

UNION COUNTY LOCALSOURCE

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Kean approved for architectural school

By Cheryl Hehl
Staff Writer

It appears Kean University received the green light for a new school of architecture from the state, despite it being designed specifically for foreign students. Meanwhile, strong objections from nearby New Jersey Institute of Technology seem to have disappeared.

State funded universities like Kean must receive approval from the New Jersey Presidents Council, which is an oversight committee comprised of higher education leaders.

Recently the university received the approval they were seeking for the Michael Graves School of Architecture, a program they expect will eventually attract 250 students, the majority of which will be sought internationally and nationally.

Kean's 40-page proposal indicated only

a limited number of New Jersey students will be allowed into the program. According to the proposal, Kean officials indicated the majority of students would be recruited from China to "minimize the impact on other state schools."

The reference to other state schools refers directly to NJIT, whose architecture program was founded in 1973. In November, when Kean announced they would be venturing into this particular area of study, NJIT took exception to the fact that Kean made the announcement prior to getting the required state approvals from the president's council.

At the time, NJIT was so concerned it took its plight to the media, pointing out there was no need for another architecture program when less than ten miles away there was an established program for 500 students already enrolled and room for an

additional 250 more.

"For a public university at this time to launch a program for which the supply of professionals exceeds the demand, regardless of the purported source of revenue or sense of completion, is questionable decision making," NJIT said in a statement in November 2014, adding Kean's proposal "presents major challenges for policymakers and taxpayers."

In September 2014 LocalSource reported that Kean's school of architecture was driven largely by the Chinese government, which requested the program at the university's Wenzhou campus. Kean, however, faced a problem because the Middle States Commission on Higher Education, which has accreditation requirements, prohibits a branch campus offering a program that is not on the university's main campus.

James Castiglione, President of the

Kean Federation of Teachers, said at the time the arrangement raised a number of questions.

"First there is the specter of the Chinese government determining what academic programs the taxpayers of the state of New Jersey will be forced to support and what programs we will offer our students here," he said, and that sentiment has not changed now that Kean received approval from the president's council.

"We are a state university for the state of New Jersey. Our mandate, our mission, is to provide an affordable education for the children of the citizens of New Jersey," he said, adding "That's what we are here to do. To take the state subsidy and state appropriations meant for that purpose and redirect it elsewhere is utterly at odds with our mission."

See KEAN, Page 6



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Four publicly interviewed for vacant BOE spot

By Cheryl Hehl
Staff Writer

UNION — Last week four candidates vying to fill the unexpired term of a school board member who recently resigned were interviewed in a public forum by an ad hoc committee.

The public interviews, held July 22, were a first for the board of education who previously handled all interviews for vacant seats behind closed doors. The ad hoc committee members, Tom Layden, Guy Frances and Nancy Zuena, will be presenting the candidate they selected to the board and in turn the full board will vote on the measure prior to Aug. 18, according to school board president David Arminio.

The seat on the nine member board became available when former board member Richard Galante abruptly resigned in June, leaving the board to find a candidate to fill the remainder of the term that expires at the end of the year.

After appointing the ad hoc committee, Arminio made an unprecedented move when he decided the public would be best served if candidates were interviewed in a public forum. However, the decision did not come without controversy.

After it was decided that the candidates, Steven Le, Jeffrey Monge, Giuliano Farina and Dagmara Maslanka, would be interviewed by the ad hoc committee July 15 and 17, questions quickly surfaced whether this particular process was fair.

Le, who filled a vacant seat on the school board for four months

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Lesniak, Sierra Club continue struggle against ExxonMobil

By Cheryl Hehl
Staff Writer

Unless the assembly meets by Monday, there will be no legislation in place to prevent the state from diverting all but \$50 million from the \$225 million proposed settlement Exxon made with the state that is expected to be approved by the court any day now.

The assembly, which is not scheduled to meet, was expected to put a constitutional amendment on the November ballot that would prevent the legislature or governor from diverting the majority of financial judgements against polluters to the general budget.

This means it is very possible the majority of the settlement will not be used to help residents impacted by the pollutants that have seeped into the groundwater and area near the Linden Bayway and Bayonne sites.

The fact the state will have no restrictions on what they can do with the majority of money collected from polluters means it will be another year before an amendment can be approved by Aug. 3, which is the deadline for putting a constitutional amendment on the November ballot.

This was the latest blow since earlier this month when the court denied Democrat Sen. Ray Lesniak's 11th hour effort to intervene in the proposed \$225 million settlement the state forged with ExxonMobil in January.

Lesniak has not given up, though, and is continuing his fight to stop the state from accepting an allegedly "pennies on the dollar" settlement by filing an "amicus brief," or friend of the court motion that would prevent the state from settling the decade-old lawsuit.

Meanwhile, Lesniak will be back July 30 before Judge Michael Hogan, the same judge who is deciding whether to approve the \$225 million proposed settlement that represents only a fraction of the original \$8.9 billion the state was seeking from ExxonMobil.

Lesniak said he will once again try to convince Hogan to reject Gov. Chris Christie's settlement "for virtually nothing."

"If necessary, I am prepared to appeal if the judge signs the consent judgement submitted by the state and ExxonMobil," said the Democrat senator.

Lesniak said he found two violations of state law in the settlement that would establish "reversible error" should the judge accept the settlement.

"It would be unprecedented for a trial judge to not accept the settlement based on the amount in question since the state has a strong presumption that it is representing the best interests of the public; however, ignoring state laws is grounds for rejecting the settlement and reversible error on appeal," Lesniak said.

Hogan is the same judge who earlier this month said Lesniak's motion to intervene at this point would "unduly delay" wrapping up the 11-year-old lawsuit.

As a result of a previous agreement ExxonMobil made with the New Jersey Department of Environmental Protection, the oil company has to remediate both the Linden Bayway and Bayonne sites that were polluted during decades of spills and other industrial accidents.

At issue is why the state suddenly and with little explanation abandoned a position it held for a decade seeking \$8.9 billion in compensation from ExxonMobil. While Lesniak hinted that the suddenness of the proposed agreement between the two "may engender some suspicions about collusion," he had no proof to support this allegation.

So far the NJDEP and ExxonMobil have managed to block efforts to stall the approval of the \$225 million deal prior to Hogan ruling on the proposed agreement, but in the meantime the Sierra Club announced this week they also filed an amicus brief along with other environmental groups in an effort to block a judgement.

These groups previously filed a motion to intervene, but although their motion was also turned down, they are appealing the ruling.

"The Sierra Club is still fighting to stop the ExxonMobil settle-



Sen. Ray Lesniak continues to fight against the proposed settlement between ExxonMobil and the state.

ment. We have petitioned to be a friend of the court so that we can block this sellout of the taxpayers and the environment," said Jeff Tittel, director of the New Jersey Sierra Club, adding that by doing this they will be able to get information to the judge explaining why this settlement "is a bad deal and should be blocked."

"We want to be a friend of the court because the NJDEP has proven to only be a friend to Exxon," Tittel said, explaining when they filed to intervene, the NJDEP said "dozens of times" they should be a friend of the court.

"Now that we are filing to be a friend to the court, we expect the NJDEP to oppose us," the Sierra Club director said, adding "the fact the NJDEP says one thing and does the other shows they are acting in bad faith and are hypocritical."

Tittel pointed out that the Sierra Club has held back documents showing the NJDEP has substantial information on many of the 16 other sites named in the original lawsuit, as well as the 800 gas stations that were named and exonerated.

"We have been deliberately withholding that information," he said, adding "we wanted to enter the case so we can force the NJDEP to release that information."

For example, Tittel said they have information in their files showing two of the gas stations that would be protected from cleanup, the Linden Exxon Lab and the Paulsboro Exxon Lube, which are considered C2 sites with multiple pollutants and groundwater contamination.

"Polluters must be held accountable to restore and clean up their mess," he added.

Tittel also pointed out that by the state calling the pollution "alleged," the NJDEP allows ExxonMobil to write off one-third of the settlement costs on their taxes.

"This tax break adds insult to injury to the people in those communities who have been impacted by all the pollution," the Sierra Club director said, adding "when you visit the site you can stand ankle deep in 'alleged' oil, but it's there. The more you look into this deal it gets worse and worse."

Tittel said under the original deal, ExxonMobil was required to restore 1,500 acres of wetlands, but now "they can just cap them and walk away."

"This settlement is so one-sided that even ExxonMobil gets a tax break and can sue towns and other governmental agencies for cost," Tittel said, noting that they are staying involved in the case to ensure that there is "a real cleanup not a 'pave and wave.'"

Gov. Chris Christie and the NJDEP continue to maintain the deal with ExxonMobil is the largest made with a single polluter in the history of the state's natural resources damage lawsuits.



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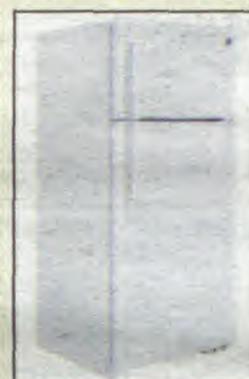


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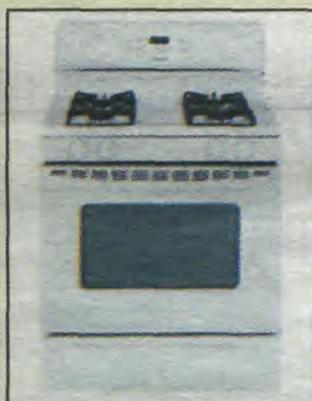


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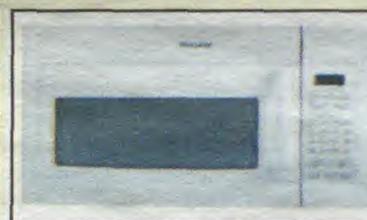


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File Photo

Kean University received approval to open a school of architecture, but will primarily recruit international students.

Kean gets approval for architectural school

(Continued from Page 1)

On the other hand, the outrage NJIT felt over Kean starting an architecture program so close seemed to evaporate overnight.

According to the July 19 issue of *The Record*, located in Bergen County, NJIT President Joel Bloom was "briefed" on the program by Kean President Dawood Farahi and assured the majority of seats would go to foreign students.

"It was no threat to us," Bloom said, as reported in *The Record*. Bloom also said in the article that the fact his wife works for Farahi, as a \$96,000 a year instructor at Kean's Ocean campus, posed no conflict for him when he made the decision to not pursue NJIT's objections.

Without any objection from NJIT, the president's council approved Kean's request for the architecture program with no public discussion on whether creating a program for foreign students was the best use of New Jersey taxpayer money and students who pay tuition at the state university.

According to *The Record*, Kean's proposal to the president's council did not include any budget specifics, with only a comment by a consultant hired by Kean noting he thought Farahi's "enthusiasm" for the program would ensure it was funded properly.

The president's council, though, was not charged with ensuring the financial end of the proposal was sound, only if the architecture program was within Kean's mission, which is to provide bachelor degrees. Since Kean is a four-year school, it fell within the parameters required for the program.

Kean is planning to offer a bachelor's degree in architectural studies and eventually a master's degree at both the Kean and China campuses.

While the goal is 250 students, according to the proposal submitted to the president's council, the number of New Jersey residents will be limited to 25 students a year for a bachelor's degree and 15 for a master's degree. The remainder of students will be recruited nationally and internationally.

The program is expected to launch in the fall with "small classes because there will be intense individual tutorial sessions between students and faculty." Students will also have the opportunity to study at the Wenzhou Kean campus in China, but this option will not be available until the fall of 2016. Kean expects that eventually when the program grows to 250 students, approximately half will be from New Jersey.

Kean now hiring in China, communists preferred

By Cheryl Hehl
Staff Writer

At least two of the 30 job openings on Kean University's Wenzhou website include a preference for Chinese Communist party members, while the university coincidentally prepares to lay off 30 staff members at its Union campus.

"Membership in the Chinese Communist Party is preferred," the posting on the Kean Chinese campus website indicates, referring to job openings for a Specialist for Residence Life and Specialist for Student Conduct positions.

The positions involve close, daily contact with students, according to the listings. For example, the specialist for Student Conduct would, according to the job posting, manage the student code of conduct and violation process as well as "student profiles and archives."

Applicants for non-faculty openings at the Wenzhou Kean campus in China also are required to complete and submit the university's application form. The form asks for the prospective employee's photo, gender, birth date, nationality, birth place, marital status, height and political status.

Hiring practices such as this could be found to be illegal and discriminatory under federal and state civil rights statutes, which the Kean Federation of Teachers Union said raises serious concerns about the existence of academic freedom at the Wenzhou campus.

Other U.S. based universities with campuses and academic partnerships in China, the KFT said, "seemingly do not prefer communist party membership" when seeking employees, nor do they request information about an applicant's professional information or political status. The KFT cited, for instance, recent job announcements for New York University's Shanghai campus and Kansas Fort Hays State University China partnerships.

Council of N. J. State College Locals President Tim Haresign found this to be of serious concern.

"I believe this is an extremely serious issue and that the senate and assembly of higher education and labor committees should hold hearings on all expenses and labor practices as related to Wenzhou Kean," Haresign said.

Back in 2006, Kean President Dawood Farahi's proposal to establish a campus in Wenzhou, China, a port city south of Shanghai, was supposed to teach Chinese students English and allow them to earn an

American degree without leaving China. American students would also benefit, Farahi said, because as state university students they would get the opportunity for low-cost study abroad on a China campus.

Other American colleges have tried to accomplish this task and have faced problems. Degrees are in demand by Chinese students who believe their job prospects will improve if they have a degree from the United States because more companies are expanding to the far east.

Specifically, colleges found their efforts became mired in communist party bureaucracy. Adding to the problem is that New Jersey state colleges and universities no longer have statewide oversight since the Higher Education Department was eliminated by former Gov. Christie Whitman. This allowed politically appointed boards overseeing state universities to do virtually what they want without control from Trenton.

Legislators are trying to address the problem. Recently a bill was passed that calls for state universities and colleges to have a master plan. However, in the meantime, taxpayer funded universities like Kean can do what they want with little or no repercussions.

Kean advertising for additional staff on the Wenzhou campus comes on the heels of the AFT local union receiving notice the university is actively planning up to 30 more professional staff layoffs, in addition to the 12 imposed over four years ago.

The latest notice of layoffs comes after the April layoff of 54 longstanding maintenance employees whose work was subcontracted to a private non-union company. James Castiglione, KFT President did not mince words about how he felt about the latest layoff notice.

"The impending professional staff layoffs will undermine the important service for our neediest students even while the university continues to raise the tuition and fees that they are required to pay," he said.

The administration at Kean, under the leadership of Farahi, is no stranger to controversy. Farahi's administration has been scarred by scandals, including the validity of the president's own academic credentials, the near loss of the school's Middle State's accreditation, NCAA membership probation and the questionable use of public funds to purchase a \$219,000 conference table from a manufacturer in Shanghai, China.

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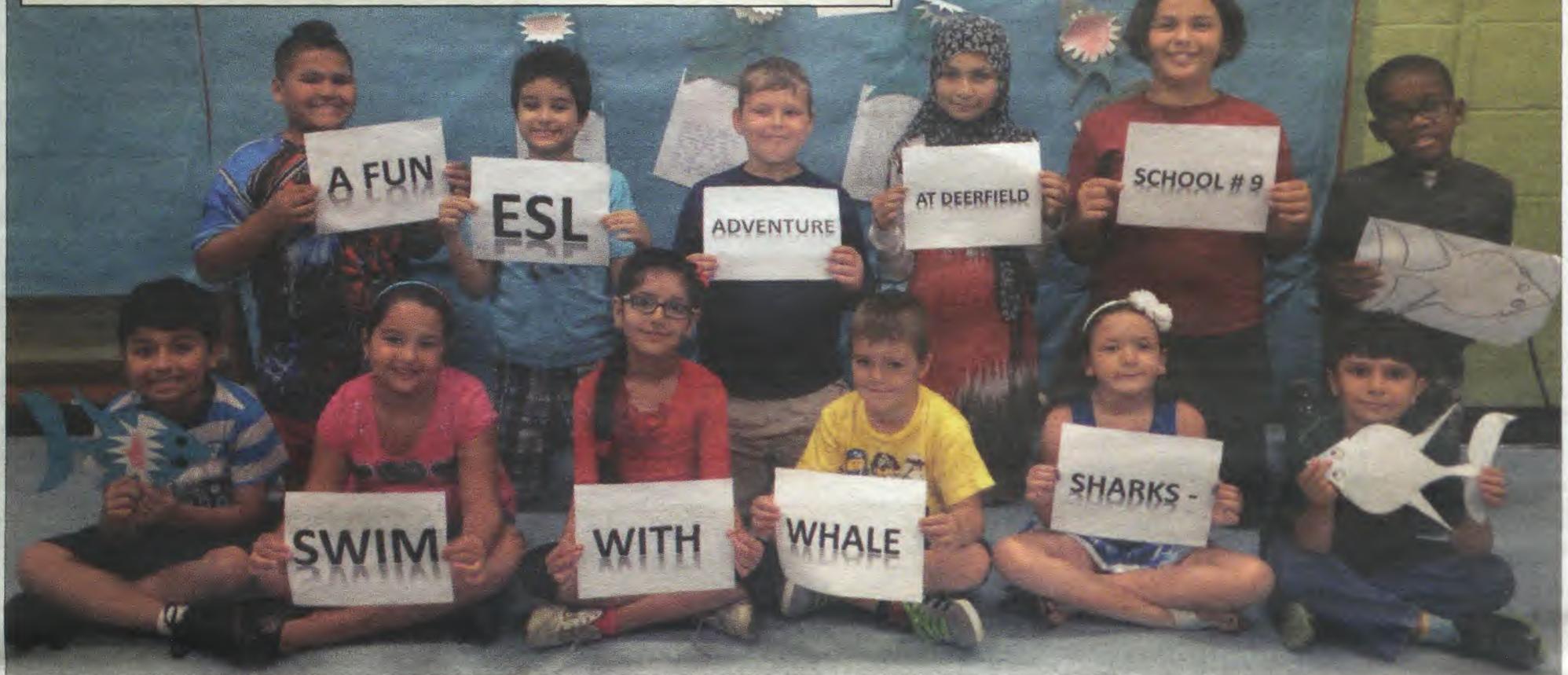
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UNION NEWS

Atlantic City trip takes off Aug. 19

There is still room available for the YM-YWHA of Union's upcoming trip to Atlantic City on Wednesday, Aug. 19. The air-conditioned coach bus will leave from the Y, 501 Green Lane in Union, at 8:30 a.m. and arrive at the Resorts Casino at approx 10:15 a.m. To register, call 908-289-8112.

Learn about Baron von Steuben

Hans Arndt will recount Baron von Steuben's technical training of Washington's troops and how he helped them to defeat British forces during the American Revolution, in a presentation at 2:30 p.m. on Sunday, Sept. 20, at the Caldwell Parsonage, 909 Caldwell Avenue, Union.

Arndt is chairman of the Peter Muehlenberg Unit of the Steuben Society of America, a patriotic, educational association of American citizens of German descent. The Muehlenberg Unit has completed a number of projects,

including annually awarding Steuben Prizes to outstanding students at New Jersey high schools, Rutgers University, the U.S. Military Academy at West Point, and the U.S. Naval Academy at Annapolis.

This event is open to the public and refreshments will be served. Admission is free. For more information, visit www.uniontwphistoricalsociety.webs.com or call Barbara La Mort at 908-687-0048.

Photography exhibit at library

The Les Malamut Art Gallery presents "Close to Home," an exhibit of nature photographs by professional photographer Sharon Curia, through Sept. 30.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library hours. It is handicapped accessible. For further information visit [\[malamutartgallery.wordpress.com/\]\(http://malamutartgallery.wordpress.com/\) or call 908-851-5450.](http://les-</p>
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Union Police Dept. receives law enforcement accreditation

The Union Police Department has received its initial law enforcement accreditation and is now an accredited agency, after a two year process.

Administered by the state Association of Chiefs of Police, the accreditation program requires agencies to comply with best practice standards in five basic areas: administrative function, personnel function, operations function, investigative function, the arrestee/detainee function.

The department must comply with more than 100 standards in order to achieve accredited status. Accreditation results in greater accountability within the agency, reduced risk and liability exposure, and stronger defense against civil lawsuits, among other things.

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Four interview for vacant BOE spot

(Continued from Page 1)

and lost a bid to retain that seat, told LocalSource he was concerned Monge would have an unfair advantage because he would be interviewed after the other candidates and know in advance what questions the committee would be asking.

Arminio quickly responded to this concern by rescheduling all the interviews for July 22, noting neither the board nor ad hoc committee wanted the selection process mired in controversy.

Le also had concerns about a previous campaign relationship between ad hoc member Zuena and Monge, but this was quickly dispelled by Zuena, Frances and Monge.

With the new date set, three of the candidates showed up last week at 7 p.m., while the handful of public onlookers were informed Monge had just stepped off the tarmac at Newark Airport from a business trip to Florida and would arrive late, but in time for his interview.

Although candidates were sequestered while the others were being interviewed, for clarity LocalSource combined their responses to the questions posed by the committee.

The first question the committee asked each candidate was to explain "a little about yourself." Although some candidates expounded on this question, others were quite brief and to the point.

Maslanka explained that she not only lived in the township but also worked for ConnectOne Bank in Union center and was the mother of two small children not yet in school.

Although she confessed she always thought a career was important, she found that when she became a parent, her perspective changed. This resident explained she went back to school for child psychology and began to pay more attention to what was going on in the schools.

Farina, raised in Elizabeth and a teacher in the school

district there, said he moved to Union in 2006 and has two sons in township schools. As a technology teacher, he said part of his job the last two years has been to train teachers in his school district how to administer the PARCC tests. Farnia also mentioned that he heads a non-profit and is active in autism awareness.

Le, born in 1991 and a resident for all of those 25 years, went through the Union school system and went on to graduate from Rutgers. This candidate explained that he knew for a long time that "Union is a place I want to give back."

He said that after being selected to fill the unexpired seat for four months last year he was "not finished yet," and wanted to continue to serve the community to work on the issues he saw were facing the school district.

Monge, 48, who arrived just in time to be interviewed last, is married and the father of three children, two of which are still in the Union school system. One, he stressed, was a special needs student. Owner of his own private equity company, Monge said he moved from the Bronx to the township 10 years ago and is bi-lingual.

Question two asked candidates to explain what motivated them to apply to serve on the board; why they felt they were qualified to serve, and why the committee should select them to fill the unexpired term on the board.

Maslanka said she felt it was her duty to serve if she wanted to be part of the education system, but also pointed out that she was unsure what made a person actually "qualified" for such a position. She also told the committee they should select her because "I'm the best." This candidate, though, did not address what sets her apart from the other candidates, or what motivated her to serve.

Farina responded saying his motivation came from a teacher's perspective and a desire to work with school

administrators. However, he also felt that as a taxpayer and father "if I can be part of the education system in my town, I want to be there to help."

Le, reiterating that after serving on the school board for several months, he felt there was more that could be done "to elevate every class."

"It's also for the kids," he said, pointing out that every student does not go to college, and "we need to give every child a clear and concise path to achieve their dreams."

Monge pointed to his long history of volunteerism as a motivation, but stressed that as a parent he understood "the day to day of having kids."

This candidate also felt the board would be well served by his business mind set, which would provide an analytical approach. He said he did not want to compare his abilities as a candidate to his competitors, pointing out that he could only speak to his own credentials, which would be an asset to the board.

The third question required candidates to explain what they felt were the major issues facing the school district.

Maslanka did not hesitate to point out that she felt bullying in the schools was a major issue and she personally wanted to be part of eliminating it.

Farina went in another direction, bringing up the fact that many of the facilities in the school district were without air conditioning and he wanted to see this changed. This candidate also thought the school district needed to update its technology, noting one of his sons was in a computer lab that was "outdated."

Le said he felt the district had to be proactive in the communication area and find a way to communicate with one another, whether it was with the public or "one another."

Monge explained that in the 10 years since he came to

Continued on next page

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(Continued from previous page)

Union, the diversity of the community had changed and continues to change. Bearing that in mind, he said the school district had to adapt to this diversity and prepare for even more change in the years ahead.

This candidate also felt testing versus instruction would have to be addressed by the school board. Monge brought up the controversial PARCC testing, noting that 25 percent of the school year was diverted so teachers and students could learn how to take the test.

"I understand there has to be an education measurement, but when you teach for a test, it's not good," he said.

The fourth question asked candidates what unique qualities they could bring to the board that would be an asset.

Maslanka responded saying she worked in a bank and that this would be an asset to the board when they tackled the annual budget.

Farnia on the other hand, pointed out he was "a very hard worker," and would strive to make the Union school district "top rated in the state."

Le felt that being from the "millennium generation" he would bring something different to the table because of the changes his age group went through.

"I understand the challenges students are going through and can help them not hit the same speed bumps I did," he added.

Monge pointed to his experience in the past being on a student advisory committee while living in the Bronx, explaining that having a financial mind also would be an asset to the school board.

"That's what I do for a living," he said, adding that he could be "the finance guy" and save the district money. This candidate also spoke about his negotiating skills and ability to be an advocate for special needs students.

Question five focused on the candidates explaining what their "passion" would be if appointed as a board member and the three top goals they would work on.

Maslanka said she would try to get the best education for students without cutting costs, while again bringing up her passion about ridding the schools of bullying.

Farina said he planned on working with the superintendent to benefit technology in

the district, bringing in outside vendors such as Microsoft and Apple. This candidate also said he would like to visit every school to see what is needed so the board had a better handle on things.

Le said he could have all the goals in the world, but without the funds "it doesn't mean anything." He did say he was excited about the STEM program.

Monge chuckled at this question, pointing out that he was "a pretty passionate guy," but noted as an independent thinker this would be an excellent asset to the school board.

"I don't have anyone driving my decisions. I don't need anyone to get me a job, or get anyone else a job. My decisions will be based on what is best for my kids and school district children," Monge told the committee.

This candidate again brought up that he would be an advocate for special needs children, especially when it comes to PARCC testing and other assessment challenges.

Another question each of the candidates were asked had specifically to do with what attributes a board member should have in order to serve.

Maslanka felt that serving had nothing to do with age but rather "young people with new ideas."

Farina said he believed a love of children was essential, "because basically they are our clients."

Le said he felt board members had to abide by a code of ethics and bring to the table "a sense of objectivity."

"The most important quality is to be an objective leader, driven by information, rather than hearsay, opinion or partisan groups," he added.

Monge felt board members had to be independent thinkers who do not just sign off on the agenda at meetings.

"If there are 25 items on the agenda, board members should know what each item is about," he said.

"I also don't think politics should be a part of it," Monge stressed.

Finally, each of the candidates were asked if anyone influenced their running for the unexpired term.

All four candidates said they ran of their own volition, and no one influenced their decision.

