

# UNION COUNTY LOCALSOURCE

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50 CENTS

## It's been a long 18 months in Hillside

*Mayor, council at odds since day one, but residents ultimately suffer the consequences*

By Patrick Bober  
Regional Editor

HILLSIDE – The township of Hillside has just recently appointed its fourth business administrator in the past 18 months, and stands poised to appoint its fifth amid continued and persistent clashing between the mayor and the council.

The most recent hire, former Irvington Police Superintendent Joseph Santiago, was officially appointed to the position Aug. 6 at a salary of \$120,000 a year, but he was quickly downgraded to a 90-day appointment for \$25,000.

Mayor Angela Garretson, who could not be reached for comment on this story by LocalSource, reportedly shared harsh words with The Star-Ledger last week.

"Before he's there even two weeks, they say they don't want him," she told The Ledger. "They want an administrator, then they don't want him."

But council members were quick to defend themselves in interviews with LocalSource.

Council President Salonia Saxton took issue with many of Garretson's actions in the past 18 months, but regarding the

appointment of Santiago, she stated clearly that the board felt he was the wrong man for the job.

"The problem is that Joe Santiago was kind of shoved down the council's throat," Saxton said. "The mayor showed up with him on July 7 and the memo was dated July 6 that basically said this is the new business administrator and that's that. This is what she does. The mayor just shows up with whoever, whenever. I definitely have a problem with Joe Santiago, not as an individual, but with how he came to our township as a business administrator."

According to Saxton, and other council members LocalSource spoke with, the council interviewed potential candidates for the job, and so did the mayor. None of those candidates, sources said, was Santiago. His recommendation for the job, they said, was allegedly a complete surprise at the July 7 meeting.

And according to Saxton, the council has already voted unanimously, with one abstention, to deny Santiago the job following the 90-day appointment.

"We are without a business administrator."

See **MAYOR'S**, Page 22

## Linden ESL learners building confidence all summer long

By Peter Fiorilla  
Staff Writer

LINDEN – For those students who are English language learners, the summer months can be long and intimidating, said Alphonsina Paternostro, the Supervisor of World Language and ESL programs in Linden. These students might not practice reading, writing or speaking English at home, and in some cases, they can't complete their summer reading projects as a result.

That's why the Linden School District, which has an extensive ESL program to suit its diverse population, set up its Summer ESL Enrichment Program more than a decade ago, said Paternostro: So that students of all ages, from kindergarten to high school, can learn in the classroom rather than do nothing at home.

"The program has been going on for at least 12 years," said Paternostro. "Because the summer months are very difficult for young people that come in and don't speak the language, to not do anything for them. As part of our requirements from the Department of Education, we need to provide them with extra support, and we have established here the summer program. We offer courses for the little ones, at the elementary level, and also the high school students."

The Summer ESL Enrichment program originally started, according to Paternostro, because Linden's second-language population was falling  
See **LINDEN ESL**, Page 19



Photo courtesy of Linden Public Schools

More than 150 ESL learners studied all summer long so as not to fall behind, building their confidence as well as their English vocabulary.

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File Photo

Rahway and the county are proposing the installation of a turf football field, a track, bleachers and restrooms at Rahway River Park, but many residents in the area have raised concerns about traffic, environmental damages and more. A public hearing is set for Sept. 15.

# Public hearing to be held on Rahway River Park upgrades

By Peter Fiorilla  
Staff Writer

**RAHWAY** — The City of Rahway and Union County are proposing to renovate the track and field at Rahway River Park, which borders Rahway and Clark, pending approval from the New Jersey Department of Environmental Protection. But before the project can get the green light, local residents can have their say during a public hearing at The Rahway Public Library on Tuesday, Sept. 15.

The proposed \$5 million renovation at Rahway River Park will improve the track and fields used by the Union County residents, make it compliant with “existing athletic practices,” and establish a new home for Rahway High School’s football, soccer and track teams, according to a press release from the county.

The former is why Union County has agreed to partially pay for the project, committing \$2.4 million on top of Rahway’s \$2.3 million. County officials felt residents in surrounding towns could benefit, as Rahway High School only needs the field for five to seven home football games, leaving the proposed turf field open and available for the rest of the year.

If approved as is, Union County and Rahway will install turf, 1,200-seat bleachers, lighting, an eight-lane running track and more at the 40-year-old sports complex, which will also be a new place for the football team to play. Because the group’s current home, Veteran’s field, is often in unusable condition, the football team is regularly forced to reschedule games or move to different venues.

The public hearing will be an opportunity for some local residents to raise their objections, including any opposition in Clark. According to a LocalSource report from Thursday, July 9, there is “a grassroots group of residents” who “are trying to stop the project,”

including Clark residents who formed a group called The Coalition to Save Historic Rahway River Park.

According to the report, the coalition objects to the county paying for the renovation, and wants to “preserve Rahway River Park as it was intended: a peaceful haven of relaxation, light recreation with natural open spaces to be enjoyed by both humans and local wildlife.” They believe a renovated sports area would have an impact on the park’s wildlife, as well as parking and traffic.

Other residents were concerned about the installation of turf, which they feared would be a safety hazard. But county officials said much of the project had been misrepresented, and they put together several fact sheets to clarify the half-truths circulating. The county also “flatly denied” many of the coalition’s accusations, and said the proposed upgrade of the sports field will not impact the wildlife, traffic and parking issues in the area.

Over the months, the renovation plans have changed with public input. An initially proposed 5,000-seat bleachers were scaled back to 1,200-seats, for example, according to the LocalSource report on Thursday, July 9. At the time, Freeholder Board Chairman Mohamed Jalloh explained that these plans were only in their early stages, and that Union County would eventually conduct a public meeting about the renovation.

“There are no contractors hired, no resolution has been drafted or approved,” said Jalloh. “But there will be a presentation on this in the future.”

That meeting will be four years after renovation discussions first began in 2011. Written comments on this request and proposal will be accepted, and any copies of written comments submitted on the proposal shall be sent to the New Jersey Department of Environmental Protection.



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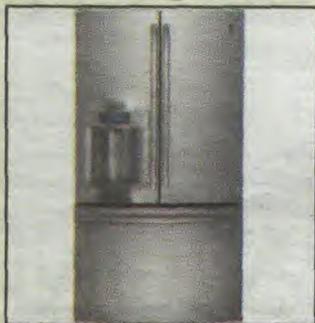
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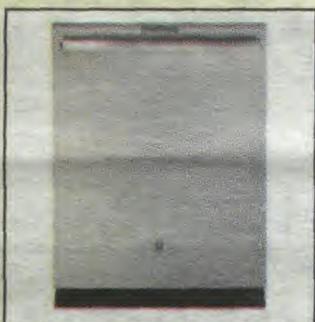


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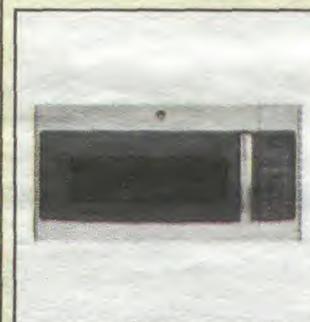


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## County libraries win grants

The Union County Board of Chosen Freeholders announces the 2015 Union County Library Grant awards to 20 public libraries in Union County for children's programming and materials. The new grant opportunity seeks to expand, create, and enhance programming offered to children by libraries within Union County.

Public libraries engage children in many different learning opportunities that are crucial to social and educational growth.

"Libraries help to strengthen our neighborhoods by supporting the cultural lives of our diverse communities," noted Freeholder Bette Jane Kowalski.

Administered through a trust fund established with nontax dollars, the grant opportunity made available more than \$73,000 to support 20 Union County public libraries.

Examples of projects eligible for funding through this grant opportunity include:

technology upgrades; educational programming; purchase of books, videos, and audio tapes; creation or expansion of summer and fall programming; and planning documents.

Following are some of the county libraries awarded grants, and the amounts awarded: Clark Public Library, \$3,623; Cranford Public Library, \$4,000; Elizabeth Free Public Library, \$4,000; Hillside Free Public Library, \$4,385; Kenilworth Public Library, \$3,997; Linden Free Public Library, \$3,345; Mountainside Public Library, \$4,058; New Providence Memorial Library, \$3,560; Rahway Public Library, \$2,000; Roselle Free Public Library, \$3,972; Roselle Park Veterans Memorial Library, \$5,531; Springfield Free Public Library, \$3,395; Summit Free Public Library, \$3,500; Union Free Public Library, \$5,543; and Westfield Memorial Library, \$4,800.

## CAU holds annual Youth Conference with 200 youths in attendance

The 2015 annual Youth Conference was held Wednesday, Aug. 12, at L'Affaire Fine Catering in Mountainside, with 200 youths in attendance.

The conference, sponsored by Community Access Unlimited, drew youth from throughout the state's child welfare system, as well as adults working to support them. CAU is a statewide Elizabeth-based nonprofit providing support programs and services to adults with disabilities as well as youth served under the Department of Children and Families to enable them to live independently in the community, in areas including housing, vocational and life-skills training, education, advocacy and recreation.

Baligh Johnson is a mentor, football coach, former corrections officer and social worker who served as the keynote speaker. Johnson grew up in Cleveland, where his mother had two children by 17, was divorced by 21 and homeless with her children at 25. He told the audience he was surrounded by crime, drugs and prostitution and that he could not see the men and women of his neighborhood as role models.

"How do you overcome that?" he asked. "I realized I had a choice to make. In order to be successful you have to define your purpose and then move on. Some of you are living in the system and asking, 'Why me?' Define yourself. The programs you are in are your resources. With the proper use of your resources you can be successful."

Omar Anthony Carter, a former member of CAU, also spoke to the audience. He grew up in the Brick City section of Newark, was in foster care at 14 and experienced abuse, he told the audience. Today he works in security for global pharmaceutical company Allergan, is a singer, songwriter, dancer and actor and attends Kaplan University.

"Coming to CAU was the best decision I ever made in my life," he said. "They gave me the ability to be who I am. You can choose to be different. I'm from Brick City. I already was a statistic. Why not turn that statistic around?"

In addition to hearing the speakers, the youths in attendance participated in a number of workshops on subjects including how to be a responsible adult; harassment, intimidation and bullying; safe sex and sexual exploitation; maximizing the benefits of interaction with their staffs within their programs; and aging out of the system. The theme of the conference was "Youth Rise. Despite Adversities."

"The purpose of the conference is for youth from throughout the state to learn how to maximize the benefits they can get from the supports being offered them," said Tana Owens, director of residential services at CAU. "They also meet other youth they may have lost contact with as they moved through the system and discuss topics going on within their lives. We hope each of the youths takes something positive from the day which they can use in their lives and share with others."

## SUMMIT NEWS

### Pebble Players announce auditions for upcoming musical

Pebble Players, the youth division of Stony Hill Players, announces auditions for "Curtains, the Musical" on Sept. 11, from 4 to 8 p.m., and Sept. 12, from 10 to 3 p.m. Callbacks will be held Sept. 13.

Performance dates are Nov. 6, 7, 8, 13, 14 and 15. Actors must be between ages 12 and 18, and should prepare one Broadway song and wear appropriate attire for a dance audition. All auditions are by appointment, to schedule an audition time, email pebbleplayers@verizon.net. A pianist will be provided for auditions.

Stony Hill Players is located at The Oakes Center, 120 Morris Ave., Summit. For more information, visit <http://www.stonyhillplayers.org>.

### Old Guard to hear from local author on Sept. 1

Author Larry Roth will speak to the Old Guard of Summit at its Sept. 1 meeting at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting brightened by singing and humor. The speaker begins at 10:30 a.m. Roth will discuss his new novel, "The Nazi Account," which is based on a true incident. In 1933, the German government hired a top PR firm in the United States to improve its image. Roth will discuss his novel and the events that inspired it, and also comment on the powerful influence public relations firms have achieved in recent years. All age 50-plus active men are invited to attend the Tuesday morning meetings of the Summit Area Old Guard. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. For more information, call Jim Hewitt at 908-233-5507, or visit [www.summitoldguard.org](http://www.summitoldguard.org).

### Gift for Visual Arts Center will support mission

Earlier this year, the Visual Arts Center of New Jersey received a generous gift from longtime member and professional artist Judy Targan in memory of her dear friend, Fran Willner, a beloved member of the Art Center's core faculty. Fran, an award-winning artist, taught at the Art Center for many decades and was actively teaching until just weeks before her death at the age of 96, when she taught a paper-making class.

Targan, a professional artist whose studio is in South Orange, has been a member of the Art Center for many years, and currently paints stylized landscapes using oil on wood. She has exhibited widely in both solo and group exhibitions and is represented in museum, corporate and private collections. Her work includes numerous commissions and tribute cards for nonprofit organizations, including a boxed set of cards for UNICEF. Targan's gift will support the Art Center's mission of bringing art and people together in the Summit community and beyond. For more information about the Art Center or to make a donation, visit [www.artcenternj.org/support](http://www.artcenternj.org/support) or contact Cynthia McChesney, director of development and marketing, at 908-273-9121, ext. 241.

### Library cards can offer much more than just books

A library card from the Summit Free Public Library provides free access to best-selling books, recent DVDs, magazines, audiobooks, e-books, and more. In September, Library Card Sign-Up Month, the library is partnering with 13 local businesses to offer cardholders a variety of special offers and discounts. Show your card at the following local businesses for great deals: The Connection, The DeBary Inn, Edible Arrangements of Summit, Junior League of Summit Thrift Shop, Momentum Cycling & Fitness, New Jersey Dance Theatre Ensemble, Summit Video Productions, The Sweat Factory, Sweet Nothings, The Teapot, The UPS Store of Summit, Verizon Wireless and The Woodhouse Day Spa. For details of the offers, pick up a flier at the library, visit the website at [www.summitlibrary.org](http://www.summitlibrary.org), or stop by one of the participating businesses. The Summit Free Public Library is located at 75 Maple St., Summit. Regular library hours are Monday through Thursday, from 9 a.m. - 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m. and Sunday, 1 to 5 p.m. For more information, call the library at 908-273-0350.

### Parking garage to close temporarily starting Aug. 29

The Summit Parking Services Agency announces the closure of the Tier Garage, located at 444 Springfield Ave., from Saturday, Aug. 29, at 8 p.m. through Sunday, Aug. 30, at 8 p.m. for routine power-washing maintenance. The garage will also be closed on Saturday, Sept. 5, at 8 p.m. through Sunday, Sept. 6, at 8 p.m. for additional power washing. Motorists are asked to park vehicles in the Post Office Lot or the Chestnut Street Lot during the maintenance work.

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# Summit First Aid Squad has busy summer

By Peter Fiorilla  
Staff Writer

SUMMIT — The three ambulances housed in the Summit First Aid Squad's newly opened building, along with the volunteer crews working 12-hour shifts, have been flying in and out of the garage this summer, squad members said. When their recently completed, \$4 million headquarters first opened in June, the volunteers were expecting a relatively quiet first few months.

But so far, there hasn't been a dull moment in the Summit First Aid Squad's new building.

"On my first day, we were out, we finished up, we were out and then we came back and we were out again. Back to back," said Katherine Ganger, who joined the squad in June and has enjoyed the experience. "It's all volunteers, so it's some of the best people you can find, and there's excellent teachers who are always willing to lend a hand. It truly is a neighbors helping neighbors situation, which is very fulfilling that way."

On several occasions, according to president John Staunton, all three of the ambulances have been out responding to calls. And in-between emergency responses, the crews conduct training scenarios in the building, which was funded on donations and support from the local residents, added Staunton.

For the squad's 80 volunteers, it's a big time commitment. They respond to about 2,100 calls a year, including 160 mutual aid calls in Summit's surrounding towns, said Staunton. But wherever the job takes them, squad members said, it's always for a great cause.

"We help people within our community, but also we get a chance to help other people, too, which I find really cool," said Jimmy Ryth, an EMT. "My good friend was on the squad for a few years. And I thought about doing it in high school, but I never got the chance. So when I switched schools, I thought that I'd do something about that."

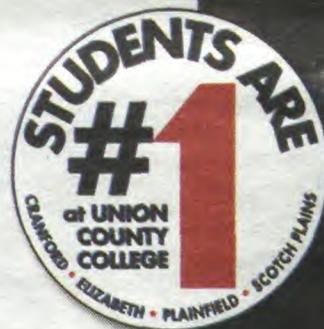
See **FIRST AID**, Page 21



Photo By Peter Fiorilla

The Summit First Aid Squad recently opened its brand new \$4 million building that was paid for through fundraisers and community donations.

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## **Summer fun is drawing to a close**

The Clark Recreation Department's summer day camp finally came to a close last week, but not without plenty of last-minute fun from the more than 1,200 registered campers. Now the Clark youth will have to prepare for heading back to school, which is just around the corner.



## CLARK NEWS

### Senior Club of Clark to run bus trip

The Senior Citizens Club of Clark returns begins its new season of meetings Wednesday, Sept. 2, from 11:30 a.m. to 1:30 p.m., at the Polish Cultural Foundation, 177 Broadway in Clark. Residents and nonresidents, 55 years and older, are invited to join the club, which meets Wednesdays, from September through June.

Refreshments are served and Bingo is played after a short business meeting. Members may also enjoy special luncheons and bus trips organized by the club.

On Wednesday, Oct. 7, the club will run a bus trip to "A Salute to Tony Bennett" at the Lakeside Manor in Hazlet. Vocalist Dan Yates will sing the music of Tony Bennett while club members enjoy a full lunch. The bus leaves from the Polish center parking lot on Broadway at 10:15 a.m. The cost of trip is \$70 per person. For more information, contact Dorothy at 732-381-8526.

### Join the Friends of the Clark Library

The Friends of the Library aim to promote increased knowledge and understanding of the Clark Public Library's services and needs, and foster public support for the development of the library so it may adequately serve the needs of the community. The Friends plan to accomplish these goals by receiving and encouraging gifts, providing funding where possible for special projects, and providing community services, educational and entertainment programs for children and adults.

A major part of the Friends' mission is increasing its membership, a major source of funding. Membership fees are: \$50 for a business or organization; \$15 for a family; \$10 for an individual, and \$5 for seniors and students.

The Friends also plans various fundraisers throughout the year, and actively seeks members to assist in planning fundrais-

ers. More fundraisers mean more programs, materials and events for the library and its patrons. Meetings are held monthly from September through June.

### Friends of the Clark Library fundraisers

Help the Friends of the Clark Public Library by purchasing a \$5 shopping pass for Macy's "Shop for a Cause" sale on Saturday, Aug. 29. Save 25 percent at Macy's on regular, sale and clearance items; and 10 percent on electronics, watches, furniture, mattresses, and rugs. Passes may be purchased at the library.

The Friends are also selling insulated lunch bags for \$5 at the library.

### New Clark radio station

Due to the construction of a new high powered commercial radio station in the New York City area, and which will be transmitting on the 1700 AM frequency, the local radio station presently utilized by the Clark township will no longer be heard on that frequency.

The township has obtained a new radio license from the FCC and will start to operate on the frequency of 590 AM in the next few months, and is in the process of obtaining the necessary equipment needed for this transition. The township is also upgrading the station capabilities to increasing the message-recording time from 15 minutes to three hours, which will allow much more township information to be broadcast on both the regular schedule and in emergency situations.

The township is also seeking to add an audio connection into the radio station, allowing for an audio feed from TV 36 into the radio system so that, during an emergency event, a battery-powered radio can be utilized to receive important township information.



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## COSMETIC SKIN PROCEDURES DEEMED SAFE

Anyone considering undergoing a cosmetic dermatological procedure has been warned against being treated by untrained practitioners promising bargains. The study included procedures involving injectable fillers; neurotoxins (Botox, etc.); and a number of laser and energy devices used for hair removal, treatment and removal of tattoos, brown spots, telangiectasia, rosacea, and fine lines. These and other treatments performed by trained, board-certified dermatologists pose minimal risk.

The news is filled with accounts of botched procedures performed by unqualified individuals that produce unfavorable results and even death. How does this compare with procedures conducted by professionals?

According to a recent analysis of over 20,000 procedures, only 48 adverse events were recorded. None were serious, and events associated with known risk factors

were uncommon. The study included procedures involving injectable fillers; neurotoxins (Botox, etc.); and a number of laser and energy devices used for hair removal, treatment and removal of tattoos, brown spots, telangiectasia, rosacea, and fine lines. These and other treatments performed by trained, board-certified dermatologists pose minimal risk.

P.S. According to the study mentioned above, the overall incidence of adverse events was 0.24% (48 of 20,399) among patients who were treated by trained dermatologists.



## Help your child develop positive friendships in school

Students learn lessons each day. While many of these lessons pertain to their coursework, kids pick up much more than book smarts from school, where kids first learn to cultivate friendships and build lasting relationships.

In addition to a new curriculum, new teachers and new schedules, kids also might make new friends once a school year begins. While some familiar faces carry through from grade to grade, chances are youngsters will meet new students who will soon become good friends. While many kids find it easy to make new friends, others might need some assistance so they can make the most of opportunities to socialize and form friendships that might last a lifetime.

- Offer opportunities for socialization. Children should be given the opportunity to explore friendships outside of the classroom where peer pressure might not be so prevalent. Establish a carpool or invite a classmate over for a play date. Unstructured time to play or get to know each other is a great way to establish friendships. Invite new children over each time to see which friendships are the strongest, but make sure you are not pushing a friendship on your child.

- Discover common interests. One of the quickest ways to build friendships is through common interests, says Kirk Martin, a behavioral therapist and author. Encourage your child to join a club or sports group where he or she can meet



Children who spend time with youngsters who share similar interests may be more likely to develop lasting friendships.

other kids with similar interests. Sometimes finding reasons to talk other children is the most difficult step to making new

friends. Sharing a common interest removes this barrier.

- Teach proper manners. Children who

are polite, well-mannered and know how to follow direction are better equipped to attract friends. Children who misbehave may be shunned by other kids and their parents who do not want the hassle of an unruly youngster coming over to play. Respectful children who are honest, trustworthy and capable of sustaining eye contact and making small talk may find it easy to make friends.

- Take the friendship lead. As parents, you can improve your child's chances of making friends by getting friendly with their classmates' parents. You do not have to become bosom buddies with everyone, but making connections with fellow parents can reinforce the value of friendship to your children. Socializing as families also presents other opportunities to get together and solidify relationships.

- Boost confidence levels. As a parent you can talk to your children about their strengths and positive attributes. Emphasizing kids' best traits will increase their self-esteem, and that sense of self-worth can make it easier for them to make friends. A child who is shy and insecure may retreat when meeting new people, but a child who can proudly stand behind his or her accomplishments may attract friends easily.

School is about more than just hitting the books. It's also a prime opportunity for kids to develop their personal skills and make new friends.

## Don't delay in finding the best pre-school for your child

When looking for a preschool for their kids, parents may want to employ these following tips.

- Many of the best preschools have only a limited number of spots available, and there may even be a waiting list for those spots. So it behooves parents to begin their search for a preschool as early as possible.

- Ask around. Fellow parents make for great resources as parents look for a preschool for their children. Ask parents of current preschool children or even older kids who attended preschool to share their impressions of a given facility and share their insights as to a facility's operations and its pros and cons.

- Take kids along on visits. Though parents typically have a checklist of things they want to find in a preschool facility, it pays to remember that the kids will ultimately be the ones spending time at the school. So take youngsters along when visiting facilities, paying particular attention to how kids react to each facility and how well staff

members engage your youngster in the day's activities.

Many kids take time to adjust to preschool, but you can still learn a lot about a facility by observing how your child interacts with staff and how well the facility meshes with your child's unique personality.

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# What to do if your child needs extra help with school work

Parents want their kids to be as successful as possible in the classroom. Good grades illustrate a desire to learn and excel, and high marks can make it easier for students to be accepted into top-rated secondary schools later on in their academic careers. But some students still need a little extra help with their classes no matter how hard they work.

These children may benefit from tutoring or one-on-one sessions in the classroom. Learning disabilities vary greatly. Some students have trouble taking tests, while others have difficulty paying attention in the classroom. Because learning disabilities encompass so many different issues, estimates as to the number of children with learning disabilities can be difficult to pinpoint.

But according to the U.S. Department of Education, National Center for Education Statistics, as of the 2009-10 school year, 13 percent of all enrolled children ages three to 21 were classified as having some sort of learning disability. That number has grown from 8 percent in 1976, when records were first kept.

Whether a student has a previously diagnosed learning disability or seems to need some additional guidance, there are steps parents can take to help such youngsters reach their full academic potential.

- Pay attention to your child's progress. All children learn at a different pace. However, if your child seems to be falling well behind his or her peers, you may need to explore ways to help the child with his or her studies. Spend time doing homework with your child and figure out where his or her strengths and weaknesses lie. This may help you to determine if the child has a legitimate learning disability or if he or she is simply having difficulty with a particular subject.

- Schedule an appointment with the teacher. Your child's teacher likely spends six or more hours per day in the classroom with students and will be able to better recognize if your son or daughter is falling behind. He or she also may have a cursory understanding of some learning disability warning signs. The teacher also may refer specialized counselors who can screen students for certain conditions. If the teacher has not reached out to you but your child is lagging behind, take a proactive approach and request a meeting.

- Analyze the home environment. Has there been a traumatic situation or big changes at home? A move, a death in the family, a divorce, and other incidents can affect how a child performs in the classroom. Your child may not have a learning disability, he or

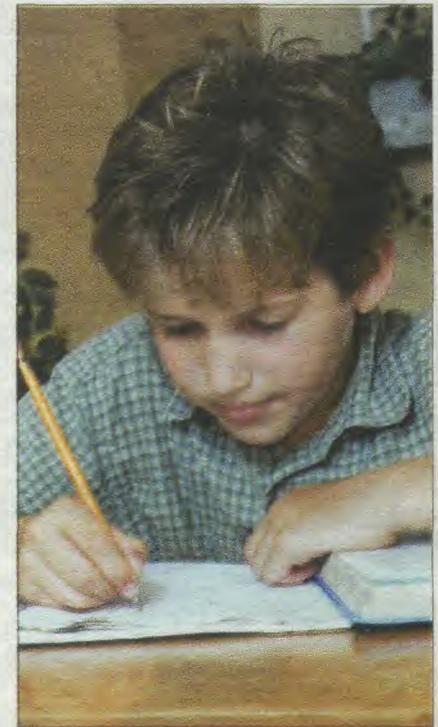
she may be experiencing emotional problems that are creating difficulties in and out of the classroom. Rather than help with schoolwork, he or she may need some emotional support or counseling.

- Develop a tutoring plan. Some parents can tutor their kids on their own. Others prefer a third party to remove the emotional aspect from the tutoring. The school may be able to suggest tutors for afterschool hours. Your child also may be able to spend some time during school hours with specialized tutors.

- Be supportive. Very often children who have a learning disability or are underperforming in the classroom experience self-esteem issues. This can impair their confidence in other subjects or even outside of the classroom. As a parent you can show support for your child, praising his or her success rather than pointing out failings.

- Set reasonable goals. Progress may be slow-going, but no one should get discouraged. Discuss your child's progress with a tutor or teacher and make sure that the goals your child has are attainable so he or she can feel good about academics.

Praise and small rewards may provide the inspiration kids need to stick with the program.



Many parents have seen moderate to exceptional gains when they hire a tutor for their child.



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Slash and the Conspirators

## Union County to have 'an incredible weekend'

### Massive Food Truck & Rock Carnival coming to Oak Ridge Park in September

By David VanDeventer  
Correspondent

The summer of 2015 may be winding down but it is definitely not going away quietly. Billing itself as 'a three day celebration of the rock and roll lifestyle', the Food Truck & Rock Carnival has set its sights on Clark and all are invited.

The festival is scheduled to take over Oak Ridge Park from Sept. 18 through Sept. 20 and according to promoter John D'Esposito, it will have something for everyone. Combining many of the biggest names from the hard rock and heavy metal genres with over 40 food trucks, JCW professional wrestling, gaming tournaments, amusement rides, craft brewers, BMX stunt shows, karaoke, comedians and more, D'Esposito was more than happy to elaborate on just what event goers can expect next month.

"We have two amazing worlds taking place side-by-side. One is the Food & Truck Carnival and the other is the concert experience," he said.

A simple overview of the weekend could be described as such: The Carnival will offer free admission to all starting that Friday, including access to many activities like live tribute bands, pro wrestling matches, food truck competitions and discount amusement rides.

The concert experience includes different upcharge concert lineups featuring dozens of headliner acts performing on that Saturday and Sunday.

Assembling an event of this magnitude would be daunting to many, but D'Esposito is excited by and prepared for the challenge.

As the founder of GameChanger, an artist development and event production company based out of Howell, he feels confident that everything will come together wonderfully next month.

"We have a huge variety of in-house content and talent that we incubate all year long," he said "GameChanger puts on over 200 events per year and we provide the



Oak Ridge Park will be the home of a three-day Food Truck & Rock Carnival beginning Sept. 18. The event will feature everything from rides and delicious food to beverages and great music, with big name acts sure to draw a large crowd. For additional information go to [therockcarnival.com](http://therockcarnival.com).

platform for shows similar to this."

Oak Ridge Park is a sprawling 90-acre park engulfing the Clark/North Edison border which in a former life was a popular golf course until 2009. And it was just this unique geography, location and size that D'Esposito found so appealing when scouting where the carnival would touch down.

"We didn't want to set this up at a horse racetrack or a car speedway. It's not a dirt pit sort of thing," he said. "This is an upscale event. We are really investing in a

lot of resources and the proper infrastructure to make this happen. I think the market has longed for something just like this for years."

Although the allure of food trucks and family-friendly activities will be certain to attract a huge crowd based on their own merits, the sound of music will dominate the weekend.

The roster of live acts slated to take part in the concert experience include some of the biggest rock and roll superstars of the

last 30 years. Slash & The Conspirators. Godsmack. Stone Temple Pilots. Three Days Grace. Black Label Society. Anthrax. Lita Ford. Puddle of Mudd. Sevendust. And that's just for starters.

"We had a target list of acts that we really wanted and only two could not accept our offer. Unfortunately, both Incubus and Halestorm were already committed to other tour schedules," D'Esposito explained, proudly referring to this upcoming food and music extravaganza as "the Coachella of Metal."

D'Esposito has an impressive history in the local music scene with a pedigree that will bring a smile to the face of many old school Garden State headbangers.

"I grew up in New Jersey and I used to book acts at the legendary Birch Hill Nite Club in Old Bridge. Bands like Skid Row and T.T. Quick, many of these guys have been good friends for years," he recalled fondly. "There came a point a while back when this carnival was finally being drawn up and I wanted to do a rock festival. And I really wanted to get many of the 80's bands that we all grew up with. But I also wanted it to have a Jersey flavor to it musically. So it has bands like Edgar Cayce. It has Prophet. It has Skid Row. And Friday night will feature some of the best rock and roll tribute bands around performing for free until 10 p.m."

When asked if he had any final thoughts or selling points concerning the big weekend in September, D'Esposito summed it up simply:

"I want this festival to be the first concert where a guy like me who is 42 can bring the wife and kids. We are really excited about this and the biggest thing I would like to say is bring the entire family. It's going to be an incredible weekend."

Look for continued coverage of the Food Truck & Rock Carnival in future editions of the Union County LocalSource.

For additional event information, concert schedules or to purchase tickets, check out [www.therockcarnival.com](http://www.therockcarnival.com).



## UCPAC to host third annual international film fest

The Third Annual Rahway International Film Festival returns from Aug. 28 to 30, at UCPAC's Hamilton Stage for the Performing Arts.

This year's lineup of films spans 12 different countries, featuring stars like Juno Temple, Evan Peters and Joey Lauren Adams. A highlight of this year's festival is the introduction of feature-length films, in addition to the standard short-films program, plus a special Saturday night outdoor screening.

The mission of the Rahway International Film Festival is to provide an opportunity for artists worldwide to showcase works that educate, inspire equality, empathy and awareness through film. In keeping with equality, the festival is also dedicated to showcasing an equal ratio of films made by female and male filmmakers.

To accommodate its growing popularity, the 2015 Rahway International Film Festival will be a multiday event. In addition to the event being extended to cover three days, Gina Marie Rodriguez, the festival's founder and director will launch a new initiative. Ten percent of the ticket sales will be donated to charitable endeavors: Integrity House "Boys of Bate Program" and the National Alliance for Mental Illness.

A primary objective of the festival is to enhance the creative community in the Rahway area and provide a platform for both local and international storytellers; to not only share their work but offer a place to forge new relationships for collaboration.

"The Rahway International Film Festival is a breath of fresh air in the artistic town of Rahway New Jersey. As a working actress, it's so important to network. And this event allowed me to meet some amazing and talented people, not only in the film industry, but all walks of life," said Mahogany Reynolds, an actress and executive director of Just Be You Performing Arts, a Rahway-based mentoring organization.

During this year's festival, attendees will enjoy a variety of screenings, including: documentaries, shorts, animation, and introducing feature length films. The Rahway International Film Festival promotes diversity and provides a venue for both up and coming and established filmmakers from around the world to showcase their works. The event highlight will be the Awards Ceremony, at which filmmakers and actors will be recognized. The Awards Ceremony will be hosted at Patria Latin Bistro, a RIFF primary sponsor.

"There was a great crop of films in each film block. It was a great honor to be included. We need this here and [this festival] is definitely filling the void," said Temilolu Tokosi, director of "The Will to Want," winner of the Rahway International Film Festival's Audience Choice Award in 2014.

The Rahway International Film Festival is operated and run by volunteers; sponsorships and donations to the festival help support operational and production expenses.

For the full line up of this year's film screenings and event schedule, visit [www.rahway-filmfest.com](http://www.rahway-filmfest.com). Ticket prices range from \$10 to \$35 and can be purchased at the Union County Performing Arts Center's website at [www.ucpac.org](http://www.ucpac.org). For daily festival updates follow the Rahway International Film Festival on Facebook and Twitter.



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## OPINION

# The biggest loser in Hillside

It can be difficult to separate fact from fiction when politicians go from bickering behind closed doors to airing their dirty laundry in public, and this appears to be the case between Hillside's Mayor Angela Garretson and the majority of the Township Council. It is, however, extremely clear the biggest losers are the residents. Conditions in Hillside are beginning to have a profound effect on the residents, and before long, it won't matter what side of the fence anyone is on. Hillside is in danger of complete collapse.

The political infighting in Hillside — which has existed almost from the moment Angela Garretson became mayor 18 months ago — has continued to swirl out of control with the appointment of a fourth non-permanent business administrator in less than two years. Following his 90-day trial period, the township will promptly search for its fifth B.A. since the mayor took office. According to the council, Garretson has a habit of surprising the council by appointing a temporary employee without notice. The first three quit. The fourth has been rejected for lack of experience. But life without a business administrator is only the beginning.

Council President Salonia Saxton says she has filed an ethics complaint against the mayor, and in a lengthy letter to the state details more than a dozen allegations against the mayor. Some of them have been confirmed by LocalSource.

