

# UNION COUNTY LOCALSOURCE

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## Local 'Wiz' kid takes yellow brick road

### Rahway High School 2015 graduate to play Dorothy in upcoming NBC live event

By Peter Fiorilla  
Staff Writer

Rahway's Shanice Williams only has high school productions on her theater resume — "West Side Story," "Seussical" and a handful of other shows, both extracurricular and curricular.

But the 18-year-old New Jersey native, just one year removed from graduating from Rahway High School, is set to star in a national TV program that more than 9 million people watched last year.

After a lengthy selection process,

Williams is set to play the role of Dorothy in NBC's upcoming production of "The Wiz Live!" on Thursday, Dec. 3, according to a report from NBC News, alongside Grammy winners Queen Latifah and Mary J. Blige.

"This has been my dream forever, but I never thought it would be a reality," Williams told People Magazine. "I've just been thanking God. I couldn't celebrate because I couldn't tell anyone until now. Just me and my mom have been celebrating."

Williams, who spent four years at Rah-

way High School, was unveiled as this year's headliner during an episode of TODAY on Wednesday, Aug. 5. And to those who know Williams, like Rahway High School music and dance teacher Alison Dooley, no one's more deserving of the role.

"I had her two periods a day, every day, for four years," said Dooley. "She has got a great instrument, a great voice, that's a God-given talent. But she also took the talent she was born with, and then she soaked up any information, any guidance, any

mentoring, any technique that people offered her, to continue to get better. All criticism was taken with great grace, and it was always her goal to become better."

With each year of practice at Rahway High School, said Dooley, Williams reached new highs and accomplished greater vocal feats, but her vibrant personality never changed. Williams didn't develop an ego, added Dooley, like many other high school students who get lead after lead: She remained well-grounded, helpful

See RAHWAY'S, Page 10



**COLORFUL CAMPERS** — Featherbed Lane Day Camp in Clark recently raised more than \$2,000 for the Boys and Girls Club of Union County by participating in a 'Colors for a Cause' fun run. The campers wore all white and were sprayed with color powder as they ran laps. Each lap garnered a \$1 donation. See more photos inside.

## Lesniak sets sights on being governor

### State senator says he will not seek reelection for senate in 2017

By Patrick Bober  
Regional Editor

Democratic State Sen. Raymond Lesniak says he has done all he can do as a state senator and has no plans to seek reelection. He has bigger plans in mind.

According to multiple reports, the worst kept secret in state politics has been that Lesniak plans to run for governor in 2017, and that secret was recently confirmed.

"If I don't run for governor, then I'm not running for reelection," Lesniak told Politico on July 30. "Forty years will be plenty for me. I need to do more and I can't do more without being governor, so that's why I'm running."

Lesniak is the second-longest sitting lawmaker. His political career began in the assembly in 1978 and he was elected to the state senate in 1983. He has also been one of the most vocal and consistent critics of Gov. Chris Christie.

Speculation has already begun about who might make a run for the

See LESNIAK, Page 6



Sen. Raymond Lesniak

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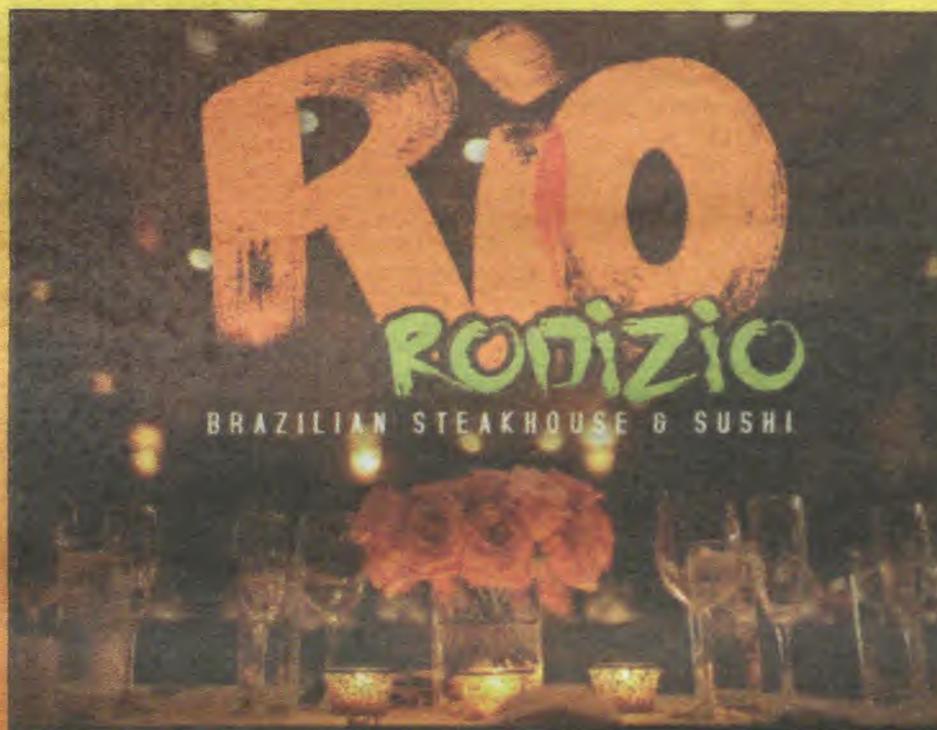
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# Exxon settlement legal fees to reach nearly \$50 million

By Patrick Bober  
Regional Editor

According to an Aug. 8 article by the Associated Press, legal fees for the proposed \$225 million settlement between the state and ExxonMobil will total close to \$50 million, more than one fifth of the total settlement.

The lawsuit has been ongoing for more than a decade, with much fanfare and contention rising in the past year. Originally, the state was suing in the neighborhood of \$9 billion, and news of a proposed settlement dropping down to \$225 million raised loud opposition from critics.

The lawsuit covers two polluted petroleum sites in northern New Jersey, including one in Linden at the Bayway Refinery now owned by Phillips 66, 16 additional facilities across the state, and roughly 1,700 gas station.

Sen. Raymond Lesniak has been leading the pack in opposition, most notably filing a motion to intervene that was denied and holding a rally last winter near a site of pollution in Linden.

When asked by the Associated Press about the legal fees, Lesniak did not see a problem with legal counsel, saying they did a "great job" but continued to attack the proposed settlement, adding it "is just another example of the state selling out the public."

Should the suit be settled for \$225 million, the state would lose nearly \$50 million of it to the law firm representing them, Kanney & Whiteley. After those fees, only an additional \$50 million is required to go into a fund for natural resource restoration. The rest of the money, \$125 million, could be used by Gov. Chris Christie to balance the regular budget if desired.

See **LEGAL FEES**, Page 6



File Photo

According to an article by the Associated Press, the proposed settlement between ExxonMobile and the state for \$225 million would come with nearly \$50 million in legal fees and expenses for the law firm handling the case for New Jersey.

# Summit hires new administrator

By Peter Fiorilla  
Staff Writer

With goals such as improving the city's downtown development, technology services and leadership in mind, Michael Rogers was recently appointed as Summit's new city administrator following a month-long search.

Rogers, one of six candidates for the job, was selected by Mayor Ellen Dickson and the Common Council in a council meeting on Tuesday, July 28, according to city officials. And Dickson said Rogers, who worked from 2006 onward as the business administrator for Morristown, is a natural fit for Summit.

"He had experience with a town that's somewhat similar to Summit, one that had issues with downtown redevelopment, parking garages, a post office," said Dickson. "We're hopeful, considering his background. And he has a master's degree from NYU in public administration and public policy analysis, he has a law degree from Seton Hall and a B.A. from Arizona State. So he has a terrific educational background, a good 10 years of experience, and he was really interested in coming to Summit, and we were very happy he accepted the offer."

The city administrator is the chief appointed official in the municipality, according to a press release from the city, with more than a few tasks in the job description. Those responsibilities include managing business affairs, recommending policy to the council, reporting on current operations, developing operating and capital budgets, and overseeing operations and achievement of council goals and objectives, according to the press release.

Summit officials believe Rogers' experience in Morristown, where he helped launch a town-wide "transformation" as a business administrator, has helped prepare him for the next step of his career.

"As evidenced by the dramatic transformation of Morristown, Michael Rogers brings great energy, experience and a proven track

record to the City of Summit," said Common Council President Robert Rubino. "As city administrator, he will play a critical role in executing the bold vision of the governing body and be an immediate and viable asset for Summit."

Summit began its search for a city administrator after the retirement of longtime official Christopher Cotter on Tuesday, June 30, according to a Summit press release.

The end of that search comes on the heels of other new appointments in Summit government, where a "new generation" is coming up, said Dickson, including a new deputy clerk, city CFO, and head of community services.

They will have the opportunity to begin working with Rogers starting Tuesday, Sept. 8.

"My 10 years spent as Morristown's administrator has been a time of remarkable growth and community revitalization," said Rogers in a statement. "Throughout my career, I have effectively managed an internal organizational transformation and improved financial conditions for the town. I am prepared to build on the excellent foundation established here in Summit to generate further economic and demographic growth and success in this preeminent community."

Included on the agenda of improvements, said Dickson, is the city's use of technology — getting new servers, a more accommodating website and improving the city's use of mobile technology — and helping businesses prosper, just as they have in Morristown.

"We feel like we have underinvested in technology in the city, and we're looking to really beef up our effort in technology to help with a lot of services that the customers depend on," said Dickson. "We're constantly looking at ways to help our downtown businesses flourish, and Morristown has done quite a bit with their businesses flourishing downtown. We were very happy with the selection process. We're proud of who we chose and we can't wait to get started on Sept. 8 with the new city administrator."

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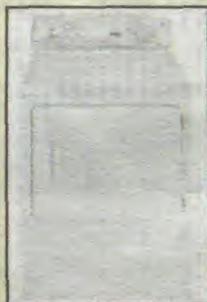
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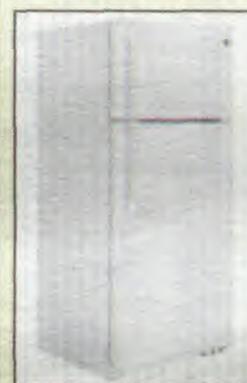
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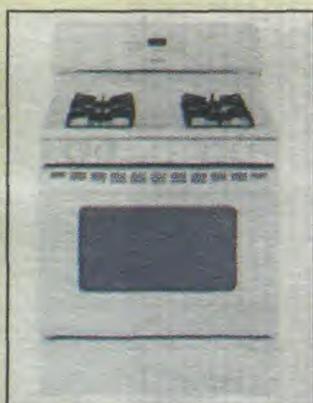


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# Lesniak will not seek reelection to senate

(Continued from Page 1)

senate seat in 2017, with Sheriff Joe Cryan's name being mentioned. However, Cryan told Politico he has not even thought about it. More names, like that of Elizabeth Mayor Christian Bollwage and recently elected Assemblyman Jamel Holley have been mentioned in political circles, but the election is a long way off and only time will tell who throws their hat in the ring.

Meanwhile, Lesniak, who could not be reached for comment for this article, would be required to give up his senate race if he ultimately decides to make a run for governor official. Both elections are in 2017, and state law does not allow him to run for both.

Lesniak told The Star-Ledger recently that in any run for the highest office in the state he would focus on criminal justice reform and education spending, and he supports a millionaires tax and raising the gas tax.

"These are issues we are running away from that we can't run away from anymore," he told The Star-Ledger in a July 31 article.

In recent years, the longtime senator has sponsored a law to repeal the death penalty and another expanding the state's drug court eligibility for nonviolent criminals. In 2011, legislation he sponsored to authorize sports betting was approved by the voters.

In addition, the senator has very recently spoken out loudly against the proposed \$225 million settlement between the state and ExxonMobil.

The lawsuit, which has been going on for more than a decade, involves two polluted petroleum sites in northern New Jersey, including Linden, 16 additional facilities across the state, and about 1,700 retail gas stations.

Lesniak believes the settlement is too low and not in the best interest of the residents of the state, and has pulled out every stop in an attempt to stop the settlement. So far, he has fallen short of stopping the measure by way of the courts, but the settlement is still awaiting final approval.

The senator has also recently championed alternative high schooling for young students battling drug and alcohol abuse with the opening of the Raymond J. Lesniak Recovery High School, which opened its doors about a year ago. The school is designed to help the students learn while staying clean and sober.

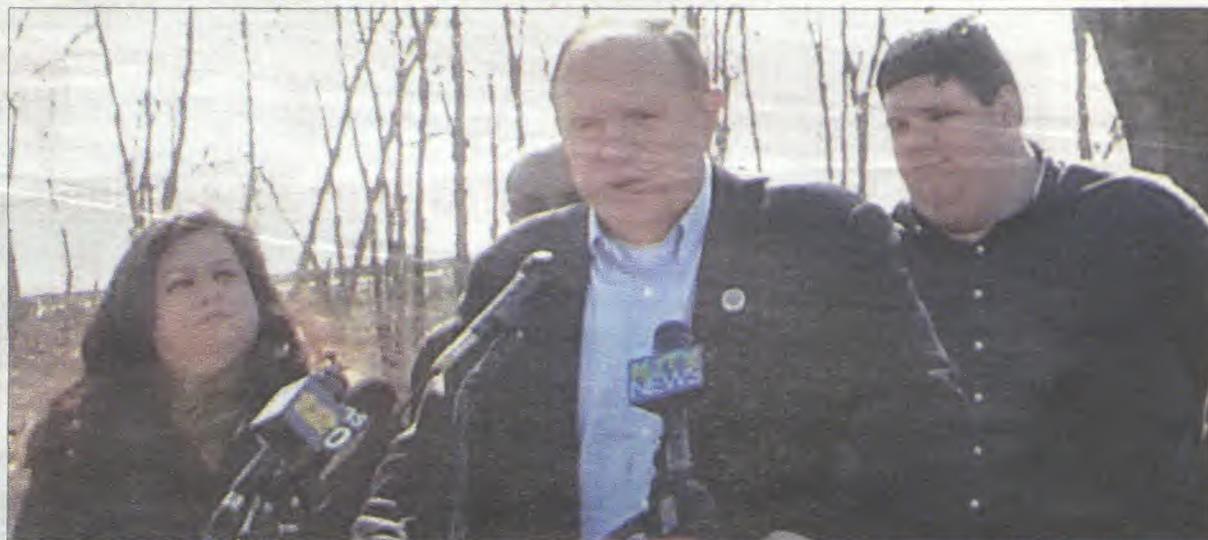
The recovery high school is housed on the Kean University campus, and it is Lesniak's affiliation with Kean University that could put a stain on any run for the governor's seat.

Kean University President Dawood Farahi is a known associate of the senator, and the school is within the senator's district. Lesniak has been criticized for his involvement, or perceived involvement, with the school as it has struggled through many controversies over the last five years.

Most recently, the school was in danger of losing its Middle States accreditation, but narrowly escaped this problem. But more still arose, most notably with the sensational purchase of a conference table. It was national news last year when the school purchased a conference table and sound equipment for its new Green Lane building for \$220,000 from a company in China.

Lesniak's name has long been mentioned in remarks about Kean University, and while he has not been seen to have any direct involvement over the state institution's rampant spending, massive debt and constant faculty-administration infighting, he has also ignored the issue. The senator has for a long time been in a unique position to encourage or force changes at the school but has chosen instead to ignore the problem.

Lesniak could not be reached for comment.



File Photo

Sen. Ray Lesniak held a rally late last winter in Elizabeth, on the border of Linden, denouncing the proposed \$225 million settlement between ExxonMobil and the state. The Associated Press is reporting that legal fees will tally almost \$50 million if the settlement is approved.

## Legal fees nearly \$50 million for proposed \$225 million ExxonMobil settlement

(Continued from Page 3)

This is one of the most often attacked components of the settlement by critics who are convinced the funds would go into the general fund, and not toward environmental restoration. Assemblyman John McKeon said in April that using the money to fix a short-term budget hole would be adding "insult to injury."

McKeon, along with a handful of Democrats, sponsored legislation to change the law so that all the funds would go into the restoration fund, but the measure was vetoed by Christie.

The real insult to injury, however, may come in the form of tax breaks. According to state law, environmental damages can be written off as a cost of doing business, or a tax write off, reducing the final tally for ExxonMobil to around \$150 million in expenses.

Despite this criticism, and other stipulations of contention, the Christie administration has maintained that this settlement is the largest of its kind in state history, and notes that cleanup and restoration costs are not included and will be covered by ExxonMobil with no cap on the costs.

The state continues to pursue the settlement's approval. According to the Associated Press article from Aug. 9, the legal costs came to light during a meeting last month at which the Department of Environmental Protection, the Attorney General's Office and ExxonMobil attempted to convince the judge to approve the settlement even as environmental groups continue fighting a separate legal struggle to intervene in the case.

Critics, too, have been harsh of Christie's touting the scale of the settlement, and some have even noted that the governor has not been telling the whole truth.

In an April article in LocalSource, details emerged showing that ExxonMobil may be practically off the hook when it comes to Morses Creek in Linden, which

feeds the Arthur Kill. The settlement makes it clear the creek will likely not be cleaned up anytime soon.

ExxonMobil does not have to clean the creek until Phillips 66, which now owns the refinery, closes the Linden Bayway Refinery. Critics and legislators pointed out that the state gave the oil giant a pass in this area, and experts have said the creek is so contaminated it may not ever be able to be restored to ecological health. And the refinery shows no signs of closing.

Phillips 66, which took over the refinery in 2012, is a growing company. They recently acquired two new refineries, including one in Linden and another in Washington state, and Phillip 66 and their partners announced a planned \$340 million in spending on upgrades over the next five years to both facilities and to develop a new pipeline system to ship oil, according to the company's website.

One online forum that covers the energy industry, Breaking Energy, noted that Phillips could easily see 20 percent growth in distribution in 2015. As of last April, the refinery was producing 238,000 barrels of crude oil a day. All of this leaves Morses Creek as it stands for a very long time, despite the settlement.

In addition, critics have also noted that the proposed settlement does not require ExxonMobil to clean up the entire Bayway Refinery site.

Under the deal, Exxon only has to remediate, not restore, more than 1,700 acres of contaminated wetlands. Again, the costs the settlement mandates against Exxon are big, but many critics argue they are not big enough.

If the settlement is approved, Kanney & Whiteley will receive \$5.6 million for reimbursements and \$44.5 million in legal fees, according to the Associated Press. The article also notes that these legal fees would be paid separately from the \$50 million earmarked for restoration.

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# A 'Whole' new world in Clark

*Clark Commons Mall opens to great fanfare, free samples and hundreds of local shoppers*

By Peter Fiorilla  
Staff Writer

The sun had barely risen on Friday, Aug. 7, but the main parking lot at Clark Commons Mall was brimming to capacity for the very first time.

Local residents poked their heads inside newly opened stores, browsed the menus at debuting restaurants and explored the rest of the strip mall, joining the city in celebrating the grand opening of 27 new businesses.

The largest crowd had formed in front of Whole Foods, where hundreds of cart-holding shoppers — many of them from out of town — gathered in anticipation. All that was standing between them and the much-hyped opening of Whole Foods was a “bread-breaking” ceremony by Clark Mayor Sal Bonaccorso.

“I know this store is the envy of Union County. A lot of towns would love to have it. Clark has it, come and enjoy, shop at our center,” said Bonaccorso in a speech. “I hope one thing today, when you walk away from here and you look throughout this beautiful center, you see that a lot of thought was put into it. It’s not just some buildings with some stores and some parking lots. There’s beautiful landscaping, beautiful flowers, beautiful work on the buildings, and that’s what we’re so proud of.”

The visual value of Clark Commons Mall, which Bonaccorso said had been rezoned from an outdated industrial center, was a talking point for many of the people who had come to the grand opening. The space is no longer an eyesore, said residents, and now it can generate revenue, which is a big win for Clark.

“We’ve been watching the development of this whole center, hardcore. We get excited about any little thing. When we saw they were starting footing, when they started chaining the roads, when they put in a left turn lane to accommodate traffic — we were super pumped about this for a long time,” said Nate Esquite, who was at the bread-breaking ceremony. “It was a little sore on the eye before, but now this looks awesome.”

Aside from the paved walkways and hand-laid stone buildings, which currently house big-name stores like Panera Bread, Chipotle and Five Below, as well as a bar section of Whole Foods, Clark Commons Mall also features a large gazebo, dozens of benches, a fountain and a pond.

There are no “Mom and Pop” type-shops, dry cleaners or nail salons, the report added, and the seven buildings face inward to give a greater sense of community. The end result is a mall that suits Clark, said residents.

“I was telling my friends the other day, it’s so weird driving by here at night-time

See CLARK, Page 12



Photos By Peter Fiorilla

The Clark Chamber of Commerce held a ‘Bread Breaking’ and ribbon cutting ceremony for the new Clark Commons retail development last week. The new retail site features a Whole Foods, Panera Bread and more. Shoppers were treated to free samples and could not wait to get in the doors to do some grocery shopping.



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Photos By Peter Fiorilla

Buckwheat Zydeco was the first headliner in Rahway's free outdoor concert series, held every Thursday in August. Garland Jeffreys will perform on Aug. 13.

## Rahway offers free outdoor concert series

The city of Rahway is presenting four free outdoor concerts as part of the Mayor's Summer Concert Series. The concerts will take place outside the Union County Performing Arts Center at 1601 Irving St. every Thursday in August at 7 p.m. In the event of inclement weather, the concerts will be held inside the Union County Performing Arts Center.

The series kicked off on Thursday, Aug. 6, with Buckwheat Zydeco. The Lords Of Liechtenstein opened the show. On Thursday, Aug. 13, Garland Jeffreys will bring his high energy mix of rock, reggae, and R&B to the streets of Rahway. On Thursday, Aug. 20, Soul Asylum and BoDeans, and Thursday, Aug. 27, the series concludes with a performance by Aaron Neville of the Neville Brothers.

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<sup>3</sup>A penalty may be imposed for withdrawals before maturity. The penalty will be waived if the withdrawal is made within the first seven (7) calendar days after the start of a new nine-month Interest Rate Time Period.

Offer may be withdrawn at the discretion of the bank at any time. The bank is not responsible for typographical errors.

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# Clark residents excited about new retail development

(Continued from Page 8)

and seeing all the lights. It used to be so dark, with the old factory here. It's beautiful, I love it. They did a great job with the design of this place," said Josh Chomite, a Clark resident. "It's awesome, I live right around the corner and I'm stoked. I heard the Whole Foods peanut butter was great, the freshly ground and honest peanut butter, just got it for the first time. I like the fresh foods, and I like the local foods."

Other residents, many of whom walked to Clark Commons Mall, were appreciative of the effect the mall could have on the local community, including the creation of jobs as a result of new businesses opening up.

"It's definitely good for the community. We get more jobs. And it was only a mile away, so we just walked here. Who doesn't want a Chipotle in walking distance?" said Kirsten Mikulak, who attended the grand opening with her husband, Steve. "We're relatively new to Clark, we just bought a house, but it did help in the decision making process. Clark's very up-and-coming."

The stores will also help bring people from outside of town to Clark, added Mikulak, and in particular the Whole Foods, which has a large following because of its healthy image. The store has "reach," added Mikulak, and plenty of people at the grand ceremony had come from miles away because of that.

"I'm excited about the Whole Foods, because I live in Roselle and my closest Whole Foods prior to this was in Millburn. It's four-and-a-half miles of zigzagging through traffic and through the McDonald's parking lot on the parkway, so it was a little bit of an inconvenience," said Richard A. Jones. "I'm seeing all of the other stores they have here. I'm sure I'm going to be looking around other places, but I'm really really happy about Whole Foods here. I can't wait to get in there and do some shopping."

Clark Commons Mall has been in development for more than a year, according to Bonaccorso, and had received criticism from "haters." But the response at the grand opening, including the hundreds of shoppers at the bread-breaking ceremony, was a good first step for the mall, he said.

"We believe this is the envy of central New Jersey right now, to see this kind of center. The response has been great — the traffic hasn't been bad, yet for the haters out there — but for all of the stores out here, congratulations, good luck, be profitable," said Bonaccorso. "For those of you who are here, and will come here, enjoy this."



Photo By Peter Florilla

Clark Commons is now open for business, with residents and officials happy to rejuvenate a blighted area previously filled by an old out of business factory. The mall features a Whole Foods, a Panera Bread, a gazebo, a pond with a fountain and more retail stores.



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## CLARK NEWS

### Ice cream social and movie night set for Aug. 20 at Osceola Presbyterian Church

Families are invited to a free ice cream social and family movie night at Osceola Presbyterian Church on Thursday, Aug. 20, from 6:30 to 7:15 p.m., followed by a screening of the movie "Nim's Island," at the church, which is located at 1689 Raritan Road in Clark.

Those who attend are invited to bring lawn chairs or blankets.

