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'It's just not right' Mayor disapproves of BOE actions

By Cheryl Hehl
Staff Writer

ROSELLE — Mayor Jamel Holley is fuming over the Roselle Board of Education making a \$7.5 million health insurance deal with the company associated with former mayor Garrett Smith, who has an indictment hanging over his head for insurance fraud.

"Amazingly, Smith is currently under indictment and facing a prison time for insurance fraud, and yet Donna Obe and Anthony Esposito still chose to award their political ally instead of acting in the best interest of Roselle," said the mayor Monday in an interview with *LocalSource* regarding what transpired at 2 a.m. at a recent board of education meeting.

"They did this when no public was present and it's just not right," Holley added, explaining the board had a qualified broker aboard that could have saved \$300,000 on health insurance but he was let go in lieu of a political connection.

"They didn't do this the right way and it's the wrong message to send to taxpayers," the mayor said flatly.

Holley said that instead of saving money, \$300,000 in commission will go into the hands of Smith and Alamo insurance from Hudson County.

It all started last week when Holley heard through an online media source what took place at the board meeting. Livid that something as important as a \$7.5 million deal was handled behind closed doors, See **MAYOR**, Page 18

County hands Runnells sale over to Improvement Authority

By Cheryl Hehl
Staff Writer

At their last meeting the freeholder board moved another step closer to unloading 100-year-old Runnells Specialized Hospital, which has been operating in the red for years.

At the June 27 meeting the board passed a resolution allowing the Union County Improvement Authority to begin marketing the 300-bed facility that also includes a 44-bed adult psychiatric unit.

The move paves the way for a sale or lease of the facility that sits on 45-acres of county-owned property in Berkeley Heights. If the county does end up selling the medical facility a consultant said earlier this year the property could net as much as \$25.8 million while also generating much needed tax revenue for the county.

According to Union County General

Counsel Robert Barry, putting this in the hands of the UCIA was a wise move.

"They have the expertise and have more flexibility in seeking out any potential buyers," he said at the June 27 freeholder meeting.

County officials have said in the past that the financial problems with Runnells revolved around continuing reductions in federal Medicaid and Medicare reimbursements, which allowed the facility to operate at just a \$500,000 deficit in 2007. Due to these reductions in aid the county is currently only receiving \$222 per patient instead of \$275 to \$300 needed to operate without subsidies from taxpayers.

Freeholder Chris Hudak said the county could not continue to ignore declining federal and state reimbursements along with rising costs required to operate Runnells.

See **IMPROVEMENT**, Page 2



Photo By David VanDeventer

HAPPY INDEPENDENCE DAY! — Rahway resident Farah celebrates her second Fourth of July with a patriotic neighborhood pool party. Residents all over Union County celebrated the holiday as many towns displayed fireworks, held events like soapbox derbies, and much more.

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Improvement Authority tasked with finding buyer

(Continued from Page 1)

He said reimbursements, while at \$222 per patient now, were expected to fall 10 percent to \$190 per patient. A number that realistically could not be subsidized by taxpayers, he said. This was backed up by Complete HealthCare Resources, the consulting firm hired by the county last fall to research alternatives to the county continuing to subsidize the hospital.

In the last several years the county has subsidized Runnells by more than \$20 million because of declining federal and state reimbursements. And it is not expected to get any better. In fact, according to CHR, the outlook for federal and state reimbursements was anything but bright, which left the county looking for any and all options open to them, including selling the facility.

When CHR returned with their report last fall, it was evident that while there were additional ways to reduce expenses, none would get the county out of the subsidy stranglehold except to sell or lease the facility.

They reported that in 2012 the county had to subsidize Runnells by \$13.1 million, and even with scrounging for additional revenues, they still would have to hand over \$6.6 million in order to keep the facility up and running.

This, they stressed, was an optimistic assessment of how things might turn out, but considering the projected costs, the financial picture was grim.

Alternative options open to the county included not only lease or sale of Runnells but also sale of beds to a new operator while retaining ownership. This, however, would only net the county \$3.4 to \$4.3 million, not enough to get off the subsidizing hook. One thing they strongly advised against was keeping the status quo.

Doing nothing is not an option, the consultant reported, suggesting that the county begin to seriously look into one of the options suggested. Prior to receiving the report, the



File Photo

County officials have tasked the Union County Improvement Authority with finding a buyer for Runnells Specialized Hospital.

county did try to cut costs by bringing in a vendor to handle certain operations at Runnells, in addition to reducing staff. Last summer the county let go of 80 employees and contracted with the housekeeping and dietary services company Sodexo in order to slash costs, but that barely made a dent in the financial drain on taxpayers. In February, County Manager Al Faella, while not mentioning Runnells specifically, did point out that the county "desperately needed revenue," to reduce the burden on taxpayers.

Although the deficit this year is less than in 2010 when the county had to subsidize the hospital with \$14 million, the burden of knowing things were not going to get better has weighed heavy on the board. Politically speaking, the move to sell Runnells will not fare well, given the political football it became a few years ago.

In 2010, when the deficit was at \$14 million, Republican challengers suggested the facility was a financial drain on taxpayers, but the incumbents, including Daniel Sullivan and Bette Jane Kowalski, fiercely defended keeping Runnells at the annual League of Women Voters debate. Both insisted the freeholder board had "made sure Runnells was self-sustaining economically and moving very solidly towards the future."

Republican challengers Ellen Dickson, now mayor of Summit, countered the freeholder incumbents, pointing out that while she did not want to see Runnells sold, they did feel a study was in order to examine what was causing the hospital to run such a huge deficit. Sullivan visibly bristled at this comment, shooting back exactly how he felt about this suggestion.

"They have a plan and that plan is to get rid of it," he told the audience, strongly supporting Runnells and the intention of the county and the Democrats to continue to support the facility.

Kowalski, despite having served on the board for many years and aware of the \$14 million deficit the hospital had that year, argued that the hospital should remain a part of the county budget because it was tailored to senior citizens, but publicly skirted the issue at the debate.

"It is an extremely successful institution," she explained, without backing up her statement.

At this point, it is unknown how long it will take for CHR to market Runnells and county officials preferred not speculating.

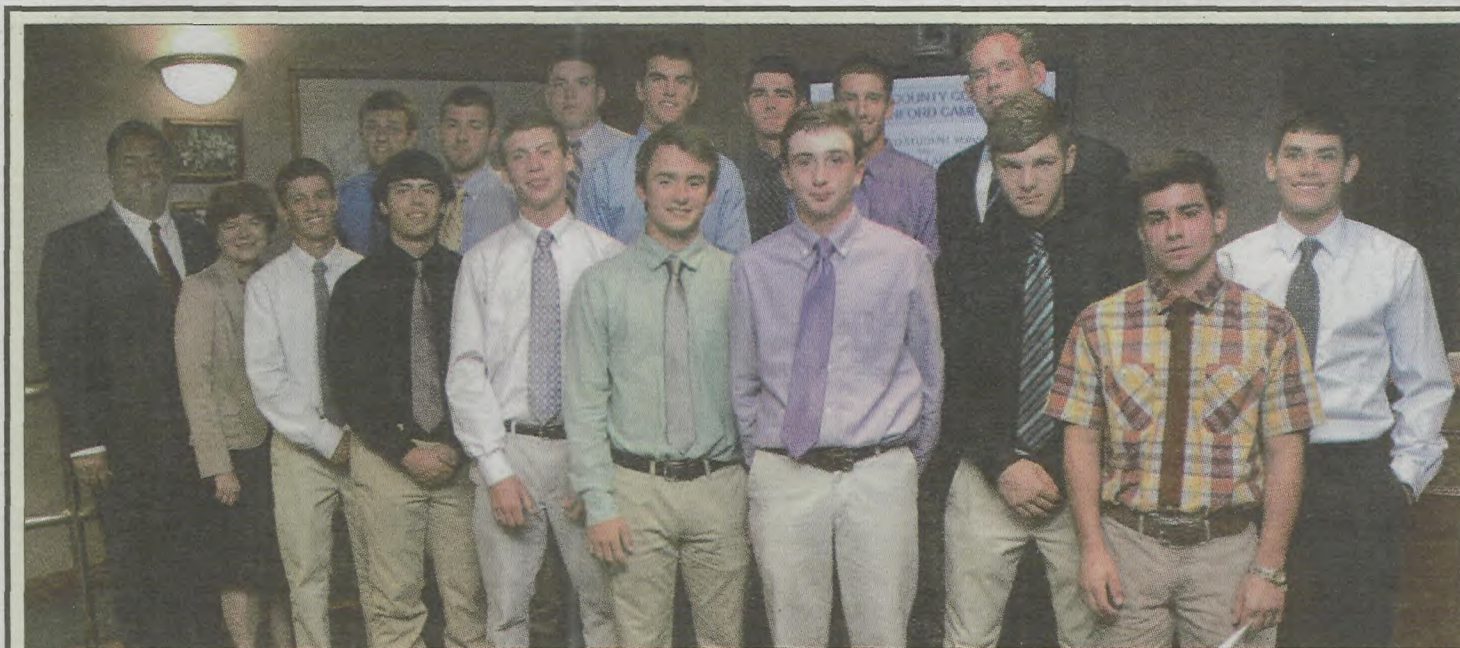


Photo Courtesy of Jim Lowney/County of Union

Grand slam

Union County Freeholders Alexander Mirabella, far left, and Bette Jane Kowalski congratulate the Cranford High School Baseball Team on winning the 2013 New Jersey Interscholastic Athletic Association State Group 3 Championship.

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One year later, police seek help with unsolved Clark murder

By Cheryl Hehl
Staff Writer

A year after the brutal murders of two women took place in Clark and Linden, the cases remain unsolved. That has not been easy for local police or the Union County Homicide Task force, who continue to focus on apprehending these murderers.

Sunday marked the one-year anniversary of the grisly murder of Clark resident Vera Pecoraro, the 73-year-old who resided on Rolling Hill Way. Throat cut and suffering from multiple knife wounds, the victim lay dead in her home until her son discovered his mother's body at 6:48 p.m. A serrated knife nearby was the only clue to the vicious murder in the house where no forced entry was found and nothing appeared to be missing.

At the time authorities said they did not believe residents on the quiet street were in any danger because it appeared Pecoraro was specifically targeted. Although police indicated there were several avenues they were pursuing in resolving the murder, a year later, those trails have all gone cold and the murderer continues to elude apprehension.

This week Acting Prosecutor Grace Park appealed to the public for any information that might lead to an arrest in the case.

Looking back, former prosecutor Theodore Romankow initially said it was unclear whether the death was a homicide or suicide, but the medical examiner soon reported a murder definitely had taken place. From that point the Homicide Task Force launched an investigation along with the Clark Police Department, Union County Sheriff's Office Crime Scene Unit and Prosecutor's Office Forensic Laboratory. Despite this intense focus on finding all evidence possible, a year has now passed without an arrest.

Park is focusing on solving the Pecoraro murder, explaining her take on what took place.

"We continue to believe that this was not a random act and that residents in the area are not in any danger," said Park who took over as acting prosecutor June 17. "It is likely, however, that someone out there has information that can lead to the capture of the killer."

Park said forensic evidence was found at the scene and while investigators have conducted dozens of interviews and remained vigilant in following every lead, it has not led to the apprehension of the person who committed this violent crime.

The acting prosecutor and investigators want residents to think back to that day, July 6, and try to remember anything out of the ordinary they might have witnessed. Park said the weather was similar, and

See **PROSECUTOR**, Page 14



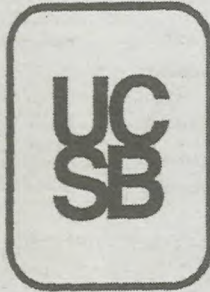
Family, friends and fun

Residents of all ages and species enjoyed their independence last week as July 4 celebrations, barbecues, pool parties and various events took place on all corners of Union County and across the country. Above: A family displays their patriotism at a pool party in Rahway. Left: Buster, a furry resident of Rahway, gets into the spirit with a festive hat. Nearly every town held their own fireworks displays and festivities on July 4. Union even showcased a soapbox derby right down Stuyvesant Avenue.

Photos By David VanDeventer

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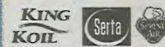
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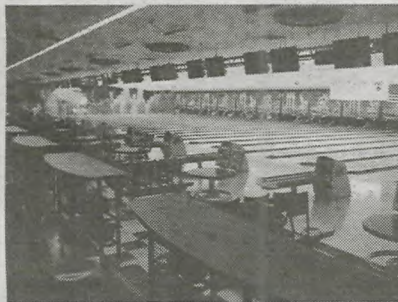
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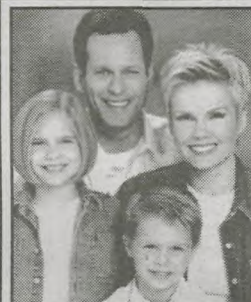
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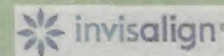
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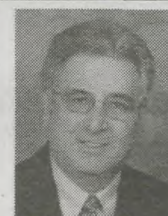
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CRANFORD NEWS

Woody Guthrie tribute at library, July 22

The Friends of the Cranford Public Library invite the public to attend a musical tribute to Woody Guthrie on Monday, July 22, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

The program will be presented by New Jersey based folk singer Spook Handy. Woody Guthrie is widely regarded as the most important American folk music artist of the first half of the 20th century. His music has been a major influence on scores of major folk, pop, and rock musicians, including Bob Dylan, Joan Baez, Judy Collins, Richie Havens, Don McLean, Peter, Paul & Mary, Pete Seeger, Johnny Cash, the Band, and Bruce Springsteen.

Spook Handy has written for film and theatre and has performed more than 3,000 concerts in the U.S. and Canada. He has emceed more than 1,300 events, including open mics and festivals, has facilitated scores of workshops, and presented programs on "The Power of Song" at colleges and universities. He has performed dozens of times with Pete Seeger and has shared the stage with the likes of Peter Yarrow and Donovan.

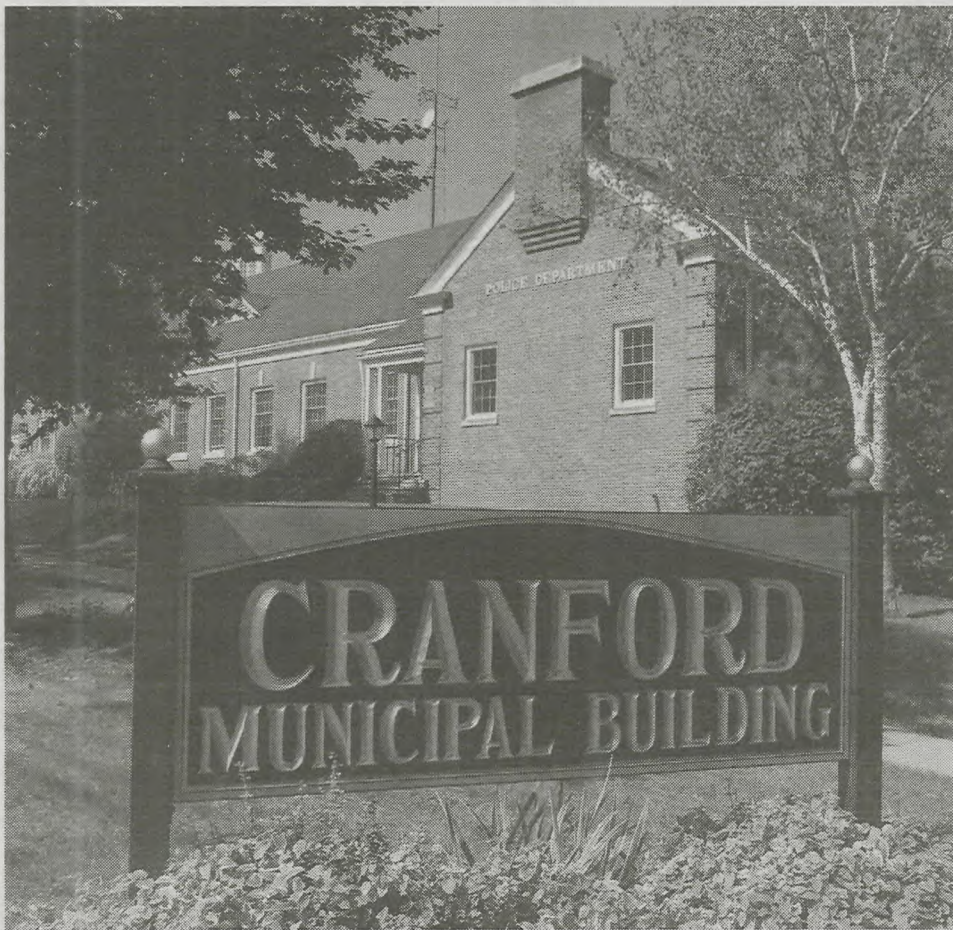
Admission is free and all are welcome. Admission to the program is free and all are welcome. For information about other upcoming programs sponsored by the Friends of the Library, go to Cranford.com/library and click on the Events & Programs tab.

Musical duo to perform at library, July 18

The Friends of the Cranford Public Library will sponsor a performance by mandolinist Barry Mitterhoff and acoustic guitarist Joe Selly on Thursday, July 18, at 7:30 p.m. in the Cranford Community Center.

Admission is free and all are welcome. The Cranford Community Center is located at 220 Walnut Ave.

