

# UNION COUNTY LOCALSOURCE

THURSDAY, JULY 23, 2015

UNIONNEWSDAILY.COM

VOL. 98 NO. 29 50 CENTS

## Linden officer files tort claim

### Passenger in wrong-way crash intends to file suit against the city

By Cheryl Hehl  
Staff Writer

The Linden police officer who survived the March 20 deadly wrong-way crash on the West Shore Expressway in Staten Island that killed a fellow officer and another city resident has filed notice of his intent to sue the city.

The attorney for Patrik Kudlac, the 23-year-old rookie police officer who got into the backseat of the Honda Civic driven by intoxicated Linden Police Officer Pedro Abad after a night of drinking and partying at a gentleman's club on Staten Island put the city on notice last month with a tort claim. There were two other passengers in the vehicle who did not survive. One of them was a Linden police officer.

A tort claim waives governmental immunity and allow lawsuits by people who suffer loss or harm resulting in legal liability. This includes negligence by government agencies or their employees but does not rise to the level of criminal negligence. In order to prevail, the victim must show that

the actions, or lack of actions, was the legally recognizable cause of the harm. Tort claims have a lower burden of proof such as a preponderance of evidence rather than "beyond a reasonable doubt."

Kudlac, who remained in critical but stable condition in a Staten Island hospital until May, was in the backseat of the Honda Civic directly behind Abad when the car entered the expressway shortly before 5 a.m. traveling the wrong way. A few minutes later, after narrowly avoiding one tractor trailer, the vehicle plowed into an 18-wheel tractor trailer and Abad's car was destroyed.

Dead at the scene in the horrific accident was Linden Police Officer Frank Viggiano and Linden resident Joseph Rodriguez, both 28. However, Kudlac's intention to sue the city is the only claim that has been filed.

Kudlac, a two-year veteran of the city police department, after being released from the hospital, is still undergoing physical therapy but is expected to return to work in the fall.

Abad, who sustained a traumatic brain injury as a result of the accident, was moved in May to Robert Wood Johnson Rehabilitation Center for traumatic brain injuries. It is unknown whether he will recover or not, and to what extent.

David Wikstrom, Kudlac's attorney whose firm is in Springfield, said in the tort claim, obtained by LocalSource, that the lawsuit was based on "information and belief, there occurred negligence, fraud and/or official misconduct in connection with the handling and prosecution" of the DWI charge against Pedro Abad Jr. that took place in 2011.

The claim explains that Abad, who was found to have a blood alcohol level three times the legal limit at the time of the March accident in Staten Island, had prior arrests for driving under the influence. Specifically, one in Roselle in 2011 was dismissed after Abad's lawyer claimed he did not receive all the evidence he requested from Roselle and state police authorities.

See POLICE, Page 6

## State provides more details on teacher evaluations

By Cheryl Hehl  
Staff Writer

The much anticipated results of teacher evaluations are out and it appears state and county wide educators received high marks, with 97 percent ranking in the two highest categories of effective or better.

The state released the data last week for the 2013-14 school year but information for individual schools was lacking because of privacy rules designed to hide the identity of teachers. The ratings were based primarily on administrator observations, but student performance on tests and student improvement was also considered.

The evaluation system was created as a result of a new education reform law passed in 2012 that required annual evaluations and stricter tenure rules for teachers.

The evaluations included four categories: ineffective, partially effective, effective and highly effective. However, in order to protect the privacy of teachers, if any school had less than ten teachers in any one category, the results were not listed.

If all four categories had results and the results of one category was fewer than 10, the category with the next fewest results was not disclosed.

The evaluations were also not listed for some schools if all the teachers in one school were evalu-

ated in the same category, since any individual would then know each teacher's evaluation in that school. These factors resulted in 10,000 teacher evaluations statewide not being disclosed.

Assistant Education Commissioner Peter Shulman pointed out the results from the first year of this new method of evaluation called AchieveNJ were not enough to identify trends or making sweeping conclusions about teachers statewide.

The information, though, he said, would be used to help the 2,900 teachers in the state who were "found to be struggling." These teachers, Shulman said, work with 13 percent, or 180,000 of all New Jersey students.

"We need to work with these teachers to help them improve, if they can't improve we need to remove them," Shulman told the state Board of Education at a meeting last week when the evaluations were discussed.

The findings, he added, also showed that teachers with two years experience or less were more than twice as likely as more experienced educators to earn partly effective ratings. That, Shulman said, is even more incentive to improve training and mentoring of new teachers.

Shulman said in his report last week to the state board of education that after analysis, one in 12 See DETAILS, Page 11



**PIE IN THE SKY** — As a part of the Summit Farmers Market's 20th anniversary Sunday Funday celebrations, Summit Downtown, Inc. hosted a Blueberry Pie Contest at the Summit Farmers Market on July 12. Ten contestants brought their delicious entries to the market. Mayor Ellen Dickson joined Bob Conway and Amy Currie for the difficult task of judging. After deliberating, the judges crowned 12-year-old Jozi Coates the 1st prize winner.

# HIGH YIELD MONEY MARKET

# 1.00% APY<sup>1</sup>

On balances over \$100,000

## Northfield Bank

[www.eNorthfield.com](http://www.eNorthfield.com)

**Union Office**

1305 Morris Avenue  
(908) 378-7470

**Rahway Office**

1515 Irving Street  
(732) 381-4242

**Linden Office**

501 N. Wood Avenue  
(908) 925-3755

**Westfield Office**

828 South Ave West  
(908) 789-9600

(1) Annual Percentage Yields (APYs) for balance tiers in effect as of 07/01/15 and subject to change without notice, including after the account is opened. Minimum balance of \$100,000.00 to open High Yield Money Market account. Balances below \$100,000.00 earn no interest. If your balance is between \$100,000.00 and \$349,999.99, the entire account will earn 1.00% APY. If your balance is between \$350,000.00 and \$499,999.99, the entire account will earn 1.00% APY. If your balance is \$500,000.00 and above, the entire account will earn 1.00% APY. Maximum account balance is \$2,000,000.00. In each month that the account is open, if the average daily account balance drops below \$100,000.00, a monthly fee of \$25 will be imposed. Fees could reduce earnings on this account. Transaction limitations apply. See an account representative for details. MEMBER FDIC

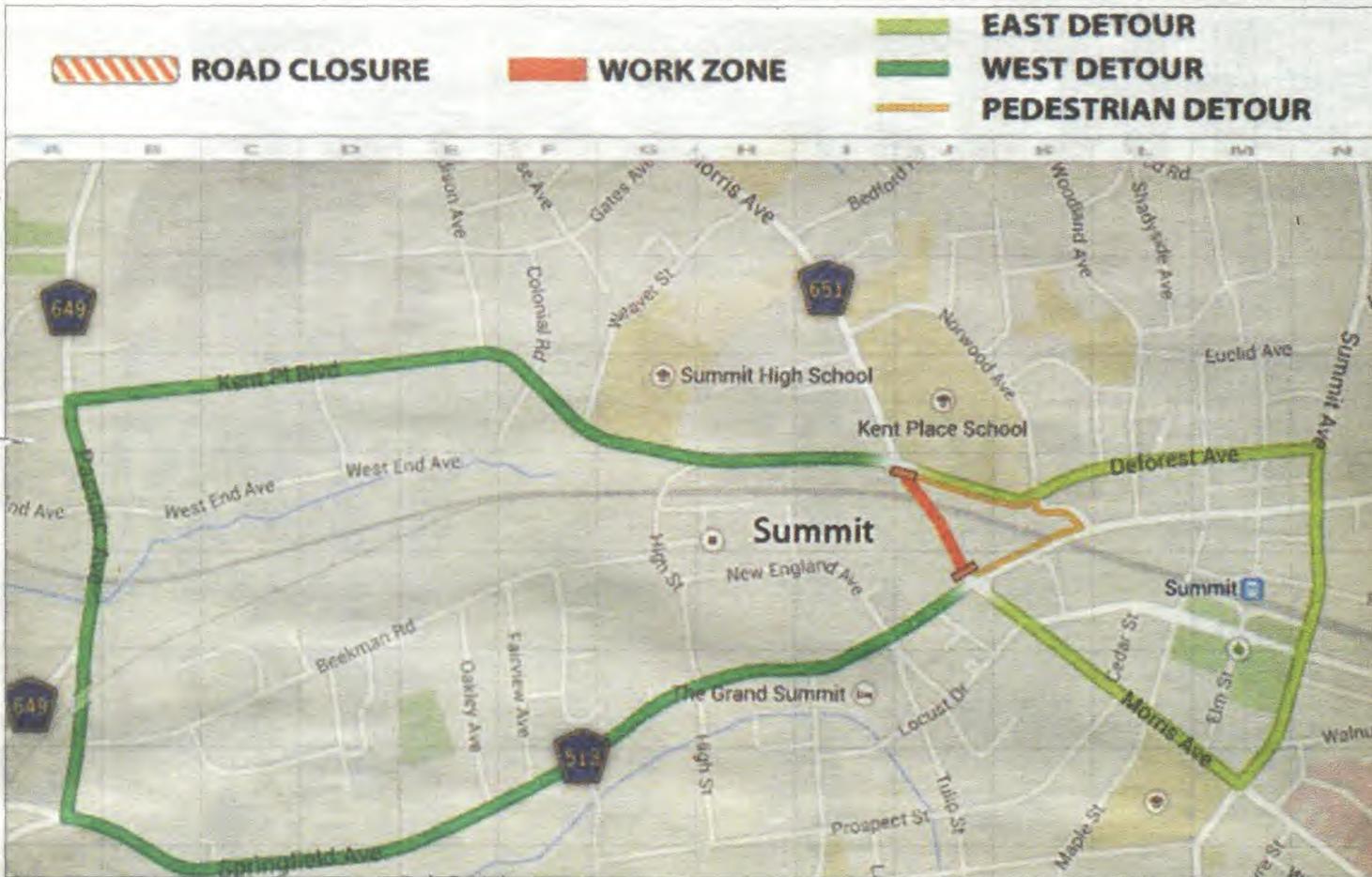


Photo courtesy of Summit

The NJ Transit bridge on Morris Avenue will be closed for repairs for approximately 18 months beginning Saturday, July 25. Officials say the bridge is 110-years-old and badly in need of repairs.

# Morris Avenue bridge replacement in Summit to take 18 months

By Peter Fiorilla  
Staff Writer

SUMMIT — After 110 years of use — including the last 30 years in need of repairs — the Morris Avenue Bridge in Summit is being replaced in a construction project slated to start on Saturday, July 25.

The potential traffic problems that will coincide with the 18-month project, and any other questions or concerns for city or NJ Transit officials, were front and center at a Public Information Session at Summit's City Hall on Wednesday, July 15.

No one stood up to make statements, however. In an informal, discussion-oriented session, concerned residents were encouraged to walk up to officials and ask whatever questions they had in mind.

"The bridge is structurally deficient. It's got to be replaced. Those potholes on the bridge, usually when you pave you see the vibratory rolls, we couldn't put vibratory rolls on because of the condition of the bridge," said Kerry P. Donovan, an NJ Transit senior construction program manager. "It's outlived its useful life, and it's being replaced."

Most of the questions being asked were about the three proposed detour routes — and specifically, the two motor vehicle options, which will take drivers around the Morris Avenue Bridge in U-shaped paths. Signs will be installed to direct drivers along the detours, said city officials, and the two detour options — one on each side of the bridge — don't overlap in order to avoid congestion.

City officials said that the detour options will probably add a few minutes of time to a driver's commutes, in ideal circumstances. But one of the two proposed vehicle routes will take commuters past Summit High School, at 125 Kent Place Blvd, where heavy congestion is expected at the beginning and end of school hours.

It's a problem, added city officials, that's worth suffering in

order to get back an operational bridge, which has been a goal of Summit for an entire generation.

"As I recall, it's been at least 30 years. I remember back in 1989, 1990, they were trying to get this done, and they were really trying to do it," said Albert Dill Jr, a Summit councilman. "I think the key is that this year, we have real, strong support from our assemblywoman, Nancy Munoz, and Mayor Ellen Dickson, who worked so much. They made this happen. It's been a work in progress for a long time."

The construction project will completely replace the old Morris Avenue bridge, which was built in 1905, according to NJ Transit officials.

"It's a new bridge. It'll be a concrete deck. It'll have an improved walkway on one side. Right now there are eight utilities on the bridge, which are being relocated and will be replaced on the bridge when it's completed," said Donovan. "We'll have much better travel that way, and hopefully we'll get 100 years out of this bridge, too."

It's a project that, for one reason or another, has been postponed again and again over the years. But even though the New Jersey trust fund is broke this year, said Summit Assemblywoman Nancy Munoz, the need for a new bridge was so important that Summit — finally — will get the new bridge that it has sorely needed.

"As you know, the New Jersey Trust Fund is broke, but they got the money to do this and make sure that it's safe — not only for the people who cross it in motor vehicles, but most of all, in my view, is this is a walking community," said Munoz. "And that was my story, that the children are walking from the middle school, if you live on the other side of the bridge, or from the high school. So as a largely walking community, the importance of getting this bridge completed needed to be at the top of the list."

**Stuyvesant HAIRCUTTING**



Quality Hair Cuts At Affordable Prices

**SENIOR CITIZEN SPECIAL \$11.00**  
Mon., Tues., Wed., Thurs., Fri.

OPEN MON. thru SAT.  
1654 STUYVESANT AVE. • UNION  
908-851-2813

**UNION NEWS DAILY**

"In Business 60 Years"

**Quality Decorators**

632 Boulevard, Kenilworth  
908-241-2975

**65% Discount**  
on Vertical, 1" Blinds & Pleated Shades  
**FREE** Measurement

<b>Slip Covers</b> \$235	<b>Reupholstery</b> \$585
-----------------------------	------------------------------

- Sofa or 2 Chairs
- Sofa or 2 Chairs
- Welting
- New Cushions
- Overlock
- Pick-Up & Delivery

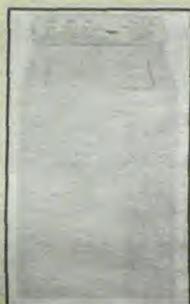
**Wall to Wall Carpet**  
From \$16.95 - Pad & Installation Included

**DRAPES**  
**SHOP AT HOME SERVICE**



# HOTPOINT Summer Specials

## HOTPOINT WASHER *Super Sale*



Model # HTWP1400FWW

**\$399<sup>00</sup>**

- 42 in x 27 in x 25½ in
- Plastic ribbed basket
- Auto balance suspension system
- Dual action agitator
- 4 water levels
- 8 wash cycles

## HOTPOINT DRYER *Super Sale*

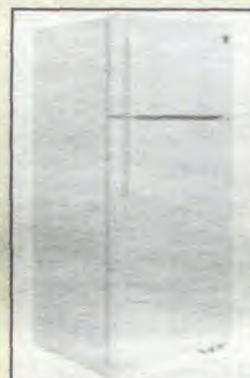


Model # HTDX100EDWW

**\$399<sup>00</sup>**

- 6.0 cu. ft. capacity
- 4 drying cycles
- DuraDrum dryer drum
- 3 heat selections

## HOTPOINT REFRIGERATOR *Super Sale*

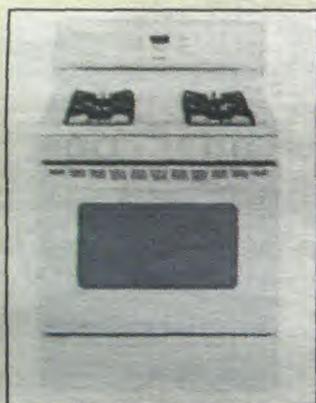


Model # HPS18BTHWW

**\$499<sup>00</sup>**

- 17.6 cu. ft. Top Freezer Refrigerator
- 13.54 cu. ft. fresh food capacity
- 4.01 cu. ft. frozen food capacity
- Up-front temperature controls
- Wire shelves are adjustable
- Sealed drawers with glass cover

## HOTPOINT RANGE

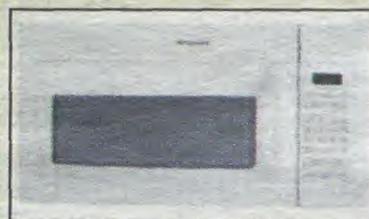


Model # RGB530DEHWW

**\$529<sup>00</sup>**

- Standard clean oven
- 4.8 cu. ft. oven capacity
- Sealed cooktop burners
- Simmer setting
- Electronic clock timer

## HOTPOINT ABOVE THE RANGE MICROWAVE



Model # RVM5160DHWW

**\$199<sup>00</sup>**

- 16½ in x 29½ in x 15¼ in
- 1.6 cu. ft. capacity 1000 watts
- Convenience cooking controls
- Turntable Rotates food throughout the cycle

Why Pay High  
Suburban Prices?  
Shop In Elizabeth,  
Pay The Lowest  
Prices and 3.5%  
Sales Tax!

AN ELIZABETH TRADITION  
OUR 66TH YEAR

# JACOBSON'S

DISTRIBUTING Company

725 RAHWAY AVENUE, ELIZABETH 908-354-8533  
APPLIANCES • BEDDING • ELECTRONICS • AUDIO & VISUAL

STORE HOURS: Monday & Thursday 10am-8pm; Tuesday, Wednesday & Friday 10am-6pm; Saturday 10am-5pm; Closed Sundays

SPECIAL DISCOUNTS to the employees of: Elizabethtown NJ, City, County, Police, Fire Dept., AAA, State, Unions; Teachers; Board of Education; PSE&G; Merck; Exxon; Shering; General Motors; All Hospital Employees; Residents of: Union & Middlesex Counties; Customers of: Elizabeth Gas; Religious organizations; Fraternal organizations; Public Service customers

Some items may not be in stock. Prices subject to change without notice. We reserve the right to limit quantities. Additional charges may apply for delivery, installation and sales. Not responsible for typographical errors.

SAVE MORE WITH ONLY  
**3.5%** SALES  
TAX

66 Years at Same Location,  
Still Owned and Operated  
by Allen Jacobson



ENJOY UP TO  
**\$3,698 IN FREE APPLIANCES**  
 WITH YOUR QUALIFYING PURCHASE

**MONOGRAM**

DELICIOUS POSSIBILITIES, SWEET REWARDS

Offer valid on select Monogram appliances packages purchased January 1, 2015-June 30, 2015. See participating stores for details. Instant savings may vary by dealer. Visit [monogram.com](http://monogram.com) for a list of select models.

© 2015 General Electric Company

**Why Pay High Suburban Prices? Shop In Elizabeth, Pay The Lowest Prices and 3.5% Sales Tax!**

AN ELIZABETH TRADITION  
 OUR 66TH YEAR  
**JACOBSON'S**  
 DISTRIBUTING Company

**725 RAHWAY AVENUE, ELIZABETH 908-354-8533**  
**APPLIANCES • BEDDING • ELECTRONICS • AUDIO & VISUAL**

**STORE HOURS:** Monday & Thursday 10am-8pm; Tuesday, Wednesday & Friday 10am-6pm; Saturday 10am-5pm; Closed Sundays

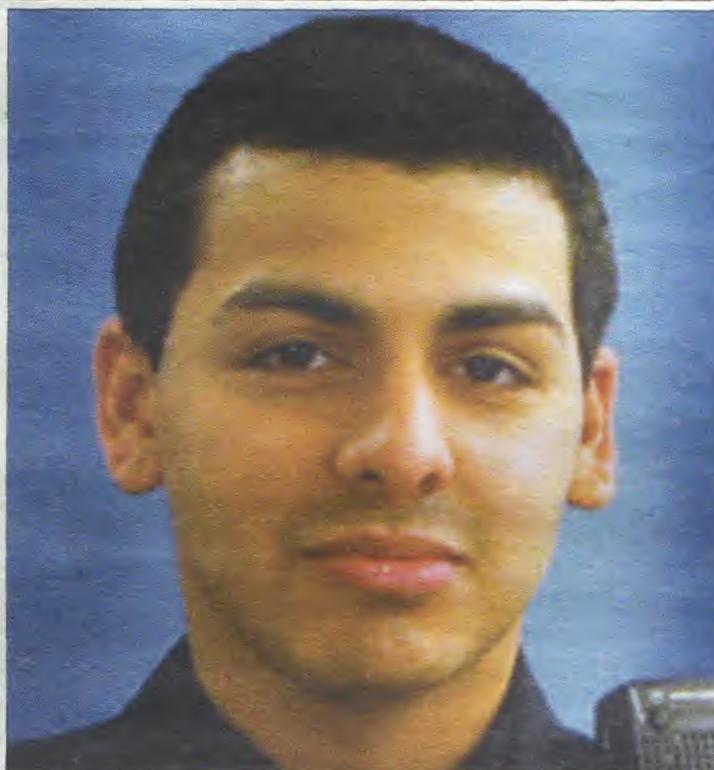
**SAVE MORE WITH ONLY 3.5% SALES TAX**

**66 Years at Same Location, Still Owned and Operated by Allen Jacobson**



**SPECIAL DISCOUNTS to the employees of:** Elizabethtown NJ, City, County, Police, Fire Dept., AAA, State, Unions, Teachers, Board of Education, PSE&G, Merck, Exxon, Shering, General Motors, All Hospital Employees, **Residents of:** Union & Middlesex Counties; **Customers of:** Elizabeth Gas, Religious organizations, Fraternal organizations, Public Service customers

See store for details. Previous sales do not apply. Some models may not be on display but are available. Savings may vary by dealer. We reserve the right to limit quantities. Additional charges may apply for delivery, installation and color. Art does not necessarily represent items. Not responsible for typographical errors.



A lawyer for Linden Police Officer Patrik Kudlac filed an intention to sue the city for damages related to the wrong way crash in Staten Island. Officer Pedro Abad, right, was driving the vehicle, allegedly while intoxicated. Two other passengers died in the crash, including a third Linden police officer.

## Police officer intends to sue Linden

(Continued from Page 1)

The evidence in question, according to records, involved requests for data on police and state monitoring equipment used to determine blood alcohol levels. The state, however, has maintained all along that they provided all requested information to Gregory Marootian, Abad's attorney who was handling that case.

Abad was also involved in a DUI in February 2013 in Rahway, after he crashed into a parked car and failed a field sobriety test. The Linden police officer pleaded guilty to the charge of driving under the influence and lost his driver's license for 210 days as a result.

When Abad's license was restored in May 2014 he was required to have a special device installed on his vehicle that monitored whether he was under the influence prior to starting the vehicle. That device was removed in September 2014, just months before the fatal accident occurred in Staten Island. The 8-year veteran of the Linden police department also had a record of eight previous accidents since 2005.

Linden's involvement was not mentioned as part of the tort claim, but there has been no determination whether the city was culpable in Abad continuing to work after receiving the DUI in Rahway. It is known that when the Roselle accident took place Linden police officers were on the scene.

The Union County Prosecutor's Office initially was investigating why Abad was allowed to continue working as a Linden police officer after he was found guilty of the DUI in Rahway, but that was quickly handed over to the Middlesex County Prosecutor's Office three months ago for investigation. So far there has been no information regarding the results of that investigation and no timeline when the investigation will be completed.

Abad has not been charged in the wrong way crash because Staten Island officials have said the crash is still under investigation. While it was expected authorities would be presenting the case to a grand jury in May, that failed to materialize and there is no indication when or if Abad will be charged as a result of the two deaths.

Linden has also remained quiet regarding the part they played after Abad was convicted of the DUI in Rahway. It is known that he continued to work, but officials have yet to explain why this was allowed or if Abad was required to seek treatment for alcohol related issues.

LocalSource previously reported Linden is a member of the Garden State Municipal Joint Insurance Fund, a property and casualty fund. It was formed in 2002 according to New Jersey state statutes to serve 35 New Jersey municipalities covering 12 counties.

This group is overseen by highly experienced managers who work closely with outside service providers and members to achieve "best-in-class results." There are more than 100 employees headquartered in Woodbridge who draw upon the expertise of partners throughout the country and abroad to meet the needs of its clients at the GSMJIF. Additionally, each town has a representative that handles inquiries, obtains required documents, and attends GSMJIF meetings. Linden, as a member of the GSMJIF, is represented by Health Officer Nancy Koblis.

Police chiefs from Union County municipalities in the Joint Insurance Fund pointed out that it would be nearly impossible for Linden not to know about Abad's driving record because each municipality in the insurance group has to provide annual proof of a police officer's driving record, which substantiates that they are not on the suspended list. This information also shows a police officer's driving record for the year.

## Second suspect arrested in Linden homicide

A second suspect in a fatal late-night Linden shooting Thursday, June 25, was arrested yesterday in Newark, acting Union County Prosecutor Grace H. Park announced Tuesday.

James Gilford, who also goes by the alias "Baby James," was arrested without incident by the Newark Police Department. He was subsequently transported to the Union County Jail where he is currently being housed. Fellow defendant Aziz Howard was arrested in Carteret on July 2, by members of the Union County Prosecutor's Office Homicide Task Force. Bail for each defendant has been set at \$2 million.

According to Park, at approximately 11:20 p.m. on June 25, Linden Police Department patrol units -- responding to a report of shots fired -- arrived at a second-floor apartment unit in the 300 block of Price Street to find 37-year-old James Garner suffering from fatal gunshot wounds. He was transported to a local hospital, where he was subsequently pronounced dead.

Following an investigation by members of the Union County Prosecutor's Office Homicide Task Force and supported by members of the Linden Police Department, Judge William Daniel of the Union County Superior Court signed complaint and arrest warrants for Howard and Gilford, charging each with first-degree murder and second-degree weapons offenses.

Anyone with information about Garner's death is urged to contact Union County Homicide Task Force Detective Sergeant Kevin Grimmer at 908-447-3777 or Union County Homicide Task Force Detective William Bizub at 908-418-2817.

These criminal charges are mere accusations. The defendants are presumed innocent unless and until proven guilty in a court of law.

## Clark police to hold Night Out event

On Tuesday, Aug. 4, from 7 to 10 p.m., the Clark Police Department will be hosting their 3rd annual National Night Out event which will take place in the high school parking lot at the corner of Westfield Avenue and Wilson Drive.

Officers will be handing out items for the kids, and will also be serving food, drinks and Italian Ice for all who attend.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

### Union County LocalSource

1291 Stuyvesant Avenue

Union, NJ 07083

Phone: 908-686-7700 Fax: 908-686-4169

[www.UnionNewsDaily.com](http://www.UnionNewsDaily.com)

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

**Creating  
Award Winning Drummers  
Since 2004**

**ROBBIE  
MAC'S DRUM  
STUDIO**

**Call for an appointment  
908-305-3391**

**Visit us at  
[www.Rojosound.com](http://www.Rojosound.com)**

**ONE FREE LESSON  
WITH THIS AD**



# Accused murderer files suit against Union cop

By Cheryl Hehl  
Staff Writer

UNION — The Union man accused of brutally murdering his Cranford girlfriend, dismembering her body and dumping it in a Newark marshland is suing the Union police department along with one of their officers for \$7 million, saying they were complicit in conspiring against him.

The lawsuit was filed in Union County Superior Court May 12 by Matthew Ballister and his mother, Eleanor Schofield, who also was arrested and accused of hindering a police investigation and hiding evidence.

The complaint names the township police department and Police Officer Brian McLaughlin as falsely arresting Ballister for domestic violence to further a relationship with April Wyckoff, 43. The inmate maintained in the lawsuit that the police officer fabricated charges against Ballister to "advance his sexual interest."

Ballister is asking the court to remove McLaughlin as a police officer in Union and "penalize him for his behavior," and award the inmate a judgement of \$7 million.

In response to the lawsuit, Union Township Attorney Daniel Antonelli simply said "I've received the complaint and will be looking to file a motion to dismiss this with the court as a frivolous lawsuit."

Ballister, 45, has been incarcerated in the county jail since he was arrested Oct. 23, 2013, at his Mercer Avenue home, the day after authorities converged on his home, hauling out evidence that resulted in him being charged with first-degree murder of Wyckoff, along with other charges, including desecration of human remains.

Although initially authorities did not know where Wyckoff's remains were hidden, on Oct. 27 of 2013 a woman's dismembered body was found in Newark and later officially identified as that of the Cranford mother of two children.

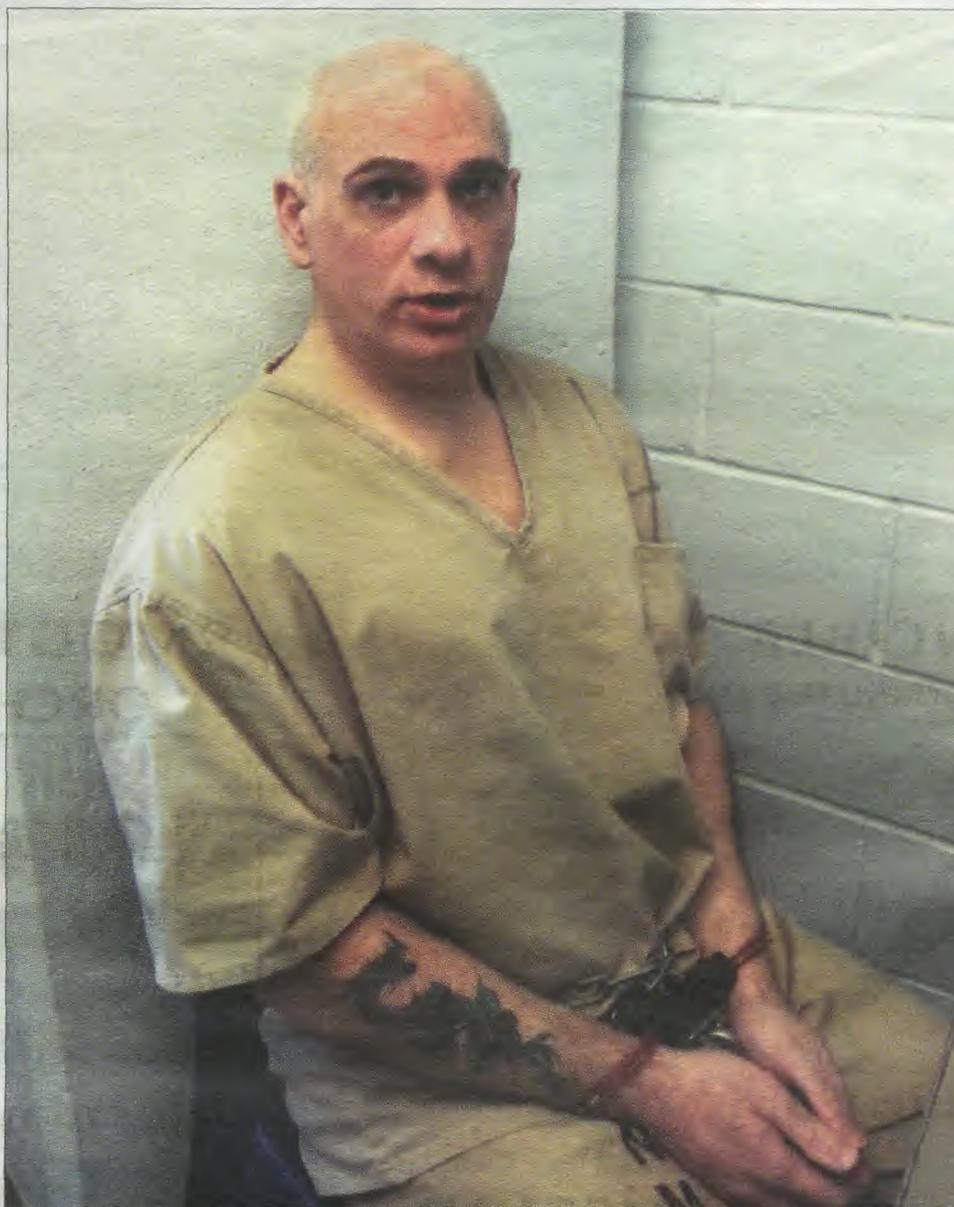
Additional charges were handed down by the Union County Prosecutor's Office after Wyckoff's remains were found, in addition to increasing Ballister's bail from \$2 million to \$5.5 million.

A joint investigation spearheaded by the Union County Homicide Task Force and Union County Police Department subsequently put together a timeline of what transpired at Ballister's home on Oct. 23, 2013, including that he took measures to conceal the crime with his mother.

Although Ballister pleaded not guilty when arraigned Oct. 28, 2013, for Wyckoff's murder, authorities said they had enough evidence to prove the Union resident committed the crime.

Since Ballister was arrested he has failed to get his bail reduced, subsequently calling upon the media for their help in what he termed "getting the truth out."

In an exclusive interview with LocalSource on Feb. 6 at the Union County Jail, Ballister professed his love for Wyckoff, but claimed the relationship had problems because Wyckoff was "conspiring with a



File Photo

Matthew Ballister is accused of murdering and dismembering his girlfriend late last year, and is now suing a Union police officer. Union hopes to have the case dismissed, calling the suit 'frivolous.'

Union police officer to manipulate domestic violence laws" to have him arrested.

He said the Cranford woman, who previously lived with him at the Mercer Avenue home, was "plotting to get my house and money," filing a false domestic violence complaint against him in May 2013 with the Union Police Department.

At the time of the interview Ballister told LocalSource he had copies of text messages from Wyckoff's cell phone that would support this claim, but had been unsuccessful at getting his former lawyer to release them.

Ballister explained that although Wyckoff filed charges of domestic violence against him in May 2013 and he was arrested, he later was released and the charges were dismissed. Afterward, he said Wyckoff moved out of his home and into an apartment in Cranford, and began a relationship with the Union police officer.

Ballister said he and Wyckoff eventually reunited in June but began heavily using

drugs, which led to the events of Oct. 22, 2013.

In letters Ballister mailed to LocalSource over the course of several months, he wrote extensively about the Union police officer and his belief that Wyckoff conspired with the officer "to set him up."

A few months after the jail interview, Ballister eventually obtained copies of the text messages between Wyckoff and the Union police officer and sent them to LocalSource. However, there was no evidence in the brief texting of the two conspiring together against Ballister.

Wyckoff's cell phone entry for the officer she texted with, listed on her phone as "Brian Union Cop Mclagan," involved one conversation that took place May 18, 2013.

The two appear to know one another in the conversation that took place at 1:58 a.m., with Wyckoff texting the police officer to let him know she was home and "it's so quiet here." The police officer responded saying "I will bring some noise."

The two quip back and forth, with Wyckoff texting "I can't believe his mother."

"She is nuts. I feel for ya. U need a normal dude," the police officer responded, going on to mention he is separated from his wife after 13 years of marriage.

"I'd be happy to have coffee with you soon if you would like," Wyckoff texted, with the police officer responding "Sure. I'm on my way."

From the texting, it is evident the two are jesting, with Wyckoff messaging back "I meant tomorrow."

The police officer, though, responds by saying "I will come keep you warm."

Wyckoff mentions she has no furniture in her apartment yet, and the police officer shoots back, "So we can just hit the floor."

Wyckoff, though, backs off.

"Lol you perv. I'm not ready for a new man yet," she texts back.

That is the extent of the texting conversation between the two, but according to the lawsuit filed by Ballister and his mother, McLaughlin falsely arrested him "to further his sexual interest in April Wyckoff."

Among the 15 counts against the township and McLaughlin, Ballister maintained that on or around May 17 or 18, 2013, the police officer "did falsely accuse and arrest" him for domestic violence, noting he was accused of "punching Wyckoff in the face with a closed fist and dragging her through the house by her hair."

Ballister goes on in the remaining counts to reiterate that McLaughlin "conspired with April Wyckoff to manipulate the domestic violence laws of New Jersey," and failed to control himself and uphold his duty as a police officer.

The county jail inmate maintained McLaughlin, as a police officer in the township, "did participate in and allow April Wyckoff to become empowered over Matthew Ballister and believe that her relationship with Brian McLaughlin would allow her to successfully entrap Matthew Ballister at a later date in domestic violence after successfully making false allegations and casting doubt and suspicion on Matthew Ballister."

Ballister also accused McLaughlin, while on duty as a police officer in Union, of contributing to Wyckoff's death by involving himself in her relationship with the Mercer Avenue resident, alleging the police officer was "aided and abetted" in his actions by the township police department.

The inmate said the police officer's actions while on duty constituted police misconduct, actions unbecoming of a police officer and abused his power and authority as a police officer and used the law for his personal gain.

Ballister also asked in his lawsuit for a change of venue due to the nature of the complaint and "to pursue a dignified and fair trial, without prejudice and bias."

When contacted about the lawsuit, Union Police Director Daniel Zieser said he could not comment about the allegations because it involved pending litigation.

