

# UNION COUNTY LOCALSOURCE

THURSDAY, JUNE 25, 2015

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## 4th of July 2015 Fireworks Guide

This special publication provides local dates, times and information to help everyone fully enjoy the July 4th fun and festivities. See Inside.

## Council votes no confidence in mayor Garretson fires back at Hillside Township Council: no time for this child's play

By Patrick Bober  
Regional Editor

HILLSIDE – The Township Council recently passed a resolution of no confidence in Mayor Angela Garretson in a 5 to 1 vote, but the mayor has fired back, saying the move is simply politics as usual.

During the council meeting on Tuesday, June 16, Council President Salonia Saxton, along with council members George Alston, Pateesh Friedman, Donald DeAugustine and Diane Murray, voted in favor of the resolution declaring no confidence in Garretson. Councilwoman Tonia Hobbs abstained and Councilman Sip Whitaker voted “no.”

The council president expressed remorse concerning the

situation during the meeting, giving several reasons why she and others felt the vote was needed.

“It’s with deep regret, but many of the sitting council members feel it has to be done,” said Saxton. “Therefore, I am going to ask this council for a vote of no confidence against Mayor Angela Garretson, due to her failure to comply with township ordinances that have been set by this council, her lack of communication with the Township Council to move the township forward, her failure to pay vendors in a timely manner and her failure to appoint department heads to key positions that would allow the township to function.”

In an exclusive interview with LocalSource, Garretson

shot back, saying any truth to these allegations was the result of council actions.

“We need to be able to communicate,” the mayor said. “There is a gross misunderstanding of what it means to govern. This is not governing. Eighteen months ago, they said they had no confidence in me when I was elected. Why make this something new? They never had intentions of working with me.”

According to the council president, the situation has been building for the past 18 months and she felt there were no other options.

“It has just gotten to the point that our hands are tied  
See COUNCIL, Page 12

## Rahway expands SID despite objections

By Cheryl Hehl  
Staff Writer

RAHWAY – Although City Council approved expanding the Special Improvement District to four times the original size in December, last week they slightly amended that ordinance while approving a \$760,000 operation budget despite public objection.

The amended ordinance deleted a business inadvertently included in the original ordinance, bringing the total number of newly included property owners in the SID to 390.

The public hearing for the ordinance brought out a number business and property owners who voiced strong objections to the SID expansion, despite the fact that the measure had already been approved in December.

When the ordinance was originally approved, council faced a barrage of criticism about the delayed notification to many of the 392 property owners being added to the original 138 members.

In December, property owners claimed the city failed to provide adequate legal notice of the move, while expressing frustration about creating a “scattered” district, not one “contiguous” to the original 138 properties located in the immediate downtown.

Last week, however, as in December, after city administrator Cherron Rountree addressed a laundry list of the concerns voiced by property owners, there were eight votes in favor of the measure, with one abstention. Last week’s public comment portion of the meeting was a replay of

See RAHWAY, Page 14



Photo by Mary Ellen Morrow

GRADUATION DAY – A student shakes hands with some of the faculty after receiving his diploma from Jonathan Dayton High School during Commencement Exercises on Monday, June 22.

### Offices to close for July 4 holiday

In observance of the Independence Day holiday, Worrall Media will close its offices at 1291 Stuyvesant Ave. in Union on Friday, July 3. The offices will reopen on Monday, July 6, at 9 a.m.

Our deadlines for the issue of Thursday, July 9, will be:

Editorial, noon on Thursday, July 2.

Legal ads, noon on Thursday, July 2

Display ads, noon on Monday, July 6

Classified ads, 2:30 p.m. on Tuesday, July 7

We wish all our readers a glorious Fourth of July. Fly your flag!

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Map of Roselle in Union County



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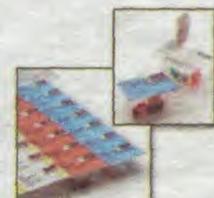
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Sunday: 10:00am - 2:00pm



# Towns given infrastructure awards

By Cheryl Hehl  
Staff Writer

Last week, the Union County Freeholder Board handed out \$1.5 million in much-needed grants to towns that will match this windfall, in order to make improvements that usually end up at the end of a very long "to do" list.

The funding for these awards came directly from selling Runnells Specialized Hospital last year for \$26 million to a private New York company.

While the county has said it fully intends to use the proceeds from the sale to payoff the millions in debt it incurred as a result of subsidizing the hospital for the last 10 years, it also wanted to help municipalities tackle some of the projects that fall by the wayside, due to budget constraints.

In January, the freeholder board invited all 21 municipalities to apply for the matching grants, which were aimed at spurring economic development growth and other infrastructure improvements.

"Our goal is to provide an economic boost to our municipalities in an area where state and federal assistance has been lapsing," said Freeholder Chairman Mohamed Jalloh, adding that the end result would be "quality-of-life improvements that continue to make Union County one of the highest rated places to live in the nation."

The infrastructure program was developed through the county freeholder Fiscal Committee, with Freeholder Chris Hudak of Linden serving as its chairman. Members of the committee include freeholders Alexander Mirabella of Fanwood, Sergio Granados of Elizabeth and Angel Estrada of Elizabeth.

The county expects the grant program will stimulate job growth and help towns build toward important development projects that involve short- or long-term government, social or transportation issues.

Some of the projects the county was willing to fund included property clearing and demolition; redevelopment studies; streetscape improvements, including curbing and sidewalk repairs and improvements; road resurfacing; municipal building improvements and repairs; funding for various revitalization and master plan studies; downtown and business district improvements; and sanitary sewer or flood mitigation improvements.

The awards were handed out at the freeholder board meeting on Thursday, June 18, where the majority of elected officials were more than willing to be on hand to accept checks that will allow them to move forward with projects that had been put on hold for a long time.

Prior to handing out the checks, Hudak explained he knew how important it was to each municipality in the county

to receive this windfall.

"Every time you talk to a mayor or council member and ask what they would do with an extra \$25,000 if they had it, every good mayor has a laundry list of things they could use it for," the fiscal committee chairman said, adding "this is just an appropriate use of money."

Although every municipality in the county received a grant, some towns received larger awards than others. The highest grant, \$150,000, was handed out to Elizabeth.

This city of more than 120,000 will match the money so they can tear down the Bayway Polish home.

"This will open up some space for a soccer field," said Elizabeth Recreation Director Paul Adessa, admitting the windfall would go far in helping the city realize a dream.

Elizabeth actually requested a \$200,000 grant, in order to accomplish this task, explaining in its application

that this would free up two underutilized parcels of land for revitalization.

The former Bayway Polish home is adjacent to Drotar Field and the Erxleben Recreation Center, which makes the proximity of the land perfect for a youth recreation field, officials said.

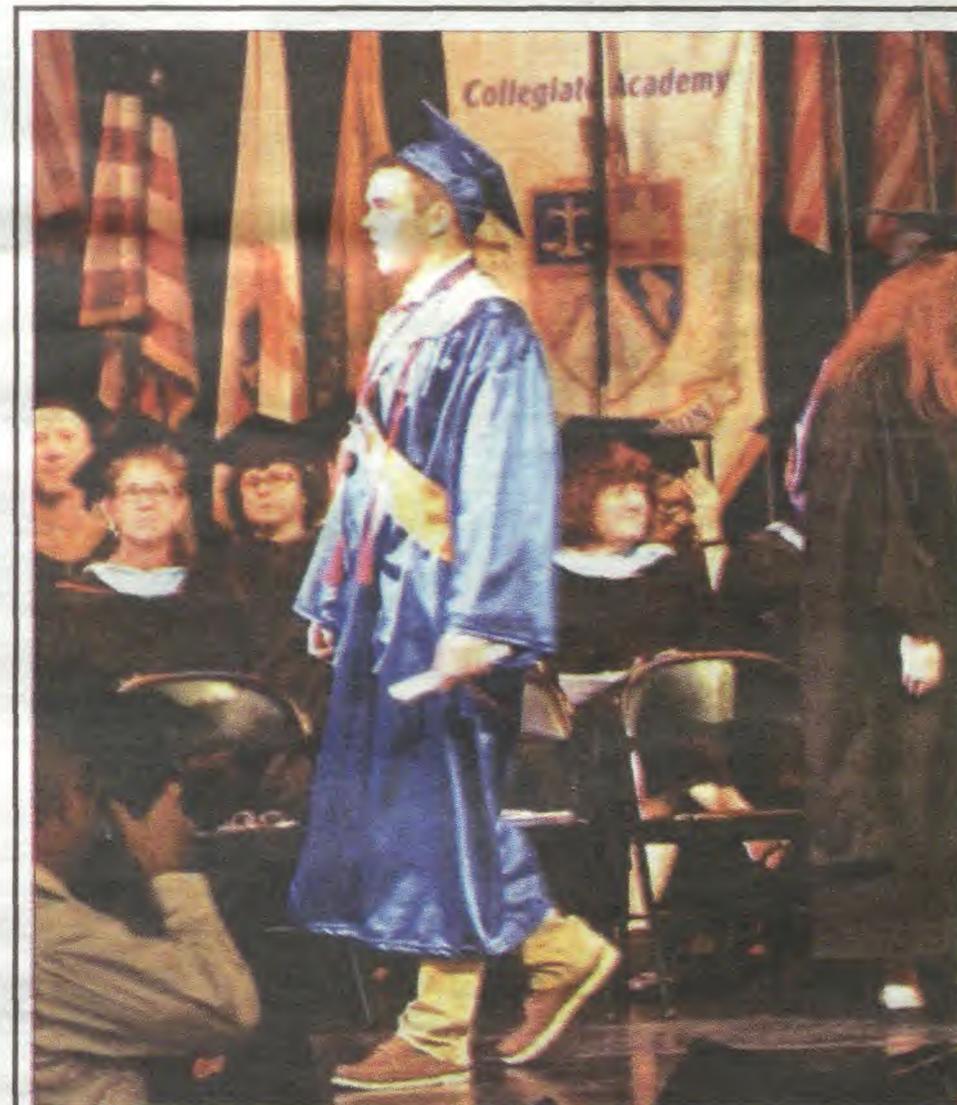
Several other towns also received awards of more than \$100,000, including Linden, Union, Plainfield and Summit.

Linden Mayor Derek Armstead said there were various projects they intended to tackle with the matching grant, including city roads which were "in desperate need of repair."

The projects the city plans to undertake include replacement of deteriorated manhole and inlet castings, sidewalk and curbing, construction of handicap curb ramps and milling and paving of East Blancke Street from Wood Avenue to Roselle Street, a distance of 2,600 feet.

The heavily traveled roadway begins in

See UNION, Page 16



A NEW GRADUATE — A student walks away from the podium after receiving his diploma during the Commencement Exercises at Jonathan Dayton High School on Monday, June 22.

Photo by Mary Ellen Morrow

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# Swatting incidents have residents, police up in arms

By Cheryl Hehl  
Staff Writer

Every time someone calls in a fake 9-1-1 call that results in a real SWAT team or a large-scale emergency police response, especially one involving schools, children and parents suffer emotional distress, taxpayers lose dollars and officials lose time and resources.

Swatting is another name for a prank 9-1-1 call made to a school, or any public or private entity, drawing police and often heavily armed SWAT team officers to a location where there is a made-up emergency.

Locating the origin of these calls, though, is not easy. According to police and FBI officials, many of these calls are made from out of state or even outside the country. Because of the digital revolution, tracking these offenders can be impossible. Many times the caller is computer generated and sent out randomly.

Just last week, Linden became the latest victim of a swatting incident that resulted in all city schools, a total of 6,000 students, under lockdown until police ensured there was no real threat. But the process of discovering whether a threatening phone call is real or just another swatting incident is far from easy and local authorities say they absolutely cannot take any chances.

On June 16, when the call came into Linden police headquarters that "someone was going to shoot up the school," authorities moved quickly. After locking down the schools within minutes, police followed up on what turned out to be several dead-end leads.

Two of those leads led them to a house with guns drawn, where they found a distraught homeowner who had no idea what was going on. Later, police went looking for a driver of a white truck who earlier stopped at the school to ask directions. They did find the owner of the truck and cuffed the driver, but found he knew nothing about the swatting incident.

However, these days, officials said, when it comes to any threat, they have no other option but to respond. Anything less could result in a tragedy.

According to Capt. James Sarnicki, who released a statement after the incident, police officers investigated several leads that were provided in the threat, all of which turned out to be false.

Chalk this up another swatting incident with no suspect in custody. But Linden is not the only Union County town to become a victim of a swatting.

Earlier in the month, two schools in

Cranford were the target of a swatting incident. Both Cranford High and Brookside Place schools were placed on lockdown and students ordered to "shelter in place."

The response by police and the Union County Sheriff's Department came after an anonymous call was received at 10 a.m. involving an unsubstantiated threat. While officials followed up on leads, the two schools remained on lockdown until authorities determined at 1:30 p.m. it was safe for classes and after-school activities to resume.

Legislators are trying to address the issue of swatting by enacting stronger laws.

In May, the Assembly's Homeland Security panel voted 3 to 0 to move a proposed swatting measure to the full assembly. The bill sponsor, Democrat Assemblyman Paul

Moriarty from Gloucester County's Washington Township, introduced the measure and, afterward, coincidentally became the victim of an incident himself.

Swatting became very personal for this assemblyman when police received a call from someone who gave Moriarty's address and said he had shot his father and tied up his sister and mother. The caller also threatened to shoot any police that showed up to the house in response.

Although it did not take long for police to realize the call was the result of swatting, Moriarty said every time a police department is called out on a false call like this, they are not out patrolling the rest of the community.

"It's dangerous, it's sick, someone could get killed, someone could get seriously hurt

and it's not funny at all," he said, noting that upgrading the penalty for certain false alarm convictions would make it far more likely suspects involved in swatting incidents would get prison sentences of as much as 10 years and a fine of as much as \$150,000, if convicted.

Union County Assemblywoman Annette Quijano, who represents the 20th Legislative District, which includes Elizabeth, Union, Hillside and Roselle, is chairwoman of the Homeland Security Committee. She was concerned, noting swatting incidents happened in New Jersey six times in April alone.

Although swatting incidents have been growing in recent years and have been receiving more media and police attention, See **SWATTING**, Page 18



Photo by Mary Ellen Morrow

THEIR MOMENT IN THE SUN — A student shakes hands with some of the faculty after receiving his diploma from Jonathan Dayton High School during Commencement Exercises on Monday, June 22.

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1291 Stuyvesant Avenue

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# Warinanco Park Skating Rink to undergo \$7 million modernization

The Warinanco Park Skating Rink will undergo a \$7 million modernization and renovation that will double the overall complex space and transform it into a year-round venue for skating and other activities.

Work is expected to begin by the end of the summer, and last approximately one year. During that time, the facility will be closed for public skating, but remain open for high school games and practices. Elements of the renovation/modernization include: a new state-of-the-art fieldhouse which will measure 11,000 square feet, and include a room for parties, a food concession

area, a video game room, a retail pro shop and skate rental room. In addition, there will be a new exterior seating area that will be covered, protecting patrons from the elements; the rink's refrigeration building will be renovated; a new ice rink floor, including new refrigeration piping, LEED lighting and reflective ceiling that prevents the buildup of humidity will be added; there will be new bleachers and flooring surrounding the ice floor as well as new boards, glass and nets; a new gas fireplace, and the team locker rooms will be remodeled.

The rink will become known as the Warinanco Sports Center going once the

project is complete. In the spring and summer, field turf will be laid on the rink floor, and baseball and softball batting cages will be added, as well as an infield.

Most parts of the facility are currently in an advanced state of deterioration and will be torn down and replaced by new construction and signage. Mar-Bridge Enterprises of Matawan is the general contractor, and Netta Architects of Mountainside has designed the new facility.

The rink, which is located on the Roselle side of the park, was part of the original plans for the park drawn up in the 1920s. It was finally built and opened

as an outdoor facility in October 1961.

Originally designed by the Olmsted Firm, Warinanco Park has seen extensive renovations culminating during the past year with the opening of the new athletic turf field and track area on the Roselle side, and a new sprayground/playground sports area on the Elizabeth side, across from the boat house.

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## ROSELLE NEWS

### Roselle's Harrison Elementary Celebrates the Music of Motown

Roselle's Harrison Elementary School presented the "Music of Motown" on Friday, May 29, as part of its spring concert. Directed by Amanda Klouser, the program featured first-grade performances of "Superstition" and "ABC"; second-grade performances of "You Are the Sunshine of my Life" and "I Want You Back"; third-grade performances of "I'll Be There," "War" and "Rockin' Robin"; and fourth-grade performances of "Ain't No Mountain High Enough," "Dancing in the Street" and "Do You Love Me?"

"Our students practiced so hard for these performances and they are so proud to have their talents showcased before the teachers and parents in this way," said Harrison Principal Lisette Gonzalez Perez.

"It makes for a wonderful event."

### Roselle Schools Launches District Arts Festival

On May 28, was the first-ever Roselle Public Schools District Arts Festival. The small gymnasium at Abraham Clark High School was filled with works from students of all ages from throughout the district.

Attendees were also treated to performances from the Grace Wilday Band, the Elementary Chorus, the LV Moore Band, the LV Moore Chorus, the Grace Wilday Chorus, the Abraham Clark High School Band, and the Abraham Clark High School Chorus.

"The teachers and students have worked so hard on all of this to explore their creativity," said Language Arts & Humanities Supervisor Miriam Malaban.

"This is an experience for the students and we want the parents to see what Roselle can really offer."

Archange Antoine, president of the Roselle Board of Education, commended the students and teachers for taking part in this district-wide effort.

"Pulling this off was no easy feat, but seeing the students celebrate their accomplishments makes it all worth the effort. We are so proud of them," he said.

### Holley Advances Crib Safety Legislation in New Jersey

Assemblyman Jamel Holley announced he is a primary sponsor to a bill No. A-1355 requiring hospitals and birthing facilities across the state to provide new parents with vital informa-

tion about crib safety.

"Current state law requires that when a new baby is born, parents must have a car safety seat before they can be discharged from the hospital," Holley said.

"This is great legislation, which ensures the babies' first travel out of the hospital will be safe.

"But once a baby is home, the baby is likely to spend most of his or her hours of the day sleeping in a crib, especially for the first year; not driving in a car."

Holley said he learned about this proposed legislation from Keeping Babies Safe, a New Jersey-based crib-safety nonprofit organization.

The bill would ensure parents are given literature regarding crib safety, as well as the latest information about product recalls, federal standards on manufacture and sale of cribs and updates from the United States Consumer Products Safety Commission.

Holley said the literature should include helpful suggestions to ensure babies are kept safe in cribs, bassinets and play yards.

### Roselle's Abraham Clark High School Earns Middle States Accreditation

Roselle Public Schools' Abraham Clark High School has been recommended for full reaccreditation by the Middle States Accreditation Review Board.

Middle States, validated by the U.S. Department as a "reliable authority as to the quality of education," is an external, objective validation of school quality and student achievement that fosters continuous school improvement.

Working with Abraham Clark High School administrators, staff, students, and parents, the Middle State Accreditation representatives, who had visited and observed the high school for several days, approved the school's written accreditation application April 20.

Roselle Public Schools Superintendent Dr. Kevin West congratulated Abraham Clark High School Principal Rashon Mickens and Diana Lobo, chairperson of the ACHS Middle States Planning Committee and her team "for the outstanding work they have been doing at ACHS to receive such a national honor.

"They put together thousands upon thousands of pages of reports for the Middle States Accreditation Review Team to scour through, analyze, and make recommendations, and we are so grateful for their hard work," West said.



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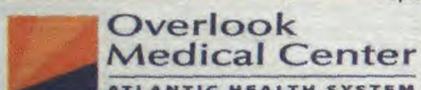
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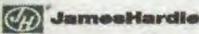
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Photo Courtesy of Linden School No. 6

**VISITING CITY HALL** — Linden School No. 6 third-graders recently took a class trip to Linden City Hall. The entire third grade met with Mayor Derek Armstead to learn about municipal government. The mayor took the time to answer many questions. The students also had an opportunity to learn about the Linden Police Department from Officer Birch and Linden Fire Department from firefighter Stanley. The students learned a lot about the way the city works as a team to help everyone. The third-graders learned a lot and had a great time.



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# Governor's pension plan reform would have big local impact

By Cheryl Hehl  
Staff Writer

What happens to taxpayers if and when Gov. Chris Christie's plan to reform the public employee pension system is approved has stakeholders deeply concerned.

According to both the School Boards Association and New Jersey League of Municipalities, if the governor's plan is approved, it could cost school districts hundreds of thousands of dollars a year. This is based on a report that was released last week by lobbyists working on behalf of both entities.

The report looked into how the draft pension reform plan by Christie's Pension and Benefit Study Commission would fare for teachers and state employees. In part, it said the governor's proposed plan would shift the cost of pensions from the state to local school districts, which would seriously impact taxpayers.

In February, the New Jersey Pension and Health Benefit Study Commission issued a report, "A Roadmap to Resolution," which recommended system-wide changes to public employee benefits, including the creation of a new pension system and changes in the level of health benefits for active and retired employees.

A central element of the proposal was to shift the employer's share of teacher pension costs, as well as retirement medical benefits, from the state to local school districts.

It is expected the impact of this potential shift for post-retirement medical benefits alone would total more than \$1 billion statewide in 2015-2016, an impact that some stakeholders maintain could adversely affect taxpayers.

Former Cranford Schools Superintendent Lawrence Feinsod, now the New Jersey School Board Association executive director, explained why the board is dead-set against such a move.

"The public's trust demands development of a well-thought-out, workable, long-term solution to New Jersey's pension deficit issue, one that does not adversely affect education programs or local property taxes," Feinsod said.

The NJSBA joined forces with the League of Municipalities, Feinsod said, because they share the league's concern that any pension and benefit reform plan "be cost-neutral for every local school district and local government."

Feinsod also pointed out that post-retirement medical benefits were granted to members of the teachers union in the late 1980s by the state, not local school districts.

"The state agreed to pay the cost of teachers' pensions more than 50 years ago," he said, noting the most critical issue now is what would happen to edu-

cational programs and local property taxes if school boards are required to take on these new costs.

"Without a guarantee of cost neutrality for all school districts, or a new source of non-local revenue, the outcome of shifting pension and retirement health benefit costs to local school districts could be devastating to educational programs and place an additional burden on local property taxpayers," Feinsod stressed.

The New Jersey League of Municipalities reacted similarly, sending a letter on Wednesday, June 17, to all member mayors in the state, explaining the impact

this could have on taxpayers.

The letter explained how the league hired Raphael Caprio, director of the Bloustein Center for Local Government Research at Rutgers University, to provide a neutral analysis of what this impact would be on each municipality.

Their research found that, if school districts only have to take on the share of teacher pension costs and not retired employee's medical benefits, the financial impact on the average property owner would be approximately \$162.50.

League President Brian Wahler, mayor of Piscataway, was livid about this potential impact.

"Once again, the mayors across the state are being asked to bail out the state and take the political heat for what the state leaders aren't doing," he said, adding "It's plainly obvious that's what the game plan is here."

Those supporting Christie's proposal, though, said shifting costs to school districts is only half of the plan. It also calls for health care plans that have workers pay a larger share of their pension and medical benefits.

The savings to local municipalities, the governor's report noted, would be more than enough to offset any cost to property owners without raising taxes.



Photo by Mary Ellen Morrow

NEXT IN LINE — Teachers wait for their turn to shake the hands of graduates after they receive their dipomas from Jonathan Dayton High School during Commencement Exercises on Monday, June 22.

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# Council votes no confidence in mayor

(Continued from Page 1)

with this mayor," said Saxton. "We have done everything possible to try and work with her and she has just totally ignored every ordinance, every resolution."

According to Saxton, the level of communication has plummeted to near zero in recent months.

"We didn't even know that the library was going to reopen," she said. "And for a year and a half, people were not happy that the library was closed. She never said one single word to us that the library was opening."

Hillside Public Library had been closed from August 2013 until about three weeks ago. Following extensive flood damage and a series of repairs and upgrades, the library finally reopened with a new floor, a repaired roof, new computers donated by a local company and a revamped collection. The library was closed for so long that Hillside was removed from the inter-local reciprocal borrowing agreement with other area municipalities, giving residents no way to access any library in the area.

But the library, which is not controlled by the township but is instead governed autonomously by a board of trustees, was only one arena in which the council president took issue with the mayor's actions.

"She won't hire any department heads," Saxton said in an interview last week. "We have submitted four names for the business administrator, and nothing. We went above and beyond to get that done."

According to the mayor, at the recent meeting where a no-confidence vote passed, the council only just now approved an annual salary range for a full-time business administrator of \$50,000 to \$125,000. The township has had at least two acting administrators in the past year and a half, although, according to the Faulkner Act form of government, it is required by law to have one.

But, as the mayor pointed out, that salary approval still does not take effect until Monday, July 6. According to the Faulkner Act, the township has a strong mayor and it is the mayor's responsibility to nominate a candidate for the job and the council to approve it, not the other way around.

"This is child's play," the mayor said. "I want my community to move in the right direction."

According to the mayor, the council has been playing games with salaries for some time now, particularly with the position of director of the Department of Public Works.

Saxton said that the mayor "picked a guy that is not qualified. He doesn't have the credentials." Garretson says the council has not given this position a competitive salary and her hands are tied.

Garretson did not directly address the qualifications of the current acting director, but did take strong issue with the

salary available. The council president and other sources said the acting position came with a \$15,000 salary for a 90-day period, but the mayor alleged the salary is \$15,000 annually and the current acting director's salary is approximately minimum wage.

When reached by phone, Tharien Arnold, the acting director of the Department of Public Works, confirmed that his pay checks reflect a salary of \$15,000 a year, but declined to discuss the issue further.

"When I was council president, despite not getting along with Mayor Menza, I worked with him to get things done," said the mayor. "It wasn't about me. It was about the residents of Hillside. And that's what this council and mayor need to do."

Garretson also pointed out that she butted heads with former mayor Joe Menza often, but after Menza received a court decision in his favor explaining his powers as a strong mayor in a Faulkner Act government, she came around and tried to work with him.

"As a mayor, I'm an elected official, not an administrator," Garretson said. "They

aren't giving me the resources to get the job done."

This was a sentiment echoed by Whitaker, the lone "no" vote on the resolution regarding no confidence.

"The reason I voted no is because I think it is a waste of time and more of a witch hunt than anything else," said Whitaker. "I believe our time would be better spent dealing with the issues of the township than voting on a personal vendetta."

Whitaker felt the council majority was simply attacking the mayor for political reasons and the business of a no-confidence vote did nothing to help township residents.

"Nobody in this world is perfect," he said. "When you vote no confidence in the mayor, you need to look at yourself and what you've done for the township. The council put a cap on the salary for \$15,000 to run the public works department. How are you going to hire someone to run public works for \$15,000? We need to give the mayor the tools she needs to get the job done and I don't feel the council has done that."

Whitaker had other examples where he

felt the council failed the people and blamed it on the mayor. For instance, he talked about the current budget, saying the leadership of the financial committee didn't "talk to the stakeholders" and cut a million dollars from the budget.

"People are complaining about potholes, tree services and abandoned houses," Whitaker said. "We cut a million dollars and we didn't put any money aside to deal with these issues. These are the things we should be attacking in the town. We shouldn't be attacking the mayor. Let's not worry about the mayor. Let's give her the tools she needs and then, if she doesn't get it done, let's talk about the mayor. Put the people first and move forward to make the town a better place."

Nevertheless, the council president was steadfast in her opinion.

"It appears the township is running itself and the morale of the township employees is damaged nearly beyond repair," said Saxton. "And we want a mayor that we can count on, not a mayor that abuses her authority and not a mayor that's been in office for 18 months with a record of being ineffective."



Photo by Mary Ellen Morrow

**THE FINAL COUNTDOWN** — Students shake the hands of faculty after receiving their diplomas while classmates eagerly await their turns during Commencement Exercises at Jonathan Dayton High School on Monday, June 22.



LOOKING GOOD — L'Oréal of Clark participated in its company's 'Volunteer Day' by hosting a Morning of Beauty for Clark senior citizens at the Recreation Center on Friday, June 12. More than 40 seniors had their makeup done, skin cared for, nails painted and received small gift bags of makeup and treats. L'Oréal representative Geraldine Peyre ran the event. Shown here with their freshly done makeup are, from left, Katherine Salimbene, Fran Flammia, Angela Benacquista, Peyre and Josephine Calandra.



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# Rahway expands SID despite objections, lawsuits

(Continued from Page 1)

many of the concerns expressed when the council initially approved the expansion.

Many who approached the microphone reiterated the frustration they felt about the city expanding the SID beyond the boundaries set up 20 years ago, when the district was initially formed.

Others, such as William Michaelson, the Fanwood attorney representing the Friends of Rahway, a group of business owners that filed a lawsuit in January to stop the expansion, made it clear the move would not hold up in court. That lawsuit is ongoing, with no date yet set for a court hearing.

"I think the council made a bad mistake when they expanded the SID," Michaelson told the council, adding he found there were "a series of substantive issues" surrounding such an expansion.

Michaelson explained that, while a SID is a perfectly legal way of defining a certain district, a non-contiguous district scattered throughout the city was not acceptable.

"This is the first time I ever heard of a town expanding a SID citywide," he said, pointing out that he found no less than 16 places where the city violated the law.

"A SID has to be a district, and it's not plural," Michaelson said, adding, "It's against the law and that's why we are in litigation."

In December, city officials explained that, by expanding the SID citywide, it would enable hiring someone to look at the downtown area "holistically" and find out what would draw more businesses and foot traffic to the downtown. City officials also noted, by collecting the assessed tax from a larger number of property owners, it would be possible to offer "micro-loans" to businesses in need of facade and other improvements.

Michaelson, however, felt this was unfair to business and property owners paying the special assessment tax that dropped from 35 cents to 25 cents for every \$100 of assessed value, as a result of the expansion.

"Think about it; you are trying to rob Peter to pay Paul," the attorney said, pointing out the city would be using the special assessment tax collected from property owners to fund these micro-loans. Michaelson also felt the idea of expanding the SID was "heavy in politics."

"You don't want to hear if this is wise or legal," he told the council, who sat stony-faced throughout Michaelson's comments and the public comment period.

Property owners such as Joanne Wakefield tried to persuade council members prior to voting that they were making a mistake in approving such a large budget for a SID.

"The purpose of a SID is to encourage the community to benefit from a downtown," she said, asking where the \$760,000 budget would be spent and who exactly sat on the Arts District board.

"I haven't been able to find out this

information," she said, adding she had other concerns about the spending plan.

"How can you present a budget when it's not completed? That's like giving them a blank check and they can do whatever they want," Wakefield said, explaining she did not understand why the city wanted to increase the size of the SID in the first place, because the stores downtown are empty.

"I had six tenants wanted to rent my space, but everyone I submitted to the city was turned down," said the Cherry Street property owner, pressing for more infor-

mation about how the SID and Arts district spent budget money in the past.

"Are there any budgets that can show what the SID has done?" Wakefield asked, suggesting something had to be done to make the process of renting easier for property owners, such as communicating with them more.

"A SID promotes economic growth, but we need to be included in the process," the property owner stressed.

Business owner Robert Lamostra, a third-generation machinist and proud owner of a family-owned company that has

operated in Rahway for 50 years, became emotional when he spoke of the hardships he is having as a city business owner.

"We have done everything we can to downsize, plus I'm working two jobs to maintain my taxes," he said, explaining that, last month, he paid \$1,000 toward this bill, but \$335 of that amount went toward late penalties.

"Owning a business used to be a proud thing, but every week, the payroll is due, but sometimes the money doesn't come in," the business owner said, adding he is

See SID, Page 15



READY FOR THEIR CLOSE-UP — Parents raise their iPhones and cameras to capture the moment when their son or daughter receives his or her diploma during Commencement Exercises at Jonathan Dayton High School on Monday, June 22.

Photo by Mary Ellen Morrow

# SID could provide benefits to its new members

(Continued from Page 14)

against the expansion that now includes his business.

"When is enough, enough? My company has been paying taxes for 50 years and now there is going to be a new tax on top of that," Lamostra said, imploring the governing body to "slow down; let's see what we have here."

Bill Baker, a Church Street property owner, also was concerned about the empty stores downtown.

"I took a walk around the downtown and there are so many empty stores. I think we are building way too fast," he said, telling the governing body to "slow down and let's see what we have here. It's a real mess we have in our town."

Other residents expressed the same sentiment, many pointing out that, while they were among the original 138 SID members, they never received assistance or any communication from the district management corporation that ran the SID previously.

"If they're having meetings, why aren't they opening them up to us?" one downtown property owner asked.

Rountree tried to address each of the concerns property owners mentioned, explaining the Arts District board, which is now charged with overseeing the SID, has meetings open to property owners and the public and information about the dates could be obtained from the city Clerk's

Office. As for how budget money is allocated, the business administrator said that certainly is not hidden from the public.

"Every year, the Arts District provides the city with an annual report and this district also is audited annually," she explained, noting a copy of this report was available to the public. However, she balked at sending minutes from these meetings to every SID member as requested earlier during the public comment portion of the meeting, noting this would not be cost-effective.

Rountree also explained how the \$760,000 SID budget would be spent this year, pointing out that, with this additional funding, it would be able to focus on marketing and, for instance, providing micro-loans to business owners for facade improvements.

"The city has been trying to do that, but the funding dried up," she added, also noting budget dollars would be used for capital improvements in the SID area, as well as public safety initiatives throughout the city.

"We have numerous studies on SID's and that is what this budget is supposed to do," Rountree said.

While the majority of council declined commenting on what took place prior to their approving the two measures, Councilman James Baker had no problem explaining why he voted in favor of the SID expansion and the \$760,000 spending plan.

"Are there vacant properties? Absolutely," he said, but added he thought the city was making an effort to address this issue.

"There are forces beyond our control," Baker said, explaining that, years ago, large manufacturing companies such as Purolator, Wheatena and Regina all provided a strong tax base for the city, but since they left or closed, that was a financial loss for Rahway.

"Over the years, we have had to revisit Rahway, because these companies provided a lot of revenue and a stable tax base," the councilman said, adding the city had to create other revenue streams.

"I have lived here over 50 years. The short of it is we have our issues and challenges," Baker said, noting the city has "an open, proactive administration."

"Rome wasn't built in a day, but Rahway is on its way," he added.

Councilman David Brown cut to the chase with his comments, pointing out that Rahway "is a town where you have to pay your way." He also left the downtown property owners involved in the lawsuit against the city some food for thought.

"The Friends of Rahway need to go to the Chamber of Commerce and work with them to better the downtown," Brown said.

## Summit Fire Department tackles blaze

The Summit Fire Department responded to an office building at 57 Union Place after a report of a chimney fire was received at 3:39 p.m. on Friday, June 19.

On arrival, crews found smoke in the area and received reports of "flames shooting out of the chimney at 67 Union Place." Firefighters used ladders to check the roof and chimney of both buildings. Excessive heat and smoke were found to be coming from the chimney at 67 Union Place. The officer at the scene issued a Signal 11 for additional manpower and station coverage. Both buildings were evacuated as a safety precaution while a

further investigation was completed.

Thermal imaging cameras were used to inspect the interior and chimney at 67 Union Place. The brick oven at 67 Union Place was determined to be the cause of the excessive smoke condition and will be temporarily out of use while the owner has the chimney inspected. The business at 67 Union Place has reopened.

"Our crews were able to quickly contain the excessive smoke and the situation was declared under control at 4:32 p.m.," said SFD Deputy Chief Donald Nelson. "There were no reported injuries to civilians or firefighters."

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# Union County Freeholders give towns awards

(Continued from Page 3)

the city's central business district on Wood Avenue, then traverses a municipal parking lot, park, church and residential areas, ending at Roselle Street, a county road.

Armstead quipped it didn't hurt that Hudak, chairman of the fiscal committee, hailed from Linden, which he said might have helped the municipality get the high grant award it received.

Union Mayor Manuel Figueiredo admitted, although matching the \$115,000 grant his town received and using the money for micro-paving roadways may not show the most beautiful use, it was sorely needed.

"Believe me, when you are driving on a smooth surface, it will be worth it," the mayor said. The micro-paving would extend the life of roadways that were re-constructed 6 to 7 years ago.

The township initially requested a \$150,000 grant, which it proposed using for a preliminary study to determine the viability of an economic development project in the area from Vauxhall Road East to the intersection of Millburn Avenue.

