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Elizabeth cops: 'Enough is enough' Sources call for removal of 'tyrant' police director over new policy

By Patrick Bober
Regional Editor

The Elizabeth Police Department has been no stranger to scandal in the past several years. In fact, the department has been no stranger to scandal since Police Director James Cosgrove took office in the late 1990s. And now, anonymous sources are saying that "enough is enough," and they want the director and police chief gone for good.

The latest controversy stems from the implementation of new equipment throughout the detective bureau for automated time, attendance and payroll systems.

According to a memo issued by Cosgrove and provided to LocalSource, approved by Police Chief Patrick Shannon and distributed to all personnel, "effective Oct. 26, 2015, the Elizabeth Police Department will begin utilizing a newly installed automated time, attendance and payroll system.

The program will include all Police Department captains, lieutenants, sergeants and detectives assigned to the detective bureau, including juvenile and narcotics.

"Commencing on Oct. 26, 2015, all personnel affected by this order shall utilize the time, attendance and payroll system at the beginning and end of their tour of duty," the memo continues. "All entries into the system shall be done in accordance with the provided training."

But according to sources in the Elizabeth Police Department, not all employees are affected, and a large number of people are exempt. Moreover, many in the police department are planning on filing an unfair labor practices complaint on Oct. 26.

Among those exempt include "all three deputy chiefs, the chief, and the tyrant himself, the director," according to one source that did not mince words.

Others exempt, according to sources, include detectives in the traffic and crime analysis divisions, and detectives assigned to patrol, who sources claim are exempt because they are "protected" by the director or the police chief.

In addition, sources say approximately 150 patrol officers don't have to punch in, but they are on board with removing the director.

The automated time stamp machine works by having the officer first punch in their personal computer code, at which point a photograph of their faces appears. A thumb is then inserted to be scanned and the machine takes a new photograph once the fingerprint is identified.

But the issue with this method is not one based on surveillance. Sources indicated that they are being watched all the time, through cameras inside the department, to GPS

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GO DEERFIELD! — Linden's Deerfield School No. 9 celebrates School Spirit Day on the ninth day of every month. On Oct. 9, students and staff wore their favorite sports shirt or jersey to help raise school spirit to the next level.

It's always somebody else's fault in Hillside Political fighting continues to disrupt quality of life and stability in town

By Patrick Bober
Regional Editor

HILLSIDE — To put it bluntly, Hillside is a mess, and by all accounts, it's somebody else's fault. With no full-time business administrator, no CFO and constant political infighting between the mayor and council, it is a fact that Hillside has seen better days, and that those days are becoming a thing of the past.

Hillside is no stranger to these constant controversies. In the past, well before Mayor Angela Garretson ever took office, the township seldom had a business administrator, and it wasn't until 2013 that one was hired. Prior to that, the last business administrator left office in 1999. And a revolving door of CFOs has been ongoing for five years or more.

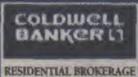
With a small \$10,000 salary, the mayor says she is struggling to do her best to keep the township running, despite opposition from the council. The council is at fault for sabotaging any of her efforts, she says.

And on the other side of the aisle, many of the council members say any problems the township is facing are squarely the fault of the mayor.

It is often difficult to separate fact from fiction, and political pandering from steadfast concern for the residents. But it is clear that something in Hillside will need to change soon before the camel's back crumbles under the weight of constant and unrelenting political infighting.

"She has made this one of the most difficult tasks that anyone has probably endured to fix the betterment of the community," said Council President Salonia Saxton, who is up for reelection on Nov. 3. "It's been hard for the council. She doesn't have a plan. This is a mayor without a plan. She doesn't have any answers. And so now we are without a CFO. The contract expired Sept. 30. There have been no nominations. This

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Nominations for Women of Excellence Awards open

The Union County Board of Chosen Freeholders announces that nominations are now being accepted for the 24th annual Women of Excellence Awards, sponsored by the Freeholder Board and the Commission on the Status of Women to celebrate the diverse achievements of women who have distinguished themselves in professional or volunteer fields in Union County.

Women may be nominated for their contributions in the following categories: arts and humanities, business and entrepreneurial, community service, education, government, law, law enforcement, medicine and health care, and women's advocacy.

The award is open to all women, 21 or older, who live, work, or volunteer in Union County. Awardees will be celebrated and receive a certificate at the annual Women of Excellence gala awards dinner on March 18, 2016, at Galloping Hill Caterers in Union Township.

For more information, or to download a nomination form, visit ucnj.org/women-of-excellence. Questions about the nomination process can be emailed johara1217@gmail.com. All nominations should be mailed to Jane O'Hara at 708 Newark Avenue, Westfield, NJ, 07090 and postmarked no later than Dec. 1.

Cranford Police report cat bites three before being caught, testing positive for rabies

Between Oct. 4 and 5, the Cranford Police Department received reports that three different residents that were bitten by a stray cat in the area of Orchard Street, Tulip Street, and Spring Garden Place. On Oct. 5, a resident bitten by the cat was able to contain the animal and called the police,

who turned it over to Animal Control.

Described as a multicolored, gray, black and brown cat, it has since tested positive for rabies. Any resident who has had contact with this cat is asked to contact the Westfield Health Department at 908-789-4070, ext. 4073.

RAHWAY NEWS

Friends of Library continue fundraising efforts

As part of their ongoing efforts to raise funds and build support for Rahway Public Library, The Friends of the Rahway Public Library will hold the fourth annual Progressive Dinner on Wednesday, Oct. 21, at several restaurants in downtown Rahway.

A progressive dinner entails having successive courses of a meal—appetizers, main dishes, and desserts—at different local restaurants. Attendees rendezvous at the first location, mingle, nosh, and then move on to the subsequent locations and courses, getting to meet new people while enjoying a range of cuisines and flavors.

This year, the night will begin once again with appetizers at the Cuban fusion restaurant Cubanu at the corner of Main and Lewis streets, beginning at 7 p.m. From there, a 1-block walk up to the well-regarded Rail House will bring diners to the main course. Finally, a short walk back down to Irving Street will help make room for desserts and coffee, which are being provided by Meatballs and Brews. The meal will take place over a 2 1/2 hour period with the individual courses served promptly, allowing maximum time for participants to sit, socialize, and enjoy the evening.

Tickets, which are \$45 per person are limited and are available now at the Library's reference desk or at the library website at www.rahwaylibrary.org/home/progressivedinner. Note that there is a \$1.60 convenience fee for tickets purchased online. Any tickets remaining on the night of the dinner may be purchased at the door of Cubanu. Call 732-381-6960 on the evening of the dinner to learn if tickets are still available. Checks should be payable to "The Friends of the Rahway Public Library." Alcohol is not included in the ticket price but may be purchased at any of the establishments.

The Friends of the Rahway Public Library is a registered 501c3 organization that works to support the library through fundraising and volunteer activities. To learn more about the group and the dinner, visit the Facebook page.

'The Crucible' presented at Rahway High School

Rahway Theatre presents Arthur Miller's "The Crucible," on Nov. 20, at 7:30 p.m. and Nov. 21, at 2 and 7:30 p.m. in the Rahway High School Center for Performing Arts.

The play debuted on Broadway in 1953 and received the Tony Award for "Best Play." As part of its ongoing educational outreach initiative, Rahway Theatre will be offering in school performances for eligible English classes with a post-performance discussion to encourage cross curricular connections.

"The Crucible" is set in the 1600s during the infamous witch trials of Salem, Mass., where a colony of righteous individuals caught in the middle of a heathen wilderness grapple with their faith, looking for someone to blame. In a crucible of searing heat, a man's soul must submit to relentless examination where his character will be forged or destroyed.

Tickets are \$8 and are limited. For complete ticket information please visit <http://rwhs.booktix.com>.



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EQUAL OPPORTUNITY LENDER





File Photo

Residents living near Rahway River Park, and many who don't live as close, have been rallying against a proposal by the county to upgrade the park's facilities. A petition against the upgrades has gained almost 5,000 signatures, but the county, so far, is determined to move ahead at a hefty pricetag for the county and the city of Rahway.

Residents continue to unite against proposed park upgrades

By Peter Fiorilla
Staff Writer

Members of the Coalition to Save Rahway River Park, spearheaded by residents in Clark and Rahway, are now distributing hundreds of yard signs reading "stop the stadium" at Rahway River Park, where grassroots opposition to the Union County proposal is gaining steam.

More people are getting involved in the movement than ever before, said members of the Coalition, as the upgrade itself inches towards potential Department of Environmental Protection approval.

The \$5 million project will add 1,200 seat bleachers, pavilions and more to the park's existing sports complex, if approved, and will replace Veteran's Field as Rahway High School's new venue for sports events, changes which first roused Coalition members into action last October, said Scott Aruta, a Clark resident.

For the Coalition, the list of reasons to oppose the park spans the length of a novel. Their lawyer, said Aruta, wrote a 195-page plea to the DEP. Their environmental engineer wrote another 65 pages. The short explanation, though, is they believe the proposed changes will tarnish the park.

'Everybody says I came here as a kid, my parents brought me here, my grandparents brought me here, I spent my whole life walking in the park, and I don't want it destroyed.'

— Scott Aruta

and February, he only had 18 signatures. But a social media blitzkrieg spread awareness throughout local communities, and as of this week, more than 4,600 people have signed the Coalition's online petition on www.change.org.

"The Facebook page went live towards the end of March. We immediately started climbing in people who liked and joined," said Aruta. "And as an aside, every time someone signs the petition and leaves a comment, that signature and comment are e-mailed to the Rahway City Council, the Rahway Board of Education, the Rahway

"Everybody says I came here as a kid, my parents brought me here, my grandparents brought me here, I spent my whole life walking in the park, and I don't want it destroyed," said Aruta. "A lot of people who retired from Clark and Rahway, they're in Florida or Arizona or wherever, they have related stories about how 'I don't live there anymore, but this story meant everything to me.' People are really invested in this."

Gathering support through the winter, was slow at first, added Aruta. After two months of signature hunting, in January

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Chaos continues to reign in Hillside

(Continued from Page 1)

should have been anticipated.”

But the mayor fired back on Monday, claiming that much of the information being fed to the public from the council is simply not true.

“To offer a new CFO a job, you have to have a salary to propose to them. The council chose not to provide a proper salary. We have very qualified candidates, but all I can offer is \$1,” the mayor said, explaining the current salary under the previous contract is for \$1. The salary is at that level because the former CFO was hired from an outside firm. That outside firm paid his salary.

“I can’t interview a candidate and make up a salary to offer,” Garretson said. “And with a dollar there is no job security. The council chooses to keep interjecting themselves into day-to-day operations as opposed to setting policy.”

The \$1 salary could not be confirmed before press time. It was, however, outright denied in strong language by one councilwoman.

“The CFO position is not set at \$1,” said Councilwoman Diane Murray, who is not part of the current election cycle. “The mayor is a liar. And she is incompetent and she is a liar. There is no reason to blame anyone for not hiring because she does the hiring. It is a character flaw with her that she can’t hire people, and when she does they always quit.”

The mayor also made contradictory claims to those of the council president. The council president, as well as two other council members, stated there has only been one employee working in the finance department since the CFO resigned effective Oct. 1.

“Three employees are currently working in the finance department. One of the three is a Hillside resident,” said Garretson, adding that there is one accountant and two account clerks and said that they were hired within the last several weeks.

“The good thing is they come with more government experience,” the mayor said.

However, as of press time the township still had a vacant CFO position since Oct. 1.

The mayor said that former business administrator Joseph Santiago, who has since resigned after being appointed to a 90-day acting term, did advertise for the position and interviewed candidates. An ad for the position was found with a simple internet search, which stated to respond to Santiago by Aug. 24. The ad does not list a salary.

Murray, Saxton and Councilman Gerald Friedman, who is running for reelection in November, were all unaware of the ad and the interviews. Friedman’s remarks were more reserved than his colleagues.

“As you know, the turnovers in Hillside come exceedingly,” said Friedman. “We never hold onto one for too long. We had hoped that the mayor would find someone and make an appointment, and now push has come to, and we couldn’t extend them anymore, and now it’s up to the mayor. The CFO is a mayor’s appointment. The council can make recommendations, but ultimately it’s the mayor’s appointment.”

Murray, who was asked specifically about the mayor’s comments, did not mince words.

“This has nothing to do with the council,” she said. “This is her incompetence. Either she is going to do her job or step down as the mayor. ‘Cause she is making Hillside look like a crazy place. I am very confident that there is a salary range in place. And I am more than confident that she is incompetent. This has nothing to do with the council. This is all the mayor.”

While the CFO position remains vacant, the mayor says upgrades to the department have been made.



File Photo

In Hillside, the council and the mayor are still at odds, but this time it’s about the CFO vacancy. The township is now without a business administrator and a chief financial officer.

“In the last year, we were still using typewriters, and we have been able to make purchase orders and utilize computers now,” the mayor said, adding that a new software program has also enabled better work flow.

But with no business administrator and no CFO, the mayor was asked if the vacancies were holding up the township from completing its goals.

“What I am doing is making sure this township functions,” the mayor said. “I have to allow the township to function. The council continues to be obstructionists without providing any solutions. I make a full-time nomination, they reject it. And so I am forced to put in acting positions. This is a right of a chief executive, to ensure that the quality of life continues to grow.”

“My intention is making sure the Township of Hillside functions in each of my respective departments that I am responsible for,” the mayor continued. “Every time the council puts in an obstacle, I overcome the obstacle, because it’s about the community and putting the people first. We need somebody who cares about the best interest of the township. The question is no longer about acting or permanent, but is about finding people that can do the jobs.”

The council members that LocalSource spoke with all agreed that despite everything, the mayor should have anticipated the vacancy long ago, and the position should have been filled by now.

“She doesn’t have a plan,” said Saxton. “This is a mayor without a plan. She doesn’t have any answers. And so now we are without a CFO. The contract expired Sept. 30. There

have been no nominations. This should have been anticipated.”

And while the political infighting continues, and the mud slinging is beginning to cake the walls, Friedman has at least a possible answer for any confusion.

“People don’t understand the workings of the Faulkner Act, said Friedman. “When something isn’t getting done, they don’t know where the blame should rest. And I can’t blame them. It’s not the easiest thing to figure out. But the mayor makes the appointment of the business administrator, of the CFO.”

At least three council members put the blame squarely on the mayor, while the mayor has labeled the council “obstructionists.” The council members have also expressed repeated concerns that without a CFO, vendors and bills may not get paid, and even payroll may be affected.

However, the mayor says, her department is weathering the storm for now, and will continue working to make Hillside a better place.

“We have not had a business administrator, but fortunately in my department we have a lot of people with a lot of talent. Even if we have not had a business administrator, we have had people capable of performing all of the tasks necessary. I proposed a business administrator to the council, and they were not agreeable, but I have a number of talented people that can perform various duties.”

It remains unclear when a CFO will be found, or when a new business administrator will be appointed. But at least one thing is clear: it’s always someone else’s fault.



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ELIZABETH POLICE DEPARTMENT SPECIAL MEMORANDUM		
SUBJECT: Automated Time, Attendance and Payroll System	NUMBER: 2015-10	
EFFECTIVE DATE: October 26, 2015	DISTRIBUTION TO: All Personnel	ISSUED BY: Director James Cosgrove
CANCELLATION DATE: N/A		APPROVED BY: Chief Patrick Shannon



Elizabeth Police Director James Cosgrove, above, reportedly sent out this memo to the detective bureau, and sources are very angry at its contents.

Sources: 'We need change ... we need help'

Police officers rail against new policy, director, chief and mayor; change demanded

(Continued from Page 1)

chips in their radios and in their patrol cars. The officers are more concerned with the exemptions and for being singled out.

"We are asking for everyone to be included in the fingerprinting, including all civilians, all deputy chiefs, the chief himself, the director, all fire personnel from civilians to firemen, to chief and directors, all city hall members to the mayor himself, or remove it immediately," said one source in the police department.

But this situation will not end there, said sources, who are calling for the police director to resign or be forcibly removed from office, or else the residents and mayor will face the consequences of an unresponsive police force.

"No," said one source when asked if rescinding the order would be enough. "We are tired of the director and the chief. We will continue to fight to have them removed. Enough is enough. We need new leadership immediately. And the chief, if he wanted to stand up, he could have not approved. He needs to be removed ASAP. Every officer is tired of the leadership at hand. We need change. We are 80 police officers short and are working our [butts] off, and instead of hiring cops, the director and mayor want to show they can do it with less."

When sources were pressed to know if an official reasoning or motive was handed down for the implementation of the new system, the answer brought more strong words.

"No official notice. No reason. Nothing," said one source. "The director hates cops. He hates us. He dislikes the detective bureau and is using it to attack. This man is a

tyrant, he laughs at all of us. He doesn't care. How can you have a system and not include everyone? Include yourself if you are a true leader. We have had enough."

The consequences of not removing the machine could be dire, according to sources who spoke with Elizabeth anonymously for fear of retribution. If the system is not removed, and leadership does not change, sources say the force will become unresponsive.

"The police department will shut down," one source said. "No more proactive cops. No more solved crimes. No more help. We will just drive by with our eyes closed. The mayor will lose his police department forever and the citizens will suffer. No more detectives solving anything anymore. The citizens of Elizabeth will all suffer."

"We need help," the source continued. "And we want to work and do our jobs as cops, not as hostages. And the only people that will suffer are the citizens. We truly doubt that this machine will be removed. The director is a tyrant... We just want it out and we want everyone to know that the slowness is because of the director, the chief and the mayor, not because we don't want to be cops anymore."

And while the anger from sources on the police force is directed squarely at the police director and the police chief, one source had strong words for Mayor Christian Bollwage as well.

"This mayor talks about Christie being a bully," said one source, "Mayor Bollwage is worse, wanting to control everything, yelling at our officers at construction sites, talking about the board of education all the time and attacking

them when he is even worse. He hires who he wants, gives positions out to all his people. This guy is really pathetic."

Sources went on to explain that the department has a table of organization, or TO, that calls for 365 cops, but there are only 286. Again, sources claim this is the fault of the director and mayor attempting to save money, and it forces officers and detectives to work that much harder.

It is unclear how the city will react to these strong words. The police director was reached via phone before press time, but he stated "no comment" and hung up the phone once LocalSource identified itself, and before the purpose of the call could be explained.

Controversies surrounding Elizabeth Police Department have come up many times in the past, most recently with no-show jobs being investigated by the Union County Prosecutor's Office and revealing pictures showing use of alcohol in the department. The investigation found wrongdoing on the part of two people, and told the department to handle any other issues in house.

Then, just as now, sources in the police department have used strong language when speaking with LocalSource, but the City of Elizabeth has never commented. Sources in the police department have made it clear to LocalSource that they do not plan on resting their case until the director rescinds the order and resigns.

"We will crush this department and the director and chief," said one source, indicating there could be many more controversies in store. "We have had enough. Everything comes out."

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Walk/Run on Nov. 7 to help 'Fight Stigma,' raise awareness of mental illnesses

By Peter Fiorilla
Staff Writer

One of the greatest challenges for treating mental illness, said Carolyn Beauchamp, president of The Mental Health Association in New Jersey, is the stigma so commonly attached with mental health issues. People shy away from what they don't understand, according to Beauchamp, which is why labels like "crazy" or "scary" get tossed around, rather than the reality of the situation: People with mental health issues are just like anybody else.

The difference is, at the moment, they're suffering from an illness.

The Association, which is in the process of moving its headquarters to Springfield, tries to cut down on the popular, negative narrative. Instead, their members like to foster dialogue on how to help those who are affected.

That's why the Association will be partnering with another county non-profit, the Cranford-based Monarch Housing Associates, to host their 8th annual Walk/Run on Saturday, Nov. 7, at Clark's Oak Ridge Park, with the theme of "Fight Stigma, Walk For Awareness."

"Our main issue is how we can improve treatment options and access, and make sure that, for adults and children who have mental illness, they can get the kind of treatment they need in New Jersey. The biggest problem, for getting funding in mental health services, is that mental health is seen as -- it's stigmatized. We've fought very hard to have it seen as a disease, an illness, rather than however people were seeing it before," said Beauchamp. "The message is that people with these mental health illnesses are just like everybody else, they want the same things. They want to work, they want to be a part of the community, they want to have a significant other. We're trying to normalize it."

When mental health is stigmatized, according to Beauchamp, it creates a domino-like effect across the state, convincing leadership to decide against funding and causing confusion among everyone, including people with mental health issues. That's why the Association refers to treatment as "wellness and recovery," and believes that anyone "can be a part of the community and recover," said Beauchamp, even those with chronic problems, if they're treated and supported in the right way.

Helping those with mental illness is a goal shared by Monarch Housing Associates, which builds housing for homeless people with disabilities so they can "live independently," said Richard Brown, the organization's CEO. There's plenty of overlap between homelessness and mental illness: According to NJ Counts 2015, more than two in five homeless people reported having a disability, including mental health



File Photo

The annual 'Fight Stigma, Walk for Awareness' will be held Nov. 7 at Oak Ridge Park in Clark.

issues and substance abuse disorders.

That overlap, said Brown, is why Monarch Housing Associates and the Association are working together on this year's Walk/Run.

"Now's the time to be aware of the pressing needs for people with mental illness and people who are homeless. We're really trying to raise awareness that we can do more to help those with the greatest need — not dissimilar from what the Pope was talking about, last month — and bring those issues to the table, where they've been put aside or overlooked," said Brown. "The unfortunate piece is the demand is always greater than the number of units that are available. Most of the developments we do, the numbers are anywhere from five to 10 people for every available unit, so we continue to need to build more, and use that as an opportunity to help people live independently."

Monarch Housing Associates, as well as the Association, operates in all 21 counties in the state, and recently completed a 120-unit residence in Edison, where 30 of the units were set aside for the homeless.

But the organization is also on the cusp of several projects in Union County, said Brown. They've looked in Elizabeth for housing opportunities, hope to start a project in Plainfield next year, and have completed residences for senior citizens in Garwood.

And at the core of what both non-profits do, including the Association's training and educating programs, is teaching people to be good neighbors and to help others in the community, who may be suffering from a mental illness.

The problems these people have, said Beauchamp, are no less different or serious than physical ones.

"If you see someone having a heart attack, or if you're at the gym and you suddenly see somebody fall down, you're going to run over and try to help them. If you're at the gym, say you've been going there three times a week, you get to know the people who are there around the same time you are. If you see somebody looking worse and worse, you know something's wrong," said Carolyn. "People want to help, but they don't know what to do. So what we teach them is similar to physical first aid. How to approach a person who appears to be struggling, what to say."

Those are the kind of discussions, said Beauchamp, they can have at the upcoming Walk/Run, where hundreds of people can raise awareness about the stigmas that the industry faces. Both organizations are trying to make it a fun day, in one of their first county events — there will be music, family fun activities, face painting and more — but the theme of the day is about seriously changing people's lives, for the better.

"We're trying to have much more of a presence including people from Union County, because that's going to be our home base," said Beauchamp. "We operate on a team system. We ask people to be team captains, and their job is to bring walkers. It's a fun day. People put it on their calendars and look forward to it, and they're part of something significant. It's a fundraiser for MHANJ. They know they're helping out our organization, and we're one of the biggest stigma fighters in the state, so they're very happy with that."



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October 22, 2015

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(center aisle)

Union NJ

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Guests \$15.00

Pre-registration is REQUIRED

Chamber at 908-688-2777 or
email the Chamber at
executivedirector@unionchamber.com

Networking breakfast set for Oct. 26 at Kean Univ.

Union County business owners and managers are invited to attend Practical Perseverance, a free networking breakfast event sponsored by the Union County Board of Chosen Freeholders on Monday, Oct. 26, from 8 to 10 a.m. at the STEM Building at Kean University, 1075 Morris Ave. in Union. The featured speaker will be Ben Smith, founder of UGG Australia. The UGG brand is known internationally for its solidly crafted sheepskin footwear.

The Practical Perseverance networking breakfast is part of the Freeholder Board's Union County Means Business initiative, which provides free networking sessions, workshops and other services for the local business community.

Registration is required; to register, visit the UCMB website at ucnj2.org/ucmb, or call 908-527-7412.

CLARK NEWS

Clark AARP to meet on Oct. 16 at Brewer Center

The Clark AARP Chapter 3733 will hold its next meeting Friday, Oct. 16, at the Brewer Center, 430 Westfield Ave., Clark. A social hour starts at noon with coffee, donuts and socializing. The official meeting starts at 1 p.m.

Dr. Lawrence Plotkin D.P.M., a board-certified podiatric surgeon and wound-care specialist, will be speaking.

Bring non-perishable food for the needy and remember to empty your pockets of pennies for the chapter's treasury. All those who hold membership in the National AARP are welcome.

CERT training classes to be held by Clark

The township of Clark will hold a Community Emergency Response Training, or CERT, Program during the next few months, if enough people express interest. The township has previously conducted 10 classes for the general public and one class for various teachers and administrators in the Clark Public School System, with good attendance in all the classes.

The CERT concept dates back to 1985, when the Los Angeles Fire Department recognized that in the early stages of a major disaster local emergency responders could be overwhelmed, and basic training in disaster survival and rescue skills could improve the ability of community members to help themselves until first responders or other assistance arrived. This program, which now exists in every state, is promoted by the Federal Government through the Citizens Corp. program and the N.J. State Police Office of Emergency Management. New Jersey presently ranks among the top states in the country based for its number of CERT programs.