Barry Mitterhoff has recorded on BMG, Sony, Flying Fish and Rounder record labels with artists as diverse as Metropolitan Opera tenor Jerry Hadley, Julius LaRosa, Tom Chapin, Hazel Dickens, and Tony Trischka. He has performed at the White House, the Library of Congress, the



Rainbow Room, Carnegie Hall, Avery Fisher Hall and Alice Tully Hall. He can be heard on the soundtracks of "You've Got Mail," "Mickey Blue Eyes," "Two Family House" and "O Brother Where Art Thou." He is currently a sideman to Jorma Kaukonen and Hot Tuna.

Science Matters programs postponed in Cranford

The Cranford Recreation and Parks Department announces that the Science Matters Programs have been postponed

one week to Tuesday, July 16, with an end date of Tuesday, Aug. 20. There are three classes:

- 10 to 11 a.m., children ages 3.5 to 6.
- 11 a.m. to noon, grades one to two.
- 12:30 to 1:30 p.m., grades three to five

For more information, go to www.cranford.com/rec, click on information and click on the brochure. Registration can be done in person at the Community Center or online at www.register.community-pass.net/cranford. For more information, call the Recreation Department at 908-709-7283.

Drama Collection now available at library

Thanks to funding from the Friends of the Cranford Public Library, library patrons and patrons with MURAL borrowing privileges now have access to The Drama Collection, a compilation of 250 recorded plays on CD produced by the L.A. Theatre Works.

The collection features more than 200 playwrights, including classic works by William Shakespeare, Oscar Wilde, Molière, Anton Chekhov, George Bernard Shaw and Henrik Ibsen, alongside the very best of American and international contemporary playwrights, including Arthur Miller, Lorraine Hansberry, Neil Simon, Joyce Carol Oates, Sam Shepard, Wendy Wasserstein, David Mamet, Tom Stoppard, Alan Ayckbourn and Athol Fugard. The plays are read by leading Broadway and Hollywood actors, including George Clooney, Brad Pitt, Martin Sheen, Kathleen Turner, Anne Heche, Paul Giamatti, Helen Hunt, Annette Bening, Richard Dreyfuss, Jamie Lee Curtis, Ed Asner, Stacy Keach, Kelsey Grammer, Calista Flockhart, Laurence Fishburne, Julie Harris, Jimmy Smits and Hillary Swank. The Drama Collection is divided into 25 volumes, which may be found in the library's recorded books section. To see a full list of Drama Collection titles, go to www.cranford.com/library, click on the Library Catalog tab and search using the keywords "drama collection."



Union Township
Chamber of Commerce

JULY NETWORKING EVENT

"Is Your Business Prepared for the Affordable Care Act?"

**Tuesday July 23rd
5pm-7pm**

Location:
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"The Wagon Shed" (Green Building)
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Presented by:
Greg Roth of the Roth Agency

Food & Refreshments
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In compliance with Section 9.10 of the New Jersey Pesticide Code (N.J.A.C. Title 7, Chapter 30), NOTICE IS HEREBY GIVEN that Lewis Tree Service, West Henrietta NY 14586, will be applying herbicides for the control of vegetation on an area-wide basis for PSE&G, as needed, along a high voltage right-of-way adjacent to the NJ Turnpike in Linden, Carteret and Elizabeth during the period from 7/15/2013-8/30/2013. The herbicides to be used in the program will be Polaris (Imazapyr, reg# 228-534), Milestone (aminopyralid, reg# 62719-519), TordonK (picloram, reg# 62719-17) applied from the back of an ATV. All persons interested in obtaining additional information regarding the stump treatment activities are requested to contact Michael Streng (lic#21758B) at (862) 324 6439 ; New Jersey Poison Information and Education Center at (800) 222-1222; National Pesticide Telecom Network at 1-800-858-7378. Contact the Pesticide Control Program at (809) 984-6507 for health referrals, pesticide complaints, and pesticide regulation information. Upon request, the pesticide applicator or applicator business shall provide a resident with notification at least 12 hours prior to the application, except for Quarantine and Disease Vector Control only, when conditions necessitate pesticide applications sooner than that time.

68255

UNION NEWS

Affordable Care Act topic of networking event, July 23

Navigating through the maze of provisions related to the Affordable Care Act will be the topic of the Union Township Chamber of Commerce's July networking event.

Scheduled for Tuesday, July 23, the event will be held from 5 to 7 p.m. at the Liberty Hall Museum complex, specifically the "Wagon Shed" building, located at 1003 Morris Ave., Union. A light dinner and refreshments will be served, sponsored by Chamber member Legal Shield Inc.

"The Patient Protection and Affordable Care Act is a complex and challenging piece of legislation," said Chamber Executive James Masterson. "As this act continues to evolve, we want to provide our members with clear and accurate information so that each business owner knows what to do to be in compliance."

Masterson added that the program will be conducted by

Greg Roth of the Roth Agency, a Livingston firm specializing in employee benefits, retirement planning and all types of insurance. To register, call the chamber at 908-688-2777. Organized in 1956, the Union Township Chamber of Commerce is a professional association whose mission is to unite, strengthen, represent and promote the success of its member businesses.

Library has plenty of fun events scheduled for children this summer

The Children's Department of the Union Public Library has scheduled the following programs at the Main Library during the month of July. No registration is required to attend the events, and they are open to children of all ages and their caregivers, unless otherwise noted.

• Mondays, July 15, 22 and 29, 11 a.m.

The Preschool Storytime and Craft program. The event

is for preschoolers and their caregivers.

• Mondays, July 15, 22 and 29, 7 p.m. Bedtime Storytime. Come in your pajamas for songs, stories and games.

• Fridays, July 12, 19 and 26, 11 a.m. "Dig into Reading" Film Festival. The animated film, "Disney's 101 Dalmatians" will be shown July 5. The Disney film, "Oliver and Company" will be shown July 12. The film, "The Aristocats" will be shown July 19. The film, "The Rescuers" will be shown July 26.

• Thursday, July 11, 11 a.m. The "Lizard Guys" Animal Show.

• Thursdays, July 11, 18 and 25, 3:30 p.m. The Union Public Library Lego Club for children, ages 5 through 12. This is an opportunity for kids to get creative and build anything they choose. The library will provide the Legos, while the kids provide the imagination. Caregivers are asked to stay in the library and are welcome to assist.

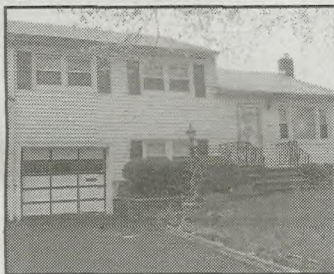
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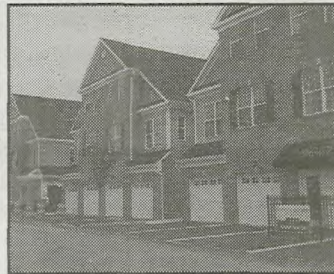
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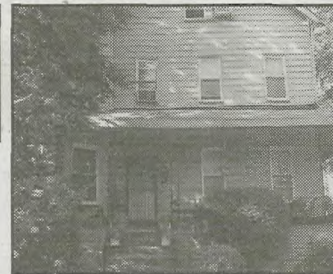
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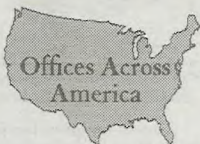
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OPINION

A matter of life and death

EDITORIAL

It's hot out there.

After a week of near record temperatures, that's hardly something that needs to be said. We're not even three weeks into summer and it's already shaping up to be one of the hottest seasons on record. And it's not just the temperatures themselves; the "real-feel" temperatures, which factor in the impact of humidity, often raise these already scorching temperatures by as much as 10 degrees. It's almost enough to make winter seem appealing.

But more than just the oppressive heat, there is the unseen, unspoken danger for people living by themselves, especially the elderly and the infirm. Our bodies are designed to cope with almost anything that is thrown at us, but we do have limitations, and these heat waves are sure to test those limits. Often, the elderly or infirm are at that stage in their lives when aches and pains might have become the norm. For them, this heat wave might seem to be just one more situation with which they are forced to cope. They might ignore the symptoms of heat stroke or heat exhaustion until it is too late to respond or react, which for them could be fatal.

That's why it is up to us, as responsible members of our communities, to watch out for those who are vulnerable to the heat. What you do could save lives.

- Check on the elderly or the infirm in your neighborhood. If their family members have died or moved away, no one else may be checking on them. Get to know your neighbors. It's times like this when they might need your help. Set up a schedule to make sure no one is forgotten.

- Watch for blackouts. Too much strain on our power grids caused by everyone using their air-conditioning units could lead to blackouts. If this happens, the elderly or infirm could find the temperatures in their homes rising to intolerable levels. If they need to be transported to a municipal cooling center, you may be the only available driver who could take them. It could be a life-saving move.

- Our bodies are almost 70 percent water. We need it to survive. Make certain they have access to sufficient water, either from their faucet or bottled water from the store.

- Hospitals, municipal offices and local medical agencies will tell you what you should be doing to combat the heat and where you should go if you lose power or need more water. Listen to their suggestions and take advantage of any aid they might offer; the life you save may be your own.

- Finally, use some common sense. Now is not the time to be running marathons or doing daylong sessions of yard work. If you have to go outside, do so for as short a period of time as possible. Stay in the shade and keep hydrated. If you can, carry bottles of water with you to keep your water intake up. And now is certainly the right time to offer some nice cool water to that passing postal worker, hard at work bringing you your mail.

Remember, it's only heat, unless you fail to take the proper steps to deal with it. Then it becomes a matter of life and death. Be protective, to make sure that we all survive until the summer heat waves are nothing more than a memory.

'No style, just substance'

The weekend traffic detour and backup on West Chestnut Street in Union Township caused by utility work and the tearing up of the street can be called a welcomed annoyance.

If you believe the findings of the annual highway report of the Reason Foundation, our state is spending the most nationally on street repair and we are still falling farther behind in quality. It may be the density of population but it is a very real problem.

The road work falls under the topic of whether or not we want to make the hard choices when faced with realities. It turns out, according to the foundation, that the transportation trust fund which pays for the work is in the debt hole to the staggering tune of \$15 billion. In a bipartisan manner, both parties have freely borrowed from the fund to avert the impending threat of tax increases. The term borrowing on the future comes to mind.

Tepidly, some officials have broached

LEFT OUT

BY FRANK CAPECE

the subject of an increased gas tax to cover the debt hole. Generally, those proposals are shot down faster than balloons hit with darts at a summer fair.

One legislator with his hand on the voter pulse, Assembly Minority Leader Jon Brammnick, is going in a different direction.

"The worst approach for taxpayers would be to send more of their money to Trenton and hope legislators would give some of it back to them as tax relief," he said.

Yesterday public hearings were scheduled on another one of these decidedly tough choices. In New York and down in Asbury Park hearings are being held on a repeat consideration of a deeper water mutual gas port. This proposal is the equivalent of the national debate over the Key-

stone Pipeline from Canada through the Midwest to Texas. The idea of energy independence has been heightened by a recent report that the US could be the world's largest oil producer by 2020, and even energy independent by 2035. While slowing down, the demand for natural gas and the availability make it popular. Of course, those near the proposed line have a different view. The Liquid Natural Gas plan would mean a whole lot of pipelines passing through our area among others. That could be dangerous. There isn't much optimism for the plan based on the continued belief that Gov. Chris Christie will again veto any such plan on environmental grounds. In the biography "General Curtis Lemay," author Warren Kozak described the bombastic warrior as "no style just substance." The hard realities of highway potholes and energy independence, which cost both economic need and environmental danger, won't suffer from an inflow of a little more substance.

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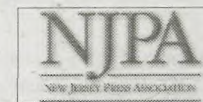
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Photo By David VanDeventer

UNDER CONSTRUCTION — Residents may have noticed the work being performed at Connecticut Farms School in Union, where scaffolding has been erected. Renovations are being performed to maintain the school's iconic steeple.

Port Authority begins work on Outerbridge Crossing

The Union County Board of Chosen Freeholders advises drivers in the region to be aware that on Tuesday, July 9, the Port Authority of New York and New Jersey was set to begin improvement work on the Outerbridge Crossing, which will involve closing the bridge in both directions during the overnight period on weekdays into early Saturday mornings.

Although the Outerbridge Crossing is located outside of Union County, closures may affect traffic in eastern Union County during those times because traffic will be diverted from the Outerbridge Crossing to the Goethals Bridge.

The Goethals Bridge connects western Staten Island to the Elizabeth/Linden area, including the Garden State Parkway, the New Jersey Turnpike, and Routes 1 and 9.

Scheduled closings for Outerbridge Crossing:

Weekdays: Mondays through Thursdays, from 10 p.m. to 5 a.m. the following morning, until Labor Day. After Labor Day, weekday closures will begin at 9 p.m.

Weekends: Fridays, from 11:59 p.m. to 7 a.m. Saturday until Labor Day. After Labor Day, the bridge will reopen at 8 a.m. on Saturdays.

Work is expected to continue through October.

For all updates and complete details on the Outerbridge Crossing project, including maps and detour routes, visit PANYNJ online at panynj.gov.



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68230

Prosecutor asks for public's help with two unsolved, year-old murders

(Continued from Page 3)

being it was just two days after the July 4 holiday, perhaps this would spark some memory that could be of help in the investigation.

"Maybe it was a car or van that was unfamiliar to the neighborhood, or an unusual sound or activity," the acting prosecutor said, adding even the smallest detail residents recall could help bring about an arrest and answer many questions for authorities.

Those wishing to help police with a tip or even the most minor detail can remain anonymous by calling 908-654-TIPS or online at uctip.org. Additionally, anyone with information can contact the Homicide Task Force Detective Terrance Harrison at 908-527-3807. Union County Crime Stoppers is also offering an award of up to \$5,000 for information that leads to the arrest and indictment of the person or persons responsible for this homicide.

In Linden, another family grieves for the senseless killing of Amber Wilson, an 18-year-old gunned down during a robbery. Last week, Park returned to the scene at the end of a driveway on the 500 block of Hussa Street to try and bring focus to a case that also has grown cold.

A year after she was killed while walking home with friends, the Union County homicide Task force has tirelessly continued to investigate the shooting death of Wilson, the co-captain of the Linden High School Cheerleading squad and member of the high school's traveling dance troupe. The teen, who planned to go into law enforcement, was walking back from a local Dunkin Donuts when she was approached and robbed. During the robbery words were exchanged and the high school graduate was shot, according to Park. It is also possible, the acting prosecutor said, that Wilson knew her attacker.

"We want to focus attention on this tragic crime and try

and get someone to come forward and do the right thing," Park said, adding that "someone knows something, or the person responsible and they should come forward."

Investigators working on the case believe that certain people know more about what took place that day and failed to inform police. They also feel that other people know the identity of the robber and murderer.

Although few details about the robbery and murder have been released and authorities have refused to comment on the possibility that Wilson knew the person who shot her in the head, they are asking the public to come forward with any detail that might help solve the crime.

Anyone with information can call the Union County Crime stoppers at 908-654-TIPS or text UCTIP plus a message to 274637. Information that leads to the arrest and indictment of the person or persons responsible for the death of Wilson are eligible for a reward up to \$5,000.

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Internet keeps Hillside library 'open' 24/7

If you have a Hillside Public Library card and Internet access, the library is now open 24/7. Hillside Public Library now has e-books, e-audiobooks, downloadable music and online language learning.

Hillside Public Library, which has over 100,000 print titles to choose from at the library, has added over 13,000 e-book and e-audiobook titles available electronically through the Libraries of Middlesex Automation Consortium. The titles are available through the Overdrive Media Platform on every major desktop and mobile platform, including Windows, Mac, iPad, iPhone, Android phones and tablets, Kindle, Nook, Windows 8 PC and tablet, Blackberry and Windows Phone. Easy-to-follow instructions are available through the library website, www.hillsidepubliclibrary.org. Best of all, there are never any late fees associated with this service.

Another exciting new feature available through the Hillside Public Library is a music service called Freegal. This service allows anyone with a library card to download up to three songs per week. Currently there are over 3 million songs to choose from with plans for another 5 million to be added soon. These songs are the permanent property of the library cardholder as though you purchased them through iTunes.

Finally, the Hillside Public Library has added Rocket Languages. Rocket Languages is a language-learning program focused around conversational language learning. There are 11 languages available to learn plus English for Spanish and Japanese speakers.

If you already have a library card, go to the library website and start borrowing. If you don't have a library card go to the Hillside Public Library at 1409 Liberty Ave., Hillside, during regular library hours. Library cards are free for all Hillside residents or \$50 for non-residents. For more information, call the library at 973-923-4413.



THE SEED OF LEARNING — When asked, Victoria Szaro, a second grade student at School No. 9, what she wants to be when she grows up, Szaro answers, 'a teacher.' With the support of her parents and teachers, Szaro started volunteering to help students in need from the time she was in Kindergarten. Recently, Victoria was the mystery reader in Danie Orelie-Armstead's kindergarten ESL class. She read and did a mini-lesson about plants with the students. Her passion for teaching at such an early age has not only planted the seed of love of learning; but she has inspired other students from her class to follow her lead.



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For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce

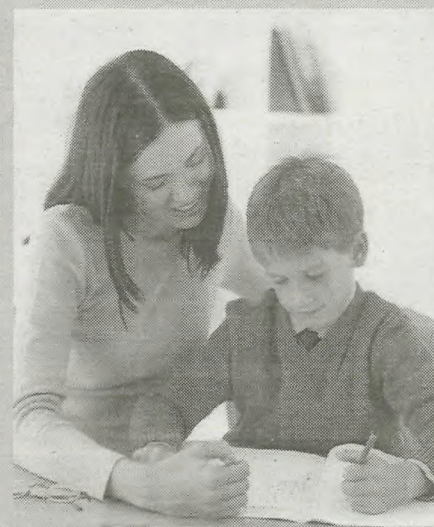
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'Home' run!

