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Exxon settlement details revealed

Residents have until June 4 to share their opinions of the proposed \$225 million settlement

By Cheryl Hehl
Staff Writer

On Monday the state officially posted details of the proposed \$225 million liability settlement with ExxonMobil for contaminating the Bayway refinery area in Linden and another in Bayonne. The public now has 60 days to share comments with the judge who will eventually approve the deal or throw it out.

The settlement, touted as “historic” by the DEP, requires ExxonMobil to pay the state \$225 million, ending any liability they have for natural resource damages caused by contamination from refinery operations in Linden and Bayonne.

For more than a decade the DEP waged a legal battle against the world-wide oil company, claiming the liability alone was worth \$8.9 billion. The fact the state settled for \$225 million was disconcerting to democrat legislators, who immediately launched efforts to stop the deal.

However, both the DEP and attorney general said it was the best deal they could negotiate, considering how this was the second largest payout for an environmental settlement, with the exception of the Exxon-Valdez case.

“We have vigorously litigated this case for the good of the environment and for the people of New Jersey,” said DEP Commissioner Bob Martin.

“On top of the historic payout for this natural resources damages settlement, there is no cap on what ExxonMobil

must spend to complete the remediation work,” he said, adding that the company “is also obligated to remediate all of the other, though far less contaminated, sites included in the proposed agreement.”

“This proposed settlement meets the goals we set for this case, which were to recover an amount that fairly and reasonably compensated the state for natural resource damages and reinforce ExxonMobil’s requirement to cleanup the Bayway and Bayonne sites,” said acting attorney general John Hoffman.

Democrat State Sen. Ray Lesniak, who is launching a campaign to reject the settlement, did not hesitate to say how he felt about the details of the settlement being released Monday.

“The more we learn about this deal the worse it smells. In fact, this has to be the biggest corporate giveaway in history and its being done for the most profitable oil company in the world,” said Lesniak, noting that ExxonMobil “put the health and safety of residents at risk.”

“I grew up near the giant Exxon sign in the Bayway section of Elizabeth so I have firsthand knowledge of the damage done to the wetlands, waterways and the land. It smelled back then but this deal smells worse,” said the senator.

“I will continue to work with other legislators, local officials, community residents and environmental groups to see the administration’s proposed settlement is not

approved. We will work to have the Department of Environmental Protection reject it,” he said, pointing out that, if necessary, he and Senate President Steve Sweeney “will go to court to stop it.”

While the state is claiming the settlement is historic, according to sources, ExxonMobil paid less than half of its \$1.1 billion agreement with the federal government for the Exxon-Valdez oil spill in 1989. Further, ExxonMobil could get a huge tax break if none of the \$225 million is assessed as a fine or penalty, which would reduce the amount they pay to slightly less than \$150 million.

The state first filed its lawsuit against ExxonMobil in 2004 and by 2008 the court ruled the oil company was liable for polluting the waterways, wetlands and marshes on and near the refinery site in Linden and Bayonne. What was not known until now was the extent of legal wrangling that took place between the state and ExxonMobil over the years.

According to information obtained by LocalSource, which was not contained in the report issued Monday, the state was initially seeking \$9 billion from the oil company because a previous lawsuit determined ExxonMobil was responsible for the contamination.

At that time the state said it would take \$9 billion to restore 550 acres located at the Bayway refinery and another 25 at the Bayonne site. A study at the time, according to See **EXXONMOBIL**, Page 14



ADOPT-A-PARK — Members of the YMCA Youth in Government show off the results of their Adopt-a-Park cleanup on Saturday, March 28 at Echo Lake Park. To join Adopt-a-Park as a group or individual, contact Betty Ann Kelly at the Union County Department of Parks and Recreation, 908-789-3683 or visit ucnj.org/parks-recreation.

Dems ready for primary battle for assembly seats

By Cheryl Hehl
Staff Writer

Primary election season in Union County is well underway, with a host of contenders ready to fight for a spot on the November ballot.

There are 40 legislative districts in the state and all 80 seats in the lower house are up for grabs for the first time since 1999. However, there are only eight contested races statewide, with Union County among the incumbents fighting to keep their seats.

Specifically, there are six candidates vying for two nominations in the 20th district political battleground. Voters will have a choice between the Regular Democratic Party ticket, a renegade group called Democrats for Change and yet another group calling themselves the Union County Progressive Democrat Organization.

Two separate duos are running for the

two open seats. Those seats are presently held by Democrat incumbents Annette Quijano, in office since 2008, and Jamel Holley who was appointed in January by his party to fill the unexpired term of Joe Cryan, who stepped down when he was elected Union County Sheriff.

The Democrats for Change team consists of Tony Monteiro, a longtime school board member and Giuliano Farino, while the Union County Progressive Democrat Organization includes Hillside residents Jorge Batista and Vivian Bell.

New Jersey only requires that assembly candidates be U.S. citizens, at least 21-years-old and be a resident of the district they are seeking election for one year, and resident of the state for two years. Candidates also have to file at least 100 names on their nominating petition.

See **SIX DEMS**, Page 20

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<p>Hillside Township Courthouse 1409 Liberty Avenue, Hillside May 11, 2015 Monday: 6:00 pm to 8:00 pm</p>	<p>Froehlich Building 300 North Avenue East, Westfield May 20, 2015 Wednesday: 6:00 to 8:00 pm</p>
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Photo by David VanDeventer

A view of downtown Rahway on a snowy day from the most recent winter. A group of Rahway businesses is bringing legal action against the city over the expansion of the SID from 138 businesses, to 520.

Businesses suing City of Rahway over very large expansion of SID

By Cheryl Hehl
Staff Writer

RAHWAY – The city responded to a lawsuit brought by a group of 100 business owners who feel the expansion of the Special Improvement District was unlawful.

Brian Hak, the newly appointed Rahway city council attorney as of 2015 and a member of the legal firm Weiner Lesniak, disagreed with the majority of the seven charges levied. This means the two will go to trial if they do not come to an agreement over the allegations made by the property owners.

A SID is a model for management of a municipality's commercial corridor. It is authorized by state law to be formed by ordinance in any municipality in New Jersey.

An improvement district provides a mechanism for the businesses and property owners in the community to organize as a single entity to raise funds and promote activities that "enhance and expand upon municipal services."

According to information obtained from state statutes, there are no set rules on the inclusion of businesses in a SID, with municipalities given leeway in this area.

The lawsuit, filed in early February by the Friends of Rahway Business LLC, levied the charges against the city and council after they approved a measure in December expanding the SID from 138 to 520 businesses. The city originally formed a SID 20 years ago under the guidance of former Mayor James Kennedy.

At issue is whether the city had the legal right to expand the SID

in the manner they did when many of the businesses are not in the downtown, and are, in fact, spread throughout the municipality.

Specifically, the lawsuit contends that by the city adding the approximately 382 properties that are not adjacent to one another, this created a "scattered site SID," and one that the group maintains is "spot zoning."

The group's attorney, William Michelson, of Fanwood, noted in the lawsuit that the "creation of a non-contiguous SID," particularly one where the properties involved are scattered over a large area, "is analogous to the more familiar practice known as spot zoning, wherein individual properties are zoned as someone wants them to be, but without relation to what the zoning is around them."

The city denied this charge, noting the Municipal Land Use Law is not applicable in this case because the city did not expand the SID relative to this law. In other words, they did not use the land use law to expand the SID.

Michelson, though, said given the way the city set up the expanded SID, many of the property owners would not be privy to benefits offered to members in the immediate downtown area. He cited isolated properties, such as a doctor's office, industrial sites and mixed uses with businesses on the ground floor and apartments on the upper levels as examples.

The current SID of 138 properties has an assessed valuation of approximately \$37 million, which property owners pay an additional levy or tax of 35 cents for every \$100 of assessed value. This

See CITY, Page 11

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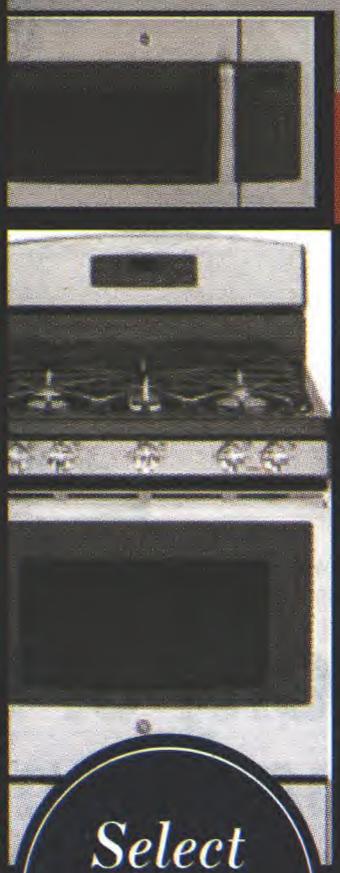
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Hillside's 4th Ward has a trash problem

By Patrick Bober
Regional Editor

HILLSIDE — The 4th Ward of Hillside has a trash problem, at least according to one councilman that has been on a very long mission to clean it up. But after years of getting nowhere, the councilman is fed up and has taken his story to the streets. Literally.

On a recent stroll and drive around the Hillside-Elizabeth border with Councilman Gerald Pateesh Freedman, it was not hard to spot the abundant litter as it cluttered the sidewalks, gutters, front yards and alleyways on North Broad Street.

"I've been a councilman for 16 years," said Freedman, "and I've been more than vocal. I've called code enforcement and I am always assured by them that they make a visit, but nothing gets done."

Walking just a few short blocks down the thoroughfare makes it plain as day that despite there being several trash cans for the public to use, a mere fraction of the trash actually ends up in the bins.

Coincidentally, a resident who rents an apartment on the street was out with a rake and a trash can picking up large piles of garbage. The resident said she came out as soon as she had the time once the snow melted, but also said she was just doing it because she could not stand to look at it.

"I'm just a tenant. The landlord is old and I just wanted it cleaned up," she said.

But this one resident is not emblematic of the bigger problem, as Freedman puts it.

"Once this becomes the norm, people feel comfortable throwing their bottles and trash on the ground," he said.

A quick survey of the area found dozens of liquor bottles and general trash of all kinds. An old mattress was even wedged between two buildings, and a quick look makes it obvious that is has been there for some time. There is a church and a funeral parlor, both of which have well-kept grounds, but there are several residences where anyone can see the trash has settled for quite some time.

"It's not just here," said Freedman, "but this is one of your main strips of town."

Freedman said a lot of people have told him the trash is the fault of the local businesses, but Freedman was quick to point out that the businesses have all kept their storefronts clean.

"If you got garbage on your property, pick it up," Freedman said. "It's not heavy stuff. And when people see bottles and debris, they feel comfortable throwing bottles and debris. It's a quality of life issue. This is not a new phenomenon"

A quick drive around the rest of Hillside with the Councilman demonstrated his point. Much of Hillside is free from large amounts of garbage in the streets and on the front lawns. But for some reason, residents fail to remove the garbage on North Broad Street.

Freedman said people are also quick to blame Elizabeth, which is on the other side of the street, and not just the business.

The woman cleaning large piles of trash with a rake also suggested it could be from the two schools in close proximity, but if that is the case, there is a much bigger problem at stake based on the number of empty beer cans and liquor bottles dotting the sidewalks.

"You got to have a little pride," said the councilman. "You don't see this in South Orange or Summit."

The councilman did not have much of a solution to offer other than common sense.

"If the winds blows the garbage onto your lawn, you need to pick it up," he said. "There are trash cans all along the street."



Photos By Patrick Bober

One residence on North Broad Street in Hillside, bordering Elizabeth, is very littered with trash and general refuse of all sorts. The wind has blown much of the trash into the bushes in front of the house, and the driveway is littered as well. But this is only one building among dozens that all have a serious problem with litter.



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LINDEN NEWS

'Friends' team up with Linwood Inn Tap House for library fundraiser

A fundraiser to benefit the Friends of the Linden Public Library will be held all day Monday, April 13, at the Linwood Inn Tap House. The organization will receive 10 percent of the sales generated on all dine-in and carry-out orders. Bring a flier, available at the library or through <http://goo.gl/1qtcdx>, so that the organization can qualify.

The Linwood Inn Tap House is located at 19 S. Wood Avenue, and can be reached at 908-862-2334.

Rummage sale set for May 1

The Women Together of the Reformed Church of Linden, 600 North Wood Ave., Linden, will hold a Rummage Sale on Friday, May 1, from 1 to 4 p.m. and Saturday, May 2, from 9 a.m. to noon. There will be clothing, toys, books, shoes, pocketbooks and a huge assortment of household

goods. For questions or to donate items for the sale, call 908-486-1646 or 908-486-1506. Or email Cathy Alba at catharinealba@aol.com Drop off will begin Saturday, April 25.

Financial workshop set for April 22

On April 22, Friends of Linden Library will host "Beliefs Around Money," a free financial workshop with June Lazaro, a member of the Friends of Linden Library and the Linden Chamber of Commerce. The program will be held at the Linden Public Library, 31 E. Henry St., with two sessions, one from 2 to 3 p.m. and one from 6:30 to 7:30 p.m. Light refreshments will be served.

'Friends' hold Pizza Hut fundraiser

The Friends of the Linden Library will host a Pizza Hut Fundraiser night Monday, May 4, all day. 20% of your purchase, excluding alcohol, tax, and tip, will be donated to the organization.

Dine-in, delivery, and carryout orders qualify. You must present a fundraiser ticket for your purchase to count. The tickets are available at the library or by visiting <http://goo.gl/tgXR9l>. Offer is only valid at the Pizza Hut located at 428 West St. Georges Avenue, Linden.

Library has spring programs set

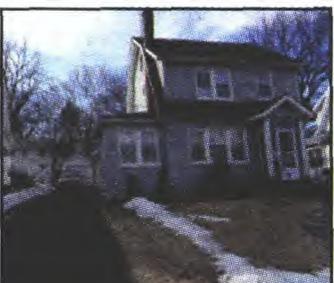
The Children's Room of the Linden Public Library invites resident children to the library's spring vacation programs. All events will take place on the third floor of the Linden Public Library.

Thursday, April 9, from 10:30 to 11:15 a.m. A musical concert features Morgan Taylor and his cartoon friend Gustafer Yellowgold. Concert tickets are free, but children must be registered in advance at the Linden Public Library, located at 31 E. Henry St.

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Library has many programs for children

Children's Department of the Union Public Library has scheduled a number of programs at the Main Library during the month of May.

Preschool Storytime for children 3 1/2 through kindergarten will be held Mondays, May 7, 14, 21 and 28 at 10:30 a.m. Registration is not required.

Saturday Craft and Story will be held Saturday, May 9, at 11 a.m. to noon, and Saturday, May 23, from 11 a.m. to noon. Children of all ages and their families, friends, and caregivers are welcome. No registration is required.

Bedtime Storytime for children of all ages will be held May 4, 11 and 18 at 7 p.m. Dress in pajamas and bring a stuffed animal for sing-along rhymes and songs. No registration is required.

Lego Club meets Thursday, May 21, from 3:30 to 4:30 p.m. Lego creations must stay in the library, so bring a camera to take a picture. Children of all ages are welcome. No registration necessary.

Diamond Ball for Chamber of Commerce

The Union Township Chamber of Commerce will mark its 60th anniversary with the "Diamond Ball" on Friday, April 10, at Galloping Hill Caterers in Union. A cocktail hour begins at 6 p.m., followed by dinner and dancing at 7 p.m.

The event will feature a number of awards to be given to various business and community groups, including the President's Award to Spencer Savings Bank, the James T. Schaefer Civic Award to Jim Giovanni, Spirit of Union Award to Lt. Robert Christie and the Union Police Department Traffic Bureau Team, the You are the Chamber Award to Hayley O'Connor of Electro-America, and Business of the Year Award to Walgreens of Union and JAG Physical Therapy.

The Union Township Chamber of Commerce is a professional association founded to unite, strengthen, represent and promote the success of its member businesses in Union Township and the surrounding area.

The chamber is currently accepting ticket reservations, sponsorships, and door prize donations for the event. To participate in the dinner dance, call 908-688-2777 or send an email to executivedirector@unionchamber.com.

ESL classes offered at Grace Church

Grace Lutheran Church, 2222 Vauxhall Road, will offer free ESL classes Wednesday mornings, from 9:30-11:30, from April 1 to June 17. Instructors are retired teachers with a background in ESL or individuals trained in teaching ESL. Three levels of instruction will be offered. To determine the level assignments, testing will be held Wednesday, March 25, between 9:30 and 11:30 a.m. To register for classes, call the church office at 908-686-3965 or email the church at gracelu4u@yahoo.com.

UHS 50th reunion scheduled for October

The Union High School Class of 1965 will celebrate its 50th reUNION on Saturday, Oct. 10, from 7 p.m. until midnight, at Galloping Hills Caterers in Union. The \$85 ticket includes cocktail hour with open bar, buffet, oldies music by a DJ and a slide show. Many classmates have been located, but organizers are looking for several more. For information, or to contact the reunion committee, call Arleen Miller at 732-492-6785 or email her at auntarleen@aol.com with "Reunion" in subject line.

Indoor Flea Market to be held on April 11

The Presbyterian Women of Connecticut Farms Church, Union, have scheduled their annual indoor Flea Market for Saturday, April 11, from 9 a.m. to 3 p.m. at the church, located at the corner of Stuyvesant Avenue and West Chestnut Street. All proceeds from the Flea Market will benefit church mission projects. Two floors of new and gently used merchandise will be on sale, including: household goods, clothing, jewelry, books, toys, hand-crafted items, collectibles, attic treasures and more. A snack bar will be open throughout the day to provide refreshments.



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'Sunny' day at Franklin Elementary

Cayla Keregyarto, center, from the Blue and Gold Club at Franklin Elementary School in Rahway, collected SunnyD labels and was able use them to get the school 40 new books for free. SunnyD has a program that allows schools to exchange 20 labels for 20 books. Twenty of the new books went to the school's library and the other 20 will be used by Kathleen Bentley, right, and her students. The pair are joined by Margaret Cilia, Franklin School's librarian, at left.

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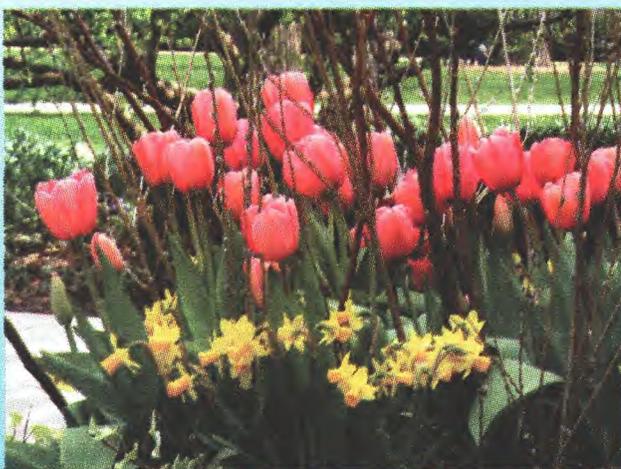
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Cleaning up the community

Members of the Kean University Center for Leadership take a well deserved break after their Adopt-a-Park cleanup on Sunday, March 29. To join Adopt-a-Park as a group or individual, contact Betty Ann Kelly at the Union County Department of Parks and Recreation, 908-789-3683 or visit ucnj.org/parks-recreation.



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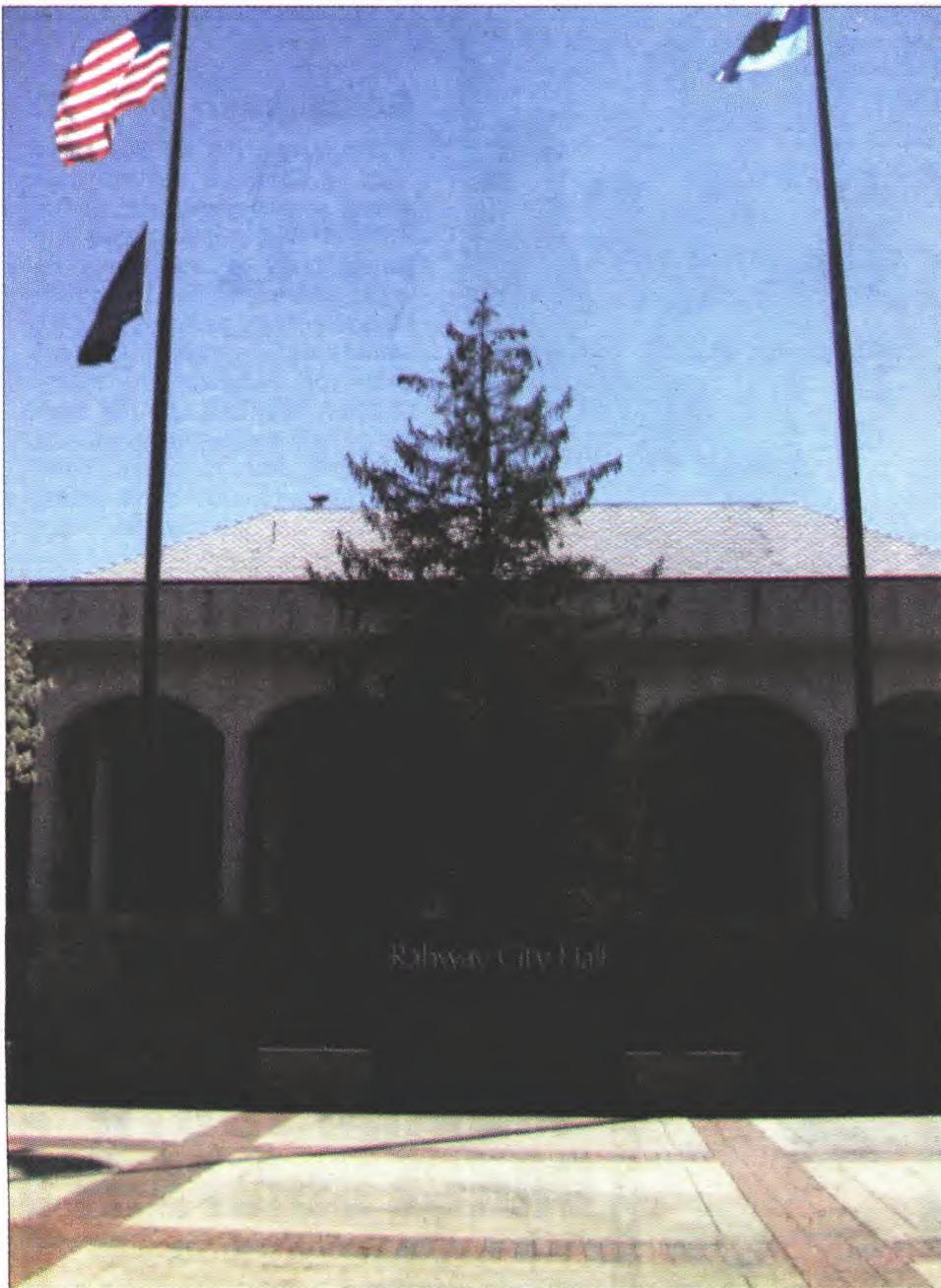
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File Photo

Some businesses are suing the city over the expansion of their Special Improvement District.

City maintains massive SID expansion perfectly legal

(Continued from Page 3)

generates about \$130,000 annually, but with 382 properties that number would increase to close to \$700,000.

Rahway City Administrator Cherron Rountree said at the Dec. 8 meeting explaining the expansion of the SID that she expected the levy would drop from 35 to 30 cents for every \$100 of assessed value after the expansion.

The city argued that the reasoning behind expanding the SID was to provide improvements and benefits for everyone in Rahway and delaying the move would set things back as much as a year.

The city was anticipating hiring a commercial broker to look at Rahway overall, which Rountree said would help fill vacancies in the downtown area and bring new businesses to Rahway.

The Friends of Rahway Business LLC also claimed that the city failed to provide adequate legal notice to the 382 property owners affected by the change, but the city denied this. According to Hak's response to the lawsuit, the notice reflecting the council's action to expand the SID was published Dec. 18, 2014, which satisfied the required legal notice.

Overall the city either denied the various accusations within the seven counts or responded saying they "neither admitted or denied" what the Friends of Rahway Business LCC said took place.

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Going green for DMD

Recently, the Hehnly School K-Kids of Clark, a service club whose parent organization is the Kiwanis Club, encouraged the school body to wear green to raise awareness for Duchenne Muscular Dystrophy, or DMD. Lime green is the awareness color for muscular dystrophy. Children with DMD do not have the protein necessary for muscle strength and function. Their muscles deteriorate at an alarming rate and unfortunately there isn't a cure at the present time. In addition to wearing green, the faculty and staff at Hehnly held a jeans day, donating \$5 to wear jeans. Students also participated in a candy jar guessing contest to raise funds. All donations were sent to Parent Project Muscular Dystrophy for support and research of DMD.

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CLARK NEWS

Clark recreation wrestlers excel

On March 14 and 15, Clark Recreational Wrestling sent nine wrestlers to the NJ Youth State Finals at the Sun National Bank Center in Trenton, the highest level of placement within the USA Wrestling New Jersey chapter. Every year wrestlers compete to qualify at eight events throughout the state with the hope of making it to the finals, where only 24 wrestlers make it at predetermined age and weight divisions.

Alessio Perentin, a third-grader at Frank K. Hehnl School, placed 2nd this year in the 75-pound weight class within the Bantam age division.

Sebastian Iakouchevitch, an eighth-grader, placed 6th in the 152-pound weight class in the Intermediate division. Other competing Clark wrestlers were: Christian

Troczynski, Domenick Lettini, Matthew Lordi, Jake Talari-co, Jason Greenbush, Andrew Troczynski and Sean Maclaney.

Head Coach Andy Troczynski said, "Our kids wrestled tough against the highest level of competition in the state. They all did extremely well. We sent the largest group of wrestlers to the States in the program's history."

VFW holds fundraiser for veterans

On Saturday, April 11, the John I. Ruddy VFW Post 7363, will host a fundraiser for this year's state project to benefit N.J. veterans. The event will be held at the post home, located at 6 Broadway in Clark. Doors will open at 7:30 p.m., and a buffet dinner and cash bar will be available.

There will be 50/50 raffles and entertainment provided by The Characters, who will play songs from the 60's, 70's, & 80's, starting at 9 p.m. Tickets are \$20 each and seating is limited. Tables of 10 may be reserved.

For tickets and information, call Dennis at 908-247-5389 or send an email to dcmacvsog@msn.com. A Holiday Inn located less than a mile from the post for those who wish to spend the night.

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ExxonMobil settlement details made public

(Continued from Page 1)

reports submitted to the court early on in the lawsuit, showed it would take close to \$3 billion just to restore these areas to their former state.

The state was also seeking \$6.3 billion to compensate the public for loss of these natural resources, but there was nothing noted that would indicate there would be money set aside for Linden residents whose health was affected by the contamination that seeped into their groundwater since 1909.

In order to stress how wide the contamination was at the Linden site, the DEP noted in one of the post-trial documents that the scope of the environmental damage was “as obvious as it is staggering and unprecedented in New Jersey.” The state also pointed out that ExxonMobil had used the wetlands as “waste receptacles.”

Neither Martin nor Hoffman mentioned in the statement released Monday that the state was hampered in their negotiations back in 2008 by Jon Corzine’s administration and their efforts to settle the case. At the time, sources said, Corzine’s representatives offered a \$550 million settlement to ExxonMobil, which then set the bar in the millions, not billions.

In 2012 Gov. Chris Christie’s administration decided a settlement between \$250 and \$450 million would be fair, eventually presenting a \$325 million offer to ExxonMobil that was rejected.

According to sources privy to the negotiations over the last decade, the state’s case against ExxonMobil was further hampered by two other environmental lawsuits involving Union Carbide and Essex Chemical that took place in 2011 and 2012. The state was seeking \$31 million from Union Carbide and \$8 million from Essex Chemical, but in the end both cases were dismissed and the state received nothing.

According to the details of the ExxonMobil settlement released by the state Monday, in addition to the \$225 million payout, the deal preserves the state’s natural resources damage claim against ExxonMobil with respect to the Arthur Kill, Newark Bay and any other surfaces impacted by the company’s operations. It also requires ExxonMobil to cleanup Morses Creek at the Linden refinery site once operations there conclude, but there is no indication that the refinery at the Morses Creek site will close any time soon.

The settlement agreement pointed out that plans for remediation are already underway at the Linden Bayway

Residents can send their comments to the DEP via email at ExxonMobilBaywaySettlement@DEP.nj.gov, or mail their comments to the DEP’s Office of Record Access, PO Box 420, Mail Code 401-06Q, Trenton, NJ, 08625-0420.

refinery, with the first phase of the company’s feasibility study work plan submitted Jan. 28.

In the meantime, the DEP said in the statement released Monday, refinery operations have already undergone “containment and remediation actions.”

The DEP said the Linden refinery, now owned by ConocoPhillips, “is operating in full compliance with all DEP standards and regulations, including all water discharge and air permits.”

However, they did not mince words about who was responsible for the oil and chemical contamination that now goes as deep as 17-feet below the surface in some places.

“Morses Creek is a natural water body that flows through the Linden site. The area between the creek’s two dams was used for decades by ExxonMobil as a location for oil and water to separate,” the state said, adding that under the state’s supervision, interim remedial measures have been taken at the site by ExxonMobil to prevent further groundwater contamination.

Steel sheeting also has been installed along the banks of the creek, along with “hydrologic controls and product recovery wells.”

Announcement of the \$225 million settlement in mid-March became a political lightning rod for democrats, who swiftly rallied against the move.

When it came out that the settlement was made at the 11th hour, just days before a Superior Court judge was due to rule on the matter and the state could legally take the majority of these settlement funds to offset the state budget, that only added fuel to the fire burning in among democrat legislators.

In response, Democrat Assembly members Annette Quijano and John McKeon, among others, introduced several pieces of legislation, including one that would extend the 30-day public comment period to 60-days, which the assembly overwhelmingly approved last week.

The second bill would amend the law so the bulk of

money received from environmental lawsuits is reserved for damage restoration. However, while the democrat-controlled legislature has sent this bill to the governor for approval, there is concern Christie wants to use the bulk of the money to offset the budget. The governor has until May to decide if he will give it his stamp of approval or veto the measure.

Monday McKeon admitted he was pleased that the DEP and Attorney General’s office “heeded the assembly’s recommendation,” by extending the public comment period on the settlement to 60 days, rather than the 30 days typically prescribed by law.

“This is a great victory for the public,” McKeon said in a statement, adding “the voices of those affected most by this persistent and pervasive pollution deserve to be heard.”

“As we said all along, 30 days was far too little time for the public to absorb the extensive facts surrounding this settlement and respond in a proper manner,” said the assemblyman who represents portions of Essex and Morris counties.