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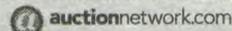
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THE POWER OF WORDS — Students attending the ESL Summer Enrichment Program at School No. 9 in Linden completed their summer reading projects and learned one of life's valuable lessons, the enormous persuasive power of their words. When student Justina Anituluj asked her ESL teacher, Mrs. Orelie-Armstead, if they could present their summer reading projects outside, instead of giving a 'yes' or 'no' answer, Orelie-Armstead seized the opportunity to teach her class about persuasive writing. First students debated the issue and then wrote a persuasive paragraph convincing her why she should agree to allow them to present their reading projects outside. After carefully analyzing students' writing, Orelie-Armstead agreed and students successfully presented their reading projects to their peers outside. At the end of the lesson, she reminded all her students that words have power. They must choose them carefully and use them wisely.

Springfield man sentenced to 18 months for mafia-related online gambling

A website owner involved in an illegal sports betting conspiracy with the Genovese Crime Family of La Cosa Nostra was sentenced Tuesday to 18 months in prison, U.S. Attorney Paul J. Fishman announced. Joseph Graziano, 78, of Springfield, previously pleaded guilty before District Judge Claire C. Cecchi to an information charging him with one count of racketeering conspiracy. Judge Cecchi imposed the sentence in Newark federal court.

According to documents filed in this case and statements made in court:

Graziano was the principal owner of Beteagle.com, a website located in Costa Rica and used to facilitate illegal online sports betting.

Dominick J. Barone, 45, of Springfield worked with Graziano in carrying out the daily activities of the website and both men conspired with the Genovese Crime Family of La Cosa Nostra in the operation of Beteagle.

Joseph Lascala, 83, of Monroe, was the alleged "capo" and a made member of the Genovese family operating in northern New Jersey. He directed the criminal activities of a smaller group of associates, referred to as a crew, whose activities included illegal gambling and the collection of unlawful debt.

As part of the conspiracy, associates of the crew were given access to Beteagle and were considered "agents." Before the advent of computerized betting, these agents would have been referred to as "bookmakers" or "bookies." The agents had the ability to track the "sub-agents" under them and the wagers placed by their bettors. The agent or sub-agent maintained a group of bettors and

were responsible for those bettors.

To place bets online, the agent or sub-agent issued the bettor a username and password to access Beteagle. This access was not given online and no money or credits were made or transferred through the website. Associates of the crew paid out winnings or collected losses in person. If a bettor failed to pay his gambling losses, the crew used their La Cosa Nostra status and threats of violence to collect on these debts. In addition to the prison term, Judge Cecchi ordered Graziano to serve three years of supervised release and pay a \$16,000 fine. As part of his plea agreement, Graziano has forfeited \$1 million to the United States. Barone previously pleaded guilty to his role in the scheme and was sentenced to 18 months in prison on June 16. Charges against Lascala are still pending. The charges and allegations against him are merely accusations and he is presumed innocent unless and until proven guilty.

U.S. Attorney Fishman credited special agents of the FBI, under the direction of Special Agent in Charge Richard M. Frankel in Newark; the Bayonne Police Department, Special Investigations Unit, under the direction of Chief Drew Niekrasz; IRS-Criminal Investigation under the direction of Special Agent in Charge Jonathan D. Larsen; the N.J. State Police, under the direction of Superintendent Rick Fuentes; and the Monmouth County Prosecutor's Office, under the direction of Acting Prosecutor Christopher Gramiccioni, with the investigation leading to the sentencing.

The government is represented by Assistant U.S. Attorney Anthony Moscato of the U.S. Attorney's Office Criminal Division in Newark.



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Outdoor fun

The Clark Recreation Department's summer day camp continues to show young residents a great time, with lots of outdoor activities for kids of all ages. The camp has more than 1,000 participants and makes sure to keep cool with lots of fun water-themed games.



County has ongoing roadwork

The Union County Board of Chosen Freeholders has announced the schedule for the county's 2015 Road Resurfacing program. The project will resurface 13 County roads, over 12 miles of county roadway in 12 towns.

"Resurfacing makes travel on our roadways safer and more efficient," said Freeholder Chairman Mohamed S. Jalloh. "We also make improvements to signage and striping to improve visibility, and to curbing to improve safety and accessibility for people with disabilities."

The program is scheduled to begin in late June and run through September. Work is scheduled for nighttime in all but one instance.

The following locations are scheduled for resurfacing:

- Galloping Hill Road in Kenilworth and Union will be resurfaced from Kenilworth Boulevard to Kimberly Road, a distance of about .5 miles. Work is scheduled to begin around July 24.
- West 3rd Avenue in Roselle will be resurfaced from Amsterdam Avenue to Chestnut Street, a distance of about .8 miles. Work is scheduled to begin around Aug. 3.
- South Broad Street in Elizabeth will be resurfaced from Bayway Avenue to Rahway Avenue, a one-mile stretch. Work is scheduled to begin around Aug. 5.
- Morris Avenue in Summit will be resurfaced from Springfield Avenue to Route 24, a two-mile stretch. Work is scheduled to begin around Aug. 10.
- Raritan Road in Cranford and Linden will be resurfaced from Wood Avenue to Centennial Avenue, a distance of .9 miles. Work is scheduled to begin around Aug. 24.
- Amsterdam Avenue in Roselle will be resurfaced from Wood Avenue to West First Avenue, a distance of .6 miles. Work is scheduled to begin around Sept. 1.
- La Grande Avenue in Fanwood will be resurfaced from Terrill Road to South Avenue, a 1.3 mile stretch. Work on this roadway will be conducted during the day and is expected to begin around Sept. 7.
- Front Street in Scotch Plains will be resurfaced from Park Avenue to Terrill Road, a distance of .7 miles. Work is expected to begin around Sept. 21. Scott Avenue in Rahway will be resurfaced from Route 27 to Routes 1&9, a distance of 1.4 miles. Work is expected to begin around Sept. 28.

Paving will be done by Schifano Construction Corporation of Middlesex. The project is expected to cost \$5,075,586.

Resurfacing removes the 2-inch riding surface of the roadway and replace it with fresh asphalt using a milling machine and paving machine. In addition, street signs are replaced and roads are restriped for better visibility. curbs cuts are installed to ensure that intersections are ADA compliant.

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SPRINGFIELD NEWS

Robin Williams retrospective at the library continues on Aug. 3

The Springfield Free Public Library will show the fourth film in its lunchtime series "A Robin Williams Retrospective" on Monday, Aug. 3, at 1 p.m. The films in this series are being shown every other Monday and the series concludes Aug. 31. For more information about the films, stop by the Library or call 973-376-4930.

Admission is free; patrons can bring lunch, and juice or coffee and cookies are served at 12:30 pm. The library is located at 66 Mountain Ave., Springfield.

International Film Fest ends Aug. 13

The Summer International Film Festival will conclude at the Springfield Free Public Library on Thursday, Aug. 13, with a screening of "Wild Tales" at 1 and 6:45 p.m. This Argentine-Spanish black comedy was nominated for Best Foreign Language film at the 87th Academy Awards. It is in Spanish with English subtitles; 122 minutes, and rated R.

Admission is free and refreshments are served. The Springfield Free Public Library is located at 66 Mountain Avenue, Springfield. For information, call 973-376-4930 or visit www.sfplnj.org.

Great Books Group will not meet in August; Next meeting Sept. 17

The Great Books Discussion Group of the Springfield Free Public Library will not meet during the month of August. Meetings of the group will resume in the fall with the following schedule: "A Personal Identity," by David Hume on Sept. 17; "Thus Spake Zarathustra," by Friedrich Nietzsche on Oct. 15; "The Inferno," by Dante on Nov. 19, and "Book 3 of Reflections of the Revolution in France," by Edmund Burke on Dec. 17. All meetings will begin at 10 a.m.

Participation in the Great Books discussion group is free and open to all members of the general public. Copies of the materials to be read are available for purchase at the library, located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com.

Library acquires early literacy stations

The Springfield Free Public Library announces the acquisition of four AWE Early Literacy Stations special stand-alone computer workstations loaded with more than 70 educational software programs designed specifically for children ages 2 to 8.

These state-of-the-art computers can be operated either by touch screen or keyboard and are designed to support school readiness and early learning in a way that is fun and appealing for young children. The early learning applications span virtually every curriculum area, including reading, language arts, math, science, social studies, writing, graphic arts, typing and music and are correlated to Common Core standards.

Children learn while interacting with such familiar characters as Dora the Explorer, SpongeBob SquarePants, and Big Bird. Because these workstations are not connected to the Internet, parents can allow their children to explore without having to worry about them accidentally stumbling upon inappropriate images or other unsuitable material. The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com, by visiting the library on Facebook, or by calling 973 376-4930 during regular library hours.

Photo hunt already underway

Springfield Free Public Library's second annual photo scavenger hunt is not quite like a traditional scavenger hunt; participants are challenged to locate and identify 12

close-up photographs of things located within the public areas of the library building. Applications to participate are available at the library and submissions will be accepted through Aug. 31. The applicant with the most correct answers will win a \$25 gift card to Lord & Taylor in Westfield. In the event of a tie, the winner will be picked by a random drawing from among all those applicants tied for the most correct answers. The photo scavenger hunt is open to people of all ages and families may work together as a team. Photo clues are taken from both the children's and adult sides of the library, located at 66 Mountain Ave.

Book sale scheduled for Aug. 10 to 12

The Friends of the Springfield Library will hold their annual Book Sale from Monday to Wednesday, Aug. 10 to 12, at the library, 6 Mountain Ave. in Springfield.

Donations of clean, well kept, hard cover and paperback books, DVDs, CDs, and educational toys may be brought to the library from Saturday, July 18 through Saturday, Aug. 8. Donations may be brought to the library's Circulation Desk. Books in poor condition, "Readers Digest" condensed books, and text books will not be accepted. Donations of fine and costume jewelry, recent popular magazines, and paperback books are accepted at the Circulation Desk throughout the year.

There will be a preview sale on Monday, Aug. 10, from 10 a.m. to noon for members of the Friends. Memberships will be accepted the day of the sale and start at \$10. The Public Sale will begin at noon on Aug. 10. Sale hours are: Monday, Aug. 10, noon to 8 p.m.; Tuesday, Aug. 11, 10 a.m. to 4 p.m., and ends with a bag sale Wednesday, Aug. 12, from 10 a.m. to 4 p.m. Each filled bag will cost \$5 and the Friends will provide the bags.

The sale will also include a selection of costume jewelry. The Friends annual Vintage Jewelry Sale will be Friday, Saturday, and Sunday, October 2 to 4.

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Above the fold

Origami At The Kenilworth Public Library was recently presented by Megan Hicks. Children learned about the history of paper folding, enjoyed stories featuring origami creations, and learned how to make origami items to take home. Recycled paper was used during this program. This program was funded by The Borough of Kenilworth Recycling Tonnage Grant. Special events will be held on the following Thursday evenings at 7 p.m. at The Kenilworth Public Library. Recycle Mania With Bill B, a comedy circus show, will be presented on Thursday, July 30. Going Green With Muscleman Mike and Allie Gator will be held on Thursday, Aug. 6. These programs are funded by The Borough Of Kenilworth Recycling Tonnage Grant. Registration is required for all special events. Children ages 4- to 12-years-old may register. Kenilworth residents may begin to register one week prior to each event. Out of town residents may begin to register two days prior to each event, space permitting. For more information or to register for programs, call the library at 908-276-2451 or visit 548 Boulevard.



Cranford ready for National Night Out event on Aug. 4

The Cranford Police Department will be participating in the 32nd annual National Night Out on Tuesday, Aug. 4, from 6 to 9 p.m. in Patrolman Robert F. Hand Plaza and on the front lawn of the Cranford Police Department. This free nationwide event was developed by the National Association of Town Watch and began in 1984 as an effort to promote involvement in crime prevention activities, police-community partnerships, neighborhood camaraderie and to send a message to criminals letting them know that neighborhoods were organized and fighting back against crime. The event provides an opportunity for residents to interact with members of the Cranford Police Department in an informal setting. Residents and visitors may also obtain information about the Department's many youth, educational, safety and public awareness programs.

Numerous police and emergency vehicles will be on display, including a marked police patrol car, a Zodiac jet-powered rescue boat, a police motorcycle, emergency services utility vehicles and equipment from the Union County Office of Emergency Management and New Jersey Transit Police Department. Public Safety personnel will be on hand to answer questions or demonstrate equipment.

There will be a DJ, face painter and magician on site to provide entertainment for children and adults, and AAA and other organizations will be handing out literature and giveaways. In addition, the Satori Academy of Cranford and Hands of Life Martial Arts of Garwood will be conducting free demonstrations. New this year, there will be skateboard skills demonstrations and Walgreens will be on hand to administer flu shots.

The demonstration schedule is as follows:

- 6 p.m. skateboard demonstration;
- 6:30 p.m. Satori Academy demonstration;
- 7 p.m. Skateboard Demonstration
- 7:15 p.m. Hands of Life demonstration
- 7:30 p.m. magic show; and
- 8:30 p.m. skateboard demonstration.

A blood drive will also be held in recognition of the men and women of the Cranford Police Department, Cranford Fire Department and our Emergency Medical Services. As in the past, members of the Cranford PBA Local 52 will be on hand to provide refreshments to all in attendance.

For more information, contact Det. Kelly Riede at 908-709-7344.



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August 22nd	Elefante & Greene Band
August 28th	Jimmy Ray
August 29th	Oldies Night



Mobile doc shredding unit to visit Union

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for confidential personal documents will be available Saturday, Aug. 8, in the parking lot near Green Lane, on the campus of Kean University, 1000 Morris Ave. in Union.

NEXCUT Shredding of Elizabeth will be shredding documents at the site from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. Documents should not be bound; plastic binders and paper clips should be removed. Paper that is wet or damp will not be accepted. Residents should continue to recycle nonconfidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television. Shredded documents are then recycled, shipped to paper mills and used as pulp. The next local shredding event will take place Thursday, Sept. 17, in Linden. The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds. For more information about future events or directions, call the Union County Recycling Hotline at 908-654-9889 or visit www.ucnj.org/recycle.



OPENING CEREMONIES — Participants from the National Junior Disability Championships marked opening night ceremonies held last week at Warinanco Park in Roselle. Events were being held in three different county parks until July 24.

KENILWORTH NEWS

NJ author to discuss new young adult novel at Kenilworth Library

New Jersey author and former Kenilworth resident Susan Kotch will visit the Kenilworth Public Library on Monday, Aug. 10, at 7 p.m. to speak about her young adult novel, "Casey of Cranberry Cove."

The novel, published by Hibernian Press, is set in a fictional beach community and tells the story of young love and summer adventures among a group of young New Jerseyans.

Hear all about the town and residents of Cranberry Cove, and learn more about the writing process. A middle school language arts teacher, Kotch created her characters as part of a quest to get young teens interested in reading.

To RSVP for this event, call 908-276-2451, or contact Library Director Michael Maziekien at maz@lhxac.org. The Kenilworth Public Library is located at 548 Boulevard, Kenilworth, NJ 07033. To learn about more upcoming programs at the library, visit www.kenilworthlibrary.org.

Library has lots going on

The library hosts the following weekly activities:

Mondays, 6:30 to 7 p.m., PJ Storytime for ages 3 and up;

Tuesdays, 10:30 to 10:50, Lapsit for newborns through age 2;

Wednesdays, from 10:30 to 10:50, Toddler Time for 2-year-olds.

Visit the library beginning on June 15 to register for reading clubs and these weekly programs.

Thursdays, 10:30 to 11 a.m., Bingo for ages 4 and up; and

Fridays, 11 a.m. to noon, "Friday Open House Crafts" for ages 4 and up.

The library hosts the following special events this summer. To register, call 908-276-2451.

Tuesdays, July 7 to Aug. 4, from 3:30 to 4:30 p.m. Tech Tuesday is for children and teens ages 9 to 17 years old. Children ages 10 and under must be accompanied by an adult to participate.

Each week children and teens will participate in technology-based activities including the use of the library's 3-D printer, Arduino projects, and more.

Wednesdays, to Aug. 5, from 3:30 to 4:30 p.m., Lego At The Library will be held for children ages 4- to 12-years-old. Children ages 4 to 9 years old must be accompanied by an adult in order to participate.

Each week children will have an opportunity to build their own creative project based on a weekly theme. Registration is required.

Thursday, Aug. 13, from 5:30 to 7 p.m. is LibraryFest is an open house with the "Amazing Recycling Zone" filled with interactive science experiments, circus skills presented by Lisa Lou & Mr. Fish," balloon sculptures by Mark Dolson, a magician, paso fino horses in the parking lot, and a special gift from the library.

Teens and children can also register for: "Recycle Mania" presented by Billy B on July 30; and "Going Green" presented by Muscleman Mike and Allie Gator on Aug. 6.

SUMMIT NEWS

Sounds of the Summer takes the stage Aug. 12

Sounds of a Summer Night 2015 welcomes guitarist, composer, and arranger Julian Lage to the Reeves-Reed Arboretum on Wednesday, Aug. 12, at 7 p.m.

Often categorized as a jazz musician, Lage's music is rooted in both traditional and acoustic forms. He was the subject of an Academy Award-nominated documentary "Jules at Eight," in which the then-8-year-old jazz and blues guitarist goes from the second-grade playground to his live gigs.

Among others, Lage has collaborated with Jim Hall, Mark O'Connor, Nels Cline, Chris Eldridge, Scott Colley, and Antonio Sanchez. In addition to his own quintet, he has recorded with Gary Burton, David Grisman, Eric Harland, Anthony Wilson, Martin Taylor, Joshua Bell, and Yoko Ono. His album, "Sounding Point," was nominated for a Best Contemporary Jazz album Grammy in 2010, and his most recent album, "Free Flying," received a five-star review in Down Beat Magazine.

Sounds of a Summer Night concerts take place rain or shine, and begin with the Arboretum grounds opening up a 6 p.m. for concertgoers to picnic. The performances are from 7 to 8 p.m. The cost is free to RRA Members; there is a \$10 per person donation for non-members, and \$5 for students. A full calendar of the summer concerts is available at www.reeves-reedarboretum.org.

Merck sells vacant campus to Celgene

The city has confirmed that the former Merck campus, located at 556 Morris Ave., is under contract by the Celgene Corporation.

"The Celgene Corporation is an exceptional company and a preeminent leader in the integrated biopharmaceutical industry that is committed to improving the lives of patients worldwide. The city holds Celgene in high regard for being a longstanding community partner and we anticipate them making the most of an outstanding property," Summit Mayor Ellen Dickson said. "It is an exciting prospect that Celgene will continue to develop and grow its highly successful business in this world-class Summit location." The search for a purchaser for the campus has been under way since Merck announced plans in October 2013 to move its global headquarters to Kenilworth.

"This agreement is the result of considerable efforts by mayor and council," Common Council President Dr. Robert Rubino said. "We are extremely pleased that our work to create a business-friendly environment for our largest corporate citizen has resulted in Celgene reinvesting and expanding here in Summit. As Celgene continues to develop its role as an integral investor in our community, more jobs will be created locally, and our downtown and area businesses will benefit as well. This is a win for both the city and Celgene, and a clear indication that Summit is a great place to do business."

The 556 Morris Ave. site includes research and development facilities, laboratory and support buildings, manufacturing capabilities, storage, warehouse buildings and administrative office space.

Further information on when and how the campus will be utilized by Celgene will be provided by the city of Summit as it becomes available during the next few months.

Free recycling permits available for businesses

The Summit Department of Community Services is offering free recycling permits for businesses in Summit to access the Transfer Station located at 40 New Providence Road in Summit. Permits are issued for a six-month period and are free for businesses to renew. With a permit, businesses may bring paper, plastics, cans and bottles to the Transfer Station for free. Permits may be obtained by visiting the Department of Community Services at City Hall, 512 Springfield Ave.

The business recycling program is part of a larger green business recognition initiative between the Summit Recycling Advisory Committee and Summit Downtown Inc. to promote incentives and recognition for local organizations that implement environmentally friendly business practices. For more information on this program or recycling in Summit, contact Paul Cascais, the superintendent of Public Works, at 908-273-6404.

Garage closed for repairs during weekends

Through Sept. 7, the Broad Street Garage will be closed for repairs Fridays at 7 p.m. and reopen Mondays at 4 a.m. The Parking Services Agency requests that all cars be removed from the Broad Street Garage no later than 7 p.m. on Fridays and that anyone needing to park in Summit later should plan ahead and park in another lot. Alternate parking lot options include: Broad Street lot, behind Post Office; Middle School lot, at Morris and Summit avenues; Elm Street Lot, between Broad Street and Morris Avenue; and Chestnut Lot, adjacent to Fire House. If a vehicle is left parked in the garage on weekends during construction, it may be towed. A full listing of parking options is available on the Summit website. During the construction process, the city has waived the noise ordinance to allow maintenance to be completed quickly. Although the majority of work will be conducted during daylight hours on the weekend, some emergency work will be completed during evening hours. Throughout the project, questions should be directed to the Summit Police Department at 908-273-0051 and to Boswell Engineering Firm at 201-954-8821 on the weekend and to the city of Summit Parking Services Agency at 908-522-5100 during the week.

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OPINION

Reconnect with those who protect and serve

People are starting to get very concerned. It seems as if, almost every other month, another report of police brutality is in the news. Try reading a newspaper or watching a nightly news program and see if you can avoid it. And while there have probably been cases of excessive force dating back to Roman times, if not earlier, the ease with which the media makes it readily available to the public only magnifies the effects. When 28-year-old George Zimmerman, a neighborhood watch commander in Sanford, Fla., shot and killed 17-year-old Trayvon Martin on the claim that he was defending himself, it set a ripple effect throughout the nation. The fatal shooting of Michael Brown by Officer Darren Wilson in Ferguson, Mo., may seem long ago, yet that was only Aug. 9 of last year. Since then, the cases of reported police brutality seem to have become the norm, ranging from Eric Garner's death on Staten Island, N.Y., in an alleged chokehold from a police officer in July 2014, to 12-year-old Tamir Rice being shot and killed in Cleveland, Ohio, in November because he was playing with a toy pistol, to Walter L. Scott being shot by an officer on April 4 in North Charleston, S.C., in a routine traffic stop that was caught on video, to Freddie Gray dying while in police custody in Baltimore that same month, with the police officer who drove the van where Gray died later being charged with second-degree murder. What's going on?

Now let's look at the other side of the coin. As of April 9, 2015, 20,538 police officers have been killed in the line of duty since 1791 when officers first started walking the beat in the United States. The number of officers killed while on duty peaked in 1930, with 301 officers slain. Last year, 117 officers were killed. On average, a police officer is killed in the line of duty somewhere in the United States every 60 hours. Ambushes remain the leading cause of felonious deaths. And keep in mind that the U.S. population in 1790, the year of the first census, was 3,929,214; the estimated population as of 2010 was 310,232,863, almost 79 times as many people.

Yes, the "blue wall of silence" often keeps officers from "ratting out" fellow officers who are guilty of wrongdoing and, yes, there have been police officers who have clearly crossed the line and need to be disciplined and prosecuted, but the majority of men and women in law enforcement are there to do exactly what they were hired and trained to do: protect the public and enforce the law. Further, police officers spend so much time enforcing the law and then,

EDITORIAL

as is required, appearing in court, that very little time remains to improve their image to the public. We don't hire these people for their public relations ability; we hire them to protect and serve.

Which brings us to National Night Out, a community-police awareness-raising event in the United States that takes place on the first Tuesday in August, which is Aug. 4 this year. The first National Night Out took place in 1984 and, since then, this annual event, sponsored by the National Association of Town Watch in the United States and Canada, has tried to increase awareness about police programs in communities, such as drug prevention, town watch, neighborhood watch and other anti-crime methods. These events are typically organized by block watches, not-for-profit organizations, companies and police departments. These events can be as simple as backyard cookouts to full-blown festivals.

In Union County, multiple activities will be available this year in Clark, Cranford, Elizabeth, Fanwood, Hillside, Kenilworth, Linden, New Providence, Plainfield, Rahway, Roselle, Roselle Park, Scotch Plains, Summit and Union. If your town isn't listed, contact your police department or town hall to see what activities are available.

Now, more than ever, we need to improve the relationship between the police departments and the people they protect and serve. If this distrust and animosity is allowed to fester, the results could be catastrophic.

Police can only be effective if they are provided with the pertinent information about the areas in which they regularly work, and this can only happen if a clear line of communication is maintained between the public and law enforcement. If residents are allowed to see that police officers are people who have common concerns for their towns, then they will not see them as disconnected agents who mete out justice with disproportionate force, but rather as humans who care for the communities they also call home. Take the time to meet the police officers who patrol your town's streets, who safeguard your property, your vehicles and, most importantly, your families.

Don't allow the mistakes of others to ruin it for the rest of us. To maintain a civil society, we need effective, caring police officers and they need us. On National Night Out, reach past the bad media and pierce the blue wall to find people who care for your community as much as you do.

Just don't tell me you're sorry

The buzzer went off at 7:20 a.m. in the waiting room at the Cranford Train station on Monday. For the group of commuters it was the daily warning to begin the movement up the stairs to catch the train to Newark and New York. They weren't sure if last week's delays would now continue into the new week.

The series of failures in the electrical systems of the aging tunnels saw a bevy of delays and cancellations for the weary commuters. The 90-minute delay became common. Amtrak said the delays were caused by the failure of "underinvestment" to an aging system. NJ Transit countered that since \$100 million is kicked in each year, "We have requested to know if our money is truly going toward ensuring reliable rail service."

While there was no indication what was going to be done to solve the problem, Amtrak issued a statement including "We apologize to all who are affected by these delays."

There was the answer. It's now the com-

LEFT OUT

BY FRANK CAPECE

mon mode of operation: apologize for the problem and then just move on. There was of course the actor Edward Hermann in the forgetful movie "Overboard" playing the role of rich and obnoxious Grant Stacom III. When he was confronted by his wife, played by Goldie Hawn, who apologized for leaving him, he boldly proclaimed, "You haven't begun to understand how sorry you are going to be."

The point is that an angry retort to the apologists is usually shallow.

Having problems with your Mastercard? In that case the apology is long distance, coming from a technician in the Philippines.

The art of the apology is even being taught. Ruth Hill of the "Mind Tools Team" counsels to "empathize and apologize." She says "For example you could say, I understand why you're upset. I would be, too."

Another course titled "How to handle an irate customer on the phone" advises "Let the angry client talk through their problem and get it all out of their system. As they talk make the indications that you are listening such as Uh huh, really, etc. This step is important because the more time a customer spends airing their grievances, the more time they have to calm down."

Back to the harried commuter. The follow up apology by NJ Transit became a lead in the NBC News story on the 3 day mess. NJ Transit said, "The quality of your commute during the last several days has been unacceptable and we share in your frustration."

Now that's comforting that NJ Transit "shares" the frustration. The fact that the wire system that causes the train to move is more than 80-years-old with the solution requiring a massive influx of state money undoubtedly paid in big part by an increase in the gasoline tax is not a part of the apology.

See LEFT OUT, Page 24

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OPINION

New video series: endangered creatures, and the people who save them

What's more fun than standing in a chilly downpour at night in March, filming volunteers as they help salamanders cross Shades of Death Road?

For Jared Flesher, not much!

An independent documentary filmmaker and New Jersey native, Jared revels in being outdoors and telling stories about nature, animals' struggles for survival, and human efforts to help.