This 24-hour training program is given during a nine-week period, and provides information on a variety of topics. Participants will receive training in such areas as: CERT-team organization and Incident Command System; identifying hazards most likely to affect homes or community and general disaster preparedness; basic fire knowledge; basic first aid training; light search-and-rescue training; disaster psychology, and terrorism. This program is not intended to train people to be first responders for fire or first aid purposes, but is designed to train people to be better able to help themselves and their families, to possibly help their neighbors, and, if they choose, to help their community by assisting the various township emergency services in a major emergency situation.

CERT members have helped greatly on a community level during several recent storms, and were used for staffing the Emergency Operations Center and shelters, providing assistance or transportation to people who may have to evacuate their homes, or delivering pumps and/or generators to other residents in time of flooding or power outages.

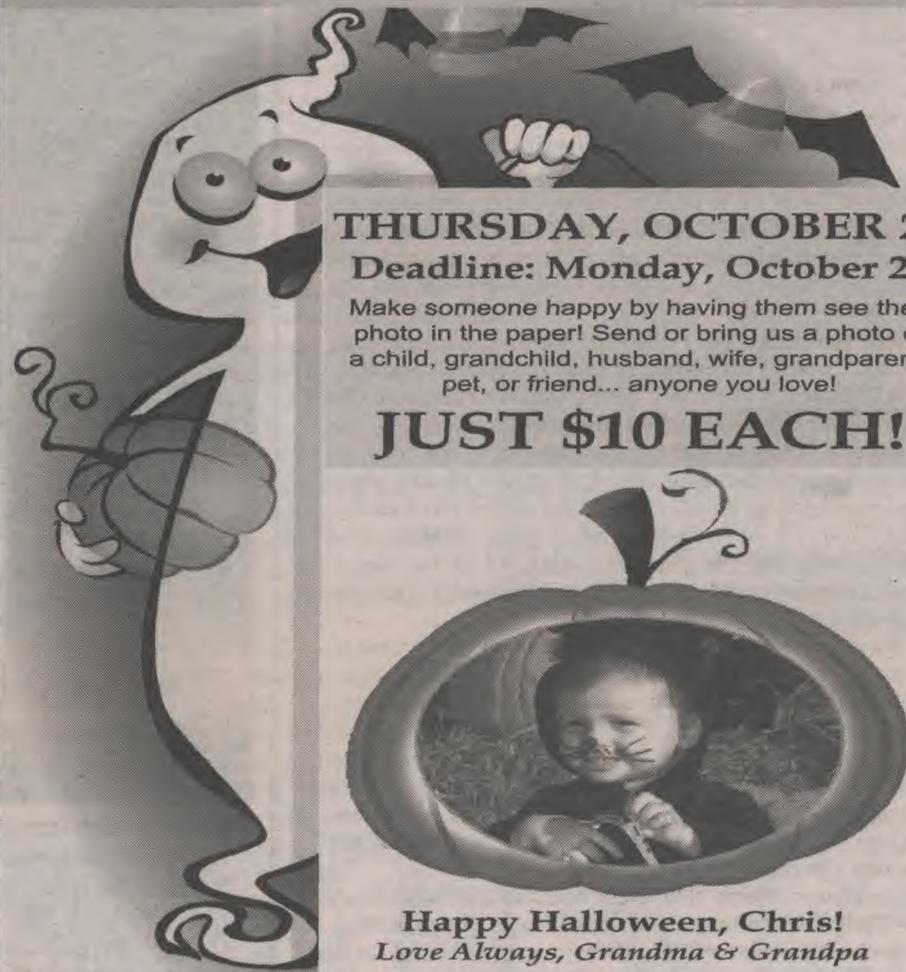
Anyone interested in participating in this program should contact the Office of Emergency Management at 732-388-3600, ext. 3007, or visit www.clarkcert.org. Applicants must be at least 18 years old.

Join Friends of the Clark Library to serve the community

The Friends of the Library aim to promote increased knowledge and understanding of the Clark Public Library's services and needs, and foster public support for the development of the library so it may adequately serve the needs of the community. The Friends plan to accomplish these goals by receiving and encouraging gifts, providing funding where possible for special projects, and providing community services, educational and entertainment programs for children and adults.

A major part of the Friends' mission is increasing its membership, a major source of funding. Membership fees are: \$50 for a business or organization; \$15 for a family; \$10 for an individual, and \$5 for seniors and students. The Friends also plans various fundraisers throughout the year, and actively seeks members to assist in planning fundraisers. More fundraisers mean more programs, materials and events for the library and its patrons. Meetings are held monthly from September through June.

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'Hitchhiker' charged with murder claims in letter that authorities 'ignored evidence'

By Peter Fiorilla
Staff Writer

An online letter posted by Caleb McGillvary, an internet sensation charged in 2013 with the murder of a 73-year-old Clark man, alleges that local authorities have ignored evidence that he was defending himself "against a drug-facilitated sexual assault."

The letter, which was posted alongside a petition advocating due process for McGillvary, also known as "Kai the Hitchhiker," goes on to say the Union County Prosecutor's Office neglected to collect a rape kit or conduct a toxicological analysis, even though the office "knew it was appropriate" while investigating, and failed to properly evaluate the crime scene.

"What items that were collected were rinsed with fresh water while testing for fingerprints, without ever once testing for DNA or drug residue," reads McGillvary's letter. "In order to justify these egregious due process violations, the Prosecutor's Office lied about the purpose of the rape kit performed on the decedent: saying it proved that no signs of being drugged or raped, and that no semen was found."

McGillvary, a 27-year-old drifter from Canada, first entered public view in February 2013, when he beat a woman's assailant with the backside of his hatchet in Fresno, California.

A TV interview about his actions, featuring an animated McGillvary, went viral online under the name "Kai, Hatchet Wielding Hitchhiker," and has more than 5 million views.

In May of the same year, McGillvary was charged with the murder of Joseph Galfy Jr., an attorney found dead when officers visited his home to respond to a concerned call from Kochanski, Baron & Galfy, the firm where the Galfy was a partner.

Investigators found that Galfy had brought McGillvary to his Clark home after a chance meeting in Times Square.

Several days later, McGillvary was arrested at a Philadelphia bus terminal. Since that point, he says, the justice system has failed him.

"The UCPO seems to think because I'm an indigent illegal immigrant from Canada, they can violate my procedural rights without consequence. This is an outrage," reads the online letter. "How can I be expected to prove my innocence when the prosecutor gets rid of any evidence I could use to show I was defending myself from a drug-facilitated sexual assault, and gets away with using expert medical opinions from an unlicensed quack to indict me?"

The day after the murder, McGillvary posted on Facebook that he had been drugged, raped and found himself in a strange house, with no memory of how he got there. Support for McGillvary, a Canadian citizen, has recently blossomed on social media, and a Facebook group titled "Kai the Hitchhiker Legal Support Page" has more than 7,600 likes.

If found guilty in his trial, which is expected to start next year, McGillvary could face a sentence of 30 years to life.

"I am in dire straits; and if I don't receive timely advocacy in this matter to hold those involved accountable to American and international standards for due process of law, I will be lost," writes McGillvary. "Worse yet, the people responsible will be free to promulgate this egregious pattern of injustice upon others. Please respond and let me know that you will do everything in your power to ensure that this matter will end in a fair and just result. Thank you very much."



KEAN STAGE GOES INTERNATIONAL — The National Circus and Acrobats of the People's Republic of China will present 'Peking Dreams' at Kean University's Wilkins Theatre on Oct. 11. This was a return to Kean for a second consecutive season with a colorful repertoire of balancing acts, acrobatics, and contortionism. Also this fall, Kean Stage welcomes 'Flamenco Fire' on Oct. 17 at 7:30 p.m., presented by legendary flamenco company Compañia Flamenca José Porcel, and The Bollywood Masala Orchestra and Dancers of India's Spirit of India on Nov. 7 at 7:30 p.m., a lively musical journey from Rajasthan to Mumbai starring artistic director Rahis Bharti, one of India's greatest musical figures.

Clerk offers property fraud Alert system

Citing an awareness of the growing national trend in property-related fraud, Union County Clerk Joanne Rajoppi now provides Union County property owners with the Property Fraud Alert Notification system. Launched last month, the system enables Union County property owners to respond quickly to unauthorized, potentially fraudulent activity involving their property. The program is completely free for Union County property owners.

"When it comes to property fraud, knowledge is power," said Rajoppi. "The new Property Fraud Alert system will enable you to identify a potential problem as quickly as possible, so that you can re-establish your property rights promptly and with relatively little expense."

"Nationwide, property fraud is the largest growing white collar crime according to the FBI," said Rajoppi. "It is especially insidious because seniors are often the target, and the victims often have no idea that their property rights have been compromised until it's too late."

Property owners in Union County can subscribe to the free Property Fraud Alert system by visiting the Property Fraud Alert system online at propertyfraudalert.com or on

the phone by calling 800-728-3858, and providing their name, or their business name. Property owners may also register additional names free of charge, to cover common misspellings.

Subscribers will be notified when the name they have registered is used in any recording activities within the office. When subscribing, the user will have the option of receiving the alert via phone or email. All subscriber information will remain confidential. Users with common names may receive multiple alerts.

Information received through the alerts can be verified by visiting the Union County Clerk's property search website at clerk.ucnj.org or by calling the Property Fraud Alert call center at 800-728-3858. The call center is available from 8 a.m. to 6 p.m. Monday through Friday. Starting October 1, 2015, the call center will offer expanded hours Monday through Thursday, from 8:00 a.m. to 9:00 p.m. Friday hours will remain 8:00 a.m. to 6:00 p.m.

For information about all County Clerk programs and services, visit ucnj.org/county-clerk or call 908-527-4787.

SPRINGFIELD NEWS

Collages on exhibit

An exhibit of collages and assemblages by Florence Weisz will be on exhibit through Oct. 30 in the Donald B. Palmer Museum at the Springfield Free Public Library, 66 Mountain Ave.

"Cautionary & Other Tales: The Blurry Line Between Collecting and Hoarding," will feature artwork created from a variety of familiar items found in most households. Weisz studied in Paris and Jerusalem after earning a degree in Fine Art from Douglass College, Rutgers University. She is a recipient of a New Jersey State Council on the Arts Fellowship Award.

Along the same theme, the documentary film "Packrat" will be shown in the Palmer Museum at 7 p.m. on Wednesday, Oct. 21.

For more information about the library, visit www.springfieldpubliclibrary.com or at Facebook.

'Really Good Book' group to meet Nov. 5

The Springfield Free Public Library's Really Good Book Discussion Group will meet Thursday, Nov. 5, at 7 p.m. to discuss "The Boys in the Boat: Nine Americans and Their Epic Quest for Gold at the 1936 Berlin Olympics" by Daniel James Brown. The book chronicles the University of Washington's nine-man crew's success during the Great Depression. Discussions take place in the Staff Room, and refreshments are served. New members are welcome.

To reserve a copy of the book, call 973-376-4930, ext. 228 or send an email to questions@sfplnj.org. The library is located at 66 Mountain Avenue, Springfield, NJ 07081.

Lunchtime film series starts on Oct. 26

The Springfield Free Public Library will show the first film in its free lunchtime film

series Monday, Oct. 26. The film starts at 1 p.m.; patrons can bring a brown bag lunch, and light refreshments will be served at 12:30 pm.

The series continues every other week through Dec. 21. For more information, stop by the library or call 973-376-4930. The library is located at 66 Mountain Ave.

Funding for this program is made possible in part by the New Jersey State Council on the Arts, a partner agency of the National Endowment for the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs, and by the Friends of the Springfield Public Library.

Students will engage in 'spaceflight' experiment

Students throughout the Springfield Public School district are set to engage in a real science experience, as part of the national Student Spaceflight Experiments Program. Small teams of students from grades five through 12 will research and submit a formal proposal for a microgravity experiment. One experiment will be selected from Springfield to be among 22 districts nationwide that will have their experiments launched to the International Space Station in mid-2016 as part of SSEP Mission 9.

The SSEP is sponsored by the National Center for Earth and Space Science Education, a nonprofit organization that hopes to inspire the next generation of scientists and engineers by engaging their natural human impulse to ask questions and explore the world around them.

According to Dr. Jeff Goldstein, the director of the NCESSSE and the creator of SSEP, the program "is designed to empower the student as scientist, within the real-world context of science. Student teams design a real experiment, propose a real flight opportunity, experience a formal proposal review, and go through a NASA flight safety review. SSEP is about intro-

ducing real science to our children, and if you give them a chance to be scientists, stand back and be amazed."

In early September, Springfield students began to explore physical forces and the concept of microgravity in science classes. For nine weeks, from Sept. 7 to Nov. 6, small teams of students in each class select an area — biological, chemical, or physical — to research and propose an experiment that will test the effects of microgravity on a system of their choosing. In mid-November a local team of educators and community scientists and engineers will select three proposals for submission to a national selection committee. That committee will ultimately select one of the

experiments from Springfield to be transported in mid-2016 to the International Space Station. The experiment will eventually be returned to the student team at Springfield for analysis.

Students in Springfield, from Kindergarten through grade 12, will also compete in a competition to design a mission patch that will be transported to the ISS along with the experiment. Ultimately two patches will be selected from those created in art classes throughout the district schools.

According to Tom Gula, Springfield's supervisor of science and the director of its SSEP initiative, "this will provide our students a unique opportunity to actively engage in the process of science."

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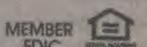
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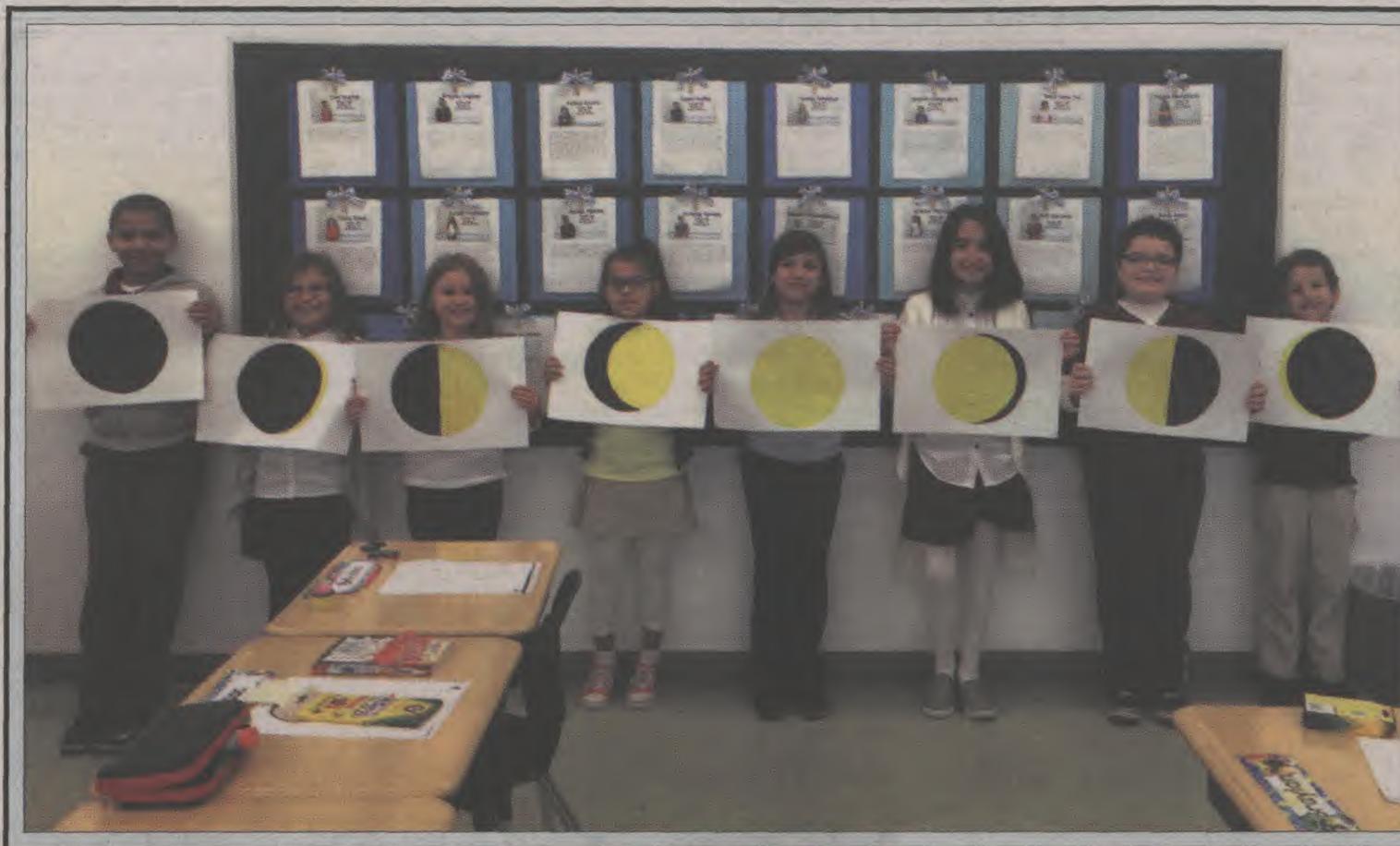
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Lunar landers

Linden School No. 8 students in Lizzie Ortiz's third-grade class are learning about the moon phases in science. They are currently observing the moon during the day and at night time. They have been making their observations and recording the moon's appearance, its position in the sky, and its direction.

YMCA will 'Read Across the Globe' on Oct. 19

On Monday, Oct. 19, The Gateway Family YMCA will host reading events across Eastern Union County and Northern Middlesex County in support of "Read Across the Globe," an initiative that brings the power of volunteers together to impact literacy in our communities.

This one-day reading event aims to raise awareness of the worldwide literacy crisis. Working with volunteers, educators and partners in every time zone, the Y and other participating organizations will read to children around the globe to shine a light on literacy. During the event, The Gateway Family YMCA will read to hundreds of children from the community.

"As a volunteer-driven organization committed to strengthening our community, we are invested in developing youth from cradle to career and learning to read proficiently is a key component of success in school and in life," added COO Melynda A. Mileski.

Children's exposure to language — talking, singing, or reading — from infancy to age 3 is a strong predictor of their ability to read fluently by third grade. Children who are not reading proficiently by then are four times more likely to drop out of high school.

For more information on attending or volunteering for Read Across the Globe, contact the Elizabeth Branch at 908-355-9622, Five Points Branch 908-688-9622, Rahway Branch 732-388-0057 or the Wellness Center Branch 908-349-9622. For more information about The Gateway Family YMCA, visit www.tgfymca.org.

LINDEN NEWS

Linden Library will host 'Touch A Truck' on Oct. 24 with help from 'friends'

The Friends of the Linden Library and the Friends of the Roselle Library jointly present "Touch A Truck" at the Linden Public Library on Saturday, Oct. 24, from 10 a.m. to 3 p.m.

Food and beverages will be available for purchase, and there will also be face painting and arts and crafts. Admission is \$3 per person and benefits the library, located at 31 E. Henry St. For details call 908-298-3830, ext. 38.

Photo exhibit at library will display work of the whole family

The Linden Public Library will be hosting "Thru the Lens with the Duffy Family," a photography exhibition featuring nature and wildlife by Linden Library assistant Carol Duffy and her family members Jim, Mike, and Maureen.

The exhibit runs from Nov. 9 to Dec. 14, with receptions Monday, Nov. 9, from 6 to 8 p.m. and Saturday, Nov. 14, from 3 to 4 p.m. on the third floor of the Linden Library. Refreshments and a digital display will be presented along with the photographs on display.

The library is located at 31 E. Henry Street. To register for the reception please sign up at the circulation desk or call 908-298-3830, ext. 10.

An 'Evening of Chocolate' is set for Oct. 21

The Friends of the Linden Library will present an "Evening of Chocolate" on Wednesday, Oct. 21, from 6 to 8 p.m. Come and enjoy an evening of various chocolates such as cakes, cookies, and a chocolate fountain. Coffee and tea will also be served, and there will be a 50/50 raffle. Tickets are \$5 each and can be purchased at the library or by calling 908-298-3830, ext. 38.

Library has ongoing programs

The Linden Library hosts a number of programs for children. Groups will not meet during the first two weeks of September.

The Terrific Toddlers group meets Tuesdays and Wednesdays, from 10:30 to 11:10 a.m., beginning Sept. 15, on the third floor of the library.

The group reads two books, and plays music. The sessions are for children 6 months to four years old and intended for those at home during the day, not organized camps, schools, or day care centers.

Book Bingo will meet on the third floor from 3:30 to 4:15 p.m. Everyone who plays wins a prize. Seating is limited, sign up for free tickets at the Linden Library Circulation desk.

For more information, pick up the August program flier at the library, 31 East Henry St., or email Karen Gray at kgray@linden-pl.org.

50/50 tickets available until Dec. 7

The Friends of the Linden Library are sponsoring a 50/50 raffle; tickets are \$5 each and winnings will be based on number of tickets sold.

The drawing will be held Dec. 7, at the Linden Library. All proceeds will be used to bring community programs to the library.

Tickets can be purchased at the circulation desk or by calling the Friends at 908-298-3830, ext. 38. Checks should be made payable to Friends of the Linden Library.

LHS Class of '65 will celebrate reunion on Oct. 17 at Crown Plaza in Edison

The Linden High School Class of 1965 will celebrate its 50th Reunion on Saturday, Oct. 17, at 7 p.m. at The Crown Plaza Hotel in Edison.

Tickets to the event include a cash bar, buffet dinner, a DJ playing old favorites and the company of classmates.

Anyone who knows of a 1965 graduate, the The Reunion Committee appreciates 1965 graduates passing this information on to others in the class so as to have as many classmates as possible attend the event.

For more information, contact: swise7000@aol.com or reunions-unlimited.com 732-303-9300.



The Gene and Shelley Enlow Recital Hall, currently celebrating its sixth anniversary on the grounds of Kean University's East Campus, kicked off its 2015-2016 season with two sold-out performances by Alan Cumming on Sept. 26 and 27. A Tony Award winner for the Broadway revival of *Cabaret* and three-time Emmy nominee for the hit television series *The Good Wife*, Mr. Cumming presented two performances of his latest cabaret act, *Alan Cumming Sings Sappy Songs*, accompanied by pianist Lance Horne and cellist Eleanor Norton.

Enlow Hall season at Kean gets underway

The Gene and Shelley Enlow Recital Hall on the grounds of Kean University's East Campus, has kicked off its 2015-2016 season.

Celebrated violinist Joshua Bell performs Oct. 25, at 3 p.m. Currently serving as music director of the Academy of St. Martin in the Fields, Bell and pianist Sam Haywood will present an intimate afternoon of chamber music.

Enlow Hall's Concerts & Cafe series begins in November with Arco Ensemble on Nov. 1, at 3 p.m. Joseph Colaneri, music director of the Glimmerglass Festival, conducts the string orchestra with solo harpist Andre Tarantiles. The program is followed by light refreshments and a public reception with the artists.

Enlow Hall welcomes the Grammy Award-winning King's Singers on Nov. 8, at 3 p.m., and legendary jazz trumpet and flugelhorn player Arturo Sandoval on Dec. 6, at 3 p.m. Sandoval and special guests will perform an afternoon of holiday classics.

Programming resumes in 2016 with the Polish Baltic Philharmonic on Feb. 6, 2016, at 7:30 p.m., followed by concerts featuring Grammy-nominated bassist and vocalist Me'Shell Ndegeocello on Feb. 21, 2016 at 3 p.m.; folk rock luminary Patty Griffin; bluegrass favorite Sara Watkins, and modern folk singer Anaïs Mitchell perform together March 13, 2016, at 3 p.m.

The 2015-2016 season concludes with a performance by Boston quartet Sons of Serendip on April 10, 2016, at 3 p.m.; Ars Vitalis: The New Jersey New Music Forum on April 21, 2016, at 7:30 p.m.; and Arco Ensemble: Music of the Americas on April 24, 2016, at 3 p.m.

Single tickets range from \$25 to \$75, and may be purchased by calling the Kean Stage box office at 908-737-7469 or visiting www.keanstage.com. Tickets may also be purchased in person at the Kean Stage Box Office, located in Kean University's Wilkins Theatre at 1000 Morris Ave. in Union.

UCPAC's Hamilton Stage will host 'Murphy's Law: Group Therapy Gone Wild' on Nov. 13

The Union County Board of Chosen Freeholders recently announced that the 2015 Union County Advancing Community Theater season will continue at the Union County Performing Arts Center's Hamilton Stage with the play "Murphy's Law: Group Therapy Gone Wild," performed by People Helping People Inc. The show is set to run Nov. 13 to 15.

An original work by Union County's Andrea Clinton, the show is a dark comedy that brings mental health awareness and suicide prevention techniques to theatre audiences. Dr. Kapewski, an unconventional psychotherapist, brings her patients together for "dramatic group therapy." Anything that can go wrong does, as the patients get carried away in this group therapy session gone wild. Tickets are priced at \$15 general admission and \$20 for a VIP ticket, group rates are also available. To purchase tickets, or for additional information, please contact UCPAC Box Office at 732-499-8226 or visit ucpac.org.



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EDITORIAL

Unsportsmanlike conduct

Sports is big business throughout the world, but nowhere more so than in the United States. Too many of the pro athletes involved in the business of sports behave badly, both on the field and off of it, and it is no surprise this behavior and attitude is copied by the impressionable children who follow their favorite teams and sports with a mania parents often wish they applied to their students.