THE TOWNSHIP OF UNION PRESENTS

# Summer Concert Series At Rabkin Park

**MJ INVINCIBLE**  
MICHAEL JACKSON TRIBUTE BAND



Thursday, July 23rd

**SMOOTH BAND ORCHESTRA**



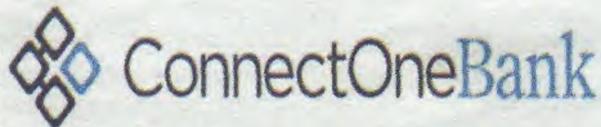
Thursday, July 30th

**Admission is Free**  
**Concerts begin at 7:30pm**

In case of rain, concerts will be held at Hannah Caldwell School  
(1120 Commerce Ave)

For More Information Call (908) 686-4200

SPONSORED BY



[WWW.UNIONTOWNSHIP.COM](http://WWW.UNIONTOWNSHIP.COM)



Union Township  
Chamber of Commerce

Cecil Cates, PRESIDENT

James Masterson, EXECUTIVE DIRECTOR

## July Networking Event

The Time is Now for your  
business to receive a  
"Chamber Check-Up"  
What you do not know  
means missed  
opportunities for your  
business!

Are you aware of all your  
benefits?

Thursday July 23, 2015

Gateway Family YMCA

Wellness Center

1000 Galloping Hill Rd.

Union, NJ

5 p.m. - 7p.m.

To Register or for any  
questions, contact the  
Chamber of Commerce

www.Unionchamber.com or  
908-688-2777

# Work on family courthouse halts as UCIA moves to fire contractor

By Cheryl Hehl  
Staff Writer

All work on the new \$32 million family courthouse in Elizabeth came to a screeching halt recently when the general contractor was fired for allegedly not completing the building according to schedule.

APS Contracting of Paterson was let go in May by Union County Improvement Authority Executive Director Daniel Sullivan because allegedly the company failed to perform satisfactorily or pay sub-contractors. Since then the sub-contractors have walked off the job and the once bustling half-constructed building has gone silent.

The UCIA, who actually owns the property at Rahway Avenue and Cherry Street where the new facility is located, is financing the project through bonding.

In 2012 Sullivan said the UCIA's ability to offer lower cost financing through tax-exempt bonds was a savings to taxpayers while offering a much needed facility that will benefit thousands of county residents. However, since then APS Contracting has moved at a snail's pace in completing the building, failing to meet the timeline laid out in the performance bond and pay subcontractors working on the building.

D'Elia, a UCIA board member, said the authority discussed the matter at the July 8 meeting, and agreed APS Contracting had to be removed because of their non-performance.

"The contractor, it appears, has also had issues delivering on various other public projects across the state, including Picatinny Arsenal," said the communications director on Tuesday.

D'Elia said that Sullivan and UCIA attorney Jon Williams of

DeCotiis, FitzPatrick & Cole, "did a fine job" of explaining the issues involving the project as well as measures taken to execute a takeover agreement. Sullivan was also granted legal authorization to retain a firm to investigate the extent of the authority's damages from APS's failure to perform.

So far the UCIA has spent \$16 million toward the project that is on hold until another contractor can be found to complete the work. The company that issued the performance bond, though, is actually on the line here, D'Elia said. He explained that since they guaranteed APS Contracting would complete the work, they are legally obligated to find another contractor to step in and finish the job. It is unknown at this point exactly what the exact financial loss will be to the UCIA or when work might begin again on the new family courthouse.

The building will house six superior courtrooms and office space in addition to an adjacent 151-space parking garage. The court will occupy 70 percent of the building, or 55,000 square-feet, while the county will use 19,000 square-feet. The remainder will go to the UCIA who will use the space for a reception area, three small offices and a conference room.

The four-story 80,000 square-foot facility broke ground in early 2013 and was expected to be completed by the end of last year, but as of May the building was only approximately 60 percent completed, according to Union County Communications Director Sebastian D'Elia.

Three years ago the state determined a new courthouse was needed because the 100-year-old tower building where the division was previously housed was overcrowded and failed to meet current fire codes.



# Lusitânia

SAVINGS BANK

30-YEAR FIXED RATE MORTGAGE  
**3.990%** Rate **4.036%** APR  
+ 0 Points

15-YEAR FIXED RATE MORTGAGE  
**2.990%** Rate **3.000%** APR  
+ 0 Points

10-YEAR FIXED RATE MORTGAGE  
**2.750%** Rate **2.865%** APR  
+ 0 Points

## RESIDENTIAL PURCHASES & REFINANCES

Foreclosed and Short-Sale Properties Financing Options Available

**107 Pulaski Street, Newark, New Jersey 07105**

302 Frank E. Rodgers Blvd., Harrison, New Jersey 07029

1135 Liberty Avenue, Hillside, New Jersey 07205

210 Ferry Street, Newark, NJ 07105

(973) 344-5125 ext. 129



www.Lusitaniabank.com  
EQUAL OPPORTUNITY LENDER



Payment Example: \$9.54 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 2.750% will result in 120 payments of \$954.11. Payment Example: \$6.90 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 2.990% will result in 180 payments of \$690.10. Payment Example: \$4.77 per \$1,000 borrowed on a \$100,000 30-year fixed rate mortgage at an interest rate of 3.990% will result in 360 payments of \$476.84. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000, loan with a 10-year, 15-year and 30-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$555.00. Owner occupied rate. New loans only. Rates and annual percentage rates are based on 80% loan to value with 20% equity or 20% down payment. Rates and annual percentages are effective as of publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 640892



# DERMATOLOGY & LASER CENTER

Presented by

Patricia C. McCormack, re, F.A.A.D.

Specializing in Diseases of Skin, Nails & Hair  
Diplomate, American Board of Dermatology

www.patriciamccormackmd.com

## THOSE RAISED BROWN BUMPS

Older adults may grow alarmed when they see a wart-like skin growth that looks like it may be skin cancer. While this common skin growth may look worrisome, it is benign. In fact, "seborrheic keratosis" can look like warts, moles, actinic keratoses, and skin cancer, but they are differentiated by their characteristic waxy, "pasted-on-the-skin" appearance. Ranging in color from white to black, most are tan or brown and look like a dab of warm, brown candle wax on the skin. They start as small, rough bumps that slowly thicken and develop a warty appearance. If they become

irritated (due to rubbing against jewelry or clothing), or patients deem them to be unsightly, the dermatologist can remove seborrheic keratosis.

For more information, please call 908-925-8877 to schedule an appointment. Our office is conveniently located at 515 North Wood Ave., Linden, where you will always receive high quality care in a friendly environment. New patients of all ages are welcomed.

P.S. If a seborrheic keratosis is difficult to distinguish from skin cancer, the dermatologist will likely have it biopsied.

# Details of teacher evals released by the state

(Continued from Page 1)

teachers were rated less than effective in districts that had a high concentration of low-income students. One in six teachers were rated less than effective in these priority schools or schools with the lowest performing 5 percent statewide.

Teachers rated ineffective or partly effective will be put on corrective action plans and receive extra support. However, they only have two years to improve or they could lose their jobs.

There has been concern by educators teaching challenged students that their schools would rate lower in the evaluations but the state found no major difference in ratings for teachers of students learning the English language or special education students, Shulman reported.

Shulman, though, said the latest release of evaluation results represents a "significant step forward," where educators can receive meaningful feedback that provides growth.

Districts were advised by the state that they must think carefully whether their scores present an accurate picture of actual student learning taking place. To help districts facilitate this, the state is going to continue to provide "tailored support" to improve the goal-setting for educators.

This includes focus group listening tours to schools, achievement coaches, professional development sessions, innovation and flexibility initiatives, greater focus on principal evaluations and deeper study within the Strategic Data Project.

When the evaluations narrowed down to Union County school districts, towns overall did well, but there was no data available in any town for ineffective teachers.

For example, Clark school district overall teacher evaluations showed there were 102 effective teachers and 57 highly effective. Likewise, in Cranford, there were 201 effective teachers and 127 highly effective educators.

Although Elizabeth has a high number of students for its population, there still was no data for ineffective teachers. However, the 1,619 effective teachers greatly outnumbered the 178 ranked as highly effective. The same trend proved true for Hillside, which had 196 effective teachers and just 25 rated as highly effective.

In Kenilworth, though, the opposite proved to be true with only 12 teachers rated as effective and 106 receiving the highly effective score.

Linden school district teachers had 359 teachers scoring an effective rating, while only 98 rated the highly effective status. Rahway also had similar numbers, with 244 teachers rating effective and 49 earning the highly effective score. Roselle joined the trend with 214 teachers rated effective and only 10 receiving the highly effective status.

In Roselle Park the numbers were slightly more even with 95 teachers rated effective and 75 highly effective. The same proved to be true in Summit with 212 teacher rated effective and 125 highly effective.

Springfield, though, kept with the trend, with 146 teachers rated effective and just 10 highly effective.

Union school district tallied 515 teachers scoring an effective rating, while just 53 managed to earn the highly effective score.

**Districts were advised by the state that they must think carefully whether their scores present an accurate picture of actual student learning taking place. To help districts facilitate this, the state is going to continue to provide 'tailored support' to improve the goal-setting for educators.**

# GET THE SCOOP ON THE NYCB STEP-UP<sup>CD</sup>



SCOOP 3

19<sup>th</sup> - 27<sup>th</sup> MONTH INTEREST RATE PERIOD  
**1.50%** INTEREST RATE\*

SCOOP 2

10<sup>th</sup> - 18<sup>th</sup> MONTH INTEREST RATE PERIOD  
**1.20%** INTEREST RATE\*

SCOOP 1

1<sup>st</sup> - 9<sup>th</sup> MONTH INTEREST RATE PERIOD  
**0.91%** INTEREST RATE\*

**1.20%** APY<sup>1</sup>  
27 MONTH NYCB STEP-UP CD

- **Great rate!** Interest rate automatically increases at 10<sup>th</sup> and 19<sup>th</sup> Month Interest Rate Periods.
- **Flexibility!** Option to withdraw all or part of the funds at 10<sup>th</sup> and 19<sup>th</sup> months without penalty<sup>2</sup>.
- **Low Minimum!** Only \$2,500 required to open and earn interest.

myGSCB.com • (877) 786-6560



Garden State Community Bank

A Division of New York Community Bank • Member FDIC



<sup>1</sup>Annual Percentage Yield (APY) above is accurate as of date of publication and is subject to change without notice. The interest rate increases after each nine-month Interest Rate Time Period on the anniversary of the account opening. The interest rates for all three nine-month Interest Rate Time Periods are established at account opening and fixed during the full 27-month term. Fees could reduce earnings. The minimum balance to open and earn the above stated APY for the promotional CD is \$2,500. In order to qualify for the above APY, the CD must be opened with new money not currently on deposit with the Bank.

<sup>2</sup>A penalty may be imposed for withdrawals before maturity. The penalty will be waived if the withdrawal is made within the first seven (7) calendar days after the start of a new nine-month Interest Rate Time Period.

Offer may be withdrawn at the discretion of the bank at any time. The bank is not responsible for typographical errors.

© 2015 New York Community Bank - Member FDIC

**LAND OF MAKE BELIEVE**  
North Jersey's #1 Amusement Park  
**Non - Stop - Fun**  
**'Drop 'n' Twist' New 2015**  
**Open Every Day**  
Pirates Cove Waterpark incl. FREE  
Just Minutes Away! Less than 1 hr from NYC  
Hope, NJ • Rt. 80, Exit 12 • Lomb.com • 908 459-9000

### **Art winners' work on display through Aug. 19**

The Union County Board of Chosen Freeholders and the Office of Cultural and Heritage Affairs announced that the first place hanging art works from the 2015 Union County Senior Citizens Art Contest and Exhibit are on display at the Freeholders Gallery located on the 6th floor of the Union County Administration Building at Elizabethtown Plaza in Elizabeth. The winning pieces can be seen weekdays from 9 a.m. to 5 p.m. The exhibit will run until Wednesday, Aug. 19. Right: Molly Brown of Rahway is congratulated at the 2015 Union County Senior Citizens Art Contest and Exhibit by Union County Freeholders Bette Jane Kowalski and Sergio Granados. Below: Genadiy Rozhkov of Springfield is congratulated at the 2015 Union County Senior Citizens Art Contest and Exhibit by Kowalski and Granados.



# Jersey Lanes



 Rain?  
**NO PROBLEM!**

 Too Hot?  
**NO PROBLEM!**

**A Good Time  
Starts Here For  
The Whole Family**  
[www.jerseylanes.com](http://www.jerseylanes.com)

## Ultra Modern 42 Lane Center

*Featuring Snack Bar, Full-Service Pro Shop and Lounge*

**30 PARK AVE., LINDEN • 908-486-6300**

## Sensational Summer Values from **PATRICIA C. McCORMACK, MD, FAAD**

*Specializing In Diseases of the Skin, Hair and Nails  
Adult & Pediatric Dermatology, Cosmetic & Laser Surgery*



**Botox  
Cosmetic  
\$100 off**

**eMatrix™  
\$50 off  
Each Session**

**Juvederm/  
Fillers  
Buy 1 Syringe &  
Get the Second  
1/2 off**

**Laser Hair  
Removal  
\$50 off  
Each Treatment**

**Vela Shape  
(Contouring &  
Cellulite Reduction)  
\$100 off  
Each Treatment**

**Vi Peel  
\$100 off  
of 3 Sessions**

**Microderm/  
Chem Peel  
6 Sessions at  
\$600  
A Savings of \$300**

**Tattoo  
Removal  
\$100 off  
Each Session**

**OPEN MONDAY & TUESDAY TILL 6PM & THURSDAY TILL 8PM**

407 Richmond Ave.  
Point Pleasant Beach NJ  
**732.295.1331**

515 North Wood Ave. Linden  
**908.925.8877**  
Most Insurances Accepted

1550 Richmond Ave. (Corner of Merrill Avenue)  
Suite 207 Staten Island, NY  
**718.698.1616**

## ***Linden responds***

On July 15, at approximately 2 p.m., Linden Fire Department Units were dispatched to a working fire at the 1400 block of Bower Street. Upon arrival, units found a working fire in of the rear part of the home. Fire units made an aggressive attack and quickly knocked down the fire. Mutual aid units from Elizabeth, Rahway, Roselle, Union, and Westfield assisted at scene and covered the city during the fire. There were no injuries reported, although one resident was home at the time of the fire but she was able to get out safely and phone dispatch. Heavy damage to the rear of the home has caused the family to be displaced. The fire is still under investigation but is not considered suspicious.



**Auto Spa of**  
**CRANFORD**  
**CAR WASH & FAST LUBE**

Full Detail Service Available

550 SOUTH AVE. EAST • CRANFORD **908-272-7255**

**FREE CAR WASH WITH OIL CHANGE**  
 EXPIRES 8/30/15

**\$4<sup>00</sup> OFF ANY PLATINUM SERVICE OR MORE**  
 EXPIRES 8/30/15

**20% OFF ANY CAR WASH**  
 EXPIRES 8/30/15

**\$2<sup>00</sup> OFF ANY CAR WASH SVC.**  
 EXPIRES 8/30/15

Keep your **COOL** this Summer and  
**GET A FIST FULL OF CASH!**  
*Up to \$ 2800 in rebates and incentives*

Up to \$ 800 in rebates\* on Rheem High Efficiency Central Air Conditioning

\$500 Elizabethtown Gas rebate available on

High Efficiency Heating & Cooling Equipment

Up to \$1,500 NJ Clean Energy Program Incentive for the Purchase of High Efficiency Heat and AC

**Includes FREE 10 Year Parts & Labor Warranty \***  
 \* some model restrictions may apply

549 Lexington Avenue, Cranford  
**908-276-0900 or 1-888-480-0901**  
**WWW.REEL-STRONG.COM**

0% Financing Available  
**FREE Estimates**

Save This Coupon

**\$25 OFF**

**Any Service Call**

May Not Be Used For Routine Maintenance With Coupon — No Expiration

New Rheem Heating Or Air Conditioning System

Make Your Best Deal Then Take

**\$300 OFF**

Expires 8/30/15  
 May Not Be Combined With Other Offers

\*Some expiration dates apply so don't delay

## Going the extra mile

Below: Union County Freeholder Vernell Wright, left, presents a resolution to Lisa Adams of Union congratulating her on being honored by the Susan G. Komen North Jersey organization at the group's annual Volunteer Recognition Dinner for her volunteerism and commitment to the fight against breast cancer. Adams received the 2015 Extra Mile Award. Right: Wright presents a resolution to Ana Harper of Springfield congratulating her on receiving the 2015 Promise of One Award.



# WEBER GRILLS

## NJ's LARGEST DISPLAY

\$399

SPECIAL WEBER SPIRIT E-210

FREE DELIVERY & ASSEMBLY  
Of ALL GRILLS \$499+ With Cover Purchase  
See store for details

	Reg.	Sale
Weber Q1400 Electric Grill	\$299	\$249
Weber Q2400 Electric Grill	\$349	\$299
Weber Q2200 Gas Grill	\$299	\$249
Weber Spirit E-210	\$499	\$399
Weber Spirit E-310	\$599	\$499
Weber Spirit SP-310	\$649	\$549
Weber Spirit SP-320	\$699	\$599
Weber Genesis S-310	\$999	\$849
Weber Genesis S-330	\$1,099	\$949
Weber Summit S-420	\$1,699	\$1,499
Weber Summit S-470	\$2,149	\$1,899
Weber Summit S-620	\$2,149	\$1,899
Weber Summit S-460	\$2,399	\$2,099
Weber Summit S-660	\$2,999	\$2,699
Weber Summit Grill Center	\$4,999	\$4,499

# PelicanShops.com

DISCOUNT COUPONS ON OUR WEBSITE

MON - THU 10 - 7 FRI 10-8 SAT 9-6 SUN 10 - 5	WHITEHOUSE ROUTE 22 908-534-2534	MORRIS PLAINS ROUTE 10 973-267-0964	EAST BRUNSWICK ROUTE 18 732-254-5115
--	--	---	--

## A Word From Your Pharmacist

Presented by Michael Hertz, R.Ph.

### SPECIAL ATTENTION

Assisting seniors with Alzheimer's requires the patience and compassion that professional caregivers provide. Incorporating home healthcare into their loved ones' day can offer valuable respite for family members as well as help keep the seniors feeling as safe and secure as possible. Caregivers are careful to avoid arguments and instead steer conversations to distract their senior Alzheimer's clients from uncomfortable thoughts. They make eye contact when speaking with them, and address one point at a time. Caregivers keep extraneous noises to a minimum, avoiding unnecessary distractions. Caregivers introduce simple games to engage their

senior Alzheimer's clients and nurture a sense of accomplishment. Caregivers may read aloud to Alzheimer's clients and encourage them to recall pleasant memories from their past.

P.S. Caregivers can engage their Alzheimer's clients by helping them prepare a basic meal or perform another simple task together.

162 Elmora Avenue, Elizabeth, NJ 07202 • 908-352-8808  
www.elmorahealthcare.com



**HANNON**  
FLOORS

**1119 Springfield Rd., Union**

VISA **908-686-6333**

HOURS: Monday thru Friday 9:00-5:30,  
Wednesday By Appointment, Saturday Closed

*Family Owned & Operated Since 1928*



*Newly Renovated Showroom For Your Convenience & To Serve You Better*

**Carpet • Tile • Window Treatments  
Wood • Ceramic • Sheet Vinyl**

If You Can't Find It At **HANNON FLOORS** It Doesn't Exist

**ANNIVERSARY**  
AL-X **52<sup>ND</sup>** AUTO **INC.**

**AL-X**

**AUTO REPAIR & TIRE CENTER**  
415 CHESTNUT STREET UNION  
(908) 964-7155 (908) 964-7177

**WE ARE YOUR FULL SERVICE AUTO TECHNICIANS**

**CERTIFIED TECHNICIANS**

**LICENSED NJ EMISSION REPAIR FACILITY**

ERF LIC# 000372

**WE PROVIDE ALL MANUFACTURER'S SCHEDULED  
MAINTENANCE SERVICES TO KEEP YOUR  
VEHICLE RUNNING AT PEAK PERFORMANCE**

*Thank You For Over 52 Years of Support*

**\$50.00 OFF**  
**ANY 4 WHEEL BRAKE REPLACEMENT**  
**OR \$25.00 OFF**  
**PER AXLE**

Includes trucks up to 3/4 ton.  
Includes parts and labor.

**DISC PADS**

MAY NOT BE COMBINED WITH ANY OTHER OFFER  
WITH COUPON • EXPIRES 9/30/15

**15% OFF**  
**SHOCKS & STRUTS**  
(including labor)

MAY NOT BE COMBINED WITH ANY OTHER OFFER  
WITH COUPON • EXPIRES 9/30/15



## LINDEN NEWS

### 'Friends' to host fundraiser at Moe's

On Aug. 4, from 5 to 8 p.m., the Friends of the Linden Library will host a fundraiser at Moe's, located at 1701 W. Edgar Road in Linden. Bring in a certificate and 15 percent of your purchase will be donated to the organization. Present a fundraiser certificate for the purchase to be valid. Certificates are available at the library.

### Murder mystery dinner scheduled for July 31

The Friends of the Linden Library will host "Murder at the Masquerade," a murder mystery dinner fundraiser, Friday, July 31, from 6 to 10 p.m. at the Linden Free Public Library, 31 E. Henry St.

Attend the Billionaires' Club Annual Masquerade Ball and trade clues with guests to gather information and solve the crime before the masked menace gets away. Evening wear, ball gowns, Venetian masks, suits, and tuxes are what to wear to this high class night of masks and murder. Get ready for a glamorous evening of mystery, intrigue and, murder while dining and socializing.

Tickets begin at \$60 per person for the event, which includes dinner, beer, wine and hours of intrigue. Tickets are available at the circulation desk of the library or online at

<https://www.eventbrite.com/e/murderatthemasqueradetickets17498956851>

For more information or questions, contact Dawn Beviano at 908-494-8656 or Theresa Villani at 908-380-6966, or email Friends@lindenpl.org.

### Schools win grants for veggie garden

Linden Public School No. 4 and Linden Public School No. 5 have been awarded grants to start school vegetable gardens by the New Jersey Agricultural Society. The agricultural society's Learning Through Gardening program will give the elementary schools materials to build vegetable gardens, as well as curriculum and training workshops for the teachers to assist them in using the garden as an outdoor classroom.

The goal of Learning Through Gardening grants is to teach children how fruits and vegetables are grown, educate them to make lifelong healthy food choices, and give teachers an outdoor classroom to teach agriculture. The New Jersey Agricultural Society is currently supporting gardening in 27 elementary schools throughout the state. Grants are awarded through an application process.

A kick-off garden pep rally will be held at both of the Linden elementary schools in September, and a fall poster and essay contest designed around an agricultural theme will be held for all schools in the Learning Through Gardening program.

The contest gives students the opportunity to share what they are learning from their school gardens and nutrition lessons. For more information on the Learning Through Gardening program, visit [www.njagsociety.org](http://www.njagsociety.org).

### Linden ordinance prohibits 'canistering' in roadways

The Linden Police Department reminds residents and organizations that a local ordinance prohibits "canning" or "canistering" to raise funds while standing or walking in any roadways of the city. The ordinance was passed by the Linden City Council out of concern for public safety. Canistering at any locations of business in the city is acceptable with permission from the business. To report a violation of this ordinance, call the department at 908-474-8500.

### Community alert systems available

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents. The city website, [www.linden-nj.org](http://www.linden-nj.org), has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events.

Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from [www.nixle.com](http://www.nixle.com) concerning weather advisories, traffic alerts, local disasters, and other current information. Anyone with a cell phone or computer access can receive messages. "Like" the Linden Police Department on Facebook at [www.facebook.com/LindenPoliceDepartment](http://www.facebook.com/LindenPoliceDepartment) to learn about current events and information concerning the department. Linden uses its reverse 9-1-1 system at [www.ucfirstalert.org](http://www.ucfirstalert.org) to alert residents about any major event occurring in the city. A pre-recorded message is sent to a land line telephone for residents who register.

### Learn about cyberbullying, Sept. 16

Detective Nick Veltre of the Union County Prosecutor's Office will be at the Linden Public Library on Wednesday, Sept. 16, at 6 p.m. to provide a free informational session: "Cyberbullying and Harassment." Learn about new happenings in social media, dangers and safety for children on social media sites and how the Prosecutor's Office handles issues involving social media. There will be a question-and answer-session at the end. To register for the program, visit the library's circulation desk or call 908-298-3830.

## INFINITY ORTHOPEDICS



**ANNOUNCES THAT ITS  
NEW STATE OF THE ART OFFICE  
IN UNION COUNTY  
IS NOW OPEN**

**1450 ROUTE 22 WEST  
SUITE 200  
MOUNTAINSIDE, NJ 07092  
(DIRECTLY ABOVE THE CENTER  
FOR AMBULATORY SURGERY)**

**ALSO LOCATED AT:  
564 BROADWAY  
BAYONNE, NJ 07002  
(LOCATED IN ASTRAHEALTH)**

**MAILING ADDRESS:  
PO BOX 4290  
WARREN, NJ 07059**

**JEFFREY M. WARSHAUER, D.O.  
HEATHER A. PEDERSEN, PA-C  
P: 908-364-7801  
F: 908-222-2757**

**WWW.INFINITYORTHOPEDICSNJ.COM**

## SPRINGFIELD NEWS

### 'Great Books' group will not meet in August; next meeting is Sept. 17

The Great Books Discussion Group of the Springfield Free Public Library will not meet during the month of August. Meetings of the group will resume in the fall with the following schedule: "A Personal Identity," by David Hume on Sept. 17; "Thus Spake Zarathustra," by Friedrich Nietzsche on Oct. 15; "The Inferno," by Dante on Nov. 19, and "Book 3 of Reflections of the Revolution in France," by Edmund Burke on Dec. 17. All meetings will begin at 10 a.m.

Participation in the Great Books discussion group is free and open to all members of the general public. Copies of the materials to be read are available for purchase at the library, located at 66 Mountain Ave. More information about the library can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

### Library acquires early literacy stations

The Springfield Free Public Library announces the acquisition of four AWE Early Literacy Stations special stand-alone computer workstations loaded with more than 70 educational software programs designed specifically for children ages 2 to 8.

These state-of-the-art computers can be operated either by touch screen or keyboard and are designed to support school readiness and early learning in a way that is fun and appealing for young children. The early learning applications span virtually every curriculum area, including reading, language arts, math, science, social studies, writing, graphic arts, typing and music and are correlated to Common Core standards. Children learn while interacting with such familiar characters as Dora the Explorer, SpongeBob SquarePants, and Big Bird. Because these workstations are not connected to the Internet, parents can allow their children to explore without having to worry about them accidentally stumbling upon inappropriate images or other unsuitable material.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com), by visiting the library on Facebook, or by calling 973 376-4930 during regular library hours.

### Photo hunt is underway at library

Springfield Free Public Library's second annual photo scavenger hunt is not quite like a traditional scavenger

hunt; participants are challenged to locate and identify 12 close-up photographs of things located within the public areas of the library building. Applications to participate will be available at the library and submissions will be accepted through Aug. 31. The applicant with the most correct answers will win a \$25 gift card to Lord & Taylor in Westfield. In the event of a tie, the winner will be picked by a random drawing from among all those applicants tied for the most correct answers. The photo scavenger hunt is open to people of all ages and families may work together as a team. Photo clues are taken from both the children's and adult sides of the library, located at 66 Mountain Ave.

### Mixed media painting on display

The mixed media paintings of Linda Howe will be on exhibit at the Donald B. Palmer Museum of the Springfield Free Public Library through July 30; an artist's reception will be held from 7 to 8:30 p.m. Wednesday, July 15.

Howe studied painting at Connecticut College, the Tyler School of Art in Rome and the Art Institute of Boston and has exhibited her work at libraries, galleries, schools and nature centers since 1974. Her murals are on permanent exhibit at the Schuylkill Center for Environmental Education in Philadelphia and at the Ludington Library in Bryn Mawr, Pa.

Howe takes a multimedia approach to her work, using crayons, pencils, watercolors and oils in a style she calls "magical realism." She also works with a monoprint process called "touch drawing" that uses the hands and oil paint to create works of personal expression. She will offer a children's touch-drawing class at the library on July 21.

The Donald B. Palmer Museum and the Springfield Free Public Library are located at 66 Mountain Ave. More information about the library and museum can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

### Book sale set for Aug. 10 to 12

The Friends of the Springfield Library will hold their annual Book Sale from Monday to Wednesday, Aug. 10 to 12, at the library, 66 Mountain Ave. in Springfield.

Donations of clean, well kept, hard cover and paperback books, DVDs, CDs, and educational toys may be brought to the library from Saturday, July 18 through Saturday, Aug. 8. Donations may be brought to the library's Circulation Desk. Books in poor condition, "Reader's Digest" condensed books, and text books will not be accepted. Donations of fine and costume jewelry, recent popular magazines, and

paperback books are accepted at the Circulation Desk throughout the year.

There will be a preview sale on Monday, Aug. 10, from 10 a.m. to noon for members of the Friends. Memberships will be accepted the day of the sale and start at \$10. The Public Sale will begin at noon on Aug. 10. Sale hours are: Monday, Aug. 10, noon to 8 p.m.; Tuesday, Aug. 11, 10 a.m. to 4 p.m., and ends with a bag sale Wednesday, Aug. 12, from 10 a.m. to 4 p.m. Each filled bag will cost \$5 and the Friends will provide the bags.

The sale will also include a selection of costume jewelry. The Friends annual Vintage Jewelry Sale will be Friday, Saturday, and Sunday, October 2 to 4.

Volunteers to assist with the Book Sale setup, sale, and cleanup are needed starting Monday, Aug. 3. Those interested in helping with the sale should contact Bill Holmes at 973-379-9637 or [global3032@yahoo.com](mailto:global3032@yahoo.com).

### Library has back issues using Zinio

Love to read magazines but hate to have piles of back issues cluttering your home? Or did you go looking for a back issue and realize that you just put it out for recycling? The Springfield Free Public Library now offers Zinio, a new service that brings digital copies of current and back issues of 50 popular magazines right to the phones, tablets and computers for Springfield library cardholders. Zinio is easy to use and there is never a wait to read even the most current issue of the magazines.

To check out what Zinio has to offer, visit the library's Web page at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com) and click on the Zinio icon. Have your Springfield Free Public Library card handy as you will need to enter the bar code on the back of the card as part of the individual registration process.

The Springfield Free Public Library is located at 66 Mountain Avenue. Those needing additional help getting started with Zinio are encouraged either to call the library at 973 376-4930 and ask for the reference department or to stop by in person for hands on assistance.

### Library adds museum passes

The Springfield Public Library has acquired museum passes to the Intrepid in New York City, Grounds for Sculpture in Hamilton and Liberty Hall in Union. Springfield residents ages 18 and older whose library accounts are in good standing may borrow a pass for a non-renewable seven day period.



*Not Your Father's Chamber of Commerce...*

*As the largest business network in the New York/New Jersey region, the Gateway Chamber:*

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

*Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.*

For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce  
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • [KateConroy@GatewayChamber.com](mailto:KateConroy@GatewayChamber.com)



## INTERNET DIRECTORY LOCALSOURCE.COM

Coldwell Banker.....	<a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>
Daunno Development Co.....	<a href="http://www.daunnodevelopment.com">http://www.daunnodevelopment.com</a>
ERA Village Green.....	<a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>
JRS Realty.....	<a href="http://www.century21jrs.com">http://www.century21jrs.com</a>
Mountainside Hospital.....	<a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>
Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
Suburban Essex Chamber of Commerce.....	<a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>
Summit Volunteer First Aid Squad.....	<a href="http://www.summitems.org">http://www.summitems.org</a>
Turning Point.....	<a href="http://www.turningpointnj.org">http://www.turningpointnj.org</a>

**To be listed call 908-686-7700**



### **Bard in the Park**

The Shakespeare Theatre of New Jersey's Next Stage Ensemble will perform Shakespeare's romantic masterpiece 'Romeo and Juliet' live on stage at Echo Lake Park on Thursday, July 23, at 7 p.m.

**Like Us & Follow Us...**



**facebook.com/UCLocalSource**  
**twitter.com/UCLocalSource**

UNION COUNTY  
**LOCALSOURCE**

**Want to receive the latest happenings in your town from a reliable, credible news source?**

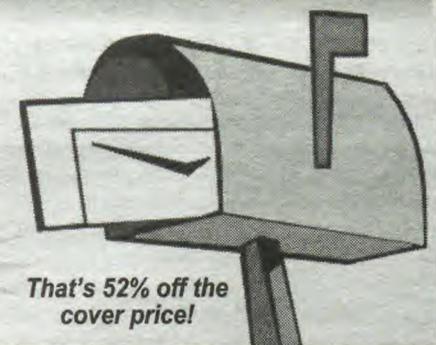
Worral Newspapers has pages on Facebook and Twitter and we provide our followers with the latest in local information. We also want our readers to be actively involved. Send us any news tips to tweet at:

**Admin@thelocalsource.com**

**If it's happening in Union County, then it's in UNION COUNTY LOCALSOURCE**

Our award winning reporting provides the most comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in UNION COUNTY LOCALSOURCE!

**1 Year For Only \$18<sup>00</sup>**



*That's 52% off the cover price!*

Mail Coupon and Payment to:

Worral Community Newspapers, P.O. Box 3639, Union, NJ 07083

Yes! I want to subscribe for 1 year for just \$18.00

Check enclosed

Pay by credit card:

UNION COUNTY LOCALSOURCE

Name: \_\_\_\_\_

VISA  Master Card  American Express  Discover

Address: \_\_\_\_\_

Card number: \_\_\_\_\_

Town: \_\_\_\_\_

Expiration date: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Card Holder: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

E-mail: \_\_\_\_\_

No other discounts apply. In-county delivery only. Must not have been a subscriber in the last 30 days.

**For Faster Service: 908-686-7700 or log on to UnionNewsDaily.com**

## OPINION

# Getting in gear with cycling

EDITORIAL

Anyone who has been outside in the past two weeks has noticed the decided change in the weather: It has gotten hotter and very muggy. Summer is definitely here in full force, so it's the perfect time to go out for a bike ride.

For those of you reading this and shaking your heads in disbelief, this idea is not nearly as far-fetched as it seems. It's no secret that the United States has become morbidly obese. Obesity is defined by a person's body mass index, which is your weight in pounds divided by the square of your height in inches, multiplied by 703. Less than 18.5 and you're underweight.

If your number is 18.5 to 25, your weight is fine, although you might still be in poor shape physically. If you're 25 to 30, you're overweight, and if you're more than that, you're in one of the levels of obesity. According to the American Journal of Medicine, 34.9 percent of the adults in the United States are obese. That's 78.6 million people, and that's a really big number.

This brings us back to bike riding. We're not talking about hopping on your motorcycle; we mean a bicycle, the kind that you pedal. You can ride a bicycle almost anywhere and any time of the year without spending a fortune. Some people are put off by team sports, because they involve a certain level of skill and a commitment of time. But when it comes to riding your bicycle, the only question is how often you want to do it. Fifteen minutes here, a half hour there, and you get nothing but rewards.

There's more. Bicycling isn't just about working on your legs; it's a holistic approach that helps strengthen your whole body. Muscle strength will increase gradually, with greater mobility in hip and knee joints.

Cycling is a great way to build stamina, too, because people are often having such fun doing it, they don't even realize how fast and far they've gone. Cycling makes the heart pound in a steady manner and improves cardiovascular fitness. It also helps burn off extra pounds at a rate of about 300 calories per hour. If you cycle 30 minutes a

day, that alone would burn off 11 pounds a year. Cycling also improves coordination and reduces stress, two

more pluses for an already great activity.

For those of you who live in more congested areas, fear not; there are already numerous trails in existence, waiting for you. The West Essex Trail, run by the Essex County Department of Parks, is 2.8 miles of cinder or gravel surface with access points on Fairview Avenue in Verona and Cedar Grove Community Park off Little Falls Road. There are numerous other bike trails throughout New Jersey, probably one near where you live or work, including the Jersey City to Hoboken Waterfront Tour, the Gloucester County Country Tour and The Columbia Trail. Simply visit the state of New Jersey Department of Transportation website, click on NJcommuter.com and select "Biking in New Jersey" to see everything the Garden State has to offer.

In addition to these bike trails that can be accessed throughout the year, there are numerous events that serve as draws for cycling enthusiasts. Just in the next week, there are several in our area. On Saturday, July 25, head out to Montclair for the Super Saturday Bicycle Eco-Tour, a weekly happening for riders, beginners and folks getting back in the saddle. The 2015 Tour de Long Valley returns to Long Valley in the Heart of Morris County on Sunday, July 26, with the proceeds going to the Long Valley First Aid Squad. Then, on Tuesday, July 28, Allaire Beginner Bike Rides is back at Allaire State Park in Monmouth County and continuing every Tuesday. And on Friday, July 31, try Werewolf Rides under the full moon, leaving from different spots in Morristown, Denville and the surrounding area.

There are also numerous clubs for cycling enthusiasts throughout the state so, whether you want to go solo or ride with some friends, there's no better way to get in shape and explore where you live. And don't forget to wear your helmet when you go!

## The tricky problem of job loss

The two young recruiters sat beyond their make shift desks on Saturday, waiting for applicants looking for employment at the soon to open Blaze Pizza in the new shopping mall in Clark. The mall is impressive, including an array of stores and with them opportunities for employment. At the Quick Check on South Avenue in Garwood, there is a long standing ad for a part-time evening employee.

These opportunities are what the experts call an aberration. The employment numbers for the Garden State are lousy. The numbers released show that after all the talk of the improving economy, there was a collective loss of 7,400 jobs in June.