The students of Highland Avenue School no. 10 welcomed 'Team Depot' just before the school year closed. Home Depot of Linden generously donated flowers, shrubbery, top soil and mulch to beautify the school. In addition, several employees came to the school to do the work, and explained to the students the benefits of gardening and the importance of being part of a community.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a children's sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, with Summer Sunday service will be at 10am beginning July 7 through September 1.. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; www.ctfarms.org

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail

FirstPCOffice@verizon.net

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

Financial planner to discuss costs of college, Aug. 21

Dave Larkin, a certified financial planner with Merrill Lynch, will present the program, An Education For Them, at the Linden Public Library on Wednesday, Aug. 21, at 1 p.m.

The program will take place in the Columbia Bank Room.

This seminar explores different ways to save for your child's education.

Among topics discussed are: recent increases in cost for colleges; ways to better

position you and your family for financial aid; and potential tax benefits of opening and funding a college savings account for your children or grandchildren. Larkin is a certified financial planner and assists clients in building education, retirement and estate plans. To register for the program, sign up at the circulation desk or call the library at 908-298-3830. For other questions regarding the program, contact Larkin at 908-789-4379.

IN MEMORIAM

ARGENZIANO - Geraldine, nee O'Neill, formerly of Clark; June 29. Mother.
 BALLINGER - Edith, formerly of Roselle; June 26. Roselle teacher, wife, 97.
 BOSCO - Carlo Peter, of Union; July 1. WWII Navy veteran, retired machinist.
 BRUNETTO - Mary Anne, nee Prato, of Scotch Plains; June 27. Wife, mother.
 BURKE - Theodora E., nee Bartell, of Linden; June 28. Mother, grandmother.
 BUTLER - Thomas J., of Clark; June 27. Husband, father, grandfather of eight.
 BYRD - William Earl, of Linden; June 28. Vietnam veteran, great-grandfather.
 CASTLE - Manuela, formerly of Union; June 23. Wife and grandmother of six.
 CECIRE - Florence I., formerly of Elizabeth; June 28. Great-grandmother, 90.
 CHAMBERLAIN - Francis P., of Linden; June 28. City employee, husband.
 COSTELLO - Ruthanne H., formerly of Rahway; July 2. Mother, grandmother.
 DRONE - Theresa A., nee Mellor, formerly of Garwood; July 1. PTA member.
 EICHENLAUB - Mary T., formerly of Elizabeth and Springfield; June 26. 92.
 ENDLER - Paul J. Sr., of Roselle Park; June 27. Tax assessor, husband, father.
 EVANS - William C. Sr., of Scotch Plains; July 1. Beloved husband and father.
 GARCIA - Francisco C., of Elizabeth; June 26. Father of seven, grandfather.
 GELLER - Seymour, of Scotch Plains; June 26. Owner of dental practice, 86.
 GOLEJ - Matthew J., formerly of Union; June 30. Holy Trinity Church member.
 HELLER - Frederick A., of Somerset; June 25. Linden Premier Printers owner.
 JOHNSON - Odessa, formerly of Elizabeth; June 30. Church choir member, 90.
 JONES - Audrey L., nee Litvany, of Cranford; June 28. Senior club member, 87.
 LASOTA - Emilia, nee Klecha, formerly of Elizabeth and Union; June 29. Mom.
 LAUGHLIN - Richard T., formerly of New Providence and Summit; June 16. 86.
 LEAPMAN - Irene E., formerly of Scotch Plains; June 4. Loving sister and aunt.
 LESTER - Gerald, of Elizabeth; June 22. Longtime resident of Elizabeth, brother.
 MARX - Leonard M., formerly of Mountainside; May 31. Rescue Squad captain.
 MCGURTY - James D. Jr., of Linden; July 1. St. Joseph's Project Ready founder.
 MELCHIONE - Mary Cannariato, of Roselle; June 28. Great-grandmother of 10.
 NOBLE - Valentina F., nee Gascu, of Linden; July 1. Romania native, mother.
 OLIVERI - Marie Anne, nee Feltz, of Garwood; June 29. Grandmother of 11.
 OUZTS - Otis, of Hillside; June 24. Beloved husband, great-grandfather of eight.
 PASTEELNICK - Sanford I., formerly of Hillside and Elizabeth; July 1. Father.
 PECK - Richard H., of Port St. Lucie, Fla.; June 25. 1949 Hillside High graduate.
 PELLEGRINO - Angelina, formerly of Westfield; June 27. Wife and mother, 96.
 PHILLIPS - Cornelia, formerly of Elizabeth; June 27. Howard Press employee.
 POWELL - Raymond Eugene, of Scotch Plains; June 26. Boxing Hall of Famer.
 POWER - Patricia E., nee Degnen, formerly of Westfield; June 27. WHS grad.
 RICHARDSON - Walter Barry, formerly of Linden; June 24. Beloved father.
 RUFUS - Troy L., of Linden; June 30. Millennium Chemical employee, uncle.
 SOHNLE - George W., of Clark; June 30. Decorated WWII Army veteran, 89.
 STACKFLETH - Virginia, of Springfield; June 30. Belleville teacher, volunteer.
 WARD - Michael E. Jr., of Scotch Plains; June 27. Armored car guard, husband.
 WASILEWSKI - Theresa, nee Pakstis, of Elizabeth; June 30. Lifelong resident.
 ZOTTI - Jennie, of Summit; June 27. M&D Coat Shop employee, mother, 95.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

Harvest Fest looking for vendors

The Union County Board of Chosen Freeholders is looking for artisans and crafts people to demonstrate Early American work and craft skills and to sell their hand-crafted wares at Union County's 32nd annual Harvest Festival.

The event is a celebration of Early American life featuring music, children's crafts, games, demonstrations and displays, a petting zoo and much more. The Harvest Festival will take place, rain or shine, at Trailside Nature and Science Center in Mountainside on Sunday, Sept. 29, from 11 a.m. to 5 p.m.

The Union County Harvest Festival is a popular event that attracts nearly 4,000 visitors each year. By participating, demonstrators and vendors of hand-crafted goods will receive excellent exposure and have the opportunity to educate others about their craft or work skill and the Early American period in general. Examples of the handicrafts and work skills being sought are: blacksmithing, candle making, paper making, broom making, shoe making, hat making, jewelry making, quilting and other colonial or Native American crafts or skills.

For details about how to participate, call the Union County Department of Parks and Community Renewal at 908-527-4096.

Family, Fun and Flix in Union County

The next evening of "Family Fun and Flix," the free summer entertainment and film series, will be Tuesday, July 16, in Warinanco Park, on the border of Elizabeth and Roselle. The evening will feature a discussion and display about the birds of Union County, followed by a showing of the animated comedy "Hotel Transylvania," which will give families a chance to enjoy an outdoor activity and watch a movie in a Union County park.

"Family Fun and Flix begins at dusk, but come early to the park to enjoy interesting preview activities at 7:30 p.m. that are fun for the whole family," Freeholder Chairwoman Linda Carter said. "Bring a blanket or beach chair to claim your spot on the lawn or save a seat in the bleachers. Either way, the early birds are sure to like the preview activity before each movie."

Naturalists from Trailside Nature and Science Center will be on hand at 7:30 p.m. with the Ecovan to talk about the diversity of bird life in the Watchung Reservation and the rest of Union County. Discover what makes birds different from other animals and examine feathers, bones, nests and eggs. Then sit back at dusk and watch the movie, as Dracula, owner of a hotel for monsters, must deal with a visit by an ordinary 21-year-old traveler in the 2012 animated comedy, "Hotel Transylvania," featuring the voices of Adam Sandler, Selena Gomez, Kevin James, Fran Drescher, Cee Lo Green and Molly Shannon.

The other dates and locations for this summer's Family Fun and Flix are:

- Tuesday, July 23 at Warinanco Park. The Trailside Ecovan will feature a display about turtles, snakes and other local reptiles before the animated fantasy comedy, "Brave."
- Tuesday, Aug. 6 at Meisel Park, Springfield. Be part of National Night Out, starting at 6 p.m., before viewing the animated family comedy, "Cloudy with a Chance of Meatballs."
- Tuesday, Aug. 13 at Conant Park, Hillside. The Trailside Ecovan will feature a display about reptiles, before the animated comedy, "Madagascar 3: Europe's Most Wanted."

All movies start at dusk, weather permitting. For more information, call the Union County Department of Parks and Community Renewal at 908-527-4900 or visit the Union County website: www.ucnj.org. For program and rain information, call 908-558-4079 after 3 p.m. the day of the show.



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To be listed call 908-686-7700

Mayor wants BOE to rescind insurance contract

(Continued from Page 1)

lion health insurance contract was not done with thought to taxpayers, the mayor went public informing not only residents but the media.

Holley publicly demanded the board of education rescind the resolution approving the contract with Alamo and begin the process of selecting a health insurance carrier from a well of qualified carriers that were not politically connected to any board member. This started a firestorm of controversy resulting in legal counsel for both sides jumping into the fray demanding retractions or further legal action would follow.

Holley said that while he is aware Obe has political connections to Smith, there is line that should not be crossed when it comes to contractual issues, especially when approval of a resolution takes place at 2 a.m. with no members of the public present.

Holley felt the manner in which the board passed the resolution was an underhanded way of approving an important health insurance contract and four members of the board agreed with him.

They sent a letter to Obe last week asking that the resolution be rescinded because all board members did not have time to thoroughly review the documents involved. The four include Reginald Atkins, Carla Walker, Celeste Sitarski and Archange Antoine. Each signed the letter that explained what they would like done at this point.

"Upon rescinding the resolution we would further establish a fair process for proper review of all requests for qualifications submitted for consideration. This process will include requesting each vendor to make a formal presentation before board members and examining how vendors with RFQ submission compare with the vendor previously providing the service," the letter indicated.

"As elected members of the Roselle Board of Education, we are entrusted by the parents and the community at large to make quality decisions on behalf of our children and the faculty and staff who serves them. It is our responsibility to ensure tax dollars are not frivolously spent and investments of those dollars are placed in the hands of capable vendors who demonstrate integrity in conducting business practices," the letter from the four board members said, adding their concern was based on the "recent developments involving Alamo insurance."

Obe, recently the Real Democrats for Change candidate who challenged Democrat Sen. Ray Lesniak for his state senator seat in the primary and lost, is a political ally of Smith, who was indicted for insurance fraud in January 2011. Smith, who had just announced he was running for a third term, was also indicted for leaving the scene of an accident that took place Dec. 25, 2010.

According to court records, Smith



File Photo

Mayor Jamal Holley of Roselle has taken to Facebook and the media to publicly disapprove of the local board of education's decision to make an insurance contract with a company associated with a political ally.

allegedly crashed into a parked car early Christmas morning and then left the scene. Police eventually tracked Smith from traces of automotive fluid that led from the accident scene to his home. The day after the incident Smith moved his car onto the street as a blizzard hammered the area.

Things became complicated legally when the former mayor told police and his insurance carrier that someone else must have damaged his car, suggesting that perhaps a snowplow hit his vehicle. This proved to be unfounded and subsequently, in addition to the other charges, Smith was also accused of filing a false police report.

Although the indictment still stands, Smith's trial has been on hold until February. Holley said the Obe and board members should have stayed away from any connection to Smith since there is a wealth of insurance carriers available other than Alamo.

"This blatant political move by the board of education is absolutely wrong and sends a terrible message to Roselle. You deserve to know about it when your tax dollars are misused like this," Holley said on his public Facebook page, adding "we cannot and will not go backwards to the old days when Roselle wasn't working for you."

In the meantime, legal counsel for both sides defended their stance, vowing there

would be further legal action if the issues were not resolved immediately.

On July 3 Perry L. Lattiboudere of Adams Stern Gutierrez & Lattiboudere, LLC sent a certified letter to Holley explaining the board of education's legal right to approve the resolution. He also advised that characterizing the board in a negative light via the media violated the board's legal rights.

"This letter places you on notice that the factually incorrect and inappropriate characterizations are slanderous and defaming to the identified board members. Thus, your actions may expose you to legal claims in your official and/or personal capacity," the attorney said, asking for "an immediate formal retraction" of what the mayor said publicly. Not obeying the request, Lattiboudere said, was not an option.

"Failure to do so will require the board of education to take all legally permissible steps necessary to protect the board members you identified in your scurrilous correspondence and published newspaper quotes," the attorney said. In other words, the mayor would be sued for his actions.

The missive also noted the board used "a legitimate process of requesting proposals from vendors interested in providing services to the district. Lattiboudere pointed out that based on what Holley told residents and the media, the board could prove

the mayor intentionally made a false and defamatory statement that showed malice and a "reckless disregard of the truth."

A few days later John Hudak, a Democratic powerhouse and well known local attorney well versed in municipal and board of education law was retained by Holley.

Hudak immediately fired off a response letting Lattiboudere know where he was legally wrong in his assumptions and just how far he was prepared to go in order to resolve the issue legally.

"You allege Mr. Holley cast board members in a negative light," Hudak said, explaining the mayor relied on information he saw in an online article published by politicker.com entitled "Obe Resurfaces on Roselle Board of Education with an Aye Vote for New Insurance Contract."

He also inquired whether the attorney representing the board sent a similar letter to politicker.com.

"Please note that your letter constitutes an illegal and improper attempt to interfere with Mr. Holley's exercise of his constitution rights and is in effect an attempt at intimidation by your office, the board of education and individual board members," Hudak went on, adding this was "actionable" under state law.

Hudak also informed Lattiboudere that case law involving personal lawsuits by school board members and paid for by taxpayer dollars was not on the board's side.

He cited an Elizabeth Board of Education case decided by an appellate court Jan. 18 involving a personal lawsuit bought by former board president Rafael Fajardo and former acting superintendent Pablo Munoz against the school board.

In that case, Hudak said, a lower court decision found personal claims filed on behalf of the two against the board were "improper, not authorized by law and constitute improper use of school funds." He also noted that the New Jersey Department of Education found such personal lawsuits improper.

To further zero in on how things would go if the attorney for the board members did not back down, Hudak pointed out that the official board of education meeting when the resolution was approved took place prior to the politicker.com article and Holley's public statements on the matter. This left in question, Hudak said, authorization of board of education financial resources for Lattiboudere's legal services and public funds used to pay him for work he performed so far.

"Unfortunately, the actions of the board, Board President Donna Obe, board member Anthony Esposito and your office in this matter constitute a clear disregard for well established law, are an improper attempt to interfere with Mr. Holley's exercise of his constitution rights, in effect an attempt at intimidation," Hudak said in his letter, adding this left Obe, Esposito, the school district and board "open to legal action to rectify the same."

