham Road and the renovation to the building thereof, and open space management including the upgrade of parks and trails, together with for all the aforesaid all surveys, markings, drainage, structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications thereon on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	\$350,000	\$333,300
(b) Acquisition by purchase, and installation as necessary, of mobile video systems for use by the Police Department of the City, new and additional equipment, including ejector pumps for use by the Community Services Department of the City, one (1) leaf vacuum, five (5) dumpsters, one (1) trailer and one (1) asphalt paving machine for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications thereon on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	375,000	357,000
(c) Acquisition by purchase of new and additional vehicular equipment, including emergency response vehicle for use by the Police Department of the City, one (1) mason dump truck with plow, one (1) utility vehicle and one (1) pick-up truck with plow for use by the Department of Public Works of the City, including the substantial reconditioning of a front end loader for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications thereon on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	191,000	181,400
(d) Improvement of the storm water drainage system in and by the City by the reconstruction of drainage facilities in and along various roads and locations in the City, together with all structures, road resurfacing, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications thereon on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	200,000	190,400
(e) Improvement of various roads and locations in and by the City by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway surface of Class B construction (as such term is used or referred to in Section 40A:2-22 of said Local Bond Law), including pedestrian safety improvements, together with for all the aforesaid all sidewalks, beacons, guide rails, reflectors, signage, dividers, milling, drainage structures and improvements, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications thereon on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	170,000	161,900

(Continued on Next Page)

PUBLIC NOTICE

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$238,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$25,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Such obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: June 18, 2013
Approved: June 18, 2013

Ellen K. Dickson, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, June 18, 2013, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

PUBLIC NOTICE

Dated: 6/18/13
June 27, 2013
U310354 OBS (\$110.25)

**MOUNTAINSIDE
BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 18th day of June 2013.

Martha Lopez
Borough Clerk

ORDINANCE 1209-2013

AN ORDINANCE TO APPROPRIATE THE SUM OF ONE HUNDRED EIGHTY THOUSAND (\$180,000) FOR THE RESURFACING OF NEW PROVIDENCE ROAD & WOODLAND AVE., SEC. 2
U310368 OBS June 27, 2013 (\$14.21)

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Thursday, July 11, 2013, at 7:30 p.m. on the following applications:

Don Don Realty, LLC, 90 New Providence Road and 903 Mountain Avenue, Block 14, Lots 15.A and 15.C - Applicants are proposing a preliminary and final site plan and development for a new commercial building for possible

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #13-3025**

AN ORDINANCE TO ESTABLISH 2013 FEES FOR OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM IN THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (Establish 2013 sewer user fees)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. Pursuant to Ordinance #1781, passed December 16, 1980, the following Sewer User Charges be and they are hereby set for 2013:

USER CATEGORY	CHARGE
Domestic	
Summit - Per Unit	\$200.00
Agreements	
New Providence - Per Unit (upon receipt of full payment by September 9, 2013 or unit charge shall revert to the Domestic Summit - Per Unit charge) 3,664 units @ \$181.50 =	\$665,016.00
Industrial	
Novartis Pharmaceuticals	\$1,222.35
Baxter Pharmaceutical	1,105.08
FRC - Electrical Industries	3,926.00
Fablock Mills	26,575.82
Celgene Corporation	83,560.47
Lucent Technologies	19,103.68
The Summit Property Co., LLC	56,697.28
Total	\$192,190.68

Section 2. The above mentioned Sewer User Charges shall be due and payable as follows:

USER CATEGORY	DUE DATE
Domestic	September 9, 2013
Agreements	September 9, 2013
Industrial	September 9, 2013

Section 3. The interest rates, per annum, to be charged on delinquent Sewer User Charges for 2013 are hereby fixed as follows:

AMOUNT	INTEREST RATE
Up to \$1,500.00	8%
Over \$1,500.00	18%
Excess of \$10,000.00	An additional 6% for a delinquency when same is not paid by the end of the year mentioned above

Section 4. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed, and this Ordinance shall be effective upon final passage and publication according to law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, June 18, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 23, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: 6/18/13
U310327 OBS June 27, 2013 (\$66.64)

PUBLIC NOTICE

retail sales. New variances include a retaining wall over 8 feet, insufficient parking space size of 9' x 18', lack of loading spaces, number of wall-mounted signs, and insufficient visibility/sight triangle.