Two cases in point illustrate this mentality perfectly. In the first instance, two football players from John Jay High School in San Antonio, Texas, were ejected from a game at Marble Falls High School on Friday, Sept. 4, after they came from behind and tackled referee Robert Watts to the ground. One of the two players subsequently dove headfirst into Watts and hit him again when he was lying on the ground. The two players later admitted

they were just following orders from assistant coach Mack Breed, who allegedly said the referee "needs to pay the price" for unjustified calls and racial slurs he was directing to the players. The second instance occurred much closer to home on Friday, Sept. 11, when a Linden High School football player pulled the helmet off a visiting Immaculata High School player and subsequently swung the helmet into his head, causing him to need 10 stitches. The Linden player is reported to have later told his mother the Immaculata player had called him a racial slur repeatedly.

What all these players did was reprehensible. Although no criminal charges were filed against the two players from John Jay High School, both were suspended from school for three days and have been attending an alternative school. Breed is on paid administrative

leave while the school district is investigating the allegations. The Linden player was kicked off the team and suspended for 10 days. There is no place in our society for racial slurs and epithets, but violence is a self-defeating action that only begets more violence. If such things were said, then the guilty parties need to be punished appropriately. The better question we need to ask ourselves is why today's youth would believe such retaliatory behavior is acceptable.

Before we point the finger at pro athletes, remember that these are our children. Yes, the organizations that run professional sports such as football, baseball, basketball and hockey should do a better job of policing their athletes and coaches, when necessary, but we are still responsible for our own actions and, subsequently, that of our children. If our children can't behave with the proper decorum, they shouldn't be allowed to play, period.

We need to set a better example. If we, as parents, coaches, teachers or other members of society behave in a manner that is acceptable by all, and we do it with such regularity that it becomes viewed as the "norm," then any behavior not in keeping with what has been deemed "socially acceptable" will not be imitated by our children, even if it is done by pro athletes, actors, musicians or others in the public eye.

Athletics helps build strong bodies and creates a sense of camaraderie rarely found anywhere else. It's a wonderful thing to behold and of which to be a part, but we can't accept a carte blanche attitude that anything goes. We need to remind our youth that, no matter who they are, if they behave badly, there will be consequences for their actions.

We need to set a better example. If we, as parents, coaches, teachers or other members of society behave in a manner that is acceptable by all, and we do it with such regularity that it becomes viewed as the "norm," then any behavior not in keeping with what has been deemed "socially acceptable" will not be imitated by our children, even if it is done by pro athletes, actors, musicians or others in the public eye.

OPINION

The closing of grandma's store

LEFT OUT

BY FRANK CAPECE

Shoppers at the A&P in Kenilworth on the Boulevard probably don't know much about the Albertson

Company in Boise Idaho and their 2,200-plus food stores across the country. At this point the corporate bankruptcy of their local food store hasn't had an impact, except for some gaps on the shelves. Employees over the weekend were following the standard operating procedure in store closings by moving the remaining inventory to the front of the shelves.

Come Nov. 1, the A&P will become an Acme. Employees who will crossover have already gotten word about the new dress code of Khaki pants and red shirts with the Acme logo.

The changeover was approved by a U.S. Bankruptcy Court in White Plains, NY and included 38 other A&P Stores in the northern part of the state. The downward spiral in past years, including two bankruptcies by the A&P, had a number of factors. Industry publications point to the increased competition by Walmart and Target in the high stakes and low profit margins of the food store business. On the horizon, the Target stores in Union, Clark and Linden will be part of the change in the next few years of upgrading and enhancing this portion of their business. A company spokesman said the plan is to make the "grocery department into more of a destination instead of an afterthought".

Locally, Kenilworth Mayor Fed Pugliese was voicing optimism over the takeover. He said he had observed a downward side in the store in recent years, saying, "A&P was not going in the right direction."

The Acme brand has been viewed as more aggressive in recent years. It starts with 47-year-old President Dan Croce who likes pitching the new attitude as he travel to stores. Reminiscent of the Oldsmobile line a decade ago about grandpa's car, Croce says, "It's not grandma's Acme anymore."

His spokesman says the plan is "to hire substantially all of the current A&P employees at the stores we are acquiring." The president likes to pose, wearing a tie, no sports jacket and an ever present Acme identification badge hanging from his neck. So far all signals are go, with even the approval of the United Food and Commercial Workers who supported the move in bankruptcy court. The takeovers are complicated, including ground leases, and in the Kenilworth case, a very large parking facility. As of the weekend, the local store was well stocked in perishable goods especially the large fruit section at one entrance. There are no notices to customers as to the upcoming changes. Shortly we will have only memories of the A&P Fresh logo, just like Rickels, 2 Guys and others. But as Croce, who started as a bagger at A&P reminds, our grandma's store isn't around anymore.

LETTER TO EDITOR

Elect all Republican freeholder candidates

To the Editor:

I read the LocalSource freeholder debate article very carefully providing information on all candidates. I find that all candidates have the education, experience and integrity to be responsible Union County freeholders. The article gave very detailed information on how the candidates responded to questions by the press and their rebuttals to each other. Taxes was a prime item for discussion since it affects all residents of Union county. Having all Democratic freeholders for the past 20 years has at times been unresponsive to concerns, including the annual increases of county taxes, the large expenditure for facilities at Galloping Hill golf course, the closing of Oak Ridge golf course, and the present dispute for renovations at Rahway park. It is beneficial for all residents to have a board of freeholders with some diversity of opinion for budgets and expenditures. Debates on different ideas is critical. Therefore, I recommend that the voters elect all three Republican candidates on Nov. 3 to provide some balance to our county government.

Bob Barrett
Clark

Union County LocalSource

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David Worrall, Publisher
hankwebb@thelocalsource.com

Raymond Worrall, Editor
editorial@thelocalsource.com

Patrick Bober, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

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OPINION

Fabulous fall foliage hikes

THE STATE WE'RE IN

BY MICHELE S. BYERS

You might think you can only see spectacular fall foliage in New England. Think again!

Right here in this state we're in, you can see vivid reds, oranges and golds at their peak in mid to late October, with leaves changing color first on mountaintops and along water.

And one of the best ways to enjoy the fall is with a hike. Here are some favorite places — all top choices of New Jersey Conservation Foundation staff. Northern New Jersey's mountains offer the most dramatic views, of course, but there are plenty of great hikes in the central and southern parts of the state.

- **Wildcat Ridge.** If you want to see migrating hawks as well as fall colors, it's hard to beat Wildcat Ridge Wildlife Management Area in Morris County. Hike a mile up

to the Hawk Watch area and enjoy a bird's eye view southeast toward Manhattan.

- **High Point.** What could be better than standing atop New Jersey's highest elevation, at 1,803 feet? High Point State Park in Sussex County is surprisingly rugged, rocky and spectacular.

- **Sunfish Pond.** This glacial lake is located in a hardwood forest high up on the Kittatinny Ridge in Worthington State Forest in Warren County, near the Delaware Water Gap.

- **Jenny Jump.** Located in western Warren County, the ridge at Jenny Jump State Forest offers beautiful vistas of the Delaware Water Gap to the west and rural,

rolling landscapes of family farms to the east.

- **Apshawa Preserve.** This Passaic County gem offers rugged Highlands terrain and rocky outcrops, with trails leading down to the scenic Butler Reservoir in the preserve's core.

- **Sourland Mountains.** Their name notwithstanding, the Sourlands are a sweet spot to hike in central Jersey. Somerset County's Sourland Mountain Preserve offers pretty trails through a boulder-strewn hardwood forest.

- **Delaware and Raritan Canal.** For a fun fall hike on level terrain, the towpath at D&R Canal State Park in Hunterdon County is a great destination. Start in historic Stockton and head either north or south for views of the Delaware River and beyond.

- **Cheesequake State Park.** At

the gateway to the Jersey Shore in Middlesex County, you can enjoy a pleasant hike over rolling hills and along boardwalks crossing marshlands.

- **Wharton State Forest.** The Mullica River trail in Wharton State Forest in Burlington County has great views of wetland habitats along the Mullica River that really put on a colorful show. There is no place like the Pine Barrens in the fall!

- **Belleplain State Forest.** Covering 21,254 acres in Cape May and Cumberland counties, Belleplain is at the edge of the Pine Barrens, with a diversity of trees and shrubs. For pretty colors and water views, try the trails around Lake Nummy.

- **Cape May Point.** With its shrub- and vine-covered dunes, Cape May Point State Park in the

fall has a unique, subtle beauty. For the best panorama of ocean, bay and dunes, climb the 199 steps to the top of the lighthouse.

Now's the time to take a hike and enjoy New Jersey's autumn beauty. The combination of colorful scenery, fresh air and exercise will make you feel fantastic ... and save you a drive to New England! Don't forget your camera!

If you have a favorite New Jersey fall foliage hike, let me know at info@njconservation.org. And to learn about preserving land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

'Chasing the Rose,' an adventure-mystery

Italian writer Andrea di Robilant has long been a man in search of the past. He mined a rich vein of family history in "Lucia: A Venetian Life in the Age of Napoleon," the 2008 biography of his ancestor Lucia Mocenigo, a late 18th and early 19th century Venetian aristocrat and friend of the French Empress Josephine. Lucia and Josephine, plus a cast of other colorful characters, past and present, figure in di Robilant's new book, "Chasing the Rose: An Adventure in the Venetian Countryside." The book is full of rose lore perfumed with a bit of mystery. The combination adds up to a charming read for rose and garden-lovers.

While rummaging through Lucia's roots, di Robilant also discovered a unique rose, described as having a "peach and raspberry" fragrance and petals that were light pink in the middle shading to darker pink on the edges. This fruit-scented bloomer, an exceptionally hardy and free blooming variety, was thriving on the overgrown grounds of Alvisopoli, the former di Robilant family estate north of Venice. The writer was smitten, obtained a rooted cutting for his own garden and began the Venetian adventure that he hoped would lead him to the origin of the rose that locals called "Rosa Moceniga."

Di Robilant knew that the original Rosa Moceniga had been planted by Lucia and suspected that it might have come from Josephine's fabled garden at Malmaison. The two women, both keen horticulture enthusiasts, became close during the Napoleonic era, when Lucia's husband represented the Kingdom of Venice as ambassador to the French court. Josephine spared no trouble or expense to obtain

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

plant material, including "old" roses arriving from China and India. These were installed in the Malmaison gardens. The former empress' passion for roses inspired others, including Lucia, who studied horticulture at the *Jardin des Plantes* botanical garden in Paris. In time she became a knowledgeable plantswoman and even learned the art of grafting. After the fall of Napoleon, Lucia returned to Alvisopoli with a large plant collection. Di Robilant speculates that it might have included the mysterious rose.

Hot on the rose's trail, di Robilant meets a local architect and landscaper who once worked at Alvisopoli and suspected the mystery rose to be of Chinese origins. The architect's attempts to identify the rose and trace its origins and identity proved inconclusive, but they did rule out some possibilities. The rose path also led di Robilant to one of the heroines of "Chasing the Rose," Eleonora Garland, "la signora delle rose" or "lady of the roses." Eleonora, always aided and abetted by her long-suffering husband, Valentino, is an old rose expert with an encyclopedic knowledge base and a phenomenal collection of old roses and naturally occurring old rose hybrids. Fascinated by Rosa Moceniga, Eleonora in turn consulted a renowned French expert with the wonderful name of Francois Joyaux, who ruled out another possible identity. Both Signora Garland and M. Joyaux ended up with specimens of Rosa Moceniga in their plant collections.

While searching for Rosa Moceniga's

origins, di Robilant tells the story of the waxing and waning of the popularity of old roses, generally characterized as those introduced before the first hybrid tea came along in 1868. The strong supporting cast includes people like Edward Bunyard, who saved many old roses from extinction in the first third of the 20th century, and Graham Stuart Thomas, who led the old rose revival in that century's second half. In describing the various old rose collectors, di Robilant also explores the nature of the passion for collecting and the fates of great rose collections when the collectors have gone.

Never far from center stage in di Robilant's narrative are ancient Chinese roses, both species and hybrids, among which, the author believes, dwells the ancestor of Rosa Moceniga. He learns a great deal about these long-cultivated beauties and visits an extraordinary garden in Umbria devoted to them. Though he lets the rose experts speak for themselves, the author's prose invests the narrative with the romance and allure of roses.

It would be unfair to reveal the book's ending, but suffice it to say that di Robilant revels in his newfound rose knowledge and adds to his already substantial admiration for his great-great-great-great grandmother, Lucia. If "Chasing the Rose" proves anything, it is that roses — especially the old ones — exert an ongoing hold on human beings.

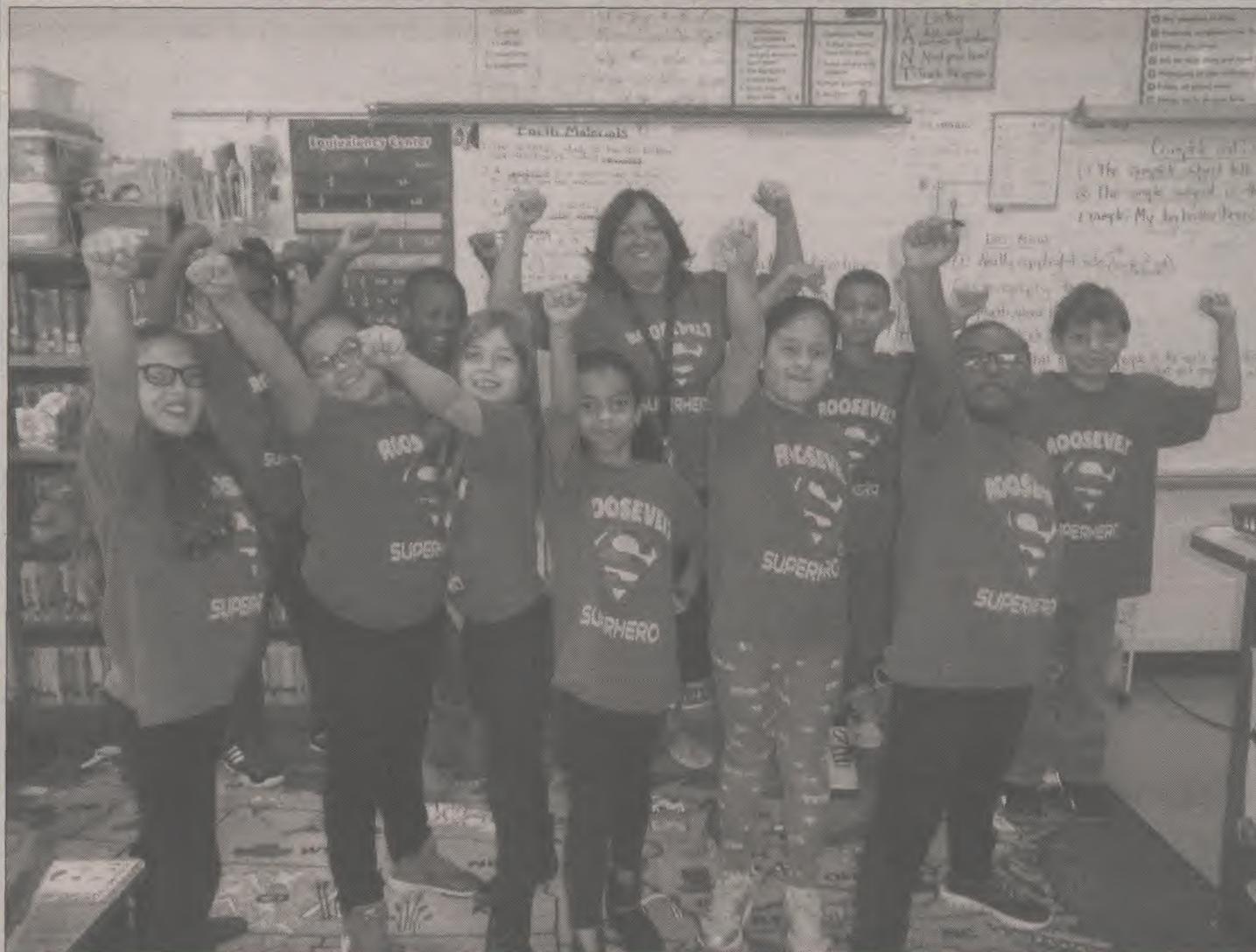
Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Learn to prevent ID theft, Oct. 31

Valley National Bank announces that it will host an Identity Theft Awareness event Saturday, Oct. 31, from 9 a.m. to 1 p.m. at 2784 Morris Ave., Union. This event is partnered with USA Shred, which will provide an on-site truck to shred personal and confidential documents, at no cost, to help customers avoid becoming victims of identity theft.

Residents from the community are encouraged to bring documents such as old bank statements, checks, income tax returns, credit card statements, etc. to be shredded for free. Staff members will discuss effective measures that can be used to reduce the risk of fraud and identity theft. For more information about this event, contact Branch Service Manager Usha Sharma at 908-964-1222 or by email at usharma@valleynationalbank.com. For information about similar events, visit <https://www.valleynationalbank.com/About/Events.aspx>.

Valley National Bancorp is a regional bank holding company headquartered in Wayne, with \$19 billion in assets. Its principal subsidiary, Valley National Bank, currently operates 217 branches serving 24 counties throughout northern and central New Jersey, New York City boroughs and southeast and central Florida. For more information about Valley National Bank and its products and services, visit www.valleynationalbank.com or call 800-522-4100.



SUPER HEROES — Mrs. Prakapas and her fourth-grade students at Roosevelt School in Rahway celebrate 'Respect Week' in their Roosevelt Superhero shirts. Back row, from left: Zainab Akinsanya, Jorden McKelvey, Mrs. Prakapas, Anthony Wysocki, and Manny Martinez. Front row, from left: Giselle DoCarmo, Natalia Velez, Natalie Nardone, Jalene Tineo, Sophia Hidalgo, and Jewel Hicks.

E-cycle event set for Oct. 24 in New Providence

The County of Union will sponsor a recycling event for electronic equipment rain or shine on Saturday, Oct. 24, from 9 a.m. to 1 p.m., at the Alcatel-Lucent facility located at 600 Mountain Ave. in New Providence. The event allows Union County residents to get rid of unwanted computers, televisions and other electronic equipment in an environmentally proper manner.

All residents of Union County are eligible to participate at no cost. There is a limit of six electronic items per car. Electronic equipment that will be accepted includes: computer monitors, hard drives, modems, keyboards, CPU's, mice, printers, scanners, speakers, televisions, tablets and e-readers, vcrs, fax machines, telephones, circuit boards, cds, dvds and video cassettes. Refrigerators, washers and dryers, microwaves, and air conditioners will not be accepted. A complete list of the materials that will be accepted is available at www.ucnj.org/recycle.

Residents may drive to the site with their unwanted electronic equipment, and workers at the site will unload the vehicles.

In addition to the special Oct. 24 recycling event sponsored by the county, local businesses and 14 municipalities provide e-cycling opportunities for residents. Visit the website www.ucnj.org/recycle.

For more information about recycling events, call the Union County Recycling Hotline at 908-654-9889.

CRANFORD NEWS

Library adds to museum passes

The Cranford Public Library recently added the Museum of the Moving Image and the Storm King Art Center to its museum-pass program.

The library also lends passes to the Frick Collection, Grounds for Sculpture, the Guggenheim Museum, the Intrepid Sea, Air & Space Museum, Liberty Hall Museum at Kean University, the Montclair Art Museum, the Morris Museum, the Museum of the City of New York, the New-York Historical Society Museum, and the DiMenna Children's History Museum.

Purchased for the library by the Friends of the Cranford Public Library, the passes can be borrowed by adult Cranford Library card holders and adult members of the Friends of the Cranford Public Library with MURAL borrowing privileges.

Passes circulate for two days and are available on a first come, first served basis. They cannot be reserved or renewed.

To see if a pass is available, search the library catalog at <http://catalog.cranfordlibrary.org/polaris> using the museum name. More information about the library pass program and about each museum can be found at <http://cranford.com/library/friends/museumpass.asp>. For questions about the program, call the library at 908-709-7272 or email the library at library@cranfordnj.org.

Birds can sound so 'suite'

The Cranford Public Library presents "Birds Suite," a presentation and discussion of electronic music composition by Cranford resident Dr. Bruce McKinney on Wednesday, Oct. 28, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

Vivaldi, Beethoven, Debussy, Ravel, and Respighi all found a place for the imitation of bird calls in their music. In a similar spirit, McKinney's "Birds Suite" takes digital recordings of bird calls and recomposes them into music.

McKinney studied composition with Earl Kim at Princeton and with Jack Beeson at Columbia University. From 1974 to 2005 he was a member of the music faculty at Kingsborough Community College, City University of New York, where, together with Monroe Cooper, he developed Kingsborough's music technology program.

Admission to the program is free and all are welcome.

Crane's Ford membership drive

The Crane's Ford Chapter of the Daughters of the American Revolution in Cranford is conducting a membership drive as part of a nationwide celebration to commemorate the 125th anniversary of the founding of the National Society of the Daughters of the American Revolution.

All women who can document descent from a Revolutionary War patriot are encouraged to consider the benefits

of joining a vibrant service organization which has promoted historic preservation, education and patriotism since its formation in 1890.

Due to the ability to exchange and obtain genealogical information over the internet, interest in joining the DAR is at an all-time high, with six of the highest years of application submittals occurring in the last decade.

The Genealogical Research System, a free online resource provided by the DAR to aid general genealogical research and assist with the DAR membership process, has made joining the DAR even more accessible. Explore these resources at www.dar.org/grs.

Since its founding 125 years ago, more than 940,000 women have been inducted into membership. During the current three-year administration coinciding with the 125th anniversary celebration, the organization has issued a challenge to complete 10 million hours of service to America.

Local DAR chapters nationwide are coordination service projects in honor of DAR's 125th anniversary throughout the year, and members from coast to coast participated in the National DAR Day of Service on October 11.

Women who are interested in membership are invited to visit www.DAR.org and to contact the local Crane's Ford chapter at patushkat@aol.com for more information.



A bug's life

School No. 5 students Marie Jean Pierre and Breonna Becton in Miss Nicole Ferrentino's fifth-grade class are investigating how moisture affects isopod and beetle behavior to determine preferred environmental conditions. Fifth grade students using the Environments Science Kit constructed aluminum foil runways in order to conduct investigations of organisms' environmental preferences. Using the constructed runways, students conduct an investigation of how isopods and beetles respond to the environmental factor of water.

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What's Going On?

FAIR

**SATURDAY
OCTOBER 24, 2015**

EVENT: 2nd ANNUAL CRAFT FAIR
PLACE: Indoors at Crossroads, 2815 Morris Avenue, Union.
Parking lot: located behind church off Larchmont Rd.
TIME: 11:00AM - 4:00PM
ADMISSION: FREE
DETAILS: Handcrafted Creations, Crafts and Gifts. Traditional Crafts, Fine Art, Country Crafts, Upcycle Art, Holiday Gifts & Refreshments.
Enter through double doors at Portico far end of parking lot.
Info call 908-687-9440.
ORGANIZATION: Crossroads Christian Fellowship

RUMMAGE SALE

**FRIDAY & SATURDAY
OCTOBER 23, 24, 2015**

EVENT: RUMMAGE SALE
PLACE: Townley Presbyterian Church, 829 Salem Road, Union
TIME: Friday - 9am - 6pm
Saturday - 9am - 12noon (bag day)
DETAILS: Clothing, books, toys, furniture, household goods & more!
Information call: 908-686-1028
ORGANIZATION: Townley Presbyterian Church

OTHER

**SUNDAY
OCTOBER 25, 2015**

EVENT: KENILWORTH OKTOBERFEST
PLACE: Kenilworth Veterans Center, 33 South 21 Street
TIME: 4 p.m. - 8 p.m.
PRICE: \$35 (advance reservations required)
DETAILS: Live German-American music (Bernie's Orchestra), German/Bavarian folk dancers (Bayern Verein Newark), generous buffet-style Oktoberfest feast and more. Seating plan accommodates 8-10 people per table. For reservations/tickets, please call 908-709-0434 by Oct. 16 to ensure availability.
ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center restoration project.

FLEA MARKET

**SATURDAY
OCTOBER 17, 2015**

EVENT: BIG INDOOR FLEA MARKET
PLACE: Roselle Catholic High School 350 Raritan Road, Roselle
TIME: 9:00AM - 4:00PM
ORGANIZATION: Roselle Catholic High School

Residents continue fight on upgrades

(Continued from Page 3)

Mayor, the Clark City Councils, the Clark Mayor and all of the Freeholders. That's 27 people. A total of 120,000 emails have been sent out."

That flood of support is being noticed beyond the county's borders. The Cultural Landscape Foundation, a Washington, D.C.-based nonprofit which wants to "help safeguard our priceless heritage for future generations," according to its website, recently joined other conservancy organizations, such as The Sierra Club, in denouncing the Rahway River Park proposal.

Those statements of approval are a game changer for the Coalition, according to its members, who are against the project for a variety of reasons.

It will change the footprint of the park, they say, and endanger local wildlife. Artificial turf, which will replace grass at the sports complex, causes kids "major problems," said Aruta. Rahway High School wants to use the upgrade in order to replace Veteran's Field, due to flooding issues, but according to the Coalition, which asked the Rahway Historical Society for further information, the field has only closed for 10 games since 1940.

Also among the more pressing issues, they believe, is that there isn't enough parking to support 1,200 spectators, in addition to the park's regular visitors.