And he doesn't mind getting soaked to document the lengths volunteers go to make sure salamanders cross safely to their spring breeding grounds in vernal ponds.

"It was a ton of work, but I love going out on a rainy night for something like that," he said.

The salamander footage is now part of the first episode of "The Creature Show," Jared's new video series, which debuted on July 15 at www.creatureshow.com.

"The Creature Show" spotlights animals in New Jersey that are designated as threatened or endangered species. Creatures such as bats, snakes of the Pine Barrens, bobcats, the red knot sandpiper and turtles are a few of his subjects.

THE STATE WE'RE IN

BY MICHELE S. BYERS

The "villains of global extinction" — habitat destruction, climate change, invasive species and wildlife disease — will be explored on the series.

The heroes are the scientists and ordinary citizens who devote themselves to protecting biodiversity.

"It's about the biologists and conservationists, the people who are trying to keep these creatures from going extinct," he said.

A few weeks ago, Jared filmed biologists in Wharton State Forest in the Pine Barrens and Sparta Mountain in the Highlands as they put out fine "mist nets" at night to capture bats, so the creatures could be evaluated and tagged. Bat populations throughout New Jersey have plummeted as a result of white nose syndrome, a disease that causes lesions and scarring on delicate wing membranes.

To everyone's delight, a healthy long-eared bat — an endangered species — flew

into the net at each location.

"The two long-eared bats looked really healthy, which is a promising sign in a situation that overall is pretty dire," said Jared. The biologists, he added, "were joyful. That kind of passion really comes through."

Jared got the idea for "The Creature Show" last fall after finishing "Field Biologist," a full-length documentary on New Jersey resident Tyler Christensen's research on neo-tropical migratory birds in Costa Rica.

"Two things I like to do is spent time in nature and tell stories," he said. "What could be better than running around in the woods of New Jersey trying to tell stories of conservation?"

New Jersey is the perfect place for such a series, Jared said, because of the Garden State's geographic diversity. "All of the drivers of global extinction are represented in New Jersey on a small scale, as a microcosm," he said.

Who will watch "The Creature Show?"

"I hope anyone anywhere who is interested in conservation, biodiversity or just a

good nature film will be interested," he said. The show is offered for free on the Internet, so he's also hoping teachers will use "The Creature Show" in their classrooms.

Jared raised \$10,000 for the first "Creature Show" episode through an online Kickstarter campaign. But he knows that he can't finance the entire series that way. He has now partnered with New Jersey Conservation Foundation to help him apply for nonprofit grants and individual gifts.

To watch the salamander episode, go to www.creatureshow.com. While you're there, check out the fascinating blog on the making of the show.

And to learn more about preserving land and natural resources in New Jersey, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

What to do with a messy, messy garden

I love my cottage-style garden, with its masses of flowers and greenery. At my place, the garden has plenty of classical elements, including brick paths, hedges and stone walls, but the plants rule the roost. The flip side of all that cottage-garden charm is that masses of flowers and greenery can easily become messes of flowers and greenery. All it takes is a spell of rainy weather or the temporary absence of the gardener and all bets are off. The thuggish plants — both loved and unloved — see their chance and take it. Crabgrass competes with Russian sage for hegemony in the upper back garden, and perilla mint romps freely through every bed. Catmint goes on the prowl, pouncing all over better-mannered plants like coreopsis.

I have spent the past three months working on a special, non-garden work project, which means that even on weekends the garden has taken a back seat. It is not as if all progress has stopped. The showy parts of the layout have received fitful attention and the privet has gradually been tamed. Even the mountainous oakleaf hydrangea — *Hydrangea quercifolia* — and the even more mountainous flowering quince — *Chaenomeles japonica* — have been pruned, though not nearly enough. The hanging baskets on the front porch are, to coin a phrase, hanging in there. Mulching has happened, though more is always needed. I remind myself that mulch scarcity is a perpetual situation, even in

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

past years when I have paid slavish attention to the outdoor scene.

The worst part of my garden has always been the space on the edge of the south side of the property, where a path leads to the gate that divides the upper back from the front garden. On one side, this strip is bounded by a PeeGee hydrangea — *Hydrangea paniculata Grandiflora* — and several large holly trees. A few hostas hold down the fort below. The PeeGee arches over the path and in a few years, tall people will not have to bow their heads to get under it. The hollies' nearly everlasting leaves crunch underfoot at all times. The other side is home to a lovely yellow-flowered magnolia tree — *Magnolia Elizabeth* — and several standard-form roses of Sharon that bound the property. Two striped roses, *Rosa mundi*, also known as *Rosa gallica Versicolor*, and *Rosa Variegata di Bologna*, reside at their feet. Both are fragrant, once-bloomers that make a lovely show in the spring. Except for the path, the earth is completely covered by an intertwined combination of English ivy, *Vinca minor*, and yellow archangel, or *Lamium galeobdalon*.

Though sometimes colorful, the whole area turns into a black hole when not tended. Shafts of sunlight often penetrate this

mess, especially in the mornings, but they don't do much good, except to encourage the rampant growth of plants like ivy, which need absolutely no encouragement.

So what's a desperate and time-challenged gardener to do?

The first step is to figure out what chores will have the most impact in the shortest period of time. Usually that means starting with the biggest plants and the roses of Sharon are ripe for it. This is not the ideal time for the pruning job, as they are either blooming or preparing to do so. Still, the roses of Sharon and the nearby plantings will be better off without the mess of branches that are growing every which way. There will still be plenty of flowers left when I finish with the pruning saw and the plants will look more like trees and less like bushes with embarrassing kneecaps.

But what to do about the rest of that ground cover? It is so pretty in spring, with the snapdragon-like yellow archangel complementing the starry, blue-purple *vinca*. However, there is no plant on the planet that can outcompete English ivy. Left to its own devices, it will vanquish both *vinca* and archangel. It seems a shame to let it dominate the space so thoroughly.

As in diplomacy and children's playdates, compromise is the answer. I will eliminate the ground covers in some areas, around the existing roses and hostas, for example, and surround them with landscape fabric covered by shredded cedar

mulch. This also increases lightness. If I keep a sharp eye on the remaining ivy, I should be able to prevent it from restarting its world domination campaign.

Once I have edited out superfluous branches and ground cover, I can drop in some pots full of colorful annuals. *Coleus* will do the job handily, possibly assisted by some bright New Guinea impatiens. Both are on sale right now. Even after the current beautification effort is over, this particular corner of the property will need more thought. When bloom time ends for the roses of Sharon, I'll cut them back by at least one third, because they are too big in proportion to the size of the area they occupy. I'll consider calling the tree surgeon to continue slimming down the hollies. I realize now that I have been trying to squeeze an arboretum into space better suited for a couple of good-sized flower beds.

The dark cloud of garden neglect is often lined with silver in the form of a fresh perspective on the plantings. This year I've perpetrated the neglect and gained the perspective. As the result, maybe next year I'll need less time to curse the rambunctious roses-of-Sharon and have more time to smell the *Rosa mundi*.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

LINDEN NEWS

Library hosts blood drive on Aug. 17

The Linden Public Library will host a blood drive Monday, Aug. 17, from 12:30 to 6:30 p.m. in the Columbia Bank Room. The library is located at 31 E. Henry Street, Linden, NJ 07036. For questions about eligibility, call 800-652-5663.

'Friends' host fundraiser at Moe's

On Aug. 4, from 5 to 8 p.m., the Friends of the Linden Library will host a fundraiser at Moe's, located at 1701 W. Edgar Road in Linden. Bring in a certificate and 15 percent of your purchase will be donated to the organization. Present a fundraiser certificate for the purchase to be valid. Certificates are available at the library or by visiting <https://goo.gl/XA6hSM>.

Murder mystery scheduled for July 31

The Friends of the Linden Library will host "Murder at the Masquerade," a murder mystery dinner fundraiser, Friday, July 31, from 6 to 10 p.m. at the Linden Free Public Library, 31 E. Henry St.

Attend the Billionaires' Club Annual Masquerade Ball and trade clues with guests to gather information and solve the crime before the masked menace gets away. Evening wear, ball gowns, Venetian masks, suits, and tuxes are what to wear to this high class night of masks and murder. Get ready for a glamorous evening of mystery, intrigue and,

murder while dining and socializing.

Tickets begin at \$60 per person for the event, which includes dinner, beer, wine and hours of intrigue. Tickets are available at the circulation desk of the library or online at <https://www.eventbrite.com/e/murderatthemasquerade/tickets/17498956851>

For more information or questions, contact Dawn Beviano at 908-494-8656 or Theresa Villani at 908-380-6966, or email Friends@lindenpl.org.

Learn about cyberbullying on Sept. 16

Detective Nick Veltre of the Union County Prosecutor's Office will be at the Linden Public Library on Wednesday, Sept. 16, at 6 p.m. to provide a free informational session: "Cyberbullying and Harassment." Learn about new happenings in social media, dangers and safety for children on social media sites and how the Prosecutor's Office handles issues involving social media. There will be a question-and-answer-session at the end. To register for the program, visit the library's circulation desk or call 908-298-3830, ext. 10.

Linden ordinance prohibits 'Canistering' in roadways

The Linden Police Department reminds residents and organizations that a local ordinance prohibits "canning" or "canistering" to raise funds while standing or walking in any roadways of the city. The ordinance was passed by the

Linden City Council out of concern for public safety.

Canistering at any locations of business in the city is acceptable with permission from the business. To report a violation of this ordinance, call the department at 908-474-8500.

Community alert systems available

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, www.linden-nj.org, has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events.

Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from www.nixle.com concerning weather advisories, traffic alerts, local disasters, and other current information. Anyone with a cell phone or computer access can receive messages.

"Like" the Linden Police Department on Facebook at www.facebook.com/LindenPoliceDepartment to learn about current events and information concerning the department.

Sensory-friendly concert at UCPAC

A sensory-friendly rootsy rock 'n' roll family concert comes to the Union County Performing Arts Center in Rahway for two performances on Friday, July 31, at 10 a.m. and 1 p.m.

Two-time Grammy nominees Brady Rymer and the Little Band That Could will sing songs that celebrate children of all abilities.

Autism Friendly Spaces implements the supportive atmosphere at each of the sensory-friendly performances, with specialists who train staff and volunteers to work with children with autism and other special needs during sensory friendly theatre performances, while providing comfort and help to families.

For each of the special performances, the theatre environment at the theater will be adjusted to provide a sensory-friendly, comfortable and judgment-free space that is welcoming for all families. For more information, visit ucpac.org.

Tickets are \$8 per person and seating is general admission. Group discounts are available for groups of 10 or more. All tickets can be purchased through the Union County Performing Arts Center at ucpac.org or by calling the box office at 732-499-8226.

The UCPAC Box Office, located at 1601 Irving St. in Rahway, is open Tuesday through Saturday, from 11 a.m. to 5 p.m. and until 8 p.m. on Thursdays.

Left Out, By Frank Capece

(Continued from Page 22)

The idea of new funds seems pretty remote. Just a week earlier NJ Transit had increased fares on trains and buses almost 9 percent, meaning a big hit in the monthly commuter fee. This brought forth a resolution from the County Freeholders to "address the underfunded New Jersey Transportation Trust Fund and not place the burden of revenue generation solely on the backs of mass transit commuters."

Closer to home an impact collision between my car and a monster pot hole before exit 14 on the Turnpike resulted in a 2-hour delay on Saturday night, and I counted 11 separate apologies from the AAA operator operating in some undisclosed non-New Jersey location.

Sitting in the tow truck on the trip to the tire store in Clark, the driver said some poor soul had actually been waiting 4 hours for service in the early morning.

The point being that I was darn lucky with only a two hour wait, and an apology from this overworked tow truck operator wasn't going to happen that Sunday morning as we pulled in at 1:45 a.m. Actually a refreshing attitude.

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For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce

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Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
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A Message From Our President

I was born and raised in Elizabeth, I graduated from Thomas Jefferson High in 1963, and after serving in the U.S. Army I returned to run Jacobson Distributing in 1969. Jacobsons has served the citizens of Elizabeth in its present location since 1949. We also sell to many cities and large corporations in New Jersey. The reason for our long success in the business is our dedication to always have the lowest price and best customer service available. It is not unusual to have many generations of the same family shopping with us since the 1950's. We have employees who have been employed by us for over Forty years. We realize that you have many places to spend your money but we hope to continue being your shopping choice.

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Landing zone

The Union County Sheriff's Youth Academy got a visit from the New Jersey State Police Aviation Unit on Wednesday morning. The State Police landed a helicopter at the John H. Stamler Police Academy in Scotch Plains as part of Sheriff's Youth Academy curriculum. The youth academy is a program offered by the sheriff for students who have an interest in law enforcement. The curriculum includes physical training, hands on learning, demonstrations from specialized units such as the SWAT Team, K-9, federal agencies and the State Police Aviation Unit.



SUMMER HOME IMPROVEMENT

A few words of advice for the first-time do-it-yourselfer

Now is the season for home improvement projects. Weekend warriors are visiting home supply retailers to buy everything from paint to plywood.

There are many advantages to making home improvements on your own, including the opportunity to test your mettle at projects big and small.

Many a novice do-it-yourselfer has learned the ups and downs of home improvement through trial and error. But the following are a handful of lessons first-timers can heed before beginning their first project.

- Measure twice, cut once. Perhaps this is the best-known mantra of home improvement, yet many still ignore it. Whether you're anxious to get started or simply because you still cannot convert metric to standard formula, you must take the time to measure twice before cutting. Learning that you're a hair too short later will be prove frustrating and time-consuming and often necessitates a last-minute run to the store for more materials.

- Enlist a helper. Having a partner helping with the work is the most efficient way to tackle a project. This person can assist you with heavy lifting or moving things or

by holding the ladder or simply passing tools your way. He or she also can manage work while you make another run to the home center for more supplies. Having a helper around also provides companionship during tedious projects.

- Lighten the load. You run the risk of injury, both to yourself and your belongings, if you attempt to move heavy items on your own.

When moving heavy items, take steps to lighten your load. For example, empty or remove drawers from desks and dressers before moving them. Rely on sliding pads when moving furniture so items can be slid into place instead of lifted.

- Prime before painting. Painting can be a time-consuming task. In an effort to save time, some people will look for painting shortcuts, and these may include skipping the priming portion of painting. Priming helps to cover existing paint color and prevent bleed-through of stains or darker hues to the next coat of paint. Failure to use a primer could mean having to paint coat after coat, which can become costly and take up a significant amount of time. Always rely on a priming product, or look for a paint that blends a primer within to

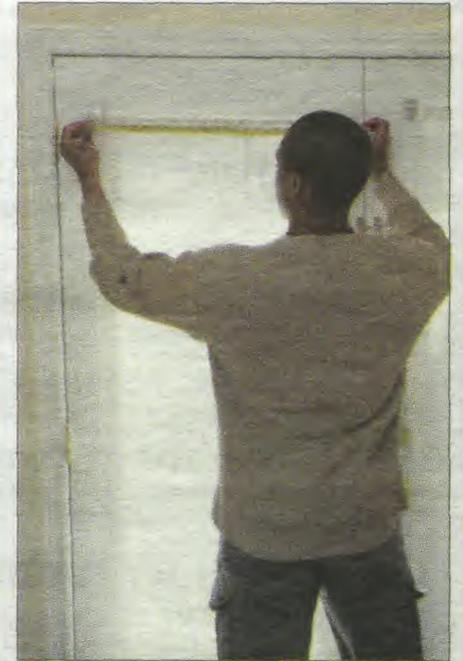
achieve better coverage. And while you are ensuring a proper paint job, remember to use painter's tape or an edging product to help keep paint off moldings and trim.

- Use the right tools. The right tools make work safer and easier. Think about how much faster you can cut through a tree trunk with a chain saw rather than a hand-saw. Improvising or using the wrong tools for the job can cost you time and increase your risk of injury.

- Turn electricity off at the panel box. Be especially cautious when working with electricity, turning off the current. This means shutting down the power on the breaker box. A live wire can provide a minor shock or lead to serious injury.

- Expect the unexpected. Although many renovation projects go off without a hitch, you never know what you might uncover when you embark on repairs or remodels. Homeowners have come across all sorts of hidden problems when doing seemingly minor repairs.

Removal of drywall may uncover insect damage in beams or indications of water infiltration. Always leave breathing room in your budget and schedule extra time for unforeseen tasks as well.



Double-checking measurements is one way to avoid potentially costly home-improvement project mistakes.

For trimming trees on your property, be smart: Call the professionals

Many homeowners are content to leave healthy trees alone. However, trees eventually must be pruned or removed if they become safety risks or pose other threats. Trees with roots that are damaging home foundations or those with limbs overhanging property limits or power lines can be troublesome. Although homeowners can handle relatively minor tree maintenance, for a variety of reasons,

many tree projects are best left to the professionals.

Professional tree contractors recognize and understand the hazards associated with tree and limb removal.

Trimming trees close to electrical lines puts a person at risk of being electrocuted. Professionals know how to protect themselves.

Many tree services understand the proper way to prune

trees to minimize stress and damage to the tree itself. Novice pruners may inadvertently do more harm than good. Professional tree services will use machinery appropriate for the task.

Trimming or removing trees can be an unpredictable and potentially dangerous endeavor. Such work is best left to professionals.

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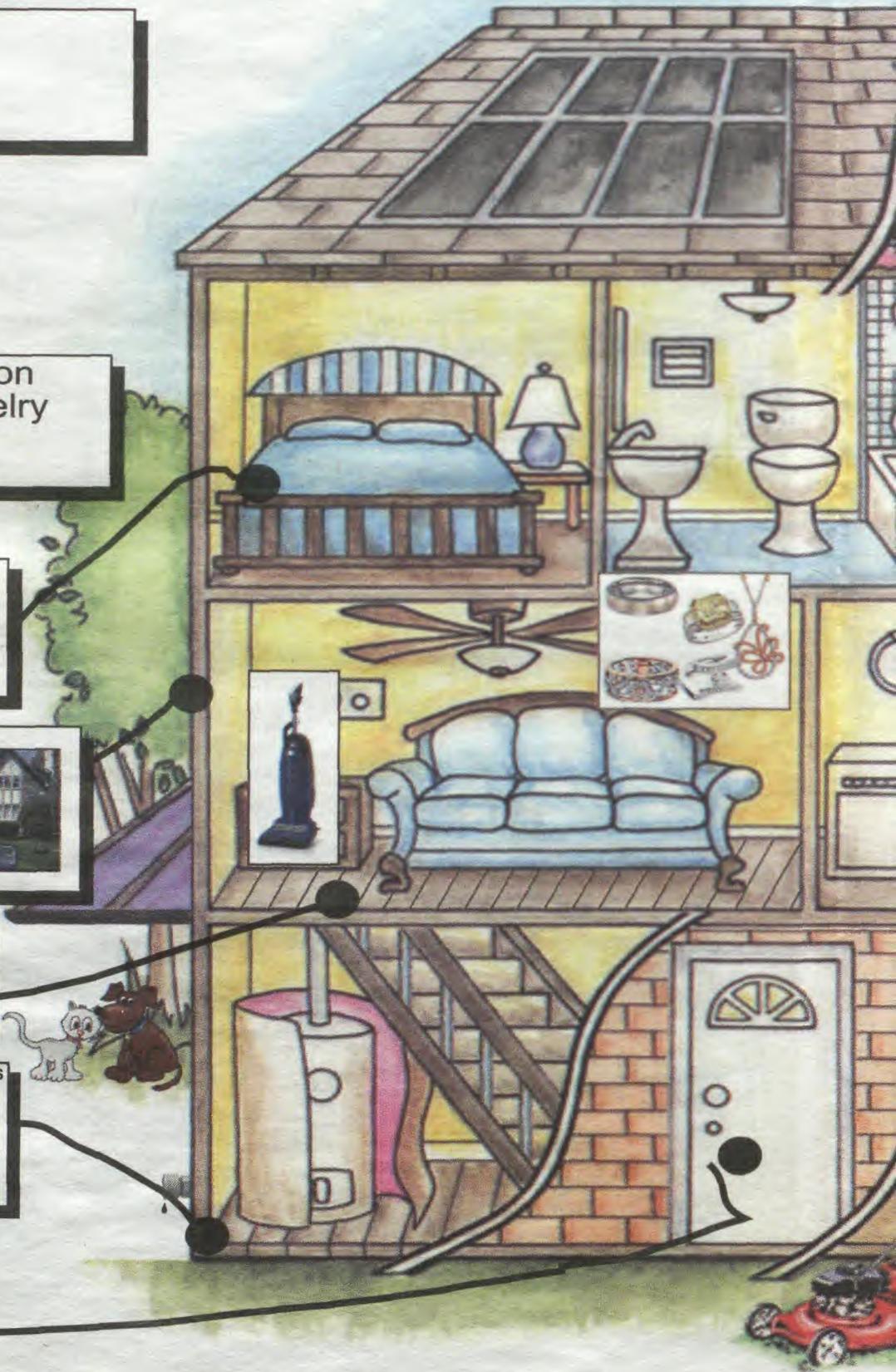
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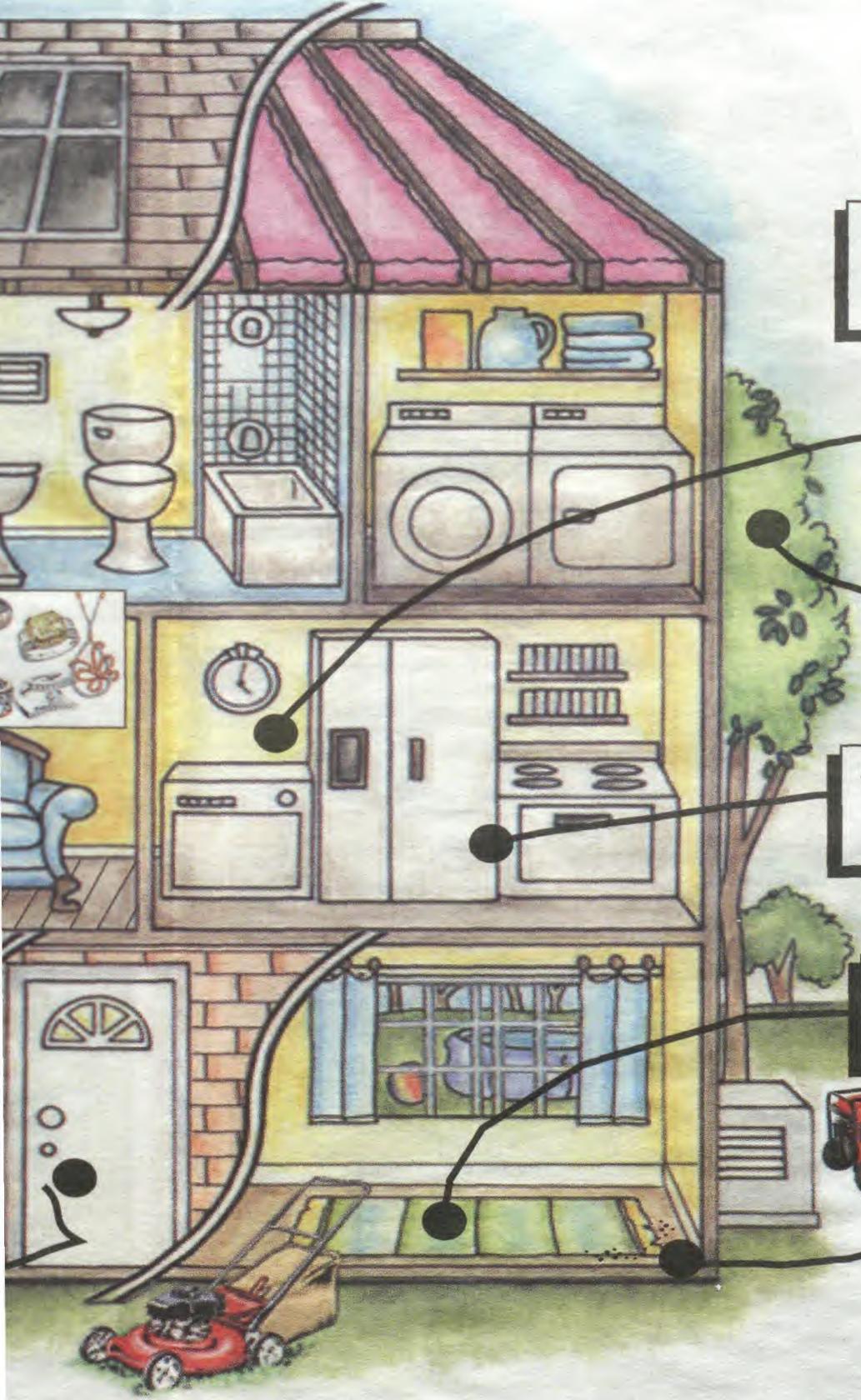
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Rock Carnival coming to Clark

Oak Ridge Park to host massive 3-day extravaganza in September

By David VanDeventer
Correspondent

The Food Truck and Rock Carnival is coming to Oak Ridge Park for the last weekend of summer and Union County may never be the same again. The 3-day festival in Clark begins on Sept. 18 and promises to bombard attendees of all ages with the sights, sounds, tastes and thrills of a true outdoor spectacle.

Since being converted from a golf course to a county park in 2009, the sprawling 90-acre facility has seen its fair share of music festivals, sporting contests, motorcycle runs and classic car shows, although nothing remotely matching the size and scope of what is being planned for September.

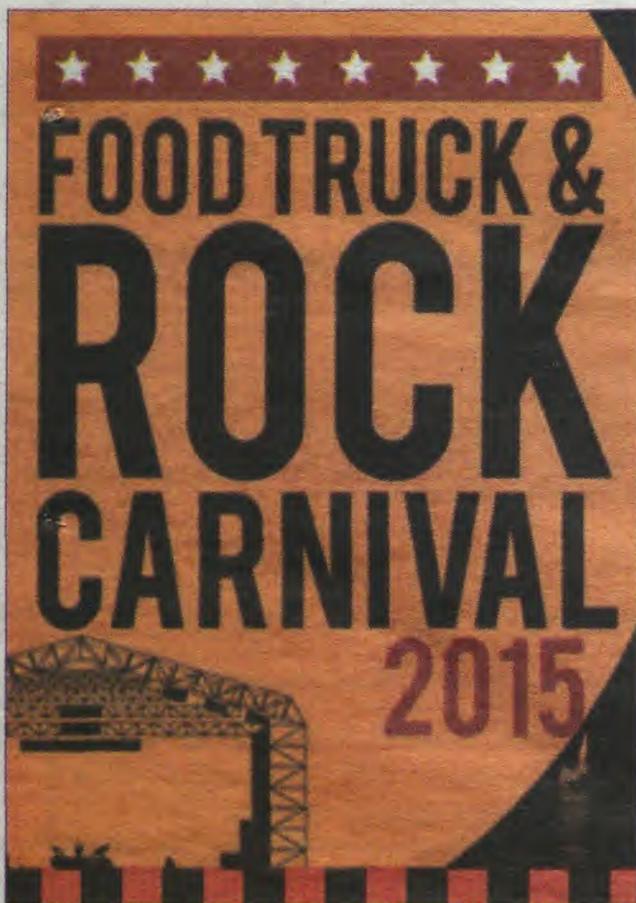
Describing itself as “a three-day celebration of the rock and roll lifestyle,” The Food Truck and Rock Carnival will offer free general admission to all, but tickets and/or wristbands must be purchased for special features such as the headlining music acts and amusement rides.