Register by Wednesday, Aug. 19, by calling the church office at 908-276-5300 and leaving a message with a name, the number of children and adults who will be attending, and a phone number. You can also email that information to office@osceolapresbyterianchurch.org.

Sunday worship service is held at 10 a.m., with Sunday school classes offered at 9 a.m. from September through June. For more information, visit <http://osceolapresbyterianchurch.org/>.

### Join the Friends of the Clark Library

The Friends of the Library aim to promote increased knowledge and understanding of the Clark Public Library's services and needs, and foster public support for the development of the library so it may adequately serve the needs of the community. The Friends plan to accomplish these goals by receiving and encouraging gifts, providing funding where possible for special projects, and providing community services, educational and entertainment programs for children and adults.

A major part of the Friends' mission is increasing its membership, a major source of funding. Membership fees are: \$50 for a business or organization; \$15 for a family; \$10 for an individual, and \$5 for seniors and students.

The Friends also plans various fundraisers throughout the year, and actively seeks members to assist in planning fundraisers. More fundraisers mean more programs, materials and events for the library and its patrons. Meetings are held monthly from September through June.

### Friends to hold 'Shop for a Cause' fundraiser on Aug. 29 to benefit the Clark Public Library

Help the Friends of the Clark Public Library by purchasing a \$5 shopping pass for Macy's "Shop for a Cause" sale on Saturday, Aug. 29. Save 25 percent at Macy's on regular, sale and clearance items; and 10 percent on electronics, watches, furniture, mattresses, and rugs. Passes may be purchased at the library.

The Friends are also selling insulated lunch bags for \$5 at the library.

### Tune dial to 1700 AM for important updates

Due to the construction of a new high powered commercial radio station in the New York City area, and which will be transmitting on the 1700 AM frequency, the local radio station presently utilized by the Clark township will no longer be heard on that frequency.

The township has obtained a new radio license from the FCC and will start to operate on the frequency of 590 AM in the next few months, and is in the process of obtaining the necessary equipment needed for this transition. The township is also upgrading the station capabilities to increasing the message-recording time from 15 minutes to three hours, which will allow much more township information to be broadcast on both the regular schedule and in emergency situations.

The township is also seeking to add an audio connection into the radio station, allowing for an audio feed from TV 36 into the radio system so that, during an emergency event, a battery-powered radio can be utilized to receive important township information.

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## PROMISING NEW PSORIASIS DRUGS

The FDA recently approved a drug to treat plaque psoriasis, which is characterized by patches of thick, red skin and silvery scales that most commonly form on the elbows, knees, scalp, face, and folds in the skin. Psoriasis patches appear as a result of the body's immune system attacking healthy skin by mistake, causing excess skin cell production.

The good news is that, in clinical trials involving 2,403 psoriasis patients, more than 80% of the patients taking secukinumab (Cosentyx) (a Biologic) saw 75% or more of their symptoms disappear. After three months, nearly two-thirds (65%) of those taking secukinumab assessed their psoriasis symptoms at "0" or "1" on a disease assessment scale, indicating that their skin was totally (or almost totally) clear.

No one psoriasis treatment is best for everyone, and psoriasis is not always persistent and may go through periods of improvement or worsening. Your doctors will consider your age, overall health, medical history, severity of condition, tolerance of specific medications and procedures as well as your overall preference in determining your treatment plan. When you have any dermatological problem, please call 908-925-8877 to schedule an appointment. Our office is located at 515 North Wood Ave., Linden. New patients of all ages are welcomed.

P.S. It has only recently been discovered that the protein interleukin (IL)-17A plays a role in plaque psoriasis development by triggering an inflammatory response from the immune system. There is also a new oral medication for psoriasis otezla.

28927

## Cranford Police Department reports success with Narcan

One year into a cutting-edge program aimed at preventing overdose deaths, the Cranford Police Department reports that the program has been 100-percent successful in preventing overdose deaths in the township.

On July 1, 2014, as part of a countywide program, all Cranford police officers were trained on the usage and administration of Narcan.

Front line police vehicles were equipped with dose packs used to reverse the effects of an extreme opioid overdose. Opioids include drugs such as heroin and many prescription pain killers.

Since the inception of the program,

Cranford police officers have administered the Narcan on nine separate occasions involving four different victims. All nine deployments resulted in successful reversal of the overdose symptoms, including one victim that was in cardiac arrest.

Cranford Police Chief James Wozniak believes that the Narcan program is a key resource in the community.

"Unfortunately, Cranford is not immune to the statewide problem of drug use and addiction," he stated, "and coupled with aggressive enforcement and education, we now have another way to intercede and give someone a second chance at beating the addiction."

### CRANFORD NEWS

#### Scrabble Club held Wednesday mornings at CCC

A Senior Scrabble Club will be held at the Cranford Community Center for all Cranford Seniors who are interested Wednesday mornings, from 10:30 a.m. to 12:30 p.m., beginning Sept. 9.

For further information, contact the Cranford Community Center at 908-709-7283.

#### Readers' Forum has 'Great Expectations' about Sept. 28 meeting at the Cranford Public Library

The Readers' Forum, a lively book discussion group of the Cranford Public Library, will begin its 23rd year with a discussion of "Great Expectations" by Charles Dickens on Monday, Sept. 28. Sessions start at 7 p.m. and are held in the library's Fridlington Room. New members are welcome at any time.

Subsequent titles and dates are: "Family Life" by Akhil Sharma on Oct. 26; "The Invention of Wings" by Sue Monk Kidd on Nov. 23; "The Storied Life of A.J. Fikry" by Gabrielle Charbonnet Zevin, on Dec. 28; "Everything I Never Told You" by Celeste Ng on Jan. 25, 2016; "Lila" by Marilynne Robinson on Feb. 22, 2016; "The Measure of a Man" by Sidney Poitier on March 28, 2016; "All the Light We Cannot See" by Anthony Doerr on April 25, 2016; and "In the Unlikely Event" by Judy Blume on May 23, 2016.

For more information, call the library at 908-709-7272, ext. 2102, or email the library at [library@cranfordnj.org](mailto:library@cranfordnj.org).

#### VFW Post No. 335 offers flag exchange program

Jay Boxwell, the new commander of Cranford VFW Post No. 335, announced a "Flag Exchange" program that will be sponsored by the Post in an effort to promote patriotism in town by displaying the American flag.

Bring a worn-out American flag to the Post Home, 479 South Ave. in Cranford, any weekday between noon and 2 p.m. or after 6 p.m., and it will be replaced for free with a brand new 3-by-5 foot flag and pole. Old flags will be disposed of in a proper and fitting manner at the post's Flag Retirement Ceremony on Nov. 7.

To make a flag exchange at other times, call 908-276-9730 to make other arrangements. Disabled residents may have flags delivered by request.

"Flying our flag in celebration of our nation's birth and everyday truly a statement of patriotism," Boxwell said. "For me it is very inspirational and heartwarming to see our flag on so many of the houses on our streets. We at the VFW hope that many people take advantage of this flag exchange and keep the spirit of America and the support for our troops alive and well in our town of Cranford."

For information about the flag exchange program, call the VFW or email to [njvfw-powmia@gmail.com](mailto:njvfw-powmia@gmail.com).

#### Citizen Police Academy will be held in September

The Cranford Police Department will begin holding its sixth session of the Citizen Police Academy in September. Classes are two hours in duration and are tentatively scheduled to meet Wednesday evenings from Sept. 23 to Nov. 4. The Citizen Police Academy is part of the ongoing effort by the Cranford Police Department to work with the community to develop lasting relationships with residents.

Applicants must be at least 21-years-old and live or work in Cranford. Academy students will receive interactive classroom lectures and hands-on demonstrations encompassing many aspects of law enforcement operations.

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**TAKING A BITE OUT OF CRIME** — Union County Freeholder Vice Chairman Bruce H. Bergen and Freeholders Vernell Wright and Linda Carter joined Union County Sheriff Joseph Cryan, Union County Police Capt. Robert McGuire, Sheriff's Detective Brian Dustin, Detective Robert McLaughlin, Officer Bryan Frew and McGruff the Crime Dog at the National Night Out event hosted by the Union County Board of Chosen Freeholders on Aug. 4 in Meisel Park in Springfield. National Night Out is a campaign geared toward generating drug and crime awareness and prevention throughout the country.



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### Call Before You Dig

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Pipeline markers indicate the presence of pipe and right-of-way. While they're not present in all areas, it's always best to call **811**. If right-of-way is adjacent to your property, it is your responsibility to ensure no new landscaping or physical structure interferes with access to the pipeline, and with our ability to keep it safe through routine monitoring and maintenance. Information about transmission pipelines operating in your community is available through the National Pipeline Mapping System (NPMS) and is available online at [npms.phmsa.dot.gov](http://npms.phmsa.dot.gov).

### Water Heater Safety

The U.S. Consumer Product Safety Commission urges all users to lower their water heaters to 120 degrees Fahrenheit.

### Carbon Monoxide

Incomplete combustion of any fuel — produces carbon monoxide. Carbon monoxide is poisonous and has no odor, taste or color. Carbon monoxide detectors are helpful, but they are no substitute for using equipment safely. This includes having it inspected once a year by a certified contractor.

### Appliance Safety

According to the Federal Emergency Management Agency:

- It's important that you have your furnace inspected by a qualified specialist.
- Be sure all furnace controls and emergency shutoffs are in proper working condition.
- Keep trash and other combustible material away from your air heating and water heating systems.

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**LISTEN** for a hissing or roaring sound near a natural gas appliance or line.

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**CALL** Elizabethtown Gas at **800.492.4009** or **911** once you are safely away from the possible leak site. Stay away from the area until an Elizabethtown Gas representative or emergency personnel indicate it is safe to return.

**REMEMBER** while near a possible natural gas leak, do not touch or use anything that may cause a spark. This includes starting a car engine or using cell phones, lighters, matches, cigarettes, flashlights, light switches and landlines.

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# UCACT has two shows set for August

The 2015 Union County Advancing Community Theater Season will continue at the Union County Performing Arts Center this month with “Hairspray” and “Legally Blonde Jr.”

Both groundbreaking musicals were chosen as part of the first ever UCACT Program. Presented by Vanguard Theater Company, “Hairspray” is a family-friendly musical piled bouffant high with laughter, romance, and deliriously tuneful songs. It is the winner of eight Tony Awards including Best Musical. The show runs at the Mainstage at the UCPAC Aug. 21 and 22, at 8 p.m.; August 23 at 3p.m.; and will feature a special discounted performance on Aug. 19 at noon, for children and summer camps.

Also running on the same dates is “Legally Blonde Jr.,” presented by The Theater Project Jr. at Hamilton Stage. The show is based on the film of the same name. This version is adapted for a younger audience. The show runs on Aug. 21 and 22, at 8 p.m. and Aug. 23 at 2 p.m.

Tickets for both performances are available and can be purchased online at [ucpac.org](http://ucpac.org) or through the UCPAC Box Office at 732-499-8226. Tickets for “Hairspray” are \$15 for adults and \$10 for children and senior citizens. Tickets for “Legally Blonde Jr.” are priced at \$12.



The casts of 'Legally Blonde Jr.' above, and 'Hairspray,' below, are set to perform next week as part of the UCACT program.



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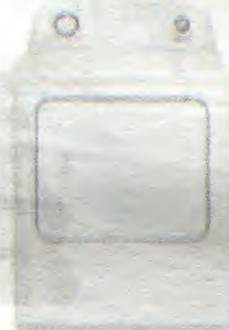
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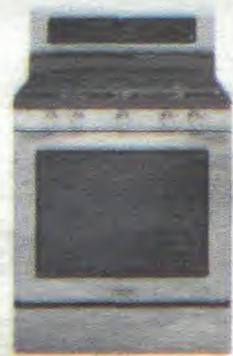


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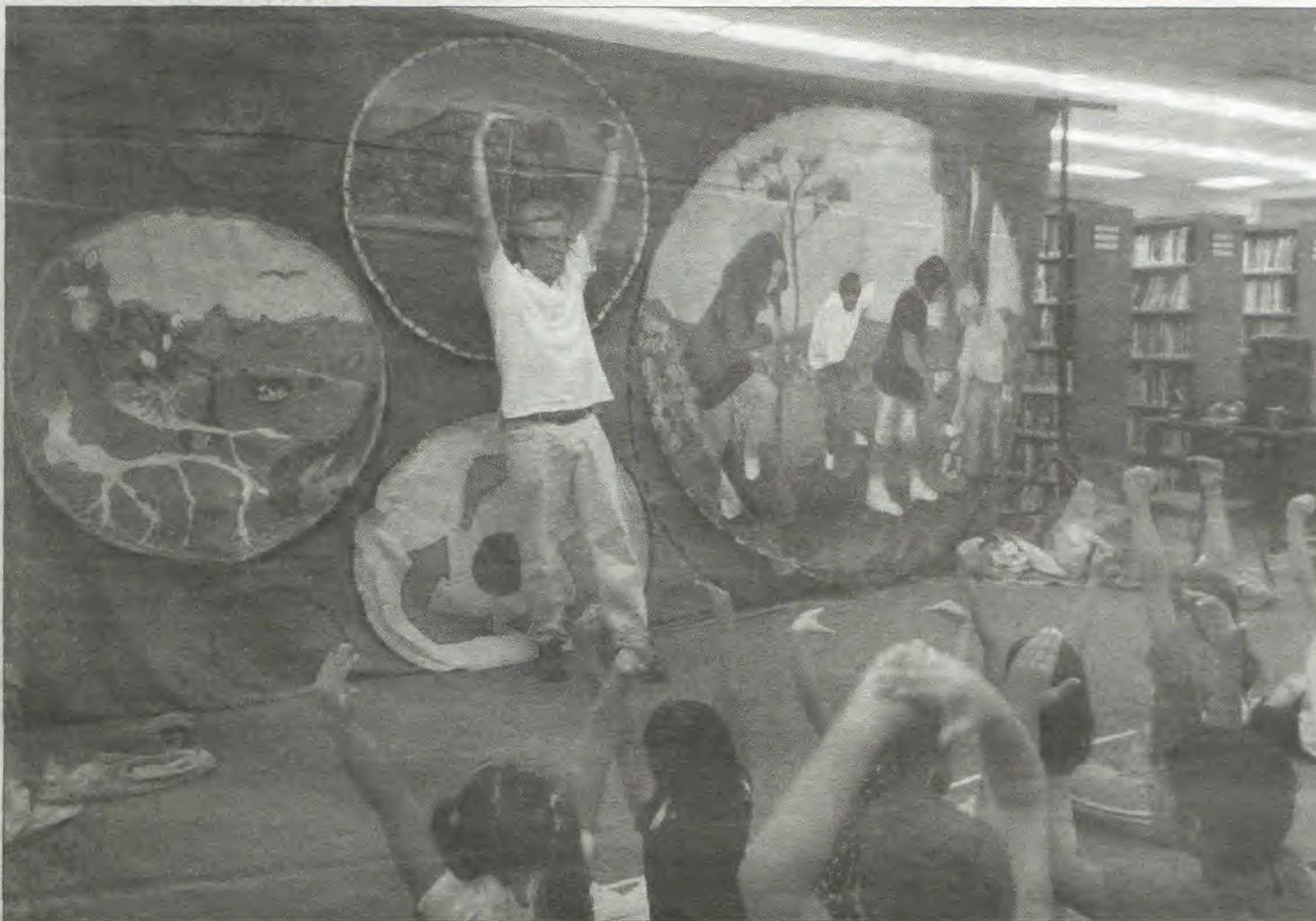
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## Get ready for LibraryFest!

'Recyclemania' at The Kenilworth Public Library was recently presented by Bill Brennan, or 'Billy B.' Children and their families were educated and entertained as they learned about recycling and taking care of the planet. This program was funded by The Borough of Kenilworth Recycling Tonnage grant. LibraryFest is set for Aug. 13 In addition, Thursday, Aug. 13, from 5:30 to 7 p.m. is LibraryFest, an open house with the 'Amazing Recycling Zone' filled with interactive science experiments, circus skills presented by Lisa Lou and Mr. Fish, balloon sculptures by Mark Dolson, a magician, paso fino horses in the parking lot, and a special gift from the library.

# WORSHIP CALENDAR

## UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

## BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaaaray.org](http://www.shaaaray.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

## METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
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[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

## COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

## NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr High and Sr High. [kenilworthgospel.org](http://kenilworthgospel.org)

## PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Summer Sunday service will be at 10am beginning July 5 thru September 6. Communion first Sunday monthly. Rev. Robert Arrowsmith, Pastor. 908.688.3164. [www.ctfarms.org](http://www.ctfarms.org).

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

## ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

# UCPAC's International Film Festival returns Aug. 28

The Third Annual Rahway International Film Festival returns from Aug. 28 to 30, at UCPAC's Hamilton Stage for the Performing Arts.

This year's lineup of films spans 12 different countries, featuring stars like Juno Temple, Evan Peters and Joey Lauren Adams.

A highlight of this year's festival is the introduction of feature-length films, in addition to the standard short-films program, plus a special Saturday night outdoor screening.

The mission of the Rahway International Film Festival is to provide an opportunity for artists worldwide to showcase works that educate, inspire equality, empathy and awareness through film.

In keeping with equality, the festival is also dedicated to showcasing an equal ratio of films made by female and male filmmakers.

To accommodate its growing popularity, the 2015 Rahway International Film Festival will be a multiday event.

In addition to the event being extended to cover three days, Gina Marie Rodriguez, the festival's founder and director will launch a new initiative.

Ten percent of the ticket sales will be donated to charitable endeavors: Integrity House "Boys of Bate Program" and the National Alliance for Mental Illness.

A primary objective of the festival is to enhance the creative community in the Rahway area and provide a platform for both local and international storytellers; to not only share their work but offer a place to forge new relationships for collaboration.

"The Rahway International Film Festival is a breath of fresh air in the artistic town of Rahway New Jersey. As a working actress, it's so important to network. And this event allowed me to meet some amazing and talented people, not only in the film industry, but all walks of life," said Mahogany Reynolds, an

actress and executive director of Just Be You Performing Arts, a Rahway-based mentoring organization.

During this year's festival, attendees will enjoy a variety of screenings, including: documentaries, shorts, animation, and introducing feature length films.

The Rahway International Film Festival promotes diversity and provides a venue for both up and coming and established filmmakers from around the world to showcase their works.

The event highlight will be the Awards Ceremony, at which filmmakers and actors will be recognized. The Awards Ceremony will be hosted at Patria Latin Bistro, a RIFF primary sponsor.

"There was a great crop of films in each film block. It was a great honor to be included. We need this here and [this festival] is definitely filling the void," said Temilolu Tokosi, director of "The Will to Want," winner of the Rahway International Film Festival's Audience Choice Award in 2014.

The Rahway International Film Festival is operated and run by volunteers; sponsorships and donations to the festival help support operational and production expenses.

"We believe that film can reach the mind and soul in ways nothing else can. For this reason, we present films that strive to promote equality, champion the oppressed, and promote open-mindedness. We aim to give a platform to those whose stories may otherwise go unheard," said Rodriguez.

For the full line up of this year's film screenings and event schedule, visit [www.rahwayfilmfest.com](http://www.rahwayfilmfest.com).

Ticket prices range from \$10 to \$35 and can be purchased at the Union County Performing Arts Center's website at [www.ucpac.org](http://www.ucpac.org). For daily festival updates follow the Rahway International Film Festival on Facebook and Twitter.



Photos by Peter Fiorilla

**SUMMER CONCERT FUN** — Hundreds of residents gathered outside UCPAC for Rahway's free outdoor concert series that continues every Thursday in August. In the event of inclement weather, the concert will be moved inside UCPAC.

## A Word From Your Pharmacist

Presented by **Michael Hertz, R.Ph.**



### CONSIDER THIS

Chances are that seniors who remain at home will eventually require assistance with everyday tasks. Professional caregivers provide critical services that allow their senior clients to "age in place." Caregivers can assist seniors with bathing and other hygiene matters. They can provide important medication reminders. Caregivers can prepare meals and snacks and make sure that their senior clients drink plenty of fluids to avoid dehydration. The companionship provided by professional caregivers helps keep seniors from feelings of isolation and

loneliness. Transportation to and from medical, religious, and social appointments and events can be provided by professional caregivers. Contact your home healthcare service to learn more about what professional caregivers can do for you or a loved one.

P.S. Most professional caregivers receive ongoing training and education.



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## SPRINGFIELD NEWS

### Robin Williams Retrospective continues Aug. 17 at Springfield library

The Springfield Free Public Library will show the fifth film in its lunchtime series "A Robin Williams Retrospective," on Monday, Aug. 17, at 1 p.m. The sixth and final film in the series will be shown Aug. 31. Admission is free. Patrons can bring lunch; juice, coffee and cookies are served at 12:30 p.m. The Library is located at 66 Mountain Ave., Springfield.

### Springfield Public Library will host Highlands documentary on Sept. 10

The Springfield Free Public Library will present a screening of the documentary film, "The Highlands Rediscovered," at 7 p.m. on Thursday, Sept. 10, in the library's Donald B. Palmer Museum. This 30-minute documentary, filmed in 2004, provides a history of the Highlands region and explains why it became the source of clean drinking water for more than half of the population of New Jersey. The film details how the ecological functions of the Highlands forests cleanse rain as it percolates into aquifers and ultimately into surface reservoirs. It also presents the challenges the Highlands region is faced with in retaining its important forests under ongoing pressures to develop the land.

Staff members of the New Jersey Highlands Coalition will be available following the film to answer questions and to discuss the importance of Highlands to the water supply, outdoor recreation, tourist economies, and quality of life issues for all of New Jersey. Current threats to the Highlands will also be discussed. This program is free and open to all members of the general public. The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at [www.springfield-publiclibrary.com](http://www.springfield-publiclibrary.com) or by visiting the library on Facebook.

### Film fest concludes Aug. 13

The Summer International Film Festival will conclude at the Springfield Free Public Library on Thursday, Aug. 13, with a screening of "Wild Tales" at 1 and 6:45 p.m. This Argentine-Spanish black comedy was nominated for Best Foreign Language film at the 87th Academy Awards. It is in Spanish with English subtitles; 122 minutes, and rated R.

Admission is free and refreshments are served. The Springfield Free Public Library is located at 66 Mountain Avenue, Springfield. For information, call 973-376-4930 or visit [www.sfpnlj.org](http://www.sfpnlj.org).

### Great Books group to meet Sept. 17

The Great Books Discussion Group of the Springfield Free Public Library will not meet during the month of August. Meetings of the group will resume in the fall with the following schedule: "A Personal Identity," by David Hume on Sept. 17; "Thus Spake Zarathustra," by Friedrich Nietzsche on Oct. 15; "The Inferno," by Dante on Nov. 19, and "Book 3 of Reflections of the Revolution in France," by Edmund Burke on Dec. 17.

All meetings will begin at 10 a.m. Participation in the Great Books discussion group is free and open to all members of the general public. Copies of the materials to be read are available for purchase at the library, located at 66 Mountain Ave.

More information about the library can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

### Library to create donor wall

In honor of the upcoming 85th anniversary of the Springfield Free Public Library, the SFPL Board of Trustees announces the establishment of a donor wall inside the library's main entrance. Featuring a gold crescent moon and silver stars, library supporters are invited to "adopt" a star as a way of honoring or memorializing a family member or friend who loves the library. Available in three sizes, stars that are adopted at the \$1,000, \$500 and \$250 levels will be engraved with the name of the person you wish to honor.

Donations collected through this project will go toward the purchase and renovation of furniture and other fixtures so that the library can remain a vibrant and inviting place for many years to come.

The initial seed money for this project came from a recent bequest from the estate of Lila Lustig, a longtime resident of Springfield.

In addition to honoring those who have died, naming a star for a child or grandchild is a great way to help kids get hooked on the joys of reading and to provide them with a lasting connection to their library. To learn more about the donor wall project, call Library Director Dale Spindel at 973-376-4930, ext. 227.

### Lots to do at the library in September

The Springfield Free Public Library offers the following programs in September at the library, located at 66 Mountain Ave. More information about the library can be found at [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com) or by visiting the

library on Facebook.

- Monday, Sept. 14, at 1 p.m. The Lunchtime Film Series presents the first film in the "Eli Wallach Mini Festival" series.

- Monday, Sept. 28, at 1 pm — The Lunchtime Film Series presents the second film in the "Eli Wallach Mini Festival" series.

- Mondays from 7 to 8:30 p.m., come to the library for free drop-in tech help with devices, such as Nooks, Kindles, Androids, iPads, iPhones, etc. Learn how to borrow free e-books and audiobooks with a library card.

- Monday evenings at 7 p.m. is Scrabble Night. Bring a friend or meet new opponents.

- Thursday nights at 7 p.m. chess for adults meets.

- The second and fourth Monday of each month at 10 a.m. the Knit Wits group meets in the library.

- The second and fourth Thursday of the month at 10:15 a.m. the Memoir Group meets in the library.