The preliminary study would have addressed the feasibility of facade improvements, considering infrastructure that is more than 50 years old.

Summit also received a \$115,000 grant, which it will apply to a downtown roads and beautification project.

The city's downtown was last upgraded in 2001 and the roadway, officials said, "has exceeded its usable life."

This city has completed extensive review of resources, visited numerous other downtown sites; met with stakeholders; held public meetings; completed a comprehensive survey and developed a complete scope of the work that needs to be done.

The upgrade will include road resurfacing; sidewalk replacements; construction of curb turnouts and decorative crosswalks; LED light conversions; decorative concrete or pavement; new signage; sitting walls and planting of trees and shrubs.

Funding for this project was also included in the city's 2015 capital improvement budget.

Rahway received a \$75,000 award city Councilman James Baker said would go toward three projects that have been on the back-burner.

"Our first priority is investigation of the Rahway River flood control problem in our town," he said, also noting the municipality would also be resurfacing 10 roads, putting in new curbing and sidewalks.

The city will also be looking into the sewer system, in order to prevent tidal

floodwaters from backing up into the sewer system. The award will be combined with other grants to ensure these projects are accomplished.

Cranford Mayor Andy Kalnins was very happy to receive a \$55,000 grant, which the township will match and put towards an important safety project.

"This will help us with a pedestrian safety program outside our train station, so things are safer for commuters," he said.

Clark, which received \$30,000 grant, will be matching that amount to work on an updated streetscape plan for Westfield Avenue.

The township's application noted a number of Westfield Avenue business owners expressed interest in forming an improvement advisory committee. The goal, officials said, is to develop a strategy to improve the downtown village concept as a means to promote and increase business commerce in the area.

This would include approximately 130 properties that are mixed-use business and residential. The goal is to not only improve the streetscape, but also possibly bring aboard a downtown manager and property maintenance person.

Springfield, which received a \$65,000 grant, will be putting this money toward downtown development efforts, including decorative containers and demolition of a bus shelter at Mountain and Morris avenues that is in serious disrepair.

The bus shelter, said township administrator Anthony Cancro, is highly visible and used heavily. The funding will be used to design the new shelter, demolish and replace the existing shelter, and replacement damaged sidewalk and curbing. The estimated cost of this project was approximately \$45,000.

The township will also be applying some of the grant money, along with other grants it received, for a community enhancement project involving the Riverwalk Rain Garden Improvement project.

Springfield has plans to purchase 30 decorative garbage and recycling containers for along Morris and Mountain avenues, replacing "old and unsightly containers."

Hillside Mayor Angela Garretson said the \$50,000 grant Hillside received will be applied to infrastructure repairs, including replacement of a municipal building boiler that failed and is in need of replacement before the winter season.

This municipality is ahead of the game, noting it already has bid documents in order, including construction drawings and an estimate of what this will cost, ready and waiting to go out for public bid.

Roselle Park will take the \$75,000 it received and, after matching it, intends to undertake a master plan update and a sewer hydraulic feasibility study of Charles

Street that will enhance water-quality standards.

With the \$35,000 grant Kenilworth received, the governing body plans to complete some much-needed Borough Hall rehabilitation.

Specifically, the roof overhang on the front of the building has been compromised for the years, due to exposure to the elements and wildlife. Officials said, if this issue is not corrected soon, it will result in a safety hazard.

Public restrooms in Borough Hall also are in need of renovation, including replacement of stall dividers that have cracked and peeled through the years, posing difficulty in cleaning.

There are conditions to the grants the county handed out, including that all towns post signs "acknowledging the county of Union's participation." This was discussed with each town, prior to receiving the grant.

Towns also will be subjected to monitoring visits by members of the freeholder board and had to enter into an agreement prepared by the county law department, which binds the towns to use the money for the projects they indicated.

Should the county decide, at a future date, the money was not used for the projects approved, it will require full reimbursement by the municipality in violation of the agreement.



Photo by Mary Ellen Morrow

**ALL EYES ON HIM** — A student addresses his classmates, teachers, faculty, parents and other guests at Commencement Exercises at Jonathan Dayton High School on Monday, June 22.



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# Swatting incidents have residents, police up in arms

(Continued from Page 6)  
it is unclear how many states have responded with legislation. Police officials also indicated that, while no one is officially tracking swatting incidents nationally, it is estimated that there are 400 occurrences or more a year.

The FBI is assisting local law enforcement in investigating these incidents, according to Celeste Dante, spokesperson or the FBI's Newark office. Others believe being able to catch these offenders is the key, but that is no easy task, considering the technical equipment available to these offenders.

Mark Fletcher, chief architect for public-safety solutions at the telecommunications company Avaya, said there are many ways swatters can avoid detection, including using "spoofing technology" that masks their telephone number, using emergency dispatching for deaf callers, and blocking or masking a 9-1-1 call.

Fletcher said a caller can even manipulate a system to mask their own number and substitute someone else's number in its place. In fact, a call can originate from another country and be diverted multiple times before reaching its destination,

which makes it nearly impossible to trace.

Some authorities have questioned whether the swatting calls could be a way for terrorists to see the response time of local police and SWAT teams. Local and state officials did not agree with that theory, pointing out there were many other ways for this to be accomplished.

In California, a bill passed in 2013 requires that anyone convicted of swatting reimburse authorities for the time and resources used. This element is also part of Moriarty's proposed bill.

The problem with these types of calls is police never know if the call is real or

not and they cannot take a chance.

"The call that comes in saying there is a guy in a school saying he is going to kill people could be real," said one police director, pointing out that real or not, they have to react.

Nabbing these swatters, though is not impossible. Sometimes, the culprits are caught, as evidenced by the arrest made by the FBI in September 2014, when a 21-year old man was apprehended on charges that he was part of an international ring of online gamers swatting schools in New Jersey and five other states.

## Mobile paper-shredding program to next be available on Sunday, June 28

The next mobile paper-shredding program for confidential personal documents will be available on Sunday, June 28, from 9 a.m. to 1 p.m., at the Union County Vo-Tech campus in Scotch Plains, 1776 Raritan Road.

NEXCUT Shredding of Elizabeth will be shredding documents at the site, rain or shine, and the event will end before 1 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person.

Documents should not be bound and residents are asked to remove plastic binders and paper clips.

Paper that is wet/damp will not be accepted.

Residents should continue to recycle nonconfidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company.

The items are dumped onto a conveyor belt and shredded on site.

Participants are welcome to view the shredding process via a closed-circuit television.

Shredded documents are then recycled, shipped to paper mills and used as pulp.

The next shredding event will take place Thursday, July 9, at Rahway River Park in Rahway.

For more information about future events or directions, call the Union County Recycling Hotline at 908-654-9889 or visit [www.ucnj.org/recycle](http://www.ucnj.org/recycle).



Photo by Mary Ellen Morrow

STATE OF EUPHORIA — A student is all smiles as she returns to her seat after receiving her diploma at Commencement Exercises at Jonathan Dayton High School on Monday, June 22.

## Longshoreman charged with stealing \$87,000 from co-workers

A longshoreman working at the Port Newark-Elizabeth Marine Terminal has been charged with bilking half a dozen co-workers out of nearly \$87,000 via a fraudulent mortgage loan modification program, acting Union County Prosecutor Grace H. Park and Waterfront Commission of New York Harbor Executive Director Walter M. Arsenault jointly announced Thursday, June 18.

Pedro Lopez, 60, of Elizabeth was charged via summons Thursday with a single count of second-degree theft by deception. His first appearance in Superior Court has been scheduled for Wednesday, June 24.

The case was referred to the Prosecutor's Office's Special Prosecutions Unit by the Waterfront Commission earlier this year. A joint investigation involving both law enforcement agencies determined that starting in June 2010, Lopez allegedly began approaching co-workers to solicit their involvement in a mortgage

loan modification program he claimed would significantly lower their individual mortgage payments or eliminate their mortgages altogether, according to Union County Assistant Prosecutor Rob Vanderstreet, who is prosecuting the case.

Each victim was required to pay up to \$15,000 to become part of the program, and several were later asked for additional funds for the processing of paperwork, Vanderstreet said. Lopez allegedly collected a combined total of \$86,800 from the six victims and, despite reassuring them during the course of nearly five years that the program took time to yield results, none of the promised mortgage savings ever materialized.

Convictions on second-degree crimes commonly carry penalties of five to 10 years in state prison. These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

### CLARK NEWS

#### Students learn to bargain

The students in Frank K. Hehly School's kindergarten classes recently practiced their bargaining skills during "Mexican Market Day," selling homemade or purchased Mexican-themed items. A wallet full of pesos was provided to each parent to purchase goods from each student. Before handing over their pesos, parents had to encourage each student to use their bargaining skills.

"Each year I am thrilled with the preparations our kindergarten teachers make and with the bargaining skills of our students," explained Shirley Bergin, principal of Frank K. Hehly School. "This activity not only teaches children about another culture, but it infuses math, speaking, and listening skills together as well."

After a "hard day" at the market, students were treated to Mexican treats, as they celebrated their successful transactions with their classmates.

#### Arthur L. Johnson softball team has fundraiser

On Wednesday, May 20, members of the Arthur L. Johnson softball team, led by head coach Michael Mancino, organized and held the "Home Runs for Tylor" fundraiser.

The fundraiser took the form of a traditional home-run contest, in which various teams tried to hit home runs, with the top two teams advancing to the finals. The teams that were involved in the challenge were made up of Arthur L. Johnson faculty and administration and the Johnson alumni team.

According to Mancino, "The Johnson Crusader softball team was proud and honored to host 'Home Runs for Tylor.' All

involved were treated to a fun family night."

Gus Kalikas, athletic director at Arthur L. Johnson High School, said, "Hats off to both coach Mancino and the Lady Crusaders softball team. Although they continue to have a great season on the field, an even better accomplishment this year was putting together this wonderful event. Once again, I am extremely proud of Crusader Athletics and what they do for the community, and am grateful that the Crusader softball team can contribute to a good cause."

#### New Clark radio station

Due to the construction of a new high powered commercial radio station in the New York City area, and which will be transmitting on the 1700 AM frequency, the local radio station presently utilized by the Clark township will no longer be heard on that frequency.

The township has obtained a new radio license from the FCC and will start to operate on the frequency of 590 AM in the next few months, and is in the process of obtaining the necessary equipment needed for this transition. The township is also upgrading the station capabilities to increase the message-recording time from 15 minutes to three hours, which will allow much more township information to be broadcast on both the regular schedule and in emergency situations.

The township is also seeking to add an audio connection into the radio station, allowing for an audio feed from TV 36 into the radio system so that, during an emergency event, a battery-powered radio can be utilized to receive important township information.

## A Word From Your Pharmacist

Presented by Michael Hertz, R.Ph.



### FROM A DISTANCE

Many aging parents say they never want to become a burden on their adult children. With Americans living longer, it's natural to expect that they will become incapacitated due to illness or injury at some point in their senior years. The key to avoid being a burden is to prepare for the inevitable. If you love long life, you're eventually going to need some assistance with activities of daily living, household chores, and/or health-related issues. Plan for your senior years by consulting with a trusted financial advisor and insurance professional. By taking steps when you are healthy, you will be able to afford all the home health

services you may need in the future.

For more information, please call Elmore Healthcare. Our goal is to help you live more comfortably and independently. If we can't help you, we will point you in the direction of someone who can. Call us first and get your answers quickly!

P.S. Adult children should have honest conversations with their parents about expectations for potential caregiving in the future.



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## OPINION

# Congratulations to the graduates

It's that time of year when droves of teenagers dressed in caps and gowns can be seen making their way to the high school athletic field or, perhaps if they're lucky, a local auditorium or arena their school has rented. Maybe you see them in formal wear at a local restaurant with their parents and younger siblings, eating the customary congratulatory meal. They're easy to spot; they have a smile from ear to ear and a look of pleasure mixed with apprehension as they ponder the age-old question every generation has asked: What comes next?

Graduation is a great time of year, a transition from one phase of life to the next. This event technically exists for every grade, but high school graduation is special. That's the big one. True, many students still manage at least two or four more years of college toward their associate or bachelor's degrees, with some stretching this even further toward master's degrees and even doctorates. But high school graduation is a jumping off point. From here, while many go on to advanced schooling, others enter the military or the work world. Even if they spend some time at a trade school or in an internship, they're entering into the so-called "adult world" and the responsibilities that entails.

If you're getting a funny feeling of *deja vu*, it's worse for us. As a local newspaper, our job is to report on things that happen within the community and, more often than not, those involve the youth. We have seen them grow from pictures of their first days of kindergarten to tossing their caps in the air as the finish high school. In between, we have published the honor rolls and the stories of school trips and fairs and the photos

### EDITORIAL

that accompany them. We have watched as they have competed in Little League baseball, on through basketball, football, softball, gymnastics, tennis and too many other sports and activities to list, their photos accompanying each story as they excel and grow bigger and faster and older. We have run our Student Updates and School Happenings.

We have a few words of advice for our graduating high school seniors. First, never forget that you are where you are in life thanks to the sacrifices of your parents. Parenthood is a full-time job that lasts a lifetime, so make sure, as you're accepting your Nobel Prizes somewhere down the line, you give credit where credit is due. Don't forget your teachers, either. Every job has emotional aspects, including the teaching profession. They have watched you grow and cheered at everything you've accomplished, which is fitting, since many teachers become a surrogate parent for their pupils. Remember to pay them a visit every once and a while, to show them their efforts were not for naught. Finally, in addition to trying your hardest and giving it your all, no matter what you're doing, be nice. Say please and thank you. Show courtesy to others, especially your elders. Good manners help shape a society and you would be surprised how much it matters to you as you grow older.

We wish all of our graduates the best of luck as they move on to the next phase of their lives. Whatever they're doing, we're pulling for you!

And please, celebrate your graduation responsibly. Be safe.

## The rise of zombie properties

The frayed notice on the front window at the abandoned home on 9th Avenue in Roselle informs potential buyers not to call banker Cooper-Citi in Connecticut; instead, call a real estate agent. The bank does offer to accept calls regarding any vandalism.

The vinyl siding is filthy, there is weed growth on the house, brick steps on the side are crumbling and there is a yellow tape similar to that found at a crime scene.

For the neighbors with their neatly maintained homes, this may qualify as an economic crime scene. A gnawing reminder of the recession, "zombie abandoned homes" can and do pop up often. The bank repossessions are a reminder of the poor economic conditions that still exist.

The neighbors on Franklin Avenue in Cranford are another example of having an ugly eyesore in the middle of an attractive neighborhood. The house on this street has weeds approaching 4 feet in height and the structure is actually

### LEFT OUT

BY FRANK CAPECE

crumbling. The house on Franklin Avenue reflects the trend that New Jersey is second only to Florida in the growth of zombie properties. This is one of 483 housing units dealing with foreclosure filings, according to RealtyTrac, which provides nationwide data.

Henry Pareja, who is involved in real estate in Elizabeth, said, "There is the occasional messy divorce but, nine times out of 10, it is failure of the owners to keep up the mortgage payments."

The process has become too familiar. It starts with default notices, bank auctions and repossession.

During the time period, the homes often have uncut lawns, deterioration and a lowering of value of the adjoining properties.

An attorney active in county real estate said, "Some properties remain for long

periods because of court-ordered changes in processing foreclosures adding to the delay." He said, "Four years ago, the state Supreme Court mandated tougher requirements to forestall bank foreclosures that were without proper review and documentation."

Realtors with the skill can spot bargains in distressed properties and promote them as "handyman specials." The "short sale" aspect of real estate continues to exist.

For residents on Cranford's Claremont Place, it meant the process of the abandoned house sale moves ever so slowly. Come July 8, the opening bids will start at \$190,000 for a home with property taxes at \$11,000.

The reports of the upswing in the economy should be tempered by some statistical reality.

Darren Bloomquist, the vice president of RealtyTrac, said last week, "The number of homeowners actually losing their home to foreclosure is still well above pre-crisis levels and on the rise."

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David Worrall, Publisher  
hankwebb@thelocalsource.com  
Raymond Worrall, Editor  
rsw@thelocalsource.com  
Patrick Bober, Regional Editor  
editorial@thelocalsource.com  
JR Parachini, Sports Editor  
jr@thelocalsource.com

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# What's better, feeling good or doing good?

It's pretty easy to be a progressive. All you have to do is say, "We (meaning the government) should do something about this." Immediately endorphins are released in your brain and you get this great feeling. You have helped. You think you have done good and that makes you feel good.

Unfortunately, reality is different. There is a big difference between feeling good and doing good. Changing things is hard work. And it is usually good to think the problem through before jumping into a solution that does more harm than good. The opposite of good, after all, is good intentions.

The progressive notion of a dramatic increase in the minimum wage is a case in point. A nationwide movement is calling for the minimum wage to be increased to \$15 per hour in order to guarantee everyone a living wage. It's an easy idea which makes the proponents feel noble, and it doesn't even have to come out of their pockets.

Here's why it's a bad idea.

First and foremost, if you want to help a certain group of people you should endeavor

## POINT OF VIEW

BY JIM COYLE

or to limit your help to that group. There are lots of people with young children who cannot make enough at the present minimum wage to survive. They need help.

However, there are a lot more people who make minimum wage who do not need help. Remember, most people who are paid minimum wage are young people who work part time and live at home with their middle class parents. Sure, they would love to make \$15 an hour but they are not supporting families. They are working for pocket money and for experience.

A better way to help is to use the earned income credit so you can actually target families who need to make ends meet. Giving a 16-year-old more money so he can buy a faster car is probably not what the progressive is thinking but it is where most of the help they are proposing will end up going.

The second reason raising the minimum wage is not such a great idea is because it also ends up hurting a lot of people, including those it is intended to help.

Keep in mind what kind of businesses employ minimum wage employees. We usually fall into the fantasy that it is big businesses who are abusing minimum wage earners. If only the greedy Wal-Marts and McDonalds would pay more, people's lives would be better, right?

Again, the reality is that most of the people earning minimum wage are employed by small businesses. Restaurants, landscapers and small retail businesses usually pay minimum wage. It's not like their businesses are making tons of money. Often the business owner is making not much more than minimum wage himself. Raising the cost of employees is going to hurt the business.

A higher minimum wage also hurts consumers because they end up paying more. If your local child care operation has to pay more, it is going to charge more. Since many of the customers of the businesses

are themselves not rich, it can end up raising the costs for those who can least afford it.

Finally, it hurts the workers. The more expensive a worker, the fewer of them that will be hired. And technology is relentlessly replacing jobs and the more expensive the job, the quicker there will be a technology solution to cut cost. A bank president recently told me he expects there will be no bank tellers in the next 15 years. These low paid but very good entry level jobs are disappearing because technology is cheaper and more reliable.

So the next time you really want to help someone out, do so. Do it directly and personally. Leave a bigger tip at the restaurant or slip the sales girl a tenner. It will really make their day.

**Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the July 2015 issue of Inside Business, the chamber's newspaper.**

# Carbon monoxide poisoning should be taken seriously

Many of my readers might not know that, though I am a prolific writer and have written thousands of columns, being a columnist is not my full-time profession.

For the past 20 years, I have worked as an inspector in various capacities. I am currently a Inspection Department supervisor and I have the responsibility to ensure residences that are part of the Housing Choice Voucher Program are safe, decent and sanitary, according to Housing Quality Standards and the Department of Housing and Urban Development guidelines.

Each time I hear news about a tragedy involving a fire or other household defect, I secretly wish I had been able to have inspected that unit before the tragedy and maybe the loss of innocent lives or property damage might have been avoided.

One of the most commonly neglected items in many households is the installation of a smoke detector. It is not just a slogan that "Smoke detectors save lives!"

I implore all readers to check your home or apartments for working smoke detectors in all bedrooms, building common halls, basements and even attics.

The main reason it is a good idea to install smoke detectors in all bedrooms is because, many times, fires occur while occupants are sleeping.

Once this happens, a person wakes up disoriented, surrounded by smoke or fire and, many times, decisions made in these circumstances can lead to injury or death.

After you have checked your home for the proper smoke detector coverage, there is another danger that many people neglect and it can prove fatal: does your home or apartment have working carbon monoxide detectors?

## KNOWLEDGE IS POWER

BY HARRY PADEN

Recently, there have been several deaths in our area as a result of carbon monoxide poisoning. Carbon monoxide is a deadly, colorless, poisonous gas.

It is produced by the incomplete burning of various fuels, including coal, wood, charcoal, oil, kerosene, propane and natural gas. Products and equipment powered by internal combustion engines such as portable generators, cars, lawn mowers, stoves and power washers also produce carbon monoxide.

Carbon monoxide is a gas that can build up to dangerous concentrations indoors when fuel-burning devices are not properly vented, operated or maintained. Because it has no odor, color or taste, carbon monoxide can not be detected by our senses.

It is estimated that unintentional carbon monoxide exposure accounts for at least 500 deaths in the United States each year. Carbon monoxide is dangerous because it interferes with normal oxygen intake for humans, our pets and other living organisms needing oxygen to live.

The U.S. Consumer Product Safety Commission estimates that 8,000 to 15,000 people each year are examined or treated in hospitals for non-fire related carbon monoxide poisoning. Breathed during long periods of time, low concentrations of carbon monoxide may also contribute to other illness.

The initial symptoms of low to moderate carbon monoxide poisoning are similar to the flu, but without the fever. They include:

- Headache and/or fatigue
- Shortness of breath
- Nausea and/or dizziness
- High-level carbon monoxide poisoning results in progressively more serious symptoms, including:
  - Mental confusion
  - Vomiting
  - Loss of muscular coordination
  - Loss of consciousness
  - Ultimately death

If you think you are experiencing any of the symptoms of carbon monoxide poisoning, get outside to fresh air immediately! Once you are safely away from the suspected poisonous area, call your local fire department to report the area so they can test for high carbon monoxide levels.

Also seek prompt medical attention for you and/or any affected family members or pets. If the doctor confirms carbon monoxide poisoning, make sure a qualified service person checks the appliances for proper operation before re-entering the poisoned area or reusing the appliances.

Cars, trucks, buses, etc., are also a source for carbon monoxide poisoning. Have a qualified mechanic check the exhaust system of your vehicles every year. A small leak in the exhaust system can lead to a buildup of carbon monoxide inside the vehicle.

Never run your vehicle inside a garage that is attached to a house even with the garage door open. Always open the

garage door to a detached garage to let in fresh air, when you run a vehicle. Again, if you suspect carbon monoxide poisoning, shut off the vehicle and follow the previously mentioned instructions!

Fortunately, simple measures can be taken to prevent carbon monoxide problems. One such action is the installation of a carbon monoxide alarm/detector to alert you to potentially deadly conditions.

Carbon monoxide alarms/detectors should be installed according to the manufacturer's instructions! If your carbon monoxide alarm/detector goes off, leave the area immediately and follow the previously mentioned instructions!

The time to check if your home or apartment is protected by working smoke and carbon monoxide detectors is now! Do not put it off until tomorrow! For additional information, do research online about fire and carbon monoxide safety. Also, check with your local fire department, because many offer safety tips to residents and organizations.

I hope these tips are useful. Please share them with your family, friends, neighbors, church, etc. It may help to avoid needless injury or death due to fire or carbon monoxide poisoning!

Knowledge is Power!

**Harry Paden is an Irvington resident and chief executive officer of HP INC., an educational consulting company. He can be reached at 973 580-2496 or harry\_paden@hotmail.com. Comments can also be posted on his website at www.hpinc-consultant.com.**

## If you have room, plant a smoke bush

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Those 20th century poet/troubadours, John Lennon and Paul McCartney, captured a universal sentiment when they penned the words "I get by with a little help from my friends." Most gardeners would agree. I depend on friends for inspiration and friendly criticism, not to mention timely donations of cuttings, perennial divisions and collected seeds.

Last week I was touring a friend's inspiring suburban garden when I saw a relatively new arrival. It was a baby smoke bush, or *Cotinus coggygria*, a plant that I have coveted regularly over the years but never managed to acquire.

Smoke bush goes by many evocative names: smoke tree, purple mist tree, Jupiter's beard, Venetian sumach, mist tree and wig tree. I am not sure what this cashew or Anacardiaceae family member has to do with wigs or Jupiter, but it certainly has a "beard".

The "beard" or "smoke" is a visual effect created by thousands of long hairs that are attached to spent flower panicles. In summer, a mature smoke bush will cloak itself in dramatic, puffy clouds of these hairs, ranging in color from pinkish-beige to soft purple. At 10 to 15 feet tall, the blooming smoke bush is an Impressionist painting come to life.

*Cotinus* is not a big genus; it contains only three species, native to North America, Europe or Asia. The *coggygria* species is the Asian native, first introduced in the United States in 1656, only

a generation after European colonists introduced themselves here. It prospered and eventually came to the attention of George Washington, who wrote of it in about 1786. With that kind of association, it is a wonder that smoke bush is not on a coin, bill or state seal.

In its natural state, smoke bush grows as a multi-stemmed shrub, with a rather loose habit. Many people prefer a little less bulk and grow smoke bushes as smoke trees. This is easy to do by choosing the strongest two or three main stems on young plants and pruning away all others. As the plant grows larger, continue this pruning to discourage side shoots below the established crown level and promote development of a rounded crown. It is a shame to have to bring Mr. Antlers and his ever-increasing family into any plant discussion, but it is worth noting that growing the smoke bush in tree form will also eventually deter hungry deer.

Smoke trees in training will still require deer protection for the first several years. This is best done by encircling the young specimen with a barrier of hardware cloth or other wire mesh. Once the crown is above the 8-foot level, the barrier can be removed.

In an era when planting spaces are

more compact and gardeners look for trees that can anchor a small landscape or front strip, smoke bush grown in tree form will do the job. For those with power lines running in front of the house, smoke bush grows tall enough to create a strong presence, but remains short enough not to interfere with the lines. Take a look at the way utility companies often "prune" street trees and you will appreciate the value of that trait.

Smoke bush varieties abound, bred for variations in "smoke" and foliage colors. Some are *Cotinus coggygria* selections, while others are hybrids of *coggygria* and the larger American smoke bush, or *Cotinus obovatus*. Royal Purple is one of several purple-leafed *coggygria* varieties, with characteristic rounded foliage that emerges reddish purple in spring, darkens over the course of the growing season and ends up clothing itself in shades of red, orange and yellow in the fall. Nordine and Black Velvet are similar. The leaves are so appealing that they are occasionally used in cut-flower arrangements.

Another variety that adds extra color is Ancot, sold commercially as Golden Spirit. The rounded leaves are golden-green through the growing season, coloring brilliantly in the fall. Ancot's only problem seems to be that it may not flower or produce the characteristic "smoke". Sources differ, but the foliage alone makes the plant valuable in the garden.

If you are looking for something smaller than the normal 10- to 15-foot smoke bush, try cultivars like Purple Supreme, which grows 8 to 10 feet high and features purple-pink smoke combined with purple leaves. Green-leafed Daydream is about the same size as Purple Supreme, with extra-large, extra-fluffy pink inflorescences. Young Lady is another similar-size, green-leafed form.

Smoke bush is a relatively unfussy plant, though it is rather shallow-rooted. It tolerates a wide variety of soil conditions, but requires excellent drainage and full sun. If your area is like mine and features heavy clay soil, amend with sand or grit when planting. Pruning is necessary if you are growing your smoke bush in tree form. Otherwise, prune lightly to shape the plant after the "smoke" has dissipated.

Grown as shrubs, smoke bushes make excellent hedges or large foundation plantings. Tree or shrub forms can also be used as specimen or accent subjects. If you have room, you should have smoke bush. One good source is ForestFarm, 14643 Watergap Road, Williams, OR 97544-9599, 541-846-7269, [www.forestfarm.com](http://www.forestfarm.com). Catalog is free to U.S. customers.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

## Dragonflies: fierce ballerinas of the sky

### THE STATE WE'RE IN

BY MICHELE S. BYERS

Hang out by a pond or marsh on a warm summer day, and you're almost guaranteed to see dragonflies. With colorful needle-shaped bodies and a double set of wings, they're fun to watch as they hover, swoop and dart, sometimes at blink-of-an-eye speeds.

They're actually hunting ... and very effectively!

Dragonflies don't bite or sting, but their fierce name is well-deserved. They're voracious predators, with bodies uniquely equipped to outrun and capture insect prey.

Dragonflies were among the first winged insects on Earth, some 300 million years ago.

Fossil records show that some ancient dragonflies had wingspans of up to 2 feet! Scientists think they may have grown that large because of higher oxygen levels in the air. Today's dragonflies are smaller, although they're still among the giants of the insect world.

Dragonflies and damselflies belong to the order Odonata, which means "toothed one" in Greek and refers to their serrated teeth.

New Jersey has 127 species of dragonfly and 52 species of damselfly.

Dragonflies are generally larger and can be easily identified because they hold their wings straight out and flat when at rest.

Damselflies tend to be smaller and more slender, and hold their wings back while resting.

Some dragonfly species are widespread across the state, such as the blue dasher and Eastern pondhawk. Others are more specialized, such as the dragonhunter, which is found only near the most pristine streams. Some are migratory, like the wandering glider, which ventures far off the Atlantic coast.

The life cycle of dragonflies is fascinating. Adult dragonflies mate in the air, and females lay their eggs on plants growing in lakes, ponds and marshes. The eggs hatch into nymphs, alien-looking aquatic creatures that feed on mos-

quito larvae, tadpoles, fish, worms and even each other. Most of a dragonfly's life is spent as a nymph.

To complete its metamorphosis, the nymph crawls out of the water and onto a rock or stem, where its exoskeleton cracks open and the young adult dragonfly emerges. Its lace-like wings take anywhere from hours to days to dry and harden.

These wings may look fragile, but they're actually very strong. Each of the four wings operates independently, giving the dragonfly incredible maneuverability. They can hover and fly straight up and down.

Dragonflies catch insects by grabbing them with their legs, which have appendages that form a basket-like trap from which there's little chance of escape. Most of the dragonfly's head is taken up by its compound eye, giving it a nearly 360-degree view of prey and predators.

"They're a key component of the ecosystem," said Blaine Rothausser, a New Jersey biologist, naturalist and outdoor photographer. Dragonflies help

humans by keeping mosquito populations down; in turn, they become food for songbirds and herons. "They make up a good part of the food chain at this time of year."

Just as birds and butterflies have their fans, so do dragonflies and damselflies. There's Jersey Odonate Enthusiasts, or JOE for short, a club for those who enjoy watching dragonflies and damselflies. Learn more about JOE and its research at [www.njodes.com](http://www.njodes.com). There's also a great Facebook page, Northeast Odonata, where enthusiasts post photos and seek identification help.

Enjoy dragonflies this summer and remember: They need clean water, so protect the watersheds near you!

For information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

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# Police respond to many incidents in Union County

## Linden

• June 16: At 7:12 a.m. police responded to a report of shots fired on the 1800 block of Clinton Street. Responding officers spoke to a 32-year-old woman who identified herself as a state parole officer. She told police that, after finishing a check on a parolee at a nearby house, she was walking back to her car when a tan pit bull came running at her from the rear yard of the house. She believed the dog was aggressively going to attack her and she drew her service weapon and fired a round at the dog, which hit the ground. The dog, who was not injured, then turned and ran back into the yard. Officers spoke to the dog's owner, Cornel Alston, 72, who told them the dog had been secured in the yard. He was issued a summons for a municipal ordinance violation for not having a dog license.

## Cranford

• June 9: At 10:51 a.m. police arrested Hector Torres, 52, during a motor vehicle stop on East South Avenue at High Street for possession of prescription medication, suspected Tramadol, without a prescription. Torres was also processed on warrants from Newark and South Hackensack.

• June 10: At 9:28 p.m., police arrested Ian Beresford, 19, of Cranford for possession of marijuana and drug paraphernalia when they stopped him for a speeding violation on Retford Avenue. During an investigation at the scene, police arrested Beresford; he was processed and released pending an appearance in Municipal Court.

• June 15: At 3:36 a.m. police arrested Anna Isayev, 33, of Edison and Steven Rustick, 39, of Rahway when they stopped

## POLICE BLOTTER

a Honda on Centennial Avenue for failing to yield while exiting the Garden State Parkway. During an investigation at the scene, police allegedly located suspected cocaine in the possession of the driver Isayev and suspected heroin on the person of the passenger, Rustick. Both were arrested, charged and released pending an appearance in Superior Court.

• June 16: At 2:24 p.m. police arrested Michelle Vita, 37, of Cranford for theft by deception and forgery. On June 9, Cranford Police were notified of the theft and misuse of checks from a local medical office — a stolen check had been forged and cashed in the amount of \$1,200. Following a weeklong investigation, police identified and arrested Vita, a former employee in the victim's office. She was charged, processed and released pending an appearance in Superior Court.

• June 16: At 12:21 p.m. police arrested Andrew Della-Franco, 31, of Hazlet and Daniel Casaletto, 35, of Keyport for possession of a controlled dangerous substance with intent to distribute; and possession of heroin and drug paraphernalia. When police stopped a 1994 Mitsubishi for a speeding violation, officers allegedly located approximately 150 packages of suspected heroin inside the vehicle and on the person of Casaletto. Della-Franco and Casaletto were arrested and processed pending an appearance in Superior Court. Casaletto was released to the custody of the Union Police Department on an unrelated criminal warrant.

## Roselle Park

• June 16: At approximately 1:01 p.m., police conducted a pedestrian stop with a male who was reportedly observed looking into parked vehicle windows on E. Westfield Avenue. Piotr Kalbarczyk, 38, of Kenilworth was allegedly found to be in possession of prescription legend drugs without a valid prescription. He was arrested and charged with possession of a controlled dangerous substance and failure to turn over a controlled dangerous substance to police.

• June 16: At approximately 3:47 p.m., police conducted a motor vehicle stop with a 2008 Chevy on Locust Street after the officers reportedly observed an individual in the vehicle with active outstanding warrants out of Kenilworth and Union in the amount of \$393. The front seat passenger of the vehicle, Richard Reinhart, 26, from Roselle Park was arrested for the two outstanding warrants; a search incident to the arrest, allegedly found him to be in possession of 24 wax folds of heroin. He was charged with possession of a controlled dangerous substance and bail was set by Roselle Park Municipal Court Judge Gary Bundy in the amount of \$5,000. Reinhart was lodged into the Union County Jail.

• June 17: At approximately 7:49 a.m., police conducted a motor vehicle stop with a 2000 Mercury on Galloping Hill Road for an equipment violation. A check of the vehicle's registration revealed the registered owner's driver's license and the vehicle's registration to be suspended. The driver, Daniel Hairston, 20, of Roselle was issued motor vehicle summonses for driving while suspended and suspended regis-

tration. A passenger, Jimmy Pierre, 21, from Roselle was reportedly found to be in possession of marijuana and drug paraphernalia. Pierre was arrested and charged with possession of a controlled dangerous substance and drug paraphernalia, and failure to turn over a controlled dangerous substance to police. Pierre was released on a summons with a future court date.

## Clark

• June 8: In the vicinity of the Garden State Parkway, police arrested Christoph Sloan, 21, of Laurence Harbor on an outstanding warrant from the Middlesex County Sheriff's Department for contempt of court. He was subsequently turned over to the Middlesex County Sheriff's Department.

• June 10: Police took a report of a theft on Central Avenue. The incident is under investigation, according to police reports.

• June 10: On Central Avenue, police arrested Larry Pulliam, 34, of East Orange on an outstanding warrant from the Essex County Sheriff's Department for contempt of court. He was subsequently turned over to the Essex County Sheriff's Department.

• June 11: In the vicinity of Raritan Road, police arrested Grover May, 22, of Plainfield, for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• June 12: On Valley Road, police arrested Shawn Wallace, 40, of Schenectady, N.Y., on an outstanding warrant from Glen Ridge for contempt of court. He was also charged with hindering apprehension and interference, and was subsequently released on his own recognizance pending a court date.

## UNION NEWS

### Union Police receive law enforcement accreditation

The Union Police Department has received its initial law enforcement accreditation and is now an accredited agency, after a two year process. Administered by the state Association of Chiefs of Police, the accreditation program requires agencies to comply with best practice standards in five basic areas: administrative function, personnel function, operations function, investigative function, the arrestee/detainee function.

The department must comply with more than 100 standards in order to achieve accredited status. Accreditation results in greater accountability within the agency, reduced risk and liability exposure, stronger defense against civil lawsuits, increased community advocacy, and more confidence in the agency's ability to operate efficiently and respond to community needs. Verification by the team that the township of Union Police Department meets the commission's best practice stan-

dards is part of a voluntary process to achieve accreditation.