Their website boasts of over 40 food trucks, including local favorites such as Aroy-D, The Thai Elephant, The French Quarter, Luke’s Lobsters, The Empanada Guy, Pizza Vita and more, so every appetite is sure to be satiated. Vendors will also be competing for highly coveted titles such as “Best Food,” “Coolest Truck” and “Most Unique,” with winners being chosen from

Continued on next page



Stone Temple Pilots, above, and Slash & The Conspirators are just two of the big name acts scheduled to perform at the Food Truck and Rock Carnival at Oak Ridge Park in Clark on the weekend of Sept. 18.



Food Truck & Rock Carnival plans to deliver live music, tasty treats to Union County

(Continued from previous page)

input by the public. The carnival has also partnered with various microbreweries from around the country and adults will be able to taste test the many brands on tap. A craft brewing expert will be present to answer any questions concerning the industry and the actual brewing process.

Rock and roll will saturate all three days of the event, with bands scheduled to appear across four stages within the festival's perimeter. Featuring tribute bands performing for free who bring to life the songs and styles of Ozzy Osbourne, Tool, Queen, Rage Against The Machine, Metallica, Journey and KISS, the music and the memories kick off Friday night.

On Saturday and Sunday nights the Rock Carnival delivers some of the biggest names of the hard rock genre right to Union County's doorstep. Saturday evening's stellar lineup is comprised of Slash & The Conspirators, Three Days Grace, Black Label Society, Puddle Of Mudd, Sevendust, Skid Row and many more acts which are still to be announced.

Sunday night's concert roster is just as potent, with Godsmack, Stone Temple Pilots, Anthrax, Slaughter, Lita Ford, LA Guns and more rocking hard until the festival's finale. It should be noted that tickets are required to enjoy the concert's headlining acts.

No true carnival would be complete without exciting amusement rides and the public can expect quite a few. Rides will require tickets or wristbands, which will be available for purchase on site. Other activities spread out over this 3-day extravaganza are the Hell On Wheels BMX Stunt Show, Jersey Championship Wrestling, Vendor Village, gaming tournaments, comedy shows, a hypnotist, an illusionist and more. Oak Ridge Park is located at 136 Oak Ridge Road in Clark.

For additional information, event schedules or to purchase tickets, go to www.therockcarnival.com for details.



Photo By David VanDeventer

Oak Ridge Park in Clark will be hosting dozens of big name hard rock acts like Godsmack, Anthrax, Puddle Of Mudd, Black Label Society and more during a three-day concert, carnival and food truck weekend on September. Visit www.therockcarnival.com for additional information.

WORSHIP CALENDAR

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 Rev. Walter Cebula, Pastor
 **Note: All services are in English.
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 Sunday Worship: 10:30 AM
 Sunday Evening: 6:30 PM
 Food Pantry (Wednesday) 5-6:45 PM
 Wednesday Family Night: 7:00 PM
 Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

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UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages. Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Summer Sunday service will be at 10am beginning July 5 thru September 6. Communion first Sunday monthly. Rev. Robert Arrowsmith, Pastor. 908.688.3164. www.ctfarms.org.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
 1291 Stuyvesant Ave. P.O. Box 1596
 Union, N.J. 07083

Police in Union County respond to many incidents

POLICE BLOTTER

Clark

• July 20: At ShopRite, police arrested Eric Thornton, 43, of Union, for shoplifting merchandise valued at \$147.94. He was subsequently released on his own recognizance pending a court date.

• July 20: In the vicinity of Westfield Avenue, police arrested Robert Shirripa, 36, of Freehold on an outstanding warrant in the amount of \$1,000 out of Freehold for contempt of court. He was subsequently turned over to the Freehold Police Department.

• July 21: Police took a report of criminal mischief to a motor vehicle that was parked at a residence on Oak Ridge Road.

• July 23: In Clifton, police arrested Arthur Buckel, 38, of Clifton for burglary and theft. Bail was set at \$20,000 and he was transported to the Union County Jail.

• July 27: Police took reports of three burglaries to motor vehicles parked on Lexington Boulevard.

• July 27: Police took a report of a burglary to a motor vehicle that was parked on Gibson Boulevard.

Roselle Park

• July 15: At approximately 8:07 a.m., police conducted a motor vehicle stop with a 2007 Nissan on 1st Avenue at Locust Street for an equipment violation. The driver, James Small, 35, of Linden was found to have an outstanding warrant out of Roselle Park Municipal Court for \$539 and Middlesex County Sheriff's Department. He was also found to be in possession of marijuana, according to police. Small was arrested and charged with possession of a controlled dangerous substance, and bail was set at \$2,500. He posted Roselle Park Municipal Court bail and was turned over to Middlesex County Sheriff's Department.

• July 15: At approximately 10:47 p.m., police conducted a motor vehicle stop with a 2002 Pontiac on Chestnut Street for an equipment violation. The passenger, James A. Murray, 27, of Newark was arrested for possession of marijuana and drug paraphernalia. Murray was charged with possession of controlled dangerous substance and drug paraphernalia, and failure to turn over a controlled dangerous substance to police. He was released on a summons with a court date.

The driver was issued a motor vehicle summons at the scene.

• July 15: At approximately 11:42 p.m., police conducted a motor vehicle stop with a 2001 Honda on Locust Street for driving while suspended. The driver, Katherine L. Cabrera, 19, of Roselle Park was arrested for possession of a marijuana and drug paraphernalia. She was charged with possession of a controlled dangerous substance and drug paraphernalia and released on a summons with a future court date.

• July 17: At approximately 5:04 p.m., police conducted a motor vehicle stop with



a 2007 Pontiac on Westfield Ave. for an equipment violation. The passenger of the vehicle, Keissan Mickens, age 19 from Elizabeth was arrested for possession of marijuana and drug paraphernalia. He was also found to have an outstanding warrant out of Union County Sheriff's Department. Mickens was charged with possession of c.d.s., drug paraphernalia and failure to turn over c.d.s. to police. Bail was set at \$5,000 and Mickens was subsequently lodged into the Union County Jail. The driver was issued a motor vehicle summons at the scene.

• July 24: At approximately 6:02 p.m., police conducted a motor vehicle stop with a 2004 Chevy on Galloping Hill Rd. for an equipment violation. The driver, Darell L. Reeves, 26, of Roselle was arrested for possession of marijuana and destruction of evidence as he tried to eat it. He was charged with possession of a controlled dangerous substance and destruction of evidence, and released on a summons with a future court date.

Linden

• July 21: At 8:36 p.m. police responded to the 1100 block of McCandless Street on a report of shots fired. Arriving officers spoke to area residents who said someone fired at least five shots and they observed a small silver vehicle fleeing east on Union St. at a high rate of speed.

A resident of the block said a round went into the wall separating her kitchen and dining room after being fired through her kitchen window. A second round lodged into her siding and a third round went through a fence on the property. There were no reported injuries. Police searched the area but could not locate any suspects. Detectives responded to process the scene. Anyone with information on the shooting is asked to contact the Detective Bureau at 908-474-8537.

Kenilworth

• June 20: At 9:15 a.m., police arrested

Christopher Douglas, 39, of Barnegat for possession of a controlled dangerous substance, possession of drug paraphernalia and driving while intoxicated. Douglas was found inside his vehicle on Galloping Hill Road stopped in the opposing lane of travel with the engine running. Further investigation led to the discovery of suspected Xanax, drug paraphernalia, and a hypodermic needle in the driver's compartment of the vehicle, said police. He was arrested and later released with a date to appear in the Union County Superior Court.

• June 21: At 12:19 a.m., police arrested Adam Tinnirella, 51, of Fords for disorderly conduct after responding to a report of an intoxicated male on the Boulevard disrupting traffic. According to police, Tinnirella was intoxicated and under the influence of alcohol, uncooperative and belligerent. He was arrested, issued a complaint for disorderly conduct and later released pending an appearance in Kenilworth Municipal Court.

• July 1: At 11:21 a.m., police arrested Carla Pope, 26, of Linden for an outstanding traffic warrant out of Roselle. She was later released after posting bail.

• July 3: At 2:42 a.m., police arrested Kareem Ahmed, 20, of Kenilworth on a report of a burglary to a vehicle. After being taken into custody on the initial motor vehicle burglary, it was later discovered Ahmed had allegedly burglarized several other vehicles and an office building on the Kenilworth Boulevard. He was charged with multiple counts of burglary, criminal mischief, and receiving stolen property. Bail was later set at \$15,000 and Ahmed was lodged in the Union County Jail.

• July 3: At 1:30 a.m., police arrested Anthony Alfano, 35, of Kenilworth for driving while intoxicated during a motor vehicle stop on South 21st Street. Alfano was reportedly witnessed operating his vehicle against traffic on Passaic Avenue before being stopped. He was transported to the

Kenilworth Police Department for processing and later released with a scheduled appearance in the Kenilworth Municipal Court.

• July 3: At 3:57 p.m., police arrested Aziz Smith, 24, of Perth Amboy for hindering apprehension after they responded to the Kenilworth Police Department requesting assistance with an unrelated matter. Smith allegedly provided police with a false identity and was later discovered to have multiple active arrest warrants. He was charged with providing false information to police and resisting arrest. He was later released with a scheduled appearance in the Kenilworth Municipal Court.

• July 4: At 9:25 p.m., police arrested Robert Christian, 53, of Roselle Park for driving while intoxicated after they responded to the scene of a motor vehicle accident on the Kenilworth Boulevard. Christian was given a scheduled appearance in the Kenilworth Municipal Court.

• July 6: At 1:35 p.m., police arrested Rashan Thompson, 42, of Rahway for an outstanding traffic warrant out of Union. He was later released after posting bail on his warrant.

• July 10: At 1:25 a.m., police arrested David Bodine, 33, of Rahway during a motor vehicle stop on North Michigan Avenue. During the stop, Bodine was reportedly found to be under the influence of a controlled dangerous substance, and in possession of hypodermic needles and other drug paraphernalia. A records check also revealed Bodine had several outstanding warrants from surrounding towns. He was released to Linden Police Department after being charged with several drug related offenses.

• July 10: At 1:46 p.m., police arrested Brandon Jones, 25, of Garwood for an outstanding warrant out of Union during a motor vehicle stop on Galloping Hill Road.

• July 10: At 8:19 p.m., police arrested Amanda Hudziak, 31, of Clark for driving while intoxicated during a motor vehicle stop on Market Street. She was transported to the Kenilworth Police Department and later released with a scheduled appearance in the Kenilworth Municipal Court.

• July 13: At 1:55 a.m., police arrested Manuel Lewis, 31, of Kenilworth during a traffic stop for an outstanding warrant out of Roselle Park. Lewis was transported to the Kenilworth Police Department, where he posted bail and was released with a court date.

• July 17: At 9:53 a.m. police arrested Louis Kolaranda, 28, of Union for theft after a victim called 9-1-1 to report several items were just taken from his Kenilworth business.

The victim followed Kolaranda while notifying police of the theft. Kolaranda was successfully stopped in his vehicle with the items, arrested and transported to Kenilworth Police Department, where he was charged with trespassing and theft. He was later released with a court appearance in

See **POLICE**, Page 36

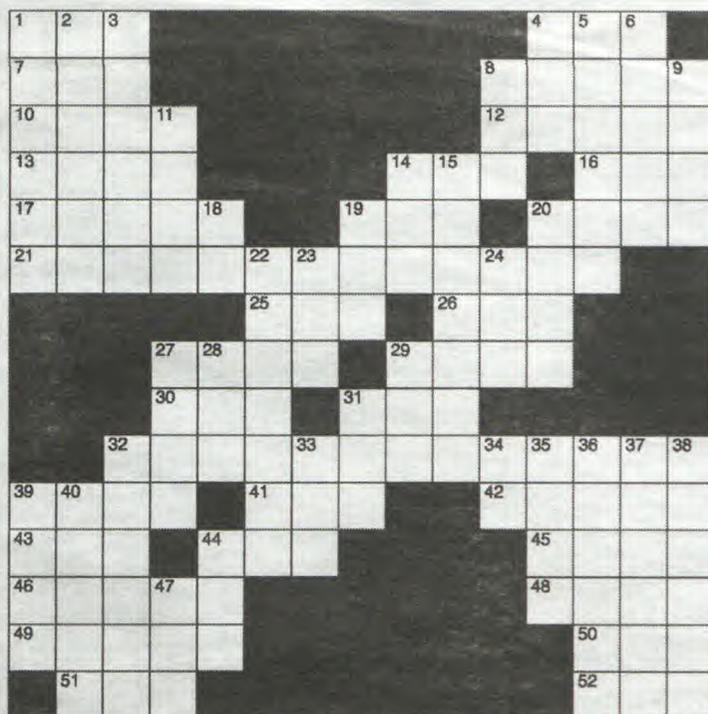
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CROSSWORD PUZZLE

CLUES ACROSS

1. Stonestreet character
4. What part of (abbr.)
7. 4th Caliph of Islam
8. Boojum tree
10. Ancient Irish people
12. Civil Rights group
13. Celery (Spanish)
14. Ed Murrow's network
16. No (Scottish)
17. Classic dramatic music
19. Former OSS
20. Oven for ceramics
21. The Palmetto State
25. Rapid bustling movement
26. Mauna ____, volcano
27. Ridge of wind-blown sand
29. Brilliantly executed action
30. Alias
31. Head of a large company
32. Bill Nye
39. Sources of otaheite starch
41. Small amount
42. A flat or level surface
43. European cave salamander
44. Nickname for Robert
45. Syrian tablets from 3000 B.C.
46. Lasso
48. Fabrics of camel or goats
49. Old name for an area in Turkey
50. Shock therapy
51. UC Berkeley nickname
52. Partridge Family's Susan



CLUES DOWN

1. Cocoa beans
2. N.W. Syrian city
3. Environmental condition
4. Actress Zadora
5. Skulls
6. Technology Information Center for Administrative Leadership (abbr.)
8. Central Nervous System
9. Not shut or closed
11. Legal action for damages
14. Data executive
15. Hot air, trial or party
18. Exclamation of surprise
19. __-magnon - early humans
20. Crest of a hill
22. Two deck rummy game
23. Fruit drink suffix
24. Informal debt instrument
27. Dashes
28. Hawaiian guitar
29. Singer ____ Lo Green
31. Spanish hero El ____
32. Prima ballerina Karsavina
33. Taxi
34. "You're the Top" composer's initials
35. Colony founded by Xenophanes
36. Talked
37. Undo garment ties
38. Exuberantly creative
39. Meat from a pig (alt. sp.)
40. About ilium
44. Blat
47. '___ death do us part

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

It almost seems as if something is working against you this week, Aries. It could just be your overactive imagination. Channel your energy into a creative project.

TAURUS, April 21 to May 21

You may get swept away in some lifelike dreams this week, Taurus. It may be difficult to discern when you're awake or asleep. Don't get carried away.

GEMINI, May 22 to June 21

Gemini, a professional predicament may have you feeling as if you have been run ragged. Regroup, even if it means taking a few days off. This time away is just the remedy you need.

CANCER, June 22 to July 22

It's nearly impossible to stick to your schedule this week, Cancer. Too many things will pop up, and you'll be spending your time juggling multiple responsibilities.

LEO, July 23 to Aug. 23

Leo, your imagination may push you in the wrong direction this week. Daydreaming instead of getting things done is risky. Focus on the tasks at hand.

VIRGO, Aug. 24 to Sept. 22

Virgo, your co-workers will come through in a big way this week. Make the most of this opportunity to work together as a team, and it will pay dividends going forward.

LIBRA, Sept. 23 to Oct. 23

Libra, a little daydreaming can be good for the soul. Give daydreams their due time, but remember to refocus on real life as well. You're up to a challenge you face this week.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, your schedule is about to clear up so now is a great time to take some time off. You deserve a break after buckling down for so long. Relax and enjoy yourself.

SAGITTARIUS, Nov. 23 to Dec. 21

You know what needs to be done, Sagittarius. You may not have enough manpower to get everything accomplished, so put out a few feelers to see who is up to helping.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, continue with your consistent approach to handling your many responsibilities. You're juggling a lot these days, and you're benefiting from your work ethic.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, adhere to your original plan this week, avoiding distraction until the tasks at hand are a distant memory. Your plan is reliable and sure to work.

PISCES, Feb. 19 to March 20

It's nearly impossible to hide your emotions right now, Pisces. So why not share them and get some support from friends and family?

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION

2	5		9					7
	7		5	1		9		8
				7				
							9	
		4	7		9		8	
1	8					7		5
3	9		2					1
	6		8					
		7						2

Level: Intermediate

Summit's Night Out will feature 'Dunk a Cop'

Proceeds will benefit 2-year-old Leukemia patient

Each year the Summit Police Department hosts its largest event, National Night Out Against Crime. Beginning at 6 p.m. Tuesday, Aug. 4, at the Village Green in Summit.

The Summit Police Department, in conjunction with the Summit Department of Community Programs, accommodates a wide array of federal, state and municipal level agencies to set up displays on the Village Green showcasing different types of equipment and demonstrations utilizing the resources for which each agency is known.

These agencies include the FBI, United States Coast Guard, United States Border Patrol, New Jersey State Police, New Jersey Transit Police, Union County Sheriff's Officers and their K-9s, Union County Police, Union County SWAT, Summit Police, Millburn Police, Summit Fire Department, Summit Volunteer First Aid Squad, Summit Department of Public Works and Atlantic Health Paramedics.

The event also includes fitness demonstrations by the The Bari Studio, Chris Clark's Bike Stunt Show, bounce houses, obstacle courses, food stands, a concert, and of course, our Annual Summit Police Dunk a Cop Event!

For the third straight year, the Summit Police Department will be assisting a local child that is up against an epic battle most

could never fathom.

Gianna Torgimsen is an avid "Frozen" fan, and can be found singing, dancing and spending time with her big brother, Dylan. Gianna is a vibrant 2-year-old with a big smile. Unfortunately, in March, after a routine checkup, Gianna was diagnosed with Leukemia. She has subsequently spent countless days in the hospital undergoing intense chemotherapy treatments away from her home.

Gianna's family continues to be by her side every step of the way and is confident this tough, loving little girl will beat this.

This year, the Summit Police Department is encouraging members of the community to come out and show their support for Gianna and the entire Torgimsen family. All proceeds raised from the "Dunk a Cop" event will be donated to the Torgimsen family to help assist in Gianna's continuously growing medical expenses. Don't miss the opportunity to dunk members of the Summit Police Department as well as the Summit Fire Department while supporting this sweet 2-year-old.

To learn more about National Night Out, visit the Summit Police Department Facebook page at www.facebook.com/summitpd or www.cityofsummit.com, or call Nikki Griffiths of the Summit Police Department at 908-277-9472.

Nine indicted by grand jury for dog-fighting ring

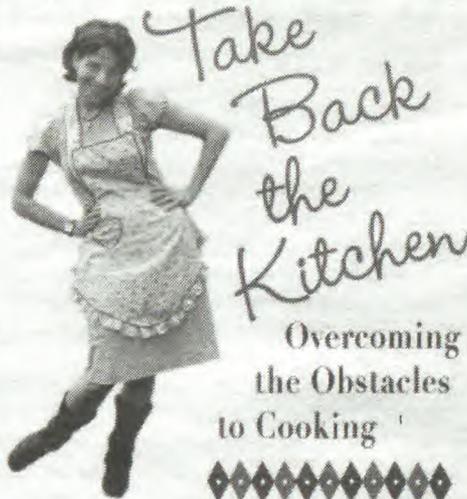
A Union County grand jury has returned indictments against nine men involved with a dog-fighting ring in Elizabeth, acting Union County Prosecutor Grace H. Park announced Thursday, July 23.

Charged with two counts of dogfighting offenses, both third-degree crimes listed under New Jersey's animal cruelty statute, are 19-year-old Shaquille Mars, 20-year-old Leon King, 20-year-old Rahman Johnson, 21-year-old Tamir Norville, 22-year-old George Parker, Jr., 28-year-old Larry Polanco, 36-year-old Algernon Norville, and 64-year-old Nathaniel Thompson, all Elizabeth residents, as well as 21-year-old Rashadik Johnson of Irvington. Norville was charged with two additional third-degree dogfighting offenses.

The Prosecutor's Office's Guns, Gangs, Drugs, and Violent Crimes Task Force, the New Jersey Society for the Prevention of Cruelty to Animals, the FBI's Newark Division, the New Jersey State Police, and the Elizabeth Police Department led a joint investigation that culminated March 21, with arrests made at a Magnolia Avenue residence following a traffic stop of a van nearby. Located inside the house and the vehicle were a total of 17 dogs, several with obvious injuries and most being kept in small, dirty steel or plastic cages; a treadmill allegedly used to build up the dogs' endurance levels in preparation for fights; a dog-fighting ring stained with blood; various collars, chains, and harnesses; a pellet gun; marijuana, and a stolen ATV. The scene was secured with the assistance of each of the aforementioned agencies and the Union County Sheriff's Office.

The dogs recovered as a result of the operation were turned over to the custody of the SCPA, which placed them in three rehabilitative care centers elsewhere in the state.

The New Jersey statute criminalizing dog fighting was amended in 2013 in order to make involvement in such activity a third-degree criminal offense punishable by three to five years in state prison. These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.




In the summer, I love making use of fresh, local corn, but I have recently become obsessed with using corn nuts in all my dishes for an extra crunch. As always, I have added in seeds and dried fruit for extra flavor. Make a big batch and enjoy them for a few meals!

Red Quinoa Salad with Corn and Vidalia Onions

Ingredients

2 1/2-3 cups cooked red quinoa, or regular quinoa, but the red is so pretty!
1/3 cup toasted pumpkin seeds
1/4 cup dried currants
1/4 cup finely chopped Vidalia onions or any other onions you have around that are preferably mild
1 tsp. smoked salt or kosher salt
1 cup fresh or frozen, defrosted corn
1/2 cup crunchy corn nuts

Dressing

3 Tbs. olive oil
1/2 lemon, squeezed
ground black pepper to taste

Method

In a large bowl, combine all the ingredients and stir to combine. Whisk dressing until combined and pour on salad. Stir until all of the quinoa and add-ins are coated. Serve chilled or at room temperature. Serves 4 to 6 as a side dish

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

Police respond to incidents throughout Union County

(Continued from Page 32)

the Kenilworth Municipal Court.

- July 18: At 7:40 p.m. police arrested Javier Fernandez, 41, of Kenilworth for driving while intoxicated during a motor vehicle stop. Fernandez, who was also found to be unlicensed, was arrested and transported to the Kenilworth Police Department, and later released with a court appearance in the Kenilworth Municipal Court.

- The Kenilworth Police also reported answering 31 motor vehicle accidents, 62 first aid calls, and 21 fire related calls during this time period.

Union

- July 17: At 10:42 a.m. police responded to Manor Drive on a report of a burglary to a motor vehicle. Dvds and a player were taken from a car during the overnight hours.

- July 17: At 10:52 a.m. Losaro McBeatch was arrested during a motor vehicle stop on Route 22 for warrants.

- July 17: At 11:34 a.m. Roberto Lugo was arrested for warrants when police

POLICE BLOTTER

responded to a dispute at the Union Municipal Court Building.

- July 17: At 9:20 p.m. Vanessa Francillion was arrested for warrants during a traffic stop on Morris Avenue.

- July 18: At 6:41 a.m. police responded to a gas station on Route 22 on a report of gas theft. The suspect vehicle was a 1990 Ford van, said police.

- July 18: At 2:46 p.m. police arrested three juveniles for shoplifting at Walmart.

- July 18: At 4:07 p.m. Louis Kolaranda was arrested during a traffic stop on Oakland Avenue for warrants.

- July 19: At 12:51 a.m. police arrested Djuan Cirino during a pedestrian stop on Stuyvesant Avenue for warrants and possession of a controlled dangerous substance.

- July 19: At 1:15 a.m. Alden Sanford was arrested during a dispute at the Stable Saloon on Morris Avenue for unlawful possession of a weapon and possession of pro-

hibited weapons and devices.

- July 19: At 7 p.m. police arrested Johnny Trinh for warrants during a traffic stop on Stanley Terrace.

- July 20: At 1:12 p.m. police responded to the vicinity of Hilton Avenue and Vauxhall Road on a report of theft. An orange colored jackhammer was taken from a construction site, according to reports.

- July 20: At 5:47 p.m. Kaizen Crossen was arrested on Caldwell Avenue for an active warrant out of Union, according to police.

- July 20: At 6:47 p.m. police responded to Victor Avenue on a report of theft. Street signs were taken by two black males wearing shorts and T-shirts, according to police reports.

- July 21: At 6:42 a.m. Steven Dilollo was arrested on Morris Avenue for obstruction and resisting during an overdose investigation, according to police reports.

- July 21: At 11:23 a.m. police responded to Bradford Terrace on a report of an attempted theft to a 2004 Dodge Caravan. The ignition was punched out sometime

between 4 and 11 p.m., but there were no signs of forced entry.

- July 21: At 8:22 p.m. police responded to Marion Street on a report of a fire in or around a detached garage. It was unknown how the fire started, said police.

- July 22: At 4:08 p.m. Steven Constant and Tyree Washington were arrested at Target on Springfield Avenue for credit card theft and theft by deception.

- July 22: At 5:36 p.m. Darnell Moody was arrested on Route 22 for receiving stolen property, hindering and warrants.

- July 22: At 8:20 p.m. Kenneth Drayton was arrested at Andrew Street Park for disorderly conduct, resisting and warrants, according to police reports.

- July 23: At 8:36 a.m. Samoria South was arrested for warrants during a welfare check on Hudson Street.

- July 23: At 8:42 a.m. police arrested Saladine Ford, Ezekiel Guevara, Richard Otchere, Najee Little and Charles Denroy for possession of a controlled dangerous substance, drug paraphernalia, defiant trespass and warrants.

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003267

Division: CHANCERY

Docket Number: F00729614

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: LUIS VAZQUEZ; ESSEX COUNTY BOARD OF SOCIAL SERVICES; ESSEX COUNTY WELFARE; IRIS CRUZ; UNITED STATES OF AMERICA

Sale Date: 08/26/2015

Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 344 BLOY STREET, HILLSIDE, NJ 07205
BEING KNOWN as LOT 56, BLOCK 808 on the official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 45.63FT X 77.55FT X 45.27FT X 90.12FT

Nearest Cross Street: Columbia Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to title issue (other than prior lien/mortgage):

PRIOR JUDGMENT: UNITED STATES OF AMERICA versus LUIS VASQUEZ filed in the United States District Court, Judgment No: CR-000200-2009 entered on August 17, 2009 in the amount of \$45,397.03.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held

PUBLIC NOTICE

by the United States of America by virtue of the Internal Revenue Service Lien.

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien.

