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'A bad deal for New Jersey taxpayers' Seven environmental groups file lawsuit to stop proposed Exxon settlement

By Cheryl Hehl
Staff Writer

Seven environmental groups last week filed legal action to block the \$225 million deal the state made with Exxon earlier this year, asking the court to reject the proposed settlement they claim should be in the billions.

The motion to intervene, filed in Union County Superior Court June 10 by the Columbia Environmental Law Clinic and Natural Resources Defense Council on behalf of the seven groups, focused on the actual cost of damages from generations of toxic pollution dumped in the groundwater and soil by Exxon at the Linden and Bayonne refineries and 16 other sites and 800 gas stations throughout the state.

The environmental groups involved in the motion included the New Jersey Sierra Club, New Jersey and New York Baykeeper, Clean Water Action, Delaware Riverkeeper, Delaware Riverkeeper Network, Environment New Jersey, and New Jersey Audubon.

"We're asking to be heard because this is a bad deal for

New Jersey taxpayers, public health and the environment," said David Pringle, New Jersey campaign director of Clean Water Action.

"When you add up all the details in the proposed settlement, it's a sweetheart deal for Exxon, possibly less than half of one tenth of one cent on the dollar for an actual restoration," he said, adding "this is a raw deal for the people of New Jersey, the public, and the state legislature."

Pringle said members have spoken up resoundingly against the settlement and feel "the polluter should pay." His comments were echoed by Jeff Tittel, director of the New Jersey Sierra Club, who explained why his group signed on to the lawsuit.

"This is not a settlement. It is a sellout to taxpayers and the environment," he said adding "we are going to court to do the job the DEP should do, which is to reject this settlement and make Exxon pay their fair share."

Tittel also had strong opinions regarding Gov. Chris Christie praising the proposed settlement between the state

DEP and Exxon as one of the largest in state history.

"This dirty deal should not stand. Not only does it affect Linden and Bayonne, but communities from one end of New Jersey to the other. The DEP never gave the judge or the public any information on the 16 other sites or the hundreds of gas stations," the Sierra Club director said, adding "this makes this dirty deal even dirtier, the corporate subsidy even bigger."

Tittel said the environmental groups are intervening to represent the people "since the DEP is more concerned about Exxon."

"We will go to court to uphold the public trust doctrine and make sure polluters pay for the damages to natural resources. We are here to put the trust back in the public trust doctrine and ensure those people in those communities get the money they are entitled to," Tittel said.

The court motion followed the closing on June 5 of the 60-day public comment period allowed by law before the
See ENVIRONMENTAL, Page 16



TRUCKS AND TREATS — The Cranford Public Library kicked off its summer reading program with a 'Touch a Truck' event that also featured a vintage VW Beetle. Stop by the library to learn more about the program, and look inside for more photos.

Adjuncts at UCC continue to vent frustration with school's 'pattern' of disrespect

By Cheryl Hehl
Staff Writer

Although both Kean and Union County College continue to use adjunct, or part-time, professors in large numbers, these educators maintain job security, pay and status continue to be an issue despite efforts on their part to change this pattern.

After LocalSource reported in the May 21 edition about the ongoing problems adjuncts were having at both educational facilities, UCC adjuncts came forward to express their views and straighten out any misconceptions there might be about what they are paid for their teaching services.

While it is becoming more common for both colleges and universities to rely on adjunct educators to augment a shrinking tenured faculty, these teachers feel they are treated unfairly by the hierarchy of the college.

The percentage of adjunct professors versus full-time faculty at universities and colleges in New Jersey and nationwide has increased from 22 percent in 1970 to 43 percent in 1999, the last year statistics were available. However, adjuncts maintain that while educational facilities such as Kean and UCC continue to increase the use of these contracted educators each year, they are not receiving the pay or respect compared to tenured faculty.

Although LocalSource reported that generally the only difference between adjuncts and tenured faculty is that part-time educators spend all their time teaching, while tenured faculty may have other duties, including conducting research, publishing papers, attending staff meetings and events, adjuncts say that is not necessarily true. Adjuncts said that while they do not have to publish papers, many do but they are not paid to do so. They also hold office hours so they can meet with students. Complicating things further is that while tenured faculty have their own offices to meet

See NO BENEFITS, Page 6

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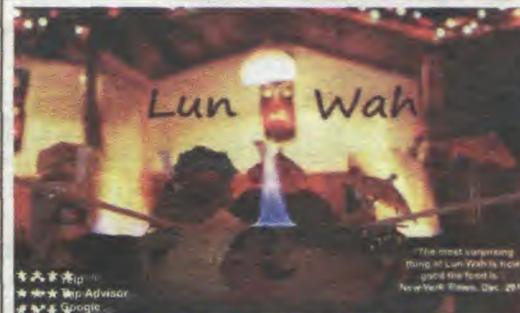
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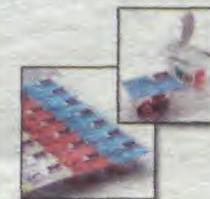
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File Photo

Following Tropical Storm Irene, parts of Springfield, Cranford, Rahway and other municipalities were overwhelmed by floodwaters, causing untold monetary damages. The Army Corps of Engineers held a meeting last week to discuss the current and future prospects of the ongoing Rahway River basin study.

'It's a long road' to potential relief

During recent meeting, Army Corps stresses it will take years for results

By Cheryl Hehl
Staff Writer

CRANFORD — The Army Corps of Engineer's scoping meeting Monday night at Union County College did not draw the crowds expected, but in the end one thing was crystal clear: it is a long road from feasibility study to putting a shovel in the ground for a flood project.

This is the second meeting the Army Corps and New Jersey Department of Environmental Protection held since May 2014 when they asked for public input about the impact of flooding on homeowners and businesses living in the Rahway River basin.

The U.S. Army Corps of Engineers has been working to develop solutions to the flooding problems in Union and Essex counties with particular focus centered on Cranford and Rahway. Presently, the Army Corps is working on the Rahway River Basin Flood Risk Management Feasibility Study.

Despite the spin which elected officials continue to put on a flood project being approved quickly, the Army Corps representatives made it clear that residents living in the flood impacted area have a long wait for relief, if there is a project at all.

According to Army Corps of Engineers Project Planner Erik Peterson, it could be June 2017 before a feasibility report is ready to go before congress for approval. And that is if they find a project is feasible at all and Peterson stressed that this has not yet been determined.

The process of completing a feasibility study and then moving on through the multiple other steps required prior to seeking

approval by congress, Peterson told LocalSource, is long and complicated.

In other words, he said, along the way anything could delay the process or even end it.

Army Corps Section Chief Nancy Brighton spent considerable time at the meeting going over the many steps they are required to investigate and evaluate in accordance with the National Environmental Policy Act, or NEPA.

Among the laws that must be brought into the equation during the feasibility phase of any proposed flood project alternatives are various federal and state laws and acts. NEPA is considered an "umbrella law" consisting of these multiple laws and acts that must be considered in the feasibility study process.

Included under this umbrella law is the Clean Water Act, Endangered Species Act, Environmental Justice Act, National Historic Preservation Act, Clean Air Act and any state laws that prevail such as New Jersey Green Acres Act, Flood Area Control Act and the Fresh Water Protection Act.

Brighton explained that flood project alternatives cannot contribute or violate any of these acts or laws.

"Under NEPA we have to investigate and describe what happens if there is or isn't a flood project," she said, stressing that getting through this particular portion of the study does not guarantee a Rahway River basin flood project will be approved in the end.

Peterson laid out a timeline of "milestones" the Army Corps will have to pass before any feasibility report is presented to congress.

See **ARMY CORPS**, Page 12



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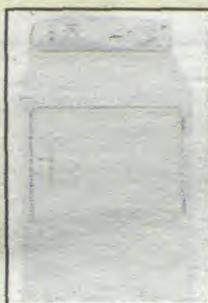
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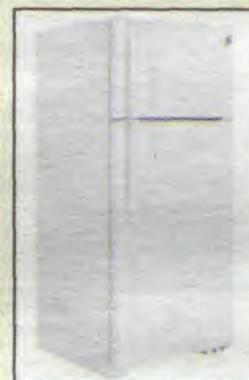
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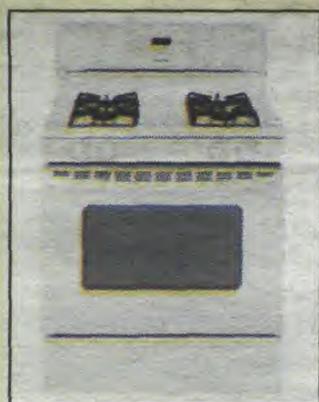


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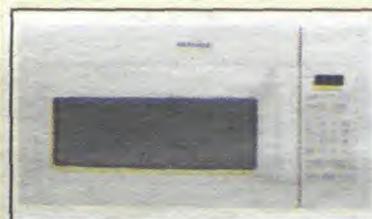


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'No benefits, no perks' for adjunct faculty

(Continued from Page 1)

with students, adjuncts do not. This is frustrating to these part-time contractual employees because they still have to meet with students. One adjunct reported that at UCC they are not paid for meeting with students and to add insult to injury, the administration only provides a small office with eight computers and a few filing cabinets that have to be shared by several hundred adjuncts.

"This is not a professional way to meet with college students who may or may not be having problems they do not want discussed in an open forum," said one adjunct professor who has taught at the college for close to 15 years.

Another said a UCC adjunct's pay is considerably less than the \$1,225 New Jersey average previously reported. In fact, one professor, who preferred he not be identified, said new adjunct hires earn \$600 per credit at UCC to teach a three-credit course such as history, psychology, English or business courses.

That means a new hire adjunct professor, who is only allowed to teach a maximum of three courses, or nine credits, earns \$5,400 each semester.

"This is gross pay, with no benefits, no perks and adjuncts even have to pay for their vehicle parking pass," said the frustrated adjunct, adding the college makes it difficult to get an additional course load.

For example, he said that while there are workshops offered at the college on a semester basis for adjuncts, they are on a "tier level." An adjunct must complete all three levels before they are compensated and there are three workshops on each level. Another reason adjuncts are only offered nine or less credits is because of the new federal health care law signed into law by President Barack Obama.

"This law states that if an employee works 30 hours or more each week the employer has to offer health insurance," the adjunct professor said, adding that UCC makes sure the amount of credits an adjunct takes on stays below the federal healthcare regulations.

"So the new healthcare law and the employer being careful not to exceed hours results in the part timers losing again," he said, noting the system of structure "has become an upside down triangle."

"There is top heavy decision making while the bottom is filled with qualified professors with the least pay and say in the matter," said another adjunct professor who asked to weigh in on the matter. Like the others, adjuncts working at UCC were wary of using their names because they feared retribution by the administration. This professor said students interact with professors they see on a daily basis, have conversations about class topics, including career decisions, job advice or even life outside the classroom.

"These students look up to the faculty as role models. We as faculty should be there to mentor these students," he added, pointing out that students do not always know if a professor is full-time tenured or a part-time adjunct at the college.

"This should not be a student's concern. A student's focus should be the material they will learn in the classroom and if the professor is qualified to be there," he said.

"I have been a part of the UCC community for over 20 years and taught there for seven years. I see this from a student's point of view and as an adjunct hired for 15 weeks at a time. I bring an abundance of information to students far

beyond any text and also from my enthusiasm and my students enjoy being in my classes," said this adjunct, mentioning that a lot of preparation and planning goes into preparing courses so they are interesting and fun at the same time. William Lipkin, an adjunct professor at the college for many years and co-president of the of the local AFT, which has 375 members, said the pay scale for UCC adjunct faculty ranges from \$624 to \$821 per credit, with no benefits. These part-time professors are also limited in the number of credits they can teach, he said.

"Many of us stay at school beyond our required teaching hours in order to serve our students. We do this because we are dedicated and committed to student success, but we would like to be recognized for our work," Lipkin said.

Lipkin also pointed out that some members of the adjunct faculty have "been targeted" for speaking out in public and the administration "is attempting to instill fear in the minds of everyone at the college by their actions."

"The morale at the college is the lowest I have ever seen in 27 years," said the co-president of the adjunct faculty union.

Other adjuncts at UCC expressed concern about the way data was manipulated in order to get up to a 10 percent graduation rate last year.

"Strange things were done to get to that graduation rate," said another adjunct who contacted LocalSource.

For example, this adjunct claimed students with more than enough credits to graduate but did not were contacted over the summer of 2014 and were offered a diploma.

"Some had to take a course or two to qualify, but I believe over 100 students took the bait and came back to graduate," the adjunct explained, noting also that some students were granted waivers for required courses, especially developmental courses, in order to graduate.

Other students, another adjunct said, were called by counselors and told they could graduate earlier if they switched to a liberal arts major.

"Some students who did this have found that when they transfer they do not have the proper credits in their major and have to catch up with these required courses at a four-year school, which costs more money," the adjunct said.

Also of concern is that the UCC administration raised the minimum number of students in class from 10 to 12, while others have been canceled even though there were as many as 9 students.

"One student was found in the hall crying because all three of her courses were canceled at the last minute and she could not get into any other classes. She was upset because this put off her graduation," said the adjunct who has taught more than 20 years at UCC.

This adjunct said before Margaret McMnamin was appointed president classes ran with low enrollment, especially if taught by adjunct faculty.

"In fact, some sections were run on a 'per student' basis where the professor would be paid per student if it was a low enrollment section," the adjunct said, adding that this year one adjunct had an online course canceled that had 11 students and the limit was 21.

"The college is losing money by these actions, but I understand the administration wants lower enrollment so they can get a higher graduation percentage.

Ten full-time tenured faculty members left the college in

May, including one who was recently named a "dean."

In an earlier article, LocalSource reported that UCC has been undergoing a reorganization since McMnamin came on board, including a recent move that eliminated seven or eight departments previously chaired and coordinated by tenured professors, in lieu of five divisions that will be overseen by Deans hired from the outside.

"None of these professors will be replaced and the courses will be taught by new adjunct faculty coming in," said the adjunct professor, pointing out that the estimated savings in salaries and benefits for these professors is \$1.2 million.

"That is a huge savings plus the 7-percent tuition increase approved for the fall semester, but the college has to find ways to pay for the new deans and assistant deans, plus their benefits and this is part of it," he said.

"They are also terminating middle management employees and staff at a rapid rate. You never know when you walk on campus who you will find has been fired," another adjunct told LocalSource.

Although calls to McMnamin have not been returned, two members of the administration agreed to talk to LocalSource but did not want to be identified.

"The adjunct and tenured faculty is not happy with the changes that are going on and that is evident. However, the changes going on are for the benefit of the college and students. Change was needed and Dr. McMnamin has taken the steps needed to bring this college into the 21st century and beyond," said one source.

Another member of the administration felt that the adjunct faculty was "afraid of change."

"They have been use to how things were run and change is never easy. The changes the college is undergoing are important to ensure that we provide the best education, guidance and support staff. It is a structure that has been well thought out and is used at many universities and colleges," another source said.

Lipkin had another take on all the changes going on at UCC.

"Even though adjunct faculty make up over 70 percent of the faculty and teach 50 percent of the course sections, we are not included in college governance," he said noting that until the summer semester adjuncts were allowed to serve on several committees and have their voices heard, but this changed with the restructuring effort. Initially, Lipkin said, under the new structuring, adjuncts were told they would no longer be allowed to serve on committees.

"I mentioned this at a board of trustees meeting during one of my presentations and was later reprimanded by the Vice President of Academic Affairs and told I lied to the board," Lipkin said, adding that this member of the administration told him that decision would be left up to the newly formed Governance Council to decide.

"I later spoke to a member of the this council and was told that they could not make decisions on anything, only recommendations to the administration," Lipkin said, adding that he was told that two weeks before the council had recommended that adjuncts serve on committees.

"I have not heard back from administration regarding this," he added, but added that "the administration has no regard or respect for adjunct faculty who make up the bulk of the instructional force."

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CLARK NEWS

Students enjoy 'Mexican Day'

The students in Frank K. Hehny School's kindergarten classes recently practiced their bargaining skills during "Mexican Market Day," selling homemade or purchased Mexican-themed items.

A wallet full of pesos was provided to each parent to purchase goods from each student. Before handing over their pesos, parents had to encourage each student to use their bargaining skills.

"Each year I am thrilled with the preparations our kindergarten teachers make and with the bargaining skills of our students," explained Mrs. Shirley Bergin, principal of Frank K. Hehny School. "This activity not only teaches children about another culture, but it infuses math, speaking, and listening skills together as well."

After a "hard day" at the market, students were treated

to Mexican treats, as they celebrated their successful transactions with their classmates.

Student athletes hit a 'home run'

On Wednesday, May 20, members of the Arthur L. Johnson Softball team, led by head Coach Michael Mancino, organized and held the "Home Runs for Tylor" fundraiser.

The fundraiser took the form of a traditional home run contest, in which various teams tried to hit home runs, with the top two teams advancing to the finals. The teams that were involved in the challenge were made up of Arthur L. Johnson Faculty and Administration and the Johnson Alumni team.

According to Mancino, "The Johnson Crusader softball team was proud and honored to host 'Home Runs for

Tylor.' All involved were treated to a fun family night."

Gus Kalikas, athletic director at Arthur L. Johnson High School, said, "Hats off to both Coach Mancino and the Lady Crusaders softball team. Although they continue to have a great season on the field, an even better accomplishment this year was putting together this wonderful event. Once again, I am extremely proud of Crusader Athletics and what they do for the community, and am grateful that the Crusader softball team can contribute to a good cause."

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First place winner!
 Union County Freeholders Bette Jane Kowalski, left, and Sergio Granados, right, congratulate Molly Brown of Rahway on winning first place in the non-professional acrylic category at the 2015 Union County Senior Citizens Art Exhibit during the opening reception for the show at the Elizabethtown Gas Company's Liberty Hall Center in Union. The exhibit will be on display until July 13 at Liberty Hall Center which is located at 1085 Morris Ave., Union.

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CRANFORD NEWS

An evening of music at Cranford Library

The Friends of the Cranford Public Library invite residents to enjoy an evening of music with singer/keyboardist John Korba on Monday, July 6, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Avenue.

A Cranford native, Korba is equally comfortable performing pop, jazz, and R&B. He has toured with Phoebe Snow and Hall & Oates, and he played in the house bands for "Rent," the long running Broadway musical, and "Rain," the Broadway tribute to the Beatles. In 2012 he released a solo CD entitled "In the Muse," an eclectic mix of pop standards, classic pop, blues, and R&B. Admission to the program is free and all are welcome.

Silver Fox Trio scheduled to perform at library

The Friends of the Cranford Public Library will sponsor "An Evening with Lady Day," a free concert featuring the music of Billie Holiday as interpreted by vocalist Rhonda Denet and the Silver Fox Trio on Monday, June 29, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

Denet is a New York City-based jazz and soul vocalist who performs regularly with her band, the Bad Cats, as the lead vocalist of the Kazz Music Orchestra, and with several other regional projects. This marks her fourth appearance at the Cranford Community Center, where she has also presented programs featuring the music of Ella Fitzgerald and Frank Sinatra, music from the Great American Songbook, and the music of Motown. For more information, visit rhondadenet.com. For a list of upcoming library programs, visit the library page at cranford.com/library and click on "Events & Programs."

Battleship New Jersey museum added to pass program

The Cranford Public Library recently added the Battleship New Jersey Museum and Memorial to its museum-pass program. The library also lends passes to the Cooper-Hewitt National Design Museum, the Frick Collection, Grounds for Sculpture, the Guggenheim Museum, the Intrepid Sea, Air & Space Museum, Liberty Hall Museum at Kean University, the Montclair Art Museum, the Morris Museum, the Museum of the City of New York, the New-York Historical Society Museum, and the DiMenna Children's History Museum.

Purchased for the library by the Friends of the Cranford Public Library, the passes can be borrowed by adult Cranford Library card holders and adult members of the Friends of the Cranford Public Library with MURAL borrowing privileges. Passes circulate for two days and are available on a first come, first served basis. They cannot be reserved or renewed. To see if a pass is available, search the library catalog at <http://catalog.cranfordlibrary.org/polaris> using the museum name. More information about the library pass program and about each museum can be found at <http://cranford.com/library/friends/museumpass.asp>. For questions about the program, please call the library at 908-709-7272 or email the library at library@cranfordnj.org.

Registration for summer recreation programs now open

Registration for Cranford Recreation and Parks Department summer programs began Saturday, June 13, at the Community Center, 220 Walnut Ave. In-person and online registration are occurring simultaneously starting at 9 a.m. for all programs. Brochures were mailed to all Cranford residents and can also be found online at www.cranford.com/rec; click on "information." For information, call 908-709-7283. Programs are for Cranford residents only.

Cranford West ready to reopen July 3 through 5

The Cranford Recreation and Parks Department announces that Cranford West will reopen from July 3 through 5 for the weekend. Cranford West is a rustic camp located in Hope, where Cranford residents can enjoy fishing and boating on Silver Lake, hiking, picnicking and the local scenery and attractions the area has to offer.

Make reservations for the Fourth of July weekend starting Friday, June 19, at 9 a.m. There is a two-night minimum on holiday weekends. Reservations may be made for weekends in July through September, two weeks in advance.

Make reservations at the Community Center on Monday through Thursday from 9 a.m. to 9:30 p.m.; Friday, from 9 a.m. to 5:30 p.m.; and Saturdays in June, from 9:30 a.m. to 4:30 p.m. Cabin and tent sites are available for \$25 per night. Residents must be 21 and older and show proof of residency to reserve. For more information, call 908-709-7283.

Pool and fitness center now offering 2015 registration

The Cranford Pool and Fitness Center offers 2015 summer membership to residents and nonresidents. Register online or in person at Cranford Pool and Fitness Center, 401 Centennial Ave.

The hours for in-person registration are as follows: Monday through Friday, from 9 a.m. to 4 p.m.; Tuesday and Thursday, from 6 to 8:30 p.m.; and Saturday, from 10 a.m. to 2 p.m.

To register online, create a CommunityPass account at <https://register.communitypass.net/cranford>. Those who already have an account with Community Pass/Recreation Department can use that login information. To be reminded of a user name and password, call 908-709-7260.

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Photo by Jim Lowney/County of Union

BIO-BLITZ! — Union County Freeholder Bette Jane Kowalski, right, and Chrissy Szpond from the NJ Division of Fish and Wildlife show turtles to Daniel Guerrero, 11, left, of Westfield and Francisco Londono, 8, of Berkeley Heights during the 11th Annual Union County Bio-Blitz at the Watchung Reservation. Bio-Blitz is a 24-hour sampling of the flora and fauna in a particular location with the twin goals of studying the biodiversity of the area and making the public aware of that diversity.

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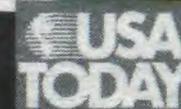
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SPRINGFIELD NEWS

Friends' book sale scheduled for Aug. 10

The Friends of the Springfield Library will hold their annual book sale from Monday, Aug. 10, to Wednesday, Aug. 12, at the Springfield Free Public Library, 66 Mountain Ave. in Springfield.

Donations of clean, well kept, hard cover and paperback books, DVD's, CD's, and educational toys may be brought to the library starting Saturday, July 18 – Saturday, Aug. 8. Donations may be brought to the library's Circulation Desk. Pplace large donations in small to medium sized cartons. Books in poor condition, "Readers Digest" condensed books, and text books are not saleable and will not be accepted. Donations of fine and costume jewelry, recent popular magazines, and paperback books are accepted at the Circulation Desk all year long.

There will be a preview sale on Monday, Aug. 10, from 10 a.m. to noon for members of the Friends. Memberships will be accepted the day of the sale and start at \$10. The Public Sale will begin at noon on Aug. 10.

The sale will also include a selection of costume jewelry. The Friends Annual Vintage Jewelry Sale will be Friday, Saturday, and Sunday, Oct. 2, 3, and 4.

Volunteers to assist with the book sale setup, sale, and cleanup are needed starting Monday, Aug. 3.

Those interested in helping with the sale should call Bill Holmes at 973-379-9637 or email him at global3032@yahoo.com.

International Film fest set to kick off July 9

The Summer International Film Festival will begin at the Springfield Free Public Library on Thursday, July 9.

