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Rahway woman receives gift of life

Thanks to an organ donor from West Orange, Janice McNamara of Rahway is alive today

By Cheryl Hehl
Staff Writer

RAHWAY – Without the gift of life she received from a complete stranger, city resident Janice McNamara would not be alive and healthy today.

Sunday, McNamara and others on “Team One Love,” including the family of her donor, will honor the person who made this possible by participating in the NJ Sharing Network’s 5th Annual 5K Celebration of Life walk and race in New Providence that hopes to raise \$1 million for its cause.

The NJ Sharing Network is a non-profit, federally designated organization responsible for the recovery and placement of donated organs and tissue for New Jersey residents in need of life-saving transplants.

This non-profit partners with Donate Life America, a not-for-profit national alliance that drives communities to increase their numbers of registered donors. More importantly, NJ Sharing Network honors those who gave, pays tribute to those who received, offers hope to those who continue to wait and remembers the lives lost while waiting for the “gift of life.”

McNamara said her family, friends and even her donor’s family will be participating in the 5K to honor the woman whose lungs she received in 2013.

More than 8,000 people are expected at the 5K Celebration of Life, many of whom were touched in some way by



West Orange’s Dr. Jamila Irons-Johnson, pictured, suffered a serious aneurysm rupture and her family discussed organ donation. Her lungs were given to a Rahway resident that would otherwise be dead today.

organ and tissue donation. Transplant recipients, donor families, living donors, those waiting for a transplant, hospital community and corporate sponsors will participate. The theme this year is “To honor. To Remember. To Give Hope.”

Several years ago, McNamara’s health was getting pro-

gressively worse. Tied to an oxygen tank 24 hours a day because of a serious lung ailment — made worse by contact with a chemical pesticide — this resident knew her days were numbered because her lungs were slowly being destroyed.

In and out of the hospital that year, McNamara, now 57, knew from talking with her doctors there was little hope for her future unless she received a lung transplant. She also knew time was her enemy when it came to receiving a transplant. The Rahway resident waited two long years, struggling to breathe, hoping a match would come along.

Through it all, her daughter, husband and friends all encouraged and inspired McNamara to keep fighting, but in January 2013, she knew there was very little time left.

Then suddenly late one night she received a call: a transplant was available for her. Soon she was in Newark Beth Israel Medical Center, on her way to surgery and a new lease on life. Not long after that she was in physical therapy, learning to adjust to the new lungs that had given her the new lease on life she so desperately had been fighting for all those long months and years.

“There is no doubt the transplant saved my life,” McNamara said, proud that today she is remarkably well.

But in the back of her mind, she wanted to know the person who cared enough to ensure that upon their death,

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Elizabeth BOE approves \$499 million budget for 2015-16

By Cheryl Hehl
Staff Writer

ELIZABETH – The Elizabeth Board of Education recently approved a budget that is close to half a billion dollars, which they said is the result of cuts in aid and higher overall costs. As a result, the average homeowner will find their school tax will increase by \$200 to \$300 this year.

The \$499 million school spending plan passed by a 5-to-3 vote, with Ana Marie Amin, Tony Monteiro, Carlos Trujillo, Eley Castillo-Ospina and Paul Pereira in favor, and Jose Rodriguez, Maria Carvalho and Stan Neron against the measure.

According to the school district, 25 cents of every tax dollar goes to “provide a high quali-

ty education at an affordable price.”

The school district will receive \$417.1 million in state aid, which is down \$2 million from last year. The district will also receive \$15.1 million in federal aid, which is up slightly over the 2014-15 school year.

School officials said state aid has been dropping the last few years, which makes operating the schools more challenging with rising school enrollment. Because the district is projecting to add 1,154 students to the roster next year on top of the 926 new students that enrolled this year, the district had to reduce expenditures by \$38 million for the 2015-16 school year.

This increase, though, will require the dis-

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Freeholder board joins forces with United Way

\$196,000 given to non-profit to assist those who have ‘fallen through the cracks’

By Cheryl Hehl
Staff Writer

The county freeholder board has joined forces with the United Way of Greater Union County to launch an initiative that will help those who often fall through the cracks when basic needs are not being met.

With quality of life the focus of the new program called the Focus on Families Initiative, the Union County Board of Chosen Freeholders is handing over \$196,000 this year to a cause that will focus on economic development, workforce development and family support to assure those most in need can easily access resources they need.

Although the majority of the county’s 540,000 residents are faring well, there are some that are not and continue to fall through the cracks because they just do not know help is available.

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Planting Daisies

Clark Daisy Troop 40556 volunteered their services to beautify the Clark Pool recently by planting flowers at the entrance to the pool and under the pool entrance sign. Top row, from left: Melody Czeh, Julia Pen, Kaylee Cusick, Kaitlin Siegel, Jessica Koepfler, Gianna Bianchini, Mackenzie Casey, Juliana Rodriguez. Bottom row, from left: Laura Keller, Ava Savvis, Alyssa Griffin, Suzie Pires

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Photo by David VanDeventer

Downtown Union may get a bit of a makeover as the Special Improvement District puts in place a plan to bring more shoppers to the center, including a merchant card that can give customers money back when used in downtown Union.

SID makes plans on bringing more shoppers to Union Center

By Cheryl Hehl
Staff Writer

UNION — The Union Center Special Improvement District is putting in place plans to not only bring more shoppers to the center, but also to provide an incentive that could save taxpayers money.

Last week the SID board held the second in a series of evening meetings geared specifically toward providing a forum for residents to ask questions and provide input.

Although the SID board usually meets at 8 a.m. monthly, after residents expressed frustration because they were unable to make the morning meetings, the board arranged to schedule evening meetings every few months.

Although only one resident showed up at the May 27 meeting, that did not stop SID Executive Director Janice de Avila from championing the progress being made in recent months on projects and programs that should reap rewards for the center and residents.

One in particular, the Property Tax Rewards program, would actually reward residents who shop in the center with a rebate on their taxes. Although the logistics are still being worked out, de Avila said she is hoping the program will be up and running by the fall.

The SID executive director explained 10,000 cards will be purchased initially and these will be given out on a first-come, first-serve basis to residents or anyone requesting them.

"Residents can shop and dine at participating businesses and each time they do the card will be scanned," de Avila explained to the board.

The rebate percentage received by residents from a particular business would depend entirely on what each individual business owner decides to offer customers, she said. In other words, the percentage could vary.

Fifteen businesses in the center have already signed up to participate in this new program but de Avila said they are hoping to get five more aboard in the next few months.

"So far we have restaurants, nail and hair salons and men's clothing stores," she said, adding "it's a great program for the center that we hope will be up and running by the fall."

Shoppers not living in Union will get a check back at the end of the year instead of the tax rebate.

The SID executive director, who came aboard as a consultant a year ago, explained the SID is putting considerably more money into beautification projects this year for the center.

"We're trying to do planters," de Avila said, noting she was still in the process of obtaining prices from various companies.

"Perception is reality," de Avila told the board, adding that it really helps the project along when new business owners, such as The Pink Room at 1994 Morris Avenue, invest in beautification projects on their own.

The SID director explained that this business owner — who sells

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Janice McNamara, of Rahway, center, meets Janice Campbell, of West Orange, fourth from left. McNamara received her lungs from Campbell's daughter after Campbell's daughter suffered an aneurysm rupture, and it is the reason McNamara is alive today.

Rahway resident gets gift of life

(Continued from Page 1)

their lungs would go to someone who would otherwise die without a transplant.

That question would take her on a journey of the heart where she would eventually make contact with the West Orange mother of the woman who not only donated her lungs, but also kidneys, heart, liver and pancreas, saving the lives of five others who would not be alive and well today without these transplants.

Eventually McNamara received a handwritten letter from the mother of her donor, Janice Campbell. The words this mother wrote to her in this letter brought the Rahway resident to tears.

"She was so accepting of me, it made it easy" McNamara recalled.

Eventually the families met, shared photographs, cried and became friends. A few years down the road, they have become like family to one another.

But that is not a surprise, considering that now they share something very special indeed.

McNamara soon learned all about Campbell's daughter, Dr. Jamila Irons-Johnson, 35, a Hillsborough psychologist whose lungs breathe for her every minute of every day.

Before her death in January 2013 from an aneurysm rupture, Irons-Johnson had focused her career helping children as the supervising psychologist of the Dorothy B. Heirsch Child Protection Center at St. Peter's University Hospital.

She worked with children, including many who were abused or neglected and her mother said there were times when she even had to testify in court on their behalf.

"She was a very giving person," Campbell said, recalling she had flashes of "mother intuition" that something was wrong with her

daughter before the aneurysm ruptured.

She constantly inquired about her daughter's health, but the answer was always the same.

"She would say, 'I'm fine.' She exercised, didn't smoke, and seemed very healthy. I felt like I was crazy thinking something was wrong," the mother recalled, mentioning it was right around this time she changed her own personal directives to include organ donation.

"If I could help someone, I wanted to do that and Jamila and everyone else agreed," said Campbell.

As a public health nurse, Campbell was impressed with the compassion and care her daughter received, but it soon became evident that her daughter was brain dead and organ donation was immediately discussed.

"My son-in-law said 'Mom, she would want that, she was a giving person,'" Campbell said of her daughter's husband.

Even though McNamara is healthy and back to normal, Campbell said the connection they have goes very deep indeed.

"Janice is one of my best friends now," the West Orange resident said, and McNamara agreed completely.

"I never had a large family but now I feel like I have this wonderful big family. Every morning I hug my chest and say 'good morning Jamila, thank you so much,'" said the Rahway resident.

It is not too late to sign up for the 5th Annual Celebration of Life 5K race. Online registration via email at 5K@njsharingnetwork.org closes tomorrow, Friday June 5. You can also register on the day of the event starting at 7:30 a.m. For more information call 908-514-1761.

You can also continue to make online contributions to favorite teams and team members through July 15.

Hillside Library finally reopens

By Patrick Bober
Staff Writer

HILLSIDE — After a devastating flood wreaked havoc nearly two years ago, the residents of Hillside finally have a library to call their own. The Hillside Public Library, after shutting its doors to the public in August of 2013, has finally reopened.

"Right now we are just basking in the glory of knowing that folks have donated time and resources to open our library so that our residents can utilize it," said Mayor Angela Garretson in a recent interview.

Twenty-two months ago, a freak rain-storm flooded the streets surrounding the Hillside Public Library, which sits in a bit of a ditch below a high point of Liberty Avenue. The side of the library on Hillside Avenue faced the massive flooding that overwhelmed the sewer system, and ultimately rainwater poured into the library.

In the immediate aftermath, then director Dave Cubie, who now works in West Orange, announced it would be a few days or weeks before the library reopened. But after the township says they found asbestos under the shelving, leaks in the ceiling and a crumbling infrastructure, the township decided an upgrade was past due.

What started as days turned into weeks, as residents began using neighboring libraries. Fast forward 18 months, and at the start of the new year, the library still remained closed. In March, Hillside was removed from the reciprocating agreement with local libraries, and since Hillside residents have had no where to turn.

"We are just so proud and happy that we can say we came together, and despite some of the challenges, we put that library together brick by brick. And it's more about growing together," said Garretson. "There server was rebuilt and number of computers were donated from different companies."

In addition to having their own library, which has undergone a considerable makeover, Hillside residents are now also allowed to borrow books from reciprocating libraries, like Union or Elizabeth.

The website, which is now working at www.hillsidepubliclibrary.org, was also not functioning for the duration of the library's closure. The summer hours for the library are Mondays, Wednesdays and Thursdays from 10 a.m. to 8 p.m. and Tuesdays and Fridays from 10 a.m. to 6 p.m. In addition, any Hillside Library books that could not be returned while the library was closed can now be returned without a late fee.

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SUMMIT NEWS

Old Guard meeting set for June 9

Rev. Murdoch MacPherson, pastor of the Faith Lutheran Church in New Providence, will speak to the Old Guard of Summit at its Tuesday, June 9, meeting at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting. His subject will be the "Role of the European Christian Clergy in the Holocaust."

MacPherson graduated from Rutgers and the Lutheran Seminary in Philadelphia. He holds a Doctor of Divinity Degree from Notre Dame. He is a member of the Advisory Board for the Center for Holocaust Studies at the College of St. Elizabeth and has lectured extensively on the Christian Church's role in the Holocaust; his presentation will include a visual journey through the Third Reich, its concentration camps and today's memorials.

All age 50-plus active men are invited to attend the

Tuesday morning meetings of the Summit Area Old Guard. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information, or visit www.summitoldguard.org.

New fire chief, deputy sworn in

Fire Chief Eric Evers and Deputy Chief Donald Nelson were sworn in by Mayor Ellen Dickson at the May 26 Common Council meeting.

Evers has served with the Summit Fire Department for the past 28 years, beginning as a volunteer firefighter in 1987 and serving as a career firefighter since October 1990. He is currently the Fire Official for the city of Summit, a certified fire instructor, and first responder. In 2001, he received the Award of Valor from St. Barnabas Burn Foundation for his assistance at a fire rescue. In April 2012, he

and his crew received the Chief's Award for Meritorious Services for responding to a resident in medical distress. Evers also serves as the Emergency Management Drill Coordinator for the city of Summit. He resides in Oldwick and is the father of Faith, Patrick and Joshua.

Nelson has served the Summit for the past 35 years. He joined the Summit Fire Department as a volunteer firefighter in 1980 and as a career firefighter in June 1986. Nelson is a certified incident safety officer, Level-2 Instructor and a certified first responder.

He has served on a number of project teams including the Common Council-appointed Traffic Study Community Advisory Committee, the Health & Safety Committee, Vehicle Acquisition and Physical Agility Test project teams. He was formerly the public information officer for the department and host of "With the Summit Fire Department." He resides in Summit, NJ with his wife Rose and their five children, Lauren, Nicole, Deanna, Donald and Mary.

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County gives \$196,000 to United Way of Greater Union County

(Continued from Page 1)

The United Way of Greater Union County, through ongoing community needs assessment, identified a number of these areas within the county where the very basics for family success continue to remain challenging.

Unemployment is high in these areas and inadequate housing often makes the strength of the family "veil thin."

"When families successfully raise their children from birth to become strong, responsible and productive young adults, we all win. We win economically, we win with safe, thriving communities and we win by securing our future," said Freeholder Board Chairman Mohamed Jalloh, pointing out that by investing in these families, they in turn will be able to raise "full, responsible, productive and contributing members of their communities."

James W. Horne, Jr., President and CEO of the United Way of Greater Union County, explained that they already have created a family strengthening network that will maximize and leverage all available resources on behalf of these children and families in need.

"We have systems in place and now we have to use them more effectively and efficiently. The network will help hundreds and we all as a community benefit from the common good of helping all families thrive," said Horne, adding among the features of this network are Family Success Centers and the Union County Family Forum.

Horne explained that as the economy improves, despite the scarcity of new public funding, non-profits, public and private sectors, faith-based and civic leaders, can all work together to coordinate efforts and resources that strengthen families.

This, coupled with recommendations by the United Way that the county focus on communities of greatest concern, will further aid in putting in place a plan of action.

Horne said the county has shown an interest in more comprehensive, cross-cutting strategies to better serve Union County residents and the next step is for the freeholders to appoint a Focus On Families Task Force.

Launching the task force will take what Horne described as "catalytic leadership." This will include the formation of a relatively small, but representative task force by Jalloh that serves as a catalyst for community mobilization.

The action plan would include identification and analysis of ongoing existing efforts, determining partners, identifying promising practices and challenges, short term actions and longer term strategies to link economic development, workforce development and family support, especially at the municipal level.

Time is always a consideration when launching new programs that involve public-private partnerships, because they can and do get bogged down in details. This effort is no different, except there are safeguards in place that prevent this from happening.

In order to ensure there is no delay in the help that is needed, the task force and all partners would recommend quick steps to the freeholder board for immediate action.

For example, these immediate actions would specifically target



File Photo

The county is giving United Way of Greater Union County \$196,000 in tax dollars to help support struggling families in Union County.

planning and allocation processes, promoting public awareness and dialogue, targeting interested partnerships or pursuing opportunities for pilot projects for programming.

The task force also could pave the way for creating links between Family Success Centers and the One-Stop Career Center to find and promote after school programs for youth, employer-based child care and financial empowerment for families, Horne said.

Accountability has become a hot button word lately, considering the New Jersey State Comptroller's recent scathing report that blasted the county for not paying attention to how the Union County Alliance, also a non-profit, which was spending more than \$200,000 annually in taxpayer dollars. The United Way fully intends to avoid that scenario by ensuring accountability from the start.

For example, they suggested the task force be charged with setting goals and measuring progress, while developing methods for reporting results to the public. At the end of the year the task force would report to the freeholder board on their progress and feasibility and sustainability of the initiatives they are taking on.

This includes development of a more permanent infrastructure that would allow growth and deepening the initiative.

The freeholder board is fully behind this initiative and they gave their stamp of approval at last week's meeting by approving the \$196,000. Although the amount tentatively was \$246,000, this was reduced prior to adoption of the measure.

Register for summer youth baseball teams

The Union County Baseball Association invites boys and girls ages 8 to 15, to register for its Summer Youth League baseball teams. This annual youth baseball program is celebrating its 70th season and is sponsored by the Union County Board of Chosen Freeholders, the Union County Baseball Association, and the Union County Department of Parks and Recreation.

Register for the summer league online at www.UCBA-NJ.ORG or at the Warinanco Park Boat House in Roselle on Saturday, June 20, from 9 a.m. to noon. Each player is required to bring a \$25 registration fee and a birth certificate. Saturday, June 20, will be the last day to register.

Players must be at least 8 years old by June 21 and cannot be 16 before Aug. 1. All those who register will participate in play. The Summer Youth League is divided into three divisions: the Teen League for 13-, 14- and 15-year-olds; the Major League for 11- and 12-year-olds; and a Minor League for 8-, 9- and 10-year-old players. Registered players will be notified about Team Assignment Day and the first day of play. There will be no refunds after Team Assignment Day.

All games during the Summer Youth League are played in Warinanco Park, Monday through Friday, between 9 a.m. and 3 p.m. The games are coached and supervised by Union County Baseball Association staff. For additional information call 908-917-2523, or visit the Union County Baseball Association Website at www.UCBA-NJ.ORG.

Project Ready is set for July 7

Project Ready is a free, six-week job-readiness and computer skills training class that runs from July 7 to Aug. 13, Tuesday through Friday, from 9:30 a.m. until 2:30 p.m. It is designed for adults actively looking for work. Volunteer tutors help students identify skills, write resumes, practice interviewing, and search for jobs. Basic computer skills, including Microsoft Word and Excel, are also taught.

For information, call 908-353-1045, ext. 8, or email Projectreadyprg@yahoo.com. To participate in this class, join an Information and sign-up session Tuesday, June 9, at 1 p.m. at 118 Division St. Elizabeth.



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File Photo

The Elizabeth Board of Education recently approved a \$499 million budget for the 2015-16 school year, and rejected the notion Mayor Chris Bollwage put forth about needing state oversight.

State aid decreases by \$2 million as BOE approves \$499 million tab

(Continued from Page 1)

trict to hire 36 more teachers for next year at a cost of \$3.1 million, or a \$7.5 million increase in instructional costs, which will total \$398.1 million for 2015-16. The new faculty includes 24 bilingual teachers, four math teachers, three English teachers, two social studies teachers, a science teacher, an engineering teacher, and a special education teacher.

The budget also called for an end to an extended day for students in kindergarten through eighth grade because of the high cost of transportation. Classes next year will go from 8:15 a.m. to 3:15 p.m. with the high school hours operating from 7:30 a.m. until 3:57 p.m.

The district also has other increased costs, including benefit costs of \$5 million, special education costs for 79 out-of-district students at \$7.3 million, special education personnel support services of \$3.6 million and transportation at \$1.8 million.

Per pupil costs were calculated at \$15,978 by the school district using the total current expense, not including tuition, transportation and judgments against the district. This calculation, they said, is in keeping with the state Department of Education comparative spending.

The board pointed out that when it came to the distribution of tax dollars for Elizabeth property owners, 60 percent of that bill goes to the city, 15 percent to the county and just 25 percent to the schools.

The school board took exception to Mayor Chris Bollwage insisting there should be a thorough review of the 2015-2016 school budget to determine whether the board can impose such a burden on taxpayers.

"Like all school districts, the Elizabeth school district prepares its budget following instructions incorporated into the budget guidelines and electronic data collection manuals published by the New Jersey Department of Education Office of School Finance. It is submitted for approval to the executive county superintendent and business administrator," said a school spokesperson, noting "the department's budgetary software does not allow districts to budget a levy that is not compliant with the state formula or violating the cap rules."

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Top of her class: Roselle Catholic athletic director's daughter finishes year as valedictorian of 2015 class

Ashley Skrec, valedictorian of Roselle Catholic Class of 2015, addressed her classmates and all in attendance at Roselle Catholic's 53rd commencement exercises Sunday, May 31, at 10 a.m.

The featured faculty speaker was Roselle Catholic Athletic Director Joe Skrec, Ashley's father. Joe Skrec, in his 17th year as athletic director, also coaches Roselle Catholic's girls' basketball team, for which Ashley Skrec played. Two other Skrec children, Michael and Allison, are Roselle Catholic graduates as are both their parents; their mother, Laura Skrec, who also works at the school. Joe Skrec will become the vice principal for student affairs in September, following the retirement of Pat Hagan after 40 years. Hagan, in his role as vice principal, ran the graduation ceremony for the final time on May 31.

A starter on the RC Girls Basketball team that won the 2014 Union County Tournament championship, Ashley suffered a broken wrist last October, but made it back to the court in January and helped the team to one of its most successful seasons in program history. The Lions finished 25-3, won the Union County Conference Watchung Division and were ranked among the top 15 teams in the state.

President of the senior class, Ashley Skrec is a member of the National Honor Society and the Spanish Honor Society, served as vice president of Student Council, a peer leader, tutor and volunteered for Bridges and Summer Service Days. With a Presidential Scholarship and the inaugural Gallagher Scholarship, Ashley will attend Marist College in Poughkeepsie, N.Y.



From left: Ifeanyi Okeneke, Joe Skrec and Skrec's daughter Ashley Skrec. Ashley finished the school year as the valedictorian of Roselle Catholic Class of 2015, and recently addressed her classmates during commencement.

Arboretum gets grant for water field trip program

The mission of Reeves-Reed Arboretum is to engage, educate, and enrich the lives of our constituents to become better stewards of nature and the planet.

One of the most important and compelling ways that this goal is achieved is through the extraordinary environmental education programs that stress nature, horticulture, and sustainability. The professional educators of RRA craft each program and lesson plan to coincide with the curriculum standards set annually by the board of education. And one of the most consistently successful programs of the Arboretum has been developed and dedicated to the importance of wetlands and water conservation.

Water is one of our most important resources. Thanks to continued support from the Royal Bank of Canada, and particularly their Blue Water Project, Reeves-Reed Arboretum will be able to educate approximately 200 to 300 young people in steps to protect and preserve this important resource through a new school field trip program, titled THE IMPORTANCE OF WATER, that ties in with New Jersey's Core Curriculum standards.

Students between the grades K through 12 will participate in this new program with a focus on making changes to their everyday lifestyle and water usage that will result in reduced water pollution and improve the overall quality of water in their communities. THE IMPORTANCE OF WATER builds upon two previous projects funded by RBS – the restoration and native plantings surrounding the Arboretum's vernal pool woodland areas, and the rain harvesting tanks that provide additional water supplies for the extensive gardens and greenhouse at Reeves-Reed Arboretum.

For more information about the events, programs and workshops at Reeves-Reed Arboretum, visit www.reeves-reedarboretum.org or call 908-273-8787.

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Kate Conroy, Vice President, Gateway Regional Chamber of Commerce

P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • KateConroy@GatewayChamber.com



Union Pack holds registration night

Cub Scout Pack 163 of Union, marching in the Union Memorial Day Parade. Pack 163 is a veteran Cub Scout Pack based out of Washington and Livingston Elementary Schools in Union. Pack 163 will hold a registration night on Tuesday, June 9, at 7 p.m. in the Washington School Cafeteria. Cub Scouts is for boys between the ages of 7 and 11. For additional information visit www.pack163unionnj.com.

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County invites residents to celebrate National Trails Day at Trailside Center

The Union County Board of Chosen Freeholders and the Department of Parks and Recreation would like to invite residents who enjoy the miles of hiking and bridle trails crisscrossing the Watchung Reservation to celebrate National Trails Day on Saturday, June 6, by signing up to take a guided hike or by participating in a trail work project in the Watchung Reservation, or both.

National Trails Day begins at 8:30 a.m. with a continental breakfast for all pre-registered project volunteers. From 8:45 to 10 a.m., a Trailside Nature & Science Center naturalist will take hikers along one of many marked trails in the Watchung Reservation in search of wildlife sights and sounds, interesting plant life and animal tracks and signs along the way.

“National Trails Day is a wonderful opportunity for those who love to hike and ride horses in the Watchung Reservation to learn even more about the 2,060 acre forest preserve while learning new skills and meeting others who enjoy the park,” said Union County Freeholder Chairman Mohamed S. Jalloh.

A trail work project from 10:30 a.m. to 12:30 p.m. will offer volunteers the chance to repair the trail bed and remove invasive plants along a section of hiking trail. Volunteers will learn new skills, meet other



Trail work participants take a well deserved break after working to install trail steps in the Watchung Reservation. To register for trail work on National Trails Day, June 6, call 908-789-3683 or email bkelly@ucnj.org.

trail users and have fun while working in the out-of-doors. Tools will be provided. The event will be held rain or shine. Trail work participants must be seven years of age or older and children must be accompanied by an adult.

Participants may use the Deserted Village Parking lot just off Cateract Hollow Road and walk down to the Church/Store Building. For directions, go to: <http://ucnj.org/parks-recreation/deserted-village/planning-your-visit/>.

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SID plans hope to bring rebates, planters and art

(Continued from Page 3)

shapewear and lingerie as well as post surgery garments of all types — installed four planters in the front of her store, in addition to renovating the entire inside.

"They did a fantastic job of renovating and painting," de Avila said, adding the interior "looks fantastic."

The SID director also reported she has been working on a Sign and Façade grant program that business owners would be able to tap in order to improve the image of the center.

"We probably will have a six-month pilot program to see how it works," de Avila explained to the board, pointing out that several things still have to be worked out, including rewriting a township ordinance to ensure businesses taking advantage of the grant program are up to code and any new signs are "aesthetically pleasing" to the center.

The SID director also brought up another topic that was discussed at the last meeting — the painting of murals along center alleyways.

SID Chairman Joe Leo interjected at this point to explain that initially he was not in favor of such a program.

"At first I was like, is this going to be like graffiti because I wouldn't want to see anything like that in the center," Leo told the board, but de Avila explained the murals would be artistic in nature and not offensive in any way.

"This would be theater art, or even related to the center," she said, adding that this effort was still in the planning stages but if it came to fruition, would add to the center beautification efforts, not detract.

Another effort well under way is the Festival on the Green, which this year takes place Sept. 19.

The SID director explained the township approved moving the festival to Stuyvesant

Avenue in the area between the cannon memorial and Morris Avenue. This generated some discussion due to the location selected; however, de Avila explained that this decision was made by the township.

"Businesses owners will be able to put a table outside their establishments," she added, pointing out that business owners not in that section of Stuyvesant would also be allowed to put tables up to sell their wares.

Another project in the works is a "mobile app" to advertise the center and businesses. This program is a collaboration between the center and Union Chamber of Commerce.

At the last meeting, de Avila said, Rick Gillman, president of the Maplewood Chamber of Commerce, also owner of RGG Communications, presented a proposal for this program. At that time details discussed included the initial cost with monthly fees, sponsors, events, push alerts, list format and branding.

This particular app, she said, would promote not only the center but also the chamber.

"Maplewood is a good example of what towns are doing with apps like this," de Avila said, adding that when the Union center app is activated, it can be downloaded for free.

"This will just add another way to reach out to the public," said the SID director, adding that business owners will be able to provide coupons, advertise their business and let people know they are open for business.