The job situation is reminiscent of the theories of the late Robert Feinberg, a conservative Virginia law professor who reached a personal goal of teaching northeast law students a basic tenant of his legal scholarship. Namely, not every problem we face in society can be solved by the courts or the government.

Brandon McKay is a policy analyst with

LEFT OUT

BY FRANK CAPECE

the liberal think tank New Jersey Policy Prospective.

Unlike the hands off policy advocated by Feinberg, his group pushes for a full-time press of government intervention to enhance job creation.

McKay said last week that "Wages have not grown with inflation or productivity in recent decades, resulting in a decrease in purchasing power for low wage workers and far too many people working hard but not earning enough to afford basic necessities."

Income inequality promises to be watch words of the upcoming election cycle. McKay's boss Gordon Macinnes jumped into action after the announcement on the job turn down.

"Despite the crowing from state officials about the plunge in the unemployment rate," he said, "it remains clear that the Garden State is ailing. New Jersey's econo-

my won't ever gain traction if reducing taxes is the only policy prescription as it's been for the past five and a half years."

The counter argument goes that government action ends up having only marginal impact on the actual job creation. In the end new opportunities like those pushed by the recruiters at Blaze Pizza come by inventing the better mousetrap whether it be a new food delight or a better automobile.

It's fun to watch the areas where the jobs seem to be growing including health-care and hospitality. If the new hotels on U.S. Route 1 in Newark and Elizabeth are any indication, the numbers hold true for our region.

When candidates Jeb Bush and Hillary Clinton speak to the problem of workers stuck in part-time jobs, they are right. When the topic turns to fair pay and fair scheduling it is in a word, fair.

Turning fair solutions into more job opportunities seems to be the tricky problem. At least that's what our state's job loss says.

## LOCALSOURCE

Published Weekly Since 1917  
Incorporating the Union Leader, The Observer, The Progress and The Eagle

Published Weekly By  
Worrall Community Newspapers, Inc.  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-686-4169  
Office Hours: 9am to 5pm M-F

David Worrall, Publisher  
hankwebb@thelocalsource.com  
Raymond Worrall, Editor  
rsw@thelocalsource.com  
Patrick Bober, Regional Editor  
editorial@thelocalsource.com  
JR Parachini, Sports Editor  
jr@thelocalsource.com

### Advertising Department

Display: 908-686-7700  
Internet: 908-686-7700  
Classified: 908-686-7850

### Circulation Department

908-686-7700

### News Department

908-686-7700

### Sports Department

908-686-7700

LocalSource encourages reader response to letters, columns and editorials each week.

Send letters or opinion columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083.

All responses must include name, address and daytime phone number.

Visit our Website  
for more news and photos.  
**UnionNewsDaily.com**

**NJPA**  
NEW JERSEY PRESS ASSOCIATION



PLEASE RECYCLE

©Worrall Community Newspapers, Inc.  
2015 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

## OPINION

# A strong voice urges climate action

"The climate is a common good, belonging to all and meant for all," wrote Pope Francis in his recent encyclical, or papal letter.

The pope's letter focused international attention on climate change, and he called on developed countries to limit use of non-renewable energy and help poorer nations deal with the impacts of global warming. A "very solid scientific consensus," he wrote, indicates a warming of the climate mainly due to human activity.

Predictably, Pope Francis' message was cheered by climate scientists and jeered by "climate skeptics."

Global warming, or climate change, has become one of the polarizing issues of our time. Many consider it the most serious threat to mankind, while others dismiss it as a natural fluctuation in our planet's climate cycles that requires no corrective action.

What the debate means for ordinary folks is often confusion over what to believe. This confusion is entirely understandable, says Dr. Eric Chivian, a Nobel Peace Prize winner and former Harvard professor.

According to Chivian, "Our brains are wired to see what is happening right in front of us right now — we don't do very well with seeing things that are not obvious, that happen incrementally, or that

### THE STATE WE'RE IN

BY MICHELE S. BYERS

occur over large areas or in other parts of the world."

Chivian was among a group of physicians who won the Nobel Peace Prize in 1985 for their efforts to prevent nuclear war. But as he noted at a New Jersey land conservation conference in March, it's much harder to convince people to take action against climate change than to persuade them to stop nuclear war.

"Global environmental changes, unlike explosions, can be very hard to see. They often occur slowly or intermittently, sometime almost imperceptibly and on global scales," added Chivian. What's more, they can be obscured by normal swings in temperatures and rainfall.

It doesn't help, Chivian said, that climate scientists often speak in technical language and discuss probabilities, based on observations, rather than certainties. However, the "climate deniers" are always 100 percent certain, he said.

Climate change is also seen by some people as hypothetical, since it relies on computer models and projections. "Some will say, for example, 'How can you tell what the climate will be in 2100 when we can't even tell with any certainty what the

weather will be like next week?'" he said.

Then there's the human tendency to avoid unpleasant news. "The storms and floods, drought, fires, famine, extinctions, and epidemics associated with changes to the global environment are too frightening and overwhelming for most people to think about," said Chivian, "and seem too large and difficult to solve, making them feel hopeless and helpless, feelings we all will do anything to avoid experiencing."

Finally, Chivian said, there has been a "widespread, well-funded, sophisticated and highly effective campaign, much as there was by the tobacco industry, to cast doubt on the science of global environmental change and to discredit the scientists."

All these factors have combined to create confusion and paralysis.

Chivian didn't claim to have all the answers, but he suggested that global warming may be understood better if explained in terms of human impacts instead of average global temperature or concentrations of carbon dioxide in the atmosphere.

In a way, that's what Pope Francis did — pointing out the massive human suffering that will result if nothing is done to reduce greenhouse gases in the atmosphere.

What remains to be seen is whether the pope's powerful words about saving "our common home" will help change public

thinking about climate change, and lead to action.

"We need to strengthen the conviction that we are one single human family," he said. "We must regain the conviction that we need one another, that we have a shared responsibility for others and the world, and that being good and decent are worth it."

Looking for reliable information about climate change?

Here are some of the best resources:

- The NASA global climate change website at [climate.nasa.gov/evidence](http://climate.nasa.gov/evidence);
- the Climate Central website at [www.climatecentral.org/](http://www.climatecentral.org/); and
- the World Health Organization website at [www.who.int/globalchange/en/](http://www.who.int/globalchange/en/).

To read Rutgers University's state of the climate report for New Jersey, go to [climatechange.rutgers.edu/resources/state-of-the-climate-new-jersey-2013](http://climatechange.rutgers.edu/resources/state-of-the-climate-new-jersey-2013). And for a longer list of web resources, go to [www.environmentalsciencedegree.com/climate-change/](http://www.environmentalsciencedegree.com/climate-change/).

And to learn more about saving land and natural resources in New Jersey, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

# Fragrant hostas, a splendiferous family

Everyone I know grows hostas. They are unparalleled for filling up space in shady spots and will increase happily, as long as you remember to put out Tony Soprano-style contracts on the local slugs and deer.

Some gardeners, who have made the appropriate slug and deer arrangements, might call hostas "the perfect plant." Perfect, that is, if you aren't fond of flowers. Typical hosta blooms are smallish, purplish trumpets that appear in summer atop gawky, nearly-naked stems that generally seem too tall for the plants. Fastidious gardeners clip off the stems, choosing to glory in the leaves and forget about the flowers. This hardly seems fair, since the flowers, despite their relative insignificance, provide sustenance for pollinators.

I am not that fastidious. However, I do remedy the ugly blossom problem by choosing fragrant hostas to help fill up my lightly shaded areas.

Though they are less well-known than their unscented relatives, fragrant hostas — *Hosta plantaginea* — and its offspring are commercially available if you know where to look. They are old-fashioned garden plants with lots of nicknames, including August lily, Corfu lily, white plantain lily, white daylily, Japan lily and funkia. August lily is the most common, as well as the most appropriate, because the plants generally

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

bloom in early August. As for the other nicknames, I am not sure what *Hosta plantaginea* has to do with Corfu. All hostas used to go by the generic name "funkia," but they are not and never have been daylilies, which belong to a different plant family. Unlike most traditional hostas, which are descended from plants native to Japan, members of the *plantaginea* species descend from Chinese hostas.

There are more than 50 allegedly fragrant varieties, but according to plantsman and nursery owner Tony Avent, fewer than 30 of those are truly fragrant and genetically stable, not to mention commercially available. *Hosta plantaginea* is a progenitor of all of them. If you are starting a fragrant hosta collection, this species form is the place to begin. It grows about 20 inches tall, with glossy, medium-green leaves. The flowers are white without even a tinge of lavender and may be up to 6 inches long. Unlike the flimsy blooms of other hostas, August lilies are more lily-like: waxy in texture and substantial. Some writers describe the fragrance as being as sweet and pervasive as honeysuckle. *Plantaginea* flowers open in the late afternoon, so you can enjoy

them after work. They are also attractive to local hummingbirds and make great cut flowers, if you can stand to bring them indoors.

If you are paging through catalog offerings in search of sweet-smelling hostas or surveying out-of-bloom plants in the nursery, look for names that start with the word "fragrant." Like other hostas, *plantaginea* varieties and hybrids feature a number of leaf colors. Some have golden-green or variegated foliage as well, which adds interest in months other than August. The large-leaved variety, *Fragrant Bouquet*, is an award winner with medium-green leaves edged in cream. Left to its own devices, it may grow up to 48 inches wide. The tasty sounding *Fried Bananas* features the same fragrant white flowers as its *plantaginea* relatives, but also boasts golden-green leaves.

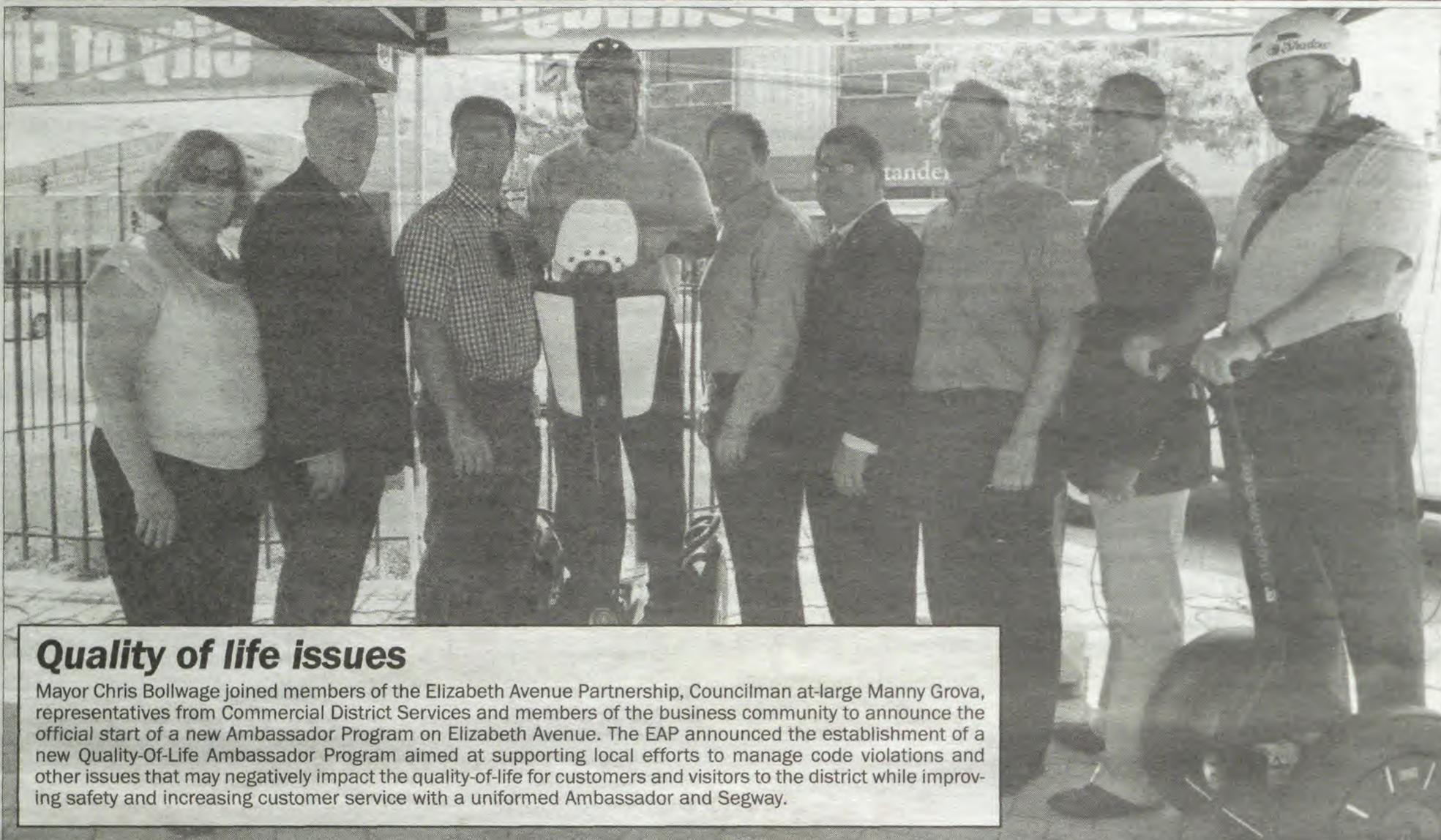
A few fragrant varieties also bear purple-shaded flowers. The *Sugar Babe*, at only 10 inches tall and 16 inches wide, is one of them. It sports a thin white margin on each leaf edge and pale purple blooms. True to its name, *Sugar Babe* is a natural for smaller garden spaces or containers.

My experience with August lilies has been excellent, with one exception — *Venus*. This gorgeous plant features very large, fully double white flowers with a

divine smell, or at least that's what I hear. In my own garden, *Venus* leaves out nicely and forms buds, but only blooms about once every five years. To say the plant is finicky is an understatement. If weather, temperature, humidity and the alignment of the planets are not just right, *Venus* will sulk and refuse to open her petals. It is almost a relief when this goddess is nibbled by Mr. Antlers. At least then I don't have to explain why it has failed to bloom yet again.

If you are one of the few gardeners burdened with too much sunny space, take heart. *Plantaginea* hostas tolerate more sun than other types. Many of them, in fact, flower better with less shade. If you have a hosta bed that is shaded on one end and sunny on the other, use the *plantaginea*s to fill the sunny end. Whatever you do, position the plants where they can be appreciated for their beautiful flowers and divine scent.

Find your *plantaginea* varieties and hybrids at specialty retailers. One good supplier is New Hampshire Hostas, 73 Exeter Road, South Hampton, NH 03827, 603-879-0085, [www.nhhostas.com](http://www.nhhostas.com). Another wonderful source of hostas and all kinds of unusual plants is Plant Delights Nursery, 9241 Sauls Road, Raleigh, NC 27603, 919-772-4794, [www.plantdelights.com](http://www.plantdelights.com).



## Quality of life issues

Mayor Chris Bollwage joined members of the Elizabeth Avenue Partnership, Councilman at-large Manny Grova, representatives from Commercial District Services and members of the business community to announce the official start of a new Ambassador Program on Elizabeth Avenue. The EAP announced the establishment of a new Quality-Of-Life Ambassador Program aimed at supporting local efforts to manage code violations and other issues that may negatively impact the quality-of-life for customers and visitors to the district while improving safety and increasing customer service with a uniformed Ambassador and Segway.

## CRANFORD NEWS

### Future Stars performance class at CDC Theatre in August

Looking for something fun and exciting for the kids to do as summer comes to an end? There is still time to register for the Future Stars summer theatre class being held at CDC Theatre. Future Stars will encourage a child's creativity and confidence through performing. The program runs Aug. 10 to 14 from 1 to 4 p.m. for children ages 7 to 12.

The program will be a five-day crash course in all things theatrical that will end with a Friday talent showcase. Class size is limited so reserve a spot by July 31. Visit [www.cdctheatre.org](http://www.cdctheatre.org) for more information and registration forms.

### 'Friends' host used book sale

The Friends of the Cranford Public Library invite you to visit their used book sale in the Friendly Book Cellar at the Cranford Public Library, on Wednesday, Aug. 5, from 10 a.m. to 8:30 p.m. Items for sale include more than 10,000 adult and children's books, as well as CDs, DVDs, and recorded books. Prices range from \$.25 to \$2.00, except for vintage and autographed volumes, which are specially marked.

The library is located at 224 Walnut Avenue. Entrance to the sale is through the side door, just off the main parking lot. The sale is wheelchair accessible. Proceeds from the sale benefit the library.

For additional information about the Friends of the Cranford Public Library, visit them on the Web at [cranford.com/library/friends/index.asp](http://cranford.com/library/friends/index.asp).

### Lax Academy begins in mid August

Lax Academy lacrosse camp is for boys and girls in grades K to four and all levels of play, with instruction by Cranford High School coaches and players. Campers will be taught skills such as throwing, catching, shooting and scooping up ground balls. There will be mini games and daily contests. The camp meets from Aug. 10 to 14, from 9 a.m. to noon, at Sherman Field. Registrants must bring their own lacrosse sticks and must be a Cranford residents.

The cost is \$105, and registration may be done in person at the Cranford Community Center, 220 Walnut Ave., or online with a community pass account. For more information, please call the Recreation Dept at 908-709-7283.

### VFW hosting flag exchange program

Jay Boxwell, the new commander of Cranford VFW Post No. 335, announced a "Flag Exchange" program that will be sponsored by the Post in an effort to promote patriotism in town by displaying the American flag.

Bring a worn-out American flag to the Post Home, 479 South Ave. in Cranford, any weekday between noon and 2 p.m. or after 6 p.m., and it will be replaced for free with a brand new 3-by-5 foot flag and pole. Old flags will be disposed of in a proper and fitting manner at the post's Flag Retirement Ceremony on Nov. 7. To make a flag exchange at other times, call 908-276-9730 to make other arrangements. Disabled residents may have flags delivered by request.

"Flying our flag in celebration of our nation's birth and everyday truly a statement of patriotism," Boxwell said.

"For me it is very inspirational and heartwarming to see our flag on so many of the houses on our streets. We at the VFW hope that many people take advantage of this flag exchange and keep the spirit of America and the support for our troops alive and well in our town of Cranford."

For information about the flag exchange program, call the VFW or email to [njvfwpowmia@gmail.com](mailto:njvfwpowmia@gmail.com)

### Author to discuss state parks

The Friends of the Cranford Public Library invite the public to join author Kevin Woyce for his program on New Jersey State Parks on Monday, July 27, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

From Revolutionary War battlefields to abandoned forges and vanished canals, New Jersey's 28 state parks are filled with history. Woyce will discuss the people who called them home, what happened in and around them, and how they have been preserved for generations of visitors. The program features original photography, as well as vintage historic images. Woyce is the author of several regional history books. Admission to the program is free and all are welcome.

### New overdue fines begin Aug. 1

Cranford Public Library will institute new overdue fine rates effective Saturday, Aug. 1. The overdue fine for most materials from the adult collection will increase from 10 cents per day to 20 cents per day, and the overdue fine for most materials from the children's collection will increase from 5 cents per day to 10 cents per day.

# catnapper



Bring us Any  
Advertised  
Price From  
Home Depot  
Loews  
PC Richards  
AND WE WILL  
BEAT IT !!

## RECLINER

**\$398<sup>00</sup>**

Model# 45167



**Gibson Lay Flat Recliner**

**\$298<sup>00</sup>**

Model# 4234-2



**Herbal Rocker Recliner**

**AMANA  
WASHER  
SUPER CAPACITY**

**\$398<sup>00</sup>**

Model # NTW4605



**\$498<sup>00</sup>**

Model # NGD4600



**AMANA  
GAS DRYER**

**BUY BOTH FOR \$698<sup>00</sup>**

**FRIGIDAIRE 6,000 BTU  
AIR CONDITIONER**



10.7 EER

Model # FRA0647457

**\$169<sup>00</sup>**

**HAIER 10,000 BTU  
AIR CONDITIONER**



10.8 EER

Model # esa410

**\$269<sup>00</sup>**

## Bedding Special

Mattress Twin..... **\$98<sup>00</sup>**  
 Mattress Full..... **\$149<sup>00</sup>**  
 Mattress Queen..... **\$198<sup>00</sup>**

**Therapedic  
Ortho**

**Why Pay High  
Suburban Prices?  
Shop In Elizabeth,  
Pay The Lowest  
Prices and 3.5%  
Sales Tax!**

AN ELIZABETH TRADITION  
OUR 66TH YEAR  
**JACOBSON'S**  
DISTRIBUTING Company

**725 RAHWAY AVENUE, ELIZABETH 908-354-8533**  
**APPLIANCES • BEDDING • ELECTRONICS • AUDIO & VISUAL**

**STORE HOURS-** Monday & Thursday 10am-8pm; Tuesday, Wednesday & Friday 10am-6pm; Saturday 10am-5pm; Closed Sundays

**SAVE MORE WITH ONLY  
3.5% SALES  
TAX**

**66 Years at Same Location,  
Still Owned and Operated  
by Allen Jacobson**



**SPECIAL DISCOUNTS** to the employees of: Elizabethtown NJ; City; County; Police; Fire Dept.; AAA; State; Unions; Teachers; Board of Education; PSE&G; Merck; Exxon; Shering; General Motors; All Hospital Employees; Residents of: Union & Middlesex Counties; Customers of: Elizabeth Gas; Religious organizations; Fraternal organizations; Public Service customers

See store for details. Previous sales do not apply. Some models may not be on display but are available. Savings may vary by dealer. We reserve the right to limit quantities. Additional charges may apply for delivery, installation and color. Art does not necessarily represent items. Not responsible for typographical errors.

## *In a pickle*

The Clark Recreation Department held its first pickle ball clinic on the tennis courts at the Recreation Center. ALJ's own varsity tennis senior, Lucas Gallo, instructed the class. Pickle ball is a fast growing sport in the north and extremely popular in the southern states. It's a cross between ping pong and tennis. Come on out and try, for free, Tuesday's at 6:30 p.m. at the recreation tennis courts. Rec. Director Ralph Bernardo is thrilled to introduce this new program to the residents of Clark.



# Yes on Public Question No. 2

(Continued from page 6)

by law, ma... It would also... deducted fr... between \$11... sion contri... from 1.5 pe... approximat... Make no... rather, it is an... economic time... the state by... c. 78, whi... public en... erage for... to state,

... salaries during their term... ans set by P.L. 2011, c. 78, b... and judges' salaries, who... any of those in the futu... nt to 42 percent and...

... of \$5,000. These rates will b... and in over several years for... officers, firefighters, clerks... into their pension or... had en... most... jud... place... time, you can pull out the... them to a sign... members, with the... nearly 100 percent... institutional amend... tempts at forestalling

# FOR COMMUNITY NEWS

Library for caree

The New... ing... an... The... pro... resu... applic...

Com... patro... bac... m...

... computer skills cour... job seeker.

You'll be able to enjoy a... range of computer-based pr... ommon exams such as the G... ASVAB, as well as basic... courses in math, reading and...

For more information... resourcer contact Daphne... of the Irvington Public Lib... 6409.

eBooks now available at Irvington Library

Readers now can download eBooks from a web on the Irvington Public Library website...

Visit our website at

# UNIONNEWS DAILY.COM

## New Jersey author to discuss new young adult novel on Aug. 10

New Jersey author and former Kenilworth resident Susan Kotch will visit the Kenilworth Public Library on Monday, Aug. 10, at 7 p.m. to speak about her young adult novel, "Casey of Cranberry Cove."

The novel, published by Hibernian Press, is set in a fictional beach community and tells the story of young love and summer adventures among a group of young New Jerseyans. Hear all about the town and residents of Cranberry Cove, and learn more about the writing process. A middle school language arts teacher, Kotch created her characters as part of a quest to get young teens interested in reading.

To RSVP for this event, call 908-276-2451, or contact Library Director Michael Maziekien at maz@lmxac.org. The Kenilworth Public Library is located at 548 Boulevard, Kenilworth, NJ 07033. To learn about more upcoming programs at the library, visit [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org).

## Much to do at the Kenilworth Library

The theme for the Kenilworth Public Library hosts the following weekly activities:

Mondays, 6:30 to 7 p.m., PJ Storytime for ages 3 and up;

Tuesdays, 10:30 to 10:50, Lapsit for newborns through age 2;

Wednesdays, from 10:30 to 10:50, Toddler Time for 2-year-olds.

Visit the library beginning on June 15 to register for reading clubs and these weekly programs.

Thursdays, 10:30 to 11 a.m., Bingo for ages 4 and up; and

Fridays, 11 a.m. to noon, "Friday Open House Crafts" for ages 4 and up.

The library hosts the following special events this summer. To register, call 908-276-2451.

Thursday, Aug. 13, from 5:30 to 7 p.m. is LibraryFest is an open house with the "Amazing Recycling Zone" filled with interactive science experiments, circus skills presented by Lisa Lou & Mr. Fish," balloon sculptures by Mark Dolson, a magician, paso fino horses in the parking lot, and a special gift from the library.

Children between the ages of 4 and 12 who are members of one of the library's reading clubs may also register for the following special evening events. All begin at 7 p.m. and registration for each will open one week prior to the event, with priority given to Kenilworth residents. If space permits, registration will open two days prior to each event for children who reside in other communities.

"Origami Swami" presented by Megan Hicks on July 23;

"Recycle Mania" presented by Billy B on July 30; and

"Going Green" presented by Musclemann Mike and Allie Gator on Aug. 6.

Teens looking for volunteer hours are encouraged to contact the library director, Michael Maziekien, at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard. More information about the library can be found at [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org) or by calling 908-276-2451.

## Students honor school custodian who died suddenly

When the David Brearley Middle/High School community in Kenilworth lost custodian Gil Mejia, who died suddenly in January, the decision about how to honor him was an easy one.

The art department was already immersed in a NJ State Council on the Arts-sponsored AIE Residency Grant that involved building a greenhouse and a butterfly garden in the school courtyard. On May 13, the garden was dedicated to Mejia, and Gil's Garden and Greenhouse were unveiled to the public during an event attended by his family,



It seems like there is always something exciting happening at the Kenilworth Public Library. Last week, Magician Bill Kerwood educated and entertained children about the importance of recycling. The library has special programs every Thursday.

friends, and the school community. Music was provided by mariachi band, Los Dignos Del Amor; refreshments were donated by the Kenilworth Education Association, and student-made pottery was offered for sale by Cheryl Kress's business students as part of a sales competition to raise money for art and business scholarships.

The greenhouse and garden will provide an outdoor classroom where science teacher Curt Cerillo will teach students the techniques used in the practice of hybridization. Cerillo is a member of the Garden State Daylily Growers, and has several flowers of his own creation on the national registry. Now, his students will be able to hybridize daylilies with his help, and will plant them in Gil's Garden.

The greenhouse/garden project is the eighth AIE Residency Grant project carried out by the art department. Previous projects have included a Kenilworth community cookbook illustrated with student etchings of the town's food establishments. Another year's grant work resulted in the sale of made-to-order silk-screened note cards depicting the homes and public buildings of Kenilworth.

The most recent five projects have focused on the art of mosaic, which has transformed the hallways and the courtyard of the school. The mosaic murals and a 14-foot foot tree sculpture involve themes of antibullying and tolerance, and a bench with towers of mosaic was made as a tribute to the students' grandparents.

Last year's project was also linked to the science department and involved the design and construction of a pond, garden area, and adjacent mural in memory of Brearley student Susan Lang, who died in 1981. The Susan Lang Garden is used by Dale Sona's science classes to learn about ecosystems as the students maintain the pond and its fish, frogs, turtles and plants, some of which have been caught by the students themselves at the local Black Brook Park.

The school's 2011 mosaic grant project was designated a Best Practices Grant by the NJ State Council on the Arts, and the following year, Brearley art teacher Janice Marsili, was named an AIE Fellow, helping to author a manual of best practices in art education for the state's art educators. This year, David Brearley High School has become the first in the state to be named a NJ State Council on the Arts Mentorship School.

In this capacity it will serve as a model to schools new to the grant program, and artists who have recently been accepted to the AIE roster.

In the coming year, the students will hybridize daylily seeds in order to create a flower to be named after Mejia; nurturing that plant in Gil's Garden will keep his memory alive through student learning.

The David Brearley mosaics and gardens can be visited by the public by appointment; call 908-931-9696, ext. 300 to make arrangements.

## Magical evening

The Magic Of Recycling was recently held at the Kenilworth Public Library. Magician Bill Kerwood entertained and educated children and their families with a comedy magic show emphasizing the importance of recycling. This program was funded by The Borough Of Kenilworth Recycling Tonnage Grant. Special events will be held every Thursday evening at 7 p.m. at The Kenilworth Public Library. Origami At The Library presented by Megan Hicks will be on Thursday, July 23. Recycle Mania With Bill B, a comedy circus show, will be presented on Thursday, July 30. Going Green With Muscleman Mike and Allie Gator will be held on Thursday, Aug. 6. These programs are funded by The Borough Of Kenilworth Recycling Tonnage Grant. Registration is required for all special events. Children ages 4- to 12-years-old may register. Kenilworth residents may begin to register one week prior to each event. Out of town residents may begin to register two days prior to each event, space permitting. For more information or to register for programs, call the library at 908-276-2451 or visit 548 Boulevard.





With the theme of diversity, Union County is still accepting mural proposals for the Art Outside The Box project to paint traffic signal boxes in Union County. The deadline is Aug. 1.

## Still time to apply for Art Outside The Box project

The Union County Board of Chosen Freeholders offers a call for entries to all 2D visual artists living and working in Union County to participate in the County's first Art Outside The Box public art project, a nontraditional exhibition opportunity that broadens and diversifies public exposure to art murals. The theme of this art project is diversity. The deadline for entry is Aug. 1. There is no fee required to participate.

"The entries for this public art project will support Union County's ongoing efforts to broaden cultural development through the promotion, coordination, and integration of publicly accessible art," said Freeholder Chairman Mohamed S. Jalloh.

Offered as part of Freeholder Chairman Mohamed S. Jalloh's Building A Community of the Arts initiative, a total of nine original artworks will be selected to cover traffic control boxes in select towns in Union County.

Funded by the Union County Board of Chosen Freeholders, the Art Outside The Box project will provide a \$200 honorarium for each artist whose work is selected.

For further details about how to participate, and to learn more about the project, including entry form, traffic control box locations, reference samples, and artist agreement are available online at [www.ucnj.org/artoutsidethebox](http://www.ucnj.org/artoutsidethebox) or call the Union County Department of Cultural Heritage at 908-558-2550.



On July 31, Brady Rymer and the Little Band will perform a sensory-friendly show at UCPAC. Tickets are \$8 per person and seating is general admission. Group discounts are available for groups of 10 or more.

## Sensory-friendly concert for children set for July 31

A sensory-friendly rootsy rock 'n' roll family concert comes to the Union County Performing Arts Center in Rahway for two performances on Friday, July 31, at 10 a.m. and 1 p.m.

Two-time Grammy nominees Brady Rymer and the Little Band That Could will sing songs that celebrate children of all abilities.

Autism Friendly Spaces implements the supportive atmosphere at each of the sensory-friendly performances, with specialists who train staff and volunteers to work with children with autism and other special needs during sensory friendly theatre performances, while providing comfort and help to families.

For each of the special performances, the theatre environment at the theater will be adjusted to provide a sensory-friendly, comfortable and judgment-free space that is welcoming for all families. For more information, visit [ucpac.org](http://ucpac.org).

Tickets are \$8 per person and seating is general admission. Group discounts are available for groups of 10 or more. All tickets can be purchased through the Union County Performing Arts Center at [ucpac.org](http://ucpac.org) or by calling the box office at 732-499-8226. The UCPAC Box Office, located at 1601 Irving St. in Rahway, is open Tuesday through Saturday, from 11 a.m. to 5 p.m. and until 8 p.m. on Thursdays.

## Junior Disability Championships continue through July 24

The National Junior Disability Championships are coming to three Union County parks from through July 24. Union County residents and visitors are encouraged to attend the events and cheer for top young athletes from all across the country.

The Warinanco Park track and field will be closed to the general public all day, from July 21 to 24. The NJDC swimming event will take place at the Walter E. Ulrich Memorial Pool in Rahway River Park, during hours when the pool is normally not in use by the public.

The 2015 NJDC is presented by Children's Miracle Network Hospitals at Children's Specialized Hospital and the NJDC2015NJ Local Organizing Committee. The annual competition celebrates athletes who have physical disabilities and either use wheelchairs, walkers or crutches,

who wear orthotics or leg braces, or who may have difficulties with physical coordination.

The 2015 NJDC event will feature more than 250 physically disabled athletes from across the country, including athletes from two New Jersey teams, the Children's Lightning Wheels and the North Jersey Navigators.

The qualifying athletes, ranging in age from 7 to 22, will compete in Paralympic style events including track, field, pentathlon, swimming, powerlifting and archery.

For more information about the 2015 NJDC, including the games event schedule, sponsorship opportunities, and information on volunteering, visit [NJDC2015NJ.com](http://NJDC2015NJ.com) or email [info@NJDC2015NJ.com](mailto:info@NJDC2015NJ.com).

# HOME SERVICES DIRECTORY

AIR CONDITIONING	COMPUTER/SOFTWARE	DRIVEWAYS	BUS. OPPORTUNITIES	ELECTRICIAN	FENCING
<b>QUALITY AIR CONDITIONING &amp; HEATING</b> Gas • Steam Hot Water & Hot Air Heat • Humidifiers • Zone Valves • Circulators • Air Cleaners <b>973-467-0553</b> Springfield, NJ	 <b>Technology Services</b> • Computer Installation & Repair • Software Installation & Training • Spyware & Virus Removal • Free Estimates Call Lance 732.259.3966 fetrunner@gmail.com	<b>PATERNO PAVING</b> Driveways • Parking Lots • Coat Sealing • Concrete Sidewalk • All Type Curbing • Paving Blocks Free Estimates Fully Insured 908-245-6162 908-245-0459	<b>GENERAL FOOD VENDING</b> Reliable Cigarette Machines Liberal Commission <b>ROUTES FOR SALE</b> Call 908-233-7760 Leave message Serving all of Union, Middlesex, Sussex and additional counties	<b>ABLE ELECTRIC</b> "If it's electric, we do it!" INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES 908-688-2089 www.AbleElectricNJ.com License # 11500	<b>TOM'S FENCING</b> ALL TYPES NEW & REPAIR SMALL JOBS WELCOME FREE ESTIMATES Licensed 30 Years Experience <b>908-272-5692</b>
<b>HZ'S CONTRACTOR LLC</b> 908-583-4456 Interior Basements Attics Additions Carpentry General Home Repairs Window Replacement Exterior Custom Framing Repair or Replacement of: • Gutters • Roofing • Siding • Decks • Porches • Exterior Trim Including Aluminum • Brick Steps DUMP TRUCK AVAILABLE FOR CLEAN OUTS • OWNER OPERATED • FULLY INSURED • FREE ESTIMATES VISIT OUR WEBSITE FOR MORE INFO & CUSTOMER REVIEWS! www.HZSHOMEIMPROVEMENTS.com Reg. # 13VH07820200	<b>TED'S GUTTERS GUTTER TOPPERS</b> All Types - Roof Repairs Underground Drain Expert <b>973-472-8660</b> <b>201-674-8305</b>	<b>HANDYMAN</b> Over 30 Years <b>Mr. Reliable HANDYMAN</b> YES... We Can Do That Job! <b>908-462-4755</b> Insured Lic# 13VH00147700	<b>HOME IMPROVEMENT</b> 1873 MORRIS AVE. UNION <b>CAL DECKERT AND SONS, INC.</b> OVER 75 YEARS IN BUSINESS <b>908-688-4746</b> REPLACEMENT WINDOWS STORM DOORS BAY & BOW WINDOWS VINYL SIDING GARAGE DOORS & ELECTRIC OPENERS AWNINGS ROOFING KITCHENS & BATHROOMS UNION WINDOW SHADE & AWNING Co.		
<b>HOME IMPROVEMENT</b> <b>TOBEN HOME IMPROVEMENT</b> CARPENTRY, TILE REPAIRS & INSTALLATIONS <b>908-591-3670</b> FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VH01639200	 <b>D'ONOFRIO &amp; SON</b> Complete Landscape Service • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES 973-763-8911	<b>MOVING</b> All Types of Moving & Hauling Problem Solving Our Specialty Call Now! <b>KANGAROO MEN</b> <b>973-228-2653</b> "WE HOP TO IT" Lic. PM00576	<b>PAINTING</b> <b>MARINO'S PAINTING</b> "The Neatest Painter Around" • Interior & Exterior Painting • Expert preparation & clean-up • Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing • Deck Repairs & Staining - Driveway Seal Coating • We Clean Windows & Gutters • Hepa Vacuum Sanding Lic. # 13VH01137900 <b>908-688-0481</b>	<b>SPACE AVAILABLE</b>  <b>It BEARS Repeating Thank You For Your Business</b>	
<b>PLUMBING</b> Max Sr. & Paul <b>SCHOENWALDER</b> Established 1912 464 Chestnut St., Union, NJ <b>908-686-0749</b> SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181	<b>PLUMBING</b> <b>BLEIWEIS Plumbing &amp; Heating</b> • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling <b>REASONABLE RATES</b> Fully insured and bonded Plumbing License #7876 <b>908-686-7415</b>	<b>RUBBISH REMOVAL</b> <b>CHICHELO RUBBISH REMOVAL</b> • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard 973-325-2713 973-228-7928	<b>RUBBISH REMOVAL</b> <b>Donofrio Rubbish Removal</b> specializing in: • Estate Cleanouts • Garage • Attics • Foreclosure Cleanouts • Bank Cleanouts • Exterior & Interior Demolition, Sheds, Fencing, etc. Free Estimates, Fully Insured <b>862-216-4097</b> donofriorubbish@comcast.net www.donofriorubbish.com	<b>TREE SERVICE</b> <b>TREE &amp; STUMP PROS</b> Free Estimates Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie's List <b>732-428-4181</b> thetreeandstumppros.com	
<b>TREE EXPERTS</b> <b>BOYLE TREE SURGERY CO.</b> EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union <b>908-964-9358</b>	<b>WANTED TO BUY</b> <b>ANTIQUES OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC.</b> CALL BILL: <b>973-586-4804</b>	<b>CONTRACTOR</b> <b>A&amp;R GENERAL CONTRACTORS</b> Specializing in Kitchen/Bathroom Remodeling, Basement/Tile Work, Carpet Installation, Replacement Windows, Sheetrock/Painting, Floor Refinishing, Sidewalk & Steps, Roofing & Siding, General Plumbing & Electrical Licensed and Insured <b>973-336-9054</b> <b>973-336-4523</b> Argeneralcontractors@yahoo.com	<b>PEST CONTROL</b> <b>A-Eastern Termite &amp; Pest Control Co.</b> NJ STATE LIC # 93354A www.A-EasternPest.net Family Owned and Operated over 40 years Termite Control • Ants • Fleas • Carpenter Ants • Bedbugs Roaches • Mice • Beetles • Rats • Bees • Power Spraying Quality • Dependability • Fast Follow Through Service <b>CARPENTER ANT SPECIALISTS</b> TOLL FREE 1-866-533-5544 973-736-5041 908-464-5544	<b>SPACE AVAILABLE</b> <b>ADVERTISE HERE</b> For Only <b>\$19 per week</b> Call Classified <b>908-686-7850</b>	



## Last chance for tickets

There is limited time to purchase tickets for the exclusive performance of 'Mandela: Apartheid to Die For' on Saturday, July 25, at 2 p.m., at the Union County Performing Arts Center's Mainstage in Rahway. The original work is presented by United Youth of New Jersey, a nonprofit youth organization based in Elizabeth, in partnership with the Union County Board of Chosen Freeholders.