According to the letter from Saxton, the town has not had a full-time CFO for almost as long and complaints have been leveled that the mayor continues to stamp out any effort to find one. Instead, the town has been contracting out to a private firm for a hefty price tag. And while the contracted CFO has been lauded for his patience by some, two account clerks from his office have resigned this summer and bills are not being paid in a timely manner. Again, this is only the beginning.

There has been no full-time superintendent of the Department of Public Works for some time, Saxton said. The council claims the mayor refuses to hire someone qualified. The result, according to more than one council member, has been trash littering Hillside streets, potholes not fixed in a timely manner or at all, unsuper-

### EDITORIAL

vised workers, overgrown trees ignored, and even allegations of abuse by the mayor. According to the letter, the mayor had the DPW clean her private car. But again, only the beginning.

The Police Department is in need of civilian dispatchers and according to sources, the mayor has refused to sign off on two new ones. Instead, costly police officers are doing the job for much more money than a civilian and less officers are on the street.

The library was closed for 18 months following a flood and there are still major improvements that have been put on hold, such as flood resistant doors to stop it from happening again.

Vendors, such as the former township attorney, are not getting paid on time or at all, and are threatening to sue.

Code enforcement officers have not been hired and violations go unchecked. The senior center has gone without full-time help for some time. Contracts go unsigned for months. Budgets have been very late. Grant funds have been missed out on. And even police reports of harassment have been filed against the mayor.

The list could go on, and it does in the letter to the state; but the point has likely been illustrated. Trash, both metaphorically and physically, has been filling up the streets of Hillside. If residents have not already turned out in droves to the council meetings and demanded change, and cooperation and communication between their mayor and council, then LocalSource can only wonder what they are waiting for, because it is only going to get worse if nothing is done.

The residents of Hillside deserve much, much better than they are getting. The township is opening itself up at the seams to lawsuits based on neglect for public safety, quality of life and wanton disregard for state and local laws. Something must be done soon to stem the tide of impending doom that is poised to strike down on Hillside, before it is too late.

It no longer matters who is right and who is wrong. All that matters is the residents are left to foot the bill, and are getting less and less in return for their hard earned tax dollars. Change is in order, and it better come sooner rather than later.

## The penalties facing Summit's special education

There is a variance in the Summit School system. Newsweek Magazine recently named their high school the 80th best in the country. Pretty impressive, but understandable when you see that 94 percent of the graduates go on to secondary education.

Meanwhile, a decision from the Federal District Court speaks to a nasty battle, with a family of a severely disabled student who successfully fought Summit schools, saying the district wasn't meeting his needs. As a result, the Federal Court will also be hearing arguments as to whether or not the district's conduct merits punitive damages being awarded.

The case, like most special education disputes, started in the State Administrative Law Courts. Not uncommon, since the costs to a school district for special education are staggering. The procedural history of this case has been long and costly with more tax dollar fees to come.

In the Federal Court decision which upheld the state administrative law opinion, U.S. District Court Judge Kevin McNulty wrote a 33-page opinion chastising the district for failing to provide the requisite "education settling" for the disabled student. Both decisions are exten-

### LEFT OUT

BY FRANK CAPECE

sive, describing the failure to meet the needs of a student diagnosed with a speech production disorder.

The decisions go into the factual background and references a bevy of hearings on the reviews that took place. The district dug in with their opposition. To their credit, so did the parents who took on the giant and won. Under state law, as the prevailing party, the parents are entitled to reimbursement from the district for their legal fees. The potential of punitive damages is a separate pending issue. One of the stronger advocacy groups "Autism New Jersey" recently wrote, "The individual education program is a legal and binding contract between the school district and the parents. It is important that parents collaborate with school staff to ensure that any services the parents deem necessary are included to allow the child to benefit from their education as appropriate."

That "right" explains the large amount of time in both cases spent by the Court detailing the special education reviews conducted by the district, which unsuccessful-

ly provided an appropriate program for the student.

The problem of funding not keeping pace with the requirement of providing the least restrictive learning environment is often cited by budget watchers. Special education advocates point to the fact that the federal law is clear on the need to meet the mandate.

By page 25 of his decision, it was clear that Judge McNulty was not buying the district's arguments. He tersely wrote "Even accepting all of Summit's cited evidence, this argument is not persuasive, as there is sufficient evidence to the contrary in the record." The special education financial quandary was recently addressed by state education reporter John Mooney. He described a Special Education Task Force set up in 2013 to study the "delicate and dangerous balance." State Education Commissioner David Hespe said of the report, "It's going through final fact checking and review."

Also awaiting a review is the possibility the district could be subjected to punitive monetary damages for violating the original decision and the law against discrimination in the way they handled the needs of a student with a disability.

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## OPINION

# Speak up for the Land & Water Conservation Fund

### LEFT OUT

BY FRANK CAPECE

Delaware Water Gap National Recreation Area, Appalachian Trail, Camden Waterfront Park, Great Swamp National Wildlife Refuge, Branch Brook Park, Seven Presidents Park in Long Branch, Spruce Run and Round Valley recreation areas, Forsythe National Wildlife Refuge, Island Beach State Park, Paterson's Great Falls historic site, Monmouth Battlefield, Higbee Beach Wildlife Management Area.

What would New Jersey be without these popular parks, beaches, monuments, recreation areas and historic sites?

And they're just a handful of more than 300 special places in this state we're in that have benefited from a little-known but vitally important revenue source — the federal Land and Water Conservation Fund. New Jersey has received well over \$1 billion from this fund in the past 50 years!

But the funds will stop without swift action by Congress to re-authorize the program, which is due to expire Sept. 30.

The law establishing the Land and Water Conservation Fund was signed in September 1964 by President Lyndon Johnson. It created a dedicated, permanent means of funding land preservation and recreation — everything from magnificent national parks to small neighborhood playgrounds.

And it was done at no cost to taxpayers! The genius of the Land and Water Conser-

vation Fund is that it is replenished entirely through a small portion of royalties collected by the federal government for allowing oil and gas companies to drill in public offshore waters.

During the past 50 years, the Land and Water Conservation Fund has been used to preserve iconic landscapes in every state, including Rocky Mountain National Park in Colorado, Mount Rainier National Park in Washington, the Gettysburg National Military Park and George Washington's Mount Vernon.

All five of New Jersey's national wildlife refuges were preserved with funds from this program, as well as local, county and state parks in every corner of the state. In addition, tens of millions of dollars have been used to preserve forested water supply lands in the Pinelands and Highlands.

Despite a half-century of preservation success and bipartisan support, the Land and Water Conservation Fund is in jeopardy. The loss of America's most important conservation program would slam the brakes on a powerful economic engine — recreation and tourism.

According to an Outdoor Industry Association report, outdoor recreation in New

Jersey alone generates \$17.8 billion in consumer spending every year. In turn, it supports 158,000 New Jersey jobs, which provide \$6.1 billion in wages and salaries and \$1.3 billion in state and local tax revenues. Outdoor recreation provides similar benefits throughout the nation.

So what can be done?

- Speak up for the Land and Water Conservation Fund! Contact your congressional representative and urge him or her to co-sponsor bipartisan legislation H.R. 1814 that reauthorizes the Land and Water Conservation Fund. To find your representative, go to [www.house.gov/representatives/find/](http://www.house.gov/representatives/find/).

- Remind your representative that parks, recreation areas and historic sites funded by the Land and Water Conservation Fund improve our quality of life, making New Jersey both a vacation destination and a place where people want to live and work.

Research shows that every \$1 in spending from the fund returns \$4 to the economy!

Here are the names, telephone numbers and website addresses for New Jersey's congressional representatives who have not yet signed on as co-sponsors:

- Rep. Rodney Frelinghuysen, R-District 11, 202-225-5034, [frelinghuysen.house.gov/contact-us/](http://frelinghuysen.house.gov/contact-us/)

- Rep. Scott Garrett, R-District 5, 202-225-4465, [garrettforms.house.gov/contact/](http://garrettforms.house.gov/contact/)

- Rep. Leonard Lance, R-District 7, 202-225-5361, [lance.house.gov/contact](http://lance.house.gov/contact)

- Rep. Tom MacArthur, R-District 3, 202-225-4765 [macarthur.house.gov/contact](http://macarthur.house.gov/contact)

- Rep. Donald Norcross, D-District 1, 202-225-6501, [norcross.house.gov/contact](http://norcross.house.gov/contact)

- Rep. Bonnie Watson-Coleman, D-District 12, 202-225-5801 [watsoncoleman.house.gov/contact](http://watsoncoleman.house.gov/contact)

- Thank the New Jersey Congressmen who have already signed on as co-sponsors: Rep. Frank A. LoBiondo, R-District 2; Rep. Frank Pallone, D-District 6; Rep. Albio Sires, D-District 8; and Rep. Bill Pascrell Jr., D-District 9.

To learn more about the Land and Water Conservation Fund, go to [www.lwcf-coalition.org/](http://www.lwcf-coalition.org/).

And for more information about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

## A successful search for the perfect rose

The other day I needed a rose — a special rose, with certain very specific

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

characteristics. It had to have beautiful blossoms, decent-looking leaves and a repeat blooming habit. Fragrance was a given. This much-needed plant also had to be pest- and disease-resistant and require very little care.

Hearing all of that, some people might point me toward the nearest big-box store while intoning the words, "Buy a Knock-Out rose." Even if those people were family members or best friends, I would not oblige them. Knock Out roses are perfect at some times and in some places, but they lack fragrance and character. In short, Knock Outs may be hot, but they leave me cold. I wanted the rose for the garden at my summer cottage, where a sunny spot awaited it. I don't get to the cottage as much as I would like, hence the need for a plant that can get along on its own most of the time. The soil is heavy, sticky clay, leavened by rocks of all sizes, so the rose had to be indestructible. Vacation was coming to an end, and the window of opportunity for rose selection and installation was narrow. After a certain amount of fruitless trolling through local garden centers, I had begun to think that my rose acquisition would have to wait until next summer. Then I saw the rose — Blanc Double de Coubert — which translates to "Coubert's Double White" in English. It was a big, healthy specimen, and apparently the only one of its variety left at the nursery where I found it. Three years ago I sought Blanc Double de Coubert in the same local nurseries and couldn't find it.

Blanc Double de Coubert is a French hybrid variety descended from *Rosa rugosa*, a species native to Japan. The hybrid was introduced more than 100 years ago, in 1892 or 1893, by a rose

breeder with the equally impressive name of Charles Pierre Marie Cochet-Cochet. I figured that a Japanese rose that ventured to France, traveled in elevated horticultural circles and acquired a fancy name along with a few extra petals would add a great deal of interest to my American garden.

Gardeners who live in or near coastal areas may know the species *rugosa* rose because it has naturalized along dunes and other places that bound the beach. When the shrubs are out of bloom, they are notable for their oval-shaped, wrinkled or rugose leaves. These sprout on arching canes that adorn themselves with single-petaled flowers in shades of rose, pink or white. Of course, beauty always comes at a price and with *rugosas*, the price is prickles. Blanc Double de Coubert's canes are covered with small prickles and you should wear stout gloves while clipping blooms or doing routine maintenance on the plant. Fortunately you can confine those maintenance activities to pruning out dead wood in the spring, shaping the plant to your liking and deadheading spent blossoms to encourage rebloom. Unlike many light-colored roses, it is not susceptible to blackspot or other fungal diseases. The shrubs are also somewhat shade tolerant, but as with all "shade tolerant" roses — including Knock Outs — "shade" means very light shade, not Stygian darkness. If you would like your own Blanc Double de Coubert, you may find it, as I did, in a good local nursery. If you come up empty, order from Heirloom Roses, 24062 Riverside Drive NE, St. Paul, OR 97137; 503-538-1576; [www.heirloomroses.com](http://www.heirloomroses.com). Print catalog \$3.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

## LETTER TO EDITOR

### Beyond decency

To the Editor:

Let us take a moment to explore the impending New Jersey and Exxon settlement as proposed by Gov. Chris Christie.

For multiple generations, Exxon has wantonly trashed the once glistening waterways of Linden, violated her assorted wetlands, trampled her unique marshes and corrupted her intricate array of waterways and meadows that stand astride the Exxon plant.

For decades, such environmental bastions have been cruelly and brutally strangled, suffocated and smothered, all due to the environmentally destructive policies of Exxon that have been exhibited in Linden for over a century.

Sadly, it seems most apparent that through decades of willful corporate neglect which has been bludgeoning and battering those prized Linden environmental resources, there is little desire to faithfully repair, replenish and refurbish the area and return it to its original state.

That seems much beyond the desire, design and decency of those who agree to such a settlement.

Perhaps, in order to insure and enhance a complete and total restoration of those affected Linden environmental concerns, may one suggest that the Sierra Club be presented with a working relationship, in conjunction with Exxon, to help dutifully resolve such essential cleanup activities.

Michael Smith  
Linden

## Carnival fun!

On Wednesday, Aug. 12, campers from the Boys & Girls Club of Union County geared up with cotton candy in hand and colorful face paint to conquer the indoor carnival at the Union club. From carnival games to bounce houses, camp members had a variety of activities from which to choose. A friendly competitive spirit was present as members participated in water races and balloon darts, where the winners were awarded prizes. Traditional carnival foods such as pizza, cotton candy, popcorn, and juice were available in abundance for those that needed to recharge with a snack and a beverage. The day-long event left campers and counselors alike exhausted from all the excitement.



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## LINDEN NEWS

**'Friends' sponsor Atlantic City trip**

The Friends of the Linden Library are sponsoring a bus trip to Bally's Casino in Atlantic City on Saturday, Sept. 12. Tickets are \$40 per person, which gives \$15 in slot play. The bus will leave the Linden Library parking lot, located at 31 East Henry St., at 10 a.m. and return at approximately 6 p.m. Snacks and refreshments will be served on the bus. For tickets or questions, contact

Friends president Dawn Beviano at 908-298-3830, ext. 38. Registration forms can be picked up at the library.

**Senior citizens can learn about financial safety on Sept. 18**

Agnieszka Belch from Garden State Community Bank will present Senior Financial Safety at the Linden Library on Friday, Sept. 18, at 10 a.m. Topics covered include: Financial abuse, financial power of attorney or fiduciary abuse, investment fraud, theft of money or property by caregivers and in-home helpers, telephone scams, lottery and sweepstakes scams, and identity theft.

The library is located at 31 E. Henry St. In addition to the program, there will also be giveaways and light refreshments.

**50/50 raffle hosted by 'Friends'**

The Friends of the Linden Library are sponsoring a 50/50 raffle. Tickets are \$5 each. 1st prize will be 25 percent, 2nd prize will be 15 percent, and 3rd is 10 percent. Total winnings are based on number of tickets sold. The drawing will be held Dec. 7 at Linden Library. Winner need not be present. All proceeds will be used to bring community programs to the library.

Tickets can be purchased at the circulation desk or by calling the Friends at 908-298-3830, extension 38. Checks should be made payable to Friends of the Linden Library.

**Fundraiser set for House Diner**

On Tuesday, Sept. 15, from 11 a.m. to 8 p.m., the Friends of the Linden Library will host a fundraiser at Linden House Diner, located at 200 West St. Georges Ave. Ten percent of purchases will be donated to the organization, when diners present a fundraiser ticket.

Tickets are available at the library and at <https://goo.gl/G9NdOj>.

**Class of '65 reunion in October**

The Linden High School Class of 1965 will celebrate its 50th Reunion on Saturday, Oct. 17, at 7 p.m. at The Crown Plaza Hotel in Edison.

Tickets to the event include a cash bar, buffet dinner, a DJ playing old favorites and the company of classmates.

Anyone who knows of a 1965 graduate, the The Reunion Committee appreciates 1965 graduates passing this information on to others in the class so as to have as many classmates as possible attend the event.

For more information, contact: [swise7000@aol.com](mailto:swise7000@aol.com) or [reunions-unlimited.com](http://reunions-unlimited.com) 732-303-9300.

**Library has much going on**

The Linden Public Library hosts a number of programs for children. Groups will not meet during the first two weeks of September.

- The Terrific Toddlers group meets Tuesdays and Wednesdays, from 10:30 to 11:10 a.m., on the third floor of the library. The group reads two books, and plays music. The sessions are for children 10 months to four years old and intended for those at home during the day, not organized camps, schools, or day care centers

- Book Bingo meets in August. Children in grades K through three grade will meet Thursday, Aug. 13, from 10:30 to 11:15 a.m.

- Book Bingo for grades three through six will meet Thursday, Aug. 20, from 10:30 to 11:15 a.m. Everyone who plays wins a prize. Seating is limited, sign up for free tickets at the Linden Library Circulation desk.

For more information, pick up the August program flier at the library, 31 East Henry St., or email Karen Gray at [kgray@lindenpl.org](mailto:kgray@lindenpl.org).

**Learn about cyberbullying on Sept. 16 at the library**

Detective Nick Veltre of the Union County Prosecutor's Office will be at the Linden Public Library, 31 E. Henry St., on Wednesday, Sept. 16, at 6 p.m. to provide a free informational session: "Cyberbullying and Harassment."

Learn about new happenings in social media, dangers and safety for children on social media sites and how the Prosecutor's Office handles issues involving social media. There will be a question-and-answer-session at the end. To register for the program, visit the library's circulation desk or call 908-298-3830, ext. 10.

**Community alert systems available**

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, [www.linden-nj.org](http://www.linden-nj.org), has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events. Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from [www.nixle.com](http://www.nixle.com) concerning weather advisories, traffic alerts and more.



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# Linden ESL learners have great summer

(Continued from Page 1)

behind during the summer. Now, during a typical summer, more than 150 students read and write, work on projects and gain a better understanding of English together, a language which is “hard to write, even for English speakers,” said ESL teacher Dani Orlien Armstead.

And while the program serves as an educational tool for the kids, added Orlien Armstead, it’s also meant to be a fun program. The elementary students at Linden School No. 9, for example, built miniature oceans out of shoeboxes, visited the Liberty Science Center and tackled fresh new vocabulary challenges, building crucial confidence along the way.

“By the end of the program, their vocabulary has grown. They’re using words they’ve never used before, and they’re excited about it,” said Orlien Armstead. “I think it’s a month of growth for their confidence, too, because they get proud — ‘a month ago, I didn’t know this.’ I love it. The students are challenged, but they’re also excited by it.”

The program, which ran four days a week from Monday, July 6 through Thursday, July 30, also has a yearly theme to inspire the students. This year it was the ocean, and the elementary school students were resourceful — “everything in our environment has a purpose,” said Orlien Armstead — to put together ocean-related crafts and projects. In one activity, the students made rain and clouds, while in another they built ecosystems out of shoe boxes.

“The highlights, of course, are special projects that the teachers do,” said Paternostro. “So at the end of the first week, we might touch upon two things, maybe three, and we have the teachers work with the students in immersing them in authentic projects, so that it’s fun, and at the same time a learning experience for them.”

Meanwhile, the high schoolers took a trip out of the classroom, crossing the Hudson River. For many them, it was the first time they’d ever been in New York.

“The high school students, we took them to see the Freedom Tower in New York, which was amazing for these young people to come from another country and to see their faces light up to be in New York,” said Paternostro. “We have quite a diversity, our largest number is the Hispanic population, but we also have a large number of Haitian Creole-speaking students, Polish students and Portuguese students, and in recent years we have seen a growth in the number of students who speak Arabic.”

In addition to general help breaking the language barrier, the students spend a lot of time on their summer reading projects, added Orlien Armstead, so they don’t fall behind before the school year starts. Without the program, said Orlien Armstead, ESL students sometimes won’t read their books, because they don’t know how and their parents cannot help them.

This is all because of the work behind Linden’s award-winning ESL program, which is a point of pride for the district, said Paternostro. It needs to be, in order to cater to the community, added Paternostro.

Last year, more than 1,300 students within the district spoke another language other than English, including 34 different languages. Sometimes, “it feels like teaching the UN,” said Orlien Armstead. But for all of the students, whatever primary language they speak, the summer can be a crucial time in their development, added Orlien Armstead. That’s why this program, by preparing students for another school year, is like a way of giving back to the community.

“Our ESL population is increasing, and not only in Linden, it’s throughout the United States. So the question is how do we meet the needs of the growing ESL population? I think Linden is doing a good thing, by continuing the learning process in the summer, by having programs like the ESL enrichment program,” said Orlien Armstead. “The more successful students we have, on this planet and in this city, the better it is we are and the brighter our future looks.”



Photo courtesy of Linden Public Schools

Middle school students in Linden that are ESL learners, or English as a Second Language, were able to build their vocabulary and confidence all summer long during the summer sessions.



# Yes on Public Question No. 2

(Continued from page 16)

salaries during their terms set by P.L. 2011, c. 78, by and judges' salaries, who any of those in the future will be subject to a 12 percent annual increase.

These rates will be paid in over several years for employees, including teachers, and judges' salaries, who any of those in the future will be subject to a 12 percent annual increase.

Make no mistake, this is not a tax cut. Rather, it is an economic time when the state budget is in a state of emergency. P.L. 2011, c. 78, which was passed in 2011, was a public emergency measure for the state.

## Library for career

The new program is designed to help job seekers. You'll be able to enjoy a range of computer-based programs for common exams such as the GED and ASVAB, as well as basic courses in math, reading and writing.

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# First Aid Squad has a busy summer

(Continued from Page 7)

This summer, additional help has come in the form of the new building, which is much larger than the squad's old headquarters. Included are more rooms, windows, storage spaces and equipment, according to Staunton, who hopes this building will be the squad's home "for the next 100 years."

The idea is these facilities can make life easier for volunteers, either during their 12-hour shifts, when they're learning the ropes as a trainee, or — for some intermediate members — both.

"Before they become a member, initially they have these training objectives, you have a sheet with all of these things," said Bob Flanagan, a squad member. "How to set up an oxygen tank, how to use our stair chair, so there's a whole bunch of things before you can even get a white shirt, which means you're a full member. And then you're still far away from being an EMT. Some of the training you're getting is going to be in those 12-hour shifts, on calls, where you're learning from people working next to you. So during these shifts, you're getting experience in."

There's a healthy mix of people on the squad, added Flanagan, who volunteer their time and energy.

There's also a lot of interest in the squad's junior program — about three to four different high schools are represented in the squad, said Staunton — which sometimes results in "squad families," which is when high schoolers and their parents are all members.

The squad has a waitlist for the junior program, added Staunton, in part because of its popularity, and also because there's a quota on how many junior members can volunteer at the same time. And the First Aid Squad building's location, directly across the street from Lawton C. Johnson Middle School, doesn't hurt that kind of interest.

"I remember being in middle school, looking out the window, and the guys would come out. In the middle of the day, in math class, we'd see that and be thinking 'oh my God, what's happening,'" said Tara Mireskandari, who joined the squad because she wants to help people medically. "There are a lot of doctors in my family, and I just see what they do for a living and I want to do something like that."

Ultimately, helping people is the main drive behind the squad, whose members visit people "having the worst day of their week or their life," said Ganger. But those people still tend to be good-humored, added Ganger, which de-stresses the situation, helps the squad members think clearer and makes the situation easier for everybody involved.

That kind of motivation is what keeps many of the squad members coming back, before or after their day jobs, one 12-hour shift at a time.

"It's something I've always wanted to do and I finally have the time for it. It sounds boring, but it feels really good to jump out of bed at four in the morning — because I pull Sunday nights, from 7 p.m. to 7 a.m. — so I'll jump out at four in the morning and help a patient, who is in pain but is so grateful that we're there. It's rewarding, but it feels like the obvious thing to do."



Photos By Peter Fiorilla

Top: The garage of the new Summit First Aid Squad building, which houses three ambulances. Below, from left: Katherine Ganger, Jimmy Ryth, Bob Flanagan, Tara Mireskandari, John Christmann, Alex Pohl and Kari Phair.



# Mayor's behavior called 'extremely hostile'

(Continued from Page 1)

tor prior to Santiago arriving," Saxton said. "We want someone permanent. Her memo states 'acting' to force us to accept who she wishes us to accept."

Santiago comes with a bit of a checkered past. According to The Star-Ledger, Santiago was the police director in Newark until 2002 when Gov. Jim McGreevey appointed him as the first non-trooper to head the State Police. After seven months at that post, he left after allegations surfaced he consorted with mobsters in Newark. While Santiago blamed the allegations on troopers who did not like how he handled the department, the state Attorney General's Office reprimanded him after an ethics review found he illegally and improperly ordered subordinates to bring him investigative files about his own past.

In 2003, The Ledger reported, he became Trenton's police director until 2008 before he was forced out for failing to comply with a city requirement that he live in Trenton. According to The Ledger, his "attempts to change the department divided officers, and the city council finally filed a lawsuit over the residency requirement."

LocalSource spoke with multiple council members in Hillside, and none of them questioned Santiago's resume as a police director. They did, however, all point out that he has no prior experience as a business administrator.

Two weeks after Santiago's appointment, the fourth acting business administrator in 18 months revealed plans to restructure the township, including appointing a new police director.

"We already have a police chief," Saxton said. "The town is not big enough for a director. We voted to reject the mayor's nomination of Joe Santiago. I have nothing against Santiago. I don't know him personally at all. But this is



Mayor Angela Garretson

turning into a real nightmare. Saxton, and other council members LocalSource spoke with, like Councilwoman Diane Murray, wonder why the acting business administrator wants to create a new, unnecessary position of police director when there are already very important job vacancies that have gone unfilled for months. "We have issues all over town that need to be tackled right now," said Murray. "We have trash all over town. We have issues regarding employee hiring and other issues that need to be taken care of. Mr. Santiago wanted to change the structure of the town, and that's not necessarily a problem, but we need to first figure out the issues we need to work on."

## 'Nightmare' scenario

The "nightmare" Saxton speaks of does not begin with Santiago, and it is not even contained within the office of business administrator. That position is simply the longest running political battle being waged between this council and mayor.

Samson Steinman, the first acting business administrator, stayed on long after his 90-day appointment but was never appointed to the position permanently. He was also the first to resign with a two-sentence letter on Feb. 4,

2015. He was appointed in March of 2014, shortly after Garretson took office.

"I greatly appreciate my employment at the Township of Hillside and the opportunity I received to work with members of the community," Steinman said in his letter, tendering his resignation effective Feb. 1, 2015, three days earlier than the email was sent.

Shortly thereafter, David G. Brown, the business administrator for Roselle, was tasked with filling in part time. But on April 14, he sent an email tendering his resignation.

"Thanks for the opportunity to serve the residents of Hillside, the Administration, you and the Council, but at this time I am tendering my resignation effective immediately," said Brown in his resignation email to the mayor. "I believe I have tried my best to manage in the current Hillside environment, but I am unable to meet your satisfaction."

Just one week later, on April 20, Garretson alerted the council via email that William Lee would replace Brown as the acting business administrator, "and serve in the mayor's office assuming all of" Brown's responsibilities.

Lee lasted three days. No letter of resignation could be found.

Santiago was appointed as the acting business administrator two months later. But his appointment, amid contention and controversy, is just the latest in a laundry list of complaints leveled against the mayor by the council.

In addition to being without a full-time business administrator, Hillside also does not have a full-time chief financial officer and is without a superintendent of the department of public works. According to a letter from Council President Saxton to Timothy Cunningham, director of the

Continued on next page

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Rabbi Ceelia Beyer (RabbiBeyer@tbaynj.org)

### METHODIST BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
www.bethelvauxhall.com

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
www.roselleparkumc.org  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

### UNITED METHODIST CHURCH OF UNION

2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

### THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS

corner of Stuyvesant Ave and Chestnut St., Union. Summer Sunday service will be at 10am beginning July 5 thru September 6. Communion first Sunday monthly. Rev. Robert Arowsmith, Pastor. 908.688.3164. www.cfarms.org.

### FIRST PRESBYTERIAN CHURCH OF RAHWAY

Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

### FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

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***'I regret to inform you that the township of Hillside mayor, Angela Garretson, has abused her powers as an elected official resulting in loss of revenue, resignation of employees and lack of public trust.'***

— *Salonia Saxton*

(Continued from previous page)

Division of Local Government Employees for the state dated July 22, these absences have resulted in big problems. Saxton stated that the letter had been mailed to Cunningham.

"The township is to date without a Department of Public Works superintendent, which has created a total lack of supervision and has resulted in our streets being scattered with trash, potholes are left unfilled in a timely manner or not at all, an understaffed department, neglected overgrown trees, and abandoned properties which have become complete eyesores," the letter reads.

Regarding the lack of a full-time CFO, the letter reads "the mayor refuses to advertise for the full-time CFO position. Currently the town has spent over \$200,000 to contract an outside accounting firm. The accounting firm provides the township with two employees, one full time and one part time. The firm has complained of trying to complete the budget and other daily accounting transactions in a timely manner. However, once they complete their portion of the job and send it to the mayor for approval, it is then delayed for weeks at a time. The accounting firm is costing the township more than it would be to hire employees and/or a permanent full-time CFO."

This letter begins, however, by stating an intention to file an ethics complaint, and asks for a full investigation of the mayor's actions.

"I regret to inform you that the township of Hillside mayor, Angela Garretson, has abused her powers as an elected official resulting in loss of revenue, resignation of employees and lack of public trust," the letter begins. "I am filing an ethics complaint against Mayor Angela Garretson and I am requesting a full investigation into the operations of the mayor."

The letter is nearly five pages long, and is a 16-point referendum on the actions of the mayor that details many allegations, some of which have been confirmed by LocalSource. The length of the letter makes it difficult to detail all of the allegations here in full, but they paint the picture of a mayor unwilling to compromise, unwilling to accept "no" for an answer, and even leveling threats against township employees on several occasions.

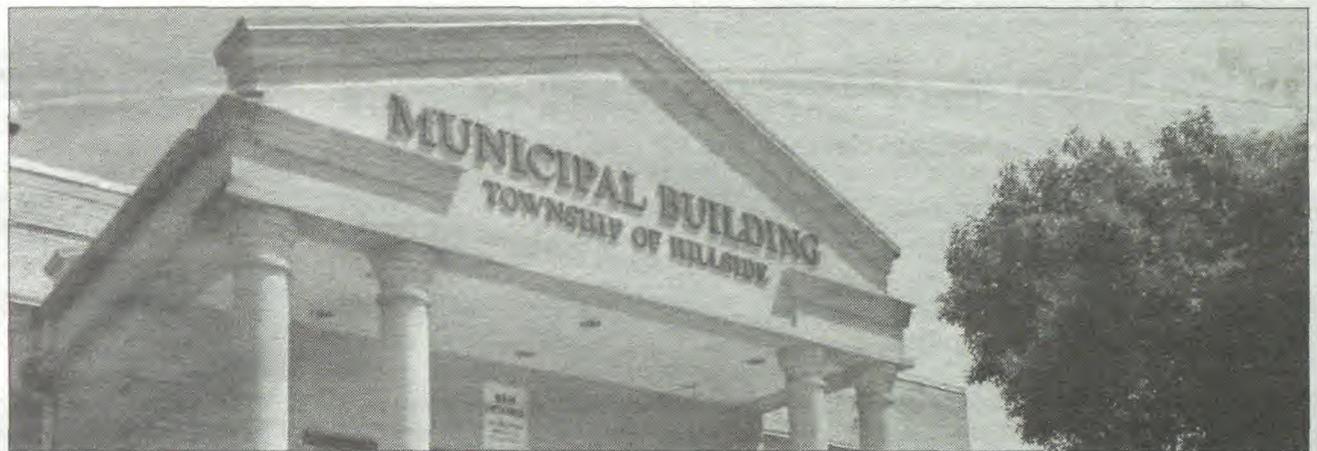
In one instance, the letter says that "one former business administrator complained of her (the mayor) berating him to the point that work conditions became unbearable and he resigned on the spot."

It is unclear which business administrator the letter is describing.

The letter also says the mayor has delayed the hiring of two full-time civilian dispatchers in the Hillside Police Department by refusing to give them a start date. "This is costing the town thousands of dollars," the letter reads. "Currently, police officers that are making higher salaries are filling these positions that should be held by civilian dispatchers." The letter goes on to complain about these officers being unavailable for street duty. LocalSource was unable to confirm this before press time.

The mayor has also reportedly failed to address the hiring of qualified code enforcement officers, according to the letter. "The township has missed opportunities to collect on outstanding fines, forcing court cases to be dismissed because code enforcement officers are not available to testify," the letter states. LocalSource was unable to confirm this before press time.

To sum up some of the rest of the allegations, the letter says the mayor has held up payment of many vendors contracted with the township, including the IT professionals



hired for the library and the former attorney, which the letter states has threatened to sue. LocalSource has spoken with some vendors that have voiced similar complaints, but was unable to confirm this before press time. In addition, the letter says the mayor has refused to provide more help to the single full-time employee of the senior center, going so far as to deny volunteers from helping and causing seniors to sit outside wondering why the center is closed. The mayor has also refused to sign a contract for the new phone system, according to the letter, "without explanation," and the township is spending a lot of money on "temporary fixes."

More complaints include the budget being very late, no capital improvement budget being delivered to date, grant writers being held up and grant opportunities missed, the mayor having her vehicle "detailed" by the public works department, and having a volunteer working in her office clean the inside of her vehicle.

But one of the more disturbing complaints, of which LocalSource has been able to confirm, involved the harassment of an employee.

"Mayor Garretson has threatened employees whom have documented the threats with the Hillside Police Department, which is clearly an abuse of power," the letter states.

On Dec. 3, 2014, the Hillside Police Department responded to town hall for a welfare check of a distraught and crying Julie Seelogy, a township account clerk. Seelogy subsequently filed a harassment complaint "toward Hillside Township Mayor Angela Garretson."

"Ms. Seelogy stated that there has been an on-going harassment issue between her and Mayor Garretson," the police report of the incident reads. "Ms. Seelogy stated that since she was appointed Hillside Township Account Clerk, she feels that the mayor refuses and dismisses all financial/payroll issues that she advises her about. She stated that the mayor has constantly tried to provoke her into saying or doing something that requires her to be disciplined. Ms. Seelogy stated that on Nov. 11, 2014, during a meeting with the mayor over issues regarding township employees ..., the mayor stated 'If she gets paid and I'm not notified, your gone.'

"Ms. Seelogy states that a former township employee came to her regarding a payroll issue," the report continues. "Ms. Seelogy stated that she explained to the former employee what she needs to be done, however, she believe that the employee may not have heard her correctly. Ms. Seelogy stated that the employee then told current employees of the issue which was not resolved at which time the mayor had come to hear what had occurred. Ms. Seelogy stated that she was advised from a township employee that 'the mayor wants to suspend you till Friday with pay.' Ms. Seelogy stated that was a 'final straw' and could not take the constant harassment."

Seelogy, according to the police report, left work for the day due to being "distraught and emotional."

On July 27, Seelogy filed a letter of resignation with the township, citing "unsatisfactory working conditions."