“There are far too many concerns surrounding the ExxonMobil settlement to rush the approval process,” the assemblyman said, adding that given the size of the settlement and extent of the damage, which includes 16 other sites in 11 legislative districts throughout the state, a 30-day public notice period “would have been far too inadequate.”

McKeon said with legislators on both sides of the aisle almost unanimously approving the extension of the public comment period, “it’s clear that this was the right thing to do.”

Once the 60-day public comment and response period concludes, both the state and ExxonMobil are expected to submit a finalized agreement to Superior Court Judge Michael Hogan, who presided over the 66-day trial the state brought against the oil mogul in 2014.

Hogan then has to determine that the agreement between the state and DEP is “fair, reasonable and in the best interests of the state.”



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Residents will be 'up Morses Creek without a paddle'

Exxon settlement allows portion of cleanup to be delayed until the refinery closes, but will it?

By Cheryl Hehl
Staff Writer

Although the state claimed the \$225 million settlement with ExxonMobil meets the goals set for the case, the oil company might be off the hook when it comes to cleaning up Morses Creek.

After more than a month of debating exactly what the state conceded to in the settlement with the mega oil company, on Monday it became clear that Morses Creek, which feeds into the Arthur Kill, will not be cleaned up anytime soon. If ever.

According to the 41-page settlement agreement, ExxonMobil does not have to clean up Morses creek until Phillips 66, which now owns the refinery, closes the Linden Bayway Refinery. On Monday, critics of the settlement, including legislators, said the state gave ExxonMobil a pass when it came to the creek, which consultants said is so contaminated it may not ever be able to be restored to ecological health. And, for those who think Phillips 66 is about to close the Linden refinery, think again.

Phillips 66, which took over the facility in 2012, is a growing company, according to information obtained by LocalSource. In fact, in October 2014 the company said their "growth story continues."

In October 2014, Phillips 66 Partners, a limited partnership formed by Phillips 66, acquired two new refineries, including one in Linden and another in Washington State. Phillips 66 Partners will be spending \$340 million in the next five years to upgrade both facilities and develop a new pipeline system to ship oil, according to the company's own website.

Breaking Energy, an online forum that covers the energy industry, noted that Phillips 66 Partners could easily see a 2015 distribution growth in excess of 20 percent given the refineries acquired in Linden and Washington State.

Right now the Linden refinery is producing 238,000 barrels a day of crude oil. The closing of other refineries along the east coast also helped Phillips 66, noting that in 2013 the company had first quarter earnings of \$1.4 billion that year compared to

the \$636 million in the first quarter of 2012.

Also notable is that while many of the refineries on the east coast are considered a dying breed because they can only process the highest grade oil, the Bayway refinery has an advantage because it can handle a variety of crude oils.

That leaves New Jersey residents up Morses Creek without a paddle.

But the Morses Creek cleanup delay is only one concern that environmental groups have expressed with the proposed settlement.

For example, under the proposed settlement, ExxonMobil does not have to clean up the entire Bayway Refinery site the way DEP wanted when the lawsuit began in 2004.

Under the latest deal, Exxon only has to remediate, not restore, the 1,700 acres of wetlands to its original state. That means under the original court case, ExxonMobil would have had to restore the site to how it was before the spills, leaks and industrial accidents, not just "cap" over the 7 million gallons of oil and 600 different chemical contaminants in the ground and waterways.

Since 1991 ExxonMobil has undertaken cleanup remediation, spending \$250 million in the process, and will continue the effort until DEP is satisfied. However, there is a difference between restoration and capping the site, which is basically covering up the oil contaminants to ensure nothing leaks out, according to Jeff Tittel, director of the New Jersey Sierra Club.

Tittel's concern is that the cleanup plans do nothing to clean up the site.

"Who does this benefit other than ExxonMobil?" he said, adding that he did not know why the state "went this way."

The proposed deal also limits the state or DEP from filing future damage claims or lawsuits on the Linden Bayway Refinery acreage or in Bayonne unless the contamination stems from MTBE, methyl tertiary butyl ether, an additive to gasoline, in the groundwater.

Nevertheless, with capping the site, contaminants can still leak into the groundwater.

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OPINION

Friends with benefits

EDITORIAL

Sen. Robert Menendez is angry. In fact, he says he is ready to fight the indictment recently released by the Justice Department, saying “I’m angry because the prosecutors at the Justice Department don’t know the difference between friendship and corruption.” The funny thing is, it would appear Menendez doesn’t know the difference either. But hopefully the voters, who have every right to be angry, too, can tell the difference, because if “friendship” is the best defense Menendez can come up with, than he should have already resigned.

So far, Menendez is not denying any of the charges, which include 14 counts of bribery, conspiracy, violating the travel act and the honest services act, and making false statements. He is simply attempting to create an alternative narrative, and one that paints him and a doctor from Florida as the best of friends. That may very well be the case, but that changes very little. If a stockbroker gets caught passing insider information to his buddies, there is no friendship defense. How is having a friendly senator stack the odds in your favor, push through lucrative contracts, and change the Medicaid and Medicare reimbursement procedures any different?

At the heart of the issue is the money the senator sought and received in return. One email from a Menendez staffer, according to the indictment, even flat out says “I truly hope Dr. Melgen will understand that we do not take it lightly nor the sacrifice it represents.” Are the tax-paying constituents of the senator — the ones who actually live in New Jersey — supposed to believe this means the good eye doctor Salomon Melgen of Florida will simply get a hug in return for the more than \$1 million he donated to the senator’s re-election campaign and a legal defense fund?

But the campaign donations are only one part. The back and forth favors go far beyond mere cash. According to the indictment — none of which Menendez is yet to deny — a friend gave the senator use of his private jet on several occasions, allowed him to stay in a 5-star villa in the Dominican Republic where he was waited on hand and foot, and paid for a lavish trip to Paris that actually included the senator requesting the types of views, bathtubs and beds at his and his girlfriend’s disposal. Menendez has already come forward and paid close to \$69,750 back to Melgen for a few of those charter flights he “forgot” to mention on his disclosure forms, after he got caught. But when that happened in 2013, he must have been really busy trying to return the favor to Melgen, because he neglected to report the trip to Paris or the 5-star villa.

Some people may have trouble remembering what they ate for dinner last night. Some people may not remember exactly what they did last Saturday afternoon. Many will have great trouble recalling where they were in April of 2010. But would anyone forget where they were at that

Menendez had his chance to come clean in 2013 when he was caught and paid back nearly \$70,000. He could have shared all the luxurious details of his alleged friendship at that time and none of this would have happened. But he chose to keep it from the voters, and in essence, he asked for his day in court.

for, just as his friend Melgen got what he wanted, too.

By sheer coincidence — and friendship — Menendez was helping his good old buddy, an eye doctor from Florida, while receiving these lavish gifts. That help included obtaining working visas for three different model girlfriends, encouraging Medicaid to change their reimbursement procedures to the tune of millions of dollars benefiting Melgen, and pushing through a very lucrative port security contract in the Dominican Republic for this same friend.

If Menendez insists on staying in office, wasting our time and vowing to fight, then the taxpayers should take up the same call to action. Insist he resigns. Insist he stops wasting our time. Vow to throw him out of office.

Many politicians, included Gov. Chris Christie, have reminded the law-abiding taxpayers of the state about the presumption of innocence, and no Democrats have called for Menendez to step down. However, Menendez’s innocence is not called into question. He does not deny any of these actions. He simply maintains that there is a difference between friendship and bribery. But friends or not, the senator’s ability to work for the American people and the residents of New Jersey should not be compromised by one man and his Dominican Villa.

It does not matter if anyone can tell the difference between friendship and bribery, because in this instance, there appears to be no difference at all. A friend supplied the senator with lavish gifts and bountiful campaign donations. The senator failed to disclose these gifts. There has yet to be a denial of these details, and there has been no such denial of the services the senator offered in return. Those details are a clear violation of ethics rules the Senate has in place. The “why” of the matter is no longer important. Actions speak louder than words, and the actions of the senator are absolutely reprehensible no matter his relationship with Melgen.

There should be no question as to whether or not Menendez should stay in office. He must resign. The only question to be answered now is whether or not he belongs behind bars and for how long.

time if it included a lavish trip they took to France, flying first class, staying in the nicest suite, with a “king bed, work area with Internet, limestone bath with soaking tub and enclosed rain shower and views of the courtyard or streets”? Not likely, especially if those were the personal requests you made, via email, to the one footing the bill. That three-night stay cost Melgen, not the senator, \$4,934.

Menendez had his chance to come clean in 2013 when he was caught and paid back nearly \$70,000. He could have shared all the luxurious details of his alleged friendship at that time and none of this would have happened. But he chose to keep it from the voters, and in essence, he asked for his day in court. Now, it appears he will get what he asked

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OPINION

Unlimited possibilities

The theme for this year's National Library Week, which traditionally runs the second week of April and is celebrated this year from April 12 to 18, is "Unlimited possibilities at your library." Libraries throughout the country will be offering numerous activities for children of all ages, as well as programs designed for teens and adults, to encourage communities to rediscover everything their local libraries have to offer.

First sponsored in 1958, National Library Week is a national observance sponsored by the American Library Association during which libraries nationwide promote the use and support of libraries. All types of libraries participate — academic, public and special. In the mid-1950s, research suggested that Americans were spending less time reading books and more time listening to radio, watching television or playing musical instruments. The ALA and American Book Publishers in 1954 created a non-profit citizens organization, called the National Book Committee, to encourage reading and to improve incomes and health. In 1957, the committee developed a plan for National Library Week based on the idea that, once people were motivated to read, they would support and use their libraries. The theme of the first National Library Week in 1958 was "Wake up and read!" When the National Book Committee disbanded in 1974, the ALA assumed full sponsorship.

Today, the week is broken into specific activities on

EDITORIAL

certain days.

Tuesday, April 14, is National Library Workers Day, a day for library staff, users, administrators and Friends of the Library groups to recognize the valuable contributions made by all library workers.

Wednesday, April 15, is National Bookmobile Day, a day to recognize the contributions of the nation's bookmobiles and the dedicated professionals who make quality bookmobile outreach possible in their communities.

Thursday, April 16, is Celebrate Teen Literature Day, aimed at raising awareness among the general public that young adult literature is a vibrant, growing genre with much to offer today's teens.

Best-selling author David Baldacci, who has more than 110 million of his books in print worldwide, is this year's honorary chairman for National Library Week. Baldacci is involved in several philanthropic organizations, including his family's Wish You Well Foundation, which fosters and promotes the development and expansion of literacy and educational programs. The Public Information Office of the American Library Association coordinates promotion for this week, placing articles in national media. Librarians, Friends of the Library groups and trustees of libraries join in sponsoring local promotions.

During this week, we urge everyone to stop by their local library and learn what it has to offer. Explore the "unlimited possibilities."

Taking 'plastic soup' off the menu

Ever seen "plastic soup" on a restaurant menu or store shelf? Let's hope not!

Plastic soup is the decidedly unappetizing term for plastic pollution in our waters. You wouldn't deliberately consume plastic soup, but you may already have without knowing it.

How? Tiny, non-biodegradable plastic particles known as microbeads have become insidious and invisible polluters of our waters.

The size of a grain of sand — and often much smaller — microbeads are found in many facial and body cleansing scrubs and toothpastes.

Microbeads are made of polyethylene or polypropylene, the same plastics used to manufacture garbage containers, grocery bags and much more. They've replaced natural abrasives such as pumice and crushed almonds. A single tube of a personal care product can contain more than 300,000 microbeads!

Most wastewater treatment plants can't filter out or break down these tiny plastic particles, so they end up in rivers and streams and oceans. Once in the water, they absorb toxins from other pollutants. They're then ingested by aquatic life and passed into the food chain. They can also get into drinking water supplies.

Fortunately, the New Jersey Legislature is taking plastic soup off the menu!

A bill banning the manufacture and sale of personal-care products and over-the-counter drugs with microbeads was unanimously passed by the Assembly and Senate last year and amended earlier this year. Gov. Chris Christie signed the measure into law on March 23, making New Jersey only the second state in the nation, behind Illinois, to do so.

Two-thirds of New Jersey's drinking water begins in our rivers and streams, so the ban on microbeads is a victory for the health and safety of both human and marine life!

THE STATE WE'RE IN

BY MICHELE S. BYERS

"There are many suitable alternatives to the use of microbeads that are far better for the environment," said Assemblyman Tim Eustace, one of the bill's sponsors. "A prohibition against microplastics will save our waters, fishing industry and fragile ecosystem from enduring any further damage or potential harmful effects due to prolonged exposure."

The new state law bans the manufacturing of microbeads by Jan. 1, 2018, and prohibits the sale and promotion of items containing them effective Jan. 1, 2019. Over-the-counter drugs containing plastic microbeads would be prohibited beginning Jan. 1, 2020.

The time lag before the law takes effect was built in to give manufacturers of toothpastes, exfoliant scrubs and other products enough time to sell off their existing inventory. However, some manufacturers are reportedly voluntarily phasing microbeads out of their products now.

Do you want to make sure you're not buying products containing microbeads? There's an app for that, which allows consumers to scan a product's bar code with their smartphone.

To get the free app, go to <http://get.beatthemicrobead.org/>. To see a list of products with microbeads, go to <http://beatthemicrobead.org/images/pdf/RED%20UNITED%20STATES.pdf>.

If you want to learn more about worldwide efforts to stop the manufacture and sale of microbeads, visit the 5 Gyres Institute page at http://5gyres.org/how_to_get_involved/campaigns-microbead/.

And for information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

Where credit is due

LEFT OUT

BY FRANK CAPECE

Derrick Armstead: Through the tragedy of the past few weeks in Linden, the deaths, media hordes and potential lack of oversight, the newly serving mayor demonstrated leadership and class. Almost a voice of calm, he has spoken clearly, shown deference to his local Department and simply been a leader on upcoming investigations.

Kathy Mooney: The English teacher in Roselle Park probably never thought the National Spotlight would shine on her. Still, she more than held her own in a confrontation with Gov. Chris Christie in Kenilworth. She questioned the Exxon settlement and when the Governor unleashed a barrage she stood her ground and simply questioned a settlement with more holes in it than swiss cheese.

Aaron Kleinbaum: The Environmental lawyer at the Eastern Environmental Law Center in Newark who accurately revealed that because of the Exxon settlement the work of environmental damage cases has dropped to puny numbers in Trenton. Actually, called Natural Resource Damage Claims, the drop is referred to as "a major loss for the environment". The reports this week that Exxon poured Kerosene on wetlands to combat mosquitos and the dumping of hazardous waste on former wetlands is staggering.

Abbe Lowell: Whatever views you have on the matter with Sen. Robert Menendez, you have to admire his attorney Abbe Lowell. The high-priced legal representative took on the Justice Department directly reminding just how often "they get it wrong."

Patrick O'Keefe: One of the State's top economists has reminded us that with all the talk about how great the economy is doing, we shouldn't pop the champagne cork just yet. He said "employers decided to slow down the pace at which they're hiring until they have more confidence."

Pot Hole Brigade: Give the local public works guys a hand. They are out there trying to fix the ravages of the past winter. Now if they would just get the monster hole at the corner of Springfield and North Union avenues in Cranford.

Deborah Briggs: She is the spokesperson for the New Jersey Counsel of Teaching Hospitals and has been a voice over an upcoming crisis. It turns out New Jersey ranks as the second worst in the nation in terms of qualified primary care physicians. She estimates that within five years the shortage will grow to over 2,500 physicians. And we wonder why we all have to sit in the examination room for so long waiting and waiting for the doctor.



AWARD-WINNING — Kathryn Colao, Co-President of The Christ Child Society of Summit presented the 2015 Mary Virginia Merrick Award to Jean Fiory, left, at its annual 'Baby Shower' on March 25. The award is given to one of their members who exemplifies the spirit of their founder, Mary Virginia Merrick, with her devotion to serving children, and her dedication to the Christ Child Society. 'Most known for her steadfast dedication to the layette program, Jean cares deeply about the quality of her work and the presentation of the clothing and items that are given to the families served by the Christ Child Society,' said Colao. The annual 'Baby Shower' was attended by over 100 members and guests. The event, started 9 years ago, collects donations of baby items and funds that are used to create layettes that are donated to families in need from Overlook and Morristown hospitals. To make a donation or for more information about the Christ Child Society of Summit, go to www.christchildsummit.org.

Enter 13th annual arts competition by April 16

The Union County Board of Chosen Freeholders, in partnership with The National Arts Program, announces the 13th annual exhibition of artwork by Union County workers and their families.

Entries will be accepted in the categories of painting, photography, artworks on paper, sculpture and crafts. Recognized artists and art professionals will serve as judges, selecting entrants for cash awards and honorable mention in the exhibition's five artistic classifications: amateur; intermediate; professional; teens 13 to 18 years old; and youth age 12 and younger.

To learn more about the The National Arts Program and see photos from past exhibits, or to register online, visit <http://www.nationalartsprogram.org/venues/union-county>. Registration for the art exhibit is required by April 16, and early registration is encouraged.

CONTACT We Care to hold poker fundraiser

CONTACT We Care, a suicide-prevention and crisis-intervention hotline will host a poker event Saturday, April 11, at the Gran Centurion, 440 Madison Hill Road in Clark, from 7 to 11 p.m.; doors open at 6 p.m.

The ticket price of \$150 includes entry fee, food, beer, wine and soda. Tickets for nonplaying guests are \$75 and include food, beer, wine and soda. The grand prize will be \$3,000; second prize will be \$1,500 and third prize will be \$500. Tickets are available online at <http://contactwecare-org.ticketleap.com/cwcccharitypokernight/>. Tickets also are available at the door but reservations are strongly suggested.

SUMMIT NEWS

Kent Place scholarships now available

Applications for the Beverly Jeanne Welsh Scholarship Fund are now available through the guidance offices at Kent Place School, Oak Knoll School and Summit High School. The Welsh Scholarship is open to young women who demonstrate financial need, who are permanent residents of Summit, and who currently attend or have graduated from one of these Summit high schools. It is available to students who will either enter college in the fall, are currently enrolled as undergraduates, or who have completed an undergraduate degree and are seeking assistance for graduate or professional study. The scholarship, administered through Kent Place School, will grant awards to local young women demonstrating academic excellence, leadership, service to the community, citizenship and character.

A \$1 million bequest from the estate of longtime Summit resident Evelyn Welsh endowed the Beverly Jeanne Welsh Scholarship Fund that provides the funds for the scholarships. The Welsh Scholarship Fund, which also provides financial aid for Kent Place students, honors the memory of Beverly Jeanne Welsh, a 1952 graduate of Kent Place School.

Scholarship decisions are made by a selection committee that includes Jennifer Simpson at Kent Place School;

Jay McGraw of the Kent Place School Board; Laura Kaplan at Summit High School; and Kathleen Skiff at Oak Knoll School of the Holy Child. Young women interested in applying for the scholarship should contact a member of the selection committee from their high school. Completed applications must be postmarked or returned to the applicant's guidance office by April 24. The selection committee will meet in May. Decisions will be announced by June 12.

For more information, please contact the Office of College Advising at Kent Place School at 908-273-0900, ext. 275 or by email at simpsonj@kentplace.org.

Visual Arts Center to host 'Cocktails and Canvas' events

The Visual Art Center of New Jersey will host a series of Thursday evening art and wine events. "Cocktails & Canvas" will be led by Art Center faculty painting instructors and professional artists Anne Kullaff and Caitlin Albright. Students will be guided in demonstrations and learn to create their own masterpieces. Open to all skill levels, the event includes all material, and wine and light refreshments will be served. Upcoming Spring Cocktails & Canvas events are:

"Sassy Shoes" on Thursday, May 7, from 7 to 9 p.m.; and

"Stunning Still Life" on Thursday, June 4, from 7 to 9 p.m.

A six-week "Sip & Sample" course will be offered beginning July 8 on Wednesday evenings, from 7 to 9 p.m., during the coming summer.

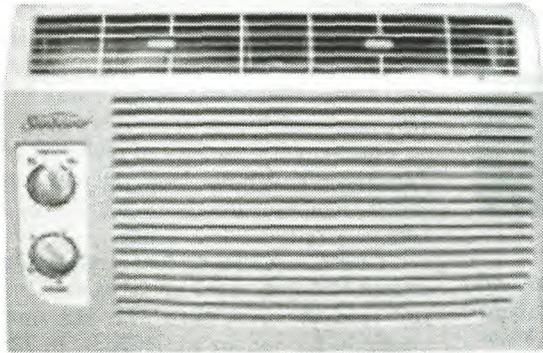
Tickets are \$50 per person. To register visit www.art-centernj.org/cocktails or call 908.273.9121.

Summit announces sale of bonds

Summit announces the successful sale of \$6.9 million in refunding bonds following the recent confirmation of its AAA bond rating from Fitch, Standard & Poor, and Moody's. The bond proceeds will be used to retire outstanding school and municipal debt. As part of the refunding sale, residents and other investors were offered the opportunity to purchase city of Summit municipal bonds. The refunding will generate \$337,000 in savings for Summit taxpayers over the life of the existing debt, or about \$37,000 per year.

"The bond sale was a validation by the marketplace of the hard work that City personnel have done in keeping the City of Summit in the best possible financial shape," said Mike McTernan, a Council member and Finance Committee Chairman.

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Six Dems to fight for 2 spots on assembly primary ballot

(Continued from Page 1)

Holley and Quijano, whose district represents Elizabeth, Hillside, Roselle and Union, kicked off their campaign by releasing their first cable television advertisement, which began running in Elizabeth on April 1.

Narrated by Elizabeth Mayor Chris Bollwage, the ad, called "Working Hard," notes that the two assembly incumbents share a similar upbringing as children of single parents and the struggles they overcame to become the public servants they are today.

The ad, according to a press release from the incumbents, shows Quijano's record of legislative accomplishments in working to make college more affordable and provide equal access to healthcare. It also highlights the advocacy Holley displayed as mayor of Roselle involving gun control and job creation.

"I have big shoes to fill," Holley said when appointed to fill Cryan's seat in late January.

"I didn't have the traditional household that others did," he added, pointing out that he was born to a young, unwed mother who was on public assistance. Holley also mentioned that he used public programs to obtain financial assistance so he could go to college where he received a bachelor's degree and later a master's degree from Kean University.

Looking to unseat Holley and Quijano are two duos from their own party but running under separate banners.

Real Democrats for Change candidates Monteiro, who lives in Elizabeth, and Farina, a teacher who hails from Union, believe they have more than a fighting chance of winning the upcoming primary battle.

"There has been too much inaction on too many issues of importance," said Monteiro, adding that the 20th district needs assembly people "who are willing to face



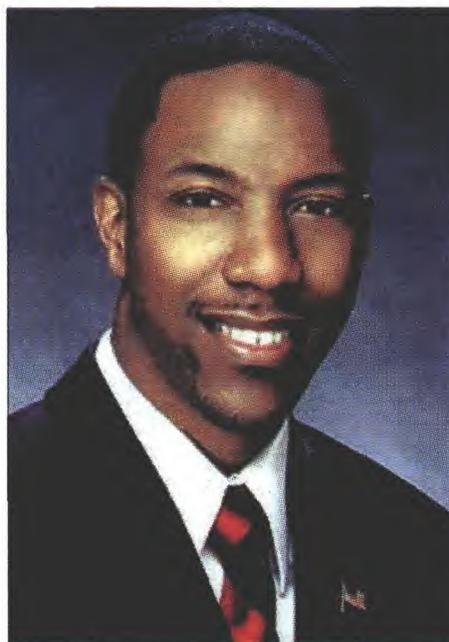
Annette Quijano

the challenges before us and find solutions."

Monteiro, a member and former president of the Elizabeth Board of Education, is Democrat Sen. Ray Lesniak's arch enemy when it comes to the political underpinnings in the 20th district. The Democrat for Change candidate draws strong support in Elizabeth and Union, where there is a large Hispanic population.

The candidate is also known for his stint as a councilman in Elizabeth, where during his tenure he was arrested during a council meeting for protesting a tax increase the administration was trying to pass without comment. The Supreme Court overturned that arrest and according to Monteiro, earned him the nickname "the taxpayer's hero."

"I have a record for standing up for



Jamel Holley

everyday people, addressing problems and finding solutions. Sadly the incumbent assembly people do nothing," said Monteiro, who owns a group of four restaurants, adding "I bet no one knows who they are and no one can cite a single achievement by either of them. Our district deserves better. We need active, aggressive leadership."

Farina, his running mate, while an unknown, is a teacher who co-founded At Heart's Length, a non-profit charity that is involved in numerous community activities, including delivering toys to needy families at Christmas, sponsoring community events and seminars, picking up the homeless and driving them to shelters on cold nights and raising money for multiple sclerosis, which his wife developed when they were dating.

"We are amazed with the lack of concern with a recent study that revealed 1 in 4 kids in our area suffer from asthma," said Farina, noting that "there should be no debate, all monies from polluters should be directed to improving our environment."

Both candidates said they see problems with crumbling streets, lack of affordable housing and declining transit opportunities.

They are also bringing to the forefront the problem of under funding the state pension and unemployment rate that is higher than neighboring states.

Former Hillside Councilman Batista, a real estate attorney, and Vivian Bell of Union, a teacher, are seeking to unseat the incumbents but also knock the Democrats for Change candidates off the ballot in the fall.

Batista, running on the Union County Progressive Democratic Organization ticket, has said he threw his hat in the ring to give Hillside a voice.

"I have a platform that hard working citizens of our great country can relate to," said the candidate who ran unsuccessfully for mayor of Hillside in 2013, pointing out he will "fight any attempt to raise the gas tax and our property taxes."

"I believe in collective bargaining to maintain good paying jobs in our country while being fully aware we need to make the state of New Jersey more business friendly to attract and keep jobs in our area," he said, explaining he is committed to "being relentless to ensure that government works to provide a better quality of life for all residents in our legislative district."

"In addition, I will also work to combat the Kean University land grab that would deprive Union and our county of millions of much needed tax revenue," said Batista.

CRANFORD NEWS

CHS to host fashion show, April 17

The Cranford High School Class of 2015 will host the Garden State Exit 2015 Fashion Show on Friday, April 17, at 7:30 p.m. in the Cranford High School Auditorium, 201 West End Place.

Come see this season's prom dresses and tuxedos modeled by Cranford High School seniors while enjoying the sights and sounds of New Jersey.

Tickets are \$10 and can be purchased in advance from a participating Cranford High School senior or at the Cranford High School Library. Tickets will be available the night of the event at the Auditorium box office. Proceeds will benefit the Cranford High School Project Graduation.

Historical Society celebrates the anniversary of the end of Civil War

April is the 150th anniversary of the end of the Civil War, a four-year conflict claiming some 750,000 American lives. The Cranford Historical Society has scheduled several public events in April, including an exhibit at the Cranford Library and a presentation by local Civil War historian Steven Glazer. Glazer will speak at the Crane Phillips House Museum about Cranford's role in bringing an end to the

war Sunday, April 12, at 2:15 p.m. Doors open at 2 p.m. Admission is free but reservations are required by calling 908-276-0082 or sending an email to cranfordhistoricalsociety@verizon.net.

A companion article to the library exhibit and museum presentation will be in the spring issue of "The Mill Wheel," the Cranford Historical Society's newsletter. Glazer will also be addressing the sixth-grade students of Orange Avenue School during April regarding Cranford's Civil War heritage.

'Stretch-N-Grow' with the Cranford Parks Department this spring

Cranford Recreation and Parks Department announces "Stretch-N-Grow," a weekly fun fitness program designed to promote exercise and wellness for preschool-aged children. The class focuses on balance, coordination and sports readiness skills. Sessions include warm up, cardio, cool down and stretching, including kids yoga.

The program is for children age 2 to 5 years old and takes place Wednesdays, from 9:30 to 10:15 a.m., April 15 to June 3, at the Cranford Community Center, 220 Walnut Ave.

Registration is for Cranford residents only and may be done in person at the Cranford Community Center or online through Community Pass. The cost is \$85. For more information, contact the Cranford Community Center at 908-709-7283.

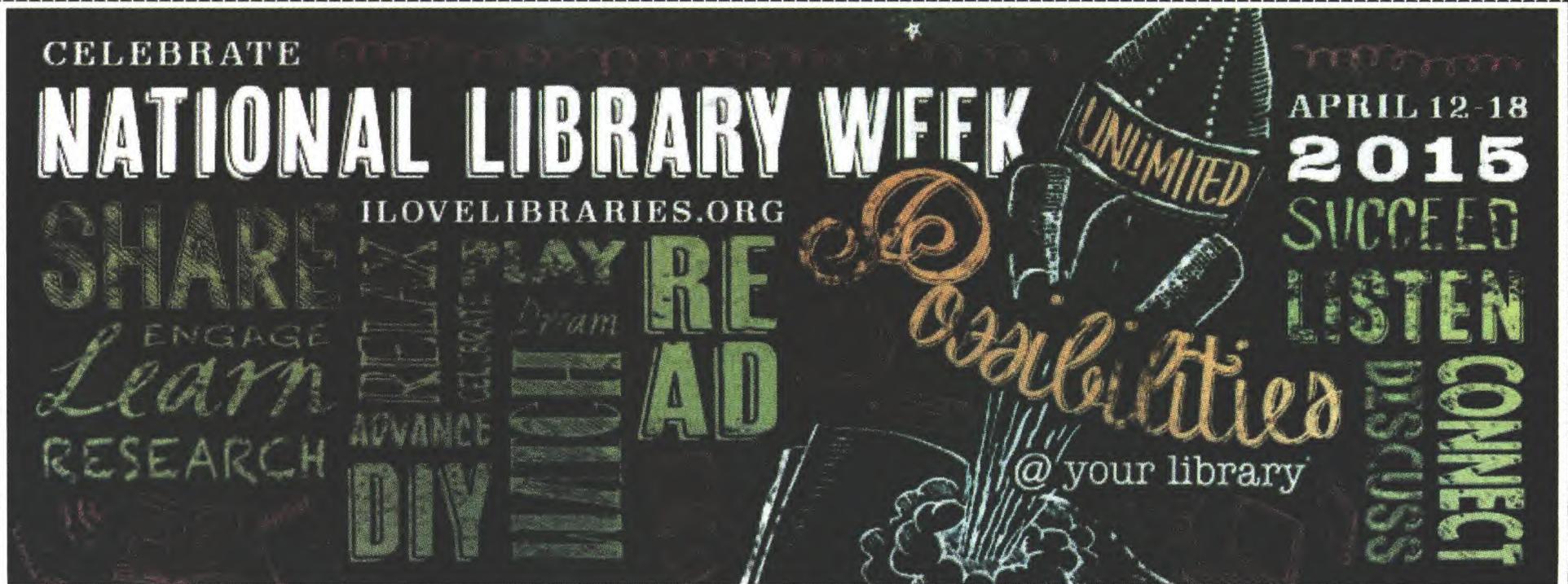
Theater Project to hold staged reading of 'Back Channel' on April 18

The Theater Project presents a staged reading of "Back Channel," a new play by Joseph Vitale, on Saturday, April 18, at 2 p.m. in the Cranford Community Center, 220 Walnut Ave.