2009 Caiola Family Trust, 191 Glen Road/1055 Route 22, Block 24.A, Lot 21 - Applicants are proposing to install awnings in the front of a commercial building. Existing variances include non-conforming use, front yard under 30 feet - 50 feet on Route 22, lot width under 125 feet - 200 feet on Route 22, lot coverage over 75 percent, and rear yard under 30 feet. New variances include the awnings in the front yard.

Montagna, Kenneth, 332 Timberline Road, Block 16.J, Lot 13 - Applicant is proposing to construct an addition to a non-conforming structure. Existing variances include a shed which is considered an accessory structure within the required side yard setback and a new variance for rear yard under 30 feet where 14 feet is proposed.

Wilches, 1277 Knollwood Road, Block 16.K, Lot 87 - Applicant is proposing the construction of a new single-family dwelling on a non-conforming lot. Existing variances include lot area under 15,000 square feet where 14,371 square feet exists, lot width under 100 feet where 80 feet exists, and shed within 6 feet of property line. New variances include foundation area over 15 percent where 16.3 percent is proposed and lot coverage over 30 percent where 31.9 percent is proposed.

Shahid, 318 Old Tote Road, Block 16.H, Lot 15 - Applicant is proposing the construction of a new single-family dwelling on a non-conforming lot. Existing variances include lot area under 15,000 square feet where 13,867 square feet exists, lot width under 100 feet where 81.7 feet exists. New variances include height over 30 feet where 31 feet is proposed, foundation area over 15 percent where 16.5 percent is proposed and lot coverage over

PUBLIC NOTICE

30 percent where 34.3 percent is proposed.

Ferraro, 1171 Foothill Way, Block 5.G, Lot 6 - Applicant is proposing the construction of a new single-family dwelling on a conforming lot. New variances include height over 30 feet where 33 feet is proposed, foundation area over 15 percent where 18.44 percent is proposed, ground projection over 3.75 percent where 8.44 percent is proposed, lot coverage over 30 percent where 32.41 percent is proposed and driveway in the side yard setback.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3019
(Continued)**

IMPROVEMENT OR PURPOSE

(f) Acquisition by purchase and installation, as necessary, of a low band repeater and new and additional computer and telecommunications equipment for use by various departments of the City, together with all appurtenances, attachments, accessories and appurtenances necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

**APPROPRIATION
AND ESTIMATED
COST**

**ESTIMATED
MAXIMUM
AMOUNT OF
BONDS AND
NOTES**

395,000	376,000
\$1,681,000	\$1,600,000
Totals	

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 3. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 14.45 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$1,600,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$160,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: June 18, 2013
Approved: June 18, 2013

Attest: David L. Hughes, City Clerk

Ellen K. Dickson, Mayor

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, June 18, 2013, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: 6/18/13
U310373 OBS June 27, 2013 (\$214.62)

PUBLIC NOTICE

Ruth M. Rees
Secretary
U310458 OBS June 27, 2013 (\$50.96)

MOUNTAINSIDE

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 18th day of June 2013 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 16th day of July 2013 at 8:00 PM.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1210-1013

AN ORDINANCE AMENDING ARTICLE 10, SECTIONS 1008(c), 1009(c), AND 1010(c) OF THE LAND USE ORDINANCE OF THE BOROUGH OF MOUNTAINSIDE

WHEREAS, the Mayor and Council of the Borough of Mountainside, County of Union, and State of New Jersey have determined that upon recommendation by the Borough Engineer that there is a need to amend the residential zone building height standard for the residential zoning districts in the Borough.

WHEREAS, by Ordinance 1197-2012, the Borough previously amended such height restrictions in order to exercise more control over changes made to existing construction in the residential zoning districts.

WHEREAS, upon further recommendation by the Borough Planner, the Mayor and Council have determined that it is in the interest of the Borough to amend the Required Conditions for the residential zoning districts to include a Floor Area Ratio ("FAR") regulations.

NOW THEREFORE BE IT ORDAINED by the Mayor and Council as follows: Article 10, Section 1003 of the Borough Code be and the same is hereby amended by adding new subsection (aa):

(aa) Floor Area Ratio Regulation. A floor area ratio is calculated by dividing the habitable floor area of a dwelling by the lot area. Habitable floor area shall not include garage space, basement whether finished or unfinished, attic space, an open porch or breezeway.

AND BE IT FURTHER ORDAINED THAT Subsection 1008 (c) (1) of the Borough Code be and the same is hereby deleted and that there be substituted the following new Section 1008(c)(1):

(1) Height. No building shall exceed a maximum of two and one-half (2 1/2) stories or thirty-five (35) feet in height, whichever is the lesser.