Many congratulations to the Summit High School Class of 2013

Nicholas Albert Earl Abbott
Jasmine Sharon Acosta
Rayamar Alarashi
Mohammed Osman Sultan AliAnysa
Leanora-Moud Allen
Nasir Shahodd Anderson
Thomas Kenneth Anderson
Angelica Angelo
Guillermo Andres
ArayaNajir Austin
Leonel Alexis Ayala
Isabella Ayeras
Maureen Sofia Azofeifa
Tess Marie Badenhausen
Michael Brooks Badgley
Jacklyn A. Balandiuk
Jessica Balandiuk
Tian Bao
Luis Diego Barquero
Jon Bernard P. Bayani
Janet Becerra
William Arthur Stephens Beckett
Abby Rae Beier
William Renwick Benn
Michael Richard Berardi
Melissa Marie Birle
Margaret Bolanos
Thomas Joseph Bontempo
Francisco Borbon
Michael Armstrong Bredahl
Kimberly Catherine Breen*
Lauren Elizabeth Britt
Harris R. E. Brown
Katherine Lynn Brown
Michael Patrick Brownelony
E. Bueno
Scott Pennington Burian
Rachel Louise Burke
Edward Calbick
Lisa Marie Campanelli
Scott Steven Caputo

Austin Ott Carbone
Tyler Moyer Carbone
Robert Joseph Carbone
Ellen Bridget Carpinelli
Matthew Hayden Casagrande
Anne Katrina B. Catipon
Matthew Benjamin Celona
Stephanie Chacon
Isobel Chang
Robert Woodward Chase
Christopher Chen
Christopher Joseph Cherry
Ethanne Crisfield
Emily Parks Claypoole
Brittany Gibson Coburn
Fiorella Corrale
Leah Fredricka Cox
Antonella Crescimbeni
Corinne Crisfield
Rebecca Cummings
Catherine Grace Currie
James Lees Currie
Hayley Annaleise Dalton
Laura Anne De Celles
Felisa Angelica Delli Santi
Patrick Brien Delp
Caroline DePhillips
Hayden Ray DeSanto
Madelyn Joyce Dottie
William Sterling Drake
an Gregory Drummond
Gillian Mae Dukoff
Patrick T. Dungca
Raphael T. Dungca
Garrett John Dalton
Elton Frank Ron Evans
Kristen Michelle Fedor
William Austin Fern
Anthony Fernandes
Lauren Scott Fiorito
Kevin Richard Fitzpatrick

Catherine Celeena Flanagan
Nicolas David Ford
Alexandra Fortune
Kevin Russell Fries
Jordyn Marie Gallinek
Kirsten Marie Gargiulo
Michael Phillip Gelber
Andrew J. George
William Henry Gerard
Kelsey Ann Ginn
Joshua Barzilai Golding
Gunther E. Goldman
Vanessa Gomez
Emily Elizabeth Gore
William Francis Grayeski
Samuel David Grewcock
Luca Guadagno
Allan Isaac Guerrero
Adrian Hache
Chimal Cornelius Francis Harkins
Ashley Morgan Healey
Matthew Jansen Hermann
Brian Anthony Hillas
Laura Anne De Celles
Alexander Hitchon
Matthew Scott Hobson
Daniel Adam Horn
Elisha Hu
Thomas Scherer Huckfeldt
Catherine Stuart Humphrey
Anthony John Iarussi
Mujdad Iqbal
Corbin Michael Jacobs
Marissa Anne Jennings
Jose A. Jimenez
Jacqueline O'Halloran Joffe
Anna Rose Johnson
Holly Elizabeth Johnston
Ian David Jordan
Jack Matthew Kalin
William Benjamin Kaplan
Jaclyn Sage Karpman

Rylee Hunter Kasbar
Alfredo Kehoe
Daniel Stephen Kennedy
Tasha Kewalramani
Spencer Michael Kiser
Michael Knox Knight
Jeremy David Kovacs
Brendan Michael Krain
Terry Jean Lark
Joseph David Lasaracino
Tyler J. Lashutka
Devin Marie Lawler
Jenny Kim Le
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Julice Galo
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Hernan Gonzalez
Christopher Guerrier
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Daniel Hairston
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Daniel Harper
Darren Harrison
Juiluis Henry
Samaiyah Horn-Corbin
Jamar Howard
Christopher Humes
Winston Philippe
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Tahisha Jean
Monique Jeune
Gregory Joachim
Raylisa Johnson

Saheeda Jones
Jimmyka Laurent
Talonda Leverette
Lorvensky Lormejuste
Christine Louisma
Stephanie Louissaint
Ashley Maldonado
Donald Malone
Kenny Martinez
Daniella Martins
Cody Mayo
Chika Mbolu
Thomas McGriff
Allen McKiver
Alexander McTaggart
Gelber Melgar
Ashley Messina
Michael Minott
Deonah Moore
Kashif Morgan
Dick Murphy
Pierre William Nelson
Donald Norman
Melanie Nunez
Brittany Opoku-Asamoah
Julian Ospina
Naika Ovilmar
Danielle Owusu
Daniel Paraboo
Evelyn Pedroza
Jessica Penaloza
Juan Perez
Michael Perez
Mackensly Petit-Homme
Bangtam Pham
Paul Yearwood
Ashley Primus
Jose-Carlos Ramirez
Stephanie Ramirez
Jamar Redmond
Tatiana Reeves

Genesis Reynoso
Jared Rhame
Kevin Riche
Markus Rios
Aimee Rivera
Luis Rivera
Mattheu Rivera
Estefania Rodriguez
Nathaly Rodriguez
Elizabeth Roman
Anastacio Romero
Ricky Santamaria
LunaShannon Santiago
David Santos
Jason Solomon
Alicia Spearman
David Stithshaq Sukhera
Evelin Taipe
Derrick Taylor
Dilma Torres
Hailey Uribe
Ti-Reece Vaughn
Randy Valal
Stephanie Vera
Amber Waller
Mikale Waller
Dominique Ware
Dystina Wheeler
Aaliyah Whitfield
Isaac Williams-Dixon
Sarah Wilson
Bashir Wombleiben Wright
Sasha-Gaye Wright
Shaneil Wright
Mondy DortDavon
FlaglerCiara Jeannot
Ramel Fuller
Evin Jimenez

Congratulations

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SUMMIT

116 North Avenue, West
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ARTS & LEISURE



A 'nose' for love

'Cyrano de Bergerac' was recently presented by The Hudson Shakespeare Company at The Kenilworth Public Library. The program was funded by an ARTS Grant. Henry VIII will be presented on July 18 and Macbeth will be presented on Aug. 22. For more information about these programs and other events taking place at the library this summer, call 908-276-2451 or visit 548 Boulevard.

My secret for raising sweet peas: tough love

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBERG

In the meantime, I have been thinking about perennial sweet peas. If you have driven out in the country in midsummer, you have probably seen one species, everlasting pea, or *Lathyrus latifolius*, growing by the side of the road. The flowers are pale pink to rose pink and look just like those of annual sweet peas and other members of the pea and bean family. They scramble over the earth blooming beautifully over a fairly long season.

My daughter used to pick lots of them from roadsides near our central New York summer cottage. They work in small flower arrangements, but unlike their annual cousins, they have no scent. This is a major drawback for me. The other major drawback is their vigorous habit, which can easily turn into invasiveness. As much as I love the looks of everlasting pea, I am not sure I can put up with its expansionist tendencies.

A more sensible choice might be Lord Anson's pea, which sounds like something out of a Victorian novel. Lord Anson was George Anson, an 18th-century aristocrat, sea captain and, eventually, admiral of the fleet, who managed an arduous but ultimately lucrative circumnavigation of the globe. His pea, which hails originally from South America, is a perennial with butter-

fly-like, fragrant blue flowers. Its current Latin name is *Lathyrus nervosus*, which sounds like a Victorian nervous complaint. An older Latin name is *Lathyrus magellanicus*, a tribute to the fact that Lord Anson collected the plant's seeds near the Strait of Magellan and managed to get enough viable seed back to England. The name seems a perfect tribute to the wandering natures of the first global circumnavigator, explorer Ferdinand Magellan, as well as Lord Anson.

Lord Anson's pea can clamber up to a height of 15 feet, making its way aloft by means of tendrils. The leaves are an appealing shade of blue green. While it has the vigor of most sweet peas - the notable exceptions being any sweet peas planted on my property in the last 10 years - it does not seem to be invasive. I have not seen it wandering around the countryside in central New York or anywhere else, though I have seen it in a few gardens from time to time. It is hardy in my USDA Zone 7a garden and in fact will succeed from Zone 3 through Zone 10, which makes me wonder why more people don't grow it.

I suspect it is more appreciated in Lord Anson's home country of England, as I have seen several write-ups in English garden publications and columns. In England, people grow it in partial shade, but in this part of the world, I would be more inclined to put it in a place where it receives morning sun and a bit of afternoon shade - pos-

sibly an eastern exposure.

Lord Anson fixed his sights on Spanish galleons and eventually captured one, loaded with pieces of eight. This enabled him to fix up his ancestral home. Lord Anson's pea fixes nitrogen in the soil, which is a wonderful thing for the earth around my family home. I feel a kinship with Lord Anson just thinking about it. The flowers attract butterflies. Perhaps some Red Admirals, which are plentiful around my garden, will find their way to the sweet peas named after a legendary seafarer.

Lord Anson's pea is hard to find on this side of the Atlantic. I checked various databases, including the University of Minnesota's Plant Information Online, and it lists only one supplier, a California concern called Seedhunt. Its website is <http://www.seedhunt.com>. They are sold out of Lord Anson's pea this year, but I will make a note to order some seed next winter.

When I think of all the futile effort I have put into growing sweet peas over the years, perhaps the effort needed to obtain Lord Anson's pea will be miniscule by comparison.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-apprentice.com>.

I have already reported on my conspicuous lack of success with tomatoes. For years I also tried to grow annual ornamental sweet peas - *Lathyrus odoratus* - with only limited results. This year is different. I have thriving sweet peas for exactly one reason - I ignored them completely from the time they were planted.

I didn't order any sweet-pea seeds this year because I have learned my lesson and didn't want to waste my time and energy yet again. However, I found one of last year's packages in the back of the refrigerator and planted them late. I set the pot out on the porch where it would catch rainwater and did nothing else. The germination rate was impressive. I stirred myself enough to place the pot in a shady location and then went on ignoring it. The growth rate increased. I put a small trellis into the pot to give the tendrils some support and put the pot back in the shade. Now the hot, sticky weather has descended and it is generally much hated by sweet peas. My neglected, contrarian sweet peas are going great guns in the shady spot and I should have some flowers soon.

Now I have apparently cracked the sweet-pea code and next spring I might even order some new sweet-pea seeds. Then again, doing so might jinx my new-found good luck. Perhaps the best course of action is to order them and then put them in the refrigerator for a year. You never know.

ARTS & LEISURE

EAP to hold four sidewalk sales

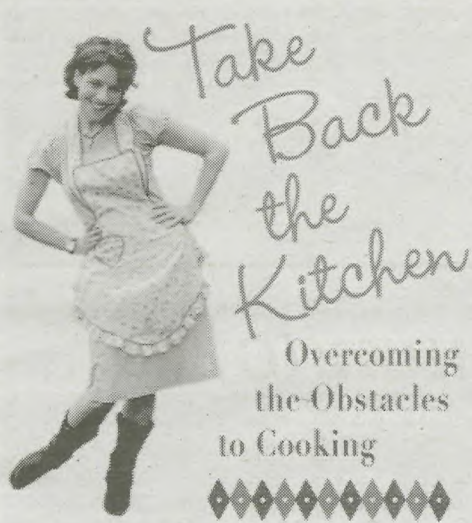
The Elizabeth Avenue Partnership has been approved by the Elizabeth City Council to conduct four weekend sidewalk sales on Elizabeth Avenue over the next few months. The sidewalk sales will run for three-day increments, Thursday, Friday and Saturday, with a rain date the following weekend. Dates of the sale will be July 25, 26 and 27; Aug. 15, 16 and 17; Aug. 29, 30 and 31; and Sept. 26, 27 and 28.

The sidewalk sale will apply to businesses located within the Elizabeth Avenue Special Improvement District. Businesses located within the Elizabeth Avenue SID from Bridge Street to Fourth Street at the Turnpike Overpass, and various connecting streets, will be permitted to showcase their merchandise, driving potential customers into their stores and onto the avenue.

"We are so pleased to give businesses the opportunity to partake in this event that will in turn hopefully increase sales volume in our district as a whole," said Chairwoman Ivette Zeik-Fernicola, owner of Leonardo Jewelers, 829 Elizabeth Ave.

According to the ordinance, participating businesses must display all racks and tables 3 feet from the curb line and allow one aisle in the center of the sidewalk sufficient to permit passage of pedestrians. It also states that sidewalk sales can in no way interfere with commuters utilizing the sidewalk or designated bus stops.

For more information about the sidewalk sales, call the EAP office at 908-965-0660 or follow the Facebook page, "Elizabeth Avenue-The Market." Updates will also be posted on the EAP website at www.elizabethavenue.org.



Red Kale with Olive Oil, Sausage, Almonds and Raisins

I keep frozen chicken sausage on hand in the freezer at all times so that I can whip up a healthy dish, especially when it's hot and I don't feel like laboring over a hot stove. Chicken sausage adds so much flavor to any dish. Amy's is a great brand, but try them all and decide which one you like. Enjoy!

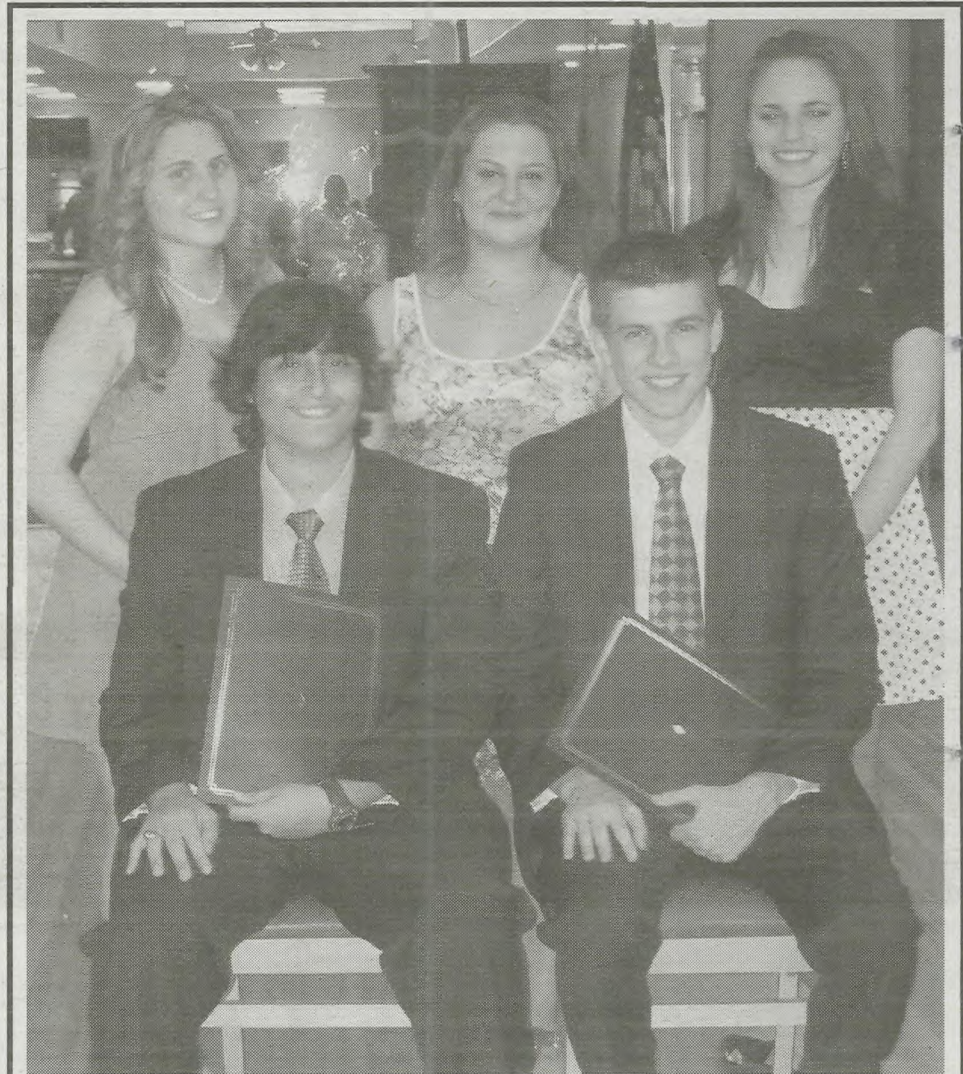
Ingredients

2 cups raw, trimmed and washed red kale, chopped
1 to 2 tsp. olive oil
1 medium-sized chicken sausage, or any kind you like, chopped in 1/4-inch dice
2 Tbs. roasted almonds
2 Tbs. golden raisins

Method

Heat up olive oil in a frying pan. Add kale and stir for a few minutes until heated through. Add sausage and stir. Add almonds and raisins, stir and serve.
Enough for two main servings.

Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



CONGRATS! — On May 20, 2013, The Clark Scholarship Fund presented their 2013 Scholarship Awards at a presentation held at the Knights of Columbus. These scholarships are based on financial need, academic ability, character, and leadership. The Clark Scholarship Fund is able to present these annual scholarships through donations from local business and Clark Township residents. The 2013 recipients are: Standing: Jaelyn Calo, Leah Neal Steinberg and Samantha Tropeano. Seated: Damiano Spinoso and Kane Hening

What's Going On?

FLEA MARKET

SATURDAY
JULY 13th, 2013

EVENT: Flea Market & Collectible Show
PLACE: Msgr Owens Park, 44 Park Avenue, (off Route 21), Nutley, NJ
TIME: 9AM - 5PM Outdoors
ADMISSION: FREE
DETAILS: For information call 201-998-1144 or events@icpromotions.info

There will be 50+ exhibitors selling an array of new merchandise including sports collectibles, jewelry, gift items, handbags, antiques & collectibles, garage/tag sale items and more all at bargain prices.
ORGANIZATION HOST: Nutley High Hockey League Booster Club

FLEA MARKET

SUNDAY
JULY 14th, 2013

EVENT: Flea Market & Collectible Show
PLACE: Frank V. Marina, 205 Passaic Avenue, Kearny, NJ 07032
TIME: 9AM - 5PM Outdoors
ADMISSION: FREE
DETAILS: For information call 201-998-1144 or events@icpromotions.info

There will be exhibitors selling an array of quality merchandise such as sports collectibles, fashions accessories, jewelry, pocketbook, socks, one of a kind items, garage/tag sale items and so much more! Come to enjoy the delicious food being served.
There is no admission so come to browse
ORGANIZATION HOST: Kearny Lions Club

CROSSWORD PUZZLE

CLUES ACROSS

1. Br. University town river
4. Wasting of a bodily organ
9. London radio station
12. Olive family plants
14. 24th Greek letter
15. A bottle that contains a drug
16. A fused explosive device
17. Polish air show city
18. Swedish rock group
19. Next to
21. Spiny pasture wire
23. Apulian capital city
25. Oahu lookout Nuanu _____
26. Cathode-ray tube
29. Woodbine vine
34. Bigger than rabbits
36. Sailor
37. Equalled 15 rupees
38. Object worshipped as a god
39. Point midway between E and SE

40. Indonesian islands
41. Afflicted
43. A way to soak
44. Stitch closed a falcon's eyes
45. Capacity to resolve a riddle
48. The Science Guy Bill
49. Polite interruption sound
50. Visual receptor cell sensitive to color
52. Armed fighting
55. Member of U.S. Navy
59. Dull sustained pain
60. Gives birth to horse
64. Coke or Pepsi
65. Its ancient name was Araxes
66. Former US gold coin worth \$10
67. UC Berkeley School of Business
68. 3rd largest whale
69. Negligible amounts
70. Explosive

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

1	2	3		4	5	6	7	8		9	10	11	
12			13		14					15			
16					17					18			
19				20				21	22				
			23		24		25						
26	27	28		29		30				31	32	33	
34			35			36			37				
38						39				40			
41				42		43				44			
45					46			47			48		
			49					50		51			
52	53	54						55			56	57	58
59					60	61	62	63		64			
65					66					67			
68					69						70		

CLUES DOWN

1. Ty, "The Georgia Peach"
2. Am. century plant
3. Microelectromechanical systems (abbr.)
4. Matador
5. Doctors' group
6. Supporting a road
7. Consciousness of your identity
8. Brazilian ballroom dance
9. Supports trestletree
10. Baseball's Ruth
11. Sheathed or covered
13. First month of ancient Hebrew calendar
15. Swollen or knotty veins
20. Dashes
22. Styptic
24. Performing services temporarily
25. Affected by fever
26. Sprouting figurine pets
27. NY's _____ City Music Hall
28. Trail a bait line
30. Tripod
31. Best-known Kadai language
32. Louis XIV court composer Jean Baptiste
33. Wipe out information
35. Moves to a higher place
42. Author Roald
44. Auld lang ___, good old days
46. Made stronger: ___ up
47. Throws lightly
51. Components considered individually
52. Bleats
53. A unit of area
54. Citizen of Bangkok
56. Water travel vessel
57. Ardor
58. Earth's rotation direction
61. Paddle
62. Honorable title (Turkish)

HOROSCOPE

ARIES, March 21 to April 20.