"There will be links to business websites, too, and this app is relatively inexpensive for us," de Avila said, mentioning that business owners can put coupons on the app to draw shoppers to the center.

"We are stepping into the 21st century," Leo said.

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College for Teens this summer at UC College

This summer the Office of Continuing Education at Union County College is offering the 2015 College for Teens program sponsored by the Union County Board of Chosen Freeholders.

This free program is offered for two sessions; each will be held for two weeks and will meet from Monday through Thursday. Students will have the chance to explore and research careers in financial markets, criminal justice or health care, while experiencing life on a college campus. Students will learn about relevant career opportunities from guest speakers. Some of the learning opportunities will include hands-on projects. The morning session will be held from July 13 to 23, from 9 a.m. to noon, and the afternoon session will be held from July 20 to 30, from 1 to 4 p.m.

To apply for the College for Teens program, students must be enrolled in a Union County high school by Sept. 2015 and have a school average of C or better. In addition to the application, students will need to submit a copy of a recent report card along with a recommendation letter from a teacher or guidance counselor.

The completed application package can be faxed to 908-709-7070, emailed to youth-programs@ucc.edu or delivered to the Office of Continuing Education at 1033 Springfield Ave. in Cranford. The office hours are Monday and Tuesday from 8 a.m. to 7 p.m. and Wednesday and Thursday from 8 a.m. to 5:15 p.m. The application deadline for the College for Teens program is Friday, June 12.

For additional information about the College for Teens Program and the application form, visit <http://www.ucc.edu/nonCredit/ForDown.aspx> or call 908-709-7600.

NJWA Summer Symphony has upcoming shows, seeks members

Based on the success of the past 15 years, Janet Lyman, director of the New Jersey Workshop for the Arts Summer Symphony Orchestra, said, "We are going to have a fun-filled summer of great music" as the 16th season of the intergenerational orchestra approaches.

Among the works of many great composers, the program for the 2015 season includes the lively fanfare "Medieval Legend" by Michael Story, the "Symphony No. 2" by Tchaikovsky and the "El Relicario" by Jose Paddila.

Registration is presently taking place for membership in the orchestra, which will meet Tuesday and Thursday evenings, from 7:15 to 9 p.m., beginning June 23, at Zion Lutheran Church, 559 Raritan Road, Clark. A dress rehearsal will be held Monday, July 20, in preparation for the concert Tuesday, July 21.

To be eligible for the group, musicians who play strings, woodwinds, brass and

percussion should have some ensemble-playing experience. String players should be able to play five scales in two octaves. Woodwind and brass players should be prepared to play in the keys of C, G, D, F and B. Percussion players are needed.

The fee for participation in the 2015 summer orchestra is \$150 and musicians are required to bring a music stand to all rehearsals.

Lyman, an instructor at the NJWA Music Studio and NJWA Summer Workshop, holds a B.M. in Violin and an M.M.Ed. in music education from the Manhattan School of Music, and has performed with many area orchestras. She is a faculty member in the Tenafly School District, the founder and conductor of the Tenafly Symphony Orchestra, and music director at Zion Lutheran Church in Clark.

Visit the studios at 150-152 East Broad St. in Westfield or visit www.njworkshop-forthearts.com for more information.



YOU COULD BE HEROES! — The Kenilworth Public Library will have a limited number of 'Every Hero Has A Story!' 2015 summer reading tee shirts available for sale in both children's and adult sizes, at \$6 per shirt, beginning June 15. Modeling the shirt in various sizes are, from left, Emma and Lilly Kessler. Visit the library located at 548 Boulevard beginning June 15 to purchase a tee shirt.

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KENILWORTH NEWS

Library set to begin summer reading program

The theme for the Kenilworth Public Library's 2015 Summer Reading Program is "Every Hero Has A Story." Registration for the library's summer reading clubs for children and teens between the ages of 2 and 18 will begin June 15. The first 250 children to register will receive a free summer reading club bag that contains a calendar of events, program fliers and more. In addition, children can earn free paperback books based on the amount of time spent reading.

The library hosts the following weekly activities:

Mondays, 6:30 to 7 p.m., PJ Storytime for ages 3 and up;

Tuesdays, 10:30 to 10:50, Lapsit for newborns through age 2;

Wednesdays, from 10:30 to 10:50, Toddler Time for 2-year-olds.

Visit the library beginning on June 15 to register for reading clubs and these weekly programs.

Thursdays, 10:30 to 11 a.m., Bingo for ages 4 and up; and

Fridays, 11 a.m. to noon, "Friday Open House Crafts" for ages 4 and up.

The library hosts the following special events this summer. To register, call 908-276-2451.

June 29, from 7 to 7:45 p.m., "Superheroes Of New Jersey" is for children ages 6 and older, and their families. Children will be entertained and educated about the most important superheroes from our state, who made a difference in history, science, sports and the arts. This program will be presented by Walter Choroszewski. Registration begins Monday, June 22, for Kenilworth residents, and Thursday, June 25, others, space permitting.

July 6, 5 to 6:30 p.m., "How To Draw Superheroes" is for children and teens ages 8 and older with Doug Baron, who will offer a workshop providing hands-on opportunities to draw favorite superheroes. Registration is required and begins on Monday, June 29 for Kenilworth residents, and Thursday, July 2, for others, space permitting.

Tuesdays, July 7 to Aug. 4, from 3:30 to 4:30 p.m. Tech Tuesday is for children and teens ages 9 to 17 years old. Children ages 10 and under must be accompanied by an adult to participate. Each week children and teens will participate in technology-based activities including the use of the library's 3-D printer, Arduino projects, and more.

Wednesdays, July 1 to Aug. 5, from 3:30 to 4:30 p.m., Lego At The Library will be held for children ages 4 to 12 years old. Children ages 4 to 9 years old must be accompanied by an adult in order to participate. Each week children will have an opportunity to build their own creative project based on a weekly theme. Registration is required.

Thursday, Aug. 13, from 5:30 to 7 p.m. is LibraryFest is an open house with the

"Amazing Recycling Zone" filled with interactive science experiments, circus skills presented by Lisa Lou & Mr. Fish," balloon sculptures by Mark Dolson, a magician, paso fino horses in the parking lot, and a special gift from the library.

Children between the ages of 4 and 12 who are members of one of the library's reading clubs may also register for the following special evening events. All begin at 7 p.m. and registration for each will open one week prior to the event, with priority given to Kenilworth residents. If space permits, registration will open two days prior to each event for children who reside in other communities.

"Our Earth: What AGas!" presented by The Garand Falloons on July 2;

"Monkey Monkey Music Live!" presented by Monkey Monkey Music, on July 9;

"The Magic Of Recycling" presented by Bill Kerwood on July 16;

"Origami Swami" presented by Megan Hicks on July 23;

"Recycle Mania" presented by Billy B on July 30; and

"Going Green" presented by Musclem Mike and Allie Gator on Aug. 6.

Shakespeare company returns June 22

"Bard on the Boulevard" returns to the Kenilworth Public Library on Monday, June 22, at 7 p.m. for a one-night-only performance of Shakespeare's comedy "Love's Labour's Lost," performed by the Hudson Shakespeare Company.

"The Murder of Thomas Arden" will be performed on Monday, July 20, and "Hamlet" will be performed Monday, Aug. 17. All programs will be free to attend, and seating will be available on a first-come, first served basis.

The Kenilworth Public Library is located at 548 Boulevard. More information about the library, hours of operation, and programs can be found at www.kenilworthlibrary.org.

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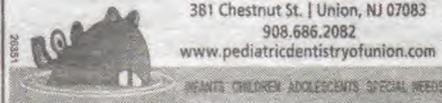
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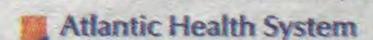
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www.UnionCountyNJHeartWalk.org

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Change of command

The Linden High School NJROTC unit held their change of command ceremony at the Knights of Columbus in Linden on May 22. Commanding officer Joanna Zalewski was relieved of duty by Evelyn Serrano, right, who took command of the unit during a time honored tradition. Below: The Linden High School NJROTC graduating seniors pose for a photo at the Linden NJROTC awards dinner.



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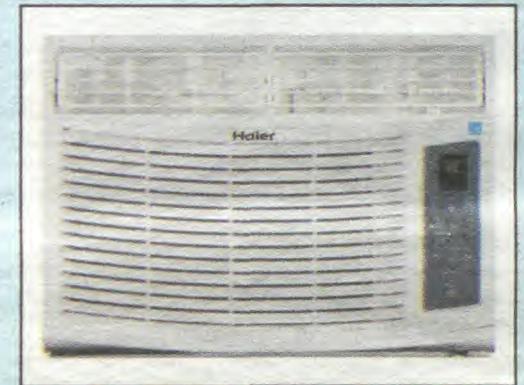
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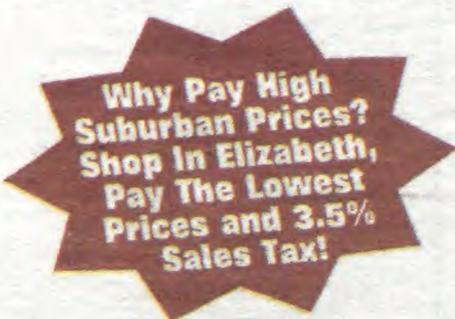
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OPINION

Give trains a second chance

When the Amtrak Northeast Regional train bound for New York City derailed and crashed on the Northeast Corridor in the Port Richmond neighborhood of Philadelphia on Tuesday, May, 12, killing eight and injuring more than 200 people, 11 critically, it forced the country to wake up. Although the recommended speed limit for trains approaching the curve where it ultimately derailed is 80 mph, and then slowing down to 50 mph through the curve, the train accelerated into the curve and was traveling at 106 mph when the engineer applied the emergency brake, and 102 mph when it derailed, according to Robert L. Sumwalt, the National Transportation Safety Board's lead investigator. The immediate responses of Philadelphia Mayor Michael Nutter, Pennsylvania Gov. Tom Wolf, Vice President Joe Biden and President Barack Obama was to express sympathy for the victims, while promising to investigate and determine the cause of the crash.

If it seems we are cutting off our nose to spite our face, such an estimation is not inaccurate. Our nation has lagged behind the rest of the world regarding train travel for a long time. In far too many nations, high-speed rail — that makes our train system seem woefully inadequate — is the rule, not the exception. Certain trains in China and the European Union travel 186 mph, while a handful can top 249 mph. In Japan, the Shinkansen bullet train typically travels between 169 mph and 199 mph, while Korea Train Express can travel as fast as 190 mph. The same speeds are found in trains in France and Spain as well. The closest the United States has come is an Amtrak service in the northeastern United States called Acela that can reach speeds of 150 mph between New York City and Washington, D.C., although critics say it is still too slow and reaches top speeds too infrequently.

One of the biggest problems facing trains in the United States is that too few people ride them. Although our nation has the largest rail system in the world, more than twice that of China, we lag far behind other nations in ridership, carrying mostly freight. To understand how truly far behind we are, we need to look at this in ridership terms, using European measurement. Rail ridership is usually measured in passenger-kilometers — one passenger-kilometer represents one passenger traveling one kilometer. A 1,000-person train traveling 1,000 kilometers would on its own account for 1 million passenger-kilometers. According to Amtrak, America's

EDITORIAL

government-backed passenger rail corporation, American rails accounted for 17.2 billion passenger-kilometers in 2010. According to International Union of Railways data, in the European Union, railways accounted for nearly 400 billion passenger-kilometers, more than 20 times our nation's total ridership. To underline the disparity, Mozambique, an African nation with a population of less than 25 million, had 108 million passengers in 2011. Meanwhile, Amtrak reports carrying an average of 31 million passengers per year.

Despite the woeful numbers in ridership, U.S. freight rails are the envy of the rest of the world, carrying more than 40 percent of our intercity cargo. In Europe, trains carry much less of their freight, which is why trucks clog their roads. America's rail-shipping rates are the world's lowest, reducing the cost of doing business in the United States, and these rates have fallen 45 percent since the industry was deregulated three decades ago. Further, U.S. freight railroads will get \$23 billion worth of upgrades this year, at no cost to the taxpayer, because these railroads build, maintain and improve their own infrastructure and even pay property taxes on their tracks. Freight trains are about three times as fuel-efficient as long-haul trucks, which means they help cut smog and reduce the U.S.'s carbon emissions and oil dependence. And shifting from roads to rails sharply reduces crashes and congestion. Freight trains employ 175,000 people and have poured \$500 billion into trains, tracks and terminals since 1980.

We may have a long way to go to catch up with the rest of the world regarding high-speed passenger trains, but the success of our freight-train industry proves this can be a self-sufficient business that can save money, offer more jobs, improve the environment, help lessen global warming and strengthen our country as a whole. The deregulation and subsequent success of freight trains in the '80s demonstrates that shipping by trains can work in the United States.

Instead of pouring hundreds of billions of dollars into a government-run passenger rail system that, based on the lack of use alone, isn't working, we should get our passenger rail system out of the hands of politicians and into those of private industry. This move can pay big dividends in the long run. All it takes is for enough people to tell the politicians in Trenton and Washington, D.C., to get aboard.

A facelift not a Band-Aid

Early last Saturday the joggers traversed Summit's Briant Pond Park in a methodical march. They mostly carried cell phones or wore earphones. Some of the more fit even used "Stop 13" of the workout signs, dealing with leg lifts. It's a park that gets a lot of activity.

It's also part of a diversified system that saw a large music concert in Plainfield last Saturday and the 1st Annual "Walking in My Boots" at Warinanco Park in Elizabeth on Sunday. We may be just taking the diversity and opportunity of the park system for granted.

Speaking with Ron Zuber, the County head of Parks and Recreation, can be fun. There is a controlled exuberance when he discusses the progress at the parks. He lets you know he grew up playing at Warinanco in Elizabeth then reels off the new "spray-ground," other improved facilities and the upcoming massive overhaul to the ice skating rink. The rink is the home base for a whole lot of the growing hockey interest by

LEFT OUT

BY FRANK CAPECE

area high schools.

Zuber's enthusiasm is shared by the National Recreation and Park Association. Their recent analysis goes beyond the enjoying of the facility. The group concluded "Parks improve the local tax base and increase property values. It is proven that private property values increase the value of privately owned land the closer such land is to parks. This increase in private property value due to the proximity to parks increases property tax revenues and improves local economies."

Last Sunday by 8 a.m., the DPW trucks of the county were doing the pickups at Warinanco of the trash facilities at the park from the previous day's use. There are eight full-time and other part-time workers that keep this park operating. We get our money's work. Zuber concedes that permits

for weekend picnic facilities are already all issued. In discussing the work at parks, Zuber gets more serious saying "We look to do facelifts, not Band-Aids."

On Sunday morning the Elizabeth Park saw a mix of people, which demonstrates the diversity of the community. The kids were playing soccer, the over 30 types were playing softball, the well over 30 types were playing tennis, and the endless run of joggers kept coming.

Last month, the City Parks Forum proclaimed, health studies concluded that contacts with parks result in "lower blood pressures, more rapid recovery from surgery and lower self-reported stress."

We can all speculate about the stress level for just married couples who so often pose for wedding pictures at the gorgeous Chatfield Gardens first planted in 1938. Back then some forward looking people made a contribution for the future. Not a coincidence to hear Zuber speak about a planned upgrade of facilities at the park.

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OPINION

Memories of the Cranford Chronicle

REPORTER'S NOTEBOOK

BY CHERYL HEHL

The times of our life seem to slip by quickly, fading from one decade to another. Certain events, though, always seem to remind us that everything has a time and place. It is the memories of that time that remain an important part of a tapestry that life weaves, so beautifully and often briefly.

When I heard the Cranford Chronicle, a weekly newspaper published in Cranford, had been put to bed for the last time, memories suddenly came flooding back of my early years there as a reporter. Memories that I will cherish forever because it was at this newspaper in 1989 that I began a career that, but for the grace of god, I probably would not have today.

Memories are like an old photo album, mere snapshots that remind you of those special times in life.

Time may wear down the rough edges, even make us forget how bad things really were at the time, but in the end we are left with all we need: memories that keep alive those special times in our life.

My pop used to say everything changes sooner or later so enjoy every minute or you won't have good memories to look back on. And so it is with the Chronicle. I cut my rookie reporter's teeth at this newspaper, sometimes painfully, as I learned what it really takes to be a reporter of record.

I still remember the day I saw the ad in the Chronicle for a reporter. I read it over and over, knowing full well that I didn't have the qualifications for the job. Yet, something kept drawing me back to that ad over the next few days, convincing me that life was about taking chances, not letting

them go by.

Perhaps it was the fact I wanted to be a reporter since I was 8-years-old and watched Lois Lane scoot around getting into all kinds scrapes as she tried to get to the bottom of an issue before madly typing up a story and getting it in by "deadline."

Yeah, no doubt about it. I was going to be a reporter come hell or high water, no matter how long or what it took to get there. Little did I know back then there was far more to being a reporter than just getting the story.

Whether it was fate that I saw the ad that day or just chutzpah that got me thinking, I had nothing to lose by responding. I'm sure glad now that I took that chance.

Looking back, it was a million to one shot the editor was looking for someone who had a passion for this business of reporting, not someone who had all the right qualifications. The fact I was in the right place at the right time also has not escaped me, because I have come to realize some things are just meant to be.

Just walking into the newsroom at the corner of South and Walnut avenues had me awestruck and speechless from the start.

The room was a beehive of activity. People on the phone, a cloud of cigarette smoke hanging in the air, salespeople using all their skills to get an ad that would run in the following edition, a reporter for nearby

Kenilworth on the telephone firing a series of questions aimed at getting to the bottom of an issue, the editor, arguing with another reporter who missed a deadline. It was like something out of a movie.

It was a movie I wanted to be in so bad that I knew that I would do whatever it took to land that job. Trust me, I had my work cut out.

The editor, a seasoned pro, sized me up pretty quickly after a brief interview, handed me a name on a piece of paper and said "go see this guy, I hear he has a story to tell."

With little more than warning me the story had to be in her hands by 9 a.m. the next morning, I took one last look around the newsroom and walked out the door floating on a cloud. The only thing I could think of was that this was my big break and I had one chance to prove I was the person for the job. It never entered my mind that I didn't have a clue what I was doing.

Even though I had to chase down the subject of my interview and coerce him into seeing me that evening, I got the story and getting the story is half the battle. After spending all night perfecting my copy, I read it through and was pleased.

It was a solid story; one people would like and that was critical. I had been reading newspapers since I was a kid and I knew what grabbed me and that was the lede or first paragraph of a story.

As I proudly handed my neatly typed, very long story, to the editor a few hours later, she waved me off, saying she would "be in touch." Wondering what that meant,

I walked out of the newsroom thinking someone more qualified had come along to impress this gritty editor and my big opportunity had gone down the drain.

I was unlocking the front door of my house on Springfield Avenue 15 minutes later when I heard the phone ringing. It was the editor. She loved my story, she said, and wanted me to go to a meeting that night "to cover it."

Somehow I managed to "cover" that marathon meeting that finally ended around 1:30 in the morning, write two stories about parking reconfigurations and redevelopment efforts, neither of which I had even a clue about when the meeting began.

By the time I finished the sun was up, birds were chirping and the morning crew was arriving for work. I don't think I ever felt as tired or proud of what I produced that night. It was a feeling that to this day I have every time a paper goes to bed and I'm done for the week.

As I tumbled into bed, exhausted and less than secure about whether I was cut out for such a grueling job, the excitement of learning how municipal government worked took over and the only thing I could think of was the responsibility I had for reporting fairly and objectively. That kept me awake for awhile as it would many times in the future when working on a particularly big story.

Although I didn't know it at the time, the seeds of truly understanding this responsibility were planted and already
See **FRONT PAGE NEWS**, Page 21

A garden buffet for birds, bees and butterflies

The noise and pollution from lawn mowers and weed-whackers may be an icon of summer in New Jersey, but not for Hazel England and Emile DeVito. They don't have much grass to mow, because they have little traditional lawn.

Instead of spending money on herbicides, pesticides, fungicides, gasoline, water and fertilizer to grow a carpet of cool-season grass in a hot, humid climate, Hazel and Emile — professional biologists for Great Swamp Watershed Association and New Jersey Conservation Foundation, respectively — opted for a personal nature sanctuary filled with songbirds, butterflies and bees and other wildlife.

About 15 years ago, they began replacing lawn with native trees, shrubs and wildflowers — the types of vegetation found in New Jersey before European settlers arrived.

Why? To save money, have fun gardening and teach their children to be comfortable outside, learning about wildlife and nature in their own yard.

"Typically, suburban landscapes are a biological desert," Emile said. "They have nothing to offer to wildlife."

Though ornamental landscaping plants may be pretty and colorful, he said, many are "exotics" with little or no value to the insects that are the basis of the food chain.

It took a few years, but Hazel and Emile eventually created a diverse mini-ecosystem filled with native plants and organic soil. Their yard is now habitat for hundreds of soil microorganisms, arthropods, including caterpillars, and pollinators, which, in turn, provide food for birds, spiders, dragonflies, and even hawks and owls. Native trees and shrubs provide berries

THE STATE WE'RE IN

BY MICHELE S. BYERS

that fuel bird migration and seeds and dry fruits that that help resident birds survive during winter.

"Our yard is now an island of native forest and meadow habitat in a sea of suburban lawns, roads and rooftops," he said. "Our lawn is reduced to pathways and a few small patches. It is amazing how many species have colonized our habitat."

Hazel and Emile aren't the only ones focusing on native plants instead of a manicured lawn. Throughout the Garden State, nature lovers are putting more thought into creating environments to help our birds, butterflies and bees thrive.

And some species need all the help they can get! Monarch butterflies, for example, are declining because the native plants their caterpillars feed on — especially milkweed — have disappeared from many landscapes. Some other butterflies and moths are just as particular; they've evolved to require specific native plants for food.

You can help wildlife by going native, too!

If you live in a rural area, consider converting part of your yard to meadow. The first step is easy ... just stop mowing. Plants whose seeds are already in the ground will emerge.

You can make your meadow even better by adding seeds or plugs from native plants such as Joe Pye weed, New England aster, milkweed and black-eyed Susan. Just be sure to learn

See **GARDEN BUFFET**, Page 21

LETTER TO EDITOR

NJ residents deserve better

To the Editor:

Cheryl Hehl's article "Comptroller blasts Rahway Arts District" is just one of numerous articles by Hehl covering questionable activities by Union County municipalities or county agencies that are not in the best interests of residents. The state Comptroller's Office questioned the awarding of contracts by the Rahway Arts District and stated that RAD did not follow state law in the awarding of contracts. Will someone be held accountable for breaking the law?

Recently the Star Ledger published an article on a report that originated from Harvard University that ranked New Jersey as one of the most corrupt states in the nation for legal and illegal corruption. There has not been much coverage of this report by the media, but it is unfortunate that our state government has not challenged the authors on facts supporting their ranking.

It is obvious that Gov. Chris Christie is seriously considering being a candidate for the presidential elections. Why would citizens across our nation vote for a governor of one of the most corrupt states?

New Jersey residents deserve better.

Bob Barrett
Clark

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OPINION

Front page news at the Cranford Chronicle

(Continued from Page 19)
beginning to grow roots. Over the years stronger roots would form, but strong roots only form when the seeds are good.

Two days later, on a Thursday morning, the doorbell rang and there on my doorstep stood the editor, newspaper in hand and a big smile on her face.

"You're a star," was all she said, as she handed me a copy of the paper and pointed to the front page that held all three of my stories. Stunned, I watched her walk down the sidewalk to her car, yelling back "by the way, you're hired. Get dressed and get your butt down to the newsroom."

That was the beginning of what would be a trial by fire over the next few years. I quickly learned it didn't matter that weekly reporters didn't earn a big salary, worked long hours and often took an earful from citizens and elected officials on regular basis.

The only thing that mattered was that I was a reporter of record at a weekly newspaper that had been in existence for 100 years. That to me was an honor and responsibility of great proportions. So many had come before me to report on this

municipality of 23,000 and I knew I had a responsibility to build on the credibility that was this newspaper's heritage.

Over the next six years I learned the ropes from several seasoned editors who taught me that above all it was important that readers pick up the paper and trust the reporter writing the story. That never comes easy for rookie reporters but the lessons are eventually learned through trial and error.

These hard learned lessons often had me pulling the covers over my head at the end of the day but it never occurred to me to give up.

Eventually I came to understand that I would not be the reporter I am today without the opportunity to work with so many seasoned and tough editors who taught me a few important things.

Bottom line, it came down to having "a nose for news," the ability to allow your gut to tell you whether a story is worth your integrity and a genuine love for what you do. I never forgot those words of advice and I never will.

It's never easy to hear a weekly newspaper has gone to bed for the last time. All

weeklies, regardless whether we are competitors or not, share a kinship, a common bond. Technology and the birth of the Internet has changed things significantly for all newspapers, weekly and daily, and yet we battle on because newspaper roots go deep.

We all have had to adjust to these changing times, but hopefully this new age of reporting gleaned something from small town weeklies that laid the groundwork for good, solid journalism.

Like most things, everything has its time and nothing lasts forever. A few months back I went to the Cranford Library to do some research for an investigative story and found myself squirreled away looking at the Cranford Chronicle on microfilm from decades ago.

It was an enlightening few hours, one that left me realizing that while things may change, there are some things that should never be forgotten.

As I scrolled back in time, viewing years long gone, I saw stories by reporters who wrote about topics that at the time made front page news. These reporters, including me and the editors who put together these

newspapers, are forever captured in the tapestry that once was the Cranford Chronicle.

Fondly remembered for the part it played in our lives, whether it was sitting down with the paper on a Thursday to see what was going on in town or a rookie reporter realizing a dream come true, time has to move on because nothing ever stays the same.

Like the Cranford that once was before redevelopment, there are those who will recall how the town was before Cranford Crossing and Riverfront came to pass and long for things the way they once were long ago.

But, change is part of growth. People and newspapers come and go, but hopefully we will remember the part they played in our lives and treasure those moments for the memories they give us.

I know I will, because my tenure at the Chronicle remains a very special time in my life that will be hard to forget. If by chance I find that memory fading, there is always that microfilm at the library to spark these wonderful memories. As it should be, my friends.

Garden buffet in NJ

(Continued from Page 19)

about invasive plants and get rid of them before they take root.

In addition to being a haven for wildlife, your meadow will need mowing only once a year, in late fall or late winter, and will be drought tolerant.

If you live in a suburban or urban area, creating a native garden is a more deliberate process.

"You can't just remove the plastic slipcovers from your yard and stop mowing. You won't get many native plants; you'll get mostly European lawn weeds," said Emile. "You will have to remove patches of lawn and add native plants."

To attract birds, try trees and shrubs such as dogwood, sweetbay magnolia, serviceberry, spicebush, winterberry, high-bush blueberry, blackhaw and arrowwood viburnum; all produce nutritious fruits. To grab the attention of hummingbirds, plant bright red cardinal flowers.

For butterflies, you'll need plants that provide leaves for the larvae — caterpillars — as well as nectar for the adult butterflies. Butterflies are attracted to blossoms in bright colors, and some of the best natives are asters, coreopsis, echinacea, rudbeckia, monarda, goldenrod, phlox, and milkweeds. Don't worry about goldenrods! Wildflowers with colorful, attractive flowers have sticky pollen that is only transported by insects, not by the wind — it is a popular misconception that they cause allergies!

Bees, which are essential pollinators, are attracted to most of the same flowers as butterflies. As its name suggests, bee balm is another wildflower they'll love.

To learn more about creating a backyard buffet for wildlife, go to sourland.org/wp-content/uploads/2013/09/LITS.pdf. A list of native plant growers and other resources can be found at sourland.org/stewardship-resources/.

To teach children about native plants, check out "The Puddle Garden," a new book by native-plant grower Jared Rosenbaum and his sister, Laura Rosenbaum. It's the story of a bear cub who finds new friends by creating a landscape of bounty.

Also, check out the proposed legislation by New Jersey Assembly members Bramnick, Burzichelli, and Munoz, A3133; and Sen. Bateman, S2624; which would help homeowners certify and defend their habitat projects.