"I have, over the past year, tried to work these issues out

with the Hon. Mayor Garretson and have filed repeated complaints with your police department but with no success," the letter from Seelogy reads. "On repeated occasions, I have been asked to work under her lack of professionalism, trust and extreme hostile behavior."

Seelogy praised the "most recent" CFO, Mauricio Canto, and says he should be awarded for his "patience and conduct" while working with the mayor and for his employees. But Seelogy again condemns the actions of the mayor.

"As I mentioned previously," the letter continues, "I have raised concerns on several occasions and was forced recently by the mayor not to follow State and Local Township Ordinance laws. This concludes that my needs are no longer part of the Township of Hillside's best interests."

Seelogy shares well wishes for the people of Hillside, saying it has at times been a "great pleasure" to work with many of them and for them. "They will be greatly missed," she says.

Her resignation, which is effective Sept. 4, is only a formality. She stopped working on Aug. 11, and used all of her unused vacation and personal days.

"I want you to know that I have enjoyed my job at the Township of Hillside," the letter concludes. "I've learned many things in this past year, including what makes a hostile work environment. Just the sense of relief I feel in writing this letter confirms that my resignation is the right move. Thank you for the mostly positive experience."

Seelogy is the second account clerk to resign this summer, the first being Brigitte Volturo of the treasurer's office on July 10. Volturo's resignation letter was unceremonious.

When asked about this incident, and about the new business administrator, Councilwoman Murray had a few choice words.

"Anybody who has had direct contact with the mayor," Murray said, "has had difficulties working with her for various reasons. I think they were not employee reasons, but more personal reasons. I think it has to do with her attitude and personality."

"And that's a big problem," she continued, "because the mayor is the CEO of the township. And when the mayor can't get you to do what she needs done, and you feel harassed, that's bad for the town. As a resident of the town, neglected issues affect me as well. I don't understand or know what her motivation is, but I don't know if anyone else understands her either. We have a lot of top positions that are empty, and we need these positions filled with qualified people. And for some reason, the mayor doesn't appoint people to these positions for the council to approve. I don't know what the issue is, but she can't seem to bring in qualified people."

The council president, in the closing paragraph of her letter to the state, paints a grim picture.

"This is almost a cry for help ...," the letter reads. "As elected officials our job is to strengthen our community by raising public confidence in our township and under the administration of Mayor Angela Garretson it has become very difficult to move the Township of Hillside forward."

The mayor did not return repeated requests for comment by press time.

## A Word From Your Pharmacist

Presented by **Michael Hertz, R.Ph.**



### WHAT'S COOKIN'?

Many seniors who are "aging in place" still enjoy cooking. Professional caregivers can help keep their senior clients' kitchens clean and organized. Caregivers can be sure that the dishes are washed and put away and that counters and stovetops are cleaned. Caregivers can assist seniors with organizing their cookware and eliminate any items that they will no longer be using. Caregivers can clean small appliances such as toasters, blenders, and coffee makers, as well as check all electrical cords to avoid potential fire

hazards. Caregivers can sweep and wash kitchen floors. They'll place items that are used often in handy locations so that senior clients do not need to reach up or bend down to reach them.

P.S. Ask your home healthcare service about light housekeeping options for your "aging in place" senior loved one.



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'Monster Intelligence,' a musical journey for the entire family, comes to life on stage at the Union County Performing Arts Center in Rahway on Sunday, Sept. 13.

## 'Sensory Friendly' show set for Sept. 13 at UCPAC

Union County's Sensory Friendly Theatre series brings the puppet adventures of "Monster Intelligence," a musical journey for the entire family, to life on stage at the Union County Performing Arts Center in Rahway on Sunday, Sept. 13, at 2 p.m.

Melvin the monster is growing up fast, but he's still not old enough to get his scream license. On his birthday, he makes a special wish to get his license early – and the Division for Monster Screams grants his request, but on one condition. First he must pass a difficult test to prove he is ready.

Up in Arms Puppet Theatre brings Melvin's adventures to the stage with a cast of friendly, colorful monster characters and original songs, such as Green Day-style rock, classical, jazz, pop, and Broadway standards. Autism Friendly Spaces will implement the supportive atmosphere at the performance, with specialists to train staff and volunteers on working with children with autism and other special needs during Sensory Friendly Theatre performances, while providing comfort and help to families. For each of the special performances in the Sensory Friendly Theatre series, the theatre environment at the Union County PAC will be adjusted to provide a sensory-friendly, comfortable and judgment-free space that is welcoming for all families. For more information on what to expect at a Sensory Friendly Theatre performance visit [ucpac.org](http://ucpac.org).

Upcoming Sensory-Friendly Theatre series performances sponsored by the Union County Board of Chosen Freeholders will be on the following Sundays: Nov. 22; Jan. 10, 2016; March 20, 2016; May 1, 2016, and July 31, 2016. Specific show titles will be announced soon. All tickets are \$8 per person and can be purchased through the Union County Performing Arts Center at [ucpac.org](http://ucpac.org) or by calling the Box Office at 732-499-8226. The UCPAC Box Office, located at 1601 Irving St. in Rahway.

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## ***Festive atmosphere***

Italian music, food and culture filled Roselle Park's Casano Community Center on Sunday, Aug. 16, as residents celebrated Italian Day. 'Italian Day was another success in our ongoing effort to salute the background of Parkers as we move ahead as a strong, vibrant community,' said Roselle Park Mayor Carl Hokanson.



### ***Growing a community***

The Elizabeth Avenue Farmers Market served as an outdoor classroom for students from the Elizabethport Community Center as they learned all about the benefits of eating healthy, nutritious, home-grown fruits and vegetables from local farmers. The program was sponsored by Groundwork Elizabeth's 'Come Grow With Us!' community gardening program, in partnership with the Elizabeth Housing Authority and the Elizabeth Avenue Partnership in an event held on Tuesday, Aug. 11, with hands on training for Elizabeth-based youth to learn about how plants are grown and how produce is brought to market.



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 <b>D'ONOFRIO &amp; SON</b> Complete Landscape Service • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES 973-763-8911	All Types of Moving & Hauling Problem Solving Our Specialty Call Now! <b>KANGAROO MEN</b> <b>973-228-2653</b> "WE HOP TO IT" Lic. PM00576	<b>MARINO'S PAINTING</b> "The Neatest Painter Around" • Interior & Exterior Painting • Expert preparation & clean-up • Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing • Deck Repairs & Staining - Driveway Seal Coating • We Clean Windows & Gutters • Hepa Vacuum Sanding Lic. # 13VH01137900 <b>908-688-0481</b>	<b>It's Your Move Make it a Smart One!</b> <b>ADVERTISE HERE!</b> <b>Call 908-686-7850</b> 		
PLUMBING	PLUMBING	RUBBISH REMOVAL	RUBBISH REMOVAL	TREE SERVICE	
Max Sr. & Paul <b>SCHOENWALDER</b> Established 1912 464 Chestnut St., Union, NJ <b>908-686-0749</b> SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181	<b>BLEIWEIS Plumbing &amp; Heating</b> • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling <b>REASONABLE RATES</b> Fully insured and bonded Plumbing License #7876 <b>908-686-7415</b>	<b>CHICHELO RUBBISH REMOVAL</b> • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard 973-325-2713 973-228-7928	<b>Donofrio Rubbish Removal</b> specializing in: • Estate Cleanouts • Garage • Attics • Foreclosure Cleanouts • Bank Cleanouts • Exterior & Interior Demolition, Sheds, Fencing, etc. Free Estimates, Fully Insured <b>862-216-4097</b> donofriorubbish@comcast.net www.donofriorubbish.com	<b>TREE &amp; STUMP PROS</b> Free Estimates Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie's List <b>732-428-4181</b> thetreeandstumppros.com	
TREE EXPERTS	WANTED TO BUY	SPACE AVAILABLE			
<b>BOYLE TREE SURGERY CO.</b> EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union <b>908-964-9358</b>	<b>ANTIQUES</b> OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC. CALL BILL: <b>973-586-4804</b>	<b>HEAT UP YOUR BUSINESS</b> <b>ADVERTISE HERE CALL CLASSIFIED</b> <b>908-686-7850</b> <b>HEAT UP YOUR BUSINESS</b>			

# 'Drive Sober or Get Pulled Over' in Linden

Law enforcement officers from the Linden Police Department will be cracking down on drunk drivers as part of the 2015 Labor Day Statewide "Drive Sober or Get Pulled Over" campaign, which runs Friday, Aug. 21, through Monday, Sept. 7.

Officers will conduct roving patrols, looking for motorists who may be driving while intoxicated. "Drive Sober or Get Pulled Over" is a national campaign designed to raise awareness about the dangers of drinking and driving through high-visibility enforcement and public education tools, including posters, banners and mobile video display signs. Launched across the U.S. in 1999, the program works to combat drunk driving during the busy summer travel season, including the Labor Day holiday period.

"More than 10,000 people are killed in the United States each year in alcohol-impaired driving crashes, and these

crashes cost our society nearly \$50 billion annually," said Gary Poedubicky, acting director of the New Jersey Division of Highway Traffic Safety. "There is a zero tolerance message for this campaign. If drivers are caught operating their vehicle while impaired they will be arrested."

"The summer is coming to an end, and we just want to make sure that everyone remembers this summer as a good one," said Linden Police Traffic Bureau Commander Michael Babulski. "Everyone is going to be out with their families, barbecuing and having a good time. We hope they enjoy themselves, and we'll be there to make sure everyone gets home safely at the end of the night."

In 2013, alcohol-impaired fatalities accounted for 27 percent of New Jersey's motor vehicle fatalities. As part of the initiative, the Division of Highway Traffic Safety provides grants to local law enforcement agencies throughout

the state to run the two-week campaign.

Participating agencies offer this advice:

- If you plan to drink, designate a driver, someone who will not drink alcohol, before going out.
- Take mass transit, a taxi or ask a sober friend to drive you home.
- Spend the night where the activity is held.
- Report impaired drivers to law enforcement. In New Jersey, drivers may dial #77 to report a drunk or aggressive driver.
- Always buckle up, every ride, regardless of your seating position in the vehicle. It's your best defense against an impaired driver.
- If you're intoxicated and traveling on foot, the safest way to get home is to take a cab or have a sober friend or family member drive you to your doorstep.

## Police respond to incidents around Union County

### Linden

• Linden Police are seeking the driver of an older model Toyota, color blue or black, who called out to a 17-year-old girl and asked her if she needed a ride home. The girl told the man to get away from her and she went to a nearby convenience store.

The incident took place on Sunday morning around 1:10 a.m. on the 700 block of North Stiles Street. The victim described the driver as a white male in his 60's with a white beard and a large nose. He also was wearing an American flag bandana on his head.

Police searched the area but could not locate the vehicle. The girl was transported to her home and turned over to relatives. Anyone with information is asked to contact the Juvenile Bureau at 908-474-8520.

• Linden Police are seeking four suspects who were captured on video cameras withdrawing funds using stolen checks and a stolen ATM card in late July at ATMs in Linden and Elizabeth. An investigation of a theft of mail from a local business recently revealed that various checks and ATM cards went missing from the mail and later turned up in fraudulent transactions. Police believe the group may be part of a larger ring of thieves. Anyone who can identify the above subjects is asked to contact the Linden Detective Bureau at 908-474-8537 or email [crimetips@lpdnj.org](mailto:crimetips@lpdnj.org).

• Aug. 8: At 9:30 a.m. a 19-year-old Elizabeth man walking on Lincoln Street was approached and asked for change for a \$20 bill. When the victim retrieved his wallet, he told officers that the perpetrator swiped at it with his hands, then stepped back, and pulled a black handgun from his waistband, demanding the money and threatening the victim, saying he would "blow his brains out." The victim turned over approximately \$200 and the perpetrator fled on foot. After an investigation, a warrant for first degree robbery was issued for Terrell B. Bagley, 20, of Linden. Detectives have been checking local addresses for Bagley. Anyone with information on Bagley's whereabouts is asked to contact Sadowski at 908-474-8538 or the main police num-

### POLICE BLOTTER

ber 908-474-8500.

#### Clark

• Aug. 10: In the vicinity of Madison Hill Road, police arrested Robert Thieling, 27, of Clark for driving under the influence. He was subsequently released pending a court date.

• Aug. 12: Police took a report of a burglary to a motor vehicle that was parked at a residence on Lincoln Boulevard. The incident is under investigation.

#### Union

• Aug. 7: At 12:50 a.m. Keith Thomas was arrested on Keller Crest for possession of a controlled dangerous substance.

• Aug. 7: At 12:48 p.m. police took a report of theft at the Huck Finn Diner, where a donation canister was stolen.

• Aug. 7: At 1:07 p.m. police responded to a report of criminal damage at the Spartan Detective Agency on Morris Avenue, where a car window was smashed

• Aug. 7: At 1:53 p.m. police responded to a report of a robbery on Wildwood Terrace that occurred during a drug transaction. A handgun was reportedly shown by the perpetrator, who was described as a black male with corn rows in his hair.

• Aug. 7: At 5:01 p.m. police arrested Michael Perna for shoplifting at Target on Route 22.

• Aug. 7: At 9:16 p.m. Igor Lipsman was arrested at Stop & Shop for shoplifting.

• Aug. 7: At 11:53 p.m. police responded to Marion Street on a report of a motor vehicle theft. A black 2013 Suzuki motorcycle was taken sometime between 8:30 a.m. and the time of the report.

• Aug. 8: At 12:35 a.m. police arrested Ondre Weekes on Gregory Avenue while responding to a report of suspicious acts.

• Aug. 8: At 2:37 a.m. Bleanda Doremus was arrested on Burnet Avenue for driving while intoxicated and other motor vehicle violations, according to police.

• Aug. 8: At 10:54 a.m. police took a report of a bicycle theft at Whole Foods on

Springfield Avenue.

• Aug. 8: At 12:54 p.m. police took a report of fraud at a business on Morris Avenue.

• Aug. 8: At 4:19 p.m., during a pedestrian stop on Oakland Avenue, police arrested Jonathan Castillo for burglary to a motor vehicle.

• Aug. 8: At 4:24 p.m. police responded to Dicks on Route 22 on a report of shoplifting, a GoPro camera was taken, according to police reports.

• Aug. 8: At 7 p.m. Brianna Ford was arrested at Walmart for shoplifting.

• Aug. 9: At 12:48 a.m. Hugo Pelayo-Rodriguez was arrested after a motor vehicle crash for driving while intoxicated.

• Aug. 9: At 3:42 p.m. police took a report of fraud at Capital One Bank on Morris Avenue.

• Aug. 9: At 5:01 p.m. police responded to Qdoba Mexican Grill on a report of a simple assault. A terminated employee allegedly assaulted the manager.

• Aug. 9: At 11:13 p.m. police responded to the Garden State Motel on a report of suspicious acts. An alleged victim of a robbery left the scene and refused to give information or cooperate, according to police reports.

• Aug. 9: At 11:47 p.m. Marco Ortega was arrested on Route 22 following a traffic stop.

• Aug. 11: At 12:44 a.m. Kedwens Richemond was arrested on OSwald Place on an outstanding warrant.

• Aug. 11: At 1:05 p.m. Eddie Guzman was arrested for shoplifting at the Home Depot on Springfield Avenue.

• Aug. 11: At 1:54 p.m. police arrested Lourdes Mena during a motor vehicle stop on Salem Road for warrants.

• Aug. 11: At 2:41 p.m. police arrested James Scott on Carnegie Place for robbery, aggravated assault and weapons possession.

• Aug. 11: At 4:18 p.m. police arrested Adrian Kaminski on Woodland Avenue for warrants.

• Aug. 12: At 2:51 a.m. police arrested Norman Davy during a motor vehicle stop

on Walker Avenue for outstanding warrants.

• Aug. 12: At 9:52 a.m. police arrested Alontai Smith during a motor vehicle stop on Vauxhall Road for outstanding warrants.

• Aug. 12: At 10:29 a.m. police arrested Eric Hernandez during a motor vehicle stop on Vauxhall Road for outstanding warrants.

• Aug. 12: At 2:30 p.m. police responded to ShopRite on Route 22 on a report of an alleged assault between two employees that occurred Aug. 8.

• Aug. 12: At 6:11 p.m. police responded to Tuxedo Place on a report of a dispute between a mother and a 17-year-old son, who had allegedly set fire to photos Aug. 10.

The dispute was settled before the arrival of officers, according to police reports.

• Aug. 12: At 6:22 p.m. Joshua Peterson was arrested on Revere Avenue for outstanding warrants when police responded to a call about suspicious acts.

• Aug. 13: At 1:30 a.m. police responded to Alice Terrace on a report of suspicious acts. A caller reported hearing a loud bang outside and heard her car alarm. She reportedly observed two males dressed in black and running toward Allen Avenue. No damage to the vehicle was found, said police.

• Aug. 13: At 11:14 a.m. police responded to Gless Avenue on a report of suspicious acts. According to reports, a young black male was hiding in front of a car, then ran into a neighbor's yard and jumped a fence. According to police, nothing appeared to be disturbed.

• Aug. 13: At 5:20 p.m. Christopher Muschett was arrested during a motor vehicle stop on Vauxhall Road for possession of a controlled dangerous substance.

• Aug. 13: At 5:57 p.m. police responded to Duquesne Terrace on a report of criminal mischief. The rear window was broken on a 2011 Ford Explorer sometime between 5 and 5:50 p.m., according to police reports.

# 14 gang members receive 49-count indictment

A Union County grand jury has returned a 49-count indictment against 14 people connected to a street gang responsible for multiple incidents of identity theft, tax fraud, illegal production of fake debit and gift cards, drug sales, and gun violence — including a March 2015 murder — taking place across the county during the last year and a half, acting Union County Prosecutor Grace H. Park announced Monday, Aug. 17.

All 14 defendants were indicted under New Jersey's Racketeer Influenced and Corrupt Organizations, or RICO, statute. They were arrested in March following a seven month joint investigation by the Prosecutor's Office's Guns, Gangs, Drugs, and Violent Crimes Task Force and the Elizabeth Police Department.

The investigation initially revealed that members and associates of Elizabeth's 111 Neighborhood Crips street gang had become engaged in a pattern of white-collar crime, specifically through participation in two separate scams.

Through the first of the two scams, defendants allegedly bought stolen identities of real people, prepare fraudulent W-2 forms, and submit fraudulent income tax returns early in the tax season, collecting tax refunds they were not entitled to long before the identity theft victims realized that their personal information had been stolen. This scheme affected dozens of victims and generated thousands of dollars in illegally obtained funds.

To execute the second scam, the defendants allegedly obtained a machine to create fake gift cards and prepaid debit cards, which they used in stores throughout New Jersey; a search of an East Orange home led to the seizure of the card-making machine as well as hundreds of gift cards and prepaid debit cards and two handguns.

These financial crimes were reportedly committed to support the lifestyles of the individuals involved in the scheme, and

provide for the expenses of the incarcerated members of the 111s, such as bail money, commissary accounts, and attorneys' fees.

Leading members of the gang indicted included: Elizabeth residents Gregory Torres, aka "Young Hood," 20; Arthur Negron Jr., aka "Smooth," 24; Walter Daniels, aka "S.K.," 25; Malcolm Cooks, aka "Cool C," 26; Lamont Johnson, aka "Fatty-O," 27. Also indicted were: Abdul Ward, aka "Three Shot," 24, of Plainfield and Shakir Scott, aka "Beezy," 30, of Newark. All seven defendants were indicted on charges of first-degree racketeering conspiracy and other offenses.

Negron additionally was indicted on charges of second-degree serving as a leader of organized crime, third-degree fraudulent use of a credit card, third-degree theft by deception, third-degree identity theft, and several weapons offenses.

Daniels additionally was indicted on charges of first-degree attempted murder for a July 2014 shooting of two men in Roselle, first-degree gang criminality, second-degree serving as a leader of organized crime, second-degree promoting organized street crime, and several weapons offenses.

Ward additionally was indicted on charges of first-degree murder for the March 12, 2015 fatal shooting of 31-year-old Wilson Valdez of Plainfield, first-degree attempted murder, second-degree aggravated assault, third-degree theft by deception, and several weapons offenses.

Seven associates of the gang who were indicted included Elizabeth residents Monte Foster, 29; Erica Williams, 27; and Willie Williams, 57, plus Nygera Arrington and Jamar Montgomery, both 22, of East Orange; Katrina Davis, 23, of Newark, and Arthur Negron Sr., 42, of Roselle.

These criminal charges are mere accusations. Defendants are presumed innocent until proven guilty in a court of law.



*Take Back the Kitchen*  
Overcoming the Obstacles to Cooking

Wondering what to do with all the zucchini your friends keep dropping on your doorstep?! Try these light and airy pancakes that are gluten free. I eat them as a side dish or in lieu of bread. Enjoy!

## Light and Airy Zucchini Pancakes

### Ingredients

Ingredients  
2 1/2 cups grated, drained zucchini and summer squash  
3 eggs  
2 cloves garlic minced or through a garlic press  
1/4 tsp. kosher salt, more to taste  
1/4 tsp. ground pepper  
2 Tbs. brown rice flour or almond flour, or any flour you like  
butter, ghee or oil for frying

### Method

Beat eggs together in a medium-sized bowl.  
Add in grated zucchini, sprinkle in flour, garlic, spices and stir.  
Heat up a nonstick or cast-iron skillet and add enough butter or oil to coat the pan.  
Fry pancakes, about 2 1/2 inches in diameter, as you would pancakes, until golden brown on both sides.  
Repeat until all the batter is done.  
Makes about 12 pancakes.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

### FLEA MARKET

SATURDAY  
SEPTEMBER 26, 2015

EVENT: TRASH & TREASURE SALE  
PLACE: Elks of Springfield/Hillside, 80 Springfield Avenue Springfield  
TIME: 9am - 3pm  
DETAILS: VENDORS, CRAFTERS & GARAGE SALE PEOPLE WANTED.  
\$15 per space, bring your own table.  
To reserve space or for more information contact Janie 201-321-7218 or email: [minx2017@aol.com](mailto:minx2017@aol.com)  
ORGANIZATION: Ladies Club, Elks of Springfield/Hillside

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## What's Going On?

**Includes:**  
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THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

What is *your* non-profit organization working on?  
Let us know today!

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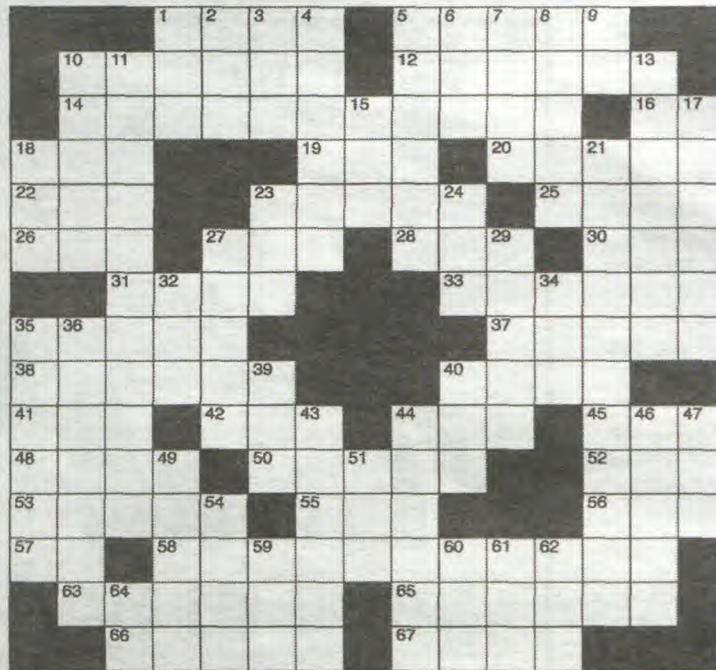
*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

# CROSSWORD PUZZLE

## CLUES ACROSS

1. Encase a gift
5. Tonsillitis bacteria
10. Pre-1972 British trial session
12. Family Upupidae
14. Five & dime pioneer
16. Public prosecutor
18. Actress Farrow
19. Household god (Roman)
20. Indian dresses
22. Misjudge
23. Actress Zellweger
25. Remove flour lumps
26. Obtain
27. Modeled
28. Juan, Francisco or Antonio
30. Indian territory, Daman and \_\_\_\_\_
31. Owl sound
33. A slab of stone or wood
35. Of the largest continent
37. Napped leather
38. Spoke wildly
40. Comically strange
41. Fed
42. Baglike structure in a plant or animal
44. Snakelike fish
45. Bishop's official seat
48. Bash \_\_\_\_\_ Falls, N.Y.
50. Bay Area Eating Disorders Assoc.
52. Driver compartment
53. Emitted coherent radiation
55. Radioactivity unit
56. Former CIA
57. And (Latin)
58. Disintegrate
63. Desperado band
65. Makes into law
66. Attentiveness
67. Skillful hand movement



ANSWERS APPEAR IN OUR CLASSIFIED SECTION

## CLUES DOWN

1. Point midway between W and SW
2. 2011 animated macaw movie
3. A word element meaning nitrogen
4. Shot
5. Coasts
6. Hill (Celtic)
7. Decays
8. Hebrew dry measure
9. Venice river
10. Ablaze
11. Duskiness
13. Enlightened
15. Unnaturally pale
17. Acutely insightful and wise
18. French Kiss actress Ryan
21. Alien director
23. Long-tailed rodent
24. A way to ingest
27. Sound units
29. Relating to the nose
32. Cereal grass
34. Sticky or hot-cross
35. Productive land
36. Englut
39. Apply with short strokes
40. Indian corn genus
43. Stroke
44. Flowed in contrary directions
46. Comforts
47. Point that is one point S of due E
49. Shrub fence
51. Organ of balance
54. Proofreading symbol
59. CNN founder Turner
60. Smallest whole number
61. Airforce of Gr. Britain
62. A subdivision of a play
64. Exclamation of surprise

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION

8	1					6	3	2
						4		
							7	5
		3	8	6	4	5		
			5	9			4	
	6			1				
6					8			1
			7	2				
7	9				1			8

Level: Intermediate

# HOROSCOPE

## ARIES, March 21 to April 20

Conflicting instructions make it difficult to please others this week, Aries. Try your best to meet others' needs, and look to others for help if the need arises.

## TAURUS, April 21 to May 21

Taurus, your stubbornness can sometimes be an asset, but don't let it get in the way this week. Approach a task with a new perspective and don't hesitate to solicit the opinions of others.

## GEMINI, May 22 to June 21

Gemini, even though you are reluctant to show your hand this week, others know what's on your mind. It's tough for you to remain aloof when you seem like an open book.

## CANCER, June 22 to July 22

You are full of energy this week, Cancer, so put it to good use. Lend a hand to others who have a lot on their plates and tackle some lingering projects of your own as well.

## LEO, July 23 to Aug. 23

Leo, don't take anything for granted this week. A project might go off without a hitch, but you need to be prepared in case it does not. Remain aware.

## VIRGO, Aug. 24 to Sept. 22

Virgo, you may be so engrossed in your own routine that you miss some of the subtle goings-on at work. If suddenly you feel out of the loop, make an effort to be more in the know.

## LIBRA, Sept. 23 to Oct. 23

Libra, speak up about a situation that you feel needs to be addressed. Your voice won't be heard if you remain quiet, but your point of view offers some valuable insight.

## SCORPIO, Oct. 24 to Nov. 22

Scorpio, rather than focusing on your own progress this week, see what you can learn from others without making everything a competition. This can be a special learning process.

## SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, you may be doing your best to demonstrate your good intentions, but others may not be satisfied with your efforts. Re-examine your approach.

## CAPRICORN, Dec. 22 to Jan. 20

A big payoff awaits if you work hard and exercise patience this week, Capricorn. Although you may be pushing for immediate results, the outcome will take some time.

## AQUARIUS, Jan. 21 to Feb. 18

Don't abandon your spontaneity this week, Aquarius. Hang out with others who appreciate flying by the seat of their pants. You will be in for a good time later in the week.

## PISCES, Feb. 19 to March 20

A sense of self-confidence does not mean that everything will immediately go your way, Pisces. You still need to work hard to have things play out right.

## PUBLIC NOTICE

## PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-025300-15

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ANGELICA  
VASCONEZ

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midland Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which **The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., ASSET-BACKED CERTIFICATES, SERIES 2006-25** is Plaintiff, and **ANGELICA VASCONEZ**, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after August 27, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated October 20, 2006, recorded in the Union County Clerk's Office on November 6, 2006, in Book 11921, Page 422, made by Angelica Vasconez, to Mortgage Electronic Registration Systems, Inc., as nominee for Remi Capital Inc., and covers real estate located at 1509-1511 South 2nd St, Plainfield, New Jersey 07063, Lot 7 Block 147.

YOU, ANGELICA VASCONEZ, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File: 13424-14-14719  
Dated: August 14, 2015  
/s/ Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U29333 WCN August 27, 2015 (\$34.30)

## UNL-LEGALS

## UNION

## TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, August 25 2015.

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY. (This ordinance creates a handicap spot in front of 301 Indiana Street)  
U29335 UNL August 27, 2015 (\$10.29)

## UNION

## TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, August 25 2015.

ORDINANCE AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION IN THE AMOUNT OF \$2,000,000.00 FOR THE PAYMENT OF CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES, IN AND BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY.  
U29334 UNL August 27, 2015 (\$9.80)

## HILLSIDE

TOWNSHIP OF HILLSIDE  
BOARD OF ADJUSTMENT  
NOTICE OF HEARING ON  
APPLICATION FOR VARIANCES  
WAIVERS AND EXCEPTIONS

PLEASE TAKE Notice that Jose A. Rodrigues, having an address of 360 No. Wyoming Avenue, So. Orange, NJ 07079, as Owner, has filed an application with the Board of Adjustment of the Township of Hillside (the "Board") concerning property located at 166 and 170 Boston Avenue,

## PUBLIC NOTICE

Hillside, NJ, and shown on the Tax Map of the said Township as Lots 3 and 4 in Block 905, located in the R40T Zone (hereinafter the "Property").

Applicant proposes to erect one two-family dwelling house on each lot. Applicant seeks variances from the Township's Schedule of Area, Yard and Bulk Requirements, Zoning Ordinance Section 188, Attachment 3, to allow (as to each lot) the following: Minimum rear yard, 21.25' required, 19.33' provided; maximum height of main entrance, 3' required, 3.24' proposed; and maximum building height, 2.5 stories permitted, 3 stories proposed, together with such further relief, variances, exceptions or waivers as may be necessary so as to permit the development of the Property as shown on the application submitted to the Board.

A public hearing on this application known as Application Z-003-15/166 & 170 Boston Avenue has been scheduled by the Board for Wednesday, September 9, 2015, at 7 o'clock pm in the Court Room of the Municipal Building, John F. Kennedy Plaza, Hillside, New Jersey. When Application Z-003-15 is called, you may appear either in person or by agent or attorney and present any objections or comments you may have with regard to this application. Maps, if any, plans and other related documents submitted with the application are on file at the office of the Board Secretary, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205 and are available for inspection during normal business hours.

VANDERBILT & SIEGEL  
Chatham, NJ 07928  
Attorneys for Applicant  
U29356 UNL August 27, 2015 (\$26.46)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003356  
Division: CHANCERY  
Docket Number: F01834014  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: EYEROY MORRISON, MRS. MORRISON, WIFE OF EYEROY MORRISON  
Sale Date: 09/02/2015  
Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1607 Clinton Place  
TAX BLOCK AND LOT: BLOCK: 417 LOT: 8  
DIMENSIONS OF LOT: 40.00 X 100.20  
NEAREST CROSS STREET: 100.20' Grumman Avenue

SUPERIOR INTERESTS (if any): NEWARK WATER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$279.61 as of 05/26/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,983.27\*\*\*Three Hundred Seventeen Thousand Nine Hundred Eighty-Three and 27/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$326,538.89\*\*\*Three Hundred Twenty-Six Thousand Five Hundred Thirty-Eight and 89/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28588 UNL (\$131.32)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003394  
Division: CHANCERY  
Docket Number: F03370613  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS  
Defendant: VALERIE BANKS JONES, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. JONES, HUSBAND OF VALERIE BANKS-JONES, ORTERRO JONES, MRS. JONES, WIFE OF ORTERRO JONES, ESSEX COUNTY BOARD OF SOCIAL SERVICES, LAKELAND BANK, WAYNE SURGICAL CENTER, LLC AKA WAYNE SURGICAL CENTER, LLC, STATE OF NEW JERSEY, CATHE-

## PUBLIC NOTICE

DRAL HEALTHCARE SYSTEMS, INC  
Sale Date: 09/09/2015  
Writ of Execution: 04/08/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 52 Hollywood Avenue  
TAX BLOCK AND LOT: BLOCK: 1416 LOT: 33  
DIMENSIONS OF LOT: 40.00' X 121.17'  
NEAREST CROSS STREET: 60.00' from West-erly line of Robert Street

SUPERIOR INTERESTS (if any): 2ND QTR 2015/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1235.73 as of 05/01/2015.  
4TH QTR 2014/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3707.23 as of 12/31/2014.  
1ST QTR 2015/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1235.73 as of 12/31/2015.  
HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 01/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$296,846.43\*\*\*Two Hundred Ninety-Six Thousand Eight Hundred Forty-Six and 43/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$310,713.36\*\*\*Three Hundred Ten Thousand Seven Hundred Thirteen and 36/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28826 UNL (\$178.36)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003397  
Division: CHANCERY  
Docket Number: F04197413  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: DAVID P. MICKEL; MRS. DAVID P. MICKEL, HIS WIFE AND MIRIAM MICKEL  
Sale Date: 09/09/2015  
Writ of Execution: 04/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of N.J.  
It is commonly known as 588 SWEETLAND AVENUE, HILLSIDE, NJ 07205  
It is known as designated as Block 504, Lot 3. The dimensions are approximately 35 feet wide by 100 feet long.  
Nearest cross street: Paul Street

Prior lien(s): No liens  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

## PUBLIC NOTICE

JUDGMENT AMOUNT: \$286,241.28\*\*\*Two Hundred Eighty-Six Thousand Two Hundred Forty-One and 28/100\*\*\*  
Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$294,367.80\*\*\*Two Hundred Ninety-Four Thousand Three Hundred Sixty-Seven and 80/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28811 UNL (\$145.04)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003404  
Division: CHANCERY  
Docket Number: F01891614  
County: Union  
Plaintiff: BANK OF AMERICA N.A.