"We, on the Township Committee, are extremely proud of the work our police officers and their leadership do on a daily basis," said Mayor Manuel Figueiredo. "This accreditation is validation of the respectful and diligent job performed by the men and women on our force for many years."

Accreditation is valid for a three year period during which time the agency must submit annual reports attesting to their continued compliance with those standards under which it was initially accredited. The state Association of Chiefs of Police through its New Jersey Law Enforcement Accreditation Commission is the legitimate authority and accreditation agency in New Jersey. The accreditation program manager is Harry J. Delgado.

### YM planning trip to Atlantic City

There is still room available for the YMWHA of Union's upcoming three trips to

Atlantic City this summer. The dates of the trips are: Wednesdays, July 15, and Aug. 19. The air-conditioned coach bus will leave from the Y, 501 Green Lane in Union, at 8:30 a.m. and arrive at the Resorts Casino at approx 10:15 a.m. To register, call 908-289-8112.

### UHS 50th reunion

The Union High School Class of 1965 will celebrate its 50th reUNION on Saturday, Oct. 10, from 7 p.m. until midnight, at Galloping Hills Caterers in Union. The ticket includes cocktail hour with open bar, buffet, oldies music by a DJ and a slide show. Many classmates have been located, but organizers are looking for several more. For information, or to contact the reunion committee, call Arleen Miller at 732-492-6785 or email her at auntarleen@aol.com with "Reunion" in subject line.

### Community Gardens

The Community Gardens of Union Township is now accepting applications for a 4-by-8 raised organic bed. The cost

includes bed soil, water source, access to the tool shed and compost pile. For information, contact unioncommunitygarden.org, the Community Gardens of Union Facebook page, Adrienne at 908-347-7736 or Veronica at 908-687-0237.

### Events scheduled at library

The Children's Department of the Union Public Library has scheduled a number of programs at the Main Library during the month of June.

Color and Shape Bingo, for preschoolers and their caregivers, will be held on Friday, June 26, at 11 a.m. No registration required.

Book Bingo, for children who can read well, will be held on Friday, June 26, at 2 p.m. No registration required.

"Disney's Heroes and Heroines" Film Festival beginning Monday, June 29, at 11 a.m. The film, "The Lion King" will be shown. Children of all ages and their caregivers are welcome to attend. No registration required.

# Yes on Public Question No. 2

(Continued from page 6)

by law, making it difficult to change. It would also be deducted from the pension contribution of 1.5 percent. Make no mistake, rather, it is an economic time for the state. Public employees are not to state,

Make no mistake, rather, it is an economic time for the state. Public employees are not to state,

## Library for care

The library is a great resource for care. It offers various programs and services to help the community. For more information, contact Daphne at 6400.

You'll be able to enjoy a range of computer-based programs for common exams such as the GAT and ASVAB, as well as basic courses in math, reading and writing.

## eBooks now available at Irvington Library

Readers may now download eBooks from a link on the Irvington Public Library's website.

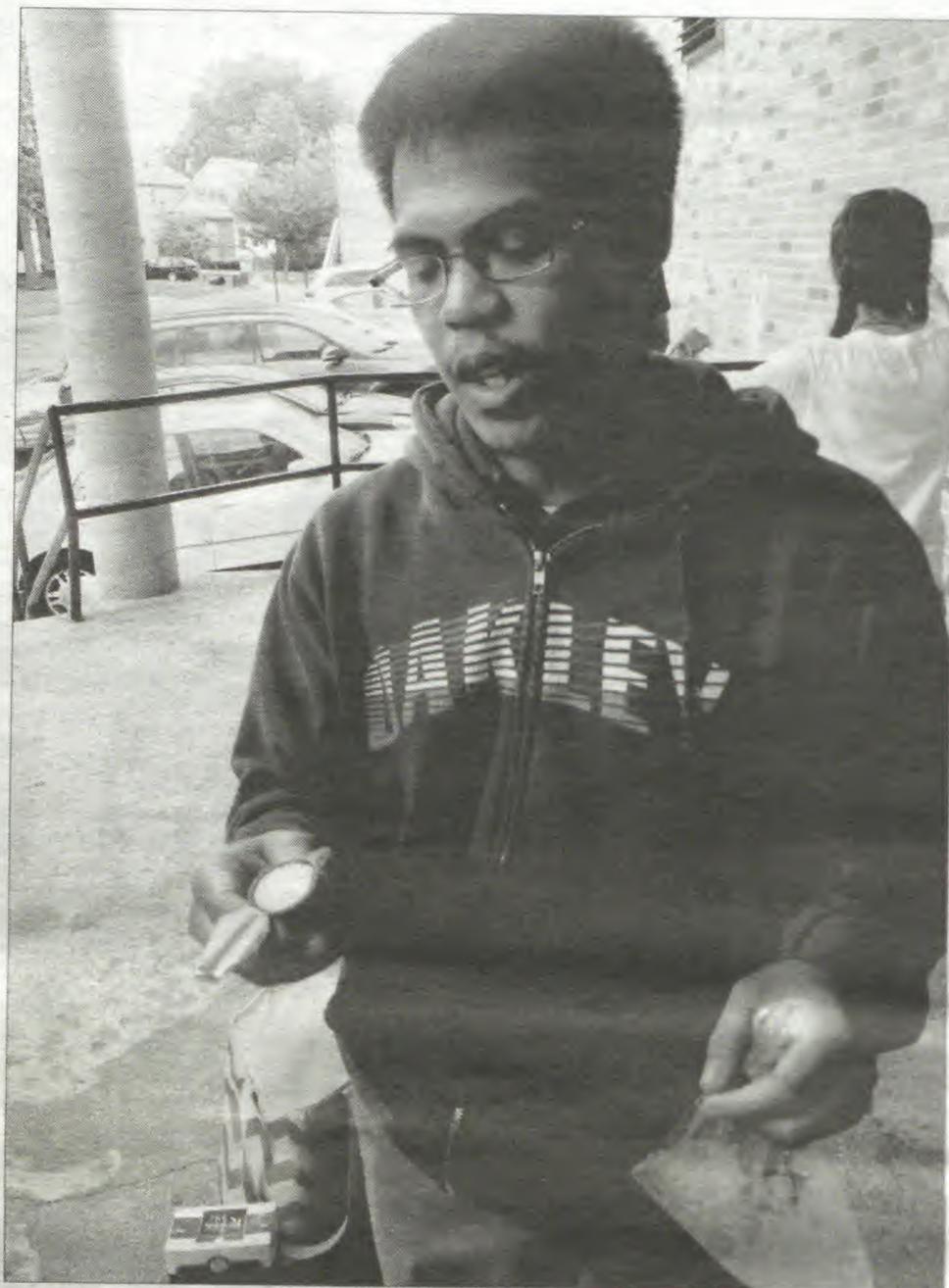
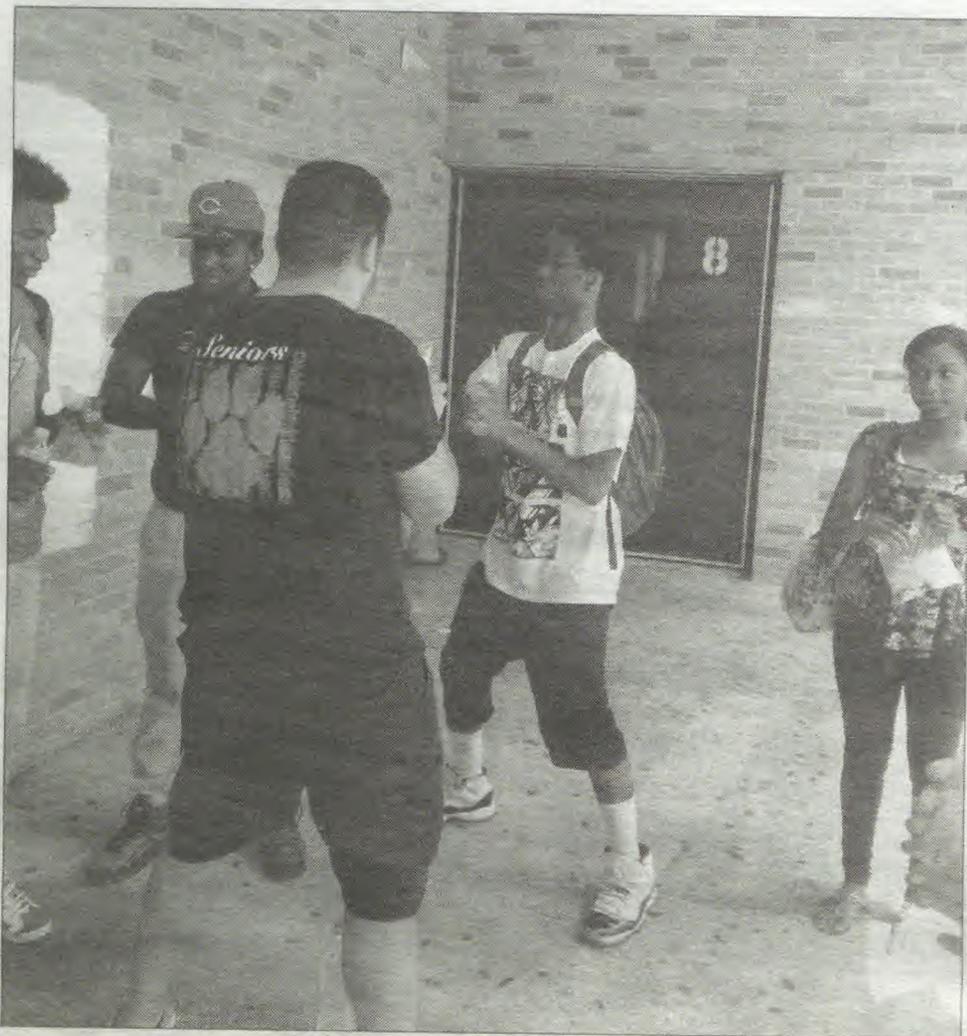
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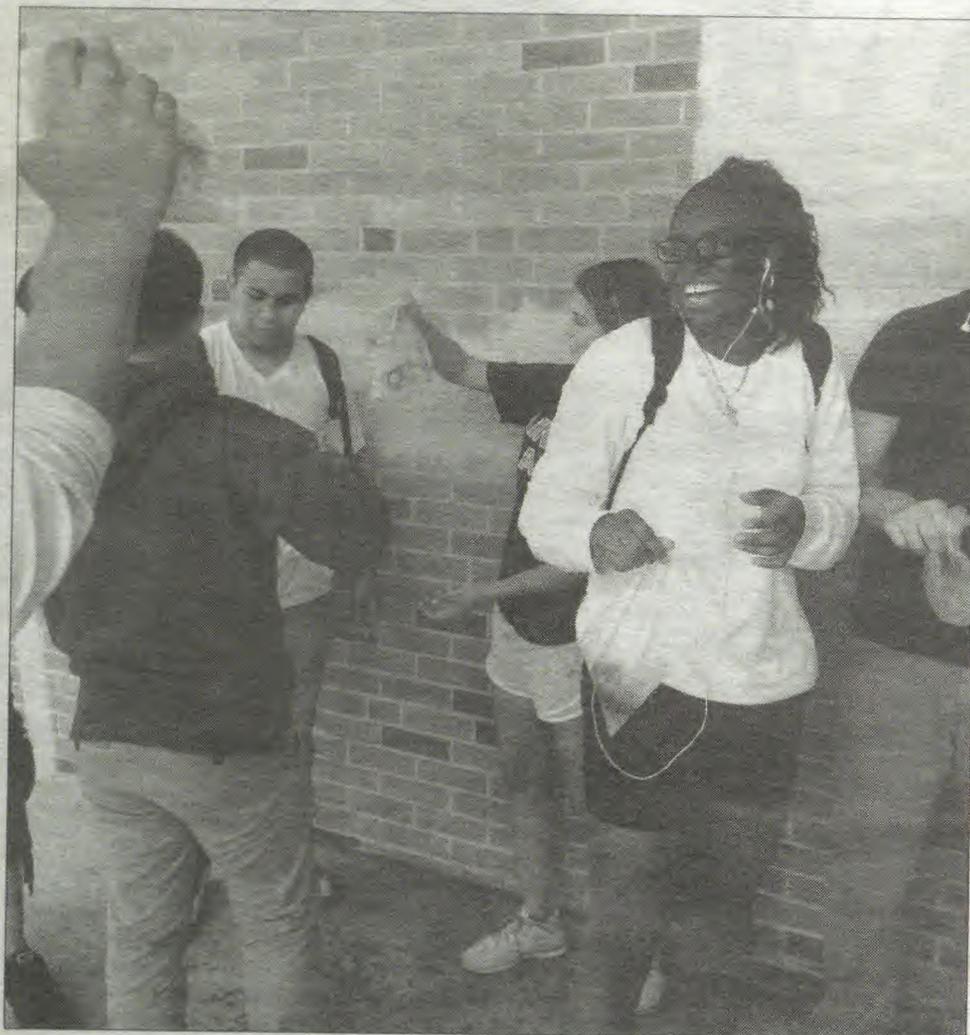
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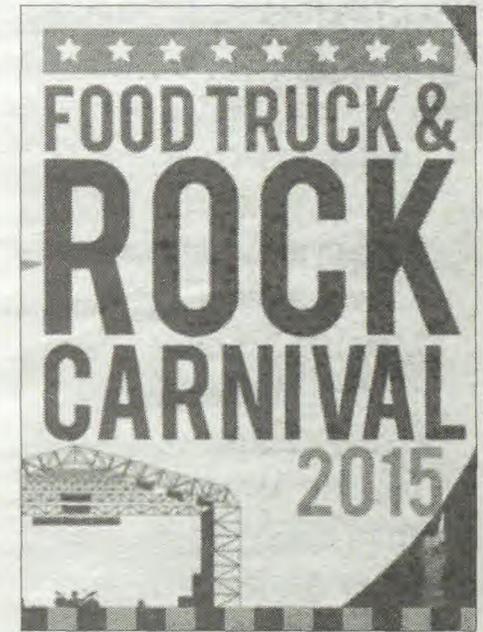


Photos by Linden High School

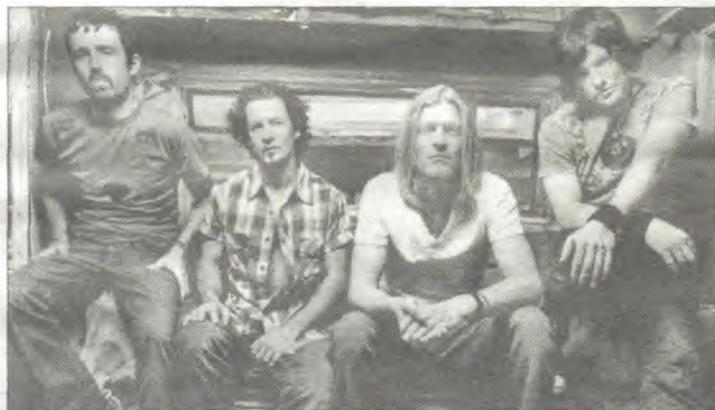


Linden High School Chemistry students in Kelly Gallagher's class went outside June 16 for their final lab of the year to use 'applied thermodynamics' to make ice cream. The students did additional experiments to demonstrate endothermic and exothermic reactions. According to the laws of thermodynamics, the frozen ice cubes will naturally absorb the heat/energy from the room-temperature ingredients. However, if sodium chloride — table salt — is added to the ice cubes, it actually lowers the freezing temperature, which is the same reason roads are salted in the winter. This forces even more energy/heat out of the ice cream ingredients, freezing the cream, sugar and flavoring to make ice cream.

# Rock Carnival is coming to Oak Ridge Park in Clark



The Food Truck and Rock Carnival comes to Oak Ridge Park in Clark from Sept. 18 through Sept. 20. Featuring some of the biggest names in the hard rock genre like Slash & The Conspirators, Puddle Of Mudd and Stone Temple Pilots, Union County residents have all summer to prepare for this sonic attack that will be setting up shop in our own backyard. The Food Truck and Rock Carnival will offer free admission to all. Daily activities include a variety of music acts, pro wrestling, food truck competitions, and discount amusement rides. The Concert Experience includes up-charge concerts that will be hosted during all three days of this blockbuster event. For additional information and concert ticket prices, go to [therockcarnival.com](http://therockcarnival.com).



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**HILLSIDE HIGH SCHOOL, CLASS OF 2015 GRADUATES**

Hillside High School graduated the following students:

Jonathan Acquaye  
 Stacey Adade  
 Rukayyat Adedimeji  
 Adwoa Agyemang  
 Jazmine Ainette  
 Franca Akenami  
 Jamal Alexis  
 Jaimely Alvarez  
 Chan Tilley Anderson  
 Kyree Anderson  
 Tichina Andrew  
 Maxwell Asabor  
 Anna Assis  
 David Atkins  
 Jason Banoff  
 Asiah Batts  
 Noah Bell  
 Alejandra Bermudez  
 Allahrah Boyd  
 Shantay Boyd  
 Roger Bryant  
 Marbella Bustamante  
 Adams Cajuste  
 Aleah Carter  
 Beyquan Carter  
 Kayla Carter  
 Emily Castellanos  
 Laura Castillo Pacheco  
 Tyron Charles  
 Reedjanie Charlot  
 Jakiyyah Clark  
 Monet Clark  
 Zulmarie Clemente  
 Tia Cole  
 Eileen Conde  
 Gerald Cooper  
 Ralph Cosmeus  
 Bruno Costa  
 Steven Costa

Shakeem Crum  
 Shalese Cunningham  
 Paul Daniels  
 Ijon Davis  
 Emilly De Vargas  
 Scott DeFreitas  
 Patricia DeLima  
 Stephanie Diaz  
 Jonathan Diplan  
 James Dorcely  
 Amber Fenton  
 Elisabete Fernandes  
 Veronica Galvao  
 Kaitlin Gayle  
 Shemar Givens  
 Timone Gordon  
 Taj Greene  
 Brianna Hall  
 Timyk Harmon  
 Ashley Harris

Zamir Harris  
 Marquise Hart  
 Ahmad Henderson  
 Vianie Henri  
 Jayvon Heyliger  
 Stephanie Hilas  
 Brittany Hill OOD  
 Brian Houghton  
 Jarell Hubert  
 Ayanna Jones  
 Sarinnah Jones OOD  
 Helen Jose  
 Wyslyne Joseph  
 Rose-Valda Julceus  
 Valandy Julceus  
 Fednerly Lamothe  
 Cori Lark  
 Samia Lauria  
 Mary Leandre  
 Dominique Lewis

Iyana Lewis  
 Kayla Lipscomb  
 John Liviapoma  
 Julia Ann Llamoso  
 Jordan Lombard  
 Peter Lynch OOD  
 Mayaka  
 Brian Mayaka  
 McEachin  
 Taylor McEachin  
 Amber McKoy  
 Ashley McKoy  
 Chynna Meredith  
 Eboni Mintz  
 Paul Mirassol  
 Steve Mondelus  
 Sebastian Mora  
 Fredy Morocho  
 Ruth Ann Morrison

**Continued on next page**



**HILLSIDE HIGH SCHOOL, CLASS OF 2015 GRADUATES**

(Continued from Page 28)

Zoe Moton	Tamara Patterson	Alex Rodrigues	Aminata Sy
Isaac Mulwa	Tiara Patterson	Gabriela Ruales	Jerrod Thomas
Karim Murphy	Jihad Peele	Shanette Salters-Mixson	Nasir Thompson
Aniiyah Muslim	Katherine Pereira	Destiny Sanders	Jawan Turner
Cameron Myers	Brianna Peterson	Yailine Santiago	Florencia Urbas
Kenneth Nichols	Juwan Price	Kathy Santos	Aylin Ventura
Jada Nicholson	DeShaun Rainey	Kevin Santos	Kevin Viana
Jasmine Nicholson	Alaa Rajab	Adelcia Sejour	Felix Vidal
Chadesky Nicolas-Paul	Kernard Reid	Ashanti Selph	Lucia Vizozo
Jeffery Nsiah	Afeni Richardson	Pierre Sigue	Brittany Wallace
Thierry Ogoubi	Emanuel Rivera	D'Andre Simpson	Nasir Walton
Kristopher Olds	Jaquan Roberts	Nasir Sims	Sandra Wiafe
Madelyn Ortiz	Damien Robertson	Crystal Smith	Jermaine Wilkins
Ann Otes	Joleetah Robertson	William Spring	Ryan Williams
Traci-Ann Palmer	James Robinson	Isaiah Squire	Shevonne Wingate
Milton Parada	Yasmine Robinson-Bacote	Imani Stafford	Kaseem Wright
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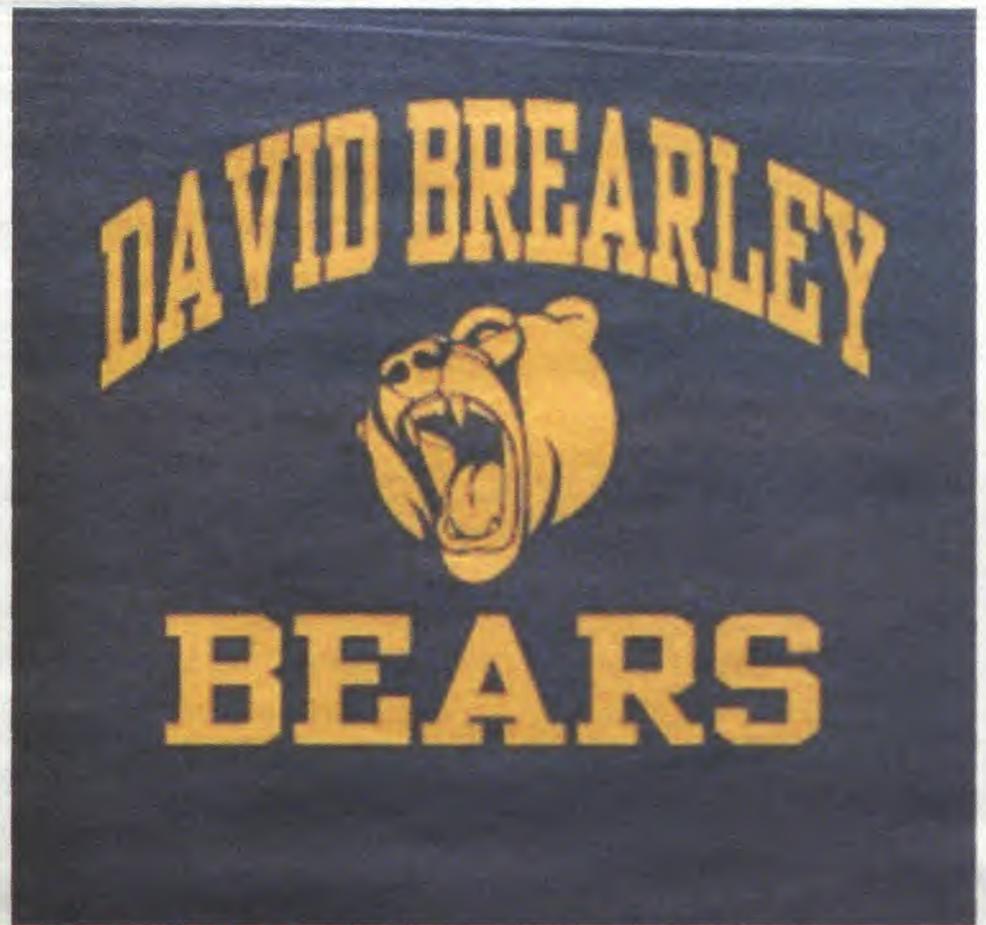


**DAVID BREARLEY HIGH SCHOOL, CLASS OF 2015 GRADUATES**

David Brearley High School in Kenilworth graduated the following students:

Elijah Alexander Allen  
 Aldo Geronimo Alonso  
 Erin Phyllis Approbato  
 Shannon Ayala  
 Timothy William Balke  
 Dante Joseph Balsamo  
 Chelcea Katherine Barkei  
 Ashley Nicole Barnansky  
 Laurencio Barrientos  
 Leanne Bastos  
 Natalie Samantha Bastos  
 Domenica Joan Bellantuono  
 Carly Beveridge  
 Lauren Nicole Bibbo  
 Alejandro M. Bonfrisco  
 Brian Alexander Bransky  
 Veronica Bychenok  
 Joseph Rodrigues Calello  
 Joseph Candelaria  
 Stephanie Noelia Castillo  
 Diana Alves Cerqueira  
 Frank Chessa, Jr.

Lenaura Blessing  
 Ifeoma Chukwu  
 Michael Joseph Ciaglia Jr.  
 Carmine Joseph Ciano  
 Evan Hoby Clark  
 Jenna Hope Clementi  
 Analia Giulia Condo  
 Anthony Joseph Corbisiero Jr.  
 Matthew Michael James Curtin  
 Kaitlin Rose Del Piano  
 Antonio Paul Delgado  
 Hyanca DePaula  
 Danielle Marie Dick  
 Elijah Hugh Digrado  
 Domenica Dotro  
 Melissa S. Dudukovich  
 Toni Annette Durham  
 Jesse Taylor Eatman  
 Sydney Nicole Elliott  
 David Michael Eskin  
 Morgan Elizabeth Etlinger  
 Nicole M. Falcetano  
 Joel Ryan Feller  
 Dylan A. Fiallo  
 Kevin Pardal Filipe



Mathew Finistrella  
 Louryann Sales Firme  
 Edward Paul Firnstein  
 Nicole Francesca Fordham  
 Karla Yadira Fragoso Velasquez  
 Joshua F. Gassmann  
 Dallas Marie Geoghegan  
 Michael Lee Gerhart  
 Gianfranco Giarretto  
 Derek Hernández  
 Melissa Ann Huhn  
 Karen Daniela Jakowczuk  
 Nicholas Donald Jenkins  
 Eric Michael Johnston  
 Heather Anne Kosinski  
 Tyler J. Krauza  
 Dana Rose Krueger  
 Amber Lynn Layden  
 Stephanie Marie Loaiza  
 Joseph Paul LoBello  
 Joseph Frank Locorriere  
 Shelby Louise Loza  
 Elvia Melissa Luna España

Pamela Catherine Luzardo  
 Rachel Marie Lynaugh  
 Caryn Michelle Mangina  
 Samantha Rose Mate  
 Amy Lee Matias  
 Danielle Nicole Matos  
 Chyna McCoy  
 Ronald H. McElroy III  
 Toni Brianna Elsenia McRae  
 Gildardo Mejia Lucas  
 Tyler Brett Mickens  
 Michael Mossucco  
 Alyssa Marie Mueller  
 Mauricio Murillo  
 Joseph Andrew Musik  
 Marisa Marques Oliveira  
 Ashley Yazmeen Oriol-Moreno  
 Jonathan Palacios  
 Austin Anthony Palumbo  
 Trebor G. Patrick  
 Victoria Marie Perdigao  
 Dakota James Piper  
 Daniel Posada

**Continued on next page**



**DAVID BREARLEY HIGH SCHOOL, CLASS OF 2015 GRADUATES**

(Continued from Page 30)  
 Julia Anna Pugliese  
 Brandon E. Quiles  
 Nicholas Oniel Reynolds  
 Laura Julian Connor  
 Ribeiro  
 Emma Isabella Rodriguez  
 Brianna Roldan  
 Marcella Gene Rosa

Christopher  
 Gregory Rossi  
 Thomas Joseph Ryan  
 Nicole Marie Stiles  
 Vincent Angelo Scorese  
 Laura Ashley Sepulveda  
 Colleen Courtney  
 Sesselman  
 Matthew John Shegelski

Joanna Sinisterra  
 Kathryn Victoria Solan  
 Melissa Soriano  
 Nicole Marie Stiles  
 Orion William roy Stubbs  
 Masato Takimoto  
 Arturo Tepoz  
 Gustavo Tepoz  
 Victor Vasilakis

Jada Vaughn  
 Cristina Luisa Verdia  
 Kaitlyn Mae Verno  
 Noah Aaron Vieira  
 Tyrelle Jhaquan Walker  
 Gregory Robert Wosnik  
 J'Vaughn Natanael Zayas  
 A. Zehrer  
 James B. Zoeller III

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## JONATHAN DAYTON HIGH SCHOOL, CLASS OF 2015 GRADUATES

Jonathan Dayton High School in Springfield graduated on June 25 the following students:

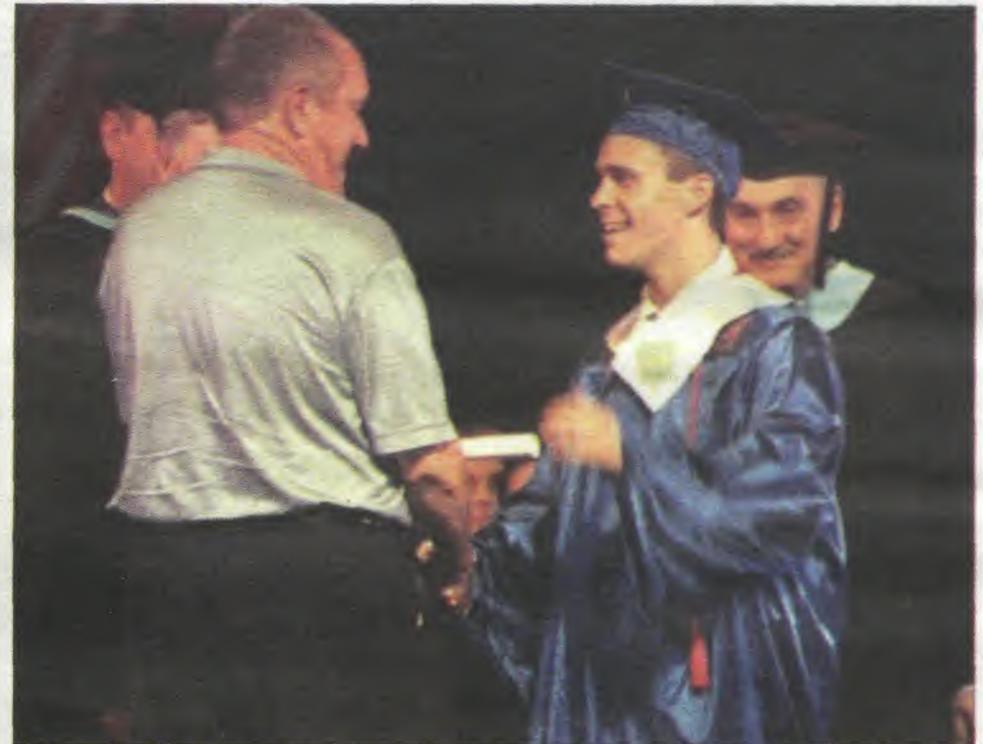
Jason Rene Tagle Alfiler  
 Kristian Alpizar  
 John Michael Angelo  
 Armond Austin Ansari  
 Nnenna Anyanwu  
 Jorge Aparicio  
 Giovanni Victor Apicella  
 Jean-Karl Arvelo  
 Charles Michael Bachman  
 Daniel Melick Bas  
 Amabel Pascual Batallones  
 Brandon Scott Bauman

Melissa Valeria Bisner  
 Jacques Oswald Blondet  
 Lawrence Patrick Boyle  
 Katelynn P. Brannon  
 Brendan Louis Burke  
 Stephanie Esperanza  
 Cabrera  
 Sebastian Calvo  
 Chrysondra Camacho  
 Megan Crystal Campbell  
 John Joseph Capers IV  
 Cassidy Joy Cargan  
 Krystal Casas  
 Jericho Chaikin  
 Jason Gerardo Chavarria  
 Anna Chervinsky  
 Matthew William Cieri  
 Elias Seymour Clayton

Mallory Clinton  
 Maxwell Logan Cohen  
 Eden Cohen  
 Erika Connell  
 Jessica Rodrigues Correia  
 Jacob Dabrowski  
 Yagiz Darkanat  
 Mark Anthony De Falco  
 Anabel De La Lanza  
 Giovanna Del Sordo  
 Michaela Delviscovo  
 Michael Eugene DePalma  
 Kyle Doremus  
 Randi Dorman  
 Patrick Thomas  
 Drummond  
 Pauline Elizabeth  
 Drummond

Chioma N. Emena  
 Danielle Jordan Farbstein  
 Laila Yovanna Fernandez  
 James Arthur Finnegan  
 Shannon Flood  
 Carmine Joseph Forte  
 Alexander Jesse Frei  
 Victoria Galante  
 Nicole Gamboa  
 Mariano Gambuzza  
 Jared Gaon  
 Michael Ginsberg  
 Eric Goldfarb  
 Sergio Steven Gonzalez  
 Alexis Gusman  
 Nicholas Guzman  
 Dana Haines

**Continued on next page**



Photos by Mary Ellen Morrow

Above, a student joyously receives his diploma from Jonathan Dayton High School in Springfield. Below, students show off their musical skills.



