

# UNION COUNTY LOCAL SOURCE

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## Judge approves Exxon settlement Sen. Lesniak, environmentalists vow to appeal \$225 million decision

By Patrick Bober  
Regional Editor

A superior court judge approved the \$225 million settlement between the state and ExxonMobil last week, and while the governor's office and Exxon are praising the news, there are many people that had hoped for a different outcome and are vowing to continue their fight.

In an 81-page decision, Superior Court Judge Michael Hogan said "the court finds that the proposed consent judgement is fair, reasonable, in the public interest, and consistent with the goals of the Spill Com-

pensation and Control Act. It therefore approves the Consent Judgement."

The case involves two petroleum sites in Northern New Jersey, one of them the Bayway Refinery in Linden, and 16 additional facilities across the state and about 1,700 retail gas stations. The state has alleged all along that Exxon is responsible for decade's worth of environmental pollution, but in the settlement, Exxon admits no wrongdoing.

The settlement brings to an end a legal case that has been on the books for more than a decade, and been in the public eye

for the better part of 2015. Originally, the state was asking for \$8.9 billion, and critics of the settlement have continued to remind the public that the state allegedly settled for pennies on the dollar.

Some critics have taken it even further, like Sen. Ray Lesniak, who has continued to criticize the settlement. Lesniak, along with a handful of environmental groups, has filed motions to intervene that were denied. But despite continued setbacks, the senator and environmental groups vow to continue their pursuit.

When asked last week about his disap-

pointment over the settlement, Lesniak did not mince words.

"Disappointment is an understatement. I'm extremely disappointed with the settlement and the judge for approving it," he said. "But I knew going in that it's rare that a judge does not approve a settlement brought by the state because it has a strong presumption of validity."

Lesniak is optimistic, mostly because of one big detail that he thinks the judge overlooked.

"There is a huge issue out there that I See EXXON, Page 6



LIBRARY FEST! — The Kenilworth Public Library gave everyone the chance to celebrate their accomplishments in the summer reading program with their sixth annual Library Fest, an open house which took place on Aug. 13. The event featured fun and interactive learning experiences and visits from a few animals. See Page 22 for more photos of the fun.

## Rahway River Basin study receives necessary funding

*Slow, but steady progress being made,  
but flood prevention still a long way off*

By Peter Fiorilla  
Staff Writer

More than a year after the catastrophic flooding of Tropical Storm Irene caused \$100 million in local property damage, Union County towns are finalizing plans that would control any similar problems in the future.

After years in stasis, and through efforts by the Mayor's Council on Rahway River Watershed Flood Control and the Army Corps of Engineers, the Rahway River Basin study finally received the \$2 million in funding that it needed this year, said Mayor's Council co-founder Dan Aschenbach.

And while flooding has been an issue studied in Union County towns dating back to at least 1999, Tropical Storm Irene was the straw that broke the camel's back, said Aschenbach, that proved to people something needed to be done. The result is a proposed plan which would be funded at the federal, state and local levels.

"So Irene happened, it made a very big impact — \$100 million in the various communities — and Cranford by itself had a substantial impact to 1,600 homes, a municipal building, two schools. It was quite a financial impact, and an impact on citizens," said Aschenbach, who was the mayor of Cranford when Tropical Storm Irene hit. "Serious efforts have been made since then to get a plan into implementation. These are expensive types of projects, but they have to meet the standard of benefit-cost, meaning the cost of not doing something is greater than not."

See RAHWAY RIVER, Page 10

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# Ride for Freedom to bring the 'Thunder'

Motorcycle rally raises awareness for POW, MIA soldiers from all wars

By Peter Fiorilla  
Staff Writer

When the steady rumble of an expected 5,000 motorcycles — many of them outfitted with American flags and other patriotic symbols — envelopes Roselle's Warinanco Park on Sunday, Sept. 20, it will mark the beginning of this year's Ride for Freedom, a day-long ceremony that honors missing American soldiers going back to World War II.

Ride for Freedom, which is annually organized by the veterans' group Rolling Thunder, reflects the goals of the organization, according to chapter president Lou Amoriello: Its main purpose is to raise awareness for veteran's issues, including the long fight to find and return missing American remains.

"Basically our goal is to raise awareness about how these men are still missing, and put pressure on the government to keep searching for these men and bring them home. It's a slow process, but they are bringing remains home all the way back from World War II," said Amoriello. "I think most people are coming out because of the POWs and MIA issue, 99.9 percent of them do. Most people don't realize that we still have so many Americans missing, from

See **THUNDER**, Page 15



Photo courtesy of Rolling Thunder

More than 5,000 motorcycles are expected to take part in Ride for Freedom, an awareness campaign that aims to draw attention to the thousands of U.S. soldiers whose remains have not been discovered and returned home.

## New library director in Hillside wants residents to know library is open

By Peter Fiorilla  
Staff Writer

HILLSIDE — The library in Hillside, after being closed for 22-months through this past May, has been focused on making its presence known this summer, and it's been doing so with a new director in charge.

Hillside Public Library Director Kassundra Miller said there has been widespread interest in the return of the library since she officially started work in early August. But for anyone who might not know, Miller wants to get the word out.

"There's a decent stream of people, but I think there's still a lot of people who aren't aware the library is open. That's why I'd like to get the word out. We just started back up with the Facebook page, the website is getting revamped," said Miller. "Some people do know. There are people coming in — right now it's like a wave of summer reading students, who need to have their summer reading assignments for school, but I'm starting my fourth week here and I definitely see some regulars coming in, for children and adults."

Miller was appointed as director by the library's Board of Trustees, having previously served in the same position at the Wood-Ridge Memorial Library and Wharton Public Library, and her first day in office was Monday, Aug. 10.

For the Hillside library, as well as Miller, it feels like a fresh start that's full of opportunity.

"It just opened in May, and there are some things I would say are behind, so I'm excited to be here so we can try to catch up," said Miller, who has worked with public libraries for the better part of two decades. "I've worked in circulation, I've worked in reference, I've worked in tech services. Over the past two summers, including

See **HILLSIDE**, Page 9

## UCC holds 'Girls Gone Wired' STEM program

By Peter Fiorilla  
Staff Writer

Two dozen aspiring programmers came together at Union County College on Thursday, Aug. 27, for the first-ever edition of "Girls Gone Wired," a free, interactive class that promoted women's participation in computer programming.

One of the most valuable skills in today's job market, according to "Girls Gone Wired" co-instructor Beth Ritter Guth, is writing code, which is why it's important for communities to encourage programming literacy. Something as simple as being able to create apps, for example, can be lucrative.

But many Americans are intimidated by programming, especially women, who haven't entered STEM-related fields at the same rate as men, added Guth. With classes like "Girls Gone Wired," Guth hopes colleges can teach students that programming is not only a useful tool for men — it's for everyone.

"There are so few people who know how to program, in any language. There's a need for programmers, and then within that group of people, very few women actually go into programming. So we wanted to give people an opportunity to check it out, see what coding is about, see that it's not that hard, and hopefully generate interest," said Guth. "And it can actually be fun. It's not some guy sitting in mom's basement, hard coding line after line."

Learning how to write code, said Guth, is essentially like learning a new language. And "once you learn one language, they're all very similar," she added. Every language has a word for "go," for example, and when someone is learning a new language, they just have to learn how to say "go" in a slightly different way.

It hasn't always been this simple. Programming has evolved over the years, said Guth, so that's it more accessible than ever before. At one point, it involved painstakingly memorizing and writing code.

See **UCC**, Page 16

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# Exxon settlement approved

(Continued from Page 1)

am convinced is a reversible error," he said. "And that is the cleanup of Morses Creek."

According to the 41-page settlement between the state and Exxon, ExxonMobil does not have to clean up Morses Creek until Phillips 66, which now owns the refinery, closes the Linden Bayway Refinery. And no one expects the facility to close anytime soon.

"The settlement allows Exxon to defer cleanup responsibility until refinery operations cease at that site," said Lesniak. "Operations have been going on since 1909 and are likely going to continue for another 100 years."

And the settlement, Lesniak says, violates the Spill Act, although Judge Hogan clearly disagreed.

In the conclusion to his 81-page decision approving the settlement, Hogan wrote "Exxon's payment represents a reasonable compromise given the substantial litigation risks the DEP faced at trial and would face on appeal. Furthermore, the Consent Judgement is faithful to the Spill Act's goals and in the public interest."

The Spill Act, short for the Spill Compensation and Control Act, was enacted in 1975 and clearly states the intentions of the government in passing the law.

"The Legislature intends by the passage of this act to exercise the powers of this State to control the transfer and storage of hazardous substances and to provide liability for damage sustained within this State as a result of any discharge of said substances," the Act reads, "by requiring the prompt containment and removal of such pollution and substances, and to provide a fund for swift and adequate compensation to resort businesses and other persons damaged by such discharge, and for the defense and indemnification of certain persons under contract with the State or federal government for claims or actions resulting from the provision of services to mitigate or clean up a release or discharge of hazardous substances."

Notably, the Act states the "prompt containment and removal of such pollution." It is unclear how promptly Judge Hogan expects the Linden refinery to close.

Moreover, the Act also states that "the legislature finds and declares that it is the public policy of this State to safely and expeditiously handle, treat, remove and dispose of hazardous substances released or spilled to the environment."

The site at Morses Creek in Linden, however, is expeditiously growing, and it's owner is promptly spending hundreds of millions of dollars upgrading the facility. Closure of the site is by no means imminent.

Phillips 66 Partners, a limited partnership formed by Phillips 66, is a growing company. It took over the refinery in Linden in 2014, and another refinery in Washington state the same year, and according to their website, the company plans on spending \$340 million on upgrades to both facilities over the next five years and to develop a new pipeline system to ship oil.

Breaking Energy, an online forum that covers the energy industry, noted early this year that Phillips 66 Partners could easily see a 2015 distribution growth in excess of 20 percent given the refineries acquired in Linden as Washington.



File Photo

A Superior Court judge approved the \$225 million settlement between ExxonMobil and the state last week. Sen. Ray Lesniak and environmentalists have vowed to appeal the decision that has been lauded by Gov. Chris Christie's office.

As of last spring, the refinery in Linden was producing 238,000 barrels a day of crude oil.

The closing of other refineries along the east coast of the United States has also helped the Linden refinery, and in the first quarter of 2013, the company reported earnings of \$1.4 billion, compared to \$636 million in the first quarter of 2012.

Also notable is that while many of the refineries on the east coast are considered a dying breed because they can only process the highest grade oil, the Bayway refinery in Linden has an advantage because it can handle a variety of crude oils.

"I will be filing a request to appeal and intervene before Judge Hogan," said Lesniak last week. "We will be appealing to overturn the entire settlement. This issue is the lynchpin because it is a clear violation of the law. This is the lynchpin that would overturn the entire settlement and put the damage amount in the hands of the judge where it should have been in the first place."

While Lesniak and environmental groups hope the Morses Creek issue will overturn the settlement, there are other major complaints they have about the agreement between the oil giant and the state.

"There's another giveaway to Exxon that enables them to deduct as their business expense from their taxes on fed-

eral and state," Lesniak said, "which reduces the settlement from \$8.9 billion to 1.9 cents on the dollar."

In addition to the tax write off that will see Exxon essentially paying \$150 million instead of the settled upon \$225 million, critics also point out that only \$50 million of the settlement money needs to be spent on the environment. The rest can be used by Gov. Chris Christie as he sees fit. Christie has not publicly said how the excess funds will be spent, which will come out around \$125 million after legal fees, but he did veto legislation that would have increased the cap on the mandatory amount of money being spent on the environment.

It has been expected that the governor will use the remainder to balance the general operating budget, but Christie's office has not made this clear.

"It should be used for restoration of the environment," said Lesniak. "In any event, it's a drop in the bucket for what needs to be done and for the damage Exxon has done for over 100 years. I'm optimistic the appellate division is going to realize the judge made a fatal error."

Jeff Tittle, director of the New Jersey Sierra Club, could not be reached for comment for this article, but he shared his distrust of the settlement with LocalSource in April.

"Who does this benefit other than ExxonMobil?" he said.

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## Vo-tech schools included in top 500

All five of the high schools comprising the Union County Vocational-Technical School District have been included in the 2015 Newsweek top 500 Public Schools national survey, with four in the top 100.

In addition, six of the county's 21 municipalities ranked among the top 100 "Best Places to Live" in New Jersey survey, published in the September 2015 print edition of New Jersey Monthly.

The annual Newsweek Top 500 Public Schools survey measures college readiness. In addition to its usual "absolute" performance list of the 500 highest ranking schools, Newsweek also published a "Beating the Odds" list that recognizes the impact of socioeconomic disadvantage on conventional ranking systems.

"Our outstanding staff has strived to create a community that embraces young people who are eager to learn, share and make a difference," said UCVTS Superintendent Peter Capodice. "This is a team effort and the results show: our students come from many different walks of life and when they leave this campus, they are prepared to take their place in the world."

The New Jersey Monthly "Top 100 Towns" list includes Summit at No. 23, Cranford at No. 51, Westfield at No. 62, New Providence at No. 69, Clark at No. 73 and Berkeley Heights at No. 77. Summit and Westfield were also included in the magazine's short list of 16 "Favorite Downtowns."

The 2015 UCVTS rankings for absolute performance in the Newsweek survey are:

- 4. Union County Magnet High School
  - 11. Academy for Allied Health Sciences
  - 24. Academy for Information Technology
  - 83. Union County Tech
  - 149. Academy for the Performing Arts
- The rankings for "Beating the Odds" in the Newsweek survey are:
- 23. Union County Magnet High School
  - 34. Academy for Allied Health Sciences
  - 80. Academy for Information Technology
  - 121. Union County Tech
  - 225. Academy for Performing Arts

The UCVTS campus is located at 1776 Raritan Road in Scotch Plains. Expanded and updated considerably within recent years; the campus includes five, full time high schools that incorporate intensive study within a vocational specialization



All five of the county's vocational-technical schools have been included in the top 500 public schools in the nation, according to Newsweek.

and advanced, honors level academic coursework in a cooperative learning environment.

UCVTS students are selected from a diverse population of eighth grade students in each of the 21 school districts of Union County through a competitive application process. For the 2014-2015 school year, approximately 38 percent of applicants to UCVTS were offered admission.

The Academy for Allied Health Sciences exposes students to various health careers through medical related coursework in a learning community committed to high levels of professional, hands-on experiences.

The Academy for Information Technology students gain technological expertise with business integration in a curriculum that emphasizes professionalism and ethical practices in the dynamic workplace.

Magnet High School for Science, Mathematics and Technology is an engineering-based specialized academy that highlights critical thinking, problem solving, and leadership skills through a project based curriculum.

The Academy for Performing Arts com-

bines intensive study in theater arts, dance, or technical theatre with rigorous academics culminating in a senior year at Kean University.

Union County Vocational-Technical High School students have the opportunity to select from a variety of vocational programs in high demand career fields including automotive technology, green construction technology, commercial art, criminal justice, cosmetology, and culinary arts, in addition to specialized career academies at the Exercise Physiology & Related Sciences, School of Design, Teacher Education Academy, School of Sustainable Sciences, and the Academy for Clinical Care Sciences.

The application process for UCVTS begins each fall, when eighth-grade students residing in Union County attend a required information session at the campus in Scotch Plains. The first of several such sessions this fall will be Saturday, Sept. 26.

Students who are interested in applying to enter as freshmen in fall 2016 can visit [ucvts.tec.nj.us](http://ucvts.tec.nj.us) to see a complete schedule and to receive more details.

## Founder of Community FoodBank honored by Hillside

On Aug. 28 in Hillside, a ceremony was held in honor of Kathleen DiChiara, the founder of the Community FoodBank of New Jersey. This event was held to celebrate DiChiara's retirement as president and CEO of the Community FoodBank, which she has led for more than 30 years.

Hillside's Department of Public Works installed an honorary street sign at the bottom of 31 Evans Terminal near the Community FoodBank, renamed "Kathleen DiChiara Way." The township officials were excited to honor her legacy.

"I was once told there is no greater investment a person can make than to invest in another human being, and Kathleen's countless acts of kindness, perseverance and leadership demonstrates our appreciation and respect for Kathleen making that investment she has each and every day," said Mayor Angela Garretson in a press release.

As the FoodBank's president and CEO, DiChiara has been driven by the same compassion, care and concern that compelled her to start collecting food in the mid 1970s. In 1975, she began building what would become one of the biggest food banks in the country out of the trunk of her car.

What started with that station wagon has grown into a fleet of trucks, 200 employees, tens of thousands of volunteers, a 285,000-squarefoot warehouse, the equivalent of six and a half acres in Hillside, and a 29,000-squarefoot facility in Egg Harbor Township.

Hillside, under the direction of Harbor Consultants, completed a storm water tunnel project, which has alleviated the flooding that had caused great hardship to the Community FoodBank and the surrounding property owners. DiChiara was instrumental in making this project happen.

To memorialize her role, the day was also known as "Kathleen DiChiara Day" in Hillside.

"I am humbled and honored by today's street sign dedication," DiChiara said in a release. "For more than two decades, the Community FoodBank of New Jersey has been proud to be a part of the Hillside community, and many remarkable things have been accomplished here on Evans Terminal. I thank Mayor Garretson and the entire township for the steadfast support."

"We may never be able to fully measure the return on investment to the individuals and families that Kathleen has helped," said Garretson in a release, "but at least on this day, in our way, we say thank you."

## Mobile document shredder coming to Linden

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for personal documents will be available Thursday, Sept. 17, from 9 a.m. to 1 p.m., rain or shine at the Recycling Center in Linden, 2 Donaldson Place. NEX-CUT Shredding of Elizabeth will be shredding and the event will end before 1 p.m. if the truck reaches capacity.

All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. Documents should not be bound. Please remove plastic binders and paper clips. Paper that is wet or damp will not be accepted. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are then dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television. The shredded documents are then recycled, shipped to paper mills and used as pulp. The next shredding event will take place Saturday, Sept. 26, at the Westfield Memorial Pool.

The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds.

For more information about future events or directions please call the Union County Recycling Hotline at 908-654-9889 or visit [www.ucnj.org/recycle](http://www.ucnj.org/recycle).

# Hillside has a new library director

(Continued from Page 3)

most of this one, I ran summer reading programs, because the library where I worked didn't have a children's librarian. So everything I've learned in libraries, and every department to this date, will help me here in every way."

Before working in libraries, including spending 15 years at the Montclair Public Library in various roles — "a great library," Miller called it — she originally wanted to be a TV or radio writer. She studied English at her undergraduate school, Caldwell College, but also worked at the college's library as a student employee, and that role ended up being more influential than she expected, said Miller.

"At my undergrad college at Caldwell, I started working in the library as a student aide, a work study student, and that's where it started," said Miller. "The library, in my opinion, is the center of the community when there is no community center. But it's someplace that anyone can go to at anytime, and get the resources they need."

Fast forward to present day, after part-time jobs eventually led to full-time jobs and now the position of Director, and Miller made the decision to work in Hillside. It's "a greater opportunity, a larger community, a larger library and a more diverse community" than where she's worked in the past, said Miller, which is why she made the decision.

Miller is still acclimating to Hillside, but she's already pushing several fall programs, including National Library Card Sign-up Month. New Hillside residents, said Miller, as well as residents who have never owned a library card can register for a free library card, and all through September it comes with a free bag with goodies.

The Hillside library is also behind a fine-related food drive for September, which is Hunger Action Month, said Miller.

"I've done them before, in other libraries," said Miller. "We're doing the food for fines. It's to get people aware that we're open."

The food for fines program includes bringing in a donation of food, such as canned goods, and patrons can have fines, new and old, reduced by as much as five dollars.

The Hillside library has its share of strengths, said Miller, including the children's program. And in the upcoming months, there are a few changes that Miller would like to make, including putting an emphasis on grant writing — something which she doesn't have much experience with, said Miller — as well as meeting the local Friends of the Library Group, in order to fund more projects.

"The children's programming has been really well done and well attended," said Miller. "That's definitely a strength here. The one thing I would like to get back up and running is the Friends of the Library group. It seems to be inactive right now, and that's probably partially because the library was closed. I just need to locate people and get it back up and running. That would help us as far as funding, too. Once they start funding, we can use the resources for a lot of different programs."

*'The children's programming has been really well done and well attended. That's definitely a strength here. The one thing I would like to get back up and running is the Friends of the Library group. It seems to be inactive right now, and that's probably partially because the library was closed. I just need to locate people and get it back up and running.'*

— **Kassundra Miller**

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File Photo

Parts of Union County were completely inundated by flood waters from Tropical Storm Irene, especially Cranford, Springfield and Rahway. The Rahway River Basin study recently received necessary funding to complete their assessment of flood control options.

## Rahway River study receives funding

(Continued from Page 1)

Of the flood mitigation efforts being planned, according to Aschenbach, 65 percent of the proposed total costs will be federally funded. The rest will be split between the state, covering 25 percent of costs, and either Union County or individual communities, who are expected to pay the remaining 10 percent.

How much will be spent in total, though, is still fluctuating, in part to convince United States Congress that the plan will have a high benefit-to-cost ratio.

Any unnecessary parts of the plan, for example, are being weeded out. The original proposal included \$20 million worth of bridge replacements, said Aschenbach, and through the work of Cranford, the Mayor's Council realized it was money they didn't need to spend, further helping the benefit-to-cost ratio.

"The higher the ratio is, the more favorable it's looked upon by Congress," said Aschenbach, "and the more likely it is to get picked."

If eventually funded, the proposed plan — which has been developed with the assistance of the Army Corps of Engineers — will prioritize efforts to limit flooding along the Rahway River, which flows through Union, Essex and Middlesex counties. The first, and arguably most important, part will take place at the upstream Orange Reservoir, said Aschenbach.

"It's a pretty significant project that would lower water elevations from Millburn down through Rahway," said Aschenbach. "The first component is the Orange Reservoir modification, which would permit the reservoir to be lowered or drained a day or two days before a storm. Then, it has capacity to hold stormwater. That has significant influence downstream on water elevations, during peak storm conditions. That has to be done first, before any project done downstream can be implemented."

The Orange Reservoir modification, which Aschenbach said is expected to cost about \$4 million, would have direct benefits for Millburn, Maplewood, Springfield and Union, and would also allow more work to be done downstream. If the Mayor's Council didn't start with the upstream storage feature, then they simply wouldn't be able to work on downstream projects in places like Cranford.

From there, the plan calls for what's called "channelization," which means taking the river bottom down in different parts of the river, according to Aschenbach, which will provide more water capacity in the river. The largest water elevation reduction, which is in Cranford, is three and a half feet deep, which is "pretty substantial," said Aschenbach.

This plan, which has been approved locally but not federally, will

soon go through the congressional process in order to get appropriations. Aschenbach said that the project definitely meets the benefit-to-cost ratio required by congress, even when taking into account long-term maintenance costs, and that it was received well by the Army Corps of Engineers.

Now, added Aschenbach, the Mayor's Council is simply refining what they've already evaluated, before the plan seeks approval on a national stage.

"There's a formal date they've been given, but most of the communities, and the mayors of the towns, have been urging that it be done sooner rather than later. It would be best before the next storm," said Aschenbach. "In the meantime, we're planning to continue to raise the profile, in that this is a critical project for these communities. They don't want to see it happen again, they want to protect residents, so it's not going to languish, and that's the point we're hopefully making. The mayor's group has an engineer and they hired a lobbyist in Washington, and they've been down there a few times to make the case."

"The Mayors Council is urging the reservoir project be accelerated and constructed in 2016," Aschenbach said.

Regardless of this desire, however, the project is still expected to involve a lengthy process. Army Corps project planner Erik Peterson has previously said it takes a long time to complete a feasibility study, have it approved by Congress and then go through the other multiple steps required.

At a public meeting in June at Union County College, Army Corps Section Chief Nancy Brighton spent a great deal of time explaining the many steps they are required to investigate and evaluate in accordance with the National Environmental Policy Act. Among the laws that must be brought into the equation during the feasibility phase of any proposed flood mitigation project are various federal and state laws and acts. NEPA is considered an "umbrella law" consisting of these considerations. Included under this umbrella law is the Clean Water Act, Endangered Species Act, Environmental Justice Act, National Historic Preservation Act, Clean Air Act and any state laws that prevail, such as New Jersey Green Acres Act, Flood Area Control Act and the Fresh Water Protection Act.

While Aschenbach is optimistic about "sooner rather than later," there is currently no timetable for when work would begin, and the project is still in the funding and feasibility stages.

Yael Katzwer, managing editor for *The News Record of Maplewood and South Orange*, contributed to this story.

## CRANFORD NEWS

### Fall program registration begins soon at Parks and Recreation Department

The Cranford Recreation and Parks Department would like to remind everyone that registration for fall programs, session 1, begins on Saturday, Sept. 19, at 9 a.m. at the Community Center. Residents may register in-person or online at [www.register.community-pass.net/cranford](http://www.register.community-pass.net/cranford).

The brochure was mailed to all Cranford Residents and can also be found online at [www.cranford.com/rec](http://www.cranford.com/rec). Select "information" for registration information and the online brochure. Call 908-709-7283 for more information. These programs are for Cranford residents only.

### Learn about Medicare at Community Center

Douglas and Justin Lubenow of Senior Advisors will present a program entitled "What Baby Boomers Need to Know about Medicare" on Thursday, Sept. 17, from 3 to 4:30 p.m. and again from 6 to 7:30 p.m. in the Cranford Community Center. The Community Center is located at 220 Walnut Ave.

Learn the five biggest mistakes made by Medicare beneficiaries, the difference between original Medicare and Medicare Advantage plans, how Medicare supplement policies work, how Medicare prescription drug programs work, when to sign up for Medicare, what Medicare does and does not cover, what you should expect to pay in health care costs, and why most people pay too much for Medicare coverage. Both the 3 p.m. and 6 p.m. sessions cover the same material. You need attend only one of the sessions. Admission is free and all are welcome.

The presentations are sponsored by the Cranford Public Library. For more information about upcoming library programs, go to [cranford.com/library](http://cranford.com/library) and click on the Events and Programs tab at the top of the page.

### Library to host staged reading of play, Sept. 19

Members of the Theater Project will present a staged reading of "Between a Princess and a Witch," a new play by Luigi Jannuzzi, on Saturday, Sept. 19, at 2 p.m. in the Cranford Community Center. The Cranford Community Center is located at 220 Walnut Ave.

Jannuzzi won the 1986 Goshen College Playwriting Peace Prize for *The Barbarians Are Coming*. He was awarded New Jersey State Council of the Arts fellowships for *A Bench at the Edge* in 1987 and *Night of the Foolish Moon* in 1999. He won the Samuel French One-Act Competition in 1995 for "The Appointment" and for "With or Without You" in 1996. The Theater Project is an acclaimed, New Jersey-based professional theater group and the winner of two New Jersey Tony Awards.

Following the reading, the audience will have the opportunity to discuss the play with the author. Admission is free and all are welcome. The program is sponsored by the Friends of the Cranford Public Library. For more information about upcoming programs sponsored by the Friends of the Library, go to [cranford.com/library](http://cranford.com/library) and click on the Events & Programs tab at the top of the page.

### Knights to hold annual golf outing, Sept. 18

The Cranford Knights of Columbus Council 6226 will be holding its Seventh Annual Golf Outing on Friday, Sept. 18, at Galloping Hill Golf Club in Kenilworth. The main benefactors of the outing this year will be CONTACT We Care who is working with the Cranford Police Department to prevent teen suicide and the Gary Sinise Foundation who works closely with the Knights of Columbus nationally to help and assist veterans and first responders in need.

There will be a shotgun start at 1:00 PM. The cost per golfer is \$135.00 which includes 18 holes of golf, all cart and green fees, prizes, lunch at Galloping Hill and dinner at the Kenilworth Knights of Columbus Hall.

For additional information, please contact John Doolan, at 908-451-8947 or via E-mail at [jdoolan@verizon.net](mailto:jdoolan@verizon.net) or visit [www.cranfordknights.org](http://www.cranfordknights.org).