AND BE IT FURTHER ORDAINED THAT new Subsection 1008(c)(8):

(8) Floor Area Ratio. A floor area ratio for the R-1 Zone shall be .225.

The maximum floor area ratio (FAR) for any residential zone shall be 0.225. AND BE IT FURTHER ORDAINED THAT Subsection 1009(c)(1) of the Borough Code be and the same is hereby deleted and that there be substituted the following new Section 1009(c)(1):

(1) Height. No building shall exceed a maximum of two and one-half (2 1/2) stories or thirty-five (35) feet in height, whichever is the lesser.

AND BE IT FURTHER ORDAINED THAT new Subsection 1009(c)(8):

(8) Floor Area Ratio. A floor area ratio for the R-2 Zone shall be .225.

AND BE IT FURTHER ORDAINED THAT Subsection 1010. (c) (1) of the Borough Code be and the same is hereby deleted and that there be substituted the following new Section 1010(c)(1):

(1) Height. No building shall exceed a maximum of two and one-half (2 1/2) stories or thirty-five (35) feet in height, whichever is the lesser.

AND BE IT FURTHER ORDAINED THAT new Subsection 1009(c)(8):

(8) Floor Area Ratio. A floor area ratio for the R-3 Zone shall be .225.

AND BE IT FURTHER ORDAINED THAT all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law. U310369 OBS June 27, 2013 (\$65.66)

SUMMIT

**CITY OF SUMMIT
NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable

PUBLIC NOTICE

service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Hatch Mott MacDonald

For the Period: June 1, 2013 - May 31, 2014

Services: City Surveyor Services

Cost: Not to exceed \$20,000.00

David L. Hughes, City Clerk
Dated: 6/18/13
U310326 OBS June 27, 2013 (\$13.23)

PUBLIC NOTICE

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed Proposals will be received by the Township of Clark, Union County, New Jersey for the:

2013 CAPITAL ROAD IMPROVEMENTS

Schmidt Lane, Clauss Road
Plymouth Road, Poplar Terrace,
Terry Lane, Myra Place, Janie Lane

and opened and read in public by the Municipal Clerk or her designee in Room 30, 430 Westfield Avenue, Clark, New Jersey 07066 on Thursday July 11, 2013, at 10:00 a.m. prevailing time.

Specifications for the proposed Work, prepared by Richard O' Connor, Township Engineer, are on file in the Office of the Municipal Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective Bidders during business hours between 8:30 a.m. and 4:00 p.m. and purchased for Fifty Dollars (\$50.00).

NO TELEPHONE INQUIRIES WILL BE ACCEPTED.

NO ESTIMATED COSTS OR QUANTITIES SHALL BE GIVEN BY FAX OR TELEPHONE.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard Proposal Forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the Work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township; and either a Bid Bond or a Certified Check drawn to the order of Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A **Valid Business Registration** issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal Forms for this Contract.

Proposals for this Contract will be accepted only from Bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all Bids or to waive any informality where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful Bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27

C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.

D. All Bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All Bids shall be binding upon the Bidder for a period of 60 days subse-

PUBLIC NOTICE

quent to the opening of Bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Salvatore Bonaccorso, Mayor
U310280 EAG June 27, 2013 (\$57.33)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN**

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on June 18, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on July 16, 2013 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #57- 34

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$135,300 FOR ACQUISITION OF FIVE PICKUP TRUCKS WITH PLOWS FOR THE PUBLIC PROPERTY DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$128,535 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): Acquisition of five pickup trucks with plows for the public property department.

Appropriation: \$135,300
Bonds/Notes Authorized: \$128,535
Grants (if any) Appropriated: None
Section 20 Costs: \$13,530
Useful Life: 5 years
Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A 40A:2-17
U310305 PRO June 27, 2013 (\$28.42)

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed Proposals will be received by the Township of Clark, Union County, New Jersey for the:

**2013 NJDOT ROAD IMPROVEMENTS
WESTFIELD AVENUE
(Raritan Road to GSP Bridge)**

to include work on Westfield Avenue (Raritan Road to GSP Bridge), and opened and read in public by the Municipal Clerk or her designee in Room 30, 430 Westfield Avenue, Clark, New Jersey 07066 on Thursday July 11, 2013, at 10:00 a.m. prevailing time.