And for information about preserving land and natural resources in New Jersey, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

Red Cross: Give blood for World Blood Day

World Blood Day is June 14; Union County locations holding blood drives in June

The American Red Cross seeks eligible donors to give blood in honor of World Blood Donor Day, June 14, and throughout the summer to help ensure a sufficient blood supply for patients in need.

Summer is an especially difficult time to collect enough blood to meet the needs of hospital patients. Many schools that host blood drives are out of session during the summer, and regular donors are often vacationing, potentially making them less available to give.

World Blood Donor Day highlights the constant need for donors — during the summer and throughout the year. Those who come to donate blood with the Red Cross from June 8 to 14, will receive a limited-edition bandage in one of eight globally inspired designs in honor of World Blood Donor Day.

Donors of all types — especially those with types O-negative, A-negative and B-negative blood — are needed. To make an appointment to give blood, download the Red Cross Blood Donor App, visit redcrossblood.org or call 800-733-2767.

Upcoming blood-donation opportunities are at the following times and places:

June 15, from 2 to 7 p.m., American Red Cross, 695 Springfield Ave., Summit; and

June 6., from 9 a.m. to 2 p.m., The Presbyterian Church-Westfield, 140 Mountain Ave., Westfield.

A blood donor card or driver's license or two other forms of identification are required at check-in.

Individuals who are 17 years of age, weigh at least 110 pounds and are in generally good health may be eligible to donate blood. High school students and other donors 18 years of age and younger also have to meet certain height and weight requirements.

The Hillside Community Blood Bank sponsored by the Hillside Board of Health and Hillside the Hillside High School in conjunction with Community Blood Services will be holding a Blood Drive on Wednesday, June 10, from 3 to 7 p.m. at the Hillside Community Center Parking Lot on Hillside Avenue opposite the Hillside Municipal Building.

LINDEN NEWS

Linden Ordinance Prohibits 'Canistering' in Roadways

The Linden Police Department reminds residents and organizations that a local ordinance prohibits "canning" or "canistering" to raise funds while standing or walking in any roadways of the city. The ordinance was passed by the Linden City Council out of concern for public safety.

Canistering at any locations of business in the city is acceptable with permission from the business. To report a violation of this ordinance, call the department at 908-474-8500.

Library has upcoming events planned

The Linden Library announces the following upcoming events for adults and children. The library is located at 31 E. Henry St.

Thursday, June 25, from 10:30 to 11:15 a.m., a children's music concert will feature Evan Gottfried who uses his songs and guitar to inspire kids to be themselves in a creative and silly way.

Friday, June 26, at noon, there will be a viewing of Pixar's film, "Big Hero 6." As always at our movies, refreshments will be available for purchase. All three programs are free, but you must sign up for tickets in advance at the library.

Wednesday, June 10, From 4 to 5 p.m., the library's new Lego Club will meet. Children ages 5 to 10 will be able to come and



create Lego designs, which will then be on display until the following month. Lego blocks will be provided by the library for the displays. Registration for our Summer Reading Program 2015 has already begun. Come in to register, and pick up your Reading Log for the summer. There are 10 prizes to win for reading every week. Everyone who finishes the program is invited to the celebration party held at the end of the summer. For more information or questions, contact Karen Gray, the Children's Librarian at kgray@lindenpl.org.

Lara Elizabeth Photography and the Linden Public Library, present a family photo session Saturday, June 13, in a local

Linden park. Each half-hour session will cost \$60. Call 551-404-8567 to reserve a spot. All monies raised from this event will be donated directly to the library to fund various family and children's programs.

FMBA honors their own

On Saturday, April 25, the NJ State Fireman's Benevolent Association honored their own at the annual Valor Awards Banquet at the Pines Manor in Edison. Members of the Linden Fire Department were in attendance, along with Mayor Derek Armstead, Councilwoman Michele Yamakaitis and Councilman Bob Sadowski to witness the department receiving multiple awards.

The Linden Fire Department Color Guard presented the colors to more than 750 in attendance at the event, and the awards ceremony started with Linden FMBA Firefighter's Local 34 and Fire Officer's Local 234 being honored as 2015 FMBA Local of the Year for their numerous charity and FMBA involvements.

The Linden Fire Department also received the 2015 Group Effort Award-Medical for their efforts Dec. 17, 2014 at a motor vehicle accident with multiple vic-

tims on the NJ Turnpike involving a NJ Transit bus and a tractor trailer. The award recipients were: Chief J. Dooley, DC. W. Hasko, Capt. W. Hanns, Capt. L. Kolesa, Capt. B. Krakovsky, Lt. T. Felter, Lt. J. Iozzi, and firefighters A. Crespo, T. Dos Santos, R. Gergich, J. Jackson, D. Principato, J. Smigelsky, S. Solski, T. Weldon, G. Wronski and S. Yashay. The final award was a Special Recognition Award for Group Effort Medical; recipients were: DC. G. Kuhn, Capt. F. Cassel, Lt. T. Felter, and firefighters M. Berlinski, M. Callahan, R. Johns and D. Kolesa.

Community alert systems available

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, www.linden-nj.org, has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events.

Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from www.nixle.com concerning weather advisories, traffic alerts, local disasters, and other current information.

Anyone with a cell phone or computer access can receive messages. "Like" the Linden Police Department on Facebook at www.facebook.com/LindenPoliceDepartment to learn about current events and information concerning the department. Linden uses its reverse 9-1-1 system at www.ucfirstalert.org to alert residents about any major event occurring in the city. A prerecorded message is sent to a land line telephone for residents who register.

Yes on Public Question No. 2

FOR COMMUNITY NEWS

Visit our website at **UNIONNEWSDAILY.COM**

INTERNET DIRECTORY LOCALSOURCE.COM

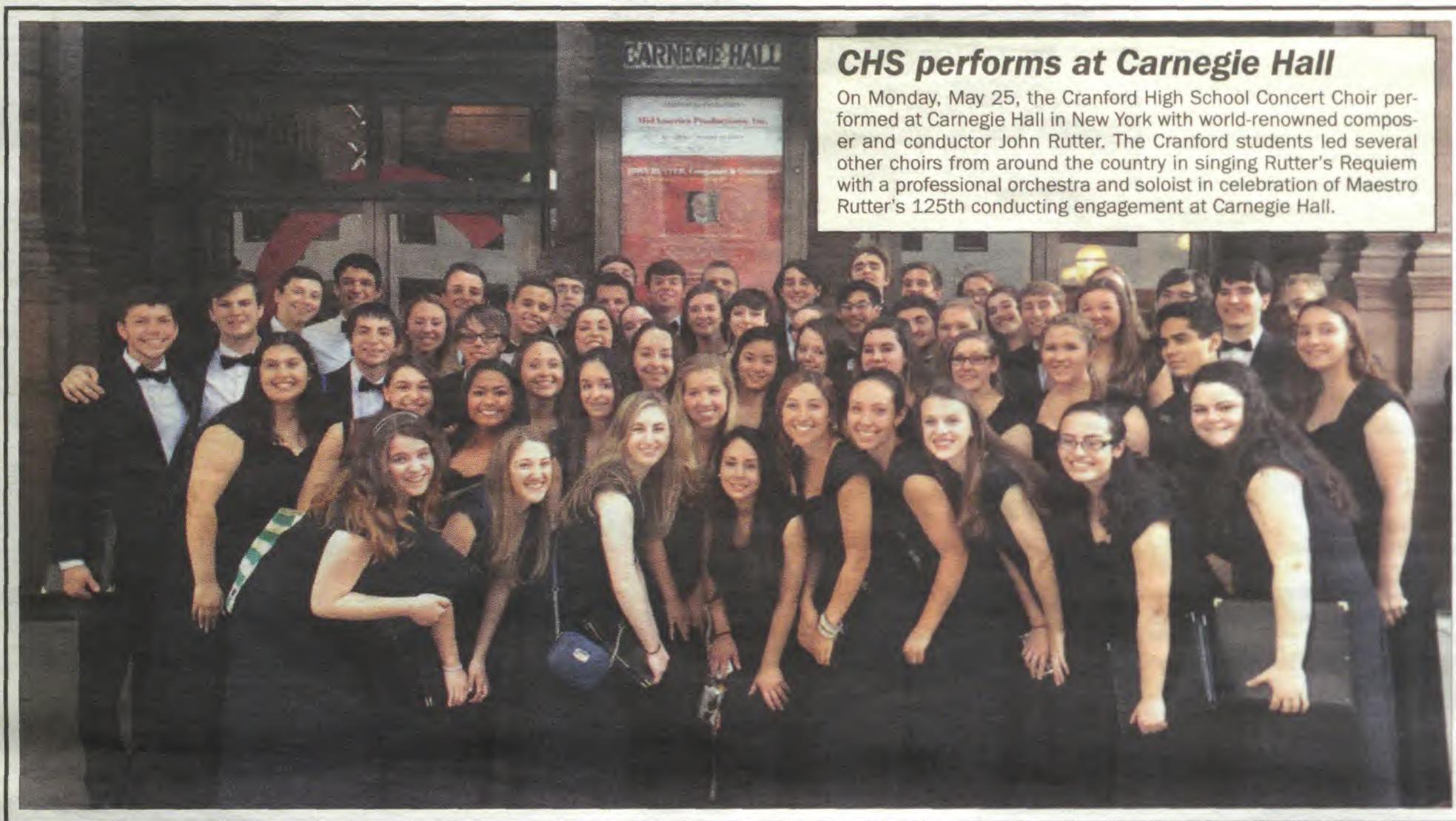
Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
 Daunno Development Co.....<http://www.daunnodevelopment.com>
 ERA Village Green.....<http://www.eravillagegreen.com>
 JRS Realty.....<http://www.century21jrs.com>
 Mountainside Hospital.....<http://www.Mountainsidenow.com>
 Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
 Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
 Summit Volunteer First Aid Squad.....<http://www.summitems.org>
 Turning Point.....<http://www.turningpointnj.org>

To be listed call 908-686-7700

Fleeting moments

Three U.S. Navy MH-60S helicopters from HELSEACOMBATRON NINE, or HSC-9, along with members of EOD Unit-12, recently landed at Tiger stadium to visit with the Linden High School NJROTC cadets. The cadets had the opportunity to tour the helicopters and speak with the crews about missions and life in the Navy. The landing, which was part of Fleet Week 2015 activities, gave Linden NJROTC students insight on the training and how focused one has to be on a task and the skills you need to accomplish any mission that they may face. The Navy stressed that this pertains to the classroom because that is where it all begins. They explained the amount about of reading, math skills and team work it takes to be successful not only in the military but also in the everyday activities of life. The Linden High School NJROTC consists of over 400 students and has grown significantly since the establishment of the unit in 1986.





CHS performs at Carnegie Hall

On Monday, May 25, the Cranford High School Concert Choir performed at Carnegie Hall in New York with world-renowned composer and conductor John Rutter. The Cranford students led several other choirs from around the country in singing Rutter's Requiem with a professional orchestra and soloist in celebration of Maestro Rutter's 125th conducting engagement at Carnegie Hall.

CRANFORD NEWS

Madrigal Choir gears up for final show of season on June 7

The Cranford High School Madrigal Choir will present its final performance of the season on Sunday, June 7, at 4 p.m. at St. Michael Church in Cranford. Many of the students in the ensemble have been part of national, regional and state honors choirs; the CHS Madrigals have received numerous accolades and hailed as one of the best high school choirs in the state.

The June 7 concert is open to the public and there is no charge for admission, but a free-will collection will be taken to benefit the Cranford High School Choral Program.

Library adds two new book club kits

The Cranford Public Library recently added "Everything I Never Told You" by Celeste Ng and "The Invention of Wings" by Sue Monk Kidd to its collection of book-club kits. Intended for use by book-discussion groups, each kit contains 10 copies of a single title. Other titles include "Family Life" by Akhil Sharma, "The Storied Life of A.J. Fikry" by Gabrielle Zevin, "The Age of Miracles" by Karen Walker, "Canada" by Richard Ford, "Defending Jacob" by William Landay, "The Light Between Oceans" by M.L. Steadman, and others.

Each kit also comes with printed discussion aids. The kits may be borrowed for six weeks by Cranford Library card holders and MURAL patrons who are 18 years or older. To see if a particular kit is available for borrowing, visit cranford.com/library, click on the "Library Catalog" tab, and search by title or author. To see all the book club kit titles, search using the words "book club kit." If a kit is

checked out, it may be reserved. The kits were acquired with funds provided by the Friends of the Cranford Public Library. For additional information about the Friends of the Library, be sure to visit them on the Web at cranford.com/library/friends/aboutus.asp. For questions about the book club kit collection, call the library at 908-709-7272 or send an email to library@cranfordnj.org.

Used book sale set for June 4 and 5

The Friends of the Cranford Public Library's used book sale will be in the Friendly Book Cellar at the Cranford Public Library on Thursday and Friday, June 4 and 5, from 10 a.m. to 4:30 p.m.; and Saturday, June 6, from 10 a.m. to 3:30 p.m. Items for sale include more than 10,000 adult and children's books, as well as CDs, DVDs, and recorded books. Saturday is Bag Day; fill a bag with books for just \$8.

The library is located at 224 Walnut Ave. Entrance to the sale is through the side door, just off the parking lot. The sale is wheelchair accessible. Proceeds benefit the library.

'The Little Mermaid, Jr.' set for June 13 at CDC Theatre

The CDC Junior Theatre will present a production of Disney's "The Little Mermaid, Jr." on June 13, and "Les Miserables, School Edition" on May 29 at 8 p.m. and May 30 at 2 p.m. and 8 p.m. The CDC Theatre, located at 78 Winans Ave. in Cranford, is New Jersey's oldest community theatre and has an active program of classes and full productions for students ranging from grades three through high school.

Visit www.cdctheatre.org for tickets and information.

Enjoy a 'Night of Hope' on June 5

A Regional Consortium of Ministries presents "A Night of Hope" with Mike Palombi on Friday, June 5, at 7 p.m. at Harvest Training Center, 69 Myrtle Ave., Cranford. Doors open at 6 p.m. and For Brothers, a Christian rock band, will play.

Palombi is the author of "How's It Feel, Tough Guy?" and this free, multiethnic outreach event was created to serve those suffering from a life-controlling substance or circumstance. His message has reached audiences, large and small, in prison, church congregations, schools for at-risk youth, drug-treatment facilities, recovery, youth and men's groups. There will be testimonies from men and women currently participating in Brooklyn Teen Challenge and Walter Hoving Home. Churches and other nonprofit organizations from the Tri-State Area are invited to be a part of this event. Those currently participating are: Star 99.1 FM, America's Keswick, Celebrate Recovery, Gateway Pregnancy, Market Street Mission, NY Teen Challenge, Walter Hoving Home, NY City Relief Bus, GriefShare, Goodwill Rescue Missio.

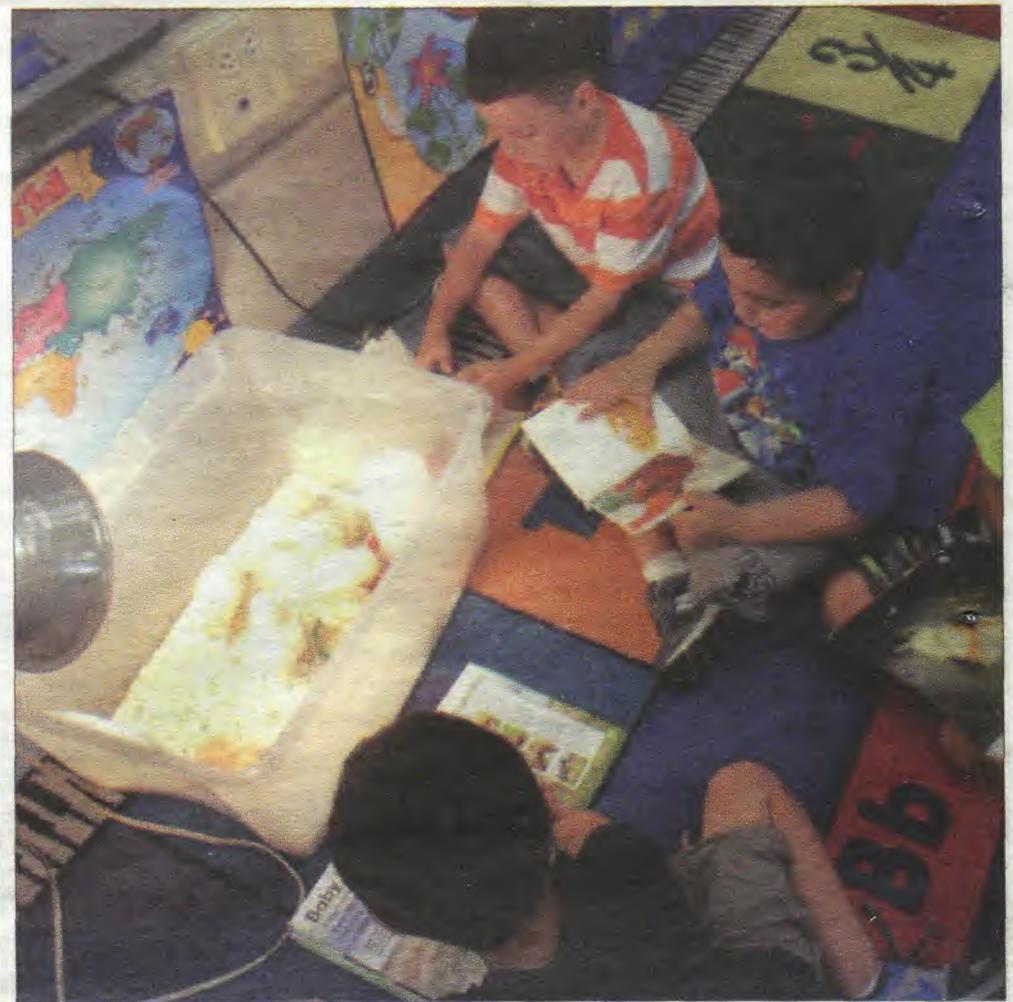
'Cruiser Nites' set for Wednesdays

Take a stroll down memory lane by attending the annual "Cruiser Nites" in downtown Cranford.

This year, Cruiser Nites will be from 5 to 9 p.m. the following Wednesdays: June 10, July 8 and Aug. 12. There is no charge to enter a car and no charge for the public to attend. There will be many cars on display from N. Union to Springfield avenues. The downtown streets of Cranford will be closed from during this time.

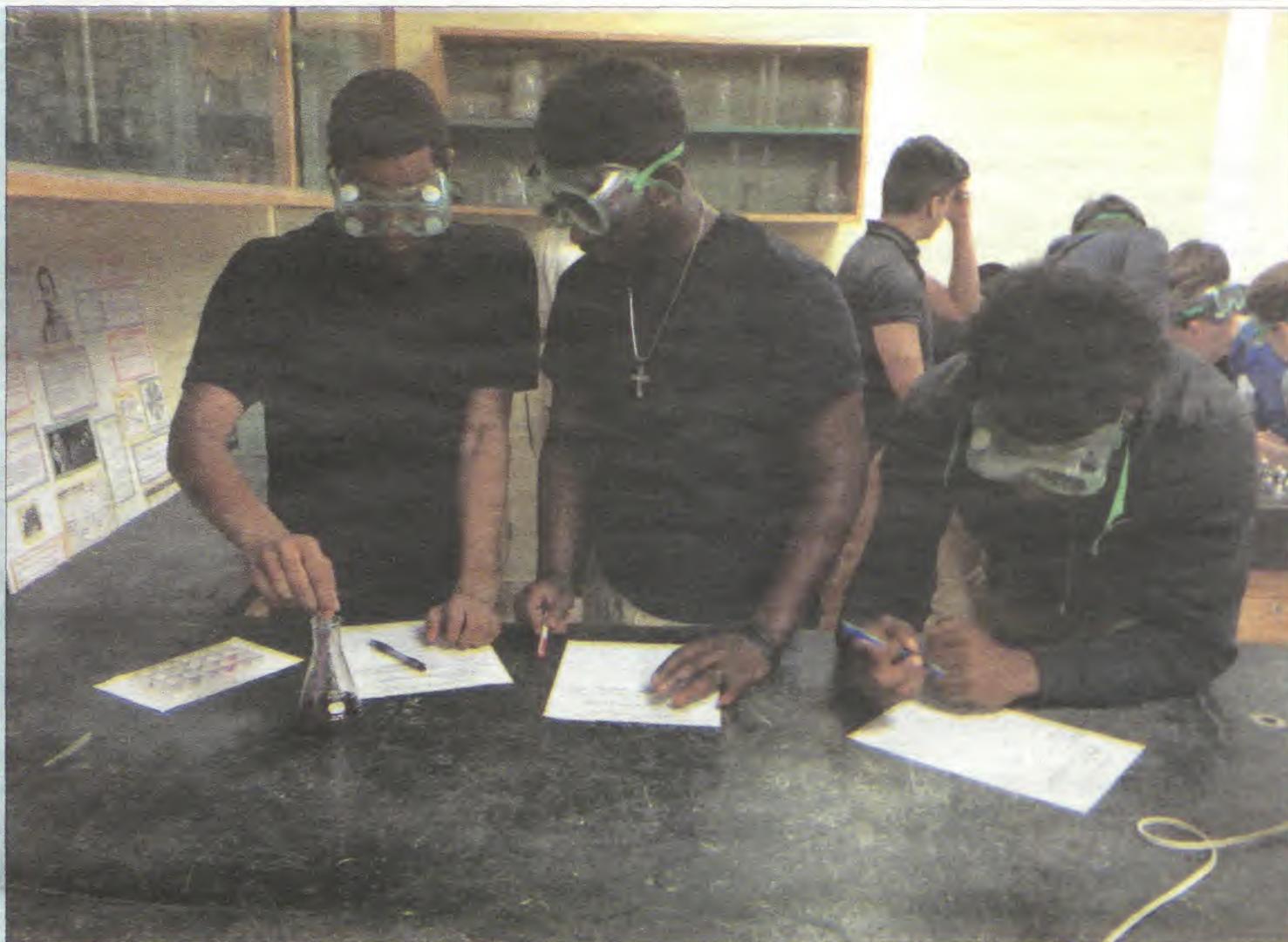
Chicks hatch in Clark

The P.T.A. at the Valley Road School in Clark purchased an egg hatching project for the students in Mrs. Koepfler's class. The students patiently waited 21 days for their adorable chicks to hatch while turning the eggs three times a day in the incubator. The students studied the life cycle of a chicken, learned new chicken vocabulary, named the eight chicks, creatively wrote about the chicks, did chick math, made paper chicks and even did the chicken dance. All areas of the curriculum were incorporated into this fantastic study. The chicks spent the week in the classroom and are going to spend the rest of their lives at the HorseSense Therapeutic Riding Center in Howell. Therapeutic riding is a combination of recreation, sport and education. There are many benefits to riding for individuals with physical, cognitive and psychological disabilities. This riding school provides many riding programs along with a petting zoo where the chicks will grow to provide eggs and enjoyment for those who visit.



Great chemistry

Late last month, Kelly Gallagher's Linden High School students learned to analyze and test household products in order to become more informed consumers. The students are testing pH levels of common household items. Right: Sophomores Ashton Hawkins and Mikell Hayes with Senior Jeffrey Ingram. Bottom left: Junior Jade Settle. Bottom right: Sophomore Lendy Lopez is investigating product claims in the lab.



RAHWAY NEWS

Free workshop at UCPAC aims to teach art to blind, June 6

On Saturday, June 6, from 11 a.m. to noon, artist Sandra Frank of Westfield will offer a free workshop at UCPAC's Hamilton Stage, 360 Hamilton St., Rahway, for those who wish to make art instruction accessible to those who are blind or have low vision.

The workshop outlines simple, fun techniques and materials that can be used in the teaching process. No prior art or teaching experience is necessary. Participants must call 732-499-8226 to reserve a spot.

Frank has been teaching art and music to individuals and groups for 25 years. In addition to working with the blind, she teaches art to those with Parkinson's, Alzheimer's and Huntington's Disease.

The workshop is part of a monthlong art exhibit sponsored by Union County Performing Arts Center showcasing the work of six blind and low vision artists. "Limited Sight / Unlimited Vision" runs from June 5 to 25, in the lobby of RSI Bank, 1500 Irving St.; there will be an opening reception Friday, June 5, from 4 to 7 p.m.

Exhibit and reception are admission-free and open to the public; the exhibit can be viewed during regular bank hours, Monday through Saturday. For daily exhibit hours, visit www.rsibanking.com or call 732-388-1800.

For details on all Union County Performing Arts Center events, call the UCPAC box office at (732-499-8226 or go online to www.ucpac.org.

Wine, Cheese & Chocolate on June 18

The second annual Wine, Cheese & Chocolate Party, a fundraiser for Union County Performing Arts Center, is set for Thursday, June 18, from 5:30 to 9:30 p.m. at Hamilton Stage, 360 Hamilton St. in Rahway. Tickets are \$25 in

advance and \$30 at the door; patrons must be 21 years or older to attend.

A selection of fine domestic and foreign wines will be available, as well as an array of international cheeses, assorted chocolate and live music by Karickter.

Tickets are available online at www.ucpac.org, by phone at 732-499-8226 or at the UCPAC box office, 1601 Irving St., Rahway.

For a full listing of shows, visit the Union County Performing Arts Center website at www.ucpac.org.

Vendors wanted for Farmers Market

The Rahway Department of Parks and Recreation is now accepting applications from vendors who wish to sell their produce and products at the Rahway Farmers Market.

The Rahway Farmers Market will be held Thursdays through Nov. 19, from noon to 7 p.m., at the Rahway Train Station Plaza. Space is available on a first come, first served basis.

The Rahway Farmers Market seeks to offer fresh and locally grown produce and other related products to local residents, visitors and area commuters. Vendors may sell farm grown whole fruits and vegetables as well as value-added agricultural products including cheese, honey, cut flowers, jams and jellies, nuts and soaps produced or processed by the seller and regulated by government agency.

There is a fee of \$100 for the market season which can be paid by check or money order made out to the city of Rahway.

There will be no prorating of the fee as vendors are asked to commit to the season. Vendor applications for the Rahway Farmers Market are available at the Rahway Recreation Center, 275 East Milton Ave. or can be downloaded from www.cityofrahway.com.

'Limited Sight/Unlimited Vision' to debut through June 25

"Limited Sight/Unlimited Vision," a new exhibit, is now accepting submissions of artwork by artists who are blind, have low vision or are visually impaired.

The exhibit will run from June 5 to 25, at two locations in Rahway: Hamilton Stage for the Performing Arts at 360 Hamilton St., and RSI Bank, 1500 Irving St.

"Limited Sight/Unlimited Vision" will explore the ways visually impaired and blind artists engage in the creative process and connect to the world.

To be eligible, artists must be at least 18 years old and live in Union, Middlesex, Somerset, Essex or Morris counties. Submissions may be 2-D and 3-D artwork in any media. There is no entry fee, and the deadline for entry submission is March 30.

For full entry details, including submission format, email execdirector@ucpac.org. For details on all Union County Performing Arts Center events, call the UCPAC box office at 732-499-8226 or visit www.ucpac.org.

Blue and Gold members at Franklin Elementary donate clothes

The Blue and Gold Club at Franklin Elementary School in Rahway collected two van loads of used clothes and brought them to the H&M store in Woodbridge Center Mall. The clothes were donated as part of a program called "Comeback Clothes".

DoSomething.org, one of the largest organizations for young people and social change and H&M, one of the world's largest fashion retailers, teamed up with Victoria Justice for their second annual "Comeback Clothes" campaign to get young people across the country excited about clothing recycling and sustainable fashion.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English (Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH 241 Hilton Ave., Vauxhall, NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION.

2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS,

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081, 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon; WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1956
Union, N.J. 07083

Elizabeth homicide under investigation

The fatal shooting of Earlquan Moore, 20, of Elizabeth on Saturday, May 23, is under investigation, acting Union County Prosecutor Grace H. Park announced Sunday, May 24.

At approximately 3:15 p.m. May 23, Elizabeth Police Department patrol units responded to the 200 block of 3rd Street in Elizabeth to find Moore, who had been shot in front of a residence.