- Free computer lesson are available selected mornings, by appointment. To sign up for an individual half-hour lesson on basic computer skills, stop by the Reference Desk or call 973-376-4930.

### Photo hunt deadline is Aug. 31

Springfield Free Public Library's second annual photo scavenger hunt is not quite like a traditional scavenger hunt; participants are challenged to locate and identify 12 close-up photographs of things located within the public areas of the library building. Applications to participate are available at the library and submissions will be accepted through Aug. 31. The applicant with the most correct answers will win a \$25 gift card to Lord & Taylor in Westfield. In the event of a tie, the winner will be picked by a random drawing from among all those applicants tied for the most correct answers. The photo scavenger hunt is open to people of all ages and families may work together as a team. Photo clues are taken from both the children's and adult sides of the library, located at 66 Mountain Ave.

### Children under 10 must have adult supervision at the library

As part of its efforts to ensure that the Springfield Free Public Library remains a safe destination for people of all ages, the Library Board of Trustees has updated library policy to require that children under the age of 10 must be under the direct supervision of a responsible guardian or caregiver aged thirteen 13 or older inside the library.



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The Union County Board of Chosen Freeholders announced Plainfield as the fourth municipality to participate in the County's first 'Art Outside The Box' public art project. Visual artists are invited to submit original artwork for consideration to cover traffic control boxes at four different locations in Plainfield.

## Plainfield is fourth to take part in 'Art Outside the Box'

*Artists interested in submitting artwork for Plainfield location have until Aug. 24*

The Union County Board of Chosen Freeholders announces Plainfield as the fourth municipality to participate in the County's first Art Outside The Box public art project.

Art Outside The Box is a new countywide project created to support Union County visual artists by offering a nontraditional exhibition opportunity that broadens and diversifies public exposure to art murals.

Visual artists are invited to submit original artwork for consideration to cover traffic control boxes at four different locations in Plainfield.

This call for entries is open to all 2-D visual artists — painters, photographers, print-makers, graphic and computer/digital artists — residing in or working in Union County. Artists are invited to submit up to four different designs for project consideration. The deadline to submit artwork for consideration at each of the four Plainfield locations is Aug. 24.

The theme for this submission is diversity. Artists should submit work that is uplifting, colorful, and appropriate for people of all ages. There is no fee required to participate.

A total of four original artworks will be selected to cover traffic control boxes in Plainfield, NJ. Each artwork will be reproduced on a special vinyl adhesive film and professionally applied to the exterior of the pre-selected traffic control boxes.

Funded by the Union County Board of Chosen Freeholders, the Art Outside The Box project will provide a \$200 honorarium for each artist whose work is selected. Details about the project, including entry form, traffic control box locations, reference samples, and artist agreement are available online at [www.ucnj.org/artoutsidethebox](http://www.ucnj.org/artoutsidethebox).

Entries will be juried and selected for the program based on artistic excellence, technical merit, the ability to complement the setting and how well it translates into large-scale viewing.

For more details about how to participate, call the Union County Department of Cultural Heritage at 908-558-2550 or visit [ucnj.org/artoutsidethebox](http://ucnj.org/artoutsidethebox).

## KENILWORTH FIRE DEPARTMENT



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## OPINION

# Get your child equipped for school

### EDITORIAL

Each year, a reliable survey, "Backpack Index," lists the price of school supplies, extracurricular fees and college prep materials for the coming academic year. The expenses in all three age groupings increased compared to last year. The cost for elementary school students increased from \$189 last year to \$198 this year; for middle school students, the cost increased from \$312 to \$348; and for high school students, the cost increased from \$351 to \$381.

These are hefty numbers for families to handle. With the opening of schools just a few weeks away, parents might wonder why they are spending so much money?

Actually, quite a lot. A full list would be exhausting, but a partial list for elementary school students includes the backpack — always necessary for today's student who is positively loaded down with numerous books — No. 2 pencils, erasers, glue stick, crayons, 12-inch ruler, index cards, pencil sharpener, red and black pens, paper and Post-it notes.

For middle-school students, a partial list would add a pair of scissors, dry eraser markers, two to three three-ring binders, book covers, pocket folders, graph paper and a calculator.

Not to be outdone, a partial list for high school students also includes a foreign language dictionary, masking tape, a protractor and a spiral notebook.

There are extraneous expenses, too, such as a gym uniform, music instrument rental, music stand, field trips and other school fees for elementary school students, bumping the school expense to \$649.

For middle school students, in addition to a gym uniform, music instrument rental, wire music stand, field trips and school fees, there are also sports participation fees, all totaling \$942.

And of course high school students pay the most in extraneous expenses, adding, in addition to all of the previously mentioned items, college prep materials, including an ACT/SAT prep book, the fee for SAT and ACT per test, an AP test study book and the fee for an AP test, totaling an estimated \$1,402.

But there is some good news in all these numbers.

First, if your child or children are returning for another year of school, you're not necessarily starting from scratch. Many of the supplies used the previous year still have a lot of life left in them,

such as pencils, erasers, pens, notebooks and the like. While it may be fashionable to purchase all new supplies each year, it's not prac-

tical. If some supplies can make it for another year or more, by all means save some money and do it. If things look a little ragged, clean them up, but get your money's worth. You'll quickly see which supplies go more quickly than others and stock up on them. And we all remember clothes passing from one child to a younger sibling; the same can also work with school supplies.

Next, shop around. Buy in bulk, but only if you're sure the larger amount of supplies will be put to use.

And shop locally. Local businesses often pay the lion's share of municipal taxes so that homeowners aren't hit with such a big bill. But they can only keep your taxes low if you frequent their establishments. And the convenience and amount of gas and time saved will more than make up for any added expense. Don't be fooled by deceptive advertisements or peer pressure either. Do your proper research and speak to neighboring parents who can pass on saving tips they've discovered. Further, if you can pair with another parent or parents to buy larger amounts that you can later divvy up, thus defraying the expenses, give it a try. This is one more way to better your neighborhood relations.

Finally, take advantage of any assistance you can get to pay for some of your school expenses.

Sometimes schools will provide students with necessary supplies; however, of late, with school budgets spiraling out of control, all you might get from your child's homeroom teacher is a list of supplies that will be needed for the school year, a list which is too often incomplete. Some teachers will spend money out of their own pocket to buy supplies for their students, but they are rarely reimbursed and it's presumptuous to expect this.

School is a basic necessity of life where students are taught and prepared, educationally and socially, how to take part in life as a child and then as an adult.

Coming to school properly equipped with the necessary supplies will make it easier for every student to succeed, a proven benefit for the school and community as a whole. Approach this task sensibly and you will get an A for effort that may result in more A's from your child.

## What to do with good news

### LEFT OUT

BY FRANK CAPECE

showing the second best jump in the state.

In a release, the county spoke about the numbers and then pivoted to their aggressive work force program. Undoubtedly a good program, but the focus should have been on the access to major highways, job availability, great parks and maybe a place for people who work in New York but don't have to spend all their money on housing as the reasons for the increase.

Take the Aug. 6 announcement by Cranford, that their high school "ranked 62 in terms of most challenging" and just fifth among the public schools in the state. There is the slight detail that this Washington Post study has been available for months. This corner, of course with some prejudice, has long spoken about the really top students who graduated from Cranford High School and went on to graduate degrees in the northeast.

When Cranford High School principal

Kate McCabe was quoted, "It's an impressive accomplishment and one that makes us all very proud of our students, our teachers and our community," she was right on target. For Cranford it was a pretty good week. The crime study actually placed the township just behind Roselle Park in terms of safety. In terms of the Roselle Park numbers, the study said "the officers have a great rapport with the community and the borough's low crime is without a doubt a result of their consistent communication and their high level of visibility in the town's happenings."

Sometimes the good news is just that nothing bad happened. Take the big time sewer dig on North Avenue in Cranford. To the drivers it is a little intimidating with all the Orange barrels on the road. The result has been an efficient smooth moving traffic flow, much to the appreciation of the travelers. The local police have been on the ball helping to keep the flow going. No bells and whistles, just a smart plan being implemented which brought about the good news.

## LOCALSOURCE

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## OPINION

# Attracting the Eastern Tiger Swallowtail

Many of us want insects in the garden — but only the "good" kinds. "Good" to most people means bugs that are reasonably attractive, non-biting and willing to dine on something other than humans, structures or desirable ornamental plants. Using that rubric, the best garden insect would be a gorgeous butterfly that sips nectar in picturesque fashion and goes on to produce larvae that nourish themselves on large quantities of crabgrass.

The Eastern Tiger Swallowtail — *Papilio glaucus* or *Pterourus glaucus* — is close to being that perfect insect. With its impressive size, black-striped yellow wings and gliding flight pattern, it is truly gorgeous. Its caterpillars do not live on crabgrass, but its host and food plants include some great garden species. While swallowtails munch on the leaves of their hosts, they do not kill or even seriously defoliate the plants. On top of all that, the tiger swallowtail is not some rare jewel of the skies that can only be seen in inaccessible places during leap years when the moon is full. It is one of the most common butterflies in eastern North America and, next to the monarch, one of the most recognizable. The tiger swallowtail is, in short, an everyday miracle.

So, how do you keep the swallowtails that already frequent your garden and attract more of them? First, you have to invest in the kind of host plants that they like. A butterfly host plant is one that meets

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

the food needs of the offspring, hence it is the place where the insect lays its eggs. The larvae, when they emerge, will eat the leaves of the host plant before maturing into full-fledged fliers. Eastern tiger swallowtails prefer several different tree species for this purpose. Among them are the statuesque tulip tree, or *Liriodendron tulipifera*. This tall, straight-trunked species is a North American native. I think the lobed leaves resemble the stylized tulips on old-fashioned quilts. The white, orange and green flowers are also tulip-shaped. The only downside to supporting swallowtails by planting a tulip tree on your property is the species' size. At maturity it reaches 70 to 90 feet tall and about 40 feet wide. Another preferred host, wild black cherry, or *Prunus serotina*, is slightly smaller at up to 80 feet tall and 60 feet wide. Its fragrant white flower clusters are lovely in the spring, the fruit attracts birds and small animals and the leaves color up beautifully in the fall.

If you need something a little more reasonable in size, you might try another swallowtail favorite, sweetbay magnolia, or *Magnolia virginiana*. Growing 12 to 24 inches per year, it tops out at 10 to 20 feet tall and wide. The cup-shaped flowers are

white and lemon-scented and the leaves are glossy green. Because sweetbay flowers somewhat later than other magnolias, the blooms are not as susceptible to frost, which is a boon in northerly locations. It is also versatile and can be grown as a multi-stemmed shrub or a single-trunk tree.

Swallowtails may also feed on trees and shrubs in the rose, laurel, olive, rue and basswood families.

If you haven't room for host trees, don't feel guilty. Chances are, if you have seen tiger swallowtails in your neighborhood, you are near enough to at least one of those hosts. You can still do your part for the butterflies by helping to feed the adults, an activity that will provide ample gratification — for you and the swallowtails.

Adult tiger swallowtails favor lots of garden plants, especially those with red or pink flowers. In my yard they gravitate to the butterfly bushes, or *Buddleia davidii*, which bear nectar-laden blooms in varying shades of purple. They also prefer flowers on plants belonging to the dogbane or *Apocynaceae* family; the daisy or *Compositae* family, and the *Fabaceae* or bean clan. These large plant groups include lots of favorites, including coneflowers, asters, yarrow, Shasta daisies, vinca, amsonia, milkweed, butterfly weed, ornamental sweet peas, and lupines. Plant these swallowtail magnets in odd-numbered clumps to provide more butterfly nourishment and

maximum visual appeal.

As tiger swallowtails flock to the all-you-can-eat buffet in your backyard, you may start to notice differences among individuals. The bigger the swallowtail, the more likely it is to be female. Also, the females are dimorphic, which means that they may wear the common yellow and black-striped uniform or flit around clad either partly or completely in black. This makes it difficult to distinguish a black tiger swallowtail from other black butterflies in the same family, including black swallowtails and pipevine swallowtails. Sometimes the morph form is not completely black, but looks like the yellow version with a heavy shadow over the wings. In my observation, black-winged tiger swallowtails tend to be somewhat slower in flight than other common black swallowtails, preferring to glide from plant to plant instead of fluttering quickly. Cultivating plants that attract tiger swallowtails has the added bonus of drawing other butterflies and pollinating insects as well. If the garden is a party — and every garden should be a horticultural party — then the more, the merrier.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

# Time to fast track renewable energy

For the first time in four years New Jersey is updating its Energy Master Plan, a blueprint for how this state we're in uses and manages electricity. And unless you live "off the grid," it affects you.

This month, the state Board of Public Utilities is holding public hearings and accepting public comments for updates to the 2011 Energy Master Plan. Here's your chance to weigh in on key issues such as where our energy comes from, how efficiently we're using it and how we can protect our land and air.

The 2011 Energy Master Plan had five goals:

- Drive down the cost of energy for customers.
  - Promote a diverse portfolio of clean, in-state power generation
  - Reward energy conservation and reduce peak demand.
  - Capitalize on emerging technologies for transportation and power production.
  - Set a goal of 22.5 percent of our energy coming from renewable sources by 2021.
- Here are a few suggested talking points for new goals if you'd like to comment:
- Achieve greater energy efficiency.
  - Develop renewable energy sources that are clean, appropriately located and competitively priced.

### THE STATE WE'RE IN

BY MICHELE S. BYERS

If we can meet these two goals, we can greatly reduce our reliance on energy from fossil fuels and protect land, water and air at the same time!

In its Energy Master Plan update notice, the Board of Public Utilities said New Jersey has made "good progress" in meeting the 2011 goals and related policy recommendations. Overall, the board said, the state has lowered energy costs and is advancing with energy efficiency, demand response and renewable energy.

The board's focus on energy efficiency and renewables is right on track, but our state needs to invest much more in these areas. And while natural gas will likely be part of our energy mix in the short term, it's critical to assess the financial and environmental costs of the proposed expansion of the natural gas pipeline infrastructure, and the risks and hazards of over-reliance on natural gas.

Right now, New Jersey is facing an onslaught of proposed natural gas pipelines that threaten preserved open space and farmland, our air, our drinking water and our communities. Several new

gas pipelines have recently been constructed in central and northern New Jersey, and three more are under review by the Federal Energy Regulatory Commission or the Board of Public Utilities.

Many of these proposed pipelines would cross preserved farmland and open space — lands that New Jersey residents paid for with their tax dollars. Crossing preserved lands runs counter to voter support for land preservation and erodes public trust in preservation programs.

There is not clear documentation that these new gas pipelines are needed in New Jersey. In fact, the opposite is most likely true.

A recent analysis conducted by Labyrinth Consulting Services found that the proposed PennEast pipeline alone would result in a 53 percent surplus beyond current demand in Pennsylvania and New Jersey, and concluded that gas is bound for other markets, including export overseas. The current rush to build multiple pipelines in New Jersey runs the risk of significantly over-building, resulting in supply that far exceeds actual needs.

Since pipelines are designed to last for about 50 years, New Jersey could be saddled for decades with the costs of an extensive network of new pipelines that becomes

obsolete in the near future as energy efficiency and renewables increase.

Instead of locking our state into long-term reliance on natural gas, the Energy Master Plan should catalyze a rapid transition to renewables and energy efficiency as the best means to meet the state's energy needs and lower carbon emissions. Superstorm Sandy showed us very clearly what our coastal state has at stake from climate change. Renewables and energy efficiency also offer greater economic opportunities, since they generate more sustained jobs and economic activities than those associated with pipeline construction.

Speak out to encourage greater energy efficiency measures and a quick transition to renewable energy sources! Email the Board of Public Utilities at [EMPupdate@bpu.state.nj.us](mailto:EMPupdate@bpu.state.nj.us) by the public comment deadline of Wednesday, Aug. 24.

And for more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

### **A colorful day**

Featherbed Lane Day Camp in Clark recently raised more than \$2,000 for the Boys & Girls Club of Union County with a 'Color for a Cause' fun run. The young campers raced around a track while counselors 'blasted' them with colored powder, according to the day camp. The campers raised one dollar with each lap they completed, and with each lap the campers were doused with more colors.





# CAREERS & Education

## Dedication and education make a new career possible



An interest in a new career can become a reality with education.

Kelly Smith was like most young moms — she struggled with her weight after having her second child, but eventually managed to shed the pounds through setting and achieving fitness goals. But the triumph of getting back into her pre-pregnancy weight didn't stop there.

Smith decided to make a career change. Now, as a certified personal trainer, she sets her own schedule and helps others like herself maintain a healthier lifestyle.

"Once I got into shape, I felt empowered and wanted to help others achieve the same success," Smith said. "I've helped my clients gain confidence through weight loss, and this has helped them to excel in their jobs, be better spouses and parents, and truly be happy. I feel I'm making a big difference in their lives."

The trend of turning a fitness passion into income is one of the reasons the career choice is booming. According to the U.S. Department of Labor, personal trainers and instructors are among the top growing professions. Individuals like Smith appreciate the career's flexibility, while others are drawn to how easily it fits into their lifestyles.

### *Continuous education allows a personal trainer to perform her job to the fullest and help clients achieve better results.*

The time it takes to complete a certified personal training program can vary and is typically customizable based on each individual. That's one of the many reasons Andrea Austin of Minneapolis, a National Academy of Sports Medicine Certified Personal Trainer, embarked on this career path.

"Pushing myself to get my certification was beneficial beyond words," Austin said. "Not only was I able to complete the courses quickly with my busy schedule, but the knowledge I gained in preparing for the exam still serves me today."

Becoming a certified personal trainer is the best decision she ever made, Austin added. This mirrors the sentiment of thousands who are moving toward this career.

The following advice offers long-term success in this career:

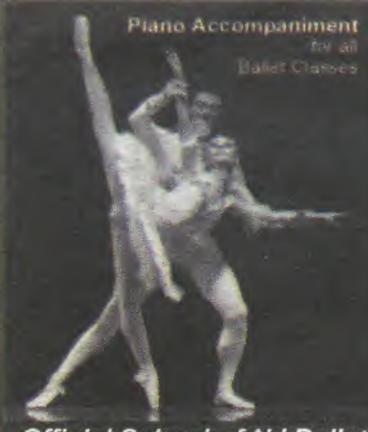
- Check your eligibility. Certified personal training is a booming field, and there are standard eligibility requirements to consider before getting started. Most cre-

dential programs require candidates to be at least 18 years of age prior to taking the CPT exam.

- Pass the exam. While this may seem like a no-brainer, it is important to learn as much as possible prior to the exam. Knowledge gained from studying can be used immediately in the gym with clients. Major certification organizations offer practice exams and study workshops, arming future CPTs with a variety of tools and resources to pass the exam.

- Start working with clients immediately. After passing the exam, begin working with clients right away to reap the benefits of your initial investment.

- Continue learning. Recertification every two years is necessary for CPTs to remain current on the latest exercise trends, studies and findings. Beyond requirements, continuous education allows CPTs to perform their jobs to the fullest and help clients achieve better results.



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## Going Green

Going Green was recently presented by Muscle Man Mike and his special guest Allie Gator at The Kenilworth Public Library. Children were entertained and educated about recycling and caring for the planet. This program was funded by The Borough Of Kenilworth Recycling Tonnage grant. The Kenilworth Library is all geared up for the annual LibraryFest set for Aug. 13. The event will feature special guests, entertainers, interactive shows and more.



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# Police in Union County respond to many incidents

## POLICE BLOTTER

### Clark

• Aug. 1: In the vicinity of Sweet Briar Drive, police arrested Christina Foti, 20, of Clark for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date, according to police reports.

• Aug. 3: Police took a report of a burglary to a motor vehicle parked at a Malvern Drive residence. The incident is under investigation.

• Aug. 3: Police took a report of a burglary to a motor vehicle parked at a Lupine Way residence. The incident is under investigation.

• Aug. 5: In the vicinity of Wood Avenue in Colonia, police arrested Erick Karpinelli and Jason Bonnel, both 28, and both from Colonia, for burglary, theft and conspiracy. Bail was set at \$30,000.00 for both men, and they were subsequently transported to the Union County Jail.

• Aug. 8: Police took a report of criminal mischief to a motor vehicle parked at a Hillcrest Drive residence. The incident is under investigation.

### Union

• July 27: At 8:15 a.m. Laquan King was arrested for warrants during a motor vehicle stop on Route 22.

• July 27: At 3:02 p.m. Michael Cardaci was arrested for warrants during a motor vehicle stop on Route 22.

• July 27: At 4:22 p.m. James Minus was arrested for warrants during a motor vehicle stop on Route 22.

• July 27: At 5:18 p.m. Andrew Court was arrested for warrants during a motor vehicle stop at Kean University.

• July 27: At 11:22 p.m. police took a report of suspicious acts at Trinitas Hospital in Elizabeth, where an ER nurse reported an individual seeking treatment for a possible stab wound that may have occurred in Union on July 17. The "victim" was uncooperative, according to police reports.

• July 28: At 1:28 a.m. Alexander Iwankiw was arrested during a pedestrian stop on Perry Avenue for possession of a controlled dangerous substance.

• July 28: At 9:57 a.m. Carlos Esteva was arrested during a motor vehicle stop on North Avenue in Hillside for warrants.

• July 28: At 10:38 a.m. Caroline Farula was arrested on Tucker Avenue for theft and hindering.

• July 28: At 1:52 p.m. Jeffrey Baralatier was arrested during a motor vehicle stop on Howard Street for warrants.

• July 28: At 5:06 p.m. Noel Howell was arrested for warrants during a motor vehicle stop on Vauxhall Road.

• July 28: At 7:47 p.m. police arrested Makeda Laurent, Isaiah Manuel, Tevon Allen and a female juvenile for theft by deception, theft, false documents, credit card theft, employing a juvenile in a crime and juvenile delinquency.

• July 28: At 9:54 p.m. police responded to Stiles Street on a report of a burglary to a 2000 Jeep Cherokee. The passenger rear window was smashed with a brick and the ignition was damaged, according to police.

The perpetrator was described as a 5 foot, 9 inch black male with short hair and wearing a white short-sleeved T-shirt and denim shorts.

• July 29: At 12:54 p.m. police took a report of a 2010 Honda taken during the overnight hours by a tow truck. The owner confirmed that the vehicle had not been repossessed.

• July 29: At 2:55 p.m. Kevin Giraldo and Erik Rocha were arrested during a motor vehicle stop on Parkview Drive for possession of a controlled dangerous substance.



## Linden FD respond to NJ Turnpike fire

On Aug. 4 at 10:22 a.m., the Linden Fire Department received a call to respond to the New Jersey Turnpike, south bound, for a truck fire with possible entrapment. Upon arrival fire crews found an overturned dump truck under the S. Wood Avenue Bridge and wedged between two bridge abutments fully engulfed in flames. Crews began their attack to extinguish the fire, but were quickly pushed back when the fire spread to the high voltage power lines running under the bridge causing them to explode and creating an electrical hazard. Hose line monitors were then set up in an attempt to extinguish the truck fire and cool down the bridge. These second efforts were successful in extinguishing the fire and preventing any further damage to the bridge. After awaiting PSE&G's ok that all power lines were shut down, the towing company was able to pull the truck out from between the abutment allowing Engine crew's access to assist in the recovery of the victim, identified as Allen Michael Yuhasz, 62, of Hopelawn. The fire caused The New Jersey Turnpike to be completely shut down for hours until the bridges could be inspected and the burned power lines could be removed from under the bridge.

Photo courtesy of Mathew Pribish/Linden Fire Dept.

# Yes on Public Question No. 2

(Continued from page 16)

salaries during their terms set by P.L. 2011, c. 78, to and judges' salaries, who are any of those in the future, and to 12 percent annually.