Aries, you may feel like you need to move faster to get ahead, but the opposite is true this week. Slow down and focus on the details and you will benefit.

TAURUS, April 21 to May 21.

Taurus, though the first few days of the week may seem disastrous, hang in there and you will find things will turn around quite quickly.

GEMINI, May 22 to June 21.

Gemini, sometimes you have to make some noise to be heard, which may seem out of character for you. If the cause is that important, you will do what is necessary.

CANCER, June 22 to July 22.

Cancer, you can't get enough of a certain thing, but you may need to pace yourself. Otherwise your interest may start to wane. A surprise situation arises on Thursday.

LEO, July 23 to Aug. 23.

Leo, there are things you need to say to a particular person in your life. But you do not know how to express your opinions in a way that's easy to understand. Speak from the heart.

VIRGO, Aug. 24 to Sept. 22.

You may be feeling a bit under the weather this week, Virgo. It's likely due to you pushing your schedule to the limits. Schedule some recovery time for yourself.

LIBRA, Sept. 23 to Oct. 23.

Libra, you need to rely on someone this week for a big project, but you don't know who to choose. Make a list of your best prospects, and then you can narrow it down from there.

SCORPIO, Oct. 24 to Nov. 22.

You can use a break from the daily grind, Scorpio. It might be time to plan a getaway. You may want to make this a solo trip so you can fully recharge.

SAGITTARIUS, Nov. 23 to Dec. 21.

The truth can sometimes hurt a bit, Sagittarius. But a dose of honesty this week provides the reality check you have been needing. Make some changes.

CAPRICORN, Dec. 22 to Jan. 20.

Capricorn, an event this week gets you fired up and excited. It could be the news you have been waiting to hear from work or from a significant other.

AQUARIUS, Jan. 21 to Feb. 18.

Aquarius, knowing when to keep quiet can be difficult, especially when you suspect something is off-kilter. This week you will be put to the test.

PISCES, Feb. 19 to March 20.

Pisces, the week may begin somewhat aimlessly, but things will all come together by the middle of the week.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN OUR CLASSIFIEDS SECTION

	5	3				7		
			9		6		5	
		9	7					1
9		5						8
4			3				7	5
					7			
6	2							3
		8		9				
				1	2			

Level: Intermediate

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*Information subject to change without notice. See a community sales associate for full details. ** Tax Foundation based on 2010 census data.

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-13002328
 Division: CHANCERY
 Docket Number: F01470912
 County: Union
 Plaintiff: LLP MORTGAGE LTD.
 VS

Defendant: ENRIQUE J. ANGELINI;
 ANGELA M. ANGELINI, HIS WIFE;
 RESIDENTIAL FUNDING COMPANY,
 LLC
 Sale Date: 07/24/2013
 Writ of Execution: 04/17/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1212 South Bright Street, Hillside, NJ 07205

TAX LOT # 8.02, BLOCK # 906
NEAREST CROSS STREET: St. Louis Avenue

APPROXIMATE DIMENSIONS: 35 x 85
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$552,202.44
 Five Hundred Fifty-Two Thousand Two Hundred Two and 44/100***

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 220 LAKE DRIVE EAST, SUITE 301
 CHERRY HILL NJ 08002
 (856)482-1400

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$576,865.33 Five Hundred Seventy-Six Thousand Eight Hundred Sixty-Five and 33/100***
 June 27, July 3, 11, 18, 2013
 U310259 UNL (\$186.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: 13002438
 Division: CHANCERY
 Docket Number: F01358012
 County: Union
 Plaintiff: PHH MORTGAGE CORPORATION
 VS

Defendant: CHARLES L. HARRIS, ET AL.
 Sale Date: 07/31/2013
 Writ of Execution: 04/04/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey Premises commonly known as: 1509 CENTER STREET, HILLSIDE, NJ 07205-1616
BEING KNOWN AS LOT 11, BLOCK 1006 on the official Tax Map of the TOWNSHIP OF HILLSIDE

PUBLIC NOTICE

Dimensions: 100.00X40.00X100.00X40.00

Nearest Cross Street: Clark Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$127,244.86***
 One Hundred Twenty-Seven Thousand Two Hundred Forty-Four and 86/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$132,970.38***One Hundred Thirty-Two Thousand Nine Hundred Seventy and 38/100***
 July 3, 11, 18, 27, 2013
 U310568 UNL (\$182.28)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: 13002444
 Division: CHANCERY
 Docket Number: F04512610
 County: Union Plaintiff: WELLS FARGO BANK N.A.
 VS

Defendant: JULIO AZCONA, ET. AL.
 Sale Date: 07/31/2013
 Writ of Execution: 10/01/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 1524 MAPLE AVENUE, HILLSIDE, NJ 07205-1511
BEING KNOWN AS LOT 9, BLOCK 422 on the official Tax Map of the TOWNSHIP OF HILLSIDE
 Dimensions: 109.10X40.00X107.68X40.02

Nearest Cross Street: Dorer Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person

PUBLIC NOTICE

conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$232,042.03***
 Two Hundred Thirty-Two Thousand Forty-Two and 03/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$243,679.09***Two Hundred

Forty-Three Thousand Six Hundred Seventy-Nine and 09/100***
 July 3, 11, 18, 27, 2013
 U310569 UNL (\$176.40)

ROSELLE PARK

**ROSELLE PARK
 NOTICE OF LAND USE
 BOARD ACTION**

Take notice on May 20, 2013 the Roselle Park Land Use Board granted approval and adopted resolution memorializing approval of preliminary site plan to Domus Corporation for premises known as 178 West Webster Avenue, also known as Lot 1, Block 506, Roselle Park, New Jersey.

Domus Corporation
 John E. Fitzpatrick, Jr., Attorney
 109 Walnut Street
 Roselle Park, NJ 07204
 U320101 UNL July 11, 2013 (\$9.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-13002494
 Division: CHANCERY
 Docket Number: F6373809
 County: Union
 Plaintiff: WELLS FARGO BANK NA
 VS

Defendant: WARREN JAY WALKER; ET AL
 Sale Date: 08/07/2013
 Writ of Execution: 09/17/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
 Commonly known as: 579 Buchanan Street, Hillside, NJ 07205

Tax Lot No.: 36 in Block: 506
 Dimensions of Lot: 122 x 35 (Approximately)

Nearest Cross Street: Arnold Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$322,977.79***
 Three Hundred Twenty-Two Thousand Nine Hundred Seventy-Seven and 79/100***

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE NJ 07092
 (908)233-8500 XZF-132040

Sheriff: Ralph Froehlich

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$350,520.77***Three Hundred Fifty Thousand Five Hundred Twenty and 77/100***
 July 11, 18, 25, August 1, 2013
 U320202 UNL (\$180.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-13002475
 Division: CHANCERY
 Docket Number: F2473009
 County: Union
 Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.
 VS

Defendant: PRECIOUS I. ALADI AND SAMUEL ALADI, WIFE AND HUSBAND; DAKURO S. IKIRKO; FAITH OSARETIN; MUIDEEN LATEEF; JOHN E. HILLS, OCCUPANT; NATACHA MORISSET, OCCUPANT
 Sale Date: 08/07/2013
 Writ of Execution: 05/23/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of HILLSIDE, in the County of UNION, and the State of New Jersey.

Commonly known as: 536 BLOY STREET, HILLSIDE, NJ 07205
 Tax Lot No. 34, in Block No. 509
 Dimensions of Lot (Approximately) 50 feet wide by 105 feet long.

Nearest Cross Street: BUCHANAN STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$511,858.88***
 Five Hundred Eleven Thousand Eight Hundred Fifty-Eight and 88/100***

Attorney:
 FRANK J. MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD NJ 07003
 (973)473-3000

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$595,865.68***Five Hundred Ninety-Five Thousand Eight Hundred Sixty-Five and 68/100
 July 11, 18, 25, August 1, 2013
 U320203 UNL (\$117.60)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on July 9, 2013

AN ORDINANCE AMENDING CHAPTER 266-61 ENTITLED "SCHEDULE XX: 'LOADING ZONES' BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This Ordinance creates a loading zone on Delaware Avenue)
 U320211 UNL July 11, 2013 (\$10.29)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on July 9, 2013.

AN ORDINANCE AMENDING CHAPTER 471 ENTITLED "SPECIAL IMPROVEMENT DISTRICT" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This prohibits a non-passenger automobile and other large vehicles from parking in the Special Improvement District).
 U320212 UNL July 11, 2013 (\$11.76)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on July 9, 2013.

PUBLIC NOTICE

AN ORDINANCE AMENDING CHAPTERS 266-49 ENTITLED "STOP INTERSECTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Orange Avenue with Tyler Street)
 U320213 UNL July 11, 2013 (\$10.29)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on July 9, 2013.

AN ORDINANCE AMENDING CHAPTER 266-55 ENTITLED SCHEDULE XIV: "PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects a portion of Delaware Avenue).
 U320214 UNL July 11, 2013 (\$10.29)

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on July 9, 2013.

AN ORDINANCE AMENDING CHAPTER 266-63 ENTITLED "SCHEDULE XXII: BUS STOPS" BY THE TOWNSHIP OF UNION, STATE OF NEW JERSEY (This ordinance eliminates the bus stop on Burnet Avenue and Linn Avenue, Northbound and Southbound).
 U320215 UNL July 11, 2013 (\$9.80)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-13002295
 Division: CHANCERY
 Docket Number: F2534310
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS

Defendant: MARIE C CHARLES; BEVERLY M. JACINS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY LLC;
 Sale Date: 07/17/2013
 Writ of Execution: 12/07/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.

Commonly known as: 433 West 1st Avenue, Roselle, NJ 07203
 Tax Lot No.: 4 in Block: 5404
 Dimensions of Lot: (Approximately) Approximately 38 x 150

Nearest Cross Street: Clover Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in

PUBLIC NOTICE

connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$406,962.18 Four Hundred Six Thousand Nine Hundred Sixty-Two and 18/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFXZ-138083
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$424,931.10***Four Hundred Twenty-Four Thousand Nine Hundred Thirty-One and 10/100***
 June 20, 27, July 3, 11, 2013
 U309937 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002291
 Division: CHANCERY
 Docket Number: F04116610
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: WENDY Y MEJIA
 Sale Date: 07/17/2013
 Writ of Execution: 10/01/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 237 South Street, Elizabeth, NJ 0702
 Tax Lot No.: 1164 in Block: 9
 Dimensions of Lot: (Approximately) Approximately 29 x 32
 Nearest Cross Street: Third Avenue
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available-you must check with tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$258,616.90 Two Hundred Fifty-Eight Thousand Six Hundred Sixteen and 90/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFXZ-140027
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$270,693.82***Two Hundred Seventy Thousand Nine Hundred Sixty-Three and 82/100***
 June 20, 27, July 3, 11, 2013
 U309942 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13002290
 Division: CHANCERY
 Docket Number: F01116312
 County: Union
 Plaintiff: THE PROVIDENT BANK VS
 Defendant: JENNIFER ROMO AND EDDIE ROMO, WIFE AND HUSBAND; LUIS SALANO, OCCUPANT ONE; RUTH MALDONADO-SOLANO, OCCUPANT TWO
 Sale Date: 07/17/2013
 Writ of Execution: 11/20/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle.
 In the County of Union and the State of New Jersey.
 Premises commonly known as: 24B Carolyn Terrace
 Tax Lot #: 93 in Block #: 1403
 Dimensions of Lot (Approximately): N/A
 Nearest Cross Street: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$85,705.58* Eighty-Five Thousand Seven Hundred Five and 58/100*****
 Attorney:
FRANK J. MARTONE, P.C.
 1455 BROAD ST
 BLOOMFIELD NJ 07003
 (973)473-3000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$89,866.97***Eighty-Nine Thousand Eight Hundred Sixty-Six and 97/100***
 June 20, 27, July 3, 11, 2013
 U309943 PRO (\$111.72)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002286
 Division: CHANCERY
 Docket Number: F04035209
 County: Union
 Plaintiff: EMIGRANT MORTGAGE COMPANY, INC. VS
 Defendant: VICTOR DASILVA; ANA LUISA DASILVA
 Sale Date: 07/17/2013

PUBLIC NOTICE

Writ of Execution: 02/24/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 120 Acme Street, Elizabeth, NJ 07202
TAX LOT #: 42 IN BLOCK #: 631
DIMENSIONS (APPROX.): 37 X 120
NEAREST CROSS STREET: Canton Street
IMPORTANT: INDICATE LIEN INFORMATION, IF ANY, TO BE ADVERTISED PURSUANT TO THE SUPREME COURT DECISION OF 12-28-99 - SUMMIT BANK V. DENNIS THIEL (A-58-98)
DATE: MAY 20, 2013
BY: KAREN B. OLSON
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$252,373.66* Two Hundred Fifty-Two Thousand Three Hundred Seventy-Three and 66/100*****
 Attorney:
KNUCKLES, KOMOSINSKI & EL
 565 TAXTER ROAD
 SUITE 590
 ELMSFORD NY 10523
 (914)345-3020
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$276,346.01***Two Hundred Seventy-Six Thousand Three Hundred Forty-Six and 01/100***
 June 20, 27, July 3, 11, 2013
 U309944 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002292
 Division: CHANCERY
 Docket Number: F01966512
 County: Union
 Plaintiff: PHH MORTGAGE CORPORATION VS
 Defendant: GRAUVEN BARRERA; MR. BARRERA, HUSBAND OF GRAUVEN BARRERA; BANK OF AMERICA, N.A.
 Sale Date: 07/17/2013
 Writ of Execution: 03/15/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 39 ORCHARD STREET, ELIZABETH, NJ 07208-3603
BEING KNOWN AS LOT 1131, BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions:
 168.08X25.02X167.08X25.00
 Nearest Cross Street: Morris Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information**

PUBLIC NOTICE

regarding the surplus, if any.
JUDGMENT AMOUNT: \$200,496.36* Two Hundred Thousand Four Hundred Ninety-Six and 36/100*****
 Attorney:
PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$209,158.94***Two Hundred Nine Thousand One Hundred Fifty-Eight and 94/100***
 June 20, 27, July 3, 11, 2013
 U309950 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002287
 Division: CHANCERY
 Docket Number: F4956409
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: GREGORIO AGULAN; YUKA AGULAN
 Sale Date: 07/17/2013
 Writ of Execution: 10/03/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 1070-1072 ANNA STREET, ELIZABETH, NJ 07201-1464
BEING KNOWN AS LOT 139, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions:
 Nearest Cross Street:
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$593,797.62* Five Hundred Ninety-Three Thousand Seven Hundred Ninety-Seven and 62/100*****
 Attorney:
PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$622,685.68***Six Hundred Twenty-Two Thousand Six Hundred Eighty-Five and 68/100***
 June 20, 27, July 3, 11, 2013
 U309953 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002394
 Division: CHANCERY
 Docket Number: F02610312
 County: Union
 Plaintiff: WELLS FARGO BANK, NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HARBOR VIEW MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS
 Defendant: CESAR ALVARADO; MONICA ALVARADO, HUSBAND AND WIFE

PUBLIC NOTICE

Sale Date: 07/24/2013
 Writ of Execution: 05/01/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 619-621 Grier Avenue aka 619 Grier Avenue, Elizabeth, NJ 07202
 Tax Lot No.: 756 in Block: 9
 Dimensions of Lot: (Approximately) Approximately 27 x 140 Irregular
 Nearest Cross Street: Summer Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available-you must check with tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
Judgment #PD-206918-2005
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$406,435.88* Four Hundred Six Thousand Four Hundred Thirty-Five and 88/100*****
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-167763
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$415,075.48***Four Hundred Fifteen Thousand Seventy-Five and 48/100***
 June 27, July 3, 11, 18, 2013
 U310242 PRO (\$199.92)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: 13002391
 Division: CHANCERY
 Docket Number: F04177010
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: CINDY MASQUES
 Sale Date: 07/24/2013
 Writ of Execution: 08/20/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 816 WEST GRAND STREET, UNIT 3A, ELIZABETH, NJ 07202
BEING KNOWN AS LOT 02108, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: None Given (Condo Unit)
 Nearest Cross Street: None Given (Condo Unit)
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