VS  
Defendant: RUTH A. MENA/K/A RUTH MENA; GIOVANNI MENA; DISCOVER BANK  
Sale Date: 09/09/2015  
Writ of Execution: 11/17/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 1110 Thomas Street, Hillside Township, NJ 07205  
TAX LOT # 24 BLOCK # 919  
NEAREST CROSS STREET: Conant Street  
APPROXIMATE DIMENSIONS: 40 x 100  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,147.46\*\*\*Four Hundred Five Thousand One Hundred Forty-Seven and 46/100\*\*\*

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$434,299.27\*\*\*Four Hundred Thirty-Four Thousand Two Hundred Ninety-Nine and 27/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28830 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003406  
Division: CHANCERY  
Docket Number: F2568712  
County: Union  
Plaintiff: ONEWEST BANK FSB

VS  
Defendant: RAQUEL A. MENDOZA; STATE OF NEW JERSEY  
Sale Date: 09/09/2015  
Writ of Execution: 05/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of New Jersey.  
Commonly known as: 580 PLYMOUTH RD, HILLSIDE, NJ 07205  
Tax Lot No. 14 in Block No. 922  
Dimension of Lot Approximately: 50 X 100  
Nearest Cross Street: CONANT STREET  
BEGINNING at a point in the Southerly line of Plymough Road, therein distant 504.61 feet as measured Westerly along the same, from its intersection with the Northeasterly line of

## PUBLIC NOTICE

Conant Street, if both streets were extended to meet, and from said point of BEGINNING, thence running.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF June 15, 2015: \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,224.41\*\*\*Three Hundred Three Thousand Two Hundred Twenty-Four and 41/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$314,431.91\*\*\*Three Hundred Fourteen Thousand Four Hundred Thirty-One and 91/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28833 UNL (\$141.12)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003407  
Division: CHANCERY  
Docket Number: F2897313  
County: Union  
Plaintiff: THE MONEY SOURCE, INC

VS  
Defendant: EMANUEL ASHBEY, III, MRS. EMANUEL ASHBEY, III, HIS WIFE AND LASHONDA BURGESS  
Sale Date: 09/09/2015  
Writ of Execution: 02/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 827 Union Ave, Hillside Township, NJ 07205  
TAX LOT # 69 Block # 1602  
APPROXIMATE DIMENSIONS: 50' x 100'  
NEAREST CROSS STREET: North Ave

Current through 2nd Quarter of 2015\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$312,892.11\*\*\*Three Hundred Twelve Thousand Eight Hundred Ninety-Two and 11/100\*\*\*

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$329,628.19\*\*\*Three Hundred Twenty-Nine Thousand Six Hundred Twenty-Eight and 19/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28824 UNL (\$137.20)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003409  
Division: CHANCERY  
Docket Number: F04417313  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: CARLOS E. ORTIZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION; YOLANDA ORTIZ; MARIA SILVA; ANA R. ORTIZ; STATE OF NEW JERSEY; VINCENT GUINTA; JOSEPH WIRTH; FIRST TRENTON INDEMNITY COM-

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

PANY, NEW JERSEY PLIGA: PHILADELPHIA INSURANCE COMPANY SUBROGEE; REFERRED CHILDREN SERVICES; COUNTY OF ATLANTIC; BERNADIT SANTIAGO; SEARS ROEBUCK AND COMPANY; COUNTY OF CAMDEN; REPUBLIC FINANCIAL SERVICES; COUNTY OF SOMERSET; FORD MOTOR CREDIT COMPANY; COUNTY OF HUDSON; PATRICK DUFFY; DONNA DUFFY; ILLUMINADA CARDONA; GARY J. RUBENSTEIN; SCOTTS LAW SERVICE MON NJ; FAIRLANE CREDIT COMPANY LLC; UNITED STATES OF AMERICA; ST PETERS MEDICAL CENTER  
 Sale Date: 09/09/2015  
 Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.

It is commonly known as 1318 SALEM AVENUE, HILLSIDE, NJ 07205

It is known as designated as Block 1415, Lot 7. The dimensions are approximately 99 feet wide by 100 feet long (irregular).

Nearest cross street: Ridgeway Avenue

Prior lien(s): No liens

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*  
**JUDGMENT AMOUNT: \$385,041.83\*\*\*Three Hundred Eighty-Five Thousand Forty-One and 83/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 (973) 797-1100

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$397,952.53\*\*\*Three Hundred Ninety-Seven Thousand Nine Hundred Fifty-Two and 53/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28810 UNL (\$184.24)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003531

Division: CHANCERY

Docket Number: F4425809

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: FLOYD A. GRINDLEY AND NATAOYA GRINDLEY, HIS WIFE

Sale Date: 09/23/2015

Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 397 LELAND PLACE, HILLSIDE, NJ 07205  
 It is known as designated as Block 1214, Lot 1. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Hollywood Avenue

Prior lien(s): Municipal Lien #14-180 sold to US Bank Cust For PC4 Firstrust on 12/4/14, in the amount of \$409.87

2nd Quarter taxes past due in the amount of \$2,303.75

Sewer account past due in the amount of \$131.00

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

## PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

**JUDGMENT AMOUNT: \$411,503.41\*\*\*Four Hundred Eleven Thousand Five Hundred Three and 41/100\*\*\***

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$426,569.39\*\*\*Four Hundred Twenty-Six Thousand Five Hundred Sixty-Nine and 39/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U28897 UNL (\$158.76)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003536

Division: CHANCERY

Docket Number: F00702814

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: DANIEL A. RAMOS A/K/A DANIEL RAMOS AND MRS. DANIEL RAMOS, HIS WIFE; STATE OF NEW JERSEY; NATIONAL FINANCIAL COMPANY ASSIGNEE OF FDIC; FORD MOTOR CREDIT COMPANY; RODER'S MOTORS; GREENWOOD TRUST COMPANY; WILLIAM SCHEIDECKER, D/B/A CRAFTSMAN PRINTING; EXPOSITION SERVICE AND RENTALS; CAPITAL ONE; LARIDIAN CONSULTING LLC; EQUABLE ASCENT FINANCIAL LLC

Sale Date: 09/23/2015

Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1580 Wainwright Street, Hillside, NJ 07205

TAX LOT # 13, BLOCK # 305

NEAREST CROSS STREET: Field Place.

APPROXIMATE DIMENSIONS: 40X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$262,758.44\*\*\*Two Hundred Sixty-Two Thousand Seven Hundred Eighty-Five and 44/100\*\*\***

Attorney:

MILLSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$271,688.38\*\*\*Two Hundred Seventy-One Thousand Six Hundred Eighty-Eight and 38/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U29294 UNL (\$166.80)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003556

Division: CHANCERY

Docket Number: F02355614

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION 2009-FT1 TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2009-FT1

## PUBLIC NOTICE

VS

Defendant: EDUARDO A. CHACON AND SANDER BANK, N.A.

Sale Date: 09/16/2015

Writ of Execution: 03/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 348 HARVARD AVENUE, HILLSIDE, NJ 07205

It is known as designated as Block 704, Lot 28. The dimensions are approximately 26 feet wide by 80 feet long.

Nearest cross street: New York Place

Prior lien(s): No Liens

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

**JUDGMENT AMOUNT: \$70,795.22\*\*\*Seventy Thousand Seven Hundred Ninety-Five and 22/100\*\*\***

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$73,908.16\*\*\*Seventy-Three Thousand Nine Hundred Eight and 16/100\*\*\*  
 August 20, 27, September 3, 10, 2015  
 U28878 UNL (\$156.80)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003360

Division: CHANCERY

Docket Number: F03295613

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: ROSEMARY VINCENT; DAVID VINCENT; MERLE VINCENT; NEW CENTURY FINANCIAL SERVICE INC.; BANK OF AMERICA, NA; FIKIA NATIONAL WESTMINSTER BANK, NJ; UNITED STATES OF AMERICA

Sale Date: 09/02/2015

Writ of Execution: 04/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey

Commonly known as: 525 Leo Street, Hillside, NJ 07205

Tax Lot No.: 30 in Block: 512

Dimensions of Lot: (Approximately) 50x 100 ft

Nearest Cross Street: Cornell Place

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct

## PUBLIC NOTICE

of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$739,018.32\*\*\*Seven Hundred Thirty-Nine Thousand Eighteen and 32/100\*\*\***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 301

MOUNTAINSIDE, NJ 07092

(908) 233-8500 XFZ-147420

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$766,505.82\*\*\*Seven Hundred Sixty-Six Thousand Five Hundred Five and 82/100\*\*\*  
 August 6, 13, 20, 27, 2015  
 U28589 UNL (\$164.84)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003495

Division: CHANCERY

Docket Number: F05409514

County: Union

Plaintiff: LYNX ASSET SERVICES, LLC

VS

Defendant: PAUL L. PRESCOD; DANIKA A. PRESCOD; CITIBANK, N.A.

Sale Date: 09/16/2015

Writ of Execution: 06/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.

PREMISES ARE COMMONLY KNOWN AS: 211 ARTHUR STREET, HILLSIDE, NJ 07205

LOT NO.: 913

BLOCK NO.: 20

DIMENSIONS OF LOT: 40 X 100

NEAREST CROSS STREET: THOMAS STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.

TAX INFORMATION: CURRENT  
**JUDGMENT AMOUNT: \$255,676.05\*\*\*Two Hundred Fifty-Five Thousand Six Hundred Seventy-Six and 05/100\*\*\***

Attorney:

LAW OFFICE OF MICHAEL A. ALFIERI

30 FRENEAU AVENUE

MATAWAN NJ 07747

(732)360-9266

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$261,484.80\*\*\*Two Hundred Sixty-One Thousand Four Hundred Eighty-Four and 80/100\*\*\*  
 August 20, 27, September 3, 10, 2015  
 U29054 UNL (\$107.80)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on August 20, 2015.

PASSED  
 ORDINANCE NO. 2444

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-13A OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED PARKING PROHIBITED AT CERTAIN TIMES ON CERTAIN STREETS

Doreen Call  
 Borough Clerk

U29418 UNL August 27, 2015 (\$12.25)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on August 20, 2015.

PASSED  
 ORDINANCE NO. 2445

AN ORDINANCE AMENDING CHAPTER IV, SECTION 4-10 OF THE BOROUGH CODE TO INCLUDE ARTISTS AND ESTABLISHING A ONE DAY FEE FOR ARTISTS PARTICIPATING IN BOROUGH SPONSORED EVENTS ONLY

Doreen Call  
 Borough Clerk

U29422 UNL August 27, 2015 (\$12.74)

## PUBLIC NOTICE

## UNION

## TOWNSHIP OF UNION PLANNING BOARD

## "NOTICE OF CANCELLATION"

Pursuant to C231, Public Law of New Jersey, 1975, and the Open Public Meetings Act, the Planning Board of the Township of Union, County of Union, New Jersey, hereby notices cancellation of the Meeting Date of August 27, 2015 at 7:00 p.m.

The Planning Board will hear applications on the next regular meeting date of September 24, 2015. No further notice is required.

Location: Municipal Building  
 1976 Morris Avenue  
 Union, N. J. 07083

JOSEPH VENEZIA, P.E., PP. C.M.E.  
 ADMIN OFFICER  
 PLANNING BOARD  
 U29395 UNL August 27, 2015 (\$11.76)

## UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on August 25, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 8, 2015 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
 Township Clerk

**PUBLIC NOTICE**

2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER 5328 (WHICH PROVIDES FOR VARIOUS ROAD IMPROVEMENTS AND WHICH WAS PREVIOUSLY AMENDED BY BOND ORDINANCE 5340) HERETOFORE FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, ON JANUARY 27, 2015, TO INCREASE THE APPROPRIATION THEREIN BY \$248,058 TO \$3,898,058, TO PROVIDE FOR THE APPROPRIATION OF GRANTS AND OTHER CONTRIBUTIONS FOR THE PROJECT IN THE AMOUNT OF \$248,058 AND TO AMEND THE DESCRIPTION OF THE IMPROVEMENTS**

**Purpose(s):** Appropriate an additional \$248,058 in grants and contributions; amend description

Appropriation:	\$248,058
Bonds/Notes Authorized:	\$0
Down Payment:	\$0
Grants Appropriated:	\$198,100
Section 20 Costs:	\$0
Useful Life:	15 Years

**EILEEN BIRCH,**  
Clerk of the Township of Union  
U29337 UNL August 27, 2015 (\$28.42)

**UNION**

**TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION  
PUBLIC NOTICE  
BOND ORDINANCE STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on August 25, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title: BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; AUTHORIZING \$515,000 THEREFOR AND APPROPRIATING THE ISSUANCE OF \$500,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

**Purpose(s):** Various Road Improvements

Appropriation:	\$515,000
Bonds/Notes Authorized:	\$500,000
Down Payment:	\$15,000
Grants Appropriated:	\$215,000
New Jersey Department of Transportation Grant	
Section 20 Costs:	\$100,000
Useful Life:	15 Years

**EILEEN BIRCH,**  
Clerk of the Township of Union  
U29340 UNL August 27, 2015 (\$24.50)

**UNION**

**TOWNSHIP OF UNION**

**PUBLIC NOTICE** is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, August 25 2015.

**AN ORDINANCE AMENDING CHAPTER 170-166 ENTITLED "LOCATION" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This corrects the allowable coverage of the yard area for a pool)**  
U29336 UNL August 27, 2015 (\$9.31)

**UNION**

**SHERIFF'S SALE**

Sheriff's File Number: CH-150003361  
Division: CHANCERY  
Docket Number: F03197714  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: ALBERTINA F. WASHINGTON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MR. WASHINGTON, HUSBAND OF ALBERTINA F. WASHINGTON

**PUBLIC NOTICE**

Sale Date: 09/02/2015  
Writ of Execution: 06/08/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF UNION, County of UNION, State of New Jersey  
Premises commonly known as: 370 STILES STREET, VAUXHALL, NJ 07088-1329  
BEING KNOWN AS LOT 66, BLOCK 5704 on the official Tax Map of the TOWNSHIP OF UNION  
Dimensions: 100FTX50FTX100FTX50FT  
Nearest Cross Street: Springfield Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:**  
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien. Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:

To the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated May 7th, 2010 and recorded May 19th, 2010 in Book 12907, Page 800. To Secure \$300,000.00  
**JUDGMENT AMOUNT: \$247,218.25\*\*\* Two Hundred Forty-Seven Thousand Two Hundred Eighteen and 25/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$258,473.94\*\*\*Two Hundred Fifty-Eight Thousand Four Hundred Seventy-Three and 94/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28590 UNL (\$194.04)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003532  
Division: CHANCERY  
Docket Number: F04908214  
County: Union  
Plaintiff: MID-ISLAND MORTGAGE CORP  
VS

Defendant: GWENDOLYN BROWN; MR. BROWN, HUSBAND OF GWENDOLYN BROWN; CITICORP VENDOR FINANCE, INC.; HARISH CHANDER; RENU CHANDER; ANTHONY W WILLARE MD; SLOMINS INC AND STATE OF NEW JERSEY  
Sale Date: 09/23/2015  
Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 200-202 E JERSEY ST, ELIZABETH, NJ 07206  
It is known and designated as Block 2, Lot 208. The dimensions are approximately 50 feet wide by 75 feet long.

Nearest cross street: Second Street  
Prior lien(s): No Liens  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

**PUBLIC NOTICE**

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$314,054.46\*\*\*Three Hundred Fourteen Thousand Fifty-Four and 46/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$322,091.71\*\*\*Three Hundred Twenty-Two Thousand Ninety-One and 71/100\*\*\*  
August 27, September 3, 10, 17, 2015  
U28899 PRO (\$152.88)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANT**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-025043-15**

(L.S.) STATE OF NEW JERSEY TO:  
Afia A Shipman and Iris Agurto

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street; Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Norma Fuentes and David Rivera et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-025043-15 within thirty-five (35) days after August 27, 2015 exclusive of such date or if published after August 27, 2015 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 04, 2009, made by Norma Fuentes and David Rivera, w/h as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Omega Financial Services, Inc. recorded on April 02, 2009, for Union County in Book#: 12663 Page: 208 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP, by Assignment dated September 13, 2011; and (2) to recover possession of, and concerns premises commonly known as 327 Fulton Street, Elizabeth, NJ 07206. Lot: 3 Block: 468.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Offices of the County of venue by calling 1-908-354-4340.

YOU, Afia A Shipman, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against David Rivera in the Superior Court of New Jersey on March 2, 2010 known as Judgment No. J 057340-10 and Case No. CS 805927 46B to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Iris Agurto, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against David Rivera in the Superior Court of New Jersey on October 5, 2011 known as Judgment No. J 280881-11 and Case No. CS 903681 05A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
File NJ13510FC

**Michelle M. Smith**  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U29357 PRO August 27, 2015 (\$42.63)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003533  
Division: CHANCERY  
Docket Number: F02514514

**PUBLIC NOTICE**

County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: TONY MENDES; LISA MENDES, HIS WIFE; CARMEN CORBACHO; BURGESS L. BERLIN MD AND STATE OF NEW JERSEY  
Sale Date: 09/23/2015  
Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 218-20 ORCHARD STREET, ELIZABETH, NJ 07208  
It is known and designated as Block 13, Lot 1083.

The dimensions are approximately 40 feet wide by 150 feet long.  
Nearest cross street: Chilton Street  
Prior lien(s): Subject to past due balance as of 06/03/2015 in the amount of \$176.90 for unpaid water and sewer.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$452,449.32\*\*\*Four Hundred Fifty-Two Thousand Four Hundred Forty-Nine and 32/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$468,516.21\*\*\*Four Hundred Sixty-Eight Thousand Five Hundred Sixteen and 21/100\*\*\*  
August 27, September 3, 10, 17, 2015  
U28900 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003338  
Division: CHANCERY  
Docket Number: F03609914  
County: Union  
Plaintiff: WELLS FARGO BANK N.A.  
VS

Defendant: RAFAEL FIGUEROA; MELISSA FIGUEROA; ELIZABETH CORDERO  
Sale Date: 09/02/2015  
Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 550 JEFFERSON AVENUE, ELIZABETH, NJ 07201-1107  
BEING KNOWN AS LOT 382, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 166.72FT. x 10.02FT. x 3.00FT. x 25.00FT. x 168.73FT. x 35.00FT.  
Nearest Cross Street: Julia Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

**PUBLIC NOTICE**

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:**  
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Rafael A. Figueroa, dated 08/12/2008 and recorded 08/22/2008 Book: 0196, Page 559 in the amount of \$6,729.74.

**JUDGMENT AMOUNT: \$257,621.23\*\*\*Two Hundred Fifty-Seven Thousand Six Hundred Twenty-One and 23/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$265,354.99\*\*\*Two Hundred Sixty-Five Thousand Three Hundred Fifty-Four and 99/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28611 PRO (\$182.28)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003352  
Division: CHANCERY  
Docket Number: F01663014  
County: Union  
Plaintiff: SANTANDER BANK, N.A.  
VS

Defendant: JOSE JUIZ, MRS. JOSE JUIZ, HIS WIFE; MARTA JUIZ, MR. JUIZ, HUSBAND OF MARTA JUIZ  
Sale Date: 09/02/2015  
Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH; County of UNION, State of New Jersey

Premises commonly known as: 166 MONMOUTH ROAD, ELIZABETH, NJ 07208-1312  
BEING KNOWN AS LOT 1433, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 58.00FT X 150.00FT X 58.00FT X 150.00FT

Nearest Cross Street: Livingston Road  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$369,740.82\*\*\*Three Hundred Sixty-Nine Thousand Seven Hundred Forty and 82/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$389,546.47\*\*\*Three Hundred Eighty-Nine Thousand Five Hundred Forty-Six and 47/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28615 PRO (\$182.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003384  
Division: CHANCERY  
Docket Number: F1610909  
County: Union

## PUBLIC NOTICE

Plaintiff: CITIMORTGAGE, INC

VS

Defendant: BARBARA SIMONS

Sale Date: 09/02/2015

Writ of Execution: 06/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 563 JACKSON AVENUE, ELIZABETH, NJ 07201-1581 BEING KNOWN AS LOT 969, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH. Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: Augusta Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$676,303.89\*\*\*Six Hundred Seventy-Six Thousand Three Hundred Three and 89/100\*\*\*

Attorney: PHELAN HALLINAN &amp; DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$688,173.08\*\*\*Six Hundred Eighty-Eight Thousand One Hundred Seventy-Three and 08/100\*\*\*

August 6, 13, 20, 27, 2015

U28613 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003408

Division: CHANCERY

Docket Number: F01043514

County: Union

Plaintiff: CITIMORTGAGE, INC

VS

Defendant: EVALDO MORAES DASILVA AND MARIA DEFATIMA DASILVA, HUSBAND AND WIFE, THIAGO DASILVA, MRS. THIAGO DASILVA, WIFE OF THIAGO DASILVA, NEW CENTURY FINANCIAL SERVICES, INC., AND ANDREA REZNIK, MD

Sale Date: 09/09/2015

Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address

1081 Magnolia Avenue,

Elizabeth, NJ 07201

City of Elizabeth

Lot 904.A, Block 12

Approximately dimensions 100.00 x 18.47 x 25.00 x 10.86 x 125.00 x 29.33 Feet Irregular

Nearest cross street Jackson Avenue

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*JUDGMENT AMOUNT: \$637,170.56\*\*\*Six Hundred Thirty-Seven Thousand One Hundred Seventy and 56/100\*\*\*

Attorney: BUCKLEY MADOLE, P.C.

99 WOOD AVENUE SOUTH

SUITE 803

ISELIN NJ 08830

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$652,804.79\*\*\*Six Hundred Fifty-Two Thousand Eight Hundred Four and 79/100\*\*\*

August 13, 20, 27, September 3, 2015

U28853 PRO (\$105.84)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003413

Division: CHANCERY

Docket Number: F716813

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS

Defendant: ALESSANDRA A. ALMA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK

Sale Date: 09/09/2015

Writ of Execution: 05/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 619 BRITTON STREET, ELIZABETH, NJ 07202, with a mailing address of 619 A BRITTON STREET, ELIZABETH, NJ 07202.

Tax Lot No. 274 in Block No. 4

Dimension of Lot Approximately: 30 X 93.39

Nearest Cross Street: CHETWOOD STREET

BEGINNING at a point in the northerly side-line of Britton Street, said point being the point of curve leading into the westerly side-line of Chetwood Street, and from said point running.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

WATER ACCT: 55-0314630-9 OPEN + PENALTY \$109.73

WATER ACCT: 55-0296707-7 OPEN + PENALTY \$4.68

WATER ACCT: 55-0296708-5 OPEN + PENALTY \$2.90

TOTAL AS OF June 16, 2015: \$117.31

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$167,038.16\*\*\*One Hundred Sixty-Seven Thousand Thirty-Eight and 16/100\*\*\*

Attorney: FEIN, SUCH, KAHN &amp; SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$178,134.51\*\*\*One Hundred Seventy-Eight Thousand One Hundred Thirty-Four and 51/100\*\*\*

August 13, 20, 27, September 3, 2015

U28834 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003414

Division: CHANCERY

Docket Number: F1729714

County: Union

Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION

VS

Defendant: JOHN DIFRANCESCO, ROSA DIFRANCESCO, HUSBAND AND WIFE

Sale Date: 09/09/2015

Writ of Execution: 05/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 657 1/2 CARTERET STREET, ELIZABETH, NJ 07202.

Tax Lot No. 274 FKA 327.B FKA 328 in Block No. 4

Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: MAPLE AVENUE

BEGINNING at a point in the Northerly line of Carteret Street, 105.00 feet distant Easterly along the same from the produced intersection of said line of Carteret Street with the Easterly line of Maple Avenue and running thence.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

ACCT: 55-0424255-2 WATER OPEN + PENALTY \$8,305.52

## PUBLIC NOTICE

ACCT: 14-00295 OPEN + PENALTY \$2,380.98

ACCT: 14-00296 OPEN + PENALTY \$1,676.27

TOTAL AS OF June 16, 2015: \$12,362.77

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$359,091.92\*\*\*Three Hundred Fifty-Nine Thousand Ninety-One and 92/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIIPPANY NJ 07054 (973)538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$370,889.18\*\*\*Three Hundred Seventy Thousand Eight Hundred Eighty-Nine and 18/100\*\*\*

August 13, 20, 27, September 3, 2015  
U28846 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003499

Division: CHANCERY

Docket Number: F02652312

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC

VS

Defendant: ALFRED W. KJETSAA

Sale Date: 09/16/2015

Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 759-61 Murray Street

TAX BLOCK AND LOT:

BLOCK: 13 LOT: 941

DIMENSIONS OF LOT: 122.50' x 34.18'

NEAREST CROSS STREET: 34' from Bellevue

SUPERIOR INTERESTS (if any): Liberty

Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$189.49 as of 05/28/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$581,311.01\*\*\*Five Hundred Eighty-One Thousand Three Hundred Eleven and 01/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$611,967.87 Six Hundred Eleven Thousand Nine Hundred Sixty-Seven and 87/100\*\*\*

August 20, 27, September 3, 10, 2015

U28865 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003500

Division: CHANCERY

Docket Number: F04061810

County: Union

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS

Defendant: RICHARD DRAYTON, ELIZA J. DRAYTON AKA JANE DRAYTON, UNITED STATES OF AMERICA

Sale Date: 09/16/2015

Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 175 Spring Street

TAX BLOCK AND LOT:

BLOCK: 8 LOT: 1626

DIMENSIONS OF LOT: 39.91' X 25'

## PUBLIC NOTICE

NEAREST CROSS STREET: East Grand Street

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$293,331.38\*\*\*Two Hundred Ninety-Three Thousand Three Hundred Thirty-One and 38/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$306,249.96\*\*\*Three Hundred Six Thousand Two Hundred Forty-Nine and 96/100\*\*\*

August 20, 27, September 3, 10, 2015  
U28862 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003515

Division: CHANCERY

Docket Number: F04618213

County: Union

Plaintiff: EVERBANK

VS

Defendant: BONNY J. RAMIRES; PNC BANK, CONSUMER LOAN CENTER

Sale Date: 09/23/2015

Writ of Execution: 05/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth

Street Address: 338 S Park Street

Elizabeth, NJ 07206

906

3

Approximate dimensions: 100' x 25'

Nearest cross street: 3rd Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$496,186.02\*\*\*Four Hundred Ninety-Six Thousand One Hundred Eighty-Six and 02/100\*\*\*

Attorney: PLUESE, BECKER &amp; SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$508,373.86\*\*\*Five Hundred Eight Thousand Three Hundred Seventy-Three and 86/100\*\*\*

August 27, September 3, 10, 17, 2015

U29286 PRO (\$121.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003525

Division: CHANCERY

Docket Number: F5935909

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: ANGELA ORTIZ, JESUS ORTIZ JR. AND UNION COUNTY BOARD OF SOCIAL SERVICES (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE)

Sale Date: 09/23/2015

Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New

## PUBLIC NOTICE

**PUBLIC NOTICE**

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 1205 Fairmount Avenue Apt. B1, Elizabeth, NJ 07202

**TAX LOT # 332 C-B1, BLOCK # 11**

**NEAREST CROSS STREET:** Pennsylvania Avenue

**APPROXIMATE DIMENSIONS:** 52X164

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\***

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$207,087.76\*\*Two Hundred Seven Thousand Eighty-Seven and 76/100\*\*\***

**Attorney:** MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

**Sheriff:** Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$216,901.37\*\*\*Two Hundred Sixteen Thousand Nine Hundred One and 37/100\*\*\***

**August 13, 20, 27, September 3, 2015**

**U28759 PRO (\$154.84)**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003411

Division: CHANCERY

Docket Number: F01441113

County: Union

Plaintiff: U.S. BANK, N.A., AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST

VS

Defendant: CARLOS COLORADO, MARIELA COLORADO, NEW CENTURY FINANCIAL SERVICES

Sale Date: 09/09/2015

Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION  
**STATE OF N.J.**

**STREET & STREET NO:** 1124 South Elmora Avenue

**TAX BLOCK AND LOT:**

**BLOCK:** 6 **LOT:** 1307

**DIMENSIONS OF LOT:** 132.50' x 35.00'

**NEAREST CROSS STREET:** Southeastly line of Rahway Avenue

**SUPERIOR INTERESTS (if any):**

United States of America holds an interest in the property in the amount of \$1,000.00 as of 04/01/1998.

**LIBERTY WATER** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$83.05 as of 04/14/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$355,215.18\*\*\*Three Hundred Fifty-Five Thousand Two Hundred Fifteen and 18/100\*\*\***

**Attorney:** POWERS KIRN - COUNSELORS

**PUBLIC NOTICE**

728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

**Sheriff:** Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$364,624.18\*\*\*Three Hundred Sixty-Four Thousand Six Hundred Twenty-Four and 18/100\*\*\***

**August 13, 20, 27, September 3, 2015**

**U28701 PRO (\$145.04)**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003354

Division: CHANCERY

Docket Number: F00854214

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: LA WANDA WALKER-MAJETTE; FRED MAJETTE; CONDOR CAPITAL CORP; SLOMINS INC

Sale Date: 09/02/2015

Writ of Execution: 06/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 21-25 ABERDEEN ROAD, ELIZABETH, NJ 07208-2301

**BEING KNOWN as LOT 2, BLOCK 11** on the official Tax Map of the CITY of ELIZABETH

Dimensions: 161.50FT.X63.00FT.X161.50FT.X63.00FT.

**Nearest Cross Street: North Broad Street**

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$563,604.66\*\*\* Five Hundred Sixty-Three Thousand Six Hundred Four and 66/100\*\*\***

**Attorney:** PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

**Sheriff:** Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$586,728.50\*\*\*Five Hundred Eighty-Six Thousand Seven Hundred Twenty-Eight and 50/100\*\*\***

**August 6, 13, 20, 27, 2015**

**U28607 PRO (\$162.68)**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003415

Division: CHANCERY

Docket Number: F01055514

County: Union

Plaintiff: CROSSCOUNTRY MORTGAGE, INC.

VS

Defendant: TERESA FERNANDES; MR. FERNANDES; HUSBAND OF TERESA FERNANDES; DORA D. ORELLANO

Sale Date: 09/09/2015

Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 234 SPRINGFIELD ROAD, ELIZABETH, NJ 07208-1555

**BEING KNOWN as LOT 1899, BLOCK 10** on

**PUBLIC NOTICE**

the official Tax Map of the CITY of ELIZABETH Dimensions: 40FT X 100FT

**Nearest Cross Street:** Wyoming Avenue

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$200,101.54\*\*\*Two Hundred Thousand One Hundred One and 54/100\*\*\***

**Attorney:** PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

**Sheriff:** Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$209,080.68\*\*\*Two Hundred Nine Thousand Eighty and 68/100\*\*\***

**August 13, 20, 27, September 3, 2015**

**U28686 PRO (\$160.72)**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003420

Division: CHANCERY

Docket Number: F03283913

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2005-WMC1

VS

Defendant: CHAUDHRY K. MAHMOOD; BANK OF AMERIC' N.A.; STATE OF NEW JERSEY

Sale Date: 09/09/2015

Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 958 1/2 DEHART PLACE, ELIZABETH, NJ 07202-5801

**BEING KNOWN as LOT 224, BLOCK 6** on the official Tax Map of the CITY of ELIZABETH

Dimensions: 13ft x 123ft x 12.52ft x 120.67ft

**Nearest Cross Street: New York Avenue**

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$195,756.28\*\*\* One Hundred Ninety-Five Thousand Seven Hundred Fifty-Six and 28/100\*\*\***

**Attorney:** PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

**Sheriff:** Joseph Cryan

**PUBLIC NOTICE**

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$202,881.98\*\*\*Two Hundred Two Thousand Eight Hundred Eighty-One and 98/100\*\*\***

**August 13, 20, 27, September 3, 2015**

**U28695 PRO (\$164.64)**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003430

Division: CHANCERY

Docket Number: F02332313

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: ISABEL HERNANDEZ; TEODULO HERNANDEZ

Sale Date: 09/09/2015

Writ of Execution: 05/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 412 JOHN STREET, ELIZABETH, NJ 07202-3820

**BEING KNOWN as LOT 823.C, BLOCK 9** on the official Tax Map of the CITY of ELIZABETH

Dimensions: 98.47FT. x 2358FT. x 98.47FT. x 23.58FT.

**Nearest Cross Street: Fourth Avenue**

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$405,203.31\*\*\* Four Hundred Five Thousand Two Hundred Three and 31/100\*\*\***

**Attorney:** PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

**Sheriff:** Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$416,148.64\*\*\*Four Hundred Sixteen Thousand One Hundred Forty-Eight and 64/100\*\*\***

**August 13, 20, 27, September 3, 2015**

**U28698 PRO (\$158.76)**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003521

Division: CHANCERY

Docket Number: F01109312

County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-4

VS

Defendant: MARINA ROBINSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSOR AND ASSIGNS

Sale Date: 09/23/2015

Writ of Execution: 06/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 336 DOYLE STREET, ELIZABETH, NJ 07206-1018

**BEING KNOWN as LOT 236.B, BLOCK 5** on the official Tax Map of the CITY of ELIZ

## PUBLIC NOTICE

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$583,811.48\*\*Five Hundred Eighty-Three Thousand Eight Hundred Eleven and 48/100\*\*  
August 27, September 3, 10, 17, 2015  
U28901 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003550  
Division: CHANCERY  
Docket Number: F02148214  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: MANUEL A. MALDONADO; CLARA L. MALDONADO  
Sale Date: 09/16/2015  
Writ of Execution: 06/29/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 635-637 MONTGOMERY STREET, ELIZABETH, NJ 07202-3610  
BEING KNOWN as LOT 643, BLOCK 6 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions:  
100.00FTX37.50FTX100.00FTX37.50FT  
Nearest Cross Street: Montgomery Place  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$214,529.21\*\*Two Hundred Fourteen Thousand Five Hundred Twenty-Nine and 21/100\*\*  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$225,083.52 Two Hundred Twenty-Five Thousand Eighty-Three and 52/100\*\*  
August 20, 27, September 3, 10, 2015  
U28866 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003496  
Division: CHANCERY  
Docket Number: F109413  
County: Union  
Plaintiff: OENJ CHEROKEE ELIZABETH, LLC  
VS  
Defendant: TERN LANDING DEVELOPMENT, LLC  
Sale Date: 09/16/2015  
Writ of Execution: 01/30/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Elizabeth  
Street Number: 583  
Street or Road on which the premises are located: Kapowski Road Rear  
Tax lot: 13.80G9  
Tax block: 1  
Nearest cross street: Jersey Gardens Boulevard  
Dimensions of the property: Irregular, approximately 3.00 acres  
JUDGMENT AMOUNT: \$23,429,614.86\*\*Twenty-Three Million Four Hundred Twenty-Nine Thousand Six Hundred Fourteen and 86/100\*\*  
Attorney:

## PUBLIC NOTICE

MCCARTER & ENGLISH - ATTORNEYS  
FOUR GATEWAY CENTER  
P.O. BOX 652 - 100 MULBERRY STREET  
NEWARK NJ 07102  
(973)622-4444  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$26,167,846.15\*\*Twenty-Six Million One Hundred Sixty-Seven Thousand Eight Hundred Forty-Six and 15/100\*\*  
August 20, 27, September 3, 10, 2015  
U29062 PRO (\$98.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003501  
Division: CHANCERY  
Docket Number: F02650614  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ALBERTO ROJAS; BLANCA ROJAS, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK; MARTHA RODRIGUEZ; WELLS FARGO BANK, N.A. AND STATE OF NEW JERSEY  
Sale Date: 09/16/2015  
Writ of Execution: 04/22/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 314 LOOMIS STREET, ELIZABETH, NJ 07202  
It is known as designated as Block 5, Lot 850.  
The dimensions are approximately 25 feet wide by 112 feet long.  
Nearest cross street: Third Avenue  
Prior lien(s): No liens  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*  
JUDGMENT AMOUNT: \$293,324.13\*\*Two Hundred Ninety-Three Thousand Three Hundred Twenty-Four and 13/100\*\*  
Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$301,658.11\*\*Three Hundred One Thousand Six Hundred Fifty-Eight and 11/100\*\*  
August 20, 27, September 3, 10, 2015  
U29057 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003544  
Division: CHANCERY  
Docket Number: F04246014  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AMERICAS, AS TRUSTEE FOR MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-Q07  
VS  
Defendant: ENRIQUE FERRETTO; LINDA ENCINAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.; MARIA J. NAVARRO AND JOANIE REILLY  
Sale Date: 09/16/2015  
Writ of Execution: 05/11/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 139 CATHERINE STREET, ELIZABETH, NJ 07201  
It is known as designated as Block 9, Lot 114 (AKA Block 9, Lot 114-W09).  
The dimensions are approximately 30 feet wide by 100 feet long.