### Young patrons can read to therapy dogs at library

Young readers are invited to hone their skills by reading to therapy dogs at the Cranford Public Library on the second Tuesday of each month from 6:30 to 7:30 p.m. The next visit is scheduled for Tuesday, Sept. 8; registration is required, so call or stop by the Children's Department to reserve a spot.

For a list of other upcoming programs, visit the library Web page at [cranford.com/library](http://cranford.com/library) and click on the Children's Department tab near the top of the page.

### Library to hold Sensory Story Time, Sept. 22

The Cranford Public Library will hold a Sensory Story Time on Tuesday, Sept. 22, at 6:30 p.m. in the Library's Raddin Room. This inclusive interactive story time is for all children ages 5 to 7. Stories and rhymes will be followed by free play at sensory activity stations. Registration is required and begins Sept. 8. Reserve a spot by phone at 908-709-7272 or in person in the Children's Department.

For a list of other upcoming programs, visit [cranford.com/library](http://cranford.com/library) and click on the "Children's Department" tab.



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## OPINION

# On Labor Day, respect all workers

Although the past few weeks have included some of the hottest days of the year, the unofficial end of summer is just around the corner, with Labor Day on Sept. 7. If that seems as though the holiday is arriving late this year, you're not mistaken.

While Labor Day was first celebrated in New York on Tuesday, Sept. 5, 1882, by the time it became a federal holiday in 1894, Congress had moved it to the first Monday in September, meaning it could fall anywhere from Sept. 1 to Sept. 7. Labor Day was originally celebrated by the Central Labor Union and the Knights of Labor as a yearly national tribute to the contributions workers have made to the strength, prosperity and well-being of the country.

Since it was first recognized, Labor Day has become an important date on our cultural calendar. For many in "high society," Labor Day is the last day on which it is fashionable to wear white or seersucker. In U.S. sports, this holiday marks the beginning of the NFL and college football seasons. NCAA teams usually play their first games on Labor Day weekend, with the NFL traditionally playing its first game on the following Thursday. The Southern 500 NASCAR auto race was on Labor Day from 1950 to 1983, then it moved to the Sunday before the holiday from 1984 to 2003. After hopping around the calendar for the next 14 years, the race is now scheduled to return to Labor Day weekend this year, in Darlington, S.C. At Indianapolis Raceway Park, the National Hot Rod Association has its finals to the U.S. Nationals drag race. Labor Day is also the midway point between the first and second week of the U.S. Open Tennis Championships in Flushing Meadows, N.Y. And finally, for children throughout the country, while some begin school the week after Labor Day, many have already begun classes the week before and will be enjoying their first three-day weekend of the school year. Either way, it is one last weekends for families to get away and enjoy the fleeting summer.

Interestingly, while Labor Day was originally designed as a paid holiday for the country's laborers to enjoy a day off from their jobs, it has gradually become one of the largest retail-sale days of the year, second only to Black Friday, the day after Thanksgiving.

### EDITORIAL

Because of the importance of the sale weekend, many people who are employed in the retail sector not only work on Labor Day, but they work long hours. Is that a significant number of people? In fact, more Americans work in the retail industry than any other field, with retail employment comprising 24 percent of all jobs in the United States. As of 2012, only 3 percent of those employed in the retail sector were members of a labor union, a far cry from the American labor movement's peak in the mid-20th century.

While labor unions have roots in this country dating back to the 1600s, it was the Commonwealth v. Hunt case that went before the Massachusetts Supreme Court in 1842 that found labor associations were legal, provided they were organized for a legal purpose and used legal means to achieve their goals. The short-lived National Labor Union and Order of the Knights of St. Crispin in the mid-1800s set the stage for the birth and growth of future labor powerhouses, such as the aforementioned Knights of Labor, the American Federation of Labor and, in the 1900s, the Women's Trade Union League, Industrial Workers of the World and the Agricultural Workers Organization. The Great Depression hurt many labor unions, as workers could no longer afford to pay their dues, but when the Congress of Industrial Organizations was formed within the AFL, it breathed new life into the movement.

When the AFL and CIO merged in the early 1950s, around a third of the American labor force was unionized. With legislation such as the National Labor Relations Act of 1935 and the Taft-Hartley Act, also known as the Labor Management Relations Act of 1947, however, the government gradually stripped power from the unions while stepping in to provide protection for workers.

Unfortunately, too many of our watchdogs are relegated to simply watching.

This Labor Day, be mindful of the sacrifices of all laborers, past and present, to build a nation which offers as many rewards and safeguards as does ours. Respect all workers, whether you are out enjoying holiday sales or at home enjoying the last days of summer. We wish everyone a happy Labor Day.

## Crusading for clean water in an outrigger canoe

How far would you go to raise awareness of an issue? For paddler and clean water crusader Margo Pellegrino of Medford Lakes, the answer is thousands of miles! This summer, Margo spent two months in her outrigger canoe, paddling 1,600 miles from Newark to Chicago via inland waterways. The journey took her up the Hudson River, through the locks of the Erie Canal and along the shores of the Great Lakes. She launched in unseasonably chilly weather on May 20 and finished up in the heat of midsummer on July 18. In between, she paddled in sun, rain, wind and waves, averaging about 40 miles a day.

And she's not done. Next summer she plans to paddle the second leg of her inland voyage, from Chicago to New Orleans along the Mississippi River.

"Our water needs to be protected. We're abusing it horribly," says Margo, who wore booties on her feet during the paddle, not just to keep them warm but to protect against rashes and infections from pollution. Her concerns encompass a multitude of threats to our water, including chemical fertilizer runoff, trash from single-use plastic products, sewage overflows and more frequent flooding of coastal and riverfront

### THE STATE WE'RE IN

BY MICHELE S. BYERS

cities due to climate change.

The "Big Apple to Big Easy" trip isn't the first time the mother of two has done a long-distance paddle for clean water. In 2007, she paddled more than 2,000 miles along the Atlantic coast — from Maine to Miami — to raise awareness of threats to the oceans. According to Margo, her activism was inspired by the birth of her first child 13 years ago and the death of her father — an attorney and early conservationist — two years later. "I felt a really pressing need to wake people up," she said.

At regular stops during this summer's paddle, Margo met with local media and citizen groups to discuss the health of our nation's rivers, streams, lakes, watersheds and oceans. She slept in the homes of volunteer hosts and spoke to people wherever she went.

"From the start to the end of this paddle, one observation stands starkly clear to me," wrote Margo, who chronicled her journey with daily blog entries and social media posts. "Clean water and a healthy ocean

have a bigger fan club than any elected officials, and it spans our current political divide."

"I have not yet found one proponent of polluted water or a degraded ocean," she added. "It seems pretty clear that our elected officials should not be turning a blind eye to this fact. We all need clean water and a healthy ocean to survive on this blue water world." So is it nuts to leave your family for two months to paddle for clean water? Not at all, says Margo: "Allowing our water resources and ocean to be further degraded and dirtied so we can no longer count on them for life is crazy."

Want to learn more about Margo and her paddling journeys? Check out her blog at [www.paddle4blue.wordpress.com](http://www.paddle4blue.wordpress.com) or read more about her mission at the Earthjustice website at [www.earthjustice.org](http://www.earthjustice.org). To learn more about clean water and clean oceans, go to [www.cleanwateraction.org](http://www.cleanwateraction.org) and [www.cleanoceanaction.org](http://www.cleanoceanaction.org). And to learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

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## OPINION

# Musical chairs in Kenilworth and Cranford

During his testimony in the Caine Municipality hearing, Lt. Cmdr. Philip Queeg spoke about applying “geometric logic” in tracking the missing strawberries. The voters in Kenilworth and Cranford may need to use that technique just to figure the comings and going on their local election ballot.

Let’s start with Kenilworth. Republican incumbent Mayor Fred Pugliese is opposed by ex-councilman Democrat Peter Corvelli Jr. Pugliese previously defeated Corvelli two years ago to fill the unexercised term of Kathi Fiamingo who resigned to take a tax court judgeship. Now Pugliese is running for a full four-year term.

As to his two-year record as Mayor, Pugliese said, “While some towns created and or expended the Special Improvement District or tax sewer utility tax, we took no such action that would have made the recession much harder on our residents. We on the other hand took the opposite approach. We simply reduced spending and tightened our belts.”

### LEFT OUT

BY FRANK CAPECE

For the two at large borough council seats for three-year terms, the Democrats have selected Gerard Laudati and Darren McMahon. The Republicans have selected Sal Candarella and Dominick Costa. Candarella is already sitting on the council after substituting for Toni Giordano who had resigned.

But the plot thickens. With the resignation of Barbara Macecsko, Scott Pense is running for the one-year term to fill an unexpired seat until 2016. Let’s not forget Rich LaFort, who served as a stand-in as a councilman, but is not running.

Got that straight? The bottom line is that there will be elections for mayor and three council seats. Quite a load for a population of 7,000.

Down the Boulevard in Cranford, this was expected to be a pretty bland election

year with the one Democratic seat of incumbent Thomas Hannen seeming pretty secure in his contest against Republican newcomer Michael Petrucci.

Hannen, running for the third time, has built a record on advocating flood control measures and opposition to Union County College expansion in the township.

The Cranford situation took a topsyturvy spin when Commissioner Lisa Adubato, a republican incumbent, resigned the position to a judgeship. Despite her Cranford residence, in the world of judgeship dealings, she will be sitting in Essex County.

Under the municipal vacancy law there are two aspects. As to the vacancy on the Cranford Township Committee, the Republicans need someone to run for the two years remaining on the term. GOP Chairman, Robert Donovan said that he expects that community leader Barbara Bilger will be selected to run for the seat.

As to the current, temporary vacancy on

the township committee which must be a Republican, the GOP has suggested three names, one of which is Bilger. It will be a selection to be made at the September meeting of the township. It will be Trump-like entertaining to see if Hannen as a sitting commissioner vote to sit Bilger to fill a temporary vacancy knowing she will be running on the GOP ballot in November.

For the local GOP there is a new surge of enthusiasm. The early line is that Bilger a well-known former mayor who Donovan described as “one of communities best known and top volunteers.” She will be able to at the least hold on to the Republican seat and maybe give a vote boost to her less well known running mate. For the Democrats, the opportunity exists to not only hold the one seat, but actually pick up another.

The Democrats have until Sept. 12 to select a nominee to run against Bilger for the two-year term and complete the revised score card.

## What is the middle class and why is it yawning?

No matter the candidate, all you hear is bad news for the middle class. They’re disappearing. They aren’t getting a fair shake. The deck is stacked against them. The middle class cannot survive.

One would think with all this hysterical rhetoric the middle class would be out on the streets protesting to save their privileged way of life. But they’re not. The reason is that most people just don’t see their life as that bad off.

Part of the problem is no one knows for sure what constitutes the middle class, although there is actually a pretty standard definition. Economists have this tendency to divide the economy into fifths, or quintiles, each containing 20 percent of the country’s households based on income.

So you get the top fifth as people making more than \$104,000. This group is sometimes called the upper class. The second fifth makes more than \$65,000 and is sometimes called the upper middle class. The third quintile, sometimes called the middle class, makes between \$40,000 and \$65,000. The fourth, sometimes called the lower middle class, makes between \$20,000 and \$40,000 while the final fifth makes below \$20,000.

Much has been made by political leaders that median family income has not changed since the 1970s when adjusted for inflation.

For those of you who don’t recall their high school statistics class, median means the same number of households are above the median as are below. On its face, this would seem to indicate that people in the 1970s were better off than today, or at least the same.

But for those of us who were around in the 1970s, we have much easier lives today than we did then. So why the disconnect?

Most of the disconnect relates to demographics. Since 1970 the average household size in the United States has decreased by 20 percent, from 3.14 to 2.54. So even if the household is making the same amount of money, dividing it up between fewer people makes you better off.

Second, few people are locked into a certain income for

### POINT OF VIEW

BY JIM COYLE

their entire life. Most of us do better as we get older. So that median point is just a waypoint, while we may start out below it, as I certainly did, as we get raises we pass to the other side.

Pass to the other side until we fall off the cliff. The baby boom generation, the biggest in history, is retiring in droves and, in many ways, that is like falling off an income cliff. When you retire, your income is reduced dramatically. You then go from one side of the median to the other side, even though your accumulated wealth may mean a comfortable retirement.

Also, the measure of median income does not include government transfers, things such as earned income credit, social security, Medicare and Medicaid. These have all raised the incomes of lower-wage earners substantially since the 1970s.

But the biggest change to make us all richer has been the rise in technology and the steep decline in its cost. Low-income families now have technology that has improved their lives tremendously that wasn’t even available in the 1970s.

It’s hard to get overly excited about how badly off you are when you don’t feel bad off.

By definition, 60 percent of American households are middle class. But according to the Pew Survey, nearly 90 percent of us identify as middle class. Some would say this is because we are delusional or that those upper class folks making more than \$104,000 are just lying to make themselves feel better.

I think the reason so many of us self-identify as middle class is that we really hold the belief that hard work and education will make us successful and keep us successful.

**Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the October 2015 issue of Inside Business, the chamber’s newspaper.**

## Fall restoration of a battered garden

### THE GARDENER’S APPRENTICE

BY ELISABETH GINSBURG

Whenever I am away from the garden for any reason I make a habit of greeting it when I return. This process involves a whole tour of the front and back and includes noting which plants are flourishing, pulling out an egregious weed here or there and reacquainting myself with my little slice of Eden. The whole exercise helps me regain perspective and defines my sense of place. I love it — or at least I did until I returned from this year’s summer vacation.

This time around, the garden was a mess. To begin with, Mr. Antlers and his ever-increasing family had eaten a good number of my beloved *Hosta plantaginea*, or August lilies, so all that was left were mournful, leafless stalks. For reasons known only to themselves, the Antlers family left some plants completely untouched. I suppose I should give thanks, but the intact plants made the other ones even more sad-looking. The Antlers family also did a number on the Japanese anemones and asters. The asters, if protected by deer spray now, will bloom later in the fall. That ability, in fact, is one of the redeeming virtues of the garden aster tribe. The plants may even be more bushy for having been “pinched back” by deer choppers.

The summer has also been very dry, especially during my two-week vacation, so some stems and leaves have the brown and weary look of parched survivors. We don’t have a sprinkler system, so in my absence the plants had to get by on the available moisture. Tough ones, like the peegee hydrangea and the ajuga, take it in stride, but there are enough brown specimens to give every bed a desolate appearance. Drought has made flowering species’ blooms smaller, so there is less color overall.

In the meantime, drought-tolerant crabgrass has had its way in the beds, borders and sidewalk cracks. Mr.

See GARDENER’S APPRENTICE, Page 19

## Teen Arts Touring Exhibit makes stop in Union

The 2015 Teen Arts Touring Exhibit is on display through Sept. 25, at the Connect One Bank, located at 2003 Morris Avenue in Union.

The exhibit consists of 60 pieces of art selected from more than 650 visual art works shown at the 2015 Union County Teen Arts Festival held in March at Union County College in Cranford. The annual event is administered by the Union County Office of Cultural and Heritage Affairs in the Department of Parks and Community Renewal.

For information about the Teen Arts program contact the Union County Office of Cultural and Heritage Affairs at 633 Pearl Street, Elizabeth 07202; call 908-558-2550. NJ Relay service users should call 711 or email [culturalinfo@ucnj.org](mailto:culturalinfo@ucnj.org).

The exhibiting students from Union County are: Clark: Waverly Banks and Gabriella Luna; Cranford: Sabrina Huwang, Kristen Orsini, Naomi Lee, Kelly Ryan, Nathaniel Reyes, Alec Duerr and Jacqueline Smith; Elizabeth: Valentina Cardenas, Angelika Zarzecka, Alma Cardona, Kandy Torres, Christopher Cruz, Roque Bahian, Rommel Varela, Theocita Allen, Roger Veloz, Allison Marcias, Evelyn Altamirano, Catarina DaSilva, Briana Calderine, Inorys Vila, Andrea Arias, Susej Monroy, Carlyani DelValle, Angelica Bautista, Valentina Henao, Najiyah Ishmael, Noely Solorzano, Vanessa Herrera, Maria Dilandro, Alexandra Riascos, Sadie Vizcaino and Geraldine Castano; Hillside: Vanessa Ejiofor; Kenilworth: Derek Hernandez, Timothy Balke and Salvatore Gorke; Linden: Adrianna Rendon, Patrycja Komajda and Fatimat Mahmoud; Mountainside: Emily Berkow; New Providence: Rebecca Pappas, Catherine Sander and Liana Hawkins; Plainfield: Gelinis Cepeda, Sebastian Nunez, Jeremy Medina and Yousra Belgaid; Roselle: Agape Deleon, Mireya Lopez, Ria Bhattacharya; Scotch Plains: Samra Shakeel, Dana Tokarzewski, Julie Kim and Alina Alvarez; Springfield: Sadi Lowy; Summit: Giovanni Martinetti and Paul Moyer; and Union: Lucero Lopez and Lianna Cardoso.

## Registration now open for Arts Guild New Jersey

Registration is now open for fall art classes for adults, teens and children at Arts Guild New Jersey. Fall classes begin the week of Sept. 29, and meet once a week for eight weeks.

Adult classes, with both morning and evening options, include diverse and multi-level offerings in drawing, painting and stained glass.

Teen and kids classes meet after school or on Saturdays. Teen classes include drawing, oil painting, and anime/manga; and for kids, sculpture, drawing, pastel painting and cartooning.

Registration is accepted by credit card online at [www.agnj.org](http://www.agnj.org), in-person or by

mail. Payment must be received before the class begins to complete registration. Early registration is encouraged to ensure enrollment. Members receive a \$15 discount on adult classes and a \$10 discount for kids and teens classes. To become a member, or to get more information on membership, visit [www.agnj.org](http://www.agnj.org).

For complete course descriptions and class schedules, access the online course catalog at [www.agnj.org](http://www.agnj.org) or call 732-381-7511 to request a printed flyer. Class locations are specified next to each class description: either the Arts Guild New Jersey Building at 1670 Irving St., or Senior Center Annex, 125 W. Milton Ave.

## Senior Council to hold fashion show

On Wednesday, Sept. 16, at 11 a.m., the Senior Citizens Council of Union County will hold its inaugural Fashion Show and Luncheon at L'Affaire in Mountainside. The event begins with light hors d'oeuvres and entertainment by the Karickter Duo; a sit-down luncheon begins at noon and includes a complimentary glass of wine.

As coffee and dessert are being served, the fashion show will begin. "Generations In Style" will showcase the season's latest fashion offerings from Chico's. Moderated by Biljana and choreographed by Tina, both from Chico's, the audience will be treated to the latest fashion trends of the upcoming season.

There will be a tricky tray raffle to win

gift certificates from numerous restaurants and shops in the area including Bed Bath & Beyond, DeGeorge Jewelers, Memory Lane, Trader Joe's, Charlie Browns and more. There will also be tickets to the Paper Mill Playhouse, SOPAC, the Shakespeare Theatre and the New Jersey Symphony Orchestra, plus trips to the Radio City Music Hall Christmas Show to bid on.

The ticket price for the event is \$25 in advance, or \$30 at the door. For more information or to purchase tickets please contact the Senior Citizens Council at 908-964-7555.

The Senior Citizens Council is a non-profit organization devoted to living longer and living smarter.

## Rahway will 'Rock' on Sept. 13

Love Hope Strength, the world's leading rock 'n' roll cancer foundation, has announced 'Rahway Rocks,' an acoustic fundraising concert to be held on Sunday, Sept. 13, at the Union County Performing Arts Center's Hamilton Stage. Doors open at 6:30 p.m. The event will be hosted by comedian and Saturday Night Live alumnus Jim Breuer and is headlined by Mike Peters, Welsh rocker and frontman of The Alarm; Robin Wilson, lead singer of the Gin Blossoms; and Pat Dinizio, lead singer of The Smithereens. Other surprise guest artists will be announced soon and proceeds will benefit LHS and partners Delete Blood Cancer.

Mike Peters, LHS co-founder and a two-time cancer survivor, will lead the event while still battling cancer himself. His work, along with the efforts of a long roster of musicians, staff, and volunteers, connects potential bone marrow donors with

cancer patients in need. Over the past eight years, at more than 2,000 LHS events, more than 100,000 people have been inspired to get their cheek swabbed, resulting in 1,848 potentially lifesaving bone marrow transplant matches to date.

"I would like to encourage anyone who cares for the life of others to join me and my family, our fans, friends and LHS and Delete Blood Cancer supporters to come together at Rahway and support our mission of saving lives, one concert at a time," Peters said.

Tickets are \$75 and can be purchased via a link, along with more information, at [lovehopestrength.org/rahway-rocks-913-after-rock-the-skyline/or](http://lovehopestrength.org/rahway-rocks-913-after-rock-the-skyline/or) through UCPAC [www.ucpac.org/hamilton-stage-events](http://www.ucpac.org/hamilton-stage-events).

Rahway Rocks is in tandem with the Rock the Skyline charity walk being held earlier in the day along the Jersey City shoreline, beginning at 10 a.m.



The American Repertory Ballet will perform two shows at the Union County Performing Arts Center, including 'The Nutcracker' in November. But this year, local Rahway youth will have an opportunity to portray mice, and auditions are coming up in October.

## Ballet company to audition Rahway residents for November performance at UCPAC

American Repertory Ballet, New Jersey's top professional ballet company, is returning to Rahway with performances at Hamilton Stage and Union County Performing Arts Center, and with educational opportunities in the Rahway School District.

This year, Rahway residents will perform as mice alongside ARB professional dancers in a performance of the "Nutcracker" on Saturday, Nov. 21, at 2 p.m. at the Union County Performing Arts Center. Selection is by audition only on Saturday, Oct. 3, from 2 to 4 p.m. at Rahway High School. Six children in kindergarten through grade two will have the opportunity to be part of the famous battle scene in the ballet. There is no cost to audition or participate, other than modest wardrobe and make-up fees.

In a continuing effort to reach all types of audiences, ARB will also offer its first sensory friendly performance of Nutcracker on Sunday, Nov. 22 at 1 p.m. at UCPAC.

ARB will also present "A Night of Dance" on Oct. 9, at 7:30 p.m. at Hamilton Stage, and on April 1, 2016 at 7:30 p.m., ARB will return to Hamilton Stage with "Spring into Dance."



Photo courtesy of Rolling Thunder

More than 5,000 motorcycles are expected to take part in Ride for Freedom to raise awareness of POW and MIA U.S. soldiers who fought since World War II.

## 'Thunder' will roll through Union County on Sept. 20

(Continued from Page 3)

all wars. I believe the count's somewhere around 88,000 to 90,000."

It's one of many events out there, added Amoriello, which tries to ensure that American veterans are treated with the respect they deserve. For many families of missing soldiers and prisoners of war, whether they fought recently or in wars fought generations ago, having proof about what happened can offer tremendous closure.

"It's about finding these missing remains and getting them buried on American soil. The unfortunate thing is that the mothers and fathers, for a lot of these guys, are long since passed, so they went to their grave not knowing what happened to their son. But the remainder of the family, especially if they had kids, there's some closure for the families," said Lou. "We want to make sure our veterans are being treated right."

Amoriello said that the thousands of participants in Ride for Freedom — among them veterans, current service members and family members of missing American soldiers — will form a unit that rides together. They'll travel through three counties and straight down to the New Jersey Vietnam Veterans' Memorial, which sits on the grounds of the PNC Bank Arts Center.

Along the way, the buzz of the motorcycles captures everyone's ears. Including the residents who wave their flags, cheer and wave at the procession. The number of people participating in Ride for Freedom can be as high as 15,000, said Amoriello.

"The motorcycles seem to get people's attention, the flags, the honor guard. At the end we do a short ceremony at the Vietnam Veterans' Memorial, and we keep it straight and to the point: We're there to honor our missing men. It's not a party, and it's strictly a POWs and MIA issue," said Amoriello. "We get a lot of residents who come out and wave the flag and support us, and that's good to us. It's the residents, the average American. The Fire Departments will set up on the overpasses of the Parkway and cheer us on. It really does the heart good to see that, to see that there's still patriotism."

Finding 90,000 missing American soldiers is a task that will take time, and "we'll probably never see it in our lifetime," said Amoriello. But when more veteran's organizations raise awareness about the issue, along with other situations where veterans are being "shortchanged," Amoriello said, that paves the way for improvement.

Rolling Thunder was started in the 1980's, according to Amoriello, by Vietnam veterans who felt strongly about the issue of missing soldiers. Since then, it has exploded into nearly 100 different chapters across the country. For many people, added Amoriello, it's a deeply personal issue, and one that's not going away anytime soon.

"It's bad enough they lose a son or a daughter, in any circumstance, but war is a little different. They go missing for 20, 30 or 50 years. World War II is 70 years ago. Not to know what what happened to their son, that's got to take a toll on them," said Amoriello. "It's not as fast as we would like — nothing's as fast as we would like, of course — but they are bringing remains back from World War II. They know we're still here, and we're not going anywhere."

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# UCC holds 'Girls Gone Wired' event

(Continued from Page 1)

Now, it's much more like using building blocks, according to Guth, and there are plenty of free, visualized resources that anyone can use to great effect.

"The way that we teach it, there's visual coding now, which didn't exist in the old days. And that's where you're looking at blocks, where you drag and drop things, as opposed to hard coding where you're writing lines and lines of code," said Guth. "I think that often really surprises students. 'Oh, I don't have to sit there and memorize lines of code?' That always surprises students, that they can do it visually using blocks that are very similar to LEGOs."

In part due to the accessible nature of programming, said Guth, aspiring programmers don't even need to take classes in order to know what they're doing. Both of the instructors at "Girls Gone Wired" were self-taught. The key is to persevere through failure, while taking note of what goes wrong.

"I think that's the biggest thing, about programming, is you have to constantly test what you're doing. Younger people seem to get this concept, because of video games — if you die, you can start over," said Guth, who enjoys using video games like "Fallout 3" as teaching tools. "Younger people will do it over and over and over again, because they have unlimited lives."

The modern changes in programming were on full display at "Girls Gone Wired," which was more of an interactive class than a demonstration. There were four modules, said Guth, so that the students could work in HTML, Javascript and Swift, the programming language for iOS, the operating system used by Apple products. By the end of the day, many of them had animated their names, used iPads to sample iOS code, and participated in other activities.

But despite the various shifts in programming over the years, certain trends have stayed the same, including the relatively small number of women entering the workforce. Women study STEM-related fields at the same rate as men, said Guth. But when they leave college, they prefer to use that knowledge in other fields, such as education.

"Very few women program. It's interesting, because women do go on to major in STEM-related fields, but then they don't actually go into the fields when they graduate. They go into education, or maybe no field at all. So there's a culture, the 'programmer' culture, that programming is only for guys, that only guys can do it," said Guth. "Part of it is cultural, but most of it is practical. There's just a lot of women who don't go into coding."

That's why "Girls Gone Wild" was aimed at girls, said Guth, even though men were also encouraged to attend. To that end, plenty of young women took advantage of the opportunity. The class had a "huge response" from interested parties, said Guth, and many students hoped that the college would host similar classes in the future.

Nothing is finalized yet, but Union County College is anticipating future editions of "Girls Gone Wired."

"The students loved it. Some of them really got it. They've never done it before, and after an hour, they were like pros. And the first time, it takes people a little longer, because they have to learn how things are structured," said Guth. "In our exit poll, 100 percent of the students said that they would come back if we did another one."



Photos courtesy of Union County College

While not exclusively for women, Union County College recently held an event called 'Girls Gone Wired' to encourage and teach young women about computer coding. According to the school, a disproportionate amount of women work in the field and as a result coding has become a male-dominated culture.



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# 4-H Club holding open house, signups for new programs

Attend the annual 4-H Open House on Friday, Sept. 18, from 7 to 9 p.m. at the Union County Colleen Fraser Building, 300 North Ave. East in Westfield, to sign up for a club, meet club leaders and find out more about 4-H activities.

Union County 4-H Clubs are run by the Rutgers Cooperative Extension of Union County, supported in part by the Freeholder Board.

The clubs belong to a 100-year American tradition established by the U.S. Department of Agriculture to help rural communities connect with useful information about agriculture and family health.