JUDGMENT AMOUNT: \$207,651.35***Two Hundred Seven Thousand Six Hundred Fifty-One and 35/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$217,869.18***Two Hundred Seventeen Thousand Eight Hundred Sixty-Nine and 18/100***

July 30, August 6, 13, 20, 2015

U28362 UNL (\$196.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003033

Division: CHANCERY

Docket Number: F03671514

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC

VS

Defendant: JODI M. YOUNG A/K/A JODI YOUNG; DEMETRIUS YOUNG

Sale Date: 08/05/2015

Writ of Execution: 06/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.

Tax Lot 17, BLOCK 918

COMMONLY KNOWN AS 1035 THOMAS STREET, HILLSIDE, NEW JERSEY 07205

Dimensions of the Lot are (Approximately)

At a point in the easterly line of Thomas Street therein distant northerly 166.34 feet from the corner formed by the intersection of the said easterly line of Thomas Street with the northerly line of Conant and thence; running easterly along said line of Thomas Street, North West 40.00 feet; thence North East 100.00 feet; thence

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$461,070.46***Four Hundred Sixty-One Thousand Seventy and 46/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$478,812.90***Four Hundred Seventy-Eight Thousand Eight Hundred Twelve and 90/100***

July 9, 16, 23, 30, 2015

U27542 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003053

Division: CHANCERY

Docket Number: F04061114

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES

2006-2 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2006-2

VS

Defendant: JIMMIE NEWSOME, STEPHANIE NEWSOME AKA STEPHANIE SAMUELS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC

Sale Date: 08/05/2015

Writ of Execution: 05/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 823 Jerome Avenue
TAX BLOCK AND LOT:
BLOCK: 1602 LOT: 97

DIMENSIONS OF LOT: 100.00 x 50.00
NEAREST CROSS STREET: Northerly sideline of North Avenue
SUPERIOR INTERESTS (if any):
NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$288,818.15***Two Hundred Eighty-Eight Thousand Eight Hundred Eighteen and 15/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$296,050.29***Two Hundred Ninety-Six Thousand Fifty and 29/100***

July 9, 16, 23, 30, 2015

U27559 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003090

Division: CHANCERY

Docket Number: F2324609

County: Union

Plaintiff: ONEWEST BANK, FSB

VS

Defendant: JEAN W. BERNARD, MAGGY BERNARD, HIS WIFE

Sale Date: 08/05/2015

Writ of Execution: 06/27/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 61 Wolf

Place, Hillside, NJ 07205

TAX LOT # 7 Block # 101

APPROXIMATE DIMENSIONS: 30' x 110' & TR1

NEAREST CROSS STREET: North Union Ave

Taxes:

Current through 2nd Quarter of 2015*

Other:

Water & Sewer is past due in the amount of \$542.34, good through date 6/19/2015.*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE

PUBLIC NOTICE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$430,769.87***Four Hundred Thirty Thousand Seven Hundred Sixty-Nine and 87/100***

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$533,984.31***Five Hundred Thirty-Three Thousand Nine Hundred Eighty-Four and 31/100***

July 9, 16, 23, 30, 2015

U27554 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003261

Division: CHANCERY

Docket Number: F00449914

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS

Defendant: JULIUS GABRUIS; ROSELANDE NARCISSE

Sale Date: 08/26/2015

Writ of Execution: 04/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey

Commonly known as: 211 Dorer Avenue, Hillside, NJ 07205

Tax Lot No.: 7 in Block: 422

Dimensions of Lot: (Approximately) 120x40

Nearest Cross Street: Maple Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate trans-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

action. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$310,922.16*Three Hundred Ten Thousand Nine Hundred Twenty-Two and 16/100*****
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 **FCZ-154320**
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$329,153.26***Three Hundred Twenty-Nine Thousand One Hundred Fifty-Three and 26/100***
 July 30, August 6, 13, 20, 2015
 U28356 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: **CH-15003226**
 Division: **CHANCERY**
 Docket Number: **F01265714**
 County: **Union**
 Plaintiff: **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS**
 Defendant: **JOSEPH JEAN; MARIE B. JEANTINE; ACB RECEIVABLES MANAGEMENT INC T/A MEDICAL DENTAL HOSPITAL BUREAU ASSOC OF ALLERGY AND PULMONARY ASSOC**
 Sale Date: **08/19/2015**
 Writ of Execution: **05/20/2015**
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 521 Purse Street, Hillside, NJ 07205
TAX LOT #: 13, Block #: 505
APPROXIMATE DIMENSIONS: 100 x 35 x 100 x 35
NEAREST CROSS STREET: Arnold Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/PR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$446,243.95*Four Hundred Forty-Six Thousand Two Hundred Forty-Three and 95/100*****
 Attorney:
UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$457,335.85***Four Hundred Fifty-Seven Thousand Three Hundred Thirty-Five and 85/100***
 July 23, 30, August 6, 13, 2015
 U28164 UNL (\$131.32)

KENILWORTH

BOROUGH OF KENILWORTH

NOTICE TO BIDDERS

FOR THE 2015 NJDOT ROAD IMPROVEMENTS

Notice is hereby given that sealed bids will be received by the Municipal Clerk of the Borough of Kenilworth in the Council Chambers - 567 Boulevard, Kenilworth, New Jersey on August 13, 2015 at 10:00 AM prevailing time, at which time they shall be opened and publicly read for the 2015 NJDOT Roadway Improvements (Coolidge Drive, Arbor Street, Windsor Place and North 19th Street)

The major items of work include:

Base Bid	4943	SY
Milling	636	Tons
HMA Surface Course		
350 LF Pipe		
553 LF of Perforated Pipe		
1,900 LF Granite Block Curb		
1,570 LF of Remove and Replace Curbing with Granite Curb		

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Municipal Clerk at the above address. The Contract Drawings, Specifications and related matters will be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically

PUBLIC NOTICE

wishing to bid, but not desiring to purchase the said bid documents.
 Contract Drawings, Specifications, and related matters may be obtained at the Office of the Borough Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Borough of Kenilworth in the amount of fifty dollars (\$50.00) for one (1) set of Contract Drawings, Specifications.
 Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who own ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.
 Each bidder must submit with hid bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents. Should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary.
 Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (N.J.A.C. 17:27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.
 Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.
 Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.
 The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.
 No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Borough of Kenilworth shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Borough, be held for consideration for such longer period as may be agreed.
 The Borough of Kenilworth reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Borough of Kenilworth reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Borough of Kenilworth.

Laura Reinertsen
 Borough Clerk
 U28559 UNL July 30, 2015 (\$58.80)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, July 28, 2015.

AN ORDINANCE AMENDING CHAPTER 170-119 ENTITLED "NONCONFORMING STRUCTURES AND USES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This amends the ordinance to be consistent with state statute)
 E28523 UNL July 30, 2015 (\$9.80)

UNION

PLANNING BOARD OF THE TOWNSHIP OF UNION

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that on Thursday, August 13, 2015, at 7:00 p.m. at Town Hall, 1976 Morris Avenue, Union, New Jersey 07083, the Planning Board of the Township of Union will hold a public hearing to investigate and determine whether the study area hereinafter described meets the criteria for an area in need of redevelopment pursuant to N.J.S.A. 40A:12A-5 and consider a redevelopment plan for such area. The purpose of the investigation is to determine if the hereinafter described study area complies with the requirements of N.J.S.A. 40A:12A-5 to be designated as an area in need of redevelopment.
 The study area that the Township Committee requested the Planning Board to consider is comprised of the property commonly known on the tax map of the Township of Union as Block

PUBLIC NOTICE

101, Lots 2 & 4.0201.
PLEASE TAKE FURTHER NOTICE that you are privileged to be present at said public hearing to present any and all objections or support you may have and any other general comments relative to the Planning Board's investigation as to whether such area should be designated an area in need of redevelopment. The resolution of the Township Committee authorizing and directing the Planning Board to undertake this investigation and a map depicting the boundaries of the area and the location of the various parcels of property included in the study area, including a statement setting forth the basis of the investigation, are all on file with the Township Clerk and the Planning Board and all such documents are available for inspection during normal business hours.
PLEASE TAKE FURTHER NOTICE, after the review by the Planning Board at the hearing described herein, a finding by the Township Committee that the above-described area, or a portion thereof, constitutes an area in need of redevelopment does not authorize the Township to acquire the properties contained in said area through exercise of the Township's power of eminent domain. As a result, a redevelopment area determination shall not permit condemnation within the area (a "Non-Condemnation Redevelopment Area").

TOWNSHIP OF UNION PLANNING BOARD

July 23, 30, 2015
 U28387UNL (\$68.60)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 28, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 25, 2015 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 170-166 ENTITLED "LOCATION" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This corrects the allowable coverage of the yard area for a pool)
 U28531 UNL July 30, 2015 (\$16.17)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 28, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 25, 2015 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
 Township Clerk

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handicap spot in front of 301 Indiana Street.)
 U28533 UNL July 30, 2015 (\$17.15)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 28, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 25, 2015 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
 Township Clerk

ORDINANCE AUTHORIZING A SPECIAL

PUBLIC NOTICE

EMERGENCY APPROPRIATION IN THE AMOUNT OF \$2,000,000.00 FOR THE PAYMENT OF CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES, IN AND BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY
 U28535 UNL July 30, 2015 (\$16.66)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on July 28, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on August 25, 2015 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER 5328 (WHICH PROVIDES FOR VARIOUS ROAD IMPROVEMENTS AND WHICH WAS PREVIOUSLY AMENDED BY BOND ORDINANCE 5340) HERETOFORE FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON JANUARY 27, 2015, TO INCREASE THE APPROPRIATION THEREIN BY \$248,058 TO \$3,898,058, TO PROVIDE FOR THE APPROPRIATION OF GRANTS AND OTHER CONTRIBUTIONS FOR THE PROJECT IN THE AMOUNT OF \$248,058 AND TO AMEND THE DESCRIPTION OF THE IMPROVMENTS

Purpose(s): Appropriate an additional \$248,058 in grants and contributions; amend description

Appropriation: \$248,058

Bonds/Notes Authorized: \$0

Down Payment: \$0

Grants Appropriated: \$198,100

Section 20 Costs: \$0

Useful Life: 15 Years

EILEEN BIRCH,
 Clerk of the Township of Union
 U28536 UNL July 30, 2015 (\$32.34)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on July 28, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on August 25, 2015 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$515,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Various Road Improvements

Appropriation: \$515,000

Bonds/Notes Authorized: \$500,000

Down Payment: \$15,000

Grants Appropriated: \$215,000 New Jersey Department of Transportation Grant

Section 20 Costs: \$100,000

Useful Life: 15 Years

EILEEN BIRCH,
 Clerk of the Township of Union
 U28534 UNL July 30, 2015 (\$27.93)

PUBLIC NOTICE

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on July 28, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on August 25, 2015 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR A PRELIMINARY FEASIBILITY STUDY IN CONNECTION WITH THE SPRINGFIELD AVENUE, VAUXHALL REDEVELOPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$30,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$15,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Preliminary Feasibility Study in connection with the Springfield Avenue, Vauxhall redevelopment

Appropriation: \$30,000

Bonds/Notes Authorized: \$15,000

Down Payment: \$0

Grants Appropriated: 15,000

Section 20 Costs: \$30,000

Useful Life: 20 Years

EILEEN BIRCH,
 Clerk of the Township of Union
 U28532 UNL July 30, 2015 (\$27.93)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: **CH-15003195**
 Division: **CHANCERY**
 Docket Number: **F01113014**
 County: **Union**
 Plaintiff: **JAMES B. NUTTER AND COMPANY VS**
 Defendant: **BERNICE MCDANIEL, UNITED STATES OF AMERICA, LT ASSET RECOVERY LLC, VELOCITY INVESTMENTS LLC**
 Sale Date: **08/12/2015**
 Writ of Execution: **05/26/2015**
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 452 Catherine Street
TAX BLOCK AND LOT:
TAX: 12LOT: 210
DIMENSIONS OF LOT: 68.00' x 15.00'
NEAREST CROSS STREET: Northwest corner of Anna Street and Easterly direction parallel with Meadow Street
SUPERIOR INTERESTS (if any): New Century Financial Services Inc. holds an interest in the property in the amount of \$22,283.45 as of 08/23/2001
 2014 TAXES/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3460.79 as of 12/31/2014.
 1ST QTR 2015/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1144.05 as of 02/01/2015
 2ND QTR 2015/ELIZABETH CITY holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1144.05 as of 05/01/2015
LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$83.59 as of 05/21/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$217,728.31*Two Hundred Seventeen Thousand Seven Hundred Twenty-Eight and 31/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$223,627.32***Two Hundred Twenty-Three Thousand Six Hundred Twenty-Six and 32/100***
 July 16, 23, 30, August 6, 2015
 U28100 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003197
 Division: CHANCERY
 Docket Number: F00774714
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC
 VS

Defendant: KATHERINE MARURI; KISSIE PARROT, TENANT AND KEYA GALMAN, TENANT
 Sale Date: 08/12/2015
 Writ of Execution: 01/26/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 526-528 MAGNOLIA AVENUE, ELIZABETH, NJ 07206
 It is known as designated as Block 3, Lot 753.
 The dimensions are approximately 31.25 feet wide by 100 feet long.
 Nearest cross street: Fifth Street
 Prior lien(s): none

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$429,868.32*Four Hundred Twenty-Nine Thousand Eight Hundred Sixty-Eight and 32/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$443,001.23***Four Hundred Forty-Three Thousand One and 23/100***
 July 16, 23, 30, August 6, 2015
 U28108 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003207
 Division: CHANCERY
 Docket Number: F1707110
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWALT, INC. ALTERNATIVE LOAN TRUST 2007-HY2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-HY2
 VS
 Defendant: IMMACULA SAGET, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE BANK, N.A., AND DIEU DONNE PIERRE
 Sale Date: 08/12/2015
 Writ of Execution: 02/26/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of UNION and State of New Jersey. The premises is commonly known as 460-462 Walnut Street Elizabeth, NJ 07201.

PUBLIC NOTICE

Tax Lot No. 1300.A
 Block No. 12
 Dimensions of Lot: Approximately 47 x 135 feet
 Nearest cross street: Mary Street and Walnut Street
 The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$600,733.16*Six Hundred Thousand Seven Hundred Thirty-Three and 16/100*****
 Attorney:
 KOURY, TIGHE, LAPRES, BISCUOLA & SOMMERS, P.C.
 1423 TILTON RD, SUITE 9
 NORTHFIELD NJ 08225
 (609) 383-1233
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$615,609.40***Six Hundred Fifteen Thousand Six Hundred Nine and 40/100***
 July 16, 23, 30, August 6, 2015
 U28117 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003264
 Division: CHANCERY
 Docket Number: F01446212
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MAGALYS FREUND
 Sale Date: 08/26/2015
 Writ of Execution: 05/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 108-110 Monmouth Road
 TAX BLOCK AND LOT: BLOCK: 101.0T; 1420.A
 DIMENSIONS OF LOT: 52.06' x 99.94'
 NEAREST CROSS STREET: northeasterly side of Park Avenue
 SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2.11 as of 05/27/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$244,216.92*Two Hundred Forty-Four Thousand Two Hundred Sixteen and 92/100*****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$250,731.54***Two Hundred Fifty Thousand Seven Hundred Thirty-One and 54/100***
 July 30, August 6, 13, 20, 2015
 U28357 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003265
 Division: CHANCERY
 Docket Number: F00519615
 County: Union
 Plaintiff: VANNESSA MARTINEZ, EXECUTRIX OF THE ESTATE OF ENRIQUE MARTINEZ
 VS
 Defendant: JUAN PEDRAYES; HAVANA BAR & RESTAURANT
 Sale Date: 08/26/2015
 Writ of Execution: 06/10/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property is located in the City of Elizabeth, In the County of Union and the State of New Jersey.
 Premises commonly known as: 640 Grier Avenue, Elizabeth, New Jersey 07202
 Tax Lot #: 688 in Block #: 4
 Dimensions of Lot (Approximately): 26.25' x 100' x 48.52' x 102.45'
 Nearest Cross Street: Bayway

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 SALE SUBJECT TO: TSC# 12-00131 SOLD TO US BANK CUST FOR CRESTAR CAP LLC ON 6/13/2013 IN THE AMOUNT OF \$15,845.85 AS OF JUNE 12, 2015.
 SALE SUBJECT TO: TSC# 14-00159 SOLD TO KENAT INC ON 6/8/2015 IN THE AMOUNT OF \$882.33 AS OF JUNE 12, 2015.
 TAXES ARE PAID THROUGH THE 4TH QUARTER OF 2014.
 TAXES FOR THE 1ST HALF OF 2015 ARE DUE IN THE PRINCIPAL AMOUNT OF \$6,646.11 PLUS INTEREST TO DATE PAID.
 TAXES FOR 3RD QUARTER OF 2015 WILL BE DUE AUGUST 1, 2015 IN THE SUM OF \$3,216.18 TO DATE PAID.
 WATER CHARGES AND SEWER CHARGES ARE SUBJECT TO A FINAL READING OF OUTSTANDING CHARGES.
 All that certain tract or parcel of land and premises, situate, lying and being in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: BEGINNING at the intersection of the southeasterly sideline of Grier Avenue and the northeasterly sideline of Bayway, from said beginning point; thence

(1) Continuing along the aforesaid sideline of Grier Avenue, North 39 degrees 40 minutes East, 26.25 feet to a point; thence
 (2) South 50 degrees 20 minutes East, 100.00 feet to a point; thence
 (3) South 39 degrees 40 minutes West, 48.52 feet to the aforesaid sideline of Bayway; thence
 (4) continuing along the same, North 37 degrees 47 minutes West, 102.45 feet to the point or place of BEGINNING.
 FOR INFORMATION ONLY: The premises are also known as Lot 688 in Block 4 as shown on the City of Elizabeth Tax Map.
JUDGMENT AMOUNT: \$296,750.64* Two Hundred Ninety-Six Thousand Seven Hundred Fifty and 64/100*****
 Attorney:
 GOLDENBERG, MACKLER, SAYEGH, MINTZ, PFEFFER, BONCHI & GILL
 660 NEW ROAD
 SUITE 1-A
 NORTHFIELD NJ
 (609)646-0222
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$305,024.02***Three Hundred Five Thousand Twenty-Four and 02/100***
 July 30, August 6, 13, 20, 2015
 U28373 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003288
 Division: CHANCERY
 Docket Number: F01731514
 County: Union
 Plaintiff: CAPITAL ONE, N.A.
 VS
 Defendant: CARMEN VELEZ, MR. VELEZ, UNKNOWN SPOUSE OF CARMEN VELEZ AND FINANCIAL RESOURCES FEDERAL CREDIT UNION
 Sale Date: 08/26/2015
 Writ of Execution: 10/29/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 324 S. Spring Street, Elizabeth, NJ 07201
 TAX LOT # 1294 Block # 9
 APPROXIMATE DIMENSIONS: 22' x 60' AVG
 NEAREST CROSS STREET: South Street
Taxes:
 Current through 2nd Quarter of 2015*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$182,275.85*One Hundred Eighty-Two Thousand Two Hundred Seventy-Five and 85/100*****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$190,385.27***One Hundred Ninety Thousand Three Hundred Eighty-Five and

27/100***
 July 30, August 6, 13, 20, 2015
 U28372 PRO (\$139.16)

PUBLIC NOTICE

ELIZABETH
 SHERIFF'S SALE
 Sheriff's File Number: CH-15003016
 Division: CHANCERY
 Docket Number: F02107514
 County: Union
 Plaintiff: U.S. BANK, N.A. AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC2 TITLE TRUST
 VS
 Defendant: OVIDIO GIRONA AND MR. GIRONA, HUSBAND OF OVIDIO GIRONA OR MRS. OVIDIO GIRONA, HIS WIFE; FREDDY GIRONA AND MRS. FREDDY GIRONA, HIS WIFE
 Sale Date: 08/05/2015
 Writ of Execution: 03/09/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
 PREMISES COMMONLY KNOWN AS:
 425 Madison Avenue
 Elizabeth, NJ 07201

TAX LOT 727.A, BLOCK 12
 APPROXIMATE DIMENSIONS: 32.5 x 146.5
 NEAREST CROSS STREET: Anna Street
 *Taxes - 2nd quarter 2015 open and due 5/1/15 in the base amount of \$3,387.14.
 *Water - Private account; verification of same prohibited without authorization of record property owner;
 *Sewer - Included in water account (Private).
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$435,909.01*Four Hundred Thirty-Five Thousand Nine Hundred Nine and 01/100*****
 Attorney:
 ROMANO GARUBO & ARGENTIERI
 COUNSELORS AT LAW LLC
 52 NEWTON AVENUE
 P.O. BOX 456
 WOODBURY NJ 08096
 856-384-1515
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$448,358.79***Four Hundred Forty-Eight Thousand Three Hundred Fifty-Eight and 79/100***
 July 9, 16, 23, 30, 2015
 U27562 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003059
 Division: CHANCERY
 Docket Number: F02834614
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
 VS
 Defendant: VICTOR TANON, STATE OF NEW JERSEY
 Sale Date: 08/05/2015
 Writ of Execution: 03/12/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
 PREMISES COMMONLY KNOWN AS: 541 E. Jersey Street, Elizabeth, NJ 07206
 TAX LOT #: 264, BLOCK #: 3
 APPROXIMATE DIMENSIONS: 100 x 25 x 100 x 25
 NEAREST CROSS STREET: Sixth Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$788,844.11*Seven**

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003066
 Division: CHANCERY
 Docket Number: F885110
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: GONZALO E. ABAD, OLGA GONZALES, OLGA C. GONZALEZ, STATE OF NEW JERSEY
 Sale Date: 08/05/2015
 Writ of Execution: 04/15/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 822 Garden Street
 TAX BLOCK AND LOT: BLOCK: 4 LOT: 495 W04
 DIMENSIONS OF LOT: 200' x 20'
 NEAREST CROSS STREET: 280' from Grier Ave.
 SUPERIOR INTERESTS (if any):
 Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1822.39 as of 04/17/2015
 Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$5.34 as of 04/17/2015.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

Hundred Eighty-Eight Thousand Eight Hundred Forty-Four and 11/100***
 Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 SUITE 200
 CHERRY HILL NJ 08003
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$810,819.31***Eight Hundred Ten Thousand Eight Hundred Nineteen and 31/100***
 July 9, 16, 23, 30, 2015
 U27563 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003062
 Division: CHANCERY
 Docket Number: F02885713
 County: Union
 Plaintiff: SABADELL UNITED BANK N.A.
 VS
 Defendant: ELSA VENTURA, ELIAS VENTURA AND JOSE FLORES
 Sale Date: 08/05/2015
 Writ of Execution: 05/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.
 Premises commonly known as: 950 Madison Avenue
 Block 12, Lot 694
 Dimensions of Lot (approximately) 33.33' x 145'
 Nearest Cross Street: Alina Street
 Subject to: 0.00
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$725,323.21*Seven Hundred Twenty-Five Thousand Three Hundred Twenty-Three and 21/100*****
 Attorney:
 MCCABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$741,048.19***Seven Hundred Forty-One Thousand Forty-Eight and 19/100***
 July 9, 16, 23, 30, 2015
 U27557 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003066
 Division: CHANCERY
 Docket Number: F885110
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: GONZALO E. ABAD, OLGA GONZALES, OLGA C. GONZALEZ, STATE OF NEW JERSEY
 Sale Date: 08/05/2015
 Writ of Execution: 04/15/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 822 Garden Street
 TAX BLOCK AND LOT: BLOCK: 4 LOT: 495 W04
 DIMENSIONS OF LOT: 200' x 20'
 NEAREST CROSS STREET: 280' from Grier Ave.
 SUPERIOR INTERESTS (if any):
 Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1822.39 as of 04/17/2015
 Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$5.34 as of 04/17/2015.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,927.62*Three Hundred Three Thousand Nine Hundred Twenty-Seven and 62/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$315,264.95***Three Hundred Fifteen Thousand Two Hundred Sixty-Four and 95/100***
July 9, 16, 23, 30, 2015
U27558 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003087
Division: CHANCERY
Docket Number: F2464013
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-3 ASSET BACKED CERTIFICATES, SERIES 2007-3
VS
Defendant: LUIS RUIZ, LINA RUIZ, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, PORTFOLIO RECOVERY ASSOCIATES, LLC
Sale Date: 08/05/2015
Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: C/K/A: 1140-1142 Applegate Ave, Elizabeth, NJ 07202
TAX LOT # 41A Block # 6
APPROXIMATE DIMENSIONS: 47' x 69' AVG
NEAREST CROSS STREET: Rahway Ave

Taxes:
Current through 2nd Quarter of 2015
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$477,998.36*Four Hundred Seventy-Seven Thousand Nine Hundred Ninety-Eight and 36/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$489,656.71***Four Hundred Eighty-Nine Thousand Six Hundred Fifty-Six and 71/100***
July 9, 16, 23, 30, 2015
U27555 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003088
Division: CHANCERY
Docket Number: F5228009
County: Union
Plaintiff: HSBC BANK USA, N.A.
VS
Defendant: JANIE M. COBBS
Sale Date: 08/05/2015
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 933 OLIVE STREET, ELIZABETH, NJ 07201
Tax Lot No. 1455 in Block No. 8
Dimension of Lot Approximately: 25 X 100

PUBLIC NOTICE

Nearest Cross Street: HENRY STREET
BEGINNING AT A POINT ON THE NORTHEASTERLY SIDE OF OLIVE STREET DISTANT ALONG THE SAME 400 FEET NORTHWESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID NORTHEASTERLY SIDE OF OLIVE STREET WITH THE NORTHEASTERLY SIDE OF HENRY STREET; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$13.69
TOTAL AS OF June 2, 2015: \$13.69
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$240,568.72*Two Hundred Forty Thousand Five Hundred Sixty-Eight and 72/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$253,837.15***Two Hundred Fifty-Three Thousand Eight Hundred Thirty-Seven and 15/100***
July 9, 16, 23, 30, 2015
U27561 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003203
Division: CHANCERY
Docket Number: F1337210
County: Union
Plaintiff: PENNYMAC CORP.
VS

Defendant: JESENITA EVANGELISTA, JPMORGAN CHASE BANK, N.A.
Sale Date: 08/12/2015
Writ of Execution: 04/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 427 FULTON ST, ELIZABETH, NJ, 07202.