Specifications for the proposed Work, prepared by Richard O' Connor, Township Engineer, are on file in the Office of the Municipal Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective Bidders during business hours between 8:30 a.m. and 4:00 p.m. and purchased for Fifty Dollars (\$50.00).

NO TELEPHONE INQUIRIES WILL

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, June 19, 2013** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3216	S. Pierre 2016 Stanley Terrace Block- 5307 Lot- 1	Installation of a pool w/insufficient setbacks	Granted by Resolution
Cal. #3217	PSE & G 2170 Stanley Terrace Block- 5504 Lot- 23.01	Install (3) 60ft lighting masts, (2) new shunt voltage stabilizers, new 20 x 40 pre-fabricated control house, diesel generator w/enclosure	Carried for Resolution of Approval 7/10/2013
Cal. # 3210	Warren Construction 1005 Larchmont Road Block- 4501 Lots- 1-3	12 unit townhouses w/parking on site	Carried for Continued Hearing 7/10/2013

Richard Malanda, Bd. Of Adj. Secretary
U310454 UNL June 27, 2013 (\$38.22)

PUBLIC NOTICE

BE ACCEPTED.

NO ESTIMATED COSTS OR QUANTITIES SHALL BE GIVEN BY FAX OR TELEPHONE.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard Proposal Forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the Work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township; and either a Bid Bond or a Certified Check drawn to the order of Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A **Valid Business Registration** issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal Forms for this Contract.

Proposals for this Contract will be accepted only from Bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all Bids or to waive any informality where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful Bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27

C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.

D. All Bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All Bids shall be binding upon the Bidder for a period of 60 days subsequent to the opening of Bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Salvatore Bonaccorso, Mayor
U310281 EAG June 27, 2013 (\$56.84)

PUBLIC NOTICE

ROSELLE

**NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE**

ORDINANCE NUMBER 2460-13

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

WHEREAS, the Police Department has received an application for a personalized handicap parking space pursuant to N.J.S. 39:4-197.7 along with the requisite \$25.00 fee; and

WHEREAS, the Mayor and Council have approved said application and the Borough Clerk has collected the additional fee of \$150.00 for same prior to adoption of this ordinance.

BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle as follows:

1. Article III of Chapter 113 of the "Code of the Borough of Roselle" is amended by adding the following to 113-29.1 - Restricted Handicap Parking Spaces.
Chapter 113-74. Schedule XXIX - Restricted handicap parking spaces reserved for a specific person in front of a certain residence:

Address of Residence	Street	Side	Name of Person	Placard #
221	E. 10th Ave.	North	D'Onna J. Lee	P1167302

(1) If any person for whom a parking space has been designated pursuant to this section ceases to reside at the specified resident address, he or she (or other person authorized to act on their behalf) shall promptly notify the Borough Clerk in writing that the designated parking space is no longer required.

(2) In the event that the person holding the designated handicap parking permit no longer resides at the specified residence address, the designation may be terminated by resolution.

If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall remain valid and effective.

This ordinance shall take effect after public hearing and final adoption and publication according to law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on June 19, 2013 and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held July 17, 2013, at 7:00 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Lydia D. Agbejimi
Deputy Borough Clerk

U310531 PRO June 27, 2013 (\$52.92)

PUBLIC NOTICE

UNION

PUBLIC NOTICE

PUBLIC NOTICE

Union
County

Classified

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Summit, Springfield, and Mountainside

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East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

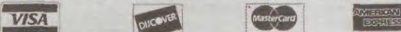
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



**SEE YOUR AD
ON THE INTERNET**

E-Mail your ad to us at
class@thelocalsource.com

localsource.coolerads.com

Fax: your ad to us at
or 908-686-4169

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
be sent as attachments.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers, balloons,
helpful hints, inventory sheet and
Rain Insurance available.

ADS ONLINE

CoolerAds 24/7 at
localsource.coolerads.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE SPECIALS

AUTOMOTIVE

AUTO INSURANCE

SAVE \$\$\$ on AUTO INSURANCE from
the major names you know and trust. No
forms. No hassle. No obligation. Call
READY FOR MY QUOTE now! Call 1-
877-890-6843

AUTO PARTS/REPAIR

FOR SALE

RIMS: American Racing Villian.
Finish: Machined with Black Accent
20X 8.5. Offset: 38mm.
Bolt Pattern: 5-115

Tires: Kumho Ecsta SPT (Ultra High
Performance Summer) 245/40ZR20
Total of 5 rims, 4 with practically new
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condition. None are bent.
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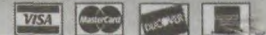
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SPORTS



Photo courtesy of Christine Hudak/Linden High School

OUTSTANDING ATHLETE - Matthew Tohon, a sophomore at Linden High School, won four silver medals at the 2013 Boys' Track Wheelchair State Championships held earlier this month at South Plainfield. Tohon earned silver medals in the 100 meters, the 400 meters, the 800 meters and the 1,600 meters events - turning in quite an outstanding performance and making Linden High School very proud of his accomplishments. See story about former Linden High standout who is excelling on collegiate level, Page 40.