"Once you put a big stadium here, the view that Olmsted designed — the feeling of openness — is totally gone, and this is going to be the dominant factor of the entire park. They're saying that they don't need a parking lot, but there's 400 parking spaces. Next year they'll be felling all the trees and taking the barbecue pit for parking lots. It's inevitable," said Leigh Daniels, a Cranford resident. "On weekends here, you cannot find a parking space."

The county, according to the Coalition, is trying its best to ignore the public outcry, an accusation with which the Board of Chosen Freeholders is familiar.

When prompted in debate or by residents, the freeholders have addressed the Rahway River Park proposal in the past few weeks, including as recently as a meeting on Thursday, Oct. 8, where they defended the proposal and their own involvement.

Freeholder Bruce Bergen said there's "already a football field, there's already a track" at the park, that misinformation is regularly spread concerning the upgrade, and that the county believes changes to the footprint will be minimal. Chairman Mohammed Jalloh said that while the freeholders are listening to residents' complaints, they still believe the project is for the best, and won't engage in a conversation where the sides disagree on the facts.

"A statement was made about the freeholders not listening or hearing. And I disagree with that. Just because people don't agree with you doesn't mean they're not listening, or hearing what you say. There have been various meetings where numerous people have got up here to speak to the board, and they have, in fact, stood in line at one point or another, to speak before the board," said Jalloh. "I know for myself, living very near, and within probably 200 feet of a stadium — by the definition of the speaker here today, but I would call it a field — that I've made a decision, that this is something I support going forward, that's consistent with what's going on in other places."

The Democratic Freeholders were responding to local residents, who have been showing up to typically empty county meetings in droves of up to 40 people, according to Aruta. That's because, to the Coalition, the freeholders are threatening to ruin a "piece of art," said Aruta, which has a "subconscious effect that basically renews your spirit."

And while similar changes have been made to other parks, including Warinanco Park in Roselle, which Coalition members agree was originally intended for spectator use, the Coalition sees this latest proposal as part of a trend for "monetization of parks." It's a broad issue, they said, which comes at the expense of beautiful landscapes, open lawns, wildlife and more.

"It's something we don't want to see in this park, but it's really part of the bigger picture, as a land grab that's going on to take open space from parks. And this is just a little more of the same thing," said Daniels. "We want to stop it here."



Photos By Peter Fiorilla

The Union County Freeholders intend to make upgrades to Rahway River Park, including 1,200-seat bleachers, a new turf football field, and a surrounding track. Residents have been vocal in the opposition for the better part of a year, but the freeholders appear intent on going through with the project.



Conflict of interest

The county has no intention of interfering with the Rahway River in their proposal. The plan calls for bleachers, a football field, a track and a concession stand with bathrooms. Area residents say there is not enough parking and the upgrades would destroy many of their favorite qualities about the park, like its tranquility. The Rahway River flows through much of the park.





I am forever trying to use up leftover rice and often make some kind of a hot rice dish, usually Asian influenced. Throw in some tofu, leftover chicken or froze shrimp for protein. This is also a great recipe for leftover Chinese take-out rice. Enjoy!

Quick Chinese Peanut Rice

Dry ingredients

1 Tbs. neutral oil for cooking, like grape seed, avocado, or canola
4 scallions, washed and chopped into pea-sized pieces, whites and green parts
1 inch fresh ginger, grated
4 cloves garlic, minced
3 cups leftover brown rice
1/4 cup frozen peas
2 Tbs. tamari or soy sauce
1/2 tsp. sesame oil
1/4 cup roasted peanuts, chopped

Steps

In a wok or medium-sized skillet, heat up the cooking oil over low to medium flame.
Saute the the ginger, scallions and garlic for about two minutes, then add in the leftover, cooked rice and stir.
Add in the frozen peas and stir until they are heated through, just a few minutes.
Drizzle in the soy sauce and sesame oil and stir.
Top with the hopped nuts and serve.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

KENILWORTH NEWS

Trip to Spring Lake will entertain with Finnigan's Wake

Join in a fun-filled day at Doolan's in Spring Lake for Finnigan's Wake on Nov. 12. Mike Byrne and his band will perform a musical comedy act with a coffin and a corpse. Wake Tim Finnigan with feasting, dancing, drinking, laughter and song. A fee of \$72 includes bus transportation, one hour open bar, salad, soup, corned beef and cabbage, roasted chicken or salmon, dessert, coffee or tea.

The bus leaves from the VFW parking lot on S. 21st Street in Kenilworth at 10:30 a.m. For information, contact Rosemary Palmer at 908-272-1705

Kenilworth Public Library announces fall programs

Registration for the Fall Reading Program at the Kenilworth Public Library is under way. The reading club began Sept. 28, and concludes Friday, Nov. 13. Registration is required for all library programs. To register for programs, or for more information, call 908-276-2451 or visit www.kenilworthlibrary.org.

The library hosts the following weekly activities:

Tuesdays, 10:30 to 10:50, Lapsit for newborns through age 2. Dates are: Oct. 20 and 27; and Nov. 3 and 10.

Wednesdays, from 10:30 to 10:50, Toddler Time for 2-year-olds. Dates are: Oct. 21 and 28; and Nov. 4 and 11.

Thursdays, 6:30 to 7 p.m., PJ Storytime is for children ages 3 and up. It will be held on the following Thursdays: Oct. 15, 22 and 29; and November 5 and 12. Children are invited to wear their pajamas to this program, and bring along a stuffed animal, too. Children are invited to wear their Halloween costumes on Oct. 29.

Fridays, 3:30 to 4 p.m., Bingo for ages 3 and up will be held on the following dates: Oct. 16 and 30 and Nov. 13.

Fridays, 3:30 to 4 p.m., Bingo for Children Who Can Read will be held on the following dates: Oct. 23, and Nov. 6.

The library hosts the following special events. To register, call 908-276-2451.

Tuesdays, from 3:30 to 4:30 p.m., Tech Tuesday is for children and teens ages 9 to 17 years old. Children ages 10 and under must be accompanied by an adult to participate. Each week children and teens will participate in technology-based activities including the use of the library's 3-D printer, Arduino projects, and more.

Wednesdays, through Nov. 15, from 3:30 to 4:30 p.m., Lego At The Library will be held for children ages 4 to 12 years old. Children ages 4 to 9 years old must be accompanied by an adult in order to participate. Each week children will have an opportunity to build their own creative project based on a weekly theme. Registration is required.

Teens looking for volunteer hours are encouraged to contact the library director, Michael Maziekien, at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard. More information about the library can be found at www.kenilworthlibrary.org or by calling 908 276-2451.

Bus trip to Mohegan Sun scheduled for Oct. 24

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Sat., Oct. 24. The bus will depart from St. Theresa's School Parking Lot at 8 a.m. and return to Kenilworth at approximately 9 p.m. The \$52 fee includes motor coach transportation, a six-hour visit to the casino, which additionally houses a wide range of distinctive shops and popular restaurants, a \$15 coupon for the casino's buffet or another type of meal, and a \$10 free bet coupon.

There will be complimentary door prizes on the bus. For further information and reservations, please call 908-709-0434. Reservations early to ensure availability. Gift certificates for the trip are available for purchase.

The Kenilworth Historical Society is an independent, volunteer-based, non-profit, tax-exempt, 501(c)(3) organization dedicated to the research, preservation and interpretation of the Oswald J. Nitschke House, local history and culture.

Oktoberfest featuring live German music to be held Oct. 25

On Sunday, Oct. 25, the Kenilworth Historical Society will present an Oktoberfest celebration featuring live German music, folk dancing and a feast at the Kenilworth Veterans Center, 33 South 21st St., from 4 to 8 p.m.

The event will feature a dance performance by Bayern Verein Newark, a club dedicated to the preservation of traditional German and Bavarian folk dances; live music by Bernie's Orchestra, a four-piece German-American band led by Bernie Bunger; and a catered buffet-style Oktoberfest feast. Admission is \$35, and advance reservations are required by Oct. 16. Eight to 10 people may be accommodated per table. Early reservations are encouraged; call 908-709-0434 or visit Especially Yours Florist at 13 North 20th St. in Kenilworth for tickets. Proceeds will benefit the Kenilworth Historical Society's Oswald J. Nitschke House "living history" museum and cultural arts center.

Other upcoming events include "Paint Nite" on Oct. 1; the Kenilworth Communitywide Garage Sale on Oct. 10 to 11; "Four Centuries in a Weekend" on Oct. 17 and 18; a bus trip to Mohegan Sun Casino on Oct. 24; a wine tasting Nov. 6; and an "Old-Fashioned Christmas at the Nitschke House" on Dec. 6. For further information, call 908-709-0434.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on?
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com



Computer 'Friends'

From left: Linden Library director Dennis Purves, 9th Ward councilman and chairperson of the technology committee Armando Medina, Friends of the Library President Dawn Beviano, and Library Board president Diane Wilverding. Through a lot of fundraising events and donations from Friends of Linden Library members, the non-profit organization was able to purchase 10 computers for the library. Another 10 computers were donated by the City of Linden through a technology grant. Fourteen of these computers are located on the second floor of the library, for use by the community. The remaining 6 are being utilized throughout the building. 'This was only possible, because the patrons and Friends members came out to support all of our fundraisers. We had planned on purchasing all of the computers over the course of three or four years. Having City Council offer to assist us through their technology grant and donate 10 computers was an immense help and allowed us to finalize everything within a year,' said Beviano. To learn more about the Friends of the Linden Library, fundraisers, and programs, stop by the circulation desk or email Friends@lindenpl.org.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM
Springfield, NJ (973) 379-5387 visit
www.shaaarey.org Rabbi: Renee Edelman
Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

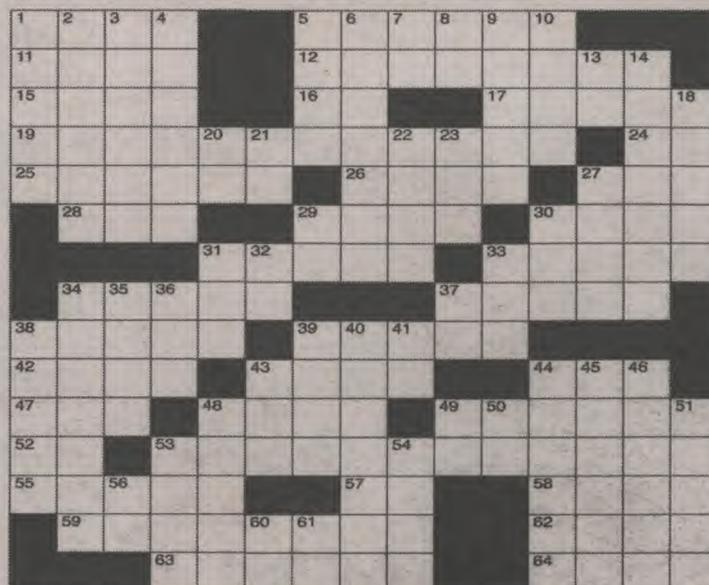
Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

CROSSWORD PUZZLE

CLUES ACROSS

1. Plural of ascus
5. Repents
11. British School
12. Adhesive to catch birds
15. Male children
16. Oil company
17. Intestinal
19. Money slogan
24. 2nd tone
25. In actual truth
26. Belgian-French River
27. Rural Free Delivery
28. Point midway between S and SE
29. Texas armadillo
30. 2nd largest Hawaiian island
31. Pile up
33. Changes liquid to vapor
34. Yemen capital
37. Byways
38. V-shaped cut
39. Painting on dry plaster
42. Daminozide
43. Papa's partner
44. ___ -fi: fiction/movie genre
47. 1st Soviet space station
48. Latvian capital
49. Come into view
52. Blue Hen school
53. Maine water company
55. Picture & word puzzle
57. Atomic #18
58. Xiamen dialect
59. Being overzealous
62. One who did it (slang)
63. Night breathing noises
64. A minute amount (Scott)

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION



CLUES DOWN

1. Race of Norse gods
2. Large pebbles
3. Latin line dances
4. The inner sole of a shoe
5. A French abbot
6. Moves stealthily
7. An alternative
8. 39th state
9. Lotus sports car model
10. River fill
13. Of I
14. Many noises
18. Ghana monetary units
20. Actor Hughley
21. The Cowboy State
22. Jests at
23. America
27. Surprise attack
29. Daddy
30. Extinct flightless bird of New Zealand
31. Express pleasure
32. Cellist Yo-Yo
33. Bronx cheer
34. A more firm substance
35. Essential oil obtained from flowers
36. Company that rings receipts
37. Largest church in Christianity
38. Capital of Wallonia
39. Heroic tale
40. Send forth
41. The Golden State
43. 1/1000 of an inch
44. Angel of the 1st order
45. Ukrainian peninsula
46. Disregard
48. Colophony
49. Spanish be
50. Military policeman
51. Cleopatra's country
53. Br. drinking establishments
54. Removes moisture
56. Liberal Arts degree
60. Execute or perform
61. Atomic #77

HOROSCOPE

ARIES, March 21 to April 20

Aries, you can't seem to focus your attention on one thing this week. However, wandering thoughts may put you in touch with some better ideas.

TAURUS, April 21 to May 21

Taurus, you may like to tackle projects on your own, but sometimes letting someone else pitch in can provide a fresh perspective and a new way of doing things.

GEMINI, May 22 to June 21

It's time to get serious about your job-seeking efforts, Gemini. Start putting out feelers and see what is available. Also, fine-tune your resume to get noticed.

CANCER, June 22 to July 22

Cancer, while success brings you many things, it can feel lonely at the top. Make some time to reconnect and hang out with friends this week.

LEO, July 23 to Aug. 23

Leo, listen more than you speak in the coming days. You can learn so much more by remaining quiet and taking it all in, and others will appreciate your attentiveness.

VIRGO, Aug. 24 to Sept. 22

Virgo, after an exciting event, life may seem a little mundane for a while. Happiness is what you make of it. Try a new hobby or make some new friends.

LIBRA, Sept. 23 to Oct. 23

Expand your social circles and you may meet some influential new people, Libra. This can only help your reputation and open up new doors to various opportunities.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, take control of a situation that comes to light this week. No one else seems capable of taking the reins but you. Chances are you will be an excellent leader.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, you may be unable to keep everything organized this week. Don't fret, as you need not be in complete control at every moment.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, you may be inspired to do something creative but don't know where to begin. Pisces may be a good source of inspiration. You can work on a project together.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, make the necessary changes in your life to put primary goals back on target. These may be career or fitness goals or even plans to increase family time.

PISCES, Feb. 19 to March 20

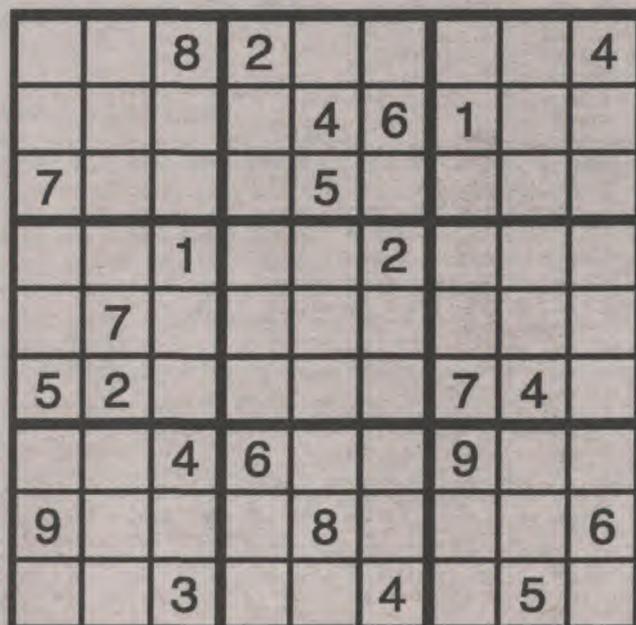
Pisces, this week may start off a little differently than most, but by midweek you will find your groove.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION

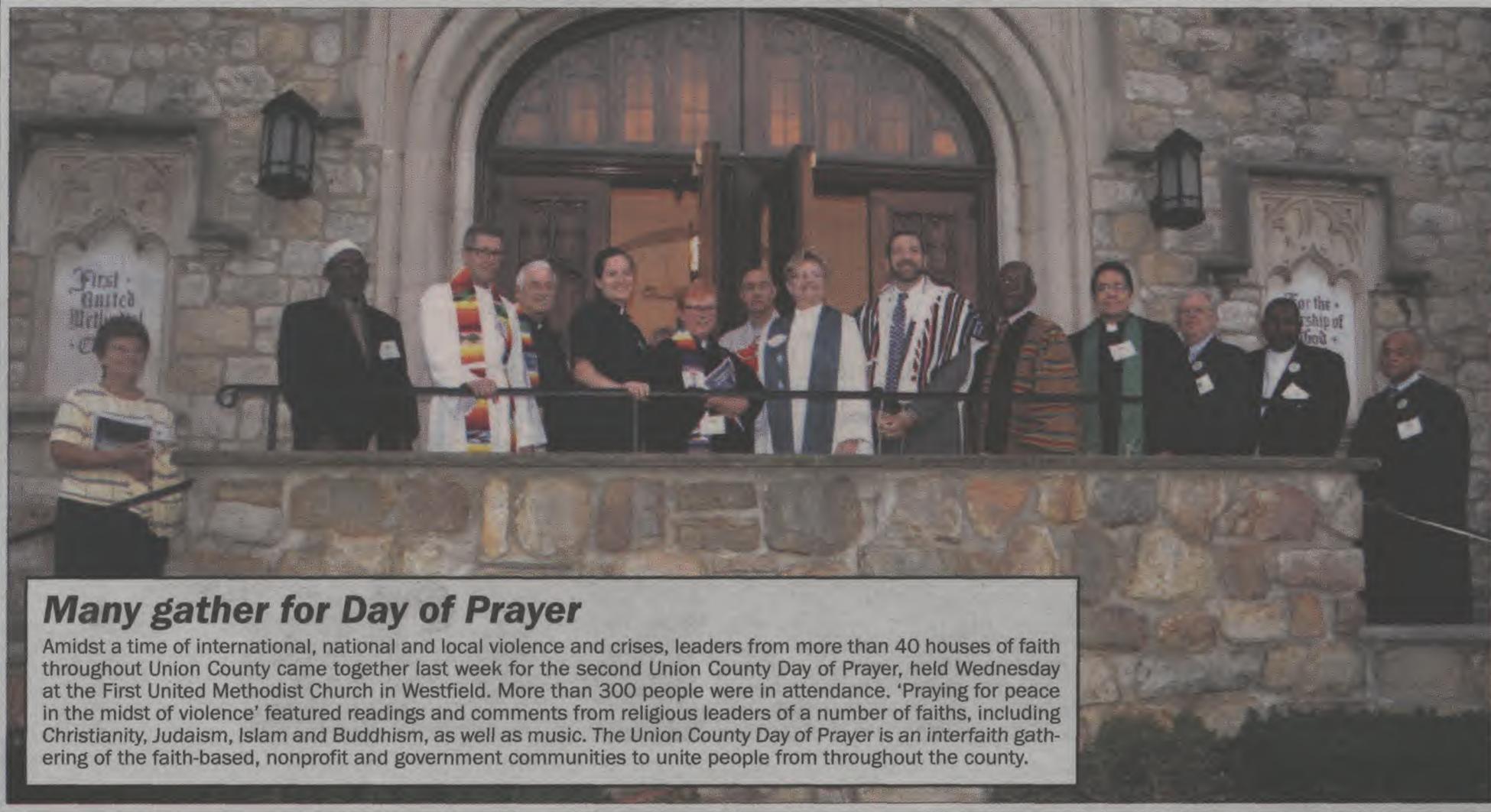


Level: Intermediate

Building a home

Habitat for Humanity of Greater Plainfield and Middlesex County recently celebrated the completion of its 37th home in Plainfield at a private Housewarming Reception on West Third Street. The joyous gathering was attended by the new homebuyer, Vearon Poyser-Smith, and by those closest to the project including organizational staff, weekly construction volunteers, and Board members. As Habitat for Humanity is a Christian non-sectarian organization. To purchase this house, the family performed 200 hours of "sweat equity" building their home and the homes of others as a requirement for becoming Habitat homeowners. The homebuyer will purchase the home with Habitat's zero-percent mortgage and no cash down-payment opportunity. Monthly mortgage payments will be used to build more Habitat houses in Greater Plainfield and Middlesex County.





Many gather for Day of Prayer

Amidst a time of international, national and local violence and crises, leaders from more than 40 houses of faith throughout Union County came together last week for the second Union County Day of Prayer, held Wednesday at the First United Methodist Church in Westfield. More than 300 people were in attendance. 'Praying for peace in the midst of violence' featured readings and comments from religious leaders of a number of faiths, including Christianity, Judaism, Islam and Buddhism, as well as music. The Union County Day of Prayer is an interfaith gathering of the faith-based, nonprofit and government communities to unite people from throughout the county.

SUMMIT NEWS

Casino night on Nov. 14 will benefit scholarship fund

A casino night fundraiser will be held Saturday, Nov. 14, at 7 p.m. at the Summit Elks Club, 40 Maple St., to benefit the Thomas I. Glasser Memorial Scholarship Fund, which assists a group of students with college tuition.

In 2001 Thomas I. Glasser, a Summit resident, came to Summit PBA Local 55 and expressed a desire to do something for Summit Police officers and their families, and became the driving force behind what was originally known as the Summit PBA Memorial Scholarship Fund. The fund's mission is to provide financial assistance to children of active and retired Summit Police officers as well as any graduating Summit High School student wishing to pursue a degree in law enforcement or criminal justice.

Glaser died in the World Trade Center on 9/11 just one week before the scholarship fund was to hold its first meeting, and the fund was renamed in his memory.

This year's scholarship recipients are: Brian Rabasca, Hobart University; Michael Rabasca, Ithica College; Mary VanNatta, Quinnipiac University; Nicole Bazalar, Sacred Heart University; Lauren Mason, Wingate University; Colm Dougherty, Gettysburg College; Aidan Dougherty, Villanova University; Austin Alexy, Rutgers University; Shannon Lyons, Raritan Valley College; James Gonnella, Binghamton University; Rebecca Proctor, Roanoke College, and Kelly Weck, Pace University.

Events are held throughout the year in support of the fund. For further information about the Nov. 14 event or to make a donation, contact Sgt. Matt Buntin at the Summit Police Department 908-273-0051; and like us on the "Summit PD" Facebook page.

Winners of Farmers Market apple pie contest announced

As a part of the Summit Farmers Market's 20th anniversary Sunday Funday celebrations, Summit Downtown, Inc. hosted an Apple Pie Contest at the Summit Farmers Market on Oct. 4. All amateur bakers were invited to bring their best homemade apple pie to the market to be judged.

Eight contestants brought their entries to the market. After deliberating, the judges crowned Berkeley Heights resident Carol Yuch the first prize winner for her classic rendition from her mother's recipe. Second place went to a pie decorated with cutouts of leaves baked by Nicole Renna, sister of Great House owner, Bonny Neiman. Third place was awarded to a butter rum apple pie baked by Summit High School freshman, Jozi Coates, who has placed in all three contests held at the Summit Farmers Market this year. Winners shared their recipes, which can be viewed on the Summit Farmers Market website, summitfarmersmarket.com.

The final Sunday Funday activity of the year will be a Pumpkin Painting event, held Oct. 25, at 11 a.m. The market is located in Park & Shop Lot No. 2, at the corner of DeForest Avenue and Maple Street and is open from 8 a.m. to 1 p.m. every Sunday through Nov. 22. For more information, visit summitfarmersmarket.com or contact Summit Downtown Inc. at 908-277-6100.

Kent Place Gallery has new exhibition

The Kent Place Gallery presents an exhibition of art Michele Alpern and Ken Weathersby from Oct. 16 through Nov. 20, with a reception for the artists on Friday, Oct. 16, from 6 to 8 p.m. The gallery is on the campus of Kent Place

School, 42 Norwood Avenue, Summit.

Alpern and Weathersby have been closely sharing their lives and discussing their work for almost 20 years while working separately. This is their first two-person exhibition together. Their artwork is quite different, but has some commonalities: an interest in montage; a condensed economy of form; complicating relationships among figure, ground and support; an inclination as viewers toward reading and puzzling out in addition to gazing.

Gallery hours are Monday through Friday, 9 a.m. to 4 p.m. For more information, call 908-273-0900 or visit www.kentplace.org/gallery.

No Old Guard meeting on Oct. 20

On Tuesday, Oct. 20, there will be no meeting of the Old Guard of Summit due to construction work on that date at the New Providence Borough Hall, where the Old Guard meets. Old Guard meetings will resume Tuesday, Oct. 27.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. For information, call Jim Hewitt at 908-233-5507 or visit website www.summitoldguard.org.

Music at the library on Oct. 18

"Music at the Library," the Summit Free Public Library monthly concert series begins Sunday, Oct. 18, with a performance by The David Aaron Trio from 2 to 3 p.m.

The trio will perform music from the swing era, including many well-known standards. Aaron has been an active band leader throughout the NJ Tri-State Area for more than 40 years. The concert is free and open to all, but seating is limited.



healthy living

Trinitas Hospital works to bring down readmission rates for heart patients

Trinitas Regional Medical Center has initiated an innovative program to reduce the risk of hospital readmission among patients being treated for heart failure. As a result, among the core group of cardiac patients involved in the program, 30-day readmissions have been cut to just 12 percent.