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM  
Springfield, NJ (973) 379-5387 visit  
www.shaarey.org Rabbi: Ari Rosenberg  
Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL  
Newark and 23rd Street, Kenilworth, 908-272-6131. Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Summer Sunday service will be at 10am beginning July 5 thru September 6. Communion first Sunday monthly. Rev. Robert Arrowsmith, Pastor. 908.688.3164. [www.ctfarms.org](http://www.ctfarms.org).

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## ROSELLE NEWS

### Come out to the Roselle Rams track club event, July 25

The Rams Track Club presents an in-town track and field event for Roselle residents only on Saturday, July 25 at Warinanco Park from 9 a.m. to noon. The event is for ages 5 to 18. Admission is free; pre-registration is required.

For more information, please contact RoselleYouthTrack@gmail.com or Carla Palin at 908-884-6348.

### Participate in a blood drive at St. Matthew Baptist Church in Roselle

The National Organization of Black Women in Law Enforcement Trailblazer Mentoring Program will hold a blood drive on Monday, July 27, at St. Matthew Baptist Church, 159 East 9th Avenue, from 3 to 9 p.m.

All donations will contribute to student scholarships. For additional information, please contact Karen Camp-

bell or Alana Campbell at 908-912-4625, or email Noble.newark@gmail.com.

### Roselle presents National Night Out

The Roselle Police Department presents National Night Out on Aug. 4 at the Pine Street playground, on the corner of Pine Street and West 2nd Avenue, from 5 to 8 p.m. Come out and enjoy free food, drinks, music and much more.

For more information, please contact Officer Helder Freire at 908-259-4005 or HFreire@RosellePD.com.

### Attend Roselle Public Library's Family Fun Night

Bring the entire family and enjoy a variety of activities including scavenger hunts, board games, charades, puppetry, crafting, creative drama, and more.

Join the family fun every Wednesday from 6:30-7:30

p.m. at the Roselle Public Library, 104 West Fourth Ave.

### Roselle's Charles C. Polk Elementary wins national healthy school award

Roselle's Charles C. Polk Elementary School has been nationally recognized for its efforts to make the school a healthier place for students and staff. The Alliance for a Healthier Generation, based in Portland, Ore., is handing Polk Elementary its 2015 Bronze National Healthy Schools Award for its ongoing efforts to raise awareness about healthy eating and exercise. The award showcases and acknowledges schools that have implemented changes to create healthier school environments.

The Alliance for a Healthier Generation was founded by the American Heart Association and Clinton Foundation, working to reduce the prevalence of childhood obesity and to empower kids to develop lifelong, healthy habits.

## Summer Arts Festival to continue on July 29

The Union County Summer Arts Festival concert series continues Wednesday, July 29, with Hey Bulldog, a Beatles cover band, taking the stage at 7:30 p.m. The free concert series will take place at Oak Ridge Park in Clark during the month of July and move to Echo Lake Park in Mountainside during the month of August.

Pack a picnic basket, bring lawn chairs or blankets and enjoy the music under the stars. Refreshments and snacks will also be available from vendors.

UC Get Fit Yoga in the Park, a Union County Freeholder initiative will be part of the Wednesday night preconcert schedule, with Alluem Yoga of Cranford presenting a free community class from 6:30 p.m. to 7:15 p.m. Bring a mat or beach towel and participate in healthy activities for the entire family before the music begins.

The Summer Arts Festival concerts will continue in the month of August, with the venue switching to Echo Lake Park in Mountainside. The other free concerts in the Union County Summer Arts Festival series are:

Aug. 5: Good Vibrations, Beach Boys tribute band;

Aug. 12: American Rapture;

Aug. 19: The Benjamins; and

Aug. 26: The Sensational Soul Cruisers.

For rain information, call the Union County Department of Parks and Recreation at 908-558-4079 after 3:30 p.m. on the day of the concert or visit [www.ucnj.org](http://www.ucnj.org).

## County holds special waste collection event, Aug. 1

The Union County Board of Chosen Freeholders will sponsor a Household Special Waste Collection event Saturday, Aug. 1, from 9 a.m. to 2 p.m. at the Union County Vocational-Technical Schools campus, 1776 Raritan Road in Scotch Plains. Union County residents can get rid of outdated or unwanted household chemicals, mercury thermostats, propane tanks, and automobile tires in an environmentally safe manner. This is a household recycling event. No businesses, please.

Residents of Union County are eligible to participate at no cost and can bring household special waste, propane tanks, automobile tires, and mercury thermostats to the location. Workers at the site will unload the vehicles. Household special waste includes oil-based paint and varnish, antifreeze, aerosol cans, pool chemicals, corrosives, pesticides, herbicides, solvents, thinners, fire extinguishers, motor oil and

oil filters, gasoline, batteries, thermostats, fluorescent bulbs, blood pressure devices, and mercury switches. Only materials in original or labeled containers will be accepted. No containers larger than five gallons will be accepted.

Latex paint and empty cans will not be accepted. They should be disposed of in with the regular garbage. Leftover latex paint can be air-dried or, to hasten the drying process, kitty litter and/or newspaper can be added. There is a limit of eight automobile tires without rims per household.

A complete list of the materials that will be accepted on Aug. 1 is available at [www.ucnj.org/recycle](http://www.ucnj.org/recycle).

The household hazardous waste collection will be held rain or shine, for Union County residents only and not for businesses. Proof of Union County residency is required. For more information, call 908-654-9889.

## OBITUARIES

### Starks W. Lewis, Jr.

Starks W. Lewis, Jr., beloved brother, uncle, father, grandfather, husband, friend and neighbor, died peacefully in his sleep at home in Nutley, NJ, on Friday, July 10, 2015, at 77 years old. He was born on October 1, 1937, in Ossining, NY, son of Clarinda M. Crane and Starks W. Lewis, Sr. He went through the Ossining Public Schools, and graduated with a degree in mechanical engineering from Clarkson College of Technology (now Clarkson University) in Potsdam, NY, in 1959. He also earned an MBA degree from Baruch.

His engineering career spanned a range of infrastructure projects with several employers, including fendering systems for docks and ships; drying equipment for paper mills, and filtration systems for water treatment plants.

He retired in 2007 as chief mechanical engineer at the Union County Department of Engineering. He lived in Union, NJ, for over twenty-five years.

He had a lifelong interest in the American Red Cross, inspired by the story of his maternal grandmother Cherrie M. French's service as a Red Cross nurse in Cuba in 1898 during the Spanish-American war. He donated nearly twenty gallons of blood, both whole blood and platelets. Through the years he volunteered in Union for many organizations including the Red Cross, Interfaith Council for the Homeless, the Boys & Girls Club and the Suffragettes Girls Softball League. Interested in all things Navy, he was a life member of the Navy League of the United States, serving for many years as the treasurer of the North Jersey Chapter. A lifelong Episcopalian, he served on the Vestry of St. Luke and All Saints Episcopal Church in Union for twenty years and was a Lay Reader Licensed to Administer the Chalice. After moving to

Nutley in 2003, he transferred his church membership to Grace Episcopal Church in Nutley. He volunteered as a driver for the Nutley chapter house of the Red Cross.

With his innumerable tools and gadgets he liked keeping things in shape at home, at work, and at church. He was a great neighbor, loved dogs & birds, and watched sports tournaments, especially hockey, with great enthusiasm. He was a kind of ~~hurry~~ GPS system, delighting to supply maps and directions to family and friends for their comings and goings.

Through his knowledge of the flag code of the U.S.A., he was a stickler about the proper display of Old Glory, and he flew the American flag with great pride wherever he lived.

Mr. Lewis is survived by his wife, Judith A. Hinds; older brother, Richard C. Lewis of Athens NY, younger brother James A. Lewis of Ossining NY; four children: son Eric B. Lewis of Wyckoff from his first marriage, and three daughters from his second, Kimberly Helwig of Flagstaff AZ, Jennifer Doyle of Dobbs Ferry NY, and Kristin Luedtke of Reno NV. He is also survived by nine grandchildren: Julia, Melanie and Heather Lewis (Eric); Aaron and Michael Helwig (Kimberly); Caileigh and Michael Doyle (Jennifer); Troy and Drew Leudtke (Kristin). He is also survived by cousins John Lewis, Lewis P. Lewis, and Ann Molinaro; nephews Richard R. Lewis of Stamford CT, Marc A. Lewis of Yorktown Heights NY, and James A Lewis Jr of Otego NY; and a niece Deborah Probst of Palmetto FL.

A funeral service was held on Thursday, July 16, at Grace Episcopal Church, 200 Highfield Lane, Nutley, NJ, and ~~repast~~ followed.

Arrangements by O'Boyle Funeral Home, 309 Broad Street, Bloomfield. Please express condolences at

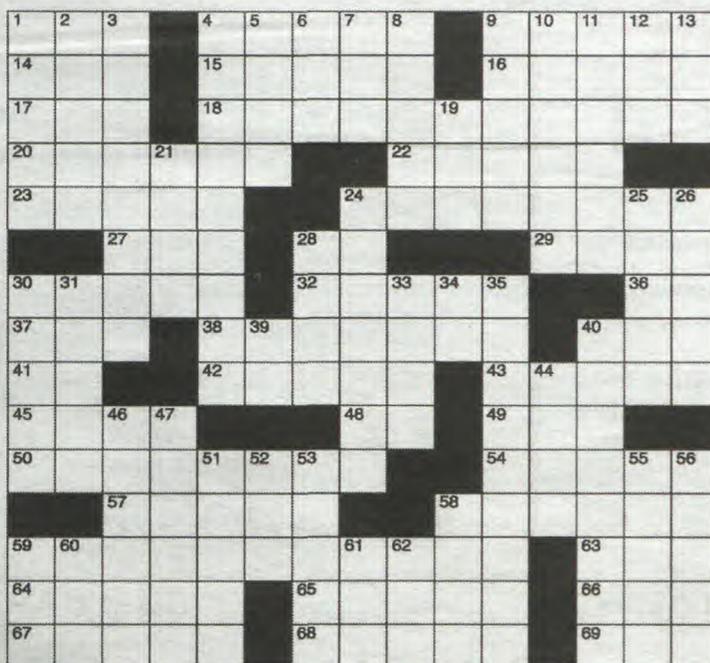
[www.oboylefuneralhome.com](http://www.oboylefuneralhome.com).

In lieu of flowers, donations may be made to Grace Episcopal Church, or the Community Foodbank of New Jersey, 31 Evans Terminal, Hillside NJ 07205.

## CROSSWORD PUZZLE

### CLUES ACROSS

1. Fixed hardware memory
4. Ancient Greek physician
9. US coach Amos Alonzo
14. Before
15. Hedge
16. Musical endings
17. Contrary to
18. 39th state
20. In a way, takes away
22. More uncommon
23. Hue or shade
24. Having no moral failing
27. Mauna \_\_, Hawaiian volcano
28. Initials of ALS physicist
29. Soluble ribonucleic acid
30. Smallest American sandpiper
32. Wrote a computer program
36. Silver
37. A continuous portion of a circle
38. To send forth
40. Wood sorrel
41. Curie
42. Curved sword
43. Harmon, Wahlberg & Antony
45. Break stone
48. Doc
49. A small demon
50. Split up
54. Sierra lake
57. Micronesian sailboats
58. North African desert
59. Famous persons
63. A worn out horse
64. One seeded fruit (alt. sp.)
65. DEA officers
66. 7th Greek letter
67. States of repose
68. Related on the mother's side
69. Cub Scout group



### CLUES DOWN

1. Medieval fiddle
2. W. Bolivian city
3. Relating to a metal
4. Sires
5. Macao monetary units
6. Roman household god
7. Sun up in New York
8. 1st Indian P.M.
9. Frighten
10. Keepsakes
11. Admirer
12. Handgun (slang)
13. J. G. Low's organization
19. Constitution Hall org.
21. Presently
24. Smallest speech sound
25. In-between meal
26. Heroic tales
28. Healing wound cover
30. Paper bags
31. Threefold
33. River in France
34. And in Latin
35. Cup used to serve espresso
39. One thousandth of an ampere
40. Deprived of parents
44. E. Asian housemaid
46. Mac, gala and pippin
47. Mother or father
51. Dressing gowns
52. Swiss river
53. Banteng
55. Speak
56. MN 55122
58. Religious faction
59. Auto
60. Supplement with difficulty
61. Browning of the skin
62. Militant Irish organization

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

## HOROSCOPE

### ARIES, March 21 to April 20

Aries, changes on the horizon have you excited. Something may come up that appears to compromise your plans, but keep an open mind and everything will work out.

### TAURUS, April 21 to May 21

Taurus, give into your feelings and throw caution to the wind this week. You might shock someone by doing something risky. Explore this boldness if it suits you.

### GEMINI, May 22 to June 21

You are a born leader, Gemini. You are normally comfortable designating tasks and overseeing their completion, but you may have to get your hands dirty this week.

### CANCER, June 22 to July 22

You may experience a breakthrough this week, Cancer. You have been toiling over something for some time now, and you finally have the information you need.

### LEO, July 23 to Aug. 23

Leo, you have a lot of enthusiasm and are ready to share it with others. Devote your time to a worthy project or host a social event to bring friends together.

### VIRGO, Aug. 24 to Sept. 22

Virgo, you normally like to take things step-by-step, but excitement this week may find you taking a less careful approach. Ask a friend to keep you in check.

### LIBRA, Sept. 23 to Oct. 23

Libra, an important decision is awaiting you. Weigh all your options before making a final decision. Giving yourself more time is the more prudent move.

### SCORPIO, Oct. 24 to Nov. 22

Scorpio, many career opportunities are available to you. Decide if you want to stay where you are or if change will serve you better over the long haul.

### SAGITTARIUS, Nov. 23 to Dec. 21

This can be a good week for you, Sagittarius. Many things are going your way, and you needn't worry about plans falling apart. Friends will help out as needed.

### CAPRICORN, Dec. 22 to Jan. 20

You may be feeling bored and pressured to make some changes, Capricorn. Before you make any changes, be sure you are making them for the right reasons.

### AQUARIUS, Jan. 21 to Feb. 18

Aquarius, this week you may be challenged by circumstances that prevent you from straying too far from home. You might desire a vacation, but it's on hold for now.

### PISCES, Feb. 19 to March 20

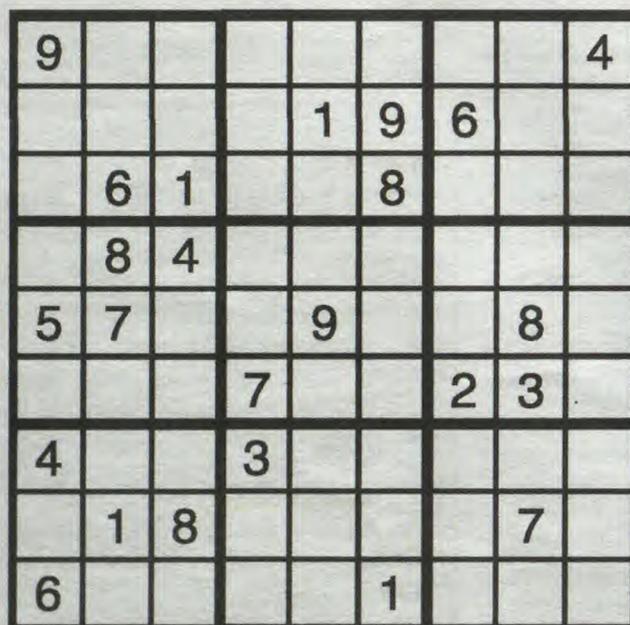
A new project at work excites you, Pisces. This may open up more opportunities in the weeks ahead, so give it your best effort.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate

# Cranford National Night Out scheduled for Aug. 4

The Cranford Police Department will be participating in the 32nd annual National Night Out on Tuesday, Aug. 4, from 6 to 9 p.m. in Patrolman Robert F. Hand Plaza and on the front lawn of the Cranford Police Department. This free nationwide event was developed by the National Association of Town Watch and began in 1984 as an effort to promote involvement in crime prevention activities, police-community partnerships, neighborhood camaraderie and to send a message to criminals letting them know that neighborhoods were organized and fighting back against crime. The event provides an opportunity for residents to interact with members of the Cranford Police Department in an informal setting. Residents and visitors may also obtain information about the Department's many youth, educational, safety and public awareness programs.

Numerous police and emergency vehicles will be on display, including a marked police patrol car, a Zodiac jet-powered rescue boat, a police motorcycle, emergency services unit utility vehicles and equipment from the Union County Office of Emergency Management and New Jersey Transit Police Department. Public Safety personnel will be on hand to answer questions or demon-

strate equipment.

There will be a DJ, face painter and magician on site to provide entertainment for children and adults, and AAA and other organizations will be handing out literature and giveaways. In addition, the Satori Academy of Cranford and Hands of Life Martial Arts of Garwood will be conducting free demonstrations. New this year, there will be skateboard skills demonstrations and Walgreens will be on hand to administer flu shots.

The demonstration schedule is as follows:

- 6 p.m. skateboard demonstration;
- 6:30 p.m. Satori Academy demonstration;
- 7 p.m. Skateboard Demonstration
- 7:15 p.m. Hands of Life demonstration
- 7:30 p.m. magic show; and
- 8:30 p.m. skateboard demonstration.

A blood drive will also be held in recognition of the men and women of the Cranford Police Department, Cranford Fire Department and our Emergency Medical Services. As in the past, members of the Cranford PBA Local 52 will be on hand to provide refreshments to all in attendance. For more information, contact Det. Kelly Riede at 908-709-7344.

# 'Romeo and Juliet' in Union County parks continues

Shakespeare in the Park, featuring The Shakespeare Theatre of New Jersey's Next Stage Ensemble, performs "Romeo and Juliet," directed by Illana Stein for six free shows on the following dates:

- Thursday, July 23, at 7 p.m. in Echo Lake Park in Mountainside;
- Sunday, July 26, at 7 p.m. in Raymond Wood Bauer Promenade in Linden;
- Thursday, July 30, at 7 p.m. in Oak Ridge Park in Clark;
- Monday, Aug. 3, at 7 p.m. in Echo Lake Park in Mountainside; and
- Friday, Aug. 7, at 7 p.m. at Oak Ridge Park in Clark.

Written around 1594, "Romeo and Juliet" has been a favorite of audiences for over 400 years. In the hot summer streets of Verona, two idealistic teens discover love in a society consumed by senseless brutality. For more information or for a complete listing of summer events visit [ucnj.org](http://ucnj.org).

# 'Flix' continue with 'Big Hero 6'

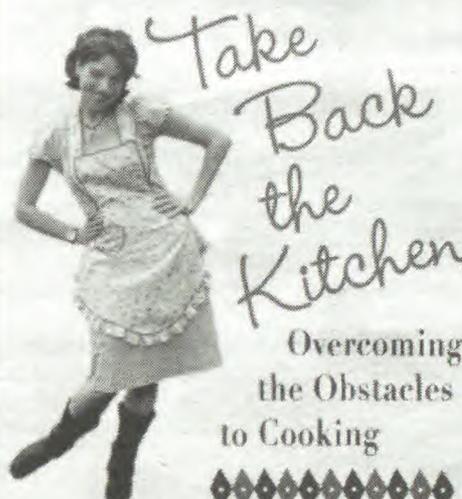
Family Fun & Flix, a free summer entertainment and film series presented by the Union County Board of Chosen Freeholders, continues Tuesday, July 28, with the presentation of "Big Hero 6" at Warinanco Park, on the border of Elizabeth and Roselle. This is an animated action adventure produced by the Walt Disney Studios. As part of the evening's events, UC Fit Kids, a health initiative of the Union County Freeholder Board, will offer fitness fun for children before the movie, beginning at 7:30 p.m. UC Fit Kids Yoga is presented by Lifetime Fitness of Berkeley Heights.

The remaining schedule for this summer's Family Fun and Flix is as follows:

Tuesday, Aug. 4, at Meisel Park, Springfield: "Alexander and the Terrible, Horrible, No Good, Very Bad Day." National Night Out activities will take place from 6 to 8 p.m.

Tuesday, Aug. 11, at Warinanco Park: "Annie."

All movies start at dusk, weather permitting. Bring a blanket or beach chair to claim a spot on the lawn. There will also be bleacher seats available. For more information, call the Union County Department of Parks and Recreation at 908-527-4900 or visit the Union County website at [www.ucnj.org](http://www.ucnj.org). In case of weather related matters, call 908-558-4079 after 3:30 p.m. on the day of the show.




**Overcoming the Obstacles to Cooking**

◆◆◆◆◆◆◆◆◆◆

Sometimes I don't want hot food and just want a sandwich or a salad for dinner. I'm not going to lie, I ate this for breakfast the other day! Enjoy!

### Easy Tuna Salad

<p><b>Ingredients</b></p> <p>2 cans tuna, drained 1 cup finely chopped raw carrots pinch of salt 1/8 tsp. ground pepper 1/2 lemon, squeezed</p>	<p>2 to 3 Tbs. mayonnaise</p> <p><b>Method</b></p> <p>Combine all the ingredients and serve as is or on toast or a brown rice tortilla with salad!</p>
---	--

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## CHECK OUT OUR AUTO SPECIAL



**ARE YOU LOOKING TO BUY OR SELL A VEHICLE? WE CAN HELP!**

20 WORDS ~ 10 WEEKS of exposure including our websites for \*\$39<sup>00</sup> in UNION COUNTY or 10 WEEKS of exposure for \*\$59<sup>00</sup> in UNION & ESSEX COUNTY

# What's Going On?

**Includes:**

**FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.**

**What is your non-profit organization working on? Let us know today!**

## 908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

# Police respond to a variety of incidents

## Clark

• July 6: On Central Avenue, police arrested Robert Pittius, 35, of Keansburg for possession of a controlled dangerous substance. He was subsequently turned over to the Monmouth County Sheriff's Department. Also arrested was Glenn Pittius, 33, also of Keansburg for hindering apprehension. He was subsequently turned over to the Middlesex County Sheriff's Department.

• July 6: In the vicinity of Westfield Avenue, police arrested Joshua Garcia, 23, of Belleville for possession of a controlled dangerous substance. Also arrested was Larry Owens, 25, of East Orange for possession of a controlled dangerous substance.

Both individuals were subsequently released on their own recognizance pending court dates.

• July 7: In the vicinity of Westfield Avenue, police arrested Levi A. Johnson Jr., 28, of Carteret on an outstanding warrant totaling \$200 for contempt of court. He was subsequently turned over to the Irvington Police Department.

• July 8: Police arrested Jennifer Ruf, 32, of Westfield for shoplifting at Target on Central Avenue. She was subsequently released on her own recognizance pending a court date.

• July 12: On Central Avenue, police arrested Christopher Harrington, 34, of Edison for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• July 14: On Central Avenue, police arrested Donte K. Dallas, 21, of Conyers, Ga., for possession of a controlled dangerous substance and obstruction.

He was also detained on two outstanding warrants from North Brunswick for contempt of court, and subsequently turned over to the North Brunswick Police Department.

• July 14: In the vicinity of Linden, police arrested Teshawn Campbell, 28, of Rahway for eluding.

Bail was set at \$15,000 and he was subsequently transported to the Union County Jail.

• July 18: In the vicinity of Central Avenue, police arrested attorney Sean Aiello, 48, of Mountainside for driving under

## POLICE BLOTTER

the influence. He was subsequently released pending a court date.

• July 18: In the vicinity of Terminal Avenue, police arrested Jack Brown, 34, of Old Bridge for possession of a hypodermic needle.

Also arrested was Paul Kamichoff, 39, of Rahway, for possession of a hypodermic needle. Both men were subsequently released on their own recognizance pending court dates.

## Linden

• An 85-year-old woman who lost \$7,000 to driveway-seal scammers July 8, was again targeted for a theft. The Bower Street woman reported to police that a man and woman, who identified themselves as "Freddy" and "Rita," came to her house at approximately 10 p.m. on July 15, and offered to help her with the driveway. She let them inside her house and while she and her 90-year-old husband were talking to Rita in the kitchen for approximately one hour, Freddy was apparently roaming the house.

When they left, the victim went into her bedroom to find several items out of place and some silver jewelry missing from her drawer. The victim described Freddy as a white male wearing "business clothing." Rita was described as a white female wearing a red shirt and bluejeans.

Detectives are investigating the incident. Residents are warned not to let strangers into the house and to notify them about any suspicious activity.

## Union

• July 10: At 9:30 p.m. police arrested Reginald Davis for warrants and trespass after he was found sleeping inside Lincoln Tech on Vauxhall Road.

• July 10: At 9:56 a.m. police responded to Stuyvesant Avenue on a report of a burglary to a 1997 Nissan Maxima. A window was broken and the vehicle was ransacked, according to police. Nothing appeared to be missing.

• July 10: At 11:54 p.m. on North Avenue, Ray Murillo-Rojas was arrested for driving under the influence and Christopher Bianchi was arrested for warrants.

• July 11: At 12:23 a.m. Michael Day was

arrested on Salem Road for driving under the influence when police responded to investigate a single-car vehicle accident.

• July 11: At 10:57 a.m. A 2015 Nissan Altima was recovered by the Bloomfield Police Department.

• July 11: At 11:47 a.m. police responded to Rite Aid on Stuyvesant Avenue on a report of shoplifting that took place the previous afternoon at 1:18 p.m. According to reports a white male in his late 30s, dressed in a gray T-shirt and black shorts, took various personal hygiene products valued at approximately \$400.

• July 11: At 9:33 p.m. an anonymous male reported to police that he went to the Garden State Motor Lodge on Route 22 to buy a pair of headphones from an individual in a room.

During the transaction, an argument began and the reporting person alleged that the occupant displayed a handgun. Police received consent to search the room with negative results.

The tenant denied having a weapon, according to police.

• July 11: At 9:46 p.m. Qamarah Johnson was arrested at Home Depot on Springfield Avenue for shoplifting.

• July 12: At 3:41 p.m. police responded to CVS on Morris Avenue on a report of a burglary.

Two black females entered the store and began placing merchandise in shopping bags.

Upon being stopped by a loss-prevention agent, the perpetrators began scratching and struggling with the employee and then fled in a white Lincoln.

• July 12: At 6:45 p.m. Oscar Cachada was arrested during a pedestrian stop on Burnet Avenue for warrants.

• July 12: At 8:22 p.m. police responded to Edison Terrace on a report of illegal dumping. A truck dumped several boxes of new clothing in the rear and fled, said police.

• July 13: At 10:07 a.m. police took a report of a burglary to a 2005 Acura RL on Manor Drive that happened sometime between July 4, and the time of the call. It was unknown how entry was gained, or how much spare change was taken.

• July 13: At 3:43 p.m. Joshue Guadalupe Martinez was arrested at Target on Route 22 for shoplifting.

• July 13: At 5:06 p.m. police recovered a motor vehicle at Kean University, and held it in connection with a felony — passing counterfeit money out of Bloomfield.

• July 14: At 4:59 a.m. police responded to Balsam Way on a report of suspicious acts.

According to police, two black males were seen pulling on the door handles of various vehicles in the area. They were scared off by the reporting person and fled in an older model Jeep.

• July 14: At 8:55 p.m. police responded to the BP Gas station on Stuyvesant Avenue on a report of a strong-arm carjacking. The perpetrator dragged the victim and ran over his foot, according to reports.

• July 14: At 11:04 p.m. police recovered the vehicle in the BP carjacking in a driveway on Burnet Avenue.

• July 15: At 12:37 p.m. a reporting person told police he found an unknown male in his rear yard on Carteret Avenue. He was described as 6 feet tall and Hispanic, and fled when confronted by the resident, who was the victim of a previous burglary, according to police reports.

• July 15: At 6:52 p.m. police responded to Sheridan Street on a report by a resident that at 7 p.m. the previous evening he had found three trash cans moved to a position under a rear window, which also had a screen cut.

• July 15: At 11:01 p.m. Roberta Obertlik was arrested during a motor vehicle stop on Liberty Avenue for driving under the influence.

• July 16: At 6:21 a.m. Juan Asselin was arrested at a residence on Vauxhall Road for simple assault and possession of pepper spray.

• July 16: At 3:14 p.m. at CVS on Morris Avenue police arrested Marissa Ramos for warrants and Jason Aji for warrants and shoplifting.

• July 16: At 6:22 p.m. police responded to a motor vehicle accident and arrested Susan Giameo for driving under the influence.

• July 16: At 10:14 p.m. police arrested Christina Pernell and Sherice Blackmon at Target on Route 22 for fraud.

*Information is provided by police departments throughout Union County. All persons are innocent until proven guilty in a court of law.*

## PUBLIC NOTICE

### PLAINFIELD

#### NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-014003-15

STATE OF NEW JERSEY, to: SYLVESTER  
MCGRADY

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Complaint, filed in a civil action in which Green Tree Servicing LLC, is Plaintiff and Eugene L. Robinson, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Divi-

## PUBLIC NOTICE

sion, Union County, bearing Docket No. F-014003-15, within thirty-five days (35) after July 23, 2015 exclusive of such date, or if published after July 23, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated December 17,

## PUBLIC NOTICE

2003, and made by Ella Maria Robinson and Eugene L. Robinson, to Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation dba ditech.com recorded in the Union County Clerk's Office, on July 29, 2004 Book 10782, at Page 764; to recover possession of and concerning real estate located at 421 Central Avenue, Plainfield, NJ 07060, and being also known as Lot 12, and Block 702 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment dated June 11, 2014, Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation dba ditech.com assigned its mortgage and bond/note to Green Tree Servicing LLC, plaintiff herein, which was recorded on June 20, 2014 in Book 1417 Page 285.

You, Sylvester McGrady, are the holder of a

## PUBLIC NOTICE

docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).  
File 083629

DATED: July 14, 2015  
MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U28234 WCN July 23, 2015 (\$38.71)

## PUBLIC NOTICE

### SCOTCH PLAINS

#### NOTICE TO ABSENT DEFENDANTS

Docket No. F-053518-14  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:

Debra L. Fragna

Attilio Fragna

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Green Tree Servicing LLC is the plaintiff and Debra L. Fragna, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-053518-14. Your Answer must be filed within thirty-five (35) days after July 23, 2015, excluding that date, or if this publication runs after July 23, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 25, 2006 made by Debra L. Fragna also known as Debra Lee Fragna and Attilio Fragna, as mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors and assigns, recorded in the Union County Clerk's Office on June 14, 2006, in Book 11730, Page 0756, as Instrument No. 406343, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 2310 Carol Place, Township of Scotch Plains, NJ 07076, Lot 1, Block 3403.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Debra L. Fragna, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and on your right, title and interest you may have in, to or against the subject property.

YOU, Attilio Fragna, are made a party defendant to this foreclosure action because you executed the note and may be liable for any deficiency, are a record owner of the subject property, and for and on your right, title and interest you may have in, to or against the subject property. File 9550-1046 Dated: July 23, 2015

/s/ Michelle Smith  
MICHELLE SMITH  
CLERK OF SUPERIOR COURT OF  
NEW JERSEY

U28173 WCN July 23, 2015 (\$41.65)

**UNL-LEGALS**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002943  
Division: CHANCERY  
Docket Number: F0229210  
County: Union  
Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION  
VS  
Defendant: MOHAMMED BASHIRU AND AYESHA S. BASHIRU, HIS WIFE  
Sale Date: 07/29/2015  
Writ of Execution: 04/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and the State of New Jersey.

Commonly known as: 1537 BOND STREET, HILLSIDE, NJ 07205  
Tax Lo No.44, in Block No. 1004  
Dimensions of Lot (Approximately) 37 feet wide by 1230 feet long.

NEAREST CROSS STREET: SUMMER AVENUE.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$388,262.87\*\*\*Three Hundred Eighty-Eight Thousand Two Hundred Sixty-Two and 87/100\*\*\*

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,460.27\*\*\*Four Hundred Five Thousand Four Hundred Sixty and 27/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27311 UNL (\$)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002841  
Division: CHANCERY  
Docket Number: F03169713

**PUBLIC NOTICE**

County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8  
VS  
Defendant: OLATUNJI M. BOST, CHERYL A. CANTY BOST, LAWANDA D. BOST AND LINDEN BULK TRANSPORTATION CO, INC.,  
Sale Date: 07/29/2015  
Writ of Execution: 10/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1033 Fairview Place, Hillside, NJ 07205  
TAX LOT# 9 Block #1218

APPROXIMATE DIMENSIONS: 35' x 100'  
NEAREST CROSS STREET: Conant Street

Taxes:  
Current Through 4th Quarter of 2014\*

Other:  
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
JUDGMENT AMOUNT: \$422,743.10\*\*\*Four Hundred Twenty-Two Thousand Seven Hundred Forty-Three and 10/100\*\*\*  
Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$444,201.75\*\*\*Four Hundred Forty-Four Thousand Two Hundred One and 75/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27315 UNL (\$162.68)

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$444,201.75\*\*\*Four Hundred Forty-Four Thousand Two Hundred One and 75/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27315 UNL (\$162.68)

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$444,201.75\*\*\*Four Hundred Forty-Four Thousand Two Hundred One and 75/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27315 UNL (\$162.68)

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$444,201.75\*\*\*Four Hundred Forty-Four Thousand Two Hundred One and 75/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27315 UNL (\$162.68)

U28173 WCN July 23, 2015 (\$41.65)

**UNL-LEGALS**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002948  
Division: CHANCERY  
Docket Number: F5313709  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS  
Defendant: BRENDA P. CRAIG; MR. CRAIG, HUSBAND OF BRENDA P. CRAIG  
Sale Date: 07/29/2015  
Writ of Execution: 05/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1620 CRES-CENT AVENUE, HILLSIDE, NJ 07205-1418  
BEING KNOWN AS LOT 12, BLOCK 410 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 100.00FT X 54.00FT X 100.00FT X 54.00FT  
Nearest Cross Street: KERR AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,460.27\*\*\*Four Hundred Five Thousand Four Hundred Sixty and 27/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27311 UNL (\$)

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,460.27\*\*\*Four Hundred Five Thousand Four Hundred Sixty and 27/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27311 UNL (\$)

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,460.27\*\*\*Four Hundred Five Thousand Four Hundred Sixty and 27/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27311 UNL (\$)

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,460.27\*\*\*Four Hundred Five Thousand Four Hundred Sixty and 27/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27311 UNL (\$)

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,460.27\*\*\*Four Hundred Five Thousand Four Hundred Sixty and 27/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27311 UNL (\$)

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,460.27\*\*\*Four Hundred Five Thousand Four Hundred Sixty and 27/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27311 UNL (\$)

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,460.27\*\*\*Four Hundred Five Thousand Four Hundred Sixty and 27/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27311 UNL (\$)

**PUBLIC NOTICE**

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$388,717.01\*\*\*Three Hundred Eighty-Eight Thousand Seven Hundred Seventeen and 01/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,231.68\*\*\*Four Hundred Five Thousand Two Hundred Thirty-One and 68/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27364 UNL (\$162.68)

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$405,

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 28 CEDAR STREET HILLSIDE, NJ 07205

It is known and designated as Block 1402, Lot 15.