## PUBLIC NOTICE

Nearest cross street: Lafayette Street  
Prior lien(s): No liens  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*  
JUDGMENT AMOUNT: \$460,128.60\*\*Four Hundred Sixty Thousand One Hundred Twenty-Eight and 60/100\*\*  
Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$471,854.00\*\*Four Hundred Seventy-One Thousand Eight Hundred Fifty-Four and 00/100\*\*  
August 20, 27, September 3, 10, 2015  
U29059 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003548  
Division: CHANCERY  
Docket Number: F2143813  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ZAHARENIA S. DELLAPORTAS  
Sale Date: 09/16/2015  
Writ of Execution: 05/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 10 RANKIN STREET, ELIZABETH, NJ 07206.  
Tax Lot No. 1103 in Block No. 5.  
Dimensions of Lot Approximately: 25 X 100  
Nearest Cross Street: FIRST AVENUE  
BEGINNING AT A POINT ON THE SOUTHERLY SIDE LINE OF RANKIN STREET, SAID POINT BEING THEREIN DISTANT WESTERLY 101.61 FEET FROM THE INTERSECTION OF THE SOUTHERLY SIDE LINE OF RANKIN STREET AND THE WESTERLY SIDE LINE OF FIRST AVENUE; AND FROM THENCE RUNNING  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*  
PRIOR LIENS / ENCUMBRANCES  
WATER OPEN + PENALTY \$969.33  
TOTAL AS OF June 28, 2015: \$969.33  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$397,558.93\*\*Three Hundred Ninety-Seven Thousand Five Hundred Fifty-Eight and 93/100\*\*  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$428,550.15\*\*Four Hundred Twenty-Eight Thousand Five Hundred Fifty and 15/100\*\*  
August 20, 27, September 3, 10, 2015  
U29060 PRO (\$143.08)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003552  
Division: CHANCERY  
Docket Number: F01280414  
County: Union  
Plaintiff: GREEN TREE SERVICING LLC  
VS

## PUBLIC NOTICE

Defendant: JAMIE M. MILLS  
Sale Date: 09/16/2015  
Writ of Execution: 04/22/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Elizabeth  
Street Address: 58-66 South 2nd Street, Unit 3B, Elizabeth, NJ 07202  
934, C3B fka Lot 934 W02C3B  
Tax Lot: 2  
Tax Block: 2  
Approximate dimensions: Condominium  
Nearest cross street: 2nd Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*  
JUDGMENT AMOUNT: \$268,275.91\*\*Two Hundred Sixty-Eight Thousand Two Hundred Seventy-Five and 91/100\*\*  
Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$277,589.98\*\*Two Hundred Seventy-Seven Thousand Five Hundred Eighty-Nine and 98/100\*\*  
August 20, 27, September 3, 10, 2015  
U29061 PRO (\$119.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003554  
Division: CHANCERY  
Docket Number: F02801914  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ELISHA FRANK; KENNETH FRANK, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OPTIMUM FINANCIAL SERVICES, LLC; ELISHA P. PEREZ; MARINA ASSOCIATES; UNITED STATES OF AMERICA  
Sale Date: 09/16/2015  
Writ of Execution: 03/24/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 338 DOYLE STREET, ELIZABETH, NJ 07206  
It is known as designated as Block 5, Lot 236.C  
The dimensions are approximately 26 feet wide by 86 feet long.  
Nearest cross street: Fourth Avenue  
Prior lien(s): Outside Lien #14-00176 sold on 6-8-15 to TLBL, LLC \$866.68  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*  
JUDGMENT AMOUNT: \$452,107.82\*\*Four Hundred Fifty-Two Thousand One Hundred Seven and 82/100\*\*  
Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$467,468.74\*\*Four Hundred Sixty-Seven Thousand Four Hundred Sixty-Eight and

## PUBLIC NOTICE

74/100\*\*  
August 20, 27, September 3, 10, 2015  
U29056 PRO (\$158.76)

## GARWOOD

## SHERIFF'S SALE

Sheriff's File Number: CH-15003537  
Division: CHANCERY  
Docket Number: F00527913  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2005-A6CB, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2005-F F UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2005  
VS  
Defendant: OSCAR HERNANDEZ; MARTHA HERNANDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; INDYMAC BANK, FSB, ITS SUCCESSORS AND ASSIGNS; GREEN TREE INVESTMENTS, L.L.C. F/K/A GREEN TREE SERVICING LLC; ORIGINAL W HARGROVE DEMOLITION INC.; MOUNT VERNON FIRE INS CO; RAB PERFORMANCE RECOVERIES LLC; ENGLEWOOD HOSPITAL AND MEDICAL CENTER; NORTH JERSEY FEDERAL CREDIT UNION; SPECIALTY SURGICAL SRVC LLC; COUNTY OF ATLANTIC; WELLS FARGO BANK NA; STATE OF NEW JERSEY  
Sale Date: 09/23/2015  
Writ of Execution: 06/24/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH OF GARWOOD, County of UNION, State of New Jersey  
Premises commonly known as: 548-550 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1416  
BEING KNOWN as LOT 761, BLOCK 3 on the official Tax Map of the BOROUGH OF GARWOOD  
Dimensions: 100FT X 39FT X 100FT X 39FT  
Nearest Cross Street: Sixth Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$346,839.05\*\*Three Hundred Forty-Six Thousand Eight Hundred Thirty-Nine and 05/100\*\*  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$356,295.16\*\*Three Hundred Fifty-Six Thousand Two Hundred Ninety-Five and 16/100\*\*  
August 27, September 3, 10, 17, 2015  
U29297 PRO (\$196.00)

## LINDEN

## CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on July 21, 2015 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on August 18, 2015 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE  
NO. 59-34

ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, SECTION 7-42 PARKING FINES, 7-42.1 FINES ESTABLISHED, SHALL BE AMENDED AS FOLLOWS:

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

ADD TO SECTION 7-42.1 FINES ESTABLISHED AS FOLLOWS:

Offense	Penalty
Overtime Meter Parking	\$30.00
No. Trucks or Bus Parking From 6:00am to 6:00am	\$120.00
Temporary Prohibited Areas Parking	\$25.00
Improper Parking	\$50.00
Handicapped Parking - Court appearance required	\$275.00
Illegal Parking	\$50.00
Light Traffic Street	\$250.00
Railroad/Commuter Parking	\$40.00
Parking by Permit Only	\$40.00
Emergency no parking	\$80.00
Stopping or standing prohibited at all times	\$40.00
Stopping or standing prohibited during certain hours	\$40.00
Parking time limited, certain streets	\$40.00
Metered spot, using beyond max time limit	\$40.00
Private property, parking without owners permit	\$40.00
Parking prohibited during certain hours on certain streets	\$50.00
No parking during school hours	\$40.00
Parking on One-way streets - wrong side	\$40.00
Bus Stops	\$50.00
Taxi Stands	\$40.00
Permit parking in municipal lots	\$40.00
Feeding the Meter	\$40.00

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: August 18, 2015

APPROVED: August 19, 2015

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U29403 PRO August 27, 2015 (\$39.69)

**LINDEN**

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **July 21, 2015** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **August 18, 2015** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE  
NO. 59-36

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN" PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: August 18, 2015

APPROVED: August 19, 2015

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U29400 PRO August 27, 2015 (\$23.52)

**LINDEN**

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **July 21, 2015** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **August 18, 2015** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE  
NO. 59-38

**AN ORDINANCE CHAPTER 2-26 ENTITLED "DEPARTMENT OF CONSTRUCTION AND INSPECTIONS" ELIMINATING THE POSITION OF ELEVATOR SUB-CODE BY THE CITY**

**PUBLIC NOTICE**

**COUNCIL IN THE CITY OF LINDEN.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: August 18, 2015

APPROVED: August 19, 2015

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U29398 PRO August 27, 2015 (\$22.05)

**LINDEN**

CITY OF LINDEN  
PASSED ORDINANCE  
NO. 59-33

**BOND ORDINANCE STATEMENT AND SUMMARY**

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on **August 18, 2015** and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance may be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 58-45 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON JUNE 17, 2014**

Purpose(s): Amend Section 3(a) of Bond Ordinance 58-45 by deleting the reference to "construction of speed humps on various roads in the City" and substituting in lieu thereof "repaving/resurfacing City owned parking lots".  
Appropriation: \$60,000

Bonds/Notes Authorized: \$57,000

Grants (if any) Appropriated: None

Section 20 Costs: \$6,000

Useful Life: 10 years  
Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: August 18, 2015

APPROVED: August 19, 2015

Jorge Alvarez  
COUNCIL PRESIDENT

Derek Armstead  
MAYOR

ATTEST:

Joseph C. Bodek  
CITY CLERK  
U29402 PRO August 27, 2015 (\$32.34)

**LINDEN**

**PUBLIC NOTICE  
CITY OF LINDEN**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on **August 18, 2015**. It will be further considered for final passage after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on **September 15, 2015** at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #59-39

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$450,000 FOR THE 2015 SAFE ROUTES TO SCHOOLS PROJECT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$237,500 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.**

Purpose(s): For the 2015 Safe Routes to Schools Project, which includes traffic safety improvements, including pedestrian crossing signs, upgrading traffic signals, installation of bump-outs and raised intersections, and including installation of sidewalks, ADA curb ramps,

**PUBLIC NOTICE**

on-street bike lanes, off-road bike paths and bicycle parking.

Appropriation: \$450,000  
Bonds/Notes Authorized: \$237,500  
Grants (if any) Appropriated: \$200,000 grant from the New Jersey Department of Transportation.  
Section 20 Costs: \$45,000  
Useful Life: 10 years  
U29432 PRO August 27, 2015 (\$26.46)

**LINDEN**

**PUBLIC NOTICE  
CITY OF LINDEN**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on **August 18, 2015**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on **September 15, 2015** at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #59-40

**BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 58-27 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON MAY 20, 2014, AS AMENDED**

Purpose(s): Amend Bond Ordinance 58-27, as amended, to provide for an increase in the appropriation to \$1,200,000, debt authorization to \$1,068,750, down payment to \$56,250 and Section 20 costs to \$120,000.  
Appropriation: \$1,200,000  
Bonds/Notes Authorized: \$1,068,750  
Grants (if any) Appropriated: \$75,000 expected to be received from the State of New Jersey Hazard Mitigation Grant Program  
Section 20 Costs: \$120,000  
Useful Life: 15 years  
U29425 PRO August 27, 2015 (\$23.03)

**LINDEN**

**PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Appraisal Consultants Corp., Residential Center, 293 Eisenhower Parkway Livingston, New Jersey 07039

SERVICE: Retaining the services of a real estate appraiser who is a member of the Appraisal Institute (MA.I.) in order to defend the City on all industrial and commercial tax appeals filed before the Union County Board of Taxation and new and pending cases before the Tax Court of New Jersey for 2015.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At and additional sum of \$25,000.00.

DATED: August 19, 2015.

Joseph C. Bodek  
City Clerk  
U29433 PRO August 27, 2015 (\$18.62)

**LINDEN**

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **July 21, 2015** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **August 18, 2015** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE  
NO. 59-35

**AN ORDINANCE AMENDING CHAPTER IX OF THE CITY CODE ENTITLED "PERSONNEL POLICIES" BY THE CITY COUNCIL IN THE CITY OF LINDEN.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: August 18, 2015

APPROVED: August 19, 2015

JORGE ALVAREZ

**PUBLIC NOTICE**

**COUNCIL PRESIDENT**

DEREK ARMSTEAD  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U29401 PRO August 27, 2015 (\$20.58)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003350  
Division: CHANCERY

Docket Number: F01079214

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS  
Defendant: LUCY A. BRYANT, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EDWARD BRYANT, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF LUCY A. BRYANT AND LINDA BRYANT A/K/A LINDA A. BRYANT A/K/A LINDA ANN BRYANT; YVONNE M. BRYANT A/K/A YVONNE MARIE BRYANT, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GREGORY D. BRYANT; LINDA BRYANT A/K/A LINDA A. BRYANT A/K/A LINDA ANN BRYANT, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL; BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO. [SIC]; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 09/02/2015  
Writ of Execution: 05/22/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 619 Union Street, Linden, NJ 07036  
**TAX LOT # 9, BLOCK # 150**

**NEAREST CROSS STREET:** Roselle Street  
**APPROXIMATE DIMENSIONS:** 40 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$160,471.39\*\*\*One Hundred Sixty Thousand Four Hundred Seventy-One and 39/100\*\*\***

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$171,722.62\*\*\*One Hundred Seventy-One Thousand Seven Hundred Twenty-Two and 62/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28619 PRO (\$194.04)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15003381  
Division: CHANCERY  
Docket Number: F1302610  
County: Union  
Plaintiff: CITIMORTGAGE, INC

VS  
Defendant: MICHAEL WILLE; MARIA WILLE  
Sale Date: 09/02/2015  
Writ of Execution: 06/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: **42 EAST HENRY STREET, LINDEN, NJ 07036-2902**  
**BEING KNOWN AS LOT 23, BLOCK 211** on the official Tax Map of the CITY OF LINDEN  
Dimensions: **100.00FT X 40.00FT X 100.00FT X 40.00FT**

Nearest Cross Street: Moore Place  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15003365  
Division: CHANCERY  
Docket Number: F01802914  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC

VS  
Defendant: DEBORAH JOHNSON; IRA L. JOHNSON, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDING TREE LOANS; AMERICAN INTERNATIONAL INS CO; RAB PERFORMANCE RECOVERIES LLC; STATE OF NEW JERSEY; EQUABLE ACENT FINANCIAL LLC; ATLANTIC CREDIT AND FINANCE; ONSITE NEONATAL P.A.; H AND H INC HAR-

Sale Date: 09/02/2015  
Writ of Execution: 06/01/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: **42 EAST HENRY STREET, LINDEN, NJ 07036-2902**  
**BEING KNOWN AS LOT 23, BLOCK 211** on the official Tax Map of the CITY OF LINDEN  
Dimensions: **100.00FT X 40.00FT X 100.00FT X 40.00FT**

Nearest Cross Street: Moore Place  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**PUBLIC NOTICE**

RISON; DISCOVER BANK; MIDLAND FUNDING LLC; HACKENSACK UNIVERSITY MEDICAL CENTER  
Sale Date: 09/02/2015  
Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1701 NORTH WOOD AVENUE, LINDEN, NJ 07036

It is known as designated as Block 234, Lot 3. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Swarthmore Road  
Prior lien(s): Outside Lien #14-00194 sold to Public Tax Investments, LLC on 6/5/15, in the amount of \$203.50

Garbage account past due in the amount of \$65.00  
Sewer account due 7/15/15, in the amount of \$490.80  
3rd Quarter taxes due 8/1/15, in the amount of \$3,108.00

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$482,809.88\*\*\*Four Hundred Eighty-Two Thousand Eight Hundred Nine and 88/100\*\*\***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$499,307.12\*\*\*Four Hundred Ninety-Nine Thousand Three Hundred Seven and 12/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28618 PRO (\$184.24)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-15003381  
Division: CHANCERY  
Docket Number: F1302610  
County: Union  
Plaintiff: CITIMORTGAGE, INC

VS  
Defendant: MICHAEL WILLE; MARIA WILLE  
Sale Date: 09/02/2015  
Writ of Execution: 06/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: **42 EAST HENRY STREET, LINDEN, NJ 07036-2902**  
**BEING KNOWN AS LOT 23, BLOCK 211** on the official Tax Map of the CITY OF LINDEN  
Dimensions: **100.00FT X 40.00FT X 100.00FT X 40.00FT**

Nearest Cross Street: Moore Place  
The Sheriff hereby reserves

## PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$507,932.09\*\*\*Five Hundred Seven Thousand Nine Hundred Thirty-Two and 09/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$528,458.22\*\*\*Five Hundred Twenty-Eight Thousand Four Hundred Fifty-Eight and 22/100\*\*\*

August 6, 13, 20, 27, 2015

U28610 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003410

Division: CHANCERY

Docket Number: F01359914

County: Union

Plaintiff: JPMORGAN CHASE BANK, N.A.

VS

Defendant: OJI ODAGI-GIBSON; ZEPHANIAH GIBSON; STATE OF NEW JERSEY

Sale Date: 09/09/2015

Writ of Execution: 04/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1211 Bower Street

TAX LOT AND BLOCK NUMBERS: Lot: 3; Block: 150

DIMENSIONS: 27 X 100

NEAREST CROSS STREET: Union Street

Beginning at a point in the Southwesterly line of Bower Street, distant 86.50 feet Northwesterly from its intersection with the Northwesterly line of Union Street, and running thence:

Pursuant to a tax search of 06/18/2015; 2015 QTR 3 Taxes: \$1,306.22 Open estimated tax bill, due on 08/01/2015; 2015 QTR 4 Taxes: To be determined, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Sewer Account # 11308 0

01/01/2015 - 06/30/2015 \$52.95 Open - sewer charges are based on prior water consumption; Subject to a 3rd Party Sewer and Utility lien, in the amount of \$1,284.18 + subsequent taxes + interest. Certificate # 12-00114 sold on 06/17/2013, sold to US Bank Cust Pro Cap III, LLC, must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$361,067.97\*\*\*Three Hundred Sixty-One Thousand Sixty-Seven and 97/100\*\*\***

Attorney: FREDERICK LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN STREET

SUITE 460

WEST ORANGE NJ 07052

(973)325-8800

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$393,211.38\*\*\*Three Hundred Ninety-Three Thousand Two Hundred Eleven and 38/100\*\*\*

August 13, 20, 27, September 3, 2015

U28852 PRO (\$170.52)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003512

Division: CHANCERY

Docket Number: F02950613

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS

Defendant: IRENE J. BASSO; JELSIE BASSO

## PUBLIC NOTICE

Sale Date: 09/23/2015

Writ of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 528 Fernwood Terrace  
Linden, NJ 07036

Tax Lot: 3

Tax Block: 389

Approximate dimensions: 100' x 53'

Nearest cross street: Verons Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$236,537.16\*\*\*Two Hundred Thirty-Six Thousand Five Hundred Thirty-Seven and 16/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,979.91\*\*\*Two Hundred Fifty Thousand Nine Hundred Seventy-Nine and 91/100\*\*\*

August 27, September 3, 10, 17, 2015

U29289 PRO (\$119.56)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003359

Division: CHANCERY

Docket Number: F00303714

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: PEGGY A. HOLIDAY; MR. HOLIDAY; HUSBAND OF PEGGY A. HOLIDAY; THEODORE HOLIDAY

Sale Date: 09/02/2015

Writ of Execution: 04/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 1424 Hussa Street, Linden, NJ 07036

Tax Lot No.: 5 in Block: 47

Dimensions of Lot: (Approximately) 40x100ft.

Nearest Cross Street: Cranford Avenue

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available; you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE FAIR HOUSING ACT PROHIBITS "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction.** Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$284,220.85\*\*\*Two Hundred Eighty-Four Thousand Two Hundred Twenty and 85/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 301

MOUNTAINSIDE, NJ 07092

(908) 233-8500

Sheriff: Joseph Cryan

A full legal description can be found at the Union

County Sheriff's Office

Total Upset: \$284,220.85\*\*\*Two Hundred Eighty-Four Thousand Two Hundred Twenty and 85/100\*\*\*

August 13, 20, 27, September 3, 2015

U28852 PRO (\$170.52)

## PUBLIC NOTICE

County Sheriff's Office  
Total Upset: \$295,104.27\*\*\*Two Hundred Ninety-Five Thousand One Hundred Four and 27/100\*\*\*  
August 6, 13, 20, 27, 2015  
U28604 PRO (\$158.76)

## LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on September 14, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Sheronda Dixon #1162; cartons, bags, furniture; David M. Kincaide #1186; cartons, totes; Deandre J. Frasier #1206; bike, electronics, cartons; Patricia Currie #2064B; clothing, cartons, bags; Stacy B. Felder #2070; TV, totes, PC; Nichole M. Smith #2117; totes, cartons, furniture; Carmen I. DeCarvalho #2122; cartons, TV, furniture; Shereil Y. Rudolph #2142; cartons, totes, furniture; Alicia E. Santos Espino #2161; table, chairs, cartons; Erees Thomas #2188; TV, cartons, furniture; Daniel Francis #2163; cartons, bags, fan; Keisha N. Ingram #2265; clothes, sofa, couch; Clara Medina #2109; cartons, sofa, bins; Alnieca N. Clark #3097; furniture, bags; Isable Y. Velasco #3012; cartons, chairs, air conditioner; John W. Lewis #3022; TVs, fax machine, cartons; Ricky R. Peart #3061; DVDs, wheelchair, totes; Alton Murray, Jr. #3062; cartons, bags; Eugenia D. Chapman #3064; couches, cartons; Edward Thompson #3130; totes, cartons, lamps; Tia Roberson #3224; clothing, cartons, furniture; Fatimah B. Bethune #3304; TV, luggage, totes; Veronica Obana #3275; luggage, bags, cartons; Nicole Gil #3213; TV, air conditioner, cartons; Angela M. Penland #6033; furniture, cartons, vacuums; Lendon M. Berkeley #6041; refrigerator, couch, cartons; Antonio J. Luis #7013; coolers, trailer, toolbox.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

August 27, September 3, 10, 17, 2015

E29404 PRO (\$44.10)

## LINDEN

August 17, 2015

Re: Application submitted by Exxon Mobil Corporation

Regarding property at: 1400 Park Avenue

Block 518, 519, 519; Lot 1, 1, 2

Linden, Union County

TAKE NOTICE that the above entity is applying to the Division of Land Use Regulation at the New Jersey Department of Environmental Protection (NJDEP) for a permit(s) or approval(s) under the Freshwater Wetlands Protection Act rules, N.J.A.C. 7:7A. The permit or approval will either establish the boundary of wetlands on the above property, or will authorize the applicant to conduct regulated activities on the property.

The permit(s) or approval(s) the applicant is requesting is a general permit authorization which authorizes regulated activities (for example construction or development, in wetlands and adjacent transition areas).

The rules governing the above permit(s) and approval(s) are found in the NJDEP's Freshwater Wetlands Protection Act rules at N.J.A.C. 7:7A. You can view or download these rules on the NJDEP Division of Land Use Regulation website at [www.state.nj.us/dep/landuse](http://www.state.nj.us/dep/landuse), or you can find a copy of these rules in the county law library in your county courthouse.

The application requests approval of the following activities: temporary clearing of vegetation to access work areas, installation of a sheet pile barrier wall - finished at or below grade, installation of a ground water recovery system including system piping and recovery wells, and installation of a low permeable liner within an existing stormwater retention basin.

If you would like to inspect a copy of the application, it is on file at the Municipal Clerk's Office, or you can call the NJDEP at (609) 777-0454 to make an appointment to see the application at NJDEP offices in Trenton during normal business hours.

The NJDEP welcomes any comments you may have on this application. If you wish to comment on this application, comments should be submitted to the NJDEP in writing within 30 days after the NJDEP publishes notice of the application in the NJDEP Bulletin. However, written comments will continue to be accepted until the NJDEP makes a decision on the application. Comments cannot be accepted by telephone. Please submit any comments in writing, along with a copy of this notice, to:

N.J. Department of Environmental Protection  
Division of Land Use Regulation  
Mail Code 501-02A; P.O. Box 420  
Trenton, NJ 08625-0420  
Attn: Supervisor: Union County

When the NJDEP has decided whether or not the application qualifies for approval under the Freshwater Wetlands Protection Act rules, NJDEP will notify the municipal clerk of the final decision on the application.

Questions about the application may be addressed to the following individuals:

Frank Messina  
ExxonMobil Environmental Services Company  
1400 Park Avenue, Building 7

## PUBLIC NOTICE

Linden, New Jersey 07036

Casey Mundry  
Groundwater & Environmental Services  
1340 Campus Parkway, Suite B4  
Neptune, New Jersey 07753  
U29332 PRO August 27, 2015 (\$41.65)

## LINDEN

## CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on July 21, 2015 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on August 18, 2015 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE  
NO. 59-37

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: August 18, 2015

APPROVED: August 19, 2015

JORGE ALVAREZ

COUNCIL PRESIDENT

DEREK ARMSTEAD

MAYOR

ATTEST:

JOSEPH C. BODEK

CITY CLERK

U29399 PRO August 27, 2015 (\$23.52)

## LINDEN

NOTICE TO BIDDERS  
CITY OF LINDEN  
UNION COUNTY, NEW JERSEY

SEALED BIDS will be received by the PURCHASING AGENT of the City of Linden, at the City Hall, 301 North Wood Avenue, Plan Room # 215, Linden, New Jersey on September 24, 2015 at 10:00 a.m. prevailing time for the following described work:

Construction of BALLFIELD LIGHTING SYSTEMS on 3 fields at Memorial and Tremley Parks

Specifications are on file at the office of the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036.

A fee of \$50.00 will be charged for each set of specifications picked up, plus postage if request for specifications is mailed.

Bids must be submitted in a sealed envelope clearly marked BID IN ITEM # 1 and # 2, etc. and bearing the name and address of the bidder on outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid to secure performance.

ALL BIDDERS shall conform to the intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R.S. 10:2-1 of 7/23/75, Assembly Bill No. 2227.

BIDDERS are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

Council reserves the right to reject any and all bids should it be in the interest of the City to do so.

BY: ANNMARIE WHELAN

PURCHASING AGENT

COUNCIL

CITY OF LINDEN

U29484 PRO August 27, 2015 (\$24.01)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003400

Division: CHANCERY

Docket Number: F01379814

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: NIDIA MARQUEZ; MIDLAND FUNDING LLC

Sale Date: 09/09/2015

Writ of Execution: 05/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:**

## PUBLIC NOTICE

City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS: 114**

South Stiles Street, Linden, NJ 07036

**TAX LOT # 4, BLOCK # 469**

**NEAREST CROSS STREET: West Linden Avenue**

**APPROXIMATE DIMENSIONS: 9180 SF**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$239,451.40\*\*\*Two Hundred**

**PUBLIC NOTICE**

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$325,127.54\*\*\*Three Hundred Twenty-Five Thousand One Hundred Twenty-Seven and 54/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28742 PRO (\$152.88)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003416  
 Division: CHANCERY  
 Docket Number: F2186007  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6  
 VS  
 Defendant: VICTORIO C. LONTOC; MRS. VICTORIO LONTOC, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; JCPENNEY COMPANY, INC.  
 Sale Date: 09/09/2015  
 Writ of Execution: 04/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 736 RIVERBEND DRIVE, LINDEN, NJ 07036-0000 BEING KNOWN AS Lot #7 Block #404 on the official Tax Map of the CITY OF LINDEN. Dimensions: 63ft x 125ft x 53.5ft x 125ft. Nearest Cross Street: Old Grove Road.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$365,454.14\*\*\*Three Hundred Sixty-Five Thousand Four Hundred Fifty-Four and 14/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$479,104.10\*\*\*Four Hundred Seventy-Nine Thousand One Hundred Four and 10/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28694 PRO (\$170.52)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003504  
 Division: CHANCERY  
 Docket Number: F02253514  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: PATRICE S. MCCLLOUD; KYLE MCCLLOUD  
 Sale Date: 09/16/2015  
 Writ of Execution: 06/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1921 MILDRED AVENUE, LINDEN, NJ 07036-1452 BEING KNOWN AS LOT 19, BLOCK 16 on the official Tax Map of the CITY OF LINDEN. Dimensions: 101.98FTX16.02FTX101.13FTX16.00FT

Nearest Cross Street: Park Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**PUBLIC NOTICE**

**publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$231,680.88\*\*\* Two Hundred Thirty-One Thousand Six Hundred Eighty and 88/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$260,600.97\*\*\*Two Hundred Thirty Thousand Six Hundred and 97/100\*\*\*  
 August 20, 27, September 3, 10, 2015  
 U28874 PRO (\$156.80)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003540  
 Division: CHANCERY  
 Docket Number: F03184513  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: YINGMEI TING; MR. TING HUSBAND OF YINGMEI TING; UNITED STATES OF AMERICA  
 Sale Date: 09/23/2015  
 Writ of Execution: 06/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 404 3RD AVENUE, LINDEN, NJ 07036-2710 BEING KNOWN AS LOT 46, BLOCK 180 on the official Tax Map of the CITY OF LINDEN. Dimensions: 84.53FTX60.39FTX4.73FTX100.00FTX33.00FT

Nearest Cross Street: Walnut Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: ALBERT F. HAUSER TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 5, 2006 and recorded December 26, 2006 in Book 12609, Page 779. To secure \$502,500.00

**JUDGMENT AMOUNT: \$240,285.49\*\*\*Two Hundred Forty Thousand Two Hundred Eighty-Five and 49/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054

**PUBLIC NOTICE**

(856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$247,386.89\*\*\*Two Hundred Forty-Seven Thousand Three Hundred Eighty-Six and 89/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U28912 PRO (\$178.36)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003542  
 Division: CHANCERY  
 Docket Number: F6194709  
 County: Union  
 Plaintiff: UNION COUNTY SAVINGS BANK  
 VS  
 Defendant: RAFAEL JIMENEZ; CIRILA JIMENEZ; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 09/16/2015  
 Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 2506 SOUTH BROAD STREET, LINDEN, NJ 07036-1367 BEING KNOWN AS LOT 16, BLOCK 478 on the official Tax Map of the CITY OF LINDEN. Dimensions: 125.00FT X 33.00FT X 125.00FT X 33.00FT

Nearest Cross Street: ALLEN STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Advertise subject USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Judgment Number CR-000207-2005, Date Entered 08/01/08, Creditor: United States of America, Debtor(s): Fabian Agudelo, Damages: \$499,802.00, Spec Assessment: \$100.00, file date: 09/03/09

**JUDGMENT AMOUNT: \$438,872.18\*\*\* Four Hundred Thirty-Eight Thousand Eight Hundred Seventy-Two and 18/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$461,718.72\*\*\*Four Hundred Sixty-One Thousand Seven Hundred Eighteen and 72/100\*\*\*  
 August 20, 27, September 3, 10, 2015  
 U28867 PRO (\$178.36)

**RAHWAY**

Crown Castle is proposing to install antennas and increase the compound for the tower at the following site: #826875 Rahway New Church located at 39 West Scott Ave, Rahway, Union Co. - lat: 40-36-49 long: 74-16-8.99. Crown Castle invites comments from any interested party that believes the proposed action may have a significant impact on the environment or on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places and/or specific reason the proposed action may have a significant impact on the quality of the human environment. Specific information regarding the project is available by calling Monica Gambino at 724-416-2516, during normal business hours. Comments must be received at Crown Castle USA - 2000 Corporate Drive, Canonsburg, PA 15317 attn Legal Dept. by August 31, 2015.  
 U29352 PRO August 27, 2015 (\$13.23)

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003528  
 Division: CHANCERY  
 Docket Number: F00929214  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: DIANA MORRISON AND STATE OF NEW JERSEY  
 Sale Date: 09/23/2015  
 Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 512 WALNUT ST, ROSELLE, NJ 07203

It is known and designated as Block 3202, Lot 12. The dimensions are approximately 60 feet wide by 100 feet long.  
 Nearest cross street: Fifth Avenue  
**Prior lien(s): Indemnification letter from title company as to prior mortgage: Dated 10/24/1986 and recorded on 11/05/1986 in Book 3679 at Page 389**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$266,475.28\*\*\*Two Hundred Sixty-Six Thousand Four Hundred Seventy-Five and 28/100\*\*\***

Attorney: STERN LAVININTAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$273,031.57\*\*\*Two Hundred Seventy-Three Thousand Thirty-One and 57/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U28898 PRO (\$154.84)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003355  
 Division: CHANCERY  
 Docket Number: F01160012  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
 VS  
 Defendant: MIRIAM Y. VASQUEZ, RAFAEL VASQUEZ, FIA CARD SERVICES NA  
 Sale Date: 09/02/2015  
 Writ of Execution: 06/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 405 East 3rd Avenue  
 TAX BLOCK AND LOT: BLOCK: 801 LOT: 24  
 DIMENSIONS OF LOT: 125.97' x 131.03'  
 NEAREST CROSS STREET: Beginning at the corner formed by the intersection of the northerly line of East Third Avenue and the easterly line of Chandler Avenue and running thence; SUPERIOR INTERESTS (if any);  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$543,035.40\*\*\*Five Hundred Forty-Three Thousand Thirty-Five**

**PUBLIC NOTICE**

and 40/100\*\*\*  
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$564,008.17\*\*\*Five Hundred Sixty-Four Thousand Eight and 17/100\*\*\*  
 August 6, 13, 20, 27, 2015  
 U28598 PRO (\$127.40)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003369  
 Division: CHANCERY  
 Docket Number: F05333810  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC  
 VS  
 Defendant: OCTAVIO M. DIAZ; SHELA CARDE-GARCIA  
 Sale Date: 09/02/2015  
 Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGHS OF ROSELLE, County of UNION, State of New Jersey. Premises commonly known as: 727 EAST 3RD AVENUE, ROSELLE, NJ 07203-1650 BEING KNOWN AS LOT 10, BLOCK 302 on the official Tax Map of the BOROUGHS OF ROSELLE. Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT

Nearest Cross Street: Hawthorne Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$445,883.33\*\*\*Four Hundred Forty-Five Thousand Eight Hundred Eighty-Three and 33/100\*\*\***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$466,440.62\*\*\*Four Hundred Sixty-Six Thousand Four Hundred Forty and 62/100\*\*\*  
 August 6, 13, 20, 27, 2015  
 U28616 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003526  
 Division: CHANCERY  
 Docket Number: F04438714  
 County: Union  
 Plaintiff: FIFTH THIRD MORTGAGE COMPANY  
 VS  
 Defendant: ISAAC CABEZAS A/K/A ISAAC C. CABEZAS  
 Sale Date: 09/23/2015  
 Writ of Execution: 05/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, In the County of Union and the State of New Jersey. Premises commonly known as: 408 Sheridan Avenue Block 903, Lot 7  
 Dimensions of Lot: 50' x 100'

## PUBLIC NOTICE

Nearest Cross Street: **Third Avenue**  
Subject to: **\$0.00**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$173,247.60\*\*\*One Hundred Seventy-Three Thousand Two Hundred Forty-Seven and 60/100\*\*\***

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201

WESTMONT NJ 08108  
(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$178,705.51\*\*\*One Hundred Seventy-Eight Thousand Seven Hundred Five and 51/100\*\*\*

August 27, September 3, 10, 17, 2015  
U29296 PRO (\$129.36)

## ROSELLE

## NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-024634-15

(L. STATE OF NEW JERSEY TO:  
Craig Thompson

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Craig Thompson and Alicia F. Thompson, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-024634-15 within thirty-five (35) days after August 27, 2015 exclusive of such date or if published after August 27, 2015 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 21, 2008, made by Craig Thompson and Alicia F. Thompson, h/w as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Security Atlantic Mortgage Co., Inc. recorded on April 30, 2008, for Union County in Book 12477 Page 721 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bank of America, N.A., its Successor by Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP, by Assignment dated December 09, 2008; and (2) to recover possession of, and concerns premises commonly known as 500 East Second Avenue, Roselle, NJ 07203. Lot: 1 Block: 802.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Craig Thompson, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ15176FC

Michelle M. Smith

Michelle M. Smith, Clerk

Superior Court of New Jersey  
U29358 PRO August 27, 2015 (\$39.20)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003351

Division: CHANCERY

Docket Number: F002985612

County: Union

Plaintiff: PHH MORTGAGE CORPORATION

VS

Defendant: NUBIA MUNCH; BANK OF AMERICA, N.A.