Over the years, 4-H has kept pace with the shift to urban and suburban life, using popular activities to help youngsters to engage in civic affairs and develop related skills such as teamwork and public speaking.

In Union County, the current 4-H slate includes modern clubs like anime, Lego robotics, S.T.E.M. and fashion design. The program also offers traditional favorites such as horticulture, cooking and archery.

Students can also join a variety club and explore topics of their own creation. For older students, 4-H offers membership in a community service club, which plans and conducts community service programs throughout Union County.

4-H Clubs are open to boys and girls. A materials fee of \$10 per club — \$5.00 per additional club in the same family — is payable at the open house. Individual clubs may also have materials fees.

For more information about the Open House and this year's lineup of 4-H Clubs, contact Union County 4-H Agent James Nichnadowicz at 908-654-9854 or [ornichnadowicz@ucnj.org](mailto:ornichnadowicz@ucnj.org), or visit [ucnj.org/rce](http://ucnj.org/rce).



Members of the 4-H clubs from last year took part in a large variety of programs. The clubs belong to a 100-year American tradition established by the U.S. Department of Agriculture to help rural communities connect with useful information about agriculture and family health.



## OPINION

# The Gardener's Apprentice

(Continued from Page 13)

Antlers apparently ignores it, finding it distasteful or beneath his notice — literally and figuratively. The crabgrass looks even more menacing because the other plants languish.

So, the place is a mess and I look around me trying to figure where to start on the rejuvenation project. After seeking inspiration by clutching a handful of desiccated daylily stalks in my fist and cursing Mr. Antlers for 15 minutes, I finally decided on a first step — water. Retrieving the sprinkler from the garage, I hooked it up to the new, lightweight hose and started hydrating my landscape. By moving the sprinkler from place to place every 15 minutes or so, I will prevent myself from getting any real work done for the next two days, but the garden will be on the road to resurrection. It is a worthy sacrifice.

Of course all the watering will inevitably make it rain, but it doesn't matter. The earth is like dust even 6 inches down and it will take a lot of irrigation and rainwater to bring it back to life again.

Now that the watering effort is under way, I'll begin the process of cutting back anything brown and removing the corpses of the plants that didn't make it. The Antler-eaten hostas can be cut to the ground, as their roots are undoubtedly healthy. Being plantagineas, they may just put forth a few new leaves.

The great cutting-back will reveal the holes that are crying out for something colorful.

My pocketbook is somewhat depleted, but my coleus plants all made it through the vacation and they are a fount of potential cutting material. Coleus are members of the mint family and, as any gardener knows, mints are like vampires — they are immortal. Not only that, but their tribe increases regularly.

The only thing they don't do is drink

blood, but I am convinced that they offset that deficiency by being able to turn dust into water. Coleus cuttings can be rooted in a glass of water, but in a pinch they can also be planted directly into well-watered ground.

As long as you get a healthy cutting about 6 inches long, remove the bottom leaves, firm up the soil around the newly planted stems and water every single day, the cuttings will most likely root in situ. You will know for sure within a week or two.

If you can, amp up the color quotient by laying hands on some dahlias, fancy-leaf begonias and even Persian shield or *Strobilanthes dyerianus*.

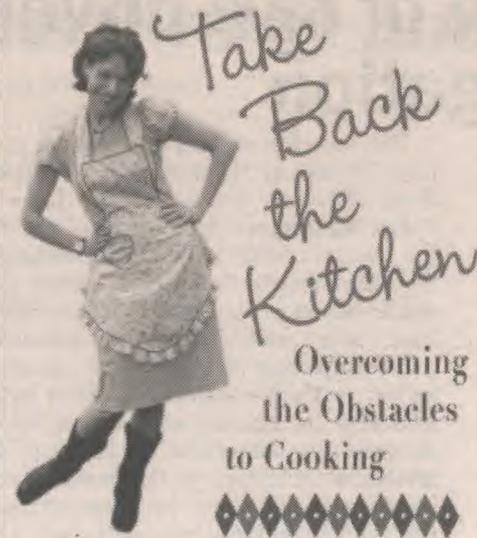
The latter two plants can come inside when temperatures start to drop and continue providing color in sunny windowsills. I especially love the iridescent purple-blue of the Persian shield. It likes sun, so you can pair it with yellow dahlias or mums to good effect.

As September starts, I figure I have at least two more months to enjoy my garden and I don't intend to look at desolation. With the addition of water, a little garden discipline, some good squirts of deer spray and a few non-traditional species, the garden will not only revive, but thrive.

In her book, "The Life Changing Magic of Tidying Up," Japanese de-cluttering expert Marie Kondo talks about keeping only the things that give you joy.

Colorful plants give me joy and I am going to devote the rest of the gardening season to keeping them.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardeners-apprentice.com](http://www.gardeners-apprentice.com).**



If you're looking to amp up your Tuesday Taco night, try this simple tomatillo salsa. Adjust the spice for kids, adding the jalapenos after you serve the kids — unless they, too, like it spicy. Enjoy!

## Quick Tomatillo Salsa

### Ingredients

13 small tomatillos  
2 tsp. sweetener such as maple syrup, sugar or honey. I used date syrup  
Juice of 1 lime  
1 large pinch kosher salt  
1/2 jalapeno pepper with a few seeds, more if you like it spicy  
1 cup of cooked corn, fresh or frozen and defrosted, to be added AFTER the food processor

### Method

Add all ingredients except the corn into a food processor on pulse so it is chunky.  
Remove from the food processor and stir in corn.  
Let sit in fridge for at least 1/2 hour to chill.  
Makes about a pint.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

### FLEA MARKET

**SATURDAY  
SEPTEMBER 26, 2015**

**EVENT:** TRASH & TREASURE SALE  
**PLACE:** Elks of Springfield/Hillside, 80 Springfield Avenue Springfield  
**TIME:** 9am - 3pm  
**DETAILS:** VENDORS, CRAFTERS & GARAGE SALE PEOPLE WANTED.

\$15 per space, bring your own table.

To reserve space or for more information contact Janie 201-321-7218 or email: [minx2017@aol.com](mailto:minx2017@aol.com)

**ORGANIZATION:** Ladies Club, Elks of Springfield/Hillside

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**Includes:**  
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GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

What is *your* non-profit organization working on?  
Let us know today!

**908-686-7850**

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

## Fatal shooting of taxi driver under investigation

The fatal shooting of a taxi driver in Rahway Tuesday, Aug. 25, is under investigation, acting Union County Prosecutor Grace H. Park announced Wednesday, Aug. 26. The victim has been identified as Imad Alasmar, 57, of Edison.

Rahway Police Department patrol units were called to the 1400 block of Bedford Street shortly before 11 p.m. Tuesday, where they found the body of Alasmar in his taxi. Immediately following the shooting, Alasmar's vehicle collided with a parked car, resulting in injuries to an adult male and an adult female, who was transported to a local hospital for treatment.

The shooting remains under active joint investigation by the Prosecutor's Office's Homicide Task Force and the Rahway Police Department. An autopsy of the victim was scheduled to take place Wednesday. Anyone with information about this matter is being urged to contact Homicide Task Force Detective Janet Lopez at 908-347-8491 or Sgt. Kevin Grimmer at 908-447-3777. The Union County Crime Stoppers also are offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477 or online at [www.uctip.org](http://www.uctip.org).

## Rape Crisis Center seeks volunteer advocates

Volunteer advocates with the Union County Rape Crisis Center are a beacon of hope for victims of sexual violence, by providing support and guidance through the aftermath of an attack. Union County residents can join this volunteer experience by attending the next round of training sessions, starting this fall. All volunteers are trained and mentored by UCRCC staff. A weekday evening training course for volunteers is now available consisting of 13 sessions on Tuesdays, Wednesdays and Thursdays. Each session starts at 5:30 p.m.

and ends at or before 9:30 p.m. No previous experience in crisis counseling is necessary. The sessions will all be held at the Ralph J. Froehlich Public Safety Building in the County services complex in Westfield at 300 North Ave. East, starting on Thursday, Oct. 1. Volunteers must be Union County residents at least 18 years of age, hold a valid driver's license, and have their own vehicle. Prior to training, prospective volunteers are scheduled for an interview. To schedule, or for more information, call the UCRCC hotline at 908-233-7273.

## Bergen County man charged in connection with worker's death

A Bergen County man has been charged with being responsible for the death of a female worker at an Elizabeth Marine Terminal a little more than two weeks ago, acting Union County Prosecutor Grace H. Park announced Aug. 24. Victor Belo, 48, of North Arlington is charged with a single count of second-degree death by auto in connection with the death of 49-year-old Judy Jones of Newark. On Friday, Aug. 7, emergency medical personnel and members of the Port Authority Police Department responded to the APM terminal in Elizabeth to find Jones, who had been struck by a top loader, suffering severe injuries. She was pronounced dead at the scene. A joint investigation led by Port Authority Police Department Detective Robert Caron, and also involving members of the Union County Homicide Task Force, determined that Belo allegedly struck Jones with a top loader he had been driving while his blood-alcohol level was over the legal limit of 0.08 percent.

Belo turned himself in and he was lodged in Union County Jail on \$75,000 bail set by state Superior Court Judge Robert J. Mega. Convictions on second-degree criminal charges can result in sentences of five to 10 years in state prison.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

## Plainfield homicide under investigation

The fatal shooting of a teenager in Plainfield over the weekend is under investigation, acting Union County Prosecutor Grace H. Park said Monday, Aug. 31. The shooting victim has been identified as Kyle Winkey, 17, of Piscataway.

Plainfield Police Division patrol units were called to a convenience store on the 1300 block of West Third Street of Plainfield during the early morning hours of Sunday to find Winkey suffering from gunshot wounds. He was transported to Robert Wood Johnson University Hospital in New Brunswick, where he was pronounced dead. The shooting remains under active joint investigation by the Prosecutor's Office's Homicide Task Force and the Plainfield Police Division. An autopsy of the victim was scheduled. Anyone with information about this matter is being urged to contact Homicide Task Force Det. Johnny Ho at 908-403-8271 or Det. Brendan Sullivan at 908-966-0999. The Union County Crime Stoppers also are offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP," or sending a message to 274637 or online at [www.uctip.org](http://www.uctip.org).

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade available. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083.

# Police respond to many incidents throughout Union County

## Cranford

• Aug. 28: At 1:45 p.m. Cranford Police attempted to stop a stolen 2016 Honda on North Avenue East, but the vehicle fled southbound on Centennial Avenue and entered the Garden State Parkway southbound and reportedly reached a speed of 85 mph, before exiting at the 135 exchange, where the pursuit was terminated by police. Chantha Koug, 25, of Newark was apprehended on Maebelle Drive in Clark Township after having been involved in a minor motor vehicle accident. He was transported to the Cranford Police Department, where he was charged with eluding, receiving a stolen motor vehicle, and several motor vehicle summonses. His bail was set at \$50,000 and he was transported to the Union County Jail.

## Linden

• Aug. 26: At 6:55 p.m. loss-prevention personnel from Kohls Department Store reported to police that a Hispanic male was observed placing 42 pairs of Levi's jeans valued at \$1,973 into a shopping cart. He pushed the shopping cart toward a rear emergency exit and then walked out the front door of the store.

Moments later, a second male entered the store and went to the shopping cart, opened the rear door and pushed the cart outside to a waiting vehicle, where the jeans were loaded and the perpetrator fled the scene. According to police reports, the thieves are part of an organized ring that has hit several stores in Hudson and Morris counties.

In one of the other thefts, police were told by loss-prevention officials that the thieves used a gray Toyota Sienna minivan with a NJ temp tag. Anyone with information is asked to contact the Detective Bureau at 908-474-8537.

## Kenilworth

• Aug. 9: At 3 p.m. Nicholas Dinola, 37, of Ocean Township was for possession of heroin during a motor vehicle stop in the area of the A&P Supermarket on Kenil-

## POLICE BLOTTER

worth Boulevard. Dinola He was issued motor vehicle summonses along with a criminal complaint for the drugs, and later released pending an appearance in Superior Court.

• Aug. 15: At 11:48 a.m. Brianni Bailey, 20, of Plainfield was arrested during an investigation for a motor vehicle crash at on N. Michigan Avenue in Kenilworth for possession of marijuana and providing false information to a law enforcement officer. Bailey was arrested, charged, and released on her own reconnaissance pending a court appearance.

• Aug. 18: At 2:02 p.m., Louis Kolaranda, 28, of Union, was arrested after an investigation into a theft of equipment from a Kenilworth business.

The owner of ABM Sign and Crane Co. reported that three large pieces of construction equipment went missing from his yard in mid-July, possibly for scrap-metal recycling. Kolaranda was arrested and charged with third-degree theft and with trespassing, and released after posting \$1550.00 bail.

• Aug. 22: At 9:25 p.m., Dominick Jordan, 23, of Roselle, was arrested for possession of marijuana during a motor vehicle stop on N. Michigan Avenue.

• Aug. 24: At 12:48 p.m. David McMahon, 20, of Summit, was arrested for possession of heroin and drug paraphernalia during a motor vehicle stop in the area of Galloping Hill Rd and the Garden State Parkway. According to police, McMahon was in possession of 43 folds of suspected heroin; he was arrested and issued a number of motor vehicle summons along with a criminal complaint for possession of a controlled dangerous substance and drug paraphernalia.

## Clark

• Aug. 21: Police took a report of a burglary to a motor vehicle that was parked at

a residence on Broadway.

• Aug. 21: Police took a report of a burglary to a motor vehicle that was parked at a residence on Fulton Street.

• Aug. 21: Police took a report of a burglary to a motor vehicle that was parked at a residence on Riverside Drive.

• Aug. 21: Police took a report of a burglary to a motor vehicle that was parked at a residence on Riverside Drive.

• Aug. 23: In the vicinity of the Garden State Parkway southbound ramp, police arrested John Gomolka, 36, of Cliffwood for possession of a controlled dangerous substance and hindering apprehension. He was subsequently released pending a court date.

## Union

• Aug. 22: At midnight, police responded to a residence on Carnegie Place on a report of a burglary. The front door was forced open, but nothing appeared to be missing. According to reports, the intruder may have been scared off by a dog.

• Aug. 22: At 3:07 a.m. Dimitry Alexandre, Anwar Williams and a juvenile were arrested during a traffic stop on Tuxedo Place for drug possession.

• Aug. 22: At 8:46 a.m. police took a report of a theft of a 2005 red Dodge Caravan on Highland Avenue that occurred sometime during the overnight hours.

• Aug. 23: At 1:37 a.m. police arrested Henry Rodriguez-Villanu during a traffic stop on Morris Avenue for driving while intoxicated.

• Aug. 23: At 3:09 a.m. police arrested Samia Register during a traffic stop on Vauxhall Road for hindering.

• Aug. 23: At 5:43 p.m. police responded to the Quick Chek on Morris Avenue on a report of shoplifting. A white female with blond hair stole a carton of Newport 100s and fled in a blue car, said police.

• Aug. 24: At 9:41 a.m. police responded to a commercial parking lot on Stuyvesant Avenue on a report of a burglary to a motor vehicle. According to police reports, \$800

cash was taken from a vehicle, without sign of forced entry.

• Aug. 24: At 2:20 p.m. police responded to Home Depot on Route 22 on a report of shoplifting. A white male took drill bits and fled the area in a car with N.J. plates, according to police.

• Aug. 24: At 10:06 p.m. during a traffic stop on Ostwood Terrace, Davon Spates was arrested for warrants and possession of a controlled dangerous substance; Kenneth Christmas was arrested for warrants.

• Aug. 25: At 3:17 a.m. police arrested Marc Vincent during a pedestrian stop on Creston Avenue for hindering.

• Aug. 25: At 12:18 p.m. police arrested three men during a traffic stop in the vicinity of Debra Way; Jason Lowden was arrested for possession of drug paraphernalia, and Paul Brim and Mark Harrison were arrested for warrants.

• Aug. 25: At 12:19 p.m. police responded to a gas station on Route 22 on a report of suspicious acts. A victim reported that he believed his credit card information was taken at the station, according to police.

• Aug. 26: At 4:18 p.m. Andre Bryant was arrested during a motor vehicle stop in the vicinity of Edmund Terrace for warrants.

• Aug. 26: At 11:22 p.m. Joseph Bowers was arrested during a motor vehicle stop in the vicinity of Bradford Terrace for warrants.

• Aug. 27: At 10:50 a.m. police responded to the Garden State Motor Lodge on a report of a suspicious person, and arrested Marc Vincent Jr. for warrants.

• Aug. 27: At 12:14 p.m. police responded to the CVS/pharmacy on Morris Avenue on a report of shoplifting. Six cases of Red Bull were taken from the store by a black male driving a green Nissan, according to police reports.

• Aug. 27: At 8:27 p.m. police arrested Darren Allen, a bus patron who allegedly refused to pay his fare, for disorderly conduct, obstruction and criminal mischief.

## Elizabeth man charged with possession, distribution of child pornography

An Elizabeth man has been arrested and charged with collecting and sharing numerous images of child pornography online, acting Union County Prosecutor Grace H. Park announced Wednesday, Aug. 26.

Gustavo Llanes, 54, is charged with second-degree possession of child pornography and second-degree distribution of child pornography.

The arrest marked the culmination of a five-month investigation by the Prosecutor's Office's Special Prosecutions Unit and High Tech Crimes Unit following a referral from the National Center for Missing and Exploited Children via the New Jersey State Police Internet Crimes Against Children Task Force.

The investigation revealed that Llanes repeatedly used his personal computer to share with others online numerous images portraying what appeared to be juvenile males engaged in various

sexual acts.

With the assistance of the New Jersey State Police and U.S. Department of Homeland Security, members of the Prosecutor's Office's High Tech Crimes Unit and Guns, Gangs, Drugs, and Violent Crimes Task Force arrested Llanes early Tuesday morning at his home on the 800 block of East Jersey Street in Elizabeth, after which his personal computer and two external hard drives were seized.

Bail for Llanes was set at \$75,000 by state Superior Court Judge Robert J. Mega, and he subsequently was lodged in Union County Jail.

Convictions on second-degree criminal charges can result in sentences of five to 10 years in state prison.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

## Rahway man charged in hit and run

Acting Essex County Prosecutor Carolyn A. Murray announced Aug. 28, that Nathaniel Young, 20, of Rahway has been charged with eluding police, assault with a vehicle, and knowingly leaving the scene of an accident where there was serious bodily injury.

He is being held at the Essex County Correctional Facility in Newark on \$100,000 bail. Meanwhile, the 79-year-old victim, who was allegedly struck by Young, remains hospitalized in critical but stable condition.

At approximately 11:47 a.m. on Aug. 28, Newark Police pursued Young who was driving a gold 2002 Nissan Sentra at a high rate of speed. Young struck a Mercury Sable, carrying a driver and a passenger, then hit a 79-year-old woman who was walking a dog in a baby carriage on Clifton Avenue near Branch Brook Park.

Emergency medical personnel attended to the woman and put the dog in the ambulance with her. The dog did not sustain any injuries.

The incident is being investigated by the Essex County Prosecutor's Office Crash Investigation Unit and the Professional Standards Bureau. Under Attorney General Guidelines, all police pursuits involving a death or serious bodily injury are reviewed by the Professional Standards Bureau.

The investigation is active and ongoing. Additional information will be released as it becomes available. These are accusations. All defendants are presumed innocent unless and until they enter a guilty plea or are found guilty beyond a reasonable doubt in a court of law.

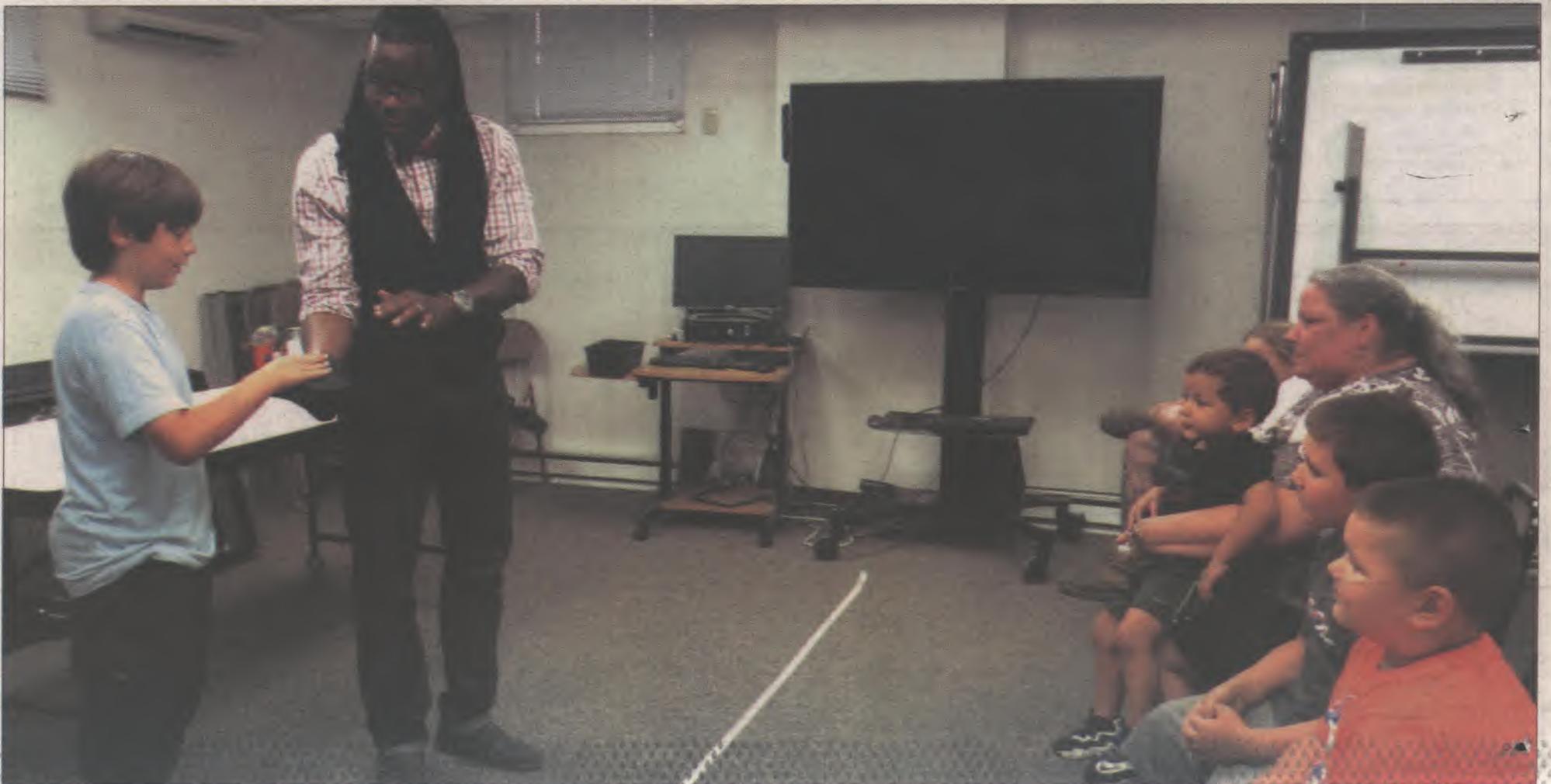
## Festive atmosphere

The Kenilworth Public Library recently held Library Fest for young patrons to celebrate their accomplishments in the library's summer reading program. In addition to lots of interactive and fun learning experiences, the library also had a visit from horse rides, games, prizes and more. Participants were treated to 'Amazing Recycling Zone,' filled with interactive science experiments; circus skills presented by Lisa Lou and Mr. Fish; received a special balloon sculpture made just for them by Mark Dolson; were amazed at the sleight of hand of magician 'RAN'D SHINE,' visited with beautiful Paso Fino horses in the parking lot, and received a special gift from the library. Children also had an opportunity to visit with Sparkee, the mascot of the Somerset Patriots and Bjorn, the unofficial mascot dog of the Kenilworth Public Library.





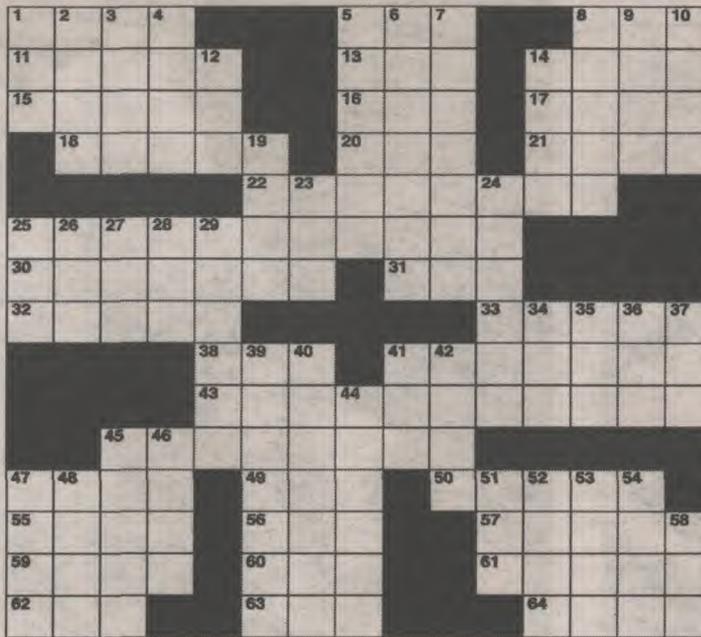
Young library patrons of all ages were treated to tons of fun and activities during Library Fest at the Kenilworth Public Library recently. Special gifts were given out, balloon animals were created, recycling-themed interactive experiments took place and a great time was had by all in attendance. The event celebrated the end of the summer reading program.



# CROSSWORD PUZZLE

## CLUES ACROSS

1. Actor Damon
5. Resort
8. Low continuous tones
11. Cape Verde capital
13. Abbreviation for clean
14. Shoe retailer
15. Dashery
16. Head covering
17. Canadian flyers
18. A plant fiber used for making rope
20. Prime Minister \_\_ Hirobumi
21. Hani
22. Nonexistences
25. Mexican victory holiday
30. Avowed
31. Ref
32. 2013 Philip. volcano eruption
33. Beard lichen genus
38. Tennis player organization
41. More saline
43. New York City
45. A ship's cheapest fare
47. A winglike part
49. At the stern
50. Oral polio vaccine
55. Tatouhou
56. In addition
57. Baltic flat-bottomed boat (alt. sp.)
59. Search for
60. Gray sea eagle
61. Music timings
62. Make a mistake
63. Root mean square (abbr.)
64. Sleeveless Arab garments



## CLUES DOWN

1. Speedometer rate
2. Turkish/Iranian river
3. Japanese socks
4. Drawstrings
5. Formal separation over doctrine
6. Tableland
7. Word with opposite meaning
8. Cabs
9. 45th state
10. Matakam
12. Macaws
14. Scottish hillside
19. Load for shipment
23. Sleeping place
24. Linking verb
25. Br. University punting river
26. Marsh elder
27. Horse noise
28. Contract research organization (abbr.)
29. Excessively ornamented
34. Engine additive
35. Small bite
36. Snakelike fish
37. They \_\_
39. Performance arena
40. Enact before an audience
41. Special interest group
42. Grows old
44. Conductor's implements
45. A heavy cavalry sword
46. Tropical ship's wood
47. A domed or vaulted recess
48. Lascivious look
51. Mentally quick and resourceful
52. La \_\_ Tar Pits, Hollywood
53. Unstressed-stressed
54. Celery cabbage
58. Wrong prefix

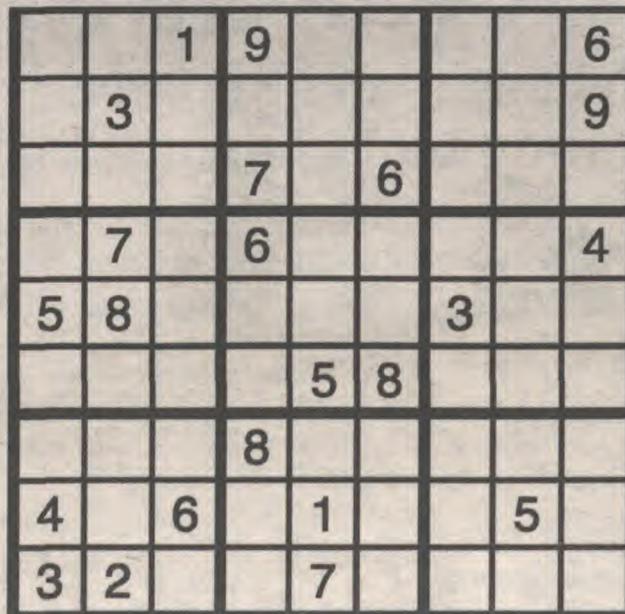
ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate

# HOROSCOPE

## ARIES, March 21 to April 20

Aries, you are ready to move in new and unexpected directions. Your boss or supervisor may appreciate any new ideas you have and your willingness to try new things.