**JONATHAN DAYTON HIGH SCHOOL, CLASS OF 2015 GRADUATES**

(Continued from Page 32)

Carin Hardy  
 Alexis Noel Harris  
 Caroline Haskins  
 Alexandria Hernandez  
 Mia Sara Herrel  
 Margaret A. Hopkins  
 Noble Ibe  
 Michael Iuliano  
 Mark David Jessen  
 Shaheedah Johnson  
 Hiroshi Jones  
 Sarah Michaels Jordan  
 Jeremyh Joseph Charles  
 Josh Kadish  
 Heidi Kalish  
 Thomas John Kanarek  
 Hailey Alexandra Kaplan  
 Patrick Joseph Karan  
 Joseph Ryan Katz  
 Stephen Andrew Keffer  
 Zaya Kempf  
 Noah R. Keppler  
 Esosa Kest  
 Chase Kimmel

Austin Knapp  
 Rachel Konesky  
 Linette Chizoba Korieocha  
 Conner Chase Krumholz  
 Kieran Lantier  
 Andrew Walter Lashuk  
 Joseph Latona  
 Tyler Michael Locke  
 Jasmine Long  
 Danny Orlando Lopez  
 Jacob Lowy  
 Cesar Machado  
 Remi Machado  
 Michelle Martins  
 Jacqueline Mattoon  
 Michael Patrick Mauriello  
 Brendan Michael McNany  
 Melanie Mena  
 Aiyana Merrin-Patterson  
 Savannah Leigh Miller  
 Randy Robert Millroy  
 Isamar Montiel  
 Jacquelyn Bianca Nese  
 Vivian Hoang-Tu Nguyen  
 Tuan-Anh Huynh Nguyen

Kevin Oliva  
 Jonathan Omokaro  
 Adriana Palacios  
 Kishan Dilip Patel  
 Melissa Catherine Pearl  
 Eric Marques Pereira  
 Daniella Alexandra  
 Peter Paul-Loor  
 Alessandro Piazza  
 Michael James Pisauro  
 Madeline Policastro  
 Elyssa Anne Pollack  
 Shalaan Pressley  
 Luis H. Quinones  
 Julia Rechner  
 Alexandra Araujo Ribau  
 Jesse E. Rodriguez  
 Leah Elaina Rousso  
 Nicole Josephine Ryan  
 Steilyn Salas  
 Yosuf Salomon  
 Bari Hope Sandler  
 Erica Lynn Santos  
 Yuri Schaal  
 Ross Jacob Schickler

Raheel Shah  
 Nicholas Robert Signorelli  
 Michael Stephen Signorelli  
 Vito Joseph Sista  
 Thanapon Srithaninrat  
 Nicole Stanislawczyk  
 Leeann Stapleton  
 Benjamin Martin Steel  
 Danielle Stewart  
 Michael James Sullivan  
 Kirill Suvorov  
 Jamie Wilhemina Syrydinski  
 Ashad Tirmizi  
 Rachel Marin Trinker  
 Ben Fred Vaynberg  
 Alex Thomas Verducci  
 Makhi Walker  
 John Edward Walton  
 Christopher Waskiw  
 Jonathan Weinstein  
 Kevin Wheat  
 Mwinyi K. Williams  
 Jordan Vidal Wnek  
 Zachary Alexander Wolcott  
 Donia Zaky

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## ROSELLE PARK HIGH SCHOOL, CLASS OF 2015 GRADUATES

Roselle Park High School graduated the following students:

Nichole Almeida  
Valentina Alvarez  
Mathias Amaro  
Daniel A. Amilcar  
Pierre Guerschon  
Amilcar  
Mateo Arango  
Mateo Aristizabal  
Caitlyn Sara Baldassarre  
Sarah Jane Barbosa  
Nathaniel Allan Bayot  
Jacqueline Nicole  
Bellomo  
Jocelyn Ashley Bellomo  
Megan E. Berglund  
Martyna Michalina  
Berlinska  
Deborah Lynn Berrios  
Lindsey Anne Bianco  
Amanda Cristina Bonilla  
Jack Nicholas Borsellino  
Romina Teresa Boyan  
Martinez  
Jasmin Monét Brown  
Yuri Brutus  
Janemarie Patricia Buli

Daisy Cariño  
Bradley T. Carle  
Israel Adolfo Casanova  
Jonathan Castelan  
Miguel Castillo  
Emily J. Castro  
Gianna Marie Cecere  
Alexander Chacon  
William P. Cheek  
Noel Cheng  
Jasmine M. Concepcion  
Felix R. Cruz  
Jake Ryan Curia  
Sean Michael Daly Jr.  
Kimberly Martha Damm  
Yomna Darwish  
Kezia Da Silva  
Daniel Neves Delano  
Carlee Alexis Del Mauro  
Thomas J. Devine  
Anthony Diaz Jr.  
Jose Antonio Diaz Jr.  
Lauren Eileen Dinardo  
Amy Elizabeth Duelly  
Bekim Dukaj  
Nelia Jacqueline Elmera  
Criselis Irene Estrella  
Regalado  
Darling Fermin Estrella  
Regalado  
Veronica Anette Fertig

Michael William  
Figueredo  
Renzo M. Fortini  
Camilo Andrés  
Gamboa Acosta  
Joseph Ricardo Garcia  
Monica Garcia  
Joshua Charles Gergich  
Anthony Paul Giameo  
T-Quan Jemar Glaster  
Jayson J. Gonzalez  
Christopher David  
Guerrero  
Oscar Ignacio Guzman  
Brendan Lawrence Hall  
Shaheeda Anita Hill  
Daniel Hurtado  
Katherine Margaret  
Jenkins  
Gina Marie Karas  
Nicolette Jane Keaveney  
Gianna Jaslyn Kingsland  
Grzegorz A. Klepczyk  
Victoria Melanie  
Konczynski  
Zachary M. Lahr  
Dominick Albert Landi  
Katherine P. Lanfranca  
Viridiana Limón Ramírez  
Michael Anthony  
LoManto

Tyler Brody Loneker  
Kenny G. Lopez  
Said C. Lopez Castillo  
Johnathan Luna  
Gina Marie Maiorelli  
Khalil Rashon Martin  
Steven Matos  
Damian Anders Mauro  
Michal Janusz Mazewski  
Jessica Alana McGovern  
Patrick F. McLaughlin  
Irene M. Medina  
Stacey Michelle Mera  
Amanda Kim Meyers  
Catherine Grace Miguelez  
Madison Perry Miranda  
Kacey Paige Molina  
Nathaly Montas  
Angelica M. Morales  
Acosta  
Daniel Robert Mucha  
George Michael Naranjo  
Ejiro Sojourner Ogbevire  
Mary-Anne Ospina  
Diana I. Palaguachi  
Philip Alexander  
Palmarozzo  
Jui S. Pandya  
Arianna Lauren Paoella  
Panagiota Papadopoulos  
Continued on next page



**ROSELLE PARK HIGH SCHOOL, CLASS OF 2015 GRADUATES**

(Continued from Page 34)

Kiran P. Patel  
 Mahavir J. Patel  
 Riva Patel  
 Jaime A. Peña  
 Erika J. Perez  
 George Luis Perez Jr.  
 Nicholas Sebastian Perez  
 Omar Pérez  
 Jessica Reyes  
 Christian Alexis Risso

Melissa Sandi Rivera  
 Giuseppe Rizzo Jr.  
 Emily Rodriguez  
 Israel Ricky Rodriguez  
 Justin Junior Rodriguez  
 Kelly Johanna Rodriguez  
 Quintana  
 Holly Anne Ryan  
 Matthew J. Ryan  
 Sabreen Y. Saadeh  
 Lesley Salas

Andres Santamaria  
 Miguel Savaille  
 Patricia Ann Schaffer  
 Natalie Suzanne Shirley  
 Alison Oliveira Silva  
 Deepinder K. Singh  
 Aditya Sirohi  
 Cayla Marie Solomita  
 Eric Wilson Soria  
 Lucas N. Sosa  
 Cathryn M. Stadler

Colleen Bridget Sweeney  
 April Rose Tansey  
 Anthony Justin Vaber  
 Nathalia Vaca  
 Joshua Evan Valente  
 Mario A. Velasquez  
 Laura Denise Ventura  
 Brian Villarreal  
 Vanessa Louise Vogler  
 Ashley Marie Vrabel  
 Pawel Daniel Zarowny

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 Sara Azalone  
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 Frank Barone  
 Daniel Belfer  
 Paige Benson  
 Hayley Berliner  
 Connor Berquist  
 Kishaun Bethea  
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 Bradley Biskaduros  
 Isabella Bjorkeson  
 Ryan Blackman  
 Luke Blecker  
 Noah Boldt  
 Ryan Bonk  
 Matthew Bottone  
 Alexander Boyd  
 Kyle Brackman  
 David Brink  
 Connor Budka

Taylor Burkat  
 Samuel Burke, Jr.  
 Caroline Buthe  
 John Butkerait  
 Qilin Cao  
 Elizabeth Cardone  
 Benjamin Carlick  
 Mary Cavallaro  
 Benjamin Chien  
 Katharine Chirichella  
 Rachel Chirichella  
 Sarah Cohen  
 Beatrice Collins  
 Megan Compton  
 Mark Cranston  
 Priscila Crawford  
 Chelsea Cronin  
 Michael Daas  
 Matthew DeAngelis  
 Taylor Deland  
 Kaitlyn Delia  
 Nicole Delia  
 Vanessa DeLuca  
 Nicole DeMarco  
 Dominique DeRose  
 Emma Di Maio  
 Alexander Dinardo  
 Anthony Di Nizo  
 Robert Dilly

Sara Dilly  
 Evan DiPietro  
 Abigail DiTosto  
 Aidan Donadio  
 Logan Dooley  
 Alec Dougherty  
 Eileen Doyle  
 Skyler Dreisbach  
 Michelle Drobish  
 Gregory Ellenberger  
 Kelly Endres  
 Olivia Fakhoury  
 Michael Falk  
 Kalli Faulkner  
 Connor Fech  
 Heidi Fergus  
 Olivia Ferrara  
 Ryan Findeisen  
 Jessica Fischer  
 Alexandra Foley  
 Jasmine Fong  
 David Friedrich  
 Ethan Frohman  
 Elliot Frost  
 Quinton Gabara  
 Aracelly Gerena  
 Madeline Gerrato  
 Alex Giambalvo  
 Jesse Giambra

Benjamin Gillo  
 Danielle Gonnelli  
 Katherine Gonzales  
 Brianna Graziano  
 Bernard Greene  
 Vincent Guerrizio  
 Andres Gutierrez  
 Henry Hadad  
 Christopher Hamlett  
 John Hanna  
 Erin Hannaford  
 Kona Haramoto  
 Timothy Hardina  
 Emily Harriott  
 Amalia Heissler  
 Olivia Hendrzak  
 Taylor Hendrzak  
 Emily Herring  
 Megan Hickman  
 Nicholas Hoffmann  
 Victoria Hubinger  
 Claire Hulburt  
 Brian Hutton  
 Alexa Iarussi  
 Sarah Illis  
 Robert Imbalzano  
 John Iorio  
 Andrew Ippolito

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**GOVERNOR LIVINGSTON HIGH SCHOOL, CLASS OF 2015 GRADUATES**

(Continued from Page 36)

Austin Irving  
 Alexa Jacobs  
 Andrew Jaraha  
 Evan Kaaret  
 Aziza Khalfani  
 Jacob Khan  
 Jesse Klein  
 Joseph Koczot  
 Patricia Koziol  
 Kyle Kramer  
 Peter Krasny  
 Brenden Kuprel  
 Rachel LaBella  
 Natassia Lapinski  
 Elizabeth Leick  
 Joseph Leonardis  
 Katelyn Leong  
 Aaron Levine  
 Jake Ligus  
 Edson Lin  
 George Lloyd  
 James Longo  
 Alyssa Lopes  
 Ian Lynch  
 Danielle Mandile  
 Spencer Marke  
 Urim Marke  
 Julia Martin  
 Marcela Martinez  
 Jennifer Martingano  
 Natalie Marzano  
 Christopher Marzo  
 Katherine Matlin

Rachel Mattera  
 Patrick Maurer  
 Alexandra Mauriello  
 Michael McKenna  
 Emily McLaughlin  
 Amanda McMahan  
 Isha Mehrotra  
 Shree Mehrotra  
 Dominick Milano  
 Olivia Milano  
 Jessica Minkoff  
 Melissa Mirabelli  
 Claire Mirvis  
 Cecilia Mishkevich  
 Jessica Monaco  
 Matthew Monaco  
 Eliana Moncada  
 Shannon Mondelli  
 Gianna Mongiello  
 Kevin Morgan  
 Abigail Morrow  
 Raymond Mytrowitz  
 James O'Brien  
 Anne O'Halloran  
 Deikel Obando  
 Ashley Oliveira  
 Courtney Osieja  
 Danielle Palumbo  
 Nicholas Paras  
 Timothy Park  
 Christian Perez-Santalla  
 Alexandra Piatnochka  
 Arthur Plaszczymaka  
 Adith Pole

Michael Policastro  
 Vincent Polimeni  
 Cassandra Quaglia  
 Joshua Quinn  
 Frazer Rae  
 Scott Rahner  
 Jason Reinstein  
 Michael Rhodes  
 Kelly Rice  
 Ashley Riegler  
 Elizabeth Rinaldi  
 Taylor Ross  
 Kayla Rossman  
 Shannon Roth  
 James Ruggiero  
 Elena Russo  
 Juliet Sabella  
 Scott Saravay  
 Andrew Savino  
 Dylan Sayasith  
 Peyton Sayasith  
 Elizabeth Scalora  
 Brian Schaumburg  
 Neil Schickedanz  
 Matt Schkolnick  
 Christopher Sergio  
 Ryan Shepherd  
 Kerry Sheridan  
 Amanda Simone  
 Christian Simonelli  
 Rachel Skerker  
 Angela Smith  
 Katherine Smith  
 Lauren Sobol

Olivia Sperduto  
 Jacqueline Spero  
 Amanda St. Clair  
 John Stamler  
 Kayla Stepien  
 Joshua Stern  
 Julia Stirpe  
 Tamara Suchan  
 John Tedesco  
 Celeste Teodosio  
 Mia Tighe  
 Emily Tinnirella  
 Xinying To  
 Max Toggia  
 Sean Tomlinson  
 Christopher Tribuna  
 Jonathan Tsao  
 Drew Tweeten  
 Francesca Viscuglia  
 Dana Vogelzang  
 Victoria Waller  
 Matthew Ward  
 Sonia Wasylyszyn  
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Take  
Back  
the  
Kitchen

Overcoming  
the Obstacles  
to Cooking



What to do with your leftover breaded chicken cutlets? How about making a Thai-style sandwich? All you need is some peanut butter, cilantro, a lime, some cilantro and lunch is served! Enjoy!

### Thai Chicken Sandwich with Peanut Butter and Sweet Thai Chili Sauce

**Ingredients**

- 1 loaf French bread
- 1 lb. chicken breasts
- 2 cups seasoned breadcrumbs
- 1 egg
- 2 Tbs. olive oil
- 4 Tbs. peanut butter
- Thai sweet chili sauce for drizzling
- 1 lime, quartered

**Method**

Divide bread lengthwise and cut into 4 even sections to make 8 slices for 4 sandwiches. Set aside.  
Beat the egg and place in a shallow bowl.  
Place the breadcrumbs in a shallow bowl or a pie plate.  
Pound the chicken breasts until they are flat, about 1/2 inch thick.

Dip the chicken in the egg and then in the breadcrumbs until they are fully coated.

Heat up a heavy medium-sized skillet over medium heat and heat up the oil. When the oil sizzles with a drop of water, add in the chicken and cook until browned on one side.

Flip the chicken and fry on the other side until golden.

Remove chicken and set aside to cool on paper towels.

When cooled, slice thinly and lay on one side of the sandwich bread and drizzle chili sauce on chicken.

Spread peanut butter on the other side of the sandwich bread and top with cilantro and a squeeze of a lime.

Repeat until all 4 of the sandwiches are made.  
Enjoy!

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## Springfield man arrested for maintain a controlled-dangerous substance facility

A Springfield man has been arrested and charged with multiple drug offenses after allegedly receiving a large delivery of a chemical commonly used to synthesize gamma-hydroxybutyric acid, better known as the club drug GHB, at his home, said acting Union County Prosecutor Grace H. Park on Friday, June 19.

Kurt Romondt, 44, a senior scientist at Merck, was charged with first-degree maintaining a controlled dangerous substance production facility, second-degree possession of GHB with the intent to distribute, and a related third-degree drug charge.

Romondt was arrested at his home Thursday, June 18, as the result of a joint operation involving the Prosecutor's Office's Guns, Gangs, Drugs, and Violent Crimes Task Force, the U.S. Department of Homeland Security, the U.S. Postal Inspection Service, and the Springfield Police Department. Following a search of the home, a package containing 2,745 grams of gamma-butyrolactone, approximately 300 milliliters of GHB, a scale, and materials

used to process and produce the drug were reportedly seized.

GHB is a naturally occurring substance that can also be produced chemically and has multiple methods of usage as an illegal recreational drug, depending on the dosage.

Small amounts can act as a stimulant and produce euphoric effects, while larger amounts are used by athletes to stimulate the production of human growth hormone in the body. GHB also has been labeled a date-rape drug due to its rapid-onset sedative effects when administered in larger quantities.

Romondt's bail was set at \$200,000 by state Superior Court Judge Robert J. Mega, and he was remanded to Union County Jail. Convictions on first-degree crimes are punishable by 10 to 20 years in state prison, while second-degree crimes commonly result in penalties of five to 10 years in state prison.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

## Family Fun & Flix series kicks off with 'Box Trolls'

Family Fun & Flix, a free summer entertainment and film series presented by the Union County Board of Chosen Freeholders, will kick off the 2015 schedule by showing "Box Trolls" on Tuesday, July 14, at Warinanco Park. As part of the evening's events, UC Fit Kids, a health initiative of the Union County Freeholder Board, will offer fitness fun for children before the movie, beginning at 7:30 p.m.

"Box Trolls" is an animated adventure comedy that tells the story of a young orphaned boy raised by underground cave-dwelling trash collectors. The boy attempts to save his friends from an evil exterminator. The movie is based on the children's novel "Here Be Monsters" by Alan Snow.

All movies begin at dusk, weather permitting, and residents are encouraged to bring a blanket or beach chair to sit on the

lawn. There will also be bleacher seats available. The complete schedule for this summer's Family Fun and Flix is:

- Tuesday, July 14, at Warinanco Park: "Box Trolls";
- Tuesday, July 21, at Warinanco Park: "Dolphin Tale 2";
- Tuesday, July 28, at Warinanco Park: "Big Hero 6";
- Tuesday, Aug. 4, National Night Out, at Meisel Park: "Alexander and the Terrible, Horrible, No Good, Very Bad Day"; and
- Tuesday, Aug. 11, at Warinanco Park: "Annie."

For more information, call the Union County Department of Parks and Recreation at 908-527-4900 or visit [www.ucnj.org](http://www.ucnj.org). In case of bad weather, call 908-558-4079 after 3:30 p.m. on the day of the show.

## UCAC Theater Program complete season announced

The complete theatrical season of the Union County Advancing Community Theater Program has been announced. The program, which debuted with overwhelming success earlier this year, premiered "Dreamgirls" as its first performance in March. Future scheduled performances include:

- United Youth of New Jersey presents "Mandela: Apartheid To Die For"; Saturday, July 25, at 2 p.m. on the Mainstage at the UCPAC;
- The Theatre Project presents "Legally Blonde Jr."; Aug. 21 and 22 at 8 p.m. and Aug. 23 at 2 p.m. at UCPAC's Hamilton Stage;
- Vanguard Theatre Company presents

"Hairspray" the musical Aug. 19, at 12 p.m., and Aug. 21 and 22, at 8 p.m. and Aug. 23, at 3 p.m. on the Mainstage at the UCPAC.

- Fearless Hearts Inc. presents the musical "Wild Party," on Sept. 11 and 12, at 8 p.m.; Sept. 18 and 19, at 8 p.m.; Sept. 20, at 3 p.m.; Sept. 26, at 8 p.m.; Sept. 27, at 3 p.m. at UCPAC's Hamilton Stage.
- Someone's Daughter presents "The Wizard of Oz" on Nov. 6, at 8 p.m.; Nov. 7, at 3 p.m. and 8 p.m.; Nov. 8, at 8 p.m. at UCPAC's Hamilton Stage.
- People Helping People presents "Murphy's Law - Group Therapy Gone Wild" on Nov. 13, at 8 p.m.; Nov. 14, at 3 and 8 p.m. and Nov. 15, at 3 p.m. at UCPAC's Hamilton Stage.

# What's Going On?

**Includes:**  
FLEA MARKETS  
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SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

**What is your non-profit organization working on? Let us know today!**

## 908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

## CRANFORD NEWS

### Senior program coming

Cranford Recreation and Parks Department will offer a Senior Summer Canasta program will be held at the Cranford Community Center for interested Cranford seniors. The program runs from Tuesday, July 7, from 1 to 4 p.m., through Tuesday, Aug. 25. For further information, contact the Cranford Community Center at 908-709-7283.

### Former mayor will have signing for his new book

Former Cranford mayor Ed Robinson will be at the Cranford Community Center, 220 Walnut Ave., on Thursday, July 9, at 7:30 p.m. to discuss his recently published mystery novel, "A Jersey Shore Angel."

Robinson will have copies of his book available for purchase and for signing. A Cranford resident for many years, he now lives in Sea Girt. "A Jersey Shore Angel" is his first book, although he had written plays as a member of the Cranford Dramatic Club. Robinson's appearance is sponsored by the Cranford Public Library. Admission is free and all are welcome.

### Registration still open for Cranford's LAX Academy Lacrosse Camp

The camp is great for all levels of play. They will be taught throwing, catching,

shooting and scooping up ground balls. Mini games will be done as well as daily contests. Instruction is given by the CHS coaches and CHS players. Don't miss this great chance for your child to learn the game of lacrosse.

The camp is for boys and girls in grades K-4. It meets Mondays through Thursdays, June 29 to July 2, 9 a.m. to noon, at Cranford's Sherman Field. The fee and registration may be done in person at the Cranford Community Center, 220 Walnut Ave. or online using a Community Pass account.

Registrants must bring their own lacrosse sticks and must be a Cranford resident.

For more information, call 908-709-7283.

### Library Friends planning evening concert by singer/keyboardist

The Friends of the Cranford Public Library invite you to enjoy an evening of music with singer/keyboardist John Korba on Monday, July 6, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

A Cranford native, Korba is equally comfortable performing pop, jazz and R&B. He has toured with Phoebe Snow and Hall & Oates, and he played in the house bands for "Rent," the long-running Broadway musical, and "Rain," the Broadway

tribute to the Beatles.

Admission to the program is free and all are welcome.

### Museum-pass program of Cranford library includes Battleship NJ Museum

The Cranford Public Library recently added the Battleship New Jersey Museum and Memorial to its museum-pass program.

The library also lends passes to the Cooper-Hewitt National Design Museum, the Frick Collection, Grounds for Sculpture, the Guggenheim Museum, the Intrepid Sea, Air & Space Museum, Liberty Hall Museum at Kean University, the Montclair Art Museum, the Morris Museum, the Museum of the City of New York, the New-York Historical Society Museum, and the DiMenna Children's History Museum.

Purchased for the library by the Friends of the Cranford Public Library, the passes can be borrowed by adult Cranford Library card holders and adult members of the Friends of the Cranford Public Library with MURAL borrowing privileges. Passes circulate for two days and are available on a first-come, first-served basis. They cannot be reserved or renewed.

To see if a pass is available, search the library catalog at <http://catalog.cranfordlibrary.org/polaris> using the museum name. More information about the library pass

program and about each museum can be found at <http://cranford.com/library/friends/museumpass.asp>.

For questions about the program, call the library at 908-709-7272 or email the library at [library@cranfordnj.org](mailto:library@cranfordnj.org).

### Music of Billie Holiday coming to the library

The Friends of the Cranford Public Library will sponsor "An Evening with Lady Day," a free concert featuring the music of Billie Holiday as interpreted by vocalist Rhonda Denet and the Silver Fox Trio on Monday, June 29, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

Denet is a New York City-based jazz and soul vocalist who performs regularly with her band, the Bad Cats, as the lead vocalist of the Kazz Music Orchestra, and with several other regional projects. This marks her fourth appearance at the Cranford Community Center, where she has also presented programs featuring the music of Ella Fitzgerald and Frank Sinatra, music from the Great American Songbook, and the music of Motown.

For more information, visit [rhondadenet.com](http://rhondadenet.com).

For a list of upcoming library programs, visit the library page at [cranford.com/library](http://cranford.com/library) and click on "Events & Programs."

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Summer Sunday service will be at 10am beginning July 5 thru September 6. Communion first Sunday monthly. Rev. Robert Arrowsmith, Pastor. 908.688.3164. [www.ctfarms.org](http://www.ctfarms.org).

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

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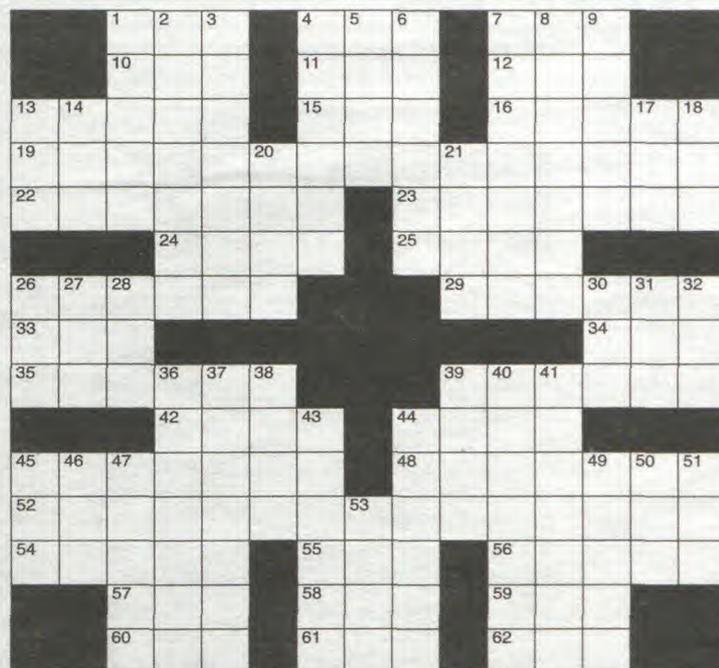
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1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## CROSSWORD PUZZLE

### CLUES ACROSS

1. Sunscreen rating
4. Military mailbox
7. 12th month (abbr.)
10. Sunrise Mount of Shandong
11. Escape from the law
12. Similar suffix
13. Pyrrho
15. Anger
16. Blue-billed diving ducks
19. J.K. Rowling's pseudonym
22. Projecting part of a rampart
23. What St. Helens did
24. Large integers
25. Adhesive or digital
26. Writing providing information
29. Inscribed upright stone slabs
33. The night before
34. Black tropical American cuckoo
35. Heartache from loss
39. Hush money payer
42. Geological times
44. Types of fish eggs
45. Young pilchard
48. Lack of momentum
52. "Blue Bloods" A.D.A. actress
54. Rust fungi
55. Make lace
56. Small larids
57. Energy Savings Measure
58. Before
59. \_\_\_ Lilly, drug company
60. Comic book character rooted in Japanese mythology
61. Radioactivity unit
62. Tear apart



### CLUES DOWN

1. Posts or stumps (Scot.)
2. Painter's board
3. Containing more fire
4. In a way, adjusts
5. 1/100 Serbian dinar
6. Breakfast egg dish
7. Throw into disorder
8. Prisoner on the lam
9. 1st Hindu month
13. Treats high blood pressure (abbr.)
14. A plural of zoon
17. Ouray Res. Tribe
18. Doctor of Philosophy
20. Large quantities
21. Ladies undergarments
26. Foot (Latin)
27. Macao monetary unit
28. Prefix denoting "in a"
30. Research workplace
31. Midway between NE and E
32. Title of respect
36. Somewhat crimson
37. Folding paper art
38. Gradually diminish
39. Too osseous
40. Go in again
41. A citizen of Israel
43. Irish, English or Gordon
44. Had a wild disturbance
45. Helps little firms
46. They \_\_\_
47. Brown, wild & long-grained
49. Thysanopterous insect
50. Gandalf actor
51. Initials of Dannielynn's mother
53. "Dragon Tattoo" actress Rooney

ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION

## HOROSCOPE

### ARIES, March 21 to April 20

Your mood is pleasant and playful this week, Aries. It's a perfect time to plan a social engagement or party at your home. Invite friends and family and have a good time.

### TAURUS, April 21 to May 21

Taurus, take time to find ways to relax and unwind. This could mean removing yourself from tense or competitive situations for a little while until things calm down.

### GEMINI, May 22 to June 21

Your imagination is ignited this week, Gemini. This can clear the path for new beginnings. Make sure decisions you make now are centered and empowered.

### CANCER, June 22 to July 22

Cancer, your energy levels are elevated this week. Make the most of this newfound energy by tackling all of those projects you have been putting off.

### LEO, July 23 to Aug. 23

This week brings all sorts of interesting ideas and desires, Leo. There's much to keep you busy, but make sure you don't overdo things. Avoid the urge to stretch yourself too thin.

### VIRGO, Aug. 24 to Sept. 22

Don't be surprised if your feelings are all over the place this week, Virgo. The week might feel like a roller coaster, but you will feel great by the end of the week.

### LIBRA, Sept. 23 to Oct. 23

Libra, an irritating issue seems to fix itself and that is relieving. Remember, you do not have to take on everything yourself. Plenty of people are willing to lend a hand.

### SCORPIO, Oct. 24 to Nov. 22

Scorpio, you have lately been more comfortable with your role in life and your responsibilities. It seems you have everything all together, and others may seek out your advice.

### SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, when your imagination is stimulated, there's nothing you cannot accomplish. This may be an interesting week for you, as restless energy has you seeking an outlet.

### CAPRICORN, Dec. 22 to Jan. 20

Capricorn, you may need to look at a problem from another perspective to find the best solution. Discuss your findings with others and see if they have any suggestions.

### AQUARIUS, Jan. 21 to Feb. 18

Take things easy and let your intuition work for you, Aquarius. Financial or business-related projects fall in your lap, and you work through them quite easily.

### PISCES, Feb. 19 to March 20

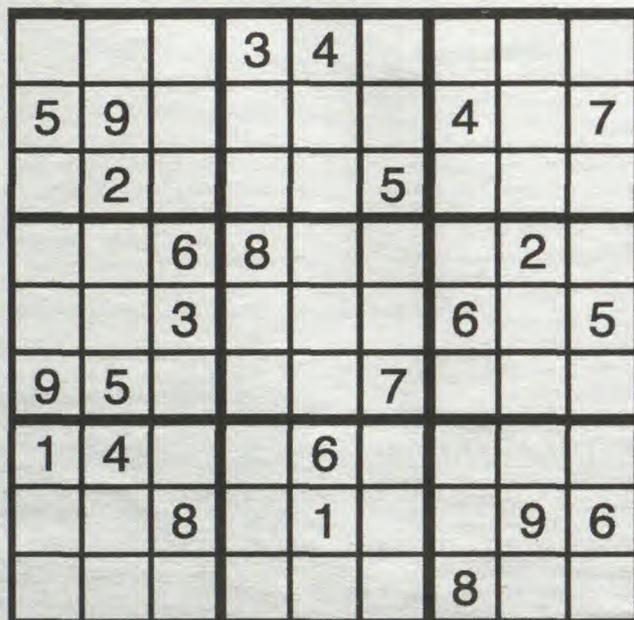
Emotions reach a high after hearing good news this week, Pisces. It's OK to let your guard down a bit around your loved ones.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate



**COMING TO CLARK** — The Food Truck and Rock Carnival rolls into Oak Ridge Park in Clark from Sept. 18 through Sept. 20. Featuring some of the biggest names in the hard rock genre such as Godsmack, The Food Truck and Rock Carnival will offer free admission to all. Daily activities include a variety of music acts, pro wrestling, food truck competitions and discount amusement rides. The Concert Experience includes up-charge concerts that will be hosted during all three days of this blockbuster event. For additional information and concert ticket prices, go to [therockcarnival.com](http://therockcarnival.com).

**PUBLIC NOTICE**

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract through a competitive contracting process pursuant to N.J.S.A. 40A:11-4.1 et seq. This contract and the resolution authorizing such are available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015- 508**  
**AWARDED TO: PrimePoint LLC, Mt. Holly, NJ**  
**SERVICES:** Integrated Human Resource and Outsourced Payroll System. Contract increased due to Affordable Care Act Solutions and Services for compliance and year end reporting.  
**COSTS:** not to exceed \$65,000 for a new total contract amount of \$615,000

**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27236 WCN June 25, 2015 (\$12.74)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-547**  
**AWARDED TO: Palumbo, Renaud & De Appolonio, Cranford, NJ**  
**SERVICES:** Legal Services  
**COSTS:** \$15,000  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27195 WCN June 25, 2015 (\$10.29)

**PLAINFIELD**

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY

Docket No: F-038209-14

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-MLN1

vs. PLAINTIFF,  
 JIMY IZAGUIRRE AND DILIA BONILLA, HUSBAND AND WIFE, ET AL

DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO: PALISADES PROPERTY MANAGEMENT SERVICES, LLC

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mt. Laurel, NJ 08054, an answer to the complaint (and amendment to complaint, if any) filed in a civil action in which DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MERRILL LYNCH

**PUBLIC NOTICE**

**MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-MLN1 is Plaintiff and JIMY IZAGUIRRE AND DILIA BONILLA, HUSBAND AND WIFE are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-038209-14 within Thirty-five (35) days after June 25, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amendment to complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.**

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 24, 2006, made by JIMY IZAGUIRRE AND DILIA S. BONILLA, HUSBAND AND WIFE, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. recorded on November 8, 2006, in Book M11925 of Mortgages for UNION County, Page 0323, and (2) to recover possession of the concerned situated in the City, commonly known as: LOT 16 BLOCK 461 F/K/A LOT 15 BLOCK 159 COMMONLY KNOWN AS 1278-1306 A/K/A 1300 COLUMBIA AVENUE PLAINFIELD, NJ 07062

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908) 354-4340. You, PALISADES PROPERTY MANAGEMENT SERVICES, LLC, are made a party defendant to this foreclosure action because you may have an interest in the subject property by reason of an option contract agreement, lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File 14-001986  
 Dated: June 25, 2015

**MICHELLE SMITH**  
**MICHELLE SMITH**  
 CLERK OF THE SUPERIOR COURT  
 U26978 WCN June 25, 2015 (\$46.06)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015- 518**  
**AWARDED TO: Dietz & Hammer, Newton, NJ**  
**SERVICES:** Insurance Services  
**PERIOD:** 6/1/15 – 7/31/15  
**COSTS:** \$16,247.34  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27204 WCN June 25, 2015 (\$10.78)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-521**  
**AWARDED TO: Education and Health Center of America, Roseland, NJ**  
**SERVICES:** Inmate Substance Abuse treatment  
**PERIOD:** July 1, 2015 – December 31, 2015  
**COSTS:** 880,000  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27202 WCN June 25, 2015 (\$11.27)

**PUBLIC NOTICE**

**Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-513**  
**AWARDED TO: Community Access Unlimited, Elizabeth, NJ**  
**SERVICES:** Resources for persons with disabilities.  
**PERIOD:** June 1, 2015-December 31, 2015  
**COSTS:** not to exceed \$50,000  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27209 WCN June 25, 2015 (\$11.27)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-520**  
**AWARDED TO: Brown & Brown Metro, Inc., Florham Park, NJ & Worth Insurance Agency, LLC, Florham Park, NJ**  
**SERVICES:** Broker of Record & Health Insurance Broker Services  
**PERIOD:** July 1, 2015 – September 30, 2015  
**COSTS:** No cost  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27212 WCN June 25, 2015 (\$11.76)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-521**  
**AWARDED TO: Education and Health Center of America, Roseland, NJ**  
**SERVICES:** Inmate Substance Abuse treatment  
**PERIOD:** July 1, 2015 – December 31, 2015  
**COSTS:** 880,000  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27202 WCN June 25, 2015 (\$11.27)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015- 527 (amending Resolution No. 2014-774)**  
**AWARDED TO: Netta Architects, of Mountainside, New Jersey**  
**SERVICES:** associated with the Union County Courthouse Complex New Tower Stairwell Modernization Project  
**COSTS:** in an amount not to exceed \$124,000.00 for a new contract amount not to exceed \$3,818,330.00  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27187 WCN June 25, 2015 (\$12.74)

**PUBLIC NOTICE**

**RESOLUTION NO: 2015- 527 (amending Resolution No. 2014-774)**

**AWARDED TO: Netta Architects, of Mountainside, New Jersey**  
**SERVICES:** associated with the Union County Courthouse Complex New Tower Stairwell Modernization Project  
**COSTS:** in an amount not to exceed \$124,000.00 for a new contract amount not to exceed \$3,818,330.00  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27187 WCN June 25, 2015 (\$12.74)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015- 545 (amending Resolution No. 2013-979)**  
**AWARDED TO: LaCorte, Bundy, Varady & Kinsella of Union, New Jersey**  
**SERVICES:** in the matter entitled Paul Takacs v. UC, et als.  
**COSTS:** in an amount not to exceed \$15,000.00 for a sum not to exceed \$90,000.00  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27193 WCN June 25, 2015 (\$11.76)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015- 528**  
**AWARDED TO: CME Associates, Parlin, NJ**  
**SERVICES:** Licensed Site Remediation Professional Services  
**COSTS:** \$750.00  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27210 WCN June 25, 2015 (\$10.29)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015- 548**  
**AWARDED TO: Hawkins Delafield & Woods, Newark, NJ**  
**SERVICES:** Legal Services  
**COSTS:** not to exceed \$16,000  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27197 WCN June 25, 2015 (\$10.29)

**PUBLIC NOTICE**

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-512**  
**AWARDED TO: Various Agencies**  
**SERVICES:** Supportive Housing Programs and Shelter Plus Care Programs  
**COSTS:** in an amount not to exceed \$4,240,730

**AWARDED TO: Bridgeway**  
**PERIOD:** 7/1/2015-6/30/16  
**AMOUNT:** \$26,821

**AWARDED TO: Collaborative Support Programs NJ**  
**PERIOD:** 11/1/15 – 10/31/16  
**AMOUNT:** \$40,171

**AWARDED TO: Community Access Institute**  
**PERIOD:** 8/1/15 – 7/31/2016  
**AMOUNT:** \$25,123

**AWARDED TO: Community Access Unlimited**  
**PERIOD:** 5/1/15 – 4/30/16  
**AMOUNT:** \$263,264

**AWARDED TO: Covenant House**  
**PERIOD:** 12/14/15 – 12/13/16  
**AMOUNT:** \$162,131

**AWARDED TO: Elizabeth Coalition to House the Homeless**  
**PERIOD:** 3/1/15-2/29/16  
**AMOUNT:** \$13,553

**AWARDED TO: Elizabeth Housing Authority**  
**PERIOD:** 5/14/15 – 6/30/16  
**AMOUNT:** \$994,730

**AWARDED TO: HOMEFIRST**  
**PERIOD:** 4/1/15 – 11/30/16  
**AMOUNT:** \$482,284

**AWARDED TO: Plainfield Housing Authority**  
**PERIOD:** 5/1/15 – 9/30/16  
**AMOUNT:** \$1,257,122

**AWARDED TO: Gateway Family YMCA**  
**PERIOD:** 9/1/15 -12/31/16  
**AMOUNT:** \$753,048

**AWARDED TO: YWCA of Eastern Union County**  
**PERIOD:** 10/1/15-9/30/16  
**AMOUNT:** \$222,483

**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
 U27188 WCN June 25, 2015 (\$34.30)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**CONTINUED ON NEXT PAGE**

## PUBLIC NOTICE

the Board

**RESOLUTION NO: 2015-519**  
**AWARDED TO: PMA Insurance Company, Mt. Laurel, NJ**  
**SERVICES:** Insurance Services  
**PERIOD:** June 1, 2015 - July 31, 2015  
**COSTS:** in an amount not to exceed \$40,333.34  
**James E. Pelletiere, Clerk of the Board Chosen Freeholders**  
 U27190 WCN June 25, 2015 (\$11.27)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 6/18/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-106**  
**AWARDED TO: PFM Asset Management, LLC, Philadelphia, PA**  
**SERVICES:** Arbitrage Calculations for various tax-exempt bonds issued by the County of Union  
**COST:** not to exceed \$40,000  
**James E. Pelletiere, Clerk of the Board Chosen Freeholders**  
 U27192 WCN June 25, 2015 (\$11.27)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 6/18/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-525 (amending Resolution No. 2010-609)**  
**AWARDED TO: Netta Architects, Mountaintown, New Jersey**  
**SERVICES:** for additional professional services associates with the Justice Complex, Phase III Oriscello Correctional Facility Interior Alterations  
**COSTS:** In an amount not to exceed \$77,860.00 for a new contract amount not to exceed \$1,482,030.00  
**James E. Pelletiere, Clerk of the Board Chosen Freeholders**  
 U27198 WCN June 25, 2015 (\$13.23)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 6/18/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-526 (amending Resolution No. 2012-746)**  
**AWARDED TO: T & M Associates, Middletown, New Jersey**  
**SERVICES:** for additional professional services associates with the Replacement of Madison Hill Road Bridge, Ra28, Township of Clark, City of Rahway  
**COSTS:** in an amount not to exceed \$32,686.00 for a new contract amount of \$314,862.00  
**James E. Pelletiere, Clerk of the Board Chosen Freeholders**  
 U27186 WCN June 25, 2015 (\$13.23)

## UNION COUNTY

NOTICE OF CONTRACT AWARD - Date  
Adopted 6/18/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015-509 (amending Resolution No. 2015-257)**  
**AWARDED TO: Corizon Health of NJ, Cedar Grove, New Jersey**  
**SERVICES:** for the provision of medical/health care services for inmates/residents at the UC Jail and UC Juvenile Detention Center  
**PERIOD:** June 1, 2015-August 31, 2015  
**COSTS:** for a total amount not to exceed \$1,350,584.00  
**James E. Pelletiere, Clerk of the Board Chosen Freeholders**  
 U27207 WCN June 25, 2015 (\$12.74)

## UNION COUNTY

Take notice that in accordance with N.J.S.A. 39:10-16, application has been made to the Chief Administrator of the Motor Vehicle Commission, Trenton, New Jersey, to receive title papers authorizing and issue New Jersey certification of ownership for, AUDI, 2005 WAUJL74F25N036196. Objections, if any, should be made in writing, immediately in writing to the Chief Administrator of the Motor Vehicle Commission, Special Title Unit, P.O. Box 017, Trenton, New Jersey, 08666-0017  
 June 25, July 2, 2015  
 U27018 WCN (\$14.70)

## PUBLIC NOTICE

## UNION COUNTY

Take notice that in accordance with N.J.S.A. 39:10A-8 et seq., application has been made to the "NJ MVC", Trenton NJ, to receive title papers authorizing the sale of a 2010 Nissan Max 4dr vin# 1N4AA5AP2AC810231. Objections, if any should be made immediately in writing to the NJ MVC Special Services, POB 017, Trenton, NJ 08666.  
 June 25, July 2, 2015  
 U27131 WCN (\$11.76)

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002824  
 Division: CHANCERY  
 Docket Number: F02100312  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS

Defendant: JEFFREY RICKS AND REBECCA RICKS, HUSBAND AND WIFE  
 Sale Date: 07/22/2015  
 Writ of Execution: 09/26/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
 Commonly known as: 1132 Bank Street, Hillside, NJ 07205  
 Tax Lot No.: 8 in Block: 1716

Dimensions of Lot: (Approximately) 33 x 105 ft  
 Nearest Cross Street: Fairbanks Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$247,734.75\*\*\*Two Hundred Forty-Seven Thousand Seven Hundred Thirty-Four and 75/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101

MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 XZF-148391

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$259,051.59\*\*\*Two Hundred Fifty-Nine Thousand Fifty-One and 59/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27009 UNL (\$156.80)

## HILLSIDE

## TOWNSHIP OF HILLSIDE

## NOTICE OF ORDINANCE O-15-07

**AN ORDINANCE TO AMEND CHAPTER 291 ("VEHICLES AND TRAFFIC") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II ("STOPPING, STANDING AND PARKING"), § 291-16 ("PARKING PROHIBITED FOR STREET CLEANING")**

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on June 16, 2015. This Ordinance shall take effect upon final passage and proper publication as required by law.