The library will screen "Force Majeure" at 1 and 6:45 p.m. This psychodrama tells the story of a model Swedish family on a skiing holiday in the French Alps. An avalanche suddenly disturbs them during a lunch at a mountain restaurant. With people fleeing in all directions and his wife and children in a state of panic, Tomas makes a decision that will shake his marriage to its core and leave him struggling to reclaim his role as family patriarch.

Directed by Ruben Ostlund. Starring Johannes Kuhnke, Lisa Loven Kongsli and Clara Wettergren. In Swedish and English with English subtitles, 119 minutes, rated R. The festival will continue Thursday, July 16, with screenings at 1:00 and 6:45 p.m. of "Pride."

Admission is free and refreshments are served. Assistive-listening devices are available upon request. The Springfield Free Public Library is located at 66 Mountain Avenue, Springfield. For more information, call 973-376-4930 or visit www.sfplnj.org.

Two local Scouts reach rank of Eagle

Boy Scout Troop 73 has announced that two of its Scouts recently achieved the ranking of Eagle Scout: Tyler Locke of Springfield and Aaron Scheiner of Union. Eagle Scout is the highest rank attainable in the Boy Scouts of America. The title is held for life, giving rise to the phrase "Once and Eagle, always an Eagle."

In order to earn the Eagle rank, a Scout must be active in the troop, earn at least 21 merit badges, 13 of which are required Eagle badges, assume leadership positions in the troop and complete a service project to benefit the community.

The Eagle-required merit badges that both Tyler and Aaron earned were for: camping, swimming, emergency preparedness, first aid, family life, citizenship in the community, citizenship in the nation, citizenship in the world, personal management, personal fitness, environmental science, cooking and communications. An Eagle candidate must also conceive of, plan, budget and execute a leadership service project, which must first be approved by the Munsee District's Patriot Path Council, and then signed off upon satisfactory completion.

Locke's Eagle Project encompassed site improvements at the historic Cannonball House in Springfield, including planning, obtaining materials through donations, organizing and supervising work parties of volunteers to create pathway upgrades in the garden area, refinishing and repainting the flagpole, adding and painting some fencing, and adding a brick walkway from the driveway to the flagpole area.

The walkway included grading the grounds, and all aspects of the project needed to be done while keeping everything period-authentic.

For his Eagle Project, Scheiner worked with the Presbyterian Church in Springfield to locate, identify and record information for U.S. military veterans interred on the grounds. At 488,000 square feet, the cemetery has more than 2,000 potential grave sites. Through planning and organization of work parties, Scheiner was able to identify 195 veteran resting sites, including veterans from the Revolutionary War, the War of 1812, the Spanish-American War, World Wars I & II, the Korean War and Vietnam. He was able to provide the church with documentation, an updated site map showing the locations, and obtained donated printed maps for the church to use both for visitors and for various veteran functions, such as placing flags on Memorial Day.

For more information about Springfield Boy Scout Troop 73, visit <http://troop73.ScoutLander.com> or its Facebook page "Springfield Boy Scout Troop 73."

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Army Corps tells residents to be patient

(Continued from Page 3)

More specifically, the Army Corps expects that by March 2016 to be able to select a technically feasible plan, "if there is a project," and release a draft report by June 2016. After that they expect a plan will be finalized by January 2017 and then they will be able to prepare a "Chief's Report" by June 2017.

Then and only then does the chief's report head to congress for approval. Approval of the report, not the funding. Funding is an entirely different matter.

According to Peterson, there could be any number of hitches or problems that stall the process along the way, primarily the funding of each step required prior to congress receiving the chief's report.

"The caveat is funding" Peterson told LocalSource in an interview after the scoping meeting, explaining again that it is important to understand "the process" and the many steps the Army Corps must satisfy before moving forward to completion of a feasibility report.

"Right now this is a 50-50 cost share between the federal government and state, but at any time the funding could be cut," he said.

Peterson also noted that it is important to understand that any proposed flood alternative considered by the Army Corps has to be "economically and engineeringly justified."

"We have not determined which alternative would work or if the benefit to cost ratio is worth moving forward," Peterson said, pointing out that "there are no guarantees here."

The Army Corp project planner said even if the Army Corps gets to present a chief's report to congress and if the report is approved, the matter of funding could stall the project.

"After that there are design plans to be completed," Peterson said, explaining that while the cost of a feasibility study might cost \$3 million to complete, the design phase and construction phase "could run into the ten's of millions to hundreds of millions."

"You have to understand that the entire process is not continuous or smooth running. Moving forward can come in chunks, with delays in between because there is no funding or funding is in question," the project planner said.

Peterson also explained to the approximately 150 residents and elected officials present at the meeting that no flood project would eliminate flooding.

"A flood project doesn't take away the risk, it reduces the severity so people have a chance to prepare and seek safer



Photo by David VanDeventer

Since Tropical Storm Irene, residents have feared another big storm, and are hoping the Army Corps will find a way to provide some measure of relief before it happens again.

ground," he said, pointing out that flood safety is a "shared responsibility, and collaborative effort between federal, state, county and local officials.

Throughout the time Peterson's spoke during the meeting, he continued to preface his statements with "if there is a project."

"We still have to examine the hydrology, water surface, and many other factors to formulate a plan and if warranted, we select a plan to bring to congress for approval," the project planner said.

Peterson also explained that just because a certain alternative might be "preferred" by a community or officials, does not mean it has the right benefit to cost ratio.

"If a project is found to be feasible and the benefit to cost ratio is right, then it would go to congress," he said, adding no alternative is considered completely examined without looking at a breakdown of the hydrology and hydraulics,

cost estimates, economic justification, environmental impact and social consequences.

"We're also not going to force a flood project on a community that does not want one," he added, pointing out that public input continues to be an important factor in the decision making.

One of the Alternatives being considered in Cranford includes an option that would raise the Lenape embankment six-feet from its current level. Alternative 4 would require two 36-inch pipes installed that would be manually operated, along with 15,500-feet of channel improvements throughout the Rahway River in Cranford.

This would involve two bridge replacements and the removal of the Droescher and Hansel dams.

Other alternatives would make improvements or modifications to the Robinson's Branch dam, among other improvements.



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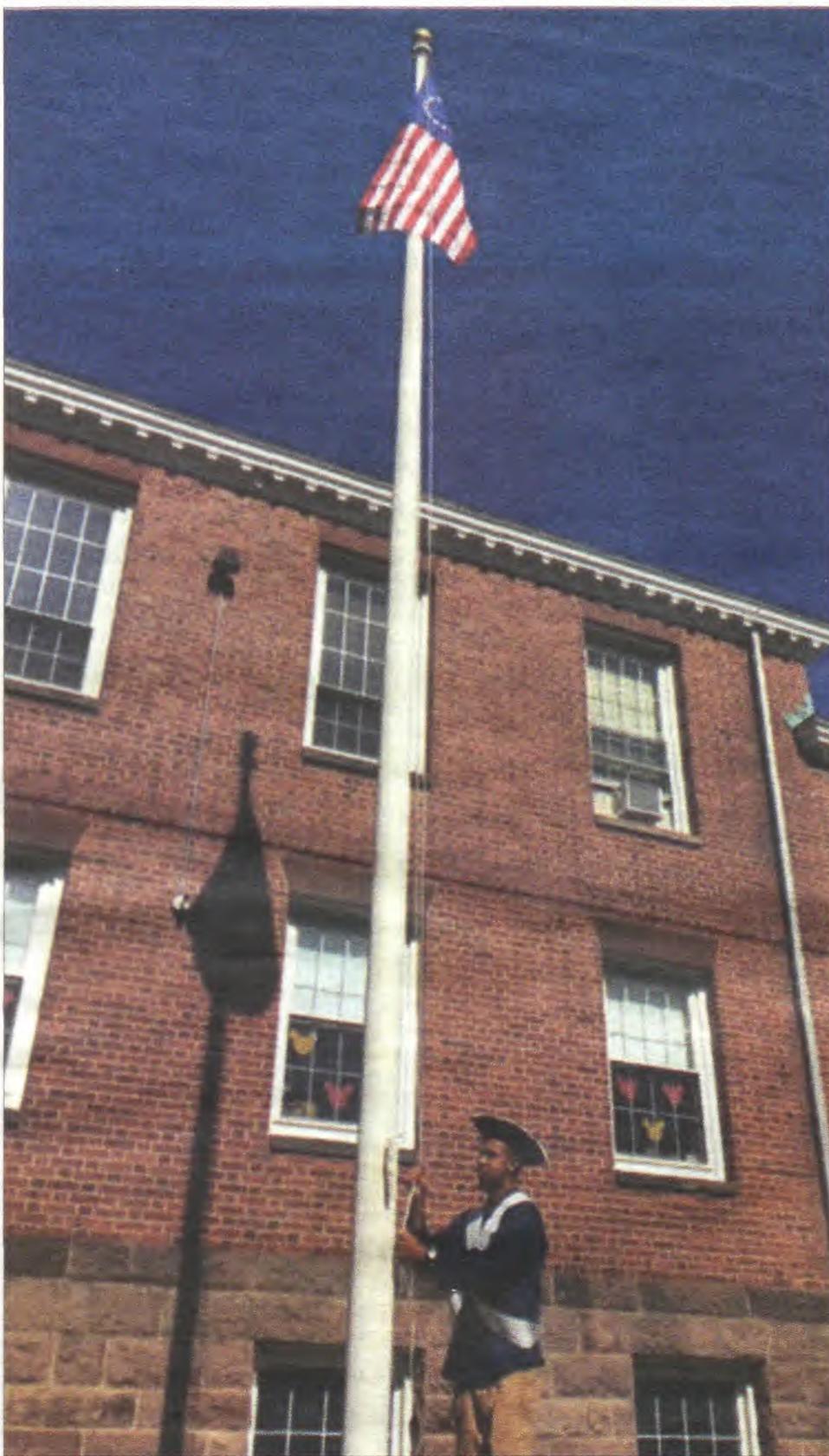
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BATTLE OF CONNECTICUT FARMS — Jordan Polite, 16, a Belleville High School freshman, raises the thirteen star American flag at 9 a.m. June 7, at the Battle of Connecticut Farms Monument in Union. The flag was lowered to half staff June 8, in tribute to a Nutley youth killed in the battle on June 8, 1780. The flag will be presented to the Nutley Board of Commissioners. Sunday, June 7, was the 235th anniversary of this major battle of the American Revolution. The battle began at 9 a.m. with the Union, Essex and Morris County militias furiously engaging 3,000 British and 3,000 Hessian troops. General George Washington and the Continental Army arrived that afternoon. The following day, June 8, Washington ordered a counterattack. Private Hermanus Brown, 18, who had just enlisted, was struck and killed by a cannonball as he charged towards a line of British artillery. Brown lived in the Spring Garden section of Nutley. His father and cousins, who were also in the battle, returned his body to the Dutch Church of Second River.

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OPINION

Give fathers the thanks they deserve

Barbecues will be ablaze on Sunday, June 21, to welcome the official start of summer, which coincidentally is Father's

EDITORIAL

Day this year. Father's Day owes its creation to Mother's Day, which we celebrated last month. Anna Marie Jarvis began her crusade to celebrate Mother's Day in 1868, to reunite families divided during the Civil War. That holiday was slow in coming, with the first state to recognize it, West Virginia, not doing so until 1910. Two months after Jarvis' daughter had a celebration for her dead mother in Grafton, W.V., on May 10, 1908, Grace Golden Clayton had a similar celebration for her father on July 5, 1908, in Fairmont, W.V. This beginning of Father's Day failed because it was overshadowed by the Independence Day celebration a day earlier, the death of a 16-year-old girl on July 4 and because Clayton was a quiet woman who never promoted the event.

Fortunately for fathers everywhere who long for another ugly necktie to add to their collection, Sonora Smart Dodd did not let Father's Day end there. In honor of her father, William Jackson Smart, a Civil War veteran and single parent who had raised six children, Dodd was inspired by Jarvis to have a day to honor fathers. With the help of clergy and trade groups, such as manufacturers of ties, tobacco pipes and similar gift items, that believed they would prosper from such a holiday, Father's Day grew into a reality and it was first celebrated on June 19, 1910, in Spokane, Wash. There were others who attempted to create a holiday honoring fathers, but only Dodd proved successful. Although Dodd had originally selected June 5 as the day to have this holiday because it was her father's birthday, by the time President Lyndon B. Johnson issued a proclamation honoring fathers, the third Sunday in June had been designated. It was signed into law by President Richard Nixon in 1972.

There was a time, at least in the United States, when the primary role of fathers was to serve as the breadwinner,

while the mother took on the responsibility of raising the children and maintaining the house. No longer. Today, to survive in an increasingly expensive world, both parents often have to work. This means the job of raising a family is split between the two, with each doing different tasks. Either parent may help their children with homework, go shopping, cook, clean, do laundry or any of the innumerable tasks always waiting to be done. This has shown children that, when it comes to parenting, gender is no longer a deciding factor in who does what. This has also forced many children to take more responsibilities on themselves, even if it's as simple as making their own breakfasts, picking out the day's attire or making sure their homework is done. This sharing of responsibilities in no way lessens the importance of the father though. Instead, his job doesn't end when he gets home from work; instead, it's just beginning.

And dad wouldn't have it any other way because, when the day is done and everyone is asleep, he can go to bed with a smile on his face, knowing he was able to face whatever challenges he encountered. When men, who are faced with the responsibility of being husbands and fathers today, recall all their fathers did when they were young, they realize how much their fathers accomplished and have all the more respect for them. They live to prove they are up for the challenge. And the children; do they realize how much their fathers do to make their lives better? Probably not. They give their cards and ties and maybe a tool or something similar, but after the hugs and kisses and Father's Day dinners are over, it's back to normal. And the fathers keep giving it their all, until that fateful day when their children have children of their own. Then the cards and hugs and kisses will be all the more heartfelt, because finally the children will understand just how much dad has done and continues to do.

We wish all fathers a happy Father's Day.

The secret life of Rascal the Clown

LEFT OUT

BY FRANK CAPECE

the joy he gets in performing. He reveals a special kick when he runs into a mail patron who suddenly discovers the second job of the mail deliverer.

It turns out that his wife Lynn is also part of the team, as she patiently helps to dress him and put on the burdensome makeup to create Rascal.

Rascal recently got some notoriety when his picture was featured for the month of August in the popular calendar of the Cranford Town Crier. Most don't know the extensive preparation required to become a clown including shoes that cost over \$100, according to Clown Magazine — there really is such a publication. The heavy cost for makeup, stick on noses and costumes are the burden for the entertainer. Still, Rascal's face lights up when he talks about the kids who run to him, scared teenagers, and parents, who are reminded of an easier

time in their own childhood when they meet him.

Actually there is a clown shortage at the local level. Meanwhile the top rated Ringling Brothers Clown College is actually tougher to get into than Harvard Law School. Last year only 11 clowns out of 531 applicants made the final cut. Explaining the need for ever more sophisticated clowns, David Kriser, who heads the college said, "No longer is it good enough to just drop your pants and show boxer shorts."

Locally, the search for the next Bozo continues unabated. On June 27, at a Bronx studio, there will be an open house calling and audition to find new clowns with potential talent.

Rascal's wife Lynn talks about the neighborhood kids who he sometimes entertains for the fun of it. That may be the key.

The clown who enjoys the job even more than the patron may be the best entertainment of all.

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OPINION

'Pawsome' hikes for the dog days of summer

THE STATE WE'RE IN

BY MICHELE S. BYERS

If you don't want to leave your dog home when you head out for a hike this summer, here are some great ideas! Hiking is always more fun with a furry companion at your side, and dogs need fresh air and exercise just as much as we do.

Before you hit the trail, you must prepare. Mary Jasch, author of "Best Hikes with Dogs: New Jersey," offers these tips:

- Make sure your dog is trained to behave when faced with other hikers, dogs, wildlife or strange scents and sights.

- Pack enough water for your dog, plus a water bowl. A good rule of thumb is 3 liters of water for any day hike where fresh water may not be available.

- Bring treats. Keep your dog well fed on the trail. Treats will also keep your pet's attention.

- Don't forget the leash. There aren't many trails and parks where dogs are allowed to run free, plus you don't want to risk the loss of your pup.

- Bring plastic bags to clean up after your dog. It's a matter of courtesy to leave trails, woods and beaches as you found them.

Since summer days in New Jersey are often hot and muggy, dogs can easily get overheated. You and your pup will have the

most fun on trails that provide shade and water.

Here are some great New Jersey hikes, as recommended by Jasch and other dog lovers.

- Stepping-Stone Trail at Stokes State Forest, Sussex County. It's short, shaded, runs along a stream and has a beautiful series of small waterfalls. The Tillman Ravine Trail at Stokes is also cool, shady and near water.

- Sussex Branch Trail and Paulinskill Valley Trail at Kittatinny Valley State Park, Sussex County. Most parts of these trails are shaded, and many run along the Paulinskill, a Delaware River tributary.

- Merrill Creek Reservoir, Warren County. The trail system includes forested areas, dam crossings and places where dogs can take a refreshing dip.

- Hacklebarney State Park, Morris County. Beautiful shaded trails in rocky woods and lots of streams make this a popular dog hike.

- Ken Lockwood Gorge Wildlife Man-

agement Area, Hunterdon County. An unpaved road, partially closed to through traffic, runs along the scenic, boulder-strewn south branch of the Raritan River.

- Round Valley Reservoir Recreation Area, Hunterdon County. An unmarked water trail starts at the boat launch area and leads to shaded trails through the woods.

- Wickecheoke Creek Preserve, Hunterdon County. Try the Donald and Beverley Jones Footpath and Lower Creek Road, a popular place with dog owners.

- Mountain Lakes Nature Preserve, Mercer County. Located not far from downtown Princeton, this is a haven for local dog walkers.

- Sandy Hook, Gateway National Recreation Area, Monmouth County. Dogs aren't allowed on the ocean and beach side in the summer, but they are welcome by the bay.

- Fisherman's Cove Natural Area, Monmouth County. This county park has upland trails leading to a narrow stretch of sandy beach along the Manasquan River.

- Island Beach State Park, Ocean County. Dogs are welcome here, except on the guarded beaches and along a special trail designed for the blind.

- Malibu Beach Wildlife Management

Area, Atlantic County. Unlike the famous Malibu on the West Coast, this beach is small and undeveloped.

- Estell Manor Park, Atlantic County. This park has several trails that run along the South River and its tributaries. Trails are flat but sometimes soggy due to wetlands and beavers.

These are just a few cool places to hike with your pooch. Each location has its own regulations and hours, so be sure to check. If there are other dog hikes you'd recommend, drop me a line at info@njconservation.org.

To learn more, visit the website, www.trails.com and search "hikes with dogs." Other hiking resources include the NY/NJ Trail Conference website at www.nynjtc.org, the Rails-to-Trails Conservancy website at www.trailink.com and the New Jersey Trails Association website at www.njtrails.org.

For information on preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

My rekindled love affair with martagons

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Sometimes, in a congested garden such as mine, plants get overlooked. That is, until they announce their presence by blooming, spreading like weeds or exuding a bad odor. My little white Turk's cap lily — *Lilium martagon* var. *Album* — was one of those overlooked plants. I think I planted it last year in a burst of whimsy. It was also an act of faith, since martagons haven't always prospered in my little slice of horticultural heaven.

In any event, the act of faith was short-lived and I forgot all about the poor little martagon, living its cloistered existence behind the blueberry bush. Then, a few days ago, I saw a patch of white and there it was, standing about 18 inches tall, with a large handful of pure white Turk's caps dangling from its stems. I remembered it, I rejoiced in it and I even took its picture. The only thing I didn't do was post the picture to Instagram.

Maybe next week.

In any event, the sight of such perfection rekindled my love affair with martagon lilies.

If you don't know martagons, you should. Unlike their flashier kin in the true lily or Liliaceae family, martagon blooms are small, perhaps 1 to 1 1/2 inches wide when fully open. Instead of facing the world with boldly upturned trumpet faces,

martagons dangle like bells from short pedicels or flower stems, facing demurely downwards.

When the flowers are fully open, the petals are reflexed or curved backwards so that the whole flower resembles a turban, or "Turk's cap." The species name, "martagon," in fact, comes from the Latin for "turban."

Martagons make up for their lack of boldness with an abundance of flowers. A happy, mature plant will bear 20 or more flowers in early summer. "Happy" is the key word, here, as martagons, though not big-headed prima donnas, can be fussy.

The good news is that they thrive in full sun to partial shade. They seem to do almost better with a little shade, because they prefer conditions on the cool side. The plants abhor the kind of heavy clay soil that pervades my garden. If you, like me, are blessed with this kind of gluey, water-retentive earth, amend it with sand, grit or fine gravel before planting your martagon bulbs.

Martagons also like to be sheltered from cold winds, strong storms and other weather-related perils. Mine is protected by a

rather rustic fence. More fortunate people, like 20th century writer/garden maven Vita Sackville West, with the benefit of mellow old brick walls, can shelter their martagons in style. You may want to shelter them from deer as well, if you have members of the extended Antlers family in your area.

Mr. Antlers and his relatives have ignored my martagons, the better to decimate my showy Black Beauty lilies. However, that is no guarantee that deer find martagons distasteful. It is better to err on the side of caution and either fence or spray your martagons.

The species, *Lilium martagon*, originated in Europe and western Asia and arrived in England about 1596. In the wild, it can grow up to 6 feet tall, producing what is characterized in *Hortus Third* as "disagreeably scented" flowers that are "purple and spotted with black." This does not sound like a winning combination. However, my martagon, the *Album* variety, is a lovely, pristine white with no discernible scent.

Hybridizers have crossed *Lilium martagon* with the related Japanese Turk's cap — *Lilium hansonii* — and come up with martagon hybrids that expand the color range to include shades of yellow, orange and red. Some are also fragrant. I love Mrs. Backhouse, with its peach Turk's caps. It

sulks in my garden, but perhaps it is just in need of relocation and a bit of added grit. Other available martagon hybrid varieties include Chameleon, with soft pink flowers; golden Gay Bird and reddish-brown Mani-toba Morning.

Martagons are among the first lilies of summer, the harbingers of delights to follow from the bigger, brighter lilies. They sometimes work as well planted in containers as in-ground and can be moved more easily to protected locations.

I sometimes feel as if any martagon that I plant is taking a chance on me and my garden soil.

However, the results are worth the risk for both plant and gardener. Find your martagons at Old House Gardens, 536 Third St., Ann Arbor, MI 48103, 734-995-1486, www.oldhousegardens.com. Print catalog is \$2. Another good supplier is B&D Lilies, PO Box 2007, Port Townsend, WA 98368, 360-765-4341, www.bdlilies.com. Free print catalog.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Environmental groups file suit

(Continued from Page 1)

state and Exxon was expected to submit a finalized agreement to Superior Court Judge Michael Hogan for his stamp of approval. Prior to that, a broad coalition of state legislators, labor, housing, residents and environmental groups called for the proposed settlement to be rejected, using petitions and the media to rally residents to send comments urging the DEP reject the move.

There also was a protest June 4 on the statehouse steps prior to more than 15,000 comment cards and petitions being delivered to the DEP, with protesters holding signs saying "don't sell out to Exxon" and "Kindergartners against the Exxon settlement."

The protest came the day after the Assembly Judiciary Committee, which was tasked with investigating the settlement, held its final hearing on the issue in Bayonne, one of the two sites involved in the lawsuit between the state and Exxon. The Linden Bayway refinery was the other site.

The settlement was touted by the state and governor as historic because the DEP had battled the oil mogul in and out of court for more than a decade prior to the settlement.

The state first filed a lawsuit against ExxonMobil in 2004, when the court ruled the oil company was liable for polluting the waterways, wetlands and marshes on and near the refinery sites in Linden and Bayonne.

Hogan presided over the 66-day trial in 2014 in which the state went head-to-head with Exxon in an attempt to get the only publicly traded oil company to make restitution for the damages it did from 1909 until 1993.

At that time the state Department of Environmental Protection had floated \$8.9 billion as the amount it would take to compensate the public for the decades of pollution that left more than 1,500 acres of land in Linden contaminated with oil ten-feet deep in places.