## TAURUS, April 21 to May 21

Many fun things are expected to unfold this week, Taurus. With so many people to see and errands to run, try to make some time to relax so you don't fall victim to fatigue.

## GEMINI, May 22 to June 21

You have a desire to take in the great outdoors this week, Gemini. Enjoy boating, swimming or even just lounging around a lake. You will return home feeling recharged.

## CANCER, June 22 to July 22

Cancer, expect to expend a lot of energy sorting out your calendar and getting things organized this week. Make the most of any leisure time that comes your way.

## LEO, July 23 to Aug. 23

Goals and friendships at the workplace evolve this week, Leo. This may be a time of new beginnings for you, and you find yourself enjoying all the new opportunities.

## VIRGO, Aug. 24 to Sept. 22

Virgo, this week you will learn to work with any limitations you may have instead of feeling boxed in by them. There is much you can accomplish when you give it a try.

## LIBRA, Sept. 23 to Oct. 23

Libra, you have a number of items on your plate right now. It may seem overwhelming, but if you work through things one task at a time, you will get through it all.

## SCORPIO, Oct. 24 to Nov. 22

Even some bad news can't get you down, Scorpio. Take it in stride and press on. Any obstacles only make you stronger for experiencing them.

## SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, it may take some extra effort to work through a problem, but eventually you will find a solution. Don't be afraid to ask for some help if you get bogged down with things.

## CAPRICORN, Dec. 22 to Jan. 20

Capricorn, you are feeling confident and capable this week. Things at work are moving along smoothly, and you can focus more of your attention on affairs at home.

## AQUARIUS, Jan. 21 to Feb. 18

Aquarius, your ability to convey complicated messages in an easily understandable way puts you in high demand this week. Enjoy your time in the spotlight.

## PISCES, Feb. 19 to March 20

Pisces, take a measured approach to tasks this week. Do things in moderation so you can make progress with all projects on your plate.

## SUMMIT NEWS

### Old sidewalks, wheelchair ramps getting replaced

The Summit Department of Community Services has contracted with Cifelli & Sons General Contracting to replace wheelchair ramps and repair deteriorated sections of sidewalk and curbs in the downtown beginning Aug. 31.

Work will take place throughout the downtown over the next few months. Repairs will begin on the section of Springfield Avenue between Kent Place Boulevard and Woodland Avenue, and take approximately seven days to complete, weather permitting. Repairs will continue on Springfield Avenue between Woodland Avenue and Maple Street.

Additional information on this project and a timeline of repairs by block is available on the city website, or contact the Engineering Department at 908-273-6404.



### Pebble Players hold auditions in September

Pebble Players, the youth division of Stony Hill Players, announces auditions for "Curtains, the Musical" on Friday, Sept. 11, from 4 to 8 p.m., and Saturday, Sept. 12, from 10 to 3 p.m. Callbacks will be held Sunday, Sept. 13.

Performance dates are Nov. 6, 7, 8, 13, 14 and 15. Actors must be between ages 12 and 18, and should prepare one Broadway song and wear appropriate attire for a dance audition. All auditions are by appointment, to schedule an audition time, email [pebbleplayers@verizon.net](mailto:pebbleplayers@verizon.net). A pianist will be provided for auditions.

Stony Hill Players is located at The Oakes Center, 120 Morris Ave., Summit. For additional information, visit <http://www.stonyhillplayers.org>.

### Visual Arts Center receives gift from longtime member

Earlier this year, the Visual Arts Center

The Department of Community Services has announced a roads microsurfacing project that was set to finish by Sept. 1. According to Summit, microsurfacing is a cost effective treatment the city utilizes to extend the life of pavement. During the process, a thin layer of quick drying asphalt is applied to existing pavement to create a new surface. This prolongs the life of the road, and lasts between six to eight years, the city said in a release.

of New Jersey received a generous gift from longtime member and professional artist Judy Targan in memory of her dear friend, Fran Willner, a beloved member of the Art Center's core faculty.

Fran, an award-winning artist, taught at the Art Center for many decades and was actively teaching until just weeks before her death at the age of 96, when she taught a paper-making class.

Targan, a professional artist whose studio is in South Orange, has been a member of the Art Center for many years, and currently paints stylized landscapes using oil on wood. She has exhibited widely in both solo and group exhibitions and is represented in museum, corporate and private collections. Her work includes numerous commissions and tribute cards for non-

profit organizations, including a boxed set of cards for UNICEF.

Targan's gift will support the Art Center's mission of bringing art and people together in the Summit community and beyond. For more information about the Art Center or to make a donation, visit [www.artcenternj.org/support](http://www.artcenternj.org/support) or contact Cynthia McChesney, director of development and marketing, at 908-273-9121, ext. 241.

### Get your library cards now

A library card from the Summit Free Public Library provides free access to best-selling books, recent DVDs, magazines, audiobooks, e-books, and more. In September, Library Card Sign-Up Month, the library is partnering with 13 local business-

es to offer card-holders a variety of special offers and discounts.

Show your card at the following local businesses for great deals: The Connection, The DeBary Inn, Edible Arrangements of Summit, Junior League of Summit Thrift Shop, Momentum Cycling & Fitness, New Jersey Dance Theatre Ensemble, Summit Video Productions, The Sweat Factory, Sweet Nothings, The Teapot, The UPS Store of Summit, Verizon Wireless and The Woodhouse Day Spa. For details of the offers, pick up a flier at the library, visit the website at [www.summitlibrary.org](http://www.summitlibrary.org), or stop by one of the participating businesses.

The Summit Free Public Library is located at 75 Maple St., Summit. Regular library hours are Monday through Thursday, from 9 am - 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m. and Sunday, 1 to 5 p.m. For more information, call the library at 908-273-0350.

### Flash beacon increases safety on Elm and Broad

Summit announces a safety improvement at the corner of Elm and Broad streets with the installation of a solar-powered, Rectangular Rapid Flash Beacon in the high traffic area directly across from the Summit Train Station.

Before entering the crosswalk, pedestrians activate the beacon by pushing a button. Once the button is pushed, voice prompts provide instruction.

"A flashing beacon is a powerful tool for reducing crashes between vehicles and pedestrians at mid-block pedestrian crossings by increasing driver awareness of potential pedestrian conflicts," said Summit Police Lt. David Richel.

Motorists in New Jersey are required by state law to stop for pedestrians in a marked crosswalk. Failure to observe the law may result in one or more of the following: a \$200 fine plus court costs and two points, 15 days of community service, and insurance surcharges.



Gateway  
Regional  
Chamber of  
Commerce



*Not Your Father's Chamber of Commerce...*

*As the largest business network in the New York/New Jersey region, the Gateway Chamber:*

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

*Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.*

For membership inquiries please contact

Kate Conroy, Vice President, Gateway Regional Chamber of Commerce

P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • [KateConroy@GatewayChamber.com](mailto:KateConroy@GatewayChamber.com)



# INTERNET DIRECTORY

## LOCALSOURCE.COM

Coldwell Banker.....	<a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>
ERA Village Green.....	<a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>
JRS Realty.....	<a href="http://www.century21jrs.com">http://www.century21jrs.com</a>
Mountainside Hospital.....	<a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>
Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
Suburban Essex Chamber of Commerce.....	<a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>
Summit Volunteer First Aid Squad.....	<a href="http://www.summitems.org">http://www.summitems.org</a>
Turning Point.....	<a href="http://www.turningpointnj.org">http://www.turningpointnj.org</a>
Union County LocalSource.....	<a href="http://www.UnionNewsDaily.com">http://www.UnionNewsDaily.com</a>

## To be listed call 908-686-7700

## PUBLIC NOTICE

## PLAINFIELD

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff  
Michael B. McNeil, Esquire - 018262012 (2014-0374)

## NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-025444 15

STATE OF NEW JERSEY TO: Premium Capital LLC

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which The Bank of New York Mellon f/k/a The Bank of New York, as successor in interest to JPMorgan Chase Bank, National Association f/k/a JPMorgan Chase Bank, as Trustee for GSMP Mortgage Loan Trust 2002-1 is plaintiff and Premium Capital LLC, et al., are defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 3, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 26, 1994, recorded on July 1, 1994, in Book 5375 at Page 28 made by Frank Lewis to Jersey Mortgage Company and duly assigned to plaintiff, The Bank of New York Mellon f/k/a The Bank of New York, as successor in interest to JPMorgan Chase Bank, National Association f/k/a JPMorgan Chase Bank, as Trustee for GSMP Mortgage Loan Trust 2002-1, and concerns real estate located at 821 Hillside Avenue, Plainfield, NJ 07060, Block 630 Lot 23.

YOU, Premium Capital LLC are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage. You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2014-0374.

Michelle M. Smith  
Clerk of the Superior Court  
U29536 WCN September 3, 2015 (\$38.71)

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003394  
Division: CHANCERY  
Docket Number: F03370613  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS.

Defendant: VALERIE BANKS JONES, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; R. JONES, HUSBAND OF VALERIE BANKS JONES; ORTERRO JONES, MRS.; JONES, WIFE OF ORTERRO JONES; ESSEX COUNTY BOARD OF SOCIAL SERVICES; LAKELAND BANK, WAYNE SURGICAL CENTER, LLC AKA WAYNE SURGICAL CENTER, LLC STATE OF NEW JERSEY, CATHEDRAL HEALTHCARE SYSTEMS, INC

Sale Date: 09/09/2015  
Writ of Execution: 04/08/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 52 Hollywood Avenue

TAX BLOCK AND LOT: BLOCK: 1416 LOT: 33  
DIMENSIONS OF LOT: 40.00' X 121.17'  
NEAREST CROSS STREET: 60.00' from West-  
ern line of Robert Street  
SUPERIOR INTERESTS (if any):  
2ND QTR 2015/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1235.73

## PUBLIC NOTICE

as of 05/01/2015.

4TH QTR 2014/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3707.23 as of 12/31/2014.

1ST QTR 2015/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1235.73 as of 12/31/2015.

HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 01/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$296,846.43\*\*\*Two Hundred Ninety-Six Thousand Eight Hundred Forty-Six and 43/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$310,713.36\*\*\*Three Hundred Ten Thousand Seven Hundred Thirteen and 36/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28826 UNL (\$178.36)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003397  
Division: CHANCERY  
Docket Number: F04197413  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS.  
Defendant: DAVID P. MICKEL; MRS. DAVID P. MICKEL, HIS WIFE AND MIRIAM MICKEL  
Sale Date: 09/09/2015  
Writ of Execution: 04/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of N.J.

It is commonly known as 588 SWEETLAND AVENUE, HILLSIDE, NJ 07205  
It is known as designated as Block 504, Lot 3.  
The dimensions are approximately 35 feet wide by 100 feet long.

Nearest cross street: Paul Street

**Prior lien(s): No liens**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$286,241.28\*\*\*Two Hundred Eighty-Six Thousand Two Hundred Forty-One and 28/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$294,367.80\*\*\*Two Hundred Ninety-Four Thousand Three Hundred Sixty-Seven and 80/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28811 UNL (\$145.04)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003404  
Division: CHANCERY  
Docket Number: F01891614  
County: Union  
Plaintiff: BANK OF AMERICA N.A.

## PUBLIC NOTICE

VS

Defendant: RUTH A. MENA/K/A RUTH MENA; GIOVANNI MENA; DISCOVER BANK  
Sale Date: 09/09/2015  
Writ of Execution: 11/17/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, State of New Jersey.

**PREMISES COMMONLY KNOWN AS:** 1110 Thomas Street, Hillside Township, NJ 07205  
**TAX LOT # 24 BLOCK # 919**  
**NEAREST CROSS STREET:** Conant Street  
**APPROXIMATE DIMENSIONS:** 40 x 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\***

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$405,147.46\*\*\*Four Hundred Five Thousand One Hundred Forty-Seven and 46/100\*\*\***

Attorney:  
MILLSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTLON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$434,299.27\*\*\*Four Hundred Thirty-Four Thousand Two Hundred Ninety-Nine and 27/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28830 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003406  
Division: CHANCERY  
Docket Number: F2568712  
County: Union  
Plaintiff: ONEWEST BANK FSB

VS.  
Defendant: RAQUEL A. MENDOZA; STATE OF NEW JERSEY

Sale Date: 09/09/2015  
Writ of Execution: 05/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 580 PLYMOUTH RD, HILLSIDE, NJ 07205  
Tax Lot No. 14 in Block No. 922  
Dimension of Lot Approximately: 50 X 100  
Nearest Cross Street: CONANT STREET

**BEGINNING at a point in the Southerly line of Plymouth Road, therein distant 504.61 feet as measured Westerly along the same, from its intersection with the Northeasterly line of Conant Street, if both streets were extended to meet, and from said point of BEGINNING, thence running.**

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF June 15, 2015: \$0.00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$303,224.41\*\*\*Three Hundred Three Thousand Two Hundred Twenty-Four and 41/100\*\*\***

Attorney:

## PUBLIC NOTICE

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$314,431.91\*\*\*Three Hundred Fourteen Thousand Four Hundred Thirty-One and 91/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28833 UNL (\$141.12)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003407  
Division: CHANCERY  
Docket Number: F2897313  
County: Union  
Plaintiff: THE MONEY SOURCE, INC

VS.  
Defendant: EMANUEL ASHBEY, III, MRS. EMANUEL ASHBEY III, HIS WIFE AND LASHONDA BURGESS

Sale Date: 09/09/2015  
Writ of Execution: 02/10/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey.

**PREMISES COMMONLY KNOWN AS:** 827 Union Ave, Hillside Township, NJ 07205  
**TAX LOT # 89 Block # 1802**  
**APPROXIMATE DIMENSIONS:** 50' x 100'  
**NEAREST CROSS STREET:** North Ave

**Taxes:**  
Current through 2nd Quarter of 2015\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$312,892.11\*\*\*Three Hundred Twelve Thousand Eight Hundred Ninety-Two and 11/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$329,628.19\*\*\*Three Hundred Twenty-Nine Thousand Six Hundred Twenty-Eight and 19/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28824 UNL (\$137.20)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003409  
Division: CHANCERY  
Docket Number: F04417313  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS.  
Defendant: CARLOS E. ORTIZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WALL STREET FINANCIAL CORPORATION; YOLANDA ORTIZ; MARIA SILVA; ANA R. ORTIZ; STATE OF NEW JERSEY; VINCENT GUINTA; JOSEPH WIRTH; FIRST TRENTON INDEMNITY COMPANY; NEW JERSEY PLIGA; PHILADELPHIA INSURANCE COMPANY SUBROGEE; PREFERRED CHILDREN SERVICES; COUNTY OF ATLANTIC; BERNADIT SANTIAGO; SEARS ROEBUCK AND COMPANY; COUNTY OF CAMDEN; REPUBLIC FINANCIAL SERVICES; COUNTY OF SOMERSET; FORD MOTOR CREDIT COMPANY; COUNTY OF HUDSON; PATRICK DUFFY; DONNA DUFFY; ILLUMINADA CARDONA; GARY J. RUBENSTEIN; SCOTTS LAWNSERVICE MON NJ; FAIRLANE CREDIT COMPANY LLC; UNITED STATES OF AMERICA; ST PETERS MEDICAL CENTER

Sale Date: 09/09/2015  
Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.

## PUBLIC NOTICE

It is commonly known as 1318 SALEM AVENUE, HILLSIDE, NJ 07205

It is known as designated as Block 1415, Lot 7. The dimensions are approximately 99 feet wide by 100 feet long (Irregular).

Nearest cross street: Ridgeway Avenue  
**Prior lien(s): No liens**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$385,041.83\*\*\*Three Hundred Eighty-Five Thousand Forty-One and 83/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$397,952.53\*\*\*Three Hundred Ninety-Seven Thousand Nine Hundred Fifty-Two and 53/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28810 UNL (\$184.24)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003531  
Division: CHANCERY  
Docket Number: F4425809  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS.  
Defendant: FLOYD A. GRINDLEY AND NATOYA GRINDLEY, HIS WIFE

Sale Date: 09/23/2015  
Writ of Execution: 12/23/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 397 LELAND PLACE, HILLSIDE, NJ 07205

It is known and designated as Block 1214, Lot 1. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Hollywood Avenue  
**Prior lien(s): Municipal Lien #14-180 sold to US Bank Cust For PC4 Firststn on 12/4/14, in the amount of \$409.87**

**2nd Quarter taxes past due in the amount of \$2,303.75**

**Sewer account past due in the amount of \$131.00**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$411,503.41\*\*\*Four Hundred Eleven Thousand Five Hundred Three and 41/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$426,569.39\*\*\*Four Hundred Twenty-Six Thousand Five Hundred Sixty-Nine and

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

39/100\*\*  
August 27, September 3, 10, 17, 2015  
U28897 UNL (\$158.76)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003536  
Division: CHANCERY  
Docket Number: F00702814  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS  
Defendant: DANIEL A. RAMOS A/K/A DANIEL RAMOS AND MRS. DANIEL RAMOS, HIS WIFE; STATE OF NEW JERSEY; NATIONAL FINANCIAL COMPANY ASSIGNEE OF FDIC; FORD MOTOR CREDIT COMPANY; RODER'S MOTORS; GREENWOOD TRUST COMPANY; WILLIAM SCHEIDECKER, D/B/A CRAFTSMAN PRINTING; EXPOSITION SERVICE AND RENTALS; CAPITAL ONE; LARIDIAN CONSULTING LLC; EQUABLE ASCENT FINANCIAL LLC  
Sale Date: 09/23/2015  
Writ of Execution: 05/27/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 1580 Wainwright Street, Hillside, NJ 07205  
**TAX LOT # 13, BLOCK # 305**  
**NEAREST CROSS STREET:** Field Place.  
**APPROXIMATE DIMENSIONS:** 40X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$262,758.44\*\*Two Hundred Sixty-Two Thousand Seven Hundred Eighty-Eight and 44/100\*\***

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$271,688.38\*\*Two Hundred Seventy-One Thousand Six Hundred Eighty-Eight and 38/100\*\*  
August 27, September 3, 10, 17, 2015  
U29294 UNL (\$166.60)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003556  
Division: CHANCERY  
Docket Number: F02355614  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANK OF AMERICA FUNDING CORPORATION 2009-FT1 TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2009-FT1  
VS  
Defendant: EDUARDO A. CHACON AND SANTANDER BANK N.A.  
Sale Date: 09/16/2015  
Writ of Execution: 03/18/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

**PUBLIC NOTICE**

bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of N.J.

It is commonly known as 348 HARVARD AVENUE, HILLSIDE, NJ 07205  
It is known and designated as Block 704, Lot 28. The dimensions are approximately 26 feet wide by 80 feet long.  
Nearest cross street: New York Place  
Prior lien(s): No Liens

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$70,795.22\*\*Seventy Thousand Seven Hundred Ninety-Five and 22/100\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$73,908.16\*\*Seventy-Three Thousand Nine Hundred Eight and 16/100\*\*  
August 20, 27, September 3, 10, 2015  
U28878 UNL (\$156.80)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003667  
Division: CHANCERY  
Docket Number: F03886114  
County: Union  
Plaintiff: FAIRVIEW INVESTMENT FUND I, LLC  
VS  
Defendant: JOSE A. SILVA, ADRIANA SILVA, CE QUI SABE RESTAURANTS, INC., SPENCER SAVINGS BANK SLA, THE STATE OF NEW JERSEY  
Sale Date: 09/30/2015  
Writ of Execution: 07/07/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the Township of Hillside in the County of Union, in the State of New Jersey.  
Premises commonly known as 1299 Liberty Avenue, Hillside, New Jersey, Lots 3 and 5 in Block 710 on the Hillside, New Jersey Tax Map.  
Nearest Cross Street: William Street  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
There are no prior Liens/Encumbrances.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$552,157.05\*\*Five Hundred Fifty-Two Thousand One Hundred Fifty-Seven and 05/100\*\***

Attorney: KENNETH J. DUANE, P.C.  
5G AUER COURT  
EAST BRUNSWICK NJ 08816  
(732)390-4499  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$595,725.52\*\*Five Hundred Ninety-Five Thousand Seven Hundred Twenty-Five

**PUBLIC NOTICE**

and 52/100\*\*  
September 3, 10, 17, 24, 2015  
U29306 UNL (\$127.40)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003676  
Division: CHANCERY  
Docket Number: F01900313  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
VS  
Defendant: JOHN ARMWOOD JR., ERICA SPINNER ARMWOOD, AKA ERICA D. SPINNER  
Sale Date: 09/30/2015  
Writ of Execution: 06/20/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Hillside Township  
**COUNTY:** UNION  
**STATE OF N.J. STREET & STREET NO:** 104 Pennsylvania Avenue  
**TAX BLOCK AND LOT:** BLOCK: 1403 LOT: 25  
**DIMENSIONS OF LOT:** 44.00' x 27.22'  
**NEAREST CROSS STREET:** 953.15' from Long Avenue

**SUPERIOR INTERESTS (if any):** Hillside Sewer Dept holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 06/04/2015

**US Bank cust for PC4 Firsttrust holds an interest in the property in the amount of \$414.02 as of 06/04/2015.**

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$440,819.65\*\*Four Hundred Forty Thousand Eight Hundred Nineteen and 65/100\*\***

Attorney: POWERS KIRN - COUNSELORES  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$459,891.32 Four Hundred Fifty-Nine Thousand Eight Hundred Ninety-One and 32/100\*\*  
September 3, 10, 17, 24, 2015  
U29284 UNL (\$145.04)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003695  
Division: CHANCERY  
Docket Number: F1683413  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS  
Defendant: MONSIEUR AKINSANMI; MRS. AKINSANMI, WIFE OF MONSIEUR AKINSANMI; AND THE STATE OF NEW JERSEY  
Sale Date: 09/30/2015  
Writ of Execution: 06/23/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of New Jersey.  
Commonly known as: 29 VINE STREET, HILLSIDE, NJ 07205.  
Tax Lot No. 3 in Block No. 1211  
Dimension of Lot Approximately: 35 X 100  
Nearest Cross Street: PENNSYLVANIA AVENUE  
**Beginning at a point in the Easterly line of Vine Street, said point being 293.70 feet Northerly along the same from the intersection formed by the Easterly line of Vine Street**

**PUBLIC NOTICE**

with the Northerly line of Pennsylvania Avenue, and running thence.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**PRIOR LIENS/ENCUMBRANCES**  
**SEWER OPEN + PENALTY** \$262.00  
**TOTAL AS OF July 7, 2015:** \$262.00  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$193,309.74\*\*One Hundred Ninety-Three Thousand Three Hundred Nine and 74/100\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$203,331.49\*\*Two Hundred Three Thousand Three Hundred Thirty-One and 49/100\*\*  
September 3, 10, 17, 24, 2015  
U29303 UNL (\$147.00)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003648  
Division: CHANCERY  
Docket Number: F03520713  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: LEON ADAMS; CENTRAL JERSEY FEDERAL CREDIT UNION; LISA L. LANE; CAPITAL ONE BANK USA NA  
Sale Date: 09/30/2015  
Writ of Execution: 02/11/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of N.J.  
It is commonly known as 1551 MUNN AVENUE, HILLSIDE  
It is known and designated as Block1007, Lot 85.  
The dimensions are approximately 54 feet wide by 125 feet long.  
Nearest cross street: Williamson Avenue  
Prior lien(s): Indemnification letter from company as to prior judgment: DJ-016391-94  
Sewer account past due in the amount of \$135.66

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$468,519.52\*\*Four Hundred Sixty-Eight Thousand Five Hundred Nineteen and 52/100\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$487,182.08\*\*Four Hundred Eighty-Seven Thousand One Hundred Eighty-

**PUBLIC NOTICE**

Two and 08/100\*\*  
September 3, 10, 17, 24, 2015  
U29283 UNL (\$156.80)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003495  
Division: CHANCERY  
Docket Number: F05409514  
County: Union  
Plaintiff: LYNX ASSET SERVICES, LLC  
VS  
Defendant: PAUL L. PRESCOD; DANIKA A. PRESCOD; CITIBANK, N.A.  
Sale Date: 09/16/2015  
Writ of Execution: 06/26/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS:** 211 ARTHUR STREET, HILLSIDE, NJ 07205  
**LOT NO.:** 913  
**BLOCK NO.:** 20  
**DIMENSIONS OF LOT:** 40 X 100  
**NEAREST CROSS STREET:** THOMAS STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE. TAX INFORMATION: CURRENT**

**JUDGMENT AMOUNT: \$255,676.05\*\*Two Hundred Fifty-Five Thousand Six Hundred Seventy-Six and 05/100\*\***

Attorney: LAW OFFICE OF MICHAEL A. ALFIERI  
30 FRENEAU AVENUE  
MATAWAN NJ 07747  
(732)360-9266  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$261,484.80\*\*Two Hundred Sixty-One Thousand Four Hundred Eighty-Four and 80/100\*\*  
August 20, 27, September 3, 10, 2015  
U29054 UNL (\$107.80)

**KENILWORTH**

**Borough of Kenilworth**

The Borough of Kenilworth has awarded the following contract pursuant to N.J.S.A. 19:44A-20.5 et seq., Fair & Open Process, as a professional service. The contract and resolution authorizing it are on file and available for public inspection in the office of the Borough Clerk.

Awarded to: General Code LLC  
Nature & Type of Contract: Codification of Borough Code  
Amount of Contract: \$16900.00

Laura Reinertsen, Borough Clerk  
U29684 UNL September 3, 2015 (\$9.31)\*\*

**KENILWORTH**

**BOROUGH OF KENILWORTH**

**ORDINANCE NO. 2015-05**  
**LAND USE ORDINANCE OF THE BOROUGH OF KENILWORTH, CHAPTER 225**

**AN ORDINANCE AMENDING AND SUPPLEMENTING THE 'LAND USE ORDINANCE' OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY ENTITLED LAND DEVELOPMENT**

**WHEREAS,** The Borough of Kenilworth desires to amend the Land Use Ordinance as part of its new Master Plan of the Borough of Kenilworth General Code to plan and guide the appropriate use or development of all land in a manner which will promote the public health, safety, morals and general welfare of the Borough's residents and business owners and will benefit the public as required by statute; and

**WHEREAS,** the first reading of the amended Ordinance occurred on June 10, 2015 and the Local Source; and

**WHEREAS,** the amendment of the Land Use Ordinance was necessary to provide for clarifications proposed.

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Kenilworth as follows:

**SECTION 1.** The following shall replace in its entirety; the Borough of Kenilworth Land Use Ordinance

**CONTINUED ON NEXT PAGE**

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## PUBLIC NOTICE

See Exhibit A attached hereto

SECTION 2. All ordinances or parts or ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

SECTION 4. This ordinance shall take effect upon final passage and publication in accordance with law.