The dimensions are approximately 45 feet wide, by 147 feet long.

Nearest cross street: Pennsylvania Avenue

Prior lien(s): Outside Lien #14-199 sold to US Bank Cust For PC 4 First BK on 12-4-14, in the amount of \$698.35. Sewer account past due in the amount of \$551.60

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\***

**JUDGMENT AMOUNT: \$386,480.09\*\*\*Three Hundred Eighty-Six Thousand Four Hundred Eighty and 9/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$400,373.54\*\*\*Four Hundred Thousand Three Hundred Seventy-Three and 54/100\*\*\*

July 2, 9, 16, 23, 2015

U27314 UNL (\$158.76)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003226

Division: CHANCERY

Docket Number: F01265714

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FS, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

VS

Defendant: JOSEPH JEAN; MARIE B. JEANTINE; ACB RECEIVABLES MANAGEMENT INC T/A MEDICAL DENTAL HOSPITAL BUREAU ASSIGNEE OF ALLERGY AND PULMONARY ASSOC

Sale Date: 08/19/2015

Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 521 Purce Street, Hillside, NJ 07205

TAX LOT #: 13, Block #: 505

APPROXIMATE DIMENSIONS: 100 x 35 x 100 x 35

NEAREST CROSS STREET: Arnold Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$446,243.95\*\*\*Four Hundred Forty-Six Thousand Two Hundred Forty-Three and 95/100\*\*\***

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003 (856)669-5400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$457,335.85\*\*\*Four Hundred Fifty-Seven Thousand Three Hundred Thirty-Five and

## PUBLIC NOTICE

85/100\*\*\*  
U27123, 30, August 6, 13, 2015  
U28164 UNL (\$131.32)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on July 16, 2015 and that said ordinance will be taken up for passage, and public hearing on August 20, 2015 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2444

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-13A OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED PARKING PROHIBITED AT CERTAIN TIMES ON CERTAIN STREETS

Doreen Cali  
Borough Clerk  
U28309 UNL July 23, 2015 (\$17.15)

ROSELLE PARK  
ORDINANCE NO. 2443

## NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle Park, in the County of Union, State of New Jersey, on July 16, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 110 East Westfield Avenue, in the Borough of Roselle Park, on July 30, 2015 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$2,856,545 For Various Capital Improvements By And For The Borough Of Roselle Park In The County Of Union, New Jersey And Authorizing The Issuance Of \$2,030,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation

Purpose(s): Purchase of equipment and capital items for various departments including but not limited to (a) sewer camera truck and signs for the Public Works Department; (b) radios for the First Aid Squad; (c) email server encryption account, rubber tile flooring, bullet proof entry doors and awning for rear door for the Police Department; (d) prefabricated two bay garage for the Office of Emergency Management; (e) Scott SCBA air bottles, turnout gear, Scott SCBA air packs, UHF portable radios, pagers and batteries, hoses, defibrillators, Hamatrol portable multi tool, rescue tools, chain saws, grips, nozzles and adapters, electronic turbo blower with 60HZ engine, multirae multigas monitor with PID, petrogen portable cutting system, cutoff saws, on board radio charger and power inverter, gas meters with hose attachments and thermal imaging camera for the Fire Department; (f) archiving equipment for the Clerk's Office; (g) computers and servers for all Borough Departments; (h) new computer timing system, computers, printers, furniture for meeting room and adult public areas and a silent alarm for the Library Department and (i) defibrillators for Borough Buildings; Various improvements to Borough property consisting of improvements to municipal buildings and grounds, improvements to library buildings and grounds, sidewalk improvements Borough-wide, preliminary assessment and site investigation report for the senior housing project, and improvements to Aldene Park; Demolition of existing public works building for clearance for senior housing and construction of public works building; Rehabilitation of Affordable Housing Units; Resurfacing of West Coffax Avenue from Pine Street to Locust Street, resurfacing of Seaton Avenue from Route 28 to Faltoute Avenue, resurfacing of Charles Street from Chestnut Street to Walnut Street, and replacement of crosswalks on Chestnut Street and Improvements to sewer system - Sewer Study for Galloping Hill Road.

Appropriation: \$2,856,545

Bonds/Notes Authorized: \$2,030,000

Grants (if any) Appropriated: (a) \$190,000 expected to be received from the New Jersey Department of Transportation, (b) \$175,000 expected to be received from a Union County Development Block Grant, (c) \$59,952.50 expected to be received from a Union County Kids Recreation Trust Fund Grant, (d) \$75,000 expected to be received from a Union County Infrastructure and Municipal Aid Grant and (e) \$183,795 expected to be received from the New Jersey Economic Development Authority and the Department of Environmental Protection.

Section 20 Costs: \$600,000

## PUBLIC NOTICE

Useful Life: 17.74 years

Doreen Cali, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.  
U28310 UNL July 23, 2015 (\$49.00)

## UNION

## NOTICE TO ABSENT DEFENDANTS

Docket No. F-026400-14  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:

Lynette Prescod

Junior Prescod

Julian Prescod

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, National Association is the plaintiff and Fabio Benjumea, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-002812-15. Your Answer must be filed within thirty-five (35) days after July 23, 2015, excluding that date, or if this publication runs after July 23, 2015, within thirty-five (35) days after July 23, 2015, excluding that date, or if this publication runs after July 23, 2015, excluding that date, or if this publication runs after July 23, 2015, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 6, 2006 made by Fabio Benjumea, as mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Arizona, its successors and assigns, recorded in the Union County Clerk's Office on November 13, 2006, in Book M11929, Page 0551, as Instrument No. 423585, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage, JPMorgan Chase Bank, National Association is also the holder and owner of a second mortgage dated July 6, 2007, given by Fabio Benjumea and Otilia Benjumea to Washington Mutual Bank and recorded on July 24, 2007 in the Union County Clerk's Office in Book 12240, Page 308 securing the amount not to exceed \$115,000.00; and (2) to recover possession of the land and premises commonly known as 801-803 Park Avenue, Elizabeth, NJ 07208, Lot 1663, Block 10.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Lynette Prescod is joined for any lien, claim or interest she may have in, to or against the Mortgage Premises as a result of the death of her father, Anthony Prescod. Plaintiff's inquiry indicates that Lynette Prescod does not reside at the Mortgage Premises.

YOU, Junior Prescod is joined for any lien, claim or interest he may have in, to or against the Mortgage Premises as a result of the death of his father, Anthony Prescod. Plaintiff's inquiry indicates that Junior Prescod does not reside at the Mortgage Premises.

YOU, Julian Prescod is joined for any lien, claim or interest he may have in, to or against the Mortgage Premises as a result of the death of his father, Anthony Prescod. Plaintiff's inquiry indicates that Julian Prescod does not reside at the Mortgage Premises.

File 9448-4482

Dated: July 23, 2015

/s/ Michelle Smith

MICHELLE SMITH

CLERK OF SUPERIOR COURT OF NEW JERSEY

U28235 UNL July 23, 2015 (\$44.59)

## UNION

Township of Union Board of Education  
County of Union  
New Jersey 07083

Please be advised that the Township of Union Board of Education of the County of Union, New Jersey has CANCELLED the following bid that was due on Tuesday, July 28, 2015 at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey, 07083: BOILER BURNER CLEANING, SERVICE AND REPAIRS #16-12  
U28312 UNL July 23, 2015 (\$7.35)

## PRO-LEGALS

## ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

Docket No. F-002812-15  
Superior Court of New Jersey  
Chancery Division  
Union County

## PUBLIC NOTICE

(L.S.) STATE OF NEW JERSEY TO: Yolanda Quintero

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, National Association is the plaintiff and Fabio Benjumea, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-002812-15. Your Answer must be filed within thirty-five (35) days after July 23, 2015, excluding that date, or if this publication runs after July 23, 2015, within thirty-five (35) days after July 23, 2015, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 6, 2006 made by Fabio Benjumea, as mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Arizona, its successors and assigns, recorded in the Union County Clerk's Office on November 13, 2006, in Book M11929, Page 0551, as Instrument No. 423585, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage, JPMorgan Chase Bank, National Association is also the holder and owner of a second mortgage dated July 6, 2007, given by Fabio Benjumea and Otilia Benjumea to Washington Mutual Bank and recorded on July 24, 2007 in the Union County Clerk's Office in Book 12240, Page 308 securing the amount not to exceed \$115,000.00; and (2) to recover possession of the land and premises commonly known as 801-803 Park Avenue, Elizabeth, NJ 07208, Lot 1663, Block 10.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Yolanda Quintero is joined as a party defendant because of the following child support judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Fabio Benjumea:  
Judgment Debtor: Fabio Benjumea  
Judgment Creditor: Yolanda Quintero  
Date Docketed: April 2, 2002  
Judgment Number: J-077354-2002  
Judgment Action: Child Support  
Judgment Amount: Unknown; varies from date to date

Plaintiff only seeks to foreclose that portion of the judgment, if any, that has accrued since the recording of the Mortgage.

File 9526-7317

Dated: July 23, 2015

/s/ Michelle Smith

MICHELLE SMITH

CLERK OF SUPERIOR COURT OF NEW JERSEY

U28236 PRO July 23, 2015 (\$43.61)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003195

Division: CHANCERY

Docket Number: F01113014

County: Union

Plaintiff: JAMES B. NUTTER AND COMPANY VS

Defendant: BERNICE MCDANIEL, UNITED STATES OF AMERICA, LT ANSEL RECOVERY LLC, VELOCITY INVESTMENTS LLC

Sale Date: 08/12/2015

Writ of Execution: 05/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 452 Catherine Street  
TAX BLOCK AND LOT:  
BLOCK: 12LOT: 210

DIMENSIONS OF LOT: 68.00' x 15.00'

NEAREST CROSS STREET: Northwest corner of Anna Street and Easterly direction parallel with Meadow Street

SUPERIOR INTERESTS (if any): New Century Financial Services Inc. holds an interest in the property in the amount of \$22,283.45 as of 08/23/2001

2014 TAXES/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3460.79 as of 12/31/2014.

1ST QTR 2015/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1144.05 as of 02/01/2015.

2ND QTR 2015/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1144.05

as of 05/01/2015.

## PUBLIC NOTICE

LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$83.59 as of 05/21/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$217,728.31\*\*\*Two Hundred Seventeen Thousand Seven Hundred Twenty-Eight and 31/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$223,627.32\*\*\*Two Hundred Twenty-Three Thousand Six Hundred Twenty-Seven and 32/100\*\*\*

July 16, 23, 30, August 6, 2015

U28100 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003197

Division: CHANCERY

Docket Number: F00774714

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC VS

Defendant: KATHERINE MARURI; KISSIE PARROTT, TENANT AND KEYA GALMAN, TENANT

Sale Date: 08/12/2015

Writ of Execution: 01/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 526-528 MAGNOLIA AVENUE, ELIZABETH, NJ 07206

It is known as designated as Block 3, Lot 753.

The dimensions are approximately 31.25 feet wide by 100 feet long.

Nearest cross street: Fifth Street

Prior Lien(s): none

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\***

**JUDGMENT AMOUNT: \$429,868.32\*\*\*Four Hundred Twenty-Nine Thousand Eight Hundred Sixty-Eight and 32/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$443,001.23\*\*\*Four Hundred Forty-Three Thousand One and 23/100\*\*\*

July 16, 23, 30, August 6, 2015

U28108 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003207

Division: CHANCERY

**PUBLIC NOTICE**

ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., AND DIEU DONNE PIERRE

Sale Date: 08/12/2015  
 Write of Execution: 02/26/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of UNION and State of New Jersey. The premises is commonly known as 460-462 Walnut Street Elizabeth, NJ 07201.

Tax Lot No. 1300.A  
 Block No. 12  
 Dimensions of Lot: Approximately 47 x 135 feet  
 Nearest cross street: Mary Street and Walnut Street

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$600,733.16\*\*\*Six Hundred Thousand Seven Hundred Thirty-Three and 16/100\*\*\***

Attorney: KOURY TIGHE, LAPRES, BISCUOLA & SOMMERS P.C.  
 1423 TILTON RD, SUITE 9  
 NORTHFIELD NJ 08225  
 (609) 383-1233

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$615,609.40\*\*\*Six Hundred Fifteen Thousand Six Hundred Nine and 40/100\*\*\*  
 July 16, 23, 30, August 6, 2015  
 U21817 PRO (\$123.48)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002801  
 Division: CHANCERY  
 Docket Number: F01000914  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. CSAB MORTGAGE- BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3 VS  
 Defendant: ANGELICA LOPEZ FKA SILVIA RAMIREZ; EDGAR LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 07/29/2015  
 Write of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: **615-617 Fulton Street (Mailing address: 617 Fulton Street), Elizabeth, NJ 07206**

Tax Lot No.: 518 in Block: 7  
 Dimensions of Lot: (Approximately) 42 x 100 ft  
 Nearest Cross Street: Sixth Street

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** Subject to the extended right of redemption extended to the United States of America

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. **JUDGMENT AMOUNT: \$745,998.87\*\*\*Seven Hundred Forty-Five Thousand Nine Hundred**

**PUBLIC NOTICE**

Ninety-Eight and 87/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 X CZ-186598  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$770,669.95\*\*\*Seven Hundred Seventy Thousand Six Hundred Sixty-Nine and 95/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27361 PRO (\$190.12)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002947  
 Division: CHANCERY  
 Docket Number: F05755310  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: RAFAEL FAJARDO; ROSA FAJARDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 07/29/2015  
 Write of Execution: 05/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 131 PALISADE ROAD, ELIZABETH, NJ 07208-0000  
 Tax Lot: 1575 Block: 10  
 Dimensions of Lot: 60 feet wide by 150 feet long.

Nearest Cross Street: PARK AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$422,992.67\*\*\*Four Hundred Twenty-Two Thousand Nine Hundred Ninety-Two and 67/100\*\*\***

Attorney: RAS CITRON LAW OFFICE  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$432,403.32\*\*\*Four Hundred Thirty-Two Thousand Four Hundred Three and 32/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27370 PRO (\$107.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002979  
 Division: CHANCERY  
 Docket Number: F27509  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3 VS  
 Defendant: LENNOX LEWIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY  
 Sale Date: 07/29/2015  
 Write of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: **1047 LAFAYETTE STREET, ELIZABETH, NJ 07201 BEING KNOWN AS LOT 884, BLOCK 9** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 105ft x 24.42ft x 105ft x 24.42ft  
 Nearest Cross Street: Catherine Street

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**PUBLIC NOTICE**

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$518,218.97\*\*\*Five Hundred Eighteen Thousand Two Hundred Eighteen and 97/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$539,882.95\*\*\*Five Hundred Thirty-Nine Thousand Eight Hundred Eighty-Two and 95/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27362 PRO (\$172.48)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002980  
 Division: CHANCERY  
 Docket Number: F01411812  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: SERVANDO CHEVEZ AND JUANA CHEVEZ, HUSBAND AND WIFE; LISANDRO CHEVEZ AND DIANA L. CHEVEZ, HUSBAND AND WIFE; MARVIN CHEVEZ AND PIBAR V. CHEVEZ, HUSBAND AND WIFE  
 Sale Date: 07/29/2015  
 Write of Execution: 07/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: **615 South Park Street, Elizabeth, NJ 07206**

Tax Lot No.: 1263 in Block: 7  
 Dimensions of Lot: (Approximately) 25 x 100 ft  
 Nearest Cross Street: 6th Street

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$452,017.93\*\*\*Four Hundred Fifty-Two Thousand Seventeen and 93/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 101  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 X FZ-129706-R1  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$478,369.22\*\*\*Four Hundred Seventy-Eight Thousand Three Hundred Sixty-Nine and 22/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27359 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002981  
 Division: CHANCERY  
 Docket Number: F5505709  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: ESTHER RODRIGUES  
 Sale Date: 07/29/2015  
 Write of Execution: 05/19/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: **207 CATHERINE STREET, ELIZABETH, NJ 07201-2613 BEING KNOWN AS LOT 377, BLOCK 8** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 86ft x 25ft x 86ft x 25ft  
 Nearest Cross Street: East Grand Street

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$513,958.98\*\*\*Five Hundred Thirteen Thousand Nine Hundred Fifty-Eight and 98/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$536,626.66\*\*\*Five Hundred Thirty-Six Thousand Six Hundred Twenty-Six and 66/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27363 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002984  
 Division: CHANCERY  
 Docket Number: F01088613  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS  
 Defendant: JUAN G. POSADA; MARIA POSADA, HIS WIFE; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 07/29/2015  
 Write of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

City of Elizabeth  
 846-848 Kilsyth Road,  
 Elizabeth, NJ 07208

Tax Lot : 537  
 Tax Block: 11  
 Approximate dimensions: 122.50' x 50'

Nearest cross street: Durant Street  
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$379,651.36\*\*\*Three Hundred Seventy-Nine Thousand Six Hundred Fifty-One and 36/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$391,610.83\*\*\*Three Hundred Ninety-One Thousand Six Hundred Ten and 83/100\*\*\*

**PUBLIC NOTICE**

July 2, 9, 16, 23, 2015  
 U27366 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003016  
 Division: CHANCERY  
 Docket Number: F02107514  
 County: Union  
 Plaintiff: U.S. BANK, N.A. AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC2 TITLE TRUST VS  
 Defendant: OVIDIO GIRONA AND MR. GIRONA HUSBAND OF OVIDIO GIRONA OR MRS. OVIDIO GIRONA, HIS WIFE; FREDDY GIRONA AND MRS. FREDDY GIRONA, HIS WIFE  
 Sale Date: 08/05/2015  
 Write of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
 PREMISES COMMONLY KNOWN AS:  
 425 Madison Avenue  
 Elizabeth, NJ 07201

TAX LOT 727.A, BLOCK 12  
 APPROXIMATE DIMENSIONS: 32.5 x 146.5  
 NEAREST CROSS STREET: Anna Street

\*Taxes - 2nd quarter 2015 open and due 5/1/15 in the base amount of \$3,387.14.  
 \*Water - Private account; verification of same prohibited without authorization of record properly owner.

\*Sewer - Included in water account (Private).  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT: \$435,909.01\*\*\*Four Hundred Thirty-Five Thousand Nine Hundred Nine and 01/100\*\*\***

Attorney: ROMANO GARUBO & ARGENTIERI  
 COUNSELORS AT LAW LLC  
 52 NEWTON AVENUE  
 P.O. BOX 456  
 WOODBURY NJ 08096  
 856-384-1515

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$448,358.79\*\*\*Four Hundred Forty-Eight Thousand Three Hundred Fifty-Eight and 79/100\*\*\*  
 July 9, 16, 23, 30, 2015  
 U27562 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003059  
 Division: CHANCERY  
 Docket Number: F02834614  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS  
 Defendant: VICTOR TANON, STATE OF NEW JERSEY  
 Sale Date: 08/05/2015  
 Write of Execution: 03/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey  
 PREMISES COMMONLY KNOWN AS: **541 E. Jersey Street, Elizabeth, NJ 07206**  
 TAX LOT #: 264, BLOCK #: 3  
 APPROXIMATE DIMENSIONS: 100 x 25 x 100 x 25

NEAREST CROSS STREET: Sixth Street  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: n/a**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003059  
 Division: CHANCERY  
 Docket Number: F02834614  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS  
 Defendant: VICTOR TANON, STATE OF NEW JERSEY  
 Sale Date: 08/05/2015  
 Write of Execution: 03/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey  
 PREMISES COMMONLY KNOWN AS: **541 E. Jersey Street, Elizabeth, NJ 07206**  
 TAX LOT #: 264, BLOCK #: 3  
 APPROXIMATE DIMENSIONS: 100 x 25 x 100 x 25

NEAREST CROSS STREET: Sixth Street  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: n/a**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003059  
 Division: CHANCERY  
 Docket Number: F02834614  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS  
 Defendant: VICTOR TANON, STATE OF NEW JERSEY  
 Sale Date: 08/05/2015  
 Write of Execution: 03/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003059  
 Division: CHANCERY  
 Docket Number: F02834614  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS  
 Defendant: VICTOR TANON, STATE OF NEW JERSEY  
 Sale Date: 08/05/2015  
 Write of Execution: 03/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-T

## PUBLIC NOTICE

**JUDGMENT AMOUNT: \$788,844.11\*\*\*Seven Hundred Eighty-Eight Thousand Eight Hundred Forty-Four and 11/100\*\*\***

Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST ROAD  
SUITE 200  
CHERRY HILL NJ 08003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$810,819.31\*\*\*Eight Hundred Ten Thousand Eight Hundred Nineteen and 31/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27563 PRO (\$121.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003062  
Division: CHANCERY  
Docket Number: F02685713  
County: Union  
Plaintiff: SABADELL UNITED BANK N.A.  
VS

Defendant: ELSA VENTURA, ELIAS VENTURA AND JOSE FLORES  
Sale Date: 08/05/2015  
Writ of Execution: 05/20/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and the State of New Jersey. Premises commonly known as: 950 Madison Avenue Block 12, Lot 694 Dimensions of Lot (approximately) 33.33' x 145' Nearest Cross Street: Alina Street Subject to: 0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$725,323.21\*\*\*Seven Hundred Twenty-Five Thousand Three Hundred Twenty-Three and 21/100\*\*\***  
Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$741,048.19\*\*\*Seven Hundred Forty-One Thousand Forty-Eight and 19/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27557 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003066  
Division: CHANCERY  
Docket Number: F885110  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS  
Defendant: GONZALO E. ABAD, OLGA GONZALES, OLGA C. GONZALEZ, STATE OF NEW JERSEY

Sale Date: 08/05/2015  
Writ of Execution: 04/15/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth STATE OF N.J.  
STREET & STREET NO: 822 Garden Street  
TAX BLOCK AND LOT: BLOCK: 4 LOT: 495 W04  
DIMENSIONS OF LOT: 200' x 20'  
NEAREST CROSS STREET: 280' from Grier Ave.  
SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1822.39 as of 04/17/2015. Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$5.34 as of 04/17/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

## PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$303,927.62\*\*\*Three Hundred Three Thousand Nine Hundred Twenty-Seven and 62/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$315,264.95\*\*\*Three Hundred Fifteen Thousand Two Hundred Sixty-Four and 95/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27558 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003087  
Division: CHANCERY  
Docket Number: F2464013  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-3 ASSET BACKED CERTIFICATES, SERIES 2007-3  
VS

Defendant: LUIS RUIZ, LINA RUIZ, STATE OF NEW JERSEY UNITED STATES OF AMERICA, PORTFOLIO RECOVERY ASSOCIATES, LLC  
Sale Date: 08/05/2015  
Writ of Execution: 04/08/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: C/K/A: 1140-1142 Applegate Ave, Elizabeth, NJ 07202. TAX LOT # 41.A Block # 6 APPROXIMATE DIMENSIONS: 47' x 69' AVG NEAREST CROSS STREET: Rahway Ave Taxes: Current through 2nd Quarter of 2015\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT: \$477,998.36\*\*\*Four Hundred Seventy-Seven Thousand Nine Hundred Ninety-Eight and 36/100\*\*\***  
Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$489,656.71\*\*\*Four Hundred Eighty-Nine Thousand Six Hundred Fifty-Six and 71/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27555 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003088  
Division: CHANCERY  
Docket Number: F5228009  
County: Union  
Plaintiff: HSBC BANK USA, N.A.  
VS  
Defendant: JANIE M. COBBS  
Sale Date: 08/05/2015  
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 933 OLIVE STREET, ELIZABETH, NJ 07201  
Tax Lot No. 1455 in Block No. 8  
Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: HENRY STREET

## PUBLIC NOTICE

**BEGINNING at a point on the northeasterly side of Olive Street distant along the same 400 feet northwesterly from the corner formed by the intersection of the said northeasterly side of Olive Street with the northeasterly side of Henry Street; thence**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$13.69 TOTAL AS OF June 2, 2015: \$13.69  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$240,568.72\*\*\*Two Hundred Forty Thousand Five Hundred Sixty-Eight and 72/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$253,837.15\*\*\*Two Hundred Fifty-Three Thousand Eight Hundred Thirty-Seven and 15/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27561 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003203  
Division: CHANCERY  
Docket Number: F1337210  
County: Union  
Plaintiff: PENNYMAC CORP.  
VS  
Defendant: JESENITA EVANGELISTA, JPMORGAN CHASE BANK, N.A.  
Sale Date: 08/12/2015  
Writ of Execution: 04/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 427 FULTON ST, ELIZABETH, NJ, 07202. Tax Lot No. 490.B (F/K/A 37) in Block No. 3 (F/K/A 23)  
Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: FOURTH STREET  
Beginning at a point northeasterly line of Fulton Street at a point therein distant 325.00 feet northwesterly from its intersection with the northwesterly line of Fourth Street and running; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$545.83 TOTAL AS OF May 20, 2015: \$545.83  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$586,231.69\*\*\*Five Hundred Eighty-Six Thousand Two Hundred Thirty-One and 69/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$614,772.54\*\*\*Six Hundred Fourteen Thousand Seven Hundred Seventy-Two and 54/100\*\*\*  
July 16, 23, 30, August 6, 2015  
U28042 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003206  
Division: CHANCERY  
Docket Number: F04802213  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 1  
VS  
Defendant: CARLOS RAMPOLLO; LINDA RAM-

## PUBLIC NOTICE

PELLO; GLADYS GALLARDO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 08/12/2015  
Writ of Execution: 04/16/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 77-81 Parker Road, Elizabeth, NJ 07208

Tax Lot No.: 1167 in Block: 11  
Dimensions of Lot: (Approximately) 43 x 240 ft.  
Nearest Cross Street: Union Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$678,959.47\*\*\*Six Hundred Seventy-Eight Thousand Nine Hundred Fifty-Nine and 47/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 101 MOUNTAINSIDE, NJ 07092 (908) 233-8500 X CZ-185146  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$699,442.08\*\*\*Six Hundred Ninety-Nine Thousand Four Hundred Forty-Two and 08/100\*\*\*  
July 16, 23, 30, August 6, 2015  
U28064 PRO (\$170.52)

## ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 024081-15

STATE OF NEW JERSEY, to: ROSA CAGUANA

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which CSAB Mortgage-Backed Pass-Through Certificates, Series 2007-1, U.S. Bank National Association, as Trustee, is Plaintiff and Juan C. Guaman, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-024081-15, within thirty-five days (35) after July 23, 2015 exclusive of such date, or if published after July 23, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated January 9, 2006, and made by Juan C. Guaman and Miryam D. Guaman, to Mortgage Electronic Registration Systems, Inc. as nominee for Castle Home Mortgage recorded in the Union County Clerk's Office, on January 18, 2006 Book 11533, at Page 615; to recover possession of and concerning real estate located at 918-920 Madison Avenue, Elizabeth, NJ 07201 with a mailing address of 918 Madison Avenue, Elizabeth, NJ 07201, and being also known as Lot 683, and Block 12 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written Assignment dated April 3, 2009, Mortgage Electronic Registration Systems, Inc.,

## PUBLIC NOTICE

as nominee for Castle Home Mortgage assigned its Mortgage and Bond/Note to U.S. Bank National Association, as Trustee for the Holders of CSAB 2007-1, which was recorded on April 14, 2009 in Book AB1372 at Page 0795.

By written Assignment dated March 20, 2015, the said Mortgage Electronic Registration Systems, Inc., as nominee for Castle Home Mortgage assigned its Mortgage and Bond/Note to CSAB Mortgage-Backed Pass-Through Certificates, Series 2007-1, U.S. Bank National Association, as Trustee, Plaintiff herein, which Assignment is about to be recorded. CORRECTIVE ASSIGNMENT

The Plaintiff, directly or through an agent, has possession of the Note evidencing the underlying obligation secured by the Mortgage. The Note is either made payable to the Plaintiff, or has been duly endorsed or transferred, or the Plaintiff otherwise has the right to enforce the obligation. The Plaintiff is the original Mortgagee or the Assignee of the Mortgage, and has the right to foreclose the Mortgage.

You, Rosa Caguana, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Juan C. Guaman, judgment number J-253801-2012, entered December 4, 2012, in an undisclosed amount of debt, in Essex County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). FILE: 080031 DATED: July 17, 2015

MICHELLE M. SMITH, CLERK Superior Court of New Jersey U28322 PRO July 23, 2015 (\$50.47)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003198  
Division: CHANCERY  
Docket Number: F02237014  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS

Defendant: ELBIO E. GONZALEZ; MRS. ELBIO E. GONZALEZ; HIS WIFE; MARTIN CURLIK MD; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC  
Sale Date: 08/12/2015  
Writ of Execution: 02/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 423 FIRST AVENUE, ELIZABETH, NJ 07206. It is known and designated as Block 5, Lot 532. The dimensions are approximately 25 feet wide by 119 feet long.

Nearest cross street: Rankin Street  
Prior lien(s): No liens  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$430,122.41\*\*\*Four Hundred Thirty Thousand One Hundred Twenty-Two and 41/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$444,305.37\*\*\*Four Hundred Forty-Four Thousand Three Hundred Five and 37/100\*\*\*  
July 16, 23, 30, August 6, 2015  
U28037 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003224  
Division: CHANCERY  
Docket Number: F03065713

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: ALEJANDRA SALCEDO; MIGUEL M. ARTEAGA  
 Sale Date: 08/19/2015  
 Writ of Execution: 05/26/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 86 WESTFIELD AVENUE, ELIZABETH, NJ 07208-3650  
**BEING KNOWN AS LOT 11, BLOCK 1784** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 23.8ft x 189.24ft x 18.46ft x 187.65ft  
 Nearest Cross Street: Cherry Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$321,513.63\*\*Three Hundred Twenty-One Thousand Five Hundred Thirteen and 63/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$334,366.43\*\*Three Hundred Thirty-Four Thousand Three Hundred Sixty-Six and 43/100\*\*\*  
 July 23, 30, August 6, 13, 2015  
 U28148 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003233  
 Division: CHANCERY  
 Docket Number: F4873009  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
 VS  
 Defendant: ORLANDO QUILES  
 Sale Date: 08/19/2015  
 Writ of Execution: 05/14/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 27 AMITY STREET, ELIZABETH, NJ 07208-3935  
**BEING KNOWN AS LOT 1, BLOCK 1** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 93.40FT. x 50.00FT. x 93.40FT. x 50.00FT.  
 Nearest Cross Street: Second Avenue  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses,**

**PUBLIC NOTICE**

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$526,553.04\*\*Five Hundred Twenty-Six Thousand Five Hundred Fifty-Three and 04/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$549,875.62\*\*Five Hundred Forty-Nine Thousand Eight Hundred Seventy-Five and 62/100\*\*\*  
 July 23, 30, August 6, 13, 2015  
 U28150 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003237  
 Division: CHANCERY  
 Docket Number: F5934609  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: EDWARD STALTER; CHARLES STALTER  
 Sale Date: 08/19/2015  
 Writ of Execution: 05/13/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 576-578 ADAMS AVENUE, ELIZABETH, NJ 07201. THIS PROPERTY HAS A MAILING ADDRESS OF 576 ADAMS AVENUE, ELIZABETH, NJ 07201.  
 Tax Lot No. 24 in Block No. 12  
 Dimension of Lot Approximately: 30 X 150  
 Nearest Cross Street: JULIA STREET  
 BEGINNING in the northwesterly line of Adams Avenue at a point therein distant 330.00 feet northeasterly measured along the aforesaid northwesterly line of Adams Avenue from the intersection with the northeasterly line of Julia Street; thence

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
 WATER OPEN + PENALTY \$226.86  
**TOTAL AS OF June 15, 2015: \$226.86**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$398,163.87\*\*Three Hundred Ninety-Eight Thousand One Hundred Sixty-Three and 87/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$409,872.76\*\*Four Hundred Nine Thousand Eight Hundred Seventy-Two and 76/100\*\*\*  
 July 23, 30, August 6, 13, 2015  
 U28166 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003240  
 Division: CHANCERY  
 Docket Number: F04694713  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE, LLC  
 VS  
 Defendant: ALESANDRA BARREIRO; BANK OF AMERICA, N.A. AND RADHIDAH GILLIAM, TENANT  
 Sale Date: 08/19/2015  
 Writ of Execution: 02/25/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF

ELIZABETH, County of Union and State of N.J. It is commonly known as 657 CARTERET STREET, ELIZABETH, NJ 07202

It is known as designated as Block 4, Lot 327.A SUBDIV OF 4-328.  
 The dimensions are approximately 30 feet wide by 100 feet long.  
 Nearest cross street: Maple Avenue  
**Prior lien(s): 2nd Quarter taxes past due in the amount of \$4,348.62**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**JUDGMENT AMOUNT: \$505,674.85\*\*Five Hundred Five Thousand Six Hundred Seventy-Four and 85/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 (973) 797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$524,772.48\*\*Five Hundred Twenty-Four Thousand Seven Hundred Seventy-Two and 48/100\*\*\*  
 July 23, 30, August 6, 13, 2015  
 U28162 PRO (\$150.92)

ELIZABETH, County of Union and State of N.J. It is commonly known as 536-538 LINDEN AVENUE, ELIZABETH, NJ 07202  
 It is known as designated as Block 13, Lot 774.  
 The dimensions are approximately 33 feet wide by 105 feet long.  
 Nearest cross street: Elmora Avenue  
**Prior lien(s): Outside Lien #13-0045 sold to US Bank Cust Actlien Holding Inc on 6-2-14, in the amount of \$531.52**  
**Indemnification letter from title company as to prior judgments: DJ176677-97; DJ439236-97**  
**1st Quarter taxes past due in the amount of \$3,142.07**  
**2nd Quarter taxes past due in the amount of \$3,142.07**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**JUDGMENT AMOUNT: \$656,036.58\*\*Six Hundred Fifty-Six Thousand Thirty-Six and 58/100\*\*\***  
 Attorney:

**PUBLIC NOTICE**

ELIZABETH, County of Union and State of N.J. It is commonly known as 657 CARTERET STREET, ELIZABETH, NJ 07202  
 It is known as designated as Block 4, Lot 327.A SUBDIV OF 4-328.  
 The dimensions are approximately 30 feet wide by 100 feet long.  
 Nearest cross street: Maple Avenue  
**Prior lien(s): 2nd Quarter taxes past due in the amount of \$4,348.62**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**JUDGMENT AMOUNT: \$505,674.85\*\*Five Hundred Five Thousand Six Hundred Seventy-Four and 85/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 (973) 797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$524,772.48\*\*Five Hundred Twenty-Four Thousand Seven Hundred Seventy-Two and 48/100\*\*\*  
 July 23, 30, August 6, 13, 2015  
 U28162 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003242  
 Division: CHANCERY  
 Docket Number: F01102713  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: ROSALBA LOZANO; MR. LOZANO, HUSBAND OF ROSALBA LOZANO; JOHANNA CORDERO; MR. CORDERO, HUSBAND OF JOHANNA CORDERO; LEIDA PIZARRO; MR. PIZARRO, HUSBAND OF LEIDA PIZARRO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A. AND STATE OF NEW JERSEY  
 Sale Date: 08/19/2015  
 Writ of Execution: 12/19/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of Union and State of N.J. It is commonly known as 536-538 LINDEN AVENUE, ELIZABETH, NJ 07202  
 It is known as designated as Block 13, Lot 774.  
 The dimensions are approximately 33 feet wide by 105 feet long.  
 Nearest cross street: Elmora Avenue  
**Prior lien(s): Outside Lien #13-0045 sold to US Bank Cust Actlien Holding Inc on 6-2-14, in the amount of \$531.52**  
**Indemnification letter from title company as to prior judgments: DJ176677-97; DJ439236-97**  
**1st Quarter taxes past due in the amount of \$3,142.07**  
**2nd Quarter taxes past due in the amount of \$3,142.07**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**JUDGMENT AMOUNT: \$25,777.26\*\* Twenty-Five Thousand Seven Hundred Seventy-Seven and 26/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500  
**XFZ-168000**  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$28,656.84\*\*Twenty-Eight Thousand Six Hundred Fifty-Six and 64/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27309 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003242  
 Division: CHANCERY  
 Docket Number: F01102713  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: ROSALBA LOZANO; MR. LOZANO, HUSBAND OF ROSALBA LOZANO; JOHANNA CORDERO; MR. CORDERO, HUSBAND OF JOHANNA CORDERO; LEIDA PIZARRO; MR. PIZARRO, HUSBAND OF LEIDA PIZARRO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A. AND STATE OF NEW JERSEY  
 Sale Date: 08/19/2015  
 Writ of Execution: 12/19/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of Union and State of N.J. It is commonly known as 536-538 LINDEN AVENUE, ELIZABETH, NJ 07202  
 It is known as designated as Block 13, Lot 774.  
 The dimensions are approximately 33 feet wide by 105 feet long.  
 Nearest cross street: Elmora Avenue  
**Prior lien(s): Outside Lien #13-0045 sold to US Bank Cust Actlien Holding Inc on 6-2-14, in the amount of \$531.52**  
**Indemnification letter from title company as to prior judgments: DJ176677-97; DJ439236-97**  
**1st Quarter taxes past due in the amount of \$3,142.07**  
**2nd Quarter taxes past due in the amount of \$3,142.07**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**JUDGMENT AMOUNT: \$25,777.26\*\* Twenty-Five Thousand Seven Hundred Seventy-Seven and 26/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500  
**XFZ-168000**  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$28,656.84\*\*Twenty-Eight Thousand Six Hundred Fifty-Six and 64/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27309 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002983  
 Division: CHANCERY  
 Docket Number: F02052714  
 County: Union  
 Plaintiff: WELLS FARGO BANK N.A.  
 VS  
 Defendant: DIANE MARRETTA AND JOSEPH MARRETTA  
 Sale Date: 07/29/2015  
 Writ of Execution: 05/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Linden  
 Street Address: 450 Inwood Road, Linden, NJ 07208  
 Tax Lot: 10  
 Tax Block: 366  
 Approximate dimensions: 63.27' x 100' x 48.72' x 100'