Hogan was in the process of deliberating the amount Exxon would have to pay and was expected to rule within days of the state abruptly deciding to forge a deal with Exxon that reduced a settlement to just \$225 million.

Although the proposed settlement was expanded to include sites that were not in the original lawsuit, including Exxon oil facilities around the state and more than 800 gas stations, the seven environmental groups maintain the \$225 million will not be enough to clean up these sites.

"The damage at these additional 16 sites is extensive, the lawsuit maintains, pointing out that chemicals were found in the groundwater including benzene, toluene, BTEX and many other volatile organic compounds.

Maya van Rossum, Delaware Riverkeeper and leader of the Delaware Riverkeeper Network explained why they signed on to the lawsuit.

"We are moving to intervene in this action to ensure that Exxon and all those who would damage our natural resources understand they cannot and will not be let off lightly for harming present and future generations and to ensure that Exxon is held fully accountable," she said, pointing out that a 2009 DEP report found that 118 million gallons of groundwater were contaminated as a result of a spill along 34 acres next to the Delaware River in South Jersey.

Democratic state lawmakers, elected officials and environmentalists reacted with disbelief and anger when it was announced the oil company would only be paying pennies on the dollar.

Democrat State Sen. Ray Lesniak was more than livid when he heard about the proposed deal and immediately made plans to block the settlement.

"The more we learn about this deal, the worse it smells," he said, adding "in fact this has to be the biggest corporate giveaway in history and it's being done for the most profitable oil company in the world."



File Photo

Seven environmental groups from the surrounding region filed a lawsuit to stop the proposed \$225 million settlement between Exxon and the state, saying the settlement is far too small.

Despite the backlash, both the DEP and Attorney General maintained it was the best deal they could negotiate considering this was the second largest payout involving an environmental settlement. They also said the settlement met the goals they set for the case, which was to recover an amount that fairly and reasonably compensated the state for natural resource damages and reinforce ExxonMobil's requirement to cleanup the Linden and Bayonne sites.

However, the proposed settlement would release the oil company from liability and damages at all of the 18 major sites and 800 gas stations around the state, which objectors claim was a critical part of the lawsuit against the oil company. The seven groups also argue that while the initial lawsuit required Exxon to clean up the Linden and Bayonne sites, the company was responsible for paying \$8.9 billion to remove all the oil and chemicals from the soil and groundwater at the two sites and then restore the wetlands and other vital ecosystems, the proposed settlement does not.

"Under the proposed Christie administration settlement, the state will not recover anywhere near the funds they need to restore these incredibly damaged sites to their original condition and make New Jersey residents whole for the loss of these natural resources," the seven groups noted in the lawsuit. In addition, Exxon does not have to clean up these sites to their original state, they said.

Under the new proposed deal, Exxon does not have to clean-up the site to the extent they had to before. And, there is difference between site restoration and remediation. Tittel explained that under the original court case Exxon would have had to "restore" the site to its original condition prior to the spills and leaks. This would include removing all the oil and chemicals and then restoring the wetlands.

In the proposed settlement, Exxon can just cap the site, which means the soil beneath the cap would still be contaminated and oil would still be leaking into the groundwater.

Tittel said he is confused by the DEP forging the pro-

posed deal with Exxon because they were winning the case all long and it made no sense to settle.

"Instead of waiting for the judge's decision, the administration circumvented the judge for pennies on the dollar," he said, adding that even according to the Christie administration's court brief the pollution was "staggering."

"The administration had no reason to settle, other than giving away the store to Exxon at the expense of our environment. It's a dirty deal done dirt cheap," Tittel said, adding that in some ways the proposed settlement is even bigger than the "Bridgagate" scandal.

There also is no requirement that any of the natural resource funding would be directed at Linden or Bayonne. Of the \$225 million now proposed, \$40 million would go toward attorney fees and just \$50 million would be directed toward environment restoration. Of concern is that the remainder of the money legally can be diverted by Gov. Chris Christie to balance the state budget.

It should be noted, though, the proposed \$225 million settlement is on top of Exxon's legal obligation to clean up the site, which is expected to cost more than \$4.5 billion. There also is no dollar cap on this remediation of the sites in Linden and Bayonne.

"There is no requirement that any of the natural resource damage funding would be directed at Linden or Bayonne," the environmental groups said, adding that of the proposed \$225 million, \$40 million would go toward attorney fees.

"The rest of the settlement would be siphoned into the General Fund, which has led the New Jersey legislature to propose a constitutional amendment for all environmental settlements to be dedicated to environmental restoration projects," the lawsuit noted.

Also noteworthy, the proposed \$225 million settlement can be used as a tax write off, and experts report as much as a third of the settlement could be essentially voided in the form of tax breaks, which many critics have said gives the appearance that environmental pollution is simply a cost of doing business.



healthy living



A very special day

Rahway School District's tenth annual Special Olympics on Friday, May 29, began with a parade of 87 Olympians and a demonstration by the Rahway High School JROTC Drill Team. The games included a variety of Olympic events which engaged the elementary students in activities that encouraged small and large motor skills movements and cooperation between peers. One of the student's favorite activities was the parachute activity. Olympic medals were sponsored and awarded to each participant by Rahway Savings Insurance Agency, and the event was sustained by the Rahway Education Association as well as many businesses in the Union County area, including RWJ Fitness and Wellness Center, and Trinitas Hospital.



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K-Club Kids

The Linden Kiwanis Club of Linden hosted lunches at the elementary schools to recognize the K-Kids for all of their community service and outreach efforts during the school year. The elementary K-Kids teacher advisors, along with their Linden Kiwanis member mentors, volunteered their time to make these clubs as successful as they have become. The K-Kids of School No. 2 in Linden received a donation from Applebee's of Linden which provided the K-kids shirts and the K-kids student lunch. The Kiwanis family and community involvement foster partnerships among our K-Kids children and local schools. These partnerships result in sharing and maximizing resources that help Linden youth develop healthy learning behaviors and promote character education in an evolving and increasingly complex global society.



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TRAILBLAZERS — Adopt-a-Trail volunteers recently came out to the Watchung Reservation last Saturday to celebrate National Trails Day, and to the organization Jersey Cares. The all-ages group of 25 enjoyed a quick breakfast and a nature walk before gathering up their pickaxes to tackle a big erosion control project at the Deserted Village.

Habitat to build homes for heroes

Habitat for Humanity of Greater Plainfield & Middlesex County will partner with New Jersey Connect to build a new home for a disabled veteran and family for an initiative called "Habitat for Heroes." Interested families are being sought for the upcoming application period, launching in September 2015.

"We are excited to partner with New Jersey Connect and grateful to them for committing the initial funding of \$50,000," said Rev. Jeremy Montgomery, executive director of Greater Plainfield Habitat for Humanity. "We will be honored to work together alongside a disabled veteran and his or her family to provide an accessible and barrier-free home."

New Jersey Connect was founded in 1994 by local Westfield resident Elisa Sananman to address the housing needs of people with physical disabilities, who can direct their own care yet seek accessible, noninstitutional housing. Fostering independent living and respect for individuality is the core philosophy behind the mission of the nonprofit organization.

As is required of all new Habitat homeowners, veterans selected to partner with "Habitat for Heroes" will repay zero-interest loans covering the costs of new home. Loan amounts will be determined on a sliding scale based on the veteran's income to ensure affordability for the veteran's family.

The program works to help veterans get back on their feet and live their lives with dignity, respect, and a feeling of community.

Affordable housing solutions for veterans and military members have become a priority in U.S. policy over the recent years, and Habitat for Humanity is a leading organization in providing solutions. Habitat for Humanity engages veterans as volunteers, homeowners and employees through their Repair Corps program, an initiative funded by The Home Depot Foundation to help repair, renovate or construct the homes of U.S. veterans.

"This is our small way to give back to those who have sacrificed so much," said Charles Newman, president of New Jersey Connect and director of the Union County Office for the Disabled. "Working with the sterling reputation of Habitat for Humanity, our new 'Habitat for Heroes' initiative can turn tragic times for our community's disabled veterans into hopeful futures."

For more information on the project, view the interactive website of Habitat for Humanity of Greater Plainfield & Middlesex County at www.gphabitat.org. Interested families should fill out the "Housing Interest Form" for receive email updates and notifications of future application deadlines.

New county grant program seeks to expand children programming at libraries

A new Union County Library Grant for Children's Programming and Materials seeks to expand, create, and enhance programming offered to children by libraries within the county. The application deadline for this library grant opportunity is July 3, 2015.

Administered through a trust fund established with nontax dollars, the grant opportunity is intended to provide assistance to Union County public libraries this year, and must be utilized in

2015. Examples of projects eligible for funding through this grant opportunity include: technology upgrades; educational programming; purchase of books, videos, and audio tapes; creation or expansion of summer and fall programming; and planning documents.

For additional information on this grant opportunity, contact Victoria Durbin Drake at 908-558-2278.

Long distance friends

The fifth grade religious school class at Temple Sha'arey Shalom, Springfield, as a part of the curriculum, learned about Israel. The program aims to cultivate meaningful connections between Jewish students in Israel and in the United States. Throughout the year students exchanged cards and videos about themselves and their respective communities. The culmination of the year was a live video conference hosted at Sha'arey Shalom on June 7 between the class and their counterparts at Ben Gurion School in Ofakim, Israel. Students shared questions and answers about life in Israel and Springfield. The session ended with all of the students singing 'Hatikvah,' the Israeli National Anthem, together in real time, able to see each other in their respective classrooms.



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PLUMBING	PLUMBING	PLUMBING	PSYCHIC ADVISOR	RUBBISH REMOVAL	RUBBISH REMOVAL
<p>Max Sr. & Paul SCHOENWALDER Established 1912 464 Chestnut St., Union, NJ 908-686-0749 SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181</p>	<p>BLEIWEIS Plumbing & Heating • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling REASONABLE RATES Fully insured and bonded Plumbing License #7876 908-686-7415</p>	<p>BLEIWEIS Plumbing & Heating • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling REASONABLE RATES Fully insured and bonded Plumbing License #7876 908-686-7415</p>	<p> TAROT CARD & PALM READINGS psychic readings by donna if you have any problem concerning the past present or future love marriage business lawsuits finances health if you are in trouble sick or in love call donna \$10 SPECIAL CALL TODAY 908 758-6243</p>	<p>CHICHELO RUBBISH REMOVAL • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard 973-325-2713 973-228-7928</p>	<p>CHICHELO RUBBISH REMOVAL • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard 973-325-2713 973-228-7928</p>
RUBBISH REMOVAL	TREE SERVICE	TREE EXPERTS	WANTED TO BUY	SPACE AVAILABLE	SPACE AVAILABLE
<p>Donofrio Rubbish Removal specializing in: • Estate Cleanouts • Garage • Attics • Foreclosure Cleanouts • Bank Cleanouts • Exterior & Interior Demolition, Sheds, Fencing, etc. Free Estimates, Fully Insured 862-216-4097 donofriorubbish@comcast.net www.donofriorubbish.com</p>	<p>TREE & STUMP PROS Free Estimates Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie's List 732-428-4181 thetreeandstumppros.com</p>	<p>BOYLE TREE SURGERY CO. EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union 908-964-9358</p>	<p>ANTIQUES OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC. CALL BILL: 973-586-4804</p>	<p>Get Ready for a Busy Summer Call Classified 908-686-7850</p>	<p>Get Ready for a Busy Summer Call Classified 908-686-7850</p>



Hands on experience

The library just wrapped up Touch-a-Truck event, which kicks off the children's summer reading program at the Cranford Public Library. Members of the Cranford Police Department and Fire Department brought vehicles, and Tom Gilbertson brought a classic VW Beetle. Children can now register for summer reading at the library, where they can earn prizes in exchange for reading.





CONGRATS — On Sunday, May 31, the Class of 2015 graduated at the 121st Kent Place School Commencement. Among the 70 members of the Class of 2015 are, back row, from left, Kathleen Brody of Summit, Claudia Torres of Union, Kenya Jacobs of Hillside, and Summit residents Hanaa Malik and Carly Mantay. Middle row, from left: Ivanka Bhambhani of Union, Summit residents Zoe Pappas, Kathryn Giroux and Christina Parsells. Front row, from left: Kristen Plate of Cranford and Summit residents Madeleine Vance, Zoe Schiffer and Isabelle Vicens.

Specialized Hospital to hold autism workshop

Children's Specialized Hospital will host a free workshop titled, "Autism and Safety" on Friday, June 19 at the hospital's Mountainside location, 150 New Providence Road. The event will be held in auditorium A, from 10 a.m. until 1 p.m. A vital part of caring for children with autism is managing accident and risks. Characteristics of autism such as lack of communication, unpredictable and challenging behaviors, and tendency to wander make children on the autism spectrum especially susceptible to accidental injury. Children's Specialized Hospital autism educator, Adrienne Robertiello, will lead the session and provide safety education for families and caregivers.

Safety specialist, Joann Roop of SafeKids-Worldwide Union County Coalition, will be on site to answer any questions and provide vital resources. Children's Spe-

cialized Hospital is also providing a Child Passenger Safety Technician (CPST) to provide resources and answer questions about safe transportation of children with ASD.

This workshop is essential for families and caregivers of children with autism. When families have the knowledge, the tools and tactics in place, the home and community become a safer place for everybody.

"It is important that everyone learn about the safety challenges associated with this disorder," said Robertiello. "With the high prevalence of autism in our communities and heightened safety risks, we need to work together to reduce the risks and increase safety."

For information about the event, contact Adrienne Robertiello at ARobertiello@childrens-specialized.org or 888-Childrens, ext. 2481.

Free workshop offers advice on intellectual property laws

A free technical-assistance workshop about intellectual property laws will be offered in Rahway on Wednesday, June 24, from 6:30 to 8:30 p.m. at the Hamilton Stage of Rahway, 360 Hamilton Street, Rahway. This workshop will be presented for visual artists, historians, musicians, performers and writers by Joey Novick Esq., executive director of the New Jersey Volunteer Lawyers for the Arts. It is designed to help writers and artists understand how to protect their creations from infringement.

Individual artists will be able to explore general and specific questions about intellectual property laws, including topics such as copyright and trademark. For example, artists may actually retain the rights to their image after they have sold their piece of art.

There is no charge for the workshop but preregistration is required. To register for the workshop or learn about other programs, services and volunteer opportunities, contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550 or culturalinfo@ucnj.org. Assistive services are available on request in advance.

County holds E-cycle event on June 27

The County of Union will sponsor a recycling event for electronic equipment on Saturday, June 27, so Union County residents can get rid of unwanted computers, televisions and other electronic equipment in an environmentally proper manner.

The special E-cycling event will take place from 9 a.m. to 1 p.m. on the campus of Union County Vo-Tech Schools located at 1776 Raritan Road in Scotch Plains.

All residents of Union County are eligible to participate at no cost. There is a limit of six electronic items per car.

"Computer monitors, old televisions and other electronic devices are the source of a considerable amount of dangerous material, including lead, mercury, cadmium and PCBs — and it is unlawful to dispose of them with the regular garbage," said Freeholder Chairman Mohamed S. Jalloh. "Up to 95 percent of most electronic appliances can be recycled. This is a responsible way to keep hazardous heavy metals out of our environment."

Electronic equipment that will be accepted on June 27 includes computer monitors, hard drives, modems, keyboards, CPU's, mice, printers, scanners, speakers, televisions, tablets and e-readers, VCR's, fax machines, telephones, circuit boards, CD's, DVD's and video cassettes. All that residents need to do is drive to the site with their unwanted electronic equipment. Workers at the site will unload the vehicles.

Pre-registration is not required for this special Saturday collection. Refrigerators, washers and dryers, microwaves, and air conditioners will not be accepted, but they are accepted at Union County's Scrap Metal Recycling Program. A complete list of the materials that will be accepted on June 27 is available at the Union County Bureau of Recycling and Planning website: www.ucnj.org/recycle. The electronics collection will be held rain or shine, for Union County residents only and not for businesses. Proof of Union County residency is required. In addition to the special June 27 recycling event sponsored by the County of Union, there are local businesses as well as 14 municipalities that provide E-cycling opportunities for residents. Visit the website www.ucnj.org/recycle or call your municipal recycling coordinator for more computer and electronics recycling options. An alternative drop-off program for recycling electronics equipment is available Monday through Friday between 9 a.m. and 3 p.m. at Newtech Recycling, located at 600-A Apgar Drive, Somerset NJ 08873; 732-564-3110. Visit www.newtechrecycling.com. For more information about recycling events, call 908-654-9889.



High marks

St. John the Apostle School, Clark held eighth grade graduation on Friday, June 5. Sister Donna Marie O'Brien awarded the diplomas to 54 graduates and Rev. Father Robert McBride presented the diplomas to the graduates. The Michael Hartnett Awards were given to the students, left, having the three highest grade point averages in the graduating Class of 2015. The highest grade point average was awarded to Kenneth Salanga, the second highest grade point average was awarded to Patrick Michael Hartnett, and the third highest grade point average was awarded to Krizia Katina Aponte.

County to hold June 28 paper-shredding program

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for confidential personal documents will be available on Sunday, June 28, at the Union County Vo-Tech campus in Scotch Plains.

"Union County's mobile document-shredding service helps residents fight identity theft and eliminate clutter in their homes," said Freeholder Chairman Mohamed Jalloh. "It is a cost-effective way to assist our recycling efforts and it ties in with Union County's other Go Green Initiatives."

The June 28th shredding event will take place at the Union County Vocational-Technical Schools campus in Scotch Plains, located at 1776 Raritan Road. NEXCUT Shredding of Elizabeth will be shredding documents at the site from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. Documents should not be bound. Please remove plastic binders and paperclips. Paper that is wet/damp will not be accepted. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television. Shredded documents are then recycled, shipped to paper mills and used as pulp. The next shredding event will take place Thursday, July 9, at Rahway River Park in Rahway.

The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds. For more information about future events or directions please call the Union County Recycling Hotline at 908-654-9889 or visit us online at www.ucnj.org/recycle.

RAHWAY NEWS

Wine, Cheese and Chocolate party set for June 18

The second annual Wine, Cheese & Chocolate Party, a fundraiser for Union County Performing Arts Center, is set for Thursday, June 18, from 5:30 to 9:30 p.m. at Hamilton Stage, 360 Hamilton St. in Rahway.

Tickets are \$25 in advance and \$30 at the door; patrons must be 21 years or older to attend.

A selection of fine domestic and foreign wines will be available, as well as an array of international cheeses, assorted chocolate and live music by Karickter.

Tickets are available online at www.ucpac.org, by phone at 732-499-8226 or at the UCPAC box office, 1601 Irving St., Rahway.

For a full listing of shows, visit the Union County Performing Arts Center website at www.ucpac.org.

Farmers Market continues in Rahway; vendors wanted

The Rahway Department of Parks and Recreation is now accepting applications from vendors who wish to sell their produce and products at the Rahway Farmers Market.

The Rahway Farmers Market will be held Thursdays from May 21 to Nov. 19, from noon to 7 p.m., at the Rahway Train Station Plaza.

Space is available on a first come, first served basis. The Rahway Farmers Market seeks to offer fresh and locally grown produce and other related

products to local residents, visitors and area commuters. Vendors may sell farm grown whole fruits and vegetables as well as value-added agricultural products including cheese, honey, cut flowers, jams and jellies, nuts and soaps produced or processed by the seller and regulated by government agency.

There is a fee of \$100 for the market season which can be paid by check or money order made out to the city of Rahway. There will be no prorating of the fee as vendors are asked to commit to the season.

Vendor applications for the Rahway Farmers Market are available at the Rahway Recreation Center, 275 East Milton Ave. or can be downloaded from www.cityofrahway.com.

Exhibit by blind artists on display through June 25

"Limited Sight/Unlimited Vision," a new exhibit, is now accepting submissions of artwork by artists who are blind, have low vision or are visually impaired.

The exhibit will run from June 5 to 25, at two locations in Rahway: Hamilton Stage for the Performing Arts at 360 Hamilton St., and RSI Bank, 1500 Irving St.

"Limited Sight/Unlimited Vision" will explore the ways visually impaired and blind artists engage in the creative process and connect to the world.

For details on all Union County Performing Arts Center events, call the UCPAC box office at 732-499-8226 or visit www.ucpac.org.

County offers senior voucher program for farmers markets

Income-eligible senior adults may obtain free vouchers to purchase “Jersey Fresh” fruits, vegetables and herbs at local Farmers’ Markets in Union County. Vouchers will be distributed July 14, from 9 to 11 a.m. at the Casano Community Center, located at 314 Chestnut St. in Roselle Park.

Seniors must present proof of income such as a Medicaid card, SSI card, Food Stamp or SNAP program verification, or an annual pension and Social Security statement.

Residents of Union County who are age 60 years or older are eligible; to apply for the vouchers, fill out an advance registration form available at Casano Community Center or download from www.Rosellepark.net.

Each eligible senior will receive four vouchers that are worth \$5 each, for a total of \$20.

The program was designed in four increments to enable seniors to purchase produce in smaller amounts, helping to ensure freshness.

The vouchers are funded by the New Jersey Farmers’ Market Program, through the Union County Division on Aging and Disability Resource Connection in the Department of Human Services. For more information contact Rupen Shah at 908-245-0666.



BIKE DONATION — Acadia Lodge in Roselle recently donated bikes to four students at School No. 5 in Linden for their remarkable attendance. The head custodian, Leighton Sams, is a member of Acadia Lodge. Acadia Lodge is a Mason Lodge. The members of this lodge reach out to local communities to help those in need; they give scholarships, and awards. This donation for School No. 5 was funded by the members of the lodge.

LINDEN NEWS

Free blood screening for kids offered on July 1 at the library

A free blood-lead screening for children will be offered at the Linden Public Library on Wednesday, July 1, at 10 a.m. Testing will be done by the Childhood Lead Poisoning Prevention Program at Muhlenberg Campus. The library is located at 31 E. Henry St., Linden. For more information, call 908-668-2796. The program is funded by the NJ Department of Health.

Schools get grant for veggie garden

Linden Public School No. 4 and Linden Public School No. 5 have been awarded grants to start school vegetable gardens by the New Jersey Agricultural Society. The agricultural society’s Learning Through Gardening program will give the elementary schools materials to build vegetable gardens, as well as curriculum and training workshops for the teachers to assist them in using the garden as an outdoor classroom.

The goal of Learning Through Gardening grants is to teach children how fruits and vegetables are grown, educate them to make lifelong healthy food choices, and give teachers an outdoor classroom to teach agriculture. The New Jersey Agricultural Society is currently supporting gardening in 27 elementary schools throughout the state. Grants are awarded through an application process.

A kick-off garden pep rally will be held at both of the Linden elementary schools in September, and a fall poster

and essay contest designed around an agricultural theme will be held for all schools in the Learning Through Gardening program. The contest gives students the opportunity to share what they are learning from their school gardens and nutrition lessons.

For more information on the Learning Through Gardening program, visit www.njagsociety.org.

Library celebrates five years

Celebrate the fifth anniversary of the opening of the Linden Public Library on Monday, June 29, beginning at 1 p.m. The event features a 50/50 drawing and the following:

- at 2 p.m., Mark C. Kohut, art teacher from the Linden Public Schools, will read from and sign his book, “Red, Yellow, Blue, Black, Gray, & White”;
- at 4 p.m., Jumpin’ Jamie and special guest Zachary will present “Music, Magic, and Puppets!”;
- at 4:30 p.m., there will be a face painter; and
- at 6:30 p.m., cake will be served.

To register for these programs, visit the circulation desk or call 908-298-3830, ext. 10.

Get ready for SAT’s

The Linden Library will present “GPS for the SAT!” on Wednesday, July 1, at 7 p.m. Learn how to build a better SAT score, identify your strengths and opportunities and master the basics for a stronger base. Stop focusing on points and start focusing on questions with practice tests.

The library is located at 31 E. Henry Street. To register for the program, visit the circulation desk or call 908-298-3830, ext.10.

All children now eligible for library cards at Linden Library

The Library Board has voted to end the requirement that children must be able to write their own names in order to receive a library card. All children are now eligible for a Linden Library card. The main requirement is the same as that for adult cards — proof of Linden residency.