Make no mistake, however, it is an economic time for the state budget. P.L. 2011, c. 78, which provides for a 1.5 percent increase for the state,

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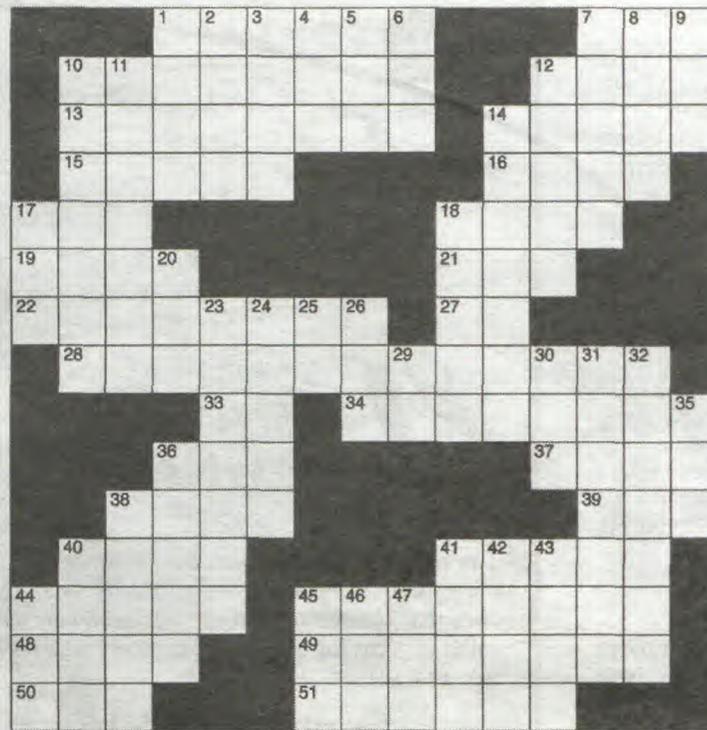
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## CROSSWORD PUZZLE

### CLUES ACROSS

1. Molten rocks
7. More (Spanish)
10. Artists' workrooms
12. Radiant light around an object
13. More threadbare
14. Moses' elder brother
15. Become aware of
16. Exclamation of relief
17. Swiss river
18. Mimics
19. Colored fabric
21. A bunch of bills
22. Despised
27. *Today's* Roker
28. *Twilight Zone's* host
33. Three-toed sloth
34. Actor
36. Lawyer's organization
37. Maldives capital
38. In bed
39. Wedgelike metal fastener
40. Winglike structures
41. Mesoamerican resin
44. Glasses
45. Green
48. Large South American burrowing rodent
49. Shoulder blades
50. Noah's boat
51. A female ogre

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



### CLUES DOWN

1. Unkind
2. Vestments
3. A derisive remark
4. Japanese apricot
5. They \_\_\_
6. Soviet Socialist Republics
7. Arad river
8. Lined up one beside another
9. Diego, Francisco or Anselmo
10. One who analyzes metals
11. To that place
12. Expressed pleasure
14. Fills with horror
17. Find a sum
18. Cognizant
20. Female making debut in society
23. Members of U.S. Navy
24. A group of three
25. And, Latin
26. Fall back time
29. What was that?
30. Inches per minute (abbr.)
31. American/Canadian falls
32. North Palestine region
35. Bird beak
36. Manila hemp
38. Smart
40. Three-banded armadillo
41. Short cloak
42. Scops owl genus
43. 100 = 1 afghani
44. A health resort
45. Equal, prefix
46. Microgram
47. Make imperfect

## HOROSCOPE

### ARIES, March 21 to April 20

Focus on your finances in the coming week, Aries. This is not just something that should last this week, but for the rest of the month to get your affairs in order.

### TAURUS, April 21 to May 21

Taurus, you have the opportunity to see yourself more clearly this week. This may help you focus your goals precisely and change your life for the better.

### GEMINI, May 22 to June 21

Gemini, take some time to review any aspirations you may have pushed aside, especially those pertaining to love. Open your heart instead of turning off feelings.

### CANCER, June 22 to July 22

Surround yourself with friends and loved ones, Cancer. You enjoy spending time with those you love, and time spent that way will make you happier.

### LEO, July 23 to Aug. 23

Leo, step aside and let someone else shine in the coming days. You enjoy the spotlight, but this person can use a little positive energy coming his or her way.

### VIRGO, Aug. 24 to Sept. 22

Virgo, it is easy to find yourself pulled in different directions. You want to please everyone at the same time, but that's not always possible. Choose one project.

### LIBRA, Sept. 23 to Oct. 23

Courage will be your secret weapon this week, Libra. When everyone else is backing out of a difficult situation, you will rise to the challenge and show your mettle.

### SCORPIO, Oct. 24 to Nov. 22

Scorpio, even if you want to pursue personal interests this week, you may not be able to get any time alone. You may need to put aside these tasks and handle what's in front of you.

### SAGITTARIUS, Nov. 23 to Dec. 21

Use this week to rededicate yourself to diet and exercise, Sagittarius. Don't be distracted from your fitness goals, and you will begin to feel better immediately.

### CAPRICORN, Dec. 22 to Jan. 20

Capricorn, enjoy this carefree time when you have little on your plate. Such times may be few and far between, but making the most of them can ensure your happiness.

### AQUARIUS, Jan. 21 to Feb. 18

Celebrate your personal successes this week, Aquarius. You deserve any fanfare that you can get. Escape from your responsibilities and share the moment with loved ones.

### PISCES, Feb. 19 to March 20

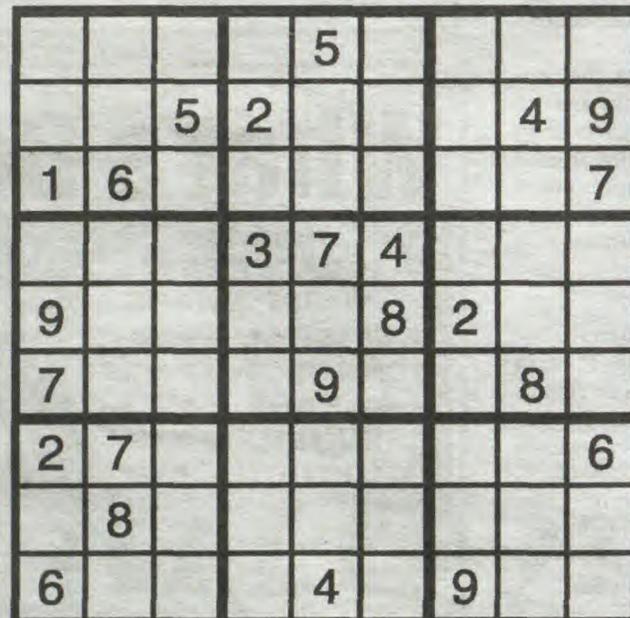
Minimize any chaos in your life by trying to get into a schedule. Sticking with a routine will make it easier to juggle your responsibilities.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate

## SUMMIT NEWS

### Morris Avenue bridge in Summit now closed

Summit recently announced closure of the Morris Avenue Bridge on Aug. 11. The bridge over the Morris and Essex rail line is in need of rehabilitation to improve structural integrity, increase load carrying capacity of the bridge, and improve traffic, pedestrian and railroad safety. It is being replaced by New Jersey Transit with funding from the State Transportation Trust Fund in a project that is expected to take 18 months from start to completion.

While the work is taking place, Morris Avenue between Springfield Avenue and Kent Place Boulevard will be completely closed. Vehicle, pedestrian and bus detours have been established, and Summit Police will closely monitor and periodically review detour routes while focusing on traffic calming and pedestrian safety.

According to NJ Transit, the construction project will include reconstruction of the bridge abutments; replacement of the steel bridge superstructure and concrete bridge deck; widening of the bridge approaches to improve bridge geometry; construction and rehabilitation of the retaining walls, curbs, sidewalks and ADA ramps; installation of the ornamental railings on the bridge and the retaining walls; relocation of the traffic signal pole and the cantilever arm in the Morris Avenue and Kent Place Boulevard intersection; and installation of new traffic signage and striping. Inquiries about the project may also be made by calling NJ TRANSIT Customer Service at 973-275-5555 or by visiting [njtransit.com](http://njtransit.com). Updates will also be available at [cityofsummit.org](http://cityofsummit.org).

### Old Guard to here from 'lifelong student of history'

Nolan Asch, a lifelong student of history, will speak to the Old Guard of Summit at 10:30 a.m. on Tuesday, Aug. 18, at the New Providence Municipal Center, 360 Elkwood Ave., New Providence.

Asch was one of three consultants engaged to confirm the historical accuracy of the Broadway musical "Hamilton," which opened in August 2015. He will speak on the subject "One Six-Year Term for President — Why Not?"

All age 50-plus active men are invited to attend the meetings of the Summit Area Old Guard. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting brightened by singing and humor. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information, or visit [www.summitoldguard.org](http://www.summitoldguard.org).

### Farmers Market hosted Peach Dish Contest

As a part of the Summit Farmers Market's 20th anniversary Sunday Funday celebration, a Peach Dish Contest was hosted at the Summit Farmers Market on Aug. 2. All amateur cooks were invited to bring their best homemade dish featuring peaches to the market to be judged. Five contestants brought their delicious entries to the market. Although both sweet and savory dishes were allowed, all the contestants opted for the sweeter side of things. Diane Gallo, co-founder of the Summit Farmers Market joined Kim Osterhoudt and Jeanny Race as the judges for this contest. Kim is the founder and owner of Jams by Kim and has recently made news as a winner of the American Small Business Championship. Jeanny Race is known for her deliciously healthy creations from Jeanny's Harvest Kitchen, featuring fresh produce grown at Race Farm.

The contest was extremely close, and the judges agreed all the entrees were delicious. First place was awarded to Greg Shaffer, who prepared peach cobbler pies — muffin-sized treats with a biscuit crust filled with perfectly baked peaches topped with a drizzle of icing. Second place was awarded to New Providence resident Joanne Butler's peach tart. Third place honors went to a peach cake made by Jozi Coates, who won first place at last month's Blueberry Pie Contest.

All three winners are regular Summit Farmers Market shoppers. Recipes from the contest winners are available on [summitfarmersmarket.com](http://summitfarmersmarket.com). The next Sunday Funday activity will be a Tomato Cooking Demonstration on Sept. 6. The market is located in Park & Shop Lot No. 2, at the corner of DeForest Avenue and Maple Street. The market is open from 8 a.m. to 1 p.m. every Sunday, from May 10, through Nov. 22. For more information about the Summit Farmers Market, Sunday Funday events, or the 20th anniversary celebration, visit [summitfarmersmarket.com](http://summitfarmersmarket.com) or contact Summit Downtown Inc. at 908-277-6100.

### Free recycling permits available to businesses

The Summit Department of Community Services is offering free recycling permits for businesses in Summit to access the Transfer Station located at 40 New Providence Road in Summit. Permits are issued for a six-month period and are free for businesses to renew. With a permit, businesses may bring paper, plastics, cans and bottles to the Transfer Station for free. Permits may be obtained by visiting the Department of Community Services at City Hall, 512 Springfield Ave.

The business recycling program is part of a larger green business recognition initiative between the Summit Recycling Advisory Committee and Summit Downtown Inc. to promote incentives and recognition for local organizations that implement environmentally friendly business practices. For more information on this program or recycling in Summit, contact Paul Cascais, the superintendent of Public Works, at 908-273-6404.



*Take Back the Kitchen*  
Overcoming the Obstacles to Cooking

Too hot to roast a chicken this summer? Treat yourself to a prepared one from the supermarket and make a healthy salad that is packed with the freshness of corn that's in season and some crunchy corn nuts instead of croutons. This large salad is great for barbecues, or divide the recipe if it is for a smaller family dinner. Enjoy!!

### Summer Chicken and Corn Salad with Avocado, for a Crowd

#### Ingredients

1 rotisserie chicken  
1 15-oz. can chick peas, drained and rinsed  
1 avocado, peeled and diced  
3 ears fresh corn, cut off the cob  
3 heads romaine lettuce, washed and chopped  
1/3 cup corn nuts  
1/4 cup olive oil  
2 to 3 Tbs. apple-cider vinegar  
Juice of 1 lime

#### Method

On a cutting board, cut all the chicken off the bone, using skin or not. Place the lettuce in a large bowl and top with the chicken, fresh corn, chick peas and avocado. Set aside. In a small bowl, combine the oil, vinegar and lime juice. Pour dressing over the salad, toss and top salad with corn nuts and serve. Serves 10 to 12

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

**Includes:**  
FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

What is *your* non-profit organization working on?  
Let us know today!

**908-686-7850**

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

## PUBLIC NOTICE

## PLAINFIELD

NOTICE TO ABSENT DEFENDANTS  
SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-025678-15

STATE OF NEW JERSEY, to: JORGE A. MANAY AND INGRID MORAN

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-23, is Plaintiff and Jorge A. Manay, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-025678-15, within thirty-five days (35) after August 13, 2015 exclusive of such date, or if published after August 13, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated October 11, 2006, and made by Jorge A. Manay and Ingrid Moran, to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender recorded in the Union County Clerk's Office, on October 17, 2006 Book 11896, at Page 395; to recover possession of and concerning real estate located at 938-44 West Front Street, Plainfield, NJ 07063 with a mailing address of 940 W. Front Street, Plainfield, NJ 07063, and being also known as Lot 19, and Block 228 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment dated June 1, 2012, Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender assigned its mortgage and bond/note to The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificateholders of the CWABS, Inc. Asset-Backed Certificates, Series 2006-23 which was recorded on June 7, 2012 in Book 1398, Page 39.

You, Jorge A. Manay and Ingrid Moran, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).

FILE: 081114

DATE: August 7, 2015  
MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U29000 WCN August 13, 2015 (\$43.12)

## UNION COUNTY

NOTICE OF AVAILABILITY  
OF ANNUAL RETURN OF  
CATHERINE MALONEY FOUNDATION INC

To Whom It May Concern: TAKE NOTICE that the Annual Return of CATHERINE MALONEY FOUNDATION INC for the tax year ending December 31, 2015 required by Section 6033 of the Internal Revenue Code, available for inspection at the principal office of the CATHERINE MALONEY FOUNDATION INC at 1318 Hidden Lakes Drive Mount Pleasant, SC 29464 during regular business hours, by any citizens who requests to inspect the said Annual Return should be made to the undersigned Principal Manager of the CATHERINE MALONEY FOUNDATION INC at its principal office as above stated.

GEORGE T. MALONEY  
Principal Manager of CATHERINE MALONEY  
FOUNDATION INC  
August 5, 2015  
U28662 WCN August 13, 2015 (\$12.74)

## RAHWAY

## PUBLIC HEARING NOTICE

TAKE NOTICE that the County of Union and City of Rahway have contacted the New Jersey Department of Environmental Protection, Green Acres Program, proposing to renovate the existing track and field at Rahway River Park in Rahway, New Jersey, located on St. George Avenue in Rahway, New Jersey. This renovation will improve the track and field's use for the general public, make it compliant with existing athletic practices, and provide amenities for the general public as well as spectators at inter-scholastic games. This renovation may involve a change in

## PUBLIC NOTICE

recreational use, and consequently, a public hearing to obtain public comment on this matter, pursuant to N.J.A.C. 7:36-25.6, will be held at:

The Rahway Public Library,  
located at 2 City Hall Plaza  
Rahway, New Jersey  
on Tuesday, September 15, 2015 at 6 PM.

All interested parties are invited to attend and participate in this public hearing. Written comments on this request and proposal may be directed to Assistant County Counsel, Kevin Campbell, Esq. (908) 527-4250, 10 Elizabeth-Town Plaza, Elizabeth, NJ 07207. Copies of any written comments submitted on this proposal shall also be sent to the New Jersey Department of Environmental Protection, Green Acres Program, Bureau of Legal Services and Stewardship, Mail Code 501-01, 501 East State St., P.O. Box 420, Trenton, NJ 08625-0420.

Written public comment on this request and proposal will be accepted until September 29, 2015  
U28964 WCN August 13, 2015 (\$21.07)

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003356  
Division: CHANCERY  
Docket Number: F01834014  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: EVEROY MORRISON, MRS. MORRISON, WIFE OF EVEROY MORRISON  
Sale Date: 09/02/2015  
Writ of Execution: 06/15/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1607 Clinton Place  
TAX BLOCK AND LOT:  
BLOCK: 417 LOT: 8  
DIMENSIONS OF LOT: 40.00 X 100.20  
NEAREST CROSS STREET: 100.20' Grumman Avenue

SUPERIOR INTERESTS (if any): NEWARK WATER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$279.61 as of 05/26/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,983.27\*\*\*Three Hundred Seventeen Thousand Nine Hundred Eighty-Three and 27/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$326,538.89\*\*\*Three Hundred Twenty-Six Thousand Five Hundred Thirty-Eight and 89/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28588 UNL (\$131.32)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003267  
Division: CHANCERY  
Docket Number: F00729614  
County: Union  
Plaintiff: CITIMORTGAGE, INC.

VS  
Defendant: LUIS VAZQUEZ, ESSEX COUNTY BOARD OF SOCIAL SERVICES; ESSEX COUNTY WELFARE; IRIS CRUZ; UNITED STATES OF AMERICA  
Sale Date: 08/26/2015  
Writ of Execution: 05/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of Union, State of New Jersey  
Premises commonly known as: 344 BLOY STREET, HILLSIDE, NJ 07205

## PUBLIC NOTICE

BEING KNOWN as LOT 56, BLOCK 808 on the official Tax Map of the TOWNSHIP of HILLSIDE, Dimensions: 45.63FT X 77.55FT X 45.27FT X 90.12FT  
Nearest Cross Street: Columbia Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to title issue (other than prior lien/mortgage):  
PRIOR JUDGMENT: UNITED STATES OF AMERICA versus LUIS VASQUEZ filed in the United States District Court, Judgment No: CR-000200-2009 entered on August 17, 2009 in the amount of \$45,397.03.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien.

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien.  
JUDGMENT AMOUNT: \$207,651.35\*\*\*Two Hundred Seven Thousand Six Hundred Fifty-One and 35/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$217,869.18\*\*\*Two Hundred Seventeen Thousand Eight Hundred Sixty-Nine and 18/100\*\*\*  
July 30, August 6, 13, 20, 2015  
U28362 UNL (\$196.00)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003394  
Division: CHANCERY  
Docket Number: F03370613  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS  
Defendant: VALERIE BANKS JONES, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. JONES, HUSBAND OF VALERIE BANKS-JONES, ORTERRO JONES, MRS. JONES, WIFE OF ORTERRO JONES, ESSEX COUNTY BOARD OF SOCIAL SERVICES, LAKELAND BANK, WAYNE SURGICAL CENTER, LLC AKA WAYNE SURGICAL CENTER, LLC, STATE OF NEW JERSEY, CATHEDRAL HEALTHCARE SYSTEMS, INC  
Sale Date: 09/09/2015  
Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 52 Hollywood Avenue  
TAX BLOCK AND LOT:  
BLOCK: 1416 LOT: 33  
DIMENSIONS OF LOT: 40.00' X 121.17'  
NEAREST CROSS STREET: 60.00' from West-erly line of Robert Street  
SUPERIOR INTERESTS (if any):  
2ND QTR 2015/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1235.73 as of 05/01/2015  
4TH QTR 2014/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3707.23 as of 12/31/2014  
1ST QTR 2015/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1235.73 as of 12/31/2015  
HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 01/01/2015.

## PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$296,846.43\*\*\*Two Hundred Ninety-Six Thousand Eight Hundred Forty-Six and 43/100\*\*\*  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$310,713.36\*\*\*Three Hundred Ten Thousand Seven Hundred Thirteen and 36/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28826 UNL (\$178.36)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003397  
Division: CHANCERY  
Docket Number: F04197413  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: DAVID P. MICKEL; MRS. DAVID P. MICKEL, HIS WIFE AND MIRIAM MICKEL  
Sale Date: 09/09/2015  
Writ of Execution: 04/20/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.  
It is commonly known as 588 SWEETLAND AVENUE, HILLSIDE, NJ 07205  
It is known as designated as Block 504, Lot 3. The dimensions are approximately 35 feet wide by 100 feet long.  
Nearest cross street: Paul Street

Prior lien(s): No liens  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$286,241.28\*\*\*Two Hundred Eighty-Six Thousand Two Hundred Forty-One and 28/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$294,367.80\*\*\*Two Hundred Ninety-Four Thousand Three Hundred Sixty-Seven and 80/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28811 UNL (\$145.04)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003404  
Division: CHANCERY  
Docket Number: F01891614  
County: Union  
Plaintiff: BANK OF AMERICA N.A.

VS  
Defendant: RUTH A. MENA/A/K/A RUTH MENA; GIOVANNI MENA; DISCOVER BANK  
Sale Date: 09/09/2015  
Writ of Execution: 11/17/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 1110 Thomas Street, Hillside Township, NJ 07205  
TAX LOT # 24 BLOCK # 919  
NEAREST CROSS STREET: Conant Street  
APPROXIMATE DIMENSIONS: 40 x 100  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$405,147.46\*\*\*Four Hundred Five Thousand One Hundred Forty-Seven and 46/100\*\*\*  
Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$434,299.27\*\*\*Four Hundred Thirty-Four Thousand Two Hundred Ninety-Nine and 27/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28830 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003406  
Division: CHANCERY  
Docket Number: F2568712  
County: Union  
Plaintiff: ONEWEST BANK FSB

VS  
Defendant: RAQUEL A. MENDOZA; STATE OF NEW JERSEY  
Sale Date: 09/09/2015  
Writ of Execution: 05/11/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.  
Commonly known as: 580 PLYMOUTH RD, HILLSIDE, NJ 07205  
Tax Lot No. 14 in Block No. 922  
Dimension of Lot Approximately: 50 X 100  
Nearest Cross Street: CONANT STREET  
BEGINNING at a point in the Southerly line of Plymouth Road, thereon distant 504.61 feet as measured Westerly along the same, from its intersection with the Northeasterly line of Conant Street, if both streets were extended to meet, and from said point of BEGINNING, thence running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF June 15, 2015: \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,224.41\*\*\*Three Hundred Three Thousand Two Hundred Twenty-Four and 41/100\*\*\*  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$314,431.91\*\*\*Three Hundred

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

Fourteen Thousand Four Hundred Thirty-One and 91/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28833 UNL (\$141.12)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-15003407**  
Division: CHANCERY  
Docket Number: F2897313  
County: Union  
Plaintiff: THE MONEY SOURCE, INC VS  
Defendant: EMANUEL ASHBEY, III, MRS., EMANUEL ASHBEY, III, HIS WIFE AND LASHONDA BURGESS  
Sale Date: 09/09/2015  
Writ of Execution: 02/10/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 827 Union Ave, Hillside Township, NJ 07205  
TAX LOT # 69 Block # 1602  
APPROXIMATE DIMENSIONS: 50' x 100'  
NEAREST CROSS STREET: North Ave

**Taxes:**  
Current through 2nd Quarter of 2015\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$312,892.11\*\*\*Three Hundred Twelve Thousand Eight Hundred Ninety-Two and 11/100\*\*\***

Attorney:  
**STERN & EISENBERG, PC**  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$329,628.19\*\*\*Three Hundred Twenty-Nine Thousand Six Hundred Twenty-Eight and 19/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28824 UNL (\$137.20)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-15003409**  
Division: CHANCERY  
Docket Number: F04417313  
County: Union  
Plaintiff: BANK OF AMERICA, N.A. VS  
Defendant: CARLOS E. ORTIZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION; YOLANDA ORTIZ; MARIA SILVA; ANA R. ORTIZ; STATE OF NEW JERSEY; VINCENT GUINTA; JOSEPH WIRTH; FIRST TRENTON INDEMNITY COMPANY; NEW JERSEY PLIGA; PHILADELPHIA INSURANCE COMPANY SUBROGEE; PREFERRED CHILDREN SERVICES; COUNTY OF ATLANTIC; BERNADIT SANTIAGO; SEARS ROEBUCK AND COMPANY; COUNTY OF CAMDEN; REPUBLIC FINANCIAL SERVICES; COUNTY OF SOMERSET; FORD MOTOR CREDIT COMPANY; COUNTY OF HUDSON; PATRICK DUFFY; DONNA DUFFY; ILLUMINADA CARDONA; GARY J. RUBENSTEIN; SCOTTS LAWN SERVICE MON NJ; FAIRLANE CREDIT COMPANY LLC; UNITED STATES OF AMERICA; ST PETERS MEDICAL CENTER  
Sale Date: 09/09/2015  
Writ of Execution: 02/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.  
It is commonly known as 1318 SALEM AVENUE, HILLSIDE, NJ 07205  
It is known as designated as Block 1415, Lot 7. The dimensions are approximately 99 feet wide by 100 feet long (Irregular).  
Nearest cross street: Ridgeway Avenue  
Prior lien(s): No liens  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes,**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$312,892.11\*\*\*Three Hundred Twelve Thousand Eight Hundred Ninety-Two and 11/100\*\*\***  
Attorney:  
**STERN & EISENBERG, PC**  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$329,628.19\*\*\*Three Hundred Twenty-Nine Thousand Six Hundred Twenty-Eight and 19/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28824 UNL (\$137.20)

**PUBLIC NOTICE**

**charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$385,041.83\*\*\*Three Hundred Eighty-Five Thousand Forty-One and 83/100\*\*\***  
Attorney:  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$397,952.53\*\*\*Three Hundred Ninety-Seven Thousand Nine Hundred Fifty-Two and 53/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28810 UNL (\$184.24)