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002983  
 Division: CHANCERY  
 Docket Number: F02052714  
 County: Union  
 Plaintiff: WELLS FARGO BANK N.A.  
 VS  
 Defendant: DIANE MARRETTA AND JOSEPH MARRETTA  
 Sale Date: 07/29/2015  
 Writ of Execution: 05/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Linden  
 Street Address: 450 Inwood Road, Linden, NJ 07208  
 Tax Lot: 10  
 Tax Block: 366  
 Approximate dimensions: 63.27' x 100' x 48.72' x 100'

**PUBLIC NOTICE**

STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 (973) 797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$675,859.80\*\*Six Hundred Seventy-Five Thousand Eight Hundred Fifty-Nine and 80/100\*\*\*  
 July 23, 30, August 6, 13, 2015  
 U28163 PRO (\$178.36)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15002929  
 Division: CHANCERY  
 Docket Number: F02191912  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: SAID BOURI  
 Sale Date: 07/29/2015  
 Writ of Execution: 06/09/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Linden, County of Union, State of New Jersey  
 Commonly known as: 1507 Winans Avenue, Linden, NJ 07036  
 Tax Lot No.: 27 in Block: 546  
 Dimensions of Lot: (Approximately) 14 x 100 ft  
 Nearest Cross Street: North 15th Street (aka 15th Street)  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.**  
**Subject to Prior Mortgages and Judgments (if any): None**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. ZUCKER, GOLDBERG, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."**  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$25,777.26\*\* Twenty-Five Thousand Seven Hundred Seventy-Seven and 26/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500  
**XFZ-168000**  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$28,656.84\*\*Twenty-Eight Thousand Six Hundred Fifty-Six and 64/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27309 PRO (\$154.84)

**LINDEN**

POWERS KIRN, LLC  
 728 Mame Highway, Suite 200  
 Moorestown, NJ 08057  
 (856) 802-1000  
 Attorneys for Plaintiff  
 Michael B. McNeil, Esquire - 018262012 (2015-0976)

NOTICE TO ABSENT DEFENDANT  
 Superior Court of New Jersey  
 Chancery Division  
 Union County  
 Docket No. F 024450 15  
 STATE OF NEW JERSEY TO: Paris Boyd and Inez Boyd  
 YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Paris Boyd and Inez Boyd, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 23, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey,

80825, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.  
 The action has been instituted for the purpose of foreclosing a mortgage dated August 5, 2005, recorded on August 23, 2005, in Book 11310 at Page 973 made by Derrick J. Cooper and Michelle D. Cooper to World Savings Bank, FSB, and concerns real estate located at 819 East Blancke Street, Linden City, NJ 07036, Block 125 Lot 8.  
 YOU, Paris Boyd and Inez Boyd are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.  
 You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.  
 File 2015-0976  
 Michelle M. Smith  
 Clerk of the Superior Court  
 U28231 PRO July 23, 2015 (\$34.79)

**LINDEN**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-14001776  
 Division: CHANCERY  
 Docket Number: F01994912  
 County: Union  
 Plaintiff: LPP MORTGAGE LTD.  
 VS  
 Defendant: BENECIA CORREA; GERGE CORREA; JPMORGAN CHASE BANK, NA, Sale Date: 07/29/2015  
 Writ of Execution: 02/19/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Linden  
 Street Address: 430 Miner Terrace, Linden, NJ 07036  
 Tax Lot: 21  
 Tax Block: 282  
 Approximate dimensions: 97.50' x 30.00'  
 Nearest cross street: Elm Street  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$335,822.38\*\*Three Hundred Thirty-Five Thousand Eight Hundred Twenty-Two and 38/100\*\*\***  
 Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$362,406.88\*\*Three Hundred Sixty-Two Thousand Four Hundred Six and 88/100\*\*\*  
 July 2, 9, 16, 23, 2015  
 U27327 PRO (\$121.52)

**LINDEN**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15002983  
 Division: CHANCERY  
 Docket Number: F02052714  
 County: Union  
 Plaintiff: WELLS FARGO BANK N.A.  
 VS  
 Defendant: DIANE MARRETTA AND JOSEPH MARRETTA  
 Sale Date: 07/29/2015  
 Writ of Execution: 05/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Linden  
 Street Address: 450 In

## PUBLIC NOTICE

Nearest cross street: Myrtle Ave  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$442,236.59\*\*\*Four Hundred Forty-Two Thousand Two Hundred Thirty-Six and 59/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$447,301.41\*\*\*Four Hundred Forty-Seven Thousand Three Hundred One and 41/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27329 PRO (\$123.48)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003196  
Division: CHANCERY  
Docket Number: F00550714  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS

Defendant: RENATA VARANDAS GOSKI; EDISON DEBRITO, HER HUSBAND AND AFFINITY FEDERAL CREDIT UNION  
Sale Date: 08/12/2015

Writ of Execution: 07/29/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 7 GRESSER AVENUE, LINDEN, NJ 07036

It is known as designated as Block 225, Lot 8. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Furber Street  
Prior lien(s): 1st and 2nd quarter taxes due \$4,296.19. Sewer account past due in amount of \$428.08. Garbage account past due \$65.00

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

**JUDGMENT AMOUNT: \$330,994.83\*\*\*Three Hundred Thirty Thousand Nine Hundred Ninety-Four and 83/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$344,523.82\*\*\*Three Hundred Forty-Four Thousand Five Hundred Twenty-Three and 82/100\*\*\*  
July 16, 23, 30, August 6, 2015  
U28112 PRO (\$150.92)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15002978  
Division: CHANCERY  
Docket Number: F3181710  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2005-RP2  
VS

Defendant: ERIC C. WILLIAMS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY

## PUBLIC NOTICE

OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITIFINANCIAL SERVICES, INC.; BML PRODUCTIONS INC.; HOMETOWN DEVELOPERS LLC; WELLS JAWORSKI & LIEBMAN, LLP; COUNTY OF CAMDEN; WARNER INSURANCE SYSTEMS; BANK OF AMERICA, NA; COUNTY OF ATLANTIC, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 07/29/2015  
Writ of Execution: 08/13/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey Commonly known as: 614 McCandless Street, Linden, NJ 07036

Tax Lot No.: 14 in Block: 124  
Dimensions of Lot: (Approximately) 22.75 ft x 100 ft

Nearest Cross Street: Dill Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info:** Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any): Subject to the extended right of redemption extended to the United States of America**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."**

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$248,181.24\*\*\*Two Hundred Forty-Eight Thousand One Hundred Eighty-One and 24/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XFZ-67006-R3

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$263,619.39\*\*\*Two Hundred Sixty-Three Thousand Six Hundred Nineteen and 39/100\*\*\*  
July 2, 9, 16, 23, 2015  
U27360 PRO (\$199.22)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003039  
Division: CHANCERY  
Docket Number: F0321710  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS

Defendant: LILLIAN MUNROE; SOVEREIGN BANK  
Sale Date: 08/05/2015  
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN County of UNION, State of New Jersey Premises commonly known as: 547 CLEVELAND AVENUE, LINDEN, NJ 07036-2713 BEING KNOWN as LOT 6, BLOCK 164 on the official Tax Map of the CITY OF LINDEN

Dimensions: 65ft x 100ft x 65ft x 100ft  
Nearest Cross Street: Clark Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

## PUBLIC NOTICE

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$284,313.60\*\*\*Two Hundred Eighty-Four Thousand Three Hundred Thirteen and 60/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$297,645.26\*\*\*Two Hundred Ninety-Seven Thousand Six Hundred Forty-Five and 26/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27549 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003043  
Division: CHANCERY  
Docket Number: F00389414  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: ANA R. PEREIRA; MR. PEREIRA, HUSBAND OF ANA R. PEREIRA; STATE OF NEW JERSEY  
Sale Date: 08/05/2015  
Writ of Execution: 05/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 12 Clinton Street, Linden, NJ 07036

Tax Lot: 448  
Tax Block: 10  
Approximate dimensions: 100' x 37.5'  
Nearest cross street: Pennsylvania Railroad Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$358,600.29\*\*\*Three Hundred Fifty-Eight Thousand Six Hundred and 29/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$369,467.67\*\*\*Three Hundred Sixty-Nine Thousand Four Hundred Sixty-Seven and 67/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27560 PRO (\$125.44)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003055  
Division: CHANCERY  
Docket Number: F3925409  
County: Union  
Plaintiff: BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.  
VS

Defendant: FELIPE SANTIAGO TOBAR; MARIA MAGDALENA TOBAR AND JORGE SEPULVEDA, TENANT  
Sale Date: 08/05/2015  
Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF

## PUBLIC NOTICE

LINDEN, County of Union and State of NJ. It is commonly known as 2521 GRIER AVENUE, LINDEN, NJ 07036

It is known and designated as Block 472, Lot 18. The dimensions are approximately 58 feet wide by 98 feet long.

Nearest cross street: Allen Street  
Prior lien(s): No liens

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

**JUDGMENT AMOUNT: \$550,116.72\*\*\*Five Hundred Fifty Thousand One Hundred Sixteen and 72/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$564,741.98\*\*\*Five Hundred Sixty-Four Thousand Seven Hundred Forty-One and 98/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27556 PRO (\$150.92)

## LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on August 10, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: The Estate of Jose L. Madruga #3217: PC, cartons, furniture; Daniel Francis #2163: cartons, bags, fan; Kellen D. Bishop #4024: TVs, bike, appliances; Tarah M. Bird #1104: suitcase, totes, bags; Glen A. Protz #1109: refrigerator, bags, cartons; Steven R. Tynes #3163: cartons, clothes, furniture; Jaqueline Y. Bennett #1111: carpet, chair, bags; Joyce D. Lewis #1172: washer, cartons, furniture; Robin P. Ellerbe #2034: air conditioner, bed frame, bedding; Althea B. Gravesande #2035: birdcage, cartons, bags; Yolanda Harris #2090: TV, cartons, wall unit; David L. Gerard #2135: dresser, cartons, bags; Deborah A. Allen #2180: cartons, cart, totes; Grace O. Ruiz-Sasso #4032: tires, car parts; Jeanny I. Rodriguez #3202: tote, cabinets, furniture; Nedra F. Walker #3235: cartons, lamp, chair; Franchett M. Black #3248: household items, furniture; Tara J. David #2191: bags, clothing; Guillermo A. Montoya #2098: cartons, grill, bed.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
U28308 PRO July 23, 30, 2015 (\$35.28)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003234  
Division: CHANCERY  
Docket Number: F3278410  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: JOSEPH E. ESTIME; JEAN CLAUDE ACHIL; MARIE M. FRANCOIS; JPMORGAN CHASE BANK, NA; DAWN BOWLES  
Sale Date: 08/19/2015  
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1829 ESSEX AVE, LINDEN, NJ 07036.

Tax Lot No. 9 in Block No. 24  
Dimension of Lot Approximately: 30 X 100  
Nearest Cross Street: ADAMS STREET  
**BEGINNING at a point in the Northwesterly side of Essex Avenue distant Southwesterly 100.00 feet from the intersection of said side of Essex Avenue and the Southwesterly side of Adams Street and running: thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
PRIOR LIENS/ENCUMBRANCES  
SEWER OPEN + PENALTY \$197.56

## PUBLIC NOTICE

TRASH OPEN + PENALTY \$60.00  
TOTAL AS OF JUNE 15, 2015: \$557.56

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$347,916.54\*\*\*Three Hundred Forty-Seven Thousand Nine Hundred Sixteen and 54/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$366,887.07\*\*\*Three Hundred Sixty-Six Thousand Eight Hundred Eighty-Seven and 07/100\*\*\*  
July 23, 30, August 6, 13, 2015  
U28165 PRO (\$145.04)

## RAHWAY

## NOTICE TO ABSENT DEFENDANTS

Docket No. F-048897-14  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:

Anthony Maninno

Mayra Mannino

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Green Tree Servicing LLC is the plaintiff and Anthony Maninno, et al. are the defendants. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-048897-14. Your Answer must be filed within thirty-five (35) days after July 23, 2015, excluding that date, or if this publication runs after July 23, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 30, 2002 made by Anthony Maninno and Mayra Mannino, as mortgagors to East Coast Mortgage Corp., recorded in the Union County Clerk's Office on January 23, 2003, in Book 9875, Page 0713, as Instrument No. 240746, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 587 Jefferson Avenue, Rahway, NJ 07065, lot 12, Block 65.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling 908-354-4340.

YOU, Anthony Maninno, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

YOU, Mayra Mannino, are made a party defendant to this foreclosure action because you executed the mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

File 9550-1214  
Dated: July 23, 2015

(s/ Michelle Smith

MICHELLE SMITH

CLERK OF SUPERIOR COURT

OF NEW JERSEY

U28172 PRO July 23, 2015 (\$39.69)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF CONTRACT AWARD

The Municipal Council of the City of Rahway has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution AR-155-15 authorizing it are available for public inspection in the office of the Municipal Clerk.

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

The contract has been awarded to USGovBid/Auction Liquidation Services, PO Box 1216, Eatontown, NJ 07724. The purpose of this contract is to conduct an online auction of surplus property no longer needed for public use.  
Jeffrey J. Jotz, RMC  
City Clerk

U28237 PRO July 23, 2015 (\$10.29)

**RAHWAY  
PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on July 13, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on August 10, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY,  
NEW JERSEY  
O-15-15**

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING

The subject ordinance adds a handicapped parking space in front of 576 Bryant Street.

Jeffrey J. Jotz, RMC  
City Clerk

U28238 PRO July 23, 2015 (\$17.15)

**RAHWAY  
PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on July 13, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on August 10, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY,  
NEW JERSEY  
O-16-15**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 344, SIDEWALK CAFES, OF THE CODE OF THE CITY OF RAHWAY

The subject ordinance provides for changes in the use of sidewalk cafes.

Jeffrey J. Jotz, RMC  
City Clerk

U28241 PRO July 23, 2015 (\$16.66)

**RAHWAY  
PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on July 13, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on August 10, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY,  
NEW JERSEY  
O-16-15**

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AUTHORIZING THE EXTINGUISHMENT OF ANY RIGHTS OR EASEMENTS THE CITY OF RAHWAY MAY HAVE IN THE VACATED PORTIONS OF JACKSON AVENUE AND BROAD STREET

The subject ordinance conveys full use of the property to Meridia.

Jeffrey J. Jotz, RMC  
City Clerk

U28239 PRO July 23, 2015 (\$18.13)

**RAHWAY  
PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on July 13, 2015. A public hearing and final adoption will be held at a Combined Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on August 10, 2015 at 7 p.m. Copies

**PUBLIC NOTICE**

of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE – CITY OF RAHWAY,  
NEW JERSEY  
O-17-15**

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AUTHORIZING THE SALE OF CERTAIN REAL PROPERTY PURSUANT TO N.J.S.A. 40:11A-22

The subject ordinance permits sale of Lot 6, Block 319 to the Rahway Parking Authority.

Jeffrey J. Jotz, RMC  
City Clerk

U28240 PRO July 23, 2015 (\$17.64)

**RAHWAY  
PUBLIC NOTICE**

**ORDINANCE - CITY OF RAHWAY,  
NEW JERSEY  
O-14-15**

**BOND ORDINANCE STATEMENTS AND  
SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on July 13, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE 2015 ROAD RECONSTRUCTION AND RESURFACING PROGRAM, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,050,000 THEREFOR (INCLUDING GRANTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION AND THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM) AND AUTHORIZING THE ISSUANCE OF \$551,595 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** 2015 Road Reconstruction and Resurfacing Program

**Appropriation:** \$1,050,000

**Bonds/Notes Authorized:** \$551,595

**Grants:** \$215,825 Grant to be Received from the New Jersey Department of Transportation and \$255,000 Grant Received from the Community Development Block Grant Program

**Section 20 Costs:** \$210,000

**Useful Life:** 15 years  
Jeffrey J. Jotz, RMC  
City Clerk

U28243 PRO July 23, 2015 (\$28.42)

**RAHWAY  
PUBLIC NOTICE**

**ORDINANCE – CITY OF RAHWAY,  
NEW JERSEY  
O-19-15**

**NOTICE OF PENDING BOND ORDINANCE  
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on July 13, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on August 10, 2015 at 7:00 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR VARIOUS 2015 CAPITAL IMPROVEMENTS, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$950,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$904,760 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Acquisition and Installation, as Applicable, of Equipment and the Undertaking of Various Capital Improvements, as Applicable, for the Police Department, Fire Department, City Hall, Recreation Department and other General Capital Improvements throughout the City.

**Appropriation:** \$950,000

**Bonds/Notes Authorized:** \$904,760

**PUBLIC NOTICE**

Grants Appropriated: None

Section 20 Costs: \$190,000

Useful Life: 7.45 years  
Jeffrey J. Jotz, RMC  
City Clerk

U28242 PRO July 23, 2015 (\$29.40)

**RAHWAY**

**RESOLUTION  
CITY OF RAHWAY, NEW JERSEY**

The following Resolution was adopted at a Regular Meeting of the Municipal Council on July 13, 2015:

**AR-151-15**

A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF WINFIELD FOR THE PROVISION OF PUBLIC HEALTH SERVICES

Jeffrey J. Jotz, RMC  
City Clerk

U28244 PRO July 23, 2015 (\$8.33)

**RAHWAY**

**RESOLUTION  
CITY OF RAHWAY, NEW JERSEY**

The following Resolution was adopted at a Regular Meeting of the Municipal Council on July 13, 2015:

**AR-152-15**

A RESOLUTION AUTHORIZING AN AMENDMENT TO CONTRACT FOR SERVICES WITH THE TOWNSHIP OF BERKELEY HEIGHTS FOR THE PROVISION OF PUBLIC HEALTH SERVICES

Jeffrey J. Jotz, RMC  
City Clerk

U28245 PRO July 23, 2015 (\$8.82)

**RAHWAY**

*Crown Castle is proposing to install antennas on the tower at the following site: #268875 Rahway New Church located at 39 West Scott Ave, Rahway, Union Co. - lat: 40-36-49 long: 74-16-8.99. Crown Castle invites comments from any interested party that believes the proposed action may have a significant impact on the environment or on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places and/or specific reason the proposed action may have a significant impact on the quality of the human environment. Specific information regarding the project is available by calling Monica Gambino at 724-416-2516, during normal business hours. Comments must be received at Crown Castle USA - 2000 Corporate Drive, Canonsburg, PA 15317 attn Legal Dept. by August 10, 2015.*  
U28302 PRO July 23, 2015 (\$12.74)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003006  
Division: CHANCERY  
Docket Number: F3900609  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: FREDERICK P. GLENN, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SARAH DELORES GLENN, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ARROW FINANCIAL SERVICES, LLC  
Sale Date: 08/05/2015  
Write of Execution: 09/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of ROSELLE, County of Union, State of New Jersey  
Commonly known as: 474 6th Avenue a/k/a 474 West 6th Avenue, Roselle, NJ 07203  
Tax Lot No.: 8 in Block: 6401  
Dimensions of Lot: (Approximately) 200 x 60  
Nearest Cross Street: Washington Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):**  
Judgments:  
Judgment # J-127352-1991 in the amount of \$6,991.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

**PUBLIC NOTICE**

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$179,773.64\*\*\*One Hundred Seventy-Nine Thousand Seven Hundred Seventy-Three and 64/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XFZ-104731-R2  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$191,687.41\*\*\*One Hundred Ninety-One Thousand Six Hundred Eighty-Seven and 41/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27547 PRO (\$180.32)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003014  
Division: CHANCERY  
Docket Number: F02841113  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: DANIEL H. BALLESTER  
Sale Date: 08/05/2015  
Write of Execution: 07/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
Commonly known as: 210 Clover Street, Roselle, NJ 07203  
Tax Lot No.: 9 (fka 141) in Block: 6108 (fka 175.B)  
Dimensions of Lot: (Approximately) 40 x 110 ft  
Nearest Cross Street: West Third Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$314,741.27\*\*\*Three Hundred Fourteen Thousand Seven Hundred Forty-One and 27/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 101  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XFZ-150093  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$333,798.39\*\*\*Three Hundred Thirty-Three Thousand Seven Hundred Ninety-Eight and 39/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27543 PRO (\$156.80)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003032  
Division: CHANCERY  
Docket Number: F02058714  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS  
Defendant: KENNETH E. VAUGHN; MRS. KENNETH E. VAUGHN, HIS WIFE; MID TOWN

**PUBLIC NOTICE**

MOTORS, INC.  
Sale Date: 08/05/2015  
Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 109 CHANDLER AVENUE, ROSELLE, NJ 07203-1317  
BEING KNOWN as LOT 14, BLOCK 707 on the official Tax Map of the BOROUGH of ROSELLE  
Dimensions: 101.14FT X 25.00FT X 105.62FT X 25.40FT  
Nearest Cross Street: East First Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$239,537.95\*\*\*Two Hundred Thirty-Nine Thousand Five Hundred Thirty-Seven and 95/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$251,812.44\*\*\*Two Hundred Fifty-One Thousand Eight Hundred Twelve and 44/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27553 PRO (\$164.64)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003041  
Division: CHANCERY  
Docket Number: F02899713  
County: Union  
Plaintiff: OCWEN LOAN SERVICING, LLC  
VS

Defendant: DONNA R. HUTCHESON  
Sale Date: 08/05/2015  
Write of Execution: 04/11/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 547 WEST 99TH AVENUE, ROSELLE, NJ 07203-2450  
BEING KNOWN as LOT 13 FKA 106, BLOCK 7205 FKA 96 on the official Tax Map of the BOROUGH of ROSELLE  
Dimensions: 250.00FT. x 50.00FT. x 250.00FT. x 50.00FT.  
Nearest Cross Street: Ninth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

## PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$240,827.34\*\*\*Two Hundred Forty Thousand Eight Hundred Twenty-Seven and 34/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$249,777.16\*\*\*Two Hundred Forty-Nine Thousand Seven Hundred Seventy-Seven and 16/100\*\*\*  
July 9, 16, 23, 30, 2015  
U27552 PRO (\$158.76)

## ROSELLE

BOROUGH OF ROSELLE, NJ  
NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Borough of Roselle, Union County, New Jersey for the "2015 Various Municipal Roadway Improvements" project and be opened and read in public at the Borough of Roselle Municipal Building, 210 Chestnut Street, Roselle, NJ 07203, on Wednesday, August 12, 2015 at 10:00 a.m. prevailing time.

The project consists of improvements to various roads within the Borough of Roselle and includes clearing site and installation of curbs, driveways, roadway repairs, milling, resurfacing, detectable warning surfaces, maintenance and protection of traffic and site restoration. All work on this contract must be completed within ninety (90) calendar days from issuance of a Notice to Proceed.

Contract Documents and Drawings for the proposed work, which have been prepared by Carl P. O'Brien, P.E., of the firm Maser Consulting P.A., are on file in the Borough of Roselle, 210 Chestnut Street, Roselle, NJ 07203, and at the office of said Engineer at 400 Valley Road, Suite 304, Mt. Arlington, NJ 08856, and may be inspected by prospective bidders during business hours beginning on July 23, 2015.

Bidders will be furnished with a copy of the Contract Documents by request upon proper notice and payment of a non-refundable charge of \$100.00 payable to Maser Consulting P.A. to defray the cost thereof. Contract documents are available at the Engineer's Office, Maser Consulting P.A., 400 Valley Road, Suite 304, Mt. Arlington, NJ 08856, (973) 398-3110. Proposals must be made on the standard Proposal forms in the manner designated in the Contract documents, must be enclosed in sealed envelopes bearing the name and address of the Bidder and the name of the project on the outside and be addressed to Borough of Roselle and must be accompanied by a Statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the municipality and either a Bid Bond or a Certified Check drawn to the order of "Borough of Roselle" for not less than ten percent (10%) of the amount bid, except that the check shall not exceed \$20,000.00. The successful bidder is hereby notified that a performance bond and labor and material (payment) bond for the full amount of this project is required.

All bids shall be addressed to Bryan A. Russell, Purchasing Agent, 210 Chestnut Street, Roselle, New Jersey 07203. The bidding contractor shall submit one (one) original and one (1) copy of their bid, both respectively labeled.

The award of the Contract for this project will not be made until the necessary funds have been provided by the Owner in a lawful manner. The Owner or the Engineer reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before furnishing proposal forms or specifications, or before awarding the Contract.

Proposals for this Contract will only be accepted from bidders who have properly qualified in accordance with the requirements of the Contract documents.

The right is also reserved to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Owner. Further, the Owner reserves the right to abandon the project and reject the bids entirely if any legal or state or federal administrative action is taken against the Owner which could delay or jeopardize the project from commencing. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- Affirmative Action requirements (P.L. 1975, C.127, N.J.S.A. 10:5-31 et seq. & N.J.A.C. 17:27-1 et seq.).
- The provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et seq.).
- Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- Worker and Community Right-to-Know Act (N.J.S.A. 34:5A-1).
- Anti-Drug/Alcohol plan in accordance with 49

## PUBLIC NOTICE

CFR Parts 40, 199 and 391.

F. Bidder's Acknowledgement to Owner's Residency Ordinance (Borough Ordinance)

The bid must also be accompanied by a list of names and addresses of all stockholders owning 10% or more of the stock in accordance with the provisions of the Public Disclosure Law (P.L. 1988, C.33, N.J.S.A. 52:25-24.2).

By order of the Borough of Roselle, Union County, New Jersey

Christine Dansereau, Mayor  
David G. Brown II, Borough Administrator  
Lydia Agbejimi, Deputy Borough Clerk  
U28353 PRO July 23, 2015 (\$58.80)

## OBS-LEGALS

## SPRINGFIELD

SPRINGFIELD BOARD OF HEALTH,  
COUNTY OF UNION

TAKE NOTICE that the Regular Board of Health Meeting scheduled for Wednesday, August 12, 2015 at 6:30 p.m. at the Springfield Fire House at 200 Mountain Avenue, Second Floor, has been cancelled.

Maryellen Brennan  
BOH Secretary  
U28314 OBS July 23, 2015 (\$6.86)

## SUMMIT

CITY OF SUMMIT  
NOTICE OF ASSESSMENT HEARINGS

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at City Hall in the City of Summit on Tuesday evening, July 28, 2015 at 7:30 p.m. for the purpose of considering the report of the City Engineer, dated June 2, 2015, for Ordinance Nos. 13-3021, 13-3022, 13-3023 and 14-3044 which includes Cost Sheets for the aforementioned ordinances with reference to the assessment of lands and real estate benefited by reason of the improvements, as follows:

Badeau Avenue Curb and Sidewalk Improvements:

A portion of Badeau Avenue in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 30 and 32 to 36, both inclusive, in Block 2004, Lots 1, 11 and 12 in Block 2005 and Lots 29 and 30 in Block 2006, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #13-3021, passed on July 2, 2013.

Llewellyn Road Curb and Sidewalk Improvements:

A portion of Llewellyn Road in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 12 to 15 in Block 1104, and Lots 11 to 13 in Block 1201, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #13-3022, passed on July 2, 2013.

Shadyside Avenue Curb and Sidewalk Improvements:

A portion of Shadyside Avenue in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1, 12, 14, 16, 17, 19, 22, 26 and 27 in Block 2001, and Lots 4, 6, 7, 9, 10 and 13 to 16 in Block 2002, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #13-3023, passed on July 2, 2013.

Salt Brook Stabilization Improvements (19 Sunset Drive):

The improvement of Salt Brook in and by the City by the stabilization of the banks thereof, including those portions of the banks located in areas adjacent to land designated on the official tax map of the City as Lot 37.01 in Block 2901, including all landscaping, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #14-3044, passed on February 18, 2014.

Rosalia M. Licatete, City Clerk  
Dated: 6/23/15  
U27671 OBS July 16, 23, 2015 (\$83.30)

## SUMMIT

## LEGAL NOTICE

ZONING BOARD OF ADJUSTMENT  
TOWNSHIP OF SUMMIT

PLEASE TAKE NOTICE that Gerald and Rexy Bianco (the "Applicants") have filed an application to the Zoning Board of Adjustment of the

## PUBLIC NOTICE

Township of Summit. The subject property is commonly known as 11 Wentworth Road, Summit, New Jersey 07901 and is located in the R-25 residential zone. The subject property is identified as Lot 9 in Block 2406 on the Tax Map of the Township of Summit.

The Applicants propose to construct a 577 square foot addition. The addition includes the construction of two bedrooms and an expansion of the kitchen. The Applicants seek relief under N.J.S.A. 40:55D-70(c) for the increase in non-conforming building coverage, which building coverage is proposed to be 16.8%, whereas the maximum permitted building coverage is 14%, pursuant to Section 35-4.1-4 and Appendix B entitled "Schedule of Space Regulations - Residential Zones" of the Development Regulations.

In addition, the Applicant requests all such other variances, waivers, exceptions and/or other relief from the Township of Summit as may be deemed necessary or required at the time of the hearing of this matter.

The public hearing on this application shall be held at a meeting on **August 3, 2015 at 7:30 p.m.** in the City Hall, Council Chambers, 512 Springfield Avenue, Summit, New Jersey, at which time members of the public may appear in person or by an attorney to present any comments or objection which they may have regarding this application.

A copy of all application materials are available for public inspection in the Department of Community Services, located at 512 Springfield Avenue, Summit, New Jersey during the hours of 8:00 a.m. and 4:00 p.m.

Submitted by:  
Steven K. Warner, Esq.  
Attorney for the Applicants  
Ventura, Miesowicz, Keough & Warner, P.C.  
783 Springfield Avenue  
Summit, NJ 07901  
Phone: 908-277-2410  
Fax: 908-277-1374  
Email: swarner@summitlawyer.net  
U28331 OBS July 23, 2015 (\$28.42)

## SUMMIT

## NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 3, 2015 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as **61 Hobart Avenue, Summit, Block 2611, Lot 5.**

The conditions affecting this property and the reason for the application being heard are as follows: **Erection of a new detached two-car garage, new back stoop, and a new patio require Variances for Maximum Building Coverage and Maximum Lot Coverage. Existing garage and patio to be demolished. Proposed patio requires Setback Variance.**

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during the business hours, 8:30 a.m. to 4:30 p.m. Monday through Friday, and during the Summer from Memorial Day to Labor Day, Monday through Thursday during the business hours of 8:00 a.m. to 4:30 p.m. and Friday during the business hours of 8:00 a.m. to 1:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Ray Merritt  
Applicant  
U28350 OBS July 23, 2015 (\$20.09)

## SUMMIT

## NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 3, 2015 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as **87 Fernwood Road, Summit, Block 2204, Lot 9.**

The conditions affecting this property and the reason for the application being heard are as follows: **Second-story addition in the rear requires a Variance for Maximum Floor Area Ratio.**

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during the business hours, 8:30 a.m. to 4:30 p.m. Monday through Friday, and during the Summer from Memorial Day to Labor Day, Monday through Thursday during the business hours of 8:00 a.m. to 4:30 p.m. and Friday during the business hours of 8:00 a.m. to 1:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Jonathan Sheiman  
Applicant  
U28349 OBS July 23, 2015 (\$18.13)

[www.njpublicnotices.com](http://www.njpublicnotices.com)

Your online source for public notices in New Jersey

## PUBLIC NOTICE

## SUMMIT

## NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Monday August 3, 2015 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as **106 Hobart Avenue, Summit, Block 2302, Lot 14.**

The conditions affecting this property and the reason for the application being heard are as follows: **One-story addition in the rear, second-story addition, and attic dormer addition require Variances for Building Height and Maximum Building Height.**

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during the business hours, 8:30 a.m. to 4:30 p.m. Monday through Friday, and during the Summer from Memorial Day to Labor Day, Monday through Thursday during the business hours of 8:00 a.m. to 4:30 p.m. and Friday during the business hours of 8:00 a.m. to 1:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Joseph Sokolowski  
Applicant  
U28351 OBS July 23, 2015 (\$18.62)

## SUMMIT

## NOTICE OF HEARING

YOU ARE HEREBY NOTIFIED, as provided in the Municipal Land Use Law, that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 3, 2015 at 7:30PM in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as **11 Lewis Avenue, Block 402, Lot 31.**

The conditions affecting this property and the reasons for the application being heard are as follows: **Convert to a single family dwelling from existing two-family dwelling, construct a second story addition, and relocate of driveway. Variances required include impervious lot coverage, building size, and front yard setback.**

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:00AM and 4:00PM. Any interested party may appear at the Hearing and participate therein, subject to the rules of the Board.

Martin Whalen  
Applicant  
U28333 OBS July 23, 2015 (\$16.66)

## SUMMIT

## NOTICE OF HEARING

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 3rd, 2015 at 7:30p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as **8 Templar Way, Block 2403, Lot 18.**

The conditions affecting this property and the reason for the application being heard are as follows: **Request for variances for lot coverage and disturbance of steep slope areas. For landscaping amenities, steps, walls, modest lawn and patio area as an aesthetic upgrade.**

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00a.m. to 4:00p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Steven Park  
Applicant  
U28305 OBS July 23, 2015 (\$15.68)

## SUMMIT

## NOTICE OF HEARING

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 3, 2015 at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as **46 Evergreen Rd, Block 701, Lot 21.**

The conditions affecting this property and the reason for the application being heard are as follows: **The applicant is seeking to construct a second floor addition over the existing garage, including a front dormer, which requires a front yard setback variance.**

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may

## PUBLIC NOTICE

be inspected on any workday during business hours, 8:00am to 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Jordan Plique  
Applicant  
U28300 OBS July 23, 2015 (\$15.68)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-15003238  
Division: CHANCERY  
Docket Number: F00831014  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-QS8  
VS

Defendant: GENNARO FERRA; SONDRRA FERRA; BANK OF AMERICA, N.A.  
Sale Date: 08/19/2015  
Writ of Execution: 05/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey. Premises commonly known as: **17 NASSAU DRIVE, SUMMIT, NJ 07901-1715 BEING KNOWN AS LOT 22, BLOCK 1802** on the official Tax Map of the CITY of SUMMIT. Dimensions: **68.25ft x 65.07ft x 42.11ft x 21.72ft x 130.97ft x 114.72ft**

Nearest Cross Street: **FAIRVIEW AVENUE**  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney."

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

**JUDGMENT AMOUNT: \$490,010.82\*\*\*Four Hundred Ninety Thousand Ten and 82/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$529,982.10\*\*\*Five Hundred Twenty-Nine Thousand Nine Hundred Eighty-Two and 10/100\*\*\*

July 23, 30, August 6, 13, 2015  
U28158 OBS (\$166.60)

## EAG-LEGALS

## CLARK

TOWNSHIP OF CLARK  
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on July 20, 2015.

## ORDINANCE 15-14

**AN ORDINANCE TO SUPPLEMENT CHAPTER 347 SECTION 45 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED TRAFFIC CONTROL SIGNALS**

Edith L. Merkel, RMC  
Township Clerk  
U28187 EAG July 23, 2015 (\$10.29)

## CLARK

TOWNSHIP OF CLARK  
NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following Ordinance was introduced and passed on final reading at a Regular Meeting of the Municipal

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

Council of the Township of Clark, County of Union, State of New Jersey on Monday, July 20, 2015 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, August 17, 2015 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

**AN ORDINANCE AMENDING CHAPTER 279 OF THE CODE OF THE TOWNSHIP OF CLARK RELATED TO INFILTRATION AND INFLOW**

**BE IT ORDAINED** by the Township Council of Clark, County of Union, State of New Jersey ("Township"), as follows:

**Section 1. Definitions.** Section 279-1 of the Clark Township Code is amended to add and/or amend the following definitions:

**CLEARWATER** - Any storm water, natural precipitation, surface water, groundwater, surface flow, roof runoff, surface runoff, subsurface drainage, downspouts, eave troughs, rainspouts, yard drains, sump pumps, foundation drains, yard fountains, ponds, cistern overflows, pools, uncontaminated cooling water, unpolluted industrial waters to any sanitary sewer, water discharged from any air conditioning unit or system, and drainage that does not contain any sewerage or waste.