If a parent or legal guardian has a driver’s license with a Linden address, then the adult may apply for the child’s card. If neither parent has a driver’s license, then two items from the following list may be used instead: a utility bill payroll stub, a bank account statement, a property tax bill, or a rental lease that shows a name and Linden address, a Social Security card, a voter registration card, a senior ID, or a current driver’s license with an out-of-town address.

Learn about cyberbullying

Detective Nick Veltre of the Union County Prosecutor’s Office will be at the Linden Public Library on Wednesday, Sept. 16, at 6 p.m. to provide a free informational session: “Cyberbullying and Harassment.” Learn about new happenings in social media, dangers and safety for children on social media sites and how the Prosecutor’s Office handles issues involving social media.

SUMMIT NEWS

Repairs force closure of Broad Street garage through Sept. 7

From June 19 through Sept. 7, the Broad Street Garage will be closed for repairs Fridays at 7 p.m. and reopen Mondays at 4 a.m. The Parking Services Agency requests that all cars be removed from the Broad Street Garage no later than 7 p.m. on Fridays and that anyone needing to park in Summit later should plan ahead and park in another lot. Alternate parking lot options include: Broad Street lot, behind Post Office; Middle School lot, at Morris and Summit avenues; Elm Street Lot, between Broad Street and Morris Avenue; and Chestnut Lot, adjacent to Fire House. If a vehicle is left parked in the garage on weekends during construction, it may be towed.

A full listing of parking options is available on the Summit website. During the construction process, the city has waived the noise ordinance to allow maintenance to be completed quickly. Although the majority of work will be conducted during daylight hours on the weekend, some emergency work will be completed during evening hours. Throughout the project, questions should be directed to the Summit Police Department at 908-273-0051 and to Boswell Engineering Firm at 201-954-8821 on the weekend and to the city of Summit Parking Services Agency at 908-522-5100 during the week.

County replacing traffic signals

Union County will begin a signalized intersection improvement project in Summit to replace three traffic signals at the intersections of Kent Place Boulevard and Passaic Avenue, Passaic and Springfield avenues, and Springfield and New England avenues. Project work will be ongoing for the next three months with intermittent traffic interruptions during the process. For further information,

contact the Summit Engineering Department at 908-273-6404.

Visual Arts Center hosts summer exhibits through Aug. 23

The Visual Arts Center of New Jersey hosts a summer exhibition of the work of 150 Art Center members through August 23. An opening reception will be held Friday, June 26, from 6 to 8 p.m. and is free and open to all.

The Visual Arts Center of New Jersey will host an opening reception on Friday, June 26, from 6 to 8 p.m. for the annual Marylou Hillyer Members Show & Sale. The event is free and open to all.

Participation in the Members Show & Sale is open to all current adult members and space is limited. The show will be judged by Shlomit Dror, a New York-based curator and writer who recently curated "Ready or Not: 2014 New Jersey Arts Annual" at the Newark Museum. She said, "It's important for me to promote and raise awareness on local artists and art being made in New Jersey. I am always delighted to learn about new artists, find exciting work processes and approaches, and seeing a range of ideas expressed across a variety of disciplines."

For more information, visit www.artcenternj.org/members-show/ or call 908-273-9121.

Reminder: renew dog and cat licenses

The Summit Health Department reminds residents to renew all dog and cat licenses. Renewal notices have been sent by mail to all owners of licensed dogs and cats in Summit. State law requires the licensing of every dog that has either reached the age of seven months, or has a set of permanent teeth. By local ordinance, cats are also licensed at seven months. All animals should be registered within 10

days of moving to Summit or reaching licensing age. However, a current license for another New Jersey municipality is accepted as compliance until that license expires. Once the license expires, the animal must be licensed in Summit. Proof of rabies protection must accompany all applications.

The state Department of Health has advised that municipalities may not license pets with rabies vaccinations that have expired longer than two months before the end of license year. Residents must submit proof of rabies vaccination with an expiration date of March 31, 2016 or later. For medical reasons, some puppies or dogs are given a one-year inoculation that may not cover the registration period. Please contact the Summit Health Department for guidance in these cases.

All renewal notices must be received by the Health Department no later than the end of business day on Monday, June 1. After that date, a late fee of \$10 per pet will apply. There is no late fee for first time registration. Summit residents with questions about licensing or rabies vaccinations should call the Health Department at 908-277-6464.

Kent Place a 'Model' school

The Southern Poverty Law Center's Teaching Tolerance program has named Kent Place School as a "Mix It Up Model School" for its exemplary efforts to foster respect and understanding among its students and throughout its campus during the 2014-15 school year. Kent Place is one of 104 schools to receive the honor.

"We are delighted to recognize Kent Place School," said Teaching Tolerance Director Maureen Costello. "Mix It Up Model Schools have found innovative ways to create school environments where respect and inclusiveness are core values. They all serve as great examples of how a school—any school—can cultivate these values among their students,

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, Pre-School, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-

CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION.

2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS,

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF

SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

Yes on Public Question No. 2

(Continued from page 37)

salaries during their terms set by P.L. 2011, c. 78, for judges' salaries, who are any of those in the future, to 12 percent and...

...of \$5,000. These rates will be paid in over several years for... including tear... description or... was a tir... but w... pass... men

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Library for care

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What's Going On?

Includes: PLCA BARRAGE, What is your non-profit...

...MUSIC SALE... of Montclair, Inc., 25... (group building)... ES... 30am-9pm OPENING... thereafter

...items at AMAZING... children and adult... cassette records)

...ends for Local Sta... Colie... Women's Club of Mont... morning... Dec. 8 for donations... E evening

Police respond to many incidents in Union County

Linden

• June 11: At 1:26 p.m. police received a report of a man chasing two other people while carrying a handgun on E. 13th Street and Woodlawn Avenue. Responding officers allegedly observed a suspect enter a 1998 green Chevy Cavalier and speed away from the scene, and pursued the vehicle for several blocks before it stopped on W. 17th Street, where the driver exited and fled, carrying a handgun in his waistband through several backyards. Officers advised Linden Public School No. 2, located on S. Wood Avenue between W. 17th and W. 18th streets, to be put on a brief lockdown. Gavin D. Flagler, 23, of Elizabeth, was apprehended as he emerged from a backyard on W. 15th Street; the handgun was located on the ground in the backyard of a nearby house. Assisting in the arrest were several off-duty Linden officers who were doing a traffic assignment in the neighborhood for the water company. Flagler was charged with unlawful possession of a weapon, eluding police, and resisting arrest. The other two people involved in the incident have not yet been located, according to police reports.

• June 13: At 7:32 a.m. police responded to Caroline and Hagel avenues on a report of a parked vehicle with damage. They found a 2001 Nissan Pathfinder had body damage to both driver and passenger sides and a flat tire. The car had been reported stolen earlier that morning from a residence on Sunnyfield Drive. Responding officers spoke to the owner, Russell E. Keller Jr., 52, who allegedly admitted that he drove the vehicle into a fence near the Linden Knights of Columbus building on N. Park Avenue, then parked it where police found it before going home and reporting it stolen at 1:26 a.m. Keller was issued a summons for filing a false police report as well as several motor vehicle summonses.

Clark

• June 2: At Clark Police Headquarters, Jennifer Parsons, 38, of Roselle was arrested for shoplifting at the ShopRite Supermarket at 76 Central Avenue. She was subsequently released on her own recognizance pending a court date.

• June 3: At the Roselle Police Headquarters, Arthur Jones, 47, of Roselle was arrested for shoplifting at the ShopRite Supermarket at 76 Central Avenue. He was subsequently released on his own recognizance pending a court date.

• June 3: At 76 Central Avenue, police arrested Damian Tippet, 35, of Plainfield for shoplifting at the ShopRite Supermar-

POLICE BLOTTER

ket and for possession of a controlled dangerous substance. He was subsequently released on the Clark charges pending a court date and turned over to the New Brunswick Police Department on their warrant for contempt of court. Also arrested was Keith Tippet, 38, of Piscataway on an outstanding warrant for contempt of court from Georgia. He was subsequently released on his own recognizance.

Roselle Park

• June 4: At approximately 10:32 p.m., police conducted a motor vehicle stop with a Honda on Galloping Hill Road for an equipment violation. The front seat passenger, Kassandra Sanchez, 20, of Union was allegedly found to be in possession of marijuana; the rear seat passenger, Andres Morales, 24, of Union was allegedly found to be in possession of a controlled dangerous substance, Alprazolam. Sanchez was arrested and charged with possession of a controlled dangerous substance, and failure to turn over the substance to police. Morales was arrested and charged with possession of a controlled dangerous substance, possession with intent to distribute, and possession with intent to distribute within 500 feet of a park. Sanchez was released on her own recognizance and Morales was released on \$25,000 bond. The driver, Marissa Mendez, was issued a motor vehicle summons and released at the scene.

• June 5: At approximately 1:24 p.m., police conducted a motor vehicle stop with a BMW on W. Westfield Avenue for an equipment violation. A check revealed driver Aquil Bey, 28, of Rahway to be suspended, with an active warrant out of Jersey City Municipal Court for \$100. Bey was allegedly found to be in possession of several controlled dangerous substances — cocaine, mdma and marijuana — along with drug paraphernalia. He was arrested and charged with three counts of possession of a controlled dangerous substance and possession with intent to distribute. He was lodged into the Union County Jail on \$25,000 bail.

• June 8: At approximately 7:41 a.m., patrol was dispatched to the 100 block of W. Colfax Avenue on a report of two males that were observed trespassing and had allegedly urinated and defecated in the hallway of an apartment building. The caller advised that the two males described as approximately 5 feet, 1 inch and 150 pounds, with short black hair. One of the

males were wearing a green shirt and blue jeans and the other wore a black hooded sweatshirt with no sleeves. Officers located the suspects on the corner of W. Sumner Avenue and Elm Street; they arrested Fernando Vargas Romero-Castillo, 28 and Miguel Gonzalez, 29, of Roselle and charged them with criminal trespassing and criminal mischief. Both were released with a court date.

Union

• June 5: At 12:31 p.m. police arrested Robert Gunshefski for warrants during a motor vehicle stop at Irvin and Third Street.

• June 5: At 1:20 p.m. police arrested Pamela Murray at Target on Route 22 for shoplifting and warrants.

• June 5: At 7:26 p.m. Duquan Gray was arrested during a motor vehicle stop on Stiles Street for obstruction.

• June 5: At 9:09 p.m. police took a report of a motor vehicle theft on Walker Avenue. A red 2002 Dodge Caravan was stolen sometime during the previous 24 hours, according to reports.

• June 5: At 10:23 p.m. police responded to Walker Avenue on a welfare check of a male juvenile.

• June 6: At 12:45 a.m. police responded to Redspire Drive on a report of harassment.

• June 6: At 8:36 a.m. police arrested Alex Quinatoa-Chuquiana during a motor vehicle stop on Route 22 for having no identification.

• June 6: At 3:12 p.m. police arrested Harold Rodriguez during a motor vehicle stop on Morris Avenue for warrants.

• June 6: At 7:26 p.m. police arrested Matisse Tims during a motor vehicle stop on Leonard Terrace for possession of a controlled dangerous substance.

• June 6: At 8:46 p.m. police arrested Jesse Coulter motor vehicle stop on Galloping Hill Road for warrants.

• June 7: At 12:50 a.m. Marcello Allen was arrested during a pedestrian stop on Oswald Street for warrants.

• June 7: At 12:11 p.m. D'Juan Cirino was arrested during a pedestrian stop on Braun Street for warrants.

• June 7: At 2:44 p.m. Osner Dorceley was arrested during a motor vehicle stop on Stuyvesant Avenue for warrants.

• June 7: At 4:19 p.m. police responded to a location on Morris Avenue on a report of a stolen wallet.

• June 7: At 8:37 p.m. Omar Chandler was arrested during a motor vehicle stop on Route 22 for warrants.

• June 8: At 7:07 a.m. police responded

to William Street on a report of a burglary to a residence. Entry was gained by cutting a screen in a front window; laptops and car keys were taken, and a 2009 Honda Accord was taken from the driveway, according to police reports.

• June 8: At 7:47 a.m. police responded to Ostwood Terrace on a report of a burglary to a motor vehicle. Entry was gained by smashing a rear vent window; it was unknown at the time of the report if anything was taken, said police.

• June 8: At 11:07 a.m. Seth Caesar-Quaye was arrested during a motor vehicle stop on Springfield Avenue for warrants.

• June 8: At 3:19 p.m. police took a report of a stolen bicycle on Carlsen Drive.

• June 8: At 4:23 p.m. police arrested Jasper Hankins on Potter Avenue for criminal attempt, criminal mischief and burglary.

• June 9: At 11:46 a.m. police arrested Marie Osias-Ovincy during a motor vehicle stop on Hillcrest Terrace for warrants.

• June 9: At 1:0 p.m. police responded to Amherst Avenue on a report of a burglary that had occurred sometime during the previous week. The caller reported a broken side window on a shed and a stolen bicycle, said police.

• June 9: At 1:51 p.m. police responded to Burnet Middle School on a report of a possible student with a BB gun. The school was placed in lockdown, however the student was located and the report was unfounded, said police.

• June 9: At 4:33 p.m. police arrested German Segura at CVS on Morris Avenue for shoplifting and warrants.

• June 9: At 5:14 p.m. Roman Caldwell was arrested at Target on Springfield Avenue for shoplifting and a fugitive warrant.

• June 10: At 1:50 a.m. police arrested William Penafiel-Diaz and Wilson Villatenemaza during a traffic stop on Vauxhall Road for trespassing and theft.

• June 10: At 8:55 a.m. police responded to Morris Avenue on a report of a theft of a motor vehicle. The victim reported leaving the keys inside the vehicle overnight and said the car was missing in the morning, according to police.

• June 10: At 7:38 p.m. police took a report of graffiti on the side of a building on North Avenue.

• June 10: At 10:13 p.m. Michael Johnson-Vining was arrested during a traffic stop on Springfield Avenue for warrants.

• June 10: At 11:47 p.m. Charles Settle was arrested during a traffic stop on Lehigh Avenue for warrants.



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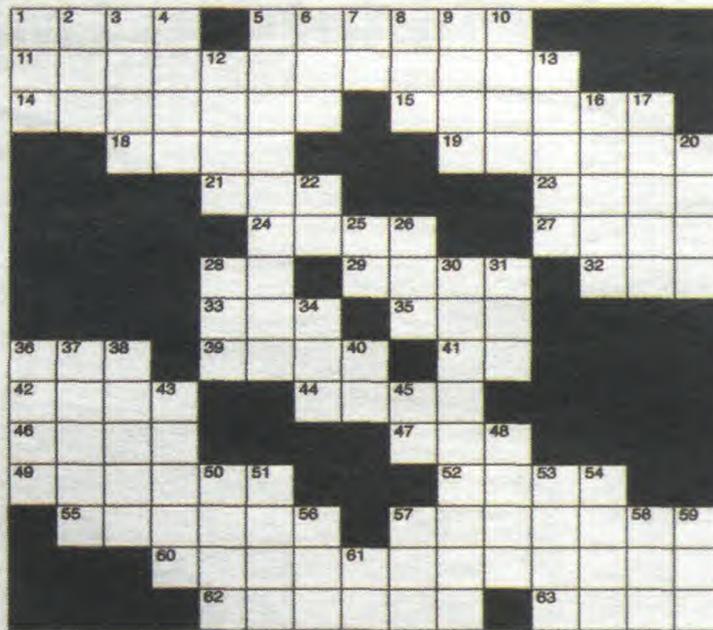
NEW JERSEY PERFORMING ARTS CENTER
ONE CENTER STREET, NEWARK, NJ

CROSSWORD PUZZLE

CLUES ACROSS

1. Cleopatra's vipers
5. Slanted printing style
11. DWTS' Italian judge
14. Slender tower with balconies
15. ___ Aires
18. Practice fight
19. Forged using a metal bending block
21. Male parent
23. National Asset Mgmt. Agency
24. Not this
27. Middle East chieftain
28. 7th tone
29. A role of insulation
32. Midway between S and SE
33. The longest division of geological time
35. Oolong, green or Earl Grey
36. Disorderly crowd
39. Children's author Blyton
41. A radio band
42. Assist in some wrongdoing
44. Measures speed of rotation (abbr.)
46. Bring up children
47. Mitt's spouse
49. Light, narrow paddle boats
52. Unstressed-stressed
55. Oriental water pipe
57. Miser
60. "The Hobbit" director
62. Traditional German frock
63. This (Spanish)

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. Defensive nuclear weapon
2. ___ Lanka, country
3. Play on words jokes
4. Finger click
5. Repeating
6. Toddler
7. Article
8. Women's ___ movement
9. Promises to pay
10. A ball of yarn or thread
12. Towards the mouth or oral region
13. Fatuous
16. Old Irish alphabets
17. Slang for trucks with trailers
20. Defy
22. Dear husband (abbr.)
25. A blood group
26. Make lacework
28. Golf ball support
30. Having a particular scientific skill
31. Chit
34. Head louse egg
36. Pomace
37. West Indian sorcery cult
38. A. Hutton drew this Br. comic
40. Popular 1950's hairstyle
43. A unit of girl or boy scouts
45. 3.6% of the earth's crust
48. Drug agent (slang)
50. Supplemented with difficulty
51. Self-immolation by fire ritual
53. Br. slang for donkey
54. Supervisor
56. Of she
57. Research doctorate in law
58. Took possession
59. Pt. midway between NE and E
61. Care giver degree

HOROSCOPE

ARIES, March 21 to April 20

Aries, make note of any and all thoughts that pop into your head this week. Even your more quirky ideas may amount to something that brings big success.

TAURUS, April 21 to May 21

Taurus, play things close to the vest this week. Certain projects are up in the air, and you may need to more closely examine each situation before suggesting a course of action.

GEMINI, May 22 to June 21

It can be tough to stay on track this week, Gemini. It's hard to focus on work even for short periods of time. Try to maintain your productivity amidst the distractions.

CANCER, June 22 to July 22

Cancer, if you have any free time this week, sneak off to a quiet place and daydream for a little while. Some of your most inspiring ideas have come at the most unexpected moments.

LEO, July 23 to Aug. 23

The line between fact and fantasy can be a bit blurry this week, Leo. You may be pulled in different directions, but try to maintain your focus.

VIRGO, Aug. 24 to Sept. 22

Virgo, rather than looking at things on the surface, dig a little deeper to try to find more profound meanings. You may unearth several interesting patterns.

LIBRA, Sept. 23 to Oct. 23

Libra, you may feel as though you are in unfamiliar surroundings this week. Don't get too scared, as this break from the norm might provide a little extra hop in your step.

SCORPIO, Oct. 24 to Nov. 22

Recognize the potential for magic wherever you go this week, Scorpio. You have the ability to see beauty where others only see blemishes. Turn others on to your way of thinking.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, encourage family members to gather in the coming days. Planning a day or evening with those you love most is a great way to escape the daily grind.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, honor all your commitments in the coming days. Recognize others are counting on you and do your best to live up to their expectations.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, give a minor financial issue the attention it deserves. It's better to nip it in the bud early on so the situation does not escalate. Take responsibility for the problem.

PISCES, Feb. 19 to March 20

Pisces, avoid distractions as you look to resolve an issue that has been tough to handle. Try to clear your head before making decisions.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION

4						1		6
			9		1			7
2				1	3			8
1	8		4				3	
		4				7		1
3				6	9	5		
8								
	1			5				4

Level: Advanced

KENILWORTH NEWS

High school honors sudden passing of custodian

When the David Brearley Middle/High School community in Kenilworth lost custodian Gil Mejia, who died suddenly in January, the decision about how to honor him was an easy one.

The art department was already immersed in a NJ State Council on the Arts-sponsored AIE Residency Grant that involved building a greenhouse and a butterfly garden in the school courtyard. On May 13, the garden was dedicated to Mejia, and Gil's Garden and Greenhouse were unveiled to the public during an event attended by his family, friends, and the school community. Music was provided by mariachi band, Los Dignos Del Amor; refreshments were donated by the Kenilworth Education Association, and student-made pottery was offered for sale by Cheryl Kress's business students as part of a sales competition to raise money for art and business scholarships.

The greenhouse and garden will provide an outdoor classroom where science teacher Curt Cerillo will teach students the techniques used in the practice of hybridization. Cerillo is a member of the Garden State Daylily Growers, and has several flowers of his own creation on the national registry. Now, his students will be able to hybridize daylilies with his help, and will plant them in Gil's Garden.

The greenhouse/garden project is the eighth AIE Residency Grant project carried out by the art department. Previous projects have included a Kenilworth community cookbook illustrated with student etchings of the town's food establishments. Another year's grant work resulted in the sale of made-to-order silk-screened note cards depicting the homes and public buildings of Kenilworth.

The most recent five projects have focused on the art of mosaic, which has transformed the hallways and the courtyard of the school. The mosaic murals and a 14-foot foot tree sculpture involve themes of antibullying and tolerance, and a bench with towers of mosaic was made as a tribute to the students' grandparents.

Last year's project was also linked to the science department and involved the design and construction of a pond, garden area, and adjacent mural in memory of Brearley student Susan Lang, who died in 1981. The Susan Lang Garden is used by Dale Sona's science classes to learn about ecosystems as the students maintain the pond and its fish, frogs, turtles and plants, some of which have been caught by the students themselves at the local Black Brook Park.

The school's 2011 mosaic grant project was designated a Best Practices Grant by the NJ State Council on the Arts, and the following year, Brearley art teacher Janice Marsili, was named an AIE Fellow, helping to author a manual of best practices in art education for the state's art educators. This year, David Brearley High School has become the first in the state to be named a NJ State Council on the Arts Mentorship School. In this capacity it will serve as a model to schools new to the grant program, and artists who have recently been accepted to the AIE roster.

In the coming year, the students will hybridize daylily seeds in order to create a flower to be named after Mejia; nurturing that plant in Gil's Garden will keep his memory alive through student learning.

The David Brearley mosaics and gardens can be visited by the public by appointment; call 908-931-9696, ext. 300 to make arrangements.

Summer reading program is only just beginning

The theme for the Kenilworth Public Library's 2015 Summer Reading Program is "Every Hero Has A Story." Registration for the library's summer reading clubs for children and teens between the ages of 2 and 18 began on June 15. The first 250 children to register will receive a free summer reading club bag that contains a calendar of events, program fliers and more. In addition, children can earn free paperback books based on the amount of time spent reading.

The library hosts the following weekly activities:

Mondays, 6:30 to 7 p.m., PJ Storytime for ages 3 and up;

Tuesdays, 10:30 to 10:50, Lapsit for newborns through age 2;

Wednesdays, from 10:30 to 10:50, Toddler Time for 2-year-olds.

Visit the library beginning on June 15 to register for reading clubs and these weekly programs.

Thursdays, 10:30 to 11 a.m., Bingo for ages 4 and up; and

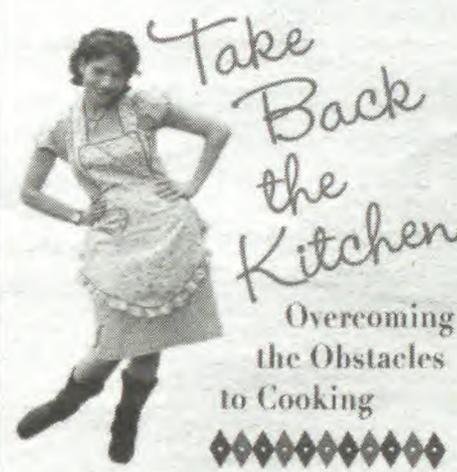
Fridays, 11 a.m. to noon, "Friday Open House Crafts" for ages 4 and up.

The library hosts the following special events this summer. To register, call 908-276-2451.

June 29, from 7 to 7:45 p.m., "Superheroes Of New Jersey" is for children ages 6 and older, and their families. Children will be entertained and educated about the most important superheroes from our state, who made a difference in history, science, sports and the arts.

This program will be presented by Walter Choroszewski. Registration begins Monday, June 22, for Kenilworth residents, and Thursday, June 25, others, space permitting.

July 6, 5 to 6:30 p.m., "How To Draw Superheroes" is for children and teens ages 8 and older with Doug Baron, who will offer a workshop providing hands-on opportunities to draw favorite superheroes. Registration is required and begins on Monday, June 29 for Kenilworth residents, and Thursday, July 2, for others, space permitting.