Set in 1962 during the Cuban Missile Crisis, "Back Channel" tells the story of two men who meet for lunch in a Washington, D.C. restaurant. One is television reporter John Scali; the other is Soviet embassy official Alexander Feklisov, who is, in reality, a KGB agent.

Each is being used as a "back channel" by his respective government in an attempt to resolve the crisis.

Out of the glare of the media and in opposition to the intransigent, "official" positions of their governments, Scali and Feklisov try to work out a deal. But is each man who he says he is?



HISTORY

In the mid-1950s, research showed that Americans were spending less on books and more on radios, televisions and musical instruments. Concerned that Americans were reading less, the ALA and the American Book Publishers formed a nonprofit citizens organization called the National Book Committee in 1954. The committee's goals were ambitious. They ranged from "encouraging people to read in their increasing leisure time" to "improving incomes and health" and "developing strong and happy family life."

In 1957, the committee developed a plan for National Library Week based on the idea that once people were motivated to read, they would support and use libraries. With the cooperation of ALA and with help from the Advertising Council, the first National Library Week was observed in 1958 with the theme "Wake Up and Read!"

Head to your library during National Library Week to see what's new and take part in the celebration. Libraries across the country are participating.

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66 Mountain Avenue
Springfield
973-376-4930
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What's Going On?

BOOKSALE

**WEDNESDAY, THURSDAY,
FRIDAY & SATURDAY
APRIL 8-12 and 17-19, 2015**

EVENT: Used Book Movie & Music Sale
PLACE: 26 Park Street Montclair, NJ
TIME: Wed. April 8, 2pm-7pm (Children's Day).
OPENING DAY, Thurs. April 9, 9:30am-9pm. \$15
ADMISSION opening day ONLY, from 9:30am till noon;
No fee thereafter.
Fri. April 10: 9:30am-9pm.
Sat. April 11: 9:30am-7pm.
Sun. April 12: 1pm-6pm.
****SPECIAL on 4/12: HALF—PRICE**
for Teachers and Librarians ONLY.
(bring professional ID)
Fri. April 17: ½ price day, 9:30am - 9pm
Sat. April 18: \$5 Bag Day, 9:30am-7pm
Sun. April 19: \$5 Bag Day, 1 pm - 6 pm
****Now accepting credit cards****
Information: 973-783-7040
CWCbooksale@gmail.com
Proceeds fund scholarships for local students
ORGANIZATION: College Women's Club of Montclair (a branch of AAUW)

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know today!

908-686-7850

You can e-mail us at:
class@thelocalsource.com

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083

Trailside to honor 'environmental heroes' at April 26 Wild Earth Fest

The Union County Board of Chosen Freeholders and the Trailside Museum Association will join to honor some of Union County's environmental heroes as part of Trailside Nature and Science Center's annual Wild Earth Fest Event on Sunday, April 26.

Do you know an environmental hero in your community? Participants may nominate individuals or groups who have taken action for environmental change in their community. Each entry must include an essay describing why the nominee is qualified to receive the award, along with contact information for the nominee and the person submitting the nomination. Photographs may accompany the essay, and all entries must be received or post-marked by Friday, April 10.

Along with certificates of recognition for their work, the Trailside Museum Association Board members will once again award prizes to the winners of the Environmental Hero Award at Wild Earth Fest on Sunday, April 26. Nominations for the Environmental Hero Award can be emailed to bnovorro@ucnj.org or sent to Trailside Nature & Science Center, 452 New Providence Road in Mountainside.

For additional information on the Environmental Hero Award or other upcoming programs or events, call Trailside at 908-789-3670 or visit www.ucnj.org/trailside. The Trailside Nature & Science Center is located at 452 New Providence Road in Mountainside.

County's Bio-Blitz set for June 12 and 13

The annual Union County Bio-Blitz is scheduled for June 12 and 13, and will take place within more than 2,000 acres of forests, fields, wetlands, streams, and lakes in the Watchung Reservation. This 24-hour, round the clock nature survey provides a snapshot of wildlife and plant life in county parks, with the generous help of volunteer scientists and naturalists.

Scientists and naturalists are needed to help sample, observe, identify, and record the plant and animal species, including fungi and insects, that make their homes in

Union County parks.

In addition to the scientific surveys, Bio-Blitz includes exhibits, displays, and free public walk-in activities for children and adults. Information on this year's public walk-in activities will be available soon.

Register to join a field team online at ucnj.org/bio-blitz/expert. For more information about joining Bio-Blitz as a scientist or knowledgeable amateur, or to reserve an exhibit table, visit ucnj.org/bio-blitz or contact Betty Ann Kelly at bkelly@ucnj.org.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
****Note:** All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH
241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

SPRINGFIELD NEWS

Library now offers Zinio for magazine readers

The Springfield Free Public Library now offers Zinio, a new service that brings digital copies of current and back issues of 50 popular magazines right to the phones, tablets and computers for Springfield library cardholders. Zinio is easy to use and there is never a wait to read even the most current issue of the magazines.

To check out what Zinio has to offer, visit the library's Web page at www.springfieldpubliclibrary.com and click on the Zinio icon. Have your Springfield Free Public Library card handy as you will need to enter the bar code on the back of the card as part of the individual registration process.

The Springfield Free Public Library is located at 66 Mountain Avenue. Those needing additional help getting started with Zinio are encouraged either to call the library at 973 376-4930 and ask for the reference department or to stop by in person for hands on assistance.

Library to host Open Mic Night

On Wednesday, April 19, at 6:30 p.m. the Springfield Free Public library will host a free Open Mic Night in the Donald B. Palmer Museum. Singers, poets, bands, dancers, groups performing skits and more will have an opportunity

to showcase their talent. The library is equipped with a microphone and piano for use by participants. Performers are encouraged to bring any additional instruments or equipment needed for their act. This event is open to all ages 14 through adult.

To sign up to perform, contact Erin Roese at 973-376-4930, ext. 233 or at eroese@sfpnj.org with your name, type of performance and the number of people performing in the act. The deadline to sign up is Monday, April 27. The Springfield Free Library is located at 66 Mountain Ave. in Springfield.

Attic Treasures Sale set for April 23

The Friends of the Springfield Free Public Library will hold its Attic Treasures Sale from April 23 to 26. Donations of new and like-new items such as household items, small appliances and electronics, collectibles, fragrances, small tools, toys, games, CDs, DVDs, and fashion accessories such as handbags, wallets, and jewelry are being sought. Clothing, computers and VHS tapes will not be accepted.

Donations may be brought to the Library's Circulation Desk during regular library hours until April 22. Money raised by the Friends is used to help the library fund various programs, materials and services.

The Attic Treasures Sale will be held at the Springfield Free Public Library from April 23 to 25, from 10 a.m. to 4

p.m. and Sunday, April 26, from 1-4 pm in the library's Meeting Room. The spring 2015 Springfield Library Friends meeting will be held at the Library on Thursday, April 9, at 7 p.m. The Friends annual Book Sale will be Aug. 10 to 12; donations for the sale will be collected between July 18 and Aug. 8.

Museum accepting art applications

The Donald B. Palmer Museum of the Springfield Free Public Library is currently accepting applications from artists who would like to exhibit their work in the museum in 2016.

Applicants are asked to submit a current resume, 10 slides, prints, a CD ROM or computer files representative of the work and a stamped self-addressed envelope that will accommodate the return of submitted samples. Applications will be reviewed on a rolling basis. Sculpture cannot be exhibited at this time unless the pieces can be hung on the wall or displayed on wall-mounted shelves, with a limited amount of pedestal space also available.

The application form and library policy pertaining to museum exhibits can be found at the library's website, www.springfieldpubliclibrary.com. For more information, contact Dale Spindel at 973-376-4930, ext. 227 or at dspindel@springfieldpubliclibrary.com. The Springfield Free Public Library is located at 66 Mountain Avenue.

OBITUARIES

Irene T. Itri

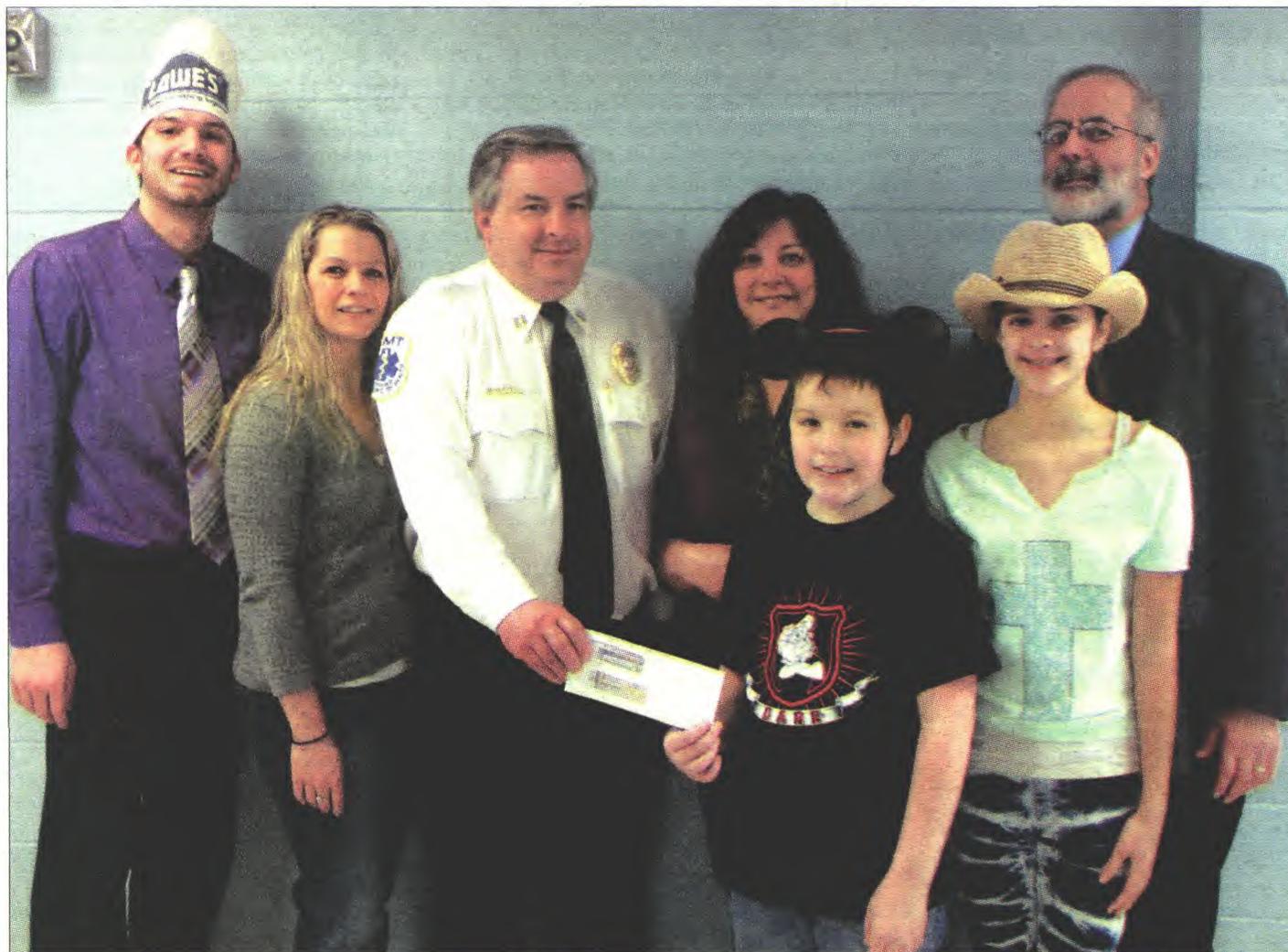


Irene T. Itri (nee Szyszlo) of Berkeley Heights passed away peacefully on Wednesday, April 01, 2015 at the age of 90.

Relatives and friends were invited to attend the visitation on Saturday, April 4th at Paul Ippolito Berkeley Memorial, 646 Springfield Ave, Berkeley Heights. A Funeral Service was held on Monday, April 6th at the Union Village United Methodist Church, Mountain Ave, Berkeley Heights. Interment followed at Fairview Cemetery, Westfield. For additional information or to express online condolences please visit www.ippolitofuneralhomes.com.

Born in the Bronx, NY to the late Ignatius and Antoinette Szyszlo Irene was currently a resident of Berkeley Heights, she previously resided in Keyport and later in Springfield for many years. Growing up Irene was active with the Young Democrats of New Jersey. She was a long time member of the Springfield Senior Citizens, the St. Rose of Lima Life-Lighters and was a person who stood up for her principles and beliefs.

She is survived by her loving daughter Mary Itri-Hicks and her husband Randy and her cherished grandson Michael Hicks. Irene was predeceased by her beloved husband Frank P. Itri, her children Theresa Irene Itri and Paul Frank Itri and her 3 siblings: Joseph Szyszlo, Stella Francis Szyszlo, and Jenny Janik.



HELPING THE EMS — Students and staff at Valley Road School in Clark recently raised money for the Clark Volunteer Emergency Squad, and to show their appreciation for the squad, students and staff were encouraged to wear hats in the fourth annual event of its kind. Students and staff came to school in interesting hats and decorative shows of recognition. The squad, located at 875 Raritan Road, is almost completely funded by donations. To further assist in their operations, visit www.clarkems.org/. From left: Bryan Lowe, Janeen Allmendinger, Capt. Michael Hajkowski and Joseph Beltramba with students Sean Mirek and Juliana Rama, who present the check for funds raised by the school for the EMS.



On Friday, March 27, Kent Place School hosted its school-wide Global Perspectives Day. This year's theme, 'Food,' allowed students, faculty and staff to learn about and discuss the various ethical, global, mathematical, scientific, historical, nutritional, sociological, literary, technological and cultural issues surrounding food. Above: Fifth-grader Fiona Tillyer of Short Hills learns about the anatomy of a hen with Kent Place parent Jennifer Hanawald, who raises backyard chickens. Below: Kent Place Middle School students, from left, Lily Roberts of South Orange, Tarika Bansal of Short Hills, Madison Hobbs of South Orange, Brianna Moglianesi of Warren, Anna Hogarth of Summit, Amy Sales of New Providence and Jillian Sher of Summit posing with posters from the Fair Food program.



'Design It! Explore It!' at science workshops

Educators and after-school program staff will have an opportunity to learn hands-on activities that give students real-life experience with engineering and scientific exploration with "Design It! Explore It!" This professional development workshop series is offered by the Rutgers Cooperative Extension's 4-H Youth Development program.

The workshops provide everything educators need to introduce the activities to an after-school program for students in grades two to eight. Ongoing support from Rutgers 4-H is also included.

"Design It! and Explore It!" is designed to help students engage with science and technology topics through fun, hands-on projects including gliders, straw rockets, and cake chemistry. The programs were created by Rutgers Cooperative Extension 4-H Youth Development and the New Jersey School-Age Care Coalition, which have also partnered to introduce the two programs to educators throughout New Jersey.

Registration closes June 12; to reserve a place, visit the Extension at Rutgers University, nj4h.rutgers.edu/educators. Questions may be directed to Chad Ripberger at Rutgers 4-H, ripberger@rce.rutgers.edu. For more information about programs in Union County visit ucnj.org/rce or call 908-654-9854.

UC Spectrum All Stars hold Autism Awareness event

The Union County Spectrum All Stars will hold their second annual Autism Awareness Health Fair on April 25, at Robert Wood Johnson Fitness and Wellness center, 2120 Lamberts Mill Road, Scotch Plain, from 9 a.m. to 3 p.m. Proceeds benefit programs for children with autism.

Featured demonstrations include karate, special needs dance, Heimlich/CPR, free blood pressure readings, reiki and gluten-free cooking. Guest speakers and advisors include representatives from Autism Speaks, a special needs financial planner, Children's Specialized Hospital, HOPE Autism Solutions, Our House Inc., Brain Balance Center, Bedside Harp, Coping Connections, and 3B Autism Travel Coordination.

They will also be vendors, raffles, bake sales and more. The event is free and open to the public.

RAHWAY NEWS



Rahway RoboTribe team members at the Mt. Olive Robotics event, from left, are Sean Kozick, Nafis Harris, and Billy Both.

Rahway robotics team makes it to championship round

Following its championship at the Mt. Olive Robotics Event, Rahway High School's RoboTribe Team 1228 earned a berth in the semifinal on Sunday, March 29, before falling to the eventual champion alliance.

RoboTribe finished the qualification round ranked 16 out of 38 teams and was selected in the first round of the playoff alliance selection, eventually paired with Team 3314 from Clifton and Team 3142 from Newton.

RoboTribe, participates in the mid-Atlantic region of FIRST — For Inspiration and Recognition of Science and Technology — an international organization. Annually, FIRST designs a new game, and teams must build a new robot to complete the tasks outlined in the game. This year's event is Recycle Rush, a game in which teams form an alliance with other participating teams and are tasked with stacking recycling totes and bins in stacks on scoring platforms. Each alliance has just under three minutes to reach the highest possible score.

In the playoff rounds, RoboTribe and its alliance continued to improve increasing its average score. In the semifinal RoboTribe's alliance had an average score just above one hundred seventeen, surpassing the qualification average of 72. Although the average score was impressive, RoboTribe and its alliance members would not qualify to compete in the finals for a chance to win back to back titles, finishing in third place. Prior to this season, RoboTribe had never advanced past a semifinal. Rahway Robotics is currently ranked 21st in a district consisting of 121 teams.

Wine, Cheese and Chocolate Party set for June 18 at Hamilton Stage

The second annual Wine, Cheese and Chocolate Party is set for Thursday, June 18, from 5:30 to 9:30 p.m. at Hamilton Stage, 360 Hamilton St. in Rahway.

This event is a fundraiser for Union County Performing Arts Center. Tickets are \$25 in advance and \$30 at the door; patrons must be 21 years or older to attend. A selection of fine domestic and foreign wines will be available, as well as an array of international cheeses, assorted chocolate and live music by Karickter, Rahway's own pop duo. Tickets are available online at www.ucpac.org, by phone at 732-499-8226 or at the UCPAC box office, 1601 Irving St., Rahway. For a full listing of shows, visit the Union County Performing Arts Center website at www.ucpac.org.

Farmers Market seeking vendors

Mayor Samson D. Steinman has announced that the Rahway Department of Parks and Recreation is now accepting applications from vendors who wish to sell their produce and products at the Rahway Farmers Market.

The Rahway Farmers Market will be held Thursdays from May 21 to Nov. 19, from noon to 7 p.m. at the Rahway Train Station Plaza. Space is available on a first come, first served basis. The Rahway Farmers Market seeks to offer fresh and locally grown produce and other related products to local residents, visitors and area commuters. Vendors may sell farm grown whole fruits and vegetables as well as value-added agricultural products including cheese, honey, cut flowers, jams and jellies, nuts and soaps produced or processed by the seller and regulated by government agency. There is a fee of \$100 for the market season which can be paid by check or money order made out to the city of Rahway. There will be no prorating of the fee as vendors are asked to commit to the season. Vendor applications for the Rahway Farmers Market are available at the Rahway Recreation Center, 275 East Milton Ave. or can be downloaded from www.city-ofrahway.com.

Cafe Music Series continues April 25 at Rahway Public Library

The Rahway Public Library will be continuing its Cafe Music Series on April 25, from 2 to 3 p.m., with Hungrytown — Rebecca Hall and Ken Anderson performing folk and Americana selections. Their CDs, "Hungrytown" and "Any Forgotten Thing" have taken them on tour full time through the United States, Canada, Europe and New Zealand. Hungrytown's music has also appeared on several television shows, including "Portlandia." For further information contact the Rahway Public Library at 732-340-1551, ext. 212.

Put your best foot forward with help from the library

On Monday April 20 at 6:15 the Rahway Public Library hosts "Your Best Foot Forward: Getting that

New Job" with Chrystal McArthur. Win your dream job by learning the most commonly asked interview questions, how to answer them, and how to succeed in the job hunt process. The presentation will be followed by time for discussion. For further information, contact the Rahway Public Library at 732-340-1551, ext. 212.

Rahway Taste of Spring, April 17

The 15th annual Rahway Taste of Spring, a restaurant and gourmet food-tasting event, will be held Friday, April 17, from 5:30 to 9 p.m. at the Rahway Recreation Center, 275 E. Milton Ave. in Rahway.

The Rahway Taste of Spring features the culinary delights of more than 35 regional food establishments interspersed with more than 30 tasting stations of fine wine, aperitifs, and boutique beer, presented by national companies and distributors.

There will be something for every taste, from all-American favorites to the flavors of Cuba, Peru, Mexico, Italy, Spain, Portugal, Japan, Ireland, as well as seafood, barbecue, soul food and fusion blends. Many venues will offer samples of customer favorites and fresh-made house specialties. Area bakeries will serve up bite-size sweets like fresh Italian cannoli, flaky Greek baklava and more.

There will be live entertainment, and guests can browse displays and booths from local organizations, merchants, artists and sponsors. Top food vendors will compete for a spot in the 2015 Chefs' Winners' Circle in six categories, including best appetizer, entree, side dishes, ethnic, pasta, bakery and frozen desserts, and table presentation.

Attendees are asked to support the Taste of Spring canned food drive by bringing an unopened boxed or canned food item.

Tickets are \$30 before noon on April 17; a limited number of tickets will be available at the door for \$40. Tickets are available online via RahwayTaste.com, and at the following Rahway businesses: Witty's Liquors, Beana's Mexican Restaurant, Rahway Recreation Center, and in Linden at Metro Liquors.

Artists can submit work to new exhibit at Hamilton Stage

"Limited Sight/Unlimited Vision," a new exhibit, is now accepting submissions of artwork by artists who are blind, have low vision or are visually impaired.

The exhibit will run from June 5 to 25, at two locations in Rahway: Hamilton Stage for the Performing Arts at 360 Hamilton St., and RSI Bank, 1500 Irving St.

"Limited Sight/Unlimited Vision" will explore the ways visually impaired and blind artists engage in the creative process and connect to the world.

To be eligible, artists must be at least 18 years old and live in Union, Middlesex, Somerset, Essex or Morris counties. Submissions may be 2-D and 3-D artwork in any media. There is no entry fee, and the deadline for entry submission is March 30. For full entry details, including submission format, email execdirector@ucpac.org.



RICHARD THOMPSON
Rare Solo Show!
WED, APRIL 22 • 8PM



THE MUSICAL ADVENTURES OF FLAT STANLEY
Dallas Children's Theater
SAT, MAY 9 • 2PM



ALVIN AILEY AMERICAN DANCE THEATER
featuring ODETTA, Revelations and other favorites
FRI, MAY 8 • 8PM
SAT, MAY 9 • 8PM
SUN, MAY 10 • 3PM



ARTS EDUCATION SUMMER AT NJPAC!
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JUNE 29 - AUGUST 14

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NEW JERSEY PERFORMING ARTS CENTER
ONE CENTER STREET, NEWARK, NJ

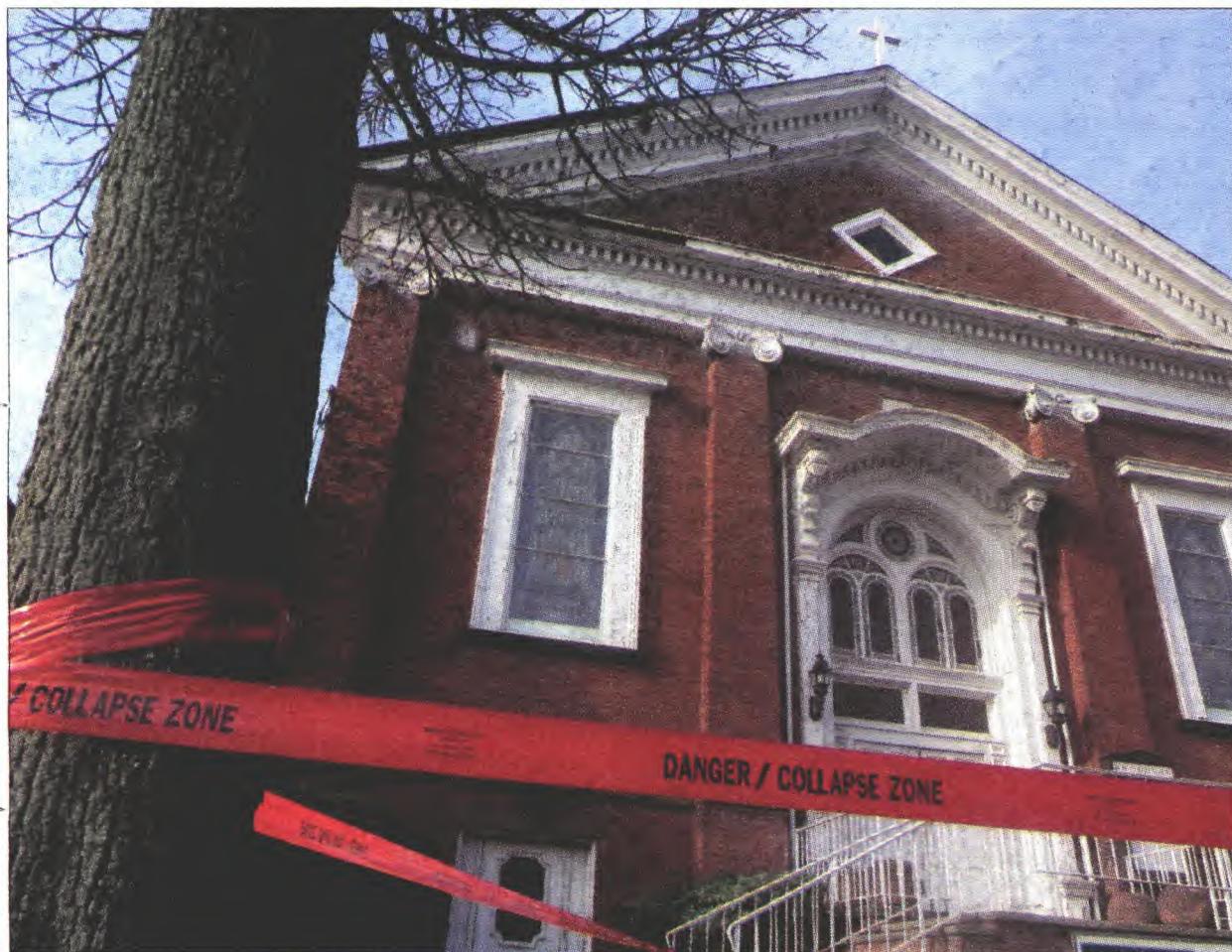


Photo by David VanDeventer

DUCK AND COVER — According to reports, more than a dozen people were sent to area hospitals after a portion of a roof collapsed at the Korean Union United Methodist Church on West Grand Avenue in Rahway. The crash came during Easter Sunday afternoon services, and first responders were quick to point out the victims, of which only two were seriously injured and no deaths, were very lucky. 'You could definitely say that God was watching over the members of the congregation,' Mayor Samson Steinman reportedly said to the Star-Ledger. The Ledger also reported that worshippers were in the middle of singing a song when they heard a loud crack and the roof began to fall down.

April 19: 5K to benefit Child Advocacy Center

The Friends of the Union County Child Advocacy Center will host a 5K fundraiser, "Race 4 the Children," on Sunday, April 19, in Elizabeth's Warinanco Park.

The 5K and a 2-mile fun walk are scheduled to begin at 9 a.m., rain or shine. The event is being co-sponsored by the Union County Board of Chosen Freeholders and the city of Elizabeth, in memory of late Union County Prosecutor Andrew K. Ruotolo, who served from 1991 until his death in 1995.

Union County Child Advocacy Center is a nonprofit group whose mission is to provide support for the facility at which local victims of physical and sexual child abuse receive treatment and needed services. Funds will be used to provide for a psychologist to be stationed at the Center.

To participate, register online at www.friendscacunj.org; the cost to register is \$35. All entrants who register early will receive a T-shirt; male and female first-, second-, and third-place finishers of the 5K will receive Visa gift cards valued at \$250, \$150, and \$100, respectively. Sponsorships are also available for purchase, and all sponsors will be recognized on the nonprofit group's website, on printed promotional materials, and in various other formats on the day of the race.

The Union County Child Advocacy Center is located on West Jersey Street in downtown Elizabeth. The one-stop service facility houses prosecutors, detectives, child-protection workers, nurses, physicians, and therapists who work with children of Union County who have been sexually and/or physically abused. At the Center, these children disclose the details of abuse in a friendly environment where each child and family member receives appropriate referrals for medical and psychological follow-up treatment.

A therapist from Trinitas Regional Medical Center's Child and Adolescent Outpatient Psychiatric Unit meets with each family following disclosure to perform crisis counseling, stabilize the family, and make future counseling recommendations. Finally, an assistant prosecutor then begins the two-year process of shepherding each family's case through criminal litigation. A social worker also coordinates additional medical, child protective, and psychological services for each family.

Police throughout Union County respond to many incidents

Roselle Park

- March 11: Police responded to a local business on Chestnut Street, where it was reported that someone had stolen 15 instant lottery tickets. Police conducted a follow-up investigation which led to the discovery that four of the tickets were cashed as winners at two different stores in Roselle Park prior to them being reported stolen. The winnings were valued at \$270. Video surveillance was obtained at both locations and the same individual was observed cashing the stolen scratch-off tickets. The individual cashing the tickets was positively identified as Vincent Calabrese, 21, from Cranford, who was working at the business at the time of the theft. On March 25, Calabrese turned himself in; he was arrested and charged with the theft, and released on a summons with a Roselle Park Municipal Court date.

- March 25: At approximately 8:46 a.m., police conducted a motor vehicle stop with a 2006 Nissan on W. Westfield Avenue for an equipment violation. The driver, Thierry Gustave, 26, of Elizabeth was arrested and charged with possession of marijuana and drug paraphernalia. Gustave was released

POLICE BLOTTER

on a summons with a Roselle Park Municipal Court date.

- March 25: At approximately 5:20 p.m., police conducted a motor vehicle stop with a 2003 Honda on Locust Street for an equipment violation. The driver of the vehicle, Najiyah C. Barr, 25, of Newark allegedly presented police with a New Jersey driver's license belonging to her sister and identified herself as the sister to police. A warrant was discovered in the name provided and she was placed under arrest. The passenger of the vehicle, Zaniyyah Dean, 23, of Elizabeth was also arrested for an outstanding warrant out of Rahway Municipal court for drug possession. At police headquarters, Barr allegedly told police that she presented her sister's license because she had an outstanding warrant for her arrest out of Hackensack Municipal court for \$3,500. Barr was charged with hindering her own apprehension and knowingly possessing a document which falsely purports her driver's license. Barr was lodged in the Union County Jail on

\$5,000 bail and Dean was turned over to Rahway Police.