Heretofore introduced, does now pass on first reading, and that said ordinance be further considered for final passage at a meeting to be held on the 23rd day of September, 2015 at 7:30PM or as soon as thereafter as the matter can be reached, at the regular meeting place of the Borough Council, and that at such time and place all persons interested be given an opportunity to be heard concerning said ordinance, and that the Borough Clerk is hereby authorized and directed to publish said ordinance according to law with a notice of its introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

Laura Reinertsen, Borough Clerk  
U29667 UNL September 3, 2015 (\$33.81)

## UNION

## NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-025527-15

(L.S.) STATE OF NEW JERSEY to: Vera Brown, Andrew Brown and Mr. or Mrs. Brown, spouse or civil partner of Vera Brown

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Vera Brown and Andrew Brown and Mr. or Mrs. Brown, spouse or civil partner of Vera Brown, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-025527-15 within thirty-five (35) days after September 3, 2015 exclusive of such date or if published after September 3, 2015 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 25, 2009, made by Vera Brown and Andrew Brown as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., solely as nominee for MLD Mortgage, Inc. recorded on July 09, 2009, for Union County in Inst #494552 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP by Assignment dated September 24, 2011; and (2) to recover possession of, and concerns premises commonly known as 1677 Andrew Street North, Union, NJ 07083, Lot 6 Block: 5510. If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Vera Brown, are hereby made a party defendant to this foreclosure action because you are the record owner of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Andrew Brown, are hereby made a party defendant to this foreclosure action because you are the record owner of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Brown, spouse or civil partner of Vera Brown, are hereby made a party defendant to this foreclosure action because you are the spouse or civil partner of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U29558 UNL September 3, 2015 (\$47.53)

## PUBLIC NOTICE

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003532  
Division: CHANCERY  
Docket Number: F04908214  
County: Union  
Plaintiff: MID-ISLAND MORTGAGE CORP VS

Defendant: GWENDOLYN BROWN; MR. BROWN, HUSBAND OF GWENDOLYN BROWN; CITICORP VENDOR FINANCE, INC.; HARISH CHANDER; RENU CHANDER; ANTHONY W VILLARE MD; SLOMINS INC AND STATE OF NEW JERSEY  
Sale Date: 09/23/2015  
Writ of Execution: 05/27/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 200-202 E JERSEY ST, ELIZABETH, NJ 07206

It is known and designated as Block 2, Lot 208. The dimensions are approximately 50 feet wide by 75 feet long.

Nearest cross street: Second Street

Prior lien(s): No Liens

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

JUDGMENT AMOUNT: \$314,054.46\*\*\*Three Hundred Fourteen Thousand Fifty-Four and 46/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$322,091.71\*\*\*Three Hundred Twenty-Two Thousand Ninety-One and 71/100\*\*\*

August 27, September 3, 10, 17, 2015  
U28899 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003650  
Division: CHANCERY  
Docket Number: F01939314  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: IVAN MARAVI; MRS. IVAN MARAVI, HIS WIFE; JOSE BLOSSIERS AND MRS. JOSE BLOSSIERS, HIS WIFE  
Sale Date: 09/30/2015  
Writ of Execution: 02/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH County of Union, and State of N.J. It is commonly known as 442 GRIER AVE, ELIZABETH, NJ 07202

It is known and designated as Block 4, Lot 641. The dimensions are approximately 30 feet wide by 200 feet long.

Nearest cross street: Garden Street

Prior lien(s): none

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

## PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

JUDGMENT AMOUNT: \$434,735.43\*\*\*Four Hundred Thirty-Four Thousand Seven Hundred Thirty-Five and 43/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$450,873.58\*\*\*Four Hundred Fifty Thousand Eight Hundred Seventy-Three and 58/100\*\*\*

September 3, 10, 17, 24, 2015  
U29290 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003533  
Division: CHANCERY  
Docket Number: F02514514  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: TONY MENDES; LISA MENDES, HIS WIFE; CARMEN CORBACHO; BURGESS L. BERLIN MD AND STATE OF NEW JERSEY  
Sale Date: 09/23/2015  
Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 218-20 ORCHARD STREET, ELIZABETH, NJ 07208

It is known and designated as Block 13, Lot 1083. The dimensions are approximately 40 feet wide by 150 feet long.

Nearest cross street: Chilton Street

Prior lien(s): Subject to past due balance as of 06/03/2015 in the amount of \$176.90 for unpaid water and sewer.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

JUDGMENT AMOUNT: \$452,449.32\*\*\*Four Hundred Fifty-Two Thousand Four Hundred Forty-Nine and 32/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$468,516.21\*\*\*Four Hundred Sixty-Eight Thousand Five Hundred Sixteen and 21/100\*\*\*

August 27, September 3, 10, 17, 2015  
U28900 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003408  
Division: CHANCERY  
Docket Number: F01043514  
County: Union  
Plaintiff: CITIMORTGAGE, INC VS

Defendant: EVALDO MORAES DASILVA AND MARIA DEFATIMA DASILVA, HUSBAND AND WIFE, THIAGO DASILVA, MRS. THIAGO DASILVA, WIFE OF THIAGO DASILVA, NEW CENTURY FINANCIAL SERVICES, INC., AND ANDREA REZNIK, MD  
Sale Date: 09/09/2015  
Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 1000 W. 10TH STREET, ELIZABETH, NJ 07208

Nearest cross street: 10th Street

Prior lien(s): None

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

## PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address  
1081 Magnolia Avenue,  
Elizabeth, NJ 07201

Municipality: City of Elizabeth  
Lot and Block: Lot 904.A, Block 12  
Approximately dimensions: 100.00 x 18.47 x 25.00 x 10.86 x 125.00 x 29.33 Feet Irregular

Nearest cross street: Jackson Avenue

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

JUDGMENT AMOUNT: \$637,170.56\*\*\*Six Hundred Thirty-Seven Thousand One Hundred Seventy and 56/100\*\*\*

Attorney: BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH  
SUITE 803  
ISELIN NJ 08830

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$652,804.79\*\*\*Six Hundred Fifty-Two Thousand Eight Hundred Four and 79/100\*\*\*

August 13, 20, 27, September 3, 2015  
U28853 PRO (\$105.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003413  
Division: CHANCERY  
Docket Number: F716813  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS

Defendant: ALESSANDRA A. ALMA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK  
Sale Date: 09/09/2015  
Writ of Execution: 05/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.

Commonly known as: 619 BRITTON STREET, ELIZABETH, NJ 07202, with a mailing address of 619 A BRITTON STREET, ELIZABETH, NJ 07202.

Tax Lot No. 274 in Block No. 4

Nearest Cross Street: CHETWOOD STREET

BEGINNING at a point in the northerly side-line of Britton Street, said point being the point of curve leading into the westerly side-line of Chetwood Street, and from said point running S;

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

PRIOR LIENS/ENCUMBRANCES  
WATER ACCT: 55-0314630-9 OPEN + PENALTY \$109.73

WATER ACCT: 55-0296707-7 OPEN + PENALTY \$4.68

WATER ACCT: 55-0296708-5 OPEN + PENALTY \$2.90

TOTAL AS OF June 16, 2015: \$117.31

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$167,038.16\*\*\*One Hundred Sixty-Seven Thousand Thirty-Eight and 16/100\*\*\*

Attorney: FEIN SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$178,134.51\*\*\*One Hundred Seventy-Eight Thousand One Hundred Thirty-Four and 51/100\*\*\*

August 13, 20, 27, September 3, 2015  
U28834 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003414  
Division: CHANCERY  
Docket Number: F1729714  
County: Union  
Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION VS

Defendant: JOHN DIFRANCESCO, ROSA DIFRANCESCO, HUSBAND AND WIFE

Sale Date: 09/09/2015  
Writ of Execution: 05/12/2015

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 657 1/2 CARTERET STREET, ELIZABETH, NJ 07202.  
Tax Lot No. 274 FKA 327.B FKA 328 in Block No. 4

Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: MAPLE AVENUE

BEGINNING at a point in the Northerly line of Carteret Street, 105.00 feet distant Easterly along the same from the produced intersection of said line of Carteret Street with the Easterly line of Maple Avenue and running thence;

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

PRIOR LIENS/ENCUMBRANCES  
ACCT: 55-0424255-2 WATER OPEN + PENALTY \$8,305.52

ACCT: 14-00295 OPEN + PENALTY \$2,380.98

ACCT: 14-00296 OPEN + PENALTY \$1,676.27

TOTAL AS OF June 16, 2015: \$12,362.77

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$359,091.92\*\*\*Three Hundred Fifty-Nine Thousand Ninety-One and 92/100\*\*\*

Attorney: FEIN SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$370,689.18\*\*\*Three Hundred Seventy Thousand Eight Hundred Eighty-Nine and 18/100\*\*\*

August 13, 20, 27, September 3, 2015  
U28846 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003499  
Division: CHANCERY  
Docket Number: F02652312  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC VS

Defendant: ALFRED W. KJETSAA  
Sale Date: 09/16/2015  
Writ of Execution: 05/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of N.J.

Commonly known as: 759-61 Murray Street  
TAX BLOCK AND LOT:  
BLOCK: 13 LOT: 941

DIMENSIONS OF LOT: 122.50' x 34.18'

NEAREST CROSS STREET: 34' from Bellevue SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$189.49 as of 05/28/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$581,311.01\*\*\*Five Hundred Eighty-One Thousand Three Hundred Eleven and 01/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$611,967.87 Six Hundred Eleven

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

Thousand Nine Hundred Sixty-Seven and 87/100\*\*\*  
August 20, 27, September 3, 10, 2015  
U28865 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003500  
Division: CHANCERY  
Docket Number: F04061810  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS  
Defendant: RICHARD DRAYTON, ELIZA J. DRAYTON AKA JANE DRAYTON, UNITED STATES OF AMERICA  
Sale Date: 09/16/2015  
Write of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: Elizabeth  
County: Union  
State of N.J.  
Street & Street No: 175 Spring Street  
Tax Block and Lot: BLOCK: 8 LOT: 1626  
Dimensions of Lot: 39.91' X 25'  
Nearest Cross Street: East Grand Street  
Superior Interests (if any): NONE  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$293,331.38\*\*\*Two Hundred Ninety-Three Thousand Three Hundred Thirty-One and 38/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$306,249.96\*\*\*Three Hundred Six Thousand Two Hundred Forty-Nine and 96/100\*\*\*  
August 20, 27, September 3, 10, 2015  
U28862 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003515  
Division: CHANCERY  
Docket Number: F04618213  
County: Union  
Plaintiff: EVERBANK  
VS

Defendant: BONNY J. RAMIRES; PNC BANK, CONSUMER LOAN CENTER  
Sale Date: 09/23/2015  
Write of Execution: 05/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 338 S Park Street  
Elizabeth, NJ 07206  
906  
3

Tax Lot:  
Tax Block:  
Approximate dimensions: 100' x 25'  
Nearest cross street: 3rd Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT:** \$496,186.02\*\*\*Four Hundred Ninety-Six Thousand One Hundred Eighty-Six and 02/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$508,373.86\*\*\*Five Hundred Eight

## PUBLIC NOTICE

Thousand Three Hundred Seventy-Three and 86/100\*\*\*  
August 27, September 3, 10, 17, 2015  
U29286 PRO (\$121.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003525  
Division: CHANCERY  
Docket Number: F5935909  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: ANGELA ORTIZ, JESUS ORTIZ, JR. AND UNION COUNTY BOARD OF SOCIAL SERVICES (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAIN-TIFF'S MORTGAGE)

Sale Date: 09/23/2015  
Write of Execution: 05/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.  
Premises commonly known as: 642 South Street  
Block 6, Lot 1161  
Dimensions of Lot: 30' x 170'  
Nearest Cross Street: Williamson Street  
Subject to: \$0.00  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$317,261.94\*\*\*Three Hundred Seventeen Thousand Two Hundred Sixty-One and 94/100\*\*\*

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$325,564.38\*\*\*Three Hundred Twenty-Five Thousand Five Hundred Sixty-Four and 38/100\*\*\*  
August 27, September 3, 10, 17, 2015  
U29295 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003666  
Division: CHANCERY  
Docket Number: F0538110  
County: Union  
Plaintiff: SPENCER SAVINGS BANK, SLA  
VS

Defendant: JOSE A. LIMA  
Sale Date: 09/30/2015  
Write of Execution: 06/23/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 939 EMMA STREET, ELIZABETH, NJ 07201-1909  
BEING KNOWN as LOT 559, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH  
Dimensions: 100.00FT X 30.00FT X 100.00FT X 30.00FT  
Nearest Cross Street: SPRING STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."**

**"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney."**  
**"If after the sale and satisfaction of the mortgage debt, including costs and expenses,**

## PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$479,921.44\*\*\*Four Hundred Seventy-Nine Thousand Nine Hundred Twenty-One and 44/100\*\*\*  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$500,565.97\*\*\*Five Hundred Thousand Five Hundred Sixty-Five and 97/100\*\*\*  
September 3, 10, 17, 24, 2015  
U29302 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003669  
Division: CHANCERY  
Docket Number: F2632914  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS  
Defendant: MANUEL D. BONILLA; BANK OF AMERICA, N.A.; AND NORMAN SCHWARTZ, DMD  
Sale Date: 09/30/2015  
Write of Execution: 06/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 35 ORCHARD ST, ELIZABETH, NJ 07208.  
Tax Lot No. 1129 in Block No. 11  
Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: MORRIS AVENUE  
BEGINNING at a point on the northeasterly sideline of Orchard Street (50.00 feet wide), said point being distant 426.00 feet southwesterly from the intersection of the northeasterly sideline of Orchard Street and the southwesterly sideline of Morris Avenue (70.00 feet wide), from said beginning point; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES  
WATER OPEN + PENALTY \$131.11  
TOTAL AS OF June 29, 2015: \$131.11

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$197,237.36\*\*\*One Hundred Ninety-Seven Thousand Two Hundred Thirty-Seven and 36/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$203,778.38\*\*\*Two Hundred Three Thousand Seven Hundred Seventy-Eight and 38/100\*\*\*  
September 3, 10, 17, 24, 2015  
U29304 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003671  
Division: CHANCERY  
Docket Number: F01802714  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: OSCAR SOSA; MRS. OSCAR SOSA, HIS WIFE; NORALBA SOSA; MR. SOSA, HUSBAND OF NORALBA SOSA AND FOUR SIXTEEN FED CREDIT UNION  
Sale Date: 09/30/2015  
Write of Execution: 03/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

## PUBLIC NOTICE

conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 404 THIRD AVENUE (AKA 3RD AVENUE), ELIZABETH, NJ 07206. It is known and designated as Block 5, Lot 1357. The dimensions are approximately 25 feet wide by 112 feet long.  
Nearest cross street: Atlantic Street  
Prior lien(s): No Liens

**"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT:** \$595,647.37\*\*\*Five Hundred Ninety-Five Thousand Six Hundred Forty-Seven and 37/100\*\*\*  
Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$614,750.55\*\*\*Six Hundred Fourteen Thousand Seven Hundred Fifty and 55/100\*\*\*  
September 3, 10, 17, 24, 2015  
U29288 PRO (\$150.92)

## ELIZABETH

## PUBLIC NOTICE

## ORDINANCE NO. 4616

## NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NO. 4554 OF THE CITY FINALLY ADOPTED MARCH 10, 2015, APPROPRIATING \$100,000 FOR THE ACQUISITION OF A BUS TO TRANSPORT SENIORS AND OTHER CITY RESIDENTS IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on August 25, 2015.

YOLANDA ROBERTS, City Clerk  
U29681 PRO September 3, 2015 (\$12.25)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003395  
Division: CHANCERY  
Docket Number: F02918414  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST I  
VS  
Defendant: JOSEPH M. SAMAAAN  
Sale Date: 09/10/2015  
Write of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth  
County: Union  
State of N.J.  
Street & Street No: 334 S Park Street  
Tax Block and Lot:  
BLOCK: 3 LOT: 904.B  
Dimensions of Lot: 100' x 25'  
Nearest Cross Street: 425' from Third Street  
SUPERIOR INTERESTS (if any): LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1182.79 as of 05/21/2015  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

## PUBLIC NOTICE

any.  
**JUDGMENT AMOUNT:** \$719,943.12\*\*\*Seven Hundred Nineteen Thousand Nine Hundred Forty-Three and 12/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$748,362.16\*\*\*Seven Hundred Forty-Eight Thousand Three Hundred Sixty-Two and 16/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28700 PRO (\$133.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003399  
Division: CHANCERY  
Docket Number: F01609013  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS  
Defendant: JOSE A. SUAREZ AND CIELO ALVAREZ, HIS WIFE; ULISES C SABATO, MD; MARTHA JARAMILLO; UNITED STATES OF AMERICA  
Sale Date: 09/09/2015  
Write of Execution: 05/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1205 Fairmont Avenue Apt. B1, Elizabeth, NJ 07202  
**TAX LOT # 332 C-B1, BLOCK # 11**  
**NEAREST CROSS STREET:** Pennsylvania Avenue

**APPROXIMATE DIMENSIONS:** 52X164  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$207,087.76\*\*\*Two Hundred Seven Thousand Eighty-Seven and 76/100\*\*\*

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$216,901.37\*\*\*Two Hundred Sixteen Thousand Nine Hundred One and 37/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28759 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003411  
Division: CHANCERY  
Docket Number: F01441113  
County: Union  
Plaintiff: U.S. BANK, N.A., AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST  
VS

Defendant: CARLOS COLORADO, MARIELA COLORADO, NEW CENTURY FINANCIAL SERVICES  
Sale Date: 09/09/2015  
Write of Execution: 05/20/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth  
County: Union  
State of N.J.

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

STREET & STREET NO: 1124 South Elmora Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 6 LOT: 1307  
 DIMENSIONS OF LOT: 132.50' x 35.00'  
 NEAREST CROSS STREET: Southeastly line of Rahway Avenue  
 SUPERIOR INTERESTS (if any):  
 United States of America holds an interest in the property in the amount of \$1,000.00 as of 04/01/1998.  
 LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$83.05 as of 04/14/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$355,215.18\*\*\*Three Hundred Fifty-Five Thousand Two Hundred Fifteen and 18/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$364,624.18\*\*\*Three Hundred Sixty-Four Thousand Six Hundred Twenty-Four and 18/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28701 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003415  
 Division: CHANCERY  
 Docket Number: F01055514  
 County: Union  
 Plaintiff: CROSSCOUNTRY MORTGAGE, INC.  
 VS

Defendant: TERESA FERNANDES; MR. FERNANDES; HUSBAND OF TERESA FERNANDES; DORA D. ORELLANO  
 Sale Date: 09/09/2015  
 Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 234 SPRINGFIELD ROAD, ELIZABETH, NJ 07208-1555  
 BEING KNOWN as LOT 1899, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 40FT X 100FT  
 Nearest Cross Street: Wyoming Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$200,101.54\*\*\*Two Hundred Thousand One Hundred One and 54/100\*\*\*

## PUBLIC NOTICE

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$209,080.68\*\*\*Two Hundred Nine Thousand Eighty and 68/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28686 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003420  
 Division: CHANCERY  
 Docket Number: F03283913  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2005-WMC1  
 VS

Defendant: CHAUDHRY K. MAHMOOD; BANK OF AMERIC N.A.; STATE OF NEW JERSEY  
 Sale Date: 09/09/2015  
 Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 958 1/2 DEHART PLACE, ELIZABETH, NJ 07202-5801  
 BEING KNOWN as LOT 224, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 13ft x 123ft x 12.52ft x 120.67ft  
 Nearest Cross Street: New York Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$195,756.28\*\*\* One Hundred Ninety-Five Thousand Seven Hundred Fifty-Six and 28/100\*\*\*

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$202,881.98\*\*\*Two Hundred Two Thousand Eight Hundred Eighty-One and 98/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28695 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003430  
 Division: CHANCERY  
 Docket Number: F02332313  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS

Defendant: ISABEL HERNANDEZ; TEODULO HERNANDEZ  
 Sale Date: 09/09/2015  
 Writ of Execution: 05/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

## PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 412 JOHN STREET, ELIZABETH, NJ 07202-3820  
 BEING KNOWN as LOT 823.C, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:  
 98.47FT. x 2358FT. x 98.47FT. x 23.58FT.  
 Nearest Cross Street: Fourth Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$405,203.31\*\*\* Four Hundred Five Thousand Two Hundred Three and 31/100\*\*\*

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$416,148.64\*\*\*Four Hundred Sixteen Thousand One Hundred Forty-Eight and 64/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28698 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003521  
 Division: CHANCERY  
 Docket Number: F01109312  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-4  
 VS

Defendant: MARINA ROBINSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSOR AND ASSIGNS  
 Sale Date: 09/23/2015  
 Writ of Execution: 06/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 336 DOYLE STREET, ELIZABETH, NJ 07206-1018  
 BEING KNOWN as LOT 236.B, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:  
 101.52FTX26.11FTX722.53FTX90.11FTX25.48 FT  
 Nearest Cross Street: Third Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

## PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$419,682.61\*\*\* Four Hundred Nineteen Thousand Six Hundred Eighty-Two and 61/100\*\*\*

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$435,118.67\*\*\*Four Hundred Thirty-Five Thousand One Hundred Eighteen and 67/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U28905 PRO (\$172.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003541  
 Division: CHANCERY  
 Docket Number: F02939614  
 County: Union  
 Plaintiff: UNION COUNTY SAVINGS BANK  
 VS

Defendant: LUZ DIVINA MENDEZ; MR. MENDEZ; HUSBAND OF LUZ DIVINA MENDEZ; RAMON A. MENDEZ; MRS. RAMON A. MENDEZ; HIS WIFE  
 Sale Date: 09/23/2015  
 Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 58 2ND STREET, ELIZABETH, NJ 07206-1736  
 BEING KNOWN as LOT 843, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:  
 75.00FTX25.00FTX75.00FTX25.00FT  
 Nearest Cross Street: FULTON STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$567,977.96\*\*\* Five Hundred Sixty-Seven Thousand Nine Hundred Seventy-Seven and 96/100\*\*\*

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan

## PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$583,811.48\*\*\*Five Hundred Eighty-Three Thousand Eight Hundred Eleven and 48/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U28901 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003550  
 Division: CHANCERY  
 Docket Number: F02148214  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: MANUELA A. MALDONADO; CLARA L. MALDONADO  
 Sale Date: 09/16/2015  
 Writ of Execution: 06/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 635-637 MONTGOMERY STREET, ELIZABETH, NJ 07202-3610

BEING KNOWN as LOT 643, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions:  
 100.00FTX37.50FTX100.00FTX37.50FT  
 Nearest Cross Street: Montgomery Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$214,529.21\*\*\*Two Hundred Fourteen Thousand Five Hundred Twenty-Nine and 21/100\*\*\*

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$225,083.52 Two Hundred Twenty-Five Thousand Eighty-Three and 52/100\*\*\*

August 20, 27, September 3, 10, 2015  
 U28868 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15003660  
 Division: CHANCERY  
 Docket Number: F01608014  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: MARIO REISFELD  
 Sale Date: 09/30/2015  
 Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

CONTINUED ON NEXT PAGE

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**PUBLIC NOTICE**

Jersey  
Premises commonly known as: 66-68 MARSHALL STREET, ELIZABETH, NJ 07206-1637 F/K/A 66-70 MARSHALL STREET, ELIZABETH, NJ 07206-1637  
BEING KNOWN as LOT 751.A, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH  
Dimensions:  
41.40FTX52.51FTX28FTX19.50FTX40.80 FTX100FT  
Nearest Cross Street: First Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$501,219.80\*\*\* Five Hundred One Thousand Two Hundred Nineteen and 80/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$519,963.72\*\*\*Five Hundred Nineteen Thousand Nine Hundred Sixty-Three and 72/100\*\*\*  
September 3, 10, 17, 24, 2015  
U29281 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003664  
Division: CHANCERY  
Docket Number: F3762509  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: SHERRICE CROWDER-CARTER; AARON THOMAS CARTER  
Sale Date: 09/30/2015  
Writ of Execution: 06/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 124 CATHERINE STREET, ELIZABETH, NJ 07204-2509  
BEING KNOWN as LOT 137, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH  
Dimensions:  
147.50FTX60.14FTX65.36FTX30FTX78.24FTX 30FT

Nearest Cross Street: Lafayette Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,178.81\*\*\* Three

**PUBLIC NOTICE**

Hundred Twenty-Seven Thousand One Hundred Seventy-Eight and 81/100\*\*\*  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$342,560.08\*\*\*Three Hundred Forty-Two Thousand Five Hundred Sixty and 08/100\*\*\*  
September 3, 10, 17, 24, 2015  
U29279 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003496  
Division: CHANCERY  
Docket Number: F109413  
County: Union  
Plaintiff: OENJ CHEROKEE ELIZABETH, LLC  
VS  
Defendant: TERN LANDING DEVELOPMENT, LLC  
Sale Date: 09/16/2015  
Writ of Execution: 01/30/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Number: 583  
Street or Road on which the premises are located: Kapowski Road Rear  
Tax lot: 13.80G9  
Tax block: 1  
Nearest cross street:

Jersey Gardens Boulevard  
Dimensions of the property: Irregular, approximately 3.00 acres

JUDGMENT AMOUNT: \$23,429,614.86\*\*\* Twenty-Three Million Four Hundred Twenty-Nine Thousand Six Hundred Fourteen and 86/100\*\*\*

Attorney:  
MCCARTER & ENGLISH - ATTORNEYS  
FOUR GATEWAY CENTER  
P.O. BOX 652 - 100 MULBERRY STREET  
NEWARK NJ 07102  
(973)622-4444  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$26,167,846.15\*\*\*Twenty-Six Million One Hundred Sixty-Seven Thousand Eight Hundred Forty-Six and 15/100\*\*\*  
August 20, 27, September 3, 10, 2015  
U29062 PRO (\$98.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003501  
Division: CHANCERY  
Docket Number: F02650614  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ALBERTO ROJAS; BLANCA ROJAS, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK; MARTHA RODRIGUEZ; WELLS FARGO BANK, N.A. AND STATE OF NEW JERSEY  
Sale Date: 09/16/2015  
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 314 LOOMIS STREET, ELIZABETH, NJ 07202. The dimensions are approximately 25 feet wide by 112 feet long.

Nearest cross street: Third Avenue  
Prior lien(s): No liens  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

**PUBLIC NOTICE**

TION.\*  
JUDGMENT AMOUNT: \$293,324.13\*\*\*Two Hundred Ninety-Three Thousand Three Hundred Twenty-Four and 13/100\*\*\*  
Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$301,658.11\*\*\*Three Hundred One Thousand Six Hundred Fifty-Eight and 11/100\*\*\*  
August 20, 27, September 3, 10, 2015  
U29057 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003544  
Division: CHANCERY  
Docket Number: F04246014  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AMERICAS, AS TRUSTEE FOR MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-Q07  
VS  
Defendant: ENRIQUE FERRETTO; LINDA ENCINAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.; MARIA J. NAVARRO AND JOANIE REILLY  
Sale Date: 09/16/2015  
Writ of Execution: 05/11/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 139 CATHERINE STREET, ELIZABETH, NJ 07201

It is known as designated as Block 9, Lot 114 (AKA Block 9, Lot 114-W09). The dimensions are approximately 30 feet wide by 100 feet long.