He was rushed to Trinitas Regional Medical Center, where he was pronounced dead a short time later.

The shooting is currently under joint investigation by the Prosecutor's Office's Homicide Task Force and the Elizabeth Police Department. Anyone with information about the death is urged to contact Homicide Task Force Sgt. Joe Vendas at 908-358-3048 or Detective Robert Henderson at 908-347-2686.

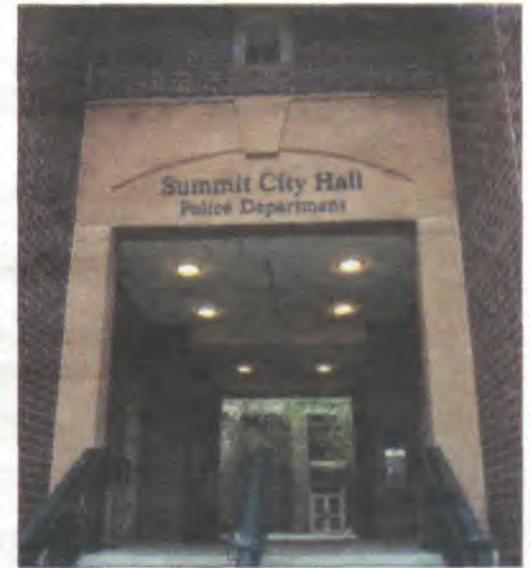
The Union County Crime Stoppers are offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP" plus a message to 274637 or online at www.uctip.org.

Summit Police now holding food drive

The Summit Police Department is holding a food and household goods collection through June 15. All proceeds collected will be distributed to Family Promise in Union County.

Family Promise was originally started in 1986 in Union County; today, there are several hundred facilities and affiliates nationwide. The mission behind the Family Promise program is to assist homeless and low income families achieve sustainable independence through community-based responses. The core of the program centers on the challenge of addressing family homelessness by utilizing existing resources. Many houses of worship are involved, with congregations providing space in their buildings to serve as temporary homes. Here, volunteers give their time and support while being hospitable hosts and opening their doors to those in need. Doing this allows family homelessness to be addressed without the creation of expensive shelters and brings the community together to fight this serious issue.

More than 21 million children receive free or reduced lunch meals through the National School Lunch Program. Only about 10.9 percent of those children will receive meals during the summer months due to lack of access to meal sites or awareness. The Summit Police Department food and household goods collection will benefit families enrolled in the Family Promise program. All items collected will serve families with children with the hope of preventing them from feeling the effects of hunger with school ending in a few short weeks. Collection bins will be at the Summit Police Department, the Summit YMCA, The Connection for Women & Families, and the Summit Public Elementary Schools. A full list of items is available on the Summit website, Summit Police Department Facebook page, or at the Police Department Records Bureau. For more information, contact Nikki Griffiths at 908-277-9396.



The Summit Police Department is holding a food drive through June 15. Donation bins will be located at the police department, among other locations around town.

Police respond to many incidents in Union County

Cranford

• May 26: At 6:03 p.m., Cranford Police, Fire and EMS personnel responded to a medical emergency at the Cranford Pool & Fitness Center on Centennial Ave., where staff members on scene were attempting to revive a 47-year-old male who became unresponsive while utilizing the facility. Following unsuccessful resuscitation attempts, he was pronounced dead at Robert Wood Johnson Hospital in Rahway. No additional information is being provided at this time pending notification of family members.

Linden

• May 20: At 8:01 p.m., police responded to Walmart on Edgar Road on a report of a man attempting to purchase an iPad Mini with counterfeit bills. Employees in the electronics department said the man handed over five \$100 dollar bills for the purchase of the device, valued at \$416.23. The employees believed the bills were fake, based on their training. When officers arrived, the man, later identified as Shaqill Pluvious, 21, of Schenectady, N.Y., allegedly ran toward the exit door and confronted another officer. The officer told Pluvious to stop, but he pushed a shopping cart into the officer, causing him to fall, and then ran out the exit. Other officers chased him as he took off his outer shirt, and ran to nearby railroad tracks after jumping a fence. Additional officers responded and were able to apprehend Pluvious, who was arrested and charged with forgery, theft by deception, aggravated assault on police, and resisting arrest. He was held at the Union County Jail on \$70,000 bail.

• May 21: At 2:47 a.m. Linden officers were on patrol when they reportedly

POLICE BLOTTER

observed a 2013 Nissan Sentra failing to observe a traffic signal at E. St. George and Chandler avenues, and pulled the vehicle over. Officers observed a stun gun in a rear center console of the vehicle and arrested the driver, Joshua Vincent Edwards, 19, of Roselle for possession of a prohibited device and possession of a weapon for an unlawful purpose. He was released on a summons. The passenger in the vehicle was not charged.

Clark

• May 18: On Cellar Avenue, police arrested Joseph Mirabella, 19, of Clark for possession of drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• May 19: In the vicinity of Lake Avenue in Scotch Plains, police arrested Michael Ross, 34, of Scotch Plains for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• May 19: In the vicinity of Central Avenue and the Garden State Parkway Circle, police arrested Torian Freeman, 31, of Linden, for possession of a controlled dangerous substance and hindering apprehension. He was also detained on outstanding warrants for contempt of court from Elizabeth, Linden and Roselle. Also arrested was Rohit Ramdoolar, 35, of Linden for hindering apprehension of another. Both men were subsequently released on their own recognizance pending court dates.

• May 20: Police arrested Nabeel Chihadeh, 44, of Edison, for shoplifting merchandise valued at \$279.98 from the

ShopRite Supermarket on Central Avenue. He was subsequently released on his own recognizance pending a court date.

Union

• May 21: At 3:20 p.m. Jaime Ramirez was arrested during a motor vehicle stop on Route 22 for warrants.

• May 21: At 4:28 p.m. Saran Whittington was arrested during a motor vehicle stop on Union Avenue for warrants.

• May 22: At 1:37 a.m. Michael Gobrial was arrested on Morris Avenue for possession of drug paraphernalia.

• May 22: At 4:09 a.m. police responded to Pleasant Parkway on a report of an attempted motor vehicle theft. Entry was gained through an unlocked door and the ignition was removed from the vehicle, said police.

• May 22: At 1:35 p.m. police responded to Stuyvesant Avenue on a report of a burglary. Entry was gained by climbing over locked fences and flowers were taken.

• May 22: At 9:06 p.m. Michael McCann and Danielle Subhaw were arrested at Whole Foods for hindering and warrants.

• May 22: At 9:33 p.m. police responded to Hillcrest Terrace on a report of a motor vehicle theft. A 2000 Dodge Intrepid was stolen. It was later recovered by the Roselle Police Department, according to police reports.

• May 22: At 11:16 p.m. Bisola Arowolo was arrested in the vicinity of Cider Mill Road for possession of drug paraphernalia.

• May 23: At 8:28 a.m. police took a report of a motor vehicle theft from Carnegie Place. A 2002 Chrysler Wagon was taken.

• May 23: At 1:06 p.m. police took a report of stolen gas at the Exxon on Spring-

field Avenue.

• May 23: At 3:21 p.m. Mitchell Blasi was arrested at Home Depot for shoplifting an use of fraudulent documents.

• May 23: At 6:11 p.m. police took a report of a stolen cell phone on Morris Avenue.

• May 23: At 7:30 p.m. Adeja Lendor was arrested at Home Depot for aggravated assault on a police officer and obstruction.

• May 24: At 1:15 a.m. police arrested Jawuan Pinkney on Cladwell Avenue for disorderly, obstruction and resisting.

• May 24: At 2:49 a.m. Juan Romero was arrested on Morris Avenue for driving while intoxicated.

• May 24: At 3:51 p.m. Vincent Perry was arrested on Stuyvesant Avenue for warrants.

• May 24: At 12:29 p.m. Pierce Miller was arrested for shoplifting.

• May 25: At 10:16 a.m. Henry Terrell was arrested at Home Depot for robbery.

• May 25: At 3:04 p.m. police responded to Target on Route 22 on a report of shoplifting. Two black males fled in a black Jeep Grand Cherokee with three Bluetooth speakers, according to police reports.

• May 25: At 7:38 p.m. police took a report of a stolen car. A 2001 Audi was taken from a location on Route 22, according to police.

• May 25: At 11:06 p.m. Union police aided Newark police with the arrest of a black male in the vicinity of Ridgeway Street and Vauxhall Road.

• May 25: At 11:46 p.m. police took a report of a burglary on Madison Avenue that occurred during the overnight hours. Entry was gained through the dining room window and \$6,780 worth of merchandise was taken.

County plans \$5 million of road repairs for this summer

The Union County Board of Chosen Freeholders has announced the schedule for the county's 2015 Road Resurfacing program.

The project will resurface 13 County roads, over 12 miles of county roadway in 12 towns.

"Resurfacing makes travel on our roadways safer and more efficient," said Freeholder Chairman Mohamed S. Jalloh. "We also make improvements to signage and striping to improve visibility, and to curbing to improve safety and accessibility for people with disabilities."

The program is scheduled to begin in late June and run through September. Work is scheduled for nighttime in all but one instance.

The following locations are scheduled for resurfacing:

- East Broad Street in Westfield will be resurfaced from South Chestnut Street to Springfield Avenue, a distance of about 1.2 miles. Work is scheduled to begin around June 25.

- Hillside Avenue in Springfield will be resurfaced from Route 22 to South Springfield Avenue, a distance of about .3 miles. Work is scheduled to begin around July 1.

- Mountain Avenue in Springfield will be resurfaced from Morris Avenue to Clinton Avenue, a distance of about .3 miles. Work is scheduled to begin around July 6.

- South Avenue in Cranford will be resurfaced from Centennial Avenue to the Roselle Borough line, a distance of about .9 miles. Work is scheduled to begin around July 20.

- Galloping Hill Road in Kenilworth and Union will be resurfaced from Kenilworth Boulevard to Kimberly Road, a distance of about .5 miles. Work is scheduled to begin around July 24.

- West 3rd Avenue in Roselle will be

resurfaced from Amsterdam Avenue to Chestnut Street, a distance of about .8 miles. Work is scheduled to begin around Aug. 3.

- South Broad Street in Elizabeth will be resurfaced from Bayway Avenue to Rahway Avenue, a one-mile stretch. Work is scheduled to begin around Aug. 5.

- Morris Avenue in Summit will be resurfaced from Springfield Avenue to Route 24, a two-mile stretch. Work is scheduled to begin around Aug. 10.

- Raritan Road in Cranford and Linden will be resurfaced from Wood Avenue to Centennial Avenue, a distance of .9 miles. Work is scheduled to begin around Aug. 24.

- Amsterdam Avenue in Roselle will be resurfaced from Wood Avenue to West First Avenue, a distance of .6 miles. Work is scheduled to begin around Sept. 1.

- La Grande Avenue in Fanwood will be resurfaced from Terrill Road to South Avenue, a 1.3 mile stretch. Work on this roadway will be conducted during the day and is expected to begin around Sept. 7.

- Front Street in Scotch Plains will be resurfaced from Park Avenue to Terrill Road, a distance of .7 miles. Work is expected to begin around Sept. 21.

- Scott Avenue in Rahway will be resurfaced from Route 27 to Routes 1&9, a distance of 1.4 miles. Work is expected to begin around Sept. 28.

Paving will be done by Schifano Construction Corporation of Middlesex. The project is expected to cost \$5,075,586

Resurfacing removes the 2-inch riding surface of the roadway and replace it with fresh asphalt using a milling machine and paving machine. In addition, street signs are replaced and roads are restriped for better visibility. curbs cuts are installed to ensure that intersections are ADA compliant.

Household special waste recycling scheduled for June 6 in Cranford

The Union County Board of Chosen Freeholders will sponsor a Household Special Waste Collection event Saturday, June 6, from 9 a.m. to 2 p.m., at the Union County College campus, 1033 Springfield Ave. in Cranford, opposite Nomahegan Park. Union County residents, at no cost, may get rid of outdated or unwanted household chemicals, mercury thermostats, propane tanks and automobile tires in an environmentally safe manner. Workers at the site will unload the vehicles.

Household special waste includes oil-based paint and varnish, antifreeze, aerosol cans, pool chemicals, corrosives, pesticides, herbicides, solvents, thinners, fire extinguishers, motor oil and oil filters, gasoline, batteries, thermostats, fluorescent bulbs, blood-pressure devices, and mercury switches. Only materials in original or labeled containers will be accepted. No containers larger than five gallons will be accepted.

Latex paint and empty cans will not be accepted. They should be disposed of in with the regular garbage. Leftover latex paint can be air-dried or, to hasten the drying process, kitty litter and/or newspaper can be added to hasten the drying.

There is a limit of eight automobile tires — without rims — per household. This recycling event is for households only, not businesses.

A complete list of the materials that will be accepted on June 6 is available at the Union County Bureau of Recycling and Planning web site at www.ucnj.org/recycle

The household hazardous waste collection will be held rain or shine; proof of Union County residency is required. For additional information, call 908-654-9889.



Here's a recipe that is perfect for leftover grilled eggplant from a barbecue or from the oven. It's great as a pasta sauce, a dip or on bruschetta. Hot or cold, it's a crowd pleaser!

Caponata — Eggplant dip/sauce

Ingredients

1 large eggplant or 2 small eggplants, sliced in half horizontally, sprayed with olive oil or canola oil, covered in aluminum foil, and roasted at 400 degrees for 40 minutes to an hour.

2 Tbs. extra-virgin olive oil
1 onion, chopped into small pieces
3 to 5 cloves of garlic, sliced thinly
1 cup pasta sauce. I used Trader Joe's brand, but you can make your own
1 Tbs. capers
2 Tbs. brown sugar or dates
1/4 cup black olives, chopped
2 Tbs. pomegranate syrup, which you can get at Middle Eastern stores. If you cannot find this, just add a little more sugar and a few shakes of balsamic vinegar
Salt and pepper to taste

Method

Scoop out the roasted eggplant and set aside in a bowl.

In a large saute pan over medium heat, add 2 tbsp olive oil but make sure the flame is not too high because olive oil has a low smoking point and will burn. When hot, add chopped onions, stir for about 5 minutes until wilted.

Add the sliced garlic and stir for about 2 to 3 minutes.

Add in eggplant, capers, olives, tomato sauce, pomegranate syrup, sugar and eggplant and stir until combined and heated through.

Add salt and pepper to taste.

You can serve as a cold dip after refrigerating for a while or as a delicious pasta sauce.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:

**FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.**

What is your non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

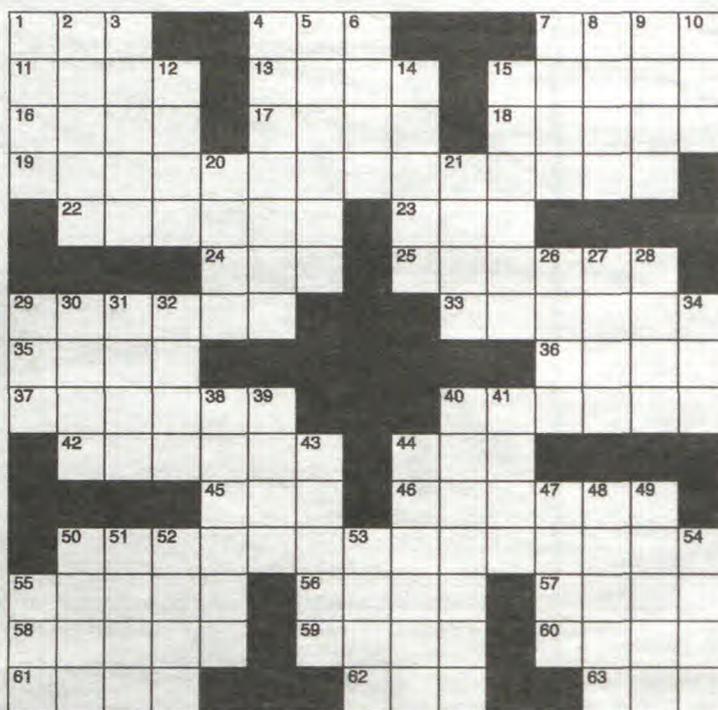
You can e-mail us at: class@thelocalsource.com

CROSSWORD PUZZLE

CLUES ACROSS

1. Femur head joint
4. Co. name prior to CCN & Experian
7. An encircling route
11. Actor Baldwin
13. Yeman monetary unit
15. Slightly curved blade sword
16. London Int'l. Advertising Award
17. Exchange premium
18. Am. artist Edwin Austin
19. Hyperopia
22. Purplish red color
23. Take in marriage
24. Promotional messages
25. Full of high-spirited delight
29. The study of plants
33. S. Am. camel relative
35. Amounts of time
36. Purplish brown
37. Treat with contempt
40. Set in advance
42. In a lucid way
44. Only laughed once
45. One point E of due N
46. Revolve
50. Harry Potter star
55. Olympic contests
56. A small lake
57. Arabian chieftain
58. Ribonuclease
59. Plants of the genus salvia
60. Small deer of Japan
61. Slang for "alright"
62. ___ student, learns healing
63. Spring ahead

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. One of two equal parts
2. About ilium
3. June's birthstone
4. Calamity
5. Jefferson named unalienable ones
6. Rest in expectation
7. Baseball's ___ Ruth
8. Flows away
9. Belonging to Robert E.
10. Attempt
12. House in Spanish
14. Lerner and ____, wrote "My Fair Lady"
15. Summer shoe
20. Formerly Persia
21. A small wooded hollow
26. Duct or cellophane
27. Large flightless birds
28. Genus leuciscus fish
29. A place to sleep
30. Minerals
31. Scarlett's home
32. 7th Hindu month
34. Poised to
38. Fitness guru Austin
39. Czech & German River
40. Slogged
41. College army
43. Short sharp barks
44. CA. citrus county
47. Brews
48. Fearful and cautious
49. The people of Chief Kooffreh
50. Euphemistic damn
51. Far East wet nurse
52. Where birds hatch their young
53. Wander
54. Male undergrad social club
55. Programming language

HOROSCOPE

ARIES, March 21 to April 20

Aries, this week expect to gain a better understanding of things that have confounded you in the past. Someone comes into your life to play the role of teacher.

TAURUS, April 21 to May 21

Fun conversations with a friend prove to be a great way to start your week, Taurus. Things will continue to progress on a positive note throughout the week.

GEMINI, May 22 to June 21

Gemini, make an effort to more effectively manage life at work and at home this week. The fruits of your labors will pay off with more productivity at work and more family time at home.

CANCER, June 22 to July 22

Cancer, do not hesitate to share your personal goals with others in your life. Your loved ones are there to offer their support and encourage you to do your best.

LEO, July 23 to Aug. 23

Leo, others are sure to take notice of your work ethic and impressive accomplishments this week. If you keep quiet, recognition may pass you by.

VIRGO, Aug. 24 to Sept. 22

Virgo, stay true to your faith this week. Don't feel you have to change to fit in with the masses. Uniqueness is to be prized, and your faith can guide you.

LIBRA, Sept. 23 to Oct. 23

Worrying about something you can't change will only bring on more stress, Libra. Trust that things will work out and don't worry about things you can't control.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, your ideas are met with encouragement and optimism this week. Stick with your plans and allow others' encouragement to fuel you as you work toward your goals.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, don't be afraid to readjust your work schedule if you are running out of gas. You can handle multiple projects at once, but don't do so at the expense of your health.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, attention to detail is a staple of your work ethic. Try not to get too caught up in the minor details, as you might end up missing the big picture.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, be there for a friend who needs you in the coming days. This friend has been there to support you in the past, so now it's your turn to provide support.

PISCES, Feb. 19 to March 20

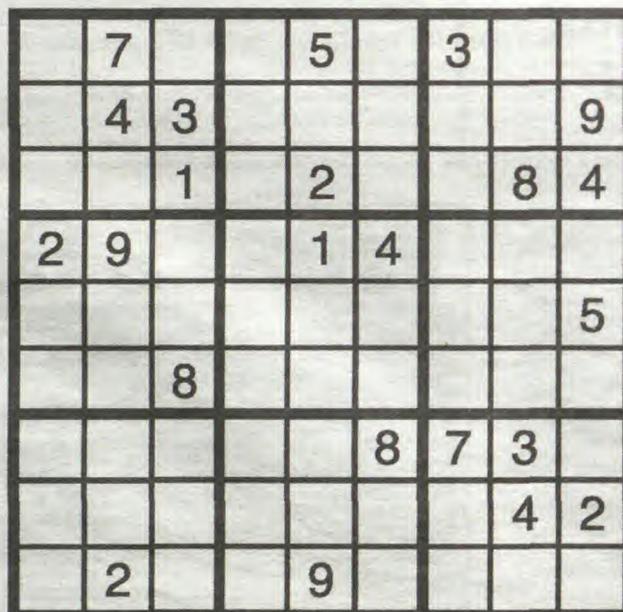
This week you are more comfortable relaxing and engaging in fun pursuits, Pisces. Immerse yourself in creative projects.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

PUBLIC NOTICE

BERKELEY HEIGHTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-017164-14

STATE OF NEW JERSEY, to: MI YEON SHIN-KIM; AND JAE YOUNG SHIN

YOU ARE HEREBY GIVEN NOTICE an Order Fixing Time, Place, and Amount of Redemption (The "Redemption Order") was entered in the above-referenced action. This action has been instituted for the purpose of foreclosing the mortgage dated October 7, 2005, and made by Mi Yeon Shin-Kim and Jae Young Shin, to Bank of America NA recorded in the Union County Clerk's Office, on December 26, 2006 Book 11987, at Page 86; to recover possession of and concerning real estate located at 27 Pellinore Lane, Berkeley Heights, NJ 07901, and being also known as Lot 1, CONDO, and Block 904.06 on the tax map of the Township of Berkeley Heights, County of Union and State of New Jersey.

The text of the Redemption Order follows:

This matter being opened to the Court by Plaintiff, Green Tree Servicing LLC, by and through counsel, Plusee Becker & Saltzman, LLC, Rob Saltzman, Esquire, appearing, and it appearing the default has been entered against the Defendants; that the Defendants, **Mi Yeon Shin-Kim; Jae Young Shin; Bank of America, NA; Braemar at Berkeley Heights; State of New Jersey** have not filed an Answer, or that any contest to the Plaintiff's right to foreclose has been resolved; that Plaintiff has produced before this Court attorney-certified copies of the Mortgage, Note/Bond and Assignments, as applicable to be foreclosed; and that in accordance with the Fair Foreclosure Act, N.J.S.A. 2A:50-53 et seq., pursuant to which this action is brought, Plaintiff has given the Defendants proper notice of entry of this Order; and for good cause shown;

IT IS on this 15th day of April, 2015, ORDERED AND ADJUDGED that the amount required to redeem the property encumbered by the aforementioned Mortgage is the sum of \$388,441.67 together with lawful interest thereon from 12/15/14, to the date of redemption; and

IT IS FURTHER ORDERED that June 1, 2015, (not less than 45 days nor more than 60 days after the date of the Order), between the hours of 9:00 a.m. and 4:00 p.m. at the Law Offices of Plusee, Becker & Saltzman, LLC, located at 20000 Horizon Way, Suite 900, Mt. Laurel, NJ 08054, is hereby fixed as the time and place for redemption of the said lands as described in the Complaint and making up the property concerning which the Complaint is filed; and that thereupon the Defendant who redeems shall acquire all rights provided by law and equity in accordance with N.J.S.A. 2A:50-63k; and;

IT IS FURTHER ORDERED that, pursuant to N.J.S.A. 2A:50-57b(1), redemption shall be made in cash, cashier's check or certified check; and

IT IS FURTHER ORDERED that in default of said Defendant(s) paying to the person aforesaid, at the place aforesaid, the said sum, interest and costs aforesaid, the said Defendant(s) stand absolutely debarred and foreclosed of and from all right and equity of redemption on, in and to said lands and property and every part thereof, and the Plaintiff shall have an absolute and indefeasible interest of inheritance in fee simple to said lands and property. Anything to the contrary notwithstanding, redemption shall be permitted at any time up until the entry of Judgment including the whole of the last day upon which Judgment is entered; and

IT IS FURTHER ORDERED that, in accordance with N.J.S.A. 2A:50-63h, this Order for redemption or notice thereof shall be mailed to each Defendant's last known address and, if different from the address of the property being foreclosed, also to the address of the property being foreclosed, by ordinary mail and certified mail, return receipt requested, within 20 days after the date this Order is entered; and, as to Defendants whose addresses are unknown, this Order (or a notice thereof) shall be published in a newspaper published in or of general circulation in the county of venue within 20 days after the date this Order is entered.

IT IS FURTHER ORDERED that a copy of this Order be delivered to the person to whom redemption is ordered to be made and that said person certify to this Court whether the property was or was not redeemed from Plaintiff's Mortgage in accordance with the terms of this Order.
PAUL INNES P.J.Ch

Respectfully Recommended
R. 1:34-6 OFFICE OF FORECLOSURE

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
File 07753
DATED: May 27, 2015

MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U26391 WCN June 4, 2015 (\$62.23)

PUBLIC NOTICE

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002304
Division: CHANCERY
Docket Number: F04766814
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: MATTIE HARRISON
Sale Date: 06/17/2015
Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.
Tax Lot 17, BLOCK 1217
COMMONLY KNOWN AS 1060 FAIRVIEW PLACE, HILLSIDE, NEW JERSEY 07205
Dimensions of the Lot are (Approximately) 157.26 feet wide by 50.60 feet long.
Nearest Cross Street: Situated on the Westerly side of Fairview Place, 120.00 feet from the Northeastly side of Leland place

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$252,700.70*Two Hundred Fifty-Two Thousand Seven Hundred and 70/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$261,513.11***Two Hundred Sixty-One Thousand Five Hundred Thirteen and 11/100***
May 21, 28, June 4, 11, 2015
U25808 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002482
Division: CHANCERY
Docket Number: F02418213
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: MAXINE BULLOCK; HARVEY BULLOCK, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CAPITAL ONE BANK USA NA
Sale Date: 07/01/2015
Writ of Execution: 02/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 1611 Crescent Avenue, Hillside, NJ 07205-1417
Tax Lot No.: 7 in Block: 415
Dimensions of Lot: (Approximately) 100 x 40 ft.
Nearest Cross Street: Keer Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available; you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$149,101.69*One Hundred Forty-Nine Thousand One Hundred One and 69/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XWZ-171985

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$153,657.63***One Hundred Fifty-Three Thousand Six Hundred Fifty-Seven and 63/100***
June 4, 11, 18, 25, 2015
U26311 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002492
Division: CHANCERY
Docket Number: F01813313
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEES FOR LVS TITLE TRUST 1
VS

Defendant: ROSA CHIQUILLO; RICK LITUMA, HUSBAND OF ROSA CHIQUILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MTG. CORP. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRODOVIS MORTGAGE
Sale Date: 07/01/2015
Writ of Execution: 06/27/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey

Commonly known as: 248 Pennsylvania Avenue, Hillside NJ 07205
Tax Lot No.: 27 in Block: 1209
Dimensions of Lot: (Approximately) 45 x 100 ft.
Nearest Cross Street: South Long Avenue (fka Long Avenue)

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$218,325.28*Two Hundred Eighteen Thousand Three Hundred Twenty-Five and 28/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XCZ-172622

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$228,322.67***Two Hundred Twenty-Eight Thousand Three Hundred Twenty-Two and 67/100***
June 4, 11, 18, 25, 2015
U26312 UNL (\$176.40)

PUBLIC NOTICE

HILLSIDE

PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following special meeting in the month of June 2015:

Special Meeting on Thursday, June 11, 2015 at 7:30 p.m. at the Administration Building, 195 Virginia Street, Hillside, NJ.

Agenda: Interviews of superintendent search firms and other search matters.

Following the opening of the board meeting the board will adjourn to closed executive session.

Board action is anticipated.
The board reserves the right of taking action on other items not known at this time.

HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer
Business Administrator/Board Secretary
U26308 UNL June 4, 2015 (\$13.23)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002121
Division: CHANCERY
Docket Number: F02651513
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS

Defendant: ELBERT N. CARTER; NELLIE CARTER
Sale Date: 06/10/2015
Writ of Execution: 03/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey

Commonly known as: 611 Tillman Street, Hillside, NJ 07205
Tax Lot No.: 15 in Block: 508
Dimensions of Lot: (Approximately) 29 X 100
Nearest Cross Street: Paul Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): NONE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$343,605.44*Three Hundred Forty-Three Thousand Six Hundred Five and 44/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500
FWZ-176757

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$355,489.69***Three Hundred Fifty-Five Thousand Four Hundred Eighty-Nine and 69/100***
May 14, 21, 28, June 4, 2015
U25405 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002220
Division: CHANCERY
Docket Number: F04047114
County: Union
Plaintiff: BANK OF AMERICA N.A.
VS

Defendant: WILLIAM C. ALLAN; DISCOVER BANK
Sale Date: 06/17/2015
Writ of Execution: 04/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE County of UNION, State of New Jersey

Premises commonly known as: 411 PRINCETON AVENUE, HILLSIDE, NJ 07205-0000
BEING KNOWN as LOT 64, BLOCK 704 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions:
80.00FTX52.00FTX80.00FTX52.00FT

Nearest Cross Street: LIBERTY AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$291,806.14*Two Hundred Ninety-One Thousand Eight Hundred Six and 16/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$307,504.97***Three Hundred Seven Thousand Five Hundred Four and 97/100***

May 21, 28, June 4, 11, 2015
U25744 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002255
Division: CHANCERY
Docket Number: F01817613
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: LISA WILLIAMS
Sale Date: 06/17/2015
Writ of Execution: 04/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE County of UNION, State of New Jersey

Premises commonly known as: 542 TILLMAN STREET, HILLSIDE, NJ 07205-1719
BEING KNOWN as LOT 16, BLOCK 511 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions:
42.00FTX100.00FTX42.00FTX100.00FT

Nearest Cross Street: Bloy Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,**

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

if any.
JUDGMENT AMOUNT: \$267,760.39* Two Hundred Sixty-Seven Thousand Seven Hundred Sixty and 39/100*****
Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$280,841.41***Two Hundred Eighty Thousand Eight Hundred Forty-One and 41/100***
 May 21, 28, June 4, 11, 2015
 U25709 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002472
 Division: CHANCERY
 Docket Number: F03760314
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: VILMA A. CASTILLO AKA VILMA OSCAR JOSE CASTILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
 Sale Date: 07/01/2015
 Writ of Execution: 04/09/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.
 Tax LOT 4, BLOCK 1215
 COMMONLY KNOWN AS 371 CONANT STREET, HILLSIDE, NEW JERSEY 07205
 Dimensions of the Lot are (Approximately) 101.19 feet wide by 42.28 feet long.
 Nearest Cross Street: Beginning at a point of intersection of the Southeastery Avenue with the Northeastery line of Conant Street.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$288,517.97* Two Hundred Eighty-Eight Thousand Five Hundred Seventeen and 97/100*****
Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$295,574.70***Two Hundred Ninety-Five Thousand Five Hundred Seventy-Four and 70/100***
 June 4, 11, 18, 25, 2015
 U26310 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002114
 Division: CHANCERY
 Docket Number: F02758213
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007-WMC1 MORTGAGE PASS-THROUGH CERTIFICATE SERIES 2007-WMC1
 VS
 Defendant: EUGENIO MENDES, MERS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. A CORPORATION C/O CORPORATION TRUST COMPANY, RA, CAPE MAY COUNTY BOARD OF SOCIAL SERVICES, HEHL & HEHL, PC, MIDLAND FUNDING, LLC AND PAULA APENTENCO, TENANT
 Sale Date: 06/10/2015
 Writ of Execution: 12/22/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 1305 Broadway, Hillside, NJ 07205
 TAX LOT #25 BLOCK # 1201
 APPROXIMATE DIMENSIONS: 70' x 85'
 NEAREST CROSS STREET: Silver Ave
Taxes:
 1st Quarter of 2015 is past due in the amount of \$2,996.38 plus interest through date of payoff.
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$415,730.12*Four Hundred Fifteen Thousand Seven Hundred Thirty and 12/100*****
Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY - SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$429,292.92***Four Hundred Twenty-Nine Thousand Two Hundred Ninety-Two and 92/100***

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002474
 Division: CHANCERY
 Docket Number: F04744114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2
 VS
 Defendant: ADEGBOLA ADENUGA AND ADE-FUNKE ADENUGA, HUSBAND AND WIFE
 Sale Date: 07/01/2015
 Writ of Execution: 04/10/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey
 Tax LOT 22, BLOCK 415

PUBLIC NOTICE

COMMONLY KNOWN AS 259 WILLIAMSON AVENUE, HILLSIDE, NEW JERSEY 07205
 Dimensions of the Lot are (Approximately) 32.00 feet wide by 300.00 feet long.
 Nearest Cross Street: Beginning at a point in the northeastery side of Williamson Avenue where the same is intersected by the northwestery side of Aldine Street
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$288,517.97* Two Hundred Eighty-Eight Thousand Five Hundred Seventeen and 97/100*****
Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$295,574.70***Two Hundred Ninety-Five Thousand Five Hundred Seventy-Four and 70/100***
 June 4, 11, 18, 25, 2015
 U26310 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002114
 Division: CHANCERY
 Docket Number: F02758213
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007-WMC1 MORTGAGE PASS-THROUGH CERTIFICATE SERIES 2007-WMC1
 VS
 Defendant: EUGENIO MENDES, MERS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. A CORPORATION C/O CORPORATION TRUST COMPANY, RA, CAPE MAY COUNTY BOARD OF SOCIAL SERVICES, HEHL & HEHL, PC, MIDLAND FUNDING, LLC AND PAULA APENTENCO, TENANT
 Sale Date: 06/10/2015
 Writ of Execution: 12/22/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 1305 Broadway, Hillside, NJ 07205
 TAX LOT #25 BLOCK # 1201
 APPROXIMATE DIMENSIONS: 70' x 85'
 NEAREST CROSS STREET: Silver Ave
Taxes:
 1st Quarter of 2015 is past due in the amount of \$2,996.38 plus interest through date of payoff.
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$415,730.12*Four Hundred Fifteen Thousand Seven Hundred Thirty and 12/100*****
Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY - SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$429,292.92***Four Hundred Twenty-Nine Thousand Two Hundred Ninety-Two and 92/100***

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002474
 Division: CHANCERY
 Docket Number: F04744114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2
 VS
 Defendant: ADEGBOLA ADENUGA AND ADE-FUNKE ADENUGA, HUSBAND AND WIFE
 Sale Date: 07/01/2015
 Writ of Execution: 04/10/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey
 Tax LOT 22, BLOCK 415

PUBLIC NOTICE

May 14, 21, 28, June 4, 2015
 U25410 UNL (\$158.76)

HILLSIDE

TOWNSHIP OF HILLSIDE
NOTICE TO BIDDERSOPERATION OF THE FOOD CONCESSION
AT THE MUNICIPAL POOL
FOR THE 2015 SEASON

The Township of Hillside Swimming Pool Commission, in the County of Union, State of New Jersey, will receive sealed bids for the operation of the food concession at the municipal pool for the 2015 season in the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey on June 25, 2015, 10:00 a.m. at which time and place all bids will be publicly opened and read aloud.
 Specifications may be obtained at the Office of the Township Clerk in the Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205 for a fee of \$10.00 during regular business hours between 9:00 a.m. and 4:00 p.m., Monday through Friday. The cost will not be refunded and represents the cost of the producing the documents.

A certified check payable to the "Township of Hillside" in the amount of ten percent (10%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond and/or bonds. Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 N.J.A.C. 17:27 and all the latest amendments to same. Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44. Bidders are required to comply with N.J.S.A. 10:5-31 et seq.
 The Township of Hillside reserves the right to reject any and/or all bids. The Township of Hillside reserves the right to waive any informality in the bidding process. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty days subsequent to the opening of bids without the consent of the Township of Hillside.
 Four (4) copies of the bid and attachments shall be fully executed and submitted. Specifications are not to be submitted with bid documents.

Rayna E. Harris, Township Clerk
 U26388 UNL June 4, 2015 (\$26.95)

KENILWORTH

POWERS KIRN, LLC
 728 Mame Highway, Suite 200
 Moorestown, NJ 08057
 (856) 802-1000
 Attorneys for Plaintiff
 Michael B. McNeil, Esquire - 018262012 (2014-0948)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey

Chancery Division
 Union County
 Docket No. F 016384 14
 STATE OF NEW JERSEY TO: William Kurzman aka William Kurzman, Sr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Michael T. Kurzman, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest, Sandra Pohlman and Joanne Manfredo

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which James B. Nutter and Company is Plaintiff and William Kurzman aka William Kurzman, Sr. and Michael T. Kurzman, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 4, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 24, 2012, recorded on June 15, 2012, in Book M13346 at Page 612 made by William Kurzman aka William Kurzman Sr. to James B. Nutter & Company, and concerns real estate located at 686 Trenton Avenue, Kenilworth Borough, NJ 07033, Block 151 Lot 21.

YOU, William Kurzman aka William Kurzman, Sr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest, and Michael T. Kurzman, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants William Kurzman aka William Kurzman, Sr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Michael T. Kurzman, his

PUBLIC NOTICE

heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

YOU, Sandra Pohlman and Joanne Manfredo are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
 File 2014-0948

Michelle M. Smith
 Clerk of the Superior Court
 U26390 UNL June 4, 2015 (\$49.49)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002264
 Division: CHANCERY
 Docket Number: F03046314
 County: Union
 Plaintiff: BCP HOLDINGS (USA), INC.
 VS
 Defendant: ANTONIO M. REBELO AND MARIANA P. REBELO
 Sale Date: 06/17/2015
 Writ of Execution: 04/08/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. Commonly known as: 1100 Monroe Avenue, Elizabeth, New Jersey
 Tax Lot No. 1099 in Block No. 12.
 Dimensions of Lot: 40 X IRR
 Nearest Cross Street: Virginia Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$127,622.56* One Hundred Twenty-Seven Thousand Six Hundred Twenty-Two and 56/100*****
Attorney:
 NEWMAN & SIMPSON, LLP
 THE ARMOUR BUILDING
 32 MERCER ST
 HACKENSACK NJ 07601-5608
 (201) 487-0200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$131,096.12***One Hundred Thirty-One Thousand Ninety-Six and 12/100***
 May 21, 28, June 4, 11, 2015
 U25798 PRO (\$96.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002476
 Division: CHANCERY
 Docket Number: F01070613
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: SAGRARIO M. ZELAYA; JULIO ZELAYA, HUSBAND OF SAGRARIO M. ZELAYA
 Sale Date: 07/01/2015
 Writ of Execution: 03/09/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: City of Elizabeth
 Street Address: 136 Smith Street
 Elizabeth, NJ 07201
 Tax Lot : 117 aka 1177 W07
 Tax Block: 7
 Approximate dimensions: 125' x 25'
 Nearest cross street: Lafayette Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$250,305.24*Two Hundred Fifty Thousand Three Hundred Five**

PUBLIC NOTICE

and 24/100***
 Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$259,409.23***Two Hundred Fifty-Nine Thousand Four Hundred Nine and 23/100***
 June 4, 11, 18, 25, 2015
 U26342 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002480
 Division: CHANCERY
 Docket Number: F01589512
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MAGDALENA CHAMSARIAM, MARI A MELENDEZ, UNITED STATES OF AMERICA
 Sale Date: 07/01/2015
 Writ of Execution: 01/14/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Township of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 741-743 Bailey Avenue, Elizabeth, NJ 07208
 Tax Lot No. : 97 (aka Lot 97-W10) in Block: 10
 Dimensions of Lot: (Approximately) 40 x 100 ft
 Nearest Cross Street: Monmouth Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available; you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$448,144.69*Four Hundred Forty-Eight Thousand One Hundred Forty-Four and 69/100*****
Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 101
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500
XFZ-131304-R1
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$462,397.29***Four Hundred Sixty-Two Thousand Three Hundred Ninety-Seven and 29/100***
 June 4, 11, 18, 25, 2015
 U26315 PRO (\$160.72)

ELIZABETH

ORDINANCE NO. 4580

BOND ORDINANCE STATEMENT
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on May 26, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO KENAH PARK IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,600,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

OF \$2,470,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): Improvements to Kenah Park located in the City of Elizabeth, including, without limitation, installation of synthetic turf, fencing, sidewalks, curbing, paving, landscaping and drainage improvements, and including all work and materials necessary therefor and incidental thereto.

Appropriation: \$2,600,000

Bonds/Notes Authorized: \$2,470,000

Grants (if any) Appropriated: \$0.00

Section 20 Costs: \$400,000

Useful Life: 15 Years

YOLANDA ROBERTS,
City Clerk
U26432 PRO June 4, 2015 (\$26.46)

**ELIZABETH
ORDINANCE NO.
4582**

**BOND ORDINANCE STATEMENT
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on May 26, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE ACQUISITION OF PROPERTY LOCATED AT 300-328 ATLANTIC STREET IN THE CITY OF ELIZABETH AND APPROPRIATING \$1,800,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$1,710,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): Acquisition of the property located at 300-328 Atlantic Street in the City of Elizabeth, including all work and materials necessary therefor and incidental thereto.

Appropriation: \$1,800,000

Bonds/Notes Authorized: \$1,710,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$180,000

Useful Life: 40 Years

YOLANDA ROBERTS, City Clerk
U26426 PRO June 4, 2015 (\$25.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002210
Division: CHANCERY
Docket Number: F00548913
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY
VS
Defendant: MILDRED DECAMP, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVE AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, JOSEPH DECAMP, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JAMES DECAMP, DAWN FISCHETTI, DALE EUBANKS, PATRICIA DECAMP, CINDY DECAMP, CAROLYN WAGNER, ELIZABETH POLICE DEPT EMPLOYEE
Sale Date: 06/17/2015
Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 621 Britton Street
TAX BLOCK AND LOT: BLOCK: 4 LOT: 274.B
DIMENSIONS OF LOT: 25' x 93.39'
NEAREST CROSS STREET: Chetwood Street
SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or sewer in the amount of \$1188.38 as of 02/26/2015 Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$332.18 as of 02/26/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$159,699.56***One Hundred Fifty-Nine Thousand Six Hundred Ninety-Nine and 56/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$165,898.93***One Hundred Sixty-Five Thousand Eight Hundred Ninety-Eight and 93/100***
May 21, 28, June 4, 11, 2015
U25779 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002268
Division: CHANCERY
Docket Number: F1328809
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR LONG BEACH MORTGAGE TRUST 2006-3
VS
Defendant: HERNANDO MUNOZ
Sale Date: 06/17/2015
Writ of Execution: 11/12/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.
Commonly known as: 315 JOHN ST, ELIZABETH, NJ 07202

Tax Lot No. 843 in Block No. 9
Dimension of Lot Approximately: 25X107
Nearest Cross Street: THIRD AVENUE
All that certain Lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union State of New Jersey:

BEGINNING at the point in the northerly line of John Street distant westerly along the same 162.92 feet from the intersection of said line of John Street with the westerly line of Third Avenue;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
2015 QTR 1 TAXES OPEN+PENALTY \$14.86
TOTAL AS OF December 23, 2014: \$14.86
Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$224,487.69***Two Hundred Twenty-Four Thousand Four Hundred Eighty-Seven and 69/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,994.17***Two Hundred Sixty-Five Thousand Nine Hundred Ninety-Four and 17/100***
May 21, 28, June 4, 11, 2015
U25803 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002298
Division: CHANCERY
Docket Number: F00574613
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS
Defendant: JASON NINO
Sale Date: 06/17/2015
Writ of Execution: 04/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 621 Britton Street
TAX BLOCK AND LOT: BLOCK: 4 LOT: 274.B
DIMENSIONS OF LOT: 25' x 93.39'

NEAREST CROSS STREET: Chetwood Street
SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or sewer in the amount of \$1188.38 as of 02/26/2015 Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$332.18 as of 02/26/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 846 East Jersey Street

TAX BLOCK AND LOT: BLOCK: 7 LOT: 249
DIMENSIONS OF LOT: 142.89' x 25.04'
NEAREST CROSS STREET: Smith Street
SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1790.98 as of 05/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$437,533.38***Four Hundred Thirty-Seven Thousand Five Hundred Thirty -Three and 38/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

ELIZABETH

Sheriff's File Number: CH-15002483
Division: CHANCERY
Docket Number: F01310814
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: CARLOS HALTY AND DOLLY HALTY, HUSBAND AND WIFE
Sale Date: 07/01/2015
Writ of Execution: 03/02/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address 222 Delaware Street, Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 190, Block 5
Approximately Dimension 25.00x100.00 Feet
Nearest cross street: Third Avenue

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$404,517.51***Four Hundred Four Thousand Five Hundred Seventeen and 51/100***
Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH
SUITE 803
ISELIN NJ 08830

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$404,517.51***Four Hundred Four Thousand Five Hundred Seventeen and 51/100***
June 4, 11, 18, 25, 2015
U26359 PRO (\$94.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002493
Division: CHANCERY
Docket Number: F02580813
County: Union
Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.
VS
Defendant: JOSEPH J. DESIR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST AND STATE OF NEW JERSEY, AND NATASHA BILVARD, AND UNITED STATES OF AMERICA
Sale Date: 07/01/2015
Writ of Execution: 03/02/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey.
Commonly known as 1081 Bond Street, Elizabeth, NJ 07201.
Tax Lot No. 199 Block 12
Dimension of Lot (Approximately) 30 feet wide

JUDGMENT AMOUNT: \$701,673.00***Seven Hundred One Thousand Six Hundred Seventy-Three /100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XCZ-169064

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$727,999.34***Seven Hundred Twenty-Seven Thousand Nine Hundred Ninety-Nine and 34/100***
May 21, 28, June 4, 11, 2015
U25710 PRO (\$164.64)

ELIZABETH

ORDINANCE NO. 4577

**BOND ORDINANCE STATEMENT
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on May 26, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO JACKSON PARK IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,000,000 THEREFOR, AND PROVIDING FOR THE

ISSUANCE OF \$1,750,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): The reconstruction and resurfacing of various roads in the City, as shown on a list on file with the City Clerk from time to time, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$5,000,000

Bonds/Notes Authorized: \$4,750,000

Grants (if any) Appropriated: \$0.00

Section 20 Costs: \$850,000

Useful Life: 10 Years

YOLANDA ROBERTS, City Clerk
U26431 PRO June 4, 2015 (\$25.97)

PUBLIC NOTICE

by 100 X IRR feet long
Nearest Cross Street: Catherine Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$352,848.42***Three Hundred Fifty-Two Thousand Eight Hundred Forty-Eight and 42/100***
Attorney:
KIVITZ MCKEEVER LEE, PC
701 MARKET STREET
SUITE 5000
PHILADELPHIA PA 19106-1532
(215)627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$362,716.44***Three Hundred Sixty-Two Thousand Seven Hundred Sixteen and 44/100***
June 4, 11, 18, 25, 2015
U26353 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002565
Division: CHANCERY
Docket Number: F01490113
County: Union
Plaintiff: GREENPOINT MORTGAGE FUNDING INC.
VS
Defendant: HELIOMAR A. DIAS; MRS. HELIOMAR A. DIAS, WIFE OF HELIOMAR A. DIAS; ENDO SURGI CENTER PA; CAPITAL ONE BANK USA; STATE OF NEW JERSEY
Sale Date: 06/17/2015
Writ of Execution: 02/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 825-827 Garden Street, Elizabeth, NJ 07004

Tax Lot No.: 528 in Block: 4
Dimensions of Lot: (Approximately) 37.50 x 200ft
Nearest Cross Street: Grier Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): none

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$701,673.00***Seven Hundred One Thousand Six Hundred Seventy-Three /100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XCZ-169064

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$727,999.34***Seven Hundred Twenty-Seven Thousand Nine Hundred Ninety-Nine and 34/100***
May 21, 28, June 4, 11, 2015
U25710 PRO (\$164.64)

ELIZABETH

ORDINANCE NO. 4581

**BOND ORDINANCE STATEMENT
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on May 26, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO JACKSON PARK IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,000,000 THEREFOR, AND PROVIDING FOR THE

ISSUANCE OF \$1,750,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): The design and construction of a salt storage facility on City owned property at 300-338 Atlantic Street, including, without limitation, geotechnical investigation, site work, drainage, lighting and paving, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$3,000,000

Bonds/Notes Authorized: \$2,850,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 650,000

Useful Life: 15 Years

YOLANDA ROBERTS, City Clerk
U26427 PRO June 4, 2015 (\$27.93)

ELIZABETH

ORDINANCE NO. 4581

**BOND ORDINANCE STATEMENT
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on May 26, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO JACKSON PARK IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,000,000 THEREFOR, AND PROVIDING FOR THE

PUBLIC NOTICE

adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on May 26, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE RESURFACING OF VARIOUS ROADS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$5,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$4,750,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): The reconstruction and resurfacing of various roads in the City, as shown on a list on file with the City Clerk from time to time, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$5,000,000

Bonds/Notes Authorized: \$4,750,000

Grants (if any) Appropriated: \$0.00

Section 20 Costs: \$850,000

Useful Life: 10 Years
YOLANDA ROBERTS, City Clerk
U26431 PRO June 4, 2015 (\$25.97)

ELIZABETH

ORDINANCE NO. 4578

**BOND ORDINANCE STATEMENT
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on May 26, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE CONSTRUCTION OF A SALT STORAGE FACILITY IN THE CITY OF ELIZABETH AND APPROPRIATING \$3,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$2,850,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): The design and construction of a salt storage facility on City owned property at 300-338 Atlantic Street, including, without limitation, geotechnical investigation, site work, drainage, lighting and paving, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$3,000,000

Bonds/Notes Authorized: \$2,850,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 650,000

Useful Life: 15 Years
YOLANDA ROBERTS, City Clerk
U26427 PRO June 4, 2015 (\$27.93)

ELIZABETH

ORDINANCE NO. 458

PUBLIC NOTICE

ISSUANCE OF \$1,900,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): Improvements to Jackson Park located in the City of Elizabeth, including, without limitation, a new spray feature, storage building, playground, landscaping and lighting, and including all work and materials necessary therefor and incidental thereto.

Appropriation: \$2,000,000

Bonds/Notes Authorized: \$1,900,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$300,000

Useful Life: 15 Years

YOLANDA ROBERTS,
City Clerk

U26435 PRO June 4, 2015 (\$26.46)

ELIZABETH

ORDINANCE NO. 4579

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on May 26, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE CONSTRUCTION OF THE MILLER EVANS LOGAN SPRAY PARK IN THE CITY OF ELIZABETH AND APPROPRIATING \$3,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$2,850,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): The construction of the Miller Evans Logan Spray Park adjacent to the Miller Evans Logan Recreation Center in the City of Elizabeth, including, without limitation, a new spray park, shade structures, fencing, sidewalks, curbing, paving, landscaping, drainage, and improvements to the recreation center to accommodate the spray park, and including all work and materials necessary therefor and incidental thereto.

Appropriation: \$3,000,000

Bonds/Notes Authorized: \$2,850,000

Grants (if any) Appropriated: \$0.00

Section 20 Costs: \$475,000

Useful Life: 15 Years

YOLANDA ROBERTS, City Clerk

U26434 PRO June 4, 2015 (\$28.42)

ELIZABETH

ORDINANCE NO. 4583

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,000,000 FOR THE ACQUISITION OF EQUIPMENT FOR THE PUBLIC WORKS DEPARTMENT IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on May 26, 2015.

YOLANDA ROBERTS, City Clerk

U26425 PRO June 4, 2015 (\$9.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002150

Division: CHANCERY

Docket Number: F3567609

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: WANDA ORTIZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CELEBRITY MORTGAGE; CESAR PADILLA; JFK MEDICAL CENTER; PALISADES COLLECTION LLC AND STATE OF NEW JERSEY

Sale Date: 06/10/2015

Writ of Execution: 02/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of N.J. It is commonly known as 310 ROSEHILL

PUBLIC NOTICE

PLACE, ELIZABETH, NJ 07202

It is known as designated as Block 6, Lot 1046. The dimensions are approximately 16 feet wide by 100 feet long.

Nearest cross street: Roosevelt Street

Prior lien(s): none

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$354,362.65***Three Hundred Fifty-Four Thousand Three Hundred Sixty-Two and 65/100***

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

(973) 797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$363,148.79***Three Hundred Sixty-Three Thousand One Hundred Forty-Eight and 79/100***

May 14, 21, 28, June 4, 2015

U25408 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002151

Division: CHANCERY

Docket Number: F03627614

County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO WILMINGTON TRUST COMPANY, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR LXS 2007-6 TRUST FUND

VS

Defendant: WALTER PIEDRAHITA AND MRS WALTER PIEDRAHITA, HIS WIFE; OLGA L. PIEDRAHITA AND MR. OLGA L. PIEDRAHITA, HER HUSBAND; CAPITAL ONE BANK USA NA; MIDLAND FUNDING LLC

Sale Date: 06/10/2015

Writ of Execution: 03/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax LOT 952, BLOCK 6

COMMONLY KNOWN AS 346-348 RAHWAY AVENUE, ELIZABETH, NEW JERSEY 07202

Dimensions of the Lot are (Approximately) 150.00 feet wide by 37.50 feet long.

Nearest Cross Street: Situated on the southeasterly side of Rahway Avenue, 112.50 feet from the northeasterly side of Grove Street

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$464,619.22***Four Hundred Sixty-Four Thousand Six Hundred Nineteen and 22/100***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$485,230.84***Four Hundred

PUBLIC NOTICE

Eighty-Five Thousand Two Hundred Thirty and 84/100***
May 14, 21, 28, June 4, 2015
U25407 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002166

Division: CHANCERY

Docket Number: F02476914

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: HELMER J. NIETO; EVANGELINA NIETO, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA; STATE OF NEW JERSEY

Sale Date: 06/10/2015

Writ of Execution: 12/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of N.J. It is commonly known as 47 ERIE STREET, ELIZABETH, NJ 07206

It is known as designated as Block 5, Lot 426.1. The dimensions are approximately 18 feet wide by 100 feet long.

Nearest cross street: Merritt Street

Prior lien(s): none

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$164,907.06***One Hundred Sixty-Four Thousand Nine Hundred Seven and 06/100***

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

(973) 797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$170,171.72***One Hundred Seventy-One Thousand One Hundred Seventy-One and 72/100***

May 14, 21, 28, June 4, 2015

U25409 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002270

Division: CHANCERY

Docket Number: F03697314

County: Union

Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-FM1

VS

Defendant: MONICA PEREZ AKA MONICA L. PEREZ; STATE OF NEW JERSEY; AMERICAN EXPRESS BANK FSB; IMPERIAL BROAD ASSOC; INDUSTRIAL ACCEPTANCE CO; WACHOVIA BANK, NATIONAL ASSOCIATION A/K/A WELLS FARGO BANK, NATIONAL ASSOCIATION

Sale Date: 06/17/2015

Writ of Execution: 03/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, State of New Jersey

Tax LOT 277, BLOCK 5

COMMONLY KNOWN AS 417-419 ELIZABETH AVENUE, ELIZABETH, NEW JERSEY 07206

Dimensions of the Lot are (Approximately) 27 feet wide by 100 feet long.

Nearest Cross Street: Situated on the Easterly side of Elizabeth Avenue, 200 feet from the Northerly side of Fourth Street

The sale is subject to unpaid taxes and

PUBLIC NOTICE

assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

JUDGMENT AMOUNT: \$297,668.21 Two Hundred Ninety-Seven Thousand Six Hundred Sixty-Eight and 21/100***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$307,896.92***Three Hundred Seven Thousand Eight Hundred Ninety-Six and 92/100***

May 21, 28, June 4, 11, 2015

U25797 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002272

Division: CHANCERY

Docket Number: F012960

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: GUADALUPE P ALVAREZ, VALLEY HOSPITAL; MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC. AS NOMINEE FOR FGC COMMERCIAL FINANCE, DBA FREMONT MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS

Sale Date: 06/17/2015

Writ of Execution: 04/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, State of New Jersey

Tax LOT 770, BLOCK 5

COMMONLY KNOWN AS 310 FULTON STREET, ELIZABETH, NEW JERSEY 07206

Dimensions of the Lot are (Approximately) 100 Feet wide by 25 feet long.