**HILLSIDE**  
**SHERIFF'S SALE**  
Sheriff's File Number: **CH-15003261**  
Division: CHANCERY  
Docket Number: F00449914  
County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS  
Defendant: JULIUS GABRUIS; ROSELANDE NARCISSE  
Sale Date: 08/26/2015  
Writ of Execution: 04/13/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: **211 Dorer Avenue, Hillside, NJ 07205**  
Tax Lot No.: 7 in Block: 422  
Dimensions of Lot: (Approximately) 120x40  
Nearest Cross Street: Maple Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: **CH-15003261**  
Division: CHANCERY  
Docket Number: F00449914  
County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS  
Defendant: JULIUS GABRUIS; ROSELANDE NARCISSE  
Sale Date: 08/26/2015  
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Nearest Cross Street: Maple Avenue  
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**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE FAIR HOUSING ACT PROHIBITS "ANY PREFERENCE, LIMITATION, OR DISCRIMINATION BECAUSE OF RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN, OR INTENTION TO MAKE SUCH PREFERENCE, LIMITATION OR DISCRIMINATION" IN CONNECTION WITH ANY ASPECT OF A RESIDENTIAL REAL ESTATE TRANSACTION.** Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$739,018.32\*\*\*Seven Hundred Thirty-Nine Thousand Eighteen and 32/100\*\*\***  
Attorney:  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XZF-147420  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$766,505.82\*\*\*Seven Hundred Sixty-Six Thousand Five Hundred Five and 82/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28589 UNL (\$164.64)

**HILLSIDE**  
**NOTICE TO ABSENT DEFENDANTS**  
SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-026651-15  
STATE OF NEW JERSEY, to: MARTHA TORRES  
**YOU ARE HEREBY SUMMONED** and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Sean Z. Powell, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-026651-15, within thirty-five days (35) after August 13, 2015 exclusive of such date, or if published after August 13, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 974, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.  
This action has been instituted for the purpose of foreclosing the mortgage dated March 30, 2007, and made by Sean Z. Powell and Tammie Powell to Option One Mortgage Corporation, a California Corporation recorded in the Union County Clerk's Office, on August 24, 2007 Book M12133, at Page 0966; to recover possession of and concerning real estate located at 319 Florence Avenue, Hillside, NJ 07205, and being also known as Lot 20, and Block 603 on the tax map of the Township of Hillside, County of Union and State of New Jersey.  
By written Assignment dated April 6, 2007,

**HILLSIDE**  
**SHERIFF'S SALE**  
Sheriff's File Number: **CH-15003360**  
Division: CHANCERY

**HILLSIDE**  
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Sheriff's File Number: **CH-15003360**  
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**HILLSIDE**  
**SHERIFF'S SALE**  
Sheriff's File Number: **CH-15003360**  
Division: CHANCERY

**PUBLIC NOTICE**

Docket Number: F03295613  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS  
Defendant: ROSEMARY VINCENT; DAVID VINCENT; MERLE VINCENT; NEW CENTURY FINANCIAL SERVICE INC.; BANK OF AMERICA, NA F/K/A NATIONAL WESTMINSTER BANK, NJ; UNITED STATES OF AMERICA  
Sale Date: 09/02/2015  
Writ of Execution: 04/02/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: **525 Leo Street, Hillside, NJ 07205**  
Tax Lot No.: 30 in Block: 512  
Dimensions of Lot: (Approximately) 50x 100 ft  
Nearest Cross Street: Cornell Place  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

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**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$739,018.32\*\*\*Seven Hundred Thirty-Nine Thousand Eighteen and 32/100\*\*\***  
Attorney:  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500 XZF-147420  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$766,505.82\*\*\*Seven Hundred Sixty-Six Thousand Five Hundred Five and 82/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28589 UNL (\$164.64)

**HILLSIDE**  
**NOTICE TO ABSENT DEFENDANTS**  
SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-026651-15  
STATE OF NEW JERSEY, to: MARTHA TORRES  
**YOU ARE HEREBY SUMMONED** and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Sean Z. Powell, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-026651-15, within thirty-five days (35) after August 13, 2015 exclusive of such date, or if published after August 13, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 974, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.  
This action has been instituted for the purpose of foreclosing the mortgage dated March 30, 2007, and made by Sean Z. Powell and Tammie Powell to Option One Mortgage Corporation, a California Corporation recorded in the Union County Clerk's Office, on August 24, 2007 Book M12133, at Page 0966; to recover possession of and concerning real estate located at 319 Florence Avenue, Hillside, NJ 07205, and being also known as Lot 20, and Block 603 on the tax map of the Township of Hillside, County of Union and State of New Jersey.  
By written Assignment dated April 6, 2007,

**HILLSIDE**  
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UNION COUNTY  
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UNION COUNTY  
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STATE OF NEW JERSEY, to: MARTHA TORRES  
**YOU ARE HEREBY SUMMONED** and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Sean Z. Powell, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-026651-15, within thirty-five days (35) after August 13, 2015 exclusive of such date, or if published after August 13, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 974, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.  
This action has been instituted for the purpose of foreclosing the mortgage dated March 30, 2007, and made by Sean Z. Powell and Tammie Powell to Option One Mortgage Corporation, a California Corporation recorded in the Union County Clerk's Office, on August 24, 2007 Book M12133, at Page 0966; to recover possession of and concerning real estate located at 319 Florence Avenue, Hillside, NJ 07205, and being also known as Lot 20, and Block 603 on the tax map of the Township of Hillside, County of Union and State of New Jersey.  
By written Assignment dated April 6, 2007,

**HILLSIDE**  
**NOTICE TO ABSENT DEFENDANTS**  
SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-026651-15  
STATE OF NEW JERSEY, to: MARTHA TORRES  
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By written Assignment dated April 6, 2007,

**HILLSIDE**  
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SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-026651-15  
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By written Assignment dated April 6, 2007,

**PUBLIC NOTICE**

Option One Mortgage Corporation, a California Corporation assigned its Mortgage and Bond/Note to Saxon Mortgage Services, Inc., which was recorded on April 20, 2012 in Book AB1396 at Page 0940.  
By written Assignment dated August 7, 2013, Residential Credit Solutions, Inc. Attorney in Fact for Saxon Mortgage Services, Inc. assigned its Mortgage and Bond/Note to Residential Credit Solutions, Inc. which was recorded on October 1, 2013 in Book AB1410 Page 0747.  
By written Assignment dated November 3, 2014, Residential Credit Solutions, Inc. assigned its Mortgage and Bond/Note to Federal National Mortgage Association which was recorded on November 6, 2014 in Book 1420 Page 541.  
The Plaintiff, directly or through an agent, has possession of the Note evidencing the underlying obligation secured by the Mortgage. The Note is either made payable to the Plaintiff, or has been duly endorsed or transferred, or the Plaintiff otherwise has the right to enforce the obligation. The Plaintiff is the original Mortgagee or the Assignee of the Mortgagee, and has the right to foreclose the Mortgage.  
You, Martha Torres, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Sean Z. Powell, judgment number J-020529-2004, entered February 11, 2004, in an undisclosed amount of debt, in Essex County.  
You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).  
FILE: 084291  
DATED: August 6, 2015  
MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U28984 UNL August 13, 2015 (\$49.49)

**HILLSIDE**  
**SHERIFF'S SALE**  
Sheriff's File Number: **CH-15003226**  
Division: CHANCERY  
Docket Number: F01265714  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS  
Defendant: JOSEPH JEAN; MARIE B. JEANTINE; ACB RECEIVABLES MANAGEMENT INC T/A MEDICAL DENTAL HOSPITAL BUREAU ASSIGNEE OF ALLERGY AND PULMONARY ASSOC  
Sale Date: 08/19/2015  
Writ of Execution: 05/20/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey.  
PREMISES COMMONLY KNOWN AS: **521 Purce Street, Hillside, NJ 07205**  
TAX LOT # 13, Block # 505  
APPROXIMATE DIMENSIONS: 100 x 35 x 100 x 35  
NEAREST CROSS STREET: **Arnold Street**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES AND/PR JUDGMENTS: **na**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$446,243.95\*\*\*Four Hundred Forty-Six Thousand Two Hundred Forty-Three and 95/100\*\*\***  
Attorney:  
UDREN LAW OFFICES, P.C.  
11 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

## PUBLIC NOTICE

2000 Cadillac STS - 1G6KY5492YU154739

Minimum bid for each vehicle is 1,000.00 dollars. The vehicles can be viewed prior to Auction at 31 Newark Way, Maplewood NJ 07067-6133.

As per NJ law the current owner may claim vehicle upon payment of the minimum bid any time before date of Auction.

U28821 UNL August 13, 2015 (\$7.84)

## UNION

## SHERIFF'S SALE

Sheriff's File Number: CH-150003361

Division: CHANCERY

Docket Number: F03197714

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: ALBERTINA F. WASHINGTON, HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MR. WASHINGTON, HUSBAND OF ALBERTINA F. WASHINGTON

Sale Date: 09/02/2015

Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of UNION, County of UNION, State of New Jersey

Premises commonly known as: 370 STILES STREET, VAUXHALL, NJ 07088-1329

BEING KNOWN as LOT 66, BLOCK 5704 on the official Tax Map of the TOWNSHIP of UNION

Dimensions: 100FTX50FTX100FTX50FT

Nearest Cross Street: Springfield Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:

To the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated May 7th, 2010 and recorded May 19th, 2010 in Book 12907, Page 800, To Secure \$300,000.00

JUDGMENT AMOUNT: \$247,218.25\*\*\* Two Hundred Forty-Seven Thousand Two Hundred Eighteen and 25/100\*\*\*

Attorney:

PHELAN HALLINAN &amp; DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$258,473.94\*\*\*Two Hundred Fifty-Eight Thousand Four Hundred Seventy-Three and 94/100\*\*\*

August 6, 13, 20, 27, 2015

U28590 UNL (\$194.04)

## UNION

## SUPERIOR COURT OF NEW JERSEY

## CHANCERY DIVISION

## UNION COUNTY

## DOCKET NO. F-019499-15

NOTICE TO ABSENT DEFENDANTS  
STATE OF NEW JERSEY TO: JOSEPH VITO

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midland Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Hudson City Savings Bank is Plaintiff, and JOSEPH VITO, et al. are

## PUBLIC NOTICE

Defendants pending in the Superior Court of New Jersey within 35 days after August 13, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated January 12, 2006, recorded in the Union County Clerk's Office on January 18, 2006, in Book 11532, Page 0276, made by Joseph Vito to Hudson City Savings Bank and covers real estate located at 703 Pinehurst Court, Apt. 1, Union Twp, New Jersey 07083, Lot 15.3301 Block 3202.

YOU, JOSEPH VITO, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File: 15030-15-15216

Dated: August 13, 2015

/s/ Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U28859 UNL August 13, 2015 (\$30.87)

## UNION

TOWNSHIP OF UNION  
DEPARTMENT OF PUBLIC WORKS SPECIFICATIONS  
FURNISH AND DELIVERY OF ONE (1)  
REPLACEMENT CHIPPER TRUCK BODY

The Township of Union's Purchasing Department will receive sealed bids for  
Purchase and Install (1) Replacement  
Chipper Truck Body

at the Main Meeting Room Municipal Building 1976 Morris Ave, Township of Union, Union County New Jersey on August 27, 2015 at 9:30 AM SHARP at which time and place all bids will be publicly opened and read aloud.

Proposed Forms of Contract Documents including Plans and Specifications are on file in Purchasing Office of the Township of Union.

Copies of the Documents may be obtained in person only at the Division of Purchasing Office Lower Level Municipal Building between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID.

Each proposal must be accompanied by a Certified Check, Cashier's Check or Bid Bond payable to the Township of Union in an amount equal to Ten Percent (10%) of the Bid. The surety on the Bid Bond must be a Corporate Surety Licensed to sign Surety Bonds in the State of NJ. No Certified Check, Cashier's Check or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Amount Bid but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 c.127, NJ (NJAC 17:27). Affirmative Action Act P.L. 1963, Chapter 150 (Prevailing Wage Act) and Chapter 33 Laws of NJ 1977 (Stockholder Names). If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 c. 127 (NJAC 17:27).

Legislation signed into law that will affect certain public contracts P.L. 1999, c. 238, "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT"

For purposes of "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT" "Public Works" is defined as "the construction, reconstruction, demolition, alteration, repair or maintenance of a public building regularly open to and used by the general public or a public institution, and includes any subcontractor or lower tier subcontractor as defined herein, except that, for purposes of the Act, no pumping station, treatment plant or other facility associated with utility and environmental construction, reconstruction, demolition, alteration, repair or maintenance shall be regarded as a public building regularly open to and used by the general public or a public institution."

It is important to note that, although not required to register, contractors who perform covered work on public projects not included in this definition of "public works" must still comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 ET. seq.) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

The Township of Union reserves the right to reject any or all bids or to waive any informality, in the bidding. The Township of Union reserves

## PUBLIC NOTICE

the right to sever and make awards of all or parts of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

One (1) copy of the Bid must be fully executed and presented on the Proposal Form provided.

Bids must be presented in person by a representative of the Bidder, when called for by the Purchasing Department and not before or after. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with Bid Documents.

U29031 UNL August 13, 2015 (\$50.47)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003264

Division: CHANCERY

Docket Number: F01446212

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: MAGALYS FREUND

Sale Date: 08/26/2015

Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 108-110 Monmouth Road

TAX BLOCK AND LOT:

BLOCK: 10 LOT: 1420.A

DIMENSIONS OF LOT: 52.06' x 99.94'

NEAREST CROSS STREET: northeasterly side of Park Avenue

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2.11 as of 05/27/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$244,216.92\*\*\*Two Hundred Forty-Four Thousand Two Hundred Sixteen and 92/100\*\*\*

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,731.54\*\*\*Two Hundred Fifty Thousand Seven Hundred Thirty-One and 54/100\*\*\*

July 30, August 6, 13, 20, 2015

U28357 PRO (\$129.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003265

Division: CHANCERY

Docket Number: F00519615

County: Union

Plaintiff: VANNESA MARTINEZ, EXECUTRIX OF THE ESTATE OF ENRIQUE MARTINEZ

VS

Defendant: JUAN PEDRAYES; HAVANA BAR &amp; RESTAURANT

Sale Date: 08/26/2015

Writ of Execution: 06/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property is located in the City of Elizabeth, In the County of Union and the State of New Jersey.

Premises commonly known as: 640 Grier Avenue, Elizabeth, New Jersey 07202

Tax Lot #: 688 in Block #: 4

Dimensions of Lot (Approximately): 26.25' x 100' x 48.52' x 102.45'

Nearest Cross Street: Bayway

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*  
SALE SUBJECT TO: TSC# 12-00131 SOLD TO US BANK CUST FOR CRESTAR CAP LLC ON 6/13/2013 IN THE AMOUNT OF \$15,845.85 AS OF JUNE 12, 2015.

SALE SUBJECT TO: TSC# 14-00159 SOLD TO KENAT INC ON 6/8/2015 IN THE AMOUNT OF

## PUBLIC NOTICE

\$882.33 AS OF JUNE 12, 2015.  
TAXES ARE PAID THROUGH THE 4TH QUARTER OF 2014.

TAXES FOR THE 1ST HALF OF 2015 ARE DUE IN THE PRINCIPAL AMOUNT OF \$6,646.11 PLUS INTEREST TO DATE PAID.

TAXES FOR 3RD QUARTER OF 2015 WILL BE DUE AUGUST 1, 2015 IN THE SUM OF \$3,216.18 TO DATE PAID.

WATER CHARGES AND SEWER CHARGES ARE SUBJECT TO A FINAL READING OF OUTSTANDING CHARGES.

All that certain tract or parcel of land and premises, situate, lying and being in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: BEGINNING at the intersection of the southeasterly sideline of Grier Avenue and the northeasterly sideline of Bayway, from said beginning point; thence

(1) Continuing along the aforesaid sideline of Grier Avenue, North 39 degrees 40 minutes East, 26.25 feet to a point; thence

(2) South 50 degrees 20 minutes East, 100.00 feet to a point; thence

(3) South 39 degrees 40 minutes West, 48.52 feet to the aforesaid sideline of Bayway; thence

(4) continuing along the same, North 37 degrees 47 minutes West, 102.45 feet to the point or place of BEGINNING.

FOR INFORMATION ONLY: The premises are also known as Lot 688 in Block 4 as shown on the City of Elizabeth Tax Map.

JUDGMENT AMOUNT: \$296,750.64\*\*\* Two Hundred Ninety-Six Thousand Seven Hundred Fifty and 64/100\*\*\*

Attorney:

GOLDENBERG, MACKLER, SAYEGH, MINTZ,

PFEFFER, BONCHI &amp; GILL

660 NEW ROAD

SUITE 1-A

NORTHFIELD NJ

(609)646-0222

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$305,024.02\*\*\*Three Hundred Five Thousand Twenty-Four and 02/100\*\*\*

July 30, August 6, 13, 20, 2015

U28373 PRO (\$182.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003288

Division: CHANCERY

Docket Number: F01731514

County: Union

Plaintiff: CAPITAL ONE, N.A.

VS

Defendant: CARMEN VELEZ, MR. VELEZ, UNKNOWN SPOUSE OF CARMEN VELEZ AND FINANCIAL RESOURCES FEDERAL CREDIT UNION

Sale Date: 08/26/2015

Writ of Execution: 10/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 324 S. Spring Street, Elizabeth, NJ 07201

TAX LOT # 1294 Block # 9

APPROXIMATE DIMENSIONS: 22' x 60' AVG

NEAREST CROSS STREET: South Street

Taxes:

Current through 2nd Quarter of 2015\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$182,275.85\*\*\*One Hundred Eighty-Two Thousand Two Hundred Seventy-Five and 85/100\*\*\*

Attorney:

STERN &amp; EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$190,385.27\*\*\*One Hundred Ninety Thousand Three Hundred Eighty-Five and 27/100\*\*\*

July 30, August 6, 13, 20, 2015

U28372 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003338

Division: CHANCERY

Docket Number: F03609914

County: Union

Plaintiff: WELLS FARGO BANK N.A.

VS

Defendant: RAFAEL FIGUEROA; MELISSA FIGUEROA; ELIZABETH CORDERO

Sale Date: 09/02/2015

Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 550 JEFFERSON AVENUE, ELIZABETH, NJ 07201-1107 BEING KNOWN as LOT 382, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 166.72FT. x 10.02FT. x 3.00FT. x 25.00FT. x 168.73FT. x 35.00FT.

Nearest Cross Street: Julia Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN: Department of The Treasury - Internal Revenue Service versus Rafael A. Figueroa, dated 08/12/2008 and recorded 08/22/2

**PUBLIC NOTICE**

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$369,740.82\*\*\*Three Hundred Sixty-Nine Thousand Seven Hundred Forty and 82/100\*\*\*  
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$389,546.47\*\*\*Three Hundred Eighty-Nine Thousand Five Hundred Forty-Six and 47/100\*\*\*  
 August 6, 13, 20, 27, 2015  
 U28615 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15003384  
 Division: CHANCERY  
 Docket Number: F1610909  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC  
 VS  
 Defendant: BARBARA SIMONS  
 Sale Date: 09/02/2015  
 Writ of Execution: 06/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 563 JACKSON AVENUE, ELIZABETH, NJ 07201-1581  
 BEING KNOWN AS LOT 969, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT  
 Nearest Cross Street: Augusta Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$676,303.89\*\*\*Six Hundred Seventy-Six Thousand Three Hundred Three and 89/100\*\*\*  
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$688,173.08\*\*\*Six Hundred Eighty-Eight Thousand One Hundred Seventy-Three and 08/100\*\*\*  
 August 6, 13, 20, 27, 2015  
 U28613 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15003408

**PUBLIC NOTICE**

Division: CHANCERY  
 Docket Number: F01043514  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC  
 VS  
 Defendant: EVALDO MORAES DASILVA AND MARIA DEFATIMA DASILVA, HUSBAND AND WIFE, THIAGO DASILVA, MRS. THIAGO DASILVA, WIFE OF THIAGO DASILVA, NEW CENTURY FINANCIAL SERVICES, INC., AND ANDREA REZNIK, MD  
 Sale Date: 09/09/2015  
 Writ of Execution: 06/15/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Commonly known as address  
 1081 Magnolia Avenue,  
 Elizabeth, NJ 07201  
 Municipality  
 Lot and Block  
 City of Elizabeth  
 Lot 904.A, Block 12  
 Approximately dimensions 100.00 x 18.47 x 25.00 x 10.86 x 125.00 x 29.33 Feet Irregular  
 Nearest cross street Jackson Avenue  
 \*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT:** \$637,170.56\*\*\*Six Hundred Thirty-Seven Thousand One Hundred Seventy and 56/100\*\*\*  
 Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$652,804.79\*\*\*Six Hundred Fifty-Two Thousand Eight Hundred Four and 79/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28853 PRO (\$105.84)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15003413  
 Division: CHANCERY  
 Docket Number: F716813  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
 VS  
 Defendant: ALESSANDRA A. ALMA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK  
 Sale Date: 09/09/2015  
 Writ of Execution: 05/14/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 619 BRITTON STREET, ELIZABETH, NJ 07202, with a mailing address of 619 A BRITTON STREET, ELIZABETH, NJ 07202.  
 Tax Lot No. 274 in Block No. 4  
 Dimension of Lot Approximately: 30 X 93.39  
 Nearest Cross Street: CHETWOOD STREET  
**BEGINNING at a point in the northerly side-line of Britton Street, said point being the point of curve leading into the westerly side-line of Chetwood Street, and from said point running,**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
 WATER ACCT: 55-0314630-9 OPEN + PENALTY \$109.73  
 WATER ACCT: 55-0296707-7 OPEN + PENALTY \$4.68  
 WATER ACCT: 55-0296708-5 OPEN + PENALTY \$2.90  
**TOTAL AS OF June 16, 2015:** \$117.31  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$167,038.16\*\*\*One Hundred Sixty-Seven Thousand Thirty-Eight and 16/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$178,134.51\*\*\*One Hundred Seventy-Eight Thousand One Hundred Thirty-Four

**PUBLIC NOTICE**

and 51/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28834 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15003414  
 Division: CHANCERY  
 Docket Number: F1729714  
 County: Union  
 Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION  
 VS  
 Defendant: JOHN DIFRANCESCO, ROSA DIFRANCESCO, HUSBAND AND WIFE  
 Sale Date: 09/09/2015  
 Writ of Execution: 05/12/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 657 1/2 CARTERET STREET, ELIZABETH, NJ 07202.  
 Tax Lot No. 274 FKA 327.B FKA 328 in Block No. 4  
 Dimension of Lot Approximately: 25 X 100  
 Nearest Cross Street: MAPLE AVENUE  
**BEGINNING at a point in the Northerly line of Carteret Street, 105.00 feet distant Easterly along the same from the produced intersection of said line of Carteret Street with the Easterly line of Maple Avenue and running thence;**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
 ACCT: 55-0424255-2 WATER OPEN + PENALTY \$8,305.52  
 ACCT: 14-00295 OPEN + PENALTY \$2,380.98  
 ACCT: 14-00296 OPEN + PENALTY \$1,676.27  
**TOTAL AS OF June 16, 2015:** \$12,362.77  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$359,091.92\*\*\*Three Hundred Fifty-Nine Thousand Ninety-One and 92/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$370,889.18\*\*\*Three Hundred Seventy Thousand Eight Hundred Eighty-Nine and 18/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28846 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-15003283  
 Division: CHANCERY  
 Docket Number: F02960713  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB  
 VS  
 Defendant: WILLIAM LOPEZ AND MRS. WILLIAM LOPEZ, WIFE OF WILLIAM LOPEZ  
 Sale Date: 08/26/2015  
 Writ of Execution: 08/25/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: 820 Bayway aka 820 Bayway Avenue, Elizabeth, NJ 07202  
 Tax Lot No.: 147 in Block: 4  
 Dimensions of Lot: (Approximately) 24 x 178  
 Nearest Cross Street: Grier Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

**PUBLIC NOTICE**

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT:** \$232,965.81\*\*\*Two Hundred Thirty-Two Thousand Nine Hundred Sixty-Five and 81/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500  
**FFZ-152016**  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$244,470.57\*\*\*Two Hundred Forty-Four Thousand Four Hundred Seventy and 57/100\*\*\*  
 July 30, August 6, 13, 20, 2015  
 U28364 PRO (\$156.80)

**ELIZABETH**

**ORDINANCE NO. 4605**

**NOTICE OF ADOPTION OF ORDINANCE**

**PUBLIC NOTICE IS HEREBY GIVEN** that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NO. 4542 OF THE CITY FINALLY ADOPTED FEBRUARY 24, 2015, APPROPRIATING \$500,000 FOR SITE WORK IN CONNECTION WITH THE EAST GRAND STREET SUPERMARKET PROJECT IN THE TRUMBULL STREET REDEVELOPMENT AREA IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on July 28, 2015.  
 YOLANDA ROBERTS, City Clerk  
 U28958 PRO August 13, 2015 (\$11.76)