Tax Lot No. 490.B (F/K/A 37) in Block No. 3 (F/K/A 23)
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FOURTH STREET
Beginning at a point northeasterly line of Fulton Street at a point therein distant 325.00 feet northwesterly from its intersection with the northwesterly line of Fourth Street and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

WATER OPEN PLUS PENALTY \$545.83
TOTAL AS OF May 20, 2015: \$545.83

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$586,231.69*Five Hundred Eighty-Six Thousand Two Hundred Thirty-One and 69/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$614,772.54***Six Hundred Fourteen Thousand Seven Hundred Seventy-Two and 54/100***
July 16, 23, 30, August 6, 2015
U28042 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003206
Division: CHANCERY
Docket Number: F04802213
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 1
VS

PUBLIC NOTICE

Defendant: CARLOS RAMPOLLO; LINDA RAMPOLLO; GLADYS GALLARDO HIS/HER HEIRS; DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 08/12/2015
Writ of Execution: 04/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 77-81 Parker Road, Elizabeth, NJ 07208
Tax Lot No.: 1167 in Block: 11
Dimensions of Lot: (Approximately) 43 x 240 ft
Nearest Cross Street: Union Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$678,959.47*Six Hundred Seventy-Eight Thousand Nine Hundred Fifty-Nine and 47/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 101
MOUNTAINSIDE, NJ 07092
(908) 233-8500 X CZ-185146

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$699,442.08***Six Hundred Ninety-Nine Thousand Four Hundred Forty-Two and 08/100***
July 16, 23, 30, August 6, 2015
U28064 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003283
Division: CHANCERY
Docket Number: F02960713
County: Union
Plaintiff: ONEWEST BANK, FSB
VS

Defendant: WILLIAM LOPEZ AND MRS. WILLIAM LOPEZ, WIFE OF WILLIAM LOPEZ
Sale Date: 08/26/2015
Writ of Execution: 08/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 820 Bayway aka 820 Bayway Avenue, Elizabeth, NJ 07202
Tax Lot No.: 147 in Block: 4

Dimensions of Lot: (Approximately) 24 x 178
Nearest Cross Street: Grier Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-

PUBLIC NOTICE

ence, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$232,965.81*Two Hundred Thirty-Two Thousand Nine Hundred Sixty-Five and 81/100*****

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 FZ-152016

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$244,470.57***Two Hundred Forty-Four Thousand Four Hundred Seventy and 57/100***
July 30, August 6, 13, 20, 2015
U28364 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003198
Division: CHANCERY
Docket Number: F02237014
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS

Defendant: ELBIO E. GONZALEZ; MRS. ELBIO E. GONZALEZ, HIS WIFE; MARTIN CURLIK MD; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC
Sale Date: 08/12/2015
Writ of Execution: 02/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 423 FIRST AVENUE, ELIZABETH, NJ 07206
It is known and designated as Block 5, Lot 532. The dimensions are approximately 25 feet wide by 119 feet long.
Nearest cross street: Rankin Street
Prior lien(s): No liens

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$430,122.41*Four Hundred Thirty Thousand One Hundred Twenty-Two and 41/100*****

Attorney:
STERN LAVINHTAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$444,305.37***Four Hundred Forty-Four Thousand Three Hundred Five and 37/100***
July 16, 23, 30, August 6, 2015
U28037 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003277
Division: CHANCERY
Docket Number: F04370708
County: Union
Plaintiff: BAC HOME LOANS SERVICING, LP
F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP
VS

Defendant: FRANCISCO SANTOS; ANA M. SANTOS; COUNTY OF ESSEX; STATE OF NEW JERSEY
Sale Date: 08/26/2015
Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1021 JULIA STREET, ELIZABETH, NJ 07201-1526
BEING KNOWN AS LOT 1073, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH
Dimensions:
100.00FT X 25.00FT X 100.00FT X 25.00FT.

Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$348,754.16* Three Hundred Forty-Eight Thousand Seven Hundred Fifty-Four and 16/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,708.99***Four Hundred Seventy-One Thousand Seven Hundred Eight and 99/100***
July 30, August 6, 13, 20, 2015
U28358 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003289
Division: CHANCERY
Docket Number: F000037714
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS

Defendant: MARTHA L. BENITEZ; ONEMAIN FINANCIAL
Sale Date: 08/26/2015
Writ of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 429 JERSEY AVE, ELIZABETH, NJ 07202-1722
BEING KNOWN AS LOT 622, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH
Dimensions:
50.00FT X 200.00FT X 50.00FT X 200.00FT

Nearest Cross Street: Grove Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$464,529.01*Four**

PUBLIC NOTICE

Hundred Sixty-Four Thousand Five Hundred Twenty-Nine and 01/100***
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$474,795.12***Four Hundred Seventy-Four Thousand Seven Hundred Ninety-Five and 12/100***
 July 30, August 6, 13, 20, 2015
 U28368 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003224
 Division: CHANCERY
 Docket Number: F03065713
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: ALEJANDRA SALCEDO; MIGUEL M. ARTEAGA
 Sale Date: 08/19/2015
 Writ of Execution: 05/26/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 86 WESTFIELD AVENUE, ELIZABETH, NJ 07208-3650
 BEING KNOWN as LOT 11, BLOCK 1784 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 23.8ft x 189.24ft x 18.46ft x 187.65ft
 Nearest Cross Street: Cherry Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$321,513.63*Three Hundred Twenty-One Thousand Five Hundred Thirteen and 63/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$334,366.43***Three Hundred Thirty-Four Thousand Three Hundred Sixty-Six and 43/100***
 July 23, 30, August 6, 13, 2015
 U28148 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003233
 Division: CHANCERY
 Docket Number: F4873009
 County: Union
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB
 VS
 Defendant: ORLANDO QUILES
 Sale Date: 08/19/2015
 Writ of Execution: 05/14/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 27 AMITY STREET ELIZABETH, NJ 07208-3935
 BEING KNOWN as LOT 1, BLOCK 1 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 93.40FT. x 50.00FT. x 93.40FT. x

PUBLIC NOTICE

50.00FT.
 Nearest Cross Street: Second Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$526,553.04*Five Hundred Twenty-Six Thousand Five Hundred Fifty-Three and 04/100*****
 Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$549,875.62***Five Hundred Forty-Nine Thousand Eight Hundred Seventy-Five and 62/100***
 July 23, 30, August 6, 13, 2015
 U28150 PRO (\$158.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003237
 Division: CHANCERY
 Docket Number: F5934609
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS
 Defendant: EDWARD STALTER; CHARLES STALTER
 Sale Date: 08/19/2015
 Writ of Execution: 05/13/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
 Commonly known as: 576-578 ADAMS AVENUE, ELIZABETH, NJ 07201. THIS PROPERTY HAS A MAILING ADDRESS OF 576 ADAMS AVENUE, ELIZABETH, NJ 07201.
 Tax Lot No. 24 in Block No. 12
 Dimension of Lot Approximately: 30 X 150
 Nearest Cross Street: JULIA STREET
 BEGINNING in the northwesterly line of Adams Avenue at a point therein distant 330.00 feet northeasterly measured along the aforesaid northwesterly line of Adams Avenue from the intersection with the northeasterly line of Julia Street; thence

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 PRIOR LIENS/ENCUMBRANCES
 WATER OPEN + PENALTY \$226.86
TOTAL AS OF June 15, 2015: \$226.86
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$398,163.87*Three Hundred Ninety-Eight Thousand One Hundred Sixty-Three and 87/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$409,872.76***Four Hundred Nine Thousand Eight Hundred Seventy-Two and 76/100***
 July 23, 30, August 6, 13, 2015
 U28166 PRO (\$145.04)

ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE

Sheriff's File Number: CH-15003240
 Division: CHANCERY
 Docket Number: F04694713
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC
 VS
 Defendant: ALESANDRA BARREIRO; BANK OF AMERICA, N.A. AND RADHIDAH GILLIAM, TENANT
 Sale Date: 08/19/2015
 Writ of Execution: 02/25/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 657 CARTERET STREET, ELIZABETH, NJ 07202
 It is known as designated as Block 4, Lot 327.A SUBDIV OF 4-328.
 The dimensions are approximately 30 feet wide by 100 feet long.
 Nearest cross street: Maple Avenue
 Prior lien(s): 2nd Quarter taxes past due in the amount of \$4,348.62

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$505,674.85*Five Hundred Five Thousand Six Hundred Seventy-Four and 85/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$524,772.48***Five Hundred Twenty-Four Thousand Seven Hundred Seventy-Two and 48/100***
 July 23, 30, August 6, 13, 2015
 U28162 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003242
 Division: CHANCERY
 Docket Number: F01102713
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: ROSALBA LOZANO; MR. LOZANO, HUSBAND OF ROSALBA LOZANO; JOHANNA CORDERO; MR. CORDERO, HUSBAND OF JOHANNA CORDERO; LEIDA PIZARRO; MR. PIZARRO, HUSBAND OF LEIDA PIZARRO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A. AND STATE OF NEW JERSEY
 Sale Date: 08/19/2015
 Writ of Execution: 12/19/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 536-538 LINDEN AVENUE, ELIZABETH, NJ 07202
 It is known as designated as Block 13, Lot 774.
 The dimensions are approximately 33 feet wide by 105 feet long.
 Nearest cross street: Elmora Avenue
 Prior lien(s): Outside Lien #13-0045 sold to US Bank Cust Actlien Holding Inc on 6-2-14, in the amount of \$531.52
 Indemnification letter from title company as to prior judgments: DJ176677-97; DJ439236-97

1st Quarter taxes past due in the amount of \$3,142.07
 2nd Quarter taxes past due in the amount of \$3,142.07
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$656,036.58*Six Hundred Fifty-Six Thousand Thirty-Six and 58/100*****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 (973) 797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$675,859.80***Six Hundred Seventy-Five Thousand Eight Hundred Fifty-Nine and 80/100***
 July 23, 30, August 6, 13, 2015
 U28163 PRO (\$178.36)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-018314-15

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: LEROY LANE;
 SHAMMAR LANE

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Bank of America, N.A. is Plaintiff, and LEROY LANE, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after July 30, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715
 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated July 31, 2008, recorded in the Union County Clerk's Office on September 4, 2008, in Book 12561, Page 315, made by Leroy Lane and Shammar Lane to Mortgage Electronic Registration Systems Inc., as nominee for Gateway Funding Diversified Mortgage Services, L.P. and covers real estate located at 320 Franklin Street, Elizabeth, New Jersey 07206, Lot 714.A Block 5.

YOU, Leroy Lane, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Shammar Lane, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.
 File 14841-14-14082
 Dated: July 17, 2015

/s/ Michelle M. Smith
 Michelle M. Smith, Clerk

Superior Court of New Jersey

U28541 PRO July 30, 2015 (\$34.79)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 21, 2015 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 18, 2015 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U28467 PRO July 30, 2015 (\$20.09)

PUBLIC NOTICE

be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
 City Clerk

#59-36

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U28469 PRO July 30, 2015 (\$21.56)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 21, 2015 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 18, 2015 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
 City Clerk

#59-37

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Section 1. That Chapter VII, Traffic, shall be and the same is hereby amended as follows:
 Chapter VII, Traffic

7-33 HANDICAPPED PARKING REGULATIONS

7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces
522 Miltonia Street	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U28468 PRO July 30, 2015 (\$27.93)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 21, 2015 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 18, 2015 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U28467 PRO July 30, 2015 (\$20.09)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U28467 PRO July 30, 2015 (\$20.09)

Joseph C. Bodek
 City Clerk

#59-38

AN ORDINANCE CHAPTER 2-26 ENTITLED "DEPARTMENT OF CONSTRUCTION AND INSPECTIONS" ELIMINATING THE POSITION OF ELEVATOR SUB-CODE BY THE CITY COUNCIL IN OF THE CITY OF LINDEN.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U28467 PRO July 30, 2015 (\$20.09)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-15003196
 Division: CHANCERY
 Docket Number: F00550714
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Defendant: RENATA VARANDAS GOSKI; EDISON DEBRITO, HER HUSBAND AND AFFINITY FEDERAL CREDIT UNION
 Sale Date: 08/12/2015
 Writ of Execution: 07/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 7 GRESSER AVENUE, LINDEN, NJ 07036.

It is known as designated as Block 225, Lot 8. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Furber Street
 Prior lien(s): 1st and 2nd quarter taxes due \$4,296.19. Sewer account past due in amount of \$428.08. Garbage account past due \$65.00

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$330,994.83*Three Hundred Thirty Thousand Nine Hundred Ninety-Four and 83/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$344,523.82***Three Hundred Forty-Four Thousand Five Hundred Twenty-Three and 82/100***
 July 16, 23, 30, August 6, 2015
 U28112 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003262
 Division: CHANCERY
 Docket Number: F00606114
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR4 TRUST
 VS
 Defendant: BARBARA HOLLANEK AND ADAM HOLLANEK, WIFE AND HUSBAND; AND PNC BANK, NATIONAL ASSOCIATION

Sale Date: 08/26/2015
 Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address 53 Furber Avenue, Linden, NJ 07036

Municipality: City of Linden
 Lot and Block: Lot 9, Block 222
 Approximately dimensions 50.00 x 135.02 x 51.18 x 124.12 Feet

Nearest cross street: Newton Street

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$231,521.80*Two Hundred Thirty-One Thousand Five Hundred Twenty-One and 80/100*****

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830 (732)902-5399

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$238,492.09***Two Hundred Thirty-Eight Thousand Four Hundred Ninety-Two and 09/100***
 July 30, August 6, 13, 20, 2015
 U28379 PRO (\$107.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003291

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F03946814
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: YEWANDE OWOSANI AND UNITED STATES GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA

Sale Date: 08/26/2015
 Writ of Execution: 04/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 207 BUCHANAN ST, LINDEN, NJ.

It is known as designated as Block 575, Lot 15. The dimensions are approximately 100.00 x 31.7.

Nearest cross street: GRASSELLI AVENUE
 Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$164,625.02*One Hundred Sixty-Four Thousand Six Hundred Twenty-Five and 02/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$175,885.61***One Hundred Seventy-Five Thousand Eight Hundred Eighty-Five and 61/100***
 July 30, August 6, 13, 20, 2015
 U28371 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003039
 Division: CHANCERY
 Docket Number: F0321710
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: LILLIAN MUNROE; SOVEREIGN BANK

Sale Date: 08/05/2015
 Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN County of UNION, State of New Jersey. Premises commonly known as: 547 CLEVELAND AVENUE, LINDEN, NJ 07036-2713

BEING KNOWN AS LOT 6, BLOCK 164 on the official Tax Map of the CITY of LINDEN

Dimensions: 65ft x 100ft x 65ft x 100ft
 Nearest Cross Street: Clark Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and**

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003055

PUBLIC NOTICE

4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$284,313.60*Two Hundred Eighty-Four Thousand Three Hundred Thirteen and 60/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$297,645.26***Two Hundred Ninety-Seven Thousand Six Hundred Forty-Five and 26/100***
 July 9, 16, 23, 30, 2015
 U27549 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003043
 Division: CHANCERY
 Docket Number: F00389414
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: ANA R. PEREIRA; MR. PEREIRA, HUSBAND OF ANA R. PEREIRA; STATE OF NEW JERSEY

Sale Date: 08/05/2015
 Writ of Execution: 05/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
 Street Address: 12 Clinton Street, Linden, NJ 07036

Tax Lot: 448
 Tax Block: 10
 Approximate dimensions: 100' x 37.5'

Nearest cross street: Pennsylvania Railroad Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$358,600.29*Three Hundred Fifty-Eight Thousand Six Hundred and 29/100*****

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$369,467.67***Three Hundred Sixty-Nine Thousand Four Hundred Sixty-Seven and 67/100***
 July 9, 16, 23, 30, 2015
 U27560 PRO (\$125.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003055
 Division: CHANCERY
 Docket Number: F3925409
 County: Union
 Plaintiff: BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.
 VS
 Defendant: FELIPE SANTIAGO TOBAR; MARIA MAGDALENA TOBAR AND JORGE SEPULVEDA, TENANT

Sale Date: 08/05/2015
 Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 2521 GRATER AVENUE, LINDEN, NJ 07036

It is known and designated as Block 472, Lot 18. The dimensions are approximately 58 feet wide by 98 feet long.

Nearest cross street: Allen Street
 Prior lien(s): No liens

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$550,116.72*Five Hundred Fifty Thousand One Hundred Sixteen and 72/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$564,741.98***Five Hundred Sixty-Four Thousand Seven Hundred Forty-One and 98/100***
 July 9, 16, 23, 30, 2015
 U27556 PRO (\$150.92)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on August 10, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

The Estate of Jose L. Madruga #3217: PC, cartons, furniture; Daniel Francis #2163: cartons, bags, fan; Kellen D. Bishop #4024: TVs, bike, appliances; Tarah M. Bird #1104: suitcase, totes, bags; Glen A. Protz #1109: refrigerator, bags, cartons; Steven R. Tynes #3163: cartons, clothes, furniture; Jacqueline Y. Bennett #1111: carpet, chair, bags; Joyce D. Lewis #1172: washer, cartons, furniture; Robin P. Ellerbe #2034: air conditioner, bed frame, bedding; Althea B. Gravesand #2035: birdcage, cartons, bags; Yolanda Harris #2090: TV, cartons, wall unit; David L. Gerard #2135: dresser, cartons, bags; Deborah A. Allen #2180: cartons, cart, totes; Grace O. Ruiz-Sasso #4032: tires, car parts; Jeanny I. Rodriguez #3202: tote, cabinets, furniture; Nedra F. Walker #3235: cartons, lamp, chair; Franchett M. Black #3248: household items, furniture; Tara J. David #2191: bags, clothing; Guillermo A. Montoya #2098: cartons, grill, bed.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

U28308 PRO July 23, 30, 2015 (\$35.28)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on June 16, 2015 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on July 21, 2015 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE NO. 59-32

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XVII, SEWER AND WATER, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCE OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Section 17-14, Cross Connection Control and Backflow Prevention as follows:

17-14 Cross Connection Control and Backflow Prevention

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: July 21, 2015
 APPROVED: July 22, 2015

JORGE ALVAREZ
 COUNCIL PRESIDENT

DEREK ARMSTEAD
 MAYOR

ATTEST:
 JOSEPH C. BODEK
 CITY CLERK
 U28427 PRO July 30, 2015 (\$26.46)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 21, 2015 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 18, 2015 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
 City Clerk

#59-35

AN ORDINANCE AMENDING CHAPTER IX OF THE CITY CODE ENTITLED "PERSONNEL POLICIES" BY THE CITY COUNCIL IN THE CITY OF LINDEN.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036
 U28474 PRO July 30, 2015 (\$19.11)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 59-29

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on July 21, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$82,500 FOR ACQUISITION OF A PICK UP TRUCK WITH PLOW AND TURF TRACTOR FOR THE PUBLIC WORKS DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$78,375 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): Acquisition of a pick-up truck with plow and turf tractor for the Public Works Department.

Appropriation: \$82,500

Bonds/Notes Authorized: \$78,375

Grants (if any) Appropriated: None

Section 20 Costs: \$8,250

Useful Life: 5years

Joseph C. Bodek, City Clerk
 This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: July 21, 2015
 APPROVED: July 22, 2015

Jorge Alvarez
 COUNCIL PRESIDENT

Derek Armstead
 MAYOR

ATTEST:
 Joseph C. Bodek
 CITY CLERK
 U28430 PRO July 30, 2015 (\$33.81)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 59-30

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on July 21, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law,

PUBLIC NOTICE

has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$99,000 FOR ACQUISITION OF PORTABLE TRUCK LIFTS FOR THE PUBLIC WORKS DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$94,050 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): Acquisition of portable truck lifts for the Public Works Department.

Appropriation: \$99,000
Bonds/Notes Authorized: \$94,050

Grants (if any) Appropriated: None

Section 20 Costs: \$9,900

Useful Life: 15 years

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: July 21, 2015

APPROVED: July 22, 2015

Jorge Alvarez
COUNCIL PRESIDENT

Derek Armstead
MAYOR

ATTEST:

Joseph C. Bodek
CITY CLERK
U28429 PRO July 30, 2015 (\$32.83)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 59-31

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on July 21, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$497,200 FOR ACQUISITION OF AN AUTOMATED SANITATION TRUCK AND SANITATION CONTAINERS FOR THE PUBLIC WORKS DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$472,340 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): Acquisition of an automated sanitation truck and sanitation containers for the Public Works Department.

Appropriation: \$497,200

Bonds/Notes Authorized: \$472,340

Grants (if any) Appropriated: None

Section 20 Costs: \$49,720

Useful Life: 12.74 years
Joseph C. Bodek, City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: July 21, 2015

APPROVED: July 22, 2015

Jorge Alvarez
COUNCIL PRESIDENT

Derek Armstead
MAYOR

ATTEST:

Joseph C. Bodek
CITY CLERK
U28428 PRO July 30, 2015 (\$34.30)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN**

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of

PUBLIC NOTICE

which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on July 21, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on August 18, 2015 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #59-33

BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 58-45 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON JUNE 17, 2014

Purpose(s): Amend Section 3(a) of Bond Ordinance 58-45 by deleting the reference to "construction of speed humps on various roads in the City" and substituting in lieu thereof "repaving/resurfacing City owned parking lots".

Appropriation: \$60,000

Bonds/Notes Authorized: \$57,000

Grants (if any) Appropriated: None

Section 20 Costs: \$6,000

Useful Life: 10 years
U28476 PRO July 30, 2015 (\$24.99)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon, Scotland & Baumann, LLC
1 Riverfront Plaza
Newark, New Jersey 07102

SERVICE: Retaining the services as Special Counsel to represent the City in various redevelopment matters pending in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional amount not to exceed \$35,000.00

DATED: July 22, 2015

Joseph C. Bodek
City Clerk
U28455 PRO July 30, 2015 (\$18.13)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon, Scotland & Baumann, LLC
1 Riverfront Plaza
Newark, New Jersey 07102

SERVICE: Retaining the services as Special Counsel to represent the City in various redevelopment matters pending in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional amount not to exceed \$29,000.00

DATED: July 22, 2015

Joseph C. Bodek
City Clerk
U28452 PRO July 30, 2015 (\$18.13)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

PUBLIC NOTICE

AWARDED: C&S Engineers
499 Col. Eileen Blvd.
Syracuse, New York 13212

SERVICE: Retaining the services related to construction administration for the Airport Infield Drainage Improvement Project.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At an additional amount not to exceed \$32,200.00

DATED: July 22, 2015

Joseph C. Bodek
City Clerk
U28470 PRO July 30, 2015 (\$17.15)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an Extraordinary, Unspecific Service in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Talx Corporation
4076 Payshere Circle
Chicago, IL 60674

SERVICE: Provide unemployment insurance tax control and consultant services including supervision of claims, survey of coverage, verification of contributions and making necessary reports

TIME PERIOD: For a three year period commencing July 1, 2015 through June 30, 2018.

COST: \$2,517 for July 1, 2015 – June 30, 2016
\$2,642.85 for July 1, 2016 – June 30, 2017
\$2,775 for July 1, 2017 – June 30, 2018

DATED: July 22, 2015.

Joseph C. Bodek
City Clerk
U28454 PRO July 30, 2015 (\$20.09)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Boswell Engineering
330 Phillips Avenue,
P.O. Box 3152
South Hackensack, NJ
07606

SERVICE: For soil testing, specifications and inspection of underground tanks.

TIME PERIOD: For the year 2015.

COST: At a fee not to exceed \$20,000.00.

DATED: July 22, 2015.

Joseph C. Bodek
City Clerk
U28456 PRO July 30, 2015 (\$17.15)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Anthony Palumbo, Esq.
190 North Avenue East
Cranford, NJ 07016

SERVICE: For the representation of a Council Member in the City of Linden.

TIME PERIOD: For the year 2015.

COST: At an additional amount not to exceed

PUBLIC NOTICE

\$1,527.50.

DATED: July 22, 2015

Joseph C. Bodek
City Clerk
U28442 PRO July 30, 2015 (\$16.66)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003234

Division: CHANCERY

Docket Number: F3278410

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: JOSEPH E. ESTIME; JEAN

CLAUDE ACHIL; MARIE M. FRANCOIS;

JPMORGAN CHASE BANK, NA; DAWN

BOWLES

Sale Date: 08/19/2015

Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

Commonly known as: 1829 ESSEX AVE, LINDEN, NJ 07036.

Tax Lot No. 9 in Block No. 24

Dimension of Lot Approximately: 30 X 100

Nearest Cross Street: ADAMS STREET

BEGINNING at a point in the Northwesterly side of Essex Avenue distant Southwesterly 100.00 feet from the intersection of said side of Essex Avenue and the Southwesterly side of Adams Street and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

SEWER OPEN + PENALTY \$197.56

TRASH OPEN + PENALTY \$60.00

TOTAL AS OF JUNE 15, 2015: \$557.56

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,916.54*Three Hundred Forty-Seven Thousand Nine Hundred Sixteen and 54/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$366,887.07***Three Hundred Sixty-Six Thousand Eight Hundred Eighty-Seven and 07/100***

July 23, 30, August 6, 13, 2015

U28165 PRO (\$145.04)

RAHWAY

POWERS KIRN, LLC

728 Mame Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff

Michael B. McNeil, Esquire - 018262012 (2014-2137)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey

Chancery Division

Union County

Docket No.F 022356 15

STATE OF NEW JERSEY TO:

Jennifer Lyn Harris, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiFinancial Servicing LLC is Plaintiff and Jennifer Lyn Harris, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 30, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 22, 2007, recorded on October 23, 2007, in Book 12328 at Page 560 made by Jeffrey Lynn Harris

PUBLIC NOTICE

and Jennifer Lyn Harris to CitiFinancial Services, Inc., and concerns real estate located at 1632 Montgomery Street, Rahway, NJ 07065, Block 370 Lot 38.

YOU, Jennifer Lyn Harris, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Jennifer Lyn Harris, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 809-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File: 2014-2137

Michelle M. Smith
Clerk of the Superior Court
U28382 PRO July 30, 2015 (\$39.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003006

Division: CHANCERY

Docket Number: F3900609

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: FREDERICK P. GLENN, HIS/HER

HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SARAH DELORES GLENN, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ARROW FINANCIAL SERVICES, LLC

Sale Date: 08/05/2015

Writ of Execution: 09/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of ROSELLE, County of Union, State of New Jersey

Commonly known as: 474 6th Avenue a/k/a 474

West 6th Avenue, Roselle, NJ 07203

Tax Lot No.: 8 in Block: 6401

Dimensions of Lot: (Approximately) 200 x 60

Nearest Cross Street: Washington Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any):

Judgments: Judgment # J-127352-1991 in the amount of \$6,991.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$179,773.64*One Hundred Seventy-Nine Thousand Seven Hundred Seventy-Three and 64/100*****

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003014
 Division: CHANCERY
 Docket Number: F02841113
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: DANIEL H. BALLESTER
 Sale Date: 08/05/2015
 Writ of Execution: 07/24/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
 Commonly known as: 210 Clover Street, Roselle, NJ 07203
 Tax Lot No.: 9 (fka 141) in Block: 6108 (fka 175.B)

Dimensions of Lot: (Approximately) 40 x 110 ft. Nearest Cross Street: West Third Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$314,741.27*Three Hundred Fourteen Thousand Seven Hundred Forty-One and 27/100*****

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 101
 MOUNTAINSIDE, NJ 07092
 (908) 233-8500 XZFZ-150093

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$333,798.39***Three Hundred Thirty-Three Thousand Seven Hundred Ninety-Eight and 39/100***

July 9, 16, 23, 30, 2015
 U27543 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003032
 Division: CHANCERY
 Docket Number: F02058714
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS

Defendant: KENNETH E. VAUGHN; MRS. KENNETH E. VAUGHN, HIS WIFE; MID TOWN MOTORS, INC.
 Sale Date: 08/05/2015
 Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 109 CHANDLER AVENUE, ROSELLE, NJ 07203-1317
BEING KNOWN as LOT 14, BLOCK 707 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: 101.14FT X 25.00FT X 105.62FT X 25.40FT
 Nearest Cross Street: East First Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the**

PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$239,537.95*Two Hundred Thirty-Nine Thousand Five Hundred Thirty-Seven and 95/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$251,812.44***Two Hundred Fifty-One Thousand Eight Hundred Twelve and 44/100***
 July 9, 16, 23, 30, 2015
 U27553 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003041
 Division: CHANCERY
 Docket Number: F02899713
 County: Union
 Plaintiff: OCWEN LOAN SERVICING, LLC
 VS

Defendant: DONNA R. HUTCHESON
 Sale Date: 08/05/2015
 Writ of Execution: 04/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 547 WEST 99TH AVENUE, ROSELLE, NJ 07203-2450
BEING KNOWN as LOT 13 FKA 106, BLOCK 7205 FKA 96 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: 250.00FT. x 50.00FT. x 250.00FT. x 50.00FT.