Through a multidisciplinary approach, health-care professionals at Trinitas use their skills to prevent return visits of heart failure patients to the hospital. Mobile Intergraded Healthcare Systems, or MIHS, Community Healthcare Practitioners, or CHiPs, advanced practice nurses, or APN, and EMT trained dispatchers are a team who intervene with heart failure patients.

Working under the supervision of an emergency physician and a primary care physician, the team delivers patient education and other services to post-discharge heart failure patients in Elizabeth.

Data shows that residents of Elizabeth experience higher rates of cardiovascular disease, higher than those throughout the state and around the nation.

"Since research showed the high percentage of readmission rates in our patient population, we wanted to use our expertise to bring those rates down," said Joseph McTernan, Senior Director of

Clinical and Community Services. "Our post-discharge program for heart failure patients plays a major role in our overall plan to help residents in Elizabeth gain greater access to care, manage their medications more effectively, improve their health literacy, and gain a further understanding of how lifestyle changes can lead to better health."

Team members review patient medical records and schedule patients visits following hospitalization. When CHiPs visit, they assess patient diet and nutrition, home conditions, and other factors that might contribute to a readmission. Partnerships with community agencies and visiting nurse organizations are also part of the program. Working with a local food bank, Trinitas is also able to provide heart failure patients with a week's worth of healthy frozen meals.

"In a short amount of time, we've seen a dramatic improvement in the hospital's readmission rates that can frequently occur among heart failure patients," notes Gary S. Horan, President and Chief Executive Officer. "Teamwork within our organization and with outside partners has been cost effective, but more importantly, an avenue to improved cardiac health among patients vulnerable to re-hospitalization associated with heart failure."



At right, Brant Maslowski, MICP, Mobile ICU Coordinator, visit Angelo Stazzella of Elizabeth to check his blood pressure while Rod Muench RN, MPA, MICP, Director of Pre-Hospital Services, reviews the patient's medications. They are among several Trinitas ChiPs team members who visit patients to evaluate their nutrition, their overall health, and listen to concerns about their progress in order to determine if additional post-discharge care is needed.

TRINITAS Comprehensive Cancer Center



Your one address for
full-service, compassionate



care.



225 Williamson Street • Elizabeth, NJ 07202
908.994.8000 • www.TrinitasCancerCenter.org



Police in Union County respond to many incidents

Linden

• Oct. 6: At 6:19 p.m., a 44-year-old Linden woman reported to police that she was scammed out of \$5,100 by false IRS agents who called her on her cell phone.

The woman stated she began receiving calls in the early morning hours of Oct. 5, demanding that she pay \$5,100 owed for back taxes, and she initially believed they were a hoax. The callers, who represented themselves as IRS attorneys and law enforcement agents, knew the victim's full name, home address and cell number, so she then believed the calls had merit. The callers told her that an arrest warrant had been issued for her, and she needed to immediately wire money transfers to them to "clear up" the warrant. They also threatened her with deportation.

The victim was instructed to purchase a total of six MoneyGrams totaling \$5,100, which she sent to different individuals in Illinois. Money orders under \$1,000 do not usually raise suspicions by sales clerks.

The victim subsequently realized that this was a scam and notified police. She also called the phone numbers of the alleged IRS agents and all were no longer active. According to the victim, the callers all spoke English, but some had an Asian accent.

Union

• Oct. 2: At 3:02 a.m. on Vauxhall Road, police arrested Jesus Thorne during a motor vehicle stop for eluding, attempted burglary, possession of burglary tools, criminal damage and receiving. Shaeed Johnson was arrested for obstruction, resisting, hindering and receiving. The two allegedly fled a traffic stop in a stolen vehicle and crashed into a house; Johnson fought with police officers and Thorne attempted to gain entry to the house, while fleeing officers, according to police reports.

• Oct. 2: At 11:16 a.m. Erik Robbs was arrested during a motor vehicle stop on Route 22 for warrants.

POLICE BLOTTER

• Oct. 2: At 1:28 p.m. John Perry was arrested on Route 22 for warrants during a motor vehicle accident investigation.

• Oct. 2: At 4:27 p.m. Jessica Costanzo was arrested at Wal-Mart for shoplifting.

• Oct. 3: At 2:05 a.m. Bryan Gomes was arrested during a motor vehicle stop Morris Avenue for possession of a controlled dangerous substance.

• Oct. 3: At 3:26 p.m. Ruben Santos and Mark Martinez were arrested during a suspicious vehicle call on Balsam Way for possession of a controlled dangerous substance.

• Oct. 3: At 6:57 p.m. police responded to Stuyvesant Avenue on a report of a hit and run. A 90-year-old male pedestrian was struck while crossing the street by a vehicle that fled the scene, according to police reports.

• Oct. 3: At 8 p.m. Keisha Raphael was arrested at Wal-Mart for shoplifting.

• Oct. 4: At 12:28 a.m. police took a report of a strong-arm robbery on David Terrace. A male juvenile, 16, was reportedly robbed by two black males in their teens to early 20s who wore hoodies and drove a black Honda Civic.

• Oct. 4: At 12:35 a.m. police took a report of suspicious acts on Vivian Terrace. The caller reported hearing six or seven possible gunshots from the area of Kean. The area was checked with negative results, according to police reports.

• Oct. 4: At 2:23 p.m. police took a report of a carjacking that took place in front of a Morris Avenue bank. A 1998 Honda Passport left running with a 15-year-old juvenile in the back seat was stolen by two black males. The perpetrators ordered the juvenile to exit the car at the Lowes at Morris Avenue, according to reports. The vehicle was later recovered in Newark by the Newark Police Department.

• Oct. 4: At 2:48 p.m. police responded to Dick's Sporting Goods on a report of robbery. A store clerk was pushed out of the way by a shoplifter, who took five North Face jackets valued at \$745. The perpetrator left the proceeds behind and fled in a silver 2004 MDX. He was described as a black male in his 20s or 30s and wearing a black jacket and red shirt, about 5 feet 8 inches.

• Oct. 4: At 4:29 p.m. Jerome Grant was arrested at Dollar Tree on Stuyvesant Avenue for shoplifting.

• Oct. 5: At 1:11 a.m. Christopher Siblal was arrested during a motor vehicle stop on Route 22 for warrants.

• Oct. 5: At 8:21 a.m. police took a report of a burglary to a vehicle parked on Audrey Terrace. Sometime between 5 and 6 a.m., the driver-side window was forced down and the following items were taken: a wallet, \$60 in change, a generator and prescription pills.

• Oct. 5: At Luis Lira and Luis Sepulveda were arrested at Whole Foods for theft. The two allegedly pick-pocketed a victim and attempted to leave the premises with her wallet.

• Oct. 5: At 6:34 p.m. police responded to a report of shoplifting at the AT&T store on Route 22. A heavy set Hispanic man wearing gray sweats reportedly removed a cell phone from a display and fled the store, said police.

• Oct. 5: At 9:06 p.m. police responded to Dick's on Route 22 on a report of a robbery. According to police reports, a black male entered the store, selected sneakers, jerseys and sweatpants and left the store without paying. When confronted by security, the perpetrator raised his shirt, displaying a handgun in his waistband. He fled in a white Honda Accord occupied by two black males.

The vehicle operator later responded to the Rahway Police Department to report that he had been kidnapped and forced to

drive to the Dick's.

• Oct. 6: At 12:28 a.m. police arrested Robert Mackaravitz for credit card fraud when he attempted to purchase gift cards with his deceased father's credit card at Whole Foods.

• Oct. 6: At 6:49 a.m. police responded to Tucker Avenue on a report of criminal mischief that occurred sometime during the overnight hours. The glass doors in the rear of the building were smashed, but entry was not gained.

• Oct. 6: At 1:26 p.m. Carlos Medina was arrested during a motor vehicle stop on Lansdowne Avenue for possession of a controlled dangerous substance.

• Oct. 6: At 3:40 p.m. on Morris Avenue police arrested a juvenile male for obstruction and possession of a controlled dangerous substance; Miles Young for outstanding warrants, and Alysha Dandridge for possession of a controlled dangerous substance.

• Oct. 6: At 4:35 p.m. Brayam Lizarabecerra was arrested for shoplifting at Target on Route 22.

• Oct. 7: At 1:47 a.m. police arrested Lawrence Price during a pedestrian stop on Gregory Avenue for possession of a controlled dangerous substance and warrants.

• Oct. 7: At 9:13 a.m. police arrested Christopher Turner during a pedestrian stop on Route 22 for warrants.

• Oct. 7: At 7:46 p.m. police took a report of a 2005 Jeep Cherokee stolen from Carnegie Place.

• Oct. 7: At 11:26 p.m. Maxi Luckner was arrested during a motor vehicle stop on Vauxhall Road for possession of a controlled dangerous substance and paraphernalia.

• Oct. 8: At 5:49 p.m. police took a report of a burglary to a motor vehicle on Headley Terrace. The vehicle may have been unlocked; stolen were a North Face jacket, and iPod and headphones, according to police.

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 10/8/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015- 824

AWARDED TO: PMA Insurance Company
SERVICES: to renew the Third Party Claim Administration Contract for Worker's Compensation, Auto and Property Claims
PERIOD: October 1, 2015- October 31, 2015
COSTS: in an amount not to exceed \$20,166.67
James E. Pelletiere, Clerk of the Board Chosen Freeholders
U31303 OBS October 15, 2015 (\$11.76)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 10/8/2015

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2015- 825

PUBLIC NOTICE

AWARDED TO: Dietz and Hammer
SERVICES: to extend the Third Party Claim Administration Contract for general liability, and employment practices
PERIOD: October 1, 2015- October 31, 2015
COSTS: in an amount not to exceed \$8,123.67
James E. Pelletiere, Clerk of the Board Chosen Freeholders
U31304 WCN October 15, 2015 (\$11.27)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15003887
Division: CHANCERY
Docket Number: F01718912
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF NOMURA HOME EQUITY LOAN, INC., HOME EQUITY LOAN TRUST, SERIES 2007-1 VS
Defendant: EDELMA G. ARIAS; MR. ARIAS, HUSBAND OF EDELMA G. ARIAS; SEGUNDO R. ARIAS, JR.; MRS. SEGUNDO R. ARIAS, JR., HIS WIFE; STATE OF NEW JERSEY
Sale Date: 10/21/2015
Writ of Execution: 07/20/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 333 SANFORD AVENUE, HILLSIDE, NJ 07205-2724
BEING KNOWN as LOT 24, BLOCK 1214 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100ft x 40ft x 100ft x 40ft
Nearest Cross Street: Leland Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$322,125.82***Three Hundred Twenty-Two Thousand One Hundred Twenty-Five and 82/100***
Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)913-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$334,188.44***Three Hundred Thirty-Four Thousand One Hundred Eighty-Eight and 44/100***
September 24, October 1, 8, 15, 2015
U29733 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004054
Division: CHANCERY
Docket Number: F00382215
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS
Defendant: CAROLLE DUCKINS AND JOSEPH DUCKINS, WIFE AND HUSBAND; COUNTY OF ESSEX; THE STATE OF NEW JERSEY; THE

PUBLIC NOTICE

UNITED STATES OF AMERICA Sale Date: 10/28/2015
Writ of Execution: 07/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of HILLSIDE, in the County of UNION, and the State of New Jersey.
Commonly known as: 1455 PARKVIEW TERR, HILLSIDE, NJ 07205
Tax Lo No. 9, in Block No. 419
Dimensions of Lot (Approximately) 40 feet wide by 100 feet long
Nearest Cross Street: BELLEVUE TERRACE
SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
THE SHERIFF HEREBY RESERVES THE CONTINUED ON NEXT PAGE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$188,939.29***One Hundred Eighty-Eight Thousand Nine Hundred Thirty-Nine and 29/100***

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$194,892.52***One Hundred Ninety-Four Thousand Eight Hundred Ninety-Two and 52/100*** October 1, 8, 15, 22, 2015 U30019 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004218 Division: CHANCERY Docket Number: F04000814 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: ELLIOT ASHERMAN, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JAMES L. ASHERMAN, GREGG ASHERMAN, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 11/04/2015 Writ of Execution: 06/12/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside COUNTY: UNION STATE OF N.J. STREET & STREET NO.: 1057 Fairview Place TAX BLOCK AND LOT: LOT: 16 DIMENSIONS OF LOT: 35.00' x 97.00' NEAREST CROSS STREET: Northeastly line of Conant Street SUPERIOR INTERESTS (if any): Hillside Sewer Dept holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$162.00 as of 06/16/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$155,459.44***One Hundred Fifty-Five Thousand Four Hundred Fifty-Nine and 44/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$162,452.32***One Hundred Sixty-Two Thousand Four Hundred Fifty-Two and 32/100*** October 8, 15, 22, 29, 2015 U30342 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004144 Division: CHANCERY Docket Number: F01203814 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: GOSPEL N. OKOYE Sale Date: 11/04/2015 Writ of Execution: 08/04/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey. Commonly known as 56 KING ST, HILLSIDE, NJ 07205 Tax Lot 10 BLOCK 1709 Dimensions of Lot: 47 feet wide by 105 feet long Nearest Cross Street: Sterner Road THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES

PUBLIC NOTICE

MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$524,069.49***Five Hundred Twenty-Four Thousand Sixty-Nine and 49/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,240.60***Five Hundred Forty-Two Thousand Two Hundred Forty and 60/100*** October 8, 15, 22, 29, 2015 U30339 UNL (\$148.96)

HILLSIDE

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2015-2339)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No.F-033249-15

STATE OF NEW JERSEY TO: Cynthia A. Smith

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Cynthia A. Smith, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 15, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated August 18, 2005, recorded on August 25, 2005, in Book 11316 at Page 236 made by Bernard Johnson and Titilayo Johnson to KBA Financial Group LLC DBA First Homeland Mortgage and duly assigned to plaintiff, Wells Fargo Bank, N.A., and concerns real estate located at 1048 Chester Street, Hillside Township, NJ 07205, Block 918 Lot 30.

YOU, Cynthia A. Smith, are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-2339

Michelle M. Smith Clerk of the Superior Court U31084 UNL October 15, 2015 (\$35.77)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004211 Division: CHANCERY Docket Number: F03708514 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: MARY E. WILLIAMS; STATE FARM INDEMNITY COMPANY, SUBROGEE OF ROBERT MCFARLANE; OCEAN COUNTY BOARD OF SOCIAL SERVICES; UNITED HOSPITALS MEDICAL CENTER, ASSIGNEE SM FINANCIAL SERVICES CORPORATION; CANON FINANCIAL SERVICES INC; UNITED HOSPITALS MEDICAL CENTER, SM FINANCIAL SERVICES CORPORATION, ASSIGNEE;

PUBLIC NOTICE

CREDIT ACCEPTANCE CORPORATION; PUBLIC SERVICE ELECTRIC & GAS COMPANY; JOHN W. THATCHER; JOHN R. LANZA; ROBERT BERNOT; THOMAS J. LANZA, T/A THATCHER & LANZA; IRON HORSE CONST. CO.; SHORE MEMORIAL CORP; LIBERTY MUTUAL INSURANCE CO.; NEWARK BETH ISRAEL MEDICAL CENTER; MIDLAND FUNDING LLC

Sale Date: 11/04/2015 Writ of Execution: 08/10/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1075-1077 Prospect Street, Hillside, NJ 07205 TAX LOT # 12, BLOCK # 1220

NEAREST CROSS STREET: Superior Street APPROXIMATE DIMENSIONS: 61 X 80 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #'s: 13-200 **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$509,234.18***Five Hundred Nine Thousand Two Hundred Thirty-Four and 18/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400 Sheriff: Joseph Cryan Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$533,481.59***Five Hundred Thirty-Three Thousand Four Hundred Eighty-One and 59/100*** October 8, 15, 22, 29, 2015 U30334 UNL (\$192.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004223 Division: CHANCERY Docket Number: F003924410 County: Union Plaintiff: LSF8 MASTER PARTICIPATION TRUST VS Defendant: ADAM KATA, DONNA J. KATA AND MIDLAND FUNDING LLC Sale Date: 11/04/2015 Writ of Execution: 06/29/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside, In the County of Union and the State of New Jersey. Premises commonly known as: 172 Baltimore Avenue Block 906, Lot 3 Dimensions of Lot (approximately): 26' x 85' Nearest Cross Street: Broadway Subject to: \$0.00

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$337,415.00***Three Hundred Thirty-Seven Thousand Four Hundred Fifteen and 00/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$348,963.98***Three Hundred Forty-Eight Thousand Nine Hundred Sixty-Three and 98/100*** October 8, 15, 22, 29, 2015 U30327 UNL (\$129.36)

KENILWORTH

LEGAL NOTICE

The Borough of Kenilworth will be awarding contracts for the following Professional Services for year 2016 per N.J.S.A. 19:44a-20.5 et seq. (Fair & Open Process):

- Borough Auditor
- Borough Engineer
- Labor Attorney
- Bond Council
- Borough Attorney
- Tax Appeal Attorney
- Planning Board Planner

The Borough invites solicitation of proposals for the above contracts. The anticipated value is in excess of \$17,500 for each contract.

Factors considered in awarding contracts:

- Experience and reputation in the field
- Knowledge of the Borough and the subject matter to be addressed under the contract
- Ability to accommodate any required meetings of the Borough
- Compensation proposal;
- Other factors if demonstrated to be in the best interest of the Borough

Individual RFP's are available on the Kenilworth web site www.kenilworthborough.com and also at the office of the Municipal Clerk, 567 Boulevard, Kenilworth, NJ 07033.

Unless modified, contracts will be awarded at the January Reorganization Meeting of the Governing Body of the Borough of Kenilworth. Proposals may be submitted up until 3:00 PM, November 12, 2015 at the office of the Municipal Clerk located at 567 Boulevard, Kenilworth, NJ 07033

Borough Clerk Laura Reinertsen U31206 UNL October 15, 2015 (\$23.52)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 13, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 27, 2015 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH Township Clerk

AN ORDINANCE ESTABLISHING CONTRACTOR QUALIFICATION AND PERFORMANCE STANDARDS FOR SIGNIFICANT PUBLIC CONSTRUCTION AND MAINTENANCE CONTRACTS OR CONTRACTS THAT RECEIVE FINANCIAL ASSISTANCE FROM PUBLIC SUBSIDIES BY THE COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance creates minimum standards for significant public construction and maintenance contracts or contracts that receive financial assistance from public subsidies) U31302 UNL October 15, 2015 (\$20.09)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 13, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 27, 2015 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH Township Clerk

PUBLIC NOTICE

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handicap spot in front of 321 Indiana Street) U31301 UNL October 15, 2015 (\$17.15)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 13, 2015 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 27, 2015 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH Township Clerk

AN ORDINANCE CREATING A HUMAN RELATIONS COMMISSION, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. U31300 UNL October 15, 2015 (\$15.19)

UNION

REQUEST FOR PROPOSAL FOR LEGAL (GENERAL COUNSEL) SERVICES

The Board of Education of the Township of Union is seeking proposals for legal services from firms which have a strong demonstrated ability to handle board of education general counsel legal work and to attend Board of Education meetings, as applicable, and as assigned by the Superintendent. Professional licensure in good standing is required.

Proposals must be in writing and must contain hourly rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than OCTOBER 26, 2015. Proposals must contain a Curriculum Vitae for all attorneys who may be assigned to these matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$2 million in the form approved by the Board or its representatives.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on OCTOBER 26, 2015 at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarification may be submitted to Manuel E. Vieira, Business Administrator/Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419 or mvieira@twpunionschools.org U31203 UNL October 15, 2015 (\$24.01)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003895 Division: CHANCERY Docket Number: F2320114 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT REMIC 2006-A7 - REMIC PASS-THROUGH CERTIFICATES SERIES 2006-A7 VS

Defendant: LOUIS JOSEPH PARTAZANA; MRS. PARTAZANA, WIFE OF LOUIS JOSEPH PARTAZANA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN FIRST FINANCIAL, LTD Sale Date: 10/21/2015 Writ of Execution: 07/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey Commonly known as: 43 SOUTH 5TH STREET, ELIZABETH, NJ 07206. Tax Lot No. 1225.A in Block No. 5

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Dimension of Lot Approximately: 22.93 X 100
Nearest Cross Street: SECOND AVENUE
BEGINNING at a point formed by the intersection of the northerly line of South Fifth Street with the easterly line of Second Avenue and running thence:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

QTR 3 TAXES OPEN \$3,646.54

TOTAL AS OF August 3, 2015: \$3,646.54

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$720,357.39*Seven Hundred Twenty Thousand Three Hundred Fifty-Seven and 39/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE

SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$761,326.54***Seven Hundred Sixty-One Thousand Three Hundred Twenty-Six and 54/100***

September 24, October 1, 8, 15, 2015

U29751 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003890

Division: CHANCERY

Docket Number: F02430614

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: NAYRA R. SANTAMARIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Sale Date: 10/21/2015

Writ of Execution: 07/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 412-414 New York Avenue, Elizabeth, NJ 07202

TAX LOT # 726, BLOCK # 6

NEAREST CROSS STREET: Grove Street

APPROXIMATE DIMENSIONS: 50 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$899,088.94*Eight Hundred Ninety-Nine Thousand Eighty-Eight and 94/100*****

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$919,425.53***Nine Hundred Nineteen Thousand Four Hundred Twenty-Five and 53/100***

September 24, October 1, 8, 15, 2015

U29736 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003898

Division: CHANCERY

PUBLIC NOTICE

Docket Number: F4734313

County: Union

Plaintiff: ABM HOLDINGS, LLC

VS

Defendant: LISSA MARIE RIBEIRO AKA LISSA MARIE RIBIERO AND ANTONIO RIBIERO

Sale Date: 10/21/2015

Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 156 Franklin Street, Elizabeth, NJ 07206

TAX LOT # 437 W02, Block # 2

APPROXIMATE DIMENSIONS: 25' x 75'

NEAREST CROSS STREET: Second Street

Taxes:

Current through 2nd Quarter of 2015*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$342,303.11*Three Hundred Forty-Two Thousand Three Hundred Three and 11/100*****

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$353,328.54***Three Hundred Fifty-Three Thousand Three Hundred Twenty-Eight and 54/100***

September 24, October 1, 8, 15, 2015

U29739 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003899

Division: CHANCERY

Docket Number: F02853314

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, A FEDERAL SAVINGS BANK D/B/A CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB

SOLELY IN ITS CAPACITY AS TRUSTEE FOR AND ON BEHALF OF THE KNOXVILLE 2012 TRUST, BY AND THROUGH ITS SERVICER 21ST MORTGAGE CORPORATION

VS

Defendant: RODRIGO C. SILVEIRA AND LUCIANA C. SILVEIRA

Sale Date: 10/21/2015

Writ of Execution: 05/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth

In the County of Union and the State of New Jersey

Premises commonly known as: 254 Pine Street, Elizabeth NJ 07206, a/k/a 254 Pine Street, Elizabethport NJ 07206

Tax Lot #: 467 in Block # 1

Dimensions of Lot (Approximately): 25 X 100

Nearest Cross Street: Third Street

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$434,418.29*Four Hundred Thirty-Four Thousand Four Hundred Eighteen and 29/100*****

Attorney:

HELFAND & HELFAND - ATTORNEYS

P.O. BOX 128

MT. FREEDOM, NJ 07970

(973)-989-5499

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$448,824.11***Four Hundred Forty-Eight Thousand Eight Hundred Twenty-Four and 11/100***

September 24, October 1, 8, 15, 2015

U29758 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003900

PUBLIC NOTICE

Division: CHANCERY

Docket Number: F00663015

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: MARTIN A. GONZALEZ; NANCY L. AVILA

Sale Date: 10/21/2015

Writ of Execution: 07/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax LOT 1077, BLOCK 6

COMMONLY KNOWN AS 401 ROSEHILL PLACE, ELIZABETH, NEW JERSEY 07202

Dimensions of the Lot are (Approximately) 27.00 feet wide by 100.00 feet long.

Nearest Cross Street: Situated on the SOUTH-WEST CORNER of ROSEHILL PLACE AND GROVE STREET, 100 FEET FROM THE WEST-ERLY side of GROVE STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$292,178.15*Two Hundred Ninety-Two Thousand One Hundred Seventy-Eight and 15/100*****

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$301,897.94***Three Hundred One Thousand Eight Hundred Ninety-Seven and 94/100***

September 24, October 1, 8, 15, 2015

U29738 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15003903

Division: CHANCERY

Docket Number: F00774114

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: CHRISTINA TORRES; MR. TORRES, HUSBAND OF CHRISTINA TORRES

Sale Date: 10/21/2015

Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 338 COURT STREET, ELIZABETH, NJ 07206-1806

BEING KNOWN AS LOT 80, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: Third Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$216,544.42*Two Hundred Sixteen Thousand Five Hundred Forty-Four and 42/100*****

Attorney:

PHILAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$225,074.21***Two Hundred Twenty-Five Thousand Seventy-Four and 21/100***

September 24, October 1, 8, 15, 2015

U29734 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004047

Division: CHANCERY

Docket Number: F02533414

County: Union

Plaintiff: SPENCER SAVINGS BANK, SLA

VS

Defendant: MAURA DOS SANTOS AND JOSIL NETO A/K/A JOSIL C. NETO AND WACHOVIA BANK, NATIONAL ASSOCIATION

Sale Date: 10/28/2015

Writ of Execution: 05/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey.