Rayna E. Harris, Township Clerk  
 U27142 UNL June 25, 2015 (\$11.27)

## HILLSIDE

## TOWNSHIP OF HILLSIDE

## NOTICE OF ORDINANCE O-15-08

## PUBLIC NOTICE

**AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE**

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on June 16, 2015. This Ordinance shall take effect upon final passage and proper publication as required by law.

Rayna E. Harris, Township Clerk  
 U27141 UNL June 25, 2015 (\$12.74)

## HILLSIDE

## TOWNSHIP OF HILLSIDE

## NOTICE OF ORDINANCE O-15-09

**AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE**

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on June 16, 2015. This Ordinance shall take effect upon final passage and proper publication as required by law.

Rayna E. Harris, Township Clerk  
 U27140 UNL June 25, 2015 (\$12.74)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002581  
 Division: CHANCERY  
 Docket Number: F04431913  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: JOHN R. ANDREWS, ROSELINE ANDREWS AKA ROSALINE ANDREWS, TRI STATE CREDIT CORP.  
 Sale Date: 07/08/2015  
 Writ of Execution: 03/19/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 384 Bloy Street  
 TAX BLOCK AND LOT:  
 BLOCK: 808 LOT: 32.01  
 DIMENSIONS OF LOT: 90.00' x 40.00'  
 NEAREST CROSS STREET: Northernly sideline of Rutgers Avenue

**SUPERIOR INTERESTS (if any):** 2nd QTR 2015/Hillside Twp. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1739.79 as of 05/01/2015

Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 12/31/2014.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$260,980.78\*\*\*Two Hundred Sixty Thousand Nine Hundred Eighty and 78/100\*\*\***

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$271,794.49\*\*\*Two Hundred Seventy-One Thousand Seven Hundred Ninety-Four and 49/100\*\*\*  
 June 11, 18, 25, July 2, 2015  
 U26539 UNL (\$141.12)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002482  
 Division: CHANCERY  
 Docket Number: F02418213  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS

## PUBLIC NOTICE

Defendant: MAXINE BULLOCK; HARVEY BULLOCK, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CAPITAL ONE BANK USA NA  
 Sale Date: 07/01/2015

Writ of Execution: 02/25/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey

Commonly known as: 1611 Crescent Avenue, Hillside, NJ 07205-1417

Tax Lot No.: 7 in Block: 415

Dimensions of Lot: (Approximately) 100 x 40 ft  
 Nearest Cross Street: Keer Avenue

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$149,101.69\*\*\*One Hundred Forty-Nine Thousand One Hundred One and 69/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101

MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 XWZ-171985

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$153,657.63\*\*\*One Hundred Fifty-Three Thousand Six Hundred Fifty-Seven and 63/100\*\*\*

June 4, 11, 18, 25, 2015  
 U26311 UNL (\$164.64)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002492  
 Division: CHANCERY  
 Docket Number: F01813313  
 County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEES FOR LVS TITLE TRUST 1  
 VS

Defendant: ROSA CHIQUILLO; RICK LITUMA, HUSBAND OF ROSA CHIQUILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MTG. CORP. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRODOVIS MORTGAGE  
 Sale Date: 07/01/2015  
 Writ of Execution: 06/27/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey

Commonly known as: 248 Pennsylvania Avenue, Hillside NJ 07205

Tax Lot No.: 27 in Block: 1209

Dimensions of Lot: (Approximately) 45 x 100 ft  
 Nearest Cross Street: South Long Avenue (aka Long Avenue)

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior info:** Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

## PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$218,325.28\*\*\*Two Hundred Eighteen Thousand Three Hundred Twenty-Five and 28/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101

MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 X CZ-172622

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$228,322.67\*\*\*Two Hundred Twenty-Eight Thousand Three Hundred Twenty-Two and 67/100\*\*\*

June 4, 11, 18, 25, 2015  
 U26312 UNL (\$176.40)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002652  
 Division: CHANCERY  
 Docket Number: F01642113  
 County: Union

Plaintiff: WELLS FARGO BANK  
 VS  
 Defendant: MARLO HODGES; BRENDA HODGES

Sale Date: 07/15/2015  
 Writ of Execution: 05/05/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey

Commonly known as: 1144 Bank Street, Hillside, NJ 07205

Tax Lot No.: 13 in Block: 1716

Dimensions of Lot: (Approximately) 33 x 105 ft  
 Nearest Cross Street: Coe Avenue

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$440,545.16\*\*\*Four Hundred Forty-Five and 16/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101

MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 XZF-160142

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$471,553.10\*\*\*Four Hundred Seventy-One Thousand Five Hundred Fifty-Three and 10/100\*\*\*

June 18, 25, July 2, 9, 2015  
 U26713 UNL (\$158.80)

## HILLSIDE

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-020569-15  
 Superior Court of New Jersey  
 Chancery Division

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

Union County

(L.S.) STATE OF NEW JERSEY TO: **RUDOLPH TRIZNA, DECEASED**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Nationstar Mortgage LLC d/b/a Champion Mortgage Company is plaintiff, and Rudolph Trizna, deceased, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-020569-15 within thirty-five (35) days after June 25, 2015 exclusive of such date, or if published after June 25, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated November 9, 2011 made by Rudolph Trizna, an unmarried man, by Arlene Goodman, Attorney-in-Fact and Deborah Casabona, Attorney-in-Fact as mortgagors, to MetLife Home Loans, a Division of MetLife Bank, N.A. recorded on November 16, 2011 in Book M13212 of Mortgages for Union County, Page 0717, which Mortgage was subsequently assigned to the plaintiff; and (2) to recover possession of, and concerns premises commonly known as 222 Boston Avenue, Hillside, NJ 07205, also being Lot 21 in Block 715.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of **RUDOLPH TRIZNA**, are hereby made party defendants to this foreclosure action due to the death on February 8, 2015 of **RUDOLPH TRIZNA** the record owner of the mortgaged premises being foreclosed herein, in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises. File XFZ-197371

**Michelle M. Smith**  
MICHELLE M. SMITH, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U26984 UNL June 25, 2015 (\$45.57)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002472  
Division: CHANCERY  
Docket Number: F03760314  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: VILMA A. CASTILLO AKA VILMA OSCAR JOSE CASTILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Sale Date: 07/01/2015  
Writ of Execution: 04/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey. Tax LOT 1, BLOCK 1215

COMMONLY KNOWN AS 371 CONANT STREET, HILLSIDE, NEW JERSEY 07205  
Dimensions of the Lot are (Approximately) 101.19 feet wide by 42.28 feet long.  
Nearest Cross Street: Beginning at a point of intersection of the Southeastern Avenue with the Northeastly line of Conant Street.  
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**PUBLIC NOTICE**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$420,568.74\*\*\* Four Hundred Twenty Thousand Five Hundred Sixty-Eight and 74/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$432,806.17\*\*\*Four Hundred Thirty-Two Thousand Eight Hundred Six and 17/100\*\*\*  
June 4, 11, 18, 25, 2015  
U26309 UNL (\$152.88)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002474  
Division: CHANCERY  
Docket Number: F04744114  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2  
VS  
Defendant: ADEGBOLA ADENUGA AND ADE-FUNKE ADENUGA, HUSBAND AND WIFE  
Sale Date: 07/01/2015  
Writ of Execution: 04/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey. Tax LOT 22, BLOCK 415

COMMONLY KNOWN AS 259 WILLIAMSON AVENUE, HILLSIDE, NEW JERSEY 07205  
Dimensions of the Lot are (Approximately) 32.00 feet wide by 300.00 feet long.  
Nearest Cross Street: Beginning at a point in the northeasterly side of Williamson Avenue where the same is intersected by the northwesterly side of Aldine Street  
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$288,517.97\*\*\* Two Hundred Eighty-Eight Thousand Five Hundred Seventeen and 97/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$295,574.70\*\*\*Two Hundred Ninety-Five Thousand Five Hundred Seventy-Four and 70/100\*\*\*  
June 4, 11, 18, 25, 2015  
U26310 UNL (\$164.64)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002785  
Division: CHANCERY  
Docket Number: F04790113  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS  
Defendant: TUYLIA ROSS, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF SARAH ROSS, DECEASED; MR. ROSS, HUSBAND OF TUYLIA ROSS; SARAH ROSS

**PUBLIC NOTICE**

HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. ROSS, HUSBAND OF SARAH ROSS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 07/22/2015  
Writ of Execution: 04/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: **118 BAILEY AVENUE, HILLSIDE, NJ 07205**  
**BEING KNOWN AS LOT 11, BLOCK 1003** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions:  
**40.01FTX118.59FTX35.00FTX9.87FTX5.00FTX109.41FT**

Nearest Cross Street: Bergen Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$213,363.73\*\*\* Two Hundred Thirteen Thousand Three Hundred Sixty-Three and 73/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$224,416.70\*\*\*Two Hundred Twenty-Four Thousand Four Hundred Sixteen and 70/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27059 UNL (\$180.32)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002830  
Division: CHANCERY  
Docket Number: F01266312  
County: Union  
Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION  
VS  
Defendant: FELICIA KELLY; CORNELL BROWN; KATIE BLAMAHAH  
Sale Date: 07/22/2015  
Writ of Execution: 02/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: **285 DORER AVENUE, HILLSIDE, NJ 07205-1543**  
**BEING KNOWN AS LOT 1, BLOCK 407** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions:  
**85.79FTX50.02FTX97.98FTX59.17FT**  
Nearest Cross Street: Liberty Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

**PUBLIC NOTICE**

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$435,748.72\*\*\* Four Hundred Thirty-Five Thousand Seven Hundred Forty-Eight and 72/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$452,171.92\*\*\*Four Hundred Fifty-Two Thousand One Hundred Seventy-One and 92/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27058 PRO (\$162.68)

**HILLSIDE**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-020239-15

NATIONSTAR MORTGAGE LLC PLAINTIFF,

vs.

ULYSEE SCOTT AND YVONNE SCOTT, HUSBAND AND WIFE, ET AL DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO: KENNETH D MERIN

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mt. Laurel, NJ 08054, an answer to the complaint (and amendment to complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC is Plaintiff and ULYSEE SCOTT AND YVONNE SCOTT, HUSBAND AND WIFE are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union and bearing Docket # F-020239-15 within Thirty-five (35) days after June 25, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amendment to complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 20, 2003, made by ULYSEE SCOTT (HUSBAND) AND YVONNE SCOTT (WIFE), as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FEDERAL MORTGAGE CORPORATION recorded on March 14, 2003, in Book 9954 of Mortgages for Union County, Page 902, and (2) to recover possession of the concerned situated in the Township of Hillside, commonly known as: LOT 5 BLOCK 507 F/K/A LOT 5 BLOCK X07 COMMONLY KNOWN AS 520 PURCE STREET, HILLSIDE, NEW JERSEY 07205

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908) 354-4340. You, KENNETH D MERIN, are made a party defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises. File 15-003700  
Dated: June 25, 2015

**MICHELLE SMITH**  
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT  
U27020 UNL June 25, 2015 (\$39.20)

**KENILWORTH**

**NOTICE OF DECISION  
BOROUGH OF KENILWORTH  
ZONING BOARD OF ADJUSTMENT**

**PLEASE TAKE NOTICE** that the Zoning Board of Adjustment of the Borough of Kenilworth held a public hearing on June 11, 2015 at which time it adopted a resolution ("Resolution") memorializing the granting of preliminary and final site plan approval with use variance and waiver relief to The Great Atlantic & Pacific Tea Company, Inc. (the "Applicant") with respect to property located at 801 Boulevard, Kenilworth, New Jer-

**PUBLIC NOTICE**

sey (the "Property"). The Property is identified as Block 179, Lot 7.01 on the official tax map of the Borough of Kenilworth. The Property is located in the Township's S-C (Special Commercial) Zone District. The Resolution of approval permits, among other things, the installation of indoor tables and seating and the creation of an approximately 1,520 SF leasehold within the existing supermarket building with its own separate entrance. The Resolution memorializes the decision of the Board rendered on April 9, 2013.

A copy of the memorializing Resolution dated June 11, 2015 is on file at the Borough of Kenilworth, 567 Boulevard, Kenilworth, New Jersey, and may be inspected by the public between the hours of 8:30 a.m. to 4:30 p.m., Monday through Friday (except holidays).

Inglesino, Webster, Wyciskala & Taylor, LLC  
Attorneys For The Great Atlantic & Pacific Tea Company, Inc.  
U27076 UNL June 25, 2015 (\$19.11)

**UNION TOWNSHIP OF UNION**

**PUBLIC NOTICE** is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, June 23, 2015.

**AN ORDINANCE AMENDING 266-59 ENTITLED "TIME LIMIT PARKING", 266-56 ENTITLED "NO STOPPING OR STANDING", 266-45 ENTITLED "U-TURN PROHIBITED" AND 266-63 ENTITLED "BUS STOPS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF NEW JERSEY**

(This Ordinance affects sections of Morris Avenue)  
U27259 UNL June 25, 2015 (\$11.76)

**UNION TOWNSHIP OF UNION**

**PUBLIC NOTICE** is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, June 23, 2015.

**CREATING A NEW CHAPTER ENTITLED "SMOKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF NEW JERSEY**

(This ordinance prohibits smoking within 25 feet of any entrance to a public building or in any Township vehicle)  
U27257 UNL June 25, 2015 (\$10.78)

**UNION TOWNSHIP OF UNION**

**PUBLIC NOTICE** is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, June 23, 2015.

**AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.**

(This ordinance creates a handicap spot in front of 1595 Van Ness Terrace)  
U27258 UNL June 25, 2015 (\$10.78)

**UNION TOWNSHIP OF UNION**

**PLEASE TAKE NOTICE** that a planning board meeting has been scheduled for **Thursday, August 20, 2015** at 7:00 p.m. at James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083.

The purpose of this meeting is to discuss board business including: Education and Student Discipline; Fiscal and Planning; Operations; Policy; Personnel; Legal/ Residency; Negotiations; Technology or any other business that may properly come before the board. Action may be taken.

The Board may move for Executive (closed) Session for any of the reasons permitted under N.J.S.A. 10:4-12 et seq. during said meeting.

**JAMES J. DAMATO**  
BOARD SECRETARY/GENERAL COUNSEL  
U27254 UNL June 25, 2015 (\$10.29)

**UNION TOWNSHIP OF UNION**

**SETON TOWING WILL HOLD A PUBLIC AUCTION ON BEHALF OF THE TOWNSHIP OF UNION ABANDONED VEHICLES ON TUESDAY, JUNE 30, 2015 AT 10:00AM.**

- 1 - 2001 CHEVROLET IMPALA  
2G1WH55K919228640
- 2 - 2002 CADILLAC SEVILLE  
1G6KS54Y12U219791

## PUBLIC NOTICE

3 - 2007 FORD ECO VAN  
1FTNE14WX7DA33702

MINIMUM BID FOR EACH LISTED VEHICLE IS \$1,000.00. THE VEHICLES CAN BE VIEWED ANYTIME PRIOR TO AUCTION AT SETON TOWING, 31 NEWARK WAY, MAPLEWOOD, NJ - 973-762-6133.

AS PER NJ LAW THE CURRENT OWNER MAY CLAIM THE VEHICLE UPON PAYMENT OF THE MINIMUM BID ANYTIME PRIOR TO THE DATE OF AUCTION.  
U26977 UNL June 25, 2015 (\$12.74)

UNION  
NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY  
ORDER OF THE TOWNSHIP OF UNION  
BOARD OF EDUCATION

JAMES J. DAMATO, BOARD SECRETARY

Dated: June 16, 2015

Awarded to: Suplee, Clooney & Company,  
Certified Public Accountants  
308 East Broad Street  
Westfield, New Jersey 07090

Services: To perform statutory audit for fiscal year 2014-2015 and preparation of CAFR Report

Costs: Not to exceed \$53,250  
U27227 UNL June 25, 2015 (\$14.21)

UNION  
NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY  
ORDER OF THE TOWNSHIP OF UNION  
BOARD OF EDUCATION

JAMES J. DAMATO, BOARD SECRETARY

Dated: June 16, 2015

Awarded to: DeCotillis, Fitzpatrick &  
Cole, LLP  
500 Frank W. Burr  
Boulevard  
Teaneck, New Jersey

Wilentz, Goldman & Spitzer  
90 Woodbridge Center  
Drive  
Woodbridge, New Jersey

Services: To provide Bond Counsel Services for the 2015-2016 school year

Costs: In accordance with hourly rates/fee schedules attached to proposals  
U27226 UNL June 25, 2015 (\$17.15)

UNION  
NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION  
BOARD OF EDUCATION  
JAMES J.  
DAMATO, BOARD SECRETARY

Dated: June 16, 2015

Awarded to: BGIA  
900 Route 9 North  
Woodbridge, New Jersey

Services: To provide health and dental insurance brokerage services for the 2015-2016 school year

Costs: In accordance with fee schedule included in proposal  
U27221 UNL June 25, 2015 (\$14.21)

UNION  
NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION  
BOARD OF EDUCATION  
JAMES J.  
DAMATO, BOARD SECRETARY

Dated: June 16, 2015

## PUBLIC NOTICE

Awarded to: Prestige Environmental Inc.  
22 Davidson Avenue  
Somerset, New Jersey

Omega Environmental  
Services, Inc.  
280 Huyler Street  
South Hackensack,  
New Jersey

Services: To provide environmental engineering services for the 2015-2016 school year

Costs: In accordance with fee schedules included in proposals  
U27215 UNL June 25, 2015 (\$17.15)

UNION  
NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION  
BOARD OF EDUCATION

JAMES J. DAMATO, BOARD SECRETARY

Dated: June 16, 2015

Awarded to: Fairview Insurance  
25 Fairview Avenue  
Verona, New Jersey

Services: To provide property and casualty insurance services for the 2015-2016 school year

Costs: In accordance with fee schedule included in proposal  
U27223 UNL June 25, 2015 (\$14.21)

UNION  
NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION  
BOARD OF EDUCATION

JAMES J. DAMATO, BOARD SECRETARY

Dated: June 16, 2015

Awarded to: Maser Consulting, P.A.  
331 Newman Springs Road  
Red Bank, New Jersey

Services: To provide civil engineering services for the 2015-2016 school year

Costs: In accordance with fee schedule included in proposal  
U27228 UNL June 25, 2015 (\$13.72)

UNION  
NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION  
BOARD OF EDUCATION

JAMES J. DAMATO, BOARD SECRETARY

Dated: June 16, 2015

Awarded to: DeCotillis, FitzPatrick &  
Cole, LLP  
500 Frank W. Burr  
Boulevard  
Teaneck, New Jersey

Weiner Lesniak, LLP  
629 Parsippany Road  
Parsippany, New Jersey

Apruzzese, McDermott,  
Mastro & Murphy, Esqs.  
25 Independence Boulevard  
Warren, New Jersey

Schwartz Simon Edlstein &  
Celso, LLC  
100 South Jefferson Road  
Whippany, New Jersey

Palumbo Renaud &  
DeApollonio  
190 North Avenue East  
Cranford, New Jersey

Services: To perform general legal services for the 2015-2016 school year

Costs: In accordance with fee schedules attached to proposals  
U27224 UNL June 25, 2015 (\$24.01)

## PUBLIC NOTICE

## UNION

NOTICE  
ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Township of Union Committee of the Township of Union to transfer to One Stop Mini Market, located at 90 Laurel Avenue, Union, NJ 08083 the Plenary License # 2019 43 005 008 heretofore issued to the Licensee, Vijay and Sahaj Food Corp. /a Jaishree Swaminarayan of Union Corp. for the premises located at 90 Laurel Avenue, Union, NJ 07083.

The person(s) who hold an interest in this license is/are:

Hitesh Patel (50%)  
68 Wildwood Avenue  
Edison, NJ 08837

Anani Patel (50%)  
68 Wildwood Avenue  
Edison, NJ 08837

Objections, if any should be made in writing to Eileen Birch, Municipal Clerk of the Township of Union, or Director, Division of Alcoholic Beverage Control at the Union Township Municipal Building, P.O. Box 3609, 1976 Morris Avenue, Union, N.J. 07083.

Hitesh Patel, Applicant  
One Stop Mini Market  
June 25, July 2, 2015  
U26990 UNL (\$33.32)

## UNION

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-003722-15

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: OMIE LOUISE HESTER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which OneWest Bank N.A. is Plaintiff, and OMIE LOUISE HESTER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after June 25, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated October 3, 2007, recorded in the Union County Clerk's Office on October 12, 2007, in Book 12319 Page 714, made by Omie Louise Hester to US Mortgage Corporation and covers real estate located at 305-9 Oswald Place, Union Twp., New Jersey 07088, Lot 10 Block 5811.

YOU, OMIE LOUISE HESTER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, her heirs, devisees and personal representatives, and his, her, their or any of their successors in right, title and interest, have been made a Defendant in the above-entered action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed or conveyance, entry of judgment or other legal or lawful right.

The nature of which and the reason that you and each of you are joined as Defendants is set forth with particularity in the Complaint (or Amended Complaint, whichever the case may be), a copy of which will be furnished to you on request addressed to the attorneys of the plaintiff at the above mentioned address.  
File 14425-14-14863  
Dated: June 17, 2015

/s/ Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U27133 UNL June 25, 2015 (\$42.14)

## UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP  
OF UNION

## PUBLIC NOTICE

BOND ORDINANCE  
STATEMENTS AND SUMMARY

## PUBLIC NOTICE

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on June 23, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS DPW AND FIRE DEPARTMENT EQUIPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$242,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$229,900 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition of various DPW and Fire Department Equipment

Appropriation: \$242,000

Bonds/Notes Authorized: \$229,900

Down Payment: \$12,100

Grants Appropriated: None

Section 20 Costs: \$5,000

Useful Life: 5 Years

EILEEN BIRCH,  
Clerk of the Township of Union  
U27260 UNL June 25, 2015 (\$27.93)

## UNION

Township of Union Board of Education  
County of Union  
New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, June 7, 2015 at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey, 07083 for the following items:

## MUSIC INSTRUMENT PURCHASE #16-10

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000 unless otherwise specified in the bid. EXCEPTION: Five (5%) per cent or \$50,000 for student transportation bids.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate. Bids will be automatically rejected without this documentation.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION,  
TOWNSHIP OF UNION, COUNTY OF UNION,  
NEW JERSEY

James J. Damato  
Board Secretary  
DUE: July 7, 2015  
U27229 UNL June 25, 2015 (\$30.38)

UNION  
NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION  
BOARD OF EDUCATION

JAMES J. DAMATO, BOARD SECRETARY

Dated: June 16, 2015

Awarded to: Potter Architects  
410 Colonial Avenue

## PUBLIC NOTICE

## Union, New Jersey

Services: To perform architectural services for the 2015-2016 school year

Costs: In accordance with fee schedule included in proposal  
U27225 UNL June 25, 2015 (\$13.72)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002802  
Division: CHANCERY  
Docket Number: F896912  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: JAMAR JACKSON, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY  
Sale Date: 07/22/2015  
Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 909 Olive Street, Elizabeth, NJ 07201

Tax Lot No.: 1445 in Block: 8  
Dimensions of Lot: (Approximately) 100 x 25ft  
Nearest Cross Street: Henry Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$446,812.34\*\*\*Four Hundred Forty-Six Thousand Eight Hundred Twelve and 34/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XZF-147320

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$489,108.06\*\*\*Four Hundred Eighty-Nine Thousand One Hundred Eight and 06/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27002 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002822  
Division: CHANCERY  
Docket Number: F01886113  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: CAROLINA CARMONA; EMIL VAN EIKEN, HUSBAND OF CAROLINA CARMONA  
Sale Date: 07/22/2015  
Writ of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 867-871 Kilsyth Road, Elizabeth, NJ 07208

Tax Lot No.: 491 in Block: 11  
Dimensions of Lot: (Approximately) 40 x 122  
Nearest Cross Street: Durant Street  
Subject to any open taxes, water/sewer,

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

municipal or tax liens that may be due. **Subject to Tax and prior lien info:** Taxes/sewer/water may be delinquent-you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$422,602.91\*\*\*Four Hundred Twenty-Two Thousand Six Hundred Two and 91/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 2000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$450,408.10\*\*\*Four Hundred Fifty Thousand Four Hundred Eight and 10/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27004 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002476  
 Division: CHANCERY  
 Docket Number: F01070613  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: SAGRARIO M. ZELAYA; JULIO ZELAYA, HUSBAND OF SAGRARIO M. ZELAYA  
 Sale Date: 07/01/2015  
 Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
 Street Address: 136 Smith Street  
 Elizabeth, NJ 07201

Tax Lot: 117 aka 1177 W07  
 Tax Block: 7

Approximate dimensions: 125' x 25'  
 Nearest cross street: Lafayette Street  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$250,305.24\*\*\*Two Hundred Fifty Thousand Three Hundred Five and 24/100\*\*\***

Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$259,409.23\*\*\*Two Hundred Fifty-Nine Thousand Four Hundred Nine and 23/100\*\*\*  
 June 4, 11, 18, 25, 2015  
 U26342 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002783  
 Division: CHANCERY  
 Docket Number: F01224114  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: LOTTIE WHEELER  
 Sale Date: 07/22/2015  
 Writ of Execution: 03/04/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

## PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
 Street Address: 334 S Bond Street,  
 Elizabeth, NJ 07206

Tax Lot: 846  
 Tax Block: 3  
 Approximate dimensions: 25' X 100'  
 Nearest cross street: 3rd Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$106,601.72\*\*\*One Hundred Six Thousand Six Hundred One and 72/100\*\*\***

Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$111,495.03\*\*\*One Hundred Eleven Thousand Four Hundred Ninety-Five and 03/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27000 PRO (\$119.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002816  
 Division: CHANCERY  
 Docket Number: F04183713  
 County: Union  
 Plaintiff: GREEN TREE SERVICING LLC  
 VS  
 Defendant: PEDRO M. SOUSA AND LUISA NEVES HIS WIFE; WALTER PALOMA, TENANT GARDEN SAVINGS FEDERAL CREDIT UNION

Sale Date: 07/22/2015  
 Writ of Execution: 02/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
 Street Address: 740-742 Grier Avenue  
 Elizabeth, NJ 07202

Tax Lot: 702  
 Tax Block: 4  
 Approximate dimensions: 50' X 200'  
 Nearest cross street: Myrtle Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$485,303.48\*\*\*Four Hundred Eighty-Five Thousand Three Hundred Three and 48/100\*\*\***

Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$498,630.86\*\*\*Four Hundred Ninety-Six Thousand Six Hundred Thirty and 86/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27001 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002480  
 Division: CHANCERY  
 Docket Number: F01589512  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: MAGDALENA CHAMSARIAM; MARI A MELENDEZ; UNITED STATES OF AMERICA  
 Sale Date: 07/01/2015  
 Writ of Execution: 01/14/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

## PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Elizabeth, County of Union, State of New Jersey

Commonly known as: 741-743 Bailey Avenue,  
 Elizabeth, NJ 07208

Tax Lot No.: 97 (a/k/a Lot 97-W10) in Block: 10  
 Dimensions of Lot: (Approximately) 40 x 100 ft  
 Nearest Cross Street: Monmouth Road

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$448,144.69\*\*\*Four Hundred Forty-Eight Thousand One Hundred Forty-Four and 69/100\*\*\***

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500  
 XFZ-131304-R1  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$462,397.29\*\*\*Four Hundred Sixty-Two Thousand Three Hundred Ninety-Six and 29/100\*\*\*  
 June 4, 11, 18, 25, 2015  
 U26315 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002483  
 Division: CHANCERY  
 Docket Number: F01310814  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: CARLOS HALTY AND DOLLY HALTY, HUSBAND AND WIFE

Sale Date: 07/01/2015  
 Writ of Execution: 03/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address 222 Delaware Street, Elizabeth, NJ 07206  
 Municipality: City of Elizabeth  
 Lot and Block: Lot 190, Block 5  
 Approximately Dimension 25,00x100,00 Feet  
 Nearest cross street: Third Avenue

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$404,517.51\*\*\*Four Hundred Four Thousand Five Hundred Seventeen and 51/100\*\*\***

Attorney:  
 BUCKLEY MADOLE, P.C.  
 99 WOOD AVENUE SOUTH  
 SUITE 803  
 ISELIN NJ 08830  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$404,517.51\*\*\*Four Hundred Four Thousand Five Hundred Seventeen and 51/100\*\*\*  
 June 4, 11, 18, 25, 2015  
 U26359 PRO (\$94.08)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002493  
 Division: CHANCERY  
 Docket Number: F02580813  
 County: Union  
 Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.  
 VS  
 Defendant: JOSEPH J. DESIR, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF

## PUBLIC NOTICE

THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST AND STATE OF NEW JERSEY, AND NATASHA BILIVARD, AND UNITED STATES OF AMERICA

Sale Date: 07/01/2015  
 Writ of Execution: 03/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey.

Commonly known as 1081 Bond Street, Elizabeth, NJ 07201;

Tax Lot No. 199 Block 12  
 Dimension of Lot (Approximately) 30 feet wide by 100 X IRR feet long

Nearest Cross Street: Catherine Street  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$352,848.42\*\*\*Three Hundred Fifty-Two Thousand Eight Hundred Forty-Eight and 42/100\*\*\***

Attorney:  
 KIVITZ MCKEEVER LEE, PC  
 701 MARKET STREET  
 SUITE 5000  
 PHILADELPHIA PA 19106-1532  
 (215)627-1322

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$362,716.44\*\*\*Three Hundred Sixty-Two Thousand Seven Hundred Sixteen and 44/100\*\*\*  
 June 4, 11, 18, 25, 2015  
 U26353 PRO (\$137.20)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002582  
 Division: CHANCERY  
 Docket Number: F2898710  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP.; CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-6  
 VS  
 Defendant: H. JANET B. MILLER; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 07/08/2015  
 Writ of Execution: 04/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 157 REID STREET, ELIZABETH, NJ 07201-2661  
**BEING KNOWN AS LOT 1095, BLOCK 7** on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT  
 Nearest Cross Street: Lafayette Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

## PUBLIC NOTICE

**JUDGMENT AMOUNT: \$215,635.19\*\*Two Hundred Fifteen Thousand Six Hundred Thirty-Five and 19/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$225,951.02\*\*\*Two Hundred Twenty-Five Thousand Nine Hundred Fifty-One and 02/100\*\*\*

June 11, 18, 25, July 2, 2015  
 U26544 PRO (\$176.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002818  
 Division: CHANCERY  
 Docket Number: F5773809  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: LUIS IDROVO; STATE OF NEW JERSEY

Sale Date: 07/22/2015  
 Writ of Execution: 05/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:  
 218 Loomis Street  
 Elizabeth, NJ 07206

TAX LOT #: 842 BLOCK #: 5  
 APPROXIMATE DIMENSIONS: 33' X 195'  
 NEAREST CROSS STREET: Third Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$441,393.88\*\*\*Four Hundred Forty-One Thousand Three Hundred Ninety-Three and 88/100\*\*\***

Attorney:  
 PARKER MCCAY  
 P.O. BOX 5054  
 9000 MIDLANTIC DRIVE  
 SUITE 300  
 MT LAUREL NJ 08054  
 (856)596-8900

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$452,385.98\*\*\*Four Hundred Fifty-Two Thousand Three Hundred Eighty-Five and 98/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27117 PRO (\$135.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002821  
 Division: CHANCERY  
 Docket Number: F1737710  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2005-66, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-66  
 VS  
 Defendant: GONZALO GOMEZ, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 07/22/2015  
 Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 37 Sayre Street  
 TAX BLOCK AND LOT:

## PUBLIC NOTICE

BLOCK: 11 LOT: 1387  
DIMENSIONS OF LOT: 130.83 x 49.50  
NEAREST CROSS STREET: 374' from Cherry St.