Nearest Cross Street: Ninth Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$240,827.34*Two Hundred Forty Thousand Eight Hundred Twenty-Seven and 34/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$249,777.16***Two Hundred Forty-Nine Thousand Seven Hundred Seventy-Seven and 16/100***
 July 9, 16, 23, 30, 2015
 U27552 PRO (\$158.76)

ROSELLE

**SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-022622-15**

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JOSE GOMEZ

PUBLIC NOTICE

You are hereby summoned and required to serve upon PARKER MCCAY P.A., Plaintiff's attorneys, whose address is 9000 Midland Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-20 is Plaintiff, and GUILLERMO GOMEZ, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after July 30, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715
 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated November 8, 2006, recorded in the Union County Clerk's Office on December 4, 2006, in Book 11958, Page 190, made by Guillermo Gomez and Doris Sanabria to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender and covers real estate located at 375 East 9th Avenue, Roselle, New Jersey 07203, Lot 20 Block 2203.

YOU, JOSE GOMEZ, have been made a defendant for any interest you may have in the subject premises by reason of a Judgment (J-343063-2004) entered in the Superior Court of New Jersey on December 28, 2004 against Guillermo Gomez, the amount of \$15,000.00, and for any right, title, claim, or interest you may have in, to, or against said mortgage premises. Said judgment remains unsatisfied of record and may be a lien against the premises being foreclosed herein.

File 13424-14-14770
 Dated: July 23, 2015

/s/ Michelle M. Smith
 Michelle M. Smith, Clerk
 Superior Court of New Jersey
 U28537 PRO July 30, 2015 (\$35.28)

OBS-LEGALS

MOUNTAINSIDE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Borough Council of the Borough of Mountain Side, in the County of Union, State of New Jersey, on July 21, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the Borough Council to be held at its meeting room in the Municipal Building, 1385 Route 22, Mountain Side, New Jersey, on August 18, 2015 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available, at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE 1239-2015

Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS INFRASTRUCTURE IMPROVEMENTS IN, BY AND FOR THE BOROUGH OF MOUNTAINSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$550,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Undertaking of various infrastructure improvements in, by and for the Borough consisting of: (A) bank stabilization at various locations; (B) sanitary and storm sewer improvements at various locations; and (C) reconstruction or resurfacing of various roads, including drainage improvements and curb construction or reconstruction, where necessary, as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the list referred to in clause (C) of the preceding sentence.

Appropriation: \$550,000
 Bonds/Notes Authorized: \$522,500
 Grants (if any) Appropriated: \$ -0-
 Section 20 Costs: \$50,000
 Useful Life: 20 years

PUBLIC NOTICE

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Martha Lopez Borough
 Clerk
 Borough of Mountainside
 County of Union
 State of New Jersey
 U28431 OBS July 30, 2015 (\$36.26)

SPRINGFIELD

**PUBLIC NOTICE
 TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2015-232 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Robert Michaels & Associates for the preparation of Master Plan Reexamination for a fee not to exceed \$12,500.00. The purpose of the contract is for Planning Services and preparation of Master Plan Reexamination for the period July 21 through December 31, 2015.

Linda M. Donnelly, RMC
 Township Clerk
 U28482 OBS July 30, 2015 (\$11.76)

SPRINGFIELD

**PUBLIC NOTICE
 TOWNSHIP OF SPRINGFIELD**

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-233 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Rajeh Saadeh, Esq., for a fee not to exceed \$1,700.00 per year. The purpose of the contract is for providing legal services to the Springfield Services for a time period from January 1 through December 31, 2015.

Linda M. Donnelly, RMC
 Township Clerk
 U28480 OBS July 30, 2015 (\$11.27)

SPRINGFIELD

Explanation: This resolution is for award of contract to Ben Shaffer & Associates Inc. of Lake Hopatcong, NJ, for Lower Chisholm Field permanent dugout shade structures (COAF).

**TOWNSHIP OF SPRINGFIELD
 RESOLUTION 2015-227**

WHEREAS, the Township of Springfield desires to add permanent shade structures over the player dugouts at Lower Chisholm Field; and
 WHEREAS, the product to be purchased from Ben Shaffer & Associates Inc. is available under NJ State Contract #A-81415; and
 WHEREAS, the cost of the work has been budgeted in the Capital Improvement Budget and sufficient funds are available.

PUBLIC NOTICE

LINDEN

Notice is hereby given that a hearing on the Special Improvement District Management Budget will be held at City Hall on Tuesday, August 18, 2015 at 7:00p.m., at which time and place objections to the budget may be presented by taxpayers or other interested persons. Copies of the budget are available in the office of Mr. Bodek, City Clerk, at the Municipal Building, 301 North Wood Avenue, Linden, NJ 07036 (908)474-8452 during the hours of 9:00am to 5:00pm.

**LINDEN DISTRICT MANAGEMENT ANNUAL REVISED BUDGET
 July 1, 2015 through June 30, 2016**

CITY REVENUE	\$200,940.50
SALARY & WAGES:	
Director Salary	\$ 3,000.00
Director's Compensation Benefit Package	17,000.00
Secretary	5,000.00
	\$25,000.00
PURCHASE OF SERVICES	
Telephone Reimbursement	\$ 1,800.00
Professional Services (Lawyer, Account, Audit)	10,000.00
Awnings	10,000.00
Power Washing	15,000.00
	\$36,800.00
MARKETING & SUPPLIES	
Supplies	\$ 2,500.00
Advertising	10,000.00
Project Planning	7,620.50
Special Projects/Promotions/repairs/maintenance	50,000.00
Miscellaneous (Flowers, pots, etc.)	30,750.00
	\$100,870.50
LEASE 228 NO. WOOD AVENUE	
Yearly Lease Payments	\$18,270.00
Utilities	10,000.00
Equipment	10,000.00
	\$38,270.00
TOTAL:	\$200,940.50

U28563 PRO July 30, 2015 (\$43.12)

PUBLIC NOTICE

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Springfield, County of Union, State of New Jersey, agrees to purchase permanent shade structures for the player dugouts at Lower Chisholm Field from Ben Shaffer & Associates Inc. at the amount of \$23,422.90.

BE IT FURTHER RESOLVED by the Township Committee of the Township of Springfield that the Mayor and Township Clerk are authorized to purchase permanent shade structures for the player dugouts at Lower Chisholm Field from Ben Shaffer & Associates Inc. at the amount of \$23,422.90, according to a proposal dated June 22, 2015. A Certificate of Available Funds has been issued by the Chief Financial Officer and is incorporated herein by reference. The account number to be charged is C-04-15-300-000-650.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 21, 2015.

Linda M. Donnelly, RMC
 Township Clerk
 U28479 OBS July 30, 2015 (\$24.01)

SPRINGFIELD

Explanation: This Ordinance amends Chapter II Administration, Article IV Boards, Committees and Commissions, Section 2-67, which amendments include replacing the Recreation Committee with a Recreation Council.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2015-15

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, July 21, 2015.

Linda M. Donnelly, RMC
 Township Clerk
 U28485 OBS July 30, 2015 (\$11.27)

SPRINGFIELD

Explanation: This resolution is for award of contract to Corby Associates, Inc. of Ridgefield, NJ, for installation of Lower Chisholm Field permanent dugout shade structures (COAF).

**TOWNSHIP OF SPRINGFIELD
 RESOLUTION 2015-228**

WHEREAS, the Township of Springfield desires to add permanent shade structures over the player dugouts at Lower Chisholm Field; and
 WHEREAS, the contractor Corby Associates, Inc., submitted the lowest responsible price quote of three proposals; and

WHEREAS, the cost of the work has been budgeted in the Capital Improvement Budget and sufficient funds are available.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and Township Clerk are authorized to award a contract to Corby Associates Inc. for the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

Installation of equipment, including but not limited to, permanent shade structures at Chisholm Field at a cost not to exceed \$11,445.00 on or before December 31, 2015. This contract is awarded to Corby Associates Inc. who became the lowest responsible bidder for this project. The contract must be consistent with the terms and conditions as detailed in Corby's proposal dated July 7, 2015, and must be in a form acceptable to the Township attorney. The Chief Financial Officer has issued a certificate of available funds using account numbers C-04-15-300-000-650 and C-04-14-350-000-175 and the certificate is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 21, 2015.

Linda M. Donnelly, RMC
Township Clerk

U28484 OBS July 30, 2015 (\$24.50)

SPRINGFIELD

NOTICE TO BIDDERS

The Board of Education of the Township of Springfield in the County of Union, New Jersey ("Board" when referring to the governing body and "School District" when referring to the legal entity governed by the Board), will accept bids for the following:

Financing for a Federally Tax-Exempt Lease Purchase Not-To-Exceed \$1,500,000

The proceeds of a federally tax-exempt lease purchase agreement will provide funds to acquire various equipment. The aforementioned items are essential to the Board and to the services that it provides to its students and residents of the School District. The Board reserves the right to accept or reject any or all bids and to award the bid to a responsible bidder.

All bidders are required to comply with the requirements of P.L. 1975 Chapter 127, and the provisions of N.J.S.A. 18A:18A-1 et seq., or more commonly known as the *Public School Contracts Law*.

Sealed bids will be received prior to 11:00 a.m. prevailing time on Wednesday August 12, 2015, at the Board of Education of the Springfield Public Schools, 139 Mountain Ave., Springfield, NJ 07081 to the attention of Matthew Clarke, Business Administrator, at which time they will be publicly opened and read aloud. The bids must be clearly marked on the envelope "Tax-Exempt Lease Purchase Bid," and must contain, inter alia, the name and address of the bidder, and the date and hour of bid opening. Bids are to be submitted as follows: hand-delivery, tracked delivery service or certified mail return-receipt. No bids are to be sent by regular mail.

A Request for Bid, Proposal Sheet, and additional information may be obtained by calling

PUBLIC NOTICE

**LINDEN
CITY OF LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 21, 2015 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 18, 2015 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#59-34

Amend Chapter VII, Traffic, Section 7-42, Parking Fines, 7-42.1 Fines Established, as follows:

ADD TO SECTION 7-42.1 FINES ESTABLISHED AS FOLLOWS:

Offense	Penalty
Overtime Meter Parking	\$30.00
Overtime Parking at Long Term Meter	\$40.00
Two Hour Parking	\$40.00
Street Sweeping	\$30.00
No Trucks or Bus Parking From 2:00 am to 6:00 am	\$120.00
Temporary Prohibited Areas Parking	\$25.00
Improper Parking	\$50.00
Handicapped Parking - Court appearance required	\$275.00
Illegal Parking	\$50.00
Light Traffic Street	\$250.00
Railroad/Commuter Parking	\$40.00
Parking by Permit Only	\$40.00
Emergency no parking	\$80.00
Stopping or standing prohibited at all times	\$40.00
Stopping or standing prohibited during certain hours	\$40.00
Parking time limited, certain streets	\$40.00
Metered spot, using beyond max time limit	\$40.00
Private property, parking without owners permit	\$40.00
Parking prohibited during certain hours on certain streets	\$50.00
No parking during school hours	\$40.00
Parking on One-way streets - wrong side	\$40.00
Bus Stops	\$50.00
Taxi Stands	\$40.00
Permit parking in municipal lots	\$40.00
Feeding the Meter	\$40.00

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U28472 PRO July 30, 2015 (\$54.88)

PUBLIC NOTICE

Phoenix Advisors LLC., the financial advisor for the School District, at (609-291-0130). No bid may be withdrawn for 30 days.

Matthew Clarke
Business Administrator
Springfield Public Schools
139 Mountain Ave.
Springfield, NJ 07081

U28478 OBS July 30, 2015 (\$26.95)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday JUNE 21 2015, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-8
Applicant: Joelle Bochner and Tom MacDonald
Site Location: 43 Clinton Avenue
Block: 802 Lot: 4
For: Variance Relief
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Law
Planning Board / Board of Adjustment
Administrator
U28489 OBS July 30, 2015 (\$13.23)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday JUNE 21 2015, at the Springfield Firehouse 200 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-10
Applicant: Gail Calderone
Site Location: 18 Cottler Drive
Block: 1908 Lot: 5
For: Variance Relief
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Jennifer Law
Planning Board / Board of Adjustment
Administrator
U28488 OBS July 30, 2015 (\$13.72)

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday JUNE 21 2015, at the Springfield Firehouse 200 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-9
Applicant: Dermot and Danielle McLeer
Site Location: 68 Tooker Ave
Block: 1201 Lot: 50
For: Variance Relief
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Jennifer Law
Planning Board / Board of Adjustment
Administrator
U28487 OBS July 30, 2015 (\$13.72)

SUMMIT

**BID NOTICE
CITY OF SUMMIT**

PROJECT: 2015 DRAINAGE IMPROVEMENT PROJECT
DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, TUESDAY, AUGUST 18, 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2015 DRAINAGE IMPROVEMENT PROJECT

PUBLIC NOTICE

PUBLIC NOTICE

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 7:00 am - 4:30 pm, Monday - Thursday and 7:00 am - 1:00 pm on Friday for free.

All bids shall be addressed to **ROSEMARY LICATESE, PURCHASING DEPARTMENT 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovered for publishing any official advertising unaccompanied by such statement of price. All work must be completed by April 1, 2016. The following are the major items of the project:

15" REINFORCED CONCRETE PIPE, CLASS IV LF	1355
24" REINFORCED CONCRETE PIPE, CLASS IV	625 LF

PUBLIC NOTICE

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on July 23, 2015 at 7:00 in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
UTPB 2015-15	2568 Union Chicken LLC 2568 Route 22 East	Block 3409 Lot 47	Minor Site Plan, Variance	Approved by Resolution
Joseph R. Venezia PE PP Administrative Officer				

U28546 UNL July 30, 2015 (\$29.40)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE

Notice of Tax Sale

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Jill A. Goode, Collector of Taxes of the BOROUGH OF MOUNTAINSIDE, in the County of Union, pursuant to the authority of the statutes in such case made and provided, will on Tuesday, August 18, 2015 at 11:00 AM in the morning, at the Mountainside Municipal Building, at 1385 Route 22, expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainside now in use, for the total amount of municipal liens chargeable against each of the said lands respectively. Names are as they appear on the most recent Tax Duplicate in the office of the Tax Collector.

TAKE NOTICE that the amounts shown include municipal liens chargeable against the described lands as of December 31, 2014, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L. 1997.

TAKE FURTHER NOTICE that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check or bank money order or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainside for redemption at the rate of 18% per annum.

TAKE FURTHER NOTICE that industrial properties may be subject to the Spill Compensation and Control Act, N.J.S.A. 58:10-23.11 et seq., the Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., and the Industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq. In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

All sales are subject to rollback taxes under the Farmland Act of 1964, improvement assessments not yet due, any other municipal liens, including any omitted or added assessments for improvements not yet assessed as provided in N.J.S.A. 54:4-63.2 and 63.4-63.31.

At any time BEFORE the sale, the Tax Collector will remove from sale any property upon payment IN FULL of the lienable amounts due. Payment must be made in the form of CASH, CERTIFIED CHECK or BANK MONEY ORDER.

It is the policy of the Borough of Mountainside that no mail, packages or envelopes will be accepted for or intended to be forwarded to anyone not employed by the Borough of Mountainside.

In the event that the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

The Borough of Mountainside makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location
3.A	11.A		MARZULLA, FRANK N. & RITA J.	6,492.18	T	1536 LONG MEADOW
3.G	16.D		ESQ ADVISORS LLC	278.16	T	1495 FOX TRAIL
3.N	7.01		RAYMOND JOHN BRAUN & ASSOC.	10,586.49	T	1567 DEER PATH
3.N	7.02		RAYMOND JOHN BRAUN & ASSOC.	10,873.71	T	1563 DEER PATH
3.N	7.03		RAYMOND JOHN BRAUN & ASSOC.	5,718.90	T	1559 DEER PATH
3.N	7.04		RAYMOND JOHN BRAUN & ASSOC.	5,071.87	T	1555 DEER PATH
3.N	7.05		RAYMOND JOHN BRAUN AND ASSOC.	4,705.50	T	1551 DEER PATH
5.T	35		AIR-CON, INC	36,471.25	T	1148 ROUTE 22
8.D	12		STEELE, DOLORES	77.69	T	1606 RISING WAY
15.L	12		ROBBINS, MICHAEL	10,185.90	T	260 HICKORY LANE
24.D	11		PAGNOTTA, NICOLINO & CYNTHIA	101.92	S	1008 SPRINGFIELD AVENUE

Totals
T - Property Taxes S - Sewer
U28348 OBS July 23, 30, 2015 (\$147.00)

PUBLIC NOTICE

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by May 31, 2016. The major items of this project are:

HMA MILLING, 2" OR LESS	7,250 SY
HOT MIX ASPHALT 9.5M64	
SURFACE COURSE	950 TONS
CONCRETE SIDEWALK,	
4" THICK	2,200 SY
DECORATIVE STREET	
LIGHTS	26 UNITS
2" NON METALLIC CONDUIT	2,200 LF
ALL RELATED ITEMS FOR	
SUPPLY & INSTALL OF	
TRAFFIC SIGNAL	2 UNITS.

Rosalia M. Licatase, City Clerk

Dated: 6/23/2015
U28391 OBS July 30, 2015 (\$38.22)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-15003238
Division: CHANCERY
Docket Number: F00831014
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES SERIES 2006-QS8
VS
Defendant: GENNARO FERRA; SONDRRA FERRA; BANK OF AMERICA, N.A.
Sale Date: 08/19/2015
Writ of Execution: 05/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey Premises commonly known as: 17 NASSAU DRIVE, SUMMIT, NJ 07901-1715
BEING KNOWN as LOT 22, BLOCK 1802 on the official Tax Map of the CITY of SUMMIT
Dimensions: 68.25ft x 65.07ft x 42.11ft x 21.72ft x 130.97ft x 114.72ft
Nearest Cross Street: FAIRVIEW AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$490,010.82Four Hundred Ninety Thousand Ten and 82/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,982.10***Five Hundred Twenty-Nine Thousand Nine Hundred Eighty-Two and 10/100***

July 23, 30, August 6, 13, 2015
U28158 OBS (\$166.60)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15003208
Division: CHANCERY
Docket Number: F00604214
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: ARMEN A. MANTASHIAN; RUSSELL E. GRAHAM AND JANE GRAHAM
Sale Date: 08/12/2015
Writ of Execution: 12/16/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ.
It is commonly known as 71 HILLTOP AVENUE, CLARK, NJ 07066
It is known as designated as Block 23, Lot 1.
The dimensions are approximately 110 feet wide by 149 feet long.

Nearest cross street: Skyline Drive
Prior lien(s): 1st & 2nd quarter taxes due \$5,062.55. Sewer account and Special Charges account past due in amount of \$607.79

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$470,199.22*Four Hundred Seventy Thousand One Hundred Ninety-Nine and 22/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$484,642.27***Four Hundred Eighty-Four Thousand Six Hundred Forty-Two and 27/100***
July 16, 23, 30, August 6, 2015
U28114 EAG (\$150.92)

PUBLIC NOTICE

CLARK

**TOWNSHIP OF CLARK
NOTICE OF CONTRACT AWARDED**

The Township of Clark has awarded a contract without competitive bidding to a supplier of a product or service by a public utility pursuant to N.J.S.A. 40A:11-5(f). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Awarded to: Liberty Power
1901 W. Cypress Creek Road, Suite 600
Ft. Lauderdale, FL 33309

Service: Electricity Provider / Supplier

PUBLIC NOTICE

PUBLIC NOTICE

Time Period: June 2015 – June 2016
Fee: \$0.09833/kWh

Edith L. Merkel, RMC
Township Clerk
U28543 EAG July 30, 2015 (\$11.76)

CRANFORD

PUBLIC NOTICE

Notice of Nondiscriminatory
Policy As To Students

Calvary Nursery School and Child Care admits students of any race, color, or national or ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discrimi-

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends Chapter VII Traffic of the Revised General Ordinances of the Township of Springfield to address changing traffic and parking conditions in the interest of safety and improved traffic flow. Specifically, (a) a new subsection, 7-7.5 regarding parking on South Trivett Avenue and North Trivett Avenue by Springfield Town Hall, is being added; (b) parking prohibition is being added regarding sections of Adams Terrace, Irwin Street, and Lawrence Road; (c) stop signs are being added at additional intersections; (d) yield signs are being replaced with stop signs at the intersection of Edgewood Avenue and Wentz Avenue and the intersection of Eton Place and Norwood Road; and (e) a right turn on red will be permitted at the intersection of Milltown Road and South Springfield Avenue, except between the hours of 7:00 a.m. and 9:00 a.m. and 2:00 p.m. and 4:00 p.m. Monday through Friday.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2015-16

BE IT ORDAINED By The Township Committee of The Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended as follows:

SECTION I - AMENDMENT

A. Chapter XVII Traffic, Section 7-7 Parking, is amended to add the following subsection, 7-7.5:

7-7.5 Parking Spaces for Springfield Town Hall Business Only, During Set Hours.

a. Parking in any of the fourteen angled spaces that are along the north side of South Trivett Avenue and in any of the fifteen angled spaces that are along the south side of North Trivett Avenue are expressly restricted for persons tending to business in the Springfield Town Hall and/or the Springfield Annex Buildings. The hours of this restriction shall be from 8:00 a.m. through 8:00 p.m., Monday through Friday

b. Signage stating "Parking for Business at Town Hall/Annex Only 8AM - 8PM Mon - Fri", shall be placed at both ends and in the center of these parking areas on both North and South Trivett Avenues.

c. *Violations and Penalties:* Any vehicle parked in violation of this subsection 7-7.5 may be towed in accordance with Section 7-3 of the Revised General Ordinances of the Township of Springfield, and any person parking a vehicle in violation of this subsection 7-7.5 shall be fined in accordance with Section 7-4 of the Revised General Ordinances of the Township of Springfield.

B. Chapter XVII Traffic, Section 7-13 Parking Prohibited At All Times On Certain Streets, is amended to add the following streets:

Name of Street	Sides	Location
Adams Terrace	a. North b. South	For a distance of 80 feet measured along the northerly curb easterly from Irwin Street. For a distance of 20 feet measured along the southerly curb easterly from the southwest curb line of Irwin Street.
Irwin Street	a. West	For a distance of 110 feet measured along the westerly curb northerly from the southwest curb line of Adams Terrace.
	b. East	For a distance of 40 feet measured along the easterly curb northerly from Adams Terrace.
Lawrence Road	b. East c. East	For a distance of 166 feet measured along the easterly curb southerly from the southerly curb line of Rt. 22 East Between a point 360 feet measured along the easterly curb southerly of the southerly curb line of Rt. 22 East and a point 510 feet measured along the easterly curb southerly of the southerly curb line of Rt. 22 East.

C. Chapter XVII Traffic, Section 7-20 Stop Intersections, is amended to add the following intersections:

Intersection	Stop Sign On
Edgewood Avenue and Wentz Avenue Eton Place and Norwood Road Irwin Street and Adams Terrace Irwin Street and Jefferson Terrace Irwin Street and Madison Terrace Irwin Street and Mapes Avenue Irwin Street and Kipling Avenue Irwin Street and Remer Avenue Irwin Street and Hillside Avenue	Wentz Avenue (northeast & southwest corners) Eton Place Adams Terrace Jefferson Terrace Madison Terrace Mapes Avenue Kipling Avenue Remer Avenue Irwin Street

D. Chapter XVII Traffic, Section 7-22 Yield Intersections, is amended to delete the following intersections:

Intersection	Yield Sign On
Edgewood Avenue and Wentz Eton Place and Norwood Road	YIELD signs having sides 30 inches in Avenue length shall be installed on Wentz Avenue A YIELD sign shall be installed on the northeast corner of Eton Place

E. Chapter XVII Traffic, Section 7-24 No Right Turn On Red, is amended with regard the intersection of Milltown Road and South Springfield Avenue, to delete the wording "From westbound Milltown Road to westbound South Springfield Avenue" and to replace it with the wording "From westbound Milltown Road to westbound South Springfield Avenue between the hours of 7:00 a.m. and 9:00 a.m. and 2:00 p.m. and 4:00 p.m. Monday through Friday."

SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Revised General Ordinances of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.
Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, July 21, 2015, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on August 11, 2015, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk

U28495 OBS July 30, 2015 (\$152.88)

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County

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Union, NJ 07083

FAX 908-686-4169

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Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
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East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

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20 words or less.....\$20.00 per insertion
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Contract Rates Available

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Ask about our 2 county combo rate and
save \$\$\$! All classified ads appear online
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ADD A PHOTO - 1x1" Only
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In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

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include a fax or email link allowing applicants
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30 words \$31.00
Garage Sale signs, price stickers,
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Rain Insurance available.

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Place your classified ad online with
CoolerAds 24/7 at localsource.coolerads.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
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AUTOMOTIVE

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w/OD, ps, pb, air, 77,621 mi, one owner,
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ps, pb, air, 40,830 mi, one owner VIN
CW533082 \$14,995 Union VW 908-
988-1198

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LOCAL JOB SEARCH

ANNOUNCEMENTS

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A caring young married couple (she-
35/he-42) seek to adopt. Will be FT Mom
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Expenses paid. Call or Text. Veronica
and Adam. 1-800-790-5260.

ADOPTION - A Loving Choice for an
Unplanned Pregnancy. Call Andrea at 1-
866-236-7638 (24/7) for adoption informa-
tion/ profiles or view our loving couples at
WWW.ANAAdoptions.com. Financial
Assistance Provided.

EMPLOYMENT

HELP WANTED

Business Development Mgr in Summit,
NJ: Develop marketing strategies, identify
business opportunities & Manage client
relationships for leather goods company.
Special Reqs: 5 yrs exp in apparel/fashion
and leather industries and in high-end
clientele. Travel to Corp Hdqtrs in El Paso,
TX 2-3 times/year. Degree/Exp Reqs:
BA/BS in Marketing Mgmt or Accounting +
5 yrs exp. Apply to: Magna Leather Cor-
poration, Attn: HR, 6841 Commerce Ave,
El Paso, TX 79915.

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All shifts available.