I just spent a week in Seville, Spain, and spent a good deal of that week at my friend Antonio's bar. He made the best Spinach with Chick Peas or Espinacas con Garbanzos. Although I have eaten this dish every time I have visited Seville, I never thought to make it. Until now. It doesn't compare to Antonio's but it is still pretty darn delicious. I combined a bunch of recipes I found online and ended up with this tasty version. Enjoy!

Espinacas con Garbanzos

Ingredients

1 lb. frozen spinach, defrosted and

drained

2 15-oz. cans chick peas, rinsed and

drained

8 oz. tomato sauce; I just pureed diced

tomatoes

1 small onion, minced

4 cloves garlic, minced

1/3 cup olive oil

2 tsp. smoked paprika

1 3/4 tsp. ground cumin

1 tsp. salt, more to taste

1 Tbs. red wine vinegar

2 Tbs. blanched almonds, preferably

Marcona almonds

Method

In a medium-sized frying pan, heat up

2 Tbs. olive oil.

When hot and starting to smoke, add

in the spinach and stir until fully coated with the oil.

Remove the spinach from the pan.

In the same pan now wiped out with a paper towel, add in 1 Tbs. of the olive oil and let it heat up again.

Add in the minced garlic and onions and saute for a few minutes until wilted.

Remove the garlic and onions and puree in a food processor with the almonds, vinegar and tomato sauce.

When it is pureed, add it to the pan again with the cooked spinach and mix until all the ingredients are combined.

Add in the cumin, paprika and salt and stir.

Add in the chick peas and stir gently so all the ingredients are combined.

Stir in the remaining olive oil.

Adjust seasonings to your liking and serve hot.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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You can e-mail us at: class@thelocalsource.com

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-027611-12
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: DAMIEN MCMILLIAN INFANT BY G/A/L PATRICIA MCMILLIAN, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and JAVIER LOPEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-027611-12 within thirty-five (35) days after June 18, 2015, exclusive of such date, or if published after June 18, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated November 26, 2003 made by Javier Lopez and Mercedes Lopez, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Security Atlantic Mortgage Co. Inc. recorded on March 2, 2004 in Book 10565 of Mortgages for Union County, Page 0685, which Mortgage was subsequently assigned to the plaintiff; and (2) to recover possession of, and concerns premises commonly known as 650-652 East 7th Street, Plainfield, NJ 07060, mailing address known as 650 E. 7th Street, Plainfield, NJ 07060, also being Lot 44 in Block 636.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, DAMIEN MCMILLIAN INFANT BY G/A/L PATRICIA MCMILLIAN, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

Michelle M. Smith
MICHELLE M. SMITH, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
U26916 WCN June 18, 2015 (\$46.55)

PLAINFIELD

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-0811)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 019603 15

STATE OF NEW JERSEY TO: Laura C. Sharpe, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which James B. Nutter and Company is Plaintiff and Laura C. Sharpe, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 18, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superi-

PUBLIC NOTICE

or Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated August 10, 2007, recorded on August 23, 2007, in Book M12273 at Page 492 made by Laura C. Sharpe to James B. Nutter & Company, and concerns real estate located at 758 Hillside Avenue, Plainfield City, NJ 07060, Block 633 Lot 15.

YOU, Laura C. Sharpe, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Laura C. Sharpe, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-0811

Michelle M. Smith
Clerk of the Superior Court
U26765 WCN June 18, 2015 (\$38.71)

UNION COUNTY

Take notice that in accordance with N.J.S.A. 39:10A-8 et seq., application has been made to the "NJ MVC", Trenton NJ, to receive title papers authorizing the sale of a 2012 Hyundai Sonata 4dr, vin# 5NPEB4AC7CH405358, and a 2009 Nissan Altima 2 dr, vin# 1N4AL24E69C138673. Objections, if any should be made immediately in writing to the NJ MVC Special Services, POB 017, Trenton, NJ 08666.
U26515 WCN June 11, 18, 2015 (\$12.74)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002581
Division: CHANCERY
Docket Number: F04431913
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: JOHN R. ANDREWS, ROSELINE ANDREWS AKA ROSALINE ANDREWS, TRI STATE CREDIT CORP.,
Sale Date: 07/08/2015
Writ of Execution: 03/19/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 384 Bloy Street
TAX BLOCK AND LOT: BLOCK: 808 LOT: 32.01
DIMENSIONS OF LOT: 90.00' x 40.00'
NEAREST CROSS STREET: Northerly sideline of Rutgers Avenue
SUPERIOR INTERESTS (if any): 2nd QTR 2015/Hillside Twp. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1739.79 as of 05/01/2015
Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 12/31/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$260,980.78***Two Hundred Sixty Thousand Nine Hundred Eighty and 78/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$271,794.49***Two Hundred Seventy-One Thousand Seven Hundred Ninety-Four and 49/100***
June 11, 18, 25, July 2, 2015
U26539 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002482
Division: CHANCERY
Docket Number: F02418213
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: MAXINE BULLOCK; HARVEY BULLOCK, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CAPITAL ONE BANK USA NA
Sale Date: 07/01/2015
Writ of Execution: 02/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 1611 Crescent Avenue, Hillside, NJ 07205-1417
Tax Lot No.: 7 in Block: 415
Dimensions of Lot: (Approximately) 100 x 40 ft
Nearest Cross Street: Keer Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$149,101.69***One Hundred Forty-Nine Thousand One Hundred One and 69/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XWZ-171985

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$153,657.63***One Hundred Fifty-Three Thousand Six Hundred Fifty-Seven and 63/100***
June 4, 11, 18, 25, 2015
U26311 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002492
Division: CHANCERY
Docket Number: F01813313
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEES FOR LVS TITLE TRUST 1
VS
Defendant: ROSA CHIQUILLO; RICK LITUMA, HUSBAND OF ROSA CHIQUILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MTG. CORP., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRODOVIS MORTGAGE
Sale Date: 07/01/2015
Writ of Execution: 06/27/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 248 Pennsylvania Avenue, Hillside NJ 07205
Tax Lot No.: 27 in Block: 1209
Dimensions of Lot: (Approximately) 45 x 100 ft

PUBLIC NOTICE

Nearest Cross Street: South Long Avenue (fka Long Avenue)
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior info:
Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$218,325.28***Two Hundred Eighteen Thousand Three Hundred Twenty-Five and 28/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XCZ-172622

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$228,322.67***Two Hundred Twenty-Eight Thousand Three Hundred Twenty-Two and 67/100***
June 4, 11, 18, 25, 2015
U26312 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002652
Division: CHANCERY
Docket Number: F01642113
County: Union
Plaintiff: WELLS FARGO BANK
VS
Defendant: MARLO HODGES; BRENDHA HODGES
Sale Date: 07/15/2015
Writ of Execution: 05/05/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 1144 Bank Street, Hillside, NJ 07205
Tax Lot No.: 13 in Block: 1716
Dimensions of Lot: (Approximately) 33 x 105 ft
Nearest Cross Street: Coe Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$440,545.16***Four Hundred Forty Thousand Five Hundred Forty-Five and 16/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XFZ-160142
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$471,553.10***Four Hundred Seventy-One Thousand Five Hundred Fifty-Three and 10/100***
June 18, 25, July 2, 9, 2015
U26713 UNL (\$156.80)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-016625-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: SEMIKA L. BEAZER, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Jerome E. Beazer III, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-016625-15 within thirty-five (35) days after June 18, 2015, exclusive of such date, or if published after June 18, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated March 12, 2007 made by Jerome E. Beazer III and Kathleen V. Beazer, married as mortgagors, to Wachovia Bank, National Association recorded on April 4, 2007 in Book M12110 of Mortgages for Union County, Page 0126; and (2) to recover possession of, and concerns premises commonly known as 1515 Compton Terrace, Hillside, NJ 07205, also being Lot 18 in Block 421.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, SEMIKA L. BEAZER, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File XCZ-196769

Michelle M. Smith
MICHELLE M. SMITH, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
U26766 UNL June 18, 2015 (\$43.61)

HILLSIDE

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2010-3698)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-39993-10

STATE OF NEW JERSEY TO:

Ella J. Powell, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, N.A. is Plaintiff and Ella J. Powell, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 18, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated February 23, 2006, recorded on March 2, 2006, in Book 11589 at Page 205 made by Ella J. Powell to World Savings Bank, FSB, and concerns real estate located at 1600 Crescent Avenue, Hillside Township, NJ 07205, Block 410 Lot 8.

YOU, Ella J. Powell, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Ella J. Powell, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-752-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2010-3698

Michelle M. Smith
Clerk of the Superior Court
U26751 UNL June 18, 2015 (\$39.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002472
Division: CHANCERY
Docket Number: F03760314
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: VILMA A. CASTILLO AKA VILMA, OSCAR JOSE CASTILLO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 07/01/2015
Writ of Execution: 04/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.
Tax Lot 1, BLOCK 1215
COMMONLY KNOWN AS 371 CONANT STREET, HILLSIDE, NEW JERSEY 07205
Dimensions of the Lot are (Approximately) 101.19 feet wide by 42.28 feet long.
Nearest Cross Street: Beginning at a point of intersection of the Southeastly Avenue with the Northeastly line of Conant Street.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$420,568.74*** Four Hundred Twenty Thousand Five Hundred Sixty-Eight and 74/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$432,806.17***Four Hundred Thirty-Two Thousand Eight Hundred Six and 17/100***
June 4, 11, 18, 25, 2015
U26309 UNL (\$152.88)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15002474
Division: CHANCERY
Docket Number: F04744114
County: Union

PUBLIC NOTICE

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2
VS

Defendant: ADEGBOLA ADENUGA AND ADE-FUNKE ADENUGA, HUSBAND AND WIFE
Sale Date: 07/01/2015
Writ of Execution: 04/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.
Tax Lot 22, BLOCK 415
COMMONLY KNOWN AS 259 WILLIAMSON AVENUE, HILLSIDE, NEW JERSEY 07205
Dimensions of the Lot are (Approximately) 32.00 feet wide by 300.00 feet long.
Nearest Cross Street: Beginning at a point in the northeasterly side of Williamson Avenue where the same is intersected by the northwesterly side of Aldine Street

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$288,517.97*** Two Hundred Eighty-Eight Thousand Five Hundred Seventeen and 97/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$295,574.70***Two Hundred Ninety-Five Thousand Five Hundred Seventy-Four and 70/100***
June 4, 11, 18, 25, 2015
U26310 UNL (\$164.64)

KENILWORTH

**BOROUGH OF KENILWORTH
ORDINANCE NO. 2015-05
PUBLIC NOTICE**

The BOROUGH OF KENILWORTH within the County of Union, State of New Jersey hereby provides notice that an ordinance entitled, "LAND USE ORDINANCES OF THE BOROUGH OF KENILWORTH, CHAPTER 225", will be introduced for a first reading at the Regular Meeting of the Borough Council which will be held on June 10, 2015, in Borough Hall, at 567 Boulevard, Kenilworth, NJ, at 7:30 P.M., or as soon thereafter as the matter can be reached. The purpose of said ordinance is to create a new unified code for Land Use Regulation within the Borough, in substantial compliance with the new Master Plan. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the lobby of the Municipal Building in the Borough and a copy is available for inspection during business hours to members of the general public of the Borough who wish to inspect one, at the Office of the Borough Clerk, Laura Reinertsen. Copies of the full ordinance are available at in the office of the Borough Clerk, or they can be picked up or e-mailed. The ordinance will also be available for review on the Borough website.

Kathleen Moschitta
Deputy Borough Clerk
Borough of Kenilworth
U26884 UNL June 18, 2015 (\$18.13)

KENILWORTH

**BOROUGH OF KENILWORTH
PUBLIC NOTICE**

The Kenilworth Planning Board Work Shop Meeting scheduled for July 9, 2015 at 7:00 has been moved to 6:00 PM at Borough Hall, 567 Boulevard, Kenilworth, NJ.

Madonna Bogus
Planning Board Secretary
U26968 UNL June 18, 2015 (\$6.37)

PUBLIC NOTICE

**UNION
NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: June 9, 2015

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: 2015 Microsurfing Road Program Contract Administration and Inspection Services

Time Period: June 10, 2015 to December 10, 2015

Cost: Not to exceed \$14,500.00
U26942 UNL June 18, 2015 (\$15.19)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: June 9, 2015

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: Redevelopment Study - Stowe Street Municipal Lot

Time Period: June 10, 2015 to June 10, 2016

Cost: Not to exceed \$8,825.00
U26940 UNL June 18, 2015 (\$14.70)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: June 9, 2015

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: Redevelopment Study - Merck & Co. Block 101 Lots 2 and 4.0201

Time Period: June 10, 2015 to June 10, 2016

Cost: Not to exceed \$25,750.00
U26941 UNL June 18, 2015 (\$14.21)

PRO-LEGALS

LINDEN

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 020555-15

STATE OF NEW JERSEY, to: TERA L. MCCAULEY

YOU ARE HEREBY SUMMONED and required to serve upon Plueise, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Green Tree Servicing LLC, is Plaintiff and Helen Zuniga, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-020555-15, within thirty-five days (35) after June 18, 2015 exclusive of such date, or if published after June 18, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A

PUBLIC NOTICE

filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated February 26, 2008, and made by Helen Zuniga and Johnny Zuniga, to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans, Inc. recorded in the Union County Clerk's Office, on March 13, 2008 Book 12435, at Page 0470; to recover possession of and concerning real estate located at 340 Laurita Street, Linden, NJ 07036, and being also known as Lot 18, and Block 354 on the tax map of the City of Linden, County of Union and State of New Jersey.

By written assignment dated August 10, 2011, Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans, Inc. assigned its mortgage and bond/note to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP which was recorded on August 29, 2011 in Book 1392, Page 44.

By written assignment dated August 19, 2013, Bank of America, N.A. assigned its mortgage and bond/note to Green Tree Servicing LLC which was recorded on February 7, 2014 in Book 1413, Page 696.

You, Tera L. McCauley, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Johnny M. Zuniga, judgment number J-166915-2005, date entered July 5, 2005, in an undisclosed amount of debt, in Union County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 083343

DATED: June 11, 2015
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U26898 PRO June 18, 2015 (\$41.65)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002476
Division: CHANCERY
Docket Number: F01070613
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: SAGRARIO M. ZELAYA; JULIO ZELAYA, HUSBAND OF SAGRARIO M. ZELAYA
Sale Date: 07/01/2015
Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 136 Smith Street
Elizabeth, NJ 07201
Tax Lot : 117 aka 1177 W07
Tax Block: 7

Approximate dimensions: 125' x 25'
Nearest cross street: Lafayette Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$250,305.24***Two Hundred Fifty Thousand Three Hundred Five and 24/100***

Attorney: PLUEISE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$259,409.23***Two Hundred Fifty-Nine Thousand Four Hundred Nine and 23/100***
June 4, 11, 18, 25, 2015
U26342 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002480
Division: CHANCERY
Docket Number: F01589512
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: MAGDALENA CHAMSIARIAM; MARI A MELENDEZ; UNITED STATES OF AMERICA
Sale Date: 07/01/2015

PUBLIC NOTICE

Writ of Execution: 01/14/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Elizabeth, County of Union, State of New Jersey

Commonly known as: 741-743 Bailey Avenue, Elizabeth, NJ 07208
Tax Lot No.: 97 (a/k/a Lot 97-W10) in Block: 10
Dimensions of Lot: (Approximately) 40 x 100 ft
Nearest Cross Street: Monmouth Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available; you must check with the tax collector for exact amounts due.

Subject: Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$448,144.69***Four Hundred Forty-Eight Thousand One Hundred Forty-Four and 69/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500
XFZ-131304-R1
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$462,397.29***Four Hundred Sixty-Two Thousand Three Hundred Ninety-Seven and 29/100***

June 4, 11, 18, 25, 2015
U26315 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002483
Division: CHANCERY
Docket Number: F01310814
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: CARLOS HALTY AND DOLLY HALTY, HUSBAND AND WIFE
Sale Date: 07/01/2015
Writ of Execution: 03/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address 222 Delaware Street, Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 190, Block 5
Approximately Dimension 25.00x100.00 Feet
Nearest cross street: Third Avenue
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$404,517.51***Four Hundred Four Thousand Five Hundred Seventeen and 51/100***

Attorney: BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH
SUITE 803
ISELIN NJ 08830
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$404,517.51***Four Hundred Four Thousand Five Hundred Seventeen and 51/100***
June 4, 11, 18, 25, 2015
U26359 PRO (\$94.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002493
Division: CHANCERY
Docket Number: F02580813
County: Union
Plaintiff: REVERSE MORTGAGE SOLUTIONS,

PUBLIC NOTICE

INC.
VS.

Defendant: JOSEPH J. DESIR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST AND STATE OF NEW JERSEY, AND NATASHA BILIVARD, AND UNITED STATES OF AMERICA

Sale Date: 07/01/2015

Writ of Execution: 03/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey.

Commonly known as 1081 Bond Street, Elizabeth, NJ 07201;

Tax Lot No. 199 Block 12

Dimension of Lot (Approximately) 30 feet wide by 100 X IRR feet long

Nearest Cross Street: Catherine Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$352,848.42***Three Hundred Fifty-Two Thousand Eight Hundred Forty-Eight and 42/100***

Attorney: KIVITZ McKEEVER LEE, PC

701 MARKET STREET

SUITE 5000

PHILADELPHIA PA 19106-1532

(215)627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$362,716.44***Three Hundred Sixty-Two Thousand Seven Hundred Sixteen and 44/100***

June 4, 11, 18, 25, 2015

U26353 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002582

Division: CHANCERY

Docket Number: F2898710

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-6 VS.

Defendant: H. JANET B. MILLER; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS A FOMINEE FOR NJ LENDERS CORP., ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 07/08/2015

Writ of Execution: 04/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 157 REID STREET, ELIZABETH, NJ 07201-2661
BEING KNOWN AS LOT 1095, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT

Nearest Cross Street: Lafayette Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$215,635.19***Two Hundred Fifteen Thousand Six Hundred Thirty-Five and 19/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$225,951.02***Two Hundred Twenty-Five Thousand Nine Hundred Fifty-One and 02/100***

June 11, 18, 25, July 2, 2015

U26544 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002631

Division: CHANCERY

Docket Number: F23085

County: Union

Plaintiff: RAYMOND JAMES BANK

VS.

Defendant: ANN MARIE CALVO; JEFFREY G. CAGIDE; GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION; WELLS FARGO BANK, NATIONAL ASSOCIATION

Sale Date: 07/15/2015

Writ of Execution: 05/09/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 46 N REID ST, ELIZABETH, NJ 07201.

Tax Lot No. 1058 in Block No. 9

Dimension of Lot Approximately: 25X140

Nearest Cross Street: EAST JERSEY STREET BEGINNING AT A POINT ON THE NORTHWESTERLY

sideline of Reid Street said point being located 148.00 feet southwesterly from the intersection of the aforesaid northwesterly sideline of Reid Street with the southwesterly sideline of East Jersey Street, said beginning point also described in Deed Book 3627, Page 680, thence running;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

WATER OPEN PLUS PENALTY \$16.27

MISCELLANEOUS CLEAN UP FEE

1ST QTR \$832.86

TOTAL AS OF April 23, 2015: \$849.83

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$310,651.04***Three Hundred Ten Thousand Six Hundred Fifty-One and 04/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$325,858.12***Three Hundred Twenty-Five Thousand Eight Hundred Fifty-Eight and 12/100***

June 18, 25, July 2, 9, 2015

U26725 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002641

Division: CHANCERY

Docket Number: F03929013

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS.

Defendant: AMADOR ZANABRIA, JOSE LUIS AND LUZ LUIS

Sale Date: 07/15/2015

Writ of Execution: 03/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New

PUBLIC NOTICE

Jersey.

Premises commonly known as: 159 Sayre

Street

Lot 1300, Block 13

Dimensions of Lot (approximately): 25' x 75'

Nearest Cross Street: Chilton Street

Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$383,522.00***Three Hundred Eighty-Three Thousand Five Hundred Twenty-Two and 00/100***

Attorney:

MICCAGE WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$392,543.92***Three Hundred Ninety-Two Thousand Five Hundred Forty-Three and 92/100***

June 18, 25, July 2, 9, 2015

U26724 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002653

Division: CHANCERY

Docket Number: F04062713

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC

VS.

Defendant: JASWINDER K. NIJJAR, MRS NIJJAR, WIFE OF JASWINDER NIJJAR, PNC BANK, NATIONAL ASSOCIATION

Sale Date: 07/15/2015

Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 570 Monroe Avenue

TAX BLOCK AND LOT:

BLOCK: 12 LOT: 995.D

DIMENSIONS OF LOT: 33.50' x 150.00'

NEAREST CROSS STREET: 245.50' from Julia Street

SUPERIOR INTERESTS (if any): 2ND QTR/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$349.99 as of 05/01/2015.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,711.70***Four Hundred Sixty-Eight Thousand Seven Hundred Eleven and 70/100***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$482,479.86***Four Hundred Eighty-Two Thousand Four Hundred Seventy-Nine and 86/100***

June 18, 25, July 2, 9, 2015

U26716 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002654

Division: CHANCERY

Docket Number: F03041114

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS.

Defendant: MARCOS A. OLIVERA, MARIEN HERNANDEZ

Sale Date: 07/15/2015

Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 800-804 Gebhardt Avenue

TAX BLOCK AND LOT:

BLOCK: 10 LOT: 759.A

DIMENSIONS OF LOT: 80.00' x 60.66'

NEAREST CROSS STREET: Northwesterly line of Monmouth Road

SUPERIOR INTERESTS (if any): 2ND QTR/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2834.14 as of 05/01/2015.

LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$77.69 as of 03/09/2015.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$358,540.87***Three Hundred Fifty-Eight Thousand Five Hundred Forty and 87/100***

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$373,645.20***Three Hundred Seventy-Three Thousand Six Hundred Forty-Five and 20/100***

June 18, 25, July 2, 9, 2015

U26717 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002664

Division: CHANCERY

Docket Number: F02742312

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS.