Sale Date: 09/02/2015

Writ of Execution: 06/10/2015

By virtue of the above-stated writ of execution

## PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE County of UNION, State of New Jersey

Premises commonly known as: 432 CHRISTIANI STREET, ROSELLE, NJ 07203-2367  
**BEING KNOWN as LOT 7, BLOCK 6903 on the official Tax Map of the BOROUGH of ROSELLE**

Dimensions:  
100.00FTX52.00FTX100.00FTX52.00FT

Nearest Cross Street: **FIFTH AVENUE**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$136,625.73\*\*\* One Hundred Thirty-Six Thousand Six Hundred Twenty-Five and 73/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$143,369.10\*\*\*One Hundred Forty-Three Thousand Three Hundred Sixty-Nine and 10/100\*\*\*

August 6, 13, 20, 27, 2015

U28605 PRO (\$162.68)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003557

Division: CHANCERY

Docket Number: F04087013

County: Union

Plaintiff: OCWEN LOAN SERVICING, LLC

VS

Defendant: MARIE CHARLES; CHARLINE CHARLES; BANK OF AMERICA, NATIONAL ASSOCIATION; ST ELIZABETH HOSPITAL; STATE OF NEW JERSEY; THERAPEUTIC DEVICES INC.

Sale Date: 09/23/2015

Writ of Execution: 04/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 911 OAK STREET, ROSELLE, NJ 07203-2001

**BEING KNOWN as LOT 17, BLOCK 2702 on the official Tax Map of the BOROUGH of ROSELLE**

Dimensions:

45.00FTX110.00FTX45.00FTX110.00FT

Nearest Cross Street: 9th Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

## PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$303,126.12\*\*\*Three Hundred Three Thousand One Hundred Twenty-Six and 12/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$312,730.01\*\*\*Three Hundred Twelve Thousand Seven Hundred Thirty and 01/100\*\*\*

August 27, September 3, 10, 17, 2015

U28925 PRO (\$166.60)

## ROSELLE

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-023188-15

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:  
EMMA MENSAH

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Bank of America, N.A. is Plaintiff, and EMMA MENSAH, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after August 27, 2015 exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:  
Lawyer Referral Services: (908) 353-4715  
Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated September 28, 2005, recorded in the Union County Clerk's Office on October 5, 2005, in Book 11379, Page 239, made by Emma Mensah to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. and covers real estate located at 792 E 3rd Ave, Roselle, New Jersey 07203, Lot 4 Block 305, Qualifier C0104.

YOU, EMMA MENSAH, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File: 14149-15-16257

Dated: August 21, 2015

(s/ Michelle M. Smith

Michelle M. Smith, Clerk

Superior Court of New Jersey

U29485 PRO August 27, 2015 (\$31.85)

## OBS-LEGALS

## MOUNTAINSIDE

## BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough Council of the Borough of Mountainside, in the County of Union, State of New Jersey, on August 18, 2015, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available, at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

## ORDINANCE 1239-2015

Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS INFRASTRUCTURE IMPROVEMENTS IN, BY AND FOR THE BOROUGH OF MOUNTAINSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$550,000 TO PAY THE COST THEREOF TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE

## PUBLIC NOTICE

FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Undertaking of various infrastructure improvements in, by and for the Borough consisting of: (A) bank stabilization at various locations; (B) sanitary and storm sewer improvements at various locations; and (C) reconstruction or resurfacing of various roads, including drainage improvements and curb construction or reconstruction where necessary, as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the list referred to in clause (C) of the preceding sentence.

Appropriation: \$550,000

Bonds/Notes Authorized: \$622,500

Grants (if any) Appropriated: \$ -0-

Section 20 Costs: \$50,000

Useful Life: 20 years

Martha Lopez, RMC

Borough of Mountainside

County of Union

State of New Jersey

U29396 OBS August 27, 2015 (\$33.32)

## MOUNTAINSIDE

## NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

"CONTRACT 2015-5 - PAVING IMPROVEMENTS ON SADDLEBROOK ROAD"

Plans and specifications will be available on August 28, 2015.

## PUBLIC NOTICE

## HILLSIDE

TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE

Notice is hereby given that on September 2, 2015 at 11:00 a.m. prevailing time, at Highway Towing, 548 Trumbull Street, Elizabeth, NJ; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

## CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

1	1996	Nissan Pathfinder	JN8AR05Y7TW029140
2	1994	Honda Civic	1HGEG8640RL010387
3	2003	Infiniti I35	JNKDA31A13T104537

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest of the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 10:00 a.m. to 11:00 a.m. on September 2, 2015. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Rayna E. Harris, Township Clerk  
U29479 UNL August 27, 2015 (\$34.30)

## PUBLIC NOTICE

## HILLSIDE

TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE

Notice is hereby given that on September 2, 2015 at 10:00 a.m. prevailing time, at M.T.S. Towing, 480 Chancellor Ave, Irvington, NJ 07111; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

## CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

1	1999	Dodge Durango	1B4HS28Y8XF582274
2	2004	Honda Civic	1HGEM21904L006325

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest of the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on September 2, 2015. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Rayna E. Harris, Township Clerk  
U29480 UNL August 27, 2015 (\$33.32)

## PUBLIC NOTICE

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N.J. on September 11, 2015 at 10:00 A.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N.J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N.J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2015-5 - PAVING IMPROVEMENTS ON SADDLEBROOK ROAD"

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of

NJSA 10:5-31 et. seq. and NJAC 17-27. The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk  
U29417 OBS August 27, 2015 (\$29.40)

## CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

**PUBLIC NOTICE**

**SPRINGFIELD**

TOWNSHIP OF SPRINGFIELD,  
COUNTY OF UNION

TAKE NOTICE that the Springfield Board of Health Meeting scheduled for Wednesday, September 9, 2015, at 6:30 p.m. in the Springfield Fire Department, has been rescheduled for Wednesday, September 2, 2015, at 6:30 p.m. in the Springfield Fire Department, 200 Mountain Avenue.

Maryellen Brennan  
Springfield BOH Secretary  
U29397 OBS August 27, 2015 (\$7.84)

**SPRINGFIELD**

**PUBLIC NOTICE**  
TOWNSHIP OF SPRINGFIELD  
NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2015-261 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Future Tech Systems, Inc., to provide a web based geographic information system (GIS) for creating 200 ft. property searches for the Engineering Department for a fee not to exceed \$2,500.00 for the period August 11, 2015 through August 11, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U29343 OBS August 27, 2015 (\$11.76)

**SPRINGFIELD**

**ZONING BOARD OF ADJUSTMENT**  
**SPRINGFIELD TOWNSHIP**

**PLEASE TAKE NOTICE:**

That the undersigned has filed an Application for Amended Preliminary and Final Site Plan Approval with Variances with the Zoning Board of Adjustment of the Township of Springfield for the premises at 25 Route 22 East, Springfield, New Jersey and for the premises known as 11 Diamond Road both designated as Lot 8 Block 3801 on the Township Tax Map (previously designated as Lots 8&9 Block 3801).

A public hearing has been set down before the Springfield Zoning Board of Adjustment for Wednesday, September 16, 2015, at 7:00 P.M., at the Municipal Building, located at 100 Mountain Avenue, Springfield, New Jersey, to consider the Application of Pop Realty, Corp.

The Applicant is seeking Amended Preliminary and Final Site Plan Approval as follows: By Resolution of the Zoning Board of Adjustment of the Township of Springfield, in accordance with Application number 2013-19, the Board granted Preliminary and Final Major Site Plan Approval to POP Realty Corporation with bulk and use variances to combine the two lots that were the subject of the prior application into one lot and develop the property in accordance with H-C Zoning Ordinances of the Township of Springfield.

A deed of consolidation was recorded with the Clerk of Union County on March 19, 2014 in Book 5995 of Deeds beginning at Page 649. The property is now known as Block 3801, Lot 8.

The property consisted of two buildings. The building that fronted on Route 22 East has been demolished to make room for a new 13,500 square foot restaurant. No change is being requested for the approval previously granted for this site.

At the rear of the property fronting on Diamond

**PUBLIC NOTICE**

Road is a former industrial building that the applicant proposed to renovate and expanded to accommodate multiple retail tenants. It has now been determined that this building has outlived its useful life and it should be demolished rather than attempt to renovate the building.

The applicant now proposes to construct a new 45,300 square foot building that is slightly smaller than the building previously approved (45,882 square feet). The building footprint has been simplified as two adjoining rectangles, with the rear yard opposite Diamond Road slightly increased.

The proposed new building has been designed as a single story structure approximately 34'6" in height at the tallest point. The building has been designed for use by three tenants. Each tenant will have their own recessed entry and signage, and all three tenants will share a common shipping and receiving area.

A new pylon sign was previously approved along route 22 intended to accommodate all tenants. The pylon sign panel sizes have been adjusted to accommodate four tenants. The gross sign area has not been altered.

Facade signage will be proposed in the future. However it will not exceed the 10% signage area as provided in paragraph 35-31B.

Applicant still requires the bulk variance previously approved for rear yard, required 50 feet, existing 34.9 feet, proposed 40.6 feet.

The variance requested for parking has decreased by two spaces. Previously approved 244 spaces requested parking 246 spaces.

The applicant also requires the variance for lot coverage that was previously approved. Lot coverage in the HC zone required is 70 % existing is 100%. Lot coverage in the I-40 zone required is 80 % proposed 83 % combined coverage proposed is 82.5%

The Applicant also reserves the right to request any other relief, variances, or waivers deemed necessary by the Zoning Board of Adjustment at the time of the hearing.

The Plans, Maps and Documents upon which the Amended Preliminary and Final Site Plan Approval is being sought as well as the Variances are on file in the Zoning Board of Adjustment Office located at the Annex Building 20 North Trivett Avenue, Springfield New Jersey and available for inspection during normal business hours.

Any Interested Party may appear either in person, by agent or attorney at said hearing and participate therein in accordance with the rules of the Zoning Board of Adjustment.

Respectfully,  
Pop Realty Corp.

By: Paul Gaglioti - President  
(Applicant)

U29353 OBS August 27, 2015 (\$54.88)

**SUMMIT**

Take notice that the Zoning Board of Adjustment of Summit NJ will hold a hearing on September 8, 2015 at 7:30 pm in the City Hall Council Chambers at 512 Springfield Ave, Summit NJ to consider an application affecting the property whose address is known as 87 West End Avenue, Block 1403, Lot 19.

The applicant is seeking to construct a family room addition in the rear yard which requires a side yard setback variance, and to cover an existing front stoop which requires a front yard setback variance. Applicant requests any other waivers or variances as may be required by the Board or it's professionals at the time of the hearing.

The application forms and supporting documents are on file in the department of Community Services, 512 Springfield Ave and may be inspected any workday between the hours of 8:00 am and 4:00 pm. Any interested party may appear at the hearing and participate therein,

**PUBLIC NOTICE**

subject to the rules of the Board.

James & Kelly Shiles  
Applicants  
U29458 OBS August 27, 2015 (\$13.72)

**SUMMIT**

Take notice that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on September 8th, 2015 at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 90 Larned Road Summit, NJ 07901, Block 4610, Lot 20.

The conditions affecting this property and the reasons for the application being heard are as follows: The applicant requests variance relief to permit the construction of a two-story addition and front porch on the property commonly known as 90 Larned Road in Summit, NJ. The proposed addition is 6.2 feet from the southern side property line and 295 square feet in size. The proposed porch is 9.4 feet from the northern front property line, and is 416 square feet in size. The proposed improvements do not comply with the side yard setback, front yard setback, lot coverage, building coverage or FAR requirements. The applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:30am and 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Alex and Carly Cranmer  
Applicant  
U29464 OBS August 27, 2015 (\$19.11)

**SUMMIT**

**PUBLIC NOTICE**

Notice is hereby given, in accordance with City of Summit Ordinance Section 6-4.a. regarding place-to-place liquor license transfers, that the Common Council of the City of Summit will hold a hearing regarding application for the transfer of Plenary Retail Consumption License No. 2018-33-016-014 to 61 and 67-71 Union Place, Summit, New Jersey, on Tuesday, September 8, 2015 in the Council Chamber, 512 Springfield Avenue, Summit, N.J.

U29045 OBS August 27, 2015 (\$7.84)

**SUMMIT**

**-PUBLIC NOTICE-**

Take notice that application has been made to the Common Council of the City of Summit, of 512 Springfield Avenue, Summit, New Jersey, 07901 to transfer to The Office of Summit, LLC trading as The Office, The Office - Beer Bar and Grill, Office Tavern & Grill and Platino for premises located at 61 Union Place, Summit, New Jersey, the Plenary Retail Consumption License No. 2018-33-016-014 heretofore issued to The Office of Summit, LLC, trading as The Office, The Office - Beer Bar and Grill, Office Tavern & Grill for premises located at 61 and 67-71 Union Place, Summit, New Jersey.

The person(s) who will hold an interest in this permit is:  
The Office of Summit, LLC  
25 Washington St.  
Morristown, NJ 07960

Antonio Scotto  
25 Washington St.  
Morristown, NJ 07960

**PUBLIC NOTICE**

Biagio Scotto  
25 Washington St.  
Morristown, NJ 07960

Objections, if any, should be made immediately in writing to: Rosalie M. Licatase, City Clerk, City of Summit, 512 Springfield Avenue, Summit, NJ 07901.

The Office of Summit, LLC  
25 Washington St.  
Morristown, NJ 07960

Plans of the current licensed premises and proposed licensed premises may be examined at the office of the municipal clerk.  
August 20, 27, 2015  
U29043 OBS (\$44.10)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003398  
Division: CHANCERY  
Docket Number: F03534213  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC

VS  
Defendant: ERNESTO B. JORDAN; MARIA THERESA JORDAN, HIS WIFE AND STATE OF NEW JERSEY

Sale Date: 09/09/2015  
Writ of Execution: 04/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ.

It is commonly known as 972 RARITAN ROAD, CLARK, NJ 07066

It is known and designated as Block 54, Lot 14. The dimensions are approximately 60 feet wide

**PUBLIC NOTICE**

by 92 feet long.  
Nearest cross street: Shading Place  
Prior lien(s): No liens  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$354,958.13\*\*\*Three Hundred Fifty-Four Thousand Nine Hundred Fifty-Eight and 13/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$365,780.00\*\*\*Three Hundred Sixty-Five Thousand Seven Hundred Eighty and 00/100\*\*\*

August 13, 20, 27, September 3, 2015  
U28823 EAG (\$147.00)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003513  
Division: CHANCERY  
Docket Number: F03674113

CONTINUED ON NEXT PAGE

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**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**LINDEN**

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on August 18, 2015 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **September 15, 2015 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

#59-41

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:

**DELETE FROM 7-12.1 TWO HOUR PARKING** as follows:

Street	Side	Hours	Days	Location
St. Georges Avenue	North	9:00 am-5:00 pm	Monday-Friday	From Summit Terrace to Colombia Pl.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

U29457 PRO August 27, 2015 (\$49.98)





PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
CUSUMANO JOSEPH V	824 GRANT AVE		WESTFIELD	21964214	EVELOCK MICHAEL	1285 GURD AVE		HILLSIDE	21963265
CVI SERVICES GROUP INC	513 ARLINGTON AVE		PLAINFIELD	21981097	EVELOCK MICHAEL EST	1285 GURD AVE		HILLSIDE	21963265
CZARNIAK SONIA	544 TILLMAN ST		HILLSIDE	21910367	F JACKSON SUZANNE	20 WOODMARE DRIVE		SUMMIT	21976177
D SQUARED PROPERTY MANAGEMENT LLC	ATT DONNA CONROY MANAGING MEMB	777 WALNUT AVENUE	CRANFORD	21909518	FACELLA ADAM	1432 RANDOLPH RD		PLAINFIELD	21972638
D'ALBERTI SCLAUDIO A	200 KENT PLACE BLVD		SUMMIT	21954490	FALAISE MAXENE	822 AMSTERDAM AVE		ROSELLE	21980699
DA SILVA JOSE	301 OREGON ST		VALUX HALL	21910889	FEDISON KEVIN PURNELL	10 BALDWIN DR		NEW PROVIDENCE	21911737
DABILAS DIANE	765 OAK ST		WESTFIELD	21979837	FEELEY HELEN	47 LANOX RD		SUMMIT	21910713
DAIKALO MICHAEL	1011 STUART PL APT A2		LINDEN	21953145	FEELEY MICHAEL	FOR THE ESTATE OF	71 NEW ENGLAND AVE	SUMMIT	21972632
DALY GERTRUDE M	33 ORATON DR		CRANFORD	21957150	FELDMANN RICHARD K	434 RICHMOND ST APT 2		ELIZABETH	21967010
DALY JOANNE M	415 WILLOW AVENUE		ROSELLE PARK	21909533	FELNER SONIA	38 CAMBRIDGE TERR		SPRINGFIELD	21910704
DAMBRES RICHARD	2172 HALSEY ST		UNION	21967338	FELTON REGINALD	649 W GRAND AVE APT 5		RAHWAY	21973606
DAMES MARY J	507 GREEN ST		ELIZABETH	21964952	FENELON ROBERT	131 JACKSON AVE		RAHWAY	21955009
DAMES MARY J EST	507 GREEN ST		ELIZABETH	21964952	FERET ADAM	440 E BROAD ST		WESTFIELD	21970869
DANIEL HELEN G	349 MCLEAN PL		HILLSIDE	21966148	FERNANDEZ LOUIS	15 LIMDI LANE		CLARK	21956281
DANIELLO FREDERICK	45 MYRTLE ST		CRANFORD	20981433	FERNANDEZ LYDIA	245 VINE ST		ELIZABETH	21944812
DANIS LQUIS ERIC	717 WASHINGTON AVENUE		LINDEN	21980693	FERNANDEZ MARCELO	PO BOX 9003		ELIZABETH	21962311
DAVID E. REHE & ASSOCIATES	180 RIVER ROAD	P.O. BOX 1010	SUMMIT	21138764	FERNANDEZ MERCEDES	227 MORNINGSIDE AVE		LINDEN	21975130
DAVIS BENNIE	33 CHERRY STREET APT 916		ELIZABETH	21973681	FERREIRA ANNA R	462 CONANT AVE		UNION	21927046
DAVIS DORIS B	1055 S ELMORA AVE		ELIZABETH	21913458	FERRIN GUSTAVO	710 JEFFERSON AV		ELIZABETH	20264310
DAVIS DOUGLAS S	60 CALDWELL PLACE		SPRINGFIELD	21909773	FELDERSTEIN MICHAEL	15 WALTON AVENUE		NEW PROVIDENCE	21977001
DAVIS EARL	733 E 6TH ST		PLAINFIELD	21969796	FIORIE RALPH D	193 HALSTED RD		ELIZABETH	21911349
DAVIS MICHAEL T	2223 ALLEN STREET		RAHWAY	21910178	FISHER JAMES	1127 S ELMORA AVE		ELIZABETH	21964805
DAY FRANCES L EST	154 TOOKER AVE		SPRINGFIELD	21964316	FITZGERALD NORA	300 MOUNTAIN AVE		MURRAY HILL	21965155
DEARDORFF RUTH W	552 MIDDLESEX ST		LINDEN	21964397	FITZGERALD NORA EST	300 MOUNTAIN AVE		MURRAY HILL	21965155
DECAVALCANTE SIMON	21 N MICHIGAN AVE		KENILWORTH	21972052	FLORES JENNIFER D	77 WEST CHERRY STREET		RAHWAY	21910235
DEENEY DIANE	829 AMSTERDAM AVE		ROSELLE	21924527	FORD DONALD	417 CRANFORD AVE		LINDEN	21965113
DEGRAAFF GRACE H	517 VALEY RD		RAHWAY	21956224	FORD JUANITA	417 CRANFORD AVE		LINDEN	21965113
DEJOHN RAY	1018 W HENRY ST		LINDEN	21967929	FORDE ANASA	950 KILSYTH RD		ELIZABETH	21195655
DELRUSO ROBERT	465 STRATFORD RD		UNION	21965207	FORTUNA EMIL	117 CLARK PL		ELIZABETHPORT	21963319
DELRUSO ROBERT EST	465 STRATFORD RD		UNION	21965207	FORTUNA HELEN EST	117 CLARK PL		ELIZABETHPORT	21963319
DEMPSEY GLORIA M	1107 LIBERTY AVE		HILLSIDE	21956228	FRANCES KRONENBE THE	49 CHRISTY LN		SPRINGFIELD	21966605
DEMPSEY JERRY R	60 SILVER LAKE DR		SUMMIT	16060762	FREDEY MAITA	22 PROSPECT PL		PLAINFIELD	21295004
DEMPSTER VERA F	1634 VAN NESS TER		UNION	21966842	FREEMAN FREDERICA A	392 CORNELL AVENUE		RAHWAY	21910186
DENNIS CARRIE	1055 LAFAYETTE ST		ELIZABETH	21964148	FREY DAVID	119 MARION AVE		WESTFIELD	21911382
DENNIS CARRIE EST	1055 LAFAYETTE ST		ELIZABETH	21964148	FRITZ JOHN P	619 MAYE ST		WESTFIELD	21964793
DENSKY SOLOMON	30 REGENT ST		N PLAINFIELD	21967028	FRITZ JOHN P EST	619 MAYE ST		WESTFIELD	21964793
DERLING KATHLEEN V	1561 MORRIS AVE		UNION	13574371	FUNG KENNY	454 SUMMIT RD		MOUNTAINSIDE	21910513
DERLING RAYMOND C	1561 MORRIS AVE		UNION	13574371	FUSCO PEARL	269 WATCHUNG AVE		N PLAINFIELD	21913744
DESANTO GLEN	1202 WOODRUFF AVE		HILLSIDE	20215181	GADDY ERLINE E	542 BOND ST		ELIZABETH	21963866
DESANTO GLEN SR	119 SPRUCE MILL LANE		SCOTCH PLAINS	20735746	GADDY MILLICENT	542 BOND ST		ELIZABETH	21963965
DESPAIGNE EVELINA	555 FULTON ST		ELIZABETH	21926604	GAITHER LUCILLE ESTATE	C/O PATRICIA ROSS	425 W BROAD ST	WESTFIELD	20543346
DESTIFANO MARIE	890 CRESCENT DR		RAHWAY	21964646	GAITHER LUCILLE H	737 SOUTH 2ND ST		PLAINFIELD	20543346
DEUTSCH CHARLES	1350 US HIGHWAY 22 APT 213		MOUNTAINSIDE	20204715	GALLAGHER MARION EST	22 ALLISON RD		ROSELLE	21963563
DEUTSCH HELEN M	1350 US HIGHWAY 22 APT 213		MOUNTAINSIDE	20204715	GAMBRELL ERIC M	1330 SOUTH AVE		PLAINFIELD	21980869
DEVLIN PATRICK	35 IROQUOIS RD		CRANFORD	20215196	GAO MING	14 SUMMIT COURT		WESTFIELD	21987195
DEYOUNG ROBERT	35 SUMNER AVE 337		UNION	21964783	GARCIA EDDISON	41 SUMMIT AVE		NORTH PLAINFIELD	21954526
DICKENS MARIE	1405 GEORGE ST		PLAINFIELD	21980865	GARCIA ELBER	405 KENNEDY DR		LINDEN	21926114
DICKENS MARIE ESTATE OF	1275 ROCK AVE APT DD11		N PLAINFIELD	21980865	GARCIA ROBERT	15 DAYTON CT		SPRINGFIELD	21973629
DICOVITSKY MARY EST	927 WASHINGTON AVE		LINDEN	21963119	GARDEN ALEXANDER	174 SUMMIT AVE APT 5		SUMMIT	21910523
DILLON JOHN	9 GARDEN PLACE		CRANFORD	21909774	GARDNER SHIRLEY	548 HOMER TER		UNION	20660849
DIVITO ROBERT	2303 ALLEN ST		RAHWAY	21911253	GARGANO MARY R	314 S 7TH ST		ELIZABETH	21957316
DOCKERY JALEESA J	937 EMMA ST		ELIZABETH	21987619	GAROFALO MICHAEL	18 CORNWALL DR		WESTFIELD	21928240
DONAHUE REBECCA P	1046 HILLSIDE AVE		PLAINFIELD	19758342	GARTENBERG BARBARA	41 ELM STREET		WESTFIELD	21979455
DOONE CLARA G	2284 LUDLOW ST		RAHWAY	21956320	GARTENBERG MILES	41 ELM STREET		WESTFIELD	21979455
DOREN JACKSON R	382 MILLER ST PO BOX 57 FL 2		VALUX HALL	21962985	GE ENERGY RENTALS/SH	801 JERUSALEM ROAD		SCOTCH PLAINS	21910861
DOUGHERTY SUSAN	1206 RONY RD		UNION	21966400	GEIGY CIBA	556 MORRIS AVE		SUMMIT	21981089
DOUGLAS JAMES	89 FARRAGUT PL		NORTH PLAINFIELD	21910784	GELLENE JOSEPH G	1425 ST GEORGE AVE APT 3C		ROSELLE	21961921
DOWD MARIE S	502 DURLING RD		UNION	21966835	GENUALDI ANDREW G DR DMD	575 SPRINGFIELD AVE		SUMMIT	21967400
DRAKE CATHERINE A	315 SEATON AVE		ROSELLE PARK	21980860	GEORGE FREDAK	110 LUTTGEN PL		LINDEN	21973322
DRAKE JAMES R	315 SEATON AVE		ROSELLE PARK	21980861	GERSON IRR TST TERRI A	DTD 2/2/01	1141 MINISINK WAY	WEST FLD	21962170
DREW PATRICIA	73 PARK EDGE		BERKELEY HEIGHTS	21963200	GIBSON ELSIE L	256 GRAND VLG IC		RAHWAY	21961261
DREW RICHARD	73 PARK EDGE		BERKELEY HEIGHTS	21963201	GIBSON JAMES C	1231 LAKEVIEW TER		PLAINFIELD	21979000
DREWERY ALVETA	209 TERRILL ROAD		FANWOOD	21979454	GIBSON VICTORIA M	1551 DILL AVE		LINDEN	21957331
DRUG FAIR 45	1303 N BROAD ST		HILLSIDE	21912837	GIBSON VICTORIA M	916 BACHELOR AVE		LINDEN	21957330
DUBITSKY MICHAEL	425 TREMONT AVE		WESTFIELD	21911711	GILBERT MILDRED	626 PIERCE AVE		LINDEN	21966700
DUDZIK KENNETH P	MORTGAGE GUARDIAN	500 CENTENNIAL AVE	CRANFORD	21981604	GILCHRIST DIANA	2185 EVANS ST		RAHWAY	21963320
DUFFY TERRANCE	126 WYOMING AVE		UNION	21969487	GILLMAN JOHN	929 PLAINFIELD AVE		PLAINFIELD	21963590
DUFFY THOMAS	15 HILLCREST AVENUE		CRANFORD	21962158	GILLMAN JOHN EST	929 PLAINFIELD AVE		PLAINFIELD	21963590
DUKES GWENDOLYN	1525 LESLIE STREET		HILLSIDE	21955767	GILROY VIVIANNE S	1009 RIDGE DR		UNION	21984554
DUNCAN ROSE M	467 HENRY ST		ELIZABETH	21957219	GINSBERG RONALD I	2015 MORRIS AVENUE		UNION	21973685
DUNKIN PATRICIA A	19 A HILLSIDE AVE		SUMMIT	21967301	GIRARDY THERESA P	35 ORION RD		BERKELEY HEIGHTS	21967009
DUPLTRON INC	205 EAST 1ST AVE		ROSELLE	21981757	GLACKIN PATRICIA M	330 W JERSEY AVE APT 7E		ELIZABETH	21913333
DUVELSDORF ELEANORE	234 CHESTNUT ST		UNION TOWNSHIP	21956254	GLADDIS JOHN M	2291 WINFIELD STREET		RAHWAY	21977242
DWORKIN KEITH	62 LAUREL DR		SPRINGFIELD	20464005	GLOVER MARY V EST	536 PIERSON ST		WESTFIELD	21963247
DWORKIN NEIL J	62 LAUREL DR		SPRINGFIELD	20464005	GOLDSON DIN P	P.O. BOX 846		ELIZABETH	21971589
EADIE DAISY	25 E 18TH STREET		LINDEN	21955598	GOMEZ JOSE J EST	609 MARSHALL ST		ELIZABETH	21964457
EADIE PERRY	25 E 18TH STREET		LINDEN	21955598	GOMICH NICHOLAS	4 GENERAL KARGE COURT		ELIZABETH	21404213
EALEY VENOLA	1133 BOYNTON AVE		WESTFIELD	21966743	GONZALEZ FRANCES	1053 ELIZABETH AVE		ELIZABETH	21964611
ECHEVERIA ANA M	1225 W 3RD STREET	FL 1	PLAINFIELD	21913374	GONZALEZ TERRY	631 MONTGOMERY ST		ELIZABETH	21911774
EDELSON LEONARD	1032 PROSPECT AVE		MOUNTAINSIDE	21962167	GOODMAN EMMA E	533 W 3RD ST # D		PLAINFIELD	21968879
EDWARDS ELIZABETH	25 MECKES ST		SPRINGFIELD	21984421	GORDON CINDY E	1436 E ELIZABETH AVE		LINDEN	21955768
EICHLER BELINDA S	11 HILLVIEW TER		SUMMIT	21971812	GORE CONNIE	174 KENT PLACE BLVD		SUMMIT	21953379
EICK JEANETTE	154 SHERIDAN AVE		ROSELLE PARK	21966938	GORE ROBERT	248 PIONEER HOMES		ELIZABETH	21966500
ELIZABETH GENERAL MEDICAL CNTR	925 EAST JERSEY ST		ELIZABETH	21981100	GORKA CHRISTOPHER J	13 WOODLAND DRIVE		ROSELLE	21960933
ELIZABETH WILLIAMS	106 ELIZABETH AVE		ELIZABETH	21966020	GOTTLIEB LILY EST	1071 LEDGEWOOD RD		MOUNTAINSIDE	21963318
ELKASHEF OSAMA A	PO BOX 730		CLARK	21911774	GOUCH WILLIE	34 GLENWOOD AVE*		SUMMIT	21970114
EMILY BIZING FAMILY TRUST	50 DRUID HILL RD		SUMMIT	21969332	GRAADY ERLINE E EST	542 BOND ST		ELIZABETH	21963866
ENDA ROBERT A	397 RUSSELL AVE		RAHWAY	21958948	GRAHAM DANIEL L	1278 PIERCE ST		RAHWAY	21987629
ENGLERT MARY J	318 FOXWOOD RD		UNION	21963984	GRAY GLENN	11 PLYMOUTH ROAD		SUMMIT	21975088
EPISCOPO DEAN J	17 YALE ST		SUMMIT	21926357	GREENBERG FELIX	8 BASHFORD AVE		UNION	21967012
EPPS GENEVA	483 HOMESTEAD PL		UNION	21968831	GREENE EDWARD A EST	145 MONROE ST APT 2		RAHWAY	21962959
ESPERON GLADYS B	340 HUGUENOT AVE		UNION	21962169	GRIFFIN BEATRICE	1304 E HENRY ST		LINDEN	21965809
EST OF ANNELESE GWINNER	35 SUMNER AVE APT 237		UNION	21962291	GRIFFIN PATRICK	411 MANOR AVE		CRANFORD	21953397
EST OF FRANK A. S	23 BLACKBIRCH RD		SCOTCH PLAINS	21980132	GRIFFIN SUSIE M EST	JAMES RONALD CURRY ADMIN	411 W BROAD ST	WESTFIELD	21967654
EST OF JOHN J RUJAK	721 SUMMIT RD		UNION	21955651	GRIGALINAS JONAS	114 FULTON ST		ELIZABETH	21964259
EST OF WALTER E MERKEL	220 E MILTON AVE APT 208N		RAHWAY	21955649	GRILLO NINFA	315 W GRAND ST		ELIZABETH	21913896
ESTATE OF BRYANT THOMAS	154 E2ND AVE		ROSELLE	21955485	GROSS HERMINA	217 ELM CT		ELIZABETH	21966769
ESTATE OF EDITH BOND	526 W. 5TH ST.		PLAINFIELD	21913405	GROSSMAN ETTA	805 SCHOOL ST APT 1111		RAHWAY	21973686
ESTATE OF JAMES AYERS	320 LEE PL		PLAINFIELD	21910387	GUESS DEBORAH	240 AUDREY TER		ROSELLE	21964905
ESTATE OF JOSEPHINE TONER THE	1515 LAMBERTS MILL RD		WESTFIELD	21909688	GUESS DEBORAH EST	240 AUDREY TER		ROSELLE	21964905
ESTATE OF JUZWIK JEAN	1079 LIBERTY AVE		UNION	21968901	GUEVATA JOSE	114 E 2ND STREET		PLAINFIELD	21913375
ESTATE OF MARY WASHINGTON	C/O KEVIN ROBINSON	540 W 2ND STREET APT 10	PLAINFIELD	21973653	GUIDA DOMINIC	1396 ORANGE AVE		UNION	21962295
ESTATE OF MURRAY SHUSER	8 CHIPOU LN		SCOTCH PLAINS	21971603	GULLIKSEN ALFRED HANS	820 DIXIE LN		PLAINFIELD	20290588
ESTATE OF RUTH G METZGER	865 DEWEY STREET		UNION	21955636	GULLIKSEN CHRISTINA	820 DIXIE LN		PLAINFIELD	20290588
ESTATE OF STUART W RONDEAU	650 SOMERSET ST #B34		NORTH PLAINFIELD	21962596	GUTAUCKIS JOHN SON				