Nearest cross street: Lafayette Street  
Prior lien(s): No liens

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.\*  
JUDGMENT AMOUNT: \$460,128.60\*\*\*Four Hundred Sixty Thousand One Hundred Twenty-Eight and 60/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$471,854.00\*\*\*Four Hundred Seventy-One Thousand Eight Hundred Fifty-Four and 00/100\*\*\*  
August 20, 27, September 3, 10, 2015  
U29059 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003548  
Division: CHANCERY  
Docket Number: F2143813  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ZAHARENIA S. DELLAPORTAS  
Sale Date: 09/16/2015  
Writ of Execution: 05/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey. Commonly known as: 10 RANKIN STREET, ELIZABETH, NJ 07206. Tax Lot No. 1103 in Block No. 5. Dimensions of Lot Approximately: 25 X 100 - Nearest Cross Street: FIRST AVENUE

**PUBLIC NOTICE**

BEGINNING AT A POINT ON THE SOUTHERLY SIDE LINE OF RANKIN STREET, SAID POINT BEING THEREIN DISTANT WESTERLY 101.61 FEET FROM THE INTERSECTION OF THE SOUTHERLY SIDE LINE OF RANKIN STREET AND THE WESTERLY SIDE LINE OF FIRST AVENUE; AND FROM THENCE RUNNING

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."  
PRIOR LIENS / ENCUMBRANCES  
WATER OPEN + PENALTY \$969.33  
TOTAL AS OF JUNE 28, 2015: \$969.33

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$397,558.93\*\*\*Three Hundred Ninety-Seven Thousand Five Hundred Fifty-Eight and 93/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$428,550.15\*\*\*Four Hundred Twenty-Eight Thousand Five Hundred Fifty and 15/100\*\*\*  
August 20, 27, September 3, 10, 2015  
U29060 PRO (\$143.08)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003552  
Division: CHANCERY  
Docket Number: F01280414  
County: Union  
Plaintiff: GREEN TREE SERVICING LLC  
VS  
Defendant: JAMIE M. MILLS  
Sale Date: 09/16/2015  
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 58-66 South 2nd Street, Unit 3B, Elizabeth, NJ 07202  
934, C3B fka Lot 934 W02C3B 2

Tax Lot:  
Tax Block:  
Approximate dimensions: Condominium  
Nearest cross street: 2nd Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."  
JUDGMENT AMOUNT: \$268,275.91\*\*\*Two Hundred Sixty-Eight Thousand Two Hundred Seventy-Five and 91/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$277,589.98\*\*\*Two Hundred Seventy-Seven Thousand Five Hundred Eighty-Nine and 98/100\*\*\*  
August 20, 27, September 3, 10, 2015  
U29061 PRO (\$119.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003554  
Division: CHANCERY  
Docket Number: F02801914  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ELISHA FRANK; KENNETH FRANK, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OPTIMUM FINANCIAL SERVICES, LLC; ELISHA P. PEREZ; MARINA ASSOCIATES; UNITED STATES OF AMERICA  
Sale Date: 09/16/2015  
Writ of Execution: 03/24/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

**PUBLIC NOTICE**

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 338 DOYLE STREET, ELIZABETH, NJ 07206

It is known as designated as Block 5, Lot 236.C. The dimensions are approximately 26 feet wide by 86 feet long.

Nearest cross street: Fourth Avenue  
Prior lien(s): Outside Lien #14-00176 sold on 6-8-15 to TLBL, LLC \$866.68

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."  
JUDGMENT AMOUNT: \$452,107.82\*\*\*Four Hundred Fifty-Two Thousand One Hundred Seven and 82/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$467,468.74\*\*\*Four Hundred Sixty-Seven Thousand Four Hundred Sixty-Eight and 74/100\*\*\*  
August 20, 27, September 3, 10, 2015  
U29056 PRO (\$158.76)

**ELIZABETH**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-20466-15

**NOTICE TO ABSENT DEFENDANTS**

**STATE OF NEW JERSEY**

TO  
SILCON MANAGEMENT, INC., CARLOS SILVA, and WEST GRAND CONDOMINIUMS INC., a/k/a WEST GRAND CONDOMINIUMS ASSOCIATION

YOU ARE HEREBY summoned and required to serve upon the Law Offices of K&L GATES, LLP, Attorneys for Plaintiff, whose address is One Newark Center, Tenth Floor, Newark, New Jersey, 07102, an answer to the complaint filed in a civil action in which FAIRVIEW INVESTMENT FUND I, LLC, is plaintiff and SILCON MANAGEMENT, INC, et al. are defendants, pending in the Superior Court of New Jersey, within 35 days after September 3, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules of Civil Procedure.

A filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer or motion when it is filed. You must also send a copy of your answer or motion to plaintiff's attorney whose name and address appear above, or to plaintiff, if no attorney is named above. A telephone call will not protect your rights; you must file a written answer or motion (with fee of \$135.00 and completed Case Information Statement) if you want the court to hear your defense.

If you do not file and serve a written answer or motion within 35 days, the court may enter a judgment against you for the relief plaintiff demands, plus interest and costs of suit. If judgment is entered against you, the Sheriff may seize your money, wages or property to pay all or part of the judgment.

You are further advised that if you are unable to obtain an attorney you may communicate with the New Jersey State Bar Association or Lawyer Referral Service of the county of venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the county of venue. The names and telephone numbers of such agencies are as follows: Lawyer Referral Service: (908) 353-4715  
Legal Services: (908) 354-4340

THE ACTION has been instituted for the purpose of judgment on behalf of Plaintiff foreclosing upon that certain Mortgage and Security Agreement ("Mortgage") made by Silcon Man-

## PUBLIC NOTICE

agement, Inc., and guaranteed by Carlos Silva, in favor of First State Bank, which later assigned its interest in the Mortgage to Plaintiff. The Mortgage is dated July 7, 2011 and was recorded on July 12, 2011 in the Union County Clerk's Office in Mortgage Book 13141, at Page 0739, et seq.

The Mortgage encumbers real estate located in the Borough of Elizabeth, County of Union and State of New Jersey, known as Block 8, Lot 302, as shown on the tax map of the City of Elizabeth, and commonly known as 809-811 Bond Street, Elizabeth, New Jersey.

YOU, SILCON MANAGEMENT, INC., are made a defendant in the above entitled action by virtue of the Mortgage, dated July 7, 2011 and recorded on July 12, 2011 in the Union County Clerk's Office in Mortgage Book 13141, at Page 0739, et seq.

YOU, CARLOS SILVA, are made a defendant in the above entitled action by virtue of the fact that on July 7, 2011, you guaranteed the Loan which is secured by the Mortgage.

YOU, WEST GRAND CONDOMINIUMS INC., a/k/a WEST GRAND CONDOMINIUMS ASSOCIATION, are made a defendant in the above entitled action by virtue of Judgment Number J-101431-2014 entered on June 12, 2014 in the Superior Court of New Jersey in favor of West Grand Condominiums Association and against Silcon Management, Inc. in the amount of \$35,000 plus costs, which may or may not be accepted as a defendant herein.

The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the complaint, a copy of which will be furnished you on request addressed to the attorneys of the plaintiff at the above mentioned address.

DATED: September 3, 2015

MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U29712 PRO September 3, 2015 (\$55.86)

## GARWOOD

## SHERIFF'S SALE

Sheriff's File Number: CH-15003537

Division: CHANCERY

Docket Number: F00527913

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2005-A6CB, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2005-F UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2005

VS  
Defendant: OSCAR HERNANDEZ; MARTHA HERNANDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; INDIAMAC BANK, FSB, ITS SUCCESSORS AND ASSIGNS; GREEN TREE INVESTMENTS, L.L.C. F/K/A GREEN TREE SERVICING LLC; ORIGINAL W HARGROVE DEMOLITION INC.; MOUNT VERNON FIRE INS CO; RAB PERFORMANCE RECOVERIES LLC; ENGLEWOOD HOSPITAL AND MEDICAL CENTER; NORTH JERSEY FEDERAL CREDIT UNION; SPECIALTY SURGICAL SRVC LLC; COUNTY OF ATLANTIC; WELLS FARGO BANK NA; STATE OF NEW JERSEY

Sale Date: 09/23/2015

Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of GARWOOD, County of UNION, State of New Jersey

Premises commonly known as: 548-550 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1416 BEING KNOWN as LOT 761, BLOCK 3 on the official Tax Map of the BOROUGH of GARWOOD

Dimensions: 100FT X 39FT X 100FT X 39FT  
Nearest Cross Street: Sixth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$346,839.05\*\*Three Hundred Forty-Six Thousand Eight Hundred Thirty-Nine and 05/100\*\*\*

## PUBLIC NOTICE

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$356,295.16\*\*\*Three Hundred Fifty-Six Thousand Two Hundred Ninety-Five and 16/100\*\*\*  
August 27, September 3, 10, 17, 2015  
U29297 PRO (\$196.00)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003410

Division: CHANCERY

Docket Number: F01359914

County: Union

Plaintiff: JPMORGAN CHASE BANK, N.A.

VS

Defendant: OJI ODAGI-GIBSON; ZEPHANIAH GIBSON; STATE OF NEW JERSEY

Sale Date: 09/09/2015

Writ of Execution: 04/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1211 Bower Street

TAX LOT AND BLOCK NUMBERS: Lot: 3; Block: 150

DIMENSIONS: 27 X 100  
NEAREST CROSS STREET: Union Street

Beginning at a point in the Southwesterly line of Bower Street, distant 86.50 feet Northwesterly from its intersection with the Northwesterly line of Union Street, and running thence;

Pursuant to a tax search of 06/18/2015; 2015 QTR 3 Taxes: \$1,306.22 Open estimated tax bill, due on 08/01/2015; 2015 QTR 4 Taxes: To be determined, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Sewer Account # 11308 0 01/01/2015 - 06/30/2015 \$52.95 Open - sewer charges are based on prior water consumption; Subject to a 3rd Party Sewer and Utility lien, in the amount of \$1,284.18 + subsequent taxes + interest, Certificate # 12-00114 sold on 06/14/2013, sold to US Bank Cust Pro Cap III, LLC, must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$361,067.97\*\*\*Three Hundred Sixty-One Thousand Sixty-Seven and 97/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$393,211.38\*\*\*Three Hundred Ninety-Three Thousand Two Hundred Eleven and 38/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28852 PRO (\$170.52)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003512

Division: CHANCERY

Docket Number: F02950613

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS

Defendant: IRENE J. BASSO; JELSIE BASSO  
Sale Date: 09/23/2015

Writ of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 528 Fernwood Terrace  
Linden, NJ 07036

Tax Lot: 8

Tax Block: 389

## PUBLIC NOTICE

Approximate dimensions: 100' x 53'  
Nearest cross street: Verons Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$236,537.16\*\*\*Two Hundred Thirty-Six Thousand Five Hundred Thirty-Seven and 16/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,979.91\*\*\*Two Hundred Fifty Thousand Nine Hundred Seventy-Nine and 91/100\*\*\*  
August 27, September 3, 10, 17, 2015  
U29289 PRO (\$119.56)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003668

Division: CHANCERY

Docket Number: F02035614

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2006-QS3

VS

Defendant: JOSE VALLEJO; MILDRED VALLEJO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP., ITS SUCCESSORS AND ASSIGNS

Sale Date: 09/30/2015

Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 216 EAST PRICE STREET, CITY OF LINDEN, NJ 07036-3051

BEING KNOWN as LOT 50, BLOCK 200 on the official Tax Map of the CITY of LINDEN

Dimensions: 160.00FT X 40FT X 160.00FT X 40FT  
Nearest Cross Street: Todd Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$324,734.16\*\*Three Hundred Twenty-Four Thousand Seven Hundred Thirty-Four and 16/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$342,766.63\*\*\*Three Hundred Forty-Two Thousand Seven Hundred Sixty-Six and 63/100\*\*\*  
September 3, 10, 17, 24, 2015  
U29300 PRO (\$178.36)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003688

Division: CHANCERY

Docket Number: F01658713

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: A. ROBERT RAYMOND AND MARGOT G. RAYMOND, HUSBAND AND WIFE; NORTHEASTERN LUMBER & MILLWORK; AFFINITY FEDERAL CREDIT UNION, SUCCESSOR TO RUTGERS UNIV STUDENT & ALUMNI FEDERAL CREDIT UNION

Sale Date: 09/30/2015

Writ of Execution: 06/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

1901 Dill Avenue,  
Linden, NJ 07036

TAX LOT #: 17 BLOCK #: 14

APPROXIMATE DIMENSIONS: 36' X 100'

NEAREST CROSS STREET: Adams Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$273,471.90\*\*\*Two Hundred Seventy-Three Thousand Four Hundred Seventy-One and 90/100\*\*\*

Attorney: PARKER MCCAY - ATTORNEYS  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE, SUITE 300  
MT LAUREL NJ 08054  
(856)596-8900

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$281,376.11\*\*\*Two Hundred Eighty-One Thousand Three Hundred Seventy-Six and 11/100\*\*\*  
September 3, 10, 17, 24, 2015  
U29323 PRO (\$143.08)

## LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on September 14, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Sheronda Dixon #1162: cartons, bags, furniture; David M. Kincaide #1186: cartons, totes; Deandre J. Frasier #1206: bike, electronics, cartons; Patricia Currie #2064B: clothing, cartons, bags; Stacy B. Felder #2070: TV, totes, PC; Nichole M. Smith #2117: totes, cartons, furniture; Carmen I. DeCarvalho #2122: cartons, TV, furniture; Sherell Y. Rudolph #2142: cartons, totes, furniture; Alicia E. Santos Espino #2161: table, chairs, cartons; Erees Thomas #2188: TV, cartons, furniture; Daniel Francis #2163: cartons, bags, fan; Keisha N. Ingram #2265: clothes, bags, couch; Clara Medina #2109: cartons, sofa, bins; Alnieca N. Clark #3097: furniture, bags; Isable Y. Velasco #3012: cartons, chairs, air conditioner; John W. Lewis #3022: TVs, fax machine, cartons; Ricky R. Peart #3061: DVDs, wheelchair, totes; Alton Murray, Jr. #3062: cartons, bags; Eugenia D. Chapman #3064: couches, cartons; Edward Thompson #3130: totes, cartons, lamps; Tia Roberson #3224: clothing, cartons, furniture; Fatimah B. Bethune #3304: TV, luggage, totes; Veronica Obana #3275: luggage, bags, cartons; Nicole Gil #3213: TV, air conditioner, cartons; Angela M. Penland #6033: furniture, cartons, vacuums; Lendon M. Berkeley #6041: refrigerator, couch, cartons; Antonio J. Luis #7013: coolers, trailer, toolbox.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

August 27, September 3, 2015  
E29404 PRO (\$44.10)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003400

Division: CHANCERY

Docket Number: F01379814

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: NIDIA MARQUEZ; MIDLAND FUNDING LLC  
Sale Date: 09/09/2015

Writ of Execution: 05/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

## PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 114 South Stiles Street, Linden, NJ 07036  
TAX LOT # 4, BLOCK # 469  
NEAREST CROSS STREET: West Linden Avenue

APPROXIMATE DIMENSIONS: 9180 SF  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,451.40\*\*\*Two Hundred Thirty-Nine Thousand Four Hundred Fifty-One and 40/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$251,122.78\*\*\*Two Hundred Fifty-One Thousand One Hundred Twenty-Two and 78/100\*\*\*  
August 13, 20, 27, September 3, 2015  
U28743 PRO (\$150.92)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15003405

Division: CHANCERY

Docket Number: F04487013

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: CECIL BAIN; URSULA MCGILCHRIST A/K/A URSULA MCGILCHRIST A/K/A URSULA R. MCGILCHRIST

Sale Date: 09/09/2015

Writ of Execution: 05/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

**PUBLIC NOTICE**

Hundred Sixteen Thousand Seventy-Eight and 18/100\*\*\*  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$325,127.54\*\*\*Three Hundred Twenty-Five Thousand One Hundred Twenty-Seven and 54/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28742 PRO (\$152.88)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003416  
 Division: CHANCERY  
 Docket Number: F2186007  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6  
 VS  
 Defendant: VICTORIO C. LONTOC; MRS. VICTORIO LONTOC, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; JCPENNEY COMPANY, INC.  
 Sale Date: 09/09/2015  
 Writ of Execution: 04/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 736 RIVERBEND DRIVE, LINDEN, NJ 07036-0000 BEING KNOWN as Lot #7 Block #404 on the official Tax Map of the CITY OF LINDEN. Dimensions: 63ft x 125ft x 53.5ft x 125ft. Nearest Cross Street: Old Grove Road. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$365,454.14\*\*\*Three Hundred Sixty-Five Thousand Four Hundred Fifty-Four and 14/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$479,104.10\*\*\*Four Hundred Seventy-Nine Thousand One Hundred Four and 10/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28694 PRO (\$170.52)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003504  
 Division: CHANCERY  
 Docket Number: F02253514  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: PATRICE S. MCCLOUD; KYLE MCCLOUD  
 Sale Date: 09/16/2015  
 Writ of Execution: 06/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1921 MILDRED

**PUBLIC NOTICE**

AVENUE, LINDEN, NJ 07036-1452  
 BEING KNOWN as LOT 19, BLOCK 16 on the official Tax Map of the CITY OF LINDEN  
 Dimensions: 101.98FTX16.02FTX101.13FTX16.00FT  
 Nearest Cross Street: Park Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$231,680.88\*\*\* Two Hundred Thirty-One Thousand Six Hundred Eighty and 88/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$260,600.97\*\*\*Two Hundred Sixty Thousand Six Hundred and 97/100\*\*\*  
 August 20, 27, September 3, 10, 2015  
 U28874 PRO (\$156.80)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003540  
 Division: CHANCERY  
 Docket Number: F03184513  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: YINGMEI TING; MR. TING HUSBAND OF YINGMEI TING; UNITED STATES OF AMERICA  
 Sale Date: 09/23/2015  
 Writ of Execution: 06/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 404 3RD AVENUE, LINDEN, NJ 07036-2710 BEING KNOWN as LOT 46, BLOCK 180 on the official Tax Map of the CITY OF LINDEN. Dimensions: 84.53FTX60.39FTX4.73FTX100.00FTX33.00FT. Nearest Cross Street: Walnut Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right redemption: Pursuant to 28, U.S.C. Section 2410g, this sale is subject to a 1 year right redemption held by the United States of America by virtue of its lien: ALBERT F. HAUSER TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 5, 2006 and recorded December 26, 2006 in Book 12609, Page 779. To secure \$502,500.00

**PUBLIC NOTICE**

JUDGMENT AMOUNT: \$240,285.49\*\*\*Two Hundred Forty Thousand Two Hundred Eighty-Five and 49/100\*\*\*  
 Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$247,386.89\*\*\*Two Hundred Forty-Seven Thousand Three Hundred Eighty-Six and 89/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U28912 PRO (\$178.36)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003542  
 Division: CHANCERY  
 Docket Number: F6194709  
 County: Union  
 Plaintiff: UNION COUNTY SAVINGS BANK  
 VS  
 Defendant: RAFAEL JIMENEZ; CIRILA JIMENEZ; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 09/16/2015  
 Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 2506 SOUTH BROAD STREET, LINDEN, NJ 07036-1367 BEING KNOWN as LOT 16, BLOCK 478 on the official Tax Map of the CITY OF LINDEN. Dimensions: 125.00FT X 33.00FT X 125.00FT X 33.00FT. Nearest Cross Street: ALLEN STREET. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertise subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410g, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Judgment Number CR-000207-2005, Date Entered 08/01/08, Creditor: United States of America, Debtor(s): Fabian Agudelo, Damages: \$499,802.00, Spec Assessment: \$100.00, file date: 09/03/09  
 JUDGMENT AMOUNT: \$438,872.18\*\*\* Four Hundred Thirty-Eight Thousand Eight Hundred Seventy-Two and 18/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$461,718.72\*\*\*Four Hundred Sixty-One Thousand Seven Hundred Eighteen and 72/100\*\*\*  
 August 20, 27, September 3, 10, 2015  
 U28867 PRO (\$178.36)

**LINDEN**

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 DOCKET NO. F-27363-15

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO:  
 ROBERT P. LEPANTO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action,

**PUBLIC NOTICE**

in which U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST is Plaintiff and CAROL A. SPINELLI, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-27363-15 within thirty-five (35) days after 09/03/2015 exclusive of such date, or if published after 09/03/2015, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 29, 2006 made by CAROL A. SPINELLI as mortgagors to CHAMPION MORTGAGE, A DIVISION OF KEYBANK NATIONAL ASSOCIATION recorded on May 8, 2006, in Book 11677 of Mortgages for UNION County, Page 318, et seq., which mortgage was duly assigned to the Plaintiff named above, and (2) to recover possession of, and concerns premises commonly known as 1110 WALNUT STREET, LINDEN, NJ 07036, Block 178, Lot 18.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:  
 (908)353-4715  
 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ROBERT P. LEPANTO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by, CAROL A. SPINELLI, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for a fee.

File VER442  
 Dated: August 25, 2015  
 MICHELLE SMITH  
 Clerk of the Superior  
 Court of New Jersey  
 U29542 PRO September 3, 2015 (\$38.71)

**LINDEN/ROSELLE**

**LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF CONTRACT AWARD**

The Linden Roselle Sewerage Authority has awarded the following professional services contract pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on August 26, 2015. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT AWARDED TO: CDM Smith  
 SERVICE: Engineering Design and Bid Services Main St Pumping Station Rehabilitation  
 CONTRACT PERIOD: One Year  
 AMOUNT: Not to Exceed \$80,985.00  
 U29663 PRO September 3, 2015 (\$11.76)

**RAHWAY**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003672  
 Division: CHANCERY  
 Docket Number: F01809314  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: KELLY ANN GROVES AND MR. GROVES, HUSBAND OF KELLY ANN GROVES  
 Sale Date: 09/30/2015  
 Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF RAHWAY, County of Union, and State of NJ. It is commonly known as 649 JAQUES AVENUE, RAHWAY, NJ 07065

It is known and designated as Block 80, Lot 14. The dimensions are approximately 30 feet wide by 212 feet long.

Nearest cross street: Walters Street  
 Prior lien(s): Subject to past due balance as of 06/03/2015 in the amount of \$561.96 for unpaid taxes. Good thru 07/02/2015.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 Surplus Money: If after the sale and satisfaction

**PUBLIC NOTICE**

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*

JUDGMENT AMOUNT: \$272,086.83\*\*\*Two Hundred Seventy-Two Thousand Eighty-Six and 83/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$281,527.98\*\*\*Two Hundred Eighty-One Thousand Five Hundred Twenty-Seven and 98/100\*\*\*  
 September 3, 10, 17, 24, 2015  
 U29287 PRO (\$150.92)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003528  
 Division: CHANCERY  
 Docket Number: F00929214  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: DIANA MORRISON AND STATE OF NEW JERSEY  
 Sale Date: 09/23/2015  
 Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 512 WALNUT ST, ROSELLE, NJ 07203

It is known and designated as Block 3202, Lot 12.

The dimensions are approximately 60 feet wide by 100 feet long.  
 Nearest cross street: Fifth Avenue  
 Prior lien(s): Indemnification letter from title company as to prior mortgage: Dated 10/24/1986 and recorded on 11/05/1986 in Book 3679 at Page 389

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*

JUDGMENT AMOUNT: \$266,475.28\*\*\*Two Hundred Sixty-Six Thousand Four Hundred Seventy-Five and 28/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$273,031.57\*\*\*Two Hundred Seventy-Three Thousand Thirty-One and 57/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U28898 PRO (\$154.84)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003526  
 Division: CHANCERY  
 Docket Number: F04438714  
 County: Union  
 Plaintiff: FIFTH THIRD MORTGAGE COMPANY  
 VS  
 Defendant: ISAAC CABEZAS A/K/A ISAAC C. CABEZAS  
 Sale Date: 09/23/2015  
 Writ of Execution: 05/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

## PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle.

In the County of Union and the State of New Jersey.

Premises commonly known as: 408 Sheridan Avenue  
Block 903, Lot 7  
Dimensions of Lot: 50' x 100'  
Nearest Cross Street: Third Avenue  
Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$173,247.60\*\*One Hundred Seventy-Three Thousand Two Hundred Forty-Seven and 60/100\*\***

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201

WESTMONT NJ 08108  
(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$178,705.51\*\*One Hundred Seventy-Eight Thousand Seven Hundred Five and 51/100\*\*

August 27, September 3, 10, 17, 2015  
U29296 PRO (\$129.36)

## ROSELLE

NOTICE OF PUBLIC HEARING  
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2520-15

**AN ORDINANCE AMENDING CHAPTER 77, ARTICLE XII, TITLED "ZONING", SECTION 77-90, TITLED "GENERAL PROVISIONS", OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF ROSELLE TO ADD A NEW SUBSECTION D7 PROHIBITING UNREGULATED PIPELINES IN ANY ZONE**

**WHEREAS**, because certain pipelines are not public utilities that distribute services to end users and are unregulated by the State of New Jersey Board of Public Utilities; and

**WHEREAS**, because these pipelines are designed to transport a variety of materials, including hazardous substances which, if a discharge occurred, would result in environmental degradation to the environment, including the land, water and air; and

**WHEREAS**, because these pipelines do not directly provide the public with necessities, such as water, electricity, natural gas, telephone or wastewater service; and

**WHEREAS**, because these pipelines may pose a threat to the infrastructure that provides these public utility services; and

**WHEREAS**, because these pipelines are not public utilities that distribute services to end users and are unregulated by the Board of Public Utilities, there is limited accountability to the public; and

**WHEREAS**, the Mayor and Council of the Borough of Roselle believe that it is in the best interest of the health, safety and welfare of its residents that Chapter 77 of the Revised General Ordinances of the Borough of Roselle, Article XII, Section 77-90, titled "General Provisions," be clarified to provide that pipelines that are not public utilities that distribute services to end users and are unregulated by the Board of Public Utilities are specifically prohibited within the Borough of Roselle.

**NOW, THEREFORE BE IT ORDAINED**, by the Mayor and Council of the Borough of Roselle, County of Union, State of New Jersey, as follows:

**SECTION I.** Chapter 77, titled "Land Use," of the Revised General Ordinances of the Borough of Roselle, Article XII, titled "Zoning," Section 77-90, titled "General Provisions," is hereby amended to add a new Subsection D7 as follows:

§77-90. General Provisions

D. Supplementary zone district regulations.

(7) Uses, structures and buildings prohibited in the Borough of Roselle.

(a) Pipeline Prohibition: pipelines which are not public utilities that distribute services to end users and are unregulated by the State of New Jersey Board of Public Utilities are prohibited within any zone in the Borough.

**SECTION II.** The Borough Clerk is directed to give notice at least ten (10) days prior to a hearing on the adoption of this Ordinance to the Union County Planning Board and to all other persons or entities entitled thereto pursuant to N.J.S.A. 40:55D-15, including to the Clerk of adjoining municipalities.

The Borough Clerk shall execute Affidavits of Proof of Service of the notices required by this section and shall keep the Affidavits on file along with the Proof of Publication of the notice of the

## PUBLIC NOTICE

required public hearing on the proposed change.  
**SECTION III.** After introduction, the Borough Clerk is hereby directed to submit a copy of the within Ordinance to the Planning Board of the Borough of Roselle for its review in accordance with N.J.S.A. 40:55D-26 and N.J.S.A. 40:55D-64. The Planning Board is directed to make and transmit to the Borough Council, within thirty-five (35) days after referral, a report including identification of any provisions in the proposed Ordinance which are inconsistent with the Master Plan and recommendations concerning any inconsistencies and any other matter as the Board deems appropriate.

**SECTION IV.** If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective.

**SECTION V.** All ordinances or parts of ordinances inconsistent with or in conflict with this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION VI.** This Ordinance shall take effect immediately upon: (i) adoption; (ii) publication in accordance with the laws of the State of New Jersey; and (iii) filing of the final form of adopted Ordinance by the Clerk with the Union County Planning Board pursuant to N.J.S.A. 40:55D-16.

This Ordinance shall take effect upon its final passage and publication according to law.

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time a Regular Meeting of the Borough Council of the Borough of Roselle on August 19, 2015 and this Ordinance will be considered for final passage at the Regular Meeting of the Borough Council to be held September 16, 2015 at 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM to 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Keyanna Lovett  
Acting Deputy Municipal Clerk  
U29687 PRO September 3, 2015 (\$67.13)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15003557

Division: CHANCERY

Docket Number: F04087013

County: Union

Plaintiff: OCWEN LOAN SERVICING, LLC

VS

Defendant: MARIE CHARLES; CHARLINE CHARLES; BANK OF AMERICA, NATIONAL ASSOCIATION; ST ELIZABETH HOSPITAL; STATE OF NEW JERSEY; THERAPEUTIC DEVICES INC.

Sale Date: 09/23/2015

Writ of Execution: 04/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 911 OAK STREET, ROSELLE, NJ 07203-2001  
**BEING KNOWN AS LOT 17, BLOCK 2702** on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 45.00FTX110.00FTX45.00FTX110.00FT

Nearest Cross Street: 9th Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$303,126.12\*\*Three Hundred Three Thousand One Hundred Twenty-Six and 12/100\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC

## PUBLIC NOTICE

400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$312,730.01\*\*\*Three Hundred Twelve Thousand Seven Hundred Thirty and 01/100\*\*\*  
August 27, September 3, 10, 17, 2015  
U28925 PRO (\$166.60)

## OBS-LEGALS

## MOUNTAINSIDE

## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that resolutions were approved at a public meeting by the Mountaintide Planning Board on August 25, 2015. The applications were heard on July 28, 2015, at the Mountaintide Municipal Building, 1385 Route 22, Mountaintide, NJ 07092.