- March 29: At approximately 11:41 p.m., police conducted a motor vehicle stop with a 2002 Mitsubishi on W. 1st Avenue in Roselle for an equipment violation. The driver, Ricardo Matos, 24, of Linden was arrested and charged with possession of marijuana and drug paraphernalia.

- March 31: At approximately 5:58 a.m., police conducted a motor vehicle stop with a 2005 Nissan on W. Westfield Avenue for a moving violation. The driver, Derrick Thomas, 20, of Elizabeth was arrested and charged with possession of marijuana and drug paraphernalia.

Union

- March 26: At 2:31 a.m. Diakieshi Corprew was arrested during a motor vehicle stop on Balmoral Avenue for driving while intoxicated.

- March 26: At 10:17 a.m. police responded to Inspirations Clothing on Stuyvesant Avenue for criminal mischief. Pry marks were observed on the rear door that were made during the overnight hours, according to police reports.

- March 26: At 12:45 p.m. Altariq Moore

was arrested on Lowden Avenue during a theft investigation for warrants, hindering and possession of a controlled dangerous substance.

- March 26: At 3:05 p.m. police arrested two juveniles at Target for shoplifting.

- March 26: At 9:16 p.m. police took a report of a burglary to a motor vehicle on Ostwood Terrace. Entry was gained through an unlocked door and a laptop was taken. A black male described as 6 feet tall and wearing a dark colored hooded sweat-shirt and light-colored pants was caught on surveillance at 5:16 a.m., according to police.

- March 27: At 1:45 a.m. police responded to Magie Avenue on a report of a burglary to a business. Entry was gained by smashing open the front window; the cash register, cash and cigarettes were taken. The perpetrator was described as a white male wearing a gray hoodie and jeans, according to police.

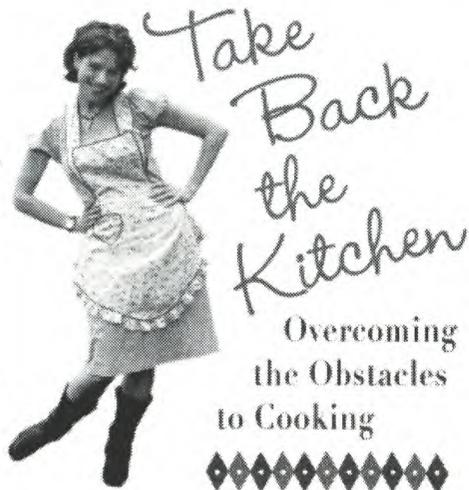
- March 27: At 12:41 p.m. Darelle Hueston was arrested at Target on Route 22 for robbery, obstruction and resisting.

- March 27: At 7:15 p.m. Sierra Abad

See **POLICE**, Page 28

HOME SERVICES DIRECTORY

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Sometimes we are simply in the mood for quick and easy comfort food but don't want all the fat and calories. I made these recently in a cooking class for some young men who are watching their weight and they were a huge hit. We served the meatballs with 1/2 multigrain and 1/2 white flour pasta.

Turkey Cheese-stuffed Meatballs

Ingredients

1 3/4 lbs. lean, ground turkey
1 cup bread crumbs
1/2 cup marinara sauce
1 tsp. oregano
1 tsp. salt
1/2 tsp. garlic powder
1/4 tsp. black pepper
2 eggs
4 oz. low-fat mozzarella cheese or 4 low-fat cheese sticks, cut into 1/2-inch chunks
Olive oil
1 1/2 large jars marinara sauce

Method

In a large bowl, combine all the ingredients up until the eggs and stir until all ingredients are fully combined.

Roll the meat mixture into 1 1/2-inch balls and press a few chunks of cheese into the center, covering it up with the meat so it remains in the center of the meatball but hidden.

In a large skillet, cover the bottom of the pan with a layer of oil about 1/6 of an inch thick.

When the oil heats up, add in the meatballs and brown on each side for a few minutes. If your pan is not big enough for all the meatballs, use two pans at the same time if you have them.

Once the meatballs are browned, add in the sauce and simmer until the meatballs are cooked through, about 20 to 25 minutes. If you are using two pans, divide the sauce and put half in one pan and half in the other. Serve with your favorite pasta.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

Police respond to many incidents in Union County

(Continued from Page 26)

was arrested on Stuyvesant Avenue for possession of a controlled dangerous substance and obstruction.

- March 27: At 10:03 p.m. Stephen Ralin was arrested during a motor vehicle stop on Vauxhall Road for warrants.

- March 27: At 10:26 p.m. police responded to Hawthorne Avenue on a report of assault. One male was allegedly assaulted by another male, according to police.

- March 28: At 1:09 a.m. Michael Stanford was arrested during a motor vehicle stop on Salem Road for warrants.

- March 28: At 1:31 a.m. Kevin Giraldo was arrested during a motor vehicle stop on Vauxhall Road for warrants.

- March 28: At 1:32 a.m. Isaiah Lucas was arrested during a motor vehicle stop on Route 22 for warrants.

- March 28: At 1:48 a.m. police were called to the Union Plaza Diner on Route 22 on a report that four black males left the establishment without paying a \$36 bill.

- March 28: At 1:42 p.m. Brian Ayers and William Crowell were arrested for shoplifting at Walmart.

- March 29: At 12:41 a.m. police arrested Bryan Hedian and Ediana Bayona during a traffic stop on Morris Avenue for possession of drug paraphernalia.

- March 29: At 1:32 a.m. police arrested Kevin Giraldo during a traffic stop on Couto Court for warrants.

- March 29: At 9:56 a.m. Stephan Wilson was arrested during a motor vehicle stop on Route 22 for warrants.

- March 29: At 2:10 p.m. police responded to Astoria Place on a report of a stolen Ford Taurus. The vehicle was recovered 15 minutes later, according to police reports.

- March 29: At 6:04 p.m. Caleb Conception was arrested during a motor vehicle stop on Erhardt Street for warrants.

- March 30: At 12:38 a.m. Elie Noel was arrested on Route 22 during a pedestrian stop for warrants.

- March 30: At 4:20 a.m. police responded to Carnegie Place on a report of a burglary to a motor vehicle. Entry was gained by smashing the driver's side window. Nothing was reported missing. The perpetrator was a black male approximately 5 feet 6 inches tall and wearing a blue hoodie. He fled west toward Hilton Avenue through backyards, according to police reports.

- March 30: At 8:41 a.m. Marcus McDaniel was arrested during a motor vehicle stop on Gelb Avenue for warrants.

- March 30: At 1:02 p.m. Nicholas Biello was arrested at Target on Route 22 for shoplifting.

- March 30: At 4:39 p.m. John Burroughs was arrested during a pedestrian stop on Route 22 for possession of a hypodermic needle.

- March 31: At 8:51 a.m. on Dewey

POLICE BLOTTER

Street, an off-duty officer was approached by a female who stated she had been followed home by a white male in a black pickup.

- March 31: At 3:31 p.m. Denis Fortes was arrested on Fairway Drive for warrants and possession of a controlled dangerous substance.

- March 31: At 5:15 p.m. Bryant Scantlebury was arrested during a motor vehicle stop on Oakland Avenue for warrants.

- March 31: At 6:41 p.m. police responded to Target on Springfield Avenue on a report of employee theft. Gift cards valued at \$331.92 were not charged by an employee on March 23, according to police.

- April 1: At 9:05 a.m. Segundo Delgado was arrested during a motor vehicle stop on Vauxhall Road for warrants.

- April 1: At 1:15 p.m. police took a report of gas theft at Raceway on Route 22. Gas valued at \$10 was taken by a white male driving a black 1998 VW, according to police.

- April 1: At 3:46 p.m. Rodney Pierre was arrested at Costco for theft, possession of a controlled dangerous substance and drug paraphernalia during an investigation into employee theft.

- April 1: At 8 p.m. police took a report of assault on Route 22. The suspect fled in a 2006 Dodge Durango, which was later pursued by the Hillside Police Department for an assault on an officer. The Dodge crashed in Newark; one suspect was arrested and the driver fled with a handgun, according to police reports.

- April 1: At 9:26 p.m. Marlon Nurse and Isaiah Wilson were arrested on Creston Avenue for possession of a controlled dangerous substance, possession with intent to distribute, and within a park and school zones.

- April 1: At 9:27 p.m. Nicole Slywka was arrested at Morris and Stuyvesant avenues for driving under the influence and possession of a controlled dangerous substance during an investigation into a motor vehicle crash.

- April 2: At 2:14 a.m. Artur Wozniak was arrested for obstruction on Spruce Street.

- April 2: At 3:58 p.m. Karyn Hokanson was arrested on Morris Avenue for warrants.

- April 2: At 9:01 p.m. Olawande Agunloye was arrested during a motor vehicle stop on Stuyvesant Avenue for false government documents.

- April 2: At 11:55 p.m. police responded to William Street on a report of assault. According to reports, a mother and daughter were assaulted by someone they knew, who fled.

The victims were advised of complaint procedures, according to police.

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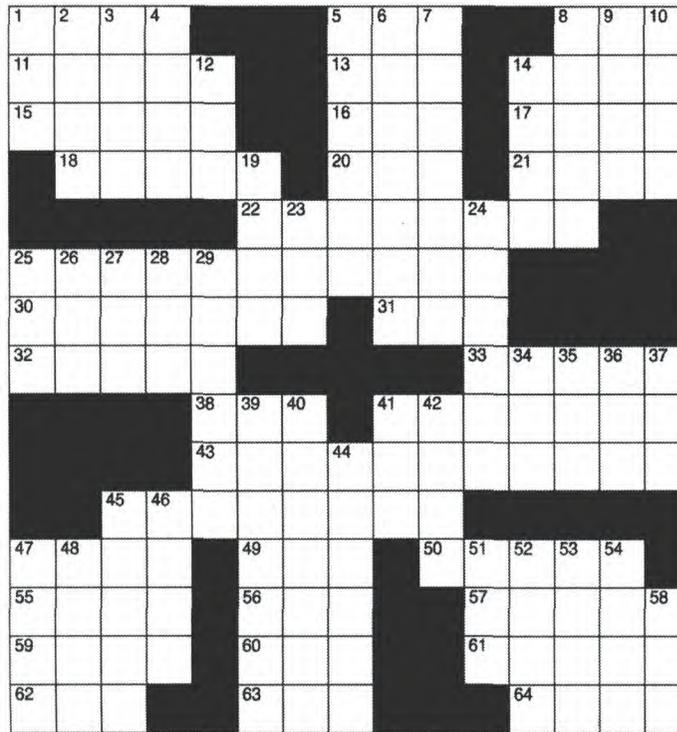
Please check garage sale ordinances with your local town hall



CROSSWORD PUZZLE

CLUES ACROSS

1. Harsh grating sound
5. American Resource Bureau (abbr.)
8. Fiddler crabs
11. Mex. soccer goalie Guillermo
13. After B
14. Jai __, sport
15. Brief ad or notice
16. Certified public accountant
17. Vexation
18. Rough gemstone
20. Annual grass of Europe and N Africa
21. Metal cooking vessels
22. Suspiciousness
25. "Purple Haze" musician
30. In a way, built up
31. Runner used for gliding over snow
32. In a way, initiated
33. Was inclined
38. Divides evenly into
41. Born early
43. The Ocean State
45. Rifle blades
47. Whale ship captain
49. Scientific workplace
50. Fill with high spirits
55. Ancient kingdom near Dead Sea
56. 7th Greek letter
57. Peoples of the Middle East
59. Height x width
60. A way to drench
61. Artificial waterway
62. Possessed
63. Turns into noun
64. Capital of Yemen



CLUES DOWN

- | | |
|--|--------------------------------------|
| 1. Take by force | 29. Famished |
| 2. Liberal rights organization | 34. Snakelike fish |
| 3. Avoid and stay away from deliberately | 35. Doctors' group |
| 4. Meat from a pig (alt. sp.) | 36. Anais ____, author |
| 5. Harmoniousness | 37. CNN's founder |
| 6. Fixes | 39. Bad water disease |
| 7. A member of the Beat Generation | 40. Given |
| 8. Arm bones | 41. Favorite |
| 9. Abel's brother (Bible) | 42. Lift |
| 10. Small Island (British) | 44. Discuss opposing points |
| 12. __ Dhabi, Arabian capital | 45. Bleated |
| 14. Egyptian cobras | 46. Swedish rock group |
| 19. Overly precious (British) | 47. Indian housemaid |
| 23. Not or | 48. Israeli dance |
| 24. Foreigners | 51. Insect secretion used in shellac |
| 25. Stab | 52. Macaws |
| 26. Frost a cake | 53. Source of the Blue Nile |
| 27. Microgram | 54. Abba __, Israeli politician |
| 28. George's brother composer | 58. Patti Hearst's captors |

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

Think before you speak, Aries. Quick wit might lead to some easy laughs, but it's best to consider how your words will affect those around you before you speak.

TAURUS, April 21 to May 21

Give yourself a little more time to solve a puzzling problem, Taurus. Within a few days you might have the fresh perspective you need to determine a solution.

GEMINI, May 22 to June 21

Gemini, criticism coming your way is intended to be constructive. Listen to what others are saying and recognize that they are advocates, not adversaries.

CANCER, June 22 to July 22

Cancer, give yourself time to form an opinion on an important issue in your life. The more time you give yourself, the more clearly you will see the issue at hand.

LEO, July 23 to Aug. 23

Leo, not everyone moves at your breakneck speed. Just because others aren't keeping up doesn't mean they don't understand what is going on. Give others time to catch up.

VIRGO, Aug. 24 to Sept. 22

Virgo, a budding relationship demands your attention this week. Give this relationship the attention it deserves, and you will be glad for having done so.

LIBRA, Sept. 23 to Oct. 23

Libra, resist the urge to rehash an old issue. You and others have long since moved on, and there are more positive things to focus on in the next week.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, your financial savvy comes to the forefront this week. Put your skill for finding a deal to work and you and your accountant will be glad you did.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, a goal that seems unlikely is still worth working toward. Others will be there to offer support and guidance as you pursue this very unique and rewarding goal.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, a great opportunity to express yourself comes along this week. Make the most of this chance to let others see your creative side.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, a friend or family member looks to you for advice this week. Do your best to put yourself in his or her shoes and let him or her know your support is unwavering.

PISCES, Feb. 19 to March 20

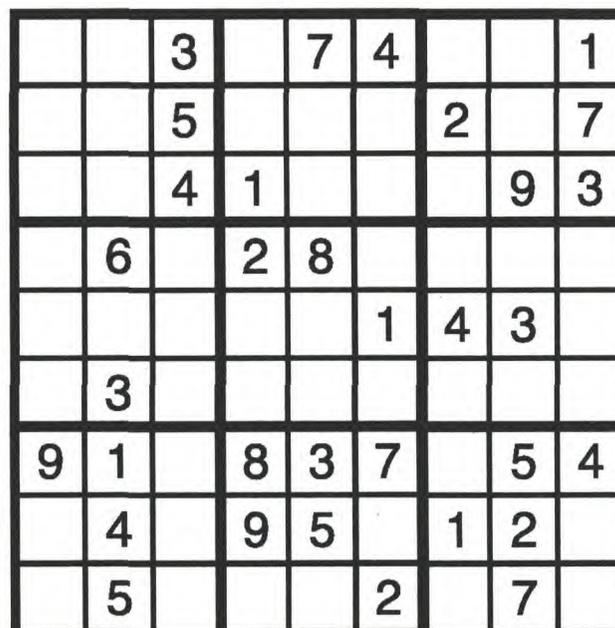
Pisces, you have the wherewithal to complete a projects others may never even attempt. Put your best foot forward and get to work.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Beginner

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-021959-13
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: **MARK MURRAY, DECEASED**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and MARK MURRAY, DECEASED, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-021959-13 within thirty-five (35) days after April 9, 2015 exclusive of such date, or if published after April 9, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated October 27, 2000 made by Mark Murray, unmarried and Karen Mitchell, unmarried as mortgagors, to American United Mortgage Corporation recorded on November 29, 2000 in Book 7937 of Mortgages for Union County, Page 0031, which Mortgage was subsequently assigned to the plaintiff; and (2) to recover possession of, and concerns premises commonly known as 131-133 Johnston Avenue, Plainfield, NJ 07062, with a mailing address of 131 Johnston Avenue, Plainfield, NJ 07062, also being Lot 22 in Block 333.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of **MARK MURRAY**, are hereby made party defendants to this foreclosure action due to the death on December 20, 2014 of **MARK MURRAY** the record owner of the mortgaged premises being foreclosed herein, in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Michelle M. Smith
MICHELLE M. SMITH, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U24096 WCN April 9, 2015 (\$45.08)

UN-WCN-LEGALS

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-043100-14
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Gerard Stolk
933 Watchung Ave, LLC

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Green Tree Servicing LLC is the plaintiff and Gerard Stolk, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-043100-14. Your Answer must be filed within thirty-five (35) days after April 9, 2015, excluding that date, or if this publication runs after April 9, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of

PUBLIC NOTICE

Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 28, 2009 made by Gerald E. Polk, as mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A., its successors and assigns, recorded in the Union County Clerk's Office on January 14, 2010, in Book 12849, Page 0492, as Instrument No. 505146, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 933 Watchung Avenue, Plainfield, NJ 07060, Lot 16, Block 642.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Gerard Stolk, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

YOU, 933 Watchung Avenue, LLC, are joined as a party defendant because it is the current record owner of the Mortgaged Premises as evidenced by deed from Gerald E. Stolk, dated November 13, 2009, recorded on March 17, 2010 in the Union County Register's Office in Deed Book 5807, Page 330, as Instrument No. 213272 and is further joined as a party defendant for any lien, claim or interest it may have in, to or against the Mortgaged Premises. Plaintiff asserts priority and superiority over its ownership interest because plaintiff's mortgage encumbered the Mortgaged Premises prior to it taking title by the above deed.

File 9550-0869

Dated: April 9, 2015

/s/ Michelle Smith
MICHELLE SMITH
CLERK OF SUPERIOR COURT OF
NEW JERSEY

UNION COUNTY

Note: Complying with N.J.S.A. 39:16-16*, application has been made to the Chief Administrator of the NJ MVC, Trenton, NJ, get title papers and issue a NJ Certificate of Ownership for a 2004 Lincoln Navigator vin# 5LMFU28RX4LJ37019. Any objections, should be made in writing to the Chief Administrator of the NJ MVC, Special Title Unit, PO Box 017, Trenton, NJ 08666-0017. April 2, 9, 16, 2015
U23968 WCN (\$19.11)

UNION COUNTY

NOTICE OF CONTRACT AWARD

The Union County Utilities Authority has awarded the contract listed below, without competitive bidding, pursuant to N.J.S.A. 40A:11-1, et seq. This contract is being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contract, and the resolution authorizing them, is available for public inspection during regular business hours, in the office of the Clerk of the Union County Utilities Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contract have been awarded for a period commencing on February 11, 2015 and continuing through the Authority's next reorganization meeting in February 2016, upon the terms and conditions, including the hourly rates, set forth therein.

E. United Computer Sales and Service, Inc. to provide IT Services that may be needed, for a sum not to exceed \$25,000.00

/s/ Joseph C. Bodek, Clerk
UNION COUNTY UTILITIES AUTHORITY
U24008 WCN April 9, 2015 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD

The Union County Utilities Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts are being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Utilities Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on February 11, 2015 and continuing through the Authority's next reorganization meeting in February 2016, upon the terms and conditions, including the hourly rates, set forth therein.

A. DeCottis, FitzPatrick & Cole, LLP as Special Counsel to provide general and specialized legal services in connection with the Authority's solid waste programs and activities, for a sum not to exceed \$125,000.

B. Pawar, Gilaglion & Rudy, LLC Special Counsel to provide legal services for enforcement and other legal services that may be needed, for a

PUBLIC NOTICE

sum not to exceed \$25,000.00.
C. Weber Dowd Law, LLC, as General Counsel, legal enforcement counsel, and to provide other legal services that may be needed, for a sum not to exceed \$150,000.00.

D. NW Financial Group as Financial Advisor to provide financial services and technical consultation services, for a sum for a sum not to exceed \$5,000.00.

E. CME Associates as General Consulting Engineer to provide general engineering services, for a sum not to exceed \$25,000.00.

F. Arcadis (formerly Malcolm Pirnie) as Special Monitoring Engineer to provide monitoring engineering and other engineering services as needed, for a sum not to exceed \$120,000.00.

G. Comprehensive Assistance & Referral - Trinitas Hospital to provide employee counseling services, for a sum not to exceed \$1,000.00.

H. Brown & Brown Metro, Inc. to provide insurance brokerage services in connection with the Authority's participation in the New Jersey Utilities Authorities Joint Insurance Fund (the "JIF"), to be paid by the JIF in an amount not to exceed \$3,000.00; and to provide additional such services for other Authority purposes as set forth in the attached form of contract.

I. Winning Strategies Public Relations, LLC to provide Public Relations Services for a sum not to exceed \$6,000.00.

J. Murphy Orlando, LLC to provide legal services in connection with personnel matters and other legal services that may be needed for a sum not to exceed \$25,000.00.

K. Suplee Clooney and Company, to provide auditing services as needed by the Authority for a sum not to exceed \$31,000.00.

L. Lerch, Vinci, & Higgins, LLP to provide special auditing services as needed by the Authority in a total annual amount not to exceed \$25,000.00.

/s/ Joseph C. Bodek, Clerk
UNION COUNTY UTILITIES AUTHORITY
U24009 WCN April 9, 2015 (\$37.73)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15001082
Division: CHANCERY
Docket Number: F04331813
County: Union

Plaintiff: PNC BANK NATIONAL ASSOCIATION VS

Defendant: VICTOR H. JARAMILLO; NANCY JARAMILLO AND DANIEL PADILLA, HUSBAND OF NANCY JARAMILLO; CARLOS ERAZO; MARIA JARAMILLO; JUAN JARAMILLO; MIRTA ERAZO; MARJORIE AMOEDO; CACH OF NEW JERSEY; ALLEN GLUSHAKOW, MD; REMMILL VALENZUELA; MIDLAND FUNDING LLC; UNION COUNTY ORTHOPAEDIC GROUP; THE STATE OF NEW JERSEY

Sale Date: 04/22/2015

Writ of Execution: 12/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and the State of New Jersey.

Commonly known as: 466 CORNELL PLACE, HILLSIDE, NJ 07205

Tax Lot No. 7 in Block No. 811
Dimensions of Lot (Approximately) 50 feet wide by 134 feet long (IRREGULAR)

Nearest Cross Street: LEO STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$312,022.46*Three Hundred Twelve Thousand Twenty-Two and 46/100*****

Attorney: FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$332,073.33***Three Hundred Thirty-Two Thousand Seventy-Three and 33/100***
March 26, April 2, 9, 16, 2015
U23442 UNL (\$117.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15001113
Division: CHANCERY
Docket Number: F02220513
County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE4, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-WFHE4 VS

Defendant: MCKIVER ROGERS; MALISSA ROGERS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

Sale Date: 04/22/2015
Writ of Execution: 02/06/2015
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 251 WINANS AVENUE, HILLSIDE, NJ 07205-1448

BEING KNOWN as LOT 16, BLOCK 408 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 112.55FT X 40.01FT X 11.98FT X 40.00FT

Nearest Cross Street: Maple Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$311,784.23*Three Hundred Eleven Thousand Seven Hundred Eighty-Four and 23/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$319,728.63***Three Hundred Nineteen Thousand Seven Hundred Twenty-Eight and 63/100***

March 26, April 2, 9, 16, 2015
U23437 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15001179
Division: CHANCERY
Docket Number: F2698212
County: Union

Plaintiff: VERICEST OPPORTUNITY LOAN TRUST 2011-NPL2 VS

Defendant: TONNETTE JOHNSON, AJIA C. LIT-LE, ET AL

Sale Date: 04/22/2015
Writ of Execution: 08/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union, State of New Jersey.

Commonly known as: 1459 Parkview Terrace, Hillside, NJ

Tax Lot No. 419, Block No. 10
Nearest Cross Street: Bellview Terrace

DIMENSIONS: 100.00 x 40.00 and 100.00 x 40.00

Cert No. Amt:

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

JUDGMENT AMOUNT: \$324,542.04*Three Hundred Twenty-Four Thousand Five Hundred Forty-Two and 04/100*****

Attorney: GEORGE CRETELLA, ESQ.
105 REIDS HILL ROAD
SUITE C

ABERDEEN NJ 07747
(732)290-7600

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$336,132.56***Three Hundred Thirty-Six Thousand One Hundred Thirty-Two and 56/100***

March 26, April 2, 9, 16, 2015
U23447 UNL (\$101.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15001312
Division: CHANCERY
Docket Number: F1046510
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: JOSE AGUERO-JIMENEZ; JUDY PRATTS, HIS WIFE; IRA MOYE; ANNETTE MOYE; BANK OF AMERICA, N.A. CANON FINANCIAL SERVICES INC.; LIBERTY MUTUAL INSURANCE COMPANY; SUBROGEE HUSSAM GEORGES; MICHAEL L. FARRELL; JOHNSTON JEWELERS; STATE OF NEW JERSEY; COUNTY OF HUDSON; CALVARY PORTFOLIO SERVICES LLC ASSIGNEE OF CALVARY INVESTMENTS LLC

Sale Date: 04/29/2015
Writ of Execution: 12/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.

It is commonly known as 328 RUTGERS AVENUE, HILLSIDE, NJ 07205

It is known and designated as Block 706, Lot 4. The dimensions are approximately 36 feet wide by 80 feet long.

Nearest cross street: Bloy Avenue

Prior lien(s): none

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$439,763.49*Four Hundred Thirty-Nine Thousand Seven Hundred Sixty-Three and 49/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$450,662.50***Four Hundred Fifty Thousand Six Hundred Sixty-Two and 50/100***

April 2, 9, 16, 23, 2015
U23745 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15001409
Division: CHANCERY
Docket Number: F02852813
County: Union

Plaintiff: M&T BANK VS

Defendant: ANTHONY FERGUSON A/K/A ANTHONY D. FERGUSON, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, CITY OF TRENTON, JOSE MENDEZ RALPH H. HALL, JR., FIRST NATIONAL BANK OF NEW JERSEY, AND ENSIGN BANK, FSB

Sale Date: 04/29/2015
Writ of Execution: 11/21/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside

In the County of Union and the State of New Jersey

Premises commonly known as: 518 Sweetland Avenue
Block 505, Lot 6

Dimensions of Lot (approximately): 35' x 100'

Nearest Cross Street: Arnold Street

Subject to: **Outstanding Lien approx. as of 3/4/15 iao \$363.27**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$175,801.06*One Hundred Seventy-Five Thousand Eight Hundred One and 06/100*****
 Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$182,415.23***One Hundred Eighty-Two Thousand Four Hundred Fifteen and 23/100***
 April 2, 9, 16, 23, 2015
 U23746 UNL (\$137.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15001454
 Division: CHANCERY
 Docket Number: F00812914
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC VS
 Defendant: CHRISTIANA WARD
 Sale Date: 05/06/2015
 Writ of Execution: 11/18/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 525 Tillman Street, Hillside, NJ 07205
TAX LOT # 42, BLOCK # 509
NEAREST CROSS STREET: Bloy Street
APPROXIMATE DIMENSIONS: 50X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessment, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$239,188.94*Two Hundred Thirty-Nine Thousand One Hundred Eighty-Eight and 94/100*****
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$249,193.02***Two Hundred Forty-Nine Thousand One Hundred Ninety-Three and 02/100***
 April 9, 16, 23, 30, 2015
 U24005 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15001043
 Division: CHANCERY
 Docket Number: F2264109
 County: Union
 Plaintiff: CITIMORTGAGE, INC VS
 Defendant: JOSE EDUARDO KRUK; MRS. JOSE EDUARDO KRUK, HIS WIFE; JENNIFER MARQUINHOS; MR. MARQUINHOS, HUSBAND OF JENNIFER MARQUINHOS
 Sale Date: 04/15/2015
 Writ of Execution: 01/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 253 PENNSYLVANIA AVENUE, HILLSIDE, NJ 07205
BEING KNOWN AS LOT 19, BLOCK 1209 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions: 100.00FTX37.50FTX100.00FTX100.00FT
 Nearest Cross Street: Long Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$340,915.20*Three Hundred Forty Thousand Nine Hundred Fifteen and 20/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$383,443.55***Three Hundred Eighty-Three Thousand Four Hundred Forty-Three and 55/100***
 March 19, 26, April 2, 9, 2015
 U23019 UNL (\$168.56)

PUBLIC NOTICE

(856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$283,442.77***Two Hundred Eighty-Three Thousand Four Hundred Forty-Two and 77/100***
 April 9, 16, 23, 30, 2015
 U23980 UNL (\$160.72)

PUBLIC NOTICE

ROSELLE PARK
 BOROUGH OF ROSELLE PARK
 UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on April 2, 2015.

PASSED
ORDINANCE NO. 2436

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A BANK CAP FOR CALENDAR YEAR 2015 (N.J.S.A. 40A:4-45.14)

Donna L. Corrigan
 Deputy Borough Clerk
 U24134 UNL April 9, 2015 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
 UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on April 2, 2015 and that said ordinance will be taken up for passage, and public hearing on April 16, 2015 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2437

AN ORDINANCE AMENDING CHAPTER 10, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING FEES FOR RECREATION/COMMUNITY CENTER

Donna L. Corrigan
 Deputy Borough Clerk
 U24132 UNL April 9, 2015 (\$16.66)

UNION

March 31, 2015

PLEASE TAKE NOTICE that the locations of the following meetings of the Board of Education have been changed: (a) regular meeting scheduled for Tuesday, April 21, 2015 at 7:00 p.m. has been changed from Union High School Library to the Union High School Auditorium, 2400 North Third Avenue, Union, New Jersey; (b) public budget meeting scheduled for Wednesday, April 29, 2015 at 7:00 p.m. has been changed from Union High School Library to the Union High School Auditorium, 2400 North Third Avenue, Union, New Jersey; and (c) regular meeting scheduled for Tuesday, May 19, 2015 at 7:00 p.m. has been changed from Union High School Library to the Burnet Middle School Auditorium, 1000 Caldwell Avenue, Union, New Jersey 07083. Action will be taken.