**ELIZABETH**

**ORDINANCE NO. 4606**

**NOTICE OF ADOPTION OF ORDINANCE**

**PUBLIC NOTICE IS HEREBY GIVEN** that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NO. 4543 OF THE CITY FINALLY ADOPTED FEBRUARY 24, 2015, APPROPRIATING \$900,000 FOR SITE WORK IN CONNECTION WITH THE EAST GRAND STREET SUPERMARKET PROJECT IN THE TRUMBULL STREET REDEVELOPMENT AREA IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on July 28, 2015.  
 YOLANDA ROBERTS, City Clerk  
 U28957 PRO August 13, 2015 (\$11.76)

**ELIZABETH**

**ORDINANCE NO. 4616**

**NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE**

**PUBLIC NOTICE IS HEREBY GIVEN** that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NO. 4554 OF THE CITY FINALLY ADOPTED MARCH 10, 2015, APPROPRIATING \$100,000 FOR THE ACQUISITION OF A BUS TO TRANSPORT SENIORS AND OTHER CITY RESIDENTS IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on July 28, 2015. Further notice is hereby given that said ordinance (i) amends Ordinance No. 4554 of the City adopted on March 10, 2015 to appropriate \$100,000 (representing an increase of \$20,000 from the \$80,000 appropriated by Ordinance No. 4554) from the Capital Improvement Fund for the acquisition of a bus to transport seniors and other City residents; and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on August 25, 2015 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk  
 U28981 PRO August 13, 2015 (\$22.54)

**PUBLIC NOTICE**

**ELIZABETH**

**ORDINANCE STATEMENT**

The ordinance, the terms of which are included herein, has been finally adopted by the City of Elizabeth, in the County of Union, State of New Jersey on July 28, 2015. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same.  
**ORDINANCE NO. 4602**

**AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AUTHORIZING A CITY DEFICIENCY AGREEMENT PURSUANT TO N.J.S.A. 40-37A-79 IN CONNECTION WITH THE ISSUANCE BY THE UNION COUNTY IMPROVEMENT AUTHORITY OF NOT TO EXCEED \$2,200,000 AGGREGATE PRINCIPAL AMOUNT OF COUNTY GUARANTEED REVENUE BONDS, SERIES 2015 (OAKWOOD PLAZA - ELIZABETH PROJECT) (FEDERALLY TAXABLE) AND DETERMINING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH.**

**WHEREAS**, the Union County Improvement Authority (the "Authority") has been duly created by an ordinance of the Board of Chosen Freeholders (the "Board of Chosen Freeholders") of the County of Union, New Jersey (the "County"), as a public body corporate and politic of the State of New Jersey (the "State") pursuant to in accordance with the county improvement authorities law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State, as amended and supplemented from time to time (the "Act"); and  
**WHEREAS**, pursuant to a bond resolution of the Authority adopted January 7, 2009 and a Trust Indenture dated as of June 1, 2009, the Authority issued \$16,870,000 aggregate principal amount of County Guaranteed Revenue Bonds, Series 2009 (Oakwood Plaza - Elizabeth) (Taxable) (the "2009 Bonds"); and  
**WHEREAS**, proceeds from the sale and issuance of the 2009 Bonds were used by the Authority to fund, among other things, the acquisition and renovation by CIS Oakwood, LLC of an affordable residential development located at 200-220 Parker Road and 460 Irvington Avenue, City of Elizabeth, Union County, New Jersey, known as Oakwood Plaza, including demolishing the existing facilities and replacing it with new and affordable housing for seniors and families (the "2009 Project"); and

**WHEREAS**, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and a guaranty ordinance of the City adopted January 28, 2009, the County entered into a Deficiency Agreement dated as of June 1, 2009, between the County, the Authority and Wells Fargo Bank, N.A., as trustee of the 2009 Bonds, pursuant to which the County agreed to unconditionally guarantee the punctual payment of the principal of (including mandatory sinking fund installments, if any) and interest due on the 2009 Bonds (the "2009 County Guaranty"); and  
**WHEREAS**, in order to induce the County to provide the 2009 County Guaranty, the City of Elizabeth, in the County of Union, New Jersey (the "City"), in accordance with the terms of Section 36 of the Act (N.J.S.A. 40:37A-79) and an ordinance of the City adopted February 10, 2009, entered into a City Deficiency Agreement dated as of June 1, 2009 (the "2009 Deficiency Agreement"), by and among the City, the County, the Authority and Wells Fargo Bank, N.A., as trustee of the 2009 Bonds, pursuant to which the City agreed to pay to or, on the order of the Authority, to the County, an amount equal to one-half of the amount paid by the County pursuant to the 2009 County Guaranty, up to an amount not to exceed \$10,000,000; and

**WHEREAS**, pursuant to a bond resolution of the Authority adopted December 1, 2010 and a Trust Indenture dated as of December 1, 2010, the Authority issued \$18,695,000 aggregate principal amount of County Guaranteed Revenue Refunding Bonds, Series 2010 (Oakwood Plaza - Elizabeth Project) (Federally Taxable) (the "2010 Bonds"); and  
**WHEREAS**, proceeds from the sale and issuance of the 2010 Bonds were used by the Authority to fund, among other things, the defeasance of the outstanding balance of the 2009 Bonds (the "Refunding Project"); and  
**WHEREAS**, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and a guaranty ordinance of the City adopted October 14, 2010, the County entered into a Deficiency Agreement dated as of December 1, 2010, between the County, the Authority and Wells Fargo Bank, N.A., as trustee of the 2010 Bonds, pursuant to which the County agreed to unconditionally guarantee the punctual payment of the principal of (including mandatory sinking fund installments, if any) and interest due on the 2010 Bonds (the "2010 County Guaranty"); and

**WHEREAS**, in order to induce the County to provide the 2010 County Guaranty, the City, in accordance with the terms of Section 36 of the Act (N.J.S.A. 40:37A-79) and an ordinance of the City adopted November 9, 2010, entered into a City Deficiency Agreement dated as of December 1, 2010 (the "2010 Deficiency Agreement"), by and among the City, the County, the Authority and Wells Fargo Bank, N.A., as trustee of the 2010 Bonds, pursuant to which the City agreed to pay to or, on the order of the Authority, to the County, an amount equal to one-half of the amount paid by the County pursuant to the 2010 County Guaranty, up to an amount not to exceed \$10,000,000; and

**PUBLIC NOTICE**

**WHEREAS**, the Authority has been requested to provide financing for the acquisition and construction of an affordable residential development located at 200-220 Parker Road and 460 Irvington Avenue, City of Elizabeth, Union County, New Jersey, commonly known as Oakwood Apartments/Oakwood Gardens, including but not limited to the demolition of apartment buildings and the new construction of new townhouse rental units and all work related thereto (the "2015 Project"); and

**WHEREAS**, the 2015 Project is expected to provide dwelling accommodations for occupancy by persons and families of low and moderate income; and

**WHEREAS**, the Authority has determined to assist in the financing of the 2015 Project, to the extent permitted by law, if such assistance will assure the continued availability of dwelling accommodations for occupancy by persons and families of low and moderate income; and

**WHEREAS**, the Authority expects to obtain funds to assist the financing of the 2015 Project through the issuance of its County Guaranteed Revenue Bonds, Series 2015 (Oakwood Plaza - Elizabeth Project) (Federally Taxable) in an amount not to exceed \$2,200,000 (the "2015 Bonds"); and

**WHEREAS**, in accordance with Section 13 ("Section 13") of the Act (N.J.S.A. 40:37A-56), prior to the issuance of the 2015 Bonds, the Authority shall make a detailed report with respect to such financing to the Board of Chosen Freeholders, which report shall include copies or a description of, without limitation, the various financing documents required in connection with the issuance of such 2015 Bonds; and

**WHEREAS**, the Authority shall make application, on behalf of the Authority, the County, and the City, to the Local Finance Board in the Division of Local Government Services, Department of Community Affairs of the State (the "Local Finance Board") for the Local Finance Board's review of the proposed financing, including, inter alia, an ordinance of the County authorizing the guaranty of the 2015 Bonds in accordance with Section 38 of the Act (N.J.S.A. 40:37A-80) (the "2015 County Guaranty Ordinance"), the County guaranty agreement authorized by such ordinance (the "2015 County Guaranty Agreement") and, together with the 2015 County Guaranty Ordinance, the "2015 County Guaranty"; this ordinance of the City authorizing a City deficiency agreement with the County, the Authority and the trustee of the 2015 Bonds, pursuant to which the City agrees to pay to or, on the order of the Authority, to the County, an amount equal to one-half of the principal amount of the 2015 Bonds paid by the County pursuant to the 2015 County Guaranty, up to an amount not to exceed \$1,100,000, plus one-half of the interest amount on the 2015 Bonds paid by the County pursuant to the 2015 County Guaranty, in accordance with Section 37 of the Act (N.J.S.A. 40:37A-79), and such City deficiency agreement authorized by this ordinance; and

**WHEREAS**, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and the 2015 County Guaranty, the County shall be obligated, if necessary, to levy *ad valorem* taxes upon all the taxable property within the County without limitation as to rate or amount to make the timely payment of the principal of (including mandatory sinking fund installments, if any) and interest due on the 2015 Bonds; and

**WHEREAS**, in order to induce the prospective purchasers of the 2015 Bonds to purchase same, the 2015 Bonds shall be secured by the 2015 County Guaranty; and

**WHEREAS**, in order to induce the County to provide the 2015 County Guaranty, the City, in accordance with the terms of Section 36 of the Act (N.J.S.A. 40:37A-79) and this ordinance, desires to authorize and enter into a City Deficiency Agreement simultaneous with the issuance and delivery by the Authority of the 2015 Bonds (the "2015 Deficiency Agreement"), by and among the City, the County, the Authority and the trustee of the 2015 Bonds, pursuant to which the City agrees to pay to or, on the order of the Authority, to the County, an amount equal to one-half of the principal amount of the 2015 Bonds paid by the County pursuant to the 2015 County Guaranty; and

**WHEREAS**, the obligation of the City to make payments pursuant to the 2015 Deficiency Agreement shall be absolute, unconditional and irrevocable, and the City shall take all actions legally permitted to meet its payment obligations under the 2015 Deficiency Agreement, including, if necessary, the levy of *ad valorem* taxes upon all taxable property within the City without limitation as to rate or amount; and

**WHEREAS**, the Authority believes: (i) it is in the public interest to accomplish such purpose; (ii) said purpose is for the health, wealth, convenience or betterment of the inhabitants of the County and the City; (iii) the amounts to be expended for said purpose are not unreasonable or exorbitant; and (iv) the proposal is an efficient and feasible means of providing services for the needs of the inhabitants of the County and the City and will not create an undue financial burden to be placed upon the Authority, the County or the City.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY** (not less than two-thirds of the full membership thereof affirmatively concurring) as follows:

**Section 1.** The recitals of this ordinance are incorporated herein in full as if set forth in full herein.

**PUBLIC NOTICE**

**Section 2.** The Mayor and the Chief Financial Officer of the City (each, an "Authorized Officer") are hereby each severally authorized and directed, upon the satisfaction of all the legal conditions precedent to the execution or acknowledgment and delivery by the City of the 2015 Deficiency Agreement to be so executed or acknowledged by the City, to execute or acknowledge and deliver the 2015 Deficiency Agreement in substantially the form on file in the office of the Clerk of the City, with such changes thereto as such Authorized Officers, after consultation with counsel to the City, bond counsel to the City and other professional advisors to the County and the Authority (together, the "Consultants"), deem in such Authorized Officers' sole discretion to be necessary, desirable or convenient for the execution thereof and to consummate the transactions contemplated hereby and thereby, which execution thereof shall conclusively evidence such Authorized Officer's approval of any changes to the form thereof, including without limitation the insertion of the final financing terms in the 2015 Deficiency Agreement that will result from the sale of the 2015 Bonds, which financing terms shall be limited only by those financing term parameters set forth in the application of the Authority filed with the Local Finance Board and the parameters set forth herein.

**Section 3.** The Municipal Council of the City hereby authorizes the performance of any act, the execution or acknowledgment and delivery of any other agreement, document, instrument or closing certificates, which any Authorized Officer, deems necessary, desirable or convenient in connection with the transaction contemplated by this ordinance, the 2015 Deficiency Agreement and the 2015 Project, and the Municipal Council hereby authorizes and directs each Authorized Officer to execute or acknowledge, and cause the Clerk of the City to attest and affix the seal to any such agreements, documents, instruments or closing certificates, the authorization of which actions shall be conclusively evidenced by the execution or acknowledgment, attestation, affixation and delivery, as the case may be, thereof by such persons. Such closing certificates shall include, without limitation, (a) a determination that any information provided by the City in connection with the preparation and distribution of (i) any preliminary official statement or supplement with relation to the 2015 Bonds is "deemed final" for the purposes and within the meaning of Rule 15c2-12 promulgated by the Securities and Exchange Act of 1934, as amended ("Rule 15c2-12") and (ii) any official statement or supplement with relation to the 2015 Bonds constitutes a final Official Statement for the purposes and within the meaning of Rule 15c2-12, (b) a determination that any continuing disclosure agreement or other instrument undertaken the secondary market disclosure obligations of the City required by Rule 15c2-12 complies with Rule 15c2-12, (c) a determination that any information provided by or on behalf of the City or relating to the City, the 2015 Project, the financing documents relating to the 2015 Bonds, the 2015 Deficiency Agreement or the transactions contemplated hereby and thereby in connection with the preparation and distribution of any such preliminary official statement or the official statement complies with Section 10 and Rule 10b-5 of the Securities Exchange Act, and (d) any representations, warranties, covenants, certificates or instruments required by any issuer of a municipal bond insurance policy or any other form of credit enhancement securing all or a portion of the 2015 Bonds or the issuer of a rating on all or a portion thereof. Such further agreements, documents, instruments or closing certificates shall not abrogate the City's responsibilities hereunder and under the 2015 Deficiency Agreement.

**Section 4.** The Clerk of the City is hereby authorized and directed, upon the execution or acknowledgment of the documents set forth in Sections 2 and 3 hereof, to attest to each Authorized Officer's execution or acknowledgment of such documents and is hereby further authorized and directed to thereupon affix the seal of the City to such documents.

**Section 5.** Upon the execution or acknowledgment and attestation of and if required, the placing of the seal on the documents set forth in Sections 2 and 3 hereof, each Authorized Officer is hereby authorized and directed to (i) deliver the fully executed or acknowledged, attested and sealed documents to the other parties thereto and (ii) perform such other actions as such Authorized Officer deems necessary, desirable or convenient in relation to the execution and delivery thereof.

**Section 6.** All actions taken by the City with respect to the authorization, execution and delivery of the 2009 Deficiency Agreement and 2010 Deficiency Agreement, and any agreement, document, instrument or closing certificate delivered in connection with the 2009 Deficiency Agreement, 2010 Deficiency Agreement, the 2009 Bonds, the 2010 Bonds, the 2009 Project and the Refunding Project, are hereby ratified, confirmed and approved in accordance with the terms hereof. The Chief Financial Officer of the City is hereby authorized to take any and all action required in connection with this Section 5, including modification or amendment of any supplemental debt statement or annual debt statement of the City required to accurately reflect the gross debt and net debt of the City with respect to the 2009 Bonds, 2010 Bonds or 2015 Bonds, and any action previously taken by the Chief Financial Officer with respect thereto prior to the date hereof is hereby ratified, confirmed and approved.

**Section 7.** The provisions of this ordinance are severable. To the extent any clause, phrase, sentence, paragraph or provision of this ordi-

**PUBLIC NOTICE**

nance shall be declared invalid, illegal or unconstitutional, the remaining provisions hereof shall continue to be in full force and effect.

**Section 8.** All capitalized words and terms used but not defined in this ordinance shall have the meanings ascribed to such words and terms, respectively, in the recitals hereto.

**Section 9.** The Clerk of the City is hereby authorized and directed to publish and post notice of this ordinance in accordance with applicable law.

**Section 10.** This ordinance shall take effect at the time and in the manner provided by applicable law.

**Section 11.** Upon the adoption hereof, the Clerk of the City shall forward certified copies of this ordinance to the Mayor, Chief Financial Officer, City Attorney, Executive Director of the Authority and McManimon, Scotland & Baumann, LLC, Bond Counsel to the Authority.

Yolanda M. Roberts, Clerk  
U28959 PRO August 13, 2015 (\$205.31)

**ELIZABETH SHERIFF'S SALE**  
Sheriff's File Number: CH-15003395  
Division: CHANCERY  
Docket Number: F02918414  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VS  
Defendant: JOSEPH M. SAMAAAN  
Sale Date: 09/10/2015  
Write of Execution: 04/16/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 334 S Park Street  
TAX BLOCK AND LOT:  
BLOCK: 3 LOT: 904.B  
DIMENSIONS OF LOT: 100' x 25'  
NEAREST CROSS STREET: 425' from Third Street  
SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1182.79 as of 05/21/2015  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$719,943.12\*\*\*Seven Hundred Nineteen Thousand Nine Hundred Forty-Three and 12/100\*\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$748,362.16\*\*\*Seven Hundred Forty-Eight Thousand Three Hundred Sixty-Two and 16/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28700 PRO (\$133.28)

**ELIZABETH SHERIFF'S SALE**  
Sheriff's File Number: CH-15003399  
Division: CHANCERY  
Docket Number: F01609013  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC VS  
Defendant: JOSE A. SUAREZ AND CIELO ALVAREZ, HIS WIFE; ULISES C SABATO, MD; MARTHA JARAMILLO; UNITED STATES OF AMERICA  
Sale Date: 09/09/2015  
Write of Execution: 05/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1205 Fairmount Avenue Apt. B1, Elizabeth, NJ 07202  
**TAX LOT # 332 C-B1, BLOCK # 11**  
**NEAREST CROSS STREET:** Pennsylvania Avenue  
**APPROXIMATE DIMENSIONS:** 52X164  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
The sale is subject to any unpaid taxes and

**PUBLIC NOTICE**

assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$207,087.76\*\*Two Hundred Seven Thousand Eighty-Seven and 76/100\*\***  
Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$216,901.37\*\*\*Two Hundred Sixteen Thousand Nine Hundred One and 37/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28759 PRO (\$154.84)

**ELIZABETH SHERIFF'S SALE**  
Sheriff's File Number: CH-15003411  
Division: CHANCERY  
Docket Number: F01441113  
County: Union  
Plaintiff: U.S. BANK, N.A. AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST VS  
Defendant: CARLOS COLORADO, MARIELA COLORADO, NEW CENTURY FINANCIAL SERVICES  
Sale Date: 09/09/2015  
Write of Execution: 05/20/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1124 South Elmora Avenue  
TAX BLOCK AND LOT:  
BLOCK: 1 LOT: 1307  
DIMENSIONS OF LOT: 132.50' x 35.00'  
NEAREST CROSS STREET: Southeastly line of Railway Avenue  
SUPERIOR INTERESTS (if any): UNITED STATES of America holds an interest in the property in the amount of \$1,000.00 as of 04/01/1998.  
LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$83.05 as of 04/14/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$355,215.18\*\*\*Three Hundred Fifty-Five Thousand Two Hundred Fifteen and 18/100\*\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$364,624.18\*\*\*Three Hundred Sixty-Four Thousand Six Hundred Twenty-Four and 18/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28701 PRO (\$145.04)

**ELIZABETH SHERIFF'S SALE**  
Sheriff's File Number: CH-15003277  
Division: CHANCERY  
Docket Number: F04370708  
County: Union  
Plaintiff: BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP

**PUBLIC NOTICE**

VS  
Defendant: FRANCISCO SANTOS; ANA M. SANTOS; COUNTY OF ESSEX; STATE OF NEW JERSEY  
Sale Date: 08/26/2015  
Write of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1021 JULIA STREET, ELIZABETH, NJ 07201-1526  
**BEING KNOWN AS LOT 1073, BLOCK 8** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions:  
100.00FT.X25.00FT.X100.00FT.X25.00FT.  
Nearest Cross Street: Spring Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$348,754.16\*\*\* Three Hundred Forty-Eight Thousand Seven Hundred Fifty-Four and 16/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$471,708.99\*\*\*Four Hundred Seventy-One Thousand Seven Hundred Eight and 99/100\*\*\*  
July 30, August 6, 13, 20, 2015  
U28358 PRO (\$164.64)

**ELIZABETH SHERIFF'S SALE**  
Sheriff's File Number: CH-15003289  
Division: CHANCERY  
Docket Number: F000037714  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION VS  
Defendant: MARTHA L. BENITEZ; ONEMAIN FINANCIAL  
Sale Date: 08/26/2015  
Write of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 429 JERSEY AVE, ELIZABETH, NJ 07202-1722  
**BEING KNOWN AS LOT 622, BLOCK 13** on the official Tax Map of the CITY OF ELIZABETH  
Dimensions:  
50.00FTX200.00FTX50.00FTX200.00FT  
Nearest Cross Street: Grove Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**CONTINUED ON NEXT PAGE**



## PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$505,674.85\*\*Five Hundred Five Thousand Six Hundred Seventy-Four and 85/100\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$524,772.48\*\*Five Hundred Twenty-Four Thousand Seven Hundred Seventy-Two and 48/100\*\*

July 23, 30, August 6, 13, 2015  
U28162 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003242  
Division: CHANCERY  
Docket Number: F01102713  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS

Defendant: ROSALBA LOZANO; MR. LOZANO, HUSBAND OF ROSALBA LOZANO; JOHANNA CORDERO; MR. CORDERO, HUSBAND OF JOHANNA CORDERO; LEIDA PIZARRO; MR. PIZARRO, HUSBAND OF LEIDA PIZARRO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A. AND STATE OF NEW JERSEY  
Sale Date: 08/19/2015  
Writ of Execution: 12/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 536-538 LINDEN AVENUE, ELIZABETH, NJ 07202  
The dimensions are approximately 33 feet wide by 105 feet long.

Nearest cross street: Elmora Avenue  
Prior lien(s): Outside Lien #13-0045 sold to US Bank Cust Actlien Holding Inc on 6-2-14, in the amount of \$531.52

Indemnification letter from title company as to prior judgments: DJ176677-97; DJ439236-97

1st Quarter taxes past due in the amount of \$3,142.07

2nd Quarter taxes past due in the amount of \$3,142.07

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$656,036.58\*\*Six Hundred Fifty-Six Thousand Thirty-Six and 58/100\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$675,859.80\*\*Six Hundred Seventy-Five Thousand Eight Hundred Fifty-Nine and 80/100\*\*

July 23, 30, August 6, 13, 2015  
U28163 PRO (\$178.36)

## PUBLIC NOTICE

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003262  
Division: CHANCERY  
Docket Number: F00606114  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR4 TRUST  
VS

Defendant: BARBARA HOLLANEK AND ADAM HOLLANEK, WIFE AND HUSBAND; AND PNC BANK, NATIONAL ASSOCIATION  
Sale Date: 08/26/2015  
Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address  
53 Furber Avenue,  
Linden, NJ 07036

Municipality: City of Linden  
Lot and Block: Lot 9, Block 222  
Approximately dimensions  
50.00 x 135.02 x 51.18 x 124.12 Feet

Nearest cross street: Newton Street  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

**JUDGMENT AMOUNT: \$231,521.80\*\*Two Hundred Thirty-One Thousand Five Hundred Twenty-One and 80/100\*\***

Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH  
SUITE 803  
ISELIN NJ 08830  
(732)902-5399

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$238,492.09\*\*Two Hundred Thirty-Eight Thousand Four Hundred Ninety-Two and 09/100\*\*

July 30, August 6, 13, 20, 2015  
U28379 PRO (\$107.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003291  
Division: CHANCERY  
Docket Number: F03946814  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: YEWANDE OWOSANI AND UNITED STATES GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA  
Sale Date: 08/26/2015  
Writ of Execution: 04/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J. It is commonly known as 207 BUCHANAN ST, LINDEN, NJ.

It is known as designated as Block 575, Lot 15. The dimensions are approximately 100.00 x 31.7.