**INFLOW** - Clearwater that enters a Sanitary Sewer System intended for wastewater flows through connections, such as uncapped lateral cleanouts and openings in manhole covers and illicit connections, such as area drains, catch basins and foundation and roof drains.

**RUNOFF** - Precipitation and other surface drainage that is not infiltrated into or otherwise retained by the soil, concrete, asphalt or other surface upon which it falls.

**SANITARY SEWER SYSTEM** - All piping, lines, sewers, laterals and connections thereto, which carries or transports wastewater within the Township to trunk lines owned and maintained by the Authority to a destination at the Authority's plant for wastewater treatment.

**SEWER LATERAL** - Any pipe, line or sewer which runs across, through or from any real property and connecting to any portion of the Sanitary Sewer System.

**Section 2.** Section 279-2 of the Clark Township Code is amended as follows:

No person shall directly or indirectly discharge, or permit to be discharged, Clearwater into the Sanitary Sewer System.

A. No person shall tie into a connection between any conductor used to carry Clearwater, such as, without limitation, a sump pump, roof drain, foundation drain, or other surface drain (collectively "Device"), and the Sanitary Sewer System.

B. No owner shall sell or lease real property, which is improved with a building, without first obtaining from the Township, a Certificate of Continued Occupancy, which shall include that the owner certifies that no Device is connected to the Sanitary Sewer System. No purchaser or tenant shall purchase or rent such real property unless the seller has provided the purchaser or tenant with the required Certificate of Continued

**PUBLIC NOTICE**

Occupancy prior to closing of the sale or finalization of the rental.  
Section 3. Section 279-10 of the Clark Township Code is amended as follows:

The Authority, its supervising engineer and any other duly authorized employees and/or agents of the Authority and/or the Township, by and through its building inspector, code enforcement officer, fire subcode official and/or any other person or employee duly appointed and bearing proper credentials and identification (collectively, "Inspector"), may, subject to law, undertake inspections or tests as the Inspector deems necessary and appropriate to determine whether the provisions of Section 2 of Chapter 279 is being violated. In connection with such inspections, such person or persons shall be permitted to enter all properties for the purposes of such inspection, observations, measurement, sampling and testing (collectively "Inspections") in accordance with the provisions of this Article. Any Inspections may only take place after written notice, mailed to the address of the property in question, at least five (5) business days in advance of the inspection. Inspections shall be conducted on weekdays, between the hours of 8:00 a.m. and 5:00 p.m. or by appointment. The Township, Authority or their respective representatives shall have no authority to inquire into any processes, including metallurgical, chemical, oil, refining, ceramic, paper or other industries, beyond such point which has a direct bearing on the kind and source of discharge in the sewers of waterways or facilities for waste treatment.

A. The Inspector shall be permitted immediate entry onto real property to undertake inspections or tests for violations of Section 279-2 of the Clark Township Code if, in the sole opinion of the Inspector, an actual emergency exists tending to create an immediate danger to the public health and safety.

B. The owner of the property shall make all areas of the building to be tested or inspected available to the Inspector.

C. If, in the sole opinion of the Inspector, any violations are found, the violations shall be eliminated at the owner's expense. Such corrective work shall be completed within ten (10) days of the date the Inspector notifies the owner of the deficiency, in writing, mailed to the address of the property in question.

D. In the event violations are identified, the Inspector shall re-inspect the property either upon notice from the owner that the violation has been corrected or within fifteen (15) days from the date of the notice of violation, whichever first occurs.

E. If the property owner fails to undertake such corrective work within the times specified herein, the Township shall be authorized and permitted to make such repairs or replacements and to assess the owner of the property for the cost thereof, plus (10%) percent or \$50.00, whichever is greater for administrative costs. Such assessment shall constitute a lien against the property until paid in the same manner as real estate taxes constitute a lien against the property.

**Section 4.** Section 279-26 of the Township Code is amended as follows:

A. When the Inspector determines that there has

**PUBLIC NOTICE**

been a violation of any provision of this Chapter, written notice of the violation shall be given to the owner and any occupant of the property by mail. The violator(s) shall be given ten (10) days from the date of mailing of the notice in which to remedy the violation or contact the Building Department to set up a timetable for compliance. B. If the violation is not remedied within the ten-day period, the violator shall be subject to a fine of not less than \$250.00, plus costs for this first violation. Each date on which such violation occurs or exists, shall constitute a separate violation of this Chapter.

C. Repeat offenses under this Chapter shall be subject to increased fines as provided for below. As used in this Section, "repeat offenses" means a second or subsequent violation of the same requirement or provision of this Chapter for which the person admits responsibility or is determined to be responsible. The increased fine for repeat offenses shall be as follows:

1. the fine for any offense, which is a first, repeat offense shall be \$500.00, plus costs; and
2. the fine for any offense, which is a second repeat offense or any subsequent repeat offense shall be \$750.00, plus costs.

D. In addition to other remedies under this Chapter, the Township may bring an action against the owner of the property for which the violation exists for the costs incurred in cleaning up and abating the offending condition. In any such action, the Township shall be entitled to recover its costs of suit, together with reasonable attorneys' fees, experts' fees, if applicable.

**Section 5. Severability.**  
Should any clause, paragraph or provision of this Ordinance be deemed illegal or unenforceable by any court of competent jurisdiction, all other provisions of the Ordinance shall remain in full force and effect.

**Section 6. Inconsistency.**  
All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Edith L. Merkel, RMC  
Township Clerk  
U28188 EAG July 23, 2015 (\$100.45)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-15003208**  
Division: CHANCERY  
Docket Number: F00604214  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

**VS.**  
Defendant: ARMEN A. MANTASHIAN; RUSSELL E. GRAHAM AND JANE GRAHAM  
Sale Date: 08/12/2015  
Write of Execution: 12/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ.

It is commonly known as 71 HILLTOP AVENUE, CLARK, NJ 07066

It is known as designated as Block 23, Lot 1. The dimensions are approximately 110 feet wide by 149 feet long.

Nearest cross street: Skyline Drive  
**Prior lien(s): 1st & 2nd quarter taxes due \$5,062.55. Sewer account and Special Charges account past due in amount of \$607.79**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to**

**PUBLIC NOTICE**

*Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.*

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***

**JUDGMENT AMOUNT: \$470,199.22\*\*\*Four Hundred Seventy Thousand One Hundred Ninety-Nine and 22/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

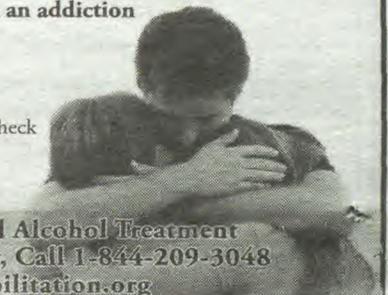
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$484,642.27\*\*\*Four Hundred Eighty-Four Thousand Six Hundred Forty-Two and 27/100\*\*\*  
July 16, 23, 30, August 6, 2015  
U28114 EAG (\$150.92)

**Is Addiction Destroying your family?**

Call 1-844-209-3048 to speak with an addiction treatment specialist

- Drug and alcohol treatment
- Intervention Assistance
- Insurance Accepted, Free Coverage Check
- Long Term Success
- One Year Aftercare



**Inpatient Drug and Alcohol Treatment  
Regain Control Today, Call 1-844-209-3048**

[www.4rehabilitation.org](http://www.4rehabilitation.org)

Savor International Food favorites including The St. Ann's Famous Zeppole Rides • Games Crafts • Raffles Nightly Entertainment at 8:00 pm

For Festival information call: 201-659-0114 or visit [www.st-annchurch.com](http://www.st-annchurch.com)

July 22-24 6pm-11pm  
July 25-26 1pm-11pm  
Feast Day Mass on July 26th at 12 Noon and procession to follow.

Participating Sponsors: BENZEL & BUSCH, YES!52, UNION COUNTY

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**MOUNTAINSIDE  
Notice of Tax Sale**

**PUBLIC NOTICE IS HEREBY GIVEN THAT I, Jill A. Goode, Collector of Taxes of the BOROUGH OF MOUNTAINSIDE, in the County of Union, pursuant to the authority of the statutes in such case made and provided, will on Tuesday, August 18, 2015 at 11:00 AM in the morning, at the Mountainside Municipal Building, at 1385 Route 22, expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainside now in use, for the total amount of municipal liens chargeable against each of the said lands respectively. Names are as they appear on the most recent Tax Duplicate in the office of the Tax Collector.**

**TAKE NOTICE** that the amounts shown include municipal liens chargeable against the described lands as of December 31, 2014, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L. 1997.

**TAKE FURTHER NOTICE** that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check or bank money order or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainside for redemption at the rate of 18% per annum.

**TAKE FURTHER NOTICE** that industrial properties may be subject to the Spill Compensation and Control Act, N.J.S.A. 58:10-23.11 et seq., the Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., and the Industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq. In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

All sales are subject to rollback taxes under the Farmland Act of 1964, improvement assessments not yet due, any other municipal liens, including any omitted or added assessments for improvements not yet assessed as provided in N.J.S.A. 54:4-83.2 and 83:4-83.31.

At any time BEFORE the sale, the Tax Collector will remove from sale any property upon payment IN FULL of the lienable amounts due. Payment must be made in the form of CASH, CERTIFIED CHECK or BANK MONEY ORDER.

It is the policy of the Borough of Mountainside that no mail, packages or envelopes will be accepted for or intended to be forwarded to anyone not employed by the Borough of Mountainside.

In the event that the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

The Borough of Mountainside makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location
3.A	11.A		MARZULLA, FRANK N. & RITA J.	6,492.18	T	1536 LONG MEADOW
3.G	16.D		ESQ ADVISORS LLC	278.16	T	1495 FOX TRAIL
3.N	7.01		RAYMOND JOHN BRAUN & ASSOC.	10,586.49	T	1567 DEER PATH
3.N	7.02		RAYMOND JOHN BRAUN & ASSOC.	10,873.71	T	1563 DEER PATH
3.N	7.03		RAYMOND JOHN BRAUN & ASSOC.	5,718.90	T	1559 DEER PATH
3.N	7.04		RAYMOND JOHN BRAUN & ASSOC.	5,071.87	T	1555 DEER PATH
3.N	7.05		RAYMOND JOHN BRAUN AND ASSOC.	4,705.50	T	1551 DEER PATH
5.T	35		AIR-CON, INC	36,471.25	T	1148 ROUTE 22
8.D	12		STEELE, DOLORES	77.69	T	1606 RISING WAY
15.L	12		ROBBINS, MICHAEL	10,185.90	T	260 HICKORY LANE
24.D	11		PAGNOTTA, NICOLINO & CYNTHIA	101.92	S	1008 SPRINGFIELD AVENUE
<b>Totals</b>				<b>90,563.57</b>		

T - Property Taxes S - Sewer  
U28348 OBS July 23, 30, 2015 (\$147.00)

**Outer Banks, North Carolina - Vacation Rentals**

- Over 600 vacation homes in all price ranges!
- Kitty Hawk, Kill Devil Hills, Nags Head, and Southern Shores to Corolla
- July and August weeks still available!

Reserve your family vacation today!

**Brindley Beach**  
VACATIONS & SALES

877-642-3224 . [www.brindleybeach.com](http://www.brindleybeach.com)

**PR MediaRelease New Jersey**  
POWERED BY THE PRESS

**Statewide Press Release Platform**  
Get the most powerful, multi-media distribution of your story  
Digital • Print • Broadcast

**PRMediaRelease.com/NJ**  
A new service of New Jersey Press Association

For more information, contact Diane Trent  
609-406-0600 x24 • [dtrent@njpa.org](mailto:dtrent@njpa.org)

Union  
County

# Classified

**Call 908  
686-7850**

**ORDER YOUR AD**

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
**localsource.coolerads.com**

**FAX or MAIL**

Worrall Community Newspapers  
P.O. Box 3639  
Union, NJ 07083

**FAX 908-686-4169**

**DISTRIBUTION**

**UNION COUNTY TOWNS**  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

**ESSEX COUNTY TOWNS**  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$\$. All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

**DEADLINES**

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call..



**SEE YOUR AD ON THE INTERNET** **localsource.coolerads.com**

E-Mail your ad to us at **class@thelocalsource.com** OR  
Fax: your ad to us at **908-686-4169**

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad online with  
CoolerAds 24/7 at **localsource.coolerads.com**  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745)  
NO PHONED IN ADS WILL QUALIFY

**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00



## AUTOMOTIVE SPECIALS

**AUTOMOTIVE**

**AUTO FOR SALE**

1999 VOLKSWAGEN JETTA - 2.8L V-6,  
auto, 4dr, abs, ps, pw, ac, am/fm, anti-  
theft, 84,097 mi, \$2,499 Elmora Auto  
908-355-0026.

2000 BMW 5 SERIES 528i - 4dr, 2.8L,  
abs, anti-theft, cc, ps, pb, ac, am/fm, stk#  
07114, 103,372 mi, \$3,999 Elmora Auto  
908-355-0026

2002 FORD F-250 XLT 4X4  
Work Truck. 8-cyl, auto, ps, pb, air  
92,239 miles, VIN 2EC56617. \$242/Mo  
Call 1-800-535-6472

**AUTO FOR SALE**

2003 INFINITI G35, 6-cyl, auto w/OD,  
ps, pb air, 150,270 miles,  
VIN 3M321799 \$169/Mo. Call 1-800-  
535-6472

2007 CADILLAC DTS- Sedan, front  
wheel drive, ps, abs, pw, cc, ac, am/fm,  
cd, sat radio. remote eng str, vin1G6KD57Y77U137450, stk# p10010,  
86,567 mi, \$7,999 Union Buick 908-964-  
1900

2010 HYUNDAI ELANTRA- sedan, auto,  
front wheel dr, ps, pw, abs, cc, ac, am/fm,  
sat radio, sec system, vin  
KMHDU4AD6AU905797, stk# p10002,  
33,585 mi, \$10,899 Union Buck 908-964-  
1900

## LOCAL JOB SEARCH

**AUTO FOR SALE**

2012 CHEVY EQUINOX LS 4-cyl, auto  
w/OD, ps, pb, air, 77,621 mi, one owner,  
VIN C6298624 \$12,695 Union VW  
908-998-1198

2012 VW TIGUAN S 4-cyl, auto w/OD,  
ps, pb air, 40,830 mi, one owner VIN  
CW533082 \$14,995 Union VW 908-  
988-1198

**AUTO INSURANCE**

**AUTO INSURANCE STARTING AT \$25/  
MONTH! CALL 877-929-9397**

You could save over \$500 off your auto  
insurance. It only takes a few minutes.  
Save 10% by adding property to quote.  
Call Now! 1-888-498-5313

**ANNOUNCEMENTS**

**ANNOUNCEMENTS**

**UNION**

**PLANNING BOARD OF THE  
TOWNSHIP OF UNION**

**NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE that on Thurs-  
day, August 13, 2015, at 7:00 p.m. at  
Town Hall, 1976 Morris Avenue, Union,  
New Jersey 07083, the Planning Board of  
the Township of Union will hold a public  
hearing to investigate and determine  
whether the study area hereinafter  
described meets the criteria for an area in  
need of redevelopment pursuant to

**ANNOUNCEMENTS**

N.J.S.A. 40A:12A-5 and consider a rede-  
velopment plan for such area. The pur-  
pose of the investigation is to determine if  
the hereinafter described study area com-  
plies with the requirements of N.J.S.A.  
40A:12A-5 to be designated as an area in  
need of redevelopment.

The study area that the Township Com-  
mittee requested the Planning Board to  
consider is comprised of the property  
commonly known on the tax map of the  
Township of Union as Block 101, Lots 2 &  
4.0201.

PLEASE TAKE FURTHER NOTICE that  
you are privileged to be present at said  
public hearing to present any and all  
objections or support you may have and  
any other general comments relative to  
the Planning Board's investigation as to  
whether such area should be designated  
an area in need of redevelopment. The  
resolution of the Township Committee  
authorizing and directing the Planning  
Board to undertake this investigation and  
a map depicting the boundaries of the  
area and the location of the various  
parcels of property included in the study  
area, including a statement setting forth  
the basis of the investigation, are all on file  
with the Township Clerk and the Planning  
Board and all such documents are avail-  
able for inspection during normal business  
hours.

PLEASE TAKE FURTHER NOTICE,  
after the review by the Planning Board at  
the hearing described herein, a finding by  
the Township Committee that the above-  
described area, or a portion thereof, con-  
stitutes an area in need of redevelopment  
does not authorize the Township to  
acquire the properties contained in said

**ANNOUNCEMENTS**

area through exercise of the Township's  
power of eminent domain. As a result, a  
redevelopment area determination shall  
not permit condemnation within the area  
(a "Non-Condemnation Redevelopment  
Area").

**TOWNSHIP OF UNION  
PLANNING BOARD**

July 23, 30, 2015  
U28389 UNL (\$68.60)

**ADOPTION**

A caring young married couple (she-  
35/he-42) seek to adopt. Will be FT Mom  
and devoted dad. Financial security.  
Expenses paid. Call or Text. Veronica  
and Adam. 1-800-790-5260.

ADOPTION - A Loving Choice for an  
Unplanned Pregnancy. Call Andrea at 1-  
866-236-7638 (24/7) for adoption informa-  
tion/ profiles or view our loving couples at  
WWW.ANAAdoptions.com. Financial  
Assistance Provided.

Adoption: Pregnant? Loving childless cou-  
ple, Theresa and Mark, wish to adopt a  
newborn infant. Living expenses paid.  
Legal/confidential. Please call or text 24/7.  
1-806-201-0200.

**PERSONALS**

FAMILY IS SEEKING CO-WORKERS of  
Carl Wilson. If you worked at Elgene Tire  
Company from 1975-1985 and you  
worked with Carl please contact Mark  
Dowdy at 618-409-2007. Thank you

Let Us Help You With Our

## AUTO SPECIAL

**20 Words - \$39.00**

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
repeating your ad nine times if  
necessary and an internet listing.



For More Information Please Call  
The Classified Department at

**908-686-7850**

## EMPLOYMENT

### HELP WANTED

Bed Bath and Beyond, Inc. seeks Sr Quality Assurance Analyst (Union, NJ) to review and analyze business, functional and design documents and work with business analysts and project managers to answer any quality assurance questions. Send resume to Bed Bath and Beyond Inc., 650 Liberty Avenue, Union, NJ 07083 ATTN: HR Recruiter.

**CAN YOU DIG IT?** Heavy Equipment Operator Career! We offer Training and Certifications Running Bulldozers, Backhoes and Excavators. Lifetime Job Placement. VA Benefits Eligible! 1-866-362-6497

**CDL-A Drivers:** New Pay and WEEKLY HOME TIME! Earn up to \$0.49 CPM with Bonus Pay PLUS \$5,000 Sign-On Bonus. Call 877-627-8491 or SuperServiceLLC.com

Drive where you're appreciated! MVT needs OTR teams for runs east of KS: \*Weekly Home-time \*Sign-on Bonus \*MPG rewards Mesilla Valley Transportation 915-791-8730 www.driveformesillavalley.com

### DRIVERS WANTED-

Busy Limousine Company located near Newark Airport.

All shifts available.

Great job for retirees or anyone looking for additional income.

Clean driving record a must.

Call Gifford @ 973-242-2604.

FULL TIME HVAC DUCT Workers, Installers and Helpers. Must have NJ Driver's Licenses and some experience. Call 973-817-7559

## EDUCATION

### INSTRUCTIONS

**AIRLINE CAREERS** Start here -Get hands on training as FAA certified Technicians fixing jets. Financial aid if qualified. Call for free information Aviation Institute of Maintenance 1-877-818-0783. www.FixJets.com

**COMPUTER & IT TRAINEES NEEDED!** Train at home to become a Help Desk Professional! NO EXPERIENCE NEEDED! Call CTI for details! 1-888-567-7682

**MEDICAL BILLING TRAINEES NEEDED!** Become a Medical Office Assistant! NO EXPERIENCE NEEDED! Online training can get you Job ready! HS Diploma/ GED and PC/ Internet needed! 1-888-208-6631.

## SERVICES OFFERED

### COMPUTER SERVICES

#### Technology Services

- Computer Installation & Repair
- Software Installation & Training
- Spyware & Virus Removal
- Free Estimates

Call Lance 732.259. 3966

fetranner@gmail.com

## HELP WANTED

### PART TIME GRAPHIC DESIGNER

Worrall Media has an immediate job opportunity for a part-time graphic designer with strong production skills. The graphic designer will be responsible for the creative graphic design, production and maintenance of retail ads, flyers and marketing materials. This position has potential to become full time for the right candidate.

The ideal candidate will have experience designing graphics and who is eager to grow and make an impact with a company long-term; an innovative problem solver who isn't afraid to speak up with ideas; and someone who has a strong sense of ownership or takes pride in their work. Meticulous attention to detail and excellent organization skills are a must!

Essential Duties and Responsibilities include the following. Other duties may be assigned.

Responsible for creative graphic design, production mechanicals, file manipulation and digital photography. Responsible for proofreading, accurate measuring and ensuring consistency. Responsible for production file integrity, maintenance and organization. Responsible for organizing, collecting and preparing files for end users. Responsible for electronic and physical merchandising mock-ups and presentation materials.

Education and Experience:

2 or 4 year degree in graphic design or communications with 3 or more years graphic design experience with print. Must be able to multi-task and work in a fast-paced environment.

Send Resumes to: webmaster@thelocalsource.com or call 908-686-7700.

## CONTRACTOR

### A & R GENERAL CONTRACTORS

Specializing in

Kitchen/ Bathroom Remodeling, Basement/Tile Work, Carpet Installation, Replacement Windows, Sheetrock/Painting, Floor Refinishing, Sidewalk & Steps, Roofing & Siding General Plumbing & Electrical Licensed and Insured  
**973-336-9054**  
973-336-4523  
Argeneralcontractors@yahoo.com

### HZ'S CONTRACTOR LLC

908-583-4456

**INTERIOR:** Basements, Attics, Additions, Carpentry, General Home Repairs, Window Replacements.

**EXTERIOR:** Custom Framing, Repairs or Replacement of: Gutters, Roofing, Siding, Decks, Porches, Exterior Trim, Brick Steps.

Dump Truck Available For Clean Outs Owner Operated, Fully Insured, Free Estimates. Visit our website [www.HZSHOMEIMPROVEMENTS.COM](http://www.HZSHOMEIMPROVEMENTS.COM) Reg# 13VH07820200

## DRIVEWAYS

### PATERNO PAVING

Driveways - Parking Lots Coat Sealing, Concrete Sidewalks, All Type Curbings, Paving Blocks. Free Estimates Fully Insured 908-245-6162 or 908-245-0459

## ELECTRICIANS

### ABLE ELECTRIC

"If it's electric, we do it!" Interior and Exterior, Lighting, Repairs, New Construction, Free Estimates [www.AbleElectricNJ.com](http://www.AbleElectricNJ.com) Call 908-688-2089 Lic. #11500

## FENCING

### TOM'S FENCING

- ALL TYPES NEW AND REPAIRS SMALL JOBS WELCOME LICENSED FREE ESTIMATES 30 YEARS EXPERIENCE. CALL: 908-272-5692

## FINANCIAL SERVICES

Call now to secure a super low rate on your Mortgage. Don't wait for Rates to increase. Act Now! Call 1-888-859-9539

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-283-3601

**SOCIAL SECURITY DISABILITY BENEFITS.** Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-706-8742 to start your application today!

## GUTTERS/LEADERS

### TED'S GUTTERS GUTTER TOPPERS

All Types - Roof Repairs Underground Drain Expert  
**973-472-8660**  
**201-674-8305**

## HANDYMAN

OVER 30 YEARS Mr. Reliable HANDYMAN YES.... We Can Do, That Job! 908-462-4755, INSURED. Lic # 13VH00147700.

## HEALTH & FITNESS

Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call today 1-800-418-8975, for \$10.00 off your first prescription and free shipping.

CPAP/BIPAP supplies at little or no cost from Allied Medical Supply Network! Fresh supplies delivered right to your door. Insurance may cover all costs. 800-902-9352



# GARAGE/YARD SALES

### ESTATE/HOUSE SALE

**HOUSE SALE!!** Everything Must Go! 2122 North Stiles Street, Linden. Saturday, 7/25; Sunday, 7/26, 9am-4pm. Household items, Lamps, Small Appliances, Furniture: Dining room with China Cabinet, Bedroom & Patio, Kitchenware, Dishes, Glassware, Gardening Tools, Christmas Items, Books, Picture Frames, Games & Puzzles, Craft Supplies, Costume Jewelry and more.

### ESTATE/HOUSE SALE

LINDEN, 609 ELMWOOD TERRACE. Saturday, July 25, 9am-3pm. Furniture, Tools, Dishware, Cooking Utensils and lots more.

### GARAGE/YARD SALE

MAPLEWOOD, 32 BURNETT TERRACE. Saturday, July 25, 9am-3pm. Furniture and lots of household items.

## HEALTH & FITNESS

**GET HELP NOW!** One Button Senior Medical Alert. Falls, Fires & Emergencies happen. 24/7 Protection. Only \$14.99/mo. Call NOW 888-772-9801

Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving brace -little or NO cost to you. Medicare Patients Call Health Hotline Now! 1- 800-900-5406

Health Insurance is required. You might be paying too much. It's time to stop wasting money. Get great coverage for less. Call today 1-888-753-3642

If you or someone you know has taken Xarelto and then suffered a serious bleeding event, you may be entitled to compensation. Please call 844-306-9063

Lowest Prices on Health Insurance. We have the best rates from top companies! Call Now! 855-895-8361

VIAGRA and CIALIS USERS! 50 Pills SPECIAL - \$99.00. FREE Shipping! 100% guaranteed. CALL NOW! 844-586-6399

## HEATING

### QUALITY AIR Conditioning & Heating, Inc.

gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners.

Call 973-467-0553, Springfield, NJ

## PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

R	O	M	G	A	L	E	N	S	T	A	G	G
E	R	E	E	V	A	D	E	C	O	D	A	S
B	U	T	N	O	R	T	H	A	K	O	T	A
E	R	A	S	E	S	R	A	R	E	R		
C	O	L	O	R	P	U	R	E	N	E	S	S
L	O	A	S	H	S	R	N	A				
S	T	I	N	T	C	O	D	E	D	A	G	
A	R	C	E	M	A	N	A	T	E	O	C	A
C	I	S	A	B	E	R	M	A	R	K	S	
K	N	A	P	M	D	I	M	P				
S	E	P	A	R	A	T	E	T	A	H	O	E
P	R	O	A	S	S	A	H	A	R	A		
C	E	L	E	B	R	I	T	I	E	S	N	A
A	K	E	N	E	N	A	R	C	S	E	T	A
R	E	S	T	S	E	N	A	T	E	D	E	N

## HOME IMPROVEMENTS

1873 Morris Ave. **CAL DECKERT AND SONS, INC.** Over 75 Years In Business 908-688-4746

Replacement windows, storm doors, bay & bow windows, vinyl siding, garage doors & electric openers, awnings, roofing kitchens & bathrooms

**Union Window Shade & Awning Co**

All Things Basement! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control. FREE ESTIMATES! Call 1-800-998-5574

Find the Right Carpet, Flooring & Window Treatments. Ask about our 50% off specials & our Low Price Guarantee. Offer Expires Soon. Call now 1-888-906-1887

### TOBEN HOME IMPROVEMENT

Remodeling, Carpentry, Tile, Repairs & Installation. 908-591-3670. Free Estimates, Fully Insured. Lic# 13VHO1639200.

## HOME REPAIRS

### THE LITTLE JOB-ER

Interior & Exterior Painting - Power washing, Sheetrock Work- Leaders & Gutters.

Lic # 13VH01360900.

973-763-8660 Cell 908-612-9975.

Ted Jacobs/Keith Jacobs

# SUDOKU

## PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

9	2	5	6	3	7	8	1	4
8	4	3	5	1	9	6	2	7
7	6	1	4	2	8	3	5	9
3	8	4	2	6	5	7	9	1
5	7	2	1	9	3	4	8	6
1	9	6	7	8	4	2	3	5
4	5	9	3	7	2	1	6	8
2	1	8	9	4	6	5	7	3
6	3	7	8	5	1	9	4	2

**INSURANCE**

**NJ DRIVERS:**  
Auto-Insurance-Help-Line.  
Helping you find a Car Insurance  
Payment you can afford.  
Toll Free 1-800-231-3603.  
www.Auto-Insurance-HelpLine.org

**LANDSCAPING**

**D'ONOFRIO & SON**

Complete Landscape Service  
Spring/ Fall Clean-up  
Lawn Maintenance, Shrubbery  
Design/ Planting, Mulching, Chemical  
Applications, Tree Removal  
Fully insured/Licensed,  
13VH03673500  
Free Estimates  
**973-763-8911**

**MISCELLANEOUS SERVICES**

Advertise your product or service nation-  
wide or by region in up to 7 million house-  
holds in North America's best suburbs!  
Place your classified ad in over 570 subur-  
ban newspapers just like this one. Call  
Worrall Newspapers, at 908-686-7850  
xtn172 or email:  
class@thelocalsource.com

**AIRLINE CAREERS** start here - Get FAA  
approved Aviation Mechanic training.  
Financial aid for qualified students. Job  
placement assistance. Get started by call-  
ing AIM now 877-564-4204

**DIRECTV** Starting at \$19.99/mo. FREE  
Installation. FREE 3 months of HBO  
SHOWTIME CINEMAX, STARZ. FREE  
HD/DVR Upgrade! 2015 NFL Sunday Tick-  
et Included (Select Packages) New Cust-  
omers Only. CALL 1-800-306-8184

**Dish Network** - Get MORE for LESS! Start-  
ing \$19.99/month (for 12 months.) PLUS  
Bundle & SAVE (Fast Internet for \$15  
more/month.) CALL Now 1-800-886-1897

**Dish Network** - Get MORE for LESS!  
Starting \$19.99/month (for 12 months.)  
PLUS Bundle & SAVE (Fast Internet for  
\$15 more/month.) 800-278-1401

**DONATE YOUR CAR, TRUCK OR BOAT**  
TO HERITAGE FOR THE BLIND. Free 3  
Day Vacation, Tax Deductible, Free Tow-  
ing, All Paperwork Taken Care Of. 800-  
263-5434

**FREE \$50 WALMART GIFT CARD & 3**  
**FREE** issues of YOUR FAVORITE MAGA-  
ZINES! To claim this free offer, Call 855-  
954-3224

**SOCIAL SECURITY DISABILITY BENE-  
FITS.** Unable to work? Denied benefits?  
We Can Help! WIN or Pay Nothing! Con-  
tact Bill Gordon & Associates at 1-800-  
450-7617 to start your application today!

**MOVING/STORAGE**

**KANGAROO MEN**

All types of moving and hauling. Problem  
solving our specialty. Call now!  
"We Hop To It"  
**973-228-2653**  
License PM 00576

**PAINTING/PAPER HANGING**

**PAINTING**  
**MARINO'S PAINTING**  
"The Neatest Painter Around"  
• Interior & Exterior Painting  
• Expert preparation & clean-up  
• Paper Hanging & Wall Paper Removal  
• Sheetrock & Trimwork - Powerwashing  
• Deck Repairs & Staining - Driveway Seal Coating  
• We Clean Windows & Gutters • Hepa Vacuum Sanding  
Lic. # 13VH01137900  
**908-688-0481**

**PEST CONTROL**

**A-Eastern**  
**Termite & Pest Control Co.**  
**www.A-EasternPest.net**  
Family Owned and Operated over 40  
years. Termite Control • Ants • Fleas  
• Carpenter Ants • Bedbugs • Roaches •  
Mice • Beetles • Rats • Bees • Power  
Spraying  
Quality • Dependability • Fast Follow Through Service  
**CARPENTER ANT SPECIALISTS**  
Residential • Commercial. Bonded &  
Insured. Free Estimates. Ask about our  
low cost contract availability.  
Toll Free 1-866-533-5544 973-736-  
5041. 908-464-5544.

**PLUMBING**

**BLEIWEIS PLUMBING & HEATING**  
All types heating systems, installed and  
serviced. Gas hot water heater, Bath-  
room & Kitchen remodeling. REASON-  
ABLE RATES. Fully Insured & Bonded.  
Plumbing Lic. #7876. **908-686-7415**

**MAX SR. &**  
**PAUL SCHOENWALDER**  
**Established 1912**  
Installation & Service Lawn Faucets,  
Sump Pumps, Toilets, Water Heaters,  
Alterations, Gas Heat, Faucet Repairs,  
Electric Drain & Sewer Cleaning  
Serving the Homeowner  
Business & Industry  
**908-686-0749** 464 Chestnut Street,  
Union, NJ Master Plumber's  
Lic., #9645, #11181  
SENIOR CITIZEN DISCOUNT

**RUBBISH REMOVAL**

**1-GREG'S RUBBISH REMOVAL**  
**1-973-943-0018**  
**WE RECYCLE.** Attic/Garages, Base-  
ments, Construction Debris  
You Name it We Remove It  
Senior Citizen Discount

**CHICHELO**  
**RUBBISH REMOVAL**  
*We remove and clean out:*  
•Appliances •Wood •Furniture  
•Metals •Attics •Garages  
•Basements •Yards  
**973-325-2713 973-228-7928**

**Donofrio Rubbish Removal**  
*specializing in:*  
\*Estate cleanouts \*Garage \*Attics \*Fore-  
closure cleanouts  
\*Bank Cleanouts  
\*Exterior & Interior demolition,  
sheds, fencing, etc.  
Free Estimates. Fully Insured  
**862-216-4097**  
donofriorubbish@comcast.net  
www.donofriorubbish.com

# REAL ESTATE

**RENTAL**

**APARTMENT TO RENT**

**ELIZABETH-**  
**1, 2 Bedroom & Studios**  
**From \$750/month.**  
**Newly Renovated**  
**Includes Heat & Hot Water**  
**Call 908-355-0262**

**ELIZABETH**  
Garden Apartments:  
Studios \$740; 1 Bedrooms \$850  
2 Bedroom Duplex \$1225  
Heat/hot water/ parking included  
No pets  
**Call 908-355-3636**

**ELIZABETH-**  
**NORTH BROAD STREET**  
Newly Renovated  
**Studios & 1 Bedrooms**  
**FREE HEAT/ HOT WATER**  
**Call 908-943-6703**

**APARTMENT TO RENT**

**SOUTH ORANGE-**  
3rd floor of house, 1 bedroom. Parking,  
\$1150/month, utilities included.  
5 blocks from downtown.  
**Call 908-400-9599 or**  
**973-275-9392**

**SPRINGFIELD**  
Short Hills border  
1,2 & 3 BDRMS & TOWNHOMES  
\$500 OFF FIRST MONTH RENT  
Fitness center, parking, w/d  
Lofts/basements, garages,  
Pet Friendly. Walk to NYC Train  
SHORT HILLS CLUB VILLAGE  
http://www.shorthillscv.com  
info@shorthillscv.com-973-567-3550

UNION, VAUXHALL Section. 3 bedrooms,  
near all transportation. \$1250/month, one  
month security. Tenant pays utilities.  
Available August 1st. Call 973-715-0634

**CEMETERY PLOTS**

GRAVES FOR SALE: Hollywood Memori-  
al Park, Union NJ. If interested call 973-  
377-3313

**LAND FOR SALE**

Delaware's Resort Living Without Resort P  
ricing! Low taxes! Gated Community,  
Close to Beaches, Amazing Amenities,  
Olympic Pool. New Homes from  
\$80's. Brochures Available  
1-866-629-0770 or www.coolbranch.com

**REAL ESTATE WANTED**

ANY CONDITION, cash purchases, fast  
closings, ERA Village Green Realtors 732-  
388-9144.

**FOR YOU!!**  
We use the INTERNET  
To Help You Sell  
Call us 908-686-7850

## ARE YOU HAVING A GARAGE/YARD SALE?

**WORRALL COMMUNITY NEWSPAPERS**  
**WILL MAKE YOUR SALE A SUCCESS!**

### Receive a Garage Sale Kit

*when you purchase the Garage Sale Special*

**Essex or Union County**  
**1 Week \$31 / 30 Words**

**BOTH Counties**  
**1 Week \$45 / 30 Words**

Ask about our rain insurance



# CALL: 908-686-7850

*Please check garage sale ordinances with your local town hall*

**TREE EXPERTS**

**BOYLE TREE SURGERY CO.**  
 ESTABLISHED 1922  
**TREE & STUMP REMOVAL**  
**PRUNING, TREE SURGERY IN**  
**ALL ITS BRANCHES**  
**Union 908-964-9358**

**TREE SERVICES**

**TREE & STUMP PROS**  
 Free Estimates  
 Fully Insured & Licensed  
 NJ HIC Lic #13VH07991300  
 Member BBB and Angie's List  
**732 428-4181**  
 thetreeandstumppros.com

**MISCELLANEOUS SALES**

**MISCELLANEOUS FOR SALE**

Acorn Stairlifts. The AFFORDABLE solution to your stairs! \*\*Limited time -\$250 Off Your Stairlift Purchase!\*\* Buy Direct & SAVE. Please call 1-800-304-4489 for FREE DVD and brochure.