JAMES J. DAMATO
 BOARD SECRETARY/GENERAL COUNSEL
 U24032 UNL April 9, 2015 (\$12.74)

UNION
TOWNSHIP OF UNION
PLANNING BOARD
NOTICE OF HEARING

PLEASE TAKE NOTICE:

That the undersigned applicant has applied to the Planning Board in the Township of Union for amended final site plan approval in order to increase the dining area of a dine in and carry out restaurant Reggio's Pizzeria from 140 square feet to 455 square feet, on property commonly known as 1561-1571 Morris Avenue, otherwise known as Block 1612, Lot 15 on the Tax Maps of the Township of Union. The use proposed is permitted in the zone. In order to increase the dining area of Reggio's Pizzeria as proposed, the applicant is requesting amended final site plan approval as well as a bulk variance for required minimum parking spaces in addition to any and all other variances or waivers the Board deems necessary for approval of this application. This application is listed on the Clerk's calendar, and a public hearing has been set for Thursday April 23, 2015 at 7:00 p.m., at the Union Municipal Building, 1976 Morris Avenue, Union, New Jersey at which time you may appear either in person, by agent, or by attorney, and present any comments, questions, or objections which you may have to the granting of this application. Copies of all documents related to this application are available for public

PUBLIC NOTICE

inspection at least 10 days before the hearing in the office of the Secretary of the Planning Board in the Municipal Building, 1976 Morris Avenue, Union, New Jersey, during normal business hours.
 This notice is sent to you by the Applicant by order of the Union Planning Board.

GACCIONE POMACO, P.C.
 524 Union Avenue
 Belleville, NJ 07109
 (973)759-2807
 Attorney for Applicant,
 Antonio Comune
 U24103 UNL April 9, 2015 (\$24.01)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-15001302
 Division: CHANCERY
 Docket Number: F03085412
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY VS
 Defendant: DAVID GARCIA
 Sale Date: 04/29/2015
 Writ of Execution: 10/29/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey
Commonly known as: 43 Sayre Street, Elizabeth, NJ 07208
Tax Lot No.: 1390 in Block: 11
Dimensions of Lot: (Approximately) 33 X 180
Nearest Cross Street: Cherry Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits *any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$639,559.61*Six Hundred Thirty-Nine Thousand Five Hundred Fifty-Nine and 61/100*****
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500 **FCZ-106346**
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$661,807.12***Six Hundred Sixty-One Thousand Eight Hundred Seven and 12/100***
 April 2, 9, 16, 23, 2015
 U23822 PRO (\$156.80)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-15001326
 Division: CHANCERY
 Docket Number: DJ10788814
 County: Union
 Plaintiff: SUNRISE NORTH CONDOMINIUM ASSOCIATION, INC. VS
 Defendant: LUZ A. RESTREPO
 Sale Date: 04/22/2015
 Writ of Execution: 05/20/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY DESCRIPTION
Address: 715 Newark Avenue, Unit 1, Elizabeth, NJ
Building Description: 6 rooms, 2 bedroom

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-15001029
 Division: CHANCERY
 Docket Number: F2142213
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS
 Defendant: FAITH PINKNEY
 Sale Date: 04/15/2015
 Writ of Execution: 01/05/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey;
Street: 566-68 Pennsylvania Avenue
Nearest Cross Street: Whitehead Place
Tax Lot and Block No.: Lot 51259.1 Block 11
Dimensions (approx.): 22.365 x 104.24
Prior Mortgages/Liens Not Extinguished By The Sale Are:
 1. Delinquent taxes and/or tax liens
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5363 Page 866, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**
JUDGMENT AMOUNT: \$137,102.61*One Hundred Thirty-Seven Thousand One Hundred Two and 61/100*****
 Attorney: MATTHEW WEINROTH & MILLER 401 ROUTE 70 EAST, SUITE 100 CHERRY HILL NJ 08034 (856)429-5507
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$138,715.52***One Hundred Thirty-Eight Thousand Seven Hundred Fifteen and 52/100***
 March 19, 26, April 2, 9, 2015
 U23035 PRO (\$115.64)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-15001031
 Division: CHANCERY
 Docket Number: F01239914
 County: Union
 Plaintiff: PACIFIC UNION FINANCIAL, LLC VS
 Defendant: TIMOTHY GEORGE, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 04/15/2015
 Writ of Execution: 01/15/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 559 South Park Street
TAX BLOCK AND LOT:
BLOCK: 3 LOT: 997
DIMENSIONS OF LOT: 25.00' x 100.00'
NEAREST CROSS STREET: 50.00' from Sixth Street
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1648.42 as of 11/13/2014.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Acre: 950 square ft.
 Qualifier: C-2
 Block: 11
 Lot: 836
 Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$1,903.00*One Thousand Nine Hundred Three*****
 Attorney: HAROLD J. POLTROCK, P.C. 75 MAIN STREET STE 202 MILLBURN NJ 07041 (973)258-1200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$2,126.53***Two Thousand One Hundred Twenty-Six and 53/100***
 March 26, April 2, 9, 16, 2015
 U23563 PRO (\$92.12)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-15001029
 Division: CHANCERY
 Docket Number: F2142213
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS
 Defendant: FAITH PINKNEY
 Sale Date: 04/15/2015
 Writ of Execution: 01/05/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey;
Street: 566-68 Pennsylvania Avenue
Nearest Cross Street: Whitehead Place
Tax Lot and Block No.: Lot 51259.1 Block 11
Dimensions (approx.): 22.365 x 104.24
Prior Mortgages/Liens Not Extinguished By The Sale Are:
 1. Delinquent taxes and/or tax liens
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5363 Page 866, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**
JUDGMENT AMOUNT: \$137,102.61*One Hundred Thirty-Seven Thousand One Hundred Two and 61/100*****
 Attorney: MATTHEW WEINROTH & MILLER 401 ROUTE 70 EAST, SUITE 100 CHERRY HILL NJ 08034 (856)429-5507
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$138,715.52***One Hundred Thirty-Eight Thousand Seven Hundred Fifteen and 52/100***
 March 19, 26, April 2, 9, 2015
 U23035 PRO (\$115.64)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-15001031
 Division: CHANCERY
 Docket Number: F01239914
 County: Union
 Plaintiff: PACIFIC UNION FINANCIAL, LLC VS
 Defendant: TIMOTHY GEORGE, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 04/15/2015
 Writ of Execution: 01/15/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 559 South Park Street
TAX BLOCK AND LOT:
BLOCK: 3 LOT: 997
DIMENSIONS OF LOT: 25.00' x 100.00'
NEAREST CROSS STREET: 50.00' from Sixth Street
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1648.42 as of 11/13/2014.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,
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PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$312,033.48*Three Hundred Twelve Thousand Thirty-Three and 48/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$323,353.83***Three Hundred Twenty-Three Thousand Three Hundred Fifty-Three and 83/100***
March 19, 26, April 2, 9, 2015
U23033 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001032
Division: CHANCERY
Docket Number: F3875209
County: Union

Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: CARLA R. MORGADO, MR. MORGADO, HUSBAND OF CARLA R. MORGADO
Sale Date: 04/15/2015
Write of Execution: 12/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 631 Magie Avenue
TAX BLOCK AND LOT:
BLOCK: 10 LOT: 1375
DIMENSIONS OF LOT: 4,000 sqft
NEAREST CROSS STREET: Springfield Road
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$343.34 as of 12/10/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$295,178.70*Two Hundred Ninety-Five Thousand One Hundred Seventy-Eight and 70/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$303,432.45***Three Hundred Three Thousand Four Hundred Thirty-Two and 45/100***
March 19, 26, April 2, 9, 2015
U23034 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001041
Division: CHANCERY
Docket Number: F02632112
County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-8
VS

Defendant: PHILIP I. SCHIFFMAN; MIRIAM R. SCHIFFMAN
Sale Date: 04/15/2015
Write of Execution: 08/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 856 BAILEY AVENUE, ELIZABETH, NJ 07208-1402
BEING KNOWN AS LOT 77.A, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT

Nearest Cross Street: Verona Avenue
The Sheriff hereby reserves the right to

PUBLIC NOTICE

adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$196,206.35*One Hundred Ninety-Six Thousand Two Hundred Six and 35/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$205,839.37***Two Hundred Five Thousand Eight Hundred Thirty-Nine and 37/100***

March 19, 26, April 2, 9, 2015
U23022 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001069
Division: CHANCERY
Docket Number: F04318414
County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY
VS

Defendant: ANDRE J. BICHO; LILIANA S. PEIXOTO-BICHO; EZEQUIEL D. PEIXOTO; ANGELINA M. PEIXOTO; PATRICK FARRELL; TIERNEY KNIGHT (TENANT); BROOKE REDD (TENANT); JANE DOE, SAID NAME BEING FICTITIOUS (TENANT)

Sale Date: 04/15/2015
Write of Execution: 02/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 249-251 INSLEE PL, ELIZABETH, NJ 07206

Tax Lot No. 232 in Block No. 1
Dimension of Lot Approximately: 50 X 100
Nearest Cross Street: THIRD STREET

BEGINNING at a point in the Northeasterly side of Insee Place, distant along the same Southeasterly 150 feet from the corner formed by the intersection of the said Northeasterly side of Insee Place with the Southeasterly side of Third Street; thence running. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
2015 Qtr 1 Due: 02/01/2015 \$4,832.50 OPEN;
SUBJECT TO POSTING

2015 Qtr 2 Due: 05/01/2015 \$4,832.50 OPEN
Water: Liberty Water, 131 Woodcrest Road, Cherry Hill, NJ 08034 855-722-7066
Acct: 55-0313214-3 To: 11/10/2014 \$985.20 PAID

Subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing.

Water: Acct: 55-0379893-5 To: 11/10/2014 \$78.88 PAID

Sewer: Included in Water Account(s)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$761,369.70*Seven Hundred Sixty-One Thousand Three Hundred Sixty-Nine and 70/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054

PUBLIC NOTICE

(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$774,399.91***Seven Hundred Seventy-Four Thousand Three Hundred Ninety-Nine and 91/100***
March 19, 26, April 2, 9, 2015
U23031 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001075
Division: CHANCERY
Docket Number: F02697913
County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS

Defendant: ALEXANDER GANZALEZ AND MRS. ALEXANDER GONZALEZ, HIS WIFE; THE STATE OF NEW JERSEY; SODELVA MAY-ORQUIN, GUARDIAN AD LITEM; ROSAYDA GONZALEZ, MINOR; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL; VIRTUA WEST JERSEY HEALTH SYSTEM, INC.; THE UNITED STATES OF AMERICA
Sale Date: 04/15/2015
Write of Execution: 12/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 251 WESTFIELD AVE, ELIZABETH, NJ 07208.

Tax Lot No. 1588 QUAL C-A1, in Block 13

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$178,997.35*One Hundred Seventy-Eight Thousand Nine Hundred Ninety-Seven and 35/100*****

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$186,777.61***One Hundred Eighty-Six Thousand Seven Hundred Seventy-Seven and 61/100***
March 19, 26, April 2, 9, 2015
U23050 PRO (\$111.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001081
Division: CHANCERY
Docket Number: F02084912
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF COWAL, INC., ALTERNATIVE LOAN TRUST 2005-10CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10CB
VS

Defendant: GUSTAVO QUIROS; THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, N.C., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-B; ANTONIA NAVARRO- CASTILLO

Sale Date: 04/15/2015
Write of Execution: 01/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 441 WEST END AVENUE, ELIZABETH, NJ 07208
Tax Lot No. 1508.B, in Block No. 13
Dimensions of Lot (Approximately) 50 feet wide by 225 feet long.

Nearest Cross Street: PENNINGTON STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$490,381.04*Four Hundred Ninety Thousand Three Hundred Eighty-One and 04/100*****

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$506,824.28***Five Hundred Six Thousand Eight Hundred Twenty-Four and 28/100***
March 19, 26, April 2, 9, 2015

PUBLIC NOTICE

U23021 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001149
Division: CHANCERY
Docket Number: F01940913
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: JUAN LLIVISACA; MRS. JUAN LLIVISACA, HIS WIFE; CARMEN LLIVISACA; MR. LLIVISACA, HUSBAND OF CARMEN LLIVISACA; CHASE BANK USA, NA.
Sale Date: 04/22/2015
Write of Execution: 02/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 432-434 LOOMIS STREET, ELIZABETH, NJ 07206-1026

BEING KNOWN AS LOT 859.D, BLOCK 5 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 50.00FT X 112.50FT X 50.00FT X 112.50FT

Nearest Cross Street: Fifth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$445,809.72*Four Hundred Forty-Five Thousand Eight Hundred Nine and 72/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$467,090.89***Four Hundred Sixty-Seven Thousand Ninety and 89/100***
March 26, April 2, 9, 16, 2015
U23430 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001172
Division: CHANCERY
Docket Number: F1818509
County: Union

Plaintiff: COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL BANK INDIANA N/A NATIONAL CITY BANK
VS

Defendant: NEYSER COLONIA AND SOPHIA RODRIGUEZ, HIS WIFE; JUAN C. MINA, ISABELLA SALON, OCCUPANT; BSC GROCERY, OCCUPANT
Sale Date: 04/22/2015
Write of Execution: 10/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 563-565 SOUTH BROAD STREET, ELIZABETH, NJ 07202
Tax Lot No. 4 in Block No. 1391
Dimensions of Lot (Approximately) 50 feet wide by 95 feet long (IRREGULAR).

Nearest Cross Street: SUMMER STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$592,798.90*Five Hundred Ninety-Two Thousand Seven Hundred Ninety-Eight and 90/100*****

PUBLIC NOTICE

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$704,049.31***Seven Hundred Four Thousand Forty-Nine and 31/100***
March 26, April 2, 9, 16, 2015
U23443 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001182
Division: CHANCERY
Docket Number: F571509
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON TRUST CO., NA, FKA THE BANK OF NEW YORK TRUST CO., NA AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK NA, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORP. MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-AR3
VS

Defendant: MANUEL DIAS, ET AL
Sale Date: 04/22/2015
Write of Execution: 11/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 919 MONROE AVENUE, ELIZABETH, NJ 07201

BEING KNOWN AS LOT 12, BLOCK 1198 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 44.00FT X 150.00FT X 44.00FT X 150.00FT

Nearest Cross Street: Fanny Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$409,571.58*Four Hundred Nine Thousand Five Hundred Seventy-One and 58/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$455,255.60***Four Hundred Fifty-Five Thousand Two Hundred Fifty-Five and 60/100***
March 26, April 2, 9, 16, 2015
U23435 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001195
Division: CHANCERY
Docket Number: F04669013
County: Union

Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: JOHN CASTANO; LOURDES CASTANO, HIS WIFE; FIRST AMERICAN ACCEPTANCE CO. ASSIGNEE: HUDSON AND KEYSE LLC AND LUIS IGLESIAS, TENANT
Sale Date: 04/22/2015
Write of Execution: 08/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ.

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PUBLIC NOTICE

It is commonly known as 550 FRANKLIN STREET, ELIZABETH, NJ 07206
It is known and designated as Block 5, Lot 765.
The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: 6th Street
Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$394,710.77*Three Hundred Ninety-Four Thousand Seven Hundred Ten and 7/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$407,405.65***Four Hundred Seven Thousand Four Hundred Five and 65/100***
March 26, April 2, 9, 16, 2015
U23439 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001436

Division: CHANCERY

Docket Number: F01007714

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: LAUREN HERMANN; BONITA HERMANN; MR. HERMANN, HUSBAND OF LAUREN HERMANN

Sale Date: 05/06/2015

Writ of Execution: 02/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

126-130 Summit Rd.

Elizabeth, NJ 07208

TAX LOT # 1949 BLOCK # 10

APPROXIMATE DIMENSIONS: 60x100

NEAREST CROSS STREET: Magie Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

JUDGMENT AMOUNT: \$238,681.54*Two Hundred Thirty-Eight Thousand Six Hundred Eighty-One and 54/100*****

Attorney: PARKER MCCAY - ATTORNEYS

P.O. BOX 5054

9000 MIDLANTIC DRIVE, SUITE 300

MT. LAUREL NJ 08054

(856)596-8900

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,350.63***Two Hundred Fifty Thousand Three Hundred Fifty and 63/100***

April 9, 16, 23, 30, 2015

U23999 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001439

Division: CHANCERY

Docket Number: F2306910

County: Union

Plaintiff: CENTRAL MORTGAGE COMPANY

VS

Defendant: JOSE A. URIBE; LIDIA SEVERINO;

PUBLIC NOTICE

JUAN WUST; CACH OF NEW JERSEY LLC; STATE OF NEW JERSEY; SOVEREIGN BANK; FERNANDO FIENCO, TENANT

Sale Date: 05/06/2015

Writ of Execution: 10/26/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 660-662 REAR PENNSYLVANIA AVE, ELIZABETH, NJ 07201
It is known and designated as Block 11, Lot 1279.

The dimensions are approximately 110 feet wide by 90 feet long.

Nearest cross street: Fairmont Avenue

Prior lien(s): Outside Lien #13-00372 sold 6-2-14 to US Bank Cust for Pro Cap II, LLC

\$2,525.89

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$384,758.67*Three Hundred Eighty-Four Thousand Seven Hundred Fifty-Eight and 67/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$395,157.34***Three Hundred Ninety-Five Thousand One Hundred Fifty-Seven and 34/100***

April 9, 16, 23, 30, 2015

U23988 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001449

Division: CHANCERY

Docket Number: F02016612

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: MARK GRASKEMPER

Sale Date: 05/06/2015

Writ of Execution: 11/13/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey

Premises commonly known as: 28-30 5TH STREET, ELIZABETH, NJ 07206-1242

BEING KNOWN AS LOT 457, BLOCK 5 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 33.40FT X 50.00FT X 33.4FT X 50.00FT

Nearest Cross Street: Marshall Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$367,051.76*Three Hundred Sixty-Seven Thousand Fifty-One and 76/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$397,804.40***Three Hundred Ninety-Seven Thousand Eight Hundred Four and 40/100***

April 9, 16, 23, 30, 2015

U23983 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001456

Division: CHANCERY

Docket Number: F00159912

County: Union

Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION

VS

Defendant: LUCIA ARTECHE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BANK OF AMERICA, NA; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 05/06/2015

Writ of Execution: 02/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey

Premises commonly known as: 24 FLORIDA STREET, ELIZABETH, NJ 07206-1613

BEING KNOWN AS LOT 568A, BLOCK 5 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT

Nearest Cross Street: Merritt Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey

Premises commonly known as: 513-515 MONROE AVENUE, ELIZABETH, NJ 07201-1569

BEING KNOWN AS LOT 1120.A, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 37.50FT X 150.00FT X 37.50FT X 150.00FT

Nearest Cross Street: Mary Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

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PUBLIC NOTICE

Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 480
 UNION AVENUE, ELIZABETH, NJ 07208
TAX LOT #1669, BLOCK #11
APPROXIMATE DIMENSIONS: 70' x 130'
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY,
SUBJECT TO ANY OPEN TAXES,
WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:
Mortgagee: Union County Economic Development Corporation
Mortgagor: Sheila McEachern
Amount: \$60,000.00
Recording date: 07/27/2006
Book: M11786
Page: 205
Mortgagee: Union County Economic Development Corporation
Mortgagor: Sheila McEachern
Amount: \$24,450.00
Recording date: 06/17/2004
Book: M10718
Page: 238
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$198,368.57 One Hundred
 Ninety-Eight Thousand Three Hundred
 Sixty-Eight and 57/100***
Attorney:
 URDREN LAW OFFICE, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER-
 SUITE 200
 CHERRY HILL NJ 08003
 (856)699-5400
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$212,512.53***Two Hundred
 Twelve Thousand Five Hundred Twelve and
 53/100***
 March 26, April 2, 9, 16, 2015
 U23455 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-15001356**
 Division: CHANCERY
 Docket Number: F01237114
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: LAKISHA S. HARDRICK-WILLIAMS
 F/K/A LAKISHA HARDRICK AND MOUZONE
 WILLIAMS, HER HUSBAND; BANK OF AMERICA,
 N.A.; REGENCY NINE CONDO ASSOC.
 INC.
 Sale Date: 04/29/2015
 Writ of Execution: 01/14/2014
 By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRATION
 BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of
 Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 14-20
 Jacques Street Unit 18, Elizabeth, NJ 07201
TAX LOT# 565 C-18, BLOCK #7
NEAREST CROSS STREET: Elizabeth Avenue
APPROXIMATE DIMENSIONS: 100X200
A FULL LEGAL DESCRIPTION OF THE PREMISES
CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and
 assessments, tax, water, and sewer liens and
 other municipal assessments. The amount due
 can be obtained from the local taxing authority.
 Pursuant to NJSA 46:8B-21 the sale may also be
 subject to the limited lien priority of any Condominium /
 Homeowner Association liens which
 may exist.
 All interested parties are to conduct and rely
 upon their own independent investigation to
 ascertain whether or not any outstanding interest
 remain of record and/or have priority over the
 lien being foreclosed and, if so the current
 amount due thereon.
 **If the sale is set aside for any reason, the Purchaser
 at the sale shall be entitled to a return of the deposit paid.
 The Purchaser shall have no further recourse against the
 Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction
 of the mortgage debt, including costs and
 expenses, there remains any surplus money, the
 money will be deposited into the Superior Court
 Trust Fund and any person claiming the surplus,
 or any part thereof, may file a motion pursuant to
 Court Rules 4:64-3 and 4:57-2 stating the nature
 and extent of that person's claim and asking for
 an order directing payment of the surplus money.
 The Sheriff or other person conducting the sale
 will have information regarding the surplus, if
 any.
***THE SHERIFF HEREBY RESERVES THE**
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.*
JUDGMENT AMOUNT: \$189,534.81***One
 Hundred Eighty-Nine Thousand Five
 Hundred Thirty-Four and 81/100***
Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$197,961.94***One Hundred Nine-
 ty-Seven Thousand Nine Hundred Sixty-One
 and 94/100***
 April 2, 9, 16, 23, 2015
 U23747 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-15001471**
 Division: CHANCERY
 Docket Number: F04874313
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION
 AS TRUSTEE ON BEHALF OF THE
 HOLDERS OF THE ADJUSTABLE RATE
 MORTGAGE TRUST 2007-1, ADJUSTABLE
 RATE MORTGAGE-BACKED PASS-THROUGH
 CERTIFICATES, SERIES 2007-1
 VS
 Defendant: JEAN V. GUILLAUME A/K/A JEAN
 GUILLAUME, MYRLANDE BELLEVUE
 Sale Date: 05/06/2015
 Writ of Execution: 12/17/2014
 By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRATION
 BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of
 Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1022
 Laura Street, Elizabeth, NJ 07201
TAX LOT # 1107, BLOCK # 8
NEAREST CROSS STREET: Spring Street
APPROXIMATE DIMENSIONS: 23.60x100
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and
 assessment, tax, water, and sewer liens and
 other municipal assessments. The amount due
 can be obtained from the local taxing authority.
 All interested parties are to conduct and rely
 upon their own independent investigation to
 ascertain whether or not any outstanding interest
 remain of record and/or have priority over the
 lien being foreclosed and, if so the current
 amount due thereon.
 **If the sale is set aside for any reason, the Purchaser
 at the sale shall be entitled only to a
 return of the deposit paid. The Purchaser shall
 have no further recourse against the Mortgagee,
 the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction
 of the mortgage debt, including costs and
 expenses, there remains any surplus money, the
 money will be deposited into the Superior Court
 Trust Fund and any person claiming the surplus,
 or any part thereof, may file a motion pursuant to
 Court Rules 4:64-3 and 4:57-2 stating the nature
 and extent of that person's claim and asking for
 an order directing payment of the surplus money.
 The Sheriff or other person conducting the sale
 will have information regarding the surplus, if
 any.
***THE SHERIFF HEREBY RESERVES THE**
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.*
JUDGMENT AMOUNT: \$331,520.81***Three
 Hundred Thirty-One Thousand Five Hundred
 Twenty and 81/100***
Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$344,734.69***Three Hundred
 Forty-Four Thousand Seven Hundred Thirty-
 Four and 69/100***
 April 9, 16, 23, 30, 2015
 U24000 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-15001472**
 Division: CHANCERY
 Docket Number: F923613
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL
 ASSOCIATION
 VS
 Defendant: RAPHAEL O. OLANIYAN, GRACE
 O. OLANIYAN, HUSBAND AND WIFE
 Sale Date: 05/06/2015
 Writ of Execution: 09/29/2014
 By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRATION
 BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of UNION and State of New
Jersey.
 Commonly known as: 745-747 EMERSON
 AVENUE, ELIZABETH, NJ 07208.
 Tax Lot No. 625 in Block No. 10
 Dimension of Lot Approximately: 40X100
 Nearest Cross Street: BERKELY PL.
 BEGINNING at a point marked by an iron pin
 found in the northeasterly sideline of Emerson
 Avenue (40' ROW), said point being distant 80.0

PUBLIC NOTICE

feet northwesterly, along the same, from its inter-
 section with the northwesterly sideline of Berke-
 ley Place (aka Palmer Place); from thence running
 THE SHERIFF HEREBY RESERVES THE
 RIGHT TO ADJOURN THIS SALE WITHOUT
 FURTHER NOTICE THROUGH PUBLICATION**
 PRIOR LIENS/ENCUMBRANCES
 2015 QTR 1 TAXES OPEN \$1,973.22
 WATER OPEN PLUS PENALTY \$59.61
TOTAL AS OF February 12, 2015: \$2,032.83
Surplus Money: If after the sale and satisfaction
 of the mortgage debt, including costs and
 expenses, there remains any surplus money, the
 money will be deposited into the Superior Court
 Trust Fund and any person claiming the surplus,
 or any part thereof, may file a motion pursuant to
 Court Rules 4:64-3 and 4:57-2 stating the nature
 and extent of that person's claim and asking for
 an order directing payment of the surplus money.
 The Sheriff or other person conducting the sale
 will have information regarding the surplus, if
 any.
JUDGMENT AMOUNT: \$307,299.30*Three**
Hundred Seven Thousand Two Hundred
Ninety-Nine and 30/100***
Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$325,802.32***Three Hundred
 Twenty-Five Thousand Eight Hundred Two and
 32/100***
 April 9, 16, 23, 30, 2015
 U23997 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-15001481**
 Division: CHANCERY
 Docket Number: F01837213
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: DESIRE ALEXANDER, HIS/HER
 HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES,
 AND HIS, HER, THEIR OR ANY
 OF THEIR SUCCESSORS IN RIGHT, TITLE
 AND INTEREST
 Sale Date: 05/06/2015
 Writ of Execution: 01/21/2015
 By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRATION
 BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.
The property to be sold is located in: The City of
 Elizabeth, County of Union, State of New Jersey
 Commonly known as: **429 East Jersey Street,**
Elizabeth, NJ 07206
 Tax Lot No.: 235 in Block: 3
 Dimensions of Lot: (Approximately) 25 x 100 ft
 Nearest Cross Street: Fourth Street
Subject to any open taxes, water/sewer,
municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time
 of publication taxes/sewer/water information was
 not available - you must check with the tax col-
 lector for exact amounts due.
Subject to Prior Mortgages and Judgments
(if any): None.
Surplus Money: If after the sale and satisfaction
 of the mortgage debt, including costs and
 expenses, there remains any surplus money, the
 money will be deposited into the Superior Court
 Trust Fund and any person claiming the surplus,
 or any part thereof, may file a motion pursuant to
 Court Rules 4:64-3 and 4:57-2 stating the nature
 and extent of that person's claim and asking for
 an order directing payment of the surplus money.
 The Sheriff or other person conducting the sale
 will have information regarding the surplus, if
 any.
***The Fair Housing Act prohibits "any preference,**
limitation, or discrimination because of race,
color, religion, sex, handicap, familial status, or
national origin, or intention to make such prefer-
ence, limitation or discrimination" in connection
with any aspect of a residential real estate trans-
action. Zucker, Goldberg, and Ackerman, LLC
encourages and supports the equal housing
practices of the Fair Housing Act in the conduct
of its business.
Note: The sheriff reserves the right to adjourn
 this sale for any length of time without further
 advertisement.
JUDGMENT AMOUNT: \$512,580.53*Five**
Hundred Twelve Thousand Five Hundred
Eighty and 53/100***
Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 **XFZ-153110**
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$530,589.98***Five Hundred Thirty
 Thousand Five Hundred Eighty-Nine and
 98/100***
 April 9, 16, 23, 30, 2015
 U23994 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-15001482**
 Division: CHANCERY

PUBLIC NOTICE

Docket Number: F01983413
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MARISOL ARTEAGA; CARLOS A.
 SILVA; BUSINESS LENDERS; BCP HOLDING
 USA INC; STEPHEN SMEDLEY
 Sale Date: 05/06/2015
 Writ of Execution: 01/13/2015
 By virtue of the above-stated writ of execution to
 me directed I shall expose for sale by public
 venue, at the UNION COUNTY ADMINISTRATION
 BUILDING, 1ST FLOOR, 10 ELIZABETH-
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of said day.
 All successful bidders must have 20% of their
 bid available in cash or certified check at the
 conclusion of the sales.
The property to be sold is located in: The City of
 Elizabeth, County of Union, State of New Jersey
 Commonly known as: **151 Inseele Place, Eliza-**
beth, NJ 07206
 Tax Lot No.: 212 in Block: 1
 Dimensions of Lot: (Approximately) 100 x 25 ft
 Nearest Cross Street: Second Street
Subject to any open taxes, water/sewer,
municipal or tax liens that may be due.
Subject to Tax and prior lien info:
 Taxes/sewer/water may be delinquent - you
 must check with the tax collector for exact
 amounts due.
Subject to Prior Mortgages and Judgments
(if any): None
Surplus Money: If after the sale and satisfaction
 of the mortgage debt, including costs and
 expenses, there remains any surplus money, the
 money will be deposited into the Superior Court
 Trust Fund and any person claiming the surplus,
 or any part thereof, may file a motion pursuant to
 Court Rules 4:64-3 and 4:57-2 stating the nature
 and extent of that person's claim and asking for
 an order directing payment of the surplus money.
 The Sheriff or other person conducting the sale
 will have information regarding the surplus, if
 any.
***The Fair Housing Act prohibits "any preference,**
limitation, or discrimination because of race,
color, religion, sex, handicap, familial status, or
national origin, or intention to make such prefer-
ence, limitation or discrimination" in connection
with any aspect of a residential real estate trans-
action. Zucker, Goldberg, and Ackerman, LLC
encourages and supports the equal housing
practices of the Fair Housing Act in the conduct
of its business.
Note: The sheriff reserves the right to adjourn
 this sale for any length of time without further
 advertisement.
JUDGMENT AMOUNT: \$321,758.48*Three**
Hundred Twenty-One Thousand Seven
Hundred Fifty and 48/100***
Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 **XFZ-179587**
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union
 County Sheriff's Office
 Total Upset: \$335,231.23***Three Hundred Thirty-
 Five Thousand Two Hundred Thirty-One and
 23/100***
 April 9, 16, 23, 30, 2015
 U24002 PRO (\$158.76)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. F-043587-14
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:

Rashuan R. Hudson

Sherreca Evans Hudson

YOU ARE HEREBY SUMMONED AND
 REQUIRED to serve upon Buckley Madole, P.C.,
 counsel for the plaintiff, with an address of 99
 Wood Avenue South, Suite 803, Iselin, NJ
 08830, with a telephone number of 732-902-
 5399, an Answer to the Complaint filed in a civil
 action where Green Tree Servicing LLC is the
 plaintiff and Laquan Lamaar Hudson as the
 Executor of the Estate of Marjorie Hurst-
 Thomas, et al. are the defendants. The action is
 pending in the Superior Court of New Jersey,
 Chancery Division, Union County, and bears
 Docket No. F-043587-14. Your Answer must be
 filed within thirty-five (35) days after April 9,
 2015, excluding that date, or if this publication
 runs after April 9, 2015, within thirty-five (35)
 days after the actual date of publication, excluding
 that date. If you fail to file an Answer, judg-
 ment by default may be entered against you for
 the relief demanded in the Complaint. You shall
 file your Answer and Proof of Service in dupli-
 cate with the Clerk of the Superior Court, Hugh-
 es Justice Complex - CN 971, Trenton, NJ
 08625, with a copy to Buckley Madole, P.C., in
 accordance with the NJ Rules of Court.