## PUBLIC NOTICE

OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
GUTTERMAN MARKOWITZ KLINGER	240 E GROVE ST		WESTFIELD	21910120	KAVAJIAUSKAS ISABELLE EST	130 INSLEE PL 1		ELIZABETHPORT	21964459
HABASEVICH JULIA	906 ALLEN ST		LINDEN	21971939	KEANE BRIAN	C/O FPA KATCHEN	2401 MORRIS AVE	UNION	21980822
HABER STELLA	826 PARK AVE S		LINDEN	21964286	KEARNS MARGARET	421 IRVINGTON AVE		ELIZABETH	21966866
HAGERBAUMER WILLIAM A	BOX 424		WESTFIELD	21979082	KELLY THOMAS	28 MORRIS AVE APT M		SUMMIT	21953558
HAILEY LUVINIA	631 WOODLAWN AVE		CRANFORD	21970119	KENNEDY GEORGE D	315 W 6TH AVE		ROSELLE	21956418
HAMO JENNIFER	640 GOLF TER		UNION	21969034	KENNEDY IAN	315 W 6TH AVE		ROSELLE	21956418
HANAK MARY	10 PACIFIC AVE		CRANFORD	21963288	KENNEDY SOPHIA	315 W 6TH AVE		ROSELLE	21956419
HANNIGAN JOHN P	44 BEEKMAN RD		SUMMIT	21981403	KIEHN IDA H	823 MIDWOOD DR		RAHWAY	21966713
HANSON GENEVIEVE	826 ST GEORGES AVE		RAHWAY	21964290	KIMBLE ROBERTA	1313 BALTIMORE AVE		LINDEN	21970159
HARDING JANICE	74 SPRINGBROOK RD		SPRINGFIELD	21965000	KINSEY FRANKLIN H	1065 E JERSEY ST		ELIZABETH	21967015
HARPER SEAN A	674 SUMMIT ROAD		UNIONDALE	21969543	KLEINBERG LORETTA	25 FERN WAY		BERKELEY HEIGHTS	21954410
HARRIS CORNELIUS D	1027 MAIN STREET		RAHWAY	21910212	KLIMAN RUTH EST	316 STILES ST		ELIZABETH	21964722
HARRIS RENEE S	226 EMERSON AVE		PLAINFIELD	21967600	KLOCKNER EDWARD B	73 INDEPENDENCE DR		ROSELLE	21966736
HARRISON MARY L	352 EVONA AVE		PLAINFIELD	21966780	KOLBE BERNARD	912 MADISON AVE		ELIZABETH	21970290
HAYFORD DEBORAH	24 HOBART AVE		SUMMIT	21979600	KONECNY WILLIAM EST	51 SWARTHMORE RD		LINDEN	21963946
HAYNESWORTH PERRY ESTATE OF B		1021 PARK LANE	PLAINFIELD	21975315	KONECNY WILLIAM J	51 SWARTHMORE RD		LINDEN	21963946
HEIDEBERG CATHERINE	18 RANSON PL		PLAINFIELD	21964300	KORNECKI EDWARD	816 GARDEN ST		ELIZABETH	21970038
HEIDEBERG CATHERINE EST	18 RANSON PL		PLAINFIELD	21964300	KORNMEYER GLADYS	219 SUMMIT RD		ELIZABETH	21963700
HELEN ALADITS	638 S BROAD ST		ELIZABETH	21957406	KORNMEYER GLADYS EST	219 SUMMIT RD		ELIZABETH	21963700
HENDRY AGNES I	1430 RAHWAY ROAD		SCOTCH PLAINS	21404276	KOSSOFF STANLEY	1435 MORRIS AVE	PO BOX 3137	UNION	21969616
HENRY MCGAHA	75 IVY ST		CLARK	21909702	KOSTICK CASEY J	24 INTERHAVEN AVENUE		NORTH PLAINFIELD	21910231
HERMAN JOANNE	1931 DUNCAN DR		SCOTCH PLAINS	21930544	KOSTICK JOHN	24 INTERHAVEN AVENUE		NORTH PLAINFIELD	21910231
HERRON CONSTANCE	417 VALLEY RD		WATCHUNG	21956355	KOWAL JOHN	478 ELM AVE		RAHWAY	21987078
HERRON ESTATE CONSTANCE	417 VALLEY RD		WATCHUNG	21956355	KOZAK ANNA	1042 FANNY ST		ELIZABETH	21973866
HERSHKOWITZ MARLENE	445 MORRIS AVE APT B-1		SPRINGFIELD	19467301	KOZAK JOSEPH	1042 FANNY ST		ELIZABETH	21973866
HESTER CARLTON T JR	754 HARRISON AVE		ROSELLE	20246045	KOZAREK STEPHEN	1134 SOUTH LONG AVE		HILLSIDE	21987199
HETTINGER LENORA E	10 BASHFORD AVE		UNION	21966865	KRAKAUER JOSEPH	833 VILLAGE GRN		WESTFIELD	21913747
HILDEBRANT ETHEL	210 DOUGLAS RD		ROSELLE	21966692	KRAUTER CO LLC	20 COMMERCE DR STE 150		CRANFORD	21980823
HILL TOP PEDIATRICS	33 OVERLOOK RD STE 304		SUMMIT	20705439	KRAUZA REGINA	686 DENNINGER RD		NORTH PLAINFIELD	21953592
HOCHADEL JOSEPH EST	2796 VAN HALL RD		VAUX HALL	21963512	KRAYESKI RAYMOND W	1221 MAGIE AVENUE	20A	UNION	21910739
HOFMEISTER KAREN	617 ROOSEVELT ST		ROSELLE PARK	20660865	KRYLOWSKI JOHN J	570 N BROAD ST		ELIZABETH	21972117
HOLDEN HARRIET	200 EAST MILTON AVENUE	APT 601W	RAHWAY	21910214	KWAAGOE ABENA	PO BOX 621		HILLSIDE	21972343
HOLLEY JESSIE	233 CONKLIN AVE		HILLSIDE	21969751	LANDA PETER A	5 KIMBERLY CT		SPRINGFIELD NJ	21973575
HOPKINS JOHN	1027 EMMA ST		ELIZABETH	21964044	LANSCHER LOUIS J	21 HEATHER LN 859		ROSELLE	21964633
HOPKINS JOHN EST	1027 EMMA ST		ELIZABETH	21964044	LAW OFFICE OF ANTHONY P. CASTELLANI	354 EISENHOWER PARKWAY	SUITE 1100	LIVINGSTON	21138789
HOPKINS MARIE	268 WATSON AVE		PLAINFIELD	21963815	LAW OFFICE OF PATRICIA A. PALMA	TWO CONNELL DRIVE	CONNELL CORPORATE CENTER II	BERKELEY HEIGHTS	21138791
HOPKINS MARIE EST	268 WATSON AVE		PLAINFIELD	21963815	LAW OFFICES DOREEN M. RYAN	65 JACKSON DRIVE 3RD FLOOR	P.O. BOX 2000	CRANFORD	21138793
HOPPE JACK E	331 DOUGLAS RD		ROSELLE	21964510	LE BRON JOHN W	200 PARKER ROAD	APARTMENT 4C	ELIZABETH	21963696
HOPPE JACK EST	331 DOUGLAS RD		ROSELLE	21964510	LE MONIQUE	207 MAGNOLIA AVE 1		ELIZABETHPORT	21987456
HOSCILOWICZ ADAM	77 WEST CHERRY STREET		RAHWAY	21910215	LEAL RICARDO	824 E BLANCKE ST		LINDEN	21911896
HOWARD FRANK	31 W 18TH ST		LINDEN	21963293	LEARY MADELINE	408 HIGH ST		ELIZABETH	21966430
HOWARD FRANK EST OF	31 W 18TH ST		LINDEN	21963293	LEE CHANDRAWATTIE	520 W 8TH ST		PLAINFIELD	21970800
HOWARD MARGARET ANN	555 ROLLING PEAKS WAY		SCOTCH PLAINS	21964770	LEE PETER EST	1584 SPRINGFIELD AVE		NEW PROVIDENCE	21965165
HOWARD MARGARET ANN EST	555 ROLLING PEAKS WAY		SCOTCH PLAINS	21964770	LEESON NOEL	CO SUSAN ROSS		MURRAY HILL	20575721
HRYCAK PETER	19 ROSELLE AVE		CRANFORD	21984670	LEONARD ALTYREEK	550 E CAPABIANCO PLZ		RAHWAY	21981486
HUB INTERNATIONAL PERSONAL INS LTD	2 CONNELL DR 4TH FL		BERKELEY HEIGHTS	21967493	LEPOND JENNIE	1231 KIRKMAN PL		UNION	21963477
HUDSON SUSAN S	800 FOREST AVE	9D	WESTFIELD	21972499	LEPOND JENNIE EST	1231 KIRKMAN PL		UNION	21963477
HUMPHRIES HELEN EST	3 CRESCENT PKWY		CLARK	21964908	LEVY JENNIFER	97 BUTLER PKWY		SUMMIT	21953634
HUMPHRIES LEROY	3 CRESCENT PKWY		CLARK	21964908	LEVITINE VLADIMIR	243 CENTRAL AVE		MOUNTAINSIDE	21194757
HUSOSKY SUE A	112 CHANDLER AVE		LINDEN	21957443	LEWIS LAFAYETTE	1362 WITHERSPOON ST		RAHWAY	21966739
I MOBILE USA LLC	35 BROAD ST		ELIZABETH	21821484	LIFSCHULTZ JEFF	38 RONALD TER		SPRINGFIELD	14435572
INSURANCE PLANNING ASSOC	1100 US HWY 22E STE 100		NORTH PLAINFIELD	21912896	LINDE NORTH AMERICA IN	575 MOUNTAIN AVE		NEW PROVIDENCE	21985677
INTILI JACQUELINE M	15 FIFTH AVE		LINDEN	21959347	LINDZIUS CHRISTINA LIA	13 FURBER AVE.		LINDEN	21186355
INVESTORS STRATEGY CORPORATION	20 COMMERCE DR CN1112		CRANFORD	21968143	LINDZIUS ROBERT THOMAS	13 FURBER AVE.		LINDEN	21186355
IORIO D LUKE	851 SPRINGFIELD AVE APT 18E		SUMMIT	21911828	LISK CHILDREN RAYMOND	830 LINDEGAR ST		LINDEN	21956464
ISBRECHT MARGUERITE	1010 SEWARD AVENUE		WESTFIELD	21979460	LISK RAYMOND C JR	830 LINDEGAR ST		LINDEN	21956464
ISBRECHT RICHARD	1010 SEWARD AVENUE		WESTFIELD	21979460	LITTLE MARY	80 MAGNOLIA AVE *		ELIZABETH	21970167
ITT CORP	100 PLAZA DR		SECUCUS	21981123	LIVOLSI LEOPOLD	221 SYLVANIA PLACE		WESTFIELD	21970687
JACKSON HOMER EST	PO BOX 691		PLAINFIELD	21963111	LLEWELLYN JONES JUSTIN	640 RAHWAY AVE		WESTFIELD	21971674
JACKSON RUTH	287 HILTON AVE		UNION	21966470	LOCAL 102	1210 RT 22		MOUNTAINSIDE	21982291
JANLUSZ FRANCIS	604 W SCOTT AVE		RAHWAY	21963031	LONG CHARLES	1011 LAFAYETTE ST		ELIZABETH	21965641
JARDINE PAGANO	55 MORRIS AVE STE 106		SPRINGFIELD	21910009	LONG CHRISTOPHER S	48 HILLCREST AVE		BERKELEY HEIGHTS	20448559
JASA COMM GUARDIAN PROGRAM	C/O CARMENCITA PILE	1414 HIGHLAND AVE	PLAINFIELD	21971878	LONG KENNETH	48 HILLCREST AVE		BERKELEY HEIGHTS	20448559
JASPAL SINGH	496 RACE ST	APT 45	RAHWAY	21913275	LOPEZ FELIX	443 E MILTON AVE		RAHWAY	21963052
JENKINS BISHOP TERENCE	1443 HIGHLAND AV		HILLSIDE	20264345	LOPEZ JOSEPHINE	1486 OAKLAND AVE		UNION	21962574
JENKINS MARGARET B	729 E CURTIS ST		LINDEN	21965206	LOPEZ-CALLEJA ERICK	404 SPRUCE AVE		GARWOOD	20524185
JENSEN MARION S	196 LOCUST DR		CRANFORD	21976644	LOPEZ-CALLEJA GIANNA	404 SPRUCE AVE		GARWOOD	20524185
JENSEN MARION S	196 LOCUST DRIVE		CRANFORD	21976646	LOWELL	1118 LINCOLN AVENUE		SCOTCH PLAINS	21979463
JEPSON ROY S	FIRST AVE		ELIZABETH	21957461	LOWELL SANDRA	1118 LINCOLN AVENUE		SCOTCH PLAINS	21979463
JERONIMO ROBERT J	444 MAGNOLIA AVE		ELIZABETH	21956391	LOXLEY JAYNE	229 MARION AVE FL 1		LINDEN	21963961
JESSIE GEORGE	310 PINE ST *		ELIZABETH	21970142	LOXLEY WILLIAM	538 E PRICE ST APT 1		LINDEN	21964460
JOAQUIM ANTONIO	PO BOX 714		RAHWAY	21964869	LOXLEY WILLIAM	538 E PRICE ST APT 1		LINDEN	21963961
JOHN COBBLE ESTATE	52 BURKLEY PL		UNION	21969775	LOXLEY WILLIAM E	538 E PRICE ST		LINDEN	21966326
JOHNSON CHARLES EST	57 PROSPECT ST		SUMMIT	21963905	LUCAS ANNE C	247 JUNIPER WAY		MOUNTAIN SIDE	21956468
JOHNSON KIMU	669 W 4TH ST		PLAINFIELD	21955561	LUCAS BESSIE	335 MARION ST		UNION	21966340
JOHNSON SANG CAROLYN A	1104 WOODLAND AVE		PLAINFIELD	21980963	LUCAS GABRIEL	247 JUNIPER WAY		MOUNTAINSIDE	21956468
JOHNSON VIRGINIA B	C O EST OF VIRGINIA B JOHNSON	1615 COLUMBUS PL PO BOX 433	RAHWAY	21962251	LUCIA CONCETTA M	45 ASHWOOD AVE		SUMMIT	21966411
JOHNSON WALTER L	2216 BERWYN ST		UNION	21979228	LUCIANO SAMUEL A	28 SPENCER ST FL 2		ELIZABETH	21974331
JOHNSON WILLIAM J	1777 LAWRENCE ST RM 213A		RAHWAY	21965073	LUTE CHARLOTTE F	36 LINCOLN BLVD		CLARK	21966626
JONES BEVERLY	1312 W 3RD ST		PLAINFIELD	21964275	LYNCH JOHN T	152 MONMOUTH RD		ELIZABETH	21963886
JONES BEVERLY EST	1312 W 3RD ST		PLAINFIELD	21964275	LYON G	3 ORCHARD RD		MOUNTAINSIDE	21966025
JONES DAVID	16014 DILL AVE 311		LINDEN	21971722	LYONS HOLDING	269 MORRIS AVE		SPRINGFIELD	21910705
JONES HURLEY A	510 CLINTON AVENUE		PLAINFIELD	21979943	MACALVANAH RUTH C	333 E 7TH ST		PLAINFIELD	21957644
JONES LILLIAN P	1300 SUNNY SIDE PLAC		PLAINFIELD	21962709	MACDONALD ROBERTA	28 WHITEWOOD AVE		NORTH PLAINFIELD	21966468
JONES ROBERT L	1129 WEST 7TH ST		PLAINFIELD	21913171	MACK GERALD	437 BIRCHWOOD RD		LINDEN	21967921
JORDAN DESHAWNE A	1421 VIVIAN STREET		PLAINFIELD	21969776	MACK SOPHIE	437 BIRCHWOOD RD		LINDEN	21967921
JOSEPH CARLBEAU J	APT B 66		ROSELLE PARK	21932614	MACLEOD JUANITA L	1263 STONE ST		RAHWAY	21965260
JR HENRY D BRO	1132 SHERIDAN AVE		ELIZABETH	21958038	MACY'S EDNA M EST	265 BROOK AVE		N PLAINFIELD	21964782
JULIA SCHWINGE TRUST	339 SPRINGFIELD AVE		SUMMIT	21840767	MAHLER ELIZABETH	222 MOUNTAIN AVE		NEW PROVIDENCE	21967683
JUNGGREN VASILU	409 MAPLE AVE		ELIZABETH	21956407	MALAFY JOHN EST	1855 CIDER MILL RD		UNION	21963088
KABUS GERTRUDE	1529 HIAWATHA AVE		HILLSIDE	21979071	MALCOLM HAROLD	GERTRUDE		HILLSIDE	21965704
KADLUBOSKI HENRY	540 E 1ST AVE		ROSELLE	21964189	MALDONADO ISAAC	1465 APT 210 LEXTON PLACE		ELIZABETH	21913364
KAERCHER ROBERT C	833 MONROE AVE		ELIZABETH	21964321	MALINOWSKA KRYSZYNA	401 RT 22 W APT 33E		N PLAINFIELD	21965982
KAERCHER ROBERT C EST	833 MONROE AVE		ELIZABETH	21964321	MALLOY MATTHEW	33 GLEN OAKS AVENUE		SUMMIT	21404468
KAKASSY DIANE	212 FIRST AVE		LINDEN	21987200	MANFREDI CONNIE	107 FOREST PLACE		ROSELLE PARK	21909834
KANIA ANNA	1310 E HUSSA ST		LINDEN	21957493	MANGINI ROSE	613 MYRTLE AVE		ROSELLE PARK	21957659
KANIA STEVE H	1310 E HUSSA ST		LINDEN	21957493	MANNA ASHOK JT	396 VALLEYSSENT AVE		SCOTCH PLAINS	20456496
KAPLAN ARNOLD	9 ARCHBRIDGE LN		SPRINGFIELD	21964989	MANNA TAPASI JT	396 VALLEYSSENT AVE		SCOTCH PLAINS	20456496
KAPLAN ARNOLD S	9 ARCHBRIDGE LN		SPRINGFIELD	21964989	MARAMBA RUBELITA B	EQUITABLE	100 WALNUT AVE	RAHWAY	21970357
KARABAS JONATHAN D	72 PALLANT AVENUE		LINDEN	21910165	MARBLEY TOMMIE	403 W 5TH AVE		ROSELLE	21967394
KAROLEWICZ FRANK	733 BRUNSWICK AVE		ELIZABETH	21964576	MARCHESE LUCY EMMA	15 MADEAU AVE		SUMMIT	21979502
KASLAUSKAS ANNE	1014 BLACKBERRY LANE		UNION	21957498	MARCIANO JOHN	10 BERLANT AVE		LINDEN	20619530
KASMIER ARTHUR	594 ADAMS AVE		ELIZABETH	21964458	MARGARITO ADRIANO	468 3RD AVE		ELIZABETHPORT	21910395
KASMIER VICTOR	594 ADAMS AVE		ELIZABETH	21964458	MARIOTTIS PLATO	295 SPRUCE MILL LANE		SCOTCH PLAINS	21986251
KAUFFMAN HAROLD	855 GEBHARDT AVE		ELIZ						



## PUBLIC NOTICE

OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
QDX PATHOLOGY	FBO CHRISTOPHER SNELL	46 JACKSON DR	CRANFORD	20677211	SHYNOCK IRENE	551 CLUBHOUSE CT UNIT 1		UNION	21964246
QUEEN URIAH X	1018 ESSEX AVE		LINDEN	21960223	STIEGL DAVID	220 N 16TH ST		KENILWORTH	21966297
QUICK STOP	370 SAINT GEORGES AVE		RAHWAY	21169735	SIEMONETT REGINA P	1016 RAHWAY AVE		WESTFIELD	21985373
QUINLIVAN CHARLES	106 W 3RD AVE		ROSELLE	21963956	SILBERT ANDREW M	C/O FINANCIAL PROGRAMMING INC	2401 MORRIS AVE	UNION	21981531
QUINONES JULIO	1059 ANNA ST		ELIZABETH	21957885	SILVA JOSE	1167 ERHARDT ST		UNION	21974961
QUINONES PABLO	1687 ESSEX ST FL 1		RAHWAY	21973807	SILVA SILVIO	1708 BURNETT AVE		UNION	21954072
R D INDUSTRIAL PAINTING COMPAN	PO BOX 266		PLAINFIELD	21973778	SIMMONS DENNIS	1628 WALKER AVE		UNION	21956723
R WEDIN WILLIAM	1475 WALKER AVENUE		UNION	21976245	SIMMONS ESTATE DENNIS	1628 WALKER AVE		UNION	21956723
RACANELLI ANTHONY	503 GOODMAN'S KING		CLARK	21953921	SIMONITIS LILLIAN EST	540 E 1ST AVE		ROSELLE	21964189
RAMIREZ JAIR	209 DELAWARE ST		ELIZABETH	21953924	SIMPSON KATHERINE EST	363 SEMINARY AVENUE		RAHWAY	21913846
RAPOPORT IAN A	541 DOWNER ST		WESTFIELD	21912017	SIVA JEYANTHY	182 GLENLIDE PLACE		NORTH PLAINFIELD	21980589
RATHEE CONSULTING INC.	114 SOUTH SHERMAN AVENUE		BERKELEY HEIGHTS	21980637	SKARBEK SOPHIE	423 MARSHALL ST		ELIZABETH	21966809
RAU JANE L	119 ROTARY DR		SUMMIT	21962221	SKIDMORE ANNE	C/O INSD: LEMUEL SKIDMORE	246 KENT PLACE BLVD	SUMMIT	21975425
RAULONIS JOHN	1040 MOPSICK AVE		LINDEN	21963839	SKINNER RUSSELL B	1034 WILLIAM ST		ELIZABETH	21966816
RAULONIS RAYMOND	1040 MOPSICK AVE		LINDEN	21963839	SLAVINER LEONARD	411 ADAMS ST AP 2		LINDEN	21995650
REAGAN EDNA	1777 WINFIELD STREET		RAHWAY	21956644	SLEZAK BETTY	111 LINDEGAR ST		LINDEN	21958005
RECAMACIAS MIGUEL A	329 CHERRY STREET		ELIZABETH	21840950	SLOAN EDWARD	211 HOLLY ST		CRANFORD	21958772
REED WALTER F	124 OSWALD PL		VAUXHALL	21964823	SLOAN EDWARD V	211 HOLLY ST		CRANFORD	21966083
REICH DAVID H	1120 MINISINK WAY		WESTFIELD	21973660	SMITH BRIAN ESTATE OF M	810 LAKE AVE		CLARK	21975291
RENKO RONALD J	PO BOX 421		UNION	21840956	SMITH BRIAN M	810 LAKE AVE		CLARK	21975517
RESIDEX CORP	225 TERMINAL AVE		CLARK	21981163	SMITH EDWARD	134 PLAINFIELD AVE *		PLAINFIELD	21970221
RETTET ELSIE	1675 EDMUND TER		UNION	21963132	SMITH ETHEL M	256 DORER AVE		HILLSIDE	21954544
RETTET ELSIE EST	1675 EDMUND TER		UNION	21963132	SMITH HELEN M	39 LINCOLN PL		NORTH PLAINFIELD	21966267
REYES V C	761 TAFT AVE		N PLAINFIELD	21972183	SMITH IAN	217 LEXINGTON BLVD APT 5		CLARK	21980968
RIBIERO LIA R CUST	852 GARDEN ST		ELIZABETH	19047548	SMITH JOSEPH J	909 PARK AVE		PLAINFIELD	21963097
RICHARD GILES	1316 HUSSA STREET		LINDEN	20524307	SMITH JOSEPH J EST	909 PARK AVE		PLAINFIELD	21963097
RILLO MARY G	6 ASHWOOD AVE		SUMMIT	21967005	SMITH MARGARET H	344 GRIER AVE		PLAINFIELD	21963097
RINGLE DAVID E	C/O D A GIEGERICH	GIEGERICH & MAIONE	CRANFORD	19692745	SMITH MELVIN	822 HILL SIDE AVE		ELIZABETH	21963115
RIVAS JOSE	617 EAST HENRY ST		ELIZABETH	21954478	SMITH WILLIE L	972 W 5TH ST		PLAINFIELD	21962050
RIVERA BERNABE	429 FULTON STREET		ELIZABETH	21970695	SO CHARLOTTE	124 BONNA VILLA AVE		ROSELLE	21967408
RIZZINI PETER	23 SOUTH 17TH STREET		KENILWORTH	20226604	SOFFEL VIRGINIA	329 LIVINGSTON AVE		NEW PROVIDENCE	21966810
ROBERTS ALBERT	1165 ROUTE 22	APT 26	PLAINFIELD	21972259	SON-RISE	615 WESTFIELD AVE WEST		ROSELLE PARK	21987762
ROBINSON CATHERINE B	1 CHERRY LN		WESTFIELD	21966922	SONIA SOTO I	73 E NEW ENGLAND AVE		SUMMIT	20524380
ROBINSON NATALIE	884 PEACH TREE DRIVE		UNION	21910273	SOOD RAJNEESH	ALKA R SOOD	3 BREEZY COURT	SCOTCH PLAINS	21970367
ROBINSON SIDNEY	884 PEACH TREE ROAD		UNION	21910273	SPENCER M MABEN INC	490 MORRIS AVENUE		SUMMIT	20578746
RODIHAN PATRICIA A	405 ST MARKS AV		WESTFIELD	21972185	SPILLMAN JOHN F JR	975 BONNEL CT		UNION	21966924
RODRIGUEZ LIZ	2221 STECHER AVE		UNION	21953971	SPORMAN MARGARET	1203 GRANDVIEW AVE		UNION	21964166
ROESSLE RANDY	3 BROOK CT		SUMMIT	21976054	SPRINGER ELSIE	1132 SHERIDAN AVE		ELIZABETH	21958038
ROFSTED FRANCES	508 WATCHUNG AVE APT 2		PLAINFIELD	21965126	SPRINGFIELD EYE SURG	105 MORRIS AVE STE 200		SPRINGFIELD	21968221
ROHOLT-MOEN AASE HELENE	140 HARBOR RD		WESTFIELD	21985254	ST BARNABAS OUTPATIENT CTNS	1050 GALLOPING HILL ROAD		UNION	21913780
ROJEK MICHAEL	54 AMELIA DR		CLARK	21910385	ST ELIZABETH HOSPITAL	225 WILLIAMSON ST		ELIZABETH	21979251
ROLOPI BV USA	295 N MICHIGAN AVE STE 18		KENIL WORTH	21910064	STAHL ESTHER	500 CHERRY ST		ELIZABETH	21965842
ROSA CYNTHIA D	1056 MONROE AVENUE	APT D	ELIZABETH	21911431	STANCL YVONNE	920 E FRONT ST		PLAINFIELD	21206087
ROSS ANTONIA F	117 CRESCENT AVE	APT 11B	PLAINFIELD	21913376	STAREY GERTRUDE O	9 OLD S AVE		FANWOOD	21966717
ROSS MADINE	121 WILLIAMSON AVE		HILLSIDE	21780214	STARR PRODUCTIONS (I	149 LELAND AVE		NORTH PLAINFIELD	21910840
ROWE JOHN	1115 CLARK ST FL 1		LINDEN	21957930	STAUB ALFRED J	4044 NORWOOD AVE		PLAINFIELD	21965125
ROWE JOHN	313 HAGEL AVE		LINDEN	21957929	STECHEK ANNA	35 ORION RD		BERKELEY HEIGHTS	21966462
ROY MICHAEL D	844 JERSEY AVE		ELIZABETH	21965160	STERN S ARTHUR	C/O INSD: GEORGE A MAURO	WASHINGTON HOUSE	WATCHUNG	21975431
ROY MICHAEL ESTATE OF	844 JERSEY AVE		ELIZABETH	21970610	STILES EMILY	2069 MEADOWVILLE RD		WESTFIELD	21966558
ROYAL ALLIANCE ASSOCIATES	20 COMMERCE DR STE 150		CRANFORD	21962837	STILES EMILY G	2069 MEADOWVIEW RD		WESTFIELD	21966732
ROYAL ROSES LLC	60 FLORIDA ST		ELIZABETH	21909674	STILES HALLIE	C/O INSD: DORENA R STILES	1110 CROSS AVE APT 2A	ELIZABETH	21975433
RUI SALVADORA	220 W JERSEY ST		ELIZABETH	21974544	STILES VAUGHN	C/O INSD: DORENA R STILES	1110 CROSS AVE APT 2A	ELIZABETH	21975434
RUTH SYTTS	404 WALNUT		ROSELLE PARK	21966027	STOCK KEVIN	570 LAWRENCE AVE		WESTFIELD	21954133
RYNER JOAN HOWARD	BOX 3143		ELIZABETH	20290886	STOKES BRIAN	1228 WATCHUNG AVE		PLAINFIELD	20660908
S & S INVESTMENTS	PO BOX 5089		PLAINFIELD	21909105	STOLLER HARVEY	50 MAPLE AVE APT 301		SPRINGFIELD	21954456
SABADICS MARIE M	19 N WICKOM DR		WESTFIELD	21963540	STONE ROBERT E	120 MOUNTAIN AVE		SPRINGFIELD	21981166
SABOLCHICK MICHAEL J	435 HARRISON ST		RAHWAY	21962855	STROZNIAK AGNES	135 WESTFIELD AVE		ELIZABETH	21964504
SALMAN MONA	374 BLVD		KENILWORTH	21954003	STRUBLE VERA	43 HILLTOP AVE		BERKELEY HEIGHTS	21965997
SALVANT GABRIEL	2050 PLEASANT PKWY		UNION	21974555	STRYEVSKI HENRY	155 ELIZABETH AVE		ELIZABETH	21966246
SALZMANN FRANK	MOUNTAIN AVE WARREN TWP		PLAINFIELD	21966979	SUMMIT RADIOLOGICAL ASSOC	426 SPRINGFIELD PO BX 460		SUMMIT	21979245
SANCHEZ GRYSILLE	441-443 MONROE AVE		ELIZABETH	21287407	SUMNER ALFRED B	36 GLENWOOD RD		FANWOOD	21979085
SANDERS LORRAINE	C/O MARCI SANDERS	1036 BRIGHTON ST	UNION	21964013	SWAYZE DAN	15 SPRUCE ST		CANFORD	21954147
SANDERS ROSE	C/O INSD: LEE R SANDERS	263 WILLIAMSON AVE	HILLSIDE	21975413	SWEENEY MADELINE	515 SPRUCE AVE		GARWOOD	21963071
SANTANIELLO CATHERINE C	150 BARBARA DR		N PLAINFIELD	21956534	TAHUICO HOSTIN	395 NORTHERN DR 11		PLAINFIELD	21910405
SARAGINO FILOMENA	35 LOOKER ST		HILLSIDE	21966670	TAN QING	14 SUMMIT COURT		WESTFIELD	21987195
SARNO JOSEPH M	129 VIRGINIA ST		HILLSIDE	21970266	TAYLOR MARGUERITE	1741 PARK ST		RAHWAY	21964635
SARULLO STEFANO G	526 HORY ST		ROSELLE	21970019	TAYLOR MARGUERITE EST	1741 PARK ST		RAHWAY	21964635
SALUNDERS JAMES B	531 PIERSON ST		WESTFIELD	21967499	THOMAS BRYAN K	1150 RARITAN RD STE 201		CRANFORD	21972569
SCALA RALPH R	2067 GRAND ST		SCOTCH PLAINS	21967657	THOMAS EVELYN	219 E 10TH ST		ROSELLE	21955552
SCARIATI FRANK	72 CLYDEDALE ROAD		SCOTCH PLAINS	21909678	THOMAS FIREPROOFING	812 N. WOOD AVE.3RD FLOOR		LINDEN	21911167
SCARNATI FRANK	58 BROAD ST		SUMMIT	21957954	THOMAS MARGARET J	154 EZND AVE		ROSELLE	21955485
SCHAEFER HELENE	73 SHADY LN		FANWOOD	21966214	THOMASON LILLIAN L	343 SPRINGFIELD RD		ELIZABETH	21969848
SCHAIT KATHERINE	3 SPRINGFIELD AVE		CRANFORD	21966830	TIERNEY HELEN A	125 JAQUAR		RAHWAY	21958102
SCHATZ LUCILLE EST	2532 GALLINI DR		UNION	21964567	TIF INC	12-16 BANK STREET	C/O JEFFREY KETTERSON	SUMMIT	21961758
SCHIFF BARRY	9 SHORT HILLS LANE		SCOTCH PLAINS	21910708	TIMLER ANN M	1184 MAGIE AVE		ELIZABETH	21958104
SCHIFF GISELE	9 SHORT HILLS LANE		SCOTCH PLAINS	21910708	TITUS JOHN	922 STELLE AVE UNIT 26		PLAINFIELD	21964077
SCHINDLER ELAINE	436 E JERSEY ST		ELIZABETH	21971986	TOLentino PABLO	619 CLEVELAND AVE		ELIZBETH	21954184
SCHMALFELD MARK R	91 BEECH AVE		FANWOOD	21913852	TOMIACK THOMAS L	2204 MORRIS AVE ST	SUITE 204	UNION	21981640
SCHMITT GERTRUDE	122 WOODLAND RD		NEW PROVIDENCE	21966891	TOMOVICH THOMAS	31 ANGELA WAY		BERKELEY HEIGHTS	21964187
SCHNETTER WM C	174 UNION AVE		NEW PROVIDENCE	21966693	TORRES AMANDA B	17 E SUMNER AVE		UNION	21987696
SCHREY JENNY	547 OAK ST		ROSELLE PARK	21969555	TORRES BRENDA M	253 CLARK PL # 2		ELIZABETHPORT	21949320
SCHREY ROBERT W JR	547 OAK ST		ROSELLE PARK	21969555	TORRES FRANCISCO	608 CHESTNUT ST		ROSELLE	21974630
SCHULHAFAER KAREN	17 WYCHVIEW DR		WESTFIELD	21954040	TORRES ISMAEL	121 JACQUES ST		ELIZABETH	21952615
SCHULMAN HYMAN	239 CLARK ST		HILLSIDE	21967002	TORRES RAMON	324 WALNUT ST		ROSELLE PARK	21954189
SEAY OLIVE	817 RICHMOND ST *		PLAINFIELD	21970216	TOTH MICHAEL	181 WESTFIELD AVE		CLARK	21981641
SEBS THE OLSON FIN GRP	180 RIVER RD 2ND FL		SUMMIT	21978806	TRAJCIK MATILDA	1568 MULFORD AVE		UNION	21966356
SECURITY ATLANTIC MORTGAGE CO INC IS	619 AMBOY AVENUE	2ND FLOOR	ELIZABETH	21986507	TRAN VINH V	432A ROSEHILL PL		ELIZABETH	21955343
SEIBLE LAWRENCE	RESEARCH DEPT AT&T LAB		MURRAY HILL	21979104	TROLO LILLIAN	598 SPRINGFIELD AVE		SUMMIT	21966582
SELLERS LOUIS R	31 EDGAR ST		SUMMIT	21946332	TRIVEDI NIRANJANA R	1311 VAUXHALL RD		UNION	21965032
SELZAM BERNICE M	739 WOODLAND AVE		ROSELLE PARK	21966006	TRIVEDI RAUNIKANT A	1311 VAUXHALL RD		UNION	21965032
SEMANCHIK MICHAEL	915 W HENRY ST		LINDEN	21963838	TUCKER RALPH	138 ROBBINS AVE		BERKELEY HEIGHTS	21954204
SEMANCHIK MICHAEL EST	915 W HENRY ST		LINDEN	21963412	TUMAY SABIHA	1000 CENTRAL AVE APT 66		WESTFIELD	21971708
SENISZYN WOJCEICH	556 MYRTLE AVE		ROSELLE PARK	21964710	TURNER GLORIA	264 REVERER AVE		UNION	21964711
SENISZYN WOJCEICH EST	556 MYRTLE AVE		ROSELLE PARK	21964710	UCCI JOSEPH	642 SPRING ST		ELIZABETH	21958120
SEPSICK JULIA J	11 GRESSER AVE		LINDEN	21966671	UHL RICHARD C	122 GROVE ST		ROSELLE	21956794
SERVIL LEON	1100 BERGEN AVE		LINDEN	21980726	UKNUIS JOHN	1180 RT 22 WEST		MOUNTAINSIDE	21913056
SHAH MAHESH A	2401 MORRIS AVE		UNION	21969192	UNIVERSITY HIGH SCHOOL SCHOLARSHIP FUND	256 DORER AVE		HILLSIDE	21954544
SHANNON TERESINHA	1221 BISCAYNE BLVD		UNION	21979868	UZOHIO COMFORT	1046 CRANBROOK RD		UNION	21987428
SHARPE JEAN EST	2 AMHERST RD		CRANFORD	21964540	VALDERRAMA MARLENE	2323 DESISTO DRIVE		RAHWAY	21976344
SHAW DEBBIE	39 CAMBRIDGE TER		SPRINGFIELD	21914023	VALE BERNARD	519 MURRAY ST		ELIZABETH	21962922
SHEEHY LORRAINE	437 BIRCHWOOD RD		LINDEN	21967922	VALE HELEN EST	10 JACKSON DR APT 341		CRANFORD	21962922
SHELDON MARY ESTATE OF	377 STILES ST		VAUXHALL	21975311	VARGAS MELISSA N	520 SEMINARY AVE APT 1		RAHWAY	21954509
SHERBATUK ARTHUR	71 SPRUCE MILL LN		SCOTCH PLAINS	21954067	VENTITELLI ETHEL EST	15 STONE ST		NORTH PLAINFIELD	21965027
SHEL ALICE M	96 WABENO AVE B		SPRINGFIELD	21966783	VERGARA CARMEN MOLINA	276 LEWIS ST		NORTH PLAINFIELD	21950363
SHIPMAN AFIA A	66 ERIE ST		ELIZABETHPORT	21969953					

PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID	OWNER NAME	OWNER STREET 1	OWNER STREET 2	OWNER CITY	PROPERTY ID
VILA JORGE	440 GRIER AVE FL 1		ELIZABETH	21967337	WILLIAMS JOSEPHINE	1992 MORRIS AVE		UNION	21969486
WILCHKA JACQUELINE ANN	122 RACE ST		ELIZABETH	21912189	WILLIAMS LEVI	219 E 10TH ST		ROSELLE	21955552
VIRGINIA B JOHNSON TR U A DTD 7 25 2002	C/O EST OF VIRGINIA B JOHNSON	1615 COLUMBUS PL PO BOX 433	RAHWAY	21962269	WILLIAMS LOUELLA	709 FRONT ST		PLAINFIELD	21980878
VN CERTIFIED SVCS LLC	812 NORTH WOOD AVE 204 1		LINDEN	21981646	WILLIAMS LUCIUS EST	1567 MAPLE AVE		HILLSIDE	21964009
VOLPE ELEANORE J	128 ROOSEVELT AVE		CRANFORD	21960737	WILLIAMS THERESA	28 MILDRED TER		CLARK	21912222
VOLTURO SAM	1939 HAVILAND DR		UNION	21913075	WILLIAMS VECDY	657 W FRONT ST		PLAINFIELD	21980878
WAGENER IDA C S	C/O INSD: HARRY G CLEMENT	658 SALEM AVE	ELIZABETH	21975452	WILLIAMS VICTORIA	733 E 6TH ST		PLAINFIELD	21969796
WAINWRIGHT HELEN M	PO BOX 2968		WESTFIELD	21956818	WILLIS OF NEW JERSEY INC	14 COMMERCE DR		CRANFORD	21971555
WAINWRIGHT KENNETH J	PO BOX 2968		WESTFIELD	21956818	WILMINGTON BROKERAGE SERVICES	20 COMMERCE DR CN1112		CRANFORD	21968199
WALDMANN STEVEN F	579B RANITAN RD		ROSELLE	21967507	WILSON ADDISON	2612 SPRUCE ST		UNION	21956855
WALDRON MICHAEL	17 THOMAS ST		NEW PROVIDENCE	21909936	WILSON ROBERT K	939 ROANOKE AVE		HILLSIDE	21912224
WALKER CHARLES	150 HUNT AVE		VAUXHALL	21964735	WILSON ROBIN	630 LILLIAN TERRACE		UNION	21979307
WALLACE ELIZABETH	6 HOWARD ST		NORTH PLAINFIELD	21950809	WILVERDING CHRISTINE C	125 CHARLOTTE TER		ROSELLE PAR	21980858
WALTER CLAIRE E	2235 REDWOOD DR		SCOTCH PLAINS	21967919	WINSTON JOSEPH EST	333 JOUET ST		ROSELLE	21964464
WALTER NORMAN L	2235 REDWOOD DR		SCOTCH PLAINS	21967919	WISHART MABEL	502 WHITEWOOD RD		UNION	21966159
WANG SHARON	41 HOLLY GLEN LN S		BERKELEY HEIGHTS	21967605	WOOD ELIZABETH C	723 ARLINGTON AVE		PLAINFIELD	21966705
WANIAK BENJAMIN	703 BACHELOR AVE		LINDEN	21963382	WOOD WILLIAM S	83 GROVE ST		PLAINFIELD	21972231
WAPINSKI CATHERINE	453 NEW YORK AVE		ELIZABETH	21966351	WOODS GERTRUDE	223 MORRIS AVE		SUMMIT	21978894
WARABE JOHN	644 E JERSEY ST		ELIZABETH	21954257	WOOTEN SUSAN	620 E JERSEY ST		ELIZABETH	21979264
WARBECK DAMIAN	183 PLEASANT AVE		FANWOOD	21954258	WORLD TRADE LOGISTICS	2525 BRUNSWICK AVE		LINDEN	21980651
WARE JEAN A	473 CORNELL AVE		RAHWAY	21973733	WRIGHT GERTIE	1421 VIVIAN STREET		PLAINFIELD	21969743
WARMBLOOD BEVERLY J EST	C/O TERRI WARMBRAND	45 BLAKE AVE	CRANFORD	21967398	WYNNE KATHLEEN	10 WOODLAWN AVE		CRANFORD	21954308
WASHINGTON A T	382 CENTENNIAL AVE		CRANFORD	21966617	WYSOCKI JOANNE	558 CLARKSON AVE		ELIZABETH	21963609
WASHINGTON JOSEPH	649* FRANKLIN ST		ELIZABETHPORT	21767544	WYSOCKI STANLEY	558 CLARKSON AVE		ELIZABETH	21963609
WASHINGTON NELLIE	649* FRANKLIN ST		ELIZABETHPORT	21767544	YANNETTA JENNIE V	233 EMERSON AVE		PLAINFIELD	21966933
WASHINGTON ROOSEVELT	1763 ESSEX STREET		RAHWAY	21910307	YANNOTTA PALMER J	123 ORCHARD ST		SUMMIT	21966576
WASHINGTON SHAQUILLE	93 112 FIRST ST		ELIZABETHPORT	21974975	YEZDIMER STEPHEN P	9 PARK EDGE		BERKELEY HEIGHTS	21965134
WEISS MERLE	120 HAWTHORNE AVE		SPRINGFIELD	21967711	YOUNG AUDREY J	549 LINDEN AVE		RAHWAY	21952072
WELCH ARMASIA	48 RAILROAD AVE. *		SUMMIT	21970242	YOUNG BRIAN	350 WEST LANE		CLARK	21961271
WELLS FARGO INS SVCS USA INC	CN1011	190 RIVER RD	SUMMIT	21969946	YOUNG KELLY A	1130A UNIVERSITY TERRACE		LINDEN	21910312
WELLS FARGO INS SVCS	190 RIVER RD CN1011		SUMMIT	20631982	YOUNG MARY K	1130A UNIVERSITY TERRACE		LINDEN	21910312
WELLS PATRICIA	952 ARNET AVE		UNION	20660924	YOUNG SANDRA	140 W END AVE		N PLAINFIELD	21965156
WENSLAU CRAIG W	109 S MAPLE AVE		SPRINGFIELD	21971869	YOUNG STUART	140 W END AVE		N PLAINFIELD	21965156
WERTZ IDELL M	67 RIVER RD		2 SUMMIT	21976976	YOUNGER KAREN	1350 MYRTLE AVE APT 44		PLAINFIELD	21968938
WEST PENNY F	25 N 18TH ST		KENILWORTH	21956838	YURKIEWICZ E	1 JOHN ST		ELIZABETH	21958234
WEST PETER A	25 N 18TH ST		KENILWORTH	21956838	YUSKOVIC ANGELA M	812 MYRTLE ST		ELIZABETH	21958235
WETCHKUS JOSEPHINE	216 SILVER AVE		HILLSIDE	21964903	ZAHN LEONA	2087 TYLER ST		UNION	21964348
WHALEN ALOYSIUS	C/O BERNARD A WHALEN SON	136 TREE TOP DR	SPRINGFIELD	21958188	ZAMBOLLA THOMAS EST	730 THOMAS ST		ELIZABETH	21965122
WHITE PATTY	936 S PARK TERRACE		UNION	21913702	ZINNA ANN	525 WALNUT ST		ROSELLE PARK	21952321
WHITFIELD JOHN	276 E STEARNS ST		RAHWAY	21963385	ZIOBRO GERARD L	70 PRESCOTT TURN		CLARK	21952323
WHITFIELD JOHN EST	922 ANNA ST		ELIZABETH	21963385	ZOPPO ANTOINETTE M	287 ARNOLD AVE		N PLAINFIELD	21964566
WHITFIELD WALTER M	PO BOX 3123		LINDEN	21969857	ZUCKER GOLDBERG & ACKERMAN	200 SHEFFIELD ST STE 301		MOUNTAINSIDE	21912546
WHITLEY CHRISTINE EST	1035 W 6TH ST		PLAINFIELD	21963008	ZUDICK HAROLD	145 CONANT ST		HILLSIDE	21970899

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Unclaimed Property Administration  
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Choose Essex or Union or both  
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For More Information Please Call **908-686-7850**  
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ADOPT: A happily married New Jersey  
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## GARAGE/YARD SALE

MAPLEWOOD, 1743 SPRINGFIELD AVENUE. Friday, Saturday, Sunday, August 28,29, 30, 9am-5pm. Appliances, Clothes, Handbags, Kitchenware, Luggage, Electronics, Shoes, Bicycles, Snowblower, Linens, Dishes, Grill, more. You Name It, I Have It.

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5	3	6	1	7	2	4	8	9
2	4	9	3	8	6	1	7	5
9	2	3	8	6	4	5	1	7
1	7	8	5	9	3	2	4	6
4	6	5	2	1	7	8	9	3
6	5	4	9	3	8	7	2	1
3	8	1	7	2	5	9	6	4
7	9	2	6	4	1	3	5	8

# AUTOMOTIVE

## O'GORMAN Motors Inc.



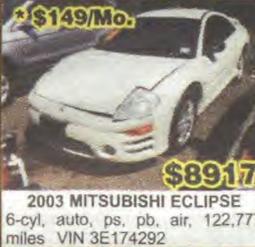
**\*\$379/Mo.**

2012 NISSAN ALTIMA  
 4-cyl, auto, ps, pb, air, 16,410 miles VIN CN509295  
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**\*\$149/Mo.**

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**\*\$379/Mo.**

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**\$16,917**



**\*\$242/Mo.**

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W	R	A	P	S	T	R	E	P					
A	S	S	I	Z	E	H	O	O	P	O	E		
F	W	W	O	L	W	O	R	T	H	D	A		
M	I	A		L	A	R	S	A	R	I	S		
E	R	R		R	E	N	E	E	S	I	F	T	
G	E	T	S	A	T	S	A	N	D	I	U		
	H	O	O	T		T	A	B	L	E	T		
A	S	I	A	N		S	U	E	D	E			
R	A	N	T	E	D		Z	A	N	Y			
A	T	E	S	A	C	E	E	L	S	E	E		
B	I	S	H	B	A	E	D	A		C	A	B	
L	A	S	E	D		R	A	D		O	S	S	
E	T		D	E	T	E	R	I	O	R	A	T	E
E	A	G	L	E	S		E	N	A	C	T	S	
H	E	E	D	S		D	E	F	T				

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# AUTOMOTIVE



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<b>\$\$\$ NO CREDIT BAD CREDIT SLOW PAY ++++ WE FINANCE EVERYONE ++++</b>			
 <b>\$4994</b> 2002 VW PASSAT GLX 4 MOTION 6-cyl, auto, ps, pb, air, 89,000 miles VIN 2P369881	 <b>\$5494</b> 2006 FORD FUSION SE V6, auto, ps, pb, air, 131,590 miles VIN 6R183991	 <b>\$6994</b> 2004 HONDA ELEMENT EX AWD 4-cyl, auto, ps, pb, air, 130,677 miles leather, sunroof, VIN 4L010435	 <b>\$6994</b> 2008 NISSAN SENTRA 4-cyl, auto, ps, pb, air, 105,394 miles VIN 8L618327
 <b>\$7494</b> 2009 TOYOTA MATRIX 4-cyl, auto, ps, pb, air, 129,818 miles VIN 9C128287	 <b>\$7994</b> 2005 ACURA TL NAVI 6-cyl, auto w/OD, ps, pb, air, nav, 141,852 miles VIN 5A027561	 <b>\$8994</b> 2007 HONDA CIVIC LX 4-cyl, auto w/OD, ps, pb, air, 72,202 miles VIN 7H511042	 <b>\$8994</b> 2010 CHRYSLER SEBRING TOURING 4-cyl, auto, ps, pb, air, 72,536 miles VIN AN162477
 <b>\$8994</b> 2010 DODGE GRAND CARAVAN SXT 6-cyl, auto, ps, pb, air, 113,980 miles VIN AR127071	 <b>\$9994</b> 2007 NISSAN MURANO SL AWD 6-cyl, auto, ps, pb, air, 90,000 miles VIN 7W621594	 <b>\$9994</b> 2009 VW BEETLE 5-cyl, 5-spd, ps, pb, air, 16,740 miles VIN 9M506326	 <b>\$10,994</b> 2011 TOYOTA COROLLA LE 4-cyl, auto, ps, pb, air, 86,870 miles VIN B9128618
 <b>\$11,494</b> 2011 VW JETTA TDI DIESEL 4-cyl, auto, ps, pb, air, 131,881 miles VIN BM074005	 <b>\$11,994</b> 2007 JEEP COMMANDER 4WD 6-cyl, auto, ps, pb, air, 80,725 miles VIN 7C550207	 <b>\$12,994</b> 2007 LEXUS ES 300 6-cyl, auto, ps, pb, air, 78,900 miles VIN 72032178	<b>5% Discount with this ad</b>

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## SPORTS



Photos by Steve Ellmore

Here, above and below, Union - in the dark colored uniforms - is in a scrimmage last week at home vs. Randolph, which is in white. Other teams in the scrimmage at Cooke Memorial Field were Irvington and Madison. Union's game-scrimmage is scheduled for next Thursday - Sept. 3 - at 6 p.m. at home against North Bergen. Union opens its 2015 season also at home on Sept. 11 against Phillipsburg, which is a 7 p.m. kickoff. Union is one of five schools from Union County that is situated in North 2, Group 5 for the 2015 season.



# Summit now in Group 4 football

## New Prov. moves to CJ, G2

By JR Parachini  
Sports Editor

In the playoff era, which for New Jersey high school football commenced 41 years ago in 1974, Summit has captured eight state championships.

The Hilltoppers won North 2, Group 3 in 1976, 1980 and more recently in 2012 and 2013.

Summit has also captured North 2, Group 2 four times, including in 1988, 1993, 1994 and 2009.

Now Summit, with a record of 65-4 (.942) the past six seasons, has a new goal to set its sights on.

The Hilltoppers have been bumped up and are now situated in North 2, Group 4 in football for the first time.

Summit moved up to North 2, Group 3 in 2012 and immediately won that section undefeated in 2012 and 2013 - with 12-0 records - before reaching the semifinals last year and finishing at 9-2.

Summit moving up was one of two changes in group classification for Union County schools for the 2015 season.

The other was New Providence moving up and over to Central Jersey, Group 2 from North 2, Group 1.

New Providence - for a long time situated in N2, G1 before moving over to Central Jersey, Group 1 for the 2003 and 2004 seasons - joins Group 2 schools Hillside, Johnson and Roselle in CJ, G2 for 2015.

The Pioneers, who lost to Florence in the 2003 CJ, G1 semifinals and the 2004 CJ, G1 final, moved back to N2, G1 in 2005 and were situated there again for the past 10 seasons.

Plainfield is in North 2, Group 5 and Rahway in Central Jersey, Group 3, both for the second straight season.

Linden captured North 2, Group 5 last year, winning only its second state championship in the playoff era and first since 1985.

Here's a look at where the 17 Union County football playing schools are situated for the 2015 season:

•  
**FOOTBALL CLASSIFICATIONS  
FOR 17 UNION COUNTY SCHOOLS  
FOR 2015 SEASON:**

**NORTH 2, GROUP 5 (5 schools):**  
Elizabeth, Union, Plainfield, Westfield, Linden

**NORTH 2, GROUP 4 (2 schools):**  
Scotch Plains, Summit

**NORTH 2, GROUP 3 (2 schools):**  
Cranford, Gov. Livingston

**NORTH 2, GROUP 1 (3 schools):**  
Dayton, Roselle Park, Brearley

**CENTRAL JERSEY, GROUP 3 (1 school):**  
Rahway

**CENTRAL JERSEY, GROUP 2 (4 schools):**  
Hillside, Johnson, New Providence, Roselle

•  
**Two interesting moves:**

\* Summit to North 2, Group 4 for the first time.

\* New Providence to Central Jersey, Group 2 for the first time.

## SPORTS



Photo courtesy of Johnson High School

The 2015 Johnson Crusaders football team recently visited the First Children's School on Aug. 13.

## ALJ grid team visits Fanwood school

### Football players interact with children who have special needs

Members of the Johnson football team took time out of their busy practice schedule on Aug. 13 to pay a visit to the First Children's School, located in Fanwood.

The First Children's School in Fanwood is a stepping off point for children who need highly specialized educational services for some period of time in their lives.

First Children's services extend into the home districts of students with special needs where they are invited to work with faculty and administration to assure that children with special needs get cutting-edge services in their home schools.

The dedicated staffs, including teachers, aides, and therapists, are prepared to deliver their services in the schools and homes of the children they serve. First Children partners with districts and other providers like Children's Specialized Hospital and Eden Autism Services to make sure that the children receive the very best services possible.

Members of the Crusader football team went into various classrooms and participated in a multitude of activities relating to the school's curriculum.

Anthony DelConte, Johnson's head coach, had this to say about the event:

"The football program was thrilled to be able to assist with the daily routines and to participate in activities held at the First Children's School.

"It was fun watching the high school student-athletes as they interacted with the children. I think both groups not only enjoyed the experience, but learned a lot while doing it."

The Johnson football team thanks everyone associated with the First Children's School for welcoming the Crusaders and allowing them to be a part of a such a fabulous day.

## County has produced some fine girls' tennis talent

### Three have gone on to capture 2 NJSIAA singles state championships

By JR Parachini  
Sports Editor

Union County has produced its share of girls' tennis standouts for more than 40 years now, with several going on to win singles championships at the state tournament level.

Three from Union County managed to win the New Jersey State Interscholastic Athletic Association's singles championship twice, including Kim Schmidt of Westfield in the mid 1970s, Terry Ann Zawacki of Union in the early 1990s and her younger sister Tory Zawacki of Oak Knoll in 1999 and 2000, her freshman and sophomore years at the Summit parochial school.

Here's a look at state champions and finalists that hail from Union County:

**UNION COUNTY GIRLS THAT WON OR REACHED NJSIAA TENNIS CHAMPIONSHIP MATCH:**

**SINGLES (began in 1973):**

1973 - **CHAMPION:** Susan Fane, Scotch Plains

1974 - **FINALIST:** Avis Fromer, Westfield

1975 - **CHAMPION:** Kim Schmidt, Westfield

1976 - **CHAMPION:** Kim Schmidt, Westfield

In 1976 girls' tennis changed from a spring sport to a fall sport, therefore there were two tournaments in the calendar year 1976.

1988 - **FINALIST:** Tracy Zawacki, Union

1989 - **FINALIST:** Terry Ann Zawacki, Union

1990 - **CHAMPION:** Terry Ann Zawacki, Union

1990 - **FINALIST:** Susan Taub, Dayton Regional

1991 - **CHAMPION:** Terry Ann Zawacki, Union

1993 - **FINALIST:** Tammy Zawacki, Union

1999 - **CHAMPION:** Tory Zawacki, Oak Knoll  
2000 - **CHAMPION:** Tory Zawacki, Oak Knoll  
2006 - **CHAMPION:** Ana Mungo, Summit  
2010 - **FINALIST:** Lexi Borr, Westfield  
2011 - **FINALIST:** Joana Zalewski, Linden  
2012 - **CHAMPION:** Lexi Borr, Westfield

**TWO-TIME CHAMPIONS FROM UNION COUNTY:**

Kim Schmidt, Westfield (1975, 1976)  
Terry Ann Zawacki, Union (1991, 1992)  
Tory Zawacki, Oak Knoll (1999, 2000)

**DOUBLES (began in 1999):**

2005 - **CHAMPION:** Jessica Bender & Lisa Aliche, Westfield

**SPORTS**

# 2015 High School Football Schedules

## Dayton opens home, Summit, Gov. Livingston on the road

**UNION FARMERS**

Sept. 11 Phillipsburg, 7 p.m.  
 Sept. 18 Franklin, 7 p.m.  
 Sept. 25 at Bridgewater-Raritan, 7 p.m.  
 Oct. 2 at Elizabeth, 7 p.m.  
 Oct. 9 Hunterdon Central, 7 p.m.  
 Oct. 16 Hillsborough, 7 p.m.  
 Oct. 23 at Watchung Hills, 7 p.m.  
 Oct. 30 at Ridge, 7 p.m.  
 Nov. 25 at Linden, 7 p.m.

**ROSELLE PARK PANTHERS**

Sept. 11 Pingry, 7 p.m.  
 Sept. 25 at Bound Brook, 7 p.m.  
 Oct. 2 Brearley, 7 p.m.  
 Oct. 9 at Belvidere, 7 p.m.  
 Oct. 16 at South Hunterdon, 7 p.m.  
 Oct. 23 Dayton, 7 p.m.  
 Oct. 30 New Providence, 7 p.m.  
 Nov. 6 at Manville, 7 p.m.  
 Nov. 26 at Roselle, 10:30 a.m.

**BREARLEY BEARS**

Sept. 11 at Belvidere, 7 p.m.  
 Sept. 18 South Hunterdon, 7 p.m.  
 Sept. 25 Dayton, 7 p.m.  
 Oct. 2 at Roselle Park, 7 p.m.  
 Oct. 9 Manville, 7 p.m.  
 Oct. 16 Pingry, 7 p.m.  
 Oct. 24 at Roselle, 2 p.m.  
 Oct. 30 at Bound Brook, 7 p.m.  
 Nov. 6 New Providence, 7 p.m.

**DAYTON BULLDOGS**

Sept. 11 Hillside, 7 p.m.  
 Sept. 18 at Bound Brook, 7 p.m.  
 Sept. 25 at Brearley, 7 p.m.  
 Oct. 2 at Belvidere, 7 p.m.  
 Oct. 9 South Hunterdon, 7 p.m.  
 Oct. 16 at New Providence, 7 p.m.  
 Oct. 23 at Roselle Park, 7 p.m.  
 Oct. 30 Manville, 7 p.m.  
 Nov. 6 Pingry, 7 p.m.

**SUMMIT HILLTOPPERS**

Sept. 11 at North Plainfield, 7 p.m.  
 Sept. 18 Gov. Livingston, 7 p.m.  
 Sept. 25 at Warren Hills, 7 p.m.  
 Oct. 3 Cranford, 2 p.m.  
 Oct. 10 Roselle, 1 p.m.  
 Oct. 16 at Somerville, 7 p.m.  
 Oct. 24 Voorhees, 2 p.m.  
 Oct. 31 at Rahway, 1 p.m.  
 Nov. 7 Hillside 2 p.m.

**GOV. LIVINGSTON HIGHLANDERS**

Sept. 11 at Voorhees, 7 p.m.  
 Sept. 18 at Summit, 7 p.m.  
 Sept. 25 North Plainfield, 7 p.m.  
 Oct. 2 at Johnson, 7 p.m.  
 Oct. 10 Somerville, 1 p.m.  
 Oct. 17 Warren Hills, 1 p.m.  
 Oct. 30 at Cranford, 7 p.m.  
 Nov. 7 Rahway, 2 p.m.  
 Nov. 26 New Providence, 10:30 a.m.

**ELIZABETH MINUTEMEN**

Sept. 11 at Watchung Hills, 7 p.m.  
 Sept. 18 Hunterdon Central, 7 p.m.  
 Sept. 26 at Franklin, 1 p.m.  
 Oct. 2 Union, 7 p.m.  
 Oct. 9 Bridgewater-Raritan, 7 p.m.  
 Oct. 16 at Phillipsburg, 7 p.m.  
 Oct. 23 Hillsborough, 7 p.m.  
 Oct. 30 Plainfield, 7 p.m.  
 Nov. 6 at Linden, 7 p.m.

**HILLSIDE COMETS**

Sept. 11 at Dayton, 7 p.m.  
 Sept. 19 at Roselle, 1 p.m.  
 Sept. 26 Rahway, 1 p.m.  
 Oct. 3 Pingry, 2 p.m.  
 Oct. 9 at Bernards, 7 p.m.  
 Oct. 16 at Cranford, 7 p.m.  
 Oct. 24 Johnson, 2 p.m.  
 Oct. 31 Delaware Valley, 1 p.m.  
 Nov. 7 at Summit, 2 p.m.

**LINDEN TIGERS**

Sept. 11 Immaculata, 7 p.m.  
 Sept. 19 at Plainfield, 1 p.m.  
 Sept. 25 Montgomery, 7 p.m.  
 Oct. 3 at Westfield, 2 p.m.  
 Oct. 9 Scotch Plains, 7 p.m.  
 Oct. 16 at North Hunterdon, 7 p.m.  
 Oct. 23 at Ridge, 7 p.m.  
 Nov. 6 Elizabeth, 7 p.m.  
 Nov. 25 Union, 7 p.m.

**RAHWAY INDIANS**

Sept. 12 at Roselle, 1 p.m.  
 Sept. 19 Warren Hills, 1 p.m.  
 Sept. 26 at Hillside, 1 p.m.  
 Oct. 2 at Bernards, 7 p.m.  
 Oct. 9 at Delaware Valley, 7 p.m.  
 Oct. 17 Voorhees, 1 p.m.  
 Oct. 31 Summit, 1 p.m.  
 Nov. 7 at Gov. Livingston, 2 p.m.  
 Nov. 26 Johnson, 10:30 a.m.

**ROSELLE RAMS**

Sept. 12 Rahway, 1 p.m.  
 Sept. 19 Hillside, 1 p.m.  
 Sept. 25 at Cranford, 7 p.m.  
 Oct. 3 Delaware Valley, 2 p.m.  
 Oct. 10 at Summit, 1 p.m.  
 Oct. 16 at Johnson, 7 p.m.  
 Oct. 24 Brearley, 2 p.m.  
 Nov. 6 at Bernards, 7 p.m.  
 Nov. 26 Roselle Park, 10:30 a.m.

**CRANFORD COUGARS**

Sept. 11 at Warren Hills, 7 p.m.  
 Sept. 18 Somerville, 7 p.m.  
 Sept. 25 Roselle, 7 p.m.  
 Oct. 3 at Summit, 2 p.m.  
 Oct. 9 at Voorhees, 7 p.m.  
 Oct. 16 Hillside, 7 p.m.  
 Oct. 23 at Delaware Valley, 7 p.m.  
 Oct. 30 Gov. Livingston, 7 p.m.  
 Nov. 6 at North Plainfield, 7 p.m.

**JOHNSON CRUSADERS**

Sept. 11 Bernards, 7 p.m.  
 Sept. 18 at Voorhees, 7 p.m.  
 Sept. 25 at Delaware Valley, 7 p.m.  
 Oct. 2 Gov. Livingston, 7 p.m.  
 Oct. 16 Roselle, 7 p.m.  
 Oct. 24 at Hillside, 2 p.m.  
 Oct. 30 Belvidere, 7 p.m.  
 Nov. 6 at Somerville, 7 p.m.  
 Nov. 26 at Rahway, 10:30 a.m.

**WESTFIELD BLUE DEVILS**

Sept. 11 at Montgomery, 7 p.m.  
 Sept. 19 Scotch Plains, 1 p.m.  
 Oct. 3 Linden, 2 p.m.  
 Oct. 9 at Ridge, 7 p.m.  
 Oct. 17 at Immaculata, 1 p.m.  
 Oct. 24 North Hunterdon, 2 p.m.  
 Oct. 31 Watchung Hills, 1 p.m.  
 Nov. 6 at Hunterdon Central, 7 p.m.  
 Nov. 26 Plainfield, 11 a.m.

**PLAINFIELD CARDINALS**

Sept. 12 at Scotch Plains, 2:30 p.m.  
 Sept. 19 Linden, 1 p.m.  
 Oct. 3 at Immaculata, 2 p.m.  
 Oct. 9 at North Hunterdon, 7 p.m.  
 Oct. 16 at Ridge, 7 p.m.  
 Oct. 24 Montgomery, 2:30 p.m.  
 Oct. 30 at Elizabeth, 7 p.m.  
 Nov. 7 Hillsborough, 2 p.m.  
 Nov. 26 at Westfield, 11 a.m.

**SCOTCH PLAINS RAIDERS**

Sept. 12 Plainfield, 2:30 p.m.  
 Sept. 19 at Westfield, 1 p.m.  
 Sept. 26 Ridge, 1 p.m.  
 Oct. 3 North Hunterdon, 2:30 p.m.  
 Oct. 9 at Linden, 7 p.m.  
 Oct. 16 at Montgomery, 7 p.m.  
 Oct. 24 Immaculata, 2 p.m.  
 Oct. 30 at Warren Hills, 7 p.m.  
 Nov. 7 Phillipsburg, 2:30 p.m.

**NEW PROVIDENCE PIONEERS**

Sept. 11 at South Hunterdon, 7 p.m.  
 Sept. 18 at Belvidere, 7 p.m.  
 Sept. 26 Pingry, 1 p.m.  
 Oct. 2 at Manville, 7 p.m.  
 Oct. 16 Dayton, 7 p.m.  
 Oct. 23 Bound Brook, 7 p.m.  
 Oct. 30 at Roselle Park, 7 p.m.  
 Nov. 6 at Brearley, 7 p.m.  
 Nov. 26 at Gov. Livingston, 10:30 a.m.

**NOTES:** Since 2009, a Union County team has gone 9-0 in the regular season every year. Summit has done it five times and Cranford once. Summit went 9-0 in the regular season for five years in a row, doing so in 2009, 2010, 2011, 2012 and 2013. Summit went on to win state championships in 2009, 2012 and 2013 and in between also reached a state championship game in 2011. Cranford went 9-0 in the regular season in 2014 on its way to a second state championship game appearance in four seasons. Cranford captured its first state championship in the playoff era in 2011.



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## SPORTS



Photo courtesy of Johnson High School

**FOOTBALL AND ACADEMIC STANDOUT** - George and Carene Sanguliano annual present the Century 21 JRS Academic Achievement Award to a Johnson High School senior football player with the highest grade-point average. The award includes a scholarship and plaque. This year's recipient is Michael Basso, pictured here at right next to Johnson head coach Anthony DelConte.



Photo courtesy of Jim Lowney/County of Union

**BASEBALL MVPs IMPRESS** - Union County Freeholders Sergio Granados, Christopher Hudak and Bette Jane Kowalski congratulate Andrew Dolan of Cranford, center, and Elgin Ebbesen of Hillside on being named the Most Valuable Players of their respective leagues in the Union County Baseball Association's 2015 summer youth leagues. Dolan and Ebbesen were presented with their trophies during an end-of-season picnic that took place at Warinanco Park in Roselle.

### UNION ATHLETICS HALL OF FAME

#### 2015 INDUCTEES (The Second Class)

##### TEAMS:

1995 Softball

1973-1974 Boys' Basketball

1963-1964 Wrestling

##### COACHES:

George Hopkins

Jim Jeskey

Harry Lake

##### ATHLETES:

Nick Biondi, Class of 1954  
Monique Blake, Class of 2003  
Chet Czaplinski, Class of 1967

Dave Daniels, Class of 1970  
Ilene Freeman, Class of 1984  
Lenny Horton, Class of 1976

Stan Jakubowski, Class of 1972  
Bobby Johnsen, Class of 1962  
Al Lilley, Class of 1961

Lisa Rever, Class of 1984  
Vieira brothers:  
Mike (1954), Manuel (1956),  
Robert (1961)  
Terry Ann Zawacki, Class of 1992

##### SPECIAL CONTRIBUTOR:

Theodore Jakubowski