Nearest cross street: GRASSELLI AVENUE  
Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$164,625.02\*\*One Hundred Sixty-Four Thousand Six Hundred Twenty-Five and 02/100\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$175,885.61\*\*One Hundred Seventy-Five Thousand Eight Hundred Eighty-Five and 61/100\*\*

July 30, August 6, 13, 20, 2015  
U28371 PRO (\$145.04)

## PUBLIC NOTICE

July 30, August 6, 13, 20, 2015  
U28371 PRO (\$145.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003350  
Division: CHANCERY  
Docket Number: F0179214  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS

Defendant: LUCY A. BRYANT, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EDWARD BRYANT, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF LUCY A. BRYANT AND LINDA BRYANT A/K/A LINDA A. BRYANT A/K/A LINDA ANN BRYANT; YVONNE M. BRYANT A/K/A YVONNE MARIE BRYANT, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GREGORY D. BRYANT; LINDA BRYANT A/K/A LINDA A. BRYANT A/K/A LINDA ANN BRYANT, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL; BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO. [SIC]; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 09/02/2015  
Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 619 Union Street, Linden, NJ 07036  
**TAX LOT # 9, BLOCK # 150**

**NEAREST CROSS STREET:** Roselle Street  
**APPROXIMATE DIMENSIONS:** 40 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$160,471.39\*\*One Hundred Sixty Thousand Four Hundred Seventy-One and 39/100\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$171,722.62\*\*One Hundred Seventy-One Thousand Seven Hundred Twenty-Two and 62/100\*\*

August 6, 13, 20, 27, 2015  
U28619 PRO (\$194.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003365  
Division: CHANCERY  
Docket Number: F01802914  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: DEBORAH JOHNSON; IRA L. JOHNSON, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDING TREE LOANS; AMERICAN INTERNATIONAL INS CO; RAB PERFORMANCE RECOVERIES LLC; STATE OF NEW JERSEY; EQUABLE ACENT FINANCIAL LLC; ATLANTIC CREDIT AND FINANCE; ONSITE NEONATAL P.A.; H AND H INC HARRISON; DISCOVER BANK; MIDLAND FUNDING LLC; HACKENSACK UNIVERSITY MEDICAL CENTER  
Sale Date: 09/02/2015  
Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 42 EAST HENRY STREET, LINDEN, NJ 07036-2902  
**BEING KNOWN AS LOT 23, BLOCK 211** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT

Nearest Cross Street: Moore Place  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

if any.

August 6, 13, 20, 27, 2015  
U28618 PRO (\$184.24)

## PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J. It is commonly known as 1701 NORTH WOOD AVENUE, LINDEN, NJ 07036

It is known as designated as Block 234, Lot 3. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Swarthmore Road  
Prior lien(s): Outside Lien #14-00194 sold to Public Tax Investments, LLC on 6/5/15, in the amount of \$203.50

Garbage account past due in the amount of \$65.00  
Sewer account due 7/15/15, in the amount of \$490.80  
3rd Quarter taxes due 8/1/15, in the amount of \$3,108.00

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$482,809.88\*\*Four Hundred Eighty-Two Thousand Eight Hundred Nine and 88/100\*\***

Attorney:  
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$499,307.12\*\*Four Hundred Ninety-Nine Thousand Three Hundred Seven and 12/100\*\*

August 6, 13, 20, 27, 2015  
U28618 PRO (\$184.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003381  
Division: CHANCERY  
Docket Number: F1302610  
County: Union  
Plaintiff: CITIMORTGAGE, INC  
VS

Defendant: MICHAEL WILLE; MARIA WILLE  
Sale Date: 09/02/2015  
Writ of Execution: 06/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 42 EAST HENRY STREET, LINDEN, NJ 07036-2902  
**BEING KNOWN AS LOT 23, BLOCK 211** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT

Nearest Cross Street: Moore Place  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$361,067.97\*\*Three Hundred Sixty-One Thousand Sixty-Seven and 97/100\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$393,211.38\*\*Three Hundred Ninety-Three Thousand Two Hundred Eleven and 38/100\*\*

August 13, 20, 27, September 3, 2015  
U28852 PRO (\$170.52)

## PUBLIC NOTICE

if any.  
**JUDGMENT AMOUNT: \$507,932.09\*\*Five Hundred Seven Thousand Nine Hundred Thirty-Two and 09/100\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$528,458.22\*\*Five Hundred Twenty-Eight Thousand Four Hundred Fifty-Eight and 22/100\*\*

August 6, 13, 20, 27, 2015  
U28610 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003410  
Division: CHANCERY  
Docket Number: F01359914  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, N.A.  
VS

Defendant: OJI ODAGI-GIBSON; ZEPHANIAH GIBSON; STATE OF NEW JERSEY  
Sale Date: 09/09/2015  
Writ of Execution: 04/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 1211 Bower Street

TAX LOT AND BLOCK NUMBERS: Lot 3; Block: 150  
DIMENSIONS: 27 X 100  
NEAREST CROSS STREET: Union Street

Beginning at a point in the Southwesterly line of Bower Street, distant 86.50 feet Northwesterly from its intersection with the Northwesterly line of Union Street, and running thence;

Pursuant to a tax search of 06/18/2015; 2015 QTR 3 Taxes: \$1,306.22 Open estimated tax bill, due on 08/01/2015; 2015 QTR 4 Taxes: To be determined, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Sewer Account # 11308 01/01/2015 - 06/30/2015 \$52.95 Open - sewer charges are based on prior water consumption; Subject to a 3rd Party Sewer and Utility lien, in the amount of \$1,284.18 + subsequent taxes + interest. Certificate # 12-00114 sold on 06/14/2013, sold to US Bank Cust Pro Cap III, LLC, must call prior to settlement for redemption figures.

[This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.]

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$361,067.97\*\*Three Hundred Sixty-One Thousand Sixty-Seven and 97/100\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$393,211.38\*\*Three Hundred Ninety-Three Thousand Two Hundred Eleven and 38/100\*\*

August 13, 20, 27, September 3, 2015  
U28852 PRO (\$170.52)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003359  
Division: CHANCERY  
Docket Number: F00303714  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: PEGGY A. HOLIDAY; MR. HOLIDAY, HUSBAND OF PEGGY A. HOLIDAY; THEODORE HOLIDAY  
Sale Date: 09/02/2015  
Writ of Execution: 04/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 42 EAST HENRY STREET, LINDEN, NJ 07036-2902  
**BEING KNOWN AS LOT 23, BLOCK 211** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 100.00

**PUBLIC NOTICE**

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 1424 Hussa Street, Linden, NJ 07036

Tax Lot No.: 5 in Block: 47  
Dimensions of Lot: (Approximately) 40x100ft  
Nearest Cross Street: Cranford Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available-you must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any): None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$284,220.85\*\*\*Two Hundred Eighty-Four Thousand Two Hundred Twenty and 85/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908) 233-8500  
Sheriff: Joseph Cryan **XFZ-185702**

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$295,104.27\*\*\*Two Hundred Ninety-Five Thousand One Hundred Four and 27/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28604 PRO (\$158.76)

**LINDEN**

**PUBLIC NOTICE**

Take notice that Three Diamonds of NJ, LLC has applied to the Alcoholic Beverage Control Board of the City of Linden for the issuance of a "new" License Pursuant to N.J.S.A. 33:1-12.18 as per Special Ruling granted by the State Director for Plenary Retail Consumption License #2009-33-040-010, a pocket license.

The person(s) who will hold an interest in this license is/are:

Nohora Rodriguez  
544 1st Avenue  
Roselle, NJ 07203

Objections, if any, should be made immediately in writing to: Joseph C. Bodok (A.B.C. Secretary) of the City of Linden, 301 North Wood Avenue, Linden, New Jersey, 07036

Three Diamonds of NJ, LLC  
Applicant  
544 1st Avenue  
Roselle, NJ 07203  
August 6, 13, 2015  
U28625 PRO (\$27.44)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003400  
Division: CHANCERY  
Docket Number: F01379814  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: NIDIA MARQUEZ; MIDLAND FUNDING LLC  
Sale Date: 09/09/2015  
Writ of Execution: 05/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 114 South Stiles Street, Linden, NJ 07036  
**TAX LOT # 4, BLOCK # 469**  
**NEAREST CROSS STREET:** West Linden Avenue

**APPROXIMATE DIMENSIONS:** 9180 SF  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely

**PUBLIC NOTICE**

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$239,451.40\*\*\*Two Hundred Thirty-Nine Thousand Four Hundred Fifty-One and 40/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$251,122.78\*\*\*Two Hundred Fifty-One Thousand One Hundred Twenty-Two and 78/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28743 PRO (\$150.92)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003405  
Division: CHANCERY  
Docket Number: F04487013  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: CECIL BAIN; URSULA MCGILCHRIST A/K/A URSULA MCGILCHRIST A/K/A URSULA R. MCGILCHRIST  
Sale Date: 09/09/2015  
Writ of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 11 Raritan Road, Linden, NJ 07036  
**TAX LOT # 5, BLOCK # 228**  
**NEAREST CROSS STREET:** Rosewood Terrace

**APPROXIMATE DIMENSIONS:** 59.24X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$316,078.18\*\*\*Three Hundred Sixteen Thousand Seventy-Eight and 18/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$325,127.54\*\*\*Three Hundred Twenty-Five Thousand One Hundred Twenty-Seven and 54/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28742 PRO (\$152.88)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003392  
Division: CHANCERY  
Docket Number: F04584514  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

**PUBLIC NOTICE**

VS  
Defendant: FABIENNE FRANCOIS; ANDREE-JENNY FRANCOIS; DANIELLE BRICE  
Sale Date: 09/09/2015  
Writ of Execution: 05/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1400 HARDING AVENUE, LINDEN, NJ 07036-4716  
**BEING KNOWN as LOT 12, 380, 436A, BLOCK 565 on the official Tax Map of the CITY OF LINDEN**

Dimensions:  
100.00FTX50.00FTX100.00FTX50.00FT  
Nearest Cross Street: Fifteenth Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$217,225.80\*\*\*Two Hundred Seventeen Thousand Two Hundred Twenty-Five and 80/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$227,828.56\*\*\*Two Hundred Twenty-Seven Thousand Eight Hundred Twenty-Eight and 56/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28680 PRO (\$162.68)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003416  
Division: CHANCERY  
Docket Number: F2186007  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6  
VS

Defendant: VICTORIO C. LONTOC; MRS. VICTORIO LONTOC, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; JCPENNEY COMPANY, INC.  
Sale Date: 09/09/2015  
Writ of Execution: 04/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 736 RIVERBEND DRIVE, LINDEN, NJ 07036-0000  
**BEING KNOWN as Lot #7 Block #404 on the official Tax Map of the CITY OF LINDEN**

Dimensions: 63ft x 125ft x 53.5ft x 125ft  
Nearest Cross Street: Old Grove Road  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

**PUBLIC NOTICE**

**Mortgagor, the Mortgagee or the Mortgagee's attorney.**

\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$365,454.14\*\*\*Three Hundred Sixty-Five Thousand Four Hundred Fifty-Four and 14/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$479,104.10\*\*\*Four Hundred Seventy-Nine Thousand One Hundred Four and 10/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28694 PRO (\$170.52)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003234  
Division: CHANCERY  
Docket Number: F3278410  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: JOSEPH E. ESTIME; JEAN CLAUDE ACHIL; MARIE M. FRANCOIS; JPMORGAN CHASE BANK, NA; DAWN BOWLES  
Sale Date: 08/19/2015  
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

Commonly known as: 1829 ESSEX AVE, LINDEN, NJ 07036.

Tax Lot No. 9 in Block No. 24  
Dimension of Lot Approximately: 30 X 100  
Nearest Cross Street: ADAMS STREET  
**BEGINNING at a point in the Northwestern side of Essex Avenue distant Southwesterly 100.00 feet from the intersection of said side of Essex Avenue and the Southwesterly side of Adams Street and running thence**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PRIOR LIENS/ENCUMBRANCES \$197.56**  
**SEWER OPEN + PENALTY \$60.00**  
**TRASH OPEN + PENALTY \$60.00**  
**TOTAL AS OF JUNE 15, 2015: \$557.56**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$347,916.54\*\*\*Three Hundred Forty-Seven Thousand Nine Hundred Sixteen and 54/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$366,887.07\*\*\*Three Hundred Sixty-Six Thousand Eight Hundred Eighty-Seven and 07/100\*\*\*  
July 23, 30, August 6, 13, 2015  
U28165 PRO (\$145.04)

**LINDEN**

**SUPERIOR COURT OF NEW JERSEY**  
**CHANCERY DIVISION**  
**UNION COUNTY**  
**DOCKET NO. F-018863-15**

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO:

**MARIA GARCIA**

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Bank of America, N.A. is

**PUBLIC NOTICE**

Plaintiff, and ALBERT FIGUEROA, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after August 13, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715  
Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated April 24, 2008, recorded in the Union County Clerk's Office on June 2, 2008, in Book 12478, Page 853, made by Albert Figueroa and Melissa Figueroa to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Bank, FSB and covers real estate located at 502 Rosewood Ter, Linden, New Jersey 07036, Lot 3 Block 390.

YOU, MARIA GARCIA, have been made a defendant for any interest you may have in the subject premises by reason of a child support Judgment (CS-203993 68A) entered in the Superior Court of New Jersey on June 18, 1991 against Alberto L. Figueroa for an undisclosed amount, and for any right, title, claim, or interest you may have in, to, or against said mortgage premises. Said judgment remains unsatisfied of record and may be a lien against the premises being foreclosed herein.  
File 14841-14-13950  
Dated: August 4, 2015

/s/ Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U28886 PRO August 13, 2015 (\$34.79)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003355  
Division: CHANCERY  
Docket Number: F01160012  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
VS

Defendant: MIRIAM Y. VASQUEZ, RAFAEL VASQUEZ, FIA CARD SERVICES NA  
Sale Date: 09/02/2015  
Writ of Execution: 06/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Roselle Borough  
**COUNTY & STREET NO:** STATE OF N.J. COUNTY & STREET NO: 405 East 3rd Avenue  
**TAX BLOCK AND LOT:**

**BLOCK: 801 LOT: 24**  
**DIMENSIONS OF LOT: 125.97' x 131.03'**  
**NEAREST CROSS STREET:** Beginning at the corner formed by the intersection of the westerly line of East Third Avenue and the easterly line of Chandler Avenue and running thence;

**SUPERIOR INTERESTS (if any):**  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$543,035.40\*\*\*Five Hundred Forty-Three Thousand Thirty-Five and 40/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$564,008.17\*\*\*Five Hundred Sixty-Four Thousand Eight and 17/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28598 PRO (\$127.40)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003369  
Division: CHANCERY  
Docket Number: F05333810  
County: Union  
Plaintiff: CITIMORTGAGE, INC  
VS  
Defendant: OCTAVIO M. DIAZ; SHELA CARDE-GARCIA

## PUBLIC NOTICE

Sale Date: 09/02/2015  
 Writ of Execution: 06/15/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 727 EAST 3RD AVENUE, ROSELLE, NJ 07203-1650  
**BEING KNOWN AS LOT 10, BLOCK 302** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT

Nearest Cross Street: Hawthorne Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$445,883.33\*\*\*Four Hundred Forty-Five Thousand Eight Hundred Eighty-Three and 33/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$466,440.62\*\*\*Four Hundred Sixty-Six Thousand Four Hundred Forty and 62/100\*\*\*  
 August 6, 13, 20, 27, 2015  
 U28616 PRO (\$160.72)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003351  
 Division: CHANCERY  
 Docket Number: F002985612  
 County: Union  
 Plaintiff: PHH MORTGAGE CORPORATION  
 VS  
 Defendant: NUBIA MUNCH; BANK OF AMERICA, N.A.

Sale Date: 09/02/2015  
 Writ of Execution: 06/10/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE County of UNION, State of New Jersey

Premises commonly known as: 432 CHRISTIANI STREET, ROSELLE, NJ 07203-2367  
**BEING KNOWN AS LOT 7, BLOCK 6903** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions:

100.00FTX52.00FTX100.00FTX52.00FT  
 Nearest Cross Street: FIFTH AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and**

## PUBLIC NOTICE

**4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$136,625.73\*\*\* One Hundred Thirty-Six Thousand Six Hundred Twenty-Five and 73/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$143,369.10\*\*\*One Hundred Forty-Three Thousand Three Hundred Sixty-Nine and 10/100\*\*\*  
 August 6, 13, 20, 27, 2015  
 U28605 PRO (\$162.68)

## ROSELLE

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 DOCKET NO. F-020530-15

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **MOHAMED AMMI**

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which **WILMINGTON SAVINGS FUND SOCIETY, FSB, doing business as CHRISTIANA TRUST, not in its individual capacity but solely as legal title Trustee for BCAT 2014-6TT** is Plaintiff, and **MOHAMED AMMI, et al.** are Defendants pending in the Superior Court of New Jersey within 35 days after August 13, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:  
 Lawyer Referral Services: (908) 353-4715  
 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated December 19, 2003, recorded in the Union County Clerk's Office on January 12, 2004, in Book 10503, Page 0751, made by Mohamed Ammi to The Trust Company of New Jersey and covers real estate located at 149W First St, Roselle, New Jersey 07203, Lot 3 Block 3802.

**YOU, MOHAMED AMMI, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.**

File 14942-15-15622  
 Dated: August 13, 2015  
 /s/ Michelle M. Smith  
 Michelle M. Smith, Clerk  
 Superior Court of New Jersey  
 U28822 PRO August 13, 2015 (\$32.83)

## OBS-LEGALS

## MOUNTAINSIDE

## LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, August 25, 2015 at 7:30 p.m. on the following applications.

Tomas, 1137 Corrinne Terrace, Block 5.T, Lot 15 - Applicants are proposing solar panels on the roof of a single-family dwelling. Existing variances include lot area under 15,000 square feet where 12,489 square feet exists, lot width under 100 feet where 92.5 feet exists, ground projections over 3.75 percent where 5 percent exists, F.A.R. over 22.5 percent where 26.6 percent exists lot area within 150 feet where 12,489 square feet exists, and driveway in the side yard where 6 feet exists. New variance includes the solar panels which are considered an accessory structure and use.

Levy/Motamed, 1391 Wood Valley Road, Block 15.F, Lot 4 - Applicants are proposing a six-foot fence in the front yard of a single-family dwelling. Existing variances include front yard under 30 feet where 25.1 feet exists, lot area under 15,000 square feet where 9,757 square feet exists, lot width under 100 feet where 81 feet exists, foundation area over 15 percent where

## PUBLIC NOTICE

16.5 percent exists, and lot area within 150 feet. New variance includes the six foot fence in the front yard.

Feigel, Nancy and Golden Phoenix Crossfit LLC, 269 Sheffield Street, Block 7.D, Lot 1 - Applicant proposes a Change of Tenancy for a fitness studio in Unit 10 in an existing commercial building. Existing variances include front yard under 30 feet-50 ft. on Route 22 and lot coverage over 75 percent.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees  
 Secretary  
 U28880 OBS August 13, 2015 (\$27.44)

## SUMMIT

## PUBLIC NOTICE

The Zoning Board held a meeting on Monday, August 3, 2015, and memorialized and approved the following resolution(s):

- Rita Dedyo  
 17 Little Wolf Road  
 BL 5606 L 4  
 ZB-15-1732 - (c) variance - 2 A/Cs
- Tom and Maria Sulcer  
 9 Irving Place  
 BL 2613 L 7  
 ZB-15-1734 - (c) variance - frontyard setback, lot and building coverage
- Michele and Ian Davies  
 61 Druid Hill Road  
 BL 5103 L 11  
 ZB-15-1737 - (c) variance - steep slope regrading
- Ben Peto  
 100 Fernwood Road  
 BL 2105 L 33  
 ZB-15-1735 - (c) variances - decks and patios
- Chris and Rosemary Thompson  
 41 Parkview Terrace  
 BL 4704 L 14  
 ZB-15-1733 - (c) variance - rear two-story addition, new portico and patio
- Rich and Key Michel  
 15 Dunnder Drive  
 BL 1401 L 23  
 ZB-15-1731 - (c) + (d) variances - rear two-story addition

Dennis M. Galvin, Secretary  
 Zoning Board of Adjustment  
 DATED: August 4, 2015  
 U28882 OBS August 13, 2015 (\$22.05)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-15003238  
 Division: CHANCERY  
 Docket Number: F00831014  
 County: Union  
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL

## PUBLIC NOTICE

ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES SERIES 2006-QS8 VS

Defendant: GENNARO FERRA; SONDRRA FERRA; BANK OF AMERICA, N.A.

Sale Date: 08/19/2015  
 Writ of Execution: 05/11/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey  
 Premises commonly known as: 17 NASSAU DRIVE, SUMMIT, NJ 07901-1715  
**BEING KNOWN AS LOT 22, BLOCK 1802** on the official Tax Map of the CITY of SUMMIT  
 Dimensions: 68.25ft x 65.07ft x 42.11ft x 21.72ft x 130.97ft x 114.72ft  
 Nearest Cross Street: FAIRVIEW AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$490,010.82\*\*\*Four Hundred Ninety Thousand Ten and 82/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$529,982.10\*\*\*Five Hundred Twenty-Nine Thousand Nine Hundred Eighty-Two and 10/100\*\*\*  
 July 23, 30, August 6, 13, 2015  
 U28158 OBS (\$166.60)

## PUBLIC NOTICE

## EAG-LEGALS

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: CH-15003398  
 Division: CHANCERY  
 Docket Number: F03534213  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: ERNESTO B. JORDAN; MARIA THERESA JORDAN, HIS WIFE AND STATE OF NEW JERSEY

Sale Date: 09/09/2015  
 Writ of Execution: 04/21/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ.

It is commonly known as 972 RARITAN ROAD, CLARK, NJ 07066  
 It is known and designated as Block 54, Lot 14. The dimensions are approximately 60 feet wide by 92 feet long.

Nearest cross street: Shading Place  
 Prior lien(s): No liens

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***  
**JUDGMENT AMOUNT: \$354,958.13\*\*\*Three Hundred Fifty-Four Thousand Nine Hundred Fifty-Eight and 13/100\*\*\***

Attorney:  
 STERN LAVINHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 (973) 797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$365,780.00\*\*\*Three Hundred Sixty-Five Thousand Seven Hundred Eighty and 00/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28823 EAG (\$147.00)

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CoolerAds 24/7 at [localsource.coolerads.com](http://localsource.coolerads.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

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One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00



## AUTOMOTIVE SPECIALS

## LOCAL JOB SEARCH

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A VERY BUSY fast-paced pain manage-  
ment practice in Union County of New Jer-  
sey is looking for physician assistant,  
nurse practitioner, and registered nurse to  
join our practice. The candidate must  
have positive attitude and excellent  
patient rapport. Speaking Spanish is pre-  
ferred. Pain management or Orthopedics  
background is preferred. Competitive  
salary and benefits for qualified candi-  
dates based on experience. Great oppor-  
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Worrall Media has an immediate job  
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The graphic designer will be responsi-  
ble for the creative graphic design, pro-  
duction and maintenance of retail ads,  
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position has potential to become full  
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Meticulous attention to detail and  
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Essential Duties and Responsibilities  
include the following. Other duties may  
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Responsible for creative graphic  
design, production mechanicals, file  
manipulation and digital photography.  
Responsible for proofreading, accurate  
measuring and ensuring consistency.  
Responsible for production file integrity,  
maintenance and organization.  
Responsible for organizing, collecting  
and preparing files for end users.  
Responsible for electronic and physical  
merchandising mock-ups and presenta-  
tion materials.

Education and Experience:  
2 or 4 year degree in graphic design or  
communications with 3 or more years  
graphic design experience with print.  
Must be able to multi-task and work in a  
fast-paced environment.

Send Resumes to:  
[webmaster@thelocalsource.com](mailto:webmaster@thelocalsource.com) or  
call 908-686-7700.

**HELP WANTED**

**HELP WANTED**

**METALS USA**

**Metals USA - Lynch Metals Division**  
Aluminum/ Stainless Steel  
Warehouse Worker/ Machine  
Operator/ Industrial Maintenance  
Mechanic (1st & 2nd Shift)

Lynch Metals is seeking experienced  
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Lynch Metals is a solid, growth oriented  
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commercial industries.

- Machine Operator - experienced  
Slitter Operator - 1st shift
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- Warehouse Worker - Machine  
Operator (apprentice) - 2nd shift
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Mechanic - 1st shift

Ideal candidate must be a high school  
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abled. Good references. Call 732-937-  
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Available seven days per Week, Refer-  
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For More Information Please Call **908-686-7850**  
The Classified Department at

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HCESC  
WEST ORANGE, NJ

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1	6	2	4	3	9	8	5	7
5	2	8	3	7	4	6	9	1
9	4	6	5	1	8	2	7	3
7	1	3	6	9	2	5	8	4
2	7	9	1	8	5	4	3	6
3	8	4	9	2	6	7	1	5
6	5	1	7	4	3	9	2	8

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S	E	N	S	E					P	H	E	W						
A	A	R					A	P	E	S								
D	Y	E	D				W	A	D									
D	E	T	E	S	T	E	D		A	L								
R	O	B	E	R	T	S	E	R	L	I	N	G						
				A	I		T	H	E	S	P	I	A	N				
				A	B	A					M	A	L	E				
				A	S	E					G	I	R					
				A	L	A	E				C	O	P	A	L			
S	P	E	C	S							I	M	M	A	T	U	R	E
P	A	C	A								S	C	A	P	U	L	A	E
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**AUTOMOTIVE**

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## SPORTS



Photo by JR Parachini

Here, the Rahway offense is on the move in last year's season-opener vs. visiting Roselle. The Indians are guided this season by first-year head coach Brian Russo.

## New Rahway football coach begins first camp with team

### Is still getting used to his surroundings

By JR Parachini  
Sports Editor

One of Brian Russo's biggest wins as a head coach took place in Union County six years ago. The Woodbridge native and 1996 Woodbridge High School graduate guided eighth-seeded Woodbridge to a stunning 23-14 win at top-seeded Union in a North 2, Group 4 quarterfinal.