This action has been instituted for the purpose
 of (1) foreclosing a mortgage dated March 31,
 2008 made by Marjorie Hurst-Thomas, as mort-
 gator to Countrywide Home Loans, Inc., record-
 ed in the Union County Clerk's Office on April 23,
 2008, in Book 12471, Page 0154, as Instrument
 No. 469575, which mortgage was assigned to the
 above named Plaintiff, which has the right to en-
 force the note secured by the mortgage; and (2)
 to recover possession of the land and premises
 commonly known as 548-550 South Park
 Street, Elizabeth, NJ 07206, Lot 940, Block 3.

PUBLIC NOTICE

If you are unable to obtain an attorney, you may
 communicate with the New Jersey Bar Associa-
 tion by calling 732-249-5000. You may also con-
 tact the Lawyer Referral Service of the County of
 venue by calling 908-353-4715. If you cannot
 afford an attorney, you may contact the Legal
 Services office of the County of venue by calling
 908-354-4340.

YOU, Rashuan R. Hudson is joined as a party
 defendant because he is the current record
 owner of the Mortgaged Premises as evidenced
 by deed from Laquan L. Hudson, Executor of the
 Estate of Marjorie Thomas-Jenkins, A/K/A Mar-
 jorie Hurst-Thomas dated May 2, 2011, recorded on
 May 11, 2011 in the Union County Clerk's
 Office in Deed Book 5862, Page 0262, and is
 further joined as a party defendant for any lien,
 claim of interest he may have in, to or against
 the Mortgaged Premises. Plaintiff asserts prior-
 ity and superiority over his ownership interest
 because plaintiff's mortgage encumbered the
 Mortgaged Premises prior to his taking title by
 the above deed.

YOU, Sherreca Evans Hudson, are joined as a
 party defendant because of the following civil
 judgment entered by the Clerk of the Superior
 Court of New Jersey, which may be against
 Plaintiff's Mortgagor, Rashuan R. Hudson:

Judgment Debtor:	Rashuan Hudson
Judgment Creditor:	Sherreca Evans Hud- son
Date Docketed:	December 4, 2012
Judgment Number:	J-254553-2012
Judgment Action:	Child Support
Judgment Amount:	Unknown; varies from date to date
File 9550-0594	
Dated: April 9, 2015	

(s/ Michelle Smith

MICHELLE SMITH

CLERK OF SUPERIOR COURT

OF NEW JERSEY

U24019 PRO April 9, 2015 (\$47.53)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. F-048895-14
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:

Barrett Goodwin

YOU ARE HEREBY SUMMONED AND
 REQUIRED to serve upon Buckley Madole, P.C.,
 counsel for the plaintiff, with an address of 99
 Wood Avenue South, Suite 803, Iselin, NJ
 08830, with a telephone number of 732-902-
 5399, an Answer to the Complaint filed in a civil
 action where Green Tree Servicing LLC is the
 plaintiff and Barrett Goodwin et al. are the
 defendants. The action is pending in the Superi-
 or Court of New Jersey, Chancery Division,
 Union County, and bears Docket No. F-048895-
 14. Your Answer must be filed within thirty-five
 (35) days after April 9, 2015, excluding that date,
 or if this publication runs after April 9, 2015, with-
 in thirty-five (35) days after the actual date of
 publication, excluding that date. If you fail to file
 an Answer, judgment by default may be entered
 against you for the relief demanded in the Com-
 plaint. You shall file your Answer and Proof of
 Service in duplicate with the Clerk of the Superi-
 or Court, Hughes Justice Complex - CN 971,
 Trenton, NJ 08625, with a copy to Buckley
 Madole, P.C., in accordance with the NJ Rules of
 Court.

This action has been instituted for the purpose
 of (1) foreclosing a mortgage dated June 23,
 2010 made by Barrett Goodwin, as mortgagor to
 Bank of America, N.A., recorded in the Union
 County Clerk's Office on June 30, 2010, in Book
 12926, Page 0854, as Instrument No. 512264,
 which mortgage was assigned to the above
 named Plaintiff, which has the right to enforce
 the note secured by the mortgage; and (2) to
 recover possession of the land and premises
 commonly known as 1121 Hampton Place, Eliza-
 beth, NJ 07201, Lot 680, Block 9.

If you are unable to obtain an attorney, you may
 communicate with the New Jersey Bar Associa-
 tion by calling 732-249-5000. You may also con-
 tact the Lawyer Referral Service of the County of
 venue by calling 908-353-4715. If you cannot
 afford an attorney, you may contact the Legal
 Services office of the County of venue by calling
 908-354-4340.

YOU, Barrett Goodwin, are made a party defen-
 dant to this foreclosure action because you exe-
 cuted the note and mortgage and may be liable
 for any deficiency, are a record owner of the sub-
 ject property, and for and for any right, title and
 interest you may have in, to or against the sub-
 ject property.
 File 9550-0424
 Dated: April 9, 2015

(s/ Michelle Smith

MICHELLE SMITH

CLERK OF SUPERIOR COURT

OF NEW JERSEY

U24031 PRO April 9, 2015 (\$34.79)

ELIZABETH

NOTICE

March 25, 2015

In compliance with the Open Public Meetings
 Act, the April 21, 2015 Board of Trustees meet-
 ing will be held at the Nicholas S. LaCorte

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Branch of the Elizabeth Public Library, 408 Palmer St., Elizabeth NJ 07202, beginning at 5:30 PM.
U24097 PRO April 9, 2015 (\$6.37)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001050
Division: CHANCERY
Docket Number: F88809
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
VS
Defendant: ALEJANDRO GIBBERT, MRS. ALEJANDRO GIBBERT, HIS WIFE; BANK OF AMERICA, NA
Sale Date: 04/15/2015
Writ of Execution: 10/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 109-111 WEST JERSEY AVENUE, UNIT 14, ELIZABETH, NJ 07201

BEING KNOWN as LOT 1795 W13C-B02, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: **condo unit (none given)**
Nearest Cross Street: **condo unit (none given)**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$251,304.30*Two Hundred Fifty-One Thousand Three Hundred Four and 30/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$336,887.96***Three Hundred Thirty-Six Thousand Eight Hundred Eighty-Seven and 96/100***
March 19, 26, April 2, 9, 2015
U23023 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001068
Division: CHANCERY
Docket Number: F02160213
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ADJUSTABLE RATE MORTGAGE TRUST 2005-8, ADJUSTABLE RATE MORTGAGE BACKED PASS THROUGH CERTIFICATES, SERIES 2005-8
VS
Defendant: ADRIAN BALDERAS; CLEMENCIA BALDERAS; CALI CARTING INC
Sale Date: 04/15/2015
Writ of Execution: 02/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 859 GARDEN STREET, ELIZABETH, NJ 07202-3304

BEING KNOWN as LOT 544 BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: **36.87FTX42.00FTX100.00FTX19.00FT**
Nearest Cross Street: **Edgar Road**
The Sheriff hereby reserves the right to

PUBLIC NOTICE

adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$561,148.62*Five Hundred Sixty-One Thousand One Hundred Forty-Eight and 62/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$574,442.85***Five Hundred Seventy-Four Thousand Four Hundred Forty-Two and 85/100***
March 19, 26, April 2, 9, 2015
U23051 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15001120
Division: CHANCERY
Docket Number: F02592314
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: LIZ RAZURI; AKA LIZ Y. RAZURI; VILMA SANTIAGO AND MR. VILMA SANTIAGO, HER HUSBAND
Sale Date: 04/22/2015
Writ of Execution: 02/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jersey

Tax LOT 939, BLOCK 13
COMMONLY KNOWN AS 753-55 MURRAY STREET, ELIZABETH, NJ 07202

Dimensions of the Lot are (Approximately) 122.50 feet wide by 33.87 feet long.

Nearest Cross Street: Situated on the north-westerly side of Murray Street, 102.27 feet from the northeasterly side of Bellevue Street

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

JUDGMENT AMOUNT: \$272,658.24* Two Hundred Seventy-Two Thousand Six Hundred Fifty-Eight and 24/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$287,993.95***Two Hundred Eighty-Seven Thousand Nine Hundred Ninety-Three and 95/100***
March 26, April 2, 9, 16, 2015
U23452 PRO (\$148.96)

PUBLIC NOTICE

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-004682-11

NOTICE TO ABSENT DEFENDANTS (L.S.) STATE OF NEW JERSEY TO: DORIS DOTSON HOLLOWAY AND HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND ANY AND ALL OTHER SUCCESSORS IN RIGHT, TITLE AND INTEREST:

DR. ALLEN GLUSHAKOW A/K/A ALLEN S. GLUSHAKOW:

ALLEN S. GLUSHAKOW, DR. A/K/A ALLEN S. GLUSHAKOW, MD: ALLEN GLUSHAKOW, MD; DR. ALLEN GLUSHAKOW; ALLEN GLUSHAKOW; ALLEN GLUSHAKOW PENSION PLAN; DR. ALLEN GLUSHAKOW TTEEFBO:

SONIA E. WRIGHT:

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon HOWARD D. LIPSTEIN, ESQ., plaintiff's attorney, whose address is 535 Morris Avenue, Springfield, New Jersey 07081, an Answer to the Complaint filed in a Civil Action, in which JNH FUNDING CORP is the plain-tiff and DORIS DOTSON HOLLOWAY AND HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND ANY AND ALL OTHER SUCCESSORS IN RIGHT, TITLE AND INTEREST is a defendant, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F004682-11 within thirty-five (35) days after, April 9, 2015, exclusive of such date. If you fail to answer or appear in accordance with Rule 4:4-6, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

You are further advised that if you are unable to obtain an attorney you may communicate with the Lawyer Referral Service of the County of Venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue. The telephone number of such agencies are as follows: Lawyers Referral Service (732) 828-0053 and Legal Services Office (908) 353-4715.

THE ACTION has been instituted for the purpose of foreclosing the following tax sale certificate:

A certain tax certificate 07-00236, made by Robert A. Mack, Collector of Taxes for the taxing district of the City of Elizabeth, sold to JNH FUNDING CORP. This covers real estate located in the CITY OF ELIZABETH, County of Union, State of New Jersey, known as BLOCK 7, LOT1228.C, as shown on the Tax Assessment Map and Tax Map duplicate of the CITY OF ELIZABETH, and concerns premises commonly known as 604-606 S. Park Street.

YOU, DORIS DOTSON HOLLOWAY AND HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND ANY AND ALL OTHER SUCCESSORS IN RIGHT, TITLE AND INTEREST are made party defendants to the above foreclosure action because you hold a mortgage on a property which is the subject of the above-entitled action.

YOU, DR. ALLEN GLUSHAKOW A/K/A ALLEN S. GLUSHAKOW: are made party defendants to the above foreclosure action because you hold a mortgage on a property which is the subject of the above-entitled action.

YOU, ALLEN S. GLUSHAKOW, DR. A/K/A ALLEN S. GLUSHAKOW, MD: DR. ALLEN GLUSHAKOW; ALLEN GLUSHAKOW; ALLEN GLUSHAKOW PENSION PLAN; DR. ALLEN GLUSHAKOW TTEEFBO: are made party defendants to the above foreclosure action because you are a Judgment creditor which Judgment is the subject of the above-entitled action.

YOU, SONIA E. WRIGHT: are made party defendants to the above foreclosure action because you are a Judgment creditor which Judgment is the subject of the above-entitled action.

DATED: April 9, 2015
MICHELLE M. SMITH Clerk of the Superior Court of New Jersey
U24027 PRO April 9, 2015 (\$51.94)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001039
Division: CHANCERY
Docket Number: F00843013
County: Union
Plaintiff: PENNYMAC CORP.
VS
Defendant: DIGNA GUEVARA; GERBER GUEVARA
Sale Date: 04/15/2015
Writ of Execution: 07/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey

PUBLIC NOTICE

Commonly known as: 201 Lexington Avenue, Linden, NJ 07036

Tax Lot No.: 12 in Block: 425
Dimensions of Lot: (Approximately) 45 x 100 ft
Nearest Cross Street: Blancke Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$436,579.24*Four Hundred Thirty-Six Thousand Five Hundred Seventy-Nine and 24/100*****

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 **XCZ-133118-R1**
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$459,540.89***Four Hundred Fifty-Nine Thousand Five Hundred Forty and 89/100***
March 19, 26, April 2, 9, 2015
U23026 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001044
Division: CHANCERY
Docket Number: F01323013
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE CORPORATION
VS

Defendant: JOSE O. NEGRON; NITA NEGRON, HIS WIFE; GREENPOINT MORTGAGE FUNDING INC.; GLADYS NEGRON; NEW JERSEY PAIN SPINE & SPORTS ASSOCIATES LLC; NEW CENTURY FINANCIAL SERVICES; LARIDIAN CONSULTING LLC; DONATO S. RUSSO MD; PASSIC CO BD SOCIAL SERVS; MANUELA NEGRON; CAMDEN CO BD SOCIAL SERVS; STATE OF NEW JERSEY; CHARILYNE NEGRON, TENANT
Sale Date: 04/15/2015
Writ of Execution: 11/13/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 710 ALLEN STREET, LINDEN, NJ 07036.

It is known and designated as Block 472, Lot 14.01.

The dimensions are approximately 44 feet wide by 100 feet long.

Nearest cross street: Grier Avenue
Prior lien(s): Sewer and Garbage account past due \$1,101.26

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$504,643.43*Five Hundred Four Thousand Six Hundred Forty-Three and 43/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY-SUITE 302

PUBLIC NOTICE

ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$518,597.46***Five Hundred Eighteen Thousand Five Hundred Ninety-Seven and 46/100***
March 19, 26, April 2, 9, 2015
U23029 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001061
Division: CHANCERY
Docket Number: F02705312
County: Union
Plaintiff: ONEWEST BANK, FSB
VS
Defendant: ANNE MARIE RAYMOND; LINDEN TOWERS CONDOMINIUM ASSOCIATION, INC., UNITED STATES OF AMERICA
Sale Date: 04/15/2015
Writ of Execution: 08/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 10 North Wood Avenue #210

TAX LOT AND BLOCK NUMBERS: Lot: 12; Qual: C0210; Block: 201

DIMENSIONS: 756SF + 65SF Balcony
NEAREST CROSS STREET: N/A

Being known and designated as Unit 210 in Linden Towers Condominium, a Condominium, together with a undivided 0.0056% interest in the Common Elements and more as set forth in the Master Deed in the Union County Clerk/ Registrar Office at Deed Book 3440, Page 1, et seq., as may have been or may be lawfully amended. Pursuant to a tax search of 1/22/2015; Taxes: \$3,196.80 Paid in full, 2015 QTR 1

Taxes: \$799.20 Paid; 2015 QTR 2 Taxes: \$799.20 Billed; \$776.74 Open; \$22.46 Paid, due 5/1/2015; 2015 QTR 3 Taxes: To be determined, due on 8/1/2015; 2015 QTR 4 Taxes: To be determined, due on 11/1/2015. Sewer Account: Linden City, 301 North Wood Avenue, Linden, NJ 07036 (908)474-8431. Common Meter - Individual units may be subject to existing liens held against their respective association. Trash: Common Meter - Individual units may be subject to existing liens held against their respective association

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$149,872.42*One Hundred Forty-Nine Thousand Eight Hundred Seventy-Two and 42/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$155,628.01***One Hundred Fifty-Five Thousand Six Hundred Twenty-Eight and 01/100***
March 19, 26, April 2, 9, 2015
U23131 PRO (\$180.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001070
Division: CHANCERY
Docket Number: F00019313
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2007-A9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED JULY 1, 2007
VS
Defendant: DONALD PULIDORE; DINA PULIDORE; BUTLER CONTI, LLP; CARUSO SMITH EDELL PICINI, PC F/K/A CARUSO POPE SMITH EDELL PICINI, PC
Sale Date: 04/15/2015
Writ of Execution: 06/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 600 FAIRWAY ROAD, LINDEN, NJ 07036-5415 BEING KNOWN as LOT 12, BLOCK 368 on the official Tax Map of the CITY OF LINDEN. Dimensions: 60.00FT X 100.00FT X 60.00FT X 100.00FT

Nearest Cross Street: Hill Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$563,950.66***Five Hundred Sixty-Three Thousand Nine Hundred Fifty and 66/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$587,773.80***Five Hundred Eighty-Seven Thousand Seven Hundred Seventy-Three and 80/100***
March 19, 26, April 2, 9, 2015
U23024 PRO (\$176.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001180

Division: CHANCERY

Docket Number: F02826312

County: Union

Plaintiff: US BANK TRUST, NA TRUSTEE FOR VOLT HOLDINGS NPL3

VS

Defendant: GEORGE A. AWE; OYEKEMI AWE; AMERICAN TRADING COMPANY ON BEHALF OF EMERGENCY MEDICAL SERVICE; ROBERT WOOD JOHNSON UNIVERSITY

RAHWAY, ET AL

Sale Date: 04/22/2015

Writ of Execution: 01/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, the County of Union, State of New Jersey.

Commonly known as: 1106 Middlesex Street, Linden, NJ

Tax Lot No. 1.02 Block No. 86

Nearest Cross Street:

DIMENSIONS: 40.00 x 100.00 and 40.00 x 100.00

Cert No. Amt:

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

JUDGMENT AMOUNT: \$569,284.61***Five Hundred Sixty-Nine Thousand Two Hundred Eighty-Four and 61/100***

Attorney:

GEORGE CRETELLA, ESQ.

105 REIDS HILL ROAD

SUITE C

ABERDEEN NJ 07747

(732)290-7600

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$587,536.15***Five Hundred Eighty-Seven Thousand Five Hundred Thirty-Five and 15/100***

March 26, April 2, 9, 16, 2015

U23445 PRO (\$107.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001199

Division: CHANCERY

Docket Number: F01857912

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

PUBLIC NOTICE

VS

Defendant: GEORGE MABINE, VERNA NEAL, CECIL NEAL, GE MONEY BANK, STATE OF NEW JERSEY, ET AL

Sale Date: 04/22/2015

Writ of Execution: 02/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 537 Jackson Avenue

TAX BLOCK AND LOT:

BLOCK: 163 LOT: 37

DIMENSIONS OF LOT: 100.00' x 50.00'

NEAREST CROSS STREET: Beginning at the corner formed by the intersection of the Northwesterly side of Jackson Avenue with the Northwesterly side of Clark Street

SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1808.03 as of 05/01/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$418,148.14***Four Hundred Eighteen Thousand One Hundred Forty-Eight and 14/100***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$427,267.84***Four Hundred Twenty-Seven Thousand Two Hundred Sixty-Seven and 84/100***

March 26, April 9, 16, 2015

U23438 PRO (\$135.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001200

Division: CHANCERY

Docket Number: F3986608

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2004-3, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 20014-3

VS

Defendant: MARIO CARREIRA, LAKE EQUIPMENT LEASING INC., ALFREDO DASILVA, STATE OF NEW JERSEY, ASSET MANAGEMENT INC. ON BEHALF OF FLEET SERVICE CORP. ZARLENGA AND SELTZER INC. D/B/A UNITED MERCHANT PROCESSING, LARIDIAN CONSULTING INC., UNIVERSITY HOSPITAL RAHWAY

Sale Date: 04/22/2015

Writ of Execution: 01/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, the County of Union, State of New Jersey.

Commonly known as: 1106 Middlesex Street, Linden, NJ

Tax Lot No. 1.02 Block No. 86

Nearest Cross Street:

DIMENSIONS: 40.00 x 100.00 and 40.00 x 100.00

Cert No. Amt:

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

JUDGMENT AMOUNT: \$569,284.61***Five Hundred Sixty-Nine Thousand Two Hundred Eighty-Four and 61/100***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$267,011.34***Two Hundred Sixty-Seven Thousand Eleven and 34/100***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

PUBLIC NOTICE

Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,248.68 Two Hundred Ninety-Seven Thousand Two Hundred Forty-Eight and 68/100***
March 26, April 2, 9, 16, 2015
U23449 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001303

Division: CHANCERY

Docket Number: F1867814

County: Union

Plaintiff: CITIMORTGAGE, INC

VS

Defendant: WALDEN HAN

Sale Date: 04/29/2015

Writ of Execution: 02/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

Commonly known as: 651 MEACHAM AVE, LINDEN, NJ 07036

Tax Lot No. 31 in Block No. 472

Dimension of Lot Approximately: 30X100

Nearest Cross Street: CRIER AVE.

BEGINNING at a point in the northeastern line of Meacham Avenue 462.00 feet northwesterly from the northwesterly line of Crier Avenue and running thence:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
SEWER OPEN PLUS PENALTY \$103.20
TRASH OPEN PLUS PENALTY \$360.00

TOTAL AS OF February 24, 2015: \$463.20

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$713,050.14***Seven Hundred Thirteen Thousand Fifty and 14/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$740,396.15***Seven Hundred Forty Thousand Three Hundred Ninety-Six and 15/100***

April 2, 9, 16, 23, 2015

U23820 PRO (\$137.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001317

Division: CHANCERY

Docket Number: F00077310

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY

VS

Defendant: SOFIA SPANGLER

Sale Date: 04/29/2015

Writ of Execution: 1/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 317 WOODLAWN AVENUE, LINDEN, NJ

TAX LOT #: 59 IN BLOCK #: 439

DIMENSIONS (APPROX.): 37 X 100

NEAREST CROSS STREET: EAST LINDEN AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$379,973.18***Three Hundred Seventy-Nine Thousand Nine Hundred Seventy-Three and 18/100***

Attorney:

KNUCKLES, KOMOSINSKI & ELLIOT LLP

50 TICE BOULEVARD

SUITE 813

WOODCLIFF LAKE NJ 07677

201-391-0370

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$388,321.76***Three Hundred Eighty-Eight Thousand Three Hundred Twenty-

PUBLIC NOTICE

One and 76/100***
April 2, 9, 16, 23, 2015
U23826 PRO (\$99.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15001418

Division: CHANCERY

Docket Number: F04375813

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION (SUCCESSOR TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A.), AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE THORNBURG MORTGAGE SECURITIES TRUST 2007-5 MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2007-5

VS

Defendant: EDUARDO BRUN AND JANET BRUN, HIS WIFE

Sale Date: 04/29/2015

Writ of Execution: 12/11/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:

City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1504 Winans Avenue, Linden, NJ 07036

TAX LOT # 12, BLOCK #555

NEAREST CROSS STREET: Fifteenth Street

APPROXIMATE DIMENSIONS: 14.08 x 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$183,293.12***One Hundred Eighty-Three Thousand Two Hundred Ninety-Three and 12/100***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$191,333.98***One Hundred Ninety-One Thousand Three Hundred Thirty-Three and 98/100***

PUBLIC NOTICE

U23987 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH15001111**
 Division: CHANCERY
 Docket Number: F4778913
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 VS
 Defendant: JOAO TEODOSIO, AND LUDOVINA TEODOSIO, HUSBAND AND WIFE, ESSEX IRONBOUND ANESTHESIOLOGI
 Sale Date: 04/22/2015
 Writ of Execution: 01/21/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey
 Commonly known as: 309 N PARK AVE, LINDEN, NJ 07036.
 Tax Lot No. 10 in Block No. 16
 Dimension of Lot Approximately: 50x120
 Nearest Cross Street: ST. GEORGES AVE.

Beginning at a point on the Southwesterly line of Park Avenue North distant Southeastery 867.50 feet from the point formed by the intersection of the Southwesterly line of Park Avenue North with the Southerly line of St. Georges Avenue and running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**PRIOR LIENS/ENCUMBRANCES \$2,283.50
 TOTAL AS OF February 9, 2015: \$2,283.50**
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$479,284.93*Four Hundred Seventy-Nine Thousand Two Hundred Eighty-Four and 93/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$437,300.92***Four Hundred Thirty-Seven Thousand Three Hundred and 92/100***
 April 2, 9, 16, 23, 2015
 U23750 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH15001122**
 Division: CHANCERY
 Docket Number: DJ23287613
 County: Union
 Plaintiff: LINROSE MANOR CONDOMINIUM ASSOCIATION, INC.
 VS
 Defendant: KARISHMA RAMANI
 Sale Date: 04/22/2015
 Writ of Execution: 09/06/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Address: 35 E. Price St. Linden, NJ Unit 5
 Building Description: 4 rooms, 1 bedroom
 Acres: 580 square ft.
 Qualifier: C0005
 Block: 198
 Lot: 20

*******DISCLAIMER**
 Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$1,365.72*One Thousand Three Hundred Sixty-Five and 72/100*****

Attorney:
 HAROLD J. POLTROCK, P.C.
 75 MAIN STREET
 STE 202
 MILLBURN, NJ 07041
 (973)258-1200
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$1,590.62***One Thousand Five Hundred Ninety and 62/100***
 March 26, April 2, 9, 16, 2015
 U23454 PRO (\$92.12)

LINDEN

PUBLIC NOTICE

SHERIFF'S SALE

Sheriff's File Number: **CH-15001316**
 Division: CHANCERY
 Docket Number: F05603010
 County: Union
 Plaintiff: BAC HOME LOANS SERVICING LP
 F/K/A COUNTR
 VS
 Defendant: MARIA ARVELO
 Sale Date: 04/29/2015
 Writ of Execution: 11/08/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 927 BERGEN AVENUE, LINDEN, NJ 07036
 It is known and designated as Block 112, Lot 6. The dimensions are approximately 40 feet wide by 95 feet long.

Nearest cross street: Carnegie Street
 Prior lien(s): Sewer account past due in amount of 166.74

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$425,567.52 Four Hundred Twenty-Five Thousand Five Hundred Sixty-Seven and 52/100***

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$437,300.92***Four Hundred Thirty-Seven Thousand Three Hundred and 92/100***
 April 2, 9, 16, 23, 2015
 U23750 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: **CH-15001485**
 Division: CHANCERY
 Docket Number: F2722109
 County: Union
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION
 VS
 Defendant: ROSE L. SALERNO-PREVITI;
 FRANK PREVITI; WELLS FARGO BANK NA
 Sale Date: 05/06/2015
 Writ of Execution: 01/22/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of LINDEN, County of Union, State of New Jersey
 Commonly known as: **313 WOODLAWN AVENUE, LINDEN, NJ 07036**
 Tax Lot No.: 60 in Block: 439
 Dimensions of Lot: (Approximately) 37 X 100 ft
 Nearest Cross Street: Munsell Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate trans-**

PUBLIC NOTICE

action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$243,590.37*Two Hundred Forty-Three Thousand Five Hundred Ninety and 37/100*****

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 **XWZ-123323**
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$251,135.88***Two Hundred Fifty-One Thousand One Hundred Thirty-Five and 88/100***
 April 9, 16, 23, 30, 2015
 U24003 PRO (\$158.76)

LINDEN

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following contract(s) without competitive bidding under a fair and open process as an Extraordinary Unspecified Service(s) pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). This contract and the resolution authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and Borough of Roselle.

AWARD: Wells Fargo Insurance Services USA, Inc.

SERVICES: Insurance Broker

TIME PERIOD: One year commencing April 1, 2015

COST: \$224,310.78

AWARD: N.J. Manufacturers Insurance Co.