Commonly known as 25 Morrell Street, Elizabeth, NJ 07201;

Tax Lot No. 968.A Block 9

Dimension of Lot (Approximately) 31.40 X 83.8 X

IRR

Nearest Cross Street: Elizabeth Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$518,662.75*Five Hundred Eighteen Thousand Six Hundred Sixty-Two and 75/100*****

Attorney:

KIVITZ McKEEVER LEE, PC

701 MARKET STREET - SUITE 5000

PHILADELPHIA PA 19106-1532

(215)627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$532,836.82***Five Hundred Thirty-Two Thousand Eight Hundred Thirty-Six and 82/100***

October 1, 8, 15, 22, 2015

PUBLIC NOTICE

Nearest Cross Street: SIXTH STREET
BEGINNING at a point in the southwesterly
sideline of East Jersey Street (fka Clinton
Street), said point being distant 375.30 feet
southeasterly along the same, from its inter-
section with the southeasterly sideline of
Sixth Street; running thence.

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$2,473.27
2014 3RD PARTY WATER, SEWER
LIEN SOLD ON 6/8/15 \$2,409.80
CERT #14-00119

TOTAL AS OF July 28, 2015: \$4,883.07
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$411,577.34*Four**
Hundred Eleven Thousand Five Hundred
Seventy-Seven and 34/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE

SUITE 201
PARSIPPANY NJ 07054
(973) 536-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$422,143.10***Four Hundred Twen-
ty-Two Thousand One Hundred Forty-Three and
10/100***

September 24, October 1, 8, 15, 2015
U29749 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004148
Division: CHANCERY
Docket Number: F02933814

County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: VERNON WHITLOCK, NANCY
WHITLOCK, CFNA RECEIVABLES (PA), INC.
FKA CITIFINANCIAL SERVICES, INC.

Sale Date: 11/04/2015
Writ of Execution: 06/26/2015

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 657 South Park Street
TAX BLOCK AND LOT:

BLOCK: 7 **LOT:** 1280

DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: 75' from South-

easterly side of Seventh Street

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$316,985.55*Three**
Hundred Sixteen Thousand Nine Hundred
Eighty-Five and 55/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY

P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$325,662.43***Three Hundred
Twenty-Five Thousand Six Hundred Sixty-Two
and 43/100***

October 8, 15, 22, 29, 2015
U30343 PRO (\$127.40)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004151

Division: CHANCERY

Docket Number: F04215013

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR NOVASTAR
MORTGAGE FUNDING TRUST, SERIES 2007-
2

VS
Defendant: IRONCE BELIZAIRE AND JEANTIL-
LIA BELIZAIRE

Sale Date: 11/04/2015

Writ of Execution: 05/08/2015

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Elizabeth, County of Union, in the
State of New Jersey

PREMISES COMMONLY KNOWN AS: 610
Monroe Ave, Elizabeth, NJ 07201

TAX LOT # 12, Block # 1011

APPROXIMATE DIMENSIONS: 33.33' x 150'

NEAREST CROSS STREET: Fairmont Ave

Taxes:

Taxes are delinquent and Subject to Tax Sale in
the amount of \$13,450.49, good through date
8/21/2015

*Plus interest on these figures through date of
payment and any and all subsequent taxes, water
and sewer amounts.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$671,512.98*Six**
Hundred Seventy-One Thousand Five Hun-
dred Twelve and 98/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$689,573.85***Six Hundred Eighty-
Nine Thousand Five Hundred Seventy-Three
and 85/100***

October 8, 15, 22, 29, 2015

U30345 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004160

Division: CHANCERY

Docket Number: F04041414

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: MARCIA S. TRINIDADE; JULIAN
MENDOZA; THE BANK OF NEW YORK MEL-
LON FKA THE BANK OF NEW YORK AS SUC-
CESSOR INDENTURE TRUSTEE TO JPMOR-
GAN CHASE BANK, N.A., AS INDENTURE
TRUSTEE FOR CWABS REVOLVING HOME
EQUITY LOAN TRUST, SERIES 2004-K

Sale Date: 11/04/2015

Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE
SOLD IS LOCATED IN: City of Elizabeth, County
of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 425
Maple Avenue, Elizabeth, NJ 07202

TAX LOT # 936, BLOCK # 4

NEAREST CROSS STREET: Grove Street

APPROXIMATE DIMENSIONS: 25 X 100

A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and

PUBLIC NOTICE

other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.

****If the sale is set aside for any reason, the Pur-**
chaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney.**

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$177,608.97*One**
Hundred Seventy-Seven Thousand Six Hun-
dred Eight and 97/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
Sheriff: Ralph Froehlich

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$183,863.67***One Hundred
Eighty-Three Thousand Eight Hundred Sixty-
Three and 67/100***

October 8, 15, 22, 29, 2015

U30336 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004175

Division: CHANCERY

Docket Number: F04303813

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS INDENTURE TRUSTEE FOR
NEW CENTURY HOME EQUITY LOAN TRUST
2005-4.

VS

Defendant: RINA RIVERA A/K/A RINA M.
RIVERA AND ISRAEL RIVERA, HER HUSB-
BAND; TOMASSO BROS OIL CO

Sale Date: 11/04/2015

Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE
SOLD IS LOCATED IN: City of Elizabeth, County
of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 821-823
Grove Street, Elizabeth, NJ 07202

TAX LOT # 487, BLOCK # 6

NEAREST CROSS STREET: Grier Avenue

APPROXIMATE DIMENSIONS: 50 X 175

A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.

****If the sale is set aside for any reason, the Pur-**
chaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney.**

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

****Subject to tax sale certificate #'s: 05-00125,**
08-00161

JUDGMENT AMOUNT: \$420,366.60*Four**
Hundred Twenty Thousand Three Hundred

PUBLIC NOTICE

Sixty-Six and 60/100***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

Sheriff: Ralph Froehlich

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$437,740.05***Four Hundred Thirty-
Seven Thousand Seven Hundred Forty and
05/100***

October 8, 15, 22, 29, 2015

U30338 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004221

Division: CHANCERY

Docket Number: F00693214

County: Union

Plaintiff: SABADELL UNITED BANK N.A.

VS

Defendant: CATERINA VALENTI, JOHN N.
VALENTI, CROWN BANK, AMERICAN
EXPRESS TRAVEL RELATED SERVICES CO
INC, AFCC ELECTRONIC CO INC, CAPITAL
ONE BANK USA NA, FORD MOTOR CREDIT
COMPANY LLC, BANK OF AMERICA, N.A. AND
ALDO DESIGN GROUP A/K/A ALDO CARPET

Sale Date: 11/04/2015

Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New
Jersey.

Premises commonly known as: 230-234 Palmer
Street (a/k/a 232-234 Palmer Street)

Block 7, Lot 987

Dimensions of Lot (approximately): 75' x 103'

Nearest Cross Street: Third Avenue

Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$632,151.97*Six**
Hundred Thirty-Two Thousand One Hundred
Fifty-One and 97/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Ralph Froehlich
A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$646,111.23***Six Hundred Forty-
Six Thousand One Hundred Eleven and
23/100***

October 8, 15, 22, 29, 2015

U30330 PRO (\$139.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15003904

Division: CHANCERY

Docket Number: F01080714

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: EMMA WELLS; GE CAPITAL
RETAIL BANK

Sale Date: 10/21/2015

Writ of Execution: 07/23/2015

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property to be sold is located in the CITY OF LIN-
DEN, County of UNION, State of New Jersey.

Premises commonly known as: 516 MC CAND-
LESS STREET, LINDEN, NJ 07036-2341

BEING KNOWN AS LOT 14, BLOCK 125 on the
official Tax Map of the CITY OF LINDEN

Dimensions: 60R x 100R

PUBLIC NOTICE

Nearest Cross Street: Monmouth Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004044
Division: CHANCERY
Docket Number: F05928810
County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2012-5T
VS
Defendant: FRANKLIN N. STILES; ALICE F. STILES, HIS WIFE
Sale Date: 10/28/2015
Writ of Execution: 07/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Linden
Street Address: 3014 Fedor Avenue,
Linden, NJ 07036
Tax Lot: 25
Tax Block: 582
Approximate dimensions: 90' x 50'
Nearest cross street: Arthur Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$301,055.71***Three Hundred One Thousand Fifty-Five and 71/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,593.69***Three Hundred Eight Thousand Five Hundred Ninety-Three and 69/100***
October 1, 8, 15, 22, 2015
U30020 PRO (\$127.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004045
Division: CHANCERY
Docket Number: F00191814
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-5
VS

Defendant: BERANY ARECHE AND MRS. BERANY ARECHE, WIFE OF BERANY ARECHE AND NEW CENTURY FINANCIAL SERVICES
Sale Date: 10/28/2015
Writ of Execution: 05/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden, in the County of Union, and State of New Jersey.

Commonly known as 617 Livingston Road, Linden, NJ 07036;
Tax Lot No. 18 Block 388
Dimension of Lot (Approximately) .1 ac
Nearest Cross Street: North Stiles Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$533,665.38***Five Hundred Thirty-Three Thousand Six Hundred Sixty-Five and 38/100***

Attorney:
KIVITZ MC KEEVER LEE, PC
701 MARKET STREET - SUITE 5000
MELLON INDEPENDENCE CENTER
PHILADELPHIA PA 19106
(215)627-1322
Sheriff: Joseph Cryan

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$546,041.49***Five Hundred Forty-Six Thousand Forty-One and 49/100***
October 1, 8, 15, 22, 2015
U29928 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004037
Division: CHANCERY
Docket Number: F3212107
County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE OF MASTR ADJUSTABLE RATE MORTGAGE TRUST 2007-3
VS
Defendant: CLARISSA R. RAWLS
Sale Date: 10/28/2015
Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 1507 LENAPE ROAD, LINDEN, NJ 07036-0000
Tax LOT: 24 BLOCK: 393
Dimensions of Lot: 7850 sq feet
Nearest Cross Street: Princeton Road
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$591,018.00***Five Hundred Ninety-One Thousand Eighteen and 00/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$779,159.75***Seven Hundred Seventy-Nine Thousand One Hundred Fifty-Nine and 75/100***
October 1, 8, 15, 22, 2015
U30022 PRO (\$150.92)

LINDEN

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 033241-15

STATE OF NEW JERSEY, to: FCNB SPIEGEL INC.

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which The Bank of New York Mellon fka The Bank of New York, as trustee for the certificateholders of the CWABS Inc., Asset-Backed Certificates Series 2006-23, is Plaintiff and Edgar L. Vasquez, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-033241-15, within thirty-five days (35) after October 15, 2015 exclusive of such date, or if published after October 15, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated October 6, 2006, and made by Edgar L. Vasquez and

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #15-3095

AN ORDINANCE TO AMEND THE CODE CHAPTER VII, TRAFFIC, SECTION 7-25 REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, SUBSECTION 7-25.2 MUNICIPAL PARKING LOT AREAS. (Repeal and replace Subsection 7-25.2 in its entirety)

Whereas, the Parking Services Agency is not utilizing new technology, therefore, requiring changes in all of Section 7-25.2, and
Whereas to formulate all appropriate additions and deletions, it requires the repealing and replacing of the entire Section 7-25.2.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That CHAPTER VII, TRAFFIC, SECTION 7-25 REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, SUBSECTION 7-25.2 MUNICIPAL PARKING LOT AREAS, be and it is hereby repealed in its entirety and replaced as follows:

7-25.2 Municipal Parking Lot Areas.

No person shall park a vehicle unless the proper fee is paid, if one applies, and rules and regulations are complied with for the following public parking lots in the City and only have access to said lots for vehicle parking purposes:

Lot#/ Location	Maximum Time	Time Period	Fees	Identification	Restricted/ Special Uses
a. Park and Shop Lots (#1, #2 and #3) #1 - 40 DeForest Avenue & Woodland Avenue	10 hours within a lot	8:00 a.m. - 6:00 p.m. Monday through Saturday	The parking fee for a total of the hours below for the use of one space shall not be greater than: (a) One (1) hour or less FREE (b) 90-minutes or less \$ 1.00 (c) Two (2) hours or less \$ 2.00 (d) Three (3) hours or less \$ 3.00 (e) Four (4) hours or less \$ 4.00 (f) Five (5) hours or less \$ 5.00 (g) Six (6) hours or less \$10.00 (h) Seven (7) hours or less \$12.00 (i) Eight (8) hours or less \$20.00 (j) Nine (9) hours or less \$25.00 (k) Ten (10) hours or less \$30.00 (l) More than ten (10) hours \$30.00 (m) Overnight parking with a prepaid access card between the hours of 3:00 p.m. and 8:00 a.m. (n) Lost Ticket \$30.00	None	Valid Summit resident - overnight prepaid permit (Subsection 7-25.4g. and h.)
#2 - 22 DeForest Avenue & Maple Street					
#3 - 4 DeForest Avenue & Summit Avenue					
b. Park & Shop Lot #4 - Ground level of the Tier Garage (Springfield Avenue) all other spaces than listed below	2 hours per space	8:00 a.m. - 6:00 p.m. Monday through Saturday	Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the time limit fees below: 15 minutes for twenty-five (\$.25) cents; 30 minutes for fifty (\$.50) cents; 1 hour for one (\$1.00) dollar; 90 minutes for one dollar and fifty (\$.50) cents; or 2 hours for two (\$2.00) dollars	None	Valid Summit resident - overnight prepaid permit (Subsection 7-25.4g. and h.)
Located behind the stores on the westerly side of Maple Street and between the railroad and the stores on the southerly side of Springfield Avenue					
Ground level spaces 4, 5, 6, 7, 8, 71, 72, 73, 74, 75	Up to 30 minutes		Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the time limit fees below: (a) 15 minutes for twenty-five (\$.25) cents (b) 30 minutes for fifty (\$.50) cents	None	Valid Summit resident - overnight prepaid permit (Subsection 7-25.4g. and h.)
c. Park & Shop #5 Bank Street Lot Between Summit Avenue and Beechwood Road.	1 1/2 hour	From 8:00 a.m. to 6:00 p.m. - Monday thru Saturday	Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the time limit fees below: 15 minutes for twenty-five (\$.25) cents; 30 minutes for fifty (\$.50) cents; 1 hour for one (\$1.00) dollar	None	Valid Summit resident - overnight prepaid permit (Subsection 7-25.4g. and h.)
d. Lot #6 Broad Street Garage	13 hours	From 5:00 a.m. to 6:00 p.m. Monday through Friday	Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$4.00 daily parking fee or after one of the following calendar pre-payments have been made: Monthly - \$80.00 Quarterly - \$228.00 Annual - \$864.00 or with the display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.	Resident/ Employee	Identification (Subsection 7-25.4g. and h.)
Northerly side of Broad Street at its intersection with Summit Avenue. Spaces 185-611 and 644-655 are reserved for residents and downtown employees whose vehicle/s is registered with the City and possess a valid digital parking permit.					
Northerly side of Broad Street at its intersection with Summit Avenue. Spaces 612-643; 656-685 are reserved for only downtown employees whose vehicle/s is registered with the City and possess a valid digital parking permit.	13 hours	From 5:00 a.m. to 6:00 p.m.	Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$4.00 daily parking fee or after one of the following calendar pre-payments have been made: Monthly - \$80.00 Quarterly - \$228.00 Annual - \$864.00 or with the display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.	Employee	Identification (Subsection 7-25.4g. and h.)
Ground floor facing Broad Street pursuant to special conditions for uses by the United States Postal Services as determined by snow-fall and the need to clear the Railroad Avenue Lot.	Times shown in the Time Period column	Night time only. All vehicles to be removed by 9:30 a.m.	United States Postal Service Vehicles per contract with City.	United States Postal Service Vehicles logo.	

PUBLIC NOTICE

Elaine Vasquez, to Mortgage Electronic Registration Systems, Inc. as nominee for American Mortgage Express Corp. recorded in the Union County Clerk's Office, on October 16, 2006 Book 11891, at Page 763; to recover possession of and concerning real estate located at 1307 Andover Road, Linden, NJ 07036, and being also known as Lot 7, and Block 395 on the tax map of the City of Linden, County of Union and State of New Jersey.

By written Assignment dated September 23, 2011, Mortgage Electronic Registration Systems, Inc. as nominee for American Mortgage Express Corp. assigned its Mortgage and Bond/Note to The Bank of New York Mellon (aka The Bank of New York, as trustee for the certificateholders of the CWABS Inc., Asset-Backed Certificates Series 2006-23, which was recorded on September 30, 2011 in Book 1392 at Page 921.

The Plaintiff, directly or through an agent, has possession of the Note evidencing the underlying obligation secured by the Mortgage. The Note is either made payable to the Plaintiff, or has been duly endorsed or transferred, or the Plaintiff otherwise has the right to enforce the obligation. The Plaintiff is the original Mortgagee or the Assignee of the Mortgage, and has the right to foreclose the Mortgage.

You, FCNB Spiegel Inc., are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 084112

DATED: October 8, 2015
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U31246 PRO October 15, 2015 (\$45.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004162
Division: CHANCERY
Docket Number: F05140614
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: GEORGE ESTIL; CORNELL HALL NURSING & REHABILITATION
Sale Date: 11/04/2015
Writ of Execution: 07/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 811 DILL AVENUE, LINDEN, NJ 07036-2330
BEING KNOWN AS LOT 10, BLOCK 123 on the official Tax Map of the CITY of LINDEN
Dimensions: 44 ft x 99.75 ft
Nearest Cross Street: McCandless Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,227.03***Three Hundred Sixty Thousand Two Hundred Twenty-Seven and 03/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,933.62***Three Hundred Sixty Eight Thousand Nine Hundred Thirty-Three and 62/100***
October 8, 15, 22, 29, 2015
U30347 PRO (\$156.80)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004220
Division: CHANCERY
Docket Number: F03190214
County: Union
Plaintiff: FIFTH THIRD MORTGAGE COMPANY
VS

Defendant: SAHIB BROWN AND TARA BROWN
Sale Date: 11/04/2015
Writ of Execution: 06/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 1021 Charles Street
Book 85, Lot 3 (a/k/a 233, 261, 262)
Dimensions of Lot (approximately): 40' x 100'
Nearest Cross Street: Union Street
Subject to: TSC#12-00063 as of 09/30/2015
lea \$1,908.09

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$380,167.46***Three Hundred Eighty Thousand One Hundred Sixty-Seven and 46/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$389,743.87***Three Hundred Eighty-Nine Thousand Seven Hundred Forty-Three and 87/100***
October 8, 15, 22, 29, 2015
U30331 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004225
Division: CHANCERY
Docket Number: F01057214
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: DEBRA A. FLOWERS A/K/A DEBRA FLOWERS AND JERRY M. FLOWERS
Sale Date: 11/04/2015
Writ of Execution: 07/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 28 West Elizabeth Avenue, B-5
Block 85, Lot 11 Qual CB05
Dimensions of Lot (approximately): Condo
Nearest Cross Street: N Wood Ave
Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$135,971.82***One Hundred Thirty-Five Thousand Nine Hundred Seventy-One and 82/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

e. Lot #6A Broad Street Lot - East 13 hours
Northernly side of Broad Street at its intersection with Summit Avenue space #'s 3-21; 81-110; 174-184. Spaces are reserved for residents and downtown employees whose vehicle/s is registered with the City and possess a valid digital parking permit.
From 5:00 a.m. to 6:00 p.m. Monday through Friday

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$4.00 daily parking fee or after one of the following calendar prepayments have been made:
Monthly - \$80.00
Quarterly - \$228.00
Annual- \$864.00
or with the display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.

Resident/Employee
No overnight parking permitted
Resident Overnight

f. Lot #7 Chestnut Avenue Lot 13 hours
On the corner of Broad Street and Morris Avenue. Spaces are reserved for residents and downtown employees whose vehicle/s is registered with the City and possess a valid digital parking permit or those employed by the City of Summit.
From 5:00 a.m. to 6:00 p.m. Monday through Friday

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$4.00 daily parking fee or after one of the following calendar prepayments have been made:
Monthly - \$80.00
Quarterly - \$228.00
Annual- \$864.00
or with the display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.

Resident/Employee/Resident Overnight
Identification (subsection 7-25.4g. and h.)
Lot serves as additional parking for City Hall visitors.

g. Lot #4 Elm Street Lot 13 hours
West side of Elm Street between Broad Street and Morris Avenue. Spaces are reserved for residents and downtown employees whose vehicle/s is registered with the City and possess a valid digital parking permit
From 5:00 a.m. to 6:00 p.m. Monday through Friday

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$4.00 daily parking fee or after one of the following calendar prepayments have been made:
Monthly - \$80.00
Quarterly - \$228.00
Annual- \$864.00
or with the display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.

Resident/Employee/Resident Overnight
Identification (subsection 7-25.4g. and h.)

h. Reserved.

i. Lot #9 - Sampson Lot 13 hours
Summit Avenue and Morris Avenue and Oakland Place - Public Parking area - East Section facing Morris Avenue. Space #'s 500-596.
From 5:00 a.m. to 6:00 p.m. Monday through Friday

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$4.00 daily parking fee or after one of the following calendar prepayments have been made:
Monthly - \$80.00
Quarterly - \$228.00
Annual- \$864.00
or with the display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.

Resident/Employee/Resident Overnight
Identification (subsection 7-25.4g. and h.)
Yellow lined spaces

Restricted parking area for use by Board of Education Middle School employees and teachers - West Section as posted.

None

None
Board of Education parking sticker required

j. Lot #11 Railroad Avenue Lot 13 hours
Between Railroad Avenue and Broad Street and between the United States Postal Facility and 12 Chestnut Avenue. Spaces are reserved for downtown employees whose vehicle/s is registered with the City and possess a valid digital parking permit
From 5:00 a.m. to 6:00 p.m. Monday through Friday

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$4.00 daily parking fee or after one of the following calendar prepayments have been made:
Monthly - \$80.00
Quarterly - \$228.00
Annual- \$864.00
or with the display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.

Downtown employee only for day parking /Resident Overnight
Identification (subsection 7-25.4g. and h.)

Special contract conditions for uses by the United States Postal Services. Times shown in the Time Period column.
From 3:00 p.m. to 9:30 a.m. Monday thru Saturday and from 3:00 p.m. Saturday to 9:30 a.m. Monday

United States Postal Service Vehicles per contract with City.

None

k. Lot #11 Maple Lot (K-Lot) 13 hours
Maple Street between DeForest and Euclid Avenues.
From 5:00 a.m. to 6:00 p.m. Monday through Friday

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$4.00 daily parking fee or after one of the following calendar prepayments have been made:
Monthly - \$80.00
Quarterly - \$228.00
Annual- \$864.00
or with the display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.

Downtown employee only for day parking /Resident Overnight
Identification (subsection 7-25.4g. and h.)

l. Lot #12 Tier Garage (200 Alley and 400 Alley) 13 hours
Behind the stores on the westerly side of Maple Street and between the railroad and the stores on the southerly side of Springfield Avenue.
From 5:00 a.m. to 6:00 p.m. Monday through Friday

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$4.00 daily parking fee or after one of the following calendar prepayments have been made:
Monthly - \$80.00
Quarterly - \$228.00

Downtown employee only for day parking
Identification (subsection 7-25.4g. and h.)

PUBLIC NOTICE

Total Upset: \$140,410.64***One Hundred Forty Thousand Four Hundred Ten and 64/100***
October 8, 15, 22, 29, 2015
U30332 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003891
Division: CHANCERY
Docket Number: F03658114
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: ROBERT STOKES; WELLS FARGO BANK, NA; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION FKA CHEMICAL BANK, NJ; STATE OF NEW JERSEY
Sale Date: 10/21/2015
Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 409 West 1st Avenue, Roselle, NJ 07203

TAX LOT # 8, BLOCK # 5404

NEAREST CROSS STREET: Vine Street
APPROXIMATE DIMENSIONS: 7076 SF
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remains of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$332,938.77***Three Hundred Thirty-Two Thousand Nine Hundred Thirty-Eight and 77/100***

Attorney: MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD
MARTLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$345,128.67***Three Hundred Forty-Five Thousand One Hundred Twenty-Eight and 67/100***

September 24, October 1, 8, 15, 2015

U29737 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15003897
Division: CHANCERY
Docket Number: F02186212
County: Union
Plaintiff: ONEWEST BANK, FSB
VS

Defendant: WILMA P. NELSON

Sale Date: 10/21/2015

Writ of Execution: 01/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 425 West 4th Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 8; Block: 6206

DIMENSIONS: 60 X 100

NEAREST CROSS STREET: John Street

Known and designated as lots numbered seventy (70), seventy-one (71) and seventy-two (72) on a certain map entitled "Map of Majestic Park, Aldene Station, Roselle, N.J., owned and operated by Rapid Transit Real Estate Company, 45 West 34th St., New York" W.J. Kauffman, C.E., New Providence N.J. which said map was filed in the Office of the Register of the County of Union on Dec. 12, 1913.