CONTINUED ON NEXT PAGE

Pediatric Dentistry of Union

R. GLENN ROSIVACK, D.M.D.
 NJ Specialty #3405

MARY J. BURKE, D.D.S.
 NJ Specialty #3631

NANCI TOFSKY, D.D.S.
 NJ Specialty #2990

381 Chestnut St. | Union, NJ 07093
 908.686.2082
 www.pediatricdentistryofunion.com

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*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Advertise subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees. **JUDGMENT AMOUNT: \$247,715.09** ***Two Hundred Forty-Seven Thousand Seven Hundred Fifteen and 09/100***
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$266,041.94***Two Hundred Sixty-Six Thousand Forty-One and 94/100***
 June 27, July 3, 11, 18, 2013
 U310243 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002351
 Division: CHANCERY
 Docket Number: F02163012
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-3
 VS
 Defendant: MARCO FREITAS A/K/A MARCO M. FREITAS A/K/A MARCOS FREITAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS; ANGELA M. COELHO
 Sale Date: 07/24/2013
 Writ of Execution: 04/23/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 330 Broadway, Elizabeth, NJ 07208
TAX LOT # 4.G, BLOCK # 3
APPROXIMATE DIMENSIONS: 26.50 x 130
LEGAL DESCRIPTION: BEING KNOWN AND DESIGNATED as Block 3, Lot 4G (depicted as Lot 7) as stated in Deed Book 5487, Page 265 and shown as Lot 7, Block 3 on a map entitled "Subdivision of 316-338 Broadway and 337-339 Livingston Street, City of Elizabeth, Union County, N.J.", duly filed in the Union County Register's office on June 21, 2004 as Map No. 832-D. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or

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not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$553,072.74***** Five Hundred Fifty-Three Thousand Seventy-Two and 74/100***
 Attorney: MILSTEAD & ASSOCIATES, LLC 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL NJ 08002 (856)482-1400
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$573,049.47***Five Hundred Seventy-Three Thousand Forty-Nine and 47/100***
 June 27, July 3, 11, 18, 2013
 U310244 PRO (\$211.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002322
 Division: CHANCERY
 Docket Number: F04571510
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: MARCEL MAHONE; LILLIE MAHONE
 Sale Date: 07/24/2013
 Writ of Execution: 08/23/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 248 Inslee Place, Elizabeth, NJ 07206
 Tax Lot No.: 272 in Block: 1
 Dimensions of Lot: (Approximately) Approximately 25 x 100
 Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$394,228.63 ***Three Hundred Ninety-Four Thousand Two Hundred Twenty-Eight and 63/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-142667
 Sheriff: Ralph Froehlich
 A full legal description can be found at

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the Union County Sheriff's Office
 Total Upset: \$420,111.72***Four Hundred Twenty Thousand One Hundred Eleven and 72/100***
 June 27, July 3, 11, 18, 2013
 U310245 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002341
 Division: CHANCERY
 Docket Number: F04952610
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE LEHMAN BROTHERS SMALL BALANCE COMMERCIAL PASS-THROUGH CERTIFICATES, 2007-3 ("U.S. BANK")
 VS
 Defendant: 1079-1087 ELIZABETH, LLC, AND RAVINDER K GOGNA
 Sale Date: 07/24/2013
 Writ of Execution: 03/04/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
 Commonly known as: 1079-1087 E. Jersey Street, Elizabeth, NJ 07201
 TAX LOT #: 395 IN BLOCK #: 9
 DIMENSIONS (APPROX.): 124.8 X 245.45 X 111
 NEAREST CROSS STREET: Madison Avenue
IMPORTANT: INDICATE LIEN INFORMATION, IF ANY, TO BE ADVERTISED PURSUANT TO THE SUPREME COURT DECISION OF 12-28-99 - SUMMIT BANK V. DENNIS THIEL (A-58-98)
 DATE: MAY 28, 2013
 BY: KAREN B. OLSON
 The Sheriff Hereby Reserves the Right to Adjourn this Sale without Further Notice through Publication.
JUDGMENT AMOUNT: \$1,657,576.48 *** One Million Six Hundred Fifty-Seven Thousand Five Hundred Seventy-Six and 48/100***
 Attorney: KNUCKLES, KOMOSINSKI & EL 565 TAXTER ROAD SUITE 590 ELMFSFORD NY 10523 (914)345-3020
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$1,736,342.16***One Million Seven Hundred Thirty-Six Thousand Three Hundred Forty-Two and 16/100***
 June 27, July 3, 11, 18, 2013
 U310246 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002326
 Division: CHANCERY
 Docket Number: F1953808
 County: Union
 Plaintiff: FLUSHING SAVINGS BANK, FSB
 VS
 Defendant: LUIS PAREDES AND BLANCA PAREDES, HUSBAND AND WIFE, BNB BANK NATIONAL ASSOCIATION AND STATE OF NEW JERSEY
 Sale Date: 07/24/2013
 Writ of Execution: 01/09/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.
 Commonly known as: 901 Magnolia Avenue, Elizabeth, NJ
 LOT 1215, BLOCK 8
 DIMENSIONS: 25 x 102
 NEAREST CROSS STREET: Henry Street and Bond Street
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

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will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$507,247.23*** Five Hundred Seven Thousand Two Hundred Forty-Seven and 23/100***
 Attorney: CHARLES A. GRUEN - LAW OFFICES 381 BROADWAY SUITE 300 WESTWOOD NJ 07675 (201)342-1212
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$521,990.02***Five Hundred Twenty-One Thousand Nine Hundred Ninety and 02/100***
 June 27, July 3, 11, 18, 2013
 U310247 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002324
 Division: CHANCERY
 Docket Number: L404912
 County: Union
 Plaintiff: NORTH JERSEY COMMUNITY BANK
 VS
 Defendant: 382 BLOOMFIELD ACCOUNT, LLC
 Sale Date: 07/31/2013
 Writ of Execution: 07/12/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth.
 In the County of Union and the State of New Jersey.
 Premises commonly known as: 68-76 Cherry Street
 Tax Lot #: 157 in Block #: 6
 Dimensions of Lot (Approximately): ALL that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, in the County of Union, State of NJ; BEGINNING at the point of intersection of the southerly side of West Jersey Street with the westerly side of Cherry Street; thence running:
 1. South 79 degrees 33 minutes west along the southerly side of West Jersey Street 110.08 feet to a point; thence 2. South 10 degrees 27 minutes East, 129.98 feet to a point; thence 3. North 79 degrees 33 minutes East, 112.27 feet to the westerly side of Cherry Street; thence 4. Along said side of Cherry Street, North 71 degrees 25 minutes West, 130.00 feet to a point and place of BEGINNING.
 The above description is in accordance with a survey dated April 22, 1998, made by Arthur Mead, Jr.
FOR INFORMATION PURPOSES ONLY:
 BEING known as 68-76 Cherry Street, Tax Lot 157, Tax Block 6 on the Official Tax Map of the City of Elizabeth, NJ.
JUDGMENT AMOUNT: \$2,741,926.07 ***Two Million Seven Hundred Forty-Six and 07/100***
 Attorney: THE AGRISTA FIRM PC 24 GRAND AVENUE ENGLEWOOD NJ 07631 (201)399-6891
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$2,966,327.81***Two Million Nine Hundred Sixty-Six Thousand Three Hundred Twenty-Seven and 81/100***
 July 3, 11, 18, 25, 2013
 U310606 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002287
 Division: CHANCERY
 Docket Number: F4956409
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: GREGORIO AGULAN; YUKA AGULAN
 Sale Date: 07/17/2013
 Writ of Execution: 10/03/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 1070-1072 ANNA STREET, ELIZABETH, NJ 07201-1464
 BEING KNOWN as LOT 139, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: Nearest Cross Street: The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002458
 Division: CHANCERY
 Docket Number: F04924909
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: LUIS A. ALVARADO, ET. AL.
 Sale Date: 07/31/2013
 Writ of Execution: 05/30/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION

PUBLIC NOTICE

COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 226 Franklin Street
 TAX BLOCK AND LOT: BLOCK: 2 LOT: 447
 DIMENSIONS: 25 x 102
 NEAREST CROSS STREET: Second Street
 SUPERIOR INTEREST (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$571,625.06*** Five Hundred Seventy-One Thousand Six Hundred Twenty-Five and 06/100***
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$592,991.04***Five Hundred Ninety-Two Thousand Nine Hundred Ninety-One and 04/100***
 July 3, 11, 18, 25, 2013
 U310618 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002287
 Division: CHANCERY
 Docket Number: F4956409
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: GREGORIO AGULAN; YUKA AGULAN
 Sale Date: 07/17/2013
 Writ of Execution: 10/03/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 1070-1072 ANNA STREET, ELIZABETH, NJ 07201-1464
 BEING KNOWN as LOT 139, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: Nearest Cross Street: The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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JUDGMENT AMOUNT: \$593,797.62***
 Five Hundred Ninety-Three Thousand Seven Hundred Ninety-Seven and 62/100***
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$622,685.68***Six Hundred Twenty-Two Thousand Six Hundred Eighty-Five and 68/100***
 June 20, 27, July 3, 11, 2013
 U310627 PRO (\$178.36)

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-015585-13
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.)STATE OF NEW JERSEY TO:
MERCEDES ROMEU, IVO ROMEU, and his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A., not in its individual or banking capacity, but solely as Trustee for Residential Mortgage Trust 2008-P1 is plaintiff, and BLANCA ORTIZ GILLEN, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-015585-13 within thirty-five (35) days after July 11, 2013 exclusive of such date, or if published after July 11, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated April 9, 2007 made by BLANCA ORTIZ GILLEN as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for AFM Mortgage Corp. recorded on April 19, 2007, in Book M12128 of Mortgages for Union County, Page 0815, which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., not in its individual or banking capacity, but solely as Trustee for Residential Mortgage Trust 2008-P1, by Assignment of Mortgage dated January 11, 2013; and (2) to recover possession of, and concerns premises commonly known as 417 Fay Avenue, Elizabeth, NJ 07202, also being Lot 386 in Block 6.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, **MERCEDES ROMEU, IVO ROMEU,** and his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XCZ-119702-R1

ELISABETH ANN STROM, CLERK
 SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker,

PUBLIC NOTICE

Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 U320102 PRO July 11, 2013 (\$55.37)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
 UNION COUNTY
 Docket No. F- 015026-13

STATE OF NEW JERSEY, TO: MARQUIS ARRUE, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED and required to serve upon Plueise, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Amended Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Marquis Arrue, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-015026-13, within thirty-five days (35) after July 11, 2013 exclusive of such date, or if published after July 11, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated July 6, 2007, and made by Marquis Arrue, to Mortgage Electronic Registration Systems, Inc. as nominee for NJ Lenders Corp. recorded in the Union County Clerk's Office, on July 17, 2007 Book 12232, at Page 926; to recover possession of and concerning real estate located at 640 Jackson Avenue, Rahway, NJ 07065, and being also known as Lot 14, and Block 207 on the tax map of the City of Rahway, County of Union and State of New Jersey.

By written assignment dated October 10, 2011, Mortgage Electronic Registration Systems Inc., as nominee for NJ Lenders Corp assigned its mortgage and bond/note to Federal National Mortgage Association which was recorded on February 3, 2012 in Book AB1395 Page 60.

You, Marquis Arrue, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You, the heirs, devisees and personal representatives, and his, their or any of their successors in right, title and interest of Marquis Arrue are made party defendants to this action in the event there are any heirs of Marquis Arrue, the mortgagor and owner of the property being foreclosed, who are unknown to Plaintiff, as they may have an ownership interest in said premises, or for any other right, title or interest.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 073913
 DATED: June 29, 2013

JENNIFER M. PEREZ, CLERK
 Superior Court of New Jersey
 U320103 PRO July 11, 2013 (\$52.43)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002459
 Division: CHANCERY
 Docket Number: F2823708
 County: Union
 Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS
 Defendant: ALEXIS SANTANA AND ELVIRA SANTANA, HIS WIFE; EDDIE SANTAN, OCCUPANT ONE; STATE OF

PUBLIC NOTICE

NEW JERSEY
 Sale Date: 08/07/2013
 Writ of Execution: 04/23/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH, County of UNION, and the State of New Jersey. Commonly known as: 416 MARSHALL STREET, ELIZABETH, NJ 07206-1230
 Tax Lot No. 921, in Block No. 5
 Dimensions of Lot (Approximately) 25 feet wide by 100 feet long.
 Nearest Cross Street: Situate on the SOUTHWESTERLY SIDELINE (60.00 FEET WIDE) of MARSHALL STREET, distant 200 feet from the NORTHWESTERLY SIDELINE of FOURTH STREET (50 FEET WIDE).

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$440,396.93***
 Four Hundred Forty Thousand Three Hundred Ninety-Six and 93/100***
 Attorney:
 FRANK J. MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD NJ 07003
 (973)473-3000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$517,523.53***Five Hundred Seventeen Thousand Five Hundred Twenty-Three and 53/100
 July 11, 18, 25, August 1, 2013
 U320204 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13002476
 Division: CHANCERY
 Docket Number: F02862112
 County: Union
 Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY VS
 Defendant: FEMI OMIDIRE, ET AL.
 Sale Date: 08/07/2013
 Writ of Execution: 05/28/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 532 Livingston Street
 TAX BLOCK AND LOT:
 BLOCK: 3 LOT: 638
 DIMENSIONS OF LOT: 100.00' x 25.00'
 NEAREST CROSS STREET: Northwesterly sideline of Fifth Street
 SUPERIOR INTERESTS (if any):
 NONE

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE
 A foreclosure action has been filed concerning 532 Livingston Street, Elizabeth, NJ, and the ownership of the property may change as a result.

Until ownership of the property changes or you are otherwise informed by the court of the mortgage holder, you should continue to pay rent to the landlord or to a rent receiver, if one is appointed by the court. You should keep receipts or canceled checks of your rent payments. If you are not sure how or where to pay rent, save your rent money so that you will have it when the owner demands it. Nonpayment of rent is grounds for eviction.

Foreclosure alone is generally not grounds to remove a bona fide residential tenant. Tenants who want to stay in their homes can be removed only through a court process. With limited exceptions, the New Jersey "Anti-Evic-

PUBLIC NOTICE

tion Act" protects residential tenants' rights to remain in their home. This law includes protection for tenants who do not have written leases.

It is unlawful for anyone to try to force you to leave your home outside a court process, including by shutting off utilities or failing to maintain the premises.

JUDGMENT AMOUNT: \$273,297.66***
 Two Hundred Seventy-Three Thousand Two Hundred Ninety-Seven and 66/100***
 Attorney:
 POWER KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$280,470.88***Two Hundred Eighty Thousand Four Hundred Seventy and 88/100***
 July 11, 18, 25, August 1, 2013
 U320205 PRO (\$205.80)

PUBLIC NOTICE

LINDEN
 SHERIFF'S SALE
 Sheriff's File Number: CH-13002491
 Division: CHANCERY
 Docket Number: F01074013
 County: Union
 Plaintiff: POLISH AND SLAVIC FEDERAL CREDIT UNION VS
 Defendant: ADAM OPAR AND BERNADETTE OPAR AND NJ CASUALTY INSURANCE COMPANY
 Sale Date: 08/07/2013
 Writ of Execution: 04/07/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION OF PROPERTY
 All that certain parcel of land with
 CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Summary of Synopsis of 2012 Audit Report of the Township of Clark as required by N.J.S. 40A:5-7

Current Fund Statements of Operations and Changes in Fund Balance

Revenue and Other Income Realized	Year Ended December 31, 2012	Year Ended December 31, 2011
Fund Balance Utilized	\$1,400,000.00	\$1,300,000.00
Miscellaneous revenue anticipated	3,613,639.83	3,468,721.14
Receipts from delinquent taxes	425,555.45	561,076.19
Receipts from current taxes	54,891,232.79	53,403,417.49
Non-Budget Revenue	339,335.60	146,562.81
Other credits to income:		
Unexpended balance of appropriation reserves	928,385.26	483,594.26
Cancellation of grant reserve	454.18	8,724.84
Total Revenues and Other Income	61,598,603.11	59,372,096.73
Expenditures		
Budget Expenditures	19,538,736.15	19,077,283.54
County Taxes	11,729,488.42	10,930,070.71
Local School Taxes	28,895,203.00	28,121,803.00
Other	89,509.03	25,570.21
Total Expenditures	60,252,936.60	58,154,727.46
Excess in Revenue	1,345,666.51	1,217,369.27
Adjustment to Income before Fund Balance		
Expenditures included above which are by Statute Deferred Charges to Budget of Succeeding Year	180,000.00	0.00
Statutory Excess Fund Balance	1,525,666.51	1,217,369.27
Fund Balance, Beginning of Year	1,731,552.46	1,814,183.19
Fund Balance, End of Year	3,257,218.97	3,031,552.46
Less Utilization as Anticipated Revenue	1,400,000.00	1,300,000.00
Fund Balance, End of Year	\$1,857,218.97	\$1,731,552.46

Swim Pool Utility Operating Statements of Operations and Changes in Fund Balances