CRANFORD BASEBALL IN STATE TITLE GAMES GROUP 4

1971: Cranford defeated Ewing

GROUP 3

1997: Cranford defeated Sayreville

2000: Hamilton West 5, Cranford 0 - at East Brunswick Tech

2003: Toms River South 9, Cranford 4 - at Toms River North

2007: Seneca 5, Cranford 2 - at Toms River South

2010: Cranford 15, Ocean City 3 (5 inn.) - at Toms River North

2012: Cranford 4, Freehold Borough 1 - at Toms River South

2013: Cranford 4, Burlington Township 2 - at Toms River East

CRANFORD STATE CHAMPIONSHIPS:

1971 - Group 4 - finished No. 1 in The Star-Ledger

1997 - Group 3 - finished among top teams in state

2010 - Group 3 - finished No. 4 in The Star-Ledger

2012 - Group 3 - finished No. 3 in The Star-Ledger

2013 - Group 3 - finished No. 1 in The Star-Ledger

* See final UCC baseball standings, Page 38

Monday night's football game featured Union County's best Sought to lead North to a win, even series

By JR Parachini
Sports Editor

UNION - With a chance to tie the series for the first time in 21 years, the North was especially hungry to come out on top vs. the South in Monday night's 35th annual North-South All-Star Football game at Kean University's Alumni Stadium.

The North has never led in the series.

A win by the North Monday night would have given the North a chance - next year - take take its first lead.

The North squad was to be bolstered by seven of Union County's top senior players for the 2012 season.

They included - on offense - Elizabeth quarterback P.J. Walker (6-1, 210), Rahway guard Ruben Pierre (6-2, 265) and Johnson tackle Ryan Baron (6-5, 285) and - on defense - Roselle linebacker Derrick Taylor (5-10, 220), Cranford end Chris Folinusz (6-3, 235), Union tackle Darius Stapleton (6-3, 255) and Roselle Park linebacker Juan Carmona (6-0, 195).

Walker was a four-year varsity starter under center who guided Elizabeth (11-0) to the first North 2, Group 5 championship and was named The Star-Ledger's Offensive Player of the Year this past season.

Carmona led Roselle Park, which finished 9-3 and made the state playoffs for the first time in 11 years, to the North 2, Group 1 championship game, with the Panthers also posting their first winning season since 2006. Roselle Park also won its first playoff game and reached its first sectional final since 1993 and defeated arch rivals Brearley and New Providence both for the first time since 2001. Roselle Park also defeated New Providence in the North 2, Group 1 semifinals to reach the final at East Rutherford's Met Life Stadium.

At linebacker, Carmona - who will continue playing at Montclair State University for longtime head coach Rich Giancola - was one of the toughest kids on the football field and a performer not many offensive players could find their way past.

"Nobody thought we would be that good," Carmona said. "We proved them wrong."

Folinusz, who will continue playing baseball at Rutgers, was a key defensive player on Cranford's 2011 North 2, Group 3 championship team.

That was the program's first state title club in the playoff era.

Folinusz then helped lead last year's and this year's baseball teams to back-to-back Group 3 state championships. Cranford baseball, with Folinusz a Second Team All-State selection this year, achieved that feat - winning consecutive state championships - for the first time.

"I will miss football a lot, so I'm excited to play in this game," Folinusz said at the annual spring Media Day held at Piscataway High School.

Folinusz considered giving both football and baseball a shot in college, but chose baseball only.

"I thought about possibly playing both, but if I did play baseball too, then I would miss spring football," Folinusz said.

"I chose baseball because I've been getting pro looks for baseball and that's my best shot to play professionally."

Folinusz, a standout catcher, will continue playing baseball only at Rutgers.

Cranford head coach Erik Rosenmeier had Folinusz playing multiple positions on offense and defense this past fall, with the Cougars winning another playoff game and getting back to the North 2, Group 3 semifinals.