Defendant: LUZ D. TORRES, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 07/15/2015

Writ of Execution: 12/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey

Commonly known as: 163 Livingston Street, Elizabeth, NJ 07206

Tax Lot No.: 624 in Block: 2

Dimensions of Lot: (Approximately) 25x100

Nearest Cross Street: Second Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$478,852.27***Four Hundred Seventy-Eight Thousand Eight Hundred Fifty-Two and 27/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 101

MOUNTAINSIDE, NJ 07092

PUBLIC NOTICE

(908) 233-8500

XFZ-150547

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$503,866.25***Five Hundred Three Thousand Eight Hundred Sixty-Six and 25/100***

June 18, 25, July

PUBLIC NOTICE

NEAREST CROSS STREET: Merritt Avenue (f/k/a First Avenue)
Beginning at a point in the southeasterly line of Florida Street distant 150.00 feet southwesterly along the same, from the intersection of the southwesterly line of Merritt Avenue (f/k/a First Avenue) with the said southeasterly line of Florida Street and running;

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 05/11/2015; 2014 Taxes: \$4,151.82 Paid in full; 2015 QTR 1 Taxes: \$1,030.60 Paid; 2015 QTR 2 Taxes: \$1,030.59 Paid; 2015 QTR 3 Taxes: To be determined, due on 08/01/2015; 2015 QTR 4 Taxes: To be determined, due on 11/01/2015; Sewer and Water Account: Liberty Water, 131 Woodcrest Road, Cherry Hill, NJ 08034 855-722-7066 Account #: 55-0310098-3 To: 05/06/2015 \$662.12 Open plus penalty; \$535.74 Open plus penalty; Owed in arrears; Subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing; Old Republic National Title Insurance Company (ORNTIC) agrees to indemnify any prospective purchaser, title agent and title insurance underwriter that insures any prospective lender and purchaser against loss (not to exceed the face amount of Policy No. MP880784) it may suffer by reason of its issuance of its policy, or policies, of title insurance without mention therein of the following matters: Judgment number J-107369-1396 dated May 15, 1996, Judgment number J-211498-1996 dated November 14, 1996, Judgment number J-102302-1998, dated May 06, 1998, Judgment number J-155792-1992, dated September 01, 1992, Judgment number J-071704-1999, dated March 19, 1999, Judgment number J-337736-2005, dated December 28, 2005, Judgment number DJ-099718-1993, dated October 28, 1993, Judgment number DJ-152765-1996, dated September 06, 1996, Judgment number DJ-401459-1997, dated September 26, 1997, Judgment number DJ-010039-2003, dated January 14, 2003, Judgment number DJ-191942-2003, dated July 31, 2003, Judgment number DJ-266020-2005, dated October 11, 2005, Judgment number PD-306199-2005 dated November 15, 2005, Judgment number PD-306878-2005, dated November 15, 2005, Judgment number PD-321514-2005, dated December 06, 2005, Judgment number CR-000169-2002, dated November 03, 2003, Judgment number MD-000236-1998, dated July 17, 1998.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$155,087.80*One Hundred Fifty-Five Thousand Eighty-Seven and 80/100*****
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$159,851.54***One Hundred Fifty-Nine Thousand Eight Hundred Fifty-One and 54/100***
June 18, 25, July 2, 9, 2015
U26719 PRO (\$258.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002688
Division: CHANCERY
Docket Number: F01613514
County: Union
Plaintiff: WELLS FARGO BANK N.A., DBA AMERICA'S SERVICING COMPANY
VS
Defendant: GERMAN RIVERA, BLANCA BARBAN, NJ LENDERS CORP. STATE OF NEW JERSEY

Sale Date: 07/15/2015
Writ of Execution: 04/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 632-634 Van Buren Avenue

TAX BLOCK AND LOT:
BLOCK: 8 LOT: 1725
DIMENSIONS OF LOT: 145.03' x 33.00'
NEAREST CROSS STREET: 309.52' from Louisa Street

SUPERIOR INTERESTS (if any):
2ND QTR/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2422.90 as of 05/01/2015.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$393,467.05*Three Hundred Ninety-Three Thousand Four Hundred Sixty-Seven and 05/100*****

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$409,634.64***Four Hundred Nine Thousand Six Hundred Thirty-Four and 64/100***
June 18, 25, July 2, 9, 2015
U26715 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002477
Division: CHANCERY
Docket Number: F03944913
County: Union
Plaintiff: FANNIE MAE (FEDERAL NATIONAL ASSOCIATION)
VS

Defendant: BENIGNO QUIJADA
Sale Date: 07/01/2015
Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 846 MARTIN STREET, ELIZABETH, NJ 07201-2757
BEING KNOWN as LOT 868.B, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
Dimensions:
100.00FTX25.00FTX100.00FTX25.00FT
Nearest Cross Street: Smith Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$585,059.53* Five Hundred Eighty-Five Thousand Fifty-Nine and 53/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$598,418.30***Five Hundred Ninety-Eight Thousand Four Hundred Eighteen and 30/100***
June 4, 11, 18, 25, 2015
U26313 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15002489
Division: CHANCERY
Docket Number: F03143913
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: ROBERT CIFRODELLI; MRS. ROBERT CIFRODELLI, HIS WIFE; KARIN CIFRODELLI; MR. CIFRODELLI, HUSBAND OF KARIN CIFRODELLI; MELISSA CIFRODELLI; STATE OF NEW JERSEY
Sale Date: 07/01/2015
Writ of Execution: 10/28/2014

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 769-771 BALLEY AVENUE, ELIZABETH, NJ 07208
BEING KNOWN as LOT 104, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
Dimensions:
100.00FTX40.00FTX100.00FTX40.00FT
Nearest Cross Street: Monmouth Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$256,218.83* Two Hundred Fifty-Six Thousand Two Hundred Eighteen and 83/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$270,343.60***Two Hundred Seventy Thousand Three Hundred Forty-Three and 60/100***
June 4, 11, 18, 25, 2015
U26317 PRO (\$164.64)

LINDEN

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-0801)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No.F 020031 15

STATE OF NEW JERSEY TO:
John T. Markowski aka John Markowski, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Valley National Bank is Plaintiff and John T. Markowski aka John Markowski, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 18, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated December 21, 2012, recorded on December 28, 2012, in Book M13483 at Page 224 made by John T. Markowski aka John Markowski to Valley National Bank, and concerns real estate located at 925 Clinton Street, Linden City, NJ 07036, Block 925 Lot 19.

YOU, John T. Markowski aka John Markowski, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know

PUBLIC NOTICE

whether he/she is living or dead, and therefore, names as defendants John T. Markowski aka John Markowski, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-0801

Michelle M. Smith
Clerk of the Superior Court
U26752 PRO June 18, 2015 (\$40.67)

LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on April 13, 2015 at which the following application(s) were called for public hearing.

Resolution: Case#: ZBA-03-2015
Applicant: RIDGE ASSOCIATES - (Bowman Trailer Leasing)
Represented by: Gregory M. Juba, Esq.
Property: 1540 Lower Road, Block 580 / Lot# 53.04
Zone: L-1
Proposed - Erect a 12x56 Office structure
**** USE APPROVED ****

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its June 8, 2015 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board
U26741 PRO June 18, 2015 (\$14.21)

LINDEN / ROSELLE

PUBLIC NOTICE
THE LINDEN ROSELLE SEWERAGE AUTHORITY

The Linden Roselle Sewerage Authority proposes to renew the Industrial Discharge Permit for the following:

North East Linen Supply Company Inc.
2400 East Linden Avenue
Linden, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit modification at its regular meeting on July 22, 2015. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey.

Comments from the public pertaining to this action will be received until 3:30 PM on July 17, 2015 and considered by the Authority before taking final action.

Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, PO Box 4118, 5005 South Wood Avenue, Linden, NJ, 07036-8118.

This permit modification will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday.

Gary G. Fare
Executive Director

DATED: June 18, 2015
U26965 PRO June 18, 2015 (\$19.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002585
Division: CHANCERY
Docket Number: F00777014
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: DARIO CALIGIURI; LISSETTE M. CALIGIURI
Sale Date: 07/08/2015
Writ of Execution: 08/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
Commonly known as: 555 Grant Street, Unit 204, Linden NJ 07083
Tax Lot No.: 5.01 in Block: 40
Dimensions of Lot: (Approximately) CONDOMINIUM

Nearest Cross Street: Lincoln Highway
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): Judgments: EXPIRED FORFEITURE

PUBLIC NOTICE

OF RECOGNIZANCE LIEN GOOD FOR TERM OF 6 YRS. COUNTY OF CAMDEN EXPIRED OFFICE OF THE PUBLIC DEFENDER

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$233,130.74*Two Hundred Thirty-Three Thousand One Hundred Thirty and 74/100*****

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500 XFZ-187612

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$244,481.78***Two Hundred Forty-Four Thousand Four Hundred Eighty-One and 78/100***
June 11, 18, 25, July 2, 2015
U26545 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15002689
Division: CHANCERY
Docket Number: F03866214
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS

Defendant: XAVIER BACILIO AND MRS. XAVIER BACILIO, HIS WIFE, COUNTRYWIDE HOME LOANS, INC
Sale Date: 07/15/2015
Writ of Execution: 05/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN in the County of UNION, and the State of New Jersey.

Tax LOT 1, BLOCK 285
COMMONLY KNOWN AS 401 KNOPF STREET, LINDEN, NEW JERSEY 0036
Dimensions of the Lot are (Approximately) 100.00 feet wide by 30.00 feet long.

Nearest Cross Street: Situated on the Southwesterly line side of Minter Terrace, 100.00 feet from the Southwest side of Knopf Street.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

JUDGMENT AMOUNT: \$625,927.09*Six Hundred Twenty-Five Thousand Nine Hundred Twenty-Seven and 09/100*****

Attorney: SHAPIRO & DENARDO LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$648,166.10***Six Hundred Forty-Eight Thousand One Hundred Sixty-Six and 10/100***
June 18, 25, July 2, 9, 2015
U26718 PRO (\$152.88)

PUBLIC NOTICE

RAHWAY

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-0555)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F 017751 15

STATE OF NEW JERSEY TO:

Target National Bank Target Visa

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Target National Bank Target Visa, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 18, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated April 8, 2005, recorded on May 9, 2005, in Book M11151 at Page 190 made by Carmella M. Kluse and Richard Kluse to World Savings Bank, FSB, and concerns real estate located at 393 Albermarle Street, Rahway City, NJ 07065, Block 25 Lot 12.

YOU, Target National Bank Target Visa are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File 2015-0555

Michelle M. Smith
Clerk of the Superior Court
U26747 PRO June 18, 2015 (\$35.77)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

ERNEST A. BRAXTON

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fineststein & Malloy, L.L.C., plaintiff's attorneys, whose address is 6 Commerce Drive, Suite 304, Cranford, New Jersey 07016, Telephone No. (973) 635-4500 an answer to the Complaint filed in a civil action, in which 1819 Allen Street, LLC is a plaintiff, and Ernest A. Braxton, and his heirs, devisees and personal representatives, and any of his successors in right, title and interest, are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket C-33-15 within thirty-five (35) days after the date of publication of this notice, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of Union County, Chancery Division, Courthouse, 2 Broad Street, Elizabeth, New Jersey 07207 in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of:
(a) Declaring that defendants, Ernest A. Braxton, and his heirs, devisees and personal representatives, and any of their successors in right, title and interest, have no title or interest in nor encumbrance upon the Premises currently designated as Lot 49 in Block 224 on the Tax Map of the City of Rahway, County of Union and State of New Jersey, and commonly known as 1819 Allen Street, Rahway, New Jersey.

(b) Declaring that plaintiff, 1819 Allen Street, LLC, has good and valid title to the Premises insofar as any claims of the defendants are concerned.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 732-249-5000. You may also contact the Lawyers Referral Service of Union County by calling 908-353-4719.

If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

You, Ernest A. Braxton, and any heirs, devisees and personal representatives, and any of their successors in right, title and interest, are hereby made party defendants to this action because you are the prior title holders of the subject property.

PUBLIC NOTICE

/s/ Michelle M. Smith
Michelle M. Smith
Clerk of the Superior Court
U26738 PRO June 18, 2015 (\$31.85)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002470
Division: CHANCERY
Docket Number: L313310
County: Union
Plaintiff: KINETICS INDUSTRIES, INC., VS

Defendant: RONALD LOPES, BLUE DOT BUILDING INSPECTORS LLC, BLUE DOT MECHANICAL, LLC, BLUE DOT HOLDING COMPANY, LLC, EMPIRE LIBERTY ELECTRIC, INC., EMPIRE LIBERTY ELECTRIC CORPORATION, EMPIRE LIBERTY CONTRACTING LLC AND LOPES ELECTRIC

Sale Date: 07/01/2015
Writ of Execution: 01/25/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD: Borough of Roselle County of Union State of New Jersey

COMMON STREET ADDRESS:
1022 Oak Street
Roselle, New Jersey

TAX LOT AND BLOCK: Lot 11, Block 2806

DIMENSIONS: N/A
NO. OF FEET TO NEAREST INTERSECTION:
Approx 280 feet from Tenth Avenue
UNPAID REAL ESTATE TAXES AND OTHER MUNICIPAL CHARGES INCLUDING WATER AND SEWER IN THE APPROXIMATE AMOUNT OF \$17,000.00

SUBJECT TO THE FOLLOWING LIENS:
Mortgage of Kinetics Industries, Inc. in the amount of \$188,650.26

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The sheriff reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$128,303.40***One Hundred Twenty-Eight Thousand Three Hundred Three and 40/100***

Attorney:
STARK & STARK
993 LENOX DRIVE BLDG. 2
PO BOX 5315
PRINCETON NJ 08543-5315
(609) 896-9060
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$141,547.24***One Hundred Forty-One Thousand Five Hundred Forty-Seven and 24/100***
June 4, 11, 18, 25, 2015
U26361 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002494
Division: CHANCERY
Docket Number: F4417108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4 VS

Defendant: CLIFFORD MATTHEW
Sale Date: 07/01/2015
Writ of Execution: 10/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of UNION and State of New Jersey.
Commonly known as: 1111 SHERIDAN AVE, ROSELLE, NJ 07203.

Tax Lot No. 18 in Block No. 1405
Dimension of Lot Approximately: 60X100
Nearest Cross Street: ST. GEORGE AVENUE
BEGINNING at the easterly line of Sheridan Avenue therein distant in a northerly direction 276.05 feet from its intersection with the northerly line of St. George Avenue; running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
NONE

TOTAL AS OF March 12, 2015: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$459,648.06***Four Hundred Fifty-Nine Thousand Six Hundred Forty-Eight and 06/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$557,595.39***Five Hundred Fifty-Seven Thousand Five Hundred Ninety-Five and 39/100***
June 4, 11, 18, 25, 2015
U26332 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002651
Division: CHANCERY
Docket Number: F04506914
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS

Defendant: CONSTANCE FRANCIS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIRS, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DARLENE FRANCIS AND ANTHONY STARKS, WIFE AND HUSBAND; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 07/15/2015
Writ of Execution: 05/05/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.

Commonly known as: 446 E. 5TH AVENUE, ROSELLE, NJ 07203

Tax Lot No. 13, in Block No. 906
Dimensions of Lot (Approximately): 73 feet wide by 100 feet long (IRREGULAR).
Nearest Cross Street: HARRISON AVENUE.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$259,397.14***Two Hundred Fifty-Nine Thousand Three Hundred Ninety-Seven and 14/100***

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,147.48***Two Hundred Sixty-Eight Thousand One Hundred Forty-Seven and 48/100***
June 18, 25, July 2, 9, 2015
U26729 PRO (\$113.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002655
Division: CHANCERY
Docket Number: F02510413
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS

Defendant: RICKY L. WILLIAMS AND SHELL WILLIAMS, HUSBAND AND WIFE; THE STATE OF NEW JERSEY; PORTFOLIO RECOVERY ASSOCIATES; HOLMAN LEASING, INC.; UNITED STATES OF AMERICA

Sale Date: 07/15/2015
Writ of Execution: 05/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.

Commonly known as: 420 W 4TH AVENUE, ROSELLE, NJ 07203

Tax Lot No. 22, in Block No. 6204
Dimensions of Lot (Approximately): 65 feet wide by 100 feet long.

Nearest Cross Street: ARTHUR STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$398,776.91***Three Hundred Ninety-Eight Thousand Seven Hundred Seventy-Six and 91/100***

Attorney:
FRANK J. MARTONE, P.C.

PUBLIC NOTICE

1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$408,271.26***Four Hundred Eight Thousand Two Hundred Seventy-One and 26/100***
June 18, 25, July 2, 9, 2015
U26728 PRO (\$109.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002656
Division: CHANCERY
Docket Number: F02750714
County: Union
Plaintiff: CITIFINANCIAL SERVICING LLC VS

Defendant: ROBERT E. OXFORD, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MIDLAND FUNDING, LLC

Sale Date: 07/15/2015
Writ of Execution: 04/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1274 Chestnut Street

TAX BLOCK AND LOT:
BLOCK: 4505 LOT: 21
DIMENSIONS OF LOT: 139.95' x 24.21'

NEAREST CROSS STREET: 114.55' from Raritan Road
SUPERIOR INTERESTS (if any):
2ND QTR/ROSELLE BORO holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$761.32 as of 05/01/2015.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$457,352.44***Four Hundred Fifty-Seven Thousand Three Hundred Fifty-Two and 44/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$474,606.05***Four Hundred Seventy-Four Thousand Six Hundred Six and 05/100***
June 18, 25, July 2, 9, 2015
U26714 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002668
Division: CHANCERY
Docket Number: F00500214
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-BNC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BNC1 VS

Defendant: DONNIE TURNER A/K/A DONALD C. TURNER A/K/A DONALD TURNER A/K/A DONNIE C. TURNER, JR.; GINA WALKER A/K/A GINA L. WALKER, STATE OF NEW JERSEY, HANN FINANCIAL SERVICE CO, ACB RECEIVABLES MANAGEMENT INC, TIA MEDICAL DENTAL HOSPITAL BUREAU T/A AFFILIATED COLLECTION BUREAU A/K/A ASSIGNEE OF SUBURBAN HEART GROUP

Sale Date: 07/15/2015
Writ of Execution: 04/14/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: ROSELLE, County of UNION, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 417 W 6th Avenue, Roselle, NJ 07203

TAX LOT #: 7, Block #: 5702
APPROXIMATE DIMENSIONS: 155 X 58 X 154 X 58

NEAREST CROSS STREET: WHEATSHEAF ROAD

A FULL LEGAL DESCRIPTION OF THE PREM-

PUBLIC NOTICE

ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$569,760.70***Five Hundred Sixty-Nine Thousand Seven Hundred Sixty and 70/100***

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$585,925.74***Five Hundred Eighty-Five Thousand Nine Hundred Twenty-Five and 74/100***
June 18, 25, July 2, 9, 2015
U26727 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002675
Division: CHANCERY
Docket Number: F02063514
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC VS

Defendant: MARIA E. ALCARAZ, JENNIFER M. ALCARAZ A/K/A JENNIFER M. BENITEZ

Sale Date: 07/15/2015
Writ of Execution: 06/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: ROSELLE, County of UNION, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 128 FLORAL STREET, ROSELLE, NJ 07203

TAX LOT #: 14, Block #: 6104
APPROXIMATE DIMENSIONS: 100 X 60 X 100 X 60

NEAREST CROSS STREET: WEST THIRD AVENUE

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$256,751.59***Two Hundred Fifty-Six Thousand Seven Hundred Fifty-One and 59/100***

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$263,607.13***Two Hundred Sixty-Three Thousand Six Hundred Seven and 13/100***
June 18, 25, July 2, 9, 2015
U26726 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15002478
Division: CHANCERY
Docket Number: F02980613
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-2 VS

Defendant: ANTOINE FRANCOIS; CLAUDETTE FRANCOIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS

Sale Date: 07/01/2015
Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 425 EAST 7TH AVENUE, ROSELLE BOROUGH, NJ 07203-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

2214 BEING KNOWN as LOT 3, BLOCK 1010 on the official Tax Map of the BOROUGH of ROSELLE Dimensions: 204.314FTX51.14FTX200.53FTX51.00FT Nearest Cross Street: Harrison Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$375,641.68*** Three Hundred Seventy-Five Thousand Six Hundred Forty-One and 68/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$398,665.88***Three Hundred Ninety-Six Thousand Six Hundred Sixty-Five and 88/100*** June 4, 11, 18, 25, 2015 U26314 PRO (\$180.32)

ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-013327-15

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: THELMA J. TAYLOR, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which OneWest Bank N.A. is Plaintiff, and THELMA J. TAYLOR, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after JUNE 18, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated March 22, 2006, recorded in the Union County Clerk's Office on March 30, 2006, in Book 11626 Page 82, made by Thelma J. Taylor to 1st Mariner Mortgage and covers real estate located at 210 Victory Street, Roselle, New Jersey 07203, lot 6 Block 3702. NEW DU, THELMA J. TAYLOR, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, have been made Defendants in the above-entitled action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed or conveyance, entry of judgment or other legal or lawful right.

The nature of which and the reason that you and each of you are joined as Defendants is set forth with particularity in the Complaint (or Amended Complaint, whichever the case may be), a copy of which will be furnished to you on

PUBLIC NOTICE

request addressed to the attorneys of the plaintiff at the above mentioned address. File 14425-15-15456 Dated: June 9, 2015

/s/ Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Jersey U26923 PRO June 18, 2015 (\$40.67)

OBS-LEGALS

SPRINGFIELD

Explanation: This Ordinance amends Chapter XIX entitled "Streets, Sidewalks and Driveways" by amending 19-1., (1 through 1.10), which amendment includes adding "Right of Way" to the definition of "Opening", replacing reference to the "Township Engineer" with the "Director of Engineering", increasing fees, and making other changes as set forth herein.

TOWNSHIP OF SPRINGFIELD ORDINANCE 2015-12

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, June 9, 2015.

Linda M. Donnelly, RMC Township Clerk U26803 OBS June 18, 2015 (\$12.25)

SPRINGFIELD

Explanation: This ordinance of the Township of Springfield, in the County of Union, New Jersey, adopts the Redevelopment Plan for Block 208, Lots, 6, 8 and 9 and Block 209, Lot 6.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2015-14

WHEREAS, pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., (the "Redevelopment Law"), by resolution duly adopted on October 10, 2006, the Township Committee ("Township Committee") of the Township of Springfield, in the County of Union, New Jersey (the "Township"), designated the properties now known as Block 208, Lots 8 and 9 (the "Original Block 208 Properties"), among others, as an "area in need of redevelopment" pursuant to the Redevelopment Law; and

WHEREAS, by resolution duly adopted on January 9, 2007, the Township Committee designated the property now known as Block 208, Lot 6 (the "Additional Block 208 Property" and, together with the Original Block 208 Properties, the "Block 208 Properties"), among others, as an "area in need of redevelopment" pursuant to the Redevelopment Law; and

WHEREAS, by resolution duly adopted on June 24, 2014, the Township Committee designated the property now known as Block 209, Lot 6 (the "Block 209 Property" and, together with the Block 208 Properties, the "Properties"), as an "area in need of redevelopment" pursuant to the Redevelopment Law; and

WHEREAS, the Township Council designated the Township as the redevelopment entity responsible for implementing and carrying out redevelopment plans pursuant to the Redevelopment Law; and

WHEREAS, Phillips Preiss Grygiel LLC (the "Planning Consultant") prepared a redevelopment plan for the Properties, entitled "Church Hill Redevelopment Plan", dated April, 2015 (the "Redevelopment Plan"); and

WHEREAS, on April 14, 2015, the Township Committee referred the Redevelopment Plan to the Township Planning Board for comments and recommendations; and

WHEREAS, the Township Planning Board reviewed the proposed Redevelopment Plan at its meeting on May 6, 2015; at which meeting the Redevelopment Plan was discussed and Keenan Hughes, A.I.C.P. P.P., a principal with the Planning Consultant, presented a report regarding the Redevelopment Plan; and

WHEREAS, after extensive discussions and testimony, the Township Planning Board found that the Redevelopment Plan is substantially consistent with the Township's 1997 Master Plan and the Township's 2005 Master Plan Reexamination; and

WHEREAS, the Township Planning Board determined that residential development of the properties subject to the Redevelopment Plan is more appropriate than retail commercial development given its location and neighborhood land uses; and

WHEREAS, after extensive discussions and testimony, the Township Planning Board made one recommendation concerning the Redevelopment Plan: that some units of affordable to low and moderate income families be included in the Redevelopment Plan; and

WHEREAS, the Township Committee has determined not to accept the Township Planning Board's recommendation to include an affordable to low and moderate income housing requirement in the Redevelopment Plan for the following reasons: in light of (1) the recent March 10, 2015 decision rendered by the Supreme Court of the State of New Jersey in the matter captioned in *The Matter of the Adoption of N.J.A.C. 5:96 and 5:97 by the New Jersey Council on Affordable Housing* and the recent April 9, 2015 decision rendered by the Superior Court of

PUBLIC NOTICE

New Jersey - Appellate Division in the matter captioned *In Re Failure of the Council on Affordable Housing to Adopt Trust Fund Commitment Regulations* (together, the "Court Decisions"), (2) the uncertainty regarding the Township's obligation to develop, implement, defend and finance affordable housing solutions in light of the Court Decisions and (3) the Township's obligation to take certain actions within not less than ninety (90) and not more than one hundred twenty (120) days of the Supreme Court decision noted above that will impact the Township's obligation to provide affordable housing, the Township does not want to bind itself in the Redevelopment Plan to an obligation in this uncertain time; rather, the Township desires to address the requirement of affordable to low and moderate income housing in the Redevelopment Area in a redevelopment agreement to be entered into and executed by the Township and the redeveloper of the Redevelopment Area at a later date; **NOW THEREFORE, BE IT ORDAINED** by the Township Committee of the Township of Springfield, in the County of Union, New Jersey, as follows (not less than a majority of all members thereof affirmatively concurring):

1. The aforementioned recitals hereof are incorporated herein as though set forth at length herein.
2. The Redevelopment Plan, on file with the Township Clerk, is incorporated herein by reference and is hereby approved and adopted pursuant to N.J.S.A. 40A:12A-7.
3. The sections of the Zoning Map of the Township that relate to the Properties are hereby amended to incorporate the provisions of the Redevelopment Plan.
4. If any part of this Ordinance shall be deemed invalid, such part shall be severed and the invalidity thereof shall not affect the remaining parts of this Ordinance.
5. This Ordinance shall take effect in accordance with applicable law.