Revenue and Other Income Realized	Year Ended December 31, 2012	Year Ended December 31, 2011
Fund Balance Utilized	\$16,800.00	\$16,800.00
Membership Fees	267,171.50	252,345.00
Miscellaneous revenue	49,874.52	57,960.94
Other credits to income:		
Unexpended balance of appropriation reserves	1,208.97	3,753.03
Total Revenues and Other Income	335,054.99	330,858.97
Expenditures		
Operating	224,300.00	203,777.00
Capital Improvements	32,800.00	42,500.00
Debt Service	50,000.00	55,923.00
Deferred charges and statutory expenditures	12,800.00	12,800.00
Total Expenditures	319,900.00	315,000.00
Excess in Revenue	15,154.99	15,858.97
Fund Balance, Beginning of Year	27,681.81	28,622.84
Fund Balance, End of Year	42,836.80	44,481.81
Decreased by utilized as anticipated revenue	16,800.00	16,800.00
Fund Balance, End of Year	\$26,036.80	\$27,681.81

Sewer Utility Operating Statements of Operations and Changes in Fund Balances

Revenue and Other Income Realized	Year Ended December 31, 2012	Year Ended December 31, 2011
Fund Balance Utilized	\$	\$900,000.00
Sewer Fees	3,355,105.97	3,439,627.78
Miscellaneous revenue	25,919.82	125,063.61
Other credits to income:		
Unexpended balance of appropriation reserves	230,541.37	608.26
Total Revenues and Other Income	3,611,567.16	4,465,299.65
Expenditures		
Operating	3,287,153.00	3,974,920.00
Capital Outlay	25,000.00	25,080.00
Other	0.00	318.45
Total Expenditures	3,312,153.00	4,000,318.45
Excess in Revenue	299,414.16	464,981.20
Fund Balance, Beginning of Year	1,271,657.39	1,766,876.19
Fund Balance, End of Year	1,571,071.55	2,171,857.39
Less Utilization as Anticipated Revenue	0.00	900,000.00
Fund Balance, End of Year	\$1,571,071.55	\$1,271,857.39

(Continued on Next Page)

PUBLIC NOTICE

improvements thereon situate in City of Linden, County of Union and the State of New Jersey as follows:
 Street Address: 305 Clinton Street, Linden, N.J. 07036-3137
 Nearest Cross Street: Munsell Avenue
 Tax Lot/Block: Lot 22 / Block 443
 Approximate Dimensions: 100' x 26'
 Amount Due for Taxes: \$1,856.57
 The above does not constitute a full legal description which may be found by reviewing the Writ of Execution entered in the proceeding.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$232,702.20***
Two Hundred Thirty-Two Thousand Seven Hundred Two and 20/100***
 Attorney:
RONALD L. GLICK, ESQUIRE
STEVENS & LEE
100 LENOX DRIVE
SUITE 200
LAWRENCEVILLE, NJ 08648
(609)987-7052
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$237,094.58***Two Hundred Thirty-Seven Thousand Ninety-Four and 58/100
 July 11, 18, 25, August 1, 2013
 U320206 PRO (\$125.44)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-12651-13

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: BROAD NATIONAL BANK, KIMBERLY L MACHADO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and ANGEL MACHADO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-12651-13 within thirty-five (35) days after 07/11/2013 exclusive of such date, or if published after 07/11/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 26, 2002 made by ANGEL MACHADO as mortgagor to WASHINGTON MUTUAL BANK, FA recorded on December 9, 2002, in Book 9811 of Mortgages for UNION County, Page 0812, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 613-615 MONROE AVE, ELIZABETH, NJ 07201, with a mailing address of 615 MONROE AVE, ELIZABETH, NJ 07201, Block 12, Lot 1150.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
 UNION COUNTY LAWYER REFERRAL: (908)353-4715
 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, BROAD NATIONAL BANK are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, KIMBERLY L MACHADO are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
 File YCH596
 Dated: July 2, 2013

ELISABETH ANN STROM
 Clerk of the Superior
 Court of New Jersey
 U320207 PRO July 11, 2013 (\$46.06)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

SUMMIT, NEW JERSEY PLANNING BOARD APPLICATION

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey, will hold a hearing on July 22, 2013, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 545 Morris Avenue, Summit, New Jersey and designated as Block 404, Lot 1 (NB Zone) on the Summit Tax Map. The conditions affecting this property and the reasons for the application being heard are as follows:
 The Applicant, DP Morris Associates, LLC, seeks approval to re-classify 1,451 square feet of the approved use from Office to Retail Food Establishment. The Applicant is seeking a modification of condition # 39 as written on page 7 of the City of Summit Planning Board Resolution of Memorialization application #06-156 dated February 26, 2007. This condition set aside 3,700 square feet of the 15,700 total commercial square feet for "office" use. To date, 2,249 square feet has been leased as office, leaving a requirement of 1,451 square feet. The proposed tenant is going to be a Retail Food Establishment occupying 1,490 square feet. The property is subject to prior approvals in accordance with resolu-

tions for application #06.156, #06.156.2 and #06.156.3 for a total non-residential area of 15,700 S.F. to be used for mixed-commercial, retail and office uses. There are no physical site plan improvements/changes associated with the subject application; only the re-classification of a small portion of the square footage from office to retail use. The 73 parking spaces allocated for commercial use will continue to remain as will all other elements of the site improvements and building area.

Applicant requests any other waivers or variances or such other relief as may be required by the Board or its professionals at the time of the hearing. The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

/s/ John J. DeLaney, Jr., Esq.
 Applicant's Signature
 DP Morris Associates, LLC
 c/o John J. DeLaney, Jr., Esq.
 Lindabury, McCormick,
 Estabrook & Cooper, P.C.
 53 Cardinal Drive, P.O. Box 2369
 Westfield, NJ 07091-2369
 (908) 233-6800 Ext. 2417
 U320104 OBS July 11, 2013 (\$37.73)

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PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

UNION

Take notice that the undersigned shall expose for sale, as salvage in accordance with N.J.S.A. 39:10A-1 at public auction on July 15, 2013 at 9:00 A.M. at the office of The Township of Union Police Department 981 Caldwell Ave. Union, NJ, the below described motor vehicles which came into possession of The Township of Union through Abandonment of owner to claim same.

The motor vehicle shall be examined at the following location: L & J Towing Kenilworth, NJ between 8:00 a.m. and 6:00 p.m., 48 hours preceding the aforesaid date and time only. As vehicle are sold on an (as is and where is) basis, failure to inspect will not be considered grounds for any adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot. Cash or certified check, payable to the Township of Union, in the amount of 50% of the total bid per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.

In the event said vehicles are not removed within 5 days from the date of sale, namely July 22, 2013, they shall be readvertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserve their right to the place a minimum bid per lot to cover towing and storage due the Township towing contractor.

The successful bidder will be responsible in that if the vehicles moved or delivered to an area within the Township of Union as junk vehicles, they shall be delivered to stored only at a duly licensed junkyard within the Township of Union.

TOWNSHIP OF UNION VEHICLE AUCTION

LOT #1

YR.	MAKE	VEHICLE IDENTIFICATION#
1. 2004	JEEP	1J4GW48SX4C23283
2. 2003	JEEP	1J4GL58K73W57636
3. 1996	NISSAN	JN1CA21D4T146298
4. 1999	BUICK	ZG4WB52K3X1458870
5. 1998	FORD	1FTZF1732WNB39196
6. 2007	HONDA	1HGCM56357A028043

U320100 UNL July 11, 2013 (\$40.18)

PUBLIC NOTICE

PUBLIC NOTICE

CLARK

Summary of synopsis of 2012 audit report of the Township of Clark as required by N.J.S. 40A:5-7

Combined Comparative Balance Sheet (Continuation)

Assets	Current Fund	Swim Utility Funds	Sewer Utility Funds	Capital Fund	Trust	General Fixed Asset Account Group	December 31, 20012
Cash, cash equivalents and investments	3,660,721.30	45,100.24	1,845,750.37	930,183.09	1,676,446.82		\$8,158,201.82
Taxes, assessments, utility charges and liens receivable	627,438.07		184,710.98				812,149.05
Funds Held in Trust							0.00
State and federal grant receivable	18,058.00			268,102.29			286,155.29
Other accounts receivable							0.00
Senior Citizens and Veterans Deductions							0.00
Emergency Authorizations	180,000.00						180,000.00
Deferred charges to revenue of succeeding years							0.00
Interfund receivables							0.00
Deferred charges to future taxation				19,748,000.00			19,748,000.00
Investment in Length of Service Award Program					731,840.60		731,840.60
Fixed Capital-Utility	1,552,769.93		22,212.00				1,574,981.93
Fixed Capital-Authorized and Uncompleted		46,500.00					46,500.00
Fixed assets						18,752,800.00	18,752,800.00
Total assets	<u>4,486,212.37</u>	<u>1,644,370.17</u>	<u>2,052,673.35</u>	<u>20,946,285.38</u>	<u>2,408,287.42</u>	<u>18,752,800.00</u>	<u>\$50,290,628.69</u>
Liabilities							
Bonds payable				8,878,000.00			\$8,878,000.00
Bond Anticipation Notes				9,640,000.00			9,915,000.00
Loan Payable		275,000.00					0.00
Improvement authorizations		631.76		1,099,055.94			1,099,687.70
Payables and other liabilities	554,977.55		1,670.60	925,306.63			1,481,954.78
Capital improvement fund				265,603.50			265,603.50
Reserves	2,074,015.85	1,342,701.61	479,931.20	51,093.51	2,408,287.42		6,356,029.59
Prospective assessments to be raised by utility fund revenue							
Investment in fixed assets						18,752,800.00	18,752,800.00
Interfund payables							0.00
Amortization of Debt for Fixed Capital Acquired or Authorized							0.00
Fund balance	<u>1,857,218.97</u>	<u>26,036.80</u>	<u>1,571,071.55</u>	<u>87,225.80</u>			<u>3,541,553.12</u>
Total liabilities, reserves, fund balance and Other Assets	<u>4,486,212.37</u>	<u>1,644,370.17</u>	<u>2,052,673.35</u>	<u>20,946,285.38</u>	<u>2,408,287.42</u>	<u>18,752,800.00</u>	<u>\$50,290,628.69</u>

Comments and Recommendations

Summary of 2012 audit report of the Township of Clark as required by N.J.S. 40A:5-7

Recommendations

December 31, 2012

We suggest the following:

Technical Accounting Directive No. 1

The Township properly encumber funds prior to procuring goods and/or services.

Cash Deposits

The Township ensure that all cash receipts are deposited within 48 hours of collection as required by state statute.

Ticket Control Log-Municipal Court

Tickets be returned and purged from the system before new tickets are assigned to the respective officer. In the event that any unissued tickets cannot be produced, the assigned officer should sign a statement that these tickets are in fact unissued and void so that they may be purged from the system.

General Account Shortage-Municipal Court

The Municipal Court take appropriate action to eliminate the shortage in its General Fines Account.

The above summary was prepared from the report of audit of the Township of Clark for the year ended December 31, 2012. This report of audit, submitted by Scott A. Clelland, Registered Municipal Accountant, representing Wiss and Company, LLP, is on file at the Township Clerk's Office and may be inspected by any interested person.

Edith L. Merkel
 Township Clerk
 U320105, U320106 EAG July 11, 2013 (\$251.86)

PUBLIC NOTICE**SPRINGFIELD****PUBLIC NOTICE****TOWNSHIP OF SPRINGFIELD
PLANNING BOARD MEETING**

PLEASE TAKE NOTICE that the September 4th 2013 scheduled meeting of the Planning Board has been changed to Thursday September 12th. All matters previously scheduled for the September 4th meeting will be heard on the September 12th date. The time remains the same - Regular session 7:30 PM

Jennifer Amend Law
Board Administrator
U320129 OBS July 11, 2013 (\$10.29)

SUMMIT**BID NOTICE
CITY OF SUMMIT**

PROJECT: DECORATIVE CROSSWALK INSTALLATION
DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, July 23, 2013 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**DECORATIVE CROSSWALK
INSTALLATION**

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 7:00 am - 4:30 pm, Monday - Thursday, and 7:00 am - 1:00 pm Friday, for a refundable fee of \$25. Said fee will be returned to all bona fide bidders if plans and specifications are returned within 10 business days.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT, SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit. Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 18:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by October 31, 2013.

DECORATIVE CROSSWALKS 3,750SF

DAVID L. HUGHES, City Clerk
Dated: 7/2/13
U320130 OBS July 11, 2013 (\$39.20)

SUMMIT**NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Burgis Associates, Inc.
For the Period: July 1, 2013 to June 30, 2014
Services: Professional Planning Services
Cost: Not to exceed \$84,000.00

David L. Hughes, City Clerk
Dated: 7/2/13
U320131 OBS July 11, 2013 (\$11.76)

PUBLIC NOTICE**SUMMIT****NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Heyer, Gruel & Associates
For the Period: January 1, 2013 to December 31, 2013
Services: Affordable Housing Technical Planning Advice and Consultant Services
Cost: Not to exceed \$30,000.00

David L. Hughes, City Clerk
Dated: 7/2/13
U320132 OBS July 11, 2013 (\$12.25)

SUMMIT**CITY OF SUMMIT
NOTICE OF CHANGE ORDER**

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Long Field Wall Rehabilitation Project

Contractor: Evergreen Landscaping

Additional Work and its Necessity: Increases and decreases in labor and materials

Original Price: \$49,800.00

Total of Change Order #1: \$5,869.00

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$55,669.00

David L. Hughes, City Clerk
Dated: 7/2/13
U320133 OBS July 11, 2013 (\$16.66)

SUMMIT**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3021**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF BADEAU AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$400,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$380,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Badeau Avenue Improvements - Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$400,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$20,000 as the down payment for said

improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$400,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$380,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$380,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Badeau Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 30 and 32 to 36, both inclusive, in Block 2004, Lots 1, 11 and 12 in Block 2005 and Lots 29 and 30 in Block 2006, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$380,000.

(c) The estimated cost of said purpose is \$400,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$20,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$380,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$57,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improve-

ment and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$360,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$40,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$360,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.
Adopted: July 2, 2013
Approved: July 2, 2013

PUBLIC NOTICE

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.
Adopted: July 2, 2013
Approved: July 2, 2013

Ellen K. Dickson, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, July 2, 2013, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
Dated: 7/2/13
July 11, 2013
U320134 OBS (\$131.32)

SUMMIT**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3022**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF LEWELLYN ROAD IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$250,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$238,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Llewellyn Road Improvements - Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$250,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$12,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$250,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$238,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$238,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Llewellyn Road in and by the City, so as to provide a roadway pavement at least

CONTINUED ON NEXT PAGE

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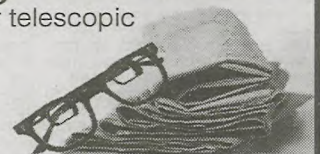
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equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 12 to 15 in Block 1104, and Lots 11 to 13 in Block 1201, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$238,000.

(c) The estimated cost of said purpose is \$250,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$12,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$238,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$36,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$225,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$25,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$225,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to

PUBLIC NOTICE

time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: July 2, 2013
Approved: July 2, 2013

Ellen K. Dickson, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, July 2, 2013, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
Dated: 7/2/13
July 11, 2013
U320135 OBS (\$130.83)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3023**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF SHADYSIDE AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$300,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$285,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Shadyside Avenue Improvements - Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$300,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$15,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$300,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$285,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$285,000 are hereby

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authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Shadyside Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1, 12, 14, 16, 17, 19, 22, 26 and 27 in Block 2001, and Lots 4, 6, 7, 9, 10 and 13 to 16 in Block 2002, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$285,000.

(c) The estimated cost of said purpose is \$300,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$15,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$285,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$43,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$270,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$30,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$270,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The

PUBLIC NOTICE

Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: July 2, 2013
Approved: July 2, 2013

Ellen K. Dickson, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, July 2, 2013, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
Dated: 7/2/13
July 11, 2013
U320136 OBS (\$131.32)

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed Proposals will be received by the Township of Clark, Union County, New Jersey for the purchase of a:

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and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on Wednesday, July 24, 2013 at 10:00 AM prevailing time.

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Specifications for the proposed item, prepared by Richard O'Connor, Municipal Engineer, are on file in the Office of the Municipal Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be picked up or inspected by prospective Bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard Proposal Forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the title of the Bid Specification on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount Bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. P.L. 2009 c315, requires that, effective January 13, 2010, a Contracting agency must receive proof of the Bidder's registration prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal Forms for this Contract.

Proposals for this Contract will be accepted only from Bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all Bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful Bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
 - B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
 - C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
 - D. All Bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.
- All Bids shall be binding upon the Bidder for a period of 60 days subsequent to the opening of Bids.

BY ORDER OF THE Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Salvatore Bonaccorso, Mayor
U320137 EAG July 11, 2013 (\$51.94)

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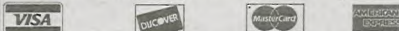
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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4	8	2	3	6	9	1	7	5
1	3	6	8	5	7	9	4	2
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SPORTS

Summit stars big part of 20th Snapple Bowl

All-Star game kicks off next Thursday at Kean

By JR Parachini
Sports Editor

Just moments after helping lead Summit to a second 12-0 finish in four seasons, senior running back AJ Iarussi said on the gridiron at MetLife Stadium, "this is one of the happiest moments in my life."

On that second Saturday in December some six months ago, Iarussi paced all running backs with 186 yards on 25 carries, including two touchdowns, as Summit blanked Palisades Park 30-0 to capture North 2, Group 3 for the first time in 32 years.

Since then Iarussi changed his college decision from Colgate to signing with Ivy League school University of Pennsylvania and then went on to place fifth in the state at 220 pounds to cap a fine wrestling career.