"I like playing defense more," Folinusz said before Monday night's clash. "I'm looking forward to taking some helmets off."

Darius Stapleton is the second Stapleton that was to play in the North-South Game. His oldest brother Darnell played in the North-South Game and his next oldest brother Desmond played in the Governor's Bowl.

Both of those Stapletons went on to play collegiately at Rutgers, with Darnell also winning a Super Bowl as a starting offensive lineman blocking for Ben Roethlisberger and the Pittsburgh Steelers.

"I feel I've got to live up to my brothers," said Stapleton, who plans on attending prep school Milford Academy, with hopes of gaining a Division 1 scholarship afterwards. "I always have something to prove all the time."

Taylor was the leading tackler at Roselle the past three years, helping lead the Rams to the Central Jersey, Group 2 playoffs his sophomore and junior seasons. Head coach Lou Grasso Jr. - now the head coach at Union, with former East Orange Campus assistant James Williams taking over as the head coach at Roselle - always had high praise for a player who wasn't satisfied until he put the ball-carrier down for no gain.

"It was fun playing for Coach Grasso," Taylor said. Grasso is on the North coaching staff once again.

"He put Roselle football on the map," Taylor said.

Linebacker was not the first position Taylor, who is considering playing at either Kean or Montclair State, every played.

"I didn't start playing linebacker until my freshman year," Taylor said. "I just fell in love with it."

"I like being the aggressor and hitting people."

Baron did not play football at all until his sophomore season at Johnson.

Johnson head football coach Mike Mancino coached him in another sport and encouraged him to try taking his talents to the gridiron.

"I played freshman baseball for Coach Mancino and because of my size he asked me to try football," said Baron, who will play football in college at the Division 2 level at Kutztown University in Kutztown, Pa. "It just took off from there."

Baron, also gifted academically, chose Kutztown over Lafayette and Holy Cross.

"It's awesome out there," Baron said of Kutztown.

Baron and fellow senior teammate and lineman Ed Olenick, who will play for the Union County All-Stars in the July 18 Snapple Bowl at Kean, formed a solid tandem on both sides of the ball. Olenick, also a stand-out wrestler, will join Baron on the football team at Kutztown.

See **FOOTBALL**, Page 52

SPORTS

Cranford, Dayton, Summit champs

For baseball UCC divisions

By JR Parachini
Sports Editor

This season's Union County Conference baseball champions included a repeat state champion, a first-time sectional champ and a team that finished with the second most wins in Union County.

Cranford won the Watchung Division for the third straight season and finished with a Union County-best 25-1 record. The Cougars also repeated as North 2, Group 3 and Group 3 state champions. They will take an eight-game winning streak into the 2014 season. Cranford has won 33 of its last 34 games going back to finishing the 2012 season with an eight-game winning streak.

Dayton repeated as the Mountain Division champion. The Bulldogs finished 20-5, won 20 games for a second straight season and captured North 2, Group 1 for the first time.

Summit, in its first year in the Valley, won the division with a perfect 10-0 mark. The Hilltoppers went 21-6 overall.

2013 UNION COUNTY CONFERENCE FINAL BASEBALL STANDINGS

WATCHUNG DIVISION:

- 1-Cranford (8-1): Did not play Elizabeth home, GL home, Scotch Plains on the road.
- 2-Westfield (8-4)
- 3-Union (7-5)
- 4-Scotch Plains (6-5): Did not play Cranford home.
- 5-Elizabeth (5-6): Did not play Cranford on the road.
- 6-Gov. Livingston (4-7): Did not play Cranford on the road.
- 7-Linden (1-11)

MOUNTAIN DIVISION:

- 1-Dayton (11-2): Did not play at Oratory Prep.
- 2-Johnson (11-3)
- 3-Union Catholic (10-4)
- 4-Roselle Park (8-6)
- 5-New Providence (6-8)
- 6-Roselle Catholic (2-11): Did not play at Oratory Prep.
- 7-Oratory Prep (3-9): Did not play Dayton at home, Roselle Catholic at home.
- 8-Brearley (2-12)

VALLEY DIVISION:

- 1-Summit (10-0)
- 2-Rahway (8-2)
- 3-Plainfield (6-4)
- 4-Hillside (4-6)
- 5-St. Mary's, Elizabeth (2-8)
- 6-Roselle (0-10)