Get CABLE TV, INTERNET & PHONE with FREE HD Equipment and install for under \$3 a day! Call Now! 855-419-3334

Get The Big Deal from DirecTV! Act Now-\$19.99/month Free 3-Months of HBO, starz, SHOWTIME & CINEMAX. FREE GENIE HD/DVR Upgrade! 2014 NFL Sunday Ticket Included with Select Packages. New Customers Only IV Support Holdings LLC- An authorized DirecTV Dealer. Some exclusions apply - Call for details 1-800-897-4169

**KILL BED BUGS!** Buy Harris Bed Bug killer Complete Treatment Program/Kit. Harris Mattress Covers add Extra Protection! Available: ACE Hardware. Buy Online: [homedepot.com](http://homedepot.com)

**KILL BED BUGS!** Harris Bed Bug Killers/KIT Available: The Home Depot, [homedepot.com](http://homedepot.com), Hardware Stores

**MISCELLANEOUS FOR SALE**

**KILL ROACHES!** Buy Harris Roach Tablets. Eliminate Bugs- Guaranteed. No Mess, Odorless, Long Lasting. Available at Ace Hardware & The Home Depot.

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-712-9895

**WANTED TO BUY**

**AAAA LIONEL**, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**ANTIQUES & OLDER FURNITURE,**  
 Dining Rooms • Bedrooms,  
 Breakfronts • Secretaries,  
 Etc. **Call Bill**  
**973-586-4804**

CASH for Coins! Buying Gold and Silver. Also Stamps and Paper Money, Comics, Entire Collections, Estates. Travel to your home. Call Marc in NJ 1-800-488-4175

**BUSINESS OPP**

**BUSINESS OPPORTUNITIES**

**General Food Vending**  
 Reliable Cigarette Machines  
 Liberal Commission  
**ROUTES FOR SALE**  
**Call 908-233-7760**

-Leave Message  
 Serving all of Union, Middlesex, Sussex And additional counties.

**HELP WANTED!** Make up to \$1000 A Week. Mailing Brochures From Home! Helping Home Workers since 2001! Genuine Opportunity! No Experience Required. [www.needmailers.com](http://www.needmailers.com) VOID IN WI

# AUTOMOTIVE

**ROUTE 22 WEST** **UNION VOLKSWAGEN**

**908-998-1198 2155 Route 22 West, Union NJ 07083**  
 We Speak Spanish, Italian, Portuguese, Greek

 <b>2012 CHEVY EQUINOX LS</b> 4-cyl, auto w/OD, ps, pb, air, 77,621 miles <b>one owner</b> , VIN C6298624 <b>\$11,995</b>	 <b>2012 MAZDA 3i TOURING</b> 4-cyl, auto 6-spd, ps, ABS, air, one owner, 59,755 miles VIN C1639550 <b>\$14,162</b>	 <b>2012 FORD FUSION SEL</b> 4-cyl, auto w/OD, ps, ABS, air, 45,875 miles VIN CR362751 <b>\$14,995</b>
 <b>2012 TOYOTA CAMRY LE</b> 4-cyl, auto 6-spd, ps, ABS, air, one owner, 47,239 miles VIN CR168005 <b>\$14,995</b>	 <b>2012 FORD ESCAPE XLT</b> 6-cyl, auto w/OD, ps, pb, air, leather, p-sunroof, 71,427 miles <b>one owner</b> , VIN CKB26212 <b>\$14,995</b>	 <b>2014 VW PASSAT S</b> 4-cyl, auto w/OD, ps, pb, air, 24,015 miles <b>one owner</b> , VIN EC062878 <b>\$16,495</b>
 <b>2014 HYUNDAI ELANTRA SPORT</b> 4-cyl, 6-spd, ps, pb, air, leather, p-sunroof, Alloy whls., 9233 miles <b>one owner</b> , VIN EU065641 <b>\$16,995</b>	 <b>2012 VW JETTA TDI</b> 4-cyl, stick 6-spd, ps, ABS, air, BlueTooth, diesel, 19,445 miles VIN CM089471 <b>\$17,899</b>	 <b>2014 DODGE GRAND CARAVAN SXT</b> 6-cyl, auto w/OD, ps, pb, air, 27,555 miles <b>one owner</b> , VIN ER122635 <b>\$17,995</b>
 <b>2013 VW GTI</b> 4-cyl, 6-spd, ps, ABS, air, BlueTooth, 18" whls., 56,112 miles VIN DW135549 <b>\$19,900</b>	 <b>2013 TOYOTA RAV4 LE AWD</b> 4-cyl, auto w/OD, ps, pb, air, 52,655 miles <b>one owner</b> , VIN DW051394 <b>\$19,995</b>	 <b>2014 KIA SORENTO LX AWD</b> 4-cyl, auto w/OD, ps, pb, air, 51,626 miles <b>one owner</b> , VIN EG476445 <b>\$20,495</b>
 <b>2012 JEEP GRAND CHEROKEE LAREDO 4WD</b> 6-cyl, auto w/OD, ps, pb, air, 38,807 miles <b>one owner</b> , VIN CC161175 <b>\$22,995</b>	 <b>2011 INFINITI EX35 JOURNEY AWD</b> 6-cyl, auto w/OD, ps, pb, air, leather, p-sunroof, nav., 52,821 miles <b>one owner</b> , VIN BM850822 <b>\$23,512</b>	 <b>2012 BUICK ENCLAVE PREMIUM AWD</b> 6-cyl, auto w/OD, ps, pb, air, leather, p-sunroof, Bluetooth, nav., 36,891 miles <b>one owner</b> , VIN CJ119202 <b>\$28,995</b>

**Present This Coupon & Take \$500 Off\***

only one coupon per customer per purchase

Must be presented prior to negotiation, cannot be combined with any other offer.  
 Price(s) include(s) all costs to be paid by a consumer, except for licensing costs, registration fees and taxes.

**REAL ESTATE CLASSIFIEDS**

## SELLING YOUR HOME? RENTING YOUR PROPERTY?

Placing an ad in our Essex County or Union County Classified Section is a great way to reach *thousands* of potential buyers on a weekly basis. Include a photo. Contact us today!

E-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)



Search the local classifieds on the Internet at: [www.localsource.com](http://www.localsource.com)  
 PLACE YOUR CLASSIFIED ADS TODAY!  
**908-686-7850**

# LOCALSOURCE. COOLERADS.COM



Place your own  
Classified ads at your  
own convenience

- ✓ Build your own ad
- ✓ Check proof and price
- ✓ Pay online

**Convenient!**  
**Secure!**  
**Fast Results!**



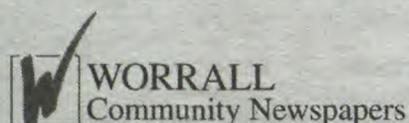
**YOUR AD CAN APPEAR IN  
9 ESSEX & UNION COUNTY NEWSPAPERS  
AND ON OUR TWO WEBSITES**

**ESSEXNEWSDAILY.COM**

Essex County: Belleville Post, The Independent Press of Bloomfield, Record-Transcript serving East Orange and Orange, The Glen Ridge Paper, Irvington Herald, News-Record of Maplewood and South Orange, Nutley Journal, Vailsburg Leader, West Orange Chronicle.

**UNIONNEWSDAILY.COM**

Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield & Mountainside



"Your Best Source for Community Information"

# AUTOMOTIVE

## ELMORA AUTO SALES

QUALITY PREOWNED CARS AND TRUCKS

556 Westfield Ave.  
Elizabeth, NJ 07208

**908-355-0026**

View All Of Our Inventory @ [www.elmoraautosales.com](http://www.elmoraautosales.com)

 <b>\$2494</b> 2002 FORD FOCUS SE WAGON 4-cyl, auto, ps, pb, air, 152,347 miles VIN 2W180468	 <b>\$3994</b> 2003 SAAB 9-5 ARC SPORT WAGON 6-cyl, auto, ps, pb, air, 121,399 miles VIN 3B042623	 <b>\$4494</b> 2009 HYUNDAI ACCENT GS 4-cyl, 5-spd, ps, pb, air, 115,879 miles VIN 9U129609	 <b>\$6994</b> 2009 VW RABBIT 5-cyl, manual, ps, pb, air, 99,904 miles VIN 9W051103
---	--	--	--

**\$\$\$ NO CREDIT BAD CREDIT SLOW PAY ++++ WE FINANCE EVERYONE ++++**

 <b>\$6994</b> 2008 CHEVY IMPALA LTZ 6-cyl, auto w/OD, ps, pb, air, 124,961 miles VIN 89170063	 <b>\$6994</b> 2005 MERCURY MARINER 6-cyl, auto w/OD, ps, pb, air, 105,770 miles VIN 5DJ15778	 <b>\$7494</b> 2007 MITSUBISHI ECLIPSE GS 4-cyl, auto w/OD, ps, pb, air, 74,047 miles VIN 7E058017	 <b>\$7994</b> 2012 FIAT 500 SPORT 4-cyl, manual, ps, pb, air, p-sunroof, 69,513 miles VIN CT140284
---	--	---	--

 <b>\$7994</b> 2005 ACURA TL NAVI 6-cyl, auto w/OD, ps, pb, air, nav, 141,852 miles VIN 5A027561	 <b>\$7994</b> 2010 NISSAN CUBE 1.8S 4-cyl, auto w/OD, ps, pb, air, 105,441 miles VIN AT154045	 <b>\$7994</b> 2007 JEEP GRAND CHEROKEE LAREDO 8-cyl, auto w/OD, ps, pb, air, 144,908 miles VIN 7C565402	 <b>\$7994</b> 2004 ACURA MDX TOURING 4WD 6-cyl, auto w/OD, ps, pb, air, leather int, p-sunroof, backup cam, navi, 149,697 miles VIN 4H520004
---	---	---	---

 <b>\$8994</b> 2010 CHRYSLER SEBRING TOURING 4-cyl, auto, ps, pb, air, 72,536 miles VIN AN162477	 <b>\$8994</b> 2007 HONDA CIVIC LX 4-cyl, auto w/OD, ps, pb, air, 72,202 miles VIN 7H511042	 <b>\$8994</b> 2007 HONDA ACCORD EX-L V6 6-cyl, auto w/OD, ps, pb, air, navi, 123,211 miles VIN 7A098587	 <b>\$9494</b> 2009 NISSAN ALTIMA 2.5S 4-cyl, auto w/OD, ps, pb, air, 102,404 miles VIN 9N504143
---	--	---	---

 <b>\$9994</b> 2009 VOLKSWAGEN JETTA 2.5 SEL 5-cyl, auto w/OD, ps, pb, air, 73,768 miles VIN 9M161907	 <b>\$9994</b> 2009 VW BEETLE 5-cyl, 5-spd, ps, pb, air, 16,740 miles VIN 9M506326	 <b>\$12,994</b> 2012 VW GOLF 5-cyl, auto, ps, pb, air, 39,141 miles VIN CW282803	<p><b>5% Discount with this ad</b></p>
--	---	--	--

Price(s) include(s) all costs to be paid by a consumer, except for licensing costs, registration fees and taxes.

## SPORTS

# Union County bid to snap streak thwarted

## Linden's Phipps, Roselle Park's Gonzalez rush for their squad's lone touchdowns

By JR Parachini  
Sports Editor

UNION — There's always a price to pay when attempting to win one of these all-star games.

To say that the Middlesex County squad had the right fee last Thursday night would be a most appropriate statement.

That fee was paid in the form of diminutive running back Chase Fee of Spotswood.

One of the shortest and lightest players (5-8, 165) on the field came up — perhaps — the biggest as his two first half touchdowns helped lift the Middlesex County All-Stars to a more-than-convincing 33-13 victory over the Union County All-Stars in the 22nd annual MyCentral Jersey.com Snapple Bowl, which was contested last Thursday night for the seventh time at Kean University's Alumni Stadium.

Fee scored his team's and the game's first two touchdowns, the first coming on a five-yard run up the middle to wrap Middlesex County's first possession and the second on a 14-yard run around left end late in the second quarter that helped the winners capitalize after recovering a Union County fumble.

For his fine performance, Fee was named the game's MVP, the first player from Spotswood so honored. The only school with more than one MVP so far, which is two, is South Brunswick, which had the MVP in the 1996 game — Kenny Rogers — and in the 2010 game — Mike Muha.

All proceeds from the Snapple Bowl benefit Children's Specialized Hospital and the Lakeview School, a program of the New Jersey Institute for Disabilities.

The all-stars visited both facilities last Monday.

"It was a great bonding experience for our players," Union County assistant coach Al Chiola of Linden said.

Since its inception in 1994, the game has raised more than \$500,000.

Middlesex County won for the fourth straight time and for the ninth time in the past 10 games to increase its series lead to 14-8.

Middlesex is also now 5-2 in the seven games played at Kean and 8-3 in the 11 games that have been played at Union County sites.

Union County committed four turnovers, with Middlesex County scoring 10 points off them. Middlesex turned the ball over once, with Union capitalizing and scoring six.

Middlesex County answered both Union touchdowns with scores of its own, including a late first half TD and a third quarter field goal.

None was more important than the touchdown it scored right before halftime, which squelched Union County's first momentum and changed the complexion of the game once the second half commenced as Union had to start the third quarter down two scores again.

After Union County running back Kyle Phipps of Linden — who rushed for 46 yards on 10 carries in the first 30 minutes — scored his team's first points on a one-yard run with just 2:06 left in the second quarter and Andrew Ciccarino of Scotch Plains followed with the extra point, suddenly Union was back in the game down just 13-7.

However, and still with the use of all three of its first half timeouts, Middlesex County was poised to try and score again before halftime. Returning the ensuing kickoff past its own 40 was a very good start.

On third-and-four from its own 47, Albert Thomas of Perth Amboy rushed for five yards to give Middlesex County a first down with 56 seconds before intermission.

Middlesex registered one more first down to the Union 30 with 21 seconds to go and then called its first timeout.

On the next play, quarterback Mike Gargano of Old Bridge dropped back, eluded two Union County rushers, and then found an open Javon Hicks right before the end zone.

Hicks caught the pass with his back facing the end zone and then crossed the goal line for six points with 12 seconds to go.

See HOME, Page 53

### LATEST SNAPPLE BOWL

2015: Middlesex 33, Union 13

MVP - Chase Fee,  
Spotswood, RB

At Kean University

### SNAPPLE BOWL FACTS

Series lead: Middlesex 14-8

Home team: 9-13

Road team: 13-9

Most points: Middlesex, 463

Least points: Union, 343

Shutouts: 1 - Union (2003)

5-game winning streak:

1- Middlesex (2006-2010)

4-game winning streak:

1-Middlesex (2012-2015)

3-game winning streak:

1-Union (2003-2005)



Union County running back David Eskin (No. 1) of Brearley gained 17 yards on this play to the Middlesex 1-yard line.

### WHERE HAS BEEN PLAYED

Union: Middlesex is 3-1

Sayreville: tied at 1-1

East Brunswick: tied at 4-4

Kean University:  
Middlesex is 5-2

South Brunswick:  
Middlesex is 1-0

In Union County:  
Middlesex is 8-3

In Middlesex County:  
Middlesex is 6-5



Photos courtesy of Gene Nann

Union County's Jayson Gonzalez (No. 4) of Roselle Park scored his team's third quarter TD here on a one-yard run. See more photos on Page 52.

### 22ND ANNUAL SNAPPLE BOWL — PLAYED AT KEAN

Middlesex County (14-8)	6	15	3	9-33
Union County (8-14)	0	7	6	0-13

### FIRST QUARTER:

Middlesex — Chase Fee 5 run, kick failed (M 6-0)

### SECOND QUARTER:

Middlesex — Chase Fee 14 run, Ed Mish kick (M 13-0)

Union — Kyle Phipps 1 run, Andrew Ciccarino kick (M 13-7)

Middlesex — Javon Hicks 30 pass from Mike Gargano,

Joe Castellanos pass from Mike Gargano (M 21-7)

Capitalized on a turnover, a fumble recovery by Kyle Dickerson.

### THIRD QUARTER:

Union — Jayson Gonzalez 1 run, kick failed (M 21-13)

Capitalized on a turnover, an interception by Kevin Trotter.

Middlesex — FG Ed Mish 27 (M 24-13)

### FOURTH QUARTER:

Middlesex — Safety, punt fumbled out of end zone (M 26-13)

Capitalized on a turnover, a lost fumble.

Middlesex — Tenny Adewusi 2 run, Ed Mish kick (M 33-13)

**SPORTS**

# Scenes from the Snapple Bowl at Kean University's Alumni Stadium



Photos courtesy of Gene Nann

Union County quarterback John Apicella of Dayton directed his team on both of its touchdown drives.



The coaches of the year for 2014 were, from left, for Union County Linden's Deon Candia and for Middlesex County Colonia's Tom Roarty. Candia, in his seventh season, led the Tigers to the North 2, Group 5 crown. Roarty, in his second year, guided the Patriots to the North 2, Group 4 championship game.



Union County head coach Scott Miller of Brearley rallies his team's offense during last Thursday night's Snapple Bowl at Kean University. Union County scored touchdowns in the second and third quarters, both times cutting the deficit to one score.

## SPORTS

# Home team was close in both halves

(Continued from Page 51)

Hicks, who played at St. Joseph's, Metuchen, slipped past three defenders to get in place and haul in a beautifully thrown pass.

Going for two, Middlesex County was successful again when Gargano threw a low ball to the right side to 6-3 wide receiver Joe Castellanos of North Brunswick. An open Castellanos was able to bend down and grab the ball — which was just above the ground — with both hands and then enter the end zone to give Middlesex a 21-7 advantage.

An interception by Union County defensive back Kevin Trotter of Cranford halted Middlesex County's first second half drive and gave Union a first down at the Middlesex 18.

Later in the drive — on fourth-and-two from the Middlesex County 10 — Union County quarterback John Apicella of Dayton rolled right and completed a six-yard pass to tight end Nick Buontempo of Westfield for first-and-goal at the Middlesex 4. Buontempo leaped high and used both hands to haul in the perfectly-placed pass, while also holding on to the ball once he landed on the field.

Union County running back Jayson Gonzalez of Roselle Park scored from the one-yard line two plays later to pull his team to within 21-13. The score remained that way after the extra point kick was wide left.

To Middlesex County's credit they answered by driving right down the field again. A 27-yard field goal by placekicker Ed Mish of Old Bridge capped a six-plus minute drive, putting Middlesex back up by two scores again, 24-13.

Middlesex County produced a safety and a two-yard touchdown run by quarterback Tenny Adewusi of Colonia in the fourth quarter and ended up scoring the game's final 12 points.

Middlesex County cornerback Kyle Dickerson of South Plainfield recovered a fumble that led to his team's second score.

Middlesex County strong safety Kayshawn Wilson of Middlesex intercepted two passes — one late in each half. His one before the end of the game prevented Union County from getting a third score.

## OTHER UNION COUNTY HIGHLIGHTS:

\* First quarter: Kyle Phipps of Linden runs 19 yards for a first down on Union's first possession.

\* First quarter: Andrew Ciccarino of Scotch Plains blocks the extra point after Middlesex County's first touchdown.

\* Second quarter: David Eskin of Brearley booted a very solid punt that bounced forward and was good for 68 yards.

\* Second quarter: Gregory Blaine of Linden sacks Middlesex quarterback Tenny Adewusi.

\* Second quarter: Jayson Gonzalez of Roselle Park runs four yards to the Middlesex 1 to give Union a first down at the Middlesex 17.

\* Second quarter: David Eskin of Brearley takes a pitch left and runs 17 yards to the Middlesex 1 for a first-and-goal.

\* Third quarter: John Apicella of Dayton rolled right and then threw the ball across his chest left to a wide open Kyle Phipps, who waited for the pass, caught it and ran the ball to the Middlesex 45 for a 38-yard gain.

## 2014 COACHES OF THE YEAR HONORED AT HALFTIME:

**Union County:** Deon Candia, Linden — Candia guided Linden to the North 2, Group 5 championship last December.

Candia then made it official with the high school's

administration during the winter that he would be stepping down as Linden's head coach.

"I intend on going back to school," said Candia then, who holds undergraduate and master's degrees from American International College. "I'll be going for my doctorate degree."

Candia was promoted to head coach at Linden in 2008 after serving as an assistant under Bucky McDonald in 2005 and 2006 and then for one year under Joe Stinson in 2007. Before that he was a middle school coach for one season.

"Last year I thought about it (stepping down), but loved the group that I had," Candia said. "They were my kind of kids. I'm glad that we finished on the high note that we did."

The 1991 Linden graduate played for McDonald in the late 1980s and 1990. Linden's state title last fall was only its second in the playoff era and first since the Tigers captured North 2, Group 3 in 1985. Linden also appeared in only its third title game and first in 29 years.

"I always wanted to get back to school," Candia said. "I didn't consider myself someone who was going to coach for 15 or 20 years."

Candia's record in his seven-season stint at Linden was 42-32 (.568), which included this past season's Mid-State 38 Conference's Watchung Division title with a perfect 7-0 league mark.

That was Linden's first division title since the 1990s. Candia also guided the Tigers to playoff victories in three straight seasons which was a program first.

Linden made the playoffs that last three years of his seven-season stint.

"I fell in love with what I was doing in my hometown," Candia said. "My goal was to get the program back on track and leave it in better shape than what it was when I started."

Presently handling discipline — the in-school suspension program — at Linden, Candia will pursue a doctorate in administration, with an eye on becoming a vice principal.

Candia previously taught English at both Linden middle schools, McManus and Soehl.

"I may get back in the classroom to teach English until I get my credentials for vice principal or administration," Candia said.

Candia's master's degree is in elementary education and his undergraduate degree is in criminal justice.

"I want to stay in Linden," Candia said.

**Middlesex County:** Tom Roarty, Colonia — Roarty succeeded Ben LaSala as head coach at Colonia in 2013, leading the Patriots to a 6-4 record that season.

Last year he led Colonia to an 11-1 mark, with the only loss coming to Phillipsburg 28-21 in overtime in the North 2, Group 4 championship game at Rutgers.

Roarty has led Colonia to the playoffs both of his first two seasons at the helm, with a playoff record of 2-2.

## HILLSIDE'S JOHN ZAPPULLA WILL ALWAYS BE FONDLY REMEMBERED

He was never the head coach at Hillside, but he was just as instrumental in guiding the young men that played football there.

And for more than half a century!

Honored for his Snapple Bowl service with a plaque — the Outstanding Service Award — at halftime of the 2013 game at Kean, Zappulla passed away last month at the age of 76.

The fall of 2013 was his 51st as an assistant coach at Hillside.

The following are excerpts of a one-on-one interview I

conducted with Zappulla during halftime of the 2012 game at East Brunswick:

"I love the game of football and I love the kids," Zappulla, 73 at the time, said.

Zappulla had missed the previous two Snapple Bowls because of open heart surgery.

In addition to getting back to the game, he was also present at the Union County's team practices, lending a hand with his coaching expertise.

"This is my 11th Snapple Bowl," Zappulla said in 2012. "Coach (Scott) Miller gave me a chance to come back."

Hillside's present coach — Kendall Ashford — became the 14th head coach that Zappulla worked under. The Hillside head coach before that was John Power, who is now gearing for his second season as head coach at Columbia High.

Zappulla's first season as an assistant coach at Hillside was in 1963 when John Fitzgerald Kennedy was President of the United States.

Hillside's head coach in 1963 when Zappulla first came aboard was Jim Taigia, who passed away in February of 2008.

Zappulla was able to tell local gridiron fans all about Hillside's lone playoff championship when the Comets, guided by head coach Jerry Alexander, won at Madison 13-12 in the snow in 1985's North 2, Group 2 final.

He coached Jim Hopke when Hopke was a player — Hopke was a senior on the 1985 team — and he also coached under Hopke when Hopke was the head coach.

"Jim was an excellent coach and an outstanding player," Zappulla said.

Zappulla was an ambassador for New Jersey high school football. He spoke, based on volumes of experience, very highly of the product.

"To me it's equal to any state in the country," Zappulla said three years ago. "It's the success of the players that come out of the state."

Union County not lost only one of its best assistant coaches of all time, but one of its finest gridiron men, period.

Zappulla will certainly be missed.

## MIDDLESEX MVPs (14)

**Monroe:** Khamisi Jackson, 1994

**South Brunswick:** Kenny Rogers, 1996

**Dunellen:** Luke Cianello, 1998

**Perth Amboy:** Jeff LeSeur, 1999

**South River:** Zack Earvin, 2002

**Sayreville:** Herbert Nieves, 2006

**New Brunswick:** Aireil Adams, 2007

**Piscataway:** James White, 2008

**South Plainfield:** Michael Burton, 2009

**South Brunswick:** Mike Muha, 2010

**Woodbridge:** Cody Zalaras, 2012

**Edison:** Abdel Ragab, 2013

**St. Joseph's, Metuchen:** Matt Olivo, 2014

**Spotswood:** Chase Fee, 2015

## UNION MVPs (8)

**Summit:** Jamie Allen, 1995

**Rahway:** Louis Campbell, 1997

**Elizabeth:** Billy Gilbert, 2000

**Linden:** Brandon Bracey, 2001

**Johnson:** Mike Vicci, 2003

**Westfield:** Jan Coccoziello, 2004

**Cranford:** Chris Drechsel, 2005

**Roselle:** Darius Mayers, 2011

## SPORTS

# Johnson football players honored for their efforts

The Arthur L. Johnson Crusader Football Team held its annual post-season awards banquet earlier this year, honoring many of its football standouts.

Head Football Coach Anthony DelConte presided over the event as all athletes were honored for their contributions to Crusader Football. In addition, numerous scholarships were awarded to deserving student athletes throughout the evening. The night culminated with the showing of the 2014 Crusader Football Team's highlights. It was a wonderful evening to celebrate both past and present Crusaders and continues to keep the tradition of Crusader Football alive and well.

Below is a recap of the scholarships awarded throughout the evening:

### The Collegiate Athlete of the Year

The Collegiate Athlete of the Year honors a former Crusader that has gone on to succeed both in the classroom and on the athletic fields. The 2014 recipient was Alex Rodrigues, who played collegiate football at TCNJ.

### The Henry A. Varriano Memorial Award

Henry R. Varriano presents this award to a senior player who displays determination and a never give up attitude. The recipient of this award always puts Team Above Self --- Sacrificed Individuality for the Team --- Pushed himself to achieve greater heights -- Overcame Adversity --- and displayed perseverance. The Varriano Award is for a scholarship and plaque. -- The 2014 Varriano Award winner was Jason Brougham.

### The Clark Pop-Warner Scholarship

Clark Pop-Warner annually gives a scholarship to one football player and one cheerleader that have come through the program and continued their careers in their respective sports while attending Arthur L. Johnson High School. The Clark Pop-Warner Scholarship is for a scholarship and plaque. The 2014 recipients were Matt Pedicine and Jess Sbarro.

### Century 21 JRS Academic Achievement Award

George and Carene Sanguliano annually present the Century 21 JRS Academic Achievement Award to

our Senior Football player with the highest Grade Point average. The Award includes a scholarship and plaque. This year's 2014 Academic Achievement Award winner is Michael Basso.

### The Dennis Carpini Memorial Scholarship

The Dennis Carpini Memorial Scholarship recipient receives a scholarship & plaque. It is presented to the senior football player who, like Dennis, overcame odds and had a true love of Crusader Football. The athlete must be a heart and soul competitor, a unifier, and a positive role model. The 2014 Dennis Carpini Memorial Scholarship goes to...Michael Labianca.

### The William Waterson Memorial Scholarship

Officer Waterson made the ultimate sacrifice...he gave his life in the line of duty. He was brave, honest, and devoted to the job. Mr. Tom Maye, owner of Station Cab, presents this award to be displayed in our main trophy case and a scholarship to the senior who most exemplifies the character traits of Officer Waterson. This award speaks to sacrifice and commitment. The recipient set a new standard of leadership and character in our school and community. He has the innate ability to impact all students in our school. He is well liked, and respected, by his peers. The 2014 William Waterson Memorial Scholarship goes to...Jacob Lopez.

### The Thomas Santaguida "Saint of the Year" Award

The loss of Thomas Santaguida devastated all of us. We lost a man we all loved and admired. When Mr. Santaguida came to Johnson in 1993, he had to replace one of the most respected and loved men in ALJ history in Lou Paragallo. He won everyone over with his dignity, his professionalism, his confidence, and most of all, his sense of sportsmanship and fair play. He was a mentor to us all and we became stronger from the experience. As a high school player at Plainfield Mr. Santaguida played football and basketball. His coaches and teammates say his fiery style and zest for competition stood out even then. Those are the qualities that are celebrated in naming the 2012 Johnson Football "Saint of the Year". --- The 2014 "Saint of the Year" is...Andrew Lameira.



Photo courtesy of Johnson High School

UCIAC SCHOLAR-ATHLETES IMPRESS - Johnson High School's 2014-2015 Union County Interscholastic Athletic Conference Scholar-Athletes are Lucas Gallo and Janet Vill. Gallo participated in soccer, winter track and tennis. As a senior, Gallo was named captain of all three teams he played for as well as being the Salutatorian of his graduating class. He will continue his education at Stevens Institute of Technology in Hoboken. Vill participated in field hockey, winter track and spring track throughout her career at Johnson. Vill helped the field hockey and track programs compete for county and sectional state titles during her years of participation. Vill will also continue her education at Stevens Institute of Technology, where she will study Naval Engineering.



Photo courtesy of Johnson High School

The Dennis Carpini Memorial Scholarship being presented to 2014 recipient Mike Labianca by Mr. Spicer and Head Football Coach Anthony DelConte.

# UNION BUICK GMC



★★★ **RESTRICTIONS APPLY** ★★★  
**ENTER TO WIN**  
**N.Y. YANKEE TICKETS**  
**& FIELD PASSES FOR HITTING PRACTICE\***

**JOHN MANGANELLI**  
-OWNER

**BRIAN MCCANN**  
-YANKEES CATCHER

**YOUR CHANCE TO WIN HAS BEEN EXTENDED TO JULY 30<sup>TH</sup>**



## NEW 2015 GMC TERRAIN

Lease For: **\$99** Per Mon /24 Mos

SLE-1, auto, 4 cyl. am/fm/cd, power options, keyless entry, traction control, Sirius XM radio. VIN#F6229955. MSRP:\$27,485. \$99 down payment, plus tax, tags, & MV fees. \$595 Acquisition Fee. Residual:\$18,964. Total Cost of Lease: \$2,499. Price includes \$1,500 factory rebate, \$1,842 dealer discount, \$3,000 lease loyalty rebate (must be a current GMC lessee/owner who will be leasing/purchasing a new GMC Vehicle), and \$850 bonus cash.

**PLUS 20% MORE FOR YOUR TRADE<sup>^</sup>**

## NEW 2015 BUICK VERANO

Lease For: **\$129** Per Mon /24 Mos

1SD, auto, 4 cyl, power options, traction control, stabilitrak, Sirius XM radio. VIN#F4160923. MSRP:\$24,745. \$129 down payment, plus tax, tags, & MV fees. \$595 Acquisition Fee. Residual:\$16,579. Total Cost of Lease: \$3,249. Price includes \$575 factory rebate, \$1,817 dealer discount, \$3,000 lease loyalty rebate (must be a current GMC lessee/owner who will be leasing/purchasing a new GMC Vehicle), and \$500 bonus cash.

**PLUS 20% MORE FOR YOUR TRADE<sup>^</sup>**

## NEW 2015 BUICK ENCORE

Lease For: **\$129** Per Mon /24 Mos

Auto, 4cyl, power options, traction control, Sirius XM radio. VIN#FB063785. MSRP:\$27,575. \$129 down payment, plus tax, tags, & MV fees. \$595 Acquisition Fee. Residual:\$18,475. Total Cost of Lease: \$3,249. Price includes \$1,500 factory rebate, \$1,817 dealer discount, \$3,000 lease loyalty rebate (must be a current GMC lessee/owner who will be leasing/purchasing a new GMC Vehicle), and \$780 bonus cash.

**PLUS 20% MORE FOR YOUR TRADE<sup>^</sup>**

## NEW 2015 GMC ACADIA

Lease For: **\$199** Per Mon /39 Mos

SLE-1, auto, V6, power options, traction control, Sirius XM radio, tinted windows. VIN#J275090. MSRP:\$34,900. \$199 down payment, plus tax, tags, & MV fees. \$595 acquisition fee. Residual:\$20,591. Total Cost of Lease: \$7,999. Price includes \$1,550 factory rebate, \$2,899 dealer discount, and \$3,000 lease loyalty rebate (must be a current GM lessee/owner who will be leasing/purchasing a new GM Vehicle), and \$500 bonus cash.

**PLUS 20% MORE FOR YOUR TRADE<sup>^</sup>**

# GIANT REGIONAL USED CAR CLEARANCE!

PRICES STARTING AT  
**\$9,788**

**BUICK • CADILLAC • CHEVROLET • CHRYSLER • DODGE  
 FORD • GMC • HONDA HYUNDAI • JEEP • MAZDA  
 MITSUBISHI • NISSAN • TOYOTA • VOLKSWAGEN**

NOW GET SAVINGS UP TO  
**50% OFF**

2012 Mitsubishi GALANT ES  
 BUY FOR **\$9,788** PLUS TAX & TAGS  
Automatic, FWD, 2.4L, 4 cyl. Stk#P9857. VIN#CE015212. 65,953 miles.

2011 Hyundai SONATA GLS  
 BUY FOR **\$10,899** PLUS TAX & TAGS  
Automatic, FWD, 2.4L, 4 cyl. Stk#017469B. VIN#AC6BH017. 64,013 miles.

2013 Ford FOCUS SE  
 BUY FOR **\$13,899** PLUS TAX & TAGS  
Automatic, FWD, 2.0L, 4 Cyl. Stk#P9777. VIN#DL146366. 36,827 miles.

2012 Mazda MAZDA3i  
 BUY FOR **\$13,899** PLUS TAX & TAGS  
Automatic, FWD, 2.0L, 4 Cyl. Stk#P9713. VIN#C1682132. 38,190 miles.



**908.964.1900**

2301 ROUTE 22 WEST • UNION, NJ 07083  
**UNIONBUICKGMC.COM**

\*No purchase necessary. Must be 18 years or older. One entry per family/per person. Drawing will take place on 08/22/15. Winner need not be present. ^Vehicle must be in safe operating condition, trade offer subject to excess mileage, mechanical, electrical, body damage, wear & tear to be determined by Union appraiser. See dealer for complete details and limitations on all programs & promotions. Not responsible for typos. Offers cannot be combined. Offer Expires 7/31/15.



LIKE US & FOLLOW US

facebook.com/UCLocalSource  
twitter.com/UCLocalSource

\*\*\*\*\*CAR-RT LOT\*\*C010

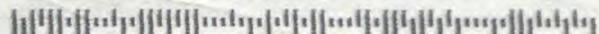
277796

29-DEC-16

DAVID CUBIE/HILLSIDE LIBRARY

1409 LIBERTY AVE

HILLSIDE NJ 07205-1345



P-1 P20  
259

# Union VOLKSWAGEN

GET THE  
**REAL**  
BEST PRICE!



2015 VOLKSWAGEN  
**JETTA 2.0L S**

LEASE FOR  
**\$129**

IMO. W/ \$2,199 DOWN

**BONUS CASH: \$1000\*\***

Stk#  
FM411244,  
6 spd. man  
trans, p/w,  
p/l, am/  
fm, cd,  
a/c, cruise,  
MSRP  
\$18,350.



2015 VOLKSWAGEN  
**TIGUAN SE**

LEASE FOR  
**\$239**

IMO. W/ \$2,499 DOWN

**BONUS CASH: \$1000\*\***

Stk#  
FW581497,  
6 spd. auto,  
p/w, p/l,  
am/fm,  
cd, a/c,  
cruise,  
MSRP  
\$32,415.



2014 VOLKSWAGEN  
**TOUAREG SPORT**

BUY FOR  
**\$39,995**

Stk#  
ED010979,  
auto, p/w,  
p/l, cd, navi,  
a/c, cruise,  
4 motion,  
MSRP  
\$49,290.

# Union VOLKSWAGEN

2155 Route 22 West, Union, NJ  
**(844) 610-1282 • UnionVW.com**



Das Auto.

\*36 mos. lease. \*All prices exclude tax, tags, and title. Security deposit waived. Acquisition fee of \$625 included in amount due at signing. 10k mi/yr with \$.20 cents per additional mile after. Lessee responsible for excess wear, tear & maintenance. \*\*Bonus cash from Volkswagen. Customers who lease or purchase a new 2015 Jetta or Tiguan gas model (excluding TDI and Hybrid models) have the option to choose from one of two bonus offers. See dealer for details. Ttl. Pymt./Residual: Jetta: \$4,644/\$9,909, Tiguan: \$8,604/\$17,828.25. With approved credit. Offers expire 7/31/15.