SERVICES: Workers Compensation Insurance

TIME PERIOD: One year commencing April 1, 2015

COST: \$185,900.00
 U24018 PRO April 9, 2015 (\$16.66)

LINDEN

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY

Docket No: F-009639-15

PROVIDENT FUNDING ASSOCIATES, L.P.

vs. PLAINTIFF,

LINDA JOHNSON AND ROBERT JOHNSON,
 AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: ROBERT JOHNSON

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mt. Laurel, NJ 08054, an answer to the complaint (and amendment to complaint, if any) filed in a civil action in which PROVIDENT FUNDING ASSOCIATES, L.P. is Plaintiff and LINDA JOHNSON AND ROBERT JOHNSON, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-009639-15 within Thirty-five (35) days after April 9, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amendment to complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Procedure and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 15, 2007, made by ROBERT JOHNSON, AN UNMARRIED MAN, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, L.P. recorded on June 28, 2007, in Book 12210 of Mortgages for UNION County, Page 535, and (2) to recover possession of the concerned situated in the City of Linden, commonly known as: LOT 13 BLOCK 107 ADDITIONAL LOTS 251, 711B/713 COMMONLY KNOWN AS 924 EAST HENRY STREET, LINDEN, NEW JERSEY 07036

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340. You, ROBERT JOHNSON, are made a party

PUBLIC NOTICE

defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
 File 15-003513
 Dated: April 2, 2015

MICHELLE SMITH
 MICHELLE SMITH

CLERK OF THE SUPERIOR COURT
 U24017 PRO April 9, 2015 (\$41.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-15001037**
 Division: CHANCERY
 Docket Number: F3062210
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE CORPORATION
 VS

Defendant: JOHNNY BERRIOS; MARGARITA BERRIOS, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORP AND AMERIFIRST HOME IMPROVEMENT FINANCE CO.
 Sale Date: 04/15/2015
 Writ of Execution: 11/17/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of N.J. It is commonly known as 1014 CHESTNUT STREET, ROSELLE, NJ 07203. It is known and designated as Block 4304, Lot 8. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Jasper Street
 Prior lien(s): 1st quarter taxes due 2-1-15 \$2,159.30

Indemnification letter from title company as to prior judgments: DJ-049586-1993 & DJ-185836-2000

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$447,352.94*Four Hundred Forty-Seven Thousand Three Hundred Fifty-Two and 94/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY-SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$458,979.61***Four Hundred Fifty-Eight Thousand Nine Hundred Seventy-Nine and 61/100***
 March 19, 26, April 2, 9, 2015
 U23027 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: **CH-15001047**
 Division: CHANCERY
 Docket Number: F00083814
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION
 VS

Defendant: VINICIO DIAZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LEIDA ANGELES
 Sale Date: 04/15/2015
 Writ of Execution: 01/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of N.J. It is commonly known as 210 EAST 9TH AVENUE, ROSELLE, NJ 07203. The dimensions are approximately 6669 sqft

Nearest Cross Street: Chandler Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

JUDGMENT AMOUNT: \$133,522.13*One Hundred Thirty-Three Thousand Five Hundred Twenty-Two and 13/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$140,015.35***One Hundred Forty Thousand Fifteen and 35/100***
 March 19, 26, April 2, 9, 2015

ROSELLE
SHERIFF'S SALE
 Division: CHANCERY
 Docket Number: F00083814
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION
 VS
 Defendant: VINICIO DIAZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LEIDA ANGELES
 Sale Date: 04/15/2015
 Writ of Execution: 01/21/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of N.J. It is commonly known as 210 EAST 9TH AVENUE, ROSELLE, NJ 07203. The dimensions are approximately 6669 sqft

PUBLIC NOTICE

NEAREST CROSS STREET: Walnut Street
 SUPERIOR INTERESTS (if any): Roselle Boro holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2253.53 as of 01/23/2015
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$297,787.48*Two Hundred Ninety-Seven Thousand Seven Hundred Eighty-Seven and 48/100*****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$311,731.81***Three Hundred Eleven Thousand Seven Hundred Thirty-One and 81/100***
 March 19, 26, April 2, 9, 2015
 U23032 PRO (\$133.28)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of N.J. It is commonly known as 314 EAST 4TH AVENUE, ROSELLE, NJ 07203-1340
BEING KNOWN AS LOT 4, BLOCK 1902 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 100.00FT X 33.33FT X 100.00FT X 33.33FT
 Nearest Cross Street: Chandler Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$133,522.13*One Hundred Thirty-Three Thousand Five Hundred Twenty-Two and 13/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$140,015.35***One Hundred Forty Thousand Fifteen and 35/100***
 March 19, 26, April 2, 9, 2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 314 EAST 4TH AVENUE, ROSELLE, NJ 07203-1340
BEING KNOWN AS LOT 4, BLOCK 1902 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 100.00FT X 33.33FT X 100.00FT X 33.33FT
 Nearest Cross Street: Chandler Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****

JUDGMENT AMOUNT: \$447,352.94*Four Hundred Forty-Seven Thousand Three Hundred Fifty-Two and 94/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY-SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$458,979.

PUBLIC NOTICE

U23020 PRO (\$174.44)

ROSELLE**SHERIFF'S SALE**

Sheriff's File Number: CH-15001142

Division: CHANCERY

Docket Number: F00335314

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-4

VS

Defendant: CARL E HARRIS, ET AL

Sale Date: 04/22/2015

Writ of Execution: 02/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 30 COLONIAL ROAD, ROSELLE, NJ 07203

BEING KNOWN AS LOT 6, BLOCK 5901 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 45.00FT X 119.85FT X 36.33FT X 102.54FT

Nearest Cross Street: Independence Drive

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$244,370.31*Two Hundred Forty-Four Thousand Three Hundred Seventy and 31/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$255,380.25***Two Hundred Fifty-Five Thousand Three Hundred Eighty and 25/100***

March 26, April 2, 9, 16, 2015

U23436 PRO (\$166.60)

ROSELLE**SHERIFF'S SALE**

Sheriff's File Number: CH-15001353

Division: CHANCERY

Docket Number: F03624313

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: BLAIR A. BRACY

Sale Date: 04/29/2015

Writ of Execution: 02/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle

Street Address: 619 Walnut Street, Roselle, NJ 07203

Tax Lot: 36

Tax Block: 2101

Approximate dimensions: 100' x 66'

Nearest cross street: Seventh Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."****JUDGMENT AMOUNT: \$248,231.88***Two Hundred Forty-Eight Thousand Two Hundred Thirty-One and 88/100*****

Attorney: PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$254,651.32 Two Hundred Fifty-Four Thousand Six Hundred Fifty-One and 32/100***

April 2, 9, 16, 23, 2015

U23748 PRO (\$121.52)

ROSELLE**SHERIFF'S SALE**

Sheriff's File Number: CH-15001475

Division: CHANCERY

Docket Number: F02508813

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS

Defendant: ROCHELLE MANUEL ELMORE

Sale Date: 05/06/2015

Writ of Execution: 09/11/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.

Commonly known as: 429 EAST 7TH AVE, ROSELLE, NJ 07203

Tax Lot No. 4 in Block No. 1010

Dimensions of Lot (Approximately) 51 feet wide by 204 feet long (IRREGULAR)

Nearest Cross Street: HARRISON AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**JUDGMENT AMOUNT: \$240,291.87***Two Hundred Forty Thousand Two Hundred Ninety-One and 87/100*****

Attorney: FRANK J. MARTONE, P.C.

1455 BROAD STREET

BLOOMFIELD NJ 07003

(973) 473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$252,497.04***Two Hundred Fifty-Two Thousand Four Hundred Ninety-Seven and 04/100***

April 9, 16, 23, 30, 2015

U23998 PRO (\$99.96)

ROSELLE**SHERIFF'S SALE**

Sheriff's File Number: CH-15001378

Division: CHANCERY

Docket Number: F3816508

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-WF2

VS

Defendant: SABRINA K. BALL; TRACY BALL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 04/15/2015

Writ of Execution: 12/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

PUBLIC NOTICE**SUMMIT****CITY OF SUMMIT
NOTICE OF HEARING**

Notice is hereby given that the budget and the tax resolution was approved by the Common Council of the City of Summit, County of Union, on March 24, 2015.

A hearing on the budget and tax resolution will be held on Tuesday, April 28, 2015 at City Hall, 512 Springfield Avenue, Summit, New Jersey at 7:30 p.m. at which time and place objections to said budget and tax resolution for the year 2015 may be presented by taxpayers or other interested persons.

2015 Summit Improvement District Budget**SUMMARY OF REVENUES AND APPROPRIATIONS:**

REVENUES	
Other Revenues	\$136,312.22
Amount to be Raised by Taxation for District Tax	\$180,000.00
Total Revenues	\$316,312.22
APPROPRIATIONS:	
Operations	\$316,312.22
Total Appropriations	\$316,312.22

Rosalia M. Licatase, Deputy City Clerk

Dated: 3/24/15
U24014 OBS April 9, 2015 (\$28.42)**PUBLIC NOTICE**

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of ROSELLE, County of Union, State of New Jersey

Commonly known as: 125 GROVE STREET, ROSELLE, NJ 07203

Tax Lot No.: 8 in Block: 6101

Dimensions of Lot: (Approximately) 50 ft x 100 ft

Nearest Cross Street: Second Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**Subject to Tax and prior lien info:** Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.**Subject to Prior Mortgages and Judgments (if any):** Subject to the extended right of redemption extended to the United States of America

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$299,424.97*Two Hundred Ninety-Nine Thousand Four Hundred Twenty-Four and 97/100*****

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500 XZC-91025-R1

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$415,635.11***Four Hundred Fifteen Thousand Six Hundred Thirty-Five and 11/100***

March 19, 26, April 2, 9, 2015

U23100 PRO (\$168.56)

ROSELLE**SHERIFF'S SALE**

Sheriff's File Number: CH-15001480

Division: CHANCERY

Docket Number: F02147212

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: FRANK MANGUAL; JESSICA LASALLE, WIFE OF FRANK MANGUAL; STATE OF NEW JERSEY

Sale Date: 05/06/2015

Writ of Execution: 01/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

PUBLIC NOTICE**PUBLIC NOTICE**

Commonly known as: 406 Wheatshaf Road, Roselle, NJ 07203

Tax Lot No.: 21 fka 105.B in Block: 6206 fka 172.E

Dimensions of Lot: (Approximately) 50 x 100 ft

Nearest Cross Street: Aldene Road

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.**Subject to Prior Mortgages and Judgments (if any):** None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$271,327.28 Two Hundred Seventy-One Thousand Three Hundred Twenty-Seven and 28/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500 XZF-146985

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$282,080.27*** Two Hundred Eighty-Two Thousand Eighty and 27/100***

April 9, 16, 23, 30, 2015

U24001 PRO (\$158.76)

PUBLIC NOTICE**CLARK****TOWNSHIP OF CLARK
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, April 6, 2015 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 20, 2015 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO FIX THE SALARIES OF THE WHITE COLLAR EMPLOYEES FOR THE PERIOD 2015 THROUGH 2019

WHEREAS Union Council No. 8, I.F.P.T.E. AFL-CIO and the Township of Clark completed contract negotiations for the years 2015 through 2019.

NOW THEREFORE BE IT ORDAINED that there shall be general wage increases for employees covered hereunder as follows:

Effective January 1, 2015-2%
Effective January 1, 2016-2%
Effective January 1, 2017-2%
Effective January 1, 2018-2%
Effective January 1, 2019-2%

Increases of \$350.00 shall be paid to employees on their anniversary date of hire until they reach the maximum salary.

Any employee hired after January 1, 1991, shall not be eligible for the longevity program.

Each employee hired prior to January 1, 1991 who completes five (5) years of continuous uninterrupted service shall become eligible for longevity payment computed as follows:

For each five (5) year period of service as outlined above, each employee of the Township shall receive the following in addition to the current annual salary:

After 5 continuous years	\$ 500.00
After 10 continuous years	\$1,000.00
After 15 continuous years	\$1,500.00
After 20 continuous years	\$2,000.00
After 25 continuous years	\$2,500.00

The effective date as to eligibility for longevity shall be the anniversary date of the individual's employment by the Township of Clark and the amount shall be as set forth above.

BE IT FURTHER ORDAINED the new pay scale for all white collar personal will be as set forth in the following wage and hour scale:

Salary Range-White Collar 2015-2019

Salary Range - Schedule A	Annual	
	Minimum	Maximum
Administrative Clerk	\$40,000	\$66,500
Accounting Clerk	\$30,000	\$40,800
Sr. Accounting Clerk	\$35,700	\$49,000
Principal Accounting Clerk	\$39,800	\$67,000
Clerk 1	\$30,000	\$40,800
Clerk 2	\$35,700	\$49,000
Clerk 3	\$39,800	\$60,000
Keyboarding Clerk 1	\$30,000	\$40,800
Keyboarding Clerk 2	\$35,700	\$49,000
Keyboarding Clerk 3	\$39,800	\$60,000
Records Support Technician 1	\$30,000	\$40,800
Records Support Technician 2	\$35,700	\$49,000
Records Support Technician 3	\$50,000	\$67,000
Building Maintenance Worker	\$30,000	\$52,000
Sr. Building Maintenance Worker	\$54,000	\$75,000

Part Time Hourly Rates:	Hourly	
	Minimum	Maximum
Building Maintenance	\$13.25	\$25.00
Clerk Typist	\$13.25	\$25.00
Inspectors	\$13.25	\$40.00
Bus Driver	\$15.30	\$25.00
General Part Time Help	\$13.25	\$25.00

Hourly		
Matron on duty	\$40.00	Flat Rate
Matron call-in	\$40.00	2 hr. minimum

Note: Salary range does not include longevity.

Edith L. Merkel, RMC
Township Clerk

U24191 EAG April 9, 2015 (\$87.22)

PUBLIC NOTICE

encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$271,327.28 Two Hundred Seventy-One Thousand Three Hundred Twenty-Seven and 28/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500 XZF-146985

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$282,080.27*** Two Hundred Eighty-Two Thousand Eighty and 27/100***

April 9, 16, 23, 30, 2015

U24001 PRO (\$158.76)

ROSELLE**NOTICE TO ABSENT DEFENDANTS**

Docket No. F-043326-14

Superior Court of New Jersey

PUBLIC NOTICE

(L.S.) STATE OF NEW JERSEY TO:
Jose Batista
Neely J Ford

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC is the plaintiff and Jose Batista, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-043326-14. Your Answer must be filed within thirty-five (35) days after April 9, 2015, excluding that date, or if this publication runs after April 9, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 16, 2008 made by Kengela Batista and Jose Batista, as mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for Golden First Mortgage Corp., recorded in the Union County Clerk's Office on May 21, 2008, in Book M12495, Page 0522, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 312 West 5th Avenue, Roselle, NJ 07203, Lot 25, Block 5502.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Jose Batista, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property.

YOU, Neely J Ford is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Jose Batista:
 Judgment Debtor: Jose L Batista
 Judgment Creditor: Neely J Ford
 Date Docketed: May 2, 2007
 Judgment Number: J-113351-2007
 Judgment Action: Child Support
 Judgment Amount: Unknown, Varies from time to time

/s/ Michelle Smith
MICHELLE SMITH
 CLERK OF SUPERIOR COURT
 OF NEW JERSEY

Dated: April 9, 2015
 File: 9448-5830
 U24128 PRO April 9, 2015 (\$41.65)

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. F-045514-14
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:

Joseph Lovenguth

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Green Tree Servicing LLC is the plaintiff and Beverly Grasso, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-045514-14. Your Answer must be filed within thirty-five (35) days after April 9, 2015, excluding that date, or if this publication runs after April 9, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 28, 2007 made by Beverly Grasso and Joseph Lovenguth, as mortgagors Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB, its successors and assigns, recorded in the Union County Clerk's Office on August 30, 2007, in Book M12280, Page 0636, as Instrument No. 452843, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 518 Brooklawn Avenue, Apartment F1, Roselle, NJ 07203, Lot 65, Qualifier C5F01, Block 7504.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-345-4340.

YOU, Joseph Lovenguth, are made a party defendant to this foreclosure action because you executed the mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

File 9550-1278
 Dated: April 9, 2015

/s/ Michelle Smith
MICHELLE SMITH
 CLERK OF SUPERIOR COURT

PUBLIC NOTICE

CLARK

**TOWNSHIP OF CLARK
 NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, April 6, 2015 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 20, 2015 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE ENTITLED AN ORDINANCE TO FIX THE SALARIES OF COMMUNICATIONS OPERATORS FOR THE YEARS 2015 THROUGH 2020

BE IT ORDAINED said ordinance reflects the changes in salaries paid to certain communications operators in accordance with Union Contracts adopted for the years 2015 through 2020;

BE IT FURTHER ORDAINED the new pay scale for all communications operators will be on the following wage scale:

	2015	2016	2017	2018	2019	2020
Start	28,560	32,631	35,733	36,443	37,177	37,921
Step 2	30,600	34,712	38,466	39,235	40,020	40,820
Step 3	32,640	36,793	40,589	41,401	42,229	43,074
Step 4	38,250	42,515	46,425	47,354	48,301	49,267
Step 5	40,800	45,116	49,078	50,060	51,061	52,082
Step 6	43,860	48,237	52,262	53,307	54,373	55,460
Step 7	47,940	52,399	57,637	58,790	59,966	61,165
Step 8	55,080	59,682	63,936	65,215	66,519	67,849
Senior Com. Oper.	60,551	65,262	69,627	71,020	72,440	73,889

The salary ranges designated above shall be effective as of the 1st of March for the year 2015 and effective as of the 1st of January for each succeeding year 2016-2020.

The pay plan established for employees covered by this agreement shall be 24 pays per year on the 15th and 30th of each month.

The salary range for the year 2016 includes a \$3,500 buyback of (7) Holidays pay included in the base and a \$3,000 buyback of (6) Holidays pay included in the base.

All Ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistencies only.

This Ordinance shall take effect immediately upon final passage and publication according to law.

Edith L. Merkel, RMC
 Township Clerk

U24186 EAG April 9, 2015 (\$46.06)

PUBLIC NOTICE

OF NEW JERSEY
 U24021 PRO April 9, 2015 (\$36.75)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15001066
 Division: CHANCERY
 Docket Number: F4667508
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES ASSET BACKED CERTIFICATE, SERIES 2006-FRE2
 VS
 Defendant: MADELINE THILLET; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA, FREMONT MORTGAGE, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 04/15/2015
 Writ of Execution: 10/08/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 314 EAST 3RD AVENUE, ROSELLE, NJ 07203
BEING KNOWN as LOT 4, BLOCK 1703 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: 60.00FTX140.00FTX60.00FTX140.00FT
 Nearest Cross Street: Poplar Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$306,960.64*Three**

PUBLIC NOTICE

PUBLIC NOTICE

Hundred Six Thousand Nine Hundred Sixty and 64/100***
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$436,372.74***Four Hundred Thirty-Six Thousand Three Hundred Seventy-Two and

74/100***
 March 19, 26, April 2, 9, 2015
 U23076 PRO (\$174.44)
 ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15001450
 Division: CHANCERY
 Docket Number: F04488713
 County: Union
 Plaintiff: BANK OF AMERICA N.A.

CONTINUED ON NEXT PAGE

CLARK

**TOWNSHIP OF CLARK
 NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, April 6, 2015 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 20, 2015 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES

WHEREAS said Ordinance reflects a change in salaries to be paid to certain employees of the Township for the year 2015 and forward.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark that the proper officer or officers of the Township of Clark be and they are hereby authorized and directed to execute and deliver checks on Township funds for the purpose of paying the following annual salaries to the employees of the Township of Clark within the range as set forth below opposite each job classification as in such cases made. The Schedule of salaries hereinafter set forth shall be effective as of January 1, 2015 and may be amended for those who may exceed the maximum.

	MINIMUM	MAXIMUM
Business Administrator	\$75,000.00	\$200,000.00
Township Clerk	\$55,000.00	\$100,000.00
Township Attorney*		
Mayor's Confidential Secretary	\$30,000.00	\$70,000.00
Confidential Assistant/H.R./Affirmative Action	\$30,000.00	\$70,000.00
Assessor P/T	\$20,000.00	\$50,000.00
Tax Collector	\$1,200.00	\$75,000.00
Certified Finance Officer	\$50,000.00	\$200,000.00
Construction Code Official	\$40,000.00	\$140,000.00
Municipal Court Administrator	\$35,000.00	\$70,000.00
Health Officer/Purchasing Asst	\$40,000.00	\$100,000.00
Prosecutor P/T	\$8,500.00	\$25,000.00
Judge	\$20,000.00	\$50,000.00
Public Defender P/T	\$4,000.00	\$10,000.00
Superintendent of Public Works	\$15,000.00	\$100,000.00
Public Works Supervisor	\$40,000.00	\$100,000.00
Mayor	\$4,000.00	\$20,000.00
Council President	\$4,000.00	\$10,000.00
Council Members	\$4,000.00	\$10,000.00
Board of Adjustment Secretary	\$1,600.00	\$10,000.00
Planning Board Secretary	\$1,600.00	\$10,000.00
Fire Prevention Official	\$7,000.00	\$95,000.00
Captain/Fire Prevention Official	\$4,200.00	\$20,000.00
Fire Official Secretary	\$750.00	\$1,000.00
Director Public Safety	\$1,700.00	\$3,500.00
Director Senior Citizen	\$1,700.00	\$7,500.00
Director Public Works/Shade Tree	\$1,750.00	\$20,000.00
Fire Sub Code Official P/T	\$3,000.00	\$10,000.00
Elevator Inspector P/T	\$2,500.00	\$12,000.00
Plumbing Sub Code Official P/T	\$6,000.00	\$14,000.00
Electrical Inspector P/T	\$7,000.00	\$20,000.00
Emergency Management Coordinator	\$1,500.00	\$6,000.00
Deputy Emergency Management	\$300.00	\$3,000.00
Fire Chief	\$3,800.00	\$15,000.00
Battalion Chief	\$2,500.00	\$6,000.00
Deputy Chief #1	\$1,100.00	\$6,000.00
Deputy Chief #2	\$1,100.00	\$5,500.00
Deputy Chief #3	\$1,100.00	\$5,500.00
1st Fire Captain	\$1,900.00	\$4,500.00
2nd Fire Captain	\$1,900.00	\$4,500.00
1st Lieutenant	\$1,000.00	\$4,500.00
2nd Lieutenant	\$1,000.00	\$4,500.00
Public Information Officer	\$1,000.00	\$5,500.00
Director of Recreation/Facilities Mgr.	\$50,000.00	\$100,000.00
Assistant Recreation Supervisor	\$9,200.00	\$15,000.00
Director Teen Center	\$2,000.00	\$15,000.00
Assistant Teen Center	\$2,000.00	\$10,000.00
Recreation/Senior Fitness P/T Personnel	\$500.00	\$25,000.00
Manager - TV 36	\$5,000.00	\$60,000.00
Fire Training Officer	\$1,000.00	\$5,000.00
Bus Driver - Part Time	\$15,000.00	\$25,000.00
Property Maintenance P/T	\$5,000.00	\$7,500.00

HOURLY		
Police Matron - on dut	40.00 event	40.00 event
Police Matron - on call	40.00 hour	40.00 hour
Seasonal Employees - Recreation/Sr. Citizen	6.00 hour	25.00 hour

POLICE - Base Pay		
**Chief (plus longevity and education)	\$115,000.00	\$200,000.00
**Captains (plus longevity and education)	\$100,000.00	\$180,000.00

MUNICIPAL POOL		
Pool Director/Manager	\$8,450.00	\$14,000.00
Pool Facilities Manager	\$5,000.00	\$15,000.00
Assistant Manager(s)	\$4,100.00	\$10,000.00
Water Safety Instructor(s)	\$3,300.00	\$10,000.00
Lifeguard(s)	\$2,700.00	\$6,000.00
Maintenance Worker(s)	\$2,000.00	\$6,000.00
Gate Control Person(s)	\$2,000.00	\$5,000.00
Activities Director	\$1,050.00	\$3,750.00

*Annual Professional Services Contract

**Contract(s) for each position is 10% above lower position plus longevity and education.

Any ordinance inconsistent with the provisions contained herein is hereby repealed to the extent of such inconsistency.

This ordinance shall take effect immediately upon final passage and publication according to law.

Edith L. Merkel, RMC
 Township Clerk

U24188 EAG April 9, 2015 (\$110.74)

PUBLIC NOTICE

VS
Defendant: DARREN BARNO; UNION COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; FIRST INTERSTATE FINANCIAL CORP.

Sale Date: 05/06/2015
Writ of Execution: 02/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public sale, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 212 PINE STREET, ROSELLE, NJ 07203-1106

BEING KNOWN as LOT 9, BLOCK 4803 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 107.00FTX40.00FTX107.00FTX40.00FT

Nearest Cross Street: Second Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the same shall be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$290,797.27*** Two Hundred Ninety Thousand Seven Hundred Ninety-Seven and 27/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$302,756.92***Three Hundred Two Thousand Seven Hundred Fifty-Six and 92/100***

April 9, 16, 23, 30, 2015

U24004 PRO (\$164.64)

PUBLIC NOTICE

OBS-LEGALS

MOUNTAINSIDE

NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

"CONTRACT 2015-1 - RESURFACING OF CEDAR AVENUE"

Plans and specifications will be available on April 9, 2015.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J., on April 23, 2015 at 3:00 P.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2015-1 - RESURFACING OF CEDAR AVENUE".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of NJSA 10:5-31 et. seq. and NJAC 17:27.

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

This project is funded by the New Jersey Department of Transportation as a Municipal Aid Project under the 1984 New Jersey Transportation Trust Fund. All work is subject to NJDOT Commissioner's approval. The project award is subject to approval by NJDOT for "RESURFACING OF CEDAR AVENUE".

Martha Lopez, Borough Clerk
U24123 OBS April 9, 2015 (\$31.85)

SPRINGFIELD

STATE OF SOUTH CAROLINA
IN THE FAMILY COURT OF THE
THIRTEENTH JUDICIAL CIRCUIT
COUNTY OF GREENVILLE
DOCKET NO.: 2015-DR-23-916
Cross Ref.: 2015-DR-23-693

PUBLIC NOTICE

NOTICE OF ADOPTION PROCEEDINGS TO THE DEFENDANT: "JOHN DOE," BIRTH FATHER

YOU ARE HEREBY GIVEN THE FOLLOWING NOTICE:

1. That an adoption proceeding was filed in the Family Court of Greenville County on March 4, 2015, and in this Complaint you are alleged to be the father of a Caucasian/Hispanic female child born in Greenville, South Carolina, on March 2, 2015.

2. That the Plaintiffs in the above captioned Notice are not named for the purpose of confidentiality; however, the Court knows the true identity of the Plaintiffs and in responding to this notice, you are required to use the caption and the number 2015-DR-23-916.

3. That if Notice to Contest, Intervene or otherwise Respond is filed by you with the Court within thirty (30) days of the receipt of this Notice of Adoption Proceedings, you will be given an opportunity to appear and be heard on the merits of the adoption. To file notice to Contest, Intervene or otherwise Respond in this action, you must notify the above named Court at Greenville County Clerk of Court at 301 University Ridge, Greenville, South Carolina, 29601, in writing of your intention to Contest, Intervene or otherwise Respond. The above named Court must be informed of your current address and any changes of your address during the adoption proceedings.

4. That your failure to respond within thirty (30) days of receipt of this Notice of Adoption Proceedings constitutes your consent to the adoption and forfeiture of all of your rights and obligations to the above identified child. It is further alleged that your consent to this adoption is not required under S.C. Code Ann. Section 63-9-310 and that your parental rights should be terminated pursuant to S.C. Code Ann. Section 63-7-2570 (7).

This notice is given pursuant to S.C. Code Ann. Section 63-9-730 (E).

Raymond W. Godwin, Esq. (SC Bar #2162)

1527 Wade Hampton Blvd.

Greenville, SC 29609

PH (864) 241-2883

FAX: (864) 255-4342

ATTORNEYS FOR PLAINTIFFS

Date: March 20, 2015

April 2, 9, 16, 2015

U23852 OBS (\$95.55)

PUBLIC NOTICE

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15001197

Division: CHANCERY

Docket Number: F3666309

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS

Defendant: LORNA ONYANGO AND MR. ONYANGO HUSBAND OF LORNA ONYANGO

Sale Date: 04/22/2015

Writ of Execution: 10/17/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union, and State of NJ.

It is commonly known as 2 HILLSIDE AVENUE, CLARK, NJ 07066

It is known and designated as Block 172, Lot 6.

The dimensions are approximately 38 feet wide by 92 feet long.

Nearest cross street: Elm Street

Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

PUBLIC NOTICE

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$363,638.31***Three Hundred Sixty-Three Thousand Six Hundred Thirty-Eight and 31/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$373,445.05***Three Hundred Seventy-Three Thousand Four Hundred Forty-Five and 05/100***

March 26, April 2, 9, 16, 2015

U23441 EAG (\$145.04)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on April 6, 2015.

ORDINANCE 15-06

AN ORDINANCE TO AMEND VARIOUS ARTICLES OF CHAPTER 195 OF THE CLARK CODE ENTITLED "LAND USE AND DEVELOPMENT"

Edith L. Merkel, RMC
Township Clerk

U24193 EAG April 9, 2015 (\$10.29)

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, April 6, 2015 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting of the Municipal Council on Monday, April 13, 2015 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, April 6, 2015 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 20, 2015 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE ENTITLED AN ORDINANCE TO FIX THE SALARIES OF POLICE PERSONNEL FOR THE YEARS 2015 THROUGH 2019

BE IT ORDAINED said ordinance reflects the changes in salaries paid to certain police personnel in accordance with Union Contracts adopted for the years 2015 through 2019; and

BE IT FURTHER ORDAINED all police personnel hired prior to January 1, 2006 are at Step 8 on the following wage scale.

	2015	2016	2017	2018	2019
Detectives *	\$1,600	\$1,700	\$1,800	\$1,900	\$2,000

* To be paid to all Police Officers regardless of rank while assigned Detective Duties, in addition to their Annual Salary.

The wage scale for all Police Officers shall be as follows:

	2015	2016	2017	2018	2019
First year	\$52,989	\$52,989	\$52,989	\$54,049	\$55,130
Step 1	\$56,559	\$56,559	\$56,559	\$57,690	\$58,842
Step 2	\$60,129	\$60,129	\$60,129	\$61,332	\$62,559
Step 3	\$63,699	\$63,699	\$63,699	\$64,973	\$66,272
Step 4	\$67,269	\$67,269	\$67,269	\$68,614	\$69,986
Step 5	\$70,839	\$70,839	\$70,839	\$72,256	\$73,701
Step 6	\$74,409	\$74,409	\$74,409	\$75,897	\$77,415
Step 7	\$77,979	\$77,979	\$77,979	\$79,539	\$81,130
Step 8	\$90,000	\$90,000	\$90,000	\$91,800	\$91,800
Step 9	\$101,985	\$104,025	\$106,106	\$108,228	\$110,393

Sergeants equal 12% of Step (9) Police salary scale for each subsequent year.
Lieutenants equal 20% of Step (9) Police salary scale for each subsequent year.

The pay plan established for employees covered by this agreement shall be 24 pays per year on the 15th and 30th of each month.

All Ordinances or parts of ordinances inconsistent herewith are hereby repealed as to such inconsistencies only.

This Ordinance shall take effect immediately upon final passage and publication according to law.

Edith L. Merkel, RMC
Township Clerk

U24192 EAG April 9, 2015 (\$91.14)

HIDEOUS HOMES WANTED

FOR POSSIBLE PARTICIPATION IN A COMMERCIAL TRAINING FILM AND/OR MAKEOVER PROJECT IN THIS AREA.

Looking for 50 Hideous Homes with Hideous Bathrooms, Kitchens, Siding, Windows, etc. Interior/Exterior total projects in dire need of remodeling. We will fix and remodel your home for possible commercial training film and future makeover project on home remodeling work.

This must be a total remodeling project, no small minor work. Selected projects will receive huge discounts back to homeowner. Signed release is required to permit the filming.

Ask for network project department for job evaluation, estimated cost and potential discount.

CALL 1-800-281-1582

Serious inquiries only.

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PUBLIC NOTICE

ular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 20, 2015 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE AMENDING AND SUPPLEMENTING AN ORDINANCE ENTITLED AN ORDINANCE TO AMEND VARIOUS ARTICLES OF CHAPTER 195 OF THE CLARK CODE ENTITLED "LAND USE AND DEVELOPMENT" ADOPTED APRIL 6, 2015

BE IT ORDAINED by the Governing Body of the Township of Clark that ordinance No. 15-06, adopted April 6, 2015 is hereby amended and supplemented in the following particulars:

SECTION 1: 195-155 Determination of Sign Area:

E. Graphics on awnings which are free of text shall not be included in the maximum aggregate sign area. Awning graphics may be utilized provided they conform to area and sign classification limitations.

F. Any drive-thru restaurant use approved by the Township may include up to two (2) ground-mounted signs to provide menu information to the public. The first sign shall be a maximum of thirty (30) square feet in area. The second sign shall be fifty (50) percent of the area of the first sign.