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, June 9, 2015.

Linda M. Donnelly, RMC Township Clerk U26784 OBS June 18, 2015 (\$71.54)

SPRINGFIELD

Explanation: This ordinance of the Township of Springfield, in the County of Union, New Jersey, adopts the Redevelopment Plan for Block 706, Lots 10-17.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2015-13

WHEREAS, pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et

PUBLIC NOTICE

PUBLIC NOTICE

seq., (the "Redevelopment Law"), by resolution duly adopted on October 10, 2006, the Township Committee ("Township Committee") of the Township of Springfield, in the County of Union, New Jersey (the "Township"), designated the properties now known as Block 706, Lots 11-17 (the "Original Block 706 Properties"), among others, as an "area in need of redevelopment" pursuant to the Redevelopment Law; and

WHEREAS, by resolution duly adopted on June 24, 2014, the Township Committee designated the property now known as Block 706, Lot 10 (the "Additional Block 706 Property" and, together with the Original Block 706 Properties, the "Properties"), among others, as an "area in need of redevelopment" pursuant to the Redevelopment Law

WHEREAS, the Township Committee designated the Township as the redevelopment entity responsible for implementing and carrying out redevelopment plans pursuant to the Redevelopment Law; and

WHEREAS, Phillips Preiss Grygiel LLC (the "Planning Consultant") prepared a redevelopment plan for the Properties, entitled "Redevelopment Plan for Block 706, Lots 10 - 17", dated February 10, 2015 (the "Redevelopment Plan"); and

WHEREAS, on February 24, 2015, the Township Committee referred the Redevelopment Plan to the Township Planning Board for comments and recommendations; and

WHEREAS, on March 4, 2015, the Planning Board held a public hearing and provided findings with respect to the proposed Redevelopment Plan; and

WHEREAS, on April 14, 2015, the Township Committee finally adopted an ordinance adopting the Redevelopment Plan; and

WHEREAS, the Township Committee now desires to adopt one or more amendments to the Redevelopment Plan; and

WHEREAS, Phillips Preiss Grygiel LLC has prepared an amended redevelopment plan for the Block 706 Properties, entitled "Amended Redevelopment Plan for Block 706, Lots 10-17", dated April 2015 (the "Amended Redevelopment Plan"); and

WHEREAS, on April 14, 2015, the Township Committee referred the Amended Redevelopment Plan to the Township Planning Board for comments and recommendations; and

WHEREAS, the Township Planning Board reviewed the proposed Amended Redevelopment Plan at its meeting on May 6, 2015; at which meeting the Amended Redevelopment Plan was discussed and Keenan Hughes, A.I.C.P. P.P., a principal with the Planning Consultant, presented a report regarding the Redevelopment Plan; and

WHEREAS, after extensive discussions and testimony, the Township Planning Board prepared a report dated May 7, 2015 and delivered same to the Township Committee; and

WHEREAS, such Township Planning Board report did not identify any provisions of the Amended Redevelopment Plan that are incon-

PUBLIC NOTICE

KENILWORTH

BOROUGH OF KENILWORTH NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Robert F. Ordway, Tax Collector of the Borough of Kenilworth, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Thursday, June 25, 2015 in the Municipal Building, in Council Chambers at 567 Boulevard, Kenilworth, New Jersey, at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, money order or wire transfer, or parcels will be resold.

Any parcel of real property for which there shall be no other purchasers will be struck off to the Borough of Kenilworth, in the County of Union, in fee for the redemption at 18% and the Borough shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the borough is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

At any time before the sale, the Collector will receive payment of the amount due on any property, with interest and costs incurred up to the time of payment by cash, certified check, money order or wire transfer.

In the event the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

Borough of Kenilworth Tax Sale Notice

BLOCK	LOT	OWNER NAME	PROPERTY LOCATION	TOTAL	TYPE
1	4.01	A L LAND HOLDINGS, LLC	657 NORTH MICHIGAN AVE	7,636.58	T
2	19	MATINHO MANAGEMENT CO, LLC	22 COLUMBUS AVENUE	9,900.64	T
4	15	NESKO, RICKY E	422 LAFAYETTE AVENUE	6,327.51	T
24.03	17	BENNER, MARK R & ELIZABETH A	236 NORTH 11TH STREET	3,130.98	T
24.03	19	COSTA RENTAL PROPERTIES, LLC	228 NORTH 11TH STREET	5,953.64	T
63	29	LOSPINOSO, CAROL	10 PEMBROOK DRIVE	2,181.34	T
75	19	ERAZO, LIDIA - ERAZO, VINCENT	18 NORTH 11TH STREET	8,067.52	T
77	10	SCHMITT, G & C - DA COSTA, S	43 NORTH 12TH STREET	3,124.08	T
79	5	KIERSTEAD, EDWARD M C/O CHRIS WEST	25 NORTH 18TH STREET	8,554.37	T
81	5	COSTA RENTAL PROPERTIES, LLC	21 NORTH 20TH STREET	5,942.23	T
84	21	ZAPPULLA, BARBARA - ZAPPULLA, KELLY	30 NORTH 24TH STREET	4,773.45	T
94	4	BANDERA, SWOCA	32 COMMONWEALTH ROAD	37.92	T
111	22	ROGUCKI, JASON	441 COOLIDGE DRIVE	5,765.12	T
112	22	DOTRO, FRANCESCO & SILVANA	61 SOUTH 18TH STREET	5,365.43	T
117	20	MPM PROPERTIES, LLC	541 BOULEVARD	13,854.65	T
118	33	VAN PELT, SCOTT & CAROLYN	63 SOUTH 24TH STREET	8,099.84	T
120	19	JOHNSON, RUTH	606 KINGSTON AVENUE	3,865.55	T
134	14	MADDEN, LOUIS G	111 SOUTH MICHIGAN AVE	4,884.93	T
141	16	GRAY, RAYMOND R - ESTATE	540 QUINTON AVENUE	8,035.29	T
148	11	BIZCHAS HATANAH LLC	630 BLOOMINGDALE AVE	3,488.56	T
172	6	JASINA, SHERYL	360 FAITOUTE AVENUE	5,838.33	T
172	9	PREDELLI, KATHY - PREDELLI, GUIDO J	344 SOUTH MICHIGAN AVE	3,802.15	T

T - PROPERTY TAX U26592 UNL June 11, 18, 2015 (\$158.76)

PUBLIC NOTICE

sistent with the Township's 1997 Master Plan and the Township's 2005 Master Plan Reexamination, nor did it provide any recommendations with respect to the Amended Redevelopment Plan; and

WHEREAS, such Township Planning Board Report did provide a comment that the population density and the number of bedrooms permitted by the Amended Redevelopment Plan remain as was first set forth in the Redevelopment Plan; and

WHEREAS, the Amended Redevelopment Plan does not revise, alter or modify in any way the population density or number of bedrooms set forth in the Redevelopment Plan; and

WHEREAS, the Township Committee desires to adopt the Amended Redevelopment Plan, in the form reviewed by the Township Committee on April 14, 2015 and reviewed by the Township Planning Board on May 6, 2015;

NOW THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Springfield, in the County of Union, New Jersey, as follows (not less than a majority of all members thereof affirmatively concurring):

1. The aforementioned recitals hereof are incorporated herein as though set forth at length herein.
2. The Amended Redevelopment Plan, on file with the Township Clerk, is incorporated herein by reference and is hereby approved and adopted pursuant to N.J.S.A. 40A:12A-7.
3. The sections of the Zoning Map of the Township that relate to the Properties are hereby amended to incorporate the provisions of the Amended Redevelopment Plan.
4. If any part of this Ordinance shall be deemed invalid, such part shall be severed and the invalidity thereof shall not affect the remaining parts of this Ordinance.
5. This Ordinance shall take effect in accordance with applicable law.

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, June 9, 2015.

Linda M. Donnelly, RMC Township Clerk U26802 OBS June 18, 2015 (\$66.64)

SPRINGFIELD

Explanation: This resolution is for award of contract pursuant to public bidding law to Cifelli & Son Paving for the 2015 Road Improvements Project - Contract Number SP15-03 (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION 2015-187

WHEREAS, the Township of Springfield did advertise for the "2015 Road Improvements CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

Project — Contract Number SP 15-03"; and WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of Sam Martini, Director of Engineering, Cifelli & Son Paving has been determined to be the lowest responsible bidder. NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that a contract is hereby awarded to Cifelli & Son Paving in the amount of \$514,688.90 for the "2015 Road Improvements Project — Contract Number SP15-03"; and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Cifelli & Son Paving pursuant to bid specifications, and in a form approved by the Township Attorney. The Chief Financial Officer has issued a Certificate of Available Funds, charging account #C-04-15-300-000-110 which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and TAKE NOTICE that the foregoing Resolution was adopted at a Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 9, 2015.

Linda M. Donnelly, RMC
Township Clerk
U26778 OBS June 18, 2015 (\$23.52)

SPRINGFIELD

Explanation: This resolution is for award of contract pursuant to public bidding law to Jen Electric, Inc., for the "Traffic Signal Maintenance/Repairs Project" — Contract Number SP 2015-02 (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2015-182

WHEREAS, the Township of Springfield did advertise for the "Traffic Signal Maintenance/Repairs at Various Locations Project — Contract Number SP 2015-02"; and WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of the Director of Engineering, Jen Electric, Inc., has been determined to be the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that a contract is hereby awarded to Jen Electric, Inc. in the amount of \$101,296.00 for Base bid and Alternate 2 & 3 for the "Traffic Signal Maintenance/Repairs at Various Locations Project" — Contract Number SP 2015-02 to be completed on or before December 31, 2015 and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Jen Electric, Inc., 631 Morris Avenue, Springfield, NJ 07081 pursuant to bid specifications, and in a form approved by the Township Attorney. The Chief Financial Officer has issued a Certificate of Available Funds, charging account #C-04-14-300-000-160 which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 9, 2015.

Linda M. Donnelly
Township Clerk
U26782 OBS June 18, 2015 (\$25.97)

SPRINGFIELD

Explanation: This resolution is to approve an agreement with Aspire Technology Partners for IP Equipment and Installation, without public bidding, by the Township Committee of the Township of Springfield, County of Union, State of NJ (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2015-196

WHEREAS, the Township of Springfield needs to replace its phone system servers and routers in Town Hall since the current equipment is out of warranty and no longer supported by Cisco; and

WHEREAS, the Township did seek proposals from vendors for such work; WHEREAS, Aspire Technology Partners of Hazlet, NJ, is the lowest responsible bidder; and WHEREAS, the price for hardware, software, installation (excluding headsets) and warranty is an amount not to exceed \$60,000.00.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Township Clerk of the township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Aspire Technology Partners of Hazlet, NJ under the Western States Contracting Alliance (WSCA) contract number 87720 for purchase and installation of IP equipment in the amount not to exceed \$60,000.00.

The account to be charged is C-04-15-300-000-730. The Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution

PUBLIC NOTICE

was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 9, 2015.

Linda M. Donnelly, RMC
Township Clerk
U26911 OBS June 18, 2015 (\$24.50)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by St. James the Apostle School.

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2015-188

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by St. James the Apostle School for its summer program; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was reviewed and approved by the Public Affairs Sub-Committee of the Township Committee; and WHEREAS, the fee schedule was presented to St. James the Apostle School with the understanding that it would be subjected to the fee schedule in 2015 should it wish to contract with the Springfield Community Pool; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with St. James the Apostle School for its use of the Springfield Community Pool on Tuesdays from Tuesday, June 30, 2015, through Tuesday, August 11, 2015, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 9, 2015.

Linda M. Donnelly, RMC
Township Clerk
U26773 OBS June 18, 2015 (\$23.52)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by Super Kids.

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2015-189

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by Super Kids for its summer program; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was reviewed and approved by the Public Affairs Sub-Committee of the Township Committee; and

WHEREAS, the fee schedule was presented to Super Kids with the understanding that it would be subjected to the fee schedule in 2015 should it wish to contract with the Springfield Community Pool; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with Super Kids for its use of the Springfield Community Pool on Tuesdays and Thursdays, from Tuesday, June 30, 2015, through Tuesday, September 1, 2015, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 9, 2015.

Linda M. Donnelly, RMC
Township Clerk
U26771 OBS June 18, 2015 (\$23.03)

SPRINGFIELD

Explanation: This resolution is to award a contract pursuant to Public Bidding Law to Dyna -Temp, Inc., of Hillside, NJ to make emergency repairs and replacement of a roof chiller air conditioning system at Town Hall.

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2015-201

WHEREAS, the Township of Springfield Public Works Department was made aware of a failure of a chiller air conditioning unit at Town Hall located at 100 Mountain Avenue on the roof of the building on South Trivet Avenue; and WHEREAS, the failure of the chiller air conditioning unit posed a threat to Township employees and the public visiting and using Town Hall; and

WHEREAS, the Township of Springfield did seek the help of Dyna -Temp, Inc., to make such repairs and replacement of the chiller air conditioning unit; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of the Public Works Department that the chiller air conditioning unit needs

PUBLIC NOTICE

such emergency repairs; and NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to Dyna -Temp, Inc., in the amount not to exceed \$38,000.00 for making emergency repairs and replacement of the chiller air conditioning unit located at Town Hall and the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute a contract between the Township and Hughes Environmental Engineering, Inc., at a cost not to exceed \$38,000.00 for the purpose or repairs to the air conditioning unit at Town Hall within the next 30 days. The form of the contract must be acceptable to the Township Attorney. The Chief Financial Officer has issued a Certificate of Available Funds, charging account #C-04-10-001-000-550 which is incorporated herein by reference.

BE IT FURTHER RESOLVED, that the Town-

PUBLIC NOTICE

PUBLIC NOTICE

ship Clerk publishes a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution.

TAKE NOTICE that the foregoing Resolution was adopted at a Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Monday, June 8, 2015.

Linda M. Donnelly, RMC
Township Clerk
U26768 OBS June 18, 2015 (\$30.38)

SPRINGFIELD

Explanation: This resolution is to award a contract through the Cranford Police Cooperative Pricing System, System Identifier 47-CPCPS, to Integrated Tech Systems, Inc., of Parsippany, NJ. (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2015-190

PUBLIC NOTICE

HILLSIDE

2015 Municipal Budget

TOWNSHIP OF HILLSIDE, COUNTY OF UNION
FOR THE CALENDAR YEAR ENDED
DECEMBER 31, 2015

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund

	Anticipated	
	2015	2014
1. Surplus	2,630,000.00	2,475,069.00
2. Total Miscellaneous Revenues	8,019,050.31	8,246,866.64
3. Receipts from Delinquent Taxes	2,549,793.08	2,319,790.00
4. Local Tax for Municipal Purposes	28,885,536.83	28,885,601.54
5. Minimum Library Tax	538,406.24	556,665.46
Total General Revenues	42,622,786.46	42,483,992.64

Summary of Appropriations - Current Fund

	Anticipated	
	2015	2014
1. Operating Expenses: Salaries & Wages	18,295,950.00	17,570,897.00
Other Expenses	14,894,435.67	15,436,723.64
2. Deferred Charges & Other Appropriations	5,086,490.79	4,674,200.00
3. Capital Improvements	100,000.00	100,000.00
4. Debt Service	1,106,410.00	1,196,297.00
5. Judgments	500.00	105,875.00
6. Reserve for Uncollected Taxes	3,139,000.00	3,400,000.00
Total General Appropriations	42,622,786.46	42,483,992.64
Total Number of Employees - Full & Part Time	291	291

CY 2015 Dedicated Swim Pool Utility Budget

Summary of Revenues

	Anticipated	
	2015	2014
1. Operating Surplus	23,440.60	16,000.00
2. Miscellaneous Revenues	132,500.00	140,827.00
2. Deficit (General Budget)	38,488.53	0.00
Total Revenues	194,429.13	156,827.00

Summary of Appropriations

	Anticipated	
	2015	2014
1. Operating Expenses: Salaries & Wages	95,000.00	82,000.00
Other Expenses	70,000.00	55,000.00
4. Deferred Charges & Other Appropriations	29,429.13	19,827.00
Total Appropriations	194,429.13	156,827.00
Total Number of Employees - Full & Part Time	15	15

Balance of Outstanding Debt -December 31,2014

	General	Swim Pool Utility
Principal - Notes	2,166,000.00	75,000.00
Principal-Bonds	638,000.00	0.00
Principal-Loans	653,760.11	0.00
Outstanding Balance	3,457,760.11	75,000.00

Notice is hereby given that the budget and tax resolution was approved by the Township Council of the Township of Hillside, County of Union on June 1st, 2015.

A hearing on the budget and tax resolution will be held at the Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey, on July 7th, 2015, at 6:30 o'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year 2015 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of Rayna E. Harris, Township Clerk, at the Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey, 07205, (973) 926-3000, during the hours of 9:00 (A.M.) to 4:30 (P.M.).

U26762 UNL June 18, 2015 (\$637.50)

PUBLIC NOTICE

or before December 31, 2015, at a price not to exceed \$12,000.00. The agreement must be acceptable to the Township Attorney.
BE IT FURTHER RESOLVED that the account to be charged is C-04-15-300-000-720. The Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 9, 2015.

Linda M. Donnelly, RMC
 Township Clerk

U26914 OBS June 18, 2015 (\$23.52)

SPRINGFIELD

Explanation: This resolution is to award a contract to Windstream for internet connection services (COAF).

**TOWNSHIP OF SPRINGFIELD
 RESOLUTION NO. 2015-191**

WHEREAS, the Township of Springfield has heretofore obtained quotes for internet connection services at the Township's Municipal Building and Fire House; and

WHEREAS, vendors submitted quotations and Windstream's quotation was \$670.70 per month for both locations; and

WHEREAS, the bid submitted by Windstream represents the lowest responsible quote; and

WHEREAS, the within contract falls well below the bid threshold for public bidding under the Local Public Contracts Law but 15% or more of that amount and, as a result, the Township solicited competitive quotes in accordance with N.J.S.A. 17:27-11.6.1.

WHEREAS, the Township Committee of the Township of Springfield, in the County of Union, and State of New Jersey that it does hereby award a contract for internet connection services to Windstream for a three (3) year period commencing August, 2015 and terminating three (3) years thereafter on August 2018.

WHEREAS, a certificate of available funds for this service has been issued by the Township's Chief Financial Officer and funds are available in account 5-01-31-440-100-221 for a period of August 2015 to December 31, 2015.

NOW, THEREFORE, BE IT RESOLVED, that internet services for Town Hall and the Fire House will be provided by Windstream in a monthly recurring charge of \$670.70.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 9, 2015.

Linda M. Donnelly, RMC
 Township Clerk

U26913 OBS June 18, 2015 (\$24.50)

SPRINGFIELD

Explanation: This resolution is to rescind an award of contract to Hughes Environmental Engineering, Inc. to make emergency repairs and replacement of a roof chiller air conditioning system at Town Hall, to enable the Township to award the contract to another contractor who will agree to do the work at less cost to the Township and to complete the work sooner.

**TOWNSHIP OF SPRINGFIELD
 RESOLUTION NO. 2015-200**

WHEREAS, the Township of Springfield Public Works Department was made aware of a failure of a chiller air conditioning unit at Town Hall located at 100 Mountain Avenue on the roof of the building on South Trivett Avenue; and

WHEREAS, the failure of the chiller air conditioning unit posed a threat to Township employees and the public visiting and using Town Hall; and

WHEREAS, the Township of Springfield did seek the help of Hughes Environmental Engineering, Inc., to make such repairs and replacement to the chiller air conditioning unit; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 17:27-11.6.1, et seq., and upon recommendation of the Public Works Department that the chiller air conditioning unit needs such emergency repairs, the Township Committee, by Resolution No. 2015-180, dated May 26, 2015, awarded to Hughes Environmental Engineering, Inc., a contract in the amount not to exceed \$50,000.00 for making emergency repairs and replacement of the chiller air conditioning unit located at Town Hall, and authorized the Mayor and the Clerk of the Township of Springfield, respectively, to execute a contract between the Township and Hughes Environmental Engineering, Inc., at a cost not to exceed \$50,000.00 for the purpose of making the required repairs and replacement to the air conditioning unit at Town Hall within 30 days thereof, the form of said contract to be acceptable to the Township Attorney; and

WHEREAS, the Chief Financial Officer issued a Certificate of Available Funds, charging account #C-04-10-001-000-550 with regard to said contract; and

WHEREAS, Hughes Environmental Engineering, Inc. has determined that it would not be able to do the emergency repairs and replacement of the chiller air conditioning unit within the time requested by the Township of Springfield; and

WHEREAS, the Township did seek the help of another contractor to make the repairs and replacement to the chiller air conditioning unit, the cost for which repair and replacement is less

PUBLIC NOTICE

that the cost to have said work done by Hughes Environmental Engineering, Inc., and the time for the work to be done by such other contractor would be within the time requested by the Township; and

WHEREAS, no contract between Hughes Environmental Engineering, Inc. and the Township has been executed; and

WHEREAS, Hughes Environmental Engineering, Inc.'s request to withdraw its bid was reviewed by the chief administrative officer of the Township of Springfield; and

WHEREAS, the chief administrative officer recommends to the Township Committee, that the Township Committee grant Hughes Environmental Engineering, Inc.'s withdrawal request; and

WHEREAS, the Township Committee finds that allowing Hughes Environmental Engineering, Inc. to withdraw its bid, aforesaid, would not be prejudicial to the Township, and would be in the interest of the Township;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Hughes Environmental Engineering, Inc.'s request to withdraw its bid for making emergency repairs and replacement of the chiller air conditioning unit located at Town Hall is granted, and Resolution 2015-180 awarding such a contract to Hughes Environmental Engineering, Inc., and authorizing the Mayor and the Clerk of the Township of Springfield to execute such a contract between the Township and Hughes Environmental Engineering, Inc., is rescinded.

BE IT FURTHER RESOLVED, that the Township Clerk publishes a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution.

TAKE NOTICE that the foregoing Resolution was adopted at a Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Monday, June 8, 2015.

Linda M. Donnelly, RMC
 Township Clerk

U26769 OBS June 18, 2015 (\$54.88)

SPRINGFIELD

PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding pursuant to N.J.S.A. 17:27-11.6.1 et seq. in accordance with the Local Public Contract Law as a non-fair and open contract pursuant to the provisions of N.J.S.A. 17:27-11.6.1. This contract and Resolution 2015-198 authorizing it are available for public inspection in the Office of the Township Clerk.

AWARDED: Joseph P. Novelli, ASA
 30 Gladstone Street
 Forked River, NJ 08731-1065

SERVICE: To assist in defense of tax appeal
TIME PERIOD: For a period of one year: June 9, 2015 to June 9, 2016

Cost: \$3,500.00, including expenses, with additional services to be billed at \$135.00 per hour and \$1,350.00 per day, plus expenses, for court appearances

DATED: June 9, 2015

Linda M. Donnelly, RMC
 Township Clerk

U26906 OBS June 18, 2015 (\$15.68)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

COUNTY OF UNION

TAKE NOTICE that the Township Committee Workshop Meeting scheduled for Monday, July 13, 2015, at 7:30 p.m. in the Springfield Fire Department, has been rescheduled for Monday, July 20, 2015, at 7:30 p.m. in the Springfield Fire Department, 200 Mountain Avenue. The Township Committee Meeting scheduled for Tuesday, July 14, 2015, at 7:30 p.m. in the Municipal Building has been rescheduled for Tuesday, July 21, 2015, at 7:30 p.m., in the Municipal Building.

Linda M. Donnelly
 Township Clerk

June 18, 25, 2015
 U26918 OBS (\$20.58)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
 NOTICE OF SOLICITATION FOR BID PROPOSALS FOR
 THE CONSTRUCTION OF GROUND EQUIPMENT IN CONJUNCTION
 WITH THE USE OF A COMMUNICATIONS TOWER LOCATED AT
 192 MOUNTAIN AVENUE IN THE TOWNSHIP OF SPRINGFIELD**

NOTICE IS HEREBY GIVEN that the Township of Springfield, in the County of Union, New Jersey (the "Township") is hereby soliciting proposals for the construction of ground equipment in conjunction with the use of a communications tower located at 192 Mountain Avenue, Springfield, New Jersey (the "Premises").