The new Rahway mentor now has designs on leading the Indians to numerous big victories in and out of Union County.

This is a new beginning in the truest sense of the term for Russo. He is not only getting himself familiarized with his next challenge, but also the surroundings that come with it.

Officially tabbed as the successor to highly-successful mentor Gary Mobley as Rahway's new head coach back in late March, Russo welcomed Monday's first day of official practice with a quick exuberance.

"There's tradition and there are athletes here," said Russo, 37, who was the head coach at Woodbridge from 2003-2011.

This is Russo's second head coaching stint and first in four years.

So in addition to familiarizing himself with the Rahway program, Russo will be learning all he can about his new Union County opposition, in addition to the Mid-State 38 Conference. Rahway is situated in the Mountain Division along with five other schools, including defending champion Roselle, which Rahway opens at on Sept. 12.

"The first thing I want to do is get the bad taste out of our mouths," Russo said, referring to the team's 1-9 finish a year ago. "I know the team was young last year and we'll be young again this year."

There are not that many seniors on the team at the moment, but one of them ranks as one of the top players in Union County. That is 6-3, 225-pound defensive end Edriece Patterson, a four-year varsity starter.

"Edriece has been offered by Army and 1-AA schools such as Wagner and Monmouth," Russo said.

Last year's squad featured five sophomores starting on both offense and defense.

"We'll have to grow up quickly," Russo said. "The kids are working hard and starting to pick things up."

Russo will be working with the offense, which is a Multiple-I, while the defense will have a 4-4 look.

See **INDIANS**, Page 46

### DENNIS MCCARTHY REPORT TOP 15 UNION COUNTY SENIOR, COLLEGE-BOUND FOOTBALL PLAYERS FOR 2015 SEASON:

- 1-Russ Davidson, DL, New Providence (6-5, 260)
- 2 -Will Fries, OL, Cranford (6-6, 280)
- 3-Edriece Patterson, DE, Rahway (6-3, 225)
- 4-Jack Schetelich, QB, Cranford (6-3, 190)
- 5 -Noah Goldberg, WR, Dayton (6-4, 195)
- 6-Charles James, OL-DL, Union (6-5, 260)
- 7-Andrew Liebowitz, OL, Dayton (6-5, 270)
- 8-Patrick Thomas, WR, Union (6-4, 190)
- 9-Tyler DaCosta, OL-DL, Brearley (6-3, 250)
- 10-Kevin Doran, OL, Cranford (6-3, 270)
- 11-Caleb Holden, CB, Union (5-10, 175)
- 12-Rashad Pendleton, Athlete, Roselle (6-2, 185)
- 13-Darryl Kennedy, Athlete, Plainfield (5-10, 180)
- 14-Eugene Johnson, OL, Hillside (6-4, 280)
- 15-Matteo DiMayorca, Summit (6-5, 220)



Photo by JR Parachini

Roselle senior wide receiver Rashad Pendleton.  
See McCarthy Report story on Page 46.

## SPORTS

## These seniors seek to play football in college

### Among best in Union County

By JR Parachini  
Sports Editor

Two of the top seniors in Union County for 2015 are both playing for Cranford.

You have lineman Will Fries, who two months ago gave Penn State a verbal commitment.

You also have returning quarterback Jack Schetelich, who opposing defenses found it rather difficult to contain him in 2014 as he guided the Cougars to a first-ever 11-0 start.

There is plenty of senior, college-bound talent in Union County once again and here with his analysis of who he views as the top 15 players for 2015 is Dennis McCarthy of his annual Dennis McCarthy Report, which goes back to 1959.

Here's what McCarthy has to say about who he feels are Union County's top 15 college-bound prospects for 2015:

•  
**1-Russ Davidson, DL, New Providence (6-5-260):**

"So quick off the ball. Penetrates in the backfield."

**2-Will Fries, OL, Cranford (6-6, 280):**

"Huge, dominant offensive Penn State-lineman. Big future."

**3-Edriece Patterson, DE, Rahway (6-3, 225):**

"Relentless pass rusher. Strong against the run."

**4-Jack Schetelich, QB, Cranford (6-3, 190):**

"Versatile quarterback. Can do it all. Can throw and really run. Really smart. A field general."

**5-Noah Goldberg, WR, Dayton (6-4, 195):**

"Big and fast and can really run. Great hands."

**6-Charles James, OL-DL, Union (6-5, 260):**

"Will bulk up and be an outstanding college football player on either side of the ball with his athleticism."

**7-Andrew Liebwoitz, OL, Dayton (6-5, 270):**

"Very well-coached. Plays with verve."

**8-Patrick Thomas, WR, Union (6-4, 190):**

"Slick. Good speed. Has a height advantage over corners. Catches the ball."

**9-Tyler DaCosta, OL-DL, Brearley (6-3, 250):**

"Four-year starter. An offensive and defensive lineman, he might project in college as a center."

**10-Kevin Doran, OL, Cranford (6-3, 270):**

"Fiery bulldog. Plays in the shadows of Fries, but a good one."

**11-Caleb Holden, CB, Union (5-10, 175):**

"Special cover-corner. Good instincts and will hit."

**12-Rashad Pendleton, Athlete, Roselle (6-2, 185):**

"Athletic, big receiver. A gifted athlete."

**13-Darryl Kennedy, Athlete, Plainfield (5-10, 180):**

"Consummate football player on either side of the ball."

Running back, safety, linebacker."

**14-Eugene Johnson, OL, Hillside (6-4, 280):**

"Transfer from St. Anthony, he helped Friars reach playoffs (and a state final) last year. A road grader, he clears the way. Levels opponents."

**15-Matteo DiMayorca, Summit, DE (6-5, 220):**

"Pass rusher. Well-coached. Good against the run."

•  
As far as teams go, McCarthy likes the Union Farmers.

"Union should impress," McCarthy said. "They have all the tools." Cranford came close to capturing North 2, Group 3 last year for the second time in four seasons. The Cougars finished 11-1 after falling to Parsippany Hills 20-13 in the final at Met Life Stadium in East Rutherford. For the first time in program history Cranford has now qualified for the playoffs four seasons in a row. Cranford went 9-0 in the regular season for the first time last year. Head coach Erik Rosenmeier has been at the helm since 2005, this being his 11th season in charge of the Cougars.

One of Rahway's sophomore starters last year was flanker Jordan Scott (No. 1). The Indians are seeking to bounce back from a rare 1-9 season. Rahway opens at Roselle on Sept. 12.



Photo by JR Parachini

## Indians in good hands with former Woodbridge mentor

(Continued from Page 45)

His defensive coordinator is Al Reinoso and Rich Nyers is also on staff.

When Russo got back into coaching last year after not coaching in 2012 and 2013, he was an assistant on Nyers' staff at Hightstown.

Ethan Jeros, a 1989 Hightstown graduate, is the new Hightstown head coach after Nyers served there for one season.

"I'm just trying to catch up with everything and get our team prepared for our first game against Roselle," said Russo, who was previously a head coach in the Greater Middlesex Conference.

Russo has a tough act to follow as Mobley guided Rahway to a 74-44 (.627) record in 11 seasons, including nine winning seasons, one .500 campaign, nine playoff seasons, seven sectional semifinal appearances and one state championship game, which was Rahway's first in nine years. Mobley's only season under .500 was last year, which included seven different sophomore starters in the mix.

"I met with Gary and he's a great guy, I respect him a lot," Russo said.

Bill Nyers was the head coach at Woodbridge the last three seasons, with the Barons going 7-4 last year, 2-8 two years ago and 6-4 three years ago.

Russo's nine-season record at Woodbridge was 48-45 (.516), including three winning seasons, three .500 campaigns, five playoff seasons and two playoff victories, both coming on the road.

Russo guided his first and last Woodbridge squads to 8-3 marks, with the 2011 team - as the sixth seed - winning at third-seeded Burlington Township 24-21 in a Central Jersey, Group 3 quarterfinal.

Russo is presently a special education teacher at Iselin Middle School.

A standout player in college at Wagner, Russo moved up to head coach from assistant at Woodbridge over a decade ago. As a sophomore at Woodbridge he played on the Barons team that captured the 1993 Central Jersey, Group 4 championship.

Russo served as the Woodbridge school district's supervisor of guidance and special education during the two years he did not coach.

**NOTES:** Rahway's complete scrimmage schedule includes all three on the road. Ground is soon to be broken for a new turf field to be established for the 2016 season.

Rahway will first scrimmage at Iselin Kennedy Aug. 18 at 10 a.m. and then at Somerville Aug. 21 at 5 p.m.

Rahway's game-scrimmage is at J.P. Stevens of Edison Sept. 3 at 6 p.m.

**SPORTS****2015 High School Football Schedules****Union opens home against division rival Phillipsburg****UNION FARMERS**

Sept. 11 Phillipsburg, 7 p.m.  
 Sept. 18 Franklin, 7 p.m.  
 Sept. 25 at Bridgewater-Raritan, 7 p.m.  
 Oct. 2 at Elizabeth, 7 p.m.  
 Oct. 9 Hunterdon Central, 7 p.m.  
 Oct. 16 Hillsborough, 7 p.m.  
 Oct. 23 at Watchung Hills, 7 p.m.  
 Oct. 30 at Ridge, 7 p.m.  
 Nov. 25 at Linden, 7 p.m.

**ROSELLE PARK PANTHERS**

Sept. 11 Pingry, 7 p.m.  
 Sept. 25 at Bound Brook, 7 p.m.  
 Oct. 2 Brearley, 7 p.m.  
 Oct. 9 at Belvidere, 7 p.m.  
 Oct. 16 at South Hunterdon, 7 p.m.  
 Oct. 23 Dayton, 7 p.m.  
 Oct. 30 New Providence, 7 p.m.  
 Nov. 6 at Manville, 7 p.m.  
 Nov. 26 at Roselle, 10:30 a.m.

**BREARLEY BEARS**

Sept. 11 at Belvidere, 7 p.m.  
 Sept. 18 South Hunterdon, 7 p.m.  
 Sept. 25 Dayton, 7 p.m.  
 Oct. 2 at Roselle Park, 7 p.m.  
 Oct. 9 Manville, 7 p.m.  
 Oct. 16 Pingry, 7 p.m.  
 Oct. 24 at Roselle, 2 p.m.  
 Oct. 30 at Bound Brook, 7 p.m.  
 Nov. 6 New Providence, 7 p.m.

**DAYTON BULLDOGS**

Sept. 11 Hillside, 7 p.m.  
 Sept. 18 at Bound Brook, 7 p.m.  
 Sept. 25 at Brearley, 7 p.m.  
 Oct. 2 at Belvidere, 7 p.m.  
 Oct. 9 South Hunterdon, 7 p.m.  
 Oct. 16 at New Providence, 7 p.m.  
 Oct. 23 at Roselle Park, 7 p.m.  
 Oct. 30 Manville, 7 p.m.  
 Nov. 6 Pingry, 7 p.m.

**SUMMIT HILLTOPPERS**

Sept. 11 at North Plainfield, 7 p.m.  
 Sept. 18 Gov. Livingston, 7 p.m.  
 Sept. 25 at Warren Hills, 7 p.m.  
 Oct. 3 Cranford, 2 p.m.  
 Oct. 10 Roselle, 1 p.m.  
 Oct. 16 at Somerville, 7 p.m.  
 Oct. 24 Voorhees, 2 p.m.  
 Oct. 31 at Rahway, 1 p.m.  
 Nov. 7 Hillside 2 p.m.

**GOV. LIVINGSTON HIGHLANDERS**

Sept. 11 at Voorhees, 7 p.m.  
 Sept. 18 at Summit, 7 p.m.  
 Sept. 25 North Plainfield, 7 p.m.  
 Oct. 2 at Johnson, 7 p.m.  
 Oct. 10 Somerville, 1 p.m.  
 Oct. 17 Warren Hills, 1 p.m.  
 Oct. 30 at Cranford, 7 p.m.  
 Nov. 7 Rahway, 2 p.m.  
 Nov. 26 New Providence, 10:30 a.m.

**ELIZABETH MINUTEMEN**

Sept. 11 at Watchung Hills, 7 p.m.  
 Sept. 18 Hunterdon Central, 7 p.m.  
 Sept. 26 at Franklin, 1 p.m.  
 Oct. 2 Union, 7 p.m.  
 Oct. 9 Bridgewater-Raritan, 7 p.m.  
 Oct. 16 at Phillipsburg, 7 p.m.  
 Oct. 23 Hillsborough, 7 p.m.  
 Oct. 30 Plainfield, 7 p.m.  
 Nov. 6 at Linden, 7 p.m.

**HILLSIDE COMETS**

Sept. 11 at Dayton, 7 p.m.  
 Sept. 19 at Roselle, 1 p.m.  
 Sept. 26 Rahway, 1 p.m.  
 Oct. 3 Pingry, 2 p.m.  
 Oct. 9 at Bernards, 7 p.m.  
 Oct. 16 at Cranford, 7 p.m.  
 Oct. 24 Johnson, 2 p.m.  
 Oct. 31 Delaware Valley, 1 p.m.  
 Nov. 7 at Summit, 2 p.m.

**LINDEN TIGERS**

Sept. 11 Immaculata, 7 p.m.  
 Sept. 19 at Plainfield, 1 p.m.  
 Sept. 25 Montgomery, 7 p.m.  
 Oct. 3 at Westfield, 2 p.m.  
 Oct. 9 Scotch Plains, 7 p.m.  
 Oct. 16 at North Hunterdon, 7 p.m.  
 Oct. 23 at Ridge, 7 p.m.  
 Nov. 6 Elizabeth, 7 p.m.  
 Nov. 25 Union, 7 p.m.

**RAHWAY INDIANS**

Sept. 12 at Roselle, 1 p.m.  
 Sept. 19 Warren Hills, 1 p.m.  
 Sept. 26 at Hillside, 1 p.m.  
 Oct. 2 at Bernards, 7 p.m.  
 Oct. 9 at Delaware Valley, 7 p.m.  
 Oct. 17 Voorhees, 1 p.m.  
 Oct. 31 Summit, 1 p.m.  
 Nov. 7 at Gov. Livingston, 2 p.m.  
 Nov. 26 Johnson, 10:30 a.m.

**ROSELLE RAMS**

Sept. 12 Rahway, 1 p.m.  
 Sept. 19 Hillside, 1 p.m.  
 Sept. 25 at Cranford, 7 p.m.  
 Oct. 3 Delaware Valley, 2 p.m.  
 Oct. 10 at Summit, 1 p.m.  
 Oct. 16 at Johnson, 7 p.m.  
 Oct. 24 Brearley, 2 p.m.  
 Nov. 6 at Bernards, 7 p.m.  
 Nov. 26 Roselle Park, 10:30 a.m.

**CRANFORD COUGARS**

Sept. 11 at Warren Hills, 7 p.m.  
 Sept. 18 Somerville, 7 p.m.  
 Sept. 25 Roselle, 7 p.m.  
 Oct. 3 at Summit, 2 p.m.  
 Oct. 9 at Voorhees, 7 p.m.  
 Oct. 16 Hillside, 7 p.m.  
 Oct. 23 at Delaware Valley, 7 p.m.  
 Oct. 30 Gov. Livingston, 7 p.m.  
 Nov. 6 at North Plainfield, 7 p.m.

**JOHNSON CRUSADERS**

Sept. 11 Bernards, 7 p.m.  
 Sept. 18 at Voorhees, 7 p.m.  
 Sept. 25 at Delaware Valley, 7 p.m.  
 Oct. 2 Gov. Livingston, 7 p.m.  
 Oct. 16 Roselle, 7 p.m.  
 Oct. 24 at Hillside, 2 p.m.  
 Oct. 30 Belvidere, 7 p.m.  
 Nov. 6 at Somerville, 7 p.m.  
 Nov. 26 at Rahway, 10:30 a.m.

**WESTFIELD BLUE DEVILS**

Sept. 11 at Montgomery, 7 p.m.  
 Sept. 19 Scotch Plains, 1 p.m.  
 Oct. 3 Linden, 2 p.m.  
 Oct. 9 at Ridge, 7 p.m.  
 Oct. 17 at Immaculata, 1 p.m.  
 Oct. 24 North Hunterdon, 2 p.m.  
 Oct. 31 Watchung Hills, 1 p.m.  
 Nov. 6 at Hunterdon Central, 7 p.m.  
 Nov. 26 Plainfield, 11 a.m.

**PLAINFIELD CARDINALS**

Sept. 12 at Scotch Plains, 2:30 p.m.  
 Sept. 19 Linden, 1 p.m.  
 Oct. 3 at Immaculata, 2 p.m.  
 Oct. 9 at North Hunterdon, 7 p.m.  
 Oct. 16 at Ridge, 7 p.m.  
 Oct. 24 Montgomery, 2:30 p.m.  
 Oct. 30 at Elizabeth, 7 p.m.  
 Nov. 7 Hillsborough, 2 p.m.  
 Nov. 26 at Westfield, 11 a.m.

**SCOTCH PLAINS RAIDERS**

Sept. 12 Plainfield, 2:30 p.m.  
 Sept. 19 at Westfield, 1 p.m.  
 Sept. 26 Ridge, 1 p.m.  
 Oct. 3 North Hunterdon, 2:30 p.m.  
 Oct. 9 at Linden, 7 p.m.  
 Oct. 16 at Montgomery, 7 p.m.  
 Oct. 24 Immaculata, 2 p.m.  
 Oct. 30 at Warren Hills, 7 p.m.  
 Nov. 7 Phillipsburg, 2:30 p.m.

**NEW PROVIDENCE PIONEERS**

Sept. 11 at South Hunterdon, 7 p.m.  
 Sept. 18 at Belvidere, 7 p.m.  
 Sept. 26 Pingry, 1 p.m.  
 Oct. 2 at Manville, 7 p.m.  
 Oct. 16 Dayton, 7 p.m.  
 Oct. 23 Bound Brook, 7 p.m.  
 Oct. 30 at Roselle Park, 7 p.m.  
 Nov. 6 at Brearley, 7 p.m.  
 Nov. 26 at Gov. Livingston, 10:30 a.m.

**NOTES:** The only four teams that do not open on Friday, Sept. 11 are Rahway, Roselle, Plainfield and Scotch Plains. Those teams all open on Saturday, Sept. 12, with two matchups involving the four teams. At 1 p.m. at Arminio Field in Roselle it will be defending Mid-State 38 Conference-Mountain Division champion Roselle hosting rival Rahway and then at 2:30 p.m. it will be Scotch Plains playing host to Plainfield. Scotch Plains and Plainfield are situated in the Mid-State 38 Conference's Watchung Division.



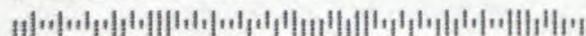
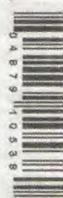
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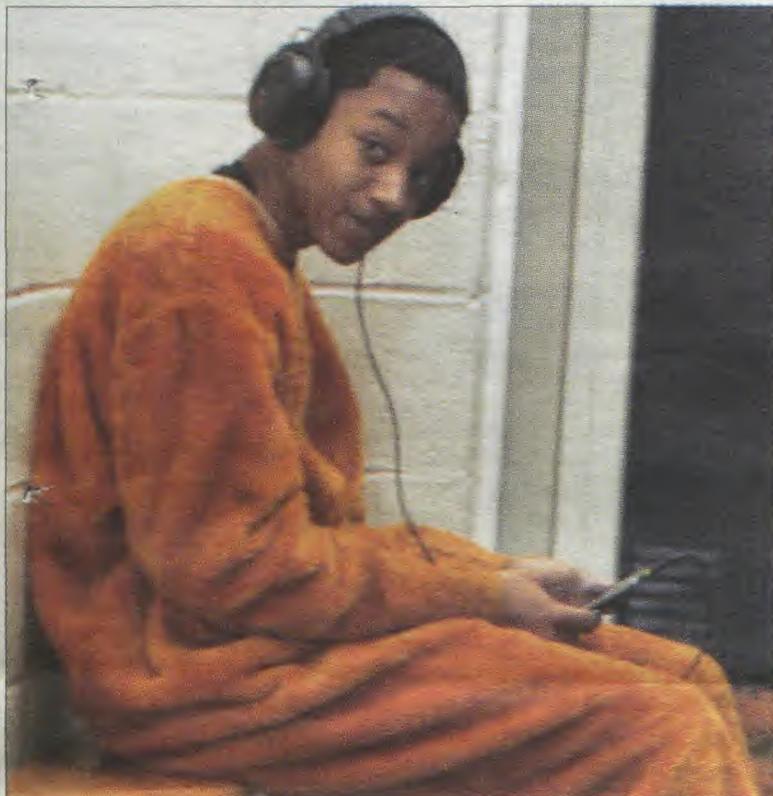
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## SPORTS



Photos courtesy of Roselle Catholic

Roselle Catholic 2015 graduate Andre Mosley was the Lion mascot for four years.



Here, Roselle Catholic Lion mascot Andre Mosley cheers along with fans and RC cheerleaders.

# Mosley a special Roselle Catholic sports supporter

The final game wearing your high school uniform is usually an emotional one for every student-athlete.

Even if that uniform is The RC Lion mascot suit.

Andre Mosley slipped into the lion uniform for the final time when RC defeated Pope John, 57-45, in the Tournament of Champions final on March 23 in Trenton.

"After the game when we won and after all the pictures were taken — maybe even as the game was ending — I teared up a bit because I realized that was it," Mosley said. "The last time I was in the lion suit was very bittersweet."

"When I was sitting by myself in the tunnel watching the girls' (T of C final, which preceded the boys' game), I was just thinking about how that was my last time in the suit. On the bus ride down (to Sun National Bank Center) I was really quiet and was listening to music like I usually do, then I got this really cool text (from a classmate) saying how much everyone at RC appreciates me doing this job and stuff and how I dedicated all four years to doing it. I honestly think I teared up a bit reading it but it made me really happy."

Mosley (5-11, 150) is believed to be only the second Roselle Catholic student to sport the lion suit during all four years of his/her scholastic career, joining Eleni Kostis (RC '01), who's also acknowledged as the first female to wear the traditional costume.

Rick O'Brien (RC '84) was the first student to wear the lion suit after Roselle Catholic became a co-educational institution in September, 1983. Charles McBride is regarded as the first RC Lion, suiting up during the 63-64 school year.

"I am extremely proud to say that I was the Lion all four years at RC," said Mosley, who graduated with Roselle Catholic's Class of 2015 on May 31 in The Lions' Den. "It means a lot to me. After my sophomore year, I kind of realized that this was my job, not like I had to do it but I loved doing it. I'm going to miss being to Lion because it was almost like an extension of me."

"I was even doing events that weren't sports, like the Scholastic Olympics, which was a really cool event to do. Since I was the Lion for all four years I feel like I've left a legacy at RC, which is pretty amazing to me."

But not surprising to Mosley's classmates or teachers who knew him well.

"It was an honor to share the "Most School Spirit" senior superlative with Andre Mosley because I know how much he loves Roselle Catholic and how many different ways he conveyed his passion for RC," said Ashley Skrec, valedictorian of RC's Class of '15.

Early in his career as the RC Lion, Mosley maintained a sense of anonymity, sometimes shocking schoolmates and members of the community when he revealed his identity.

"Miss Murin would say that if she had to guess who was in the suit she wouldn't think it was me because I'm usually quiet in school but I was like a completely different person in the suit," Mosley said of his English teacher.

"I was surprised that he was the mascot because it goes against the person I saw each day," said Maureen Murin, chairperson of the RC English Department.

"I thought of Andre as quiet and shy, but as the mascot he was fearless. I loved watching him with the little kids; he was so good with them. Andre is one of those kids that I'll truly miss. He was a pleasure to teach. Always prepared, kind of my go-to kid because I knew he had done the work. In a day and age when people can easily say bad things about high school kids, we can point to Andre with great pride and say he was one of our nicest kids."

"The most impressive thing about Andre is that no matter what, he showed up in his mascot costume. He came out for Scholastic Olympics, Senior Nights, photo-ops when needed. Basically, he said yes frequently and took on a lot more than mascot duties."

Indeed, Mosley, a Union resident, was far more than just The Lion, albeit an impressive one, during his scholastic career. Mosley's list of extra-curricular activities included varsity volleyball, practice squad, a group of boys who compete against the varsity girls' basketball team on a regular basis, Campus Ministry and Chess and Gaming Club.

For all of his contributions, Mosley was a co-winner of the Matthes Memorial Award (along with Christina Trunciale) at RC's spring sports Convocation. The Matthes Award is presented to an RC senior student-athlete who's notably demonstrated dedication, perseverance, sportsmanship and commitment that sometimes might go unnoticed on a day-to-day basis."

\* More of this feature story can be read at the website: [www.unionnewsdaily.com](http://www.unionnewsdaily.com).