**SUPERIOR INTERESTS (if any):** Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2130.32 as of 04/30/2015. Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3.53 as of 04/30/2015. **The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$560,663.79\*\*\*Five Hundred Sixty Thousand Six Hundred Sixty-Three and 79/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$572,063.48\*\*\*Five Hundred Seventy-Two Thousand Sixty-Three and 48/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27065 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002631  
Division: CHANCERY  
Docket Number: F23085  
County: Union  
Plaintiff: RAYMOND JAMES BANK VS  
Defendant: ANN MARIE CALVO; JEFFREY G. CAGIDE; GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION; WELLS FARGO BANK, NATIONAL ASSOCIATION  
Sale Date: 07/15/2015  
Write of Execution: 05/09/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 46 N REID ST, ELIZABETH, NJ 07201.  
Tax Lot No. 1058 in Block No. 9  
Dimension of Lot: Approximately: 25X140  
Nearest Cross Street: EAST JERSEY STREET  
**BEGINNING at a point on the northwesterly sideline of Reid Street said point being located 148.00 feet southwesterly from the intersection of the aforesaid northwesterly sideline of Reid Street with the southwesterly sideline of East Jersey Street, said beginning point also described in Deed Book 3627, Page 680, thence running;**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
WATER OPEN PLUS PENALTY \$16.27  
MISCELLANEOUS CLEAN UP FEE \$849.83  
1ST QTR \$832.86

**TOTAL AS OF April 23, 2015:**  
\$849.83

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$310,651.04\*\*\*Three Hundred Ten Thousand Six Hundred Fifty-One and 04/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY NJ 07054  
(973)538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$325,858.12\*\*\*Three Hundred Twenty-Five Thousand Eight Hundred Fifty-Eight and 12/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26725 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002641  
Division: CHANCERY  
Docket Number: F03929013

## PUBLIC NOTICE

County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS  
Defendant: AMADOR ZANABRIA, JOSE LUIS AND LUZ LUIS  
Sale Date: 07/15/2015  
Write of Execution: 03/14/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.

Premises commonly known as: 159 Sayre Street  
Lot 1300, Block 13  
Dimensions of Lot (approximately): 25' x 75'  
Nearest Cross Street: Chilton Street  
Subject to: \$0.00

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$383,522.00\*\*\*Three Hundred Eighty-Three Thousand Five Hundred Twenty-Two and 00/100\*\*\***

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$392,543.92\*\*\*Three Hundred Ninety-Two Thousand Five Hundred Forty-Three and 92/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26724 PRO (\$129.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002653  
Division: CHANCERY  
Docket Number: F04062713  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC VS  
Defendant: JASWINDER K. NIJJAR, MRS NIJJAR, WIFE OF JASWINDER NIJJAR, PNC BANK, NATIONAL ASSOCIATION  
Sale Date: 07/15/2015  
Write of Execution: 04/28/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 570 Monroe Avenue  
TAX BLOCK AND LOT:  
BLOCK: 12 LOT: 995.D  
DIMENSIONS OF LOT: 33.50' x 150.00'  
NEAREST CROSS STREET: 245.50' from Julia Street

**SUPERIOR INTERESTS (if any):** 2ND QTR/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3449.99 as of 05/01/2015.

**The sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$468,711.70\*\*\*Four Hundred Eighty-Six Thousand Seven Hundred Eleven and 70/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$482,479.86\*\*\*Four Hundred Eighty-Two Thousand Four Hundred Seventy-Nine and 86/100\*\*\*  
June 18, 25, July 2, 9, 2015

## PUBLIC NOTICE

U26716 PRO (\$133.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002654  
Division: CHANCERY  
Docket Number: F03041114  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS  
Defendant: MARCOS A. OLIVERA, MARIEN HERNANDEZ  
Sale Date: 07/15/2015  
Write of Execution: 04/22/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 800-804 Gebhardt Avenue  
TAX BLOCK AND LOT:  
BLOCK: 10 LOT: 759.A  
DIMENSIONS OF LOT: 80.00' x 60.66'  
NEAREST CROSS STREET: Northwesterly line of Monmouth Road

**SUPERIOR INTERESTS (if any):** 2ND QTR/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2834.14 as of 05/01/2015.

**LIBERTY WATER** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$77.69 as of 03/09/2015.

**The sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$358,540.87\*\*\*Three Hundred Fifty-Eight Thousand Five Hundred Forty and 87/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$373,645.20\*\*\*Three Hundred Seventy-Three Thousand Six Hundred Forty-Five and 20/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26717 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002664  
Division: CHANCERY  
Docket Number: F02742312  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS  
Defendant: LUZ D. TORRES, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 07/15/2015  
Write of Execution: 12/04/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 163 Livingston Street, Elizabeth, NJ 07206  
Tax Lot No.: 624 in Block: 2  
Dimensions of Lot: (Approximately) 25x100  
Nearest Cross Street: Second Street

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"The Fair Housing Act prohibits any preference,**

## PUBLIC NOTICE

limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$478,852.27\*\*\*Four Hundred Seventy-Eight Thousand Eight Hundred Fifty-Two and 27/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XFZ-150547

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$503,866.25\*\*\*Five Hundred Three Thousand Eight Hundred Sixty-Six and 25/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26712 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002679  
Division: CHANCERY  
Docket Number: F3615709  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: YOLANDA CANNIZZARO; PNC BANK, NATIONAL ASSOCIATION  
Sale Date: 07/15/2015  
Write of Execution: 02/04/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of Union and State of NJ. It is commonly known as 223 GENEVA STREET, ELIZABETH, NJ 07206  
It is known and designated as Block 5 (f/k/a Block 574), Lot 828.  
The dimensions are approximately 25 feet wide by 100 feet long.  
Nearest cross street: Third Avenue  
Prior lien(s): none

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

**JUDGMENT AMOUNT: \$521,641.03\*\*\*Five Hundred Twenty-One Thousand Six Hundred Forty-One and 03/100\*\*\***

Attorney:  
STERN LAVINHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY-SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$540,381.05\*\*\*Five Hundred Forty Thousand Three Hundred Eighty-One and 05/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26722 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002686  
Division: CHANCERY  
Docket Number: F01478814  
County: Union  
Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS  
Defendant: JOSE RAMIREZ, ANA RAMIREZ, MIDDLESEX CO BD SOCIAL SERVS, DOMINGA GONZALEZ, MARIELA ARGUEDAS, SONY PIERRE SR., STATE FARM INSURANCE, ON BEHALF OF DAWN MEISNER, DISCOVER BANK, GMAC, WORLDWIDE ASSET PURCHASING, LLC, STATE OF NEW JERSEY, FIRST RESOLUTION INVESTMENT CORP., NEW CENTURY FINANCIAL SERVICES, MIDLAND FUNDING, LLC, VANZ LLC SEP 09 SERIES 01, ANDOVER PROPERTIES, LARIDIAN CONSULTING, LLC, UNITED STATES OF AMERICA  
Sale Date: 07/15/2015

## PUBLIC NOTICE

Writ of Execution: 02/23/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 50 Florida Street  
TAX LOT AND BLOCK NUMBERS: Lot: 578; Block: 5  
DIMENSIONS: 25 X 100  
NEAREST CROSS STREET: Merritt Avenue (f/k/a First Avenue)  
Beginning at a point in the southeasterly line of Florida Street distant 150.00 feet southwesterly along the same, from the intersection of the southwesterly line of Merritt Avenue (f/k/a First Avenue) with the said southeasterly line of Florida Street and running;

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 05/11/2015; 2014 Taxes: \$4,151.82 Paid in full; 2015 QTR 1 Taxes: \$1,030.60 Paid; 2015 QTR 2 Taxes: \$1,030.59 Paid; 2015 QTR 3 Taxes: To be determined, due on 08/01/2015; 2015 QTR 4 Taxes: To be determined, due on 11/01/2015; Sewer and Water Account: Liberty Water, 131 Woodcrest Road, Cherry Hill, NJ 08034 856-722-7066 Account #: 55-0310098-3 To: 05/06/2015 \$662.12 Open plus penalty; \$535.74 Open plus penalty; Owed in arrears; Subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing; Old Republic National Title Insurance Company (ORNTIC) agrees to indemnify any prospective purchaser, title agent and title insurance underwriter that insures any prospective lender and purchaser against loss (not to exceed the face amount of Policy No. MP880784) it may suffer by reason of its issuance of its policy, or policies, of title insurance without mention therein of the following matters: Judgment number J-107369-1996 dated May 15, 1996, Judgment number J-211498-1996 dated November 14, 1996, Judgment number J-102302-1998, dated May 06, 1998, Judgment number J-155792-1992, dated September 01, 1992, Judgment number J-071704-1999, dated March 19, 1999, Judgment number J-337736-2005, dated December 28, 2005, Judgment number DJ-099716-1993, dated October 28, 1993, Judgment number DJ-152765-1996, dated September 06, 1996, Judgment number DJ-401459-1997, dated September 26, 1997, Judgment number DJ-010039-2003, dated January 14, 2003, Judgment number DJ-191942-2003, dated July 31, 2003, Judgment number DJ-266020-2005, dated October 11, 2005, Judgment number PD-306199-2005 dated November 15, 2005, Judgment number PD-306878-2005, dated November 15, 2005, Judgment number PD-321514-2005, dated December 06, 2005, Judgment number CR-000169-2002, dated November 03, 2003, Judgment number MD-000236-1998, dated July 17, 1998.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$155,087.80\*\*\*One Hundred Fifty-Five Thousand Eighty-Seven and 80/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$159,851.54\*\*\*One Hundred Fifty-Nine Thousand Eight Hundred Fifty-One and 54/100\*\*\*  
June 18, 25, July 2, 9, 2015  
U26719 PRO (\$258.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002688  
Division: CHANCERY  
Docket Number: F01613514  
County: Union  
Plaintiff: WELLS FARGO BANK N.A., DBA AMERICA'S SERVICING COMPANY VS  
Defendant: GERMAN RIVERA, BLANCA BARBAN, NJ LENDERS CORP, STATE OF NEW JERSEY  
Sale Date: 07/15/2015  
Write of Execution: 04/29/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

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**PUBLIC NOTICE**

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 632-634 Van Buren Avenue  
**TAX BLOCK AND LOT:**  
 BLOCK: 8 LOT: 1725  
**DIMENSIONS OF LOT:** 145.03' x 33.00'  
**NEAREST CROSS STREET:** 309.52' from Louisa Street  
**SUPERIOR INTERESTS (if any):**  
 2ND QTR/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2422.90 as of 05/01/2015.

**The sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$393,467.05\*\*\*Three Hundred Ninety-Three Thousand Four Hundred Sixty-Seven and 05/100\*\*\*

**Attorney:**  
**POWERS KIRN - COUNSELORS**  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$409,634.64\*\*\*Four Hundred Nine Thousand Six Hundred Thirty-Four and 64/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26715 PRO (\$137.20)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002796  
 Division: CHANCERY  
 Docket Number: F951908  
 County: Union  
 Plaintiff: WASHINGTON MUTUAL BANK FA VS  
 Defendant: YONG C. LIM AND NATIONAL CITY BANK  
 Sale Date: 07/22/2015  
 Write of Execution: 10/08/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 493 CATHERINE ST, ELIZABETH, NJ 07201.  
 Tax Lot No. 421.AKA 421 in Block No. 8  
 Dimension of Lot Approximately: 25 x 100  
 Nearest Cross Street: OLIVE ST.  
**BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF OLIVE STREET (60' R.O.W.) WITH THE SOUTHEASTERLY LINE OF CATHERINE STREET (60' R.O.W.) AND THENCE:**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF April 1, 2015:** \$0  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$449,411.28\*\*\*Four Hundred Forty-Nine Thousand Four Hundred Eleven and 28/100\*\*\*  
**Attorney:**  
**FEIN, SUCH, KAHN & SHEPARD, PC**  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
**Sheriff:** Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$462,535.70\*\*\*Four Hundred Sixty-Two Thousand Five Hundred Thirty-Five and 70/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27067 PRO (\$137.20)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002804  
 Division: CHANCERY  
 Docket Number: F033395314  
 County: Union

**PUBLIC NOTICE**

Plaintiff: PLANET HOME LENDING, LLC VS  
 Defendant: ANTONIO SAPIENZA AND VALERIE SAPIENZA, HIS WIFE  
 STATE Date: 07/22/2015  
 Write of Execution: 02/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 25 SUMMIT RD. AKA 15-27 SUMMIT RD, ELIZABETH, NJ 07208  
 It is known and designated as Block 10, Lot 1983.

The dimensions are approximately 53.12 feet wide by 110.75 feet long.  
 Nearest cross street: Fernwood Terrace  
**Prior lien(s): none**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***

**JUDGMENT AMOUNT:** \$284,549.95\*\*\*Two Hundred Eight-Four Thousand Five Hundred Forty-Nine and 95/100\*\*\*

**Attorney:**  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$292,525.03\*\*\*Two Hundred Ninety-Two Thousand Five Hundred Twenty-Five and 03/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27015 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002805  
 Division: CHANCERY  
 Docket Number: F1257010  
 County: Union  
 Plaintiff: BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOAN SERVICING, LP VS  
 Defendant: NELSON SOSA-VELASQUEZ; ODILIA NINNETH SOSA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND OSCAR MAGANA, TENANT  
 Sale Date: 06/22/2015  
 Write of Execution: 04/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 209 CENTRE STREET, ELIZABETH, NJ 07202  
 It is known and designated as Block 9, Lot 164.  
 The dimensions are approximately 27 feet wide by 112.50 feet long.  
 Nearest cross street: Second Avenue  
**Prior lien(s): none**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT**

**FURTHER NOTICE THROUGH PUBLICATION\*\*\***

**JUDGMENT AMOUNT:** \$53,296,471.00\*\*\*Fifty-Three Million Two Hundred Ninety-Six Thousand Four Hundred Seventy-One\*\*\*

**Attorney:**  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$54,208,480.61\*\*\*Fifty-Four Million Two Hundred Eight Thousand Four Hundred Eighty and 61/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27014 PRO (\$156.80)

**PUBLIC NOTICE**

**FURTHER NOTICE THROUGH PUBLICATION\*\*\***  
**JUDGMENT AMOUNT:** \$53,296,471.00\*\*\*Fifty-Three Million Two Hundred Ninety-Six Thousand Four Hundred Seventy-One\*\*\*  
**Attorney:**  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$54,208,480.61\*\*\*Fifty-Four Million Two Hundred Eight Thousand Four Hundred Eighty and 61/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27014 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002809  
 Division: CHANCERY  
 Docket Number: F5033309  
 County: Union  
 Plaintiff: BANK OF AMERICA, NA VS  
 Defendant: ELIAS M. CORTES; VILMA E. CORTES, HIS WIFE; CROWN BANK  
 Sale Date: 07/22/2015  
 Write of Execution: 11/18/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 730 LIVINGSTON ROAD (a/k/a 728-730 LIVINGSTON ROAD), ELIZABETH, NJ 07208  
 It is known and designated as Block 10, Lot 1255 (f/k/a Block 16, Lot 732-744).

The dimensions are approximately 42 feet wide by 120 feet long.  
 Nearest cross street: Morristown Road  
**Prior lien(s): No liens**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***  
**JUDGMENT AMOUNT:** \$547,942.25\*\*\*Five Hundred Forty-Seven Thousand Nine Hundred Forty-Two and 25/100\*\*\*

**Attorney:**  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$566,070.81\*\*\*Five Hundred Sixty-Six Thousand Seventy and 81/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27010 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002812  
 Division: CHANCERY  
 Docket Number: F1200710  
 County: Union  
 Plaintiff: BAC HOME LOANS SERVICING, L.P. FKA COUNTRYWIDE HOME LOANS SERVICING, L.P. VS  
 Defendant: JOGINDER PAL VERMA; SAROJ BALA AND TRINITAS HOSPITAL  
 Sale Date: 07/22/2015  
 Write of Execution: 03/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 316 WESTFIELD AVENUE, ELIZABETH, NJ 07208  
 It is known and designated as Block 13, Lot 1665.  
 The dimensions are approximately 30 feet wide by 100 feet long.  
 Nearest cross street: Grove Street  
**Prior lien(s): none**

**\*Subject to any unpaid taxes, municipal liens**

**PUBLIC NOTICE**

or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***

**JUDGMENT AMOUNT:** \$523,315.86\*\*\*Five Hundred Twenty-Three Thousand Three Hundred Fifteen and 86/100\*\*\*

**Attorney:**  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$536,319.18\*\*\*Five Hundred Thirty-Six Thousand Three Hundred Nineteen and 18/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27011 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002813  
 Division: CHANCERY  
 Docket Number: F02358014  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A. VS  
 Defendant: DANIEL D. TORRES; THE PRIVATE TERRACE CONDOMINIUM ASSOCIATION; BENEFICIAL FINANCIAL INC.; BISHOP AND SMITH REGISTERED ARCHITECTS; NORTH STAR CAPITAL ACQUISITIONS LLC; CAPITAL ONE BANK USA, NATIONAL ASSOCIATION; UNION DENTAL; JERRY'S SUPER SERVICE INC.; UNITED STATES OF AMERICA AND ESSEX IMAGING  
 Sale Date: 07/22/2015  
 Write of Execution: 02/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 675 GARDEN STREET, #14, ELIZABETH, NJ 07202  
 It is known and designated as Block 4, Lot 512-C-1N.  
 The dimensions are approximately N/A (Condo).  
 Nearest cross street: Maple Avenue  
**Prior lien(s): No liens**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***  
**JUDGMENT AMOUNT:** \$225,598.20\*\*\*Two Hundred Twenty-Five Thousand Five Hundred Ninety-Eight and 20/100\*\*\*

**Attorney:**  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$232,542.97\*\*\*Two Hundred Thirty-Two Thousand Five Hundred Forty-Two and 97/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27012 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002825  
 Division: CHANCERY  
 Docket Number: F01344814

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1027 AUGUSTA STREET, ELIZABETH, NJ 07201  
 It is known and designated as Block 8, Lot 250.  
 The dimensions are approximately 25 feet wide by 150 feet long.  
 Nearest cross street: Jackson Avenue  
**Prior lien(s): none**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: SEBASTIAO AGUIAR; MRS. SEBASTIAO AGUIAR, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY-WIDE HOME LOANS, INC.  
 Sale Date: 07/22/2015  
 Write of Execution: 02/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1027 AUGUSTA STREET, ELIZABETH, NJ 07201  
 It is known and designated as Block 8, Lot 250.  
 The dimensions are approximately 25 feet wide by 150 feet long.  
 Nearest cross street: Jackson Avenue  
**Prior lien(s): none**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***

**JUDGMENT AMOUNT:** \$526,187.79\*\*\*Five Hundred Twenty-Six Thousand One Hundred Eighty-Seven and 79/100\*\*\*

**Attorney:**  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$545,405.02\*\*\*Five Hundred Forty-Five Thousand Four Hundred Five and 02/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27013 PRO (\$148.96)

**ELIZABETH**

**ORDINANCE NO. 4601**

**NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE**

**PUBLIC NOTICE IS HEREBY GIVEN** that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$245,000 FOR THE ACQUISITION OF PROPERTY AT 601-613 BOND STREET IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on June 9, 2015. Further notice is hereby given that said ordinance (i) appropriates \$245,000 from the Capital Improvement Fund for the acquisition of property located at 601-603 Bond Street in the City of Elizabeth, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a special meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on July 7, 2015 at 7:00 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

**YOLAN-DA ROBERTS, City Clerk**  
 U27220 PRO June 25, 2015 (\$19.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002477  
 Division: CHANCERY  
 Docket Number: F03944913  
 County: Union  
 Plaintiff: FANNIE MAE (FEDERAL NATIONAL ASSOCIATION) VS  
 Defendant: BENIGNO QUIJADA  
 Sale Date: 07/01/2015  
 Write of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 376 WESTFIELD AVENUE, ELIZABETH, NJ 07208  
 It is known and designated as Block 13, Lot 1665.  
 The dimensions are approximately 30 feet wide by 100 feet long.  
 Nearest cross street: Grove Street  
**Prior lien(s): none**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***  
**JUDGMENT AMOUNT:** \$225,598.20\*\*\*Two Hundred Twenty-Five Thousand Five Hundred Ninety-Eight and 20/100\*\*\*

**Attorney:**  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
**Sheriff:** Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
**Total Upset:** \$232,542.97\*\*\*Two Hundred Thirty-Two Thousand Five Hundred Forty-Two and 97/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27012 PRO (\$162.68)

## PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 846 MARTIN STREET, ELIZABETH, NJ 07201-2757 BEING KNOWN as LOT 868.B, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT Nearest Cross Street: Smith Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$585,059.53\*\*\* Five Hundred Eighty-Five Thousand Fifty-Nine and 53/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$598,418.30\*\*\*Five Hundred Ninety-Eight Thousand Four Hundred Eighteen and 30/100\*\*\*

June 4, 11, 18, 25, 2015 U26313 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002489

Division: CHANCERY

Docket Number: F03143913

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: ROBERT CIFRODELLI; MRS. ROBERT CIFRODELLI, HIS WIFE; KARIN CIFRODELLI; MR. CIFRODELLI, HUSBAND OF KARIN CIFRODELLI; MELISSA CIFRODELLI, STATE OF NEW JERSEY

Sale Date: 07/01/2015

Write of Execution: 10/28/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 769-771 BAILEY AVENUE, ELIZABETH, NJ 07208 BEING KNOWN as LOT 104, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FTX40.00FTX100.00FTX40.00FT Nearest Cross Street: Monmouth Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

## PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$256,218.83\*\*\* Two Hundred Fifty-Six Thousand Two Hundred Eighteen and 83/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$270,343.60\*\*\*Two Hundred Seventy Thousand Three Hundred Forty-Three and 60/100\*\*\*

June 4, 11, 18, 25, 2015

U26317 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002786

Division: CHANCERY

Docket Number: F6288509

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION, A UNITED STATES CORPORATION

VS

Defendant: HUGO NUNEZ; MRS. HUGO NUNEZ, HIS WIFE; KATHERINE PEREZ; UNITED STATES OF AMERICA

Sale Date: 07/22/2015

Write of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 826 WEST GRAND STREET, ELIZABETH, NJ 07202-1056 BEING KNOWN as LOT 2108 QUAL: C-1F, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: N/A Condo

Nearest Cross Street: N/A Condo

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertise subject to priority condo lien: Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

Advertise subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: \$4,769.65 Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year of redemption held by the United States of America by virtue of it's lien: \$19,137.53

JUDGMENT AMOUNT: \$241,652.36\*\*\* Two Hundred Forty-One Thousand Six Hundred Fifty-Two and 36/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$254,450.83\*\*\*Two Hundred Fifty-Four Thousand Four Hundred Fifty and 83/100\*\*\*

June 25, July 2, 9, 16, 2015

U27125 PRO (\$197.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15002790

## PUBLIC NOTICE

Division: CHANCERY

Docket Number: F05158914

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: NELSON O. SANTANA A/K/A NELSON SANTANA; LAURA M. SANTANA A/K/A LAURA M. BENAVIDES DE SANTANA A/K/A LAURA SANTANA; STATE OF NEW JERSEY

Sale Date: 07/22/2015

Write of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of ELIZABETH in the County of UNION, and the State of New Jersey

Tax LOT 560, BLOCK 5 COMMONLY KNOWN AS 545 FIRST AVENUE, ELIZABETH, NEW JERSEY 07206

Dimensions of the Lot are (Approximately) 133.72 feet wide by 25.00 feet long.

Nearest Cross Street: Situated on the Northernly side of First Avenue, 227.35 feet from the South-westerly side of Sixth Street.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$319,316.37\*\*\* Three Hundred Nineteen Thousand Three Hundred Sixteen and 37/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$326,409.67\*\*\*Three Hundred Twenty-Six Thousand Four Hundred Nine and 67/100\*\*\*

June 25, July 2, 9, 16, 2015

U27069 PRO (\$152.88)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002806

Division: CHANCERY

Docket Number: F01339814

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: RYAN MCHUGH; KELLY TRIOLLA; DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2006-10SL, ASSET-BACKED SECURITIES, SERIES 2006-10SL; UNITED STATES OF AMERICA; BRADCO SUPPLY CORPORATION; STATE OF NEW JERSEY; ASSOCIATED ORTHOPAEDIC

Sale Date: 07/22/2015

Write of Execution: 01/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 222 EAST CURTIS STREET, LINDEN, NJ 07036

It is known and designated as Block 193, Lot 35. The dimensions are approximately 45 feet wide by 200 feet long.

Nearest cross street: Washington Avenue Prior lien(s): Garbage account past due in the amount of \$130.00, subject to tax sale on 6-5-15 if not paid by 4-14-15.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

## PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*

JUDGMENT AMOUNT: \$336,528.76\*\*\*Three Hundred Thirty -Six Thousand Five Hundred Twenty-Eight and 76/100\*\*\*

Attorney:

STERN LAVINHTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$348,899.08\*\*\*Three Hundred Forty-Eight Thousand Eight Hundred Ninety-Nine and 08/100\*\*\*

June 25, July 2, 9, 16, 2015

U27017 PRO (\$164.64)

## LINDEN

CITY OF LINDEN

PASSED ORDINANCE

NO. 59-27

## BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on June 16, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS ITEMS OF CAPITAL EQUIPMENT FOR THE PUBLIC PROPERTY DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$271,700 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$258,115 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Various capital acquisitions for the Public Property Department as follows: (a) Exercise Equipment, (b) Pick-up Truck, (c) Tractor with Hitch and (d) Senior Citizen Bus.

Appropriation: \$271,700

Bonds/Notes Authorized: \$258,115

Grants (if any) Appropriated: None

Section 20 Costs: \$27,170

Useful Life: 8.03 years

Joseph C. Bodek, City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: June 16, 2015

APPROVED: June 17, 2015

Jorge Alvarez

COUNCIL PRESIDENT

Derek Armstead

MAYOR

ATTEST:

Joseph C. Bodek

CITY CLERK

U27143 PRO June 25, 2015 (\$34.30)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002823

Division: CHANCERY

Docket Number: F04702813

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-MLN1

VS

Defendant: SUSAN DEL REY AND LOUIS DEL REY, WIFE AND HUSBAND

Sale Date: 07/22/2015

Write of Execution: 03/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address 117 Arthur Street, Linden, NJ 07036

Municipality City of Linden

## PUBLIC NOTICE

Lot and Block Lot 5, Block 572 Approximately Dimension 62.50 x 90 Feet Nearest cross street Tremley Point Road \*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*\*

JUDGMENT AMOUNT: \$333,520.88\*\*\*Three Hundred Thirty-Three Thousand Five Hundred Twenty and 88/100\*\*\*

Attorney:

BUCKLEY MADOLE, P.C.

99 WOOD AVENUE SOUTH

SUITE 803

ISELIN NJ 08830

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$354,105.93\*\*\*Three Hundred Fifty-Four Thousand One Hundred Five and 93/100\*\*\*

June 25, July 2, 9, 16, 2015

U27135 PRO (\$103.88)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002831

Division: CHANCERY

Docket Number: F04765914

County: Union

Plaintiff: COLUMBIA BANK, A FEDERAL SAVINGS BANK

VS

Defendant: J.M.N., L.L.C., STATE OF NEW JERSEY

Sale Date: 07/22/2015

Write of Execution: 04/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The real property to be sold consists of the land and improvements situated at 3013 Tremley Road, Linden, New Jersey being also known as Lot 20, Block 569 on the tax map.

The property is approximately 126.00' x 55.52' x 138.94' x 54.00'

The nearest cross-street is: Main Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJ

**PUBLIC NOTICE**

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$233,130.74\*\*\*Two Hundred Thirty-Three Thousand One Hundred Thirty and 74/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XZF-187612  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$244,481.78\*\*\*Two Hundred Forty-Four Thousand Four Hundred Eighty-One and 78/100\*\*\*  
June 11, 18, 25, July 2, 2015  
U26545 PRO (\$166.60)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002689  
Division: CHANCERY  
Docket Number: F03686214  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS  
Defendant: XAVIER BACILIO AND MRS. XAVIER BACILIO, HIS WIFE, COUNTRYWIDE HOME LOANS, INC  
Sale Date: 07/15/2015  
Writ of Execution: 05/01/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 1, BLOCK 285  
COMMONLY KNOWN AS 401 KNOPF STREET, LINDEN, NEW JERSEY 0036  
Dimensions of the Lot are (Approximately) 100.00 feet wide by 30.00 feet long.

Nearest Cross Street: Situated on the South-westerly line side of Minter Terrace, 100.00 feet from the Southwest side of Knopf Street.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$625,927.09\*\*\*Six Hundred Twenty-Five Thousand Nine Hundred Twenty-Seven and 09/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$648,166.10\*\*\*Six Hundred Forty-Eight Thousand One Hundred Sixty-Six and 10/100\*\*\*  
June 18, 25, July 2, 2015  
U26718 PRO (\$152.88)

**LINDEN**

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on July 13, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Jacqueline Y. Bennett #1111: carpet, chair, bags; Deigo F. Ferreira #1130: TV, totes, luggage; Sheronda D. Dixon #1162: cartons, bags, furniture; Alberto D. Ferro, Jr. #1203: cartons, handtruck, shelving; Rosa M. Correa #1214: cartons, air conditioner, fan; Ronald T. Cooper #2027: TV, stereo, speakers; Stephanie K. Coy #2056: cartons, totes, bags; Patrnia Currie #2064B: cartons, bags, clothing; Peace C. Macpepple #2073: bunk bed; cartons, bedding; Tremain Chandler #2093: couch, totes, appliances; Paulino R. Villarreal, Jr. #2096: bags, stools, cabinet; David

**PUBLIC NOTICE**

Fabbo #2139: cartons, TV, totes; Sherell Y. Rudolph #2142: totes, microwave, furniture; Daniel J. Grogan #2207: dresser, bags, 2 night stands; Tempria A. Moore #2228: refrigerator, totes, bags; Isable Y. Velasco #3012: cartons, air conditioner, fish tank; Jazmin R. Sanker #3133: washer, totes, bags; Christopher R. Brindle #3147: household goods; Derrick L. Muldrow #3164: toolbox, cartons, appliances; Wilfredo F. Perez #3175: cartons, totes, bag; Jerilyn A. Mackey #3193: totes, hutch, air conditioner; Juanita N. Roberson #3292: bags, ladder, cartons; Lashawn Y. Williams #3345: 2 sofas; Jhon D. Gallego #4017: pressure washer, bags, shelving; Patience K. Owusu #5024: TV, clothing, night stands; Oscar M. Contreras #4049: tools; Aletheia D. Carter #3182: totes; Jose L. Madrugá/The Estate of Jose Madrugá #3217: cartons, PC, furniture; Simone R. Folgado #1173: cartons, copier, desk; Daniel Francis #2163: cartons, bags, fan.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

June 25, July 2, 2015  
U27046 PRO (\$47.04)

**LINDEN**

CITY OF LINDEN  
PASSED ORDINANCE  
NO. 59-26

**BOND ORDINANCE STATEMENT AND SUMMARY**

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on June 16, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$55,000 FOR ACQUISITION OF COMPUTER EQUIPMENT FOR THE FINANCE DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$52,250 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.**

Purpose(s): Acquisition of a computer equipment for the Finance Department for the City.

Appropriation: \$55,500

Bonds/Notes Authorized: \$52,250

Grants (if any) Appropriated: None

Section 20 Costs: \$5,500

Useful Life: 5 years

Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: June 16, 2015

APPROVED: June 17, 2015

Jorge Alvarez  
COUNCIL PRESIDENT

Derek Armstead  
MAYOR

ATTEST:

Joseph C. Bodek  
CITY CLERK  
U27157 PRO June 25, 2015 (\$33.32)

**LINDEN**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on June 16, 2015 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on July 21, 2015 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek  
City Clerk

**#59-32 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XVII, SEWER AND WATER, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter XVII, Sewer and Water, Article II Water, as follows:  
**AMEND SECTION 17-14, CROSS CONNECTION CONTROL AND BACKFLOW PREVENTION.**

**PUBLIC NOTICE**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U27148 PRO June 25, 2015 (\$18.13)

**LINDEN**

**PUBLIC NOTICE CITY OF LINDEN**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on June 16, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on July 21, 2015 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #59-29

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$82,500 FOR ACQUISITION OF A PICK UP TRUCK WITH PLOW AND TURF TRACTOR FOR THE PUBLIC WORKS DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$78,375 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.**

Purpose(s): Acquisition of a pick-up truck with plow and turf tractor for the Public Works Department.

Appropriation: \$82,500

Bonds/Notes Authorized: \$78,375

Grants (if any) Appropriated: None.

Section 20 Costs: \$8,250

Useful Life: 5 years  
U27151 PRO June 25, 2015 (\$25.48)

**LINDEN**

**PUBLIC NOTICE CITY OF LINDEN**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on June 16, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on July 21, 2015 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #59-31

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$497,200 FOR ACQUISITION OF AN AUTOMATED SANITATION TRUCK AND SANITATION CONTAINERS FOR THE PUBLIC WORKS DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$472,340 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.**

Purpose(s): Acquisition of an automated sanitation truck and sanitation containers for the Public Works Department.

Appropriation: \$497,200

Bonds/Notes Authorized: \$472,340

Grants (if any) Appropriated: None.

Section 20 Costs: \$49,720

Useful Life: 12.74 years  
U27149 PRO June 25, 2015 (\$25.97)

**LINDEN**

**PUBLIC NOTICE CITY OF LINDEN**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on June 16, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on July 21, 2015 at 7:00 o'clock

**PUBLIC NOTICE**

PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #59-30

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$99,000 FOR ACQUISITION OF PORTABLE TRUCK LIFTS FOR THE PUBLIC WORKS DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$94,050 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.**

Purpose(s): Acquisition of portable truck lifts for the Public Works Department.

Appropriation: \$99,000

Bonds/Notes Authorized: \$94,050

Grants (if any) Appropriated: None.

Section 20 Costs: \$9,900

Useful Life: 15 years  
U27150 PRO June 25, 2015 (\$24.50)

**LINDEN**

**PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 17:27 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 17:27-2.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME Associates  
3759 Highway 1 South,  
Suite 100  
Monmouth Junction, NJ  
08852

SERVICE: For consulting services for various services at the City of Linden Landfill.

TIME PERIOD: For the year 2015.

COST: At a fee not to exceed \$153,975.00.

DATED: June 17, 2015.

Joseph C. Bodek  
City Clerk  
U27144 PRO June 25, 2015 (\$17.15)

**LINDEN**

**PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 17:27 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 17:27-2.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Edward Cooper, Esq.  
812 N. Wood Avenue, #303  
Linden, NJ 07036

SERVICE: To serve in the capacity of a temporary Public Defender.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$1,200.00.

DATED: June 17, 2015

Joseph C. Bodek  
City Clerk  
U27146 PRO June 25, 2015 (\$18.13)

**LINDEN**

**PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 17:27 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 17:27-2.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Underground Utilities Corp.  
711 Commerce Road  
Linden, NJ 07036

**PUBLIC NOTICE**

SERVICE: For emergency repairs to the Dill Avenue Sanitary Sewer in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional sum not to exceed \$2,925.00.

DATED: June 17, 2015

Joseph C. Bodek  
City Clerk  
U27145 PRO June 25, 2015 (\$17.64)

**LINDEN**

**PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 17:27 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 17:27-2.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: T&M Associates  
11 Tindall Road  
Middlestown, New Jersey  
07748

SERVICE: Retaining consulting services for the design review of the Linden Property Holdings bridge.

TIME PERIOD: For the year 2015.

COST: At a fee not to exceed \$24,563.00

DATED: June 17, 2015.