Nearest Cross Street: Situated on the Southwesterly side of Fulton Street, 125.00 feet from the Northwesterly side of 3rd Street

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

JUDGMENT AMOUNT: \$405,415.23*** Four Hundred Five Thousand Four Hundred Fifteen and 23/100***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$415,113.72***Four Hundred Fifteen Thousand One Hundred Thirteen and 72/100***

May 21, 28, June 4, 11, 2015

U25712 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002280

Division: CHANCERY

Docket Number: F03322813

County: Union

Plaintiff: CITIMORTGAGE, INC

PUBLIC NOTICE

VS

Defendant: EPIMENIO MORIS

Sale Date: 06/17/2015

Writ of Execution: 04/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 545-547

ADAMS AVENUE, ELIZABETH, NJ 07201

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$485,768.05 Four Hundred Eighty-Five Thousand Seven Hundred Sixty-Eight and 05/100****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$503,027.63**Five Hundred Three Thousand Twenty-Seven and 63/100**
 May 21, 28, June 4, 11, 2015
 U25778 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002477
 Division: CHANCERY
 Docket Number: F03944913
 County: Union
 Plaintiff: FANNIE MAE (FEDERAL NATIONAL ASSOCIATION)
 VS
 Defendant: BENIGNO QUIJADA
 Sale Date: 07/01/2015
 Writ of Execution: 02/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 846 MARTIN STREET, ELIZABETH, NJ 07201-2757
 BEING KNOWN as LOT 868.B, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT
 Nearest Cross Street: Smith Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$585,059.53 Five Hundred Eighty-Five Thousand Fifty-Nine and 53/100****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$598,418.30**Five Hundred Ninety-Eight Thousand Four Hundred Eighteen and 30/100**
 June 4, 11, 18, 25, 2015
 U26313 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002489
 Division: CHANCERY
 Docket Number: F03143913
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: ROBERT CIFRODELLI; MRS. ROBERT CIFRODELLI; HIS WIFE; KARIN CIFRODELLI; MR. CIFRODELLI, HUSBAND OF KARIN CIFRODELLI; MELISSA CIFRODELLI; STATE OF NEW JERSEY
 Sale Date: 07/01/2015
 Writ of Execution: 10/28/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 769-771 BAYLEY AVENUE, ELIZABETH, NJ 07208
 BEING KNOWN as LOT 104, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 100.00FTX40.00FTX100.00FTX40.00FT
 Nearest Cross Street: Monmouth Road
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$739,874.54Seven Hundred Thirty-Nine Thousand Eight Hundred Seventy-Four and 54/100****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$767,929.59**Seven Hundred Sixty-Seven Thousand Nine Hundred Twenty-Nine and 59/100**
 May 14, 21, 28, June 4, 2015
 U25416 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002489
 Division: CHANCERY
 Docket Number: F03143913
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: ROBERT CIFRODELLI; MRS. ROBERT CIFRODELLI; HIS WIFE; KARIN CIFRODELLI; MR. CIFRODELLI, HUSBAND OF KARIN CIFRODELLI; MELISSA CIFRODELLI; STATE OF NEW JERSEY
 Sale Date: 07/01/2015
 Writ of Execution: 10/28/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 846 MARTIN STREET, ELIZABETH, NJ 07201-2757
 BEING KNOWN as LOT 868.B, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT
 Nearest Cross Street: Smith Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$299,163.45Two Hundred Ninety-Nine Thousand One Hundred Sixty-Three and 45/100****
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$308,478.26**Three Hundred Eight Thousand Four Hundred Seventy-Eight and 26/100**
 May 14, 21, 28, June 4, 2015
 U25415 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002301
 Division: CHANCERY
 Docket Number: F01005914
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: VITAL REGILUS AND KETELIE REGILUS, HIS WIFE; FIZELLE REGILUS
 Sale Date: 06/17/2015
 Writ of Execution: 03/26/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 632-634 DEVINE AVENUE, ELIZABETH, NJ 07202-3632
 BEING KNOWN as LOT 253, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 81.20FT X 56.25FT X 81.64FT X 56.26FT
 Nearest Cross Street: NELSON AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$469,730.39Four Hundred Sixty-Nine Thousand Seven Hundred Thirty and 39/100****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$256,218.83 Two Hundred Fifty-Six Thousand Two Hundred Eighteen and 83/100****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$270,343.60**Two Hundred Seventy Thousand Three Hundred Forty-Three and 60/100**
 June 4, 11, 18, 25, 2015
 U26317 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002313
 Division: CHANCERY
 Docket Number: F4073609
 County: Union
 Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP.
 VS
 Defendant: JAMES SARRIA; JAIR PRADO; RUBIELA PRADO
 Sale Date: 06/10/2015
 Writ of Execution: 03/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 632-634 DEVINE AVENUE, ELIZABETH, NJ 07202-3632
 BEING KNOWN as LOT 253, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 81.20FT X 56.25FT X 81.64FT X 56.26FT
 Nearest Cross Street: NELSON AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$329,163.45Three Hundred Twenty-Nine Thousand One Hundred Sixty-Three and 45/100****
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$338,478.26**Three Hundred Eight Thousand Four Hundred Seventy-Eight and 26/100**
 May 14, 21, 28, June 4, 2015
 U25415 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002212
 Division: CHANCERY
 Docket Number: F02074114
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: HECTOR HURTADO AND STATE OF NEW JERSEY
 Sale Date: 06/17/2015
 Writ of Execution: 01/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1714 ORCHARD TERRACE, LINDEN, NJ 07036
 It is known as designated as Block 234, Lot 15. The dimensions are approximately 40 feet wide by 100 feet long.
 Nearest cross street: Palisade Road
 Prior lien(s): Garbage account past due in the amount of \$65.00
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$327,188.36Three Hundred Twenty-Seven Thousand One Hundred Eighty -Eight and 36/100****
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$341,711.53**Three Hundred Forty-One Thousand Seven Hundred Eleven and 53/100**
 May 21, 28, June 4, 11, 2015
 U25777 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002234
 Division: CHANCERY
 Docket Number: F03176114
 County: Union
 Plaintiff: PENNYMAC LOAN SERVICES, LLC
 VS
 Defendant: FREDERICK GRAHAM, MARKICIA D. ROUNDTREE AKA MARKICIA ROUNDTREE
 Sale Date: 06/17/2015
 Writ of Execution: 02/24/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1115 Debra Drive
 TAX BLOCK AND LOT: BLOCK: 418 LOT: 3
 DIMENSIONS OF LOT: 100.00' x 50.00'
 NEAREST CROSS STREET: 150' from North-westerly line of Karen Terrace
 SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2351.20 as of 06/30/2015
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$384,040.16Three Hundred Eighty-Four Thousand Four and 16/100****
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$396,991.60**Three Hundred Ninety-Six Thousand Nine Hundred Ninety-One and 60/100**
 May 21, 28, June 4, 11, 2015
 U25790 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002237
 Division: CHANCERY
 Docket Number: F04205513
 County: Union
 Plaintiff: COLUMBIA BANK
 VS
 Defendant: ANGEL I. ROSARIO AND ELISA ROSARIO, HUSBAND AND WIFE; COUNTY OF CUMBERLAND; OUR LADY OF LOURDES MEDICAL CENTER; ADVANCED DERMATOLOGY; COUNTY OF ESSEX; JOSE RIVERA; HILLTOP FUEL; THE STATE OF NEW JERSEY
 Sale Date: 06/17/2015
 Writ of Execution: 05/17/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1115 Debra Drive
 TAX BLOCK AND LOT: BLOCK: 418 LOT: 3
 DIMENSIONS OF LOT: 100.00' x 50.00'
 NEAREST CROSS STREET: 150' from North-westerly line of Karen Terrace
 SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2351.20 as of 06/30/2015
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$482,153.45Four Hundred Eighty-Two Thousand One Hundred Fifty-Three and 45/100****
 Attorney: CDM SMITH SERVICE: Engineering Design and Bid Services for Rehabilitation of Primary Tank Sludge Collection System
 CONTRACT PERIOD: One Year
 AMOUNT: Not to exceed \$39,879

PUBLIC NOTICE

conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 304 W. 17th Street, Linden, NJ 07036
TAX LOT# 8, BLOCK #567
NEAREST CROSS STREET: Mopsick Avenue
APPROXIMATE DIMENSIONS: 100X61.8
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$384,040.16Three Hundred Eighty-Four Thousand Four and 16/100****
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$396,991.60**Three Hundred Ninety-Six Thousand Nine Hundred Ninety-One and 60/100**
 May 21, 28, June 4, 11, 2015
 U25790 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002155
 Division: CHANCERY
 Docket Number: F03375814
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: ISMAEL ANTON A/K/A ISMAEL J. ANTON; AMERICAN TRADING COMPANY D/B/A BELL ATLANTIC NETWORKING SERVICES
 Sale Date: 06/10/2015
 Writ of Execution: 03/13/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 456 Marshall Street, Elizabethtown A/K/A Elizabeth, NJ 07206
TAX LOT # 938, BLOCK # 5
NEAREST CROSS STREET: 5th Street
APPROXIMATE DIMENSIONS: 25X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$299,163.45Two Hundred Ninety-Nine Thousand One Hundred Sixty-Three and 45/100****
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$308,478.26**Three Hundred Eight Thousand Four Hundred Seventy-Eight and 26/100**
 May 14, 21, 28, June 4, 2015
 U25415 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002212
 Division: CHANCERY
 Docket Number: F02074114
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: HECTOR HURTADO AND STATE OF NEW JERSEY
 Sale Date: 06/17/2015
 Writ of Execution: 01/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1714 ORCHARD TERRACE, LINDEN, NJ 07036
 It is known as designated as Block 234, Lot 15. The dimensions are approximately 40 feet wide by 100 feet long.
 Nearest cross street: Palisade Road
 Prior lien(s): Garbage account past due in the amount of \$65.00
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$327,188.36Three Hundred Twenty-Seven Thousand One Hundred Eighty -Eight and 36/100****
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$341,711.53**Three Hundred Forty-One Thousand Seven Hundred Eleven and 53/100**
 May 21, 28, June 4, 11, 2015
 U25777 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002237
 Division: CHANCERY
 Docket Number: F04205513
 County: Union
 Plaintiff: COLUMBIA BANK
 VS
 Defendant: ANGEL I. ROSARIO AND ELISA ROSARIO, HUSBAND AND WIFE; COUNTY OF CUMBERLAND; OUR LADY OF LOURDES MEDICAL CENTER; ADVANCED DERMATOLOGY; COUNTY OF ESSEX; JOSE RIVERA; HILLTOP FUEL; THE STATE OF NEW JERSEY
 Sale Date: 06/17/2015
 Writ of Execution: 05/17/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1115 Debra Drive
 TAX BLOCK AND LOT: BLOCK: 418 LOT: 3
 DIMENSIONS OF LOT: 100.00' x 50.00'
 NEAREST CROSS STREET: 150' from North-westerly line of Karen Terrace
 SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2351.20 as of 06/30/2015
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$482,153.45Four Hundred Eighty-Two Thousand One Hundred Fifty-Three and 45/100****
 Attorney: CDM SMITH SERVICE: Engineering Design and Bid Services for Rehabilitation of Primary Tank Sludge Collection System
 CONTRACT PERIOD: One Year
 AMOUNT: Not to exceed \$39,879

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002237
 Division: CHANCERY
 Docket Number: F04205513
 County: Union
 Plaintiff: COLUMBIA BANK
 VS
 Defendant: ANGEL I. ROSARIO AND ELISA ROSARIO, HUSBAND AND WIFE; COUNTY OF CUMBERLAND; OUR LADY OF LOURDES MEDICAL CENTER; ADVANCED DERMATOLOGY; COUNTY OF ESSEX; JOSE RIVERA; HILLTOP FUEL; THE STATE OF NEW JERSEY
 Sale Date: 06/17/2015
 Writ of Execution: 05/17/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1115 Debra Drive
 TAX BLOCK AND LOT: BLOCK: 418 LOT: 3
 DIMENSIONS OF LOT: 100.00' x 50.00'
 NEAREST CROSS STREET: 150' from North-westerly line of Karen Terrace
 SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2351.20 as of 06/30/201

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN, in the County of UNION, and the State of New Jersey.

Commonly known as: 36 W. 15TH ST., LINDEN, NJ 07036

Tax Lot No. 37.01, 37.02, in Block No. 545
Dimensions of Lot (Approximately): 33 feet wide by 197 feet long.
Nearest Cross Street: WINANS AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$203,026.90*Two Hundred Three Thousand Twenty-Six and 90/100*****

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$211,612.88***Two Hundred Eleven Thousand Six Hundred Twelve and 88/100***
May 21, 28, June 4, 11, 2015
U25749 PRO (\$109.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002239
Division: CHANCERY
Docket Number: F2339514
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: BRIAN KRUPSKI; MRS. KRUPSKI, WIFE OF BRIAN KRUPSKI
Sale Date: 06/17/2015
Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

Commonly known as: 436 MILTONIA STREET, LINDEN, NJ 07036

Tax Lot No. 20 in Block No. 350
Dimension of Lot Approximately: 45X100
Nearest Cross Street: WEST ELM ST.
BEGINNING at the point in the marked by an iron bar found in the northeasterly side line of Miltonia Street, said point being 100.00 feet in a southeasterly direction from the intersection of the northeasterly side line of Miltonia Street and the southeasterly side line of West Elm Street; running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TRASH OPEN PLUS PENALTY \$60.00
TOTAL AS OF February 27, 2015: \$60.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$174,645.24*One Hundred Seventy-Four Thousand Six Hundred Forty-Five and 24/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$183,294.31***One Hundred Eighty-Three Thousand Two Hundred Ninety-Four and 31/100***
May 21, 28, June 4, 11, 2015
U25800 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002302
Division: CHANCERY
Docket Number: F02551112
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2007-2 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2007-2
VS

Defendant: JAROSLAW ZALESKI AND BEATA ZALESKA, HIS WIFE
Sale Date: 06/17/2015
Writ of Execution: 02/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 422 Helen Street, Linden, NJ 07036

TAX LOT# 23, BLOCK #246

NEAREST CROSS STREET: Elm Street
APPROXIMATE DIMENSIONS: 60x121.01

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$299,458.72*Two Hundred Ninety-Nine Thousand Four Hundred Fifty-Eight and 72/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,772.81***Three Hundred Seventeen Thousand Seven Hundred Seventy-Two and 81/100***
May 21, 28, June 4, 11, 2015
U25788 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002309
Division: CHANCERY
Docket Number: F1401809
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES
VS

Defendant: LOISETTE PIERRE

Sale Date: 06/17/2015

Writ of Execution: 02/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
Commonly known as: 1151 Passaic Avenue, Linden, NJ 07036

Tax Lot No.: 13 in Block: 74
Dimensions of Lot: (Approximately) 40 x 100
Nearest Cross Street: Chandler Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further

PUBLIC NOTICE

advertisement.

JUDGMENT AMOUNT: \$367,288.23*Three Hundred Sixty-Seven Thousand Two Hundred Eighty-Eight and 23/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 **FCZ-118976**

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$463,226.21***Four Hundred Sixty-Three Thousand Two Hundred Twenty-Six and 21/100***

May 21, 28, June 4, 11, 2015

U25784 PRO (\$162.68)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on June 15, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Jose L. Madruga/The Estate of Jose Madruga #3217: cartons, PC, furniture; Arthur M. Vaz #6017: totes, pillars, cartons; Raquel Alvarez #3255: TV, bags; Teron R. Patterson #3244: household goods; Dino D. Bermudez #3125: air conditioner, TVs, furniture; Joyce D. Lewis #1172: furniture, rugs, cartons; Shimese M. Marselt #1123: refrigerator, air conditioners, totes; Brenadette A. Brame #3025: dresser, mattress, exerciser; Claudia E. Martinez #3038: PC, TV, totes; Mathew D. Gilmore #3030: totes, bags, baby carriages; Miguel A. Rojas-Palomeque #5010: tools, toolboxes, saw; Sulaiman Diane #6012: cartons, trunk, furniture; Danielle D. Fairfax #2072: cartons, hair dryer, furniture; Laquetta A. Huise #2081: TV, clothing, table; Daniel Francis #2163: cartons, bags, fan; Erees Thomas #2188: cartons, exerciser, furniture; Jasmine Santiago #3071: cartons, bags, totes; Natasha Venable #1147: china cabinet, cartons, bags; Trumaine R. Whitted #2181: air conditioner, sofa, TV; Mae I. Santana #2204: bags, cartons, bedding; Shamilla Q. Paige #3037: PC chairs, TV; Edward Thompson #3097: air conditioners, refrigerator, totes; Clara Medina #2109: cartons, sofa, bins; George E. Riley #3344: TV, bags, furniture; Maria F. Esteves #7003: cartons, furniture, TV; Michael C. West #4023: headboard, clothing, carton; Ricky R. Peart #3061: totes, cartons, bags; Kenny A. Valdelamar #2244: carton, bags, table; Jean Dolce/Jean Louis #2051: cartons, bags, bedding.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

May 28, June 4, 2015

U26102 PRO (\$47.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002197
Division: CHANCERY
Docket Number: F1967409
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-HE1 ASSET CERTIFICATES
VS

Defendant: MARIA BOCANEGRA

Sale Date: 06/17/2015

Writ of Execution: 04/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN County of UNION, State of New Jersey
Premises commonly known as: 841 MCGILLVRAY PLACE, LINDEN, NJ 07036

BEING KNOWN AS LOT 10, BLOCK 483 on the official Tax Map of the CITY OF LINDEN

Dimensions: 56.00FTX100.00FTX56.00FTX100.00FT

Nearest Cross Street: Grier Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The**

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$571,919.36* Five Hundred Seventy-One Thousand Nine Hundred Nineteen and 36/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$586,636.68***Five Hundred Eighty-Six Thousand Six Hundred Thirty-Six and 68/100***

May 21, 28, June 4, 11, 2015

U25775 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002200

Division: CHANCERY

Docket Number: F04653413

County: Union

Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION
VS

Defendant: ROOSEVELT LOUIS

Sale Date: 06/17/2015

Writ of Execution: 11/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN County of UNION, State of New Jersey
Premises commonly known as: 200 BOWER STREET, LINDEN, NJ 07036-2618

BEING KNOWN AS LOT 10, BLOCK 143 on the official Tax Map of the CITY OF LINDEN

Dimensions: 60.00FTX100.00FTX60.00FTX100.00FT

Nearest Cross Street: Essex Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$445,867.45* Four Hundred Forty-Five Thousand Eight Hundred Sixty-Seven and 45/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$470,955.65***Four Hundred Seventy Thousand Nine Hundred Fifty-Five and 65/100***

May 21, 28, June 4, 11, 2015

U25762 PRO (\$156.80)

ROSELLE

BOROUGH OF ROSELLE ORDINANCE NO. 2515-15 NOTICE OF PENDING LEASE AUTHORIZATION ORDINANCE AND SUMMARY

The lease authorization ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on April 8, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, in the Borough of Roselle on June 17, 2015 at 7:00 o'clock p.m. During the week prior to and up to and including the date of such meeting, copies of the full lease authorization ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such lease authorization ordinance follows:

PUBLIC NOTICE

Title: "AN ORDINANCE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT WITH THE UNION COUNTY IMPROVEMENT AUTHORITY RELATING TO THE ISSUANCE OF LEASE REVENUE BONDS, SERIES 2015 (BOROUGH OF ROSELLE COMMUNITY CENTER AND LIBRARY PROJECT) BY THE UNION COUNTY IMPROVEMENT AUTHORITY"

Purpose: The construction, equipping and furnishing of a community center and library complex, including all work and materials necessary therefor and incidental thereto.

Appropriation: \$30,000,000

Bonds/Notes Authorized: \$28,500,000

Grants Appropriated: N/A

Section 20 Costs: \$6,000,000

Useful Life: 30 years

Lydia Agbejimi, Deputy Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17
U26456 PRO June 4, 2015 (\$29.89)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002470

Division: CHANCERY

Docket Number: L313310

County: Union

Plaintiff: KINETICS INDUSTRIES, INC., VS

Defendant: RONALD LOPES, BLUE DOT BUILDING INSPECTORS LLC, BLUE DOT MECHANICAL, LLC, BLUE DOT HOLDING COMPANY LLC, EMPIRE LIBERTY ELECTRIC, INC., EMPIRE LIBERTY ELECTRIC CORPORATION, EMPIRE LIBERTY CONTRACTING LLC AND LOPES ELECTRIC
Sale Date: 07/01/2015
Writ of Execution: 01/25/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD: Borough of Roselle
County of Union
State of New Jersey

COMMON STREET ADDRESS:

1022 Oak Street
Roselle, New Jersey

TAX LOT AND BLOCK: Lot 11, Block 2806

DIMENSIONS: N/A
NO. OF FEET TO NEAREST INTERSECTION: Approx 280 feet from Tenth Avenue
UNPAID REAL ESTATE TAXES AND OTHER MUNICIPAL CHARGES INCLUDING WATER AND SEWER IN THE APPROXIMATE AMOUNT OF \$17,000.00

SUBJECT TO THE FOLLOWING LIENS:
Mortgage of Kinetics Industries, Inc. in the amount of \$188,650.26

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The sheriff reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$128,303.40*One Hundred Twenty-Eight Thousand Three Hundred Three and 40/100*****

Attorney:
STARK & STARK
993 LENOX DRIVE BLDG. 2
PO BOX 5315
PRINCETON NJ 08543-5315
(609) 896-9060

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$141,547.24***One Hundred Forty-One Thousand Five Hundred Forty-Seven and 24/100***
June 4, 11, 18, 25, 2015
U26361 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002494

Division: CHANCERY

Docket Number: F4417108

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4
VS

Defendant: CLIFFORD MATTHEW

Sale Date: 07/01/2015

Writ of Execution: 10/26/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey.

Commonly known as: 1111 SHERIDAN AVE, ROSELLE, NJ 07203.

Tax Lot No. 18 in Block No. 1405
Dimension of Lot Approximately: 60X100
Nearest Cross Street: ST. GEORGE AVENUE

BEGINNING at the easterly line of Sheridan Avenue therein distant in a northerly direction 276.05 feet from its intersection with the northerly line of St. George Avenue; running thence.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES NONE

TOTAL AS OF March 12, 2015: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$459,648.06*Four Hundred Fifty-Nine Thousand Six Hundred Forty-Eight and 06/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$557,595.39***Five Hundred Fifty-Seven Thousand Five Hundred Ninety-Five and 39/100***

June 4, 11, 18, 25, 2015
U26332 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002228
Division: CHANCERY
Docket Number: F00506614
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS
Defendant: CHRISTINE DANSEREAU, MR. CHRISTINE DANSEREAU, HUSBAND OF CHRISTINE DANSEREAU, LAURIE HARROD, MR. LAURIE HARROD, HUSBAND OF LAURIE HARROD, AND SANTANDER BANK, N.A.
Sale Date: 06/17/2015
Writ of Execution: 11/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 530 Hory Street, Roselle, NJ 07203
Municipality Borough of Roselle
Lot and Block Lot 18 fka 147.B, Block 7102 fka 99.G

Approximate dimensions 100 x 50 Feet
Nearest cross street West Sixth Street

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$113,647.58*One Hundred Thirteen Thousand Six Hundred Forty-Seven and 58/100*****

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH - SUITE 103
ISELIN, NJ 08830

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$120,020.86***One Hundred Twenty Thousand Twenty and 86/100***
May 21, 28, June 4, 11, 2015
U25792 PRO (\$99.96)

ROSELLE

BOROUGH OF ROSELLE AUCTION NOTICE

The undersigned shall expose for sale at public auction on June 13, 2015 at 10:00 AM at the Borough of Roselle, Parking Lot, Police Department, 210 Chestnut St., Roselle, NJ, over 100 bicycles in varying conditions, which came into the possession of the Roselle Police Department through abandonment or failure of owners to claim same. Minimum bid for bicycles is \$1. All bicycles may be examined at the aforementioned location on June 13, 2015 at 9:30 AM. All sales are "as is".

Roselle Police Department
Gerald Orlando, Chief of Police
U26392 PRO June 4, 2015 (\$9.80)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002224
Division: CHANCERY
Docket Number: F0583310
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR6

VS
Defendant: MARIO PIZARRO; LILIBETH PIZARRO; MORTGATE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANCASTER MORTGAGE BANKERS, ITS SUCCESSORS AND ASSIGNS
Sale Date: 06/17/2015
Writ of Execution: 04/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUG of ROSELLE County of UNION, State of New Jersey

Premises commonly known as: 1118 FRANK STREET, ROSELLE, NJ 07203
BEING KNOWN as LOT 4, BLOCK 2503 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 40.00FTX100.00FTX40.00FTX100.00FT
Nearest Cross Street: Grand Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$569,770.67* Five Hundred Sixty-Nine Thousand Seven Hundred Seventy and 67/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$583,817.18***Five Hundred Eighty-Three Thousand Eight Hundred Seventeen and 18/100***
May 21, 28, June 4, 11, 2015
U25747 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002250
Division: CHANCERY
Docket Number: F5403409
County: Union
Plaintiff: SANTANDER BANK, N.A.

VS
Defendant: MOUSTAFA AMARY; ST. MICHAELS MEDICAL CENTER
Sale Date: 06/17/2015
Writ of Execution: 04/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUG of ROSELLE County of UNION, State of New Jersey

Premises commonly known as: 237 WEST THIRD AVENUE, ROSELLE, NJ 07203
BEING KNOWN as LOT 8, BLOCK 4901 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 200.00FTX33.33FTX200.00FTX33.33FT
Nearest Cross Street: PINE STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other

PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$395,214.45* Three Hundred Ninety-Five Thousand Two Hundred Fourteen and 45/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$416,504.18***Four Hundred Sixteen Thousand Five Hundred Four and 18/100***
May 21, 28, June 4, 11, 2015
U25793 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002478
Division: CHANCERY
Docket Number: F02980613
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-2

VS
Defendant: ANTOINE FRANCOIS; CLAUDETTE FRANCOIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS
Sale Date: 07/01/2015
Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUG of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 425 EAST 7TH AVENUE, ROSELLE BOROUGH, NJ 07203-2214

BEING KNOWN as LOT 3, BLOCK 1010 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 204.314FTX51.14FTX200.53FTX51.00FT
Nearest Cross Street: Harrison Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$375,641.68* Three Hundred Seventy-Five Thousand Six Hundred Forty-One and 68/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$396,665.88***Three Hundred Ninety-Six Thousand Six Hundred Sixty-Five and 88/100***
June 4, 11, 18, 25, 2015
U26314 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002143
Division: CHANCERY
Docket Number: F00005914
County: Union
Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: CARLY A. ROMEUS
Sale Date: 06/10/2015
Writ of Execution: 03/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUG of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 5 ARTHUR STREET, ROSELLE, NJ 07203-1810
BEING KNOWN as LOT 2, BLOCK 6205 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 68.00FT X 84.64FT X 68.52FT X 93.03FT
Nearest Cross Street: Floral Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$426,917.86*Four Hundred Twenty-Six Thousand Nine Hundred Seventeen and 86/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$446,036.56***Four Hundred Forty-Six Thousand Thirty-Six and 56/100***
May 14, 21, 28, June 4, 2015
U25418 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002161
Division: CHANCERY
Docket Number: F03689913
County: Union
Plaintiff: WELLS FARGO BANK, NA

VS
Defendant: CHINYERE OKORIE; ALYSIOUS CANU, TENANT; ANASTASIA CANU, TENANT
Sale Date: 06/10/2015
Writ of Execution: 03/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle
Street Address: 760 Harrison Avenue, Roselle, NJ 07203

Tax Lot: 11
Tax Block: 1105
Approximate dimensions: 98.47' x 66.55' x 98.82' x 58.14'

Nearest cross street: Morris Place
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$223,248.74*Two Hundred Twenty-Three Thousand Two Hundred Forty-Eight and 74/100*****

Attorney:
PLUESE, BECKER & SALTZMANN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$229,573.94***Two Hundred Twenty-Nine Thousand Five Hundred Seventy-Three and 94/100***
May 14, 21, 28, June 4, 2015
U25421 PRO (\$123.48)

OBS-LEGALS

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that resolutions were approved at a public meeting by the Mountainside Planning Board on May 26, 2015. The applications were heard on April 28, 2015, at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Andrew and Risa Glenn, 579 Hillside Avenue, Block 11, Lot 6 - Applicants proposed permission to construct an in-ground pool in the front yard of a single-family dwelling, with variances. APPROVED

Edward and Maria Bezerra, 1399 Wood Valley Road, Block 15.F, Lot 2 - Applicants proposed to install in above-ground pool in the rear yard of a single-family dwelling, with variances. APPROVED

Phillip and Debra Semler, 310 Indian Trail, Block 15.N, Lot 30 - Applicants proposed to construct a one-story addition onto a single-family dwelling, with variances. APPROVED

Heather Lynn, 1501 Force Drive, Block 3.A, Lot 54 - Applicant proposed to install solar panels onto the roof of a single-family dwelling, with a variance. APPROVED

Ruth M. Rees
Secretary
U26393 OBS June 4, 2015 (\$19.60)

SPRINGFIELD

Explanation: This ordinance is to establish a Cap Bank for the year 2015 pursuant to N.J.S.A. 40A:4-45.14.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2015-10

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to 1.50% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations; and

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the 3.5% increase authorized by this ordinance when said difference is not appropriated as part of the final budget; and

WHEREAS, the Township Committee of the Township of Springfield, County of Union, hereby determines that this difference in the amount of \$458,544.20 that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of the next two succeeding years;

NOW, THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, May 26, 2015.