Great job for retirees or anyone looking for
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Penske Logistics: 855-842-8549

HELP WANTED

Engineering:
Senior Manufacturing Engineer in Linden,
NJ. Introduce new technical vacuum siz-
ing/calibration tooling for custom products
for the LED lighting industry; Determine
the characteristics of the molecular struc-
ture of polymers to enable cost effective
applies; Resp for training personnel in the
technical aspects of process improve-
ments & cost reductions; Assist in reduc-
ing waste through lean mfg; Specify &
implmt material handling systms to reduce
cross-contamination w/other polymers;
Oversee the dvlpmt of proprietary,
patentable & new extrusion products;
Resp for introducing technical improve-
ments to enhance operational efficiency &
reduce downtime in the extrusion area;
Dvlp & implmt new innovative process
using laser tech to cut custom shaped
profiles; Supv, manage & mentor 15 direct
report supervisors. Reqmts: Bachelor's
deg in Mechanical Engg or Plastics Engg
or equiv Specific Vocation Preparation (2
yrs). At least 5 yrs exp in production of
each: polyethylene terephthalate glycol-
modified; polycarbonate; acrylic PMMA; &
specialty additives for optical light distribu-
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GARAGE/YARD SALES

ESTATE/HOUSE SALE

NEW PROVIDENCE, 39 Sulfrin Road. Friday, Saturday, July 31, August 1, 10am-3pm. Antiques, Records, King Bedroom Set, Double Bed, Dressers. End-tables, Dining Room Set, Queen Anne Sofa, Wing Chairs & Coffee Table. Microwave. Lazy boy. Ladders, Tools. Lamps, Pictures, Glassware, China, Silverplate, Silver. Bric-a-brac and more.

GARAGE/YARD SALE

MAPLEWOOD, 28 PARK AVENUE, (between Valley & Springfield Ave). Saturday, August 1st, 9AM-3:00PM. Furniture, Electronics, Antiques, Art, Kitchen items, Clothing, Tools, 100's of Books, CDs, DVDs, & Film Posters. Great stuff! No early birds.

SOUTH ORANGE, 280 HARTFORD ROAD. Friday, Saturday, July 31, August 1, 9am-4pm. UPSCALE YARD SALE. Glass enclosed curio cabinet, Chinese porcelain fish bowl. Waterford cigar dish. Jewelry. Paintings. Bikes, books, tools, bric-a-brac. Everything Must Go.

ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

HELP WANTED

PART TIME GRAPHIC DESIGNER

Worrall Media has an immediate job opportunity for a part-time graphic designer with strong production skills. The graphic designer will be responsible for the creative graphic design, production and maintenance of retail ads, flyers and marketing materials. This position has potential to become full time for the right candidate.

The ideal candidate will have experience designing graphics and who is eager to grow and make an impact with a company long-term; an innovative problem solver who isn't afraid to speak up with ideas; and someone who has a strong sense of ownership or takes pride in their work. Meticulous attention to detail and excellent organization skills are a must!

Essential Duties and Responsibilities include the following. Other duties may be assigned.

Responsible for creative graphic design, production mechanicals, file manipulation and digital photography. Responsible for proofreading, accurate measuring and ensuring consistency. Responsible for production file integrity, maintenance and organization. Responsible for organizing, collecting and preparing files for end users. Responsible for electronic and physical merchandising mock-ups and presentation materials.

Education and Experience:

2 or 4 year degree in graphic design or communications with 3 or more years graphic design experience with print. Must be able to multi-task and work in a fast-paced environment.

Send Resumes to: webmaster@thelocalsource.com or call 908-686-7700.

PAYROLL CLERK (Finance Office) — HILLSIDE TOWNSHIP (Union County) the Township operates under N.J.S.A. 40:69A-31 et seq., under the Faulkner Act and is governed with a population of 21,404; area of 2.7 square miles; introduced CY2015 Budget of \$42,622,786.46. Under direction of the CFO, the full-time Payroll Clerk does routine clerical work relating to the review, verification, and preparation of payroll or personnel records; may keep time and work records; does other related duties as required. Candidate must have knowledge of reviewing and checking payroll or personnel records, statements, documents, certificates, or time and attendance records; making appropriate charges such as union deductions, taxes, charities and pension; processing forms such as pension membership applications, beneficiary changes, retirement and loan applications, as well as health insurance applications and changes; completing unemployment requests for wage and separation information; computing overtime, emergency rates, and leaves of absence requiring application of relevant rules and regulations concerning salary increments, bonuses, and authorized deductions. Experience with ADP payroll services software is required. Experience with the EPIC, MBOS and CAMPS systems a plus. Experience with standard municipal accounting system software is beneficial. Proficiency in Microsoft Office applications is mandatory. Salary based upon collective bargaining agreements and Township Ordinances. EEO/AE. Township reserves the right to interview candidates prior to deadline. Please send letter of intent, resume, references and salary history to Joseph J. Santiago, Acting Business Administrator at 1409 Liberty Avenue, Hillside, NJ 07205 or email HR@townshipofhillside.org no later than Friday, August 24, 2015 clearly labeled: PAYROLL/BENEFITS CLERK POSITION.

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To Sell Your Home or Place a Classified Ad Call **908-686-7850** Search your local classifieds on the Internet UnionNewsDaily.com

HELP WANTED

Sr. Accounting Officer (Kenilworth, NJ) Prep & examine fin'l records to ensure accuracy & compliance w/city, state & federal tax laws & fin'l reporting. Calculate tax obligations, prep tax returns filings (incl quarterly & annual reporting. Prep profit & loss statements & monthly closing & cost acctg reports. Explain billing invoices & acctg policies to staff & clients/or vendors. Utilize acctg & tax s/ware to prep fin'l reports & to review payroll. Resp for inspecting acct books to ensure compliance & to propose any necessary updates or changes. Ensure accurate recording & analysis of our revenues & expenses. Resp for co-overseeing budget & entire fin'l mgmt of our bus. operations. Co-advise mgmt on tax ramifications of bus. decisions, & consult in areas such as compensation, benefits, & asset protection. Forecast revenues & analyze ledgers & participate in strategic planning & budget dvlpmnt. Prep fin'l reports in a form of computerized Excel spread sheets & PowerPoint presentations. Conduct periodic internal audits. Req'd: Master's deg in Acctg, Finance, Bus. Admin w/concentration in Finance. Resume to: Turkana Food Inc., Attn: Tim Bulag, VP, 555 N. Michigan Ave, Kenilworth, NJ 07033

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7	3	6	1	8	5	2	9	4
5	2	4	7	3	9	1	8	6
1	8	9	4	2	6	7	3	5
3	9	5	2	4	7	8	6	1
4	6	2	8	9	1	5	7	3
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The Roselle Catholic community would like to proudly welcome Roselle Catholic's newly appointed Director of Athletics, Mr. John Ahmuty, to the Lion's Den!

John replaces Joe Skrec '84, who has been Athletic Director for the past seventeen (17) years. Mr. Skrec is now taking the position of Assistant Principal for Student Affairs, the office vacated by Pat Hagan's retirement.

A strong Athletic Department is built from strong leadership. John gained first hand experience leading young men and women and ensuring they met their professional, physical and educational performance requirements while a senior at the United States Naval Academy.

John is a product of 12 years of Catholic education and brings a wealth of experience to the position. John attended Queen of Peace High School in North Arlington, NJ where he played varsity basketball and baseball, and ran cross country and track. John was also an excellent student and upon graduation from Queen of Peace High School, he entered the US Naval Academy.

"The choice of a Catholic education is based in faith, family, community and a way of life. Catholic schools provide a family and faith-based community that cannot be matched by any other type of school setting. Catholic educators understand the important concepts of service, faith, and the requirements that help develop students morally, ethically and academically above all else. This is important and evident in all aspects of a Catholic school community, most importantly athletics."

Upon graduation from the US Naval Academy, John was appointed a Naval Officer serving on submarines. He was responsible for the oversight, leadership and management of enlisted personnel, which included high-ranking Chief Petty officers,

many who were older than he.

When John's time with the Navy ended he returned to Queen of Peace High School and began teaching math and coaching baseball and basketball. In addition to teaching and coaching, he served as Model United Nations Director, Spirit Week Director, and retreat facilitator.

"In Catholic education many individuals are called to take on various roles and responsibilities and I was ready and eager to do more than my share for the school community."

Ultimately John was promoted to the Athletics Director position at Queen of Peace High School and served in that role for three years.

"I have a firm comprehension on how important it is for students to be involved in extra-curricular programs, including athletics, while maintaining strict standards of academics and Christian values."

More recently, John was the Dean of Education at Central Career School, a post-secondary school for high school graduates, and eventually earned the title of School Director.

We are very happy that John has decided to bring his experience and passion for Catholic education and athletics to Roselle Catholic.

We look forward to many successful years together!

"My philosophy on how athletics fits into a high school is that all aspects of the Athletic department, including the mission of the Athletic department, should mirror and enforce the teachings and values of the Catholic educational system.

The athletic environment should focus on the values that are taught in the classroom and importantly instill a deep understanding of service and charity to the school community and the community as a whole."

Welcome John Ahmuty, RC's newest lion!



Photo courtesy of Roselle Catholic

Roselle Catholic 2015 graduate Adia Ledbetter, sitting at left, will continue her track and field career in college at St. Peter's University in Jersey City. Here she is sitting next to her mother while signing her letter of intent. Standing, from left, are RC track coaches Kristina McNamara, Mike Kennedy, Antonio Sapienza and Joshua Stinson.

Multi-dimensional star to extend track career

Ledbetter on way to St. Peter's

Roselle Catholic senior Adia Ledbetter signed a National Letter of Intent to attend St. Peter's University in Jersey City, where she'll be a member of the track & field team.

Though a championship shot putter on the county and state stage, Adia Ledbetter is a multi-dimensional young woman as far as athletics and student life.

Adia was the standout goalkeeper on RC's girls soccer team that clinched the Union County Conference's 2014 Sky Division champions with 7-0 division mark.

The team's state tournament victory versus Wildwood Catholic is believed to be the first for an RC girls' soccer team in program history, since RC became a co-educational institution in 1983-84.

Girls soccer goalie, Adia helped lead RC to its first state tournament win in program history

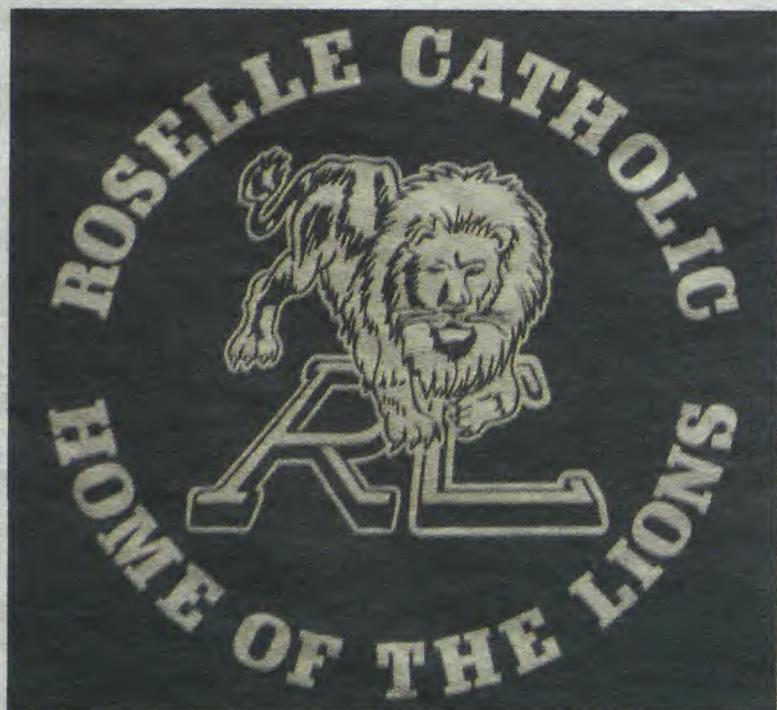
In the state tournament match against Wildwood Catholic, Adia delivered a stellar 11-save effort in net for Roselle Catholic.

She represented Roselle Catholic at the NJSIAA's annual National Girls and Women in Sports Day on February 1st at Seton Hall University.

Adia has appeared on the RC stage as a member of the Drama Club, appearing as a cast member in the April production of "Something Funny Happened on the Way to the Forum."

Adia at the NJSIAA's annual National Girls and Women in Sports Day at Seton Hall University

Additionally, she is an active member of RC Campus Ministry and has participated in numerous service events.



The new athletic director at Roselle Catholic High School is John Ahmuty, a Queen of Peace graduate. He succeeds Joe Skrec, RC Class of 1984, who was the AD the past 17 years.

SPORTS



Photo by Steve Ellmore

Linden two-sport standout Lindsay Faria - girls' soccer and softball - was one of 15 non-seniors on the Tigers' varsity girls' soccer roster last season. Here she is competing in Linden's season-opener last year, which was a 2-1 double overtime win at Bloomfield. Faria, as a sophomore, will be one of Linden's returning varsity players this fall.

Summit's Noel excels on tennis court: Alexa Noel of Summit brought the girls' 14-and-under singles title home at the USTA National Clay Court Championships held last week in Plantation, Fla.

In the girls' 14s singles final round, Noel, the top seed, defeated Hailey Baptiste of Takom Park, Md. 6-4, 6-3.

In the girls' 14s doubles final round, second-seeded Chloe Beck of Watkinsville, Ga. and Reilly Tran of Dunn Loring, Va. defeated ninth-seeded Carmen Corley of Albuquerque, N.M. and Katelyn Thomas of Granbury, Texas 6-1, 6-3.

The competition took place at the Frank Veltri Tennis Center in Plantation, Fla.

NJSIAA names new president and other positions appointed 48-member executive board for 2015-16

The NJSIAA (New Jersey State Interscholastic Athletic Association) recently named Gregory Bailey as president, while Elaine McGrath and Charles Klaus have been appointed first and second vice president, respectively.

In addition to the new president and vice presidents, there are 20 new representatives serving on the 48-member executive board for the 2015-16 school year.

Bailey is a member of the North Jersey Football Officials Association, Northwest New Jersey Board 168 Basketball Officials, New Jersey State Baseball Umpires Association, and the Bergen County Umpires Association.

He has served on the West Milford Township Board of Education since 1996.

"Having been a member of the NJSIAA Executive Committee for many years, I am honored and humbled to be elected president of this outstanding organization," said Bailey.

"Alongside the dedicated staff, I am committed to making sure that the high school athletic experience for New Jersey student-athletes, their parents and caregivers, and the entire community of athletic administrators and coaches, is the best that it can be at all times."

McGrath is the athletic director of South Brunswick High School, and was previously president of the Greater Middlesex Conference, assistant principal/athletic director at Highland Park High School, and head women's basketball and head women's softball coach at Rutgers University in Newark.

Klaus, a 1982 graduate of Haddon Township High School, currently serves as principal of Haddonfield Memorial High School. He held the position of wrestling captain at Boston University, was assistant wrestling coach at Maple Shade High School and the head coach at Haddonfield for 15 years.

During that time, Klaus was selected as Regional Coach of the Year and District Coach of the Year on three occasions.

He has served as Region 7 wrestling president and ranking chair. In 2011, he was inducted into the South Jersey Wrestling Hall of Fame.

"These positions have always been filled by individuals especially accomplished and experienced in both education and athletics," said Steve Timko, NJSIAA executive director. "The new members and those continuing their service take a proactive role in maintaining excellence in high school sports, while always finding ways to enhance the experience for our students."

In addition to the presidential and vice presidential positions, there are 20 new NJSIAA representatives in the categories of Non-Public School Representatives, Public Counties-School Representatives, NJSBA at-Large Representatives, NJSIAA At-Large Representatives, and Ex-Officio Representatives.

They join the board with a total of 48 members.

New Non-Public School Representatives

* John Stanczak, principal of Don Bosco Prep in Ramsey, NJ

* Chris Calvey, athletic director for Lacordaire Academy in Upper Montclair, NJ

* Tony Mitchell, MA, CAA, athletic director for Paul VI High School

* Sue Petrone, upper school director, Gill St. Bernard's School

New Public Counties

- School Representatives

* Dr. Brian Brotschul, (Burlington) superintendent of schools in Delran Township

* Scott Lodgek, (Cape May) athletic director at Middle Township High School

* Denis Williams, (Essex) principal at Nutley High School

* Suzanne J. Cooley, (Hunterdon) principal at Hunterdon Central Regional HS

* William O. George III, Ed.D., (Monmouth) superintendent of schools for the Middletown Township Public Schools since 2011

* Robert Haraka, (Morris) athletic director, Morris Hills High School

* Matthew McFarland, (Salem) principal at Pennsville Memorial High School

* Danny A. Robertozzi, Ed.D., (Union) superintendent of schools, Linden Public School District

* Robert Grauso, (Warren) director of athletics, Health & Physical Education, Hackettstown School District

Grauso was previously a highly-successful boys' basketball coach at Roselle Park High School, leading the Panthers to consecutive sectional championship games before moving on to Warren County.

New Ex-Officio Representative

* Philip Schaffer, principal, Wildwood Middle/High School

New NJSBA At-Large Representatives

* Kathy Goldenberg, president, Moorestown Board of Education; representative for NJSBA

New NJSIAA

At-Large Representatives

* Judy Finch-Johnson, director of athletics for the Elizabeth School District

* Gerald Glisson, administrator of Co-Curricular Programs and Athletics for Neptune High School

* Mary Liz Ivins, principal of Notre Dame High School in Lawrenceville Township

* Maureen M. Bilda, vice principal for Student Activities & Athletics, Deptford High School

* Sharron Grady, director of athletics, Health, Physical Education, & Family Life, Trenton School District

SPORTS

Johnson athletics cites star seniors

Many to continue in college

On June 1, the Arthur L. Johnson Athletic Department held their 2015 Senior Athletic Awards. The evening, sponsored by the Crusader Athletic Booster Club, was held at the Westwood in Garwood.

All the Senior Student Athletes, their Athletic Teams, and their seasons were highlighted by their coaches while handing out plaques and awards to the student athletes. Over 100 senior athletes were handed out a "Booster Club Achievement Plaque," which signifies all of the sports programs that the senior athlete participated in throughout his or her high school career.

The program continued with the acknowledgements of all of the student athletes that will be continuing their academic and athletic careers playing the sports they love in College. The following Arthur L. Johnson High School Seniors will continue their athletic careers at the collegiate level:

- Mark Barranger (Sacred Heart University – Football - Pioneers)
- Damian Bozcar (Sacred Heart University – Soccer - Pioneers)
- Jason Brougham (Susquehanna University – Football – Crusaders)
- Samantha Cimboric (Stockton – Field Hockey - Osprey)
- Stephanie Donah (Felician College – Softball – Golden Falcons)
- Kyle Glassen (Sacred Heart – Lacrosse - Pioneers)
- Michael Labianca (Montclair State University – Football – Red Hawks)
- Jacob Lopez (Moravian College – Football - Greyhounds)
- Kristen Meagher (College of Staten Island – Softball - Dolphins)
- Daniel O'Donnell (Lesley University – Baseball - Lynx)
- Matthew Pedicine (Hobart College – Lacrosse - Statesmen)
- Cathryn Schlegar (Seton Hall University – Volleyball - Pirates)
- Janet Vill (Steven Institute of Technology – Field Hockey - Ducks)

The evening culminated with the announcement of multiple awards and scholarships.

The first award of the evening was given "For Unselfish Contributions to Johnson Athletics." It was presented to both Rick Delmonaco, Principal of Arthur L. Johnson High School, and Rick Hoos, Carl H. Kumpf Middle School Coach.

The Michael Murray Memorial Scholarship is given in memory of Michael Murray Sr. Mr. Murray received his B.A. in physical education from Kean University, where he played baseball for four years and was drafted by the Chicago White Sox in 1984. Mr. Murray also had a distinguished career in the newspaper industry. When his minor league baseball career came to an end, Mr. Murray became a sportswriter for the Daily Journal in Elizabeth. He worked his way up to become the newspaper's sports editor in 1988.

He later was promoted to the job of assistant managing editor for the Daily Journal. Mr. Murray then moved on to the Star-Ledger in the mid-1990s, where he thrived in his coverage of Union County sports. In addition, he was a renowned Little League Coach in Clark for his sons and was a partner in East Coast Conditioning. For the past three years, and worked to build the baseball academy program, which he dearly loved. In 2007, Michael Murray was inducted into the Union County Baseball Hall of Fame. It was in his honor that we presented the 2nd Annual Michael Murray Memorial Scholarship Presentation at our Senior Athletic Awards.

The 2nd Michael Murray Memorial Scholarship was presented to: Stephanie Donah

The Jeffrey Felter Memorial Scholarship Presentation is given to one senior baseball player each year. Its origin began last year as the baseball team, led by Coach Dave Kennedy, honored our 1974 alumni with a 40th Year Anniversary of the 1974 State Sectional Championship Baseball Team.

That day was highlighted by the announcement that our alumni would be donating a scholarship in honor of one of their classmates that had passed away.



Photos courtesy of Michael Geller

Pictured from left to right is the Recipients of the Jeffrey Felter Memorial Scholarship: Todd Felter & his two sons, Recipient Steven Weisensee (Baseball), George Petronella, Athletic Director Gus Kalikas.



Pictured from left to right are Recipients of the Frank J. Cicarell Memorial Scholarships: Michael Geller, Tyler McSorley, Matthew DiOrio, Michael LaBianca, Daniel O'Donnell, Jessie Riddlestorffer, Arlene Vill, Gina DiNucci, and Booster Club Oresident Scott Bohm.



Pictured from left to right are the Recipients of the Michael Murray Memorial Scholarship: Britany Murray, Recipient Stephanie Donah (Softball), Athletic Director Gus Kalikas.



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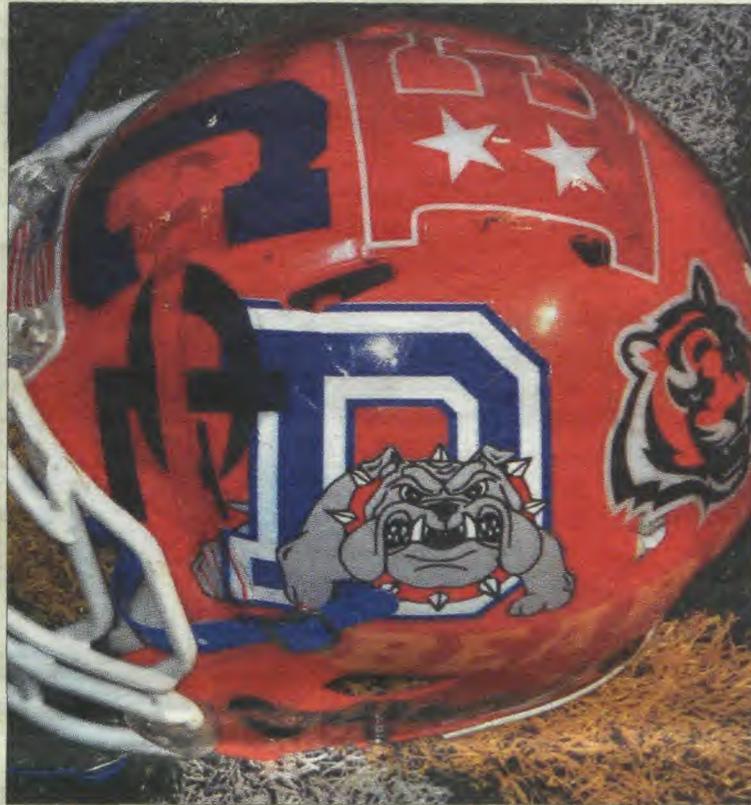
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SPORTS

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NEXT SNAPPLE BOWL AT KEAN WILL BE IN 2017 - The next Snapple Bowl that will be played at Kean University's Alumni Stadium in Union will be in 2017. Next year's will be played at a Middlesex County high school. Middlesex County leads Union County 14-8 in the series and has won five of the first seven games played at Kean. Middlesex also has a 6-5 edge in the 11 games that have been played in Middlesex County.



Photos by JR Parachini



Crusaders honored for stellar efforts

(Continued from Page 54)

The 2nd Jeffrey Felter Memorial Scholarship was awarded to: Steven Weisensee.

The U.C.I.A.C. Frank J. Cicarell Memorial Scholarships are given to multiple deserving student athletes. Frank J. Cicarell was most remembered for his impact on the student athletes, as he was the driving force that made athletics in Union County what they are today. In fact, our Union County Tournaments are still named after him to this day. The recipients were: Matthew DiOrio, Gina DiNucci, Joshua Geller, Michael LaBianca, Lauren Margel, Trevor McSorley, Daniel O'Donnell, Jessie Riddlestorffer, Andrew Russo, and Arlene Vill.

Booster Club President, Mr. Scott Bohm, next presented the ALJ Booster Club Outstanding Athlete Awards and Book Scholarships.

The recipients for the Outstanding Athlete Awards were: (Female Athlete) Natalie Stanzione and (Male Athlete) Jacob Lopez.

The recipients for the Book Scholarship were: (Female Athlete) Samantha Cimboric and (Male Athlete) Michael Basso.

Finally, former Athletic Director of Arthur L. Johnson High School, Mr. Carl Peterson, presented the Thomas Santaguida Sportsmanship Scholarship. The Booster Club recognizes Tom Santaguida for all his efforts and professionalism while serving as the Athletic Director at ALJ for six years. Tom was a model of sportsmanship, ethics, and integrity and an example for all of us to follow. In his memory the ALJ Booster Club annually awards scholarships to students who exhibit the qualities that Tom was so well known for. The recipients always treated teammates with respect, they won and lost with dignity, they respected the judgment of officials, and accepted seriously the responsibility and privilege of representing Arthur L. Johnson and the communities of Clark and Garwood.

The recipients for the Thomas Santaguida Sportsmanship Scholarship were: (Female Athlete) Lauren Beck and (Male Athlete) Jason Brougham.

The Athletic Director, Gus Kalikas, had this to say about the event: "The Senior Athletic Awards are a wonderful event that allowed the administration, teachers, coaches, parents, and student athletes a chance to reflect on a wonderful four years competing as an Arthur L. Johnson High School Crusader while honoring our senior student athletes for their remarkable accomplishments. Although the contributions from this senior class were great and will be missed, we look forward to seeing what they can accomplish in college over the next four years."

First Summit FB scrimmage Aug. 25

By JR Parachini
Sports Editor

What high school football team in North Jersey has a .942 winning percentage the last six seasons? That would be the Summit Hilltoppers.

No, Summit did not capture a state championship last year, but the Hilltoppers still turned in a fine season, finishing 9-2 after reaching the North 2, Group 3 semifinals for the third consecutive season.

Since the start of the 2009 season, Summit has a 65-4 record that includes three state championships and four state championship game appearances.

Guided by second-year head coach Kevin Kostibos, the Hilltoppers have their first scrimmage scheduled for Aug. 25, which will be at home at 10:30 a.m. at Tatlock Field and include multiple teams.

Summit will also host Columbia in its next scrimmage, scheduled for Aug. 28 at 10:30 a.m. Summit's game-scrimmage will be at Mountain Lakes on Sept. 3 at 4:30 p.m.