Joseph C. Bodek  
City Clerk  
U27139 PRO June 25, 2015 (\$17.15)

**RAHWAY**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-001422-15  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: ELIZABETH A. BUSICHIO, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

JEANETTE A. GEIGER, ESTATE OF DECEASED, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Edward P. Busichio, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-001422-15 within thirty-five (35) days after June 25, 2015 exclusive of such date, or if published after June 25, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated July 15, 2010 made by Edward P. Busichio and Elizabeth A. Busichio, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Superior Mortgage Corp. recorded on October 26, 2010 in Book 12942 of Mortgages for Union County, Page 0469, and re-recorded on October 26, 2010 in the Office of the Clerk of Union County, in Mortgage Book 12996, Page 0568, which Mortgage was subsequently assigned to the plaintiff; and (2) to recover possession of, and concerns premises commonly known as 718 Beverly Road, Rahway, NJ 07065, also being Lot 8 in Block 119.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ELIZABETH A. BUSICHIO, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, or

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

against the subject property.  
**YOU, JEANETTE A. GEIGER, ESTATE OF DECEASED,** his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for participation.  
 File XFZ-194617

Michelle M. Smith  
 MICHELLE M. SMITH, CLERK  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 U26980 PRO June 25, 2015 (\$54.39)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on June 16, 2014. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

## ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-12-15

**AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AMENDING CHAPTER 97 OF THE CODE OF THE CITY OF RAHWAY ENTITLED "SPECIAL IMPROVEMENT DISTRICTS"**

Jeffrey J. Jotz, RMC  
 City Clerk

U27180 PRO June 25, 2015 (\$12.74)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF CONTRACT AWARD

The Municipal Council of the City of Rahway has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution AR-142-15 authorizing it are available for public inspection in the office of the Municipal Clerk. The contract has been awarded to Whitestone Associates, 35 Technology Drive Warren, NJ 07059 for a fee not to exceed \$29,250.00. The purpose of this contract is to provide Accreditation Completeness Check Review of the Rahway River Levee. This company complies with the requirements of P.L. 2004 c.19 (N.J.S.A. (19:44A-20.5 et seq).

Jeffrey J. Jotz, RMC  
 City Clerk

U27184 PRO June 25, 2015 (\$11.76)

## RAHWAY

## PUBLIC NOTICE

## ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-10-15

## BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on June 16, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR VARIOUS 2015 WATER UTILITY CAPITAL IMPROVEMENTS, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$925,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$880,952 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

**Purpose(s):** Various 2015 Water Utility Capital, Including But Not Limited To, Improvements To The Water Distribution Systems Along East Scott Avenue, Campbell Street And Elm Avenue, And East Hazelwood Avenue, Improvements To And Replacement Of Approximately 20 Existing Fire Hydrants Throughout The City, And

## PUBLIC NOTICE

Improvements To Water Treatment Plant, Including But Not Limited To, Acquisition And Installation, As Applicable, Of Raw And Finished Water Flow Meters

**Appropriation:** \$925,000

**Bonds/Notes Authorized:** \$880,952

**Grants Appropriated:** None

**Section 20 Costs:** \$125,000

**Useful Life:** 20 years

Jeffrey J. Jotz, RMC  
 City Clerk

U27183 PRO June 25, 2015 (\$30.38)

## RAHWAY

## PUBLIC NOTICE

## ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-11-15

## BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Rahway, in the County of Union, State of New Jersey on June 16, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office, for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** REFUNDING BOND ORDINANCE OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "CITY") PROVIDING FOR (i) THE REFUNDING OF CERTAIN OUTSTANDING GENERAL OBLIGATION REFUNDING BONDS OF THE CITY DATED JUNE 28, 2005 TO PROVIDE DEBT SERVICE SAVINGS, AND (ii) AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$5,100,000 AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION REFUNDING BONDS OF THE CITY TO EFFECT SUCH REFUNDING AND APPROPRIATING THE PROCEEDS THEREFOR

**Purpose(s):** To achieve debt service savings; the refunding of certain outstanding 2005 Bonds of the City and authorizing the issuance of not to exceed \$5,100,000 General Obligation Refunding Bonds of the City to effect such refunding

**Appropriation:** \$5,100,000

**Bonds/Notes Authorized:** \$5,100,000

**Section 20 Costs/Costs of Issuance:** \$150,000

**Useful Life:** N/A

Jeffrey J. Jotz, RMC  
 City Clerk

U27182 PRO June 25, 2015 (\$29.89)

## RAHWAY

## PUBLIC NOTICE

## ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-13-15

## BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on June 16, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE ACQUISITION AND INSTALLATION, AS APPLICABLE, OF POLICE BODY CAMERAS AND ASSOCIATED EQUIPMENT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$95,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Acquisition And Installation, As Applicable, Of Police Body Cameras And Associated Equipment

**Appropriation:** \$100,000

**Bonds/Notes Authorized:** \$95,000

**Grants:** None

**Section 20 Costs:** \$15,000

## PUBLIC NOTICE

**Useful Life:** 5 years

Jeffrey J. Jotz, RMC  
 City Clerk

U27181 PRO June 25, 2015 (\$26.95)

## RAHWAY

## PUBLIC NOTICE

## ORDINANCE – CITY OF RAHWAY, NEW JERSEY O-14-15

## NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on June 16, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on July 13, 2015 at 7:00 p. m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE 2015 ROAD RECONSTRUCTION AND RESURFACING PROGRAM, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,050,000 THEREFOR (INCLUDING GRANTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION AND THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM) AND AUTHORIZING THE ISSUANCE OF \$551,595 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** 2015 Road Reconstruction and Resurfacing Program

**Appropriation:** \$1,050,000

**Bonds/Notes Authorized:** \$551,595

**Grants:** \$215,825 Grant to be Received from the New Jersey Department of Transportation and \$255,000 Grant Received from the Community Development Block Grant Program

**Section 20 Costs:** \$210,000

**Useful Life:** 15 years

Jeffrey J. Jotz, RMC  
 City Clerk

U27179 PRO June 25, 2015 (\$30.38)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002470

Division: CHANCERY

Docket Number: L313310

County: Union

Plaintiff: KINETICS INDUSTRIES, INC., VS

Defendant: RONALD LOPES, BLUE DOT BUILDING INSPECTORS LLC, BLUE DOT MECHANICAL, LLC, BLUE DOT HOLDING COMPANY, LLC, EMPIRE LIBERTY ELECTRIC, INC., EMPIRE LIBERTY ELECTRIC CORPORATION, EMPIRE LIBERTY CONTRACTING LLC AND LOPES ELECTRIC

Sale Date: 07/01/2015

Writ of Execution: 01/25/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD:** Borough of Roselle, County of Union, State of New Jersey

COMMON STREET ADDRESS:

1022 Oak Street

Roselle, New Jersey

TAX LOT AND BLOCK: Lot 11, Block 2806

DIMENSIONS: N/A

NO. OF FEET TO NEAREST INTERSECTION:

Approx 280 feet from Tenth Avenue

UNPAID REAL ESTATE TAXES AND OTHER MUNICIPAL CHARGES INCLUDING WATER AND SEWER IN THE APPROXIMATE AMOUNT OF \$17,000.00

**SUBJECT TO THE FOLLOWING LIENS:**

Mortgage of Kinetics Industries, Inc. in the amount of \$188,650.26

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The sheriff reserves the right to adjourn this sale without further notice through publication.

**JUDGMENT AMOUNT:** \$128,303.40\*\*\*One Hundred Twenty-Eight Thousand Three Hundred Three and 40/100\*\*\*

## PUBLIC NOTICE

Attorney:  
**STARK & STARK**  
 993 LENOX DRIVE BLDG. 2  
 PO BOX 5315  
 PRINCETON NJ 08543-5315  
 (609) 896-9060

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$141,547.24\*\*\*One Hundred Forty-One Thousand Five Hundred Forty-Seven and 24/100\*\*\*  
 June 4, 11, 18, 25, 2015  
 U26361 PRO (\$148.96)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002651

Division: CHANCERY

Docket Number: F04506914

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS

Defendant: CONSTANCE FRANCIS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIRS, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DARLENE FRANCIS AND ANTHONY STARKS, WIFE AND HUSBAND; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 07/15/2015

Writ of Execution: 05/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.

Commonly known as: 446 E. 5TH AVENUE, ROSELLE, NJ 07203

Tax Lot No. 13, in Block No. 906

Dimensions of Lot (Approximately): 73 feet wide by 100 feet long (IRREGULAR)

Nearest Cross Street: HARRISON AVENUE.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT:** \$259,397.14\*\*\*Two Hundred Fifty-Nine Thousand Three Hundred Ninety-Seven and 14/100\*\*\*

Attorney:

FRANK J. MARTONE, P.C.

1455 BROAD STREET

BLOOMFIELD NJ 07003

(973) 473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,147.48\*\*\*Two Hundred Sixty-Eight Thousand One Hundred Forty-Seven and 48/100\*\*\*

June 18, 25, July 2, 9, 2015

U26729 PRO (\$113.68)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002655

Division: CHANCERY

Docket Number: F02510413

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS

Defendant: RICKY L. WILLIAMS AND SHELL WILLIAMS, HUSBAND AND WIFE; THE STATE OF NEW JERSEY; PORTFOLIO RECOVERY ASSOCIATES; HOLMAN LEASING, INC.; UNITED STATES OF AMERICA

Sale Date: 07/15/2015

Writ of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.

Commonly known as: 420 W 4TH AVENUE, ROSELLE, NJ 07203

Tax Lot No. 22, in Block No. 6204

Dimensions of Lot (Approximately): 65 feet wide by 100 feet long

Nearest Cross Street: ARTHUR STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT:** \$398,776.91\*\*\*Three Hundred Ninety-Eight Thousand Seven Hundred Seventy-Six and 91/100\*\*\*

Attorney:

FRANK J. MARTONE, P.C.

1455 BROAD STREET

BLOOMFIELD NJ 07003

(973) 473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$408,271.26\*\*\*Four Hundred Eight Thousand Two Hundred Seventy-One and 26/100\*\*\*

June 18, 25, July 2, 9, 2015

U26728 PRO (\$109.76)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15002656

Division: CHANCERY

Docket Number: F02750714

County: Union

Plaintiff: CITIFINANCIAL SERVICING LLC VS

Defendant: ROBERT E. OXENFORD, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MIDLAND FUNDING, LLC

Sale Date: 07/15/2015

Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Roselle Borough

**COUNTY:** UNION, STATE OF N.J.

**STREET & STREET NO:** 1274 Chestnut Street

**TAX BLOCK AND LOT:**

**BLOCK:** 4505 **LOT:** 21

**DIMENSIONS OF LOT:** 139.95' x 24.21'

**NEAREST CROSS STREET:** 114.55' from Raritan Road

**SUPERIOR INTERESTS (if any):**

2ND QTR/ROSELLE BORO holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$761.32 as of 05/01/2015.

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$457,352.44\*\*\*Four Hundred Fifty-Seven Thousand Three Hundred Fifty-Two and 44/100\*\*\*

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$474,606.05\*\*\*Four Hundred Seventy-Four Thousand Six Hundred Six and 05/100\*\*\*

June 18, 25, July 2, 9, 2015

U26714 PRO (\$139.16)

**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$569,760.70\*\*\*Five Hundred Sixty-Nine Thousand Seven Hundred Sixty and 70/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$585,925.74\*\*\*Five Hundred Eighty-Five Thousand Nine Hundred Twenty-Five and 74/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26727 PRO (\$143.08)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15002675  
 Division: CHANCERY  
 Docket Number: F02063514  
 County: Union  
 Plaintiff: OCWEN LOAN SERVICING LLC  
 VS  
 Defendant: MARIA E. ALCARAZ, JENNIFER M. ALCARAZ A/K/A JENNIFER M. BENITEZ  
 Sale Date: 07/15/2015  
 Writ of Execution: 05/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN: ROSELLE, County of UNION, State of New Jersey.**  
 PREMISES COMMONLY KNOWN AS: 128 FLORAL STREET, ROSELLE, NJ 07203  
 TAX LOT #: 14, Block #: 6104  
 APPROXIMATE DIMENSIONS: 100 X 60 X 100 X 60  
 NEAREST CROSS STREET: WEST THIRD AVENUE

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
 PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$256,751.59\*\*\*Two Hundred Fifty-Six Thousand Seven Hundred Fifty-One and 59/100\*\*\***

Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$263,607.13\*\*\*Two Hundred Sixty-Three Thousand Six Hundred Seven and 13/100\*\*\*  
 June 18, 25, July 2, 9, 2015  
 U26726 PRO (\$121.52)

**ROSELLE**

**BOROUGH OF ROSELLE  
 ORDINANCE NO. 2515-15**

**LEASE AUTHORIZATION ORDINANCE  
 STATEMENT AND SUMMARY**

The lease authorization ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on June 17, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such lease authorization ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full lease authorization ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such lease authorization ordinance follows:

Title: "AN ORDINANCE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT WITH THE UNION COUNTY IMPROVEMENT AUTHORITY RELATING TO THE ISSUANCE OF LEASE REVENUE BONDS, SERIES 2015 (BOROUGH OF ROSELLE COMMUNITY CENTER AND LIBRARY PROJECT) BY THE UNION COUNTY IMPROVEMENT AUTHORITY"

Purpose: The construction, equipping and furnishing of an emergency services building, including all work and materials necessary therefor and incidental thereto.

Appropriation: \$30,000,000  
 Bonds/Notes Authorized: \$28,500,000  
 Grants Appropriated: N/A

**PUBLIC NOTICE**

Section 20 Costs: \$6,000,000  
 Useful Life: 30 years  
 Lydia Agbejimi, Deputy Clerk  
 U27264 PRO June 25, 2015 (\$27.44)

**ROSELLE  
 BOROUGH OF ROSELLE  
 ORDINANCE NO. 2519-15  
 NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on June 17, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, in the Borough of Roselle on July 8, 2015 at 6:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing For Various Improvements And Appropriating \$4,023,855 Therefor And Authorizing The Issuance Of \$3,189,732 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey

Purpose(s): Acquisition of various capital items for the Recreation Department, including but not limited to senior transportation buses and holiday decorations; Resurfacing and reconstruction of various streets, including but not limited to 2nd Avenue, Grant Avenue, Myrtle Street, Grove Street, Kaplan Street, East 6th Street, Wheat-sheaf Road, Hory Street, West 6th Avenue and West 4th Avenue, including curbing, milling, paving, driveway aprons, sidewalks, handicap ramps, sanitary sewer, storm sewer and other miscellaneous improvements; Improvements to Christiani Park; Acquisition of vehicles and equipment for Department of Public Works, including but not limited to stump cutter, backhoe loader, garage overhead heater for trucks and renovations to Public Works Building; Acquisition of vehicles and equipment for the Police Department, including but not limited to sport utility vehicles, surveillance cameras, portable message boards and E-Ticketing; Acquisition of vehicles, equipment and improvements for Fire Department, including but not limited to SCBA bottles, thermal imaging camera, replacement of engine 1, carpeting for conference room and replacement of truck #4; Acquisition of security cameras for various parks in the Borough and Sheridan Gardens sanitary sewer line renovations.

Appropriation: \$4,023,855  
 Bonds/Notes Authorized: \$3,189,732  
 Grants (if any) Appropriated: \$291,340 and \$239,903 expected to be received as grant from the New Jersey Department of Transportation and \$135,000 expected to be received as grant from a County of Union Community Development Block Grant  
 Section 20 Costs: \$1,250,000  
 Useful Life: 13.95 years

Lydia Agbejimi, Deputy Clerk  
 This Notice is published pursuant to N.J.S.A. 40A:2-17.  
 U27263 PRO June 25, 2015 (\$37.24)

**ROSELLE**

**NOTICE TO ABSENT DEFENDANT**

**SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 Union County  
 DOCKET NO. F-019746-15**

(L.S.) STATE OF NEW JERSEY TO: Tina M. Harry

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Irvin Wilson and Mr. or Mrs. Irvin Wilson, spouse or civil partner of Irvin Wilson, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-019746-15 within thirty-five (35) days after June 25, 2015 exclusive of such date or if published after June 25, 2015 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 06, 2008, made by Irvin Wilson as mortgagor(s), to Mortgage Electronic Registration Systems Inc., as nominee for Countrywide Bank, FSB recorded on March 13, 2008, for Union County in Book 12434 Page 861 of Mortgages for said County, which mortgage was assigned to the plaintiff,

**PUBLIC NOTICE**

BAC Home Loans Servicing, L.P. FKA Countrywide Home Loans Servicing, L.P., by Assignment dated February 19, 2010; and (2) to recover possession of, and concerns premises commonly known as 470 Brookside Drive, Roselle, NJ 07203. Lot: 9 Block: 7303.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Tina M. Harry, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Irvin Wilson in the Superior Court of New Jersey on October 2, 2012 known as Judgment No. J 212629-12 and Case No. CS 836419 88A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
 File NJ14870FC

Michelle M. Smith  
 Michelle M. Smith, Clerk  
 Superior Court of New Jersey  
 U27021 PRO June 25, 2015 (\$37.24)

**ROSELLE**

**POWERS KIRN, LLC**  
 728 Marne Highway, Suite 200  
 Moorestown, NJ 08057  
 (856) 802-1000  
 Attorneys for Plaintiff  
 Michael B. McNeil, Esquire - 018262012 (2012-3794)

**NOTICE TO ABSENT DEFENDANTS**

Superior Court of New Jersey  
 Chancery Division  
 Union County  
 Docket No. F-020384 15

STATE OF NEW JERSEY TO: Herman Rainey, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust is Plaintiff and Herman Rainey, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 25, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated June 22, 2007, recorded on July 9, 2007, in Book M12221 at Page 321 made by Herman Rainey and Hazel Walker to Mortgage Electronic Registration Systems Inc. as nominee for Ideal Mortgage Bankers, LTD, and duly assigned to plaintiff, U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, and concerns real estate located at 1104 Frank Street, Roselle, NJ 07203, Block 2503 fka 231.17 Lot 2 fka 581, 582 and 583A.

YOU, Herman Rainey, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Herman Rainey, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File 2012-3794  
 Michelle M. Smith  
 Clerk of the Superior Court  
 U27019 PRO June 25, 2015 (\$41.65)

**ROSELLE**

**ROSELLE  
 PUBLIC NOTICE OF ADOPTION  
 ORDINANCE NUMBER 2517-15**

**AN ORDINANCE FIXING THE SALARIES FOR MEMBERS OF THE ROSELLE POLICE BENEVOLENT ASSOCIATION, LOCAL NO. 99, FOR THE PERIOD JULY 1, 2014 THROUGH DECEMBER 31, 2018**

NOTICE is hereby given that Ordinance Number 2517-15 was passed and adopted on second and final reading at a Regular meeting of the

**PUBLIC NOTICE**

Mayor and Council on June 17, 2015 after 7:00p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi  
 Deputy Borough Clerk  
 U27262 PRO June 25, 2015 (\$10.78)

**ROSELLE**

**ROSELLE  
 PUBLIC NOTICE OF ADOPTION  
 ORDINANCE NUMBER 2518-15**

**AN ORDINANCE FIXING THE SALARIES FOR MEMBERS OF THE ROSELLE SUPERIOR OFFICERS' ASSOCIATION, LOCAL NO. 99A, FOR THE PERIOD JULY 1, 2014 THROUGH DECEMBER 31, 2018**

NOTICE is hereby given that Ordinance Number 2518-15 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on June 17, 2015 after 7:00p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi  
 Deputy Borough Clerk  
 U27261 PRO June 25, 2015 (\$10.78)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002478  
 Division: CHANCERY  
 Docket Number: F02980613  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-2  
 VS  
 Defendant: ANTOINE FRANCOIS; CLAUDETTE FRANCOIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 07/01/2015  
 Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 425 EAST 7TH AVENUE, ROSELLE BOROUGH, NJ 07203-2214  
**BEING KNOWN AS LOT 3, BLOCK 1010** on the official Tax Map of the BOROUGH OF ROSELLE  
 Dimensions: 204.314FTX51.14FTX200.53FTX51.00FT  
 Nearest Cross Street: Harrison Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 425 EAST 7TH AVENUE, ROSELLE BOROUGH, NJ 07203-2214  
**BEING KNOWN AS LOT 3, BLOCK 1010** on the official Tax Map of the BOROUGH OF ROSELLE  
 Dimensions: 204.314FTX51.14FTX200.53FTX51.00FT  
 Nearest Cross Street: Harrison Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$375,641.68\*\*\* Three Hundred Seventy-Five Thousand Six Hundred Forty-One and 68/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$396,665.88\*\*\*Three Hundred Ninety-Six Thousand Six Hundred Sixty-Five and 88/100\*\*\*  
 June 4, 11, 18, 25, 2015  
 U26314 PRO (\$180.32)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002793  
 Division: CHANCERY  
 Docket Number: F6043609

**PUBLIC NOTICE**

County: Union  
 Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP  
 VS  
 Defendant: SANDRA M. VILLA; MR. VILLA, HUSBAND OF SANDRA M. VILLA  
 Sale Date: 07/22/2015  
 Writ of Execution: 04/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 319 WEST 3RD AVENUE, ROSELLE, NJ 07203-1133  
**BEING KNOWN AS LOT 22, BLOCK 5501** on the official Tax Map of the BOROUGH OF ROSELLE  
 Dimensions: 52.00FT. X 200.00FT. X 52.00FT. X 200.00  
 Nearest Cross Street: Westerly Line  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue service Lien(s), if any.  
**JUDGMENT AMOUNT: \$388,655.06\*\*\* Three Hundred Eighty-Eight Thousand Six Hundred Fifty-Five and 06/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$405,166.26\*\*\*Four Hundred Five Thousand One Hundred Sixty-Six and 26/100\*\*\*  
 June 25, July 2, 9, 16, 2015  
 U27122 PRO (\$170.52)

**OBS-LEGALS**

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
 COUNTY OF UNION, NEW JERSEY**

**NOTICE OF PASSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of June 2015.

Martha Lopez  
 Borough Clerk

**ORDINANCE 1237-2015**

**AN ORDINANCE TO AMEND ORDINANCE 1176-2010 FIXING SALARY RANGES AND CREATING POSITIONS FOR CERTAIN MUNICIPAL EMPLOYEES**  
 U27047 OBS June 25, 2015 (\$12.25)

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
 COUNTY OF UNION, NEW JERSEY**

**NOTICE OF PASSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

June 2015.  
Martha Lopez  
Borough Clerk  
**ORDINANCE 1238-2015**

**AN ORDINANCE TO APPROPRIATE THE SUM OF ONE HUNDRED EIGHTY THOUSAND (\$180,000) FOR THE RESURFACING OF WOOD VALLEY ROAD (SECTION 3) U27053 OBS June 25, 2015 (\$12.25)**

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION  
139 MOUNTAIN AVENUE  
SPRINGFIELD, NEW JERSEY 07081

**FLORENCE M. GAUDINEER MIDDLE SCHOOL ATHLETIC FIELD IMPROVEMENTS**

**CONTRACT SP 2015-07**

**NOTICE TO BIDDERS**

NOTICE is hereby given that sealed bids for the FLORENCE M. GAUDINEER MIDDLE SCHOOL ATHLETIC FIELD IMPROVEMENTS PROJECT in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received by the BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, NEW JERSEY on **Tuesday, July 14, 2015 at 10:00 A.M.**

The FLORENCE M. GAUDINEER MIDDLE SCHOOL ATHLETIC FIELD IMPROVEMENTS project includes construction of a turf softball field, combination turf soccer and football field. Additional work includes an underdrain system, and all associated sidewalks, fences and retaining walls; all in accordance with the form of proposal, contract and specifications prepared by the Pennoni Associates, for the Springfield Board of Education.

Plans and Specifications have been filed in the office of the Business Administrator/Board Secretary of the Board of Education, Township of Springfield and may be inspected by prospective bidders at the office of the Board Secretary of the Board of Education, Township of Springfield, 139 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$50 per set is required payable to Pennoni Associates, Inc.

The contracted work is subject to the New Jersey Prevailing Wage Rate as determined by the New Jersey Department of Labor.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Business Administrator/Board Secretary, SPRINGFIELD BOARD OF EDUCATION, SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. **PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury. Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity. If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27). Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD reserve the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

**Business Administrator/Board Secretary  
Matthew A. Clarke**

June 18, 2015  
U27137 OBS June 25, 2015 (\$53.90)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday JUNE 17th, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-6

**PUBLIC NOTICE**

Applicant: Mr. Ross Caudill  
Site Location: 17 Severna Avenue  
Block: 105 Lot: 48  
For: Variance Relief  
Was Approved  
All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.  
U27159 OBS June 25, 2015 (\$10.78)

SPRINGFIELD

**PUBLIC NOTICE**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Monday, July 6th, 2015 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 25 Montrose Avenue, Block 802, Lot 7.

The conditions affecting this property and the reason for the application being heard are as follows: property owner wishes to (1) construct a patio (2) install play set (3) install plantings in the right of way, which requires variances for: (1) front yard setback for patio (2) play structure in front yard (3) plantings in the right of way. Applicant requested any other waivers or variances as may be required by the Board of its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Kari Habay  
Applicant  
U27130 OBS June 25, 2015 (\$16.17)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION

TAKE NOTICE that the Township Committee Workshop Meeting scheduled for Monday, July 13, 2015, at 7:30 p.m. in the Springfield Fire Department, has been rescheduled for Monday, July 20, 2015, at 7:30 p.m. in the Springfield Fire Department, 200 Mountain Avenue. The Township Committee Meeting scheduled for Tuesday, July 14, 2015, at 7:30 p.m. in the Municipal Building has been rescheduled for Tuesday, July 21, 2015, at 7:30 p.m., in the Municipal Building.

Linda M. Donnelly  
Township Clerk  
June 18, 25, 2015  
U26918 OBS (\$20.58)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD  
NOTICE OF SOLICITATION FOR BID PROPOSALS FOR  
THE CONSTRUCTION OF GROUND EQUIPMENT IN CONJUNCTION  
WITH THE USE OF A COMMUNICATIONS TOWER LOCATED AT  
192 MOUNTAIN AVENUE IN THE TOWNSHIP OF SPRINGFIELD**

**NOTICE IS HEREBY GIVEN** that the Township of Springfield, in the County of Union, New Jersey (the "Township") is hereby soliciting proposals for the construction of ground equipment in conjunction with the use of a communications tower located at 192 Mountain Avenue, Springfield, New Jersey (the "Premises").

The Successful Bidder shall be required to construct equipment cabinets on a shelter within a ±24'-2" by 6'-8" area at the Premises and as set forth in the specifications. The Successful Bidder shall be responsible, at its own sole cost and expense, for the design and construction of the equipment cabinets and/or shelter inclusive of any required related appurtenances necessary in conjunction with the proposed use of the Premises as a wireless communication facility (collectively, the "Facility"). The Successful Bidder shall also be required to enter into a Lease Agreement (the "Lease") with the Township in a form satisfactory to the Township Attorney and approved by the Mayor and Township Committee. The Successful Bidder shall use the Premises solely for the Facility in accordance with the Lease and for no other purpose.

Proposal forms and information regarding this solicitation are set forth in the OFFICIAL BID PACKAGE. THE OFFICIAL BID PACKAGE may be obtained from the Office of the Township Clerk at 100 Mountain Avenue, Springfield, New Jersey during business hours of 8:00 a.m. to 4:00 p.m. or at the Township's website [www.Springfield-nj.us](http://www.Springfield-nj.us).

Proposals are to be submitted to the Township Clerk, 100 Mountain Avenue, Springfield New Jersey 07081-1729, by no later than July 16, 2015 at 11:00 a.m. in a sealed envelope, bearing the name and address of the bidder and the title of the proposal. At that time and place, proposals will be opened and read aloud in public for this work.

Bidders are required to comply with the requirements of N.J.A.C. 17-27 et seq., N.J.S.A. 10:5-31 et seq. and the American's With Disabilities Act of 1990 (42 USC 12101 et seq.). The Township reserves the right to reject any and all submissions due to any defects or waive any informalities and accept any submissions that in their judgment will be in the best interest

**PUBLIC NOTICE**

of the Township. The Township shall award all contracts or reject all submissions no later than sixty (60) days from receipt of same.

Linda M. Donnelly, RMC  
Township Clerk  
U26967 OBS June 18, 25, 2015 (\$70.56)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,  
COUNTY OF UNION

TAKE NOTICE that the Springfield Board of Education and the Township Committee will hold a "Joint Yearly Open Public Meeting" to discuss community needs, shared services and the school and municipal budgets on Monday, July 20, 2015, at 6:00 p.m. in the Media Center, Jonathan Dayton High School.

Linda M. Donnelly, RMC  
Township Clerk  
June 18, 25, 2015  
U26917 OBS (\$16.66)

SUMMIT

**HOUSING AUTHORITY OF THE CITY OF  
SUMMIT**

**INVITATION TO BIDS  
(RE-BID)**

**WINDOW REPLACEMENT  
AT 2 WEAVER STREET DEVELOPMENT**

The Housing Authority of the City of Summit (hereafter called the Authority) invites bids from qualified contracting firms for "Window Replacement at 2 Weaver Street Development" 2 Weaver Street, Summit, New Jersey. Only sealed bids will be accepted no later than **11:00 A.M. on Monday, July 13, 2015** (prevailing time) at the Administrative Office of the Summit Housing Authority, 512 Springfield Avenue, Summit, N.J. 07901; Attention: Mr. Joseph M. Billy, Jr., Executive Director. The bid shall be submitted in a sealed envelope marked "Window Replacement - 2 Weaver Street Development". No late bids will be accepted.

Contract documents may be obtained by pick up only at the Authority offices located at 512 Springfield Avenue, Summit, NJ by contacting Mr. Joseph M. Billy, Jr. at (908) 273-6413, (or by email [imbillyjr@summitnjha.org](mailto:imbillyjr@summitnjha.org)) Monday through Friday, except legal holidays, between the hours of 9:00 a.m. to 12:30 p.m. and from 2:00 p.m. to 3:30 p.m. A non-refundable deposit of \$20.00 is required for each set of Contract Documents, Check or Money Order, made payable to Summit Housing Authority.

A Pre-bid conference and site visit/walk through is scheduled for **Thursday, June 25, 2015 at 11:00 A.M.**, prevailing time, beginning at the Administrative Office of the Summit Housing Authority, 512 Springfield Avenue, Summit, NJ 07901.

All submitters are required to provide the name, address and phone numbers of not less than three (3) references. All questions regarding the project must be presented to Aparri Engineering LLC via fax at (201) 343-7242 or e-mail at [YNam@aparri.net](mailto:YNam@aparri.net) no later than **Friday, June 26, 2015, 12:00 P.M.**, prevailing time.

Each Bid must be accompanied with a Certificate of Guarantee Bond, in the amount shown below, from a Surety Company indicating consent to be bound as surety and guarantor for the performance required under the Contract documents. The Surety Company shall be duly authorized to do business in New Jersey and satisfactory to the Summit Housing Authority.

Amount of Bid	Bid Guarantee
Up to \$200,000	10% of Bid
\$200,000 to \$400,000	\$20,000
Over \$400,000	5% of Bid

This is a wage determination project. Any person(s) working under this contract must be paid an hourly rate of not less than the amount listed on the current wage determination documents included in the bid package. The successful contractor must submit project payroll reports to the Authority. Additionally, the contractor will be required to comply with the administration requirements of N.J.S.A. N:2-1 through 10:5-31, etc. and N.J.S.A. 17:27.

Bids must be submitted, in triplicate, in sealed envelope as directed herein.

No bid shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any or all bids and to waive any informality in the bidding process.

By: Joseph M. Billy, Jr.  
Executive Director  
June 17, 2015  
U26979 OBS June 25, 2015 (\$41.65)

SUMMIT

**NOTICE OF HEARING FOR PUBLICATION**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Monday, July 6th, 2015 at 7:30 PM in the City Hall Council Chambers, 512 Springfield Avenue, Summit, NJ, to consider an application affecting the property whose street address is known as 61 Druid Hill Road, Block 5103, Lot 11. The conditions affecting this property and the reason for the application being heard are as follows: front and rear additions requiring steep slope variance.