Linda M. Donnelly, RMC
Township Clerk
U26451 OBS June 4, 2015 (\$25.97)

SPRINGFIELD

Explanation: This resolution is to authorize the Township of Springfield's participation, as part of a group consisting of other municipalities, to retain Dr. Robert W. Burchell, a

PUBLIC NOTICE

Professor at Rutgers University, and a recognized expert in Mount Laurel Fair Share Housing Matters, to prepare an expert report as to the determination of each municipality's Fair Share Housing obligation, the cost of which report is to be shared pro-rata by the participating municipalities, and to notify Jeffrey R. Surenian and Associates, LLC, who is organizing said group of municipalities and coordinating retention of Dr. Robert W. Burchell, of the Township of Springfield's interest in being a part of such group. The cost to the Township of Springfield of Springfield's full pro rata share of the cost for said expert report is capped at \$4,000.00.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION 2015-181**

WHEREAS, as a result of the New Jersey Supreme Court's ruling in the matter of *In re Adoption of N.J.A.C. 5:96 and 5:97 by the N.J. Council on Affordable Housing* (M-392-14-067126), the Township of Springfield ("Township") has a need to acquire the services of an expert regarding determination of the Township's

PUBLIC NOTICE

Fair Share Housing obligation; and WHEREAS, the Township has been asked to participate with other municipalities in the State of New Jersey which also are in need of the services of such an expert, to retain Dr. Robert W. Burchell ("Dr. Burchell") a Professor at Rutgers University, Director of its Urban Planning and Policy Development Program, and Co-Director of the Center for Urban Policy Research, who is a highly esteemed and recognized expert in Mount Laurel Fair Share Housing matters, to prepare an expert report setting forth his view as to the determination of each participating municipality's Fair Share Obligation; and

WHEREAS, the Township's participation with other municipalities in hiring and having Dr. Burchell prepare such report, so that the cost of such report is shared by and among the participating municipalities, will result in great cost savings to the Township in obtaining such expert report; and

WHEREAS, the firm of Jeffrey R. Surenian and Associates, LLC, is serving as the organizer of said group of municipalities and the coordinator for the retention of Dr. Burchell to provide said expert report; and

WHEREAS, the Township's full pro rata share

PUBLIC NOTICE

of the cost of retaining Dr. Burchell as part of such group of municipalities will be determined by the number of municipalities participating in the retention of Dr. Burchell, but is estimated at being under \$4,000.00; and

WHEREAS, the Township Committee finds that it is in the best interest of the Township to participate with other municipalities as aforesaid, in the retention of Dr. Burchell to provide said expert report; and

WHEREAS, the Chief Financial Officer has certified to the availability of funds:

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, Union County, as follows:

1. That the Township Committee of the Township of Springfield authorizes and directs Bruce H. Bergen, Esq., Krevsky, Silber & Bergen, who represents the Township of Springfield with regard to Affordable Housing/COAH matters, to notify Jeffrey R. Surenian and Associates, LLC, of the Township's interest in participating with the group of other municipalities in retaining Dr. Burchell for the preparation of his expert report setting forth his view as to the determination of

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

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ROSELLE

**2015 Municipal Budget
of the Borough of Roselle, County of
Union for the fiscal year 2015.
Revenue and Appropriation Summaries**

Summary of Revenues	Anticipated	
	2015	2014
1. Surplus	563,915.00	1,500,000.00
2. Total Miscellaneous Revenue	5,553,840.26	5,700,902.77
3. Receipts from Delinquent Taxes	2,325,440.00	2,140,000.00
4. a) Local Tax for Municipal Purpose	30,703,968.71	29,991,930.00
b) Addition to Local District School Tax	.00	.00
c) Minimum Library Tax	446,883.31	430,800.31
Total Amount to be Raised for Support of Municipal Budget	31,150,852.02	30,422,730.31
Total General Revenues	39,594,047.28	39,763,633.08

Summary of Appropriations	2015 Budget		Final 2014 Budget	
	2015 Budget	Final 2014 Budget	2015 Budget	Final 2014 Budget
1. Operating Expenses: Salaries and Wages	16,017,603.49	15,845,109.97	16,017,603.49	15,845,109.97
Other Expenses	15,353,019.65	15,788,663.40	15,353,019.65	15,788,663.40
2. Deferred Charges and Other Appropriations	3,819,697.81	4,271,364.17	3,819,697.81	4,271,364.17
3. Capital Improvements	201,200.00	409,811.00	201,200.00	409,811.00
4. Debt Service (Include for School Purposes)	1,496,713.51	1,439,594.83	1,496,713.51	1,439,594.83
5. Reserve for Uncollected Taxes	2,705,812.82	2,242,628.83	2,705,812.82	2,242,628.83
Total General Appropriations	39,594,047.28	39,997,172.20	39,594,047.28	39,997,172.20

2015 Dedicated Low Income Housing Utility Budget		
Summary of Revenues	Anticipated	
	2015	2014
1. Surplus	33,000.00	95,000.00
2. Miscellaneous Revenues	362,500.00	250,000.00
3. Deficit (General Budget)	.00	.00
Total Revenues	395,500.00	345,000.00

Summary of Appropriations	2015 Budget		Final 2014 Budget	
	2015 Budget	Final 2014 Budget	2015 Budget	Final 2014 Budget
1. Operating Expenses: Salaries and Wages	.00	53,000.00	.00	53,000.00
Other Expenses	177,750.00	159,337.24	177,750.00	159,337.24
2. Capital Improvements	.00	.00	.00	.00
3. Debt Service	217,750.00	114,750.00	217,750.00	114,750.00
4. Deferred Charges and Other Expenditures	.00	17,912.76	.00	17,912.76
5. Surplus (General Budget)	.00	.00	.00	.00
Total Appropriations	395,500.00	345,000.00	395,500.00	345,000.00

Balance of Outstanding Debt

	Utility	
	General	Low Income Housing
Interest	117,988.00	
Principal	4,131,580.98	
Outstanding Balance	4,249,568.98	

Notice is hereby given that the budget and tax resolution was approved by the governing body of the Borough of Roselle, County of Union on May 26, 2015.

A hearing on the budget and tax resolution will be held at the Municipal Building, 210 Chestnut Street, Roselle, New Jersey, on June 24, 2015 at 6:00 p.m. at which time and place objections to the Budget and Tax Resolution for the year 2015 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of Lydia Agbejimi, Borough Deputy Clerk at the Municipal Building, 210 Chestnut Street, Roselle, NJ 07203, (908) 245-5600 during the hours of 9:00 a.m. to 4:30 p.m..
U26424 PRO June 4, 2015 (\$600.00)

PUBLIC NOTICE

PUBLIC NOTICE

LINDEN/ROSELLE

**SYNOPSIS OF THE AUDIT REPORT OF THE
LINDEN ROSELLE SEWERAGE AUTHORITY
FOR THE YEARS ENDED DECEMBER 31, 2014 AND 2013
AS REQUIRED BY N.J. S. 40A:5A-16**

STATEMENTS OF NET POSITION

ASSETS	2014	2013
Unrestricted Assets:		
Cash and Cash Equivalents	\$5,167,443	\$4,958,406
Insurance Claims Receivable		1,630
Accounts Receivable	578,793	758,611
Total Unrestricted Assets	\$5,746,236	\$5,718,647
Restricted Assets:		
Cash and Cash Equivalents	\$4,129,323	\$3,943,401
Escrow Deposit	93,310	
Funds held by the NJEIT	428,189	1,070,223
Total Restricted Assets	\$4,650,822	\$5,013,624
Property, Plant and Equipment, at Cost	\$74,605,649	\$73,862,474
Less: Accumulated Depreciation	43,601,401	42,090,316
Net Property, Plant and Equipment	\$31,004,248	\$31,772,158
TOTAL ASSETS	\$41,401,306	\$42,504,429

LIABILITIES AND NET POSITION

Current Liabilities Payable From Unrestricted Assets:		
Accounts Payable	\$684,939	\$887,728
Accrued Liabilities	394,522	396,166
Escrow Deposit	93,310	
Total Current Liabilities Payable From Unrestricted Assets	\$1,172,771	\$1,283,894
Current Liabilities Payable From Restricted Assets:		
Accrued Interest Payable	\$123,074	\$130,843
Current Portion of Long-Term Debt	1,267,509	1,251,432
Total Current Liabilities Payable From Restricted Assets	\$1,390,583	\$1,382,275
Total Long-Term Debt, Net of Current Maturities	\$13,411,586	\$14,670,699
Total Liabilities	\$15,974,940	\$17,336,868
Net Position:		
Invested in Capital Assets, net of Related Liabilities	\$16,567,851	\$16,538,189
Restricted:		
Operations	2,687,289	2,757,268
Debt Service Reserve	140,025	140,039
Renewal and Replacement	952,009	1,046,094
Unrestricted:		
Insurance	350,000	250,000
General	4,729,192	4,435,971
Total Net Position	\$25,426,366	\$25,167,561
TOTAL LIABILITIES AND NET POSITION	\$41,401,306	\$42,504,429

**STATEMENTS OF REVENUES, EXPENSES
AND CHANGES IN NET POSITION
FOR THE YEARS ENDED DECEMBER 31, 2014 AND 2013**

	2014	2013
Operating Revenues:		
Service Charges	\$9,597,725	\$8,758,859
Wastewater Beneficial Reuse Fees	234,944	232,865
Interest on Delinquent Accounts	100,028	79,663
Lease Income	42,833	41,965
Insurance Income	25,200	42,795
Roughing Filter Fee		40,000
Miscellaneous Income	7,995	51,875
Total Operating Revenues	\$10,008,525	\$9,248,022
Operating Expenses:		
Total Operating Costs	\$8,062,172	\$7,827,405
Depreciation	1,511,085	1,469,474
Total Operating Expenses	\$9,573,257	\$9,296,879
Operating Income (Loss)	\$435,268	\$(48,857)
Nonoperating Revenues (Expenses):		
Interest Income	\$3,517	\$4,071
Interest Expense, Net	(313,108)	(325,699)
Grant Income/Loan Forgiveness	154,398	1,740,729
Other Expenses	(21,270)	(34,405)
Miscellaneous		267,088
Net Income	\$258,805	\$1,602,927
Net Position, Beginning of Year, as Previously Reported	\$25,167,561	\$23,564,634
Net Position, Beginning of Year, as Restated	25,167,561	23,564,634
Net Assets, End of Year	\$25,426,366	\$25,167,561

FINDINGS AND RECOMMENDATIONS

NONE

The above summary or synopsis was prepared from the report of audit of The Linden Roselle Sewerage Authority, County of Union, for the years ended December 31, 2014 and 2013. This report of audit, submitted by Suplee, Clooney & Company, Certified Public Accountants, is on file at the Executive Director's office and may be inspected by any interested person.

U26399 PRO June 4, 2015 (\$120.54)

Gary G Fare
EXECUTIVE DIRECTOR

PUBLIC NOTICE

each participating municipality's Fair Share Obligation; and
 2. That the Mayor and Township Clerk are authorized to execute an agreement for the Township of Springfield to participate with other municipalities to retain Dr. Robert W. Burchell for the preparation of his expert report aforesaid, subject to such agreement capping the Township of Springfield's full pro rata share of the cost for such expert report at \$4,000.00 or less; and
 3. That the account to be charged is #5-01-20-155-155-211 and that a Certificate of Available Funds has been issued by the Chief Financial Officer and is incorporated herein by reference.
 4. That a copy of this resolution shall be published if required by law.
TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, May 26, 2015.

Linda M. Donnelly
 Township Clerk

U26452 OBS June 4, 2015 (\$56.35)

SPRINGFIELD

TAKE NOTICE THAT ON THE 16TH DAY OF JUNE AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD NJ ON APPLICATION # 2015-9 FOR A VARIANCE OR VARIANCE FOR SIDE YARD VARIANCE, AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT ADDITION.

APPLICANT'S NAME: DERMOT AND DANIELLE MCLEER. THIS APPLICATION IS MADE FOR PREMISES LOCATED AT 68 TOOKER AVE, SPRINGFIELD NJ 07081, KNOWN AS BLOCK 1201 AND LOT 50 ON THE TOWNSHIP SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVE., SPRINGFIELD NJ. U26436 OBS June 4, 2015 (\$17.64)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD NEW JERSEY
 BOARD OF ADJUSTMENT**

TAKE NOTICE THAT ON THE 16TH DAY OF JUNE AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVENUE, SPRINGFIELD, NJ ON APPLICATION # 2015-10 FOR A VARIANCE FOR SIDE YARD VARIANCE AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT SECOND FLOOR ADDITION.

APPLICANTS NAME: GAIL CALDERONE

THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 18 COTTLER AVENUE, SPRINGFIELD, NJ KNOWN AS BLOCK: 1908 AND LOT 5 ON THE TOWNSHIP OF SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ. U26401 OBS June 4, 2015 (\$19.11)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
 100 MOUNTAIN AVENUE
 SPRINGFIELD, NEW JERSEY 07081**

PUBLIC NOTICE

By virtue of Resolution No. 2015-178 passed by the Township Committee of Township of Springfield, Springfield County on May 26, 2015, the Township of Springfield shall offer to the highest bidder by submission of sealed proposals the following property for lease: the property located in the Township of Springfield at 30 Church Mall, designated as Block 208 Lot 7 on the Tax Map of the Township of Springfield, consisting of a two-story building set on a lot of approximately 0.2916 acres, and being in the General Commercial (G-C) Zone.

Bids may be submitted only on the forms provided and in accordance with the terms and conditions set forth in the OFFICIAL BID PACKAGE. Proposal documents may be obtained from the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey, or by calling 973-912-2201, during normal business hours, or via the Township of Springfield website, www.Springfield-nj.us. Vendors are responsible for checking this website for addenda prior to submitting their bids. The Township of Springfield is not responsible for late bids.
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PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
 FINAL PASSAGE ORDINANCE #15-3082**

AN ORDINANCE TO ESTABLISH THE 2015 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, AND THE STATE OF NEW JERSEY (Establish 2015 Salaries - Union and Non-Union Employees)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

SECTION 1. PURPOSE

Salaries, wages, incentive, longevity payments and other compensation as set forth in Schedules A, B, C, D, and E, which are attached hereto and made a part hereof, are hereby fixed for the respective officers and employees of the City of Summit at the respective rates and sums shown therein, effective as of January 1, 2015.

SECTION 2. PAYMENT

All salaries, wages, incentive, longevity payments and other compensation for full-time and regular part-time employees shall be paid in bi-weekly installments within the ranges and according to the conditions herein set forth.
 School Crossing Guards shall be paid in bi-weekly installments from October 1 to June 30.

SECTION 3. SALARIES

Salaries for the various positions of employment in the City of Summit shall be at or within the range of the minimum or maximum amounts as delineated on Schedules A, B, C, D, and E, attached hereto and made a part hereof.

All individuals hired by the City of Summit or its Boards and Departments will be hired at the minimum step level in the position classification. Under exceptional circumstances, approval may be given to consider credit for experience outside of the City of Summit in the same position or type of work as their employment with the City of Summit. In such instances, upon approval of the Board, Common Council, or City Administrator, an individual may be hired on a step level above the minimum.

Regular part-time employees whose positions have been listed within the normal system of job group classifications will be paid at the level of the appropriate job group, with their salaries pro-rated according to their hours of work.

SECTION 4. LONGEVITY

Longevity payments for full time regular employees hired on or before July 1, 1999 except as otherwise covered by a collective bargaining agreement, are entitled to longevity payments in addition to their base salary as set forth in Personnel Policies and Procedures Manual Section Four, 4-14.

SECTION 5. HOLIDAY PAY

For Police Officers, Sergeants, Lieutenants, Captains and Chief in the Police Department and Firefighters, Lieutenants, Battalion Chiefs, Deputy Chief and Chief in the Fire Department, holiday pay shall be incorporated into base salary so that it will be part of the regular pay received as wages every two (2) weeks. Dispatchers in the Police and Fire Departments will be granted twelve paid holidays per year at straight time of base salary, with this amount to be paid in one lump sum payment prior to November 30th of each year.

All other Departments will be granted twelve (12) paid holidays as set forth in Personnel Policies and Procedures Manual Section Three, 3-1. City offices will be closed in accordance with State Law or schedule established by the City Administrator.

SECTION 6. OVERTIME

1. Police Department:
 Provisions shall be in accordance with the current contract between the City of Summit and P.B.A. Local #55.

2. Fire Department:
 Provisions shall be in accordance with the current contract between the City of Summit and F.M.B.A. Local #54.

3. Division of Public Works:
 Provisions shall be in accordance with the current contract between the City of Summit and Local 469 (IBT).

4. Municipal Court:
 The Deputy Municipal Court Administrator will be paid a flat rate of \$70.00, the Violations Bureau Clerk will be paid a flat rate of \$60.00 and the Secretary Clerk will be paid a flat rate of \$50.00 for each Night Court duty assignment.
 The Deputy Municipal Court Administrator shall be paid at a minimum of two hours at one and one-half times salary for recall compensation.
 Night Court assignment and recall overtime shall be paid upon the certification of the Municipal Court Administrator to the City Treasurer/Chief Financial Officer.

5. Fire Dispatchers (Alarm Room Attendants/Radio Officers):
 Fire Dispatchers shall be paid one and one-half times their base salary in excess of their work schedule. Firefighters who volunteer for dispatching duty during their time off shall be paid at one and one-half times the maximum base salary paid to Fire Dispatchers, and will be paid upon the certification of the Fire Director to the City Treasurer/Chief Financial Officer.

6. Fair Labor Standards Act:

Notwithstanding any other provisions of this ordinance, overtime compensation shall be paid in accordance with the provisions of the Fair Labor Standards Act (FLSA) as they apply to units of local government. If any provisions of this ordinance are administratively found to be in conflict with provisions of FLSA, the City Administrator shall ensure that the requirements of federal law and regulations, when issued, are met.

SECTION 7. HEALTH INSURANCE, GROUP LIFE INSURANCE AND DENTAL PLAN

The City shall provide for each full-time regular employee the following:

a. Basic health insurance as provided by the State Health Benefits Program or such other program as may be chosen by the Common Council.
 b. Group Life Insurance and Accidental Benefits (AD&D) for full-time employees only.

c. Employees eligible for basic health insurance shall be allowed to enroll their dependents up to the age set by current statutes.

d. All employees, including those covered by either collective bargaining agreements or memoranda of agreements, shall pay contributions by way of payroll deduction towards the cost of health insurance premiums in accordance with the provisions of P.L. 2010 Ch. 2 and P.L. 2011 Ch. 78, which are incorporated by reference as if set forth herein at length.

e. The City shall reimburse retirees for a portion of the cost of their health and major medical insurance for themselves upon retirement, as set forth in Personnel Policies and Procedures Manual Section Four, 4-3.

f. Employees covered by the terms of labor agreements between the City and PBA Local #55 or FMBA Local #54 are not eligible for this reimbursement.

g. The City shall provide Dental Insurance Coverage for full-time regular employees and their eligible dependents. The maximum contribution for each employee paid by the City shall be \$39.00 per month or as provided by current labor agreements. Any cost above that limit shall be borne by the employee through a program of payroll deductions.

SECTION 8. INCENTIVE PAYMENTS

School Guards:

a. Sick day incentive pay of two days will be paid to each guard who is not absent during the school year.

b. If and when school is closed for inclement weather, payment for up to four (4) days. The amount will be paid in one lump sum upon the completion of the school year.

SECTION 9. SALARY INCREMENTS

Any employee whose performance review shows acceptable performance shall receive an increment in accordance with the step level of the position classification until the maximum for the position is reached.

Unless prohibited under the terms of a union agreement, a department head may withhold all or part of a salary increase from an employee for reasons of poor performance. This will be limited to situations in which the employee has received prior written notice of a performance problem and has failed to correct the problem. This action may be taken only with the approval of the city administrator.
 Monthly anniversary dates for step increases and longevity shall be in accordance with Section 2-3 of the City's personnel policies.

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dance with Section 2-3 of the City's personnel policies.

SECTION 10. STEP LEVELS AND JOB CLASSIFICATIONS

All City employees (except members of the Police and Fire Department who will be governed by Schedules C and D) will be eligible to have salary adjustments within the ranges of Schedule B or E, as appropriate, listed below:

Performance Rating	Salary Increment
Unsatisfactory. The employee's performance is unsatisfactory, job standards are not being met, and major improvement is required.	0 steps; base increase may also be withheld
Needs Improvement. The employee is making acceptable progress but needs improvement to meet the performance standards and criteria for the position. Progress is slower than would normally be expected.	0-2 steps
Meets Standards. The employee meets the job standards for the position. Progress in developing skills is at an acceptable pace. The employee exhibits no significant problems.	3 steps
Exceeds Standards. The employee performs well above expected standards, exceeding normal performance standards and expectations in most areas.	4 steps

SECTION 11. CITY PERSONNEL OFFICER

The City Administrator is hereby appointed as City Personnel Officer. The City Treasurer/Chief Financial Officer is hereby authorized to administer the provisions of this ordinance.

SECTION 12.

For budget purposes, the salaries and wages of employees of the Board of Health are included in this Ordinance.

SECTION 13.

All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165.

**SCHEDULE A
 CITY OF SUMMIT
 POSITION CLASSIFICATION SCHEDULE**

GENERAL GOVERNMENT	JOB GROUP
City Administrator	21
City Treasurer/Chief Financial Officer	18
City Clerk	17
Assessor	16
Collector of Taxes	14
Assistant City Treasurer	13
Assistant City Administrator	12
Deputy Assessor	12
Assistant to the City Administrator	11
Staff Assessor/Field Assessor	11
Administrative Aide/Information Specialist	9
Administrative Assistant and Deputy Clerk	9
Qualified Purchasing Agent	9
Administrative Assistant	8
Senior Account Clerk	8
Assessing Secretary	7
Administrative Assistant/Assistant Deputy Clerk	7
Account Clerk/Deputy Collector of Taxes	7
Account Clerk	6
Secretary III	6
Secretary II	5
Assistant Account Clerk	4
Secretary I	4
Secretarial Assistant	3
PARKING SERVICES AGENCY	
Parking Manager	12
Administrative Assistant	8
Parking Enforcement Officer/Collection/Technician	8
Secretary II	5
Parking Enforcement Officer	5
Collection Assistant	5
Parking Enforcement Officer Trainee	4
Parking Services Bookkeeper	4
PUBLIC SAFETY	
Administrative Assistant	8
Administrative Assistant/Detective	7
Records Clerk	7
Fire Dispatcher	6
Police Dispatcher	6
COURT	
Municipal Court Administrator	14
Deputy Municipal Court Administrator	10
Violations Bureau Clerk	6
Secretarial Assistant	5
COMMUNITY SERVICES	
Director	19
Administrative Manager	11
Administrative Assistant/DPW	7
Secretary III	6
Secretary II	5
Engineering	
City Engineer	17
Assistant City Engineer	16
Assistant Engineer	13
Engineering Assistant	11
Senior Engineering Aide	9
Code Enforcement	
Construction Official/Chief Inspector	16
Building Inspector/Subcode Official	12
Code Enforcement Officer and Zoning Officer	12
Plumbing Subcode Official	12
Electrical Subcode Official	12
Fire Subcode Official	12
Assistant Building Inspector	7
Housing Inspector	7
Property Maintenance Inspector	7
Secretary II	5
Public Works	
Superintendent of Public Works	17
Assistant Superintendent of Public Works	13
Maintenance and Project Manager	12
Foreman	11
Assistant Foreman	9
Mechanic	9
Golf Course Maintenance Worker	9
Senior Transfer Station Operator	9
Equipment Operator	8
Pump Station Operator	8
Transfer Station Tractor Driver	8
Tree Climber	8
Senior Recreation Maintenance Worker	8
Tree Climber Trainee	6
Refuse Collection Driver	6
Truck Driver	6
Senior Custodian	6

(continued)

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sible for the content of any bid package received through any third party bid service. It is the sole responsibility of the Vendor to ensure the completeness and accuracy of the documents received.

This OFFICIAL BID PACKAGE sets forth all information, terms, and conditions, and the forms necessary for completion of the BID RESPONSE may be obtained from the Office of the Township Clerk, 100 Mountain Avenue, Springfield, NJ, during business hours 8 a.m. to 4 p.m. Bids must be enclosed in sealed envelopes bearing the name and address of the bidder on the outside and also bearing on the outside reference to the particular work bid upon, "BID SPECIFICATIONS - LEASE OF TOWNSHIP OWNED REAL PROPERTY COMMONLY KNOWN AS 'THE SARAH BAILEY BUILDING', 30 CHURCH MALL, BLOCK 208, LOT 7." Said bids shall be addressed to: Linda M. Donnelly, RMC, Township Clerk.

Bids are being solicited pursuant to the local public contracting provisions of New Jersey's Local Lands and Buildings Law as set forth in N.J.S.A. 40A:12-14.

The bids shall be received, opened and read aloud in public at 10:00 a.m. on Wednesday, August 5, 2015, at the Municipal Building of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

After receipt of proposals, the Township Committee of Springfield shall consider the proposals and may elect upon consideration to accept the highest proposal or to reject all proposals. Such acceptance or rejection shall be made by the Township Committee not later than at the second meeting of the Township Committee following the completion of the bidding, and, if the Township Committee shall not so accept such highest bid, or reject all bids, said bids shall be deemed to have been rejected. Any such award may be adjourned at the time advertised for not more than one week without readvertising.

Bidders must comply with the requirements of New Jersey P.L. 1975, c. 127, and P.L. 2004, c. 57; N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27 (Affirmative Action) and American's With Disabilities Act of 1990 (42 USC 12101 et seq.).

THE TOWNSHIP OF SPRINGFIELD
Linda M. Donnelly, RMC
Township Clerk
U26460 OBS June 4, 2015 (\$43.12)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3080**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE SPECIAL IMPROVEMENT DISTRICT IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$2,500,000 THEREOF, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$2,380,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Downtown Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$2,500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$120,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes and including also any sums received by the City as a grant-in-aid of financing said improvement or purpose from the Union County Economic Development Authority.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$2,500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$2,380,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$2,380,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of the Special Improvement District in and by the City (commonly known as the Downtown Improvement Project), including the construction or reconstruction of roadway surfaces, curbing, sidewalks, crosswalks, storm water drainage facilities, pedestrian safety improvements, the extension of the fiber optics/WiFi connections and the upgrade of lighting facilities and electrical systems, together with all landscaping striping, street furniture, site work, structures, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans, drawings and specifications prepared or to be prepared therefor and on file or to be filed in the

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office of the City Engineer and all as the same have heretofore been, or may hereafter be, revised, changed or modified, with the approval of the governing body of the City, as necessary, desirable or convenient for purposes of the City. The properties located in the Special Improvement District are set forth in Chapter XXI, Special Improvement District, of "The Revised General Ordinances of the City of Summit" as such Chapter has heretofore been or may hereafter be amended from time to time, copies of which are on file in the office of the City Clerk.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$2,380,000.