Pursuant to a tax search of 07/30/2015; 2015 QTR 3 Taxes: To be determined, due on 08/01/2015; 2015 QTR 4 Taxes: To be deter-

PUBLIC NOTICE

mined, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; Sewer Account: Included with taxes.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$395,766.36***Three Hundred Ninety-Five Thousand Seven Hundred Sixty-Six and 36/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$412,618.10***Four Hundred Twelve Thousand Six Hundred Eighteen and 10/100***

September 24, October 1, 8, 15, 2015

U29759 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004213
Division: CHANCERY
Docket Number: F02746512
County: Union
Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HARBOR VIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2007-1
VS

Defendant: JUAN C. ZEBALLO; SUSANA ALEJANDRA MARTIN ZEBALLO A/K/A SUSANNA ALEJANDRA MARTIN DE ZEBALLO

Sale Date: 11/04/2015
Writ of Execution: 02/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 115 Hawthorne Street

TAX LOT AND BLOCK NUMBERS: Lot: 13; Block: 205

DIMENSIONS: 50 X 100

NEAREST CROSS STREET: First Avenue

Beginning at a point in the Easterly side of Hawthorne Street, distant Southerly 150.00 feet from the point of intersection of the Easterly side of Hawthorne Street and the Southerly line of First Avenue.

Pursuant to a tax search of 08/03/2015; 2015 QTR 3 Taxes: \$3,229.48 Open; subject to posting; 2015 QTR 4 Taxes: \$3,229.47 Open, due on 11/01/2015; 2016 QTR 1 Taxes: \$3,141.96 Open, due on 02/01/2016; 2016 QTR 2 Taxes: \$3,141.95 Open, due on 05/01/2016.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$452,792.88***Four Hundred Fifty-Two Thousand Seven Hundred Ninety-Two and 88/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$467,268.67***Four Hundred Sixty-Seven Thousand Two Hundred Sixty-Eight and 67/100***

October 8, 15, 22, 29, 2015

U30344 PRO (\$166.60)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004150

Division: CHANCERY

Docket Number: F3053014

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE OWS REMIC TRUST 2013-2
VS

PUBLIC NOTICE

Editor's Note: See subsection 7-25.4i for lease of parking spaces by certain business owners.

m. Lot #13 Broad Street East Non-Resident Lot
Space #s 22-80 and 111-173

13 hours

From 5:00 a.m. to 6:00 p.m.
Monday through Friday

Annual- \$864.00 or with the display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.

Pay for the daily \$10.00 parking fee to either the current contracted valet service with cash, credit card or a pre-payment of Monthly - \$200.00
Quarterly - \$600.00
Annual- \$2,400.00 or by using the parked vehicle's license plate, prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the daily parking fee.

None

No overnight parking permitted

n. Lot #14 NJ Transit Park & Ride Lot
Between Summit Avenue and Union Place (track-side of railroad station).

24 hours

4:00 a.m. to 4:00 a.m.
5 working days of consecutive parking

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$10.00 daily parking fee.

None

None
Lot owned by New Jersey Transit and operated by the Parking Service Agency.

o. Lot # 15 NJ DOT's Park & Ride Lot
On Springfield Avenue near entrance to Rte 24.

12 hours

5:00 a.m. to 2:30 a.m.

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the \$3.00 daily parking fee or securing a valid Park & Ride digital permit and after one of the following calendar pre-payments have been made:
Monthly - \$40.00
Quarterly - \$120.00
Annual- \$480.00

None for daily payment.

Valid prepaid Park & Ride digital parking permit
Lot owned by New Jersey Department of Transportation and operated by the Parking Services Agency.

First 100 spaces are for public parking.

Other 75 spaces are leased by Atlantic Health Systems of Summit, NJ for their employee shuttle parking.

Atlantic Health Systems parkers must display of a Daily Visitor Pass displaying the current month, day and year each time vehicle is parked.

p. Lot #16 - Library Lot
On the westerly side of Maple Street between the property of the YMCA and that of the Free Public Library and between Maple Street and Cedar Street

From 8:00 a.m. - 6:00 p.m.

Payments are accepted starting at 7 a.m.

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the time limit fees below:
40 minutes for each twenty-five (\$.25) cents; 80 minutes for each fifty (\$.50) cents; 120 minutes for each seventy-five (\$.75) cents.

None

No Overnight parking permitted

Spaces #1-13, 24-27, 30-109

Spaces #14-23

30 minutes

From 8:00 a.m. - 6:00 p.m.

Payments are accepted starting at 7 a.m.

Prepay with any combination of quarters, dollar coins, dollar bills, or a major credit card in the pay station located in the lot using the parked vehicle's license plate number or through the City's pay-by-cell provider at the time the vehicle is parked satisfying the time limit fees below:
Twenty-five (\$.25) cents.

None

No Overnight parking permitted

g. Lot #17 City Hall Parking Lot
Between Springfield Avenue and Chestnut Avenue.

None

None

None

None

Restricted for the parking of vehicles of employees of the City of Summit, persons having lawful business at or those attending municipal functions and meetings at the City Hall.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon final passage and publication as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 6, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 4, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, City Clerk

Dated: 10/6/15
U31353 OBS October 15, 2015 (\$568.89)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Other:
Maintenance for grass cutting fee is past due in the amount of \$150.00, plus interest through date of payoff.
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$332,514.21*Three Hundred Thirty-Two Thousand Five Hundred Fourteen and 21/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$344,954.89***Three Hundred Forty-Four Thousand Nine Hundred Fifty-Four and 89/100***
October 8, 15, 22, 29, 2015
U30346 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-150004052
Division: CHANCERY
Docket Number: F00481115
County: Union
Plaintiff: ISERVE RESIDENTIAL LENDING, LLC VS
Defendant: IVAN R. RODRIGUEZ-MIRELES; DIGNA MIRELE; STATE OF NEW JERSEY;
Sale Date: 10/28/2015
Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.
Tax LOT 14, BLOCK 7406
COMMONLY KNOWN AS 1 ALLISON ROAD, ROSELLE (ROSELLE BOROUGH), NEW JERSEY 07203

Dimensions of the Lot are (Approximately) 67.92 feet wide by 100 feet long.
Nearest Cross Street: Situated on the Southwesterly side of Brookside Drive, 96.03 feet from the Northwesterly side of Heather Lane.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$186,583.68*One Hundred Eighty-Six Thousand Five Hundred Eighty-Three and 68/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$193,058.39***One Hundred Ninety-Three Thousand Fifty-Eight and 39/100***
October 1, 8, 15, 22, 2015
U30021 PRO (\$152.88)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the

PUBLIC NOTICE

Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday October 27, 2015 at 7:30 p.m. for the following applications.

Uncle Bob's Self Storage, 1229 Route 22, Block 23.C, Lot 2.02 - Applicants are proposing a site plan and development for a new self storage building. Two buildings currently exist and a third is proposed. New variances include a use variance, location of storage facility within 1/2 mile of an existing facility, building ground projection over 25 percent where 33.2 percent is proposed, building height over 25 feet where 29.75 feet is proposed, and lot coverage over 50 percent where 71.9 percent is proposed.

Cole, 1450 Fernwood Road, Block 10.D, Lots 5.A and 6 - Applicants are proposing to construct a 54" high open fence in the front yard of a single-family dwelling. Existing variances include driveway in the side yard and shed within the side yard setback. A new variance includes a 54" high fence in the front yard.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U31090 OBS October 15, 2015 (\$21.56)

SPRINGFIELD

Explanation: This ordinance clarifies the various departments in the Township, re-establishes the Building Department and establishes the Department of Public Works and position of Zoning Official.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2015-19**

AN ORDINANCE AMENDING ARTICLE II OF THE TOWNSHIP CODE ENTITLED "DEPARTMENT OF ADMINISTRATION"

BE IT ORDAINED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Article II presently entitled "Department of Administration" is hereby amended as follows:

SECTION I. AMENDMENTS TO ARTICLE II

1. The title of Article II is hereby amended to revert to its prior title of "Officers and Employees".

2. Section 2-11 is hereby deleted in its entirety and, hereafter, said section 2-11 shall be "RESERVED". With this deletion, all portions of the remaining sections of Article II which could be considered to have been in conflict with or inconsistent with section 2-11 are restored.

3. The first sentence of subsection 2-12.5a entitled "Duties and Responsibilities", shall read as follows: The Township Administrator shall be the **Chief Administrative Officer** (head of the Department of Administration) of the Township and shall be responsible to the Township Committee for the proper and efficient administration of the affairs of the Township.

4. Subsection 2-13.6s is deleted.
5. Section 15 entitled "DEPARTMENT OF FINANCE" is deleted with said section being hereafter "RESERVED".

6. Section 2-16-6 Duties of Chief Financial Officer is hereby amended as follows:

In addition to those duties set forth in subsection 2-16.1 set forth above, the Chief Financial Officer shall the head of the Department of Finance charged with responsibility for payroll, accounts payable, human resources and financial reporting. The Chief Financial Officer shall also serve as Treasurer of the Township and have, perform and exercise all of the functions, powers and duties of Treasurer as provided by general Law.

7. Subsection 2-15-10 "Assistant Township Treasurer shall, in its entirety, be re-numbered as Subsection 2-16-7.

8. Section 2-19 of Article II shall hereafter be entitled "TOWNSHIP ATTORNEY".

9. Section 2-19 of Article II is hereby amended to add the following new subsection:

2-19.3 Supervisory Authority The Township Attorney shall supervise the Prosecutor and any

additional or alternate prosecutor as well as the Public Defender, any additional Public Defender and any replacement Public Defender. All said prosecutors and public defenders shall report directly to the Township Attorney.

10. Subsection 2-22.1 Appointment is amended to read as follows:

The Township Committee shall appoint a Construction Code Official to serve for a term of one (1) year who shall be the **Head of the Building Department** and who shall, prior to the appointment, be qualified by training and experience in the duties of a construction code official. (1991 Code Sec. 33-1).

11. Subsection 2-22.2(g) is deleted.

12. **New subsection 2-22.11 Zoning Official**

a. There is hereby established within the Building Department the position of Zoning Official who shall enforce the Municipal Land Use Law, Zoning and Land Use Ordinances and the Property Maintenance Code of the Township and such other ordinances and laws as New Jersey Statutes and the Revised General Ordinances of the Township may provide. The Zoning Official shall have appropriate training and/or experience and shall be appointed by the Township Committee at a salary set by ordinance.

13. Subsection 2-23.2(e) is hereby amended to read as follows: Serve as Director of the Department of Engineering (and of Public Works).

14. 2-25 SUPERVISOR OF PUBLIC WORKS (NEW)

2-25.1 ESTABLISHMENT There is hereby established the position of Supervisor of Public Works who shall be appointed by the Township Committee.

2-25.2 DUTIES The Supervisor of Public Works shall be the Head of the Department of Public Works which Department shall be charged with supervision, function and maintenance of Roads, Parks and Trees, Buildings and Grounds, Sewers, Recycling and Vehicle maintenance.

2-26—2-27 RESERVED

SECTION II - REPEAL

All ordinances or parts of ordinances inconsistent with or in conflict with this Ordinance are hereby repealed as to said inconsistencies and conflicts.

SECTION III - SEVERABILITY

If any section, subsection, or clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity or constitutionality of any of the remaining sections and subsections of this Ordinance which shall be severable therefrom.

SECTION IV - EFFECTIVE DATE

This Ordinance shall take effect immediately upon passage and publication according to law. Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, October 13, 2015, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on October 27, 2015, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the Office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U31208 OBS October 15, 2015 (\$75.46)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday October 7th 2015, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 4-2015-S
Applicant: Springfield Property Developers II
Site Location: 521 Mountain Avenue
Block: 2902 Lot: 60
For: Extension of Final Major Subdivision Approval
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

UNION

PUBLIC NOTICE

L&J TOWING WILL HOLD A PUBLIC AUCTION ON BEHALF OF THE TOWNSHIP OF UNION ABANDONED VEHICLES ON: MONDAY, OCTOBER 19, 2015 AT 9:00AM.

1994	CADILLAC	-SEV-	1G6KS52Y4RU808430
2007	NISSAN	-MUR-	JN8AZ08W17W654729
1999	HONDA	-CRV-	JHLRD1865XC039964
2001	NISSAN	-PTH-	JN8DR09YX1W612306

MINIMUM BID FOR EACH VEHICLE IS \$1,000.00

THE VEHICLES CAN BE VIEWED ANYTIME PRIOR TO AUCTION AT: 720 BOULEVARD, KENILWORTH, NJ, 908-241-6887. AS PER NJ LAW THE CURRENT OWNER MAY CLAIM THE VEHICLE UPON PAYMENT OF THE MINIMUM BID ANYTIME PRIOR TO THE DATE OF AUCTION.
U31039 UNL October 15, 2015 (\$19.60)

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In NJ, talking or texting on a handheld device could cost you—money... your license... or even someone's life.

New Jersey Motor Vehicle Commission
Chris Christie, Governor
Kim Guadagno, Lt. Governor

PUBLIC NOTICE

the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U31245 OBS October 15, 2015 (\$13.72)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on NOVEMBER 2, 2015 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 62 WEST END AVENUE, Block 1401, Lot 39.

The conditions affecting this property and the reasons for the application being heard are as follows: THE APPLICANT IS SEEKING TO CONSTRUCT A REAR, ONE AND TWO STORY ADDITION COMPRISED OF A THERAPY POOL, ELEVATOR FOR ACCESSIBILITY, AND MASTER BEDROOM EXPANSION WHICH REQUIRE VARIANCES FOR REAR YARD SETBACK AND LOT COVERAGE.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

STEVEN AND SUSAN WOOD

Applicants
U31242 OBS October 15, 2015 (\$17.64)

SUMMIT

BID NOTICE
CITY OF SUMMIT

PROJECT: Downtown LED Lighting Upgrade
DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, TUESDAY, OCTOBER 27, 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

Downtown LED Lighting Upgrade

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 7:00 am - 4:30 pm, Monday - Friday for free.

All bids shall be addressed to PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by February 29, 2016. The following are the major items of the project:

Street Light Retrofit and Installation 40 UNITS
Pedestrian Retrofit and Installation 65 UNITS

Rosalie M. Licatose City Clerk
Dated: 10/6/2015
U31305 OBS October 15, 2015 (\$31.85)

SUMMIT

BID NOTICE
CITY OF SUMMIT

PROJECT: Downtown Wayfinding Signs
DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, TUESDAY, OCTOBER 27, 2015 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

Downtown Wayfinding Signs

in accordance with the specifications and pro-

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #15-3094

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS, AND SECTION 7-25 REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, SUBSECTION 7-25.4 REGULATIONS (Add Pay-by-Plate Language and Digital Permitting Language)

Section 1. That Section 7-8, PARKING, subsection 7-8.5, Parking Time Limited on Certain Streets, -- No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, -- of the above entitled ordinance shall be amended and supplemented as follows:

b. Time Limit Parking (Parking Zones).

1. Definitions. As used in this section:

Merchant "customer rewards" coupon shall mean:

Coupons purchased in bulk by merchants in the Central Retail Business District for distribution to their customers for use in the Park & Shop Lots. The cost of said coupons shall be determined by resolution of the Common Council.

Parking meters shall mean:

(a) A meter placed on a pole whose time display is activated by the deposit of appropriate coin(s), the insertion of a prepaid Summit SmartCard or through a pre-registered pay-by-cell account

(b) An electronic pay station multi-space meter machine either on- or off-street, where payment for hourly or daily parking is done by entering the parked vehicle's license plate number and zone, the deposit of appropriate coin(s), dollar bills, the insertion of a credit card, the insertion of a prepaid Summit SmartCard, or through a pre-registered pay-by-cell account.

(c) Revenue access control equipment (gated system) whereby a parker takes a ticket upon entry to the parking lot, and upon exiting pays for time parked by either cash, credit card, merchant "customer rewards" coupon and/or a pre-registered pay-by-cell account.

Pay-by-cell shall mean:

Parker has a pre-registered account with a City designated "pay-by-cell" provider whereby user has authorized funds in advance in said account to pay for parking in the City of Summit at any street meter, multi-space meter or through revenue access control equipment.

SmartCard shall mean:

A chip card preloaded with funds from which, upon insertion into a street meter or electronic multi-space payment machine, the parking fee is deducted from and remitted to the City.

4. Parking Meters.

(b) Location and Type.

(1) Parking meters installed in the parking zones established in paragraph b.2 of this subsection shall be placed upon the curb immediately adjacent to the individual parking places within 200 feet of the parking places or at appropriate and convenient locations in the several public parking lots or parking garages hereinafter described.

(2) Each poled parking meter shall be placed or set in such manner as to show or display by a signal facing the street that the parking space adjacent to such meter is or is not legally in use. Each poled parking meter installed shall indicate by proper legend the legal parking time established by the City, and when activated, shall indicate the duration of the period of legal parking for each payment made and on the expiration of such period, shall indicate illegal or over parking.

(3) Each electronic pay station multi-space meter, when activated, shall alternately display the parking space number or the license plate number and the expiration time.

(4) Revenue access control equipment (gated system) whereby a parker takes a ticket upon entry to the parking lot and upon exiting pays for time parked by either cash, credit card, merchant "customer rewards" coupon and/or a pre-registered pay-by-cell account.

(c) Installation Location Not Inclusive. Parking meters shall not be installed in those areas wherein parking is prohibited by State law pursuant to N.J.S.A. 39:4-138.

5. Parking Regulations.

(a) Designation of Parking Space. The Council is hereby authorized to have lines, or markings or numbers painted at the beginning and end of a legal block of a pay station controlled area or placed on poles, the curb and/or the street, and in the parking lots adjacent to each parking meter controlled area for the purpose of designating the parking space for which the meter or number is to be used. Each vehicle parked within the pay station controlled area or adjacent or next to any parking meter or numbered area shall park within the lines or markings so established. It shall be unlawful and a violation of this paragraph b. to park any vehicle across any such line or marking or to park the vehicle in such position that the same shall not be entirely within the area so designated by such lines or markings.

(b) Parallel and Diagonal Parking. When parking space in any parking zone is parallel with the adjacent curb or sidewalk, any vehicle parking in such parking space shall be so parked that the foremost part of such vehicle shall be nearest to the parking meter controlled area. When a parking space in any parking zone is diagonal to the curb or sidewalk, any vehicle parked in such parking space shall be so parked that the foremost part of such vehicle is nearest to the parking meter controlled area.

(c) Parking Period. When any vehicle shall be parked in any space adjacent to which a parking meter controlled area is located in accordance with the provisions of this paragraph b., the operator of the vehicle shall upon entering the parking space, immediately activate the parking meter in accordance with subsection 7-8.5b, 3.

Section 2. That Section 7-25 REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, Subsection 7-25.4 Regulations - of the Code shall be amended and supplemented as follows:

7-25.4 Regulations

a. Legal Holidays. Parking meters and electronic pay stations multi-space meters will be in operation in the public parking lots between the hours of 4:00 a.m. and 6:00 p.m., Monday through Saturday, except on Sundays and the following Bank Holidays known as:

New Year's Day	July 4th
Martin Luther King Day	Labor Day
Presidents' Day	Columbus Day
Memorial Day	Veterans Day
Thanksgiving Day	Christmas Day

b. Times. The parking of any vehicle in any of the zones listed in subsection 7-25.2 above, beyond the time period fixed in subsection 7-25.2, is prohibited irrespective of whether or not the parking meter was activated for the vehicle. Each vehicle parking beyond the time period for an additional successive time period, that is the same as the initial legal maximum parking time period in such zone, shall be deemed a separate violation of this section.

c. Legal Operation.

1. Metered Spaces. When any vehicle shall be parked in any parking metered controlled area space adjacent to which a parking meter controlled area is located in accordance with the provisions of this section, the operator of the vehicle shall, upon entering the parking space, immediately activate the parking meter or pay station in accordance with subsection 7-25.2.

2. The failure to activate the parking meter or pay station shall constitute a violation of this subsection and shall subject such person to the penalties described in subsection 7-8.5b, 8 of this chapter. When any such vehicle shall remain parked in any such parking space for a period beyond that fixed in the schedule set forth in subsection 7-25.2 thereof, each overparking for each additional time period shall constitute a separate violation of this section and shall subject such person to the penalties described in subsection 7-8.5b, 8 hereof for each separate violation.

3. Upon the activation of such meter, the parking space may be lawfully occupied

PUBLIC NOTICE

PUBLIC NOTICE

by such vehicle for the time period indicated in subsection 7-25.2l-hereof. When the vehicle shall remain parked in any such parking space beyond the maximum time period fixed in subsection 7-25.2l for such zone whether or not the meter is activated, such vehicle shall be considered as parking overtime and each overtime parking period which is the same as established for that zone shall constitute a separate violation of this section and shall subject such person to the penalties described in subsection 7-8.5b, 8 for each separate violation.

1. Park & Shop Lots. When the vehicle shall remain parked in any designated numbered parking space and or lot beyond the maximum time period fixed in subsection 7-25.2e for such lots, such vehicle shall be considered as parking overtime and each overtime parking for each additional time and each overtime parking period which is the same as established for that zone shall constitute a separate violation of these regulations and shall subject such person to the penalties described in subsection 7-8.5b, 8 hereof for each separate violation.

d. Parking Prohibited During Certain Hours. No vehicle shall be parked in the public parking lots shown in subsection 7-25.2a in the City between the hours of 2:30 a.m. and 4:30 a.m.

e. Parking Time Limited in Certain Public Parking Lots. No person shall park a vehicle for longer than the time limit shown in subsection 7-25.2a at any time between the hours listed of any day (except Sundays and public holidays) in any of the public parking lots described in the subsection.

f. Manner of Parking. All vehicles parking in any of the public parking lots or garages shown in subsection 7-25.2b in the City shall be parked within the painted white lines with the front bumper to the curb or wall of a garage.

g. Overnight Parking Privilege in Public Parking Lots. Residents of the City will be allowed to park overnight in Parking Lots #s 1-12 (east and west), 3, 5 and 7 and the Park and Shop Lots 3 and 4 (Tier Lot ground floor) upon showing proof of residency and obtaining an overnight digital bar code parking permit. A quarterly payment is required and due by the first day of the beginning of the quarter. The quarterly fees are specified below. All valid overnight parking permit holders can park from 3:00 p.m. until 8:00 a.m. All overnight parkers must remove their vehicles by 8:00 a.m. each night parked unless day parking is paid and a valid permit obtained is displayed. The bar code parking permit must be affixed to the outside rear window in the lower left hand corner.

1. Residents:
(a) Effective January 1, 2005 \$60.00
(b) Effective January 1, 2006 \$75.00

2. Resident senior citizen, age 62 and over. Each senior citizen must show proof of age to be eligible for the following fees:

(a) Effective January 1, 2005 \$45.00
(b) Effective January 1, 2006 \$56.25

3. Commercially registered vehicles belonging to residents or those who have a business establishment in Summit shall be allowed to park overnight only in Park and Shop Lot 4, and for the aforementioned fee. Applications may be obtained from the Parking Services Agency and for issuance of a valid pre-paid quarterly overnight digital parking permit, quarterly bar code permit will be issued. The bar code permit must be placed on the lower rear left window of the car. All vehicles will park in only those areas assigned for this purpose. Such parking privilege will be allowed between the hours of 3:00 p.m. and 8:00 a.m. At all other times parking in the lots indicated will be in accordance with the meter fee, or time restrictions listed in this section.

4. United States Postal Service vehicles, per a contract with the City, shall be permitted to park overnight only in Lot 11, Railroad Avenue Lot. In the event of a snowfall of greater than one (1") inch, as determined by the Parking Services Manager, all United States Postal Service Vehicles shall be moved from the Railroad Avenue Lot to the bottom area of the Board Street Garage from where they shall be removed by 9:30 a.m.

h. Restricted Use.

1. No person, other than a person residing or owning real property in the City of Summit, or having a place of business or being regularly employed in the downtown B (Business) Zone extending generally from the intersection of Morris Avenue and the railroad tracks near Kent Place Boulevard to Broad Street at Park Place or PL (Public Lands) Zone in the City of Summit, shall be issued identification, to be determined by the City to park an automobile or other vehicle in a designated parking lot on any day between the hours of 5:00 a.m. - 6:00 a.m. and 6:00 p.m., except on Saturdays, Sundays or legal holidays.

2. No person, other than a person being regularly employed at The Connection for Women and Families while located at 79 Maple Street, Summit, NJ (Block 3202, Lot 1), shall be issued identification, to be determined by the City to park an automobile or other vehicle in the Sampson Lot or at the G Zone meters on Morris Avenue between Maple Avenue and Elm Street on any day between the hours of 6:00 a.m. and 6:00 p.m., except on Saturdays, Sundays or legal holidays.

3. The Parking Services Agency, or its designated agents, shall provide Summit residential digital parking/disposal permits and downtown employee bar code digital parking permits and daily visitor passes based upon receiving received the appropriate information and payment as described below:

1. Resident Bar Code Digital Parking/Disposal Permit:

(a) Must complete the required application with name, Summit address, with home and business phone numbers and an email address (for future parking announcements or renewal notices).

(b) Summit address is the physical address located in Summit and the resident being a Summit taxpayer.

(c) Must provide a copy of a current vehicle registration displaying a residential Summit address with the vehicle license plate, make, model, and color.

(d) If vehicle is leased, resident must provide a copy of the current vehicle registration as well as a copy of a current insurance card displaying a residential Summit address.

(e) If vehicle is company owned or leased, the resident must provide a letter from that company stating such as well as a current home, cable or internet bill displaying a Summit address.

(f) Fee. A ten (\$10.00) dollar administration fee for each bar code residential digital parking/disposal permit is due with the application for a permit.

(g) Senior Discount Fee. A five (\$5.00) dollar senior (for those sixty-two (62) years of age or older) administration fee for each bar code digital residential/disposal parking permit is due with the application for a permit. Proof of age is required in order to receive discount.

(h) The bar code parking permit must be affixed or placed in accordance with instructions determined by the Parking Services Agency on the exact vehicle the permit was issued for.