Applicant requests any other waivers or variances.  
**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

UNION COUNTY

**NOTICE OF CONTRACT AWARD - Date Adopted 6/18/2015**  
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2015- 511  
AWARDED TO: Various Agencies**

ARC of Union County	\$14,750.00
Community Access Unlimited	\$44,000.00
Family Promise	\$17,403.00
Homefirst, Inc	\$27,125.00
Jewish Family Services	\$11,451.00
Plainfield Area YMCA	\$17,000.00
PROCEED, Inc.	\$94,000.00
The Gateway Family YMCA	\$52,500.00
The Salvation Army-Elizabeth	\$52,332.00
The Salvation Army-Plainfield	\$14,412.00
Trinitas Regional Medical Center	\$14,035.00
United Family & Children's Society	\$30,000.00

**SERVICES:** for the purpose of providing community programming for low income residents of Union County  
**PERIOD:** July 1, 2015-December 31, 2015  
**COSTS:** in the total amount not to exceed **\$389,008.00**  
**James E. Pellettiere, Clerk of the Board Chosen Freeholders**  
U27185 WCN June 25, 2015 (\$28.42)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

HILLSIDE

TOWNSHIP OF HILLSIDE  
**PUBLIC NOTICE**

Notice is hereby given that on June 30, 2015 at 10:00 a.m. prevailing time, at M.T.S. Towing, 480 Chancellor Ave, Irvington, NJ 07111; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

1. 2000	Mercury Cougar	1ZWFT614Y5629457
2. 2000	Mercedes S500	WDBNG75J9YA126261
3. 2002	Pontiac Grand AM	1G2NW52E22M521747
4. 1998	Audi A4	WAUED28D3WA169734

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on June 30, 2015. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Rayna E. Harris, Township Clerk  
U27134 UNL June 25, 2015 (\$35.28)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

HILLSIDE

TOWNSHIP OF HILLSIDE  
**PUBLIC NOTICE**

Notice is hereby given that on June 30, 2015 at 11:00 a.m. prevailing time, at Highway Towing, 548 Trumbull Street, Elizabeth, NJ; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

1	2003	Saturn	1G8AL52F13Z112374
2	1991	Honda Civic	1HGED3542ML009599
3	2006	Ford Freestar	2FMZA51696BA62925
4	2004	Honda Accord	1HGCM56624A034081
5	1995	Ford Econoline	1FTEE14Y8SHB07069
6	2001	Honda Accord	1HGCG22521A000270
7	1997	Olds Cutlass Sierra	1G3WH52M6VF355050
8	2003	Chrysler T & C	2C4GP24R13R372567
9	2004	Nissan Maxima	1N4BA1E84C835989
10	2005	Ford F-350	1FTWW31P45EA92035
11	1999	Infiniti G20	JNKCP11A4XT001150
12	2008	Nissan Altima	1N4AL21E98N491576
13	1997	Honda Accord	JHMCD5637VC002073

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest of the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 10:00 a.m. to 11:00 a.m. on June 30, 2015. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Rayna E. Harris, Township Clerk  
U27136 UNL June 25, 2015 (\$44.10)

**PUBLIC NOTICE**

ances as may be required by the Board or its professionals at the time of the hearing.  
The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 AM to 4:00 PM. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Michelle and Ian Davies  
Applicant's  
U27176 OBS June 25, 2015 (\$14.70)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board held a meeting on Monday, June 1, 2015, and memorialized and approved the following resolution(s):

1. Jack and Gari Fairweather  
11 West End Avenue  
BL 1504 L 6  
ZB-15-1725 - (c) variance - side yard setback for A/C
2. Karen Moore  
133 Whittredge Road  
BL 2502 L 22  
ZB-15-1723 - (c) variance - front yard for 3 A/Cs
3. Christopher and Leanne Badgley  
44 Canoe Brook Parkway  
BL 105 L 12  
ZB-15-1721 - (c) variance - 2 story addition
4. David and Michele McManus  
73 Pine Grove Avenue  
BL 3102 L 17  
ZB-15-1720 - (c) variance to construct an addition
5. Dan and Wendy Barber  
6 Watchung Place  
BL 4610 L 22  
ZB-15-1724 - (c) + (d) variances - 2 story addition
6. Robert and Elizabeth McCeney  
53 Colt Road  
BL 3009 L 10  
ZB-15-1724 - (c) + (d) variances - 2 one-story additions

**SUMMIT**

**PUBLIC NOTICE**

Take notice that the ZONING BOARD OF ADJUSTMENTS of the City of Summit, New Jersey will hold a hearing on July 6, 2015 at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider the application affecting the property whose street address is known as 100 Fernwood Road, Summit New Jersey, Block 2105 Lot 33  
The conditions affecting the property and the reason for the application being heard are as follows: Applicant is looking to be granted a (c) variance to exceed both maximum building coverage and maximum lot coverage to construct a 2 level deck with an outdoor kitchen; a bluestone patio and walkway with fire pit and seat wall. Maximum allowable lot coverage is 30%. Proposed lot coverage is 31.7%. Maximum allow-

**PUBLIC NOTICE**

**CITY OF LINDEN**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on May 19, 2015 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on June 16, 2015 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

**PASSED ORDINANCE  
NO. 59-28**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows: **ADD TO 7-12.1 TIME LIMITED PARKING ON CERTAIN STREETS as follows:**

Street	Side	Fifteen Minute Parking		Location
		Hours	Days	
S. Wood Avenue	East	5:00 am - 3:00 pm	Monday-Friday	From a point 28 Feet South of the southern curbline of E. 18th Street to a point 37 feet

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: June 16, 2015

APPROVED: June 17, 2015

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U27138 PRO June 25, 2015 (\$60.27)

**PUBLIC NOTICE**

able building coverage is 14%. Proposed building coverage is 15.6%.  
Applicant requests any other variances or waivers as may be required by the Board or its professionals at the time of the hearing.  
The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours 8:00am to 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Ben Peto  
Applicant  
100 Fernwood Road  
Summit, NJ 07901  
U27206 OBS June 25, 2015 (\$20.09)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002789  
Division: CHANCERY  
Docket Number: F03250813  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: RONALD R. COLEMAN; PAULA W. COLEMAN; BANK OF AMERICA, NA; GMAC INC. NKA ALLY FINANCIAL INC.; NEW ENGLAND GARDENS CONDOMINIUM ASSOCIATION, INC  
Sale Date: 07/22/2015  
Write of Execution: 03/26/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The City of Summit, County of Union, State of New Jersey Commonly known as: 66-86 New England Avenue, Summit NJ 07901  
Tax Lot No.: 18.12 in Block: 1803  
Dimensions of Lot: (Approximately) Condominium  
Nearest Cross Street: Springfield Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct

of its business.\*  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$179,916.50\*\*\*One Hundred Seventy-Nine Thousand Nine Hundred Sixteen and 50/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XWZ-145623  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$186,669.78\*\*\*One Hundred Eighty-Six Thousand Six Hundred Sixty-Nine and 78/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27006 OBS (\$164.64)

**PUBLIC NOTICE**

**LINDEN**

**PUBLIC NOTICE**

of its business.\*  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$179,916.50\*\*\*One Hundred Seventy-Nine Thousand Nine Hundred Sixteen and 50/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XWZ-145623  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$186,669.78\*\*\*One Hundred Eighty-Six Thousand Six Hundred Sixty-Nine and 78/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27006 OBS (\$164.64)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002817  
Division: CHANCERY  
Docket Number: F02372214  
County: Union  
Plaintiff: TD BANK, N.A.  
VS  
Defendant: HIEN HUYNH, CHASE BANK USA, N.A. AND CITIFINANCIAL SERVICES, INC.  
Sale Date: 07/22/2015  
Write of Execution: 05/13/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the Township of Clark, in the County of Union and the State of New Jersey.  
Premises commonly known as: 37 Westfield Avenue, Clark, New Jersey 07066  
Tax Lot #: 12 in Block: #91  
Dimensions of Lot (Approximately): 90 x 106  
Nearest Cross Street: Madison Hill Road  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OF TAX LIENS THAT MAY BE DUE, TAX AND PRIOR LIEN INFO: AT THE TIME OF PUBLICATION, TAXES/SEWER/WATER INFORMATION WAS NOT AVAILABLE - YOU MUST CHECK WITH THE TAX COLLECTOR FOR EXACT AMOUNTS DUE, PRIOR MORTGAGES AND JUDGMENTS: NONE  
A full legal description can be found in the office of the Register of Union County. A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE.  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*  
JUDGMENT AMOUNT: \$522,351.67\*\*\* Five Hundred Twenty-Two Thousand Three Hundred Fifty-One and 67/100\*\*\*  
Attorney: MEYNER AND LANDIS LLP  
ONE GATEWAY CENTER  
SUITE 2500

NEWARK, NJ 07102  
973-624-2800  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$538,203.47\*\*\*Five Hundred Thirty-Eight Thousand Two Hundred Three and 47/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27128 EAG (\$127.40)

**PUBLIC NOTICE**

NEWARK, NJ 07102  
973-624-2800  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$538,203.47\*\*\*Five Hundred Thirty-Eight Thousand Two Hundred Three and 47/100\*\*\*  
June 25, July 2, 9, 16, 2015  
U27128 EAG (\$127.40)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002588  
Division: CHANCERY  
Docket Number: F5494309  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: CHERYL MALCOLM  
Sale Date: 07/08/2015  
Write of Execution: 02/23/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey  
Premises commonly known as: 525 CLAREMONT PLACE, CRANFORD, NJ 07016-1907  
BEING KNOWN AS LOT 8, BLOCK 218 on the official Tax Map of the TOWNSHIP OF CRANFORD  
Dimensions: 125.00FT X 65.00FT X 125.00FT X 65.00FT  
Nearest Cross Street: Henley Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

**PUBLIC NOTICE**

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$347,312.53\*\*\*Three Hundred Forty-Seven Thousand Three Hundred Twelve and 53/100\*\*\*  
Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$364,713.19\*\*\*Three Hundred Sixty-Four Thousand Seven Hundred Thirteen and 19/100\*\*\*  
June 11, 18, 25, July 2, 2015  
U26543 EAG (\$162.68)

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Union  
County

# Classified

Call 908  
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## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
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## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

FAX 908-686-4169

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$ . All classified ads appear online  
without additional charges

ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



## SEE YOUR AD ON THE INTERNET

[localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

OR Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

## BIG SAVINGS

Place your classified ad online with  
CoolerAds 24/7 at [localsource.coolerads.com](http://localsource.coolerads.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00



# AUTOMOTIVE SPECIALS

## AUTOMOTIVE

### AUTO INSURANCE

AUTO INSURANCE STARTING AT \$25/  
MONTH! CALL 877-929-9397

### AUTO INSURANCE

You could save over \$500 off your auto  
insurance. It only takes a few minutes.  
Save 10% by adding property to quote.  
Call Now! 1-888-498-5313

# LOCAL JOB SEARCH

## ANNOUNCEMENTS

### ADOPTION

ADOPTION - A childless young, happily  
married couple in our 30s (hes-33/she-36)  
seek to adopt. Will be hands-on mom &  
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ADOPTION - A Loving Choice for an  
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866-236-7638 (24/7) for adoption informa-  
tion/ profiles or view our loving couples at  
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Assistance Provided.

## EMPLOYMENT

### HELP WANTED

CABINET SHOP IN LINDEN, NJ is look-  
ing for experienced CABINET  
INSTALLER. Must have a car and tools.  
Phone (908)-523-9700

### Computers:

Officer; Consultant Applications Program-  
ming sought by Bank of America. Reqs:  
MS; & exp w/ASP.NET, C#, MVC, AJAX;  
DHTML, HTML, Java Script, jQuery; Angu-  
larJS, HTML5, CSS3, XML; Web Svcs,  
DOM, JSON svcs; Adobe Flex/Flash,  
Adobe Photoshop, Dream Weaver, IIS;  
MS SQL Srvr, SiteMinder, MS.NET &  
COM. Job site: Pennington, NJ. Ref#  
8QFT2S & submit resume to Bank of  
America, NY1-050-03-01, 50 Rockefeller  
Plaza, New York, NY 10020-1605. No  
phone calls or e-mails. Must be legally  
authorized to work in the U.S. w/o spon-  
sorship. EOE.

### HELP WANTED

CABINET SHOP IN LINDEN NJ, is look-  
ing for WOOD FINISHER. Experience in  
Stains, Satin, Gloss Lacquers, and  
Polyurethane IS A MUST. To schedule an  
interview, please call at (908)-523-9700

### HELP WANTED

FULL/TIME MAINTENANCE for hi-rise  
apartment building in East Orange. Mini-  
mum 3 years experience in residential  
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Excellent benefits package. Email resume to  
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973-674-5813.

### HELP WANTED

### HELP WANTED

## HIGHWAY TRANSPORT

# GUARANTEED PAY!

# \$65,000

Guaranteed Minimum\*

Regional Operation - Out & Back Runs from Rahway

## Weekly Home Time

\*gross pay, must be available 6 out of 7 scheduled days, other conditions apply.

EOE/M/F/D

CDL-A, Hazmat & Tanker End.  
18 mos. exp. req. or 24 mos. out of the past 48  
Must meet MVR requirements



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Let Us Help You With Our  
**AUTO SPECIAL**

20 Words - \$39<sup>00</sup>

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
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For More Information Please Call  
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DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 800-263-5434

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All types of moving and hauling. Problem solving our specialty. Call now!

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- Interior & Exterior Painting
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KILL BED BUGS! Harris Bed Bug Killers/KIT. Available Hardware Stores, Buy Online/Store: homedepot.com

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All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

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KILL BED BUGS! Buy Harris Bed Bug killer Complete Treatment Program/KIT. Harris Mattress Covers add Extra Protection! Available: ACE Hardware. Buy Online: homedepot.com

KILL BED BUGS! Harris Bed Bug Killers/KIT Available: The Home Depot, homedepot.com, Hardware Stores

KILL ROACHES! Buy Harris Roach Tablets. Eliminate Bugs- Guaranteed. No Mess, Odorless, Long Lasting. Available at Ace Hardware & The Home Depot.

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-712-9895

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AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**ANTIQUES & OLDER FURNITURE,**  
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CASH for Coins! Buying Gold and Silver. Also Stamps and Paper Money, Comics, Entire Collections, Estates. Travel to your home. Call Marc in NJ 1-800-488-4175

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**WORRAL COMMUNITY NEWSPAPERS**  
**WILL MAKE YOUR SALE A SUCCESS!**

Essex or Union County - 1 Week \$31 / 30 Words

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Your Ad **INCLUDES A Garage Sale Kit**  
**Makes Having A Sale Easy!**

Our Kit Contains:

- 3 Heavy Duty All-Weather Fluorescent Garage Sale Signs
- 140 Fluorescent Green Pre-Priced Labels
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- 2 Wooden Sign Stakes, 24 inch with Assembly Bands
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For More Information Call Classified at

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Please check garage sale ordinances with your local town hall  
Garage Sale Kit can be purchased for \$10

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Reach thousands of potential buyers *every week* in our  
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**YOUR AD CAN APPEAR IN  
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Essex County: Belleville Post, The Independent Press of Bloomfield, Record-Transcript serving East Orange and Orange, The Glen Ridge Paper, Irvington Herald, News-Record of Maplewood and South Orange, Nutley Journal, Vailsburg Leader, West Orange Chronicle.

### UNIONNEWSDAILY.COM

Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield & Mountainside



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1, 2 Bedroom & Studios  
From \$750/month.  
Newly Renovated  
Includes Heat & Hot Water  
Call 908-355-0262

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Garden Apartments:  
Studios \$740; 1 Bedrooms \$850  
2 Bedroom Duplex \$1225  
Heat/hot water/ parking included  
No pets

Call 908-355-3636

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**NORTH BROAD STREET**  
Newly Renovated  
Studios & 1 Bedrooms  
FREE HEAT/ HOT WATER  
Call 908-943-6703

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### BUILDING FOR LEASE

MAPLEWOOD - Freestanding  
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Floor Plan, 26 parking spaces.  
Lease price \$12/Sq.Ft., negotiable.  
For more information type this  
link address into your internet browser  
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and ask for David W.

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**UNION** - 2nd Floor Office on  
Stuyvesant Avenue, 1 mile from the GS  
Parkway. Perfect for small business.  
Rental includes 6 parking spots. 1070  
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utilities. Call 908-686-7700 ask for  
David W.

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## OFFICE TO RENT

### UNION

- \*Share space with two lawyers.
- \*Very attractive office
- \*Corner of Stuyvesant & Morris.
- \* Window exposure
- \*Supplies & all expenses included
- \*Four blocks from the GSP.
- \*Three blocks from Route #22.
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- \*Minutes from N.J. Turnpike.
- \*Very reasonable rent.

Call (908)688-3232

## REAL ESTATE

### REAL ESTATE WANTED

ANY CONDITION, cash purchases, fast  
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Contact us today!

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PLACE YOUR CLASSIFIED ADS TODAY!

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## ***O'Gorman Motors 800-535-6472***

### **NEW JERSEY GASOLINE ASSOCIATION MEMBERS**

*We cannot predict what will be in the future but O'Gorman Motors provides you with a second chance when life deals you the unexpected.*

*Let us help you rebuild your credit by financing your loan at a low interest rate because we are the bank and set the terms that will be comfortable for you. We believe everyone deserves a second chance which is why we do not charge high interest rates on the cars that we finance. Everyone has a period in their life when unexpected things happen, loss of a job, illness, elder care, college tuition and bankruptcy.*

***RECEIVE \$1000.00 NOW TOWARDS YOUR DOWN PAYMENT ON US***

***FOR THE SUMMER MONTHS! HURRY NOW TO RECEIVE THIS LIMITED OFFER!***

***BUY-HERE PAY-HERE DEALERSHIP in business for over 40 years....***

***We want to earn your business. CHECK US OUT ONLINE AT OGORMANMOTORS.COM***

***Like us on facebook, check out testimonials on youtube and follow us on twitter.***

***We offer a 24 month/24,000 mile warranty on all vehicles we sell. We have a full service repair facility, Collision repairs, Emission repairs, New Jersey State Inspection facility***

***We are a one stop shop. O'Gorman Motors doesn't want to just sell you one vehicle we want to keep your business for life. The only way we can do that is to provide quality customer service on all of our loans and repairs.***

***QUALIFY NOW TO RECEIVE \$1000.00 TOWARD YOUR DOWN PAYMENT ON ANY VEHICLE OF YOUR CHOICE!***

***Our goal is to sell a quality automobile, service it well and keep your business for life.***

***Hope to earn your business soon,***

***Edward O'Gorman - Founder and President for over 40 years***





**THREE COUNTY  
VOLKSWAGEN**

**HOME OF THE PRICE GUARANTEE**  
**We Will Beat ANY Price!**  
**GET YOUR BEST PRICE**

**New 2015 Volkswagen  
JETTAs 2.0L**



**LEASE FOR \$99\*** per mo.  
36 mos.

VIN # FM320566, 6 speed, auto. a/c, p/s/b/winds/lks.  
MSRP: \$19,515. \$1,371 down payment + 1st mo pymnt +  
\$0 sec dep + \$625 bank fee = \$2,095 due at signing plus  
tax, tags, MV fees. Ttl pymt/Residual: \$3,564/\$10,733.25.

**New 2015 Volkswagen  
PASSAT LIMITED EDITION**



**LEASE FOR \$189\*** per mo.  
36 mos.

VIN#FC087052, 6cyl, auto, a/c, p/s/b/winds/lks.  
MSRP:\$25,085. \$1,371 down payment + \$99 1st mo pymt  
+ 0 sec dep + \$625 bank fee = \$2,795 due at signing plus  
tax, tags, MV fees, Ttl pymt/Residual: \$6,804/\$13,796.75

**2014 Volkswagen  
TOURAGE TDI SPORT**



**\$46,995**

VIN#DO14039, V6, AWD, a/c, p/s/b/winds/lks, navigation,  
aluminum wheels, heated mirrors, rear spoiler. MSRP:  
\$57,320. 6,000 demo miles.

**Three County Volkswagen**



**ThreeCountyVW.com**

**701 Riverside Avenue, Lyndhurst**

**201-933-8383**

or text us 4555 keyword VDUB

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SERVICE HOURS: Mon-Fri 7:00am-6:00pm, Sat 7:00am-4:00pm, Sun Closed



**Das Auto.**



**Bell Mitsubishi**  
Bell Rings True

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**DOUBLE  
THE REBATES**

**\$99/MO  
LEASE**

**Lease your choice of a new Mitsubishi for only \$99/mo.**

**2015 Mitsubishi Outlander Sport ES 2.4 AWC**



**Only  
\$99** per month  
**No rebates  
required!**

MSRP \$23,545, \$3251 Capitalized cost reduction, FIRST PAYMENT OF \$99 AND \$100 SECURITY DEPOSIT, #3,450 DUE AT SIGNING. Total of payments \$2,376.00, Total cost of lease \$5,727.00. INCLUDES ALL COSTS TO BE PAID BY CONSUMER EXCEPT FOR TAX, TITLE, REGISTRATION AND DOC FEE. RESIDUAL: \$16,010.60 10,000 MILES PER YEAR. Must be approved S TIER CREDIT THROUGH ALLY to qualify. Stock# 15291 Vin: 4A4AR3AW5FE033689. Expires 6/30/2015

**2015 Mitsubishi Lancer ES**



Lease  
for **\$99**  
a month for 24 months!  
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## SPORTS

# Union County flavor for North-South FB at Kean

## N2, G5 champ Linden has player, coach representation

By JR Parachini  
Sports Editor

Moments after Juwan Dolbrice scored the winning touchdown on a kickoff return and then clinched Linden's first state championship in 29 years with an interception in the corner of the opposite end zone, this is what Linden head coach Deon Candia - at the helm of the Tigers since 2008 and a former Linden standout himself - had to say: "watchung him run back that kickoff, wow."

That kickoff return for a touchdown, the first of the season for Dolbrice, that 75-yard scamper proved to be the winning points in a 27-20 Linden victory over Elizabeth in last December's North 2, Group 5 final at MetLife Stadium in East Rutherford.

This is how Dolbrice explained what transpired: "I just wanted to make a play. I saw a hole and then just sprinted."

"We did this for the city of Linden."

That state championship combination of Candia, who stepped down from coaching earlier this year in order to begin his doctorate degree studies, and Dolbrice represent Linden and Union County for Monday night's 37th annual Phil Simms New Jersey North-South All-Star Football Classic.

Kickoff at Kean University's Alumni Stadium in Union is set for 7 p.m.

Union County's other five players who join Candia and Dolbrice on the North roster include Summit offensive lineman Steve Rainero, Westfield linebacker Jackson Simcox, Union wide receiver Justice Stewart, Roselle linebacker Darryn Canady and Elizabeth defensive lineman Lloyd Jackson.

All of the above players, except for Stewart, played on teams last year that reached at least sectional semifinals.

Stewart played on Union's team that reached the N2, G5 final in 2013.

When the game is over, Dolbrice will continue playing at Candia's undergraduate alma mater - American International in Springfield, Mass.

The South leads the series 17-16-2, with the 2002 game not being played because of inclement weather.

The North set all kinds of scoring records when it won the last game played at Kean, which was a 54-8 decision in 2013.

The game was moved to Piscataway High School last year because Kean's field was being renovated.

The North, which has still never led in the series, was winning last year's game 14-7 at the half and was two quarters away from taking its first lead.

However, the South tied the game at 14-14 in the third quarter and then early in the fourth quarter went ahead for good after capitalizing on a North turnover.

Last year was truly a breakout season for Linden, which - sporadically - had come close to reaching a state final over the years.

For example, last year Linden won its first home playoff game in 29 years, then won another home playoff game, then reached its first state championship game in 29 years and then won its first state championship game in 29 years (since 1985), capturing North 2, Group 5 for the first time.

The Tigers, who finished 10-2, were also a top playoff seed for the first time since 1986 and also won the most games for the first time since that 1986 season when they finished 9-1.

Linden won its second state championship in the playoff era in its third state championship game, the first one taking place in 1983.

The Tigers also won a division title for the first time since the early 1990s, with Linden capturing the Mid-State 38 Conference's Watchung Division crown for the first time and with a perfect record of 7-0.

Roselle, sparked by Canady's play at linebacker, was also a first-time division winner in the Mid-State 38 Conference, capturing the Mountain Division championship with a 5-0 league mark.

See **ROSELLE**, Page 62



File photos

Above, Linden's head football coach from 2008-2014 Deon Candia, at left, and star senior Juwan Dolbrice will represent the Union County town in Monday night's 37th annual Phil Simms New Jersey, North-South All-Star Football Classic at Kean University. Below, from left, are the six players from Union County that are on the North roster, including Summit offensive lineman Steve Rainero, Westfield linebacker Jackson Simcox, Union wide receiver Justice Stewart, Roselle linebacker Darryn Canady, Linden quarterback Juwan Dolbrice and Elizabeth defensive lineman Lloyd Jackson.



## SPORTS

## NORTH ALL-STARS:

- 2-Al Kadaix Ports, Weequahic, (6-2, 208), DB
- 3-Matt Ferrera, Cresskill, (6-2, 180), LB-K
- 4-Jimmy Martinez, Columbia, (6-2, 180), DB
- 5-Oliver Molano, Weehawken, (6-1, 175), DB
- 6-Jonathan Castellano, Union City, (5-9, 180), DB
- 7-Noah Provenzano, West Milford, (6-0, 175), DB
- 8-Frank Malanga, Nutley, (5-11, 180), DB
- 9-Dekyri Mima, Paterson Kennedy, (6-1, 170), DB
  
- 10-Juwan Dolbrice, Linden, (6-0, 195), QB
- 11-Rylan Panghorn, Lenape Valley, (6-1, 215), QB
- 13-Willie Barr, Irvington, (5-8, 175), WR
- 14-Justice Stewart, Union, (6-1, 180), WR
- 15-Jordan Lorenzo, Kittatinny, (6-4, 190), WR
- 16-Vincent Nisivoccia, Seton Hall Prep, (5-9, 170), WR
- 17-Isaiah McLean, Shabazz, (5-11, 160), WR
- 18-Matt McFadden, Morristown-Beard, (5-10, 170), WR
- 19-Ugo Ezemma, St. Joseph's, Mont., (6-0, 190), WR
  
- 20-Devell Jones, Lincoln, (6-1, 210), RB
- 22-Angelo Gallego, Parsippany Hills, (5-6, 170), RB
- 25-Lucas Faria, Sparta, (5-11, 190), RB
  
- 40-Darryn Canady, Roselle, (6-1, 220), LB
- 42-Drew Lindsay, Passaic Tech, (5-11, 195), LB
- 44-Jackson Simcox, Westfield, (6-0, 210), LB
- 45-Bryce Jacob, Paramus, (5-11, 225), LB
- 49-Amir Arrington, DePaul, (5-9, 190), LB
  
- 50-Ian Davidson, Caldwell, (5-10, 220), OL
- 52-Deonte Walker, East Orange, (6-2, 310), OL
- 55-David Vargas, Randolph, (6-2, 290), OL
- 56-Ryan Pagano, Cedar Grove, (6-1, 250), OL
  
- 63-Leonard Watts, Barringer, (6-3, 220), DL
- 64-Tyler Bryant, Orange, (6-2, 250), DL
- 65-Tevaughn Grant, Paterson Eastside, (6-3, 220), DL
- 66-Chris Mangrum, Montclair, (6-3, 285), DL
  
- 70-Steve Rainero, Summit, (6-1, 245), OL
- 72-Peter Lejawa, Wallington, (6-2, 325), OL
- 74-Daniel Clifford, Hoboken, (6-5, 320), OL
- 75-Ryan Jackson, Morris Hills, (6-2, 250), OL
- 76-Scott Black, Pope John, (6-4, 280), OL
  
- 90-Zach Marini, Livingston, (6-2, 230), DL
- 92-Marc McDonald, West Essex, (6-2, 235), DL
- 94-Lloyd Jackson, Elizabeth, (6-1, 275), DL
- 96-Wes Hartgers, Ramapo, (6-4, 220), DL

**NOTES:** While Juwan Dolbrice helped Linden capture North 2, Group 5 last year, Elizabeth's Lloyd Jackson played in the N2, G5 final last December and Union's Justice Stewart in the 2013 N2, G5 final, which was played at Rutgers.

Summit's Steve Rainero played in the 2013 North 2, Group 3 final at Kean, which was a 19-16 Summit victory over Parsippany Hills.

Last December, Parsippany Hills won its first state championship of any kind in football when it held off Cranford 20-13 in the N2, G3 final at MetLife Stadium in East Rutherford. Parsippany Hills blanked Summit 14-0 at Summit in the semifinals. Cranford defeated Parsippany Hills 27-0 in the 2011 N2, G3 final at Kean, which was the first state title in the playoff era for the Cougars.

Darryn Canady's play at linebacker spurred on a Roselle team that fell just one victory shy of playing for a state championship for the first time in 24 years.

Westfield also missed playing for a state championship by just one game, with Jackson Simcox excelling on defense at linebacker for the Blue Devils.

# Roselle has star Canady

(Continued from Page 61)

Roselle won its first playoff game and reached a sectional semifinal both for the first time since 1998.

The Rams were also a top playoff seed for the first time and also hosted two playoff games for the first time.

In Roselle's sectional semifinal home game against Delaware Valley last November, it was Canady who was in on the first five tackles of the game.

The linebacker was all over the field, constantly making tackles and preventing ball-carriers from finding their way down field.

"He's a special player," Roselle head coach James Williams said. "He became more of a leader for us this year as well."

The play of Simcox and Rainero helped lead Westfield and Summit to sectional semifinal games.

Westfield was right there with Linden before falling 14-6 in the North 2, Group 5 semifinal at Linden.

Summit fell at home to Parsippany Hills 14-0 in a North 2, Group 3 semifinal. The two years before that Summit won the section with back-to-back perfect 12-0 records.

Union County's winningest team since 2009, Summit won nine games for the sixth straight season last year for the first time in program history.

The Hilltoppers are 65-4 (.942) the past six seasons, reaching at least a sectional semifinal in five of those years.

Jackson was one of the top linemen in Union County and then went on to win the Region 3 championship at heavyweight before concluding his wrestling career in the NJSIAA Tournament in Atlantic City.

Dolbrice, who was also a starter on Linden's 2013-2014 boys' basketball state championship team, threw two touchdown passes in last December's state championship win over Elizabeth.

Dolbrice is slated to play quarterback Monday night for the North squad and he should be one of the playmakers the South coaches will be focusing on for most of the contest.

## SOUTH ALL-STARS:

- 1-Vincent Mota, Long Branch, (5-10, 230), K-P
- 2-Royal Moore, Neptune, (6-1, 190), DB
- 3-Dante Strickland, South Brunswick, (5-11, 195), DB
- 4-Lorenzo Bryant Jr., Hopewell Valley, (6-1, 221), LB
- 5-Myles Williams, Old Bridge, (5-10, 175), DB
- 6-Jave Brown, Franklin, (5-11, 185), DB
- 7-Troy Thompson, Middletown North, (6-1, 210), DB
- 8-Jack Fitzsimmons, Point Pleasant Boro, (5-11, 180), DB
- 9-Jake Fioretti, Point Pleasant Beach, (5-11, 185), DB
  
- 10-Tymere Berry, Toms River South, (6-1, 180), QB
- 11-Connor Davies, Lacey, (5-11, 180), QB
- 13-Dan Calabro, St. John Vianney, (6-2, 195), WR
- 14-Justin Ferrera, Matawan, (6-1, 160), WR
- 15-Marshe Terry, Northern Burlington, (6-5, 210), WR
- 16-Carl Games, Camden Catholic, (6-1, 185), WR
- 17-Matt Castranova, Jackson, (5-10, 165), WR
- 18-Terence Young, JFK Iselin, (5-11, 180), DB
  
- 20-RyQuell Armstead, Millville, (6-0, 205), RB
- 22-Dahmiere Willis, Long Branch, (5-9, 175), RB
- 25-Jahmiere Van Kline, Bordentown, (5-8, 180), RB
  
- 40-Ray Fattaruso, Brick, (5-11, 205), LB
- 42-Rakeem Bennett, Carteret, (5-9, 175), LB
- 44-Kevin DeCaeser, West Deptford, (5-11, 190), LB
- 45-Mikal Poteat, Wildwood, (6-2, 265), LB
- 49-Anthony Williamson, Moorestown, (5-8, 190), LB
  
- 50-Tyler Rouse, Jackson, (6-1, 230), OL
- 52-Ben Bakanas, Maple Shade, (6-1, 324), OL
- 55-Jim Becker, Colonia, (6-3, 280), OL
- 56-Xavier Young, Barnagat, (6-2, 280), OL
  
- 64-Adam Kakar, Toms River North, (6-3, 310), DL
- 65-Elorm Lumor, Piscataway, (6-3, 230), DL
- 66-Jason Griggs, Highland Park, (6-2, 270), DL
  
- 70-Shawn Edwards, J.P. Stevens, (6-2, 250), OL
- 72-Mark Zataveski, Delran, (6-4, 290), OL
- 74-David Staton, Pinelands Regional, (6-6, 285), OL
- 75-Charles Mitchell, Piscataway, (6-2, 270), OL
- 76-Quylil Maxwell, Mater Dei, (6-1, 350), DL
  
- 90-Zaire Gibson, South Brunswick, (5-11, 290), DL
- 92-Justin Thompson, Palmyra, (6-1, 275), DL
- 94-Isaiah Marshall, Willingboro, (6-3, 310), DL
- 96-David Sanchez, Williamstown, (6-2, 235), DL

**NOTES:** Surprisingly, no one from Paulsboro or Haddonfield is on the South roster. Paulsboro captured South Jersey, Group 1 last December and Haddonfield South Jersey, Group 2.

No one from Delsea or Allentown is on the roster as well, which is a bit surprising. Delsea defeated Allentown 42-35 in overtime in last year's South Jersey, Group 3 final played at Rowan.

No one from South Jersey, Group 4 champion Shawnee and South Jersey, Group 5 champ Cherokee is on the roster.

Players representing teams that won state championships last year include Matawan wide receiver Justin Ferrara, who helped lead Matawan to the Central Jersey, Group 3 title, and wide receiver Matt Castranova and offensive lineman Tyler Rouse, who helped lead Jackson to the Central Jersey, Group 4 crown.

The other three Central Jersey champs - Group 1 Shore, Group 2 Rumson-Fair Haven and Group 5 Manalapan also did not have a player selected to play for the South squad.

Piscataway offensive lineman Charles Mitchell helped lead his team to a berth in the North 2, Group 5 semifinals.

## SPORTS



Photo courtesy of Roselle Catholic

Roselle Catholic's UCIAC Scholar-Athletes for the 2014-2015 year are, from left, Ifeanyi Okereke and Ashley Skrec. They are pictured here with Roselle Catholic's Joe Skrec, Ashley's father.

## Scholar-athletes from RC honored Skrec, Okereke recognized

Ashley Skrec and Ifeanyi Okereke represented Roselle Catholic well at the Union County interscholastic Athletic Conference's 38th Annual Scholar-Athlete Banquet on May 13 at The Westwood in Garwood.

Every school in the UCIAC Conference sends a female and male honoree to the UCIAC affair. All of the honorees receive a plaque, watch, and scholarship toward their college education.

"These are the best of the best in this room," said UCIAC Executive Director Tom Lewis. "Everybody in the room is a winner."

Roselle Catholic Vice Principal, and former varsity boys' basketball coach, Pat Hagan received a watch in recognition of his upcoming retirement after a 40-year career in education, all at his alma mater, Roselle Catholic. Rich Biddulph, Valedictorian of Roselle Catholic's Class of 1977, is treasurer of the UCIAC and offered a well-received Grace.

A brief bio of each honoree is read during the program. Below are the bios for Roselle Catholic's UCIAC Scholar-Athletes:

**ASHLEY SKREC:** A starter on the RC Girls Basketball team that won the 2014 Union County Tournament championship, Ashley suffered a broken wrist last October, but made it back to the court in January as the Lions' sixth man, and helped the team experience one of the most successful seasons in program history. The Lions finished 25-3, won the Union County Conference's Watchung Division and were ranked among the Top 15 teams in the state all season. President of the Senior Class, Ashley is a member of the National Honor Society and the Spanish Honor Society, Vice President of Student Council, a Peer Leader, Tutor and she volunteered for Bridges and Summer Service Days. The Valedictorian of Roselle Catholic's Class of 2015, with a Presidential Scholarship and the inaugural G. Patrick Gallagher Scholarship, Ashley is heading to the Hudson Valley, where she'll attend Marist College in Poughkeepsie, N.Y.

**IFEANYI OKEREKE:** Ifeanyi was a captain and team leader of the 2014-2015 indoor and outdoor track teams at RC. He bounced back from a significant ankle injury his junior year to achieve success as a sprinter, placing fourth in the 400 meter dash and fifth in the 1600 meter relay at the NJSIAA's Parochial B Championships. He advanced in both events to the Meet of Champions in indoor track. Ifeanyi is a writer for the Digital Publications Club and active in the RC Environmental Club. A member of the National Honor Society and the French Honor Society, Ifeanyi tutored and served as a mentor to youths at Bernice's Place with the Coalition to House the Homeless in Elizabeth. Ifeanyi will be attending college at Howard University in Washington, D.C.

**COLLEGE IS NEXT** - For these Kent Place athletes that just graduated: Alexandra Aronson-Tufts, Kathryn Giroux-Dartmouth, Reeve Lanigan-Lafayette, Orna Madigan-Columbia, Hanaa Malik-Tufts, Zoe Pappas-Amherst, Christina Parsells-Georgetown, Marshea Robinson-Richmond, Alexandra Rogers-Princeton and Madison Ryon-UConn.





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Photo courtesy of Linden Public Schools

**ATHLETES ARE ALSO SCHOLARS** - Linden's scholar-athletes for the 2014-2015 year are, from left, Jennifer Fitzula, Kyle Phipps and Chibugo Ike. Fitzula is Linden's NJSIAA Scholar-Athlete. The track and field standout will attend Ivy League school the University of Pennsylvania. Phipps, who helped lead the Linden football team to its first state championship since 1985, and Ike, also a track and field standout who qualified again for this spring's annual season-ending Meet of Champions competition, are Linden's UCIAC Scholar-Athletes.

## Home Runs for Tylor turns out to be quite a success

Members of the Johnson softball team, led by head coach Michael Mancino, organized and held the first "Home Runs for Tylor" fundraiser earlier this spring.

Coach Mancino organized and ran the entire event, and had this to say about the evening: "The Johnson Crusader Softball team was proud and honored to host 'Home Runs for Tylor.' All involved were treated to a fun family night."

The fundraiser took the form of a traditional home run contest, in which various teams tried to hit home runs, with the top two teams advancing to the finals.

The teams that were involved in the challenge were teams made up of Arthur L. Johnson Faculty and Administration and the Johnson Alumni team.

Gus Kalikas, Athletic Director at Johnson, had this to say about the event. "Hats off to both Coach Mancino and the Lady Crusaders Softball team.

Although they continue to have a great season on the field, an even better accomplishment this year was putting together this wonderful event. Once again, I am extremely proud of Crusader Athletics and what they do for the community, and am grateful that the Crusader Softball team can contribute to a good cause."

The Johnson softball team had one of its best seasons ever, fashioning a final record of 22-6.

The Crusaders came close to getting back to the Union County Tournament championship game and also captured a share of the Union County Conference's Watchung Division title with UCT champion Governor Livingston.

Both Johnson and GL finished 11-1 in the Watchung Division and split against each other.

In the nj.com's fan poll for best player in the Union County Conference, Johnson pitcher Gianna Randazza was the choice.

## Summit squad is in 7-on-7 with Jets

The New York Jets and presenting partner Chase hosted a round-robin, 7-on-7 touch football tournament for five area high schools two weeks ago at the Jets training facility in Florham Park.

Barringer, the defending champ, defeated Shabazz 38-31 in the final round of the full-day tournament to repeat as champions.

Delbarton, Morristown and Summit high schools also participated in the tournament.

The Jets rookie class served as officials, while T.J. Barnes coached Morristown, Quincy Enunwa led Summit, Demario Davis and Quinton Coples worked with Shabazz, and Trevor Reilly and Dexter McDougle coached the defending champions, Barringer.

Games were held at the Atlantic Health Training Center on both the indoor and outdoor turf fields.

The tournament was a culmination of an off-season coaching internship designed by Jets Director of Player Development Dave Szott.

"It's a month long program," Szott said. "The first three weeks they spend one day at the high school, they meet the coaching staff, they talk philosophy - offense and defense - they get on the board.

"The high school players get fantastic mentors that are walking in their building and talking with them, young men that have been down their road."



Photo courtesy of Johnson High School

**HONORED FOR THEIR EFFORTS** - Johnson's spring 2015 sports MVPs are Steven Weisensee-baseball, Gianna Randazza-softball, Matthew Pedicine-lacrosse, Lucas Gallo-tennis, Jacob Lopez-boys' track, Natalie Stanzione-girls' track and Matthew Iaccarino-golf.