SECTION 2: 195-157 Exempted Signs

Remove and replace Paragraph A with the following:

Nothing herein shall be construed to affect in any way any directional, informational, or street name signs erected by any Municipal, County, State or Federal government agency or utility in connection with street identifications, public buildings, railroad crossings, electric utility lines and installations and other like uses, buildings or activities or any non-illuminated nameplate or plaque of less than two (2) square feet in area or any directional signs on premises less than three (3) square feet in area indicating traffic movements, exits and entrances.

SECTION 3: Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 4: Effective Date: This Ordinance shall take effect upon final adoption and publication, according to law.

Edith L. Merkel, RMC
Township Clerk

U24194 EAG April 9, 2015 (\$36.26)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15001459
Division: CHANCERY
Docket Number: F3989009
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: RICHARD A. BUONTEMPO AND MARGARET M. BUONTEMPO, HIS WIFE; EVELYN PIZZARELLI, TENANT
Sale Date: 05/06/2015
Writ of Execution: 01/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Cranford
Street Address: 125 New Street,
Cranford, NJ 07016

Tax Lot: 5
Tax Block: 404
Approximate dimensions: 28.10' x 100'
Nearest cross street: Burnside Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$323,991.68*Three Hundred Twenty-Three Thousand Nine Hundred Ninety-One and 68/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan, Acting Sheriff
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$341,466.16***Three Hundred Forty-One Thousand Four Hundred Sixty-Six and 16/100***
April 9, 16, 23, 30, 2015
U23991 EAG (\$123.48)

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SUMMIT

**Municipal Budget of the City of Summit
County of Union for the Calendar Year 2015
Revenue and Appropriation Summaries**

Summary of Revenues	Anticipated 2015	Anticipated 2014
1. Surplus	\$7,600,000	\$6,300,000
2. Total Miscellaneous Revenues	\$8,495,276	\$8,242,213
3. Receipts from Delinquent Taxes	\$475,000	\$466,000
4. a) Local Tax for Municipal Purposes	\$25,754,936	\$25,863,525
b) Addition to Local District School Tax	\$4,449,262	\$4,196,880
c) Minimum Library Tax	\$2,328,031	\$2,247,435
Total Amount to be Raised for Support of Municipal Budget	\$32,532,229	\$32,307,840
Total General Revenues	\$49,102,505	\$47,316,053

Summary of Appropriations	2015	Final 2014 Budget
1. Operating Expenses: Salaries and Wages	\$17,088,896	\$17,050,600
Other Expenses	\$13,082,296	\$12,275,718
2. Deferred Charges & Other Appropriations	\$3,888,325	\$3,614,524
3. Capital Improvements	\$325,000	\$325,000
4. Debt Service (Include for School Purposes)	\$8,417,988	\$7,750,211
5. Reserve for Uncollected Taxes	\$6,300,000	\$6,300,000
Total General Appropriations	\$49,102,505	\$47,316,053
Total Number of Employees	182	189

Summary of Revenues	2015 Dedicated SEWER Utility Budget Anticipated 2015	Anticipated 2014
1. Surplus	\$325,000	\$350,000
2. Total Miscellaneous Revenues	\$2,971,271	\$3,001,210
3. Deficit (General Budget)		
Total General Revenues	\$3,296,271	\$3,351,210

Summary of Appropriations	2015 Budget	Final 2014 Budget
1. Operating Expenses: Salaries and Wages	\$295,250	\$294,000
Other Expenses	\$2,450,561	\$2,335,450
2. Capital Improvements	\$25,000	\$156,800
3. Debt Service	\$321,900	\$361,400
4. Deferred Charges & Other Appropriations	\$78,560	\$78,560
5. Surplus (General Budget)	\$125,000	\$125,000
Total General Appropriations	\$3,296,271	\$3,351,210
Total Number of Employees	4	4

Summary of Revenues	2015 Dedicated PARKING Utility Budget Anticipated 2015	Anticipated 2014
1. Surplus	\$386,000	
2. Total Miscellaneous Revenues	\$2,961,344	\$2,643,865
3. Reserve for Capital Improvements		\$100,000
Total General Revenues	\$3,347,344	\$2,743,865

Summary of Appropriations	2015 Budget	Final 2014 Budget
1. Operating Expenses: Salaries and Wages	\$665,000	\$615,000
Other Expenses	\$1,053,870	\$794,488
2. Capital Improvements	\$635,000	\$130,000
3. Debt Service	\$683,474	\$939,377
4. Deferred Charges & Other Appropriations	\$60,000	\$65,000
5. Surplus (General Budget)	\$250,000	\$200,000
Total General Appropriations	\$3,347,344	\$2,743,865
Total Number of Employees	6	6

Balance of Outstanding Debt			
	General (Inc. School)	Sewer Utility	Parking Utility
Interest	\$10,106,590	\$435,493	\$430,612
Principal	\$65,735,200	\$4,090,600	\$2,463,000
Outstanding Balance	\$75,841,790	\$4,526,093	\$2,893,612

Notice is hereby given that the budget and tax resolution was approved by the Common Council of the City of Summit, County of Union on March 24, 2015.

A hearing on the budget and tax resolution will be held at City Hall, 512 Springfield Avenue, Summit, on Tuesday April 28, 2015 at 7:30 o'clock PM at which time and place objections to the Budget and Tax Resolution for the year 2015 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of the City Clerk, Rosemary Licatase, at City Hall, 512 Springfield Avenue, Summit, New Jersey, 908-273-6400 during the hours of 8:30 AM to 4:30 PM and also at the Summit Free Public Library, 75 Maple Street, Summit, New Jersey during the hours of 9:00 AM to 9:00 PM Monday through Thursday, 9:00 AM to 5:00 PM Friday and Saturday and 1:00 PM to 5:00 PM Sunday.

Dated: 3/24/15
U24013 OBS April 9, 2015 (\$806.25)

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FAX 908-686-4169

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Summit, Springfield, and Mountainside

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East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

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Additional 10 words.....\$6.00 per insertion
Contract Rates Available

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Ask about our 2 county combo rate and
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ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00

DEADLINES

In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worral Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

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All classified ads require prepayment.
Please have your card handy when you call..



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Fax: your ad to us at
or 908-686-4169

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All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad online with
CoolerAds 24/7 at localsource.coolerads.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

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AUTOMOTIVE

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AUTO INSURANCE STARTING AT \$25/
MONTH! CALL 877-929-9397

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ADOPTION

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Todd, wish to adopt newborn. Expenses
paid with FREE confidential assistance.
Call/text their representative, 24/7: 806-
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Build a Lasting Relationship

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Suburban Essex Cab Company seeking
part/ full time help. 20-50 hours per
week. Good pay. Steady work.
973-762-5700

HOUSEKEEPER NEEDED Full or Part
Time, South Orange. Some child care.
References and Experience necessary.
High salary. Call 732-230-2580

HELP WANTED

OCCUPATIONAL THERAPIST sought for
nursing home in Linden, NJ. BSOT/ equiv.
Apply: S. Karelitz (Code 240/260), Tender
Touch-Rehab Services LLC,
685 River Ave, Lakewood, NJ 08701

OFFICE ADMINISTRATOR

The Summit (NJ) Housing Authority seeks
an experienced individual with excellent
record keeping, communication and com-
puter skills to perform administrative and
clerical support work for a small Housing
Authority as the Office Administrator.
Duties include general bookkeeping,
record/ file maintenance, answering tele-
phones and routing calls, maintenance of
housing applications, and interacting with
employees and the general public. Biling-
ual (English/ Spanish) preferred. Send
cover letter and resume to Joseph M.
Billy, Jr. Executive Director at
jmbillyjr@summitnjha.org or fax to (908)
273-3618. Detailed job description avail-
able at www.summitnjha.org. Excellent
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SPORTS



Photo by Joe Ragazzino

The Johnson baseball team, which won its first two games, is sparked by a senior class that includes, from left, Steven Weisensee, Mike Lesniewski, Trevor McSorley, Dan O'Donnell, Rob Horvath and Jason Brougham.

Johnson baseball starts 2-0 after topping Dayton, Linden

Sparked by solid pitching, enough offense

By JR Parachini
Sports Editor

CLARK — To go from a winter and pre-season of discontent — as far as the weather was concerned — to more snow on Tuesday of last week, to a 2-0 start two days later, yeah, eighth-year Johnson head baseball coach Dave Kennedy will take that any season.

Johnson pushed across seven runs in the bottom of the first of Thursday's home-opener against Linden and never looked back, cruising to a commanding 14-4 Union County Conference-Mountain Division triumph at Johnson High School.

The field at Johnson looked great after a harsh winter and early spring that saw continued below normal temperatures and snowfall up until the day before the high school season commenced, which was last Tuesday.

Junior right hander Anthony Furci pitched the first 3 and 2/3 innings and junior lefty Ryan Mulroy the final 1 and 1/3 for the Crusaders, who defeated the Tigers in a five-inning affair.

Linden moved to the Mountain Division of the UCC this year after being situated in the upper Watchung Division.

Johnson improved to 2-0 overall and led the Mountain Division at 2-0, while Linden moved to 1-1 overall and 1-1 in the Mountain.

Johnson's first loss came last Saturday at home against Piscataway 10-3.

Johnson and Linden opened with road victories last Wednesday, Johnson downing three-time defending Mountain Division champion Dayton 3-2 at Springfield's Ruby Field, while Linden won at New Providence 5-3.

After Linden pushed across an unearned run in the top of the first — Alex Primavera scored after reaching base on a single to center — Johnson took a 3-1 lead in the bottom of the inning before an out was registered.

Junior catcher Dan O'Donnell smoked a blast over the center fielder's head that bounced right before the 375 foot sign in straightaway center for a two-run double that put the Crusaders ahead for good at 3-1. Trevor McSorley followed with a groundout RBI.

Wesley Giannobile drove in a run on a fielder's choice and the inning's final two runs came across home plate after a throwing error. Jason Brougham drove in Johnson's first run on a single to left.

Johnson added five more runs in the bottom of the second, with Mike Lesniewski and Steve Weisensee driving in two runs apiece on infield singles.

Furci, who retired nine batters in a row at one point before getting hit a bit in the fourth inning, earned the mound victory in an effort that saw him throw just under 70 pitches. He threw his first 23 in the first inning.

"Anthony threw all right," Kennedy said. "I think he wanted to have a better outing."

See CRUSADERS, Page 46

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, APRIL 6:

WATCHUNG DIVISION (6 schools)

- 1-Governor Livingston (2-0)
- 2-Cranford (1-0-1)
- Elizabeth (1-0-1)
- 4-Scotch Plains (1-1)
- 5-Westfield (0-2)
- Union (0-2)

MOUNTAIN DIVISION (5 schools)

- 1-Johnson (2-0)
- 2-Linden (1-1)
- Dayton (1-1)
- 4-Union Catholic (0-1)
- New Providence (0-1)

VALLEY DIVISION (5 schools)

- 1-Summit (2-0)
- 2-Roselle Park (1-0)
- Oratory Prep (1-0)
- 4-Brearley (0-2)
- Roselle Catholic (0-2)

SKY DIVISION (5 schools)

- 1-Rahway (2-0)
- Plainfield (2-0)
- 3-Roselle (0-1)
- St. Mary's, Elizabeth (0-1)
- 5-Hillside (0-2)

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, APRIL 6:

WATCHUNG DIVISION (7 schools)

- 1-Governor Livingston (2-0)
- 2-Johnson (1-0)
- 3-Cranford (1-1)
- Elizabeth (1-1)
- Westfield (1-1)
- 6-New Providence (0-1)
- 7-Linden (0-2)

MOUNTAIN DIVISION (8 schools)

- 1-Dayton (2-0)
- Rahway (2-0)
- Union Catholic (2-0)
- 4-Brearley (1-1)
- Scotch Plains (1-1)
- 6-Roselle Park (0-2)
- Summit (0-2)
- Union (0-2)

VALLEY DIVISION (8 schools)

- 1-Roselle (2-0)
- 2-Kent Place (1-0)
- Oak Knoll (1-0)
- 4-Roselle Catholic (1-1)
- 5-Benedictine Academy (0-1)
- Hillside (0-1)
- Plainfield (0-1)
- St. Mary's, Elizabeth (0-1)

SPORTS

Crusaders off to good start en route to a better season

(Continued from Page 45)

Furci retired the side in order in the second and third innings. He struck out five and walked one, while giving up four runs — three of them earned — and five hits, with the last four against him coming in Linden's three-run fourth.

"He's going to be important for us for our success," Kennedy said.

Designated hitter Dan Martins drove in a run with a double to left and Jimmy Czarnatowicz delivered an RBI-single to left for Linden in the Tiger fourth.

Linden senior catcher James Cotter banged out a single to left in the fourth and a double to left in the fifth.

"James and (Gary) Puente are our senior leaders," third-year Linden head coach Billy Mastriano said. "James did not get a hit against New Providence, so it was good to get him going."

Puente, Linden's shortstop, is in his third year on the varsity and Cotter his second.

"This was an aberration today, we just didn't have any energy," Mastriano said. "Johnson has a nice club. We now have to familiarize ourselves with the teams in the Mountain Division."

Johnson is coming off a 9-15 season that didn't see the Crusaders post victory No. 2 until their seventh game of the 2014 campaign.

"We feel pretty good," Kennedy said. "We have room for growth."

"We have senior leadership and our juniors are very athletic. This time of the year you never know you're going to get."

Linden fell at Dickinson of Jersey City 6-4 last Saturday. The Tigers are next scheduled to play at Dayton today at 4 p.m. before playing their home-opener vs. Roselle Catholic Saturday at 1 p.m.

PITCHERS ZICARO, WEISENSEE EXCEL IN OPENERS

Both Linden and Johnson received outstanding, complete-game performances from senior pitchers in their season-openers.

For the Tigers at New Providence, senior lefty Anthony Zicaro tossed a seven-hitter in a 103-pitch effort that included five strikeouts, two walks and only two unearned runs against.

The second-year varsity player earned his first varsity victory after going 0-5 last year with a couple of no-decisions. Not all of his starts were bad ones last year, despite the winless record.

"Anthony ran into some tough luck on several occasions a year ago," Mastriano said. "Against New Providence he looked good."

"He was getting ahead with his fastball and took command of the strike zone. His fastball and change-up were really working for him most of the game."

The one pitch that wasn't, according to Mastriano, was his curveball, which — ironically — he used to clinch the division victory.

"New Providence had runners on second and third and its cleanup batter up with two outs in the bottom of the seventh when Anthony struck out the game's final batter by freezing him with a curveball," Mastri-

ano said. "He pounds the zone and has good movement."

Mastriano said that Zicaro is getting looks from Jersey City University, Rutgers-Newark and Bloomfield College.

Weisensee went the distance for Johnson at Dayton, throwing 81 pitches. He allowed two runs — both earned — on five hits, while striking out seven, walking one and hitting one batter.

"Steve was great," Kennedy said. "He also had a nice day at bat with a couple of hits."

Weisensee was 2-for-4, with a single, a double, a run and an RBI.

"He was throwing his fastball well and attacking the zone early," Kennedy said.

Dayton tied the game at 1-1 in the bottom of the third before Johnson scored single runs in the top of the fifth and sixth.

Last year's winningest team in Union County with a final record of 24-5, Dayton closed the game's scoring with a solo home run in the bottom of the seventh.

UNION COUNTY CONFERENCE-MOUNTAIN DIVISION BASEBALL AT JOHNSON HIGH SCHOOL

Linden (1-1, 1-1)	1	0	0	3	0 - 4
ALJ (2-0, 2-0)	7	5	2	0	x - 14

WINNING PITCHER:

Anthony Furci, junior RH, (1-0).

LOSING PITCHER:

Kevin Roll, sophomore RH, (0-1).

LINDEN TIGERS (1-1):

10-Rayquan Hodge, junior, left field
4-Alex Primavera, senior, center field
7-Gary Puente, senior, shortstop
20-James Cotter, senior, catcher
21-Dan Martins, junior, designated hitter
14-Jimmy Czarnatowicz, senior, third base
5-Eddie Guzman, senior, second base
46-Kevin Roll, sophomore, pitcher (RH)
24-Jonathan Wagner, junior, right field
11-Niko Micheludis, senior, first base
Head coach: Billy Mastriano, third year

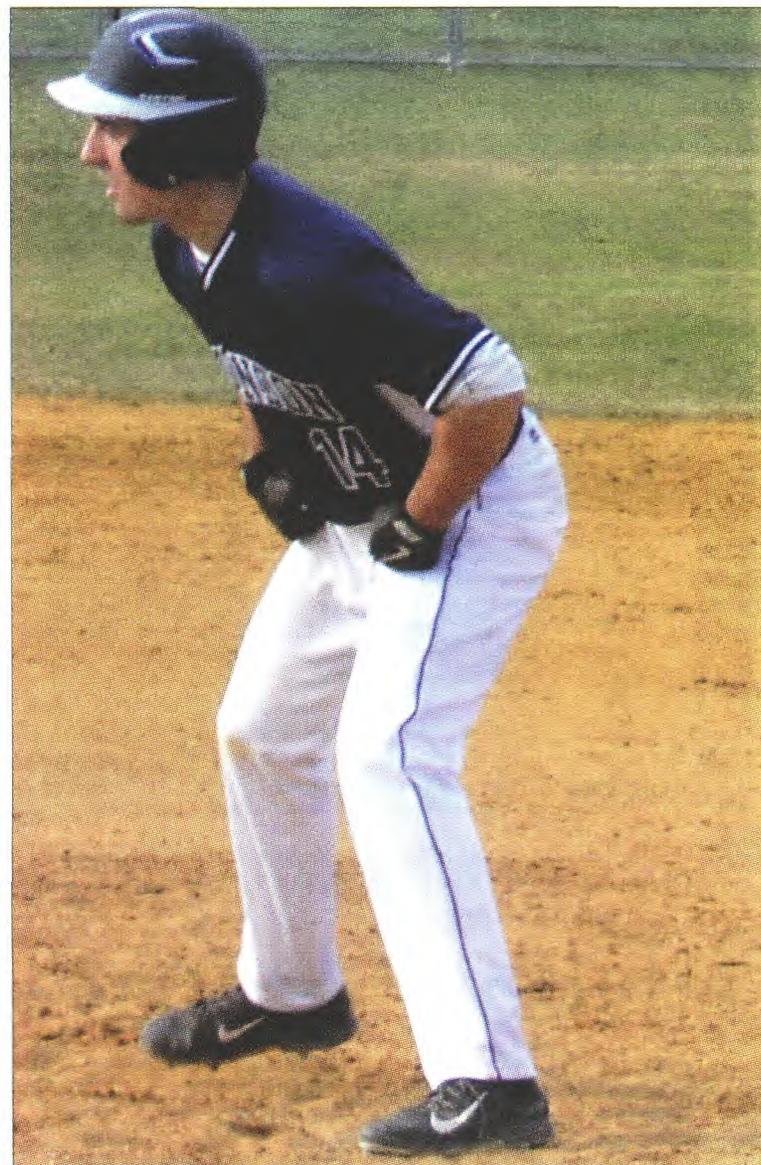
JOHNSON CRUSADERS (2-0):

11-Rob Horvath, senior, center field
7-Steve Weisensee, senior, second base
21-Jason Brougham, senior, shortstop
15-Dan O'Donnell, senior, catcher
18-Trevor McSorley, senior, right field
9-Mitchell Becker, junior, left field
12-Mike Lesniewski, senior, third base
14-Wesley Giannobile, first base
20-Tom Mace, designated hitter
10-Anthony Furci, junior, pitcher (RH)

SUBSTITUTES:

5-Andrew Sanchez, junior
22-Anthony Rizzuto, junior
23-Tyler Mulroy, junior
8-Ryan Mulroy, junior
3-Bobby Prestinori, junior
2-Tommy Colicchio, junior

Head coach: Dave Kennedy, eighth year



Photos by JR Parachini

Above, Johnson's Wesley Giannobile leads off first base in last Thursday's home-opener vs. division foe Linden. Below, Johnson baseball began the week leading the Mountain Division of the Union County Conference with a 2-0 league mark.



SPORTS



Photo courtesy of Roselle Catholic

Roselle Catholic senior Taahir Pretlow, middle, receives the 2015 Ed Chakey Memorial Award. At his right is Roselle Catholic boys' basketball coach Dave Boff and at his left is Roselle Catholic Vice Principal Pat Hagan.

RC's Pretlow honored with prestigious Chakey award

For the second time in three seasons, a student-athlete who transferred to Roselle Catholic High School for his junior year and helped spark the Lions' boys' basketball team to the Tournament of Champions title was presented with a prestigious award at the annual winter athletics convocation.

Senior Taahir Pretlow, a starting guard for the top-ranked team in New Jersey, received the Ed Chakey Memorial Award in The Lions' Den on March 30.

"Taahir Pretlow is the type of player who was always willing to sacrifice his individual goals for the betterment of the team," said Roselle Catholic head coach Dave Boff, who, with former RC head coach Pat Hagan, presented the award to Pretlow.

"I think that attribute is a quality we always want in the Chakey Award winner," Boff said.

Pretlow, who attended Elizabeth High School before enrolling in RC as an 11th grader, follows in the footsteps of Hakim Saintil, the starting point guard on Roselle Catholic's 2013 Tournament of Champions winning team. Saintil came to RC after attending St. Patrick in Elizabeth and St. Anthony in Jersey City.

"One of the things that

impressed me about Taahir was that he was always ready," said Roselle Catholic Vice Principal Pat Hagan. "Any time Taahir was put in the game, he played hard and never showed any frustration about playing time."

In the final 12 of his 27 seasons at the helm of the Roselle Catholic Boys Basketball program, Coach Hagan presented 13 basketball-playing senior boys with the Ed Chakey Memorial Award.

Chakey was RC's first varsity basketball coach and an administrator. He coached many Lions during 15 seasons, including Hagan. The field where the soccer teams play is named Chakey Field.

Coach Boff has continued the Chakey Award tradition.

Ed Chakey's son, James, traditionally travels from out of state to Roselle Catholic to help present the award, but was unable to be in The Lions' Den on March 30 due to a travel conflict.

The Convocation was originally scheduled for March 23, but was rescheduled when the Lions played, and defeated, Pope John of Sparta in the T of C final in Trenton. Coach Chakey's son Jim was in attendance at the Sun National Bank Center in Trenton.

The Chakey Award plaque, which hangs in a showcase in the main corridor, states:

"This award is given to the Roselle Catholic High School basketball player who best exemplifies the qualities that marked the life of Edward Chakey, administrator, teacher and coach at Roselle Catholic from 1959 to 1991 ... Mr. Chakey was a true gentleman. Honorable. Concerned, and totally dedicated to the students and to the school."

CHAKEY AWARD WINNERS:

2015 - Taahir Pretlow
 2013 - Hakim Saintil
 2012 - Wesley Cherry
 2010 - Kendall Henderson
 2009 - Connor Laverty
 2008 - Dominick Murphy
 2007 - Bryan Godfrey
 2006 - Danny Sullivan
 2005 - Dan Hennessey
 2004 - Brandon Newsome
 2003 - Tim Hagan
 2002 - Bernard Buttone
 2001 - Jimmy Sweeney
 2000 - John Miller
 1999 - James Williams
 1998 - Chris Scanielo
 1997 - Kevin Bullock & Dan Mendoza
 1996 - Josh Durand

Plenty to embrace at RC Convocation Lion MVPs are celebrated

There was plenty to celebrate at Roselle Catholic High Schools annual Winter Athletics Convocation.

Start with the Roselle Catholic boys' basketball team, which won the Tournament of Champion for the second time in three seasons, this year defeating Pope John of Sparta in the final.

Coach Dave Boff and the Lions have gone 20-1 in the last three NJSIAA Tournaments, including three consecutive victories against St. Anthony in Non-Public B finals in Toms River.

The 2015 T of C final – with approximately 200 current RC students in attendance at the Sun National Bank Center in Trenton – was played on March 23, the original date of the convocation, which was moved back a week to March 30.

The RC junior varsity boys' basketball team won the Union County JV Tournament.

The Roselle Catholic bowling team repeated as sectional champions, winning North Jersey Section 2 Group I on Feb. 6.

The Lions bowled their highest series - 3,096 - and highest game - 1,096 - of the season the date of the sectional tournament at Jersey Lanes in Linden.

Roselle Catholic's girls' basketball team matched the program record for most wins in a season (25-3).

The Lions won at least 20 games and won a division championship for the seventh consecutive season.

The highlight of the RC track team's indoor season was the championship and record-setting performances of senior shot putter Adia Ledbetter.

In addition, track team and 4 x 400 members Ifeanyi Okereke, David Torres, George Vega and Henry Argueta qualified for the Meet of Champions.

Most Valuable Player trophies for the 2015 winter season were presented to: Ledbetter-track, Ifeanyi Okereke-track, Nick Campanelli-bowling, Tyffani McQueen-basketball, Isaiah Briscoe-basketball and Azsiana James-cheerleading.

Senior Andre Mosley was recognized for his participation with the Practice Squad, a group of boys that compete against the varsity girls basketball team, and his efforts as the RC Lion.

Mosely completed his fourth season in the mascot suit.

There were a couple of special presentations made by Roselle Catholic Athletic Director Joe Skrec, including one to former RC boys' basketball coach Pat Hagan, who's retiring from his post as RC's Assistant Principal in June after a 40-year career at his alma mater, the last 15 as a member of the Administration.

Assistant track coach Kristina McNamara also received a special gift to help celebrate her nuptials – which took place the day before the convocation – to fellow RC alumnus Matt Shipe.

The RC AD, who directed his 50th convocation in his 17th year at the school on Raritan Road, also recognized the efforts of his assistant, Laura Skrec, who handles all of the planning, ordering and arranging for the convocation.

The evening began with a prayer from RC Campus Minister Maureen Hagan and remarks from first-year principal Tom Berrios.

More than 40 percent of the student-athletes recognized at RC's Winter Athletics Convocation received a Scholar-Athlete medal for making the honor roll during their season.

In addition, the following student-athletes received a medal for making the Principal's List during the winter season: Michael Antuono, Obinna Obuteh, Felix Chen, Henry Argueta, Ifeanyi Okereke, Michyah Thomas, Josh Coronel, Jesseye Marquez, Emily Badalis, Ashley Skrec, Dolapo Balogun and Princess Moises.

The festivities ended in the cafeteria with refreshments supplied by the RC Parents' Club.



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SPORTS

Garwood squads are recognized

Boys', girls' basketball excel

The Garwood Middle School boys' and girls' basketball teams held their annual Spirit Night Basketball game on March 11 to honor the 8th graders in the program.

Both teams had very successful seasons.

The boys' team finished with a record of 10-4, while the girls' had one of their best seasons in school history, with a record of 13 -2.

The 8th graders honored that night were: Vito Galluzzo, Stephen Reid, Chris Froden, Thomas Gesior, Collen Sullivan, Camila Howard, Maggie Carney, Cecilia Puentes, Kaylee Parkhill, Sabrina Diwane, Brittani Hoffman, Marilena Papargyri, Kate Humphreys & Natalie Jacewicz.

Also being honored was last year's boys' and girls' basketball teams.

A banner was hung in the gym honoring the boys' team that went 12-3 and the girls' squad which finished 10-4.

The 8th graders, who are now 9th graders on those teams were: Brendan Beriont, Niko Nordstrom, Colin Baker, Dean Brown, Brandon Domingues, Eric Sinnecke, Jayden Serrano, Anthony Petruzzelli, Nikodem Kisiewliski, Anthony Petruzzelli, Carly Collings, Jen Tinger, Emma Knutson, Victoria Archer, & Emma Mehalick.



Photo courtesy of Johnson High School

The Johnson cheerleading team enjoys breakfast as a reward for winning the school's 2014-2015 Winter G.P.A. Challenge.

2015 ROSELLE PARK DAD'S CLUB BASEBALL INVITATIONAL – 7TH ANNUAL

FRIDAY, APRIL 17

New Providence vs. Weehawken, 4:30 p.m.
Washington Township vs. Marist, 7:30 p.m.

SATURDAY, APRIL 18

Ramapo vs. Union City, 10 a.m.
Steinert vs. Bridgewater-Raritan, 1 p.m.
St. Peter's Prep vs. Millburn, 4 p.m.
Columbia vs. Roselle Park, 7 p.m.

SUNDAY, APRIL 19

Union Catholic vs. Newark Academy, 10 a.m.
Middlesex vs. Bernards, 1 p.m.

GL baseball gets out to 4-0 start

The Governor Livingston baseball team improved to 4-0 overall on Monday after defeating Plainfield 8-3 at home in Berkeley Heights.

Plainfield slipped to 2-2 overall. The Cardinals began the week leading the Union County Conference's new Sky Division standings with a 2-2 league mark.

GL began the week leading the UCC's Watchung Division at 2-0 after gaining wins at home over Union and Scotch Plains to start the season. The Highlanders then defeated Chatham 10-3 at home last Saturday.

Cheerleaders win school's Winter G.P.A. Challenge

Last Thursday, the Arthur L. Johnson Athletic Department held a breakfast in honor of the 2014-2015 Winter Athletics G.P.A. Challenge winners, the Winter Cheerleading Team. The event, sponsored by the Athletic Department, was held in the Arthur L. Johnson Cafeteria.

The Crusader G.P.A. Challenge is awarded to the team that finishes with the highest overall G.P.A. amongst athletic teams for the winter season. The recipients was presented with certificates, had their team memorialized on a plaque, and are invited for a "Breakfast with the A.D." to celebrate their actions both in the classrooms and on the fields.

The G.P.A. Challenge was for the winter season was awarded to the Crusader Winter Cheerleading Team with a G.P.A. of 3.9226.

The following members of the Winter Cheerleading Team were named G.P.A. Challenge winners: DeAnna Bove, Alexandria Ianco, Jenna Koppel, Danielle Marzano, Caitlyn Moran, Jessie Riddlestorffer, Jessica

Sbarro, Jessica Zambrana, Kelsey Briscese, Alexis Ciccone, Brianna Torres, Gabriella Zatko, Christie Bove, Mercedes Broski, Krista Ginesi, Michelle Kapelova, Carissa Vuono, Emily DeLima, Chloe Hessler, Shannon Lavan, Kelsey Marques, Adriana Palmucci, Samantha Pedicine, Athena Petronella, Amanda Pratt, Samantha Tavares, Gina Telesco.

Athletic Director Gus Kalikas, had this to say about the G.P.A. Challenge winners from the winter season:

"The Athletic Department is extremely proud of all the members of the Winter Cheerleading Team.

"The team was able to balance athletics and academics at the highest level, not only competing in numerous competitions in the winter but also excelling in the classroom, which is evident by the cumulative G.P.A. of 3.9226 that the team held throughout the season.

"They are a model of what it means to be a student athlete and the Clark School District is proud of all of their accomplishments."