Pater, Matthew, 1155 Corrinne Terrace, Block 5.T, Lot 10 - Applicant proposed to construct and walkway and patio at a single-family dwelling, with variances.

APPROVED

NJ Precision Technology, 1065 Bristol Road, Block 7.D, Lot 39 - Applicant proposed a Change of Tenancy for office and warehouse use, that would include light manufacturing with machinery on the first floor.

APPROVED

Ruth M. Rees  
Secretary

U29662 OBS September 3, 2015 (\$12.74)

## SPRINGFIELD

## PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD NEW JERSEY  
BOARD OF ADJUSTMENT

**TAKE NOTICE THAT ON 16TH DAY OF SEPTEMBER AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING 100 MOUNTAIN AVE SPRINGFIELD, NJ ON APPLICATION # 2015-13 FOR A VARIANCE OR VARIANCES FOR: INSUFFICIENT MINIMUM REAR YARD, REQUIRED 30 FEET PROPOSED 14.64 FEET, AND INSUFFICIENT FRONT YARD, REQUIRED 30 FEET, PROPOSED 24.18 FEET ALONG NORWOOD ROAD, WHICH IS A PRE-EXISTING NON CONFORMITY AND ANY OTHER VARIANCES RELIEF, EXCEPTIONS, WAIVERS, PERMITS, INTERPRETATIONS, APPROVALS, OR LICENSES THAT ARE DEEMED NECESSARY OR APPROPRIATE BY THE APPLICANT OR THE BOARD OF ADJUSTMENT, AND/OR SPECIFIED OR MODIFIED BY THE BOARD OF ADJUSTMENT'S PLANNER OR ENGINEERING CONSULTANTS AND WHICH MAY ARISE DURING THE COURSE OF THE HEARING SO AS TO PERMIT IN THE S-75 SINGLE FAMILY RESIDENTIAL ZONE CONVERSION OF AN EXISTING 25' X 14' WOODEN DECK DAMAGED BY SUPERSTORM SANDY INTO AN ENCLOSED ADDITION MEASURING 32.67' X 15.67' WITH AN ATTACHED NEW DECK MEASURING 15.67' X 12.00'.**

APPLICANT'S NAME: MARTIN B. SCHNABEL AND CINDY D. SCHNABEL.

**THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 11 NORWOOD ROAD, SPRINGFIELD, NJ 07081 KNOWN AS BLOCK: 1304 AND LOT(S): 22 ON THE TOWNSHIP SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR**

## PUBLIC NOTICE

ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ.

/s/ Marsha M. Moore  
Marsha M. Moore, Esq.  
Pitman Mindas Grossman Lee & Moore, P.C.  
(973) 467-5100  
Attorneys for Applicants, Martin B. Schnabel and Cindy D. Schnabel  
U29690 OBS September 3, 2015 (\$32.83)

## SUMMIT

CITY OF SUMMIT  
PLANNING BOARD  
UNION COUNTY, NEW JERSEY  
NOTICE OF APPROVAL

Please take notice that Hartshorn Partners, LLC, the owner of property located at 11 Hillview Terrace, City of Summit, also identified on the City Tax Map as Block 1702, Lot 22, located in the R-15 (Residential) zone ("Property"), has received approval from the City of Summit Planning Board, who conferred preliminary and final minor subdivision approval, preliminary site plan approval, and bulk variance approval, by way of resolution memorialized on 8/24/15. The Applicant received approval to divide the Property into two lots, namely proposed Lots 22.01 and 22.02 and to pave and improve a portion of Hillview Terrace. Variance relief, pursuant to N.J.S.A. 40:55D-70(c), was granted in connection with deviations related to the front yard setback and maximum number of curb cuts. The application documents and a copy of the resolution of approval are on file with the Planning Board Secretary in the Department of Community Services, 512 Springfield Avenue, Summit, NJ and may be inspected any workday between the hours of 8:30 am and 4:00 pm.

By: Douglas Henshaw, Esq.,  
Porzio, Bromberg and Newman, PC  
100 Southgate Parkway  
Morristown, NJ 07962-1997  
Attorney for Applicant  
U29683 OBS September 3, 2015 (\$18.62)

## SUMMIT

## -NOTICE-

Take notice that application has been made to the Common Council of the City of Summit, of 512 Springfield Avenue, Summit, New Jersey, 07901 to transfer to All My Friends, LLC, trading as Summit House Restaurant for premises located at 395 Springfield Avenue, Summit, New Jersey, the Plenary Retail Consumption License No. 2018-33-003-005 heretofore issued to Eats of Summit, LLC, currently unsited, with a mailing address of 25 Washington Street, Morristown, NJ 07960.

The persons who will hold an interest in this permit are:

All My Friends, LLC, - 72 Dale Drive, Summit, NJ 07901  
Dylan Baker, Managing Member - 72 Dale Drive, Summit, NJ 07901  
Melissa Baker, Member - 72 Dale Drive, Summit, NJ 07901  
Tyler Reeder, Managing Member - 22 Rotary Lane, Summit, NJ 07901  
Sara Reeder, Member - 22 Rotary Lane, Summit, NJ 07901

Objections, if any, should be made immediately in writing to: Rosalia M. Licatessa, City Clerk, City of Summit, 512 Springfield Avenue, Summit, NJ 07901.

## PUBLIC NOTICE

All My Friends, LLC  
72 Dale Drive  
Summit, NJ 07901  
September 3, 10, 2015  
U29579 OBS (\$39.20)

SUMMIT  
NOTICE

The Planning Board held its regular meeting on Monday, August 24, 2015 and approved and memorialized the following resolutions:

- Hartshorn Partners, LLC  
11 Hillview Terrace  
Block 1702, Lot 22  
PB-14-232 - Minor subdivision
- David Rosen  
686 Springfield Avenue  
Block 2801, Lot 3  
PB-14-225 - Minor subdivision with (c) variances to create 2 single family homes on each new lot
- Claudia and Felipe Diaz  
245 and 255 Summit Avenue  
Block 2105, Lots 15 and 16  
PB-15-235 - Minor subdivision

Gary Lewis  
Planning Board Secretary  
U29585 OBS September 3, 2015 (\$13.72)

## SUMMIT

## PUBLIC NOTICE

Notice is hereby given, in accordance with City of Summit Ordinance Section 6-4.a. regarding place-to-place liquor license transfers, that the Common Council of the City of Summit will hold a hearing regarding application for the transfer of Plenary Retail Consumption License No. 2018-33-003-005 to 395 Springfield Avenue, Summit, New Jersey, on Tuesday, September 22, 2015, at 7:30 p.m. in the Council Chamber, 512 Springfield Avenue, Summit, N.J.  
U29577 OBS September 3, 2015 (\$7.35)

## EAG-LEGALS

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: CH-15003398  
Division: CHANCERY  
Docket Number: F03534213  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: ERNESTO B. JORDAN; MARIA THERESA JORDAN, HIS WIFE AND STATE OF NEW JERSEY  
Sale Date: 09/09/2015  
Writ of Execution: 04/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ.  
It is commonly known as 972 RARITAN ROAD, CLARK, NJ 07066  
It is known and designated as Block 54, Lot 14. The dimensions are approximately 60 feet wide by 92 feet long.  
Nearest cross street: Shading Place  
Prior lien(s): No liens

CONTINUED ON NEXT PAGE

**The TOWNSHIP OF CLARK announces the sale of 2013 delinquent taxes and other municipal charges through an on-line auction. For a listing of all parcels, delinquencies and costs, please visit <https://clark.newjerseytaxsale.com>**

**\*\*information can be viewed free of charge\*\***

**PUBLIC NOTICE**

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$354,958.13\*\*\*Three Hundred Fifty-Four Thousand Nine Hundred Fifty-Eight and 13/100\*\*\***  
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$365,780.00\*\*\*Three Hundred Sixty-Five Thousand Seven Hundred Eighty and 00/100\*\*\*  
 August 13, 20, 27, September 3, 2015  
 U28823 EAG (\$147.00)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003513  
 Division: CHANCERY  
 Docket Number: F03674113  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-4  
 VS  
 Defendant: ROXANN MACK; JAMES R. BROWER, WIFE AND HUSBAND; MIDLAND FUNDING, LLC  
 Sale Date: 09/23/2015  
 Writ of Execution: 05/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

**PUBLIC NOTICE**

**PUBLIC NOTICE**

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: Township of Clark  
 Street Address: 33 Lexington Blvd, Clark, NJ, 07066  
 Tax Lot: 25  
 Tax Block: 134  
 Approximate dimensions: 175' x 50'  
 Nearest cross street: Brant Ave  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$387,402.54\*\*\*Three Hundred Eighty-Seven Thousand Four Hundred Two and 54/100\*\*\***  
 Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$396,680.34\*\*\*Three Hundred Ninety-Six Thousand Six Hundred Eighty and 34/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U29285 EAG (\$131.32)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003529  
 Division: CHANCERY  
 Docket Number: F04665813  
 County: Union  
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION 2009 FT1 TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2009-FT1  
 VS  
 Defendant: PAUL B. JOHNSTON  
 Sale Date: 09/23/2015  
 Writ of Execution: 04/06/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

**PUBLIC NOTICE**

**ROSELLE**

**NOTICE OF PUBLIC HEARING  
 BOROUGH OF ROSELLE  
 ORDINANCE NUMBER 2521-15**

**AN ORDINANCE FIXING THE SALARIES FOR MEMBERS OF THE NJFMB LOCAL 455 ROSELLE TELECOMMUNICATORS FOR THE PERIOD JULY 1, 2014 THROUGH DECEMBER 31, 2018**

**BE IT ORDAINED**, by the Mayor and Council of the Borough of Roselle, County of Union, State of New Jersey as follows:

**SECTION I.** This ordinance is intended to reaffirm the agreement between the Borough of Roselle and the NJFMB Local 455 Roselle Telecommunicators, fixing salaries for the telecommunicators for the period July 1, 2014 through December 31, 2018.

**SECTION II.** Members of the NJFMB Local 455 Roselle Telecommunicators shall be entitled to an annual base salary for the time period indicated hereinafter as set forth opposite each respective classification.

GRADE	7/1/2014	1/1/2015	1/1/2016	1/1/2017	1/1/2018
Starting Salary	\$30,237	\$30,237	\$30,842	\$31,459	\$32,088
Grade 1	\$38,354	\$38,354	\$39,121	\$39,903	\$40,701
Grade 2	\$41,164	\$41,164	\$41,987	\$42,827	\$43,684
Grade 3	\$43,968	\$43,968	\$44,847	\$45,744	\$46,659
Grade 4	\$46,773	\$46,773	\$47,708	\$48,662	\$49,635

**SECTION III.** In addition to the base salary listed hereinabove, longevity shall be paid as hereinafter fixed; such longevity pay shall be considered as additional compensation based upon the length of service from date of hire of such employees according to the following schedule:

Dispatchers hired prior to January 1, 2015:

- At the end of the 5th year of employment, \$500.00 on employment anniversary
- Add \$100 per year of employment to a maximum of \$2,500.00

Officers hired after January 1, 2015

- No longevity compensation

**SECTION IV.** In addition to the base salary, pursuant to the collective negotiations agreement, holiday pay shall be included in each employee's total annual salary but does not affect the overtime rate.

**SECTION V.** To the extent any previous ordinance or resolution is inconsistent or contradictory hereto; said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent hereto.

**SECTION VI.** The provisions of this ordinance are severable. To the extent that any clause, phrase, sentence, paragraph or provision of this ordinance is declared invalid, illegal or unconstitutional, the remaining provisions shall continue in full force and effect.

**SECTION VII.** This ordinance shall take effect in the time and manner prescribed by law.

This Ordinance shall take effect upon its final passage and publication according to law.  
**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time a Regular Meeting of the Borough Council of the Borough of Roselle on August 19, 2015 and this Ordinance will be considered for final passage at the Regular Meeting of the Borough Council to be held September 16, 2015 at 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM to 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

**PUBLIC NOTICE**

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF CLARK, County of Union and State of NJ.  
 It is commonly known as 99 IVY STREET, CLARK, NJ 07066  
 The dimensions are approximately 50 feet wide by 100 feet long.  
 Nearest cross street: Gertrude Street  
**Prior lien(s): Sewer account past due in amount of \$114.12**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$106,781.95\*\*\*One Hundred Six Thousand Seven Hundred Eighty-One and 95/100\*\*\***  
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$112,118.83\*\*\*One Hundred Twelve Thousand One Hundred Eighteen and 83/100\*\*\*  
 August 27, September 3, 10, 17, 2015  
 U29280 EAG (\$154.84)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15003534  
 Division: CHANCERY  
 Docket Number: F03990013  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**HILLSIDE**

**TOWNSHIP OF HILLSIDE**

**NOTICE OF ORDINANCE O-15-11**

**AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE**

**BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE** that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Department of Personnel Covering the Officers and Employees of the Township of Hillside" adopted March 21, 1978, be amended as follows:

**SECTION 1:** The salary for the following position set forth in said ordinance is hereby modified to read as follows:

TITLE	SALARY RANGE	EFFECTIVE DATE
Deputy Township Clerk	\$45,000.00 - \$80,000.00	August 10, 2015

**SECTION 2:** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on August 18, 2015. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on September 21, 2015 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk  
 U29660 UNL September 3, 2015 (\$37.24)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**HILLSIDE**

**TOWNSHIP OF HILLSIDE**

**NOTICE OF ORDINANCE O-15-10**

**AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE**

**BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE** that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Department of Personnel Covering the Officers and Employees of the Township of Hillside" adopted March 21, 1978, be amended as follows:

**SECTION 1:** The salary for the following position set forth in said ordinance is hereby modified to read as follows:

TITLE	SALARY RANGE	EFFECTIVE DATE
Township Clerk	\$66,000.00 - \$102,000.00	August 10, 2015

**SECTION 2:** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on August 18, 2015. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on September 21, 2015 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk  
 U29661 UNL September 3, 2015 (\$37.24)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION**

**LEGAL NOTICE**

Take notice that the undersigned shall expose for sale, as salvage in accordance with N.J.S.A. 39:10A-1 at public auction on Tuesday, September 8, 2015 at 9:00am at the office of The Township of Union Police Department, 981 Caldwell Ave, Union, NJ, the below described motor vehicles which came into possession of The Township of Union through Abandonment of owner to claim same.

The motor vehicles shall be examined at the following location: L & J Towing, 720 Boulevard, Kenilworth, NJ between 8:00am and 6:00pm, 48 hours preceding the aforesaid date and time only. As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.

Cash or certified check, payable to the Township of Union, in the amount of 50% of the total bid per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.

In the event said vehicles are not removed within 5 days from the date of sale, namely Monday, September 15, 2015, they shall be readvertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves their right to place a minimum bid per lot to cover towing and storage due the Township towing contractor.

The successful bidder will be responsible in that if the vehicles are moved or delivered to an area within the Township of Union as junk vehicles, they shall be delivered and stored only at a duly licensed junkyard within the Township of Union.

**TOWNSHIP OF UNION  
 VEHICLE AUCTION**

**LOT #1**

YEAR	MAKE	VEHICLE IDENTIFICATION #
1	2006	HYUNDAI
2	2002	SATURN
		KMHDN46D06U351623
		1G8ZH528X2Z143367

U29713 UNL September 3, 2015 (\$40.18)

## PUBLIC NOTICE

Defendant: JESUS DELGADO; MARIA DELGADO; AMERICREDIT FINANCIAL SERVICES INC.; BENEFICIAL NEW JERSEY INC.; SOCIETY HILL AT LAWRENCEVILLE  
 Sale Date: 09/23/2015  
 Writ of Execution: 08/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Clark, County of Union, State of New Jersey

Commonly known as: 408 Valley Road, Clark, NJ 07066-1961

Tax Lot No.: 5 in Block: 174

Dimensions of Lot: (Approximately) 97 x 40 ft

Nearest Cross Street: Autumn Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction.

Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$196,198.28\*\*\*One Hundred Ninety-Six Thousand One Hundred Ninety-Eight and 28/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST

SUITE 101

MOUNTAINSIDE, NJ 07092

(908) 233-8500 XFZ-170380

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$207,825.32\*\*\*Two Hundred Seven Thousand Eight Hundred Twenty-Five and 32/100\*\*\*

August 27, September 3, 10, 17, 2015

U29282 EAG (\$160.72)

## CLARK

Public Notice for Winery Salesroom

Take notice that Balic Winery, Inc. trading as Balic Winery has applied to the Director of the Division of Alcoholic Beverage Control for a Win-

## PUBLIC NOTICE

ery Salesroom to be situated at Personally Yours Gourmet, Inc. 23 Westfield Ave. Clark New Jersey 07066. Objections if any should be made immediately in writing to the Director of the Division of Alcoholic Beverage Control, PO Box 087 Trenton New Jersey 08625-0087

Balic Winery, Inc  
 6623 US Rt 40  
 Mays Landing NJ 08330  
 Applicant

August 27, September 3, 2015

U29462 EAG (\$19.60)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-15003652

Division: CHANCERY

Docket Number: F03387313

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ROBERT J. HEALEY

Sale Date: 09/30/2015

Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The TOWNSHIP OF CRANFORD, County of Union, and State of NJ.

It is commonly known as 32 GROVE STREET, CRANFORD, NJ 07016

It is known and designated as Block 487, Lot 23.

The dimensions are approximately 50 feet wide by 217.6 feet long.

Nearest cross street: Lincoln Avenue East

Prior lien(s): Sewer account past due in amount of \$383.47, subject to tax sale 7-23-15.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\*

JUDGMENT AMOUNT: \$356,471.56\*\*\*Three Hundred Fifty-Six Thousand Four Hundred Seventy-One and 56/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

## PUBLIC NOTICE

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$367,445.84\*\*\*Three Hundred Sixty-Seven Thousand Four Hundred Forty-Five and 84/100\*\*\*

September 3, 10, 17, 24, 2015

U29291 EAG (\$148.96)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-15003640

Division: CHANCERY

Docket Number: F02998114

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: DONALD LINDEN; JOANNE LINDEN; MARIANNE LINDEN

Sale Date: 09/30/2015

Writ of Execution: 02/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Cranford, County of Union, State of New Jersey

Commonly known as: 16 Carpenter Place, Cranford, NJ 07016

Tax Lot No.: 9 in Block: 334

Dimensions of Lot: (Approximately) 100 x 85

Nearest Cross Street: North Avenue East

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$385,211.79\*\*\*Three Hundred Eighty-Five Thousand Two Hundred Eleven and 79/100\*\*\*

Attorney: RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

(973)575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,032.68\*\*\*Four Hundred Five Thousand Thirty-Two and 68/100\*\*\*

September 3, 10, 17, 24, 2015

U29344 EAG (\$135.24)

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- One Year Aftercare



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[www.4rehabilitation.org](http://www.4rehabilitation.org)

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# ARE YOU HAVING A GARAGE/YARD SALE?

WORRAL COMMUNITY NEWSPAPERS  
 WILL MAKE YOUR SALE A SUCCESS!

Receive a Garage Sale Kit  
 when you purchase the Garage Sale Special

Essex or Union County  
 1 Week \$31 / 30 Words

BOTH Counties  
 1 Week \$45 / 30 Words  
 Ask about our rain insurance



CALL: 908-686-7850

Please check garage sale ordinances with your local town hall

## CALL NOW 1-888-835-7036

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SUPER SUMMER SAVINGS  
 75% Off  
 INSTALLATION!

Cost of materials not included.  
 Restrictions may apply, job requirements vary.  
 FREE estimate provided.



Nobody beats our price on a one-piece covered gutter!

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Union  
County

# Classified

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## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[localsource.coolerads.com](http://localsource.coolerads.com)

## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 3639  
Union, NJ 07083

FAX 908-686-4169

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$\$. All classified ads appear online  
without additional charges

ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



## SEE YOUR AD ON THE INTERNET

[localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

OR

Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

## BIG SAVINGS

Place your classified ad online with  
CoolerAds 24/7 at [localsource.coolerads.com](http://localsource.coolerads.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Headline must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## AUTOMOTIVE SPECIALS

### AUTOMOTIVE

#### AUTO FOR SALE

2006 FRHT, CL120,  
675K Miles;  
908-718-5391.

#### AUTO INSURANCE

AUTO INSURANCE STARTING AT \$25/  
MONTH! CALL 877-929-9397

### AUTO INSURANCE

NJ DRIVERS:  
Auto-Insurance-Help-Line.  
Helping you find a Car Insurance  
Payment you can afford.  
Toll Free 1-800-231-3603.  
[www.Auto-Insurance-Helpline.org](http://www.Auto-Insurance-Helpline.org)

You could save over \$500 off your auto  
insurance. It only takes a few minutes.  
Save 10% by adding property to quote.  
Call Now! 1-888-498-5313

Let Us Help You With Our

## AUTO SPECIAL



20 Words - \$39<sup>00</sup>

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
repeating your ad nine times if  
necessary and an internet listing.

For More Information Please Call  
The Classified Department at

908-686-7850

## LOCAL JOB SEARCH

### ANNOUNCEMENTS

#### ADOPTION

A CHILDLESS married couple seek to  
adopt. Love, Happiness and Bright  
Future. Financial security. Expenses paid.  
Let's help each other. Lisa and Eric 1-855-  
983-3121

ADOPT: A happily married New Jersey  
couple seeks to adopt a baby; love, laugh-  
ter, warmth and cheer. Expenses paid.  
Valerie and Michael. 800-278-0320 after  
6pm.

### EMPLOYMENT

#### HELP WANTED

CDL-A Drivers: New Pay and WEEKLY  
HOME TIME! Earn up to \$0.49 CPM with  
Bonus Pay PLUS \$5,000 Sign-On Bonus.  
Call 877-627-8491 or  
SuperServiceLLC.com

CLERICAL PART TIME, Evenings and  
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925-3909

DISHWASHER/ KITCHEN HELP  
Linden, NJ. Call 908-925-3909

DRIVERS: Excellent Pay. Part-time, flexi-  
ble hours and days. Must have own car or  
van. Seniors and retirees welcome. Call  
908-925-3909

### HELP WANTED

EXPERIENCED NANNY WANTED. Light  
house work. Help with two kids. Monday-  
Friday, 9am-2pm. Must know English.  
Hindi & Arabic assets. Must have refer-  
ences please Call 646-327-9213

MEDICAL ASSISTANT/ SECRETARY,  
Full Time. No weekends. Busy Multi-  
physician practice in West Orange. Mini-  
mum 3 years experience required. Phle-  
botomy, Specimen processing for courier,  
EMR/ EHR, Coding and claims submis-  
sion, obtaining prior auth. for procedures  
and meds. Knowledge of med. renewal.  
Fax resume 973-325-3140

#### Salesperson

Draw plus Commission.  
Finding potential new customers  
targeting contractors and businesses  
Full support from inside team  
Call or email Shawn  
908-810-1732 ext 216  
[shawn@gardenstatelisc.com](mailto:shawn@gardenstatelisc.com)

TEACHER ASSISTANT, Experience pre-  
ferred. Wee Care Preschool, Linden. Call  
908-925-0599

### EDUCATION

#### INSTRUCTIONS

AIRLINE CAREERS Start here -Get  
hands on training as FAA certified Techni-  
cians fixing jets. Financial aid if qualified.  
Call for free information Aviation Institute  
of Maintenance 1-877-818-0783.  
[www.FixJets.com](http://www.FixJets.com)

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COMPUTER & IT TRAINEES NEEDED!  
Train at home to become a Help Desk  
Professional! NO EXPERIENCE NEEDED!  
Call CTI for details! 1-888-567-7682

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Reasonable rates. Flexible hours.  
Highly qualified. Master's Degree and for-  
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Call Kim at 201-306-0260

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Become a Medical Office Assistant! NO  
EXPERIENCE NEEDED! Online training  
can get you Job ready! HS Diploma/ GED  
and PC/ Internet needed! 1-888-208-  
6631.

START A NEW CAREER in Graphic Arts,  
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mation Tech. If you have a GED, call 855-  
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Making \$20/hour. I am only 18. PC AGE  
Grad 2014. PCAGE.edu. 888-722-4360.  
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Use  
Your  
Card...  
Quick and Convenient!



**SERVICES OFFERED****CHECK CASHING SERVICE**

**WE CASH CHECKS PAYABLE TO YOUR BUSINESS!**  
**CONTRACTORS WELCOME!**  
 GARDEN STATE CHECK CASHING SERVICE  
 Call (908) 810-1732 ext 216  
 LET US HELP YOU TURN YOUR CHECKS INTO CASH THE SAME DAY THAT YOU RECEIVE THEM  
**CHECKS CASHED**

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Specializing in

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973-336-4523

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Driveways - Parking Lots  
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 Free Estimates Fully Insured  
**908-245-6162 or 908-245-0459**

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 Call **908-688-2089** Lic. #11500

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- ALL TYPES

NEW AND REPAIRS  
 SMALL JOBS WELCOME

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 30 YEARS EXPERIENCE.

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 payments for CASH NOW. You don't have  
 to wait for your future payments any  
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GUTTER TOPPERS**

All Types -

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 Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call today 1-800-418-8975, for \$10.00 off your first prescription and free shipping.

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If you or someone you know has taken Xarelto and then suffered a serious bleeding event, you may be entitled to compensation. Please call 844-306-9063

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BLOOMFIELD, 2nd floor 2 bedrooms,  
 Rent \$1375/month, 1 month security.  
 Completely renovated. No Pets. Call 973-429-0769 or 973-943-2477.

**ELIZABETH-  
 1, 2 Bedroom & Studios  
 From \$750/month.  
 Newly Renovated  
 Includes Heat & Hot Water  
 Call 908-355-0262**

**ELIZABETH**

Garden Apartments:

Studios \$740; 1 Bedrooms \$850

2 Bedroom Duplex \$1225

Heat/hot water/ parking included

No pets

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gas, steam, hot water and hot air heat.  
 Humidifiers, circulators, zone valves, air  
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Over 75 Years In Business

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Replacement windows, storm doors, bay  
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Find the Right Carpet, Flooring & Window Treatments. Ask about our 50% off specials & our Low Price Guarantee. Offer Expires Soon. Call now 1-888-906-1887

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Free Estimates, Fully Insured.

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 NORTH BROAD STREET  
 Newly Renovated  
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Fitness center, parking, w/d

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VAUXHALL- SMALL 4 ROOM apartment,  
 3rd floor. Available September 18th.  
 \$1150- 1 month security. Near Springfield  
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Interior & Exterior Painting  
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Complete Landscape Service  
 Spring/ Fall Clean-up  
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 Fully insured/Licensed,  
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Advertise your product or service nationwide or by region in up to 7 million households in North America's best suburbs! Place your classified ad in over 570 suburban newspapers just like this one. Call Worrall Newspapers, at 908-686-7850 xtn172 or email: class@thelocalsource.com

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**Medical Office in Livingston, NJ**  
 to sublease @ \$40/Hour, @ \$300/Day, @ \$1500/Week, @ \$6000/Month. Space includes waiting room, reception area, 3 examining rooms, doctor's office, conference room, break room and file room. Contact Bill Powell, LCSW at 973.763.8123 Visit website at www.powellgroupnj.com

**REAL ESTATE****REAL ESTATE WANTED**

ANY CONDITION, cash purchases, fast closings, ERA Village Green Realtors 732-388-9144.

**ADVERTISE!**

PLACE YOUR CLASSIFIED AD TODAY!

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 Starting \$19.99/month (for 12 months.)  
 PLUS Bundle & SAVE (Fast Internet for \$15 more/month.) 800-278-1401

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SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-450-7617 to start your application today!