2013 OVERALL RECORDS:

- Cranford (25-1) — UCT champs; repeat North 2, Group 3 champs; repeat Group 3 champs; finished ranked No. 1 in the state
Summit (21-6)
- Dayton (20-5) — North 2, Group 1 champs
- Westfield (19-12) — North 2, Group 4 champs
- Union Catholic (17-8)
- Elizabeth (17-12) / Roselle Park (17-13)
- Johnson (16-10) / Scotch Plains (15-10) / Union (15-12)
- Gov. Livingston (14-11) / New Providence (11-14)
- Hillside (10-11) / Rahway (10-14) / Roselle Catholic (9-18)
- Plainfield (7-15) / Linden (6-21) / Oratory Prep (4-20)
- Brearley (3-16) / Roselle (2-15) / St. Mary's, Elizabeth (2-11)



Photos by JR Parachini

Above, Cranford captured the Union County Conference-Watchung Division baseball championship for the third straight season. Below, Dayton repeated as Mountain Division champions. In 2010, Cranford won the UCC's first Mountain Division title and Dayton the first Valley Division crown.



SPORTS



Photos by JR Parachini

GL senior right hander Jordan Robbins helped lead the Highlanders to a third place finish in the Union County Conference's Watchung Division standings. She also pitched in her third straight UCT championship game, winning the contest in 2011 and 2012.

Rick Iacono, the head softball coach at Governor Livingston since 2002, plans on returning for one more season. He has guided the Highlanders to the 2007 Group 2 state championship and the past four UCT title games, winning the county crown in 2011 and 2012.



Rahway, Summit, Westfield champs

For softball UCC divisions

By JR Parachini
Sports Editor

The Rahway softball team had an outstanding season in 2013, capturing the Union County Conference's Mountain Division championship with a 12-2 record.

The Indians finished with an overall record of 15-6.

Roselle Park finished second in the Mountain Division at 10-4 and overall at 15-11.

Westfield won the Watchung Division at 9-2 and did not play at Elizabeth. New Providence was second at 9-3.

Summit won the Valley Division at 13-0, including a sweep of 11-2 Roselle Catholic. Summit did not play at Oak Knoll.

2013 UNION COUNTY CONFERENCE FINAL SOFTBALL STANDINGS

WATCHUNG DIVISION:

- 1-Westfield (9-2): Did not play at Elizabeth
- 2-New Providence (9-3)
- 3-Gov. Livingston (7-4): Did not play at Elizabeth.
- 4-Johnson (5-7)
- 5-Elizabeth (3-7): Did not play Westfield at home, Gov. Livingston at home.
- 6-Cranford (3-8): Did not play at Linden.
- 7-Linden (2-9): Did not play Cranford at home.

MOUNTAIN DIVISION:

- 1-Rahway (12-2)
- 2-Roselle Park (10-4)
- 3-Dayton (9-5)
- 4-Brearley (8-6)
- Union Catholic (8-6)
- 6-Scotch Plains (6-8)
- 7-Union (2-12)
- 8-Kent Place (1-13)

VALLEY DIVISION:

- 1-Summit (13-0): Did not play at Oak Knoll.
- 2-Roselle Catholic (11-2): Did not play Roselle at home.
- 3-Oak Knoll (10-3): Did not play Summit at home.
- 4-Benedictine Academy (8-6)
- 5-Roselle (4-9): Did not play at Roselle Catholic.
- 6-Hillside (4-10)
- 7-Plainfield (3-10): Did not play St. Mary's at home.
- 8-St. Mary's (0-13): Did not play Plainfield on the road.

2013 OVERALL RECORDS:

- Westfield (20-7)
- Summit (18-2)
- New Providence (17-5)
- Rahway (15-6)
- Gov. Livingston (15-10)
- Roselle Park (15-11)
- Roselle Catholic (13-8)
- Brearley (13-10)
- Benedictine Academy (13-10)
- Johnson (13-11) / Oak Knoll (12-6)
- Union Catholic (12-9) / Dayton (10-10)
- Elizabeth (9-13) / Scotch Plains (8-17)
- Roselle (7-11) / Cranford (7-15)
- Linden (5-15) / Hillside (4-12)
- Plainfield (3-12) / Union (3-22)
- Kent Place (2-19) / St. Mary's, Elizabeth (0-18)



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SPORTS

Football featured the county's best

(Continued from Page 49)

"Ed is a very good player," Baron said. "We formed a good 1-2 punch."