(c) The estimated cost of said purpose is \$2,500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$120,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$2,380,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$200,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$1,200,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$1,300,000, and the number of annual installments in which all such special assessments may be paid is fifteen (15).

Section 5. The City shall pay \$1,200,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The funds from time to time received by the City on account of the grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3(a) of this bond ordinance by application thereof either to direct payment of the cost of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City as funds applicable only to the payment of obligations of the City authorized by this bond ordinance.

Section 8. The full faith and credit of the City are hereby pledged to the punctual payment of

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the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 9. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 10. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: May 26, 2015
Approved: May 26, 2015

Ellen Dickson, Mayor

Attest: Rosalia M. Licatase, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, May 26, 2015, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Rosalia M. Licatase, City Clerk

Dated: 5/26/15
U26449 OBS June 4, 2015 (\$126.42)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3081**

BOND ORDINANCE PROVIDING FOR THE UPGRADE OF THE FIRE DEPARTMENT RADIO SYSTEM BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$350,000 THEREOF AND AUTHORIZING THE ISSUANCE OF \$333,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Fire Department Radio System Upgrade)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$350,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$17,000 as the down payment for said improvement or purpose required by law and now particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$350,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$333,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$333,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the upgrade of the Fire Department radio system, including by the retrofitting of existing radios, the improvement of the VHF frequency and the installation of repeaters and receivers, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$333,000.

Section 4. The following additional matters are hereby determined, declared, recited and stated: (a) The said purpose described in Section 3 of this bond ordinance is not current expenses and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

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(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City

as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$333,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law. (d) An aggregate amount not to exceed \$30,000 for interest on said obligations, costs of issuing

**CITY OF SUMMIT
ORDINANCE #15-3082 (Continued)**

SCHEDULE A (Continued)

Public Works (continued)	
Custodian	5
Maintenance Worker	5
Sanitation Collector	5
Janitor	4
HEALTH	
Health Officer	18
Senior Sanitarian (Senior REHS)	13
Sanitarian (REHS)	12
Secretary of Board of Health/Registrar of Vital Statistics	8
Deputy Registrar	6
Secretary II	5
COMMUNITY PROGRAMS	
Director	18
Assistant Director	13
Administrative Assistant	8
Secretary II	5
Community Programs Office Manager	Normal Grade + 1

**SCHEDULE B
CITY OF SUMMIT
SALARY AND WAGE PLAN**

Job Group	Minimum	Maximum
1	30,869	41,733
2	32,991	44,604
3	35,454	47,925
4	38,270	51,737
5	41,685	56,364
6	44,695	60,429
7	46,516	62,893
8	48,401	65,439
9	51,384	69,474
10	54,860	74,172
11	59,205	80,045
12	65,075	87,978
13	69,505	99,970
14	74,872	101,224
15	80,508	108,843
16	86,834	117,389
17	93,030	125,776
18	98,801	133,578
19	104,733	141,598
20	111,390	150,591
21	126,219	176,243

Miscellaneous & Part-Time	Minimum	Maximum
Chief of Auxiliary Police Department (Annual)		1,764.00
Public Defender (Annual)		8,489.00
Secretary, Planning Board (Annual)		5,425.00
Emergency Management Coordinator (Annual)		3,000.00
Deputy Emergency Management Coordinator (Annual)		3,000.00
Communications Specialist	20.00	36.00
Custodian/Utility Worker	8.38	23.26
Part-time Clerical	8.38	23.26
Part-time Laborer	8.38	23.26
Municipal Judge (Annual)	0.00	52,759.00
Municipal Prosecutor (Annual)	0.00	34,129.00
School Crossing Guards:		
Group I (Per Day)	17.00	42.80
Group II (Per Day)	0.00	49.92
Pool Manager (Per Season)	6,700.00	11,000.00
Assistant Pool Manager (Per Season)	5,000.00	9,000.00
Lifeguards	8.50	12.00
Swim Coach (Per Season)	400.00	2,500.00
Slide/Deck Attendant	8.38	10.00
Golf/Pool Attendant	8.38	14.00
Activity Leader/Instructor	20.00	100.00
Camp Director	11.00	20.00
Assistant Camp Director	8.38	15.00
Camp Specialist	8.38	15.00
Camp Counselor	8.38	12.00
Restroom Attendant/Maintenance (per open/close)	7.00	15.00
Program Coordinator	10.00	30.00
Senior Citizen Recreation Specialist	10.00	30.00
Sports Coordinator	10.00	30.00
Gym Supervisor	8.38	20.00
Special Events Aide	10.00	30.00
Special Needs Instructor	25.00	200.00
Special Needs Coordinator	17.00	20.00
Recreation Program Aide	8.38	25.00
Part-time Librarian	13.50	31.00
Circulation Assistant	8.50	14.50
Library Clerk	0.00	9.00
Library Custodian	0.00	14.00
Parking Services Ambassador	10.00	16.00
Maintenance/Collection Assistant	18.00	22.00
Parking Enforcement Officer	18.00	22.00

**SCHEDULE C
CITY OF SUMMIT
2015 POLICE DEPARTMENT SALARY AND WAGE PLAN**

Rank	Officer	Sergeant	Lieutenant
Start	43,500		
Step 1	49,127	111,190	127,019
Step 2	54,754	120,970	134,696
Step 3	60,381		
Step 4	66,008		
Step 5	71,635		
Step 6	77,262		
Step 7	82,889		
Step 8	88,516		
Step 9	94,143		
Step 10	99,770		
Step 11	105,397		
1	135,402	2	146,070
Captain	150,555	140,736	159,857
Chief		155,206	

(continued)

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said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: May 26, 2015
Approved: May 26, 2015

Ellen Dickson, Mayor

Attest: Rosalia M. Licatase, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, May 26, 2015, and the twenty-day period of limitation within which a suit, action or proceeding questioning

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the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Rosalia M. Licatase, City Clerk

Dated: 5/26/15
U26447 OBS June 4, 2015 (\$90.16)

**SUMMIT
CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3083**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7, PARKING, SUBSECTION 7-8.7, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS (No Parking in Morris Avenue area near Celgene)

Dated: May 26, 2015
Approved: May 26, 2015

Ellen Dickson, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, May 26, 2015.

Rosalia M. Licatase, City Clerk

Dated: 5/26/15
U26438 OBS June 4, 2015 (\$13.72)

**SUMMIT
NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Burgis Associates, Inc.

For the Period: July 1, 2015 to June 30, 2016

Services: 2015-2016 City Planner Services

Cost: Not to exceed \$84,000.00

Rosalia M. Licatase, City Clerk

Dated: 5/26/15
U26446 OBS June 4, 2015 (\$11.76)

**SUMMIT
NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution

PUBLIC NOTICE

**CITY OF SUMMIT
ORDINANCE #15-3082 (Continued)**

**SCHEDULE D
CITY OF SUMMIT
2015 FIRE DEPARTMENT SALARY AND WAGE PLAN**

Table A (Hired on or After January 1, 2013):

RANK	1	2	3	4	5	6	7	8	9	10
January 1, 2015										
Firefighter	45,000	50,906	56,812	62,781	68,624	74,530	80,436	86,342	92,248	101,123
Lieutenant	101,102	104,537	113,259							
Battalion Chief	112,308	117,975	127,379							
Deputy Chief	135,402	140,736	146,070							
Chief	150,555	155,206	159,857							

Table B (Hired Prior to January 1, 2013 and not at maximum pay rate for pay grade):

RANK	1	2	3	4	5	6	7
January 1, 2015							
Firefighter	50,502	57,952	65,703	73,454	81,955	88,955	Refer to Step 10 Table A

**SCHEDULE E
CITY OF SUMMIT
2015 PUBLIC WORKS DIVISION SALARY AND WAGE PLAN**

January 1, 2015 Job Group	Minimum	Maximum (Hired before 1/1/13)	Maximum (Hired after 1/1/13)
4		42,477	57,746
5		45,872	62,368
6		49,332	67,063
8		53,395	72,573
9		56,898	77,342
11		65,746	89,338

Adopted: May 26, 2015
Approved: May 26, 2015

Ellen Dickson, Mayor

Attest: Rosalia M. Licatase, City Clerk

STATEMENT

The ordinance published herewith has been finally adopted on Tuesday, May 26, 2015, and the application of a twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, has begun to run from the date of the first publication of this statement.

Rosalia M. Licatase, City Clerk
Dated: 5/26/15
U26479 OBS June 4, 2015 (\$441.00)

PUBLIC NOTICE

authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: S.A.G.E. Eldercare, Inc.

For the Period: January 1 to December 31, 2015
Services: Social Services

Cost: Not to exceed \$34,076.76

Rosalia M. Licatase, City Clerk

Dated: 5/26/15
U26445 OBS June 4, 2015 (\$11.76)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15002154
Division: CHANCERY
Docket Number: F04280713
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: MONIKA SWIDER; PETER SWIDER
Sale Date: 06/10/2015
Writ of Execution: 03/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Clark, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 557 Valley Road, Clark, NJ 07066

TAX LOT #6, BLOCK #188

NEAREST CROSS STREET: Crestwood Lane

APPROXIMATE DIMENSIONS: 50X101'

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$521,278.11*Five Hundred Twenty-One Thousand Two Hundred Seventy-Eight and 11/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$537,643.11***Five Hundred Thirty-Seven Thousand Six Hundred Forty-Three and 11/100***

May 14, 21, 28, June 4, 2015
U25413 EAG (\$156.80)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15002149
Division: CHANCERY
Docket Number: F05295810
County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS

Defendant: ANDREW M. ACTON; MARY I. ACTON; BANK OF AMERICA, NA

Sale Date: 06/10/2015
Writ of Execution: 10/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Cranford, County of Union, State of New Jersey

Commonly known as: 27 Spruce Street, Cranford, NJ 07016

PUBLIC NOTICE

PUBLIC NOTICE

Tax Lot No.: 8 in Block: 159
Dimensions of Lot: (Approximately) 50x132
Nearest Cross Street: Tulip Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any):

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$454,687.57*Four Hundred Fifty-Four Thousand Six Hundred Eighty-Seven and 57/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST

SUITE 101
MOUNTAINSIDE, NJ 07092

(908) 233-8500
XWZ-139356

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$479,140.74***Four Hundred Seventy-Nine Thousand One Hundred Forty and 74/100***

May 14, 21, 28, June 4, 2015
U25406 EAG (\$158.76)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #15-3088**

AN ORDINANCE TO ESTABLISH 2015 FEES FOR OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM IN THE CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY (Establish 2015 Sewer User Fees)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. Pursuant to Ordinance #1781, passed December 16, 1980, the following Sewer User Charges be and they are hereby set for 2015:

USER CATEGORY	CHARGE
Domestic	
Summit - Per Unit	\$209.50
Agreements	
New Providence - Per Unit (upon receipt of full payment by September 1, 2015 or unit charge shall revert to the Domestic Summit - Per Unit charge) 3,820 units @ \$190.00 =	\$725,800.00
Industrial	
Novartis Pharmaceuticals	\$846.10
FRC - Electrical Industries	2,867.03
Celgene Corporation	39,661.25
Lucent Technologies	17,298.35
The Summit Property Co., LLC	56,404.23
Total	\$117,076.96

Section 2. The above mentioned Sewer User Charges shall be due and payable as follows:

USER CATEGORY	DUE DATE
Domestic	September 1, 2015
Agreements	September 1, 2015
Industrial	September 1, 2015

Section 3. The interest rates, per annum, to be charged on delinquent Sewer User Charges for 2015 were fixed per Resolution #36629, dated January 6, 2015, as follows:

AMOUNT	INTEREST RATE
Up to \$1,500.00	8%
Over \$1,500.00	18%
Excess of \$10,000.00	An additional 6% for a delinquency when same is not paid by the end of the year mentioned above

Section 4. That the appropriate municipal employees be and they are hereby authorized to process the cancellation of domestic sewer user fee delinquencies and/or refunds of less than Ten Dollars (\$10.00).

Section 5. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed, and this Ordinance shall be effective upon final passage and publication according to law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 26, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 23, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 5/26/15
U26441 OBS June 4, 2015 (\$66.64)

Rosalia M. Licatase, City Clerk

Union
County

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GARAGE/YARD SALE
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C	L	A	R	E	T	W	E	D					
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B	O	T	A	N	Y	L	L	A	M	A	S		
E	R	A	S			P	U	C	E				
D	E	R	I	D	E	P	R	E	S	E	T		
S	A	N	E	L	Y	O	L	O					
			N	B	E	R	O	T	A	T	E		
D	A	N	I	E	L	R	A	D	C	L	I	F	F
G	A	M	E	S	P	O	N	D	E	M	I	R	
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SPORTS



File photo

GL baseball captures CJ, G2 for the first time since 2011 Sought Saturday's Group 2 title contest

By JR Parachini
Sports Editor

The Governor Livingston baseball team has played 32 games and won 26 of them.

One more win and the Highlanders will have won 27 games for the first time.

One more win and GL will be going back to Toms River for the first time in four years.

In last Friday's Central Jersey, Group 2 final in Berkeley Heights, second-seeded GL took the lead for good with three runs in the bottom of the first, added two more in the fifth and then held on for a 5-3 win over fifth-seeded Robbinsville.

The five runs were enough support for senior pitchers Ethan Frohman, who started, and Dan Belfer, who entered in the sixth and closed.

As a result, GL improved to 26-6 and won 26 games for the second time and first time since the 2011 squad finished 26-6 after capturing the Group 2 state championship for the second time.

Robbinsville finished at 20-11.

Governor Livingston stand-out Lehigh-bound senior left hander Ethan Frohman earned the mound victory in his team's 5-3 home win over Robbinsville in last Friday's Central Jersey, Group 2 final in Berkeley Heights. Frohman was eligible to pitch in Tuesday's scheduled Group 2 semifinal vs. Buena at Rider University. GL sought to win that game to advance to Saturday's Group 2 state title contest at one of the three high schools in Toms River.

GL was to next face South Jersey champion Buena Tuesday at Rider University in Lawrenceville in a Group 2 semifinal.

The Group 2 final is scheduled to be played Saturday at one of the three high schools in Toms River.

Tuesday's other scheduled Group 2 semifinal pitted North 1 champion Lakeland vs. North 2 champ Bernards at Ramapo College in Mahwah.

GL won a sectional title and captured CJ, G2 both for the first time since that 2011 season, which concluded with a nine-game winning streak and 9-1 mark after GL lost to Cranford in the Union County Tournament championship game.

This GL team began the week 9-1 since losing to Cranford once more in this year's UCT final.

The Highlanders - Union County's only baseball team that was still alive in state tournament play as the week commenced - took a two-game winning streak into Tuesday's game against Buena.

See **HIGHLANDERS**, Page 46

UNION COUNTY CONFERENCE FINAL BASEBALL STANDINGS FOR 2015 SEASON:

WATCHUNG DIVISION (6 schools)

- 1-Gov. Livingston (8-2) - co-champs
- Cranford (8-2) - co-champs
- 3-Scotch Plains (7-3)
- 4-Westfield (4-6)
- 5-Elizabeth (3-7)
- 6-Union (0-10)

MOUNTAIN DIVISION (5 schools)

- 1-Johnson (5-3)
 - Dayton (5-3)
 - Union Catholic (5-3)
 - 4-New Providence (3-5)
 - 5-Linden (2-6)
- Champion(s) to be determined.*

VALLEY DIVISION (5 schools)

- 1-Roselle Park (8-0) - champion
- 2-Summit (5-3)
- 3-Brearley (4-4)
- 4-Oratory Prep (3-5)
- 5-Roselle Catholic (0-8)

SKY DIVISION (5 schools)

- 1-Rahway (7-0) - champion
 - 2-Plainfield (6-2)
 - 3-Hillside (3-4)
 - 4-St. Mary's, Elizabeth (3-5)
 - 5-Roselle (0-8)
- Rahway at Hillside not played.*

UNION COUNTY CONFERENCE FINAL SOFTBALL STANDINGS FOR 2015 SEASON:

WATCHUNG DIVISION (7 schools)

- 1-Governor Livingston (11-1) - co-champs
- Johnson (11-1) - co-champs
- 3-Westfield (5-6)
- 4-Linden (5-7)
- 5-Cranford (4-6)
- 6-Elizabeth (4-7)
- 7-New Providence (0-12)

Cranford at Elizabeth and Westfield at Cranford not played.

MOUNTAIN DIVISION (8 schools)

- 1-Rahway (10-2) - champion
 - 2-Scotch Plains (8-5)
 - Union (8-5)
 - 4-Brearley (8-6)
 - Dayton (8-6)
 - 6-Union Catholic (5-9)
 - 7-Summit (4-9)
 - 8-Roselle Park (2-11)
- Rahway at Scotch Plains, Rahway at Summit and Union at Roselle Park not played.*

VALLEY DIVISION (8 schools)

- 1-Benedictine Academy (13-1) - champion
 - 2-Kent Place (11-3)
 - Oak Knoll (11-3)
 - 4-Roselle (8-6)
 - 5-Plainfield (5-8)
 - 6-Roselle Catholic (4-10)
 - 7-Hillside (3-10)
 - 8-St. Mary's, Elizabeth (0-14)
- Hillside at Plainfield not played.*

SPORTS

BASEBALL GROUP 2 FINAL - SATURDAY, JUNE 6:
North1/North 2 winner vs. Central Jersey/South Jersey winner
-at one of three high schools in Toms River

GROUP 2 SEMIFINALS – TUESDAY, JUNE 2:
North 1, Lakeland vs. North 2, Bernards
- at Ramapo College, Mahwah

Central Jersey, Gov. Livingston vs. South Jersey, Buena
- at Rider University, Lawrenceville

* * *

GROUP 2 SECTIONAL FINALS RESULTS - FRIDAY, MAY 29:

North 1: Lakeland 2, Ramsey 0 – at Lakeland
Lakeland was 1 seed, Ramsey 2

North 2: Bernards 3, Hackettstown 1 – at Hackettstown
Bernards was 2 seed, Hackettstown 1

Central Jersey: GL 5, Robbinsville 3 – at GL
GL was 2 seed, Robbinsville 5

South Jersey: Buena 2, Haddonfield 1 – at Haddonfield
Buena was 6 seed, Haddonfield 1

* * *

**GL AND MILLBURN IN SECTIONAL FINALS
UNDER HEAD COACH CHRIS ROOF:**

AT GL (3-2):

2015: Central Jersey, Group 2
GL was 2 seed, Robbinsville 5
GL 5, Robbinsville 3 – at GL

2011: Central Jersey, Group 2
GL was 3 seed, Middlesex 4
GL 15, Middlesex 5 (5 inn.) – at GL
GL went on to win Group 2 and finished 26-6.

2010: Central Jersey, Group 2
GL was 4 seed, Spotswood 11
Spotswood 7, GL 5 – at GL
GL finished 23-8.

2009: Central Jersey, Group 2
GL was 4 seed, Shore Regional 6
Shore Regional 11, GL 6 – at GL
GL finished 20-8.

2006: Central Jersey, Group 2
GL was 2 seed, Spotswood 1
GL 6, Spotswood 1 – at Spotswood
GL reached the Group 2 final and finished 24-8.

AT MILLBURN (1-1):

2003: North 2, Group 3
Millburn was 6 seed, Cranford 5
Cranford 6, Millburn 5 – at Ridge
Millburn finished 18-12.

2002: North 2, Group 3
Millburn defeated Nutley at Ridge
Millburn finished 21-11 after falling to Ramapo
in the Group 3 semifinal at St. Peter's College.

Highlanders close to winning another Group 2 state crown

(Continued from Page 45)

GL's Montclair State-bound slugging senior third baseman Ian Lynch produced his 100th career hit in the first inning - it drove in freshman Dan Serretti - and then came around to score the first of his two runs.

Lynch reached the coveted 100-hit plateau in just three varsity seasons. He finished with two hits for 101.

The lefty-throwing, Lehigh-bound Frohman - now 9-1 - pitched 5 and 1/3 innings and gave up all three runs in earning the mound victory.

"Ethan kept us in the game without his good stuff," GL head coach Chris Roof said. "On Tuesday he was really good.

"Today he still kept us in the game and held down a really good team. Robbinsville won 20 games and did so for a reason."

Belfer pitched the final 1 and 2/3 innings. In the top of the seventh with Robbinsville sending up the top of its order, Belfer retired the leadoff batter, hit the second batter and then retired the next two batters, including the final one on a strikeout.

"The stress you go through, this is a very emotional game," Roof said of Robbinsville having the tying run at the plate with one out in the top of the seventh.

"We had some core players back this year and you think you're going to do well. Dan Belfer was injured last year and we didn't know what we were going to get from him.

"To be 26-6, get to a county final and lose to a very good team (Cranford) then share a division championship with that same team and then win a section title, how can you not be ecstatic?"

"This is not the best team I had, but you don't always win with you're your best team. In 2012 we had a good team back and lost to Robbinsville in the quarterfinals.

"We've been playing well and against good competition. This team is definitely battle-tested."

GL has won its last three group semifinal games and by a combined score of 38-7.

"We really wanted to win the section," Roof said last Friday night. "Whatever else happens is gravy, it really is.

"Now we're playing with house money. We need to go out there and have fun. The No. 1 thing is to have fun and also play hard and let the chips fall where they may."

NOTES: Roof's 15-season record as a head coach stood at 298-135 (.688) going into Tuesday's game against Buena.

If GL defeated Buena, Roof's first attempt at gaining victory No. 300 will be in Saturday's Group 2 final.

Roof's 12-season record at GL was 244-101 (.707) from 2004 to this year.

His three-season record at Millburn from 2001-2003 was 54-34 (.614).

GL BASEBALL IN STATE SEMIFINALS AND FINALS UNDER COACH CHRIS ROOF:

2011, GROUP 2:

Semifinals: GL 12, West Deptford 3
- at Monmouth University

Final: GL 8, West Essex 2
- at Toms River North

GL finished 26-6 in 2011, setting program record for wins in a season.

* * *

2006, GROUP 2:

Semifinals: GL 18, Point Pleasant Boro 4
- at New Egypt

Final: Hanover Park 8, GL 0
- at Toms River South

GL finished 24-8 in 2006.

GL BASEBALL IN STATE SEMIFINALS AND FINALS UNDER COACH BILL HOWARD:

1999, GROUP 2:

Semifinals: GL 8, Hawthorne 0
- at Ramapo College

Final: GL 4, Gateway 2
- at East Brunswick Tech

GL won North 2, Group 2 as the top seed, beating second-seeded Chatham 15-1 in the final at Elizabeth.

GL finished 21-4 in 1999.

NOTES: Prior to Tuesday's Group 2 semifinal vs. Buena at Rider University in Lawrenceville, GL won its previous three group semifinal contests by an impressive combined score of 38-7.

GL IN GROUP FINALS (2-1, all Group 2):

2011, Group 2: GL 8, West Essex 2

2006, Group 2: Hanover Park 8, GL 0

1999, Group 2: GL 4, Gateway 2

SPORTS



The Johnson gymnastics team, from left, includes Marissa Hampp, Angela Pieros, Gabby Zatko, Gina Ferdinandi, Payton Wiese, Lauren DeMille and Coach Brianna Ferdinandi. The Crusaders took a trip across the street to the Clark Pre-School Annex for a demonstration.

Photo courtesy of Johnson High School

Johnson gymnasts put on quite a show

The Johnson gymnastics team took a trip across the street to the Clark Pre-School Annex for a demonstration last month.

John Mongiello, the P.E. teacher at the pre-school, was teaching gymnastics to his students that week.

Johnson Coach Brianna Ferdinandi, who also works at the pre-school as a para-professional, suggested bringing her team in for a short assembly to reinforce Mongiello's lesson's, as well as get the youngsters of Clark excited about gymnastics.

"There's no activity a young child can participate in better than gymnastics to gain strength and master their basic locomotor skill," Mongiello said.

"It was great to have my team come over and put on a show for the pre-schoolers," Coach Ferdinandi stated. "It help's our youth get excited about an awesome sport and it's great to have my team be positive role-models to the youth in our community."

All-in-all it was a great experience for everyone involved.

Rahway's Bunion wins boys' Group 2 400 dash

Among the top winning track and field performances at the last weekend's group championships were several outstanding performances from Union County runners.

In the boys' Group 2 competition at South Plainfield, Rahway senior Deshawne Bunion won the 400-meter dash in 49.09 seconds.

Bunion advanced to yesterday's scheduled Meet of Champions at South Plainfield.

The rain date is today.

Rahway sophomore Jordan West also advanced to the MOC after placing second in the boys' Group 2 shot put event with a toss of 50 feet, one inch. West was also third in the discus with a throw of 164-3.

Summit senior Leland Jones won the boys' Group 3 3,200-meter run at South Plainfield in a time of 9:06.20.

Union Catholic senior Taylor McLaughlin was first in the boys' Non-Public A competition at South Plainfield in the 200-meter dash, 400-meter dash, 110-meter hurdles and 400-meter hurdles.

Rahway's Edwards, GL's Facey triumph

In girls' Group 2 track and field competition at South Plainfield last weekend, Rahway's Assata Edwards and Governor Livingston's Kenedi Facey were Union County participants that were triumphant in competition that took place at South Plainfield.

Both qualified to compete in the final track and field meet of the season which is this week's Meet of Champions at South Plainfield.

Edwards, a junior, was first in the triple jump event with a mark of 37 feet, 10 inches.

Bonnie Fosam of Robbinville, a sophomore, was second at 36-08.

Facey, a junior, won the long jump event with a mark of 17 feet, 3.25 inches.



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The Summit boys' lacrosse team captured another state championship, coming back in the fourth period to edge Cranford 8-7 in last week's Group 2 final at Livingston. Summit, the third seed, then blanked sixth-seeded and Group 1 state champ Rumson-Fair Haven 7-0 in Saturday's Tournament of Champions quarterfinal round play. Summit (19-4) was to face second-seeded Bergen Catholic, the Non-Public A champion, yesterday at Kean in the semifinals. Saturday's final at Kean starts at 7:30 p.m.



Photos by JR Parachini



The Summit girls' lacrosse team, like the boys', captured another state title, winning the North Jersey, Group 2 crown. The Hilltoppers defeated Rumson-Fair Haven 12-5 in last Saturday's NJ, G2 final at Kean. Fourth-seeded Summit, with a record of 19-4, was to face top-seeded Group 4 state champ Ridgewood in yesterday's TOC semifinals at Monmouth University in West Long Branch. The final is Saturday at Kean at 5 p.m.

Summit lacrosse state champs again Sought Saturday's TOC finals

Both Summit High School lacrosse teams captured state championships again, while Oak Knoll captured a state crown as well to give the town of Summit three more state championship teams.

The Summit boys' came back in the fourth period to edge Cranford 8-7 in last week's Group 2 final at Livingston. Standout senior John Cordrey scored twice, with six of his teammates scoring once.

Summit then blanked Rumson-Fair Haven 7-0 in Saturday's Tournament of Champions quarterfinals at Bridgewater-Raritan.

Summit was to face Bergen Catholic in yesterday's TOC semifinals at Kean. The final is Saturday at 7:30 p.m. at Kean.

The Summit girls' defeated Rumson-Fair Haven 12-5 in Saturday's North Jersey, Group 2 state championship game at Kean. Sara Szynal scored five goals, Catherine Cordrey three and four other Summit players one each. Summit was to face Ridgewood yesterday in TOC semifinal play at Monmouth University in West Long Branch.

The other semifinal pitted Oak Knoll vs. defending champ Moorestown.