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Call us **908-686-7850**

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P	R	A	I	A	C	L	N	B	A	T		
H	A	B	E	R	H	A	T	R	C	A	F	
S	I	S	A	L	I	T	O	A	K	H	A	
C	I	N	C	O	D	E	M	A	Y	O		
A	V	E	R	R	E	D	U	M	P			
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		A	T	P	S	A	L	T	I	E	R	
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S	E	E	K	E	R	H		T	E	M	P	I
E	R	R		R	M	S		A	B	A	S	

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ESTABLISHED 1922  
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**MISCELLANEOUS SALES**

**ANTIQUES**

ANTIQUA LOVERS TAKE NOTE- BRIMFIELD, MA opens Tuesday September 8th-13th. 5,000 Dealers of Antiques/ Collectibles. Visit:  
www.brimfield.com for info on 20 individual show openings.

**AUCTIONS**

State Court Liquidation Auction! Inventory & Equipment  
Boonton Electric Supply Company, Inc. 130 Division St, Boonton Township, NJ September 11, 11am. See website for catalog 800-862-4348,  
www.AuctionAdvisors.com

**SUDOKU**

PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

8	5	1	9	3	4	2	7	6
6	3	7	5	2	1	8	4	9
9	4	2	7	8	6	1	3	5
1	7	3	6	9	2	5	8	4
5	8	9	1	4	7	3	6	2
2	6	4	3	5	8	9	1	7
7	1	5	8	6	9	4	2	3
4	9	6	2	1	3	7	5	8
3	2	8	4	7	5	6	9	1

**AUTOMOTIVE**

**O'GORMAN Motors Inc.**

**\$15,917**  
2012 KIA FORTE SX KOUP  
4-cyl, auto, ps, pb, air, 34,309 miles **sunroof**, VIN C5503919

**\$16,917**  
2005 LEXUS ES 330  
6-cyl, auto, ps, pb, air, 79,576 miles **leather, sunroof**, VIN 55076483

**\$289/Mo.**  
**\$13,917**  
2008 HONDA ACCORD EX SEDAN  
4-cyl, auto, ps, pb, air, 100,164 miles **sunroof**, VIN 8C002912

**\$16,917**  
2006 ACURA MDX  
6-cyl, auto, ps, pb, air, 68,645 miles **leather, sunroof**, VIN 6H548745

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**\$242/Mo.**  
**\$11,917**  
2007 HONDA ACCORD EX SEDAN  
4-cyl, auto, ps, pb, air, 108,892 miles **sunroof**, VIN 7A163264

**ONLY 25% DOWN**

**\$18,917**  
2009 NISSAN MAXIMA 3.5 SV  
6-cyl, auto, ps, pb, air, 73,434 miles **leather, sunroof**, VIN 9C810506

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**We Handle No Credit, Bankruptcies, Repos**

**\$500 Deposit To Hold Vehicle On Our Layaway Program**

**That's Why We Make The Difference**

**We Report To All 3 Credit Bureaus**

**All Credit History Accepted**

**\$242/Mo.**  
**\$11,917**  
2007 FORD FUSION SE  
4-cyl, auto, ps, pb, air, 114,428 miles VIN 7R176398

**\$19,917**  
2011 TOYOTA SIENNA LE  
6-cyl, auto, ps, pb, air, 85,226 miles VIN B5044013

**\$379/Mo.**  
**\$16,917**  
2006 LEXUS RX 330  
6-cyl, auto, ps, pb, air, 119,679 miles VIN 6C102897

**983 Chancellor Ave. Near Maplewood Center, NJ**  
**SE HABLA ESPAÑOL**  
Price(s) include(s) all costs to be paid by a consumer, except for licensing costs, registration fees, taxes & alarm system. \*Financing Available If Qualified \* Approved credit & \$500 minimum deposit required. All prices are available to qualified buyers with approval on select vehicles. All previous customers qualify for Owner Loyalty incentives, ask sales consultant for details. \*Payments reflect 25% down payment & primary credit approval. \*Must qualify with all dealer guidelines. \*Offer expires December 31st. Payments shown are calculated @ 9.939%x48 monts. Tier A credit Approval required at dealership.

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KILL BED BUGS! Buy Harris Bed Bug killer Complete Treatment Program/Kit. Harris Mattress Covers add Extra Protection! Available: ACE Hardware. Buy Online: homedepot.com

KILL ROACHES! Buy Harris Roach Tablets. Eliminate Bugs- Guaranteed. No Mess, Odorless, Long Lasting. Available at Ace Hardware & The Home Depot.

## WANTED TO BUY

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

## WANTED TO BUY

**ANTIQUES & OLDER FURNITURE,**  
Dining Rooms • Bedrooms,  
Breakfronts • Secretaries,  
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## SPORTS

## THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

There are three new head coaches in Union County for the 2015 season.

Albert Chiola moved up from offensive coordinator at Linden to succeed Deon Candia.

Brian Russo, who was formerly the head coach at Woodbridge, replaces Gary Mobley at Rahway.

Halim McNeil, a 1999 Union graduate, takes over at Hillside after serving as the head coach at Newark West Side.

Chiola takes over one year after Linden captured its first state championship in the playoff era since 1985.

Last year's 10-2 Tigers were led by standout seniors Juwan Dolbrice, Kyle Phipps, Khalil Burns and Tymir Hinton, players who will be tough to replace.

"Being a head coach has always been a dream of mine since I started coaching," Chiola said. "I never thought it would come as soon as it did after a state championship season."

Linden captured North 2, Group 5 last year, defeating Elizabeth 27-20 in the title game at MetLife Stadium in East Rutherford.

"I'm just really excited about the opportunity ahead of me," Chiola, 41, said.

Russo takes over a young Rahway team that went 1-9 last year, its only sub-500 campaign under Mobley.

"There's tradition and there are athletes here," Russo, 37, said. "I know the team was young last year and we'll be young again this year."

McNeil plans on using multiple players as "athletes," kids who can break open a play at any time.

"We want to be able to stretch the field as much as possible," McNeil, 34, said.

Hillside is coming off a 2-8 campaign and seeks its first winning season since 2008.



Photo by JR Parachini

Former Hillside assistant coach John Zappulla was honored two years ago for his service toward the summer all-star game, the Snapple Bowl. An assistant coach at Hillside for more than 50 years, Zappulla passed away June 27 at the age of 76. The Hillside football team plans on honoring the coach during its home-opener Sept. 26 vs. Rahway.

## "Coach Zap" was a big part of Hillside football program To be remembered before home-opener

By JR Parachini  
Sports Editor

Imagine doing something you love and cherish for more than 50 years?

Wow!

That was John Zappulla.

He coached football and taught physical education at Hillside for half a century and loved every minute of it.

Zappulla, who was on Hillside's football staff as an assistant for 52 seasons - beginning with the 1963 campaign and ending with the 2014 unit - passed away June 27 at the age of 76.

To say he will be missed around the Hillside program would be an understatement.

"I was glad that I had the chance to meet him," said first-year Hillside head coach Halim McNeil. "It was great motivation for me."

Born in Plainfield, raised in Garwood and a resident of Rahway at the time of his passing, Zappulla retired from the Hillside school system after 50 years as a physical education teacher.

Zappulla graduated from Montclair State College in 1960 and was an avid fan of the New York Giants and Notre Dame football.

"He started coming around to practices," McNeil said.

"Then we had a 7-on-7 at Giants (MetLife) Stadium and he came with us. He was a big Giants fan, so he had the time of his life."

McNeil said that a "moment of silence" is planned to remember Zappulla before Hillside's first home game, which is Sept. 26 vs. Rahway.

"We also plan to put stickers on our helmets, similar to the Snapple Bowl," McNeil said.

Another way that the team is honoring Zappulla is the way it breaks out of a huddle.

It's 1-2-3 Hillside, 4-5-6 Comets and 7-8-9 Coach Zap, according to McNeil.

"I'm so glad that I had the chance to meet him," McNeil said. "He's always with us."

He was never the head coach at Hillside, but he was just as instrumental in guiding the young men that played football there.

And for more than half a century!

Zappulla was honored for his Snapple Bowl service with a plaque - the Outstanding Service Award - at halftime of the 2013 game at Kean University.

The following are excerpts of a one-on-one interview I conducted with Zappulla during halftime of the 2012 Snapple Bowl at East Brunswick:

"I love the game of football and I love the kids," Zappulla, 73 at the time, said.

See ZAPPULLA, Page 44

### UNION COUNTY HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

We're now just one week away from the beginning of the 2015 season for all 17 Union County teams.

Everyone in Union County opens next weekend, which is considered Week One.

Teams that open this weekend - a rare situation before Labor Day - are considered opening during Week Zero.

All Union County teams have their final scrimmages this week, considered game-scrimmages.

Here's a list of most of them:

#### UNION COUNTY GAME-SCRIMMAGES

**UNION:**  
Sept. 3 North Bergen, 6 p.m.

**ROSELLE PARK:**  
Was Sept. 2 vs. Metuchen

**SUMMIT**  
Sept. 3 at Mountain Lakes, 4:30 p.m.

**GOV. LIVINGSTON:**  
Sept. 3 Dover, 6 p.m.

**ELIZABETH:**  
Sept. 3 at Morristown, 4 p.m.

**HILLSIDE:**  
Was Sept. 2 vs. Plainfield

**RAHWAY:**  
Sept. 3 at J.P. Stevens, 6 p.m.

**CRANFORD:**  
Was Sept. 2 Caldwell

**JOHNSON:**  
Sept. 3 at North Plainfield, 7 p.m.

**WESTFIELD:**  
Sept. 4 Sayreville, 4 p.m.

**PLAINFIELD:**  
Was Sept. 2 at Hillside

**SCOTCH PLAINS:**  
Sept. 3 at Colonia, 6 p.m.

**NEW PROVIDENCE:**  
Sept. 3 at Madison, 5:30 p.m.

Most Union County teams open next Friday night, Sept. 11.

One big game has two-time defending North 2, Group 4 champion Phillipsburg at Union.

Phillipsburg has the most wins of any team in New Jersey with 661, including a season-opening 48-6 home victory over Union last year.

## SPORTS



Photo courtesy of Roselle Catholic

Roselle Catholic girls' basketball players standing in front of fountain on campus of Susquehanna University in Selinsgrove, Pa. are, from left, Chelsea Salazar, Princess Moise, Colleen Badalis, Jennifer McClave, Anajha Williams, Ariel White, Jahnya Boschulte, Kamille Jacobs, Victoria Jacobs, Aanisah Moorer, Jenissa Encarnacion and Tyara McQueen.

## RC girls' basketball bonds during camp in Pa.

The Roselle Catholic High School girls' basketball program hopes it planted the seeds for a successful winter season during some scorching summer days and nights.

The Lions' summer schedule was busier than usual, especially the final week of July and first days of August, filled with lots of offense and defense and plenty of team-bonding activities.

Beginning July 28, Roselle Catholic played 13 games in a six-day stretch in two states. That stretch included a three-day, two-night stay for Keystone State Basketball Camp at Susquehanna University in Selinsgrove, Pa.

The Lions' busy summer schedule concluded with a return to Raritan Road in Roselle on Aug. 2nd — following a short stop at Knoebles Amusement Resort in Elysburg, Pa.

"Going to the amusement park on the way home really ended the trip on a fun note," said RC sophomore Victoria Jacobs.

"My favorite part of going away to team camp for the weekend was seeing the way we worked together on the court to pull off wins because we hope it was a glimpse of what we'll be able to do in the winter," said senior Kamille Jacobs, one of two returning starters from a team that went 25-3 last season, which included a program-record, 21-game winning streak to open the season.

"My favorite part of the weekend off the court was everyone lounging together at night, just being able to talk about anything," said Jacobs, a Hillside resident. "Hopefully the communication we have with one another will translate to the court."

"Going away to team camp was a chance for a lot of team bonding and an opportunity to become more of a family, so playing with each other will be easier during the actual winter season," said ninth grader Jenissa Encarnacion.

During Keystone Camp at Susquehanna, Roselle Catholic played games against teams from Pennsylvania (Downington East, Mifflin City, Lake Lehman Southern Fulton and Upper Dublin), Virginia (Woodgrove) and New Jersey (Pope John XXIII of Sparta).

"It's a great experience playing against teams from other states and teams that we probably won't face during the winter season," Victoria Jacobs said.

"My favorite moment at camp was when we executed a last-second out-of-bounds play and Tyara McQueen swished a corner jump shot for a win at the buzzer," said RC freshman-to-be Colleen Badalis, a Linden resident. "Going away to team camp is a great experience and opportunity to bond on and off the court."

"My favorite part of the weekend was how everyone showed encouragement for one another," said junior Aanisah Moorer.

"There was a lot of support from one another, both on and off the court ... I liked when we gathered as teammates in each other's rooms and reminisced back to school time at RC.

"It's a good idea to go to camp because it creates a bond for the players before the actual season starts. Everyone really has a chance to get used to each other, knows what to expect from their teammates."

In addition to playing seven games in less than 48 hours, the Keystone Camp offered late-game situation contests following all games on Friday and Saturday.

There was also a Team Marathon contest Saturday afternoon, Aug. 1, an extended relay race comprised of shooting, dribbling and running exercises. During a rare bit of down time before dinner one night, the Lions organized intrasquad games of four-on-four.

"My favorite part of camp was playing 4-on-4," said sophomore Princess Moise.

"It's a good idea to go away to team camp because it's a chance to learn and practice before the winter."

Roselle Catholic's participation at the Keystone State Basketball Camp — 12 RC girls made the trip to Pennsylvania, including seniors Anajha Williams and Chelsea Salazar, juniors Jennifer McClave and Jahnya Boschulte and sophomores Tyara McQueen and Ariel White — followed a

six-game stint in three days at the 7th Annual Maroon & White Team Camp in Monmouth County.

The Maroon & White Camp, organized by Red Bank coach James Young, took place at Holmdel High School this summer as Red Bank's facility is renovated.

RC faced Shore Conference members Colts Neck, Freehold, Southern Regional, Rumson, Jackson Memorial and Donovan Catholic of Toms River. The Lions went 4-2 vs. Shore Conference competition and won four of seven games at Keystone.

In addition to the girls who attended Keystone Basketball Camp, senior Coralie Saint-Amand and freshmen Tanyia Hanner, Makayla Clarke and LaToya Aleander all played in games in Maroon & White Camp games at Holmdel.

"It was a pleasure to have you and your team attend our Keystone State Team Camp," said Keystone's Pete White. "Your girls were a joy to have at our camp. They were polite, kind and considerate and they gave you a great effort on the court. What more can a coach ask for?"

"What impressed us the most was the togetherness they had as the camp progressed. It was great to see them eat together, sit in a group before and after games and constantly interacting with each other."

Roselle Catholic's two camp stints followed a nine-game schedule Roselle Catholic played in the Clark Recreation summer League between June 29 and July 22. The Lions entered a summer league for the first time in a few years as they try to replace four of the top six players from last year's rotation: Tyffani McQueen, Dolapo Balogun, Allieyah Cubbage and Ashley Skrec.

Roselle Catholic has won at least 20 games and a division championship in seven consecutive seasons. The Lions have gone 50-5 since December, 2013.

"The more we play with each other before the winter season starts the greater our chance for success," said Jennifer McClave, a returning RC starter. "My favorite part about team camp was being together all day laughing and playing basketball."

**SPORTS**

# 2015 High School Football Schedules

## Hillside, Rahway open on road; Linden, Roselle at home

**UNION FARMERS**

Sept. 11 Phillipsburg, 7 p.m.  
 Sept. 18 Franklin, 7 p.m.  
 Sept. 25 at Bridgewater-Raritan, 7 p.m.  
 Oct. 2 at Elizabeth, 7 p.m.  
 Oct. 9 Hunterdon Central, 7 p.m.  
 Oct. 16 Hillsborough, 7 p.m.  
 Oct. 23 at Watchung Hills, 7 p.m.  
 Oct. 30 at Ridge, 7 p.m.  
 Nov. 25 at Linden, 7 p.m.

**ROSELLE PARK PANTHERS**

Sept. 11 Pingry, 7 p.m.  
 Sept. 25 at Bound Brook, 7 p.m.  
 Oct. 2 Brearley, 7 p.m.  
 Oct. 9 at Belvidere, 7 p.m.  
 Oct. 16 at South Hunterdon, 7 p.m.  
 Oct. 23 Dayton, 7 p.m.  
 Oct. 30 New Providence, 7 p.m.  
 Nov. 6 at Manville, 7 p.m.  
 Nov. 26 at Roselle, 10:30 a.m.

**BREARLEY BEARS**

Sept. 11 at Belvidere, 7 p.m.  
 Sept. 18 South Hunterdon, 7 p.m.  
 Sept. 25 Dayton, 7 p.m.  
 Oct. 2 at Roselle Park, 7 p.m.  
 Oct. 9 Manville, 7 p.m.  
 Oct. 16 Pingry, 7 p.m.  
 Oct. 24 at Roselle, 2 p.m.  
 Oct. 30 at Bound Brook, 7 p.m.  
 Nov. 6 New Providence, 7 p.m.

**DAYTON BULLDOGS**

Sept. 11 Hillside, 7 p.m.  
 Sept. 18 at Bound Brook, 7 p.m.  
 Sept. 25 at Brearley, 7 p.m.  
 Oct. 2 at Belvidere, 7 p.m.  
 Oct. 9 South Hunterdon, 7 p.m.  
 Oct. 16 at New Providence, 7 p.m.  
 Oct. 23 at Roselle Park, 7 p.m.  
 Oct. 30 Manville, 7 p.m.  
 Nov. 6 Pingry, 7 p.m.

**SUMMIT HILLTOPPERS**

Sept. 11 at North Plainfield, 7 p.m.  
 Sept. 18 Gov. Livingston, 7 p.m.  
 Sept. 25 at Warren Hills, 7 p.m.  
 Oct. 3 Cranford, 2 p.m.  
 Oct. 10 Roselle, 1 p.m.  
 Oct. 16 at Somerville, 7 p.m.  
 Oct. 24 Voorhees, 2 p.m.  
 Oct. 31 at Rahway, 1 p.m.  
 Nov. 7 Hillside 2 p.m.

**GOV. LIVINGSTON HIGHLANDERS**

Sept. 11 at Voorhees, 7 p.m.  
 Sept. 18 at Summit, 7 p.m.  
 Sept. 25 North Plainfield, 7 p.m.  
 Oct. 2 at Johnson, 7 p.m.  
 Oct. 10 Somerville, 1 p.m.  
 Oct. 17 Warren Hills, 1 p.m.  
 Oct. 30 at Cranford, 7 p.m.  
 Nov. 7 Rahway, 2 p.m.  
 Nov. 26 New Providence, 10:30 a.m.

**ELIZABETH MINUTEMEN**

Sept. 11 at Watchung Hills, 7 p.m.  
 Sept. 18 Hunterdon Central, 7 p.m.  
 Sept. 26 at Franklin, 1 p.m.  
 Oct. 2 Union, 7 p.m.  
 Oct. 9 Bridgewater-Raritan, 7 p.m.  
 Oct. 16 at Phillipsburg, 7 p.m.  
 Oct. 23 Hillsborough, 7 p.m.  
 Oct. 30 Plainfield, 7 p.m.  
 Nov. 6 at Linden, 7 p.m.

**HILLSIDE COMETS**

Sept. 11 at Dayton, 7 p.m.  
 Sept. 19 at Roselle, 1 p.m.  
 Sept. 26 Rahway, 1 p.m.  
 Oct. 3 Pingry, 2 p.m.  
 Oct. 9 at Bernards, 7 p.m.  
 Oct. 16 at Cranford, 7 p.m.  
 Oct. 24 Johnson, 2 p.m.  
 Oct. 31 Delaware Valley, 1 p.m.  
 Nov. 7 at Summit, 2 p.m.

**LINDEN TIGERS**

Sept. 11 Immaculata, 7 p.m.  
 Sept. 19 at Plainfield, 1 p.m.  
 Sept. 25 Montgomery, 7 p.m.  
 Oct. 3 at Westfield, 2 p.m.  
 Oct. 9 Scotch Plains, 7 p.m.  
 Oct. 16 at North Hunterdon, 7 p.m.  
 Oct. 23 at Ridge, 7 p.m.  
 Nov. 6 Elizabeth, 7 p.m.  
 Nov. 25 Union, 7 p.m.

**RAHWAY INDIANS**

Sept. 12 at Roselle, 1 p.m.  
 Sept. 19 Warren Hills, 1 p.m.  
 Sept. 26 at Hillside, 1 p.m.  
 Oct. 2 at Bernards, 7 p.m.  
 Oct. 9 at Delaware Valley, 7 p.m.  
 Oct. 17 Voorhees, 1 p.m.  
 Oct. 31 Summit, 1 p.m.  
 Nov. 7 at Gov. Livingston, 2 p.m.  
 Nov. 26 Johnson, 10:30 a.m.

**ROSELLE RAMS**

Sept. 12 Rahway, 1 p.m.  
 Sept. 19 Hillside, 1 p.m.  
 Sept. 25 at Cranford, 7 p.m.  
 Oct. 3 Delaware Valley, 2 p.m.  
 Oct. 10 at Summit, 1 p.m.  
 Oct. 16 at Johnson, 7 p.m.  
 Oct. 24 Brearley, 2 p.m.  
 Nov. 6 at Bernards, 7 p.m.  
 Nov. 26 Roselle Park, 10:30 a.m.

**CRANFORD COUGARS**

Sept. 11 at Warren Hills, 7 p.m.  
 Sept. 18 Somerville, 7 p.m.  
 Sept. 25 Roselle, 7 p.m.  
 Oct. 3 at Summit, 2 p.m.  
 Oct. 9 at Voorhees, 7 p.m.  
 Oct. 16 Hillside, 7 p.m.  
 Oct. 23 at Delaware Valley, 7 p.m.  
 Oct. 30 Gov. Livingston, 7 p.m.  
 Nov. 6 at North Plainfield, 7 p.m.

**JOHNSON CRUSADERS**

Sept. 11 Bernards, 7 p.m.  
 Sept. 18 at Voorhees, 7 p.m.  
 Sept. 25 at Delaware Valley, 7 p.m.  
 Oct. 2 Gov. Livingston, 7 p.m.  
 Oct. 16 Roselle, 7 p.m.  
 Oct. 24 at Hillside, 2 p.m.  
 Oct. 30 Belvidere, 7 p.m.  
 Nov. 6 at Somerville, 7 p.m.  
 Nov. 26 at Rahway, 10:30 a.m.

**WESTFIELD BLUE DEVILS**

Sept. 11 at Montgomery, 7 p.m.  
 Sept. 19 Scotch Plains, 1 p.m.  
 Oct. 3 Linden, 2 p.m.  
 Oct. 9 at Ridge, 7 p.m.  
 Oct. 17 at Immaculata, 1 p.m.  
 Oct. 24 North Hunterdon, 2 p.m.  
 Oct. 31 Watchung Hills, 1 p.m.  
 Nov. 6 at Hunterdon Central, 7 p.m.  
 Nov. 26 Plainfield, 11 a.m.

**PLAINFIELD CARDINALS**

Sept. 12 at Scotch Plains, 2:30 p.m.  
 Sept. 19 Linden, 1 p.m.  
 Oct. 3 at Immaculata, 2 p.m.  
 Oct. 9 at North Hunterdon, 7 p.m.  
 Oct. 16 at Ridge, 7 p.m.  
 Oct. 24 Montgomery, 2:30 p.m.  
 Oct. 30 at Elizabeth, 7 p.m.  
 Nov. 7 Hillsborough, 2 p.m.  
 Nov. 26 at Westfield, 11 a.m.

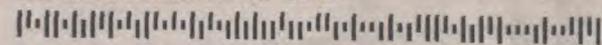
**SCOTCH PLAINS RAIDERS**

Sept. 12 Plainfield, 2:30 p.m.  
 Sept. 19 at Westfield, 1 p.m.  
 Sept. 26 Ridge, 1 p.m.  
 Oct. 3 North Hunterdon, 2:30 p.m.  
 Oct. 9 at Linden, 7 p.m.  
 Oct. 16 at Montgomery, 7 p.m.  
 Oct. 24 Immaculata, 2 p.m.  
 Oct. 30 at Warren Hills, 7 p.m.  
 Nov. 7 Phillipsburg, 2:30 p.m.

**NEW PROVIDENCE PIONEERS**

Sept. 11 at South Hunterdon, 7 p.m.  
 Sept. 18 at Belvidere, 7 p.m.  
 Sept. 26 Pingry, 1 p.m.  
 Oct. 2 at Manville, 7 p.m.  
 Oct. 16 Dayton, 7 p.m.  
 Oct. 23 Bound Brook, 7 p.m.  
 Oct. 30 at Roselle Park, 7 p.m.  
 Nov. 6 at Brearley, 7 p.m.  
 Nov. 26 at Gov. Livingston, 10:30 a.m.

**NOTES:** The only two Union County teams that moved to different sections were Summit and New Providence. Summit moved up to North 2, Group 4 from North 2, Group 3, while New Providence moved from North 2, Group 1 to Central Jersey, Group 2. Elizabeth, Linden, Westfield, Plainfield and Union remain in North 2, Group 5. For the first three seasons of the section, Elizabeth won it in 2012, Union reached the final in 2013 and Linden won it in 2014. Cranford and Governor Livingston are the only Union County teams in North 2, Group 3 this year.



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## SPORTS

# Zappulla will be thought of, missed

(Continued from Page 41)

Zappulla had missed the previous two Snapple Bowls because of open heart surgery.

In addition to getting back to the game, he was also present at the Union County's team practices, lending a hand with his coaching expertise.

"This is my 11th Snapple Bowl," Zappulla said in 2012. "Coach (Scott) Miller gave me a chance to come back."

Hillside's then head coach - Kendall Ashford - became the 14th head coach that Zappulla worked under. The Hillside head coach before that was John Power, who is now gearing for his second season as head coach at Columbia High.

Zappulla's first season as an assistant coach at Hillside was in 1963 when John Fitzgerald Kennedy was President of the United States. Hillside's head coach in 1963 when Zappulla first came aboard was Jim Taigia, who passed away in February of 2008.

Zappulla was able to tell local gridiron fans all about Hillside's lone playoff championship when the Comets, guided by head coach Jerry Alexander, won at Madison 13-12 in the snow in 1985's North 2, Group 2 final.

He coached Jim Hopke when Hopke was a player - Hopke was a senior on the 1985 team - and he also coached under Hopke when Hopke was the head coach.

"Jim was an excellent coach and an outstanding player," Zappulla said.

Zappulla was an ambassador for New Jersey high school football. He spoke, based on volumes of experience, very highly of the product.

"To me it's equal to any state in the country," Zappulla said three years ago. "It's the success of the players that come out of the state."

Union County not lost only one of its best assistant coaches of all time, but one of its finest gridiron men, period.

Zappulla will certainly be missed.

## Kean University Athletic Director Named NCAA Division 3 Football Committee Chair

Kean University interim director of athletics, Jack McKiernan of Brick, has been appointed by the National Collegiate Athletic Association as chair of the Division 3 Football Committee.

"It is an honor to work alongside Kean University's student-athletes who have long earned great successes in Division 3 sports," said McKiernan, who has been at Kean since 2000. "I am eager to work as the chair of NCAA's Division 3 Football Committee to help shape the direction of collegiate football at a national level and to bring further distinction to Kean Athletics."

Since arriving at Kean, McKiernan served as the Sports Information Director for five years, then was the associate athletic director until assuming his current role as interim athletics director. Prior to this most recent appointment with the NCAA, he was a member of the NCAA Division 3 National Baseball Committee for four years, serving the last two as the national chair.

In January of 2015 McKiernan was one of 12 athletic administrators to graduate from NCAA's Pathway Program, and one of four Division 3 representatives. The NCAA Pathway Program services all senior-level athletics administrators at NCAA member institutions who wish to become director of athletics as their next career step through mentorship. He earned his Bachelor of Science in Exercise Science and Sports Studies from Rutgers University in 1998 and a Master of Arts in Administration and Supervision from Montclair State University in 2000.



Photos by Steve Ellmore

SCRIMMAGE SEASON WINDING DOWN - Roselle Park is on the move above and below during a scrimmage at home last week against South Plainfield. The Panthers' final scrimmage was to be played yesterday at home vs. Metuchen. Roselle Park opens its 2015 season at home Sept. 11 vs. Pingry.