Now Iarussi, along with Summit teammates Nick Liberato (Sacred Heart) and Kyre Negron, will seek to help Union County get back on the winning track in the upcoming Snapple Bowl.

The 20th annual My Central Jersey.com Snapple Bowl, featuring 45 all-stars from Middlesex County vs. 45 from Union County, will take place July 18 at 7 p.m. at Kean University's Alumni Stadium in Union.

The last time those three Summit players competed at Kean was not exactly a happy moment. The Hilltoppers were defeated by defending champion Madison 47-7 in December of 2011 in a battle of 11-0 squads competing for the North 2, Group 2 championship.

The Union County squad will begin practicing Saturday at Westfield's Gary Kehler Stadium, while the Middlesex County team began Monday at Woodbridge.

Practice for both squads will conclude Wednesday before the annual night-before banquet.

Middlesex County leads the series at 11-8 and has won six of the last seven games, including a 39-15 decision at East Brunswick last year.

There have been five games played at Kean University, with Middlesex County winners of three.

Players from Elizabeth's 11-0 team that became the first to capture a North 2, Group 5 championship include running back Kason Campbell, defensive end Akeem Polk, linebacker Ezekiel Villafana, left end Kyle Ward and linebacker Akram Williams.

When those players last played on Kean's field, it was in last December's come-from-behind 37-33 win over Piscataway in the first-ever N2, G5 title contest.

Union County All-Stars from Roselle Park include guard Rob Bianchi, cornerback Richie Johns, guard Greg Kurywczak, defensive end Kevin Metellus, defensive tackle Eric Romero and placekicker Frank Schneeberger.

Those six standouts helped lead Roselle Park to its first winning season since 2006 and its initial state championship game in 19 years. The Panthers finished 9-3 overall and defeated rivals Brearley and New Providence both for the first time since 2001.

2013 UNION COUNTY ALL-STARS
Emmanuel Atilola, (5-8, 170), RE, Rahway
Rob Bianchi, (6-0, 215), G, Roselle Park
Darnell Boyd, (5-9, 165), QB, Union
Denzell Boyd, (5-8, 160), RE, Union
Kason Campbell, (5-11, 185), RB, Elizabeth
Doug Carter, (6-0, 205), QB, Union
Tahlim Daniels, (6-0, 200), LB, Hillside
Nick Diaz, (5-9, 180), LB, Cranford
Ryan Farrell, (6-1, 275), DT, Cranford
Joe Fiorenza, (5-9, 175), HB, Dayton
Shakiyl Glasco, (5-9, 175), CB, Westfield
Connor Goad, (6-1, 225), G, Dayton
Daniel Harper, (6-0, 180), CB, Roselle
Frank Harpster, (6-0, 245), OT, Gov. Livingston
Nick Iannacone, (6-0, 240), DT, New Providence
AJ Iarussi, (6-1, 220), FB, Summit
Richie Johns, (5-10, 165), CB, Roselle Park
Jaime Kaiser, (6-4, 315), OT, Scotch Plains
Varney Kolley, (6-2, 240), G, Linden
Greg Kurywczak, (6-3, 215), G, Roselle Park
Marvin Lewis, (5-11, 180), S, Plainfield
Nick Liberato, (6-0, 195), LB, Summit
Chizimuzo Mba, (6-4, 265), OT, Union
DJ McHugh, (6-2, 245), OT, Gov. Livingston
Kevin Metellus, (6-2, 220), DE, Roselle Park
Kyre Negron, (6-0, 170), RB, Summit
Ed Olenick, (6-3, 250), DT, Johnson
Andrew Oristanio, (6-0, 200), DE, Summit
Zach Piech, (6-2, 220), G, New Providence
Akeem Polk, (6-2, 220), DE, Elizabeth
Colin Quinn, (6-1, 190), LB, Rahway
Dein Rice, (5-8, 165), S, Scotch Plains
Eric Romero, (6-1, 220), DT, Roselle Park
Frank Schneeberger, (6-0, 185), PK, Roselle Park
Vincent Sidoli, (5-10, 205), S, New Providence
Derek Singer, (5-10, 175), RB, New Providence
Andrew Travisano, (5-7, 180), FB, Johnson
Anthony Tufaro, (6-0, 300), DT, Scotch Plains
Ezekiel Villafana, (6-1, 200), LB, Elizabeth
Kyle Ward, (5-10, 180), LE, Elizabeth
Jeff Weiss, (6-1, 250), C, Cranford
Akram Williams, (6-1, 225), LB, Elizabeth
James Womble, (6-3, 185), LE, Roselle
Andrew Zub, (6-1, 235), DE, Johnson

2013 UNION COUNTY CHEERLEADERS

Briona Bailey, Roselle / Keira Fields, Roselle
Kesiah Louis, Roselle / Jennifer Williams, Cranford
Nina Pastroff, Cranford / Kirsten Masut, Cranford

Ashley Hillbrandt, Brearley / Stephanie Cuccio, Brearley
Megan Sacks, Brearley / Marissa Lynn, Dayton
Angelica Dawidczyk, Dayton / Michaela Loesberg, Dayton

Coyyana Smallwood, Elizabeth / Chantise Colon, Elizabeth
Lucia Gimenez, Elizabeth / Deborah Anne Neri, Johnson
Michelle Brocato, Johnson / Emily Curran, Johnson

Kelly Keegan, Gov. Livingston / Kaity Hoffman, Gov. Livingston
Brittany Cureton, Linden / Fatima James, Linden
Amani Johnson, Linden / Kiwani Morrison, Linden

Kate DeTizio, New Providence / Lucia Marchetto, New Providence
Tylar Godwin, Rahway / Megan Marsden, Rahway
Heather Reed, Roselle Park / Hailey Rachko, Scotch Plains

Elizabeth Nardone, Scotch Plains / Alyssa Higgins, Union
Danasia Greaves, Union / Kendal Longmore, Union
Stephanie Brown, Westfield / Tiffani Gregory, Westfield
Head coach: Nikki Savino, Cranford
Assistant coach: Michelle Della Fortuna, Cranford



Photo by JR Parachini

Cheerleaders are a big part of the Snapple Bowl. The Union County cheerleaders, shown here during last year's game at East Brunswick, are guided by Cranford coaches Nikki Savino and Michelle Della Fortuna. See Snapple Bowl scores and MVPs on Page 36.

SPORTS

Megill and Smorol reach the pro ranks



Photo courtesy of Johnson High School



Photo courtesy of Johnson High School

Above and at top is Brian Megill, a 2009 Johnson High School graduate who excelled in football and lacrosse for the Crusaders, who is now playing in Major League Lacrosse for the Denver Outlaws. After starring at Johnson High, Megill was an outstanding lacrosse player at Syracuse University.



Photo courtesy of Johnson High School

Rob Smorol was one of the top left handers in Union County from 2007-2009 before excelling collegiately at Rutgers.

Former Johnson standouts Brian Megill and Rob Smorol have both made it to the big time and have both made their high school proud as a result.

Megill, of Syracuse University, was selected in the 2013 Major League Lacrosse (MLL) Collegiate Draft in the first round- the No. 7 pick overall - by the Denver Outlaws.

A 2012 USILA Second Team All-American, Megill is the program's 16th first-round MLL draft choice since 2001, tied with Virginia for the most of any school. Megill recorded 62 ground balls and set an SU single-season record with 37 caused turnovers a year ago.

For his career, Megill has 135 ground balls and 78 caused turnovers.

Megill was a defensive standout at Syracuse that will bring an element of toughness to Denver, however he may have a more hybrid position at the MLL level.

"We certainly have a lot of options with him because Brian (Megill) is such a good athlete and runs the field so well," Denver Outlaws head coach Jim Stagnitta said. "We are going to use him in a lot of different areas."

Megill has currently helped the Denver franchise to the best record in the MLL thus far this season.

Megill was a standout athlete for the class of 2009 at Arthur L. Johnson High School as he helped both the football and lacrosse teams make it to the state championship in both sports.

Smorol, of Rutgers University, recently signed a free agent contract to pitch for the Boston Red Sox's minor league affiliate.

At Rutgers, Smorol finished his career second in school history in innings (313.0) and starts (44), tied for third in wins (22), third in strikeouts (206) and single season starts (15 in both 2012 and 2013) and eighth in games (72). In addition, he holds the program record for most consecutive weekends starts (44). In 2013 Smorol led the Rutgers staff with a 3.63 ERA and .262 opposing batting average.

Smorol will look to begin his professional career soon as he will be on the mound this week for the Red Sox affiliate.

Smorol was a standout athlete for the class of 2009 at Arthur L. Johnson High School as he helped the baseball team make the UCIAC Semifinals his senior season.

Gus Kalikas, Supervisor of Athletics, Health, and Physical Education for the Clark School District had this to say about the former Crusaders: "Both Brian and Rob were a huge part of the tradition and success of Crusader Athletics. It was a pleasure, not only for me, but for our entire community, to follow them throughout their Division I careers at Syracuse and Rutgers respectively.

"The community and Arthur L. Johnson High School wishes them the best of luck as they embark on their professional careers and eagerly await all of the great things that they are going to accomplish throughout their careers as professional athletes."

SPORTS



Photos courtesy of Johnson High School

Johnson seniors honored for efforts

The Arthur L. Johnson Athletic Department held its 2013 Senior Athletic Awards on June 3, with many outstanding athletes earning wide recognition.

The evening, sponsored by the Crusader Athletic Booster Club, was held at the Westwood in Garwood.

All the Senior Student Athletes, their Athletic Teams, and their seasons were highlighted by their coaches while handing out plaques and awards to the student athletes. Over 100 senior athletes were handed out a "Booster Club Achievement Plaque," which signifies all of the sports programs that the senior athlete participated in throughout his or her high school career.

The program continued with the acknowledgements of all of the student athletes that will be continuing their academic and athletic careers playing the sports they love in College. The following Arthur L. Johnson High School Seniors will continue their athletic careers at the collegiate level:

- Lauren Adamusik (C.W. Post – Field Hockey)
- Justin Barbosa (FDU – Soccer)
- Ryan Barron (Kutztown – Football)
- Stephanie Budrock (Goucher College – Soccer)
- Jamie Cheeka (Rowan – Soccer)
- Austin Colish (Desales University – Lacrosse)
- Cristina DeCristofaro (NJIT – Track and Field)
- Matt Dunn (Immaculata – Soccer)
- Alison Dugan (Penn State – Trying Out for Cheerleading Competition Team)
- Jamie Horvath (Montclair State – Cheerleading)
- Alec Kellish (Nazareth College – Lacrosse)
- Carly Koppel (Ryder University – Cheerleading)
- Sean Myers (Gwen and Mercy College – Lacrosse)
- Eddie Olenick (Kutztown – Football)
- Anthony Pacheco (Stevens Institute of Technology – Swimming)
- Lance Pecina (Stockton – Lacrosse)
- Kyle Pender (Belmont Abbey – Baseball)
- Christopher Purcell (Montclair State – Track & Field)
- Erin Roach (William Paterson – Volleyball)
- Katie Sanchez (Rowan – Soccer)
- John Stauffer (Montclair State – Baseball)
- Nicholas Stolarz (Goucher College – Soccer)
- Samantha Rodrigues (Stockton – Soccer)
- Anthony Travisano (East Coast Prep – Football)
- Jessica Vaccaro (East Carolina University – Cross Country)
- Nicholas Venditto (Worcester Polytechnical Institute – Swimming)
- Andrew Zub (Kings College – Football)

The evening culminated with the announcement of multiple scholarships. The Frank J. Cicarell Memorial Scholarship was given to four deserving student athletes. Frank J. Cicarell was most remembered for his impact on the student athletes, as he was the driving force that made athletics in Union County what they are today. In fact, the Union County Tournaments are still named after him to this day. The recipients were: Ali Dugan, Jessica Sandler, John Stauffer, Andrew Zub.

Future Booster Club President, Scott Bohm, next presented the ALJ Booster Club Outstanding Athlete Awards and Book Scholarships.

The recipients for the Outstanding Athlete Awards were: (Female Athlete) Bianca Briscese and (Male Athlete) Ed Olenick.

The recipients for the Book Scholarship were: (Female Athlete) Stephanie Budrock and (Male Athlete) Matthew Dunn.

Finally, former Athletic Director of Arthur L. Johnson High School, Carl Peterson, presented the Thomas Santaguida Sportsmanship Scholarship. The Booster Club recognizes Tom Santaguida for all his efforts and professionalism while serving as the Athletic Director at ALJ for six years. Tom was a model of sportsmanship, ethics, and integrity and an example for all of us to follow. In his memory the ALJ Booster Club annually awards scholarships to students who exhibit the qualities that Tom was so well known for.

Above, are Johnson seniors Ed Olenick and Bianca Briscese, who are the 2013 ALJ Booster Club Outstanding Athlete Award winners. Below, Johnson Athletic Director Gus Kalikas, at left, is with Johnson's 2013 Frank J. Cicarell Memorial Scholarship winners - from left - John Stauffer, Ali Dugan, Jessica Sandler and Andrew Zub.





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SPORTS

SNAPPLE BOWL SCORES AND MVPs OF THE FIRST 19 GAMES

2012: Middlesex 39, Union 15
MVP - Cody Zalaras,
Woodbridge, running back
At East Brunswick

2011: Union 28, Middlesex 6
MVP - Darius Mayers,
Roselle, running back
At Kean University

2010: Middlesex 28, Union 14
MVP - Mike Muha,
South Brunswick, quarterback
At East Brunswick

2009: Middlesex 24, Union 6
MVP - Michael Burton,
South Plainfield, cornerback
At Kean University

2008: Middlesex 14, Union 7
MVP - James White,
Piscataway, linebacker
At East Brunswick

2007: Middlesex 17, Union 10
MVP - Aireil Adams,
New Brunswick, wide receiver
At Kean University

2006: Middlesex 13, Union 7
MVP - Herbert Nieves,
Sayreville, defensive end
At South Brunswick

2005: Union 21, Middlesex 14
MVP - Chris Drechsel,
Cranford, quarterback
At Kean University

2004: Union 19, Middlesex 7
MVP - Jan Coccoziello,
Westfield, quarterback
At East Brunswick

2003: Union 13, Middlesex 0
MVP - Mike Vicci,
Johnson, quarterback
At East Brunswick

2002: Middlesex 28, Union 20
MVP - Zack Earvin,
South River, running back
At Kean University

2001: Union 17, Middlesex 16
MVP - Brandon Bracey,
Linden, defensive back
At East Brunswick

2000: Union 27, Middlesex 21
MVP - Billy Gilbert,
Elizabeth, running back
At Union

1999: Middlesex 28, Union 7
MVP - Jeff LeSeur,
Perth Amboy, wide receiver
At East Brunswick

1998: Middlesex 33, Union 7
MVP - Luke Cianello,
Dunellen, quarterback
At Union

1997: Union 28, Middlesex 7
MVP - Louis Campbell,
Rahway, quarterback
At East Brunswick

1996: Middlesex 21, Union 6
MVP - Kenny Rogers,
South Brunswick, running back
At Union

1995: Union 17, Middlesex 15
MVP - Jamie Allen,
Summit, wide receiver
At Sayreville

1994: Middlesex 35, Union 14
MVP - Khamisi Jackson,
Monroe, running back
At Union

SNAPPLE BOWL FACTS

Series lead: Middlesex 11-8

Home team: 8-11

Road team: 11-8

Most points: Middlesex, 366

Least points: Union, 283

Shutouts: 1 - Union (2003)

5-game winning streak:

1- Middlesex (2006-2010)

3-game winning streak:

1-Union (2003-2005)

••

WHERE SNAPPLE BOWL

HAS BEEN PLAYED AT

Union: Middlesex is 3-1

Sayreville: Union is 1-0

East Brunswick: tied at 4-4

Kean: Middlesex is 3-2

South Brunswick: Middlesex is 1-0

In Union County: Middlesex is 6-3

In Middlesex County: tied at 5-5

••

NOTES: Next year's Snapple Bowl - the 21st - will be played at East Brunswick for the ninth time on July 17, 2014.

The first Snapple Bowl was played in July of 1994 at Union High School.

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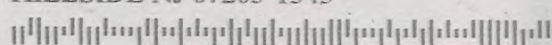
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Photo courtesy of Johnson High School

Johnson's 2013 Thomas Santaguida Sportsmanship Scholarship winners, pictured with former athletic director Carl Peterson, are Jamie Cheeka and Chris Purcell.

AJ athletes recognized for their continued excellence

(Continued from Page 35)

The recipients always treated teammates with respect, they won and lost with dignity, they respected the judgment of officials, and accepted seriously the responsibility and privilege of representing Arthur L. Johnson and the community of Clark.

The recipients for the Thomas Santaguida Sportsmanship Scholarship were: (Female Athlete) Jamie Cheeka and (Male Athlete) Chris Purcell.

The Supervisor of Athletics, Health, and Physical Education, Gus Kalikas, had this to say about the event:

"The Senior Sports Awards was a wonderful event that allowed the administration, teachers, coaches, parents, and student athletes a chance to reflect on a wonderful four years competing as an Arthur L. Johnson High School Crusader while honoring our senior student athletes for their remarkable accomplishments.

"Although the contributions from this senior class were great and will be missed, we look forward to seeing what they can accomplish in college over the next four years."



Photo courtesy of Johnson High School

Johnson's 2013 Book Scholarship winners, pictured with Future Booster Club President Scott Bohm at left, are Stephanie Budrock and Matthew Dunn.