Baron will be Johnson's first North-South player since wide receiver P.J. Franciotti, who now plays at Colgate, performed for the North squad in the 2011 game at Kean.

Pierre, who is considering playing at Fork Union Military Academy in Fork Union, Va. for one season, is the latest in a long line of Rahway players to compete in the North-South All-Star Game. He also comes from a program, guided by successful head coach Gary Mobley, which has qualified for the state playoffs eight of the past nine seasons.

A two-year starter on both sides of the ball for the Indians, Pierre admitted a penchant for playing on defense a bit more, although he was listed as an offensive guard for Monday night's contest.

NOTES: The North came back in the second half to win last year's game 14-7 to pull to within 16-15-2 in the series. The last time the series was tied before Monday night was at 6-6-2 after the second deadlock in 1992.

* See a game story and pictures about Monday night's clash at www.unionnewsdaily.com.

NORTH-SOUTH SCOREBOARD-SOUTH LED SERIES 16-15-2 BEFORE MONDAY NIGHT:

- 2013: North vs. South - at Kean University
- 2012: North 14, South 7 - at Kean University
- 2011: South 21, North 14 - at Kean University
- 2010: North 17, South 3 - at Kean University
- 2009: South 7, North 0 - at Kean University
- 2008: North 31, South 25 - at Rutgers Stadium
- 2007: South 14, North 7 - at Rutgers Stadium
- 2006: North 31, South 16 - at Rutgers Stadium
- 2005: North 9, South 7 - at Rutgers Stadium
- 2004: North 26, South 21 - at Rutgers Stadium
- 2003: South 3, North 0 - at Rutgers Stadium
- 2002: No game was played at Rutgers because of inclement weather before the kickoff.
- 2001: North 24, South 0 - at Rutgers Stadium
- 2000: South 20, North 5 - at Rutgers Stadium
- 1999: South 22, North 19 - at Rutgers Stadium
- 1998: North 33, South 31 - at Rutgers Stadium
- 1997: South 28, North 24 - at The College of New Jersey
- 1996: South 32, North 23 - at Rutgers Stadium
- 1995: North 37, South 15 - at Rutgers Stadium
- 1994: South 21, North 16 - at Trenton State College
- 1993: South 9, North 8 - at Giants Stadium
- 1992: North 7, South 7 (tie) - at Giants Stadium
- 1991: North 26, South 12 - at Giants Stadium
- 1990: North 14, South 10 - at Rutgers Stadium
- 1989: South 24, North 0 - at Rutgers Stadium
- 1988: South 12, North 9 - at Rutgers Stadium
- 1987: North 21, South 10 - at Rutgers Stadium
- 1986: North 20, South 17 - at Rutgers Stadium
- 1985: North 10, South 10 (tie) - at Rutgers Stadium
- 1984: North 7, South 0 - at Rutgers Stadium
- 1983: South 41, North 7 - at Rutgers Stadium
- 1982: South 16, North 7 - at Rutgers Stadium
- 1981: South 32, North 0 - at Rutgers Stadium
- 1980: North 13, South 6 - at Rutgers Stadium
- 1979: South 34, North 13 - at Rutgers Stadium



At left is LIU Brooklyn track and field standout Mica-Jonathan Petit-Homme, who recently concluded his outstanding first season with the Blackbirds. The Linden High School graduate earned honorable mention All-America status in the 400-meter hurdles following the first day of this month's NCAA Outdoor Track & Field Championships.

Track standout from Linden excels on collegiate level at LIU Brooklyn

LIU Brooklyn track and field standout Mica-Jonathan Petit-Homme, a graduate from Linden High School, just concluded his outstanding first season with the Blackbirds.

Petit-Homme earned honorable mention All-America status in the 400-meter hurdles following the first day of the NCAA Outdoor Track & Field Championships that were held earlier this month.

Racing in the national semifinals, the Linden native crossed the finish line in an impressive time of 52.40, which turned out to be the second-best time of any freshman who was able to qualify for the nationals.

The time, a shade under his previous best of 51.60 set on May 24 at the NCAA East Preliminary Meet, was good for 20th overall.

The All-American showing is the second this season by an LIU Brooklyn track & field student-athlete. Sophomore Brendon Rodney was named to the United States Track & Field and Cross Country Coaches Association All-America Second Team after a 13th-place showing in the 200-meter dash at the NCAA Indoor Track & Field Championships in March.

The NCAA Outdoor Track & Field Championships resumed competition earlier this month as Rodney was to compete in the 200-meter dash.

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