The Successful Bidder shall be required to construct equipment cabinets on a shelter within a ±24'-2" by 6'-8" area at the Premises and as set forth in the specifications. The Successful Bidder shall be responsible, at its own sole cost and expense, for the design and construction of the equipment cabinets and/or shelter inclusive of any required related appurtenances neces-

PUBLIC NOTICE

sary in conjunction with the proposed use of the Premises as a wireless communication facility (collectively, the "Facility"). The Successful Bidder shall also be required to enter into a Lease Agreement (the "Lease") with the Township in a form satisfactory to the Township Attorney and approved by the Mayor and Township Committee. The Successful Bidder shall use the Premises solely for the Facility in accordance with the Lease and for no other purpose.

PUBLIC NOTICE

PUBLIC NOTICE

Proposal forms and information regarding this solicitation are set forth in the OFFICIAL BID PACKAGE. The OFFICIAL BID PACKAGE may be obtained from the Office of the Township Clerk at 100 Mountain Avenue, Springfield, New Jersey during business hours of 8:00 a.m. to 4:00 p.m. or at the Township's website www.Springfield-nj.us.

Proposals are to be submitted to the Township Clerk, 100 Mountain Avenue, Springfield New

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
 FINAL PASSAGE
 ORDINANCE #15-3085**

BOND ORDINANCE APPROPRIATING \$960,000, AND AUTHORIZING THE ISSUANCE OF \$914,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE SANITARY SEWERAGE SYSTEM OF THE CITY. (sanitary sewerage system improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$960,000 including the aggregate sum of \$46,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor from the Sewer Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$960,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$914,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$914,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of the sanitary sewerage system in and by the City, including the upgrade of the pump stations, sewer pipes and facilities in and along various streets and locations, together with for all the aforesaid all structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	\$925,000	\$880,900
(b) Acquisition by purchase of new and additional vehicular equipment by the City, including one (1) pick-up truck with plow, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	35,000	33,100
Totals	\$960,000	\$914,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:
 (a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 38.7 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$914,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$95,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: June 9, 2015
 Approved: June 9, 2015

Attest: Rosalia M. Licatase, City Clerk

Ellen Dickson, Mayor

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, June 9, 2015, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Rosalia M. Licatase, City Clerk
 Dated: 6/9/15
 U26897 OBS June 18, 2015 (\$163.17)

PUBLIC NOTICE

Jersey 07081-1729, by no later than July 16, 2015 at 11:00 a.m. in a sealed envelope, bearing the name and address of the bidder and the title of the proposal. At that time and place, proposals will be opened and read aloud in public for this work.

Bidders are required to comply with the requirements of N.J.A.C. 17-27 et. seq., N.J.S.A. 10:5-31 et. seq. and the American's With Disabilities Act, 42 U.S.C. 12101 et. seq.
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

abilities Act of 1990 (42 USC 12101 et. seq.)

The Township reserves the right to reject any and all submissions due to any defects or waive any informalities and accept any submissions that in their judgment will be in the best interest of the Township. The Township shall award all contracts or reject all submissions no later than sixty (60) days from receipt of same.

Linda M. Donnelly, RMC
Township Clerk
U26967 OBS June 18, 25, 2015 (\$70.56)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION

TAKE NOTICE that the Springfield Board of Education and the Township Committee will hold a "Joint Yearly Open Public Meeting" to discuss community needs, shared services and the school and municipal budgets on Monday, July 20, 2015, at 6:00 p.m. in the Media Center, Jonathan Dayton High School.

Linda M. Donnelly, RMC
Township Clerk

June 18, 25, 2015
U26917 OBS (\$16.66)

SUMMIT

Take notice that the Zoning Board of Adjustment of Summit, NJ will hold a hearing on July 6, 2015 at 7:30pm in the City Hall Council Chambers at 512 Springfield Ave, Summit, NJ to consider an application affecting the property whose address is known as 15 Dunnder Drive, Block 1401, Lot 23.

The applicant is seeking to construct a two-story rear addition comprised of a first floor kitchen and family room and second floor master suite which requires variances for side yard setback, total side yard percentage, building coverage and floor area ratio. The applicant is also seeking to expand the width of the driveway which requires a variance(s).

Applicant requests any other waivers or variances as may be required by the Board or it's professionals at the time of the hearing.

The application forms and supporting documents are on file in the department of Community Services, 512 Springfield Ave and may be inspected any workday between the hours of 8:00am and 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Elizabeth Key Michel Richard
Scott Michel
Applicants
U26915 OBS June 18, 2015 (\$15.68)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3086

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF NEW AND ADDITIONAL EQUIPMENT FOR USE BY THE PARKING UTILITY OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$450,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$428,500 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Parking Utility equipment acquisition)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$450,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$21,500 now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$450,000 appropriation not provided for by application hereunder of said Parking Utility Capital Improvement Fund, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$428,500 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$428,500 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the acquisition by purchase and installation, as necessary, of new and additional equipment, including payment machines, license plate recognition equipment, wayfinding signs, office equipment and furnishings, including also costs associated with the relocation of the parking services offices, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file in the office of the City Engineer or the Parking Services Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is

PUBLIC NOTICE

\$428,500.

(c) The estimated cost of said purpose is \$450,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$21,500 from the Parking Utility Capital Improvement Fund.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$428,500, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$45,000 for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: June 9, 2015
Approved: June 9, 2015

Ellen Dickson, Mayor

Attest: Rosalia M. Licatase, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, June 9, 2015, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication

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PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3084

BOND ORDINANCE APPROPRIATING \$3,880,000, AND AUTHORIZING THE ISSUANCE OF \$3,695,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (Various Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$3,880,000 including the aggregate sum of \$185,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$3,880,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$3,695,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$3,695,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE

APPROPRIATION
AND ESTIMATED
COSTESTIMATED
MAXIMUM
AMOUNT OF
BONDS
AND NOTES

(a) Improvement of municipally-owned facilities and grounds in and by the City, including, the Police Department Headquarters by the renovation of the dispatch area thereof, the Public Library by the installation of an emergency door, the Department of Public Works building by the renovation of the filing room, City Hall by the renovation thereof, the upgrade to the basement storage facilities and the upgrade of the heating ventilation and air conditioning system, the Transfer Station building and 41 Chatham Road building by the upgrade thereof and the renovation thereof, the removal of an underground storage tanks located at the Fire House, the Transfer Station and 41 Chatham Road, the Cornog Field House by the upgrade thereof, the Family Aquatic Center by the upgrade of the playground and Tatlock Field by the upgrade of the tennis courts and the installation of new bleachers, and open space improvements, together with for all the aforesaid all surveys, markings, drainage, structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	\$1,440,000	\$1,371,400
(b) Acquisition by purchase, and installation as necessary, of new and additional equipment, including turn-out gear and a photocopier for use by the Fire Department of the City, traffic signals, speed monitors and alco-tester equipment for use by the Police Department of the City, furnishings and signage for use by the Public Library of the City, park equipment and furnishings for the use by the Department of Community Programs of the City, cameras for use by the Technology Department of the City, and traffic signal controllers, trash transfer trailers, one (1) air compressor, salt spreaders, one (1) plate compactor, one (1) wheel balance machine and two (2) tire changers for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	511,500	487,100
(c) Acquisition by purchase of new and additional vehicular equipment, including one (1) utility vehicle, one (1) dump truck with plow and one (1) pick-up truck with plow for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	129,000	122,800
(d) Improvement of the storm water drainage system in and by the City by the reconstruction of drainage facilities in and along various roads and locations in the City, together with all structures, road resurfacing, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	5,000	4,700
(e) Improvement of various roads and locations in and by the City by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway surface of Class B construction (as such term is used or referred to in Section 40A:2-22 of said Local Bond Law), including pedestrian safety improvements, together with for all the aforesaid all sidewalks, beacons, guide rails, reflectors, signage, dividers, milling, drainage structures and improvements, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	210,000	200,000
(f) Acquisition by purchase and installation, as necessary, of new and additional computer equipment for use by the Public Library of the City and various departments of the City, together with all appurtenances, attachments, accessories and appurtenances necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	184,500	175,700
(g) Acquisition, by purchase, of new and additional fire fighting equipment for the preservation of life and property in the City, consisting of one (1) tower truck for use by the Fire Department, including all appurtenances, accessories and attachments necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	1,400,000	1,333,300
Totals	\$3,880,000	\$3,695,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 3. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 12.24 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$3,695,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$300,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

PUBLIC NOTICE

of this statement.

Rosalia M. Licatase, City Clerk
 Dated: 6/9/15
 U26895 OBS June 18, 2015 (\$100.45)

SUMMIT

**CITY OF SUMMIT
 FINAL PASSAGE
 ORDINANCE #15-3087**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF DEFOREST AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$700,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$666,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (DeForest Avenue Road Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$700,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$34,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$700,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$666,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$666,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing DeForest Avenue in and by the City, from Maple Street to Kent Place Boulevard, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all street lighting, installation of new traffic signals, drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$666,000.

(c) The estimated cost of said purpose is \$700,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$34,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a com-

PUBLIC NOTICE

plete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$666,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$70,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: June 9, 2015
 Approved: June 9, 2015

Ellen Dickson, Mayor

Attest: Rosalia M. Licatase, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, June 9, 2015, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Rosalia M. Licatase, City Clerk
 Dated: 6/9/15
 U26888 OBS June 18, 2015 (\$93.59)

SUMMIT

**CITY OF SUMMIT
 NOTICE OF CONTRACT AWARDED**

of this statement.

PUBLIC NOTICE

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Parsons Brinckerhoff, Inc.

For the Period: Completion of Scope of Services

Services: Summit Parkline (Highline) Feasibility Study

Cost: Not to exceed \$52,700.00

Rosalia M. Licatase, City Clerk
 Dated: 6/9/15
 U26885 OBS June 18, 2015 (\$12.74)

SUMMIT

NOTICE OF CONTRACT AMENDMENT

The Common Council of the City of Summit has amended an awarded contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract, as well as the resolution authorizing the amendment, is available for public inspection in the office of the City Clerk.

Awarded to: Desman Associates

Agreement: Parking Site Feasibility Study

Services: Task II – Financial Analysis for Two Sites – Lot #1 Woodland & DeForest and Post Office Lot on Broad Street

Amendment: Fees for Task II

Contract Amount: Additional \$18,500.00

Rosalia M. Licatase, City Clerk
 Dated: 6/9/15
 U26886 OBS June 18, 2015 (\$13.72)

SUMMIT

NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Monday, July 6, 2015 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 41 Parkview Terrace, Summit Block 4704 Lot 14.

The conditions affecting this property and the reason for the application being heard are as follows: Two-story addition in the rear of the house and new portico require a Variance for: Maximum building coverage.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during the business hours, 8:30 a.m. to 4:30 p.m., Monday through Friday, and during the Summer from Memorial Day to Labor Day, Monday through Thursday during the business hours of 8:00 a.m. to 4:30 p.m., and Friday during the business hours of 8:00 a.m. to 1:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Christopher Thompson
 Applicant
 U26924 OBS June 18, 2015 (\$18.13)

SUMMIT

Notice Of Hearing

Take notice that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Monday, July 6, 2015 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider

PUBLIC NOTICE

an application affecting the property whose street address is known as 17 Little Wolf Rd., Block 56, Lot 4.

The conditions affecting this property and the reason for the application being heard are as follows: Replace air conditioning units which requires a variance for side yard setback.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Rita Claire Dedyo
 Applicant
 U26711 OBS June 18, 2015 (\$14.70)

EAG-LEGALS

CLARK

**TOWNSHIP OF CLARK
 CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on June 15, 2015.

ORDINANCE 15-13

AN ORDINANCE TO SUPPLEMENT CHAPTER 347 SECTION 33 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED STOP INTERSECTIONS

Edith L. Merkel, RMC
 Township Clerk
 U26964 EAG June 18, 2015 (\$10.29)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15002588
 Division: CHANCERY
 Docket Number: F5494309
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: CHERYL MALCOLM
 Sale Date: 07/08/2015
 Writ of Execution: 02/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey
 Premises commonly known as: 525 CLAREMONT PLACE, CRANFORD, NJ 07016-1907
 BEING KNOWN AS LOT 8, BLOCK 218 on the official Tax Map of the TOWNSHIP OF CRANFORD
 Dimensions: 125.00FT X 65.00FT X 125.00FT

PUBLIC NOTICE

X 65.00FT
 Nearest Cross Street: Henley Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$347,312.53*Three Hundred Forty-Seven Thousand Three Hundred Twelve and 53/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$364,713.19***Three Hundred Sixty-Four Thousand Seven Hundred Thirteen and 19/100***
 June 11, 18, 25, July 2, 2015
 U26543 EAG (\$162.68)

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PUBLIC NOTICE

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: June 9, 2015
 Approved: June 9, 201

Attest: Rosalia M. Licatase, City Clerk

Ellen Dickson, Mayor

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, June 9, 2015, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Rosalia M. Licatase, City Clerk
 Dated: 6/9/15
 U26896 OBS June 18, 2015 (\$223.44)

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2	7	5	6	1	3	4	9	8
1	8	6	4	9	7	2	3	5
9	3	4	5	2	8	7	6	1
3	4	7	8	6	9	5	1	2
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SPORTS

Chiola seeks to keep Linden football on top



Photos by JR Parachini

Above, Linden's new head coach for the 2015 season is Albert Chiola, pictured at right. Here instructing Linden senior quarterback Juwan Dolbrice last fall, Chiola moved up from offensive coordinator, a position he served on the football staff since 2009. Below, Chiola is pictured second from right with former head coach Deon Candia, Dolbrice and Kyle Phipps, also a senior last fall.



Moves up from position of team's offensive coordinator

By JR Parachini
Sports Editor

Now that the bar has been set about as high as it can go, Albert Chiola has the challenge in front of him of making sure Linden football remains as competitive as it can be.

Chiola, who will turn 41 on June 24, was promoted from offensive coordinator to head coach just a few weeks after Deon Candia stepped down earlier this year in order to further his education.

"When Deon told us we were all in shock," said Chiola, who has been coaching at Linden since the 2007 season and was on Candia's staff the entire time, which was since 2008.

This is the first head coaching position for the 1992 Colonia graduate.

"Deon wants to move on and do other things and we support him," Chiola said.

Chiola came over to Linden for the 2007 season, along with Joe Stinson, who was named the next head coach after Bucky McDonald's 22-season tenure concluded following the 2006 season.

Stinson and Chiola came over from Asbury Park, where they both coached, Stinson the head coach and Chiola one of his assistants.

Stinson's tenure at Linden lasted just one season before Candia, a 1991 Linden graduate and also an assistant coach under Bucky McDonald, was named to succeed Stinson as head coach.

Chiola, who coached wide receivers and defensive backs under Stinson and for one year head coach Matt Ardizzone at Asbury Park, drew wide receivers and was the defensive coordinator at Linden his first year in 2007.

A social studies teacher who will be moving from Linden's McManus Middle School to the high school this fall, Chiola coached the quarterbacks and defensive backs his first year with Candia in 2008 before becoming the offensive coordinator in 2009.

Linden jumped out to a 4-0 start in 2009, averaging 28 points. However, the Tigers dropped their next five games, but defeated Union on Thanksgiving to finish 5-5.

The next season Linden ended up being the first team in North 2, Group 4 to not have enough power points to qualify for the playoffs with a 6-2 record at the cutoff. Linden finished 7-3.

Two years later the Tigers reached the North 2, Group 4 semifinals in a season they won only four games.

Two years after that Linden captured its first state championship since 1985 and only its second in the playoff era when the Tigers won North 2, Group 5 with a record of 10-2 this past December.

Linden had to beat North Hunterdon and Westfield a second time in the playoffs and then defeated Elizabeth for the first time in two tries in the final.

"I want to try to keep the success we've had the past couple of years going," Chiola said. "We will continue to strive for the playoffs and reach that next level."

Linden reached a sectional semifinal in 2012 and 2013 and sporadically had teams that were capable of going all the way since 1985 before it all came together last season.

"It was just an unbelievable feeling. I was in shock when we won," Chiola said. "When the Elizabeth game was over I looked over at coach (Anthony) Reinoso and said, 'it's over and done'?"

"It was real satisfying, just a great feeling. We were just so happy for the kids and for the entire city of Linden."

Chiola said that Linden's coaching staff will pretty much remain the same, with Reinoso - Linden's head wrestling coach - back as defensive coordinator.

"Being a head coach has always been a dream of mine since I started coaching," Chiola said. "I never thought it would come as soon as it did after a state championship season. I thought Deon would still be here a long time.

SPORTS

Tigers have new leader in Chiola

(Continued from Page 45)

"I'm just really excited about the opportunity ahead of me."

NOTES: This summer Linden will be participating in 7-on-7s at Rutgers and Kean and in a linemen challenge at Bernards.

Chiola will also be part of the Union County coaching staff for this summer's Snapple Bowl, which will be contested at Kean on July 16.

When Chiola played at Colonia — wide receiver and defensive back — he played for the program's second head coach, Patsy Barbarto, who guided the Middlesex County school from 1977-1995. Barbarto succeeded Joe Martino, who later became the head coach at Linden.

McDonald, who coached under Martino, succeeded Martino as head coach at Linden in 1985, leading the Tigers to their first playoff championship, which was the North 2, Group 3 crown that season.

The 1986 (finished 9-1, was in North 2, Group 3) and 1987 (finished 8-2, was in North 2, Group 4) Linden teams were undefeated before falling in the playoffs.

Albert Chiola coaching resume:

2002-2006: assistant at Asbury Park under Joe Stinson and Matt Ardizzone, coaching the wide receivers and defensive backs

2007: assistant at Linden under Joe Stinson, coaching the wide receivers and was also the defensive coordinator

2008: assistant at Linden under Deon Candia, coaching the quarterbacks and defensive backs

2009-2014: assistant at Linden under Deon Candia, serving as the offensive coordinator

LINDEN HEAD FOOTBALL COACHES SINCE 1985:

1985-2006: Bucky McDonald

2007: Joe Stinson

2008-2014: Deon Candia

2015: Albert Chiola

LINDEN FOOTBALL RECORD SINCE 2007:

2014: (10-2) - North 2, Group 5 champs

2013: (7-4) - North 2, Group 5 semifinalists

2012: (4-7) - North 2, Group 4 semifinalists

2011: (4-6)

2010: (7-3)

2009: (5-5)

2008: (5-5)

2007: (1-9)



Photo courtesy of Roselle Catholic

Roselle Catholic 2015 graduate Amanda Coccia, middle, will continue playing volleyball at Felician College. She is pictured here with her father Ben at her right and her mother Beth at her left.

RC's Coccia will continue playing volleyball at Felician

Amanda Coccia graduated from Roselle Catholic with a chance to pursue two of her passions in college.

Coccia will play volleyball and majoring in nursing at Felician College, an NCAA Division 2 member in East Rutherford.

"I picked Felician because it has one of the best nursing programs around and because I would be able to continue my volleyball career at the college level," said Coccia, a four-year varsity player for the Lions.

Coccia, an Honorable Mention Union County Conference All-Watchung Division following the 2014 season, was a contributor on the Roselle Catholic teams which won back-to-back Union County Tournament titles in 2012 and 2013.

Last fall, Coccia registered 201 digs, 131 kills and 91 service points for the Lions (10-12).

"Playing volleyball in college was very important to me because I love the game of volleyball. I just wasn't ready to give it up yet," Coccia said. "Being a student-athlete is also very important to me because it helps me manage my time. When I'm busy, I manage my time better."

Coccia, who also applied to Monmouth University, Georgian Court University and Caldwell University, was part of Roselle Catholic's inaugural Pre-Professional Health Studies program known as RC HealthPro.

Under the the direction of RC faculty member Ms. Josephine Patrone, RN, RC HealthPro provided students a grounding in the basics of the allied health fields. In addition to their Science studies, HealthPro students experienced a class each day in hands-on activities that complemented those studies, and prepared them for college-level work.

RC HealthPro was an elective for Seniors in 2014-15, but it will become a four-year sequence beginning with the incoming freshman class in September 2015. Eight of the fifteen students enrolled in this year's pilot program decided on and were accepted into nursing programs, including Coccia.

Six of the eight students will begin four year BSN programs in September, while the other two students are enrolled in Associate Degree programs in conjunction with Trinitas Hospital.

SPORTS



Photos courtesy of Gene Nann

TAKING OVER BASEBALL IN UNION COUNTY - Governor Livingston, above and Cranford, below, have become the gold standard for Union County baseball. The standout programs have combined to win six state championships since 1999 - see graphic at right of page - and have combined to appear in 10 state finals in the past 17 seasons.



GOVERNOR LIVINGSTON (3-1) AND CRANFORD (3-3) BASEBALL IN STATE CHAMPIONSHIP GAMES SINCE 1999:

- 2015: Gov. Livingston - Group 2 winner**
- 2013: Cranford - Group 3 winner**
- 2012: Cranford - Group 3 winner**
- 2011: Gov. Livingston - Group 2 winner**
- 2010: Cranford - Group 3 winner**
- 2007: Cranford - Group 3 runner-up**
- 2006: Gov. Livingston - Group 2 runner-up**
- 2003: Cranford - Group 3 runner-up**
- 2000: Cranford - Group 3 runner-up**
- 1999: Gov. Livingston - Group 2 winner**

NOTES: Cranford and Governor Livingston baseball have combined to reach 10 state championship games in the past 17 seasons - from 1999-2015 - all of them in different years.

Cranford - guided by head coach Dennis McCaffery - is 3-3 in six Group 3 state championship games, winning his last three. Cranford lost the 2000 Group 3 final at East Brunswick Tech and since then is 3-2 in Group 3 finals played in Toms River, winning its last three. McCaffery, who led Roselle Park to the 1986 Group 1 final his junior year and to the 1987 Group 1 state championship his senior season, has been the head coach of the Cougars since 1999.

Governor Livingston - guided by head coach Bill Howard in 1999 and by head coach Chris Roof in the others, is 3-1 in four Group 2 state championship games, winning its last two. GL won the 1999 Group 2 final at East Brunswick Tech and since then is 2-1 in Group 2 finals played in Toms River, winning its last two. Roof, a 1992 GL grad who played for Howard, was an assistant coach on Howard's staff in 1999. He has been the head coach of the Highlanders since 2004.



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48 — June 18, 2015 — Union County LocalSource

SPORTS

NJSIAA scholar-athletes named

The following are Union County's 2014-2015 Scholar-Athletes, as named last Thursday by the New Jersey State Interscholastic Athletic Association (NJSIAA):

Roselle:
Raymond Clarke

Johnson:
Trevor McSorley

Cranford:
Anna Fitch

Elizabeth:
Michael Russell

Gov. Livingston:
Emily Harriott

Hillside:
Shemar Givens

Dayton:
Austin Knapp
and Zachary Wolcott

Linden:
Jennifer Fitzula

Mother Seton:
Emily Wieszczyk

New Providence:
Erica Boyd

Oratory Prep:
Peter Herbert

Plainfield:
Kaylia Hemmings-Wilson

Roselle Catholic:
Dolapo Balogun

Roselle Park:
Jasmin Brown

Scotch Plains:
Madeline McNichol

Summit:
Olivia Kelly

Patrick School:
Zhane Irby

Union Catholic:
Meagan Beriont

Union:
Haisha Bisiolu

Westfield:
Mellory Weisse-Spire



Photos by Steve Ellmore

MEET OF CHAMPIONS STANDOUTS - Above, Linden's Matthew Tohon was a two-time winner at the June 3 Meet of Champions at South Plainfield. In the wheelchair events, Tohon was first in the 400-meter dash in 1:02.67 and also came in ahead of the field in the 800-meter run in 2:10.46. At right, Linden senior Chibugo Ike placed 15th in the girls' 400-meter hurdles in a time of 1:03.69. Ike will continue running track in college at SUNY at Albany.



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