(i) Permit holders are responsible to notify the Parking Services Agency by 9:00 a.m. either by phone or email on the day if said permit holder is using another household vehicle or rental vehicle for a short-term special circumstance to avoid receiving a ticket. If notification is not received the permit holder is responsible for payment of the parking violation.

(j) The Residential bar code parking/disposal permit allows access into designated parking lots for Summit Residents as well as access to Summit's Recycling and Disposal Area; however, does not cover the daily parking fee.

(k) Permit holders are expected to park in the designated lots and ensure payment for daily parking.

(l) The Parking Services Agency reserves the right to reject an application or void an existing permit if said application or permit does not comply with the regulations prescribed above at any time and without notice.

2. Downtown Employee Bar Code Digital Parking Permit:

(a) Must complete the required downtown employee parking permit application and supply the required proof of being currently employed in a business located in Summit's Central Retail Business District with the business name, address, phone number and email address (for future parking announcements or renewal notices).

(b) Part of the application will include the employee's home address, daytime-phone number if different from employer's main number.

(c) Must provide a copy of a current vehicle registration with the vehicle license plate, make, model, and color.

(d) If vehicle is leased, downtown employee must provide a copy of the current vehicle registration as well as a copy of a current insurance card displaying employee's home address.

(e) If vehicle is company owned or leased, the downtown employee must provide a letter from that company stating such as well as the copy of vehicle registration.

(f) Fee. A ten (\$10.00) dollar administration fee for each bar code digital downtown employee parking permit is due with the application for a permit.

PUBLIC NOTICE

positional forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 7:00 am – 4:30 pm, Monday – Friday for free.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by February 29, 2016. The following are the major items of the project:

Clearing Site	Lump Sum
Decorative Sign Post and Installation	23 UNITS
Decorative Sign, Mounted with Brackets	23 UNITS

Rosalia M. Licatase, City Clerk
Dated: 10/6/2015
U31307 OBS October 15, 2015 (\$33.81)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #15-3092**

AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, Article IV, Departments Created, SECTION 2-14, DEPARTMENT OF COMMUNITY SERVICES, (DCS Reorganization)

Dated: October 6, 2015
Approved: October 6, 2015

PUBLIC NOTICE

(g) Senior Discount Fee. A five (\$5.00) dollar senior (for those sixty-two (62) years of age or older) administration fee for each barcode-digital downtown employee parking permit is due with the application for a permit. Proof of age is required in order to receive discount.

(h) ~~The barcode parking permit must be affixed or placed in accordance with instructions determined by the Parking Services Agency on the actual vehicle the permit was issued for.~~ The digital downtown employee permit allows access into downtown employee designated parking lots but does not cover the daily parking fee.

(i) Permit holders are expected to park in the designated lots and ensure payment for the daily parking.

(j) Permit holders are responsible to notify the Parking Services Agency by 10:00 a.m. ~~9:00 a.m.~~ either by phone or email on the day if said permit holder is using another household vehicle or rental vehicle for a short-term special circumstance to avoid receiving a ticket. If notification is not received the permit holder is responsible for payment of the parking violation.

(k) The Parking Services Agency reserves the right to reject an application or void an existing permit if said application or permit does not comply with the regulations prescribed above at any time and without notice.

3. Daily Visitor Parking Passes:
(a) In order to accommodate visitors to businesses in the Central Retail Business District, the Parking Services Agency, or its designated agent, will sell daily visitor parking passes.

(b) Daily visitor parking passes displaying the current month, day and year each time vehicle is parked can be used in any long term parking lots.

(c) Contractors working in the Central Retail Business District must purchase daily visitor passes and park their vehicles in long term lots not at downtown street meters or in Lots #1-6 and #16.

(d) Approval to purchase a daily visitor parking pass is at the sole discretion of the Parking Services Agency with also the right to limit the number of visitor passes being sold to a particular individual and/or organization at any given time.

(e) Fees for daily visitor parking passes are as follows:

(1) Bulk rate of ten (10) daily visitor parking passes..... \$50.00

(2) Individual rate of one (1) daily visitor parking pass..... \$5.00

(3) Tax exemption, pursuant to N.J.S.A. 54:22B 2(i), bulk rate of ten (10) daily visitor parking passes..... \$46.75

(4) Tax exemption, pursuant to N.J.S.A. 54:22B 3(i), rate of one (1) daily visitor parking pass..... \$5.65

Section 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and the ordinance shall take effect after final passage and publication as provided by law.

(last additions in text indicated by underline; deletions by ~~strikethrough~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 6, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, November 4, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk
Dated: 10/6/15
U31309 OBS October 15, 2015 (\$301.84)

PUBLIC NOTICE

Ellen Dickson, Mayor
1. Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 6, 2015.

Rosalia M. Licatase, City Clerk
Dated: 10/6/15
U31306 OBS October 15, 2015 (\$12.74)

SUMMIT

**CITY OF SUMMIT
NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as an exception to bidding pursuant to N.J.S.A. 40A:11-5(1)(dd) for the provision or performance of goods or services for the support or maintenance of proprietary computer hardware or software. This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Siemens Industry, Inc.

For the Period: October 1, 2015 – September 30, 2016

Services: City Hall HVAC Service and Maintenance

Cost: \$18,940.00
Rosalia M. Licatase, City Clerk
Dated: 10/6/15
U31315 OBS October 15, 2015 (\$13.23)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, September 21, 2015, and memorialized and approved the following resolution(s):

1. Patricia Black
72 Glenside Avenue
BL 4405 L 15
ZB-15-1745 – (c) + (d) variances - deck, front entrance enclosure, rear addition

2. Alexander and Karen Schultz
4 Brook Court
BL 2803 L 24
ZB-15-1751 – (d) variance - FAR 3rd floor dormer

3. Bryan and Erika Kievit
149 Colonial Road
BL 1403 L 40

PUBLIC NOTICE

PUBLIC NOTICE

ZB-15-1752 – (c) variances - building unit and side setback, one story rear addition

4. Erin and Debra McCann
4 Colt Road
BL 3102 L 12

ZB-15-1749 – (c) variances - additions and patio
Dennis M. Galvin, Secretary
Zoning Board of Adjustment
U31069 OBS October 15, 2015 (\$16.66)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, September 8, 2015, and memorialized and approved the following resolution(s):

1. Martin Whalen
11 Lewis Avenue
BL 402 L 31
ZB-15-1741 – (c) and (d) variances – move driveway plus 2nd story addition

2. Jordan and Shannon Pique
46 Evergreen Road
BL 701 L 21
ZB-15-1744 – (c) variance – front yard setback – 2nd story addition above garage

3. Gerald and Rexy Bianco
11 Wentworth Road
BL 2406 L 9
ZB-15-1743 – (c) variance- building coverage – addition

4. Joseph and Penny Sokolowski
106 Hobart Avenue
BL 2302 L 14
ZB-15-1739 – (c) variance – building height

5. Steven Park
8 Templar Way
BL 2403 L 18
ZB-15-1736 – (c) variance – Steep slope disturbance, lot coverage – patio, yard landscaping

6. Jonathan and Carolyn Sheiman
87 Fernwood Road
BL 2204 L 9
ZB-15-1742 – (d) variance (FAR) – 2nd story addition

7. Ray and Ann Merritt
61 Hobart Avenue
BL 2611 L 5
ZB-15-1746 – (c) variance – new detached garage; relocate driveway, patio

Dennis M. Galvin, Secretary
Zoning Board of Adjustment
U31070 OBS October 15, 2015 (\$25.97)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-15004222
Division: CHANCERY
Docket Number: F02365814
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: JOSEPH CAPORASO, KATHY CAPORASO AND STATE OF NEW JERSEY

PUBLIC NOTICE

PUBLIC NOTICE

Sale Date: 11/04/2015
Writ of Execution: 06/25/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Summit.

In the County of Union and the State of New Jersey.
Premises commonly known as: 104 Orchard Street
Block 3909, Lot 38
Dimensions of Lot (approximately): .287
Nearest Cross Street: Yale Street
Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$567,843.22***Five Hundred Sixty-Seven Thousand Eight Hundred Forty-Three and 22/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$581,216.53***Five Hundred Eighty-One Thousand Two Hundred Sixteen and 53/100***
October 8, 15, 22, 29, 2015
U30328 OBS (\$127.40)

EAG-LEGALS

CRANFORD

PUBLIC NOTICE

BE ADVISED that the Board of Health of the Township of Cranford has scheduled a regular meeting at the following date and time:
Date:

Monday, November 9, 2015
Place: Cranford Municipal Building
8 Springfield Avenue, Cranford NJ 07016
Room 108

Time: 7:00 p.m.

For the purpose of:
Conducting whatever business properly comes

PUBLIC NOTICE

**PUBLIC NOTICE
TOWNSHIP OF UNION**

**NOTICE OF TAX SALE
NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES,
SEWER AND/OR OTHER MUNICIPAL LIENS**

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

**THURSDAY
OCTOBER 22, 2015
11:00 a.m.**

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be than adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 22nd day of October 2015. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the herein-after described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest. As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908)851-8508

PUBLIC NOTICE

before the Board.

Formal action may be taken. This notice is given for the purpose of compliance with the notice provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., and will be posted, mailed and filed in accordance with the said provisions of the said Act at least 48 hours prior to said meeting. U31214 EAG October 15, 2015 (\$13.23)

CRANFORD

**SEASONAL FLU INOCULATION
CLINIC SCHEDULE**

Please be advised that the Westfield Regional Health Department has scheduled the following dates for seasonal Flu Inoculation Programs. These programs are open only to residents of Cranford, Fanwood, Garwood, Mountaingan, New Providence, Roselle Park, Summit and Westfield. Proof of residency may be required. Please be advised that there is a \$20, cash only, fee for every participant that does not have Medicare Part B or the following insurances: Aetna, CIGNA, Coventry, Multiplan, UMWA, Humana, Medicare Railroad, Three Rivers and United Healthcare. Please bring your health insurance card. Participants will be taken on a first come/first serve basis.

Tuesday, October 20, 2015
(3:30 PM – 6:00 PM)

Cranford Community Center
220 Walnut Avenue, Cranford, NJ

Anyone that is Medicare Part B eligible must please bring their card to the program.

CDC now recommends all individuals 6 months and older receive seasonal influenza vaccine (i.e., the flu shot) especially:

- * persons aged 65 years and older, with or without chronic health conditions
- * residents of long-term care facilities
- * persons aged 2–64 years with chronic health conditions
- * children aged 6 months or older, who attend any licensed child care center or pre-school activity
- * pregnant women
- * health-care personnel who provide direct patient care
- * household contacts and out-of-home caregivers of children aged <6 months

For additional information, contact the Westfield Health Department at (908) 789-4070. U31230 EAG October 15, 2015 (\$25.97)

**We use the INTERNET
To Help You Sell
Call us 908-686-7850**

PUBLIC NOTICE

PUBLIC NOTICE						PUBLIC NOTICE						PUBLIC NOTICE						PUBLIC NOTICE						PUBLIC NOTICE										
Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location
105	17.08	-C0008-	ROPELSKI, JOHN R JR - BHANDARI, DEV	12,840.33	TS	716 GREEN LANE	1311	31		REPPERT, SANDRA C	22.84	S	4 EUCLID AVE																					
105	17.45	-C0045-	PUMA, KAROLINE	263.50	S	790 GREEN LANE	1401	7.01		MARROQUIN, CARLOS H	613.31	S	1359 BROOKFALL AVE																					
201	8		RODRIGUEZ, RICARDO	203.84	S	825 BISHOP ST	1402	1		DESRIEVERES, MARG C	315.40	S	1393 VAUXHALL RD																					
202	30		CIERPIAL, I&MARSHALL, S EXECUTRICES	8,349.84	TS	724 LYNMAR WAY	1402	14		PAIS, LUIS L. & HELEN ARAUJO PAIS	2,693.96	T	1238 WILDWOOD TERR																					
203	3		SILVA, PAUL & AUSENDA C	295.84	S	855 HUESTON ST	1402	17		RAMOS, OLIVIA - PRIOR, JOAO A	206.77	S	1256 WILDWOOD TERR																					
204	15		BARUA, NAMITA	209.19	S	810 HUESTON ST	1402	35		JIMENEZ, DAVID J & MARLENE	358.20	S	12 ELBERSON CT																					
208	28		NEGRON, ANGEL L & CHERYL	182.11	S	715 PALISADE RD	1404	24		WASHINGTON, WILLIAM & KIM	209.05	S	1248 MAGNOLIA PL																					
208	32		IGLESIA, EARL	87.99	S	731 PALISADE RD	1405	8		MAGNOLIA 1225 ASSOCIATES, LLC	8,749.06	T	1225 MAGNOLIA PL																					
209	13		SOLANO, LUIS R & MARIBEL I	244.47	S	667 SUMMIT RD	1405	28		BOWENS, TYRONE & PETRONILLA	170.65	S	1215 CLIFTON TERR																					
209	45		KORNBLUM, ALAN & SUSAN H	403.01	S	624 PALISADE RD	1406	13		WRAY, TAMMY DARROW	93.99	S	1049 POTTER AVE																					
212	8.01		PERRINO, FRANCO G	266.47	S	348 PALISADE RD	1406	22		GUILLAUME, MARIE S	952.27	S	1013 POTTER AVE																					
212	19		HELLER, ROBERT ALLEN & ELAINE	611.13	S	349 SUMMIT RD	1407	7		ISLER, NATHANIEL	70.97	S	1087 SALEM RD																					
214	4		LARGAESPADA, VENTURA	402.19	S	905 FLORAL AVE	1407	9		AGOSTINI, ARTHUR J & PATRICIA M	248.12	S	1083 SALEM RD																					
214	16		PERDON, DARLEEN S	174.85	S	920 LAKESIDE PL	1407	10		FELGUEIRAS, FERNANDO	286.42	S	1065 SALEM RD																					
301	35		FEDERAL NATIONAL MORTGAGE ASSOC	70.97	S	440 SHEARER AVE	1408	11		LE, LONG VAN & KHIEI THI	174.80	S	1012 POTTER AVE																					
303	22		HOGAN, BARRY C & APRIL C F	297.95	S	441 SHEARER AVE	1409	1		INOCENCIO, RAMON & MARITES B	70.97	S	1057 BERTRAM TERR																					
304	18		KWIATEK, HELEN	3,900.28	T	435 CONANT AVE	1409	2		MOTLEY, TONY K & DISHOM M	358.20	S	1053 BERTRAM TERR																					
308	8		SMITH, MARK	258.39	S	905 WOODLAND AVE	1410	2		ODIASE, JOHN & VERONICA	259.12	S	1077 STERLING RD																					
309	27		KOERNER, R & R & ERICKSON, A R	10,471.54	T	1041 LOWDEN AVE	1410	21		ALFANO, ANGELA	11,093.38	T	1345 MORRIS AVE																					
401	6		GUZMAN, PABLO J & SUSY B	195.34	S	313 CLERMONT TERR	1410	31		ESTRADA, FRANCISCO & WENDY	273.79	S	1048 BERTRAM TERR																					
405	70		SAINTELMY, WILSON & MARIE A DUPONT	471.82	S	310 CLERMONT TERR	1501	56		VAUXHALL 1489 ASSOCIATES LLC	9,169.09	T	1489 VAUXHALL RD																					
501	1		WILLIAMS, JAMES & STEPHANIE	669.77	S	933 SALEM RD	1501	62		BALISAGE, LOURDES H	97.79	S	1390 GUSTAV AVE																					
501	24		TRINCHIERI, ROBERT A & KATHLEEN M	207.73	S	964 ARNET AVE	1501	75		TULLIS, RICHARD SR	1,542.59	T	1218 BROOKSIDE AVE																					
502	24		QUILLOY, JANET B & REVELINDO S	445.34	S	982 POTTER AVE	1502	2		BARBOSA, MAISA	316.22	S	1239 BISCAYNE BLVD																					
503	1		TEIXEIRA, ALLAN & SILVA, LUCY	326.53	S	915 POTTER AVE	1503	7		SELBY, ANDREW P, JR & CATHERINE C	1,137.81	S	1224 GRAY AVE																					
505	25		GONZALEZ, JOSE	69.09	S	826 LEHIGH AVE	1504	6		OPOKU, FAUSTINA & KODUAH, DANIEL	92.26	S	1220 ROGER AVE																					
507	1		INFANTE, ULISES & MARIA	929.62	S	757 SALEM RD	1504	9		LAINIZ, CARLOS A	178.47	S	1230 ROGER AVE																					
508	1		WANIS, SAMIR Y	407.16	S	763 NIXON RD	1504	11		KAMAU, MOSI	3,454.78	T	1238 ROGER AVE																					
508	6		PHILEMON, JEAN C & MARIE J	334.60	S	787 NIXON RD	1507	20		RAMOS, YOLANDA	207.73	S	1263 MARCELLA DR																					
508	11		COLEY, THERESA A	215.14	S	809 NIXON RD	1508	12		LOGAN, WILLIAM J ESTATE	13,147.76	TS	1322 MARCELLA DR																					
508	18		KATZ, PEARL ESTATE	70.97	S	826 COLONIAL ARMS RD	1508	13		BANKS, CHARLOTTE J	70.14	S	1318 MARCELLA DR																					
510	6		ESMORES, ALEGRIA & EDWIN	5,285.40	T	750 COLONIAL ARMS RD	1602	12		1988 PATTON ROAD LLC	186.78	S	1988 PATTON RD																					
512	2.01		EXTRA SPACE OF UNION, LLC	70.97	S	700 GREEN LA	1602	15		CALERO, ISABEL & PEDRO	399.90	S	1552 VAUXHALL RD																					
601	20		LORENO, MARLVEN V & CHIEN-YI A WU	163.79	S	669 WINCHESTER AVE	1603	4		GUEVARA, NEFTALY	69.24	S	1983 PATTON RD																					
601	31		FORMEY, NOAH & MARYANNE	332.86	S	686 COLONIAL ARMS RD	1603	7		FEDERAL NATIONAL MORTGAGE	187.11	S	15 DEAN TERR																					
601	32		NAZAIRE, BUNETTE	266.45	S	692 COLONIAL ARMS RD	1605	25		GARCES, HOMERO & MARIA L	332.51	S	1045 SAYRE RD																					
604	13		HOLMES, KAREN L	7,064.49	TS	1125 RICHMOND PL	1605	38		CRUZ, CHRISTIAN & PAGAOA, GERALDINE	137.75	S	1074 AZALEA RD																					
604	16		AYALA, WINDA	355.85	S	732 LEHIGH AVE	1605	106		BLASCO, CURTIS C & JOANNE M	2,154.35	S	1937 CHURCHILL DR																					
604	18		GOBBI, WELTON E	251.74	S	740 LEHIGH AVE	1605	109		PARAGAS, JOCELYN	70.41	S	1921 CHURCHILL DR																					
702	1.01		NIVIA, RODRIGO	123.51	S	351 HUNTINGTON RD	1607	10		MC REYNOLDS, MARCHAND & LATTIA	233.13	S	1045 LORRAINE AVE																					
704	17		OVIDO, HAROLD - MARINEZ, AMELIA C	287.35	S	396 FOXWOOD RD	1608	2		CACEDA, ZOILA BETTY PASTOR	13,966.12	T	30 SKYVIEW RD																					
706	3		KAUR, LAKHWINDER	237.10	S	870 CHELSEA TERR	1608	37		REYELT, WALTER	10,586.61	TS	1052 LORRAINE AVE																					
707	27		PORTILLO, HERMINIO S CARTAGENA	339.85	S	38 JENSEN LA	1608	44		PRATS, RENE & ALICE	147.22	T	1028 LORRAINE AVE																					
709	4		RICHTER, BERNICE	1,684.21	T	519 SCOTLAND RD	1609	1		GEIGER, JORDAN M	530.45	S	1027 AZALEA RD																					
711	9		GILBERT, SERGE - DESTRA, MONIQUE	372.84	S	559 SALEM RD	1610	4		VEIRA, RONALD G	284.82	S	1508 BROOKSIDE DR																					
801	22		VILACHA, LUIS R & MARGARET M	70.97	S	321 SALEM RD	1611	16		DOMINIQUE, J - ST AMOUR, C	206.31	S	1024 SAYRE RD																					
801	49		BUITRAGO, JULIAN & MARYANN	171.80	S	366 FOREST DR																												
802	30		LUCAS, MIRIAN & FELIPE	244.42	S	296 FOREST DR	1613	11		COHEN, SCOTT A & JOANNE M	283.09	S	1563 BARTON RD																					
803	25		SIMOSE, BRUNO & ANDREA	233.73	S	896 GALLOPING HILL RD	1614	4		CASTRO, LUCIANO & SONIA M	181.62	S	1114 REEVES TERR																					
803	26		MCGOWAN, MARY	299.51	S	902 GALLOPING HILL RD	1701	1		WHITAKER, TU-SHONDA	401.76	S	1828 VAUXHALL RD																					
806	1		NERESTANT, MADSIN	351.65	S	303 HUNTINGTON RD	1704	30		AMORIM, VICTOR MANUEL & SONIA	23.33	S	1110 CRANBROOK RD																					
808	3		SABO, MILDRED T ESTATE	5,161.76	TS	875 PROSPECT ST	1704	46		MARTINS, PATRICIA SANTOS	75.77	S	1081 CRANBROOK RD																					
901	48		CONKLIN, MARLO M	402.19	S	136 WALTON AVE	1704	105		VILLACRESES, JORGE L & MONICA CADENA	284.87	S	1494 VAUXHALL RD																					
903	27		ROBLES, WILLIAM & JULIE	273.82	S	300 TUCKER AVE	1801	3		WELLS, ERTHA BRAMWELL	70.97	S	1343 AMHERST AVE																					
1005	17		LUIS, RICARDO	198.08	S	392 SALEM RD	1801	11		CUNNINGHAM, LORNA	132.94	S	1305 AMHERST AVE																					
1005	24		VALERA, E - CORTE, G & N	204.17	S	366 SALEM RD																												

PUBLIC NOTICE					PUBLIC NOTICE					PUBLIC NOTICE					PUBLIC NOTICE					PUBLIC NOTICE														
Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location	Block	Lot	Qualifier	Owner Name	Amount	Type	Property Location
5219	5		ALVES, JOAO C & MARIA F	365.50	S	2043 TYLER ST	5609	43		BAWAH, KOFI A	70.97	S	1632 KENNETH AVE	5609	43		BAWAH, KOFI A	70.97	S	1632 KENNETH AVE	5609	43		BAWAH, KOFI A	70.97	S	1632 KENNETH AVE	5609	43		BAWAH, KOFI A	70.97	S	1632 KENNETH AVE
5219	22		GIUSTI, RICHARD	137.60	S	2022 BALMORAL AVE	5609	52		SAPETA, JOSE E & MARIA G	371.41	S	2214 HALSEY ST	5609	52		SAPETA, JOSE E & MARIA G	371.41	S	2214 HALSEY ST	5609	52		SAPETA, JOSE E & MARIA G	371.41	S	2214 HALSEY ST	5609	52		SAPETA, JOSE E & MARIA G	371.41	S	2214 HALSEY ST
5220	9		NEITA, KARL - BARTLEY, SAHRON P	116.05	S	2070 BALMORAL AVE	5701	14		QUEEN, JOSEPHINE	440.49	S	385 RUSSELL ST	5701	14		QUEEN, JOSEPHINE	440.49	S	385 RUSSELL ST	5701	14		QUEEN, JOSEPHINE	440.49	S	385 RUSSELL ST	5701	14		QUEEN, JOSEPHINE	440.49	S	385 RUSSELL ST
5221	27		EZEONYIM, ONA	317.78	S	2153 TYLER ST	5701	21		DUNDAS, JULIET	482.70	S	359 RUSSELL ST	5701	21		DUNDAS, JULIET	482.70	S	359 RUSSELL ST	5701	21		DUNDAS, JULIET	482.70	S	359 RUSSELL ST	5701	21		DUNDAS, JULIET	482.70	S	359 RUSSELL ST
5222	13		MOSCOSO, C - MALDONADO, B	313.26	S	2143 BALMORAL AVE	5701	22		ROSSER, FRED D JR & ROBIN RENEE	222.46	S	365 RUSSELL ST	5701	22		ROSSER, FRED D JR & ROBIN RENEE	222.46	S	365 RUSSELL ST	5701	22		ROSSER, FRED D JR & ROBIN RENEE	222.46	S	365 RUSSELL ST	5701	22		ROSSER, FRED D JR & ROBIN RENEE	222.46	S	365 RUSSELL ST
5223	11		JACQUET, NINA	115.49	S	2051 BALMORAL AVE	5701	25		SPENCER, TRACI - JOHNSON, TONI	69.09	S	10 MONTCLAIR AVE	5701	25		SPENCER, TRACI - JOHNSON, TONI	69.09	S	10 MONTCLAIR AVE	5701	25		SPENCER, TRACI - JOHNSON, TONI	69.09	S	10 MONTCLAIR AVE	5701	25		SPENCER, TRACI - JOHNSON, TONI	69.09	S	10 MONTCLAIR AVE
5224	6		RICHARDS, MARIA	133.63	S	2015 STECHER AVE	5701	31.01		WOODFORD, JANICE	210.49	S	100 MONTCLAIR AVE	5701	31.01		WOODFORD, JANICE	210.49	S	100 MONTCLAIR AVE	5701	31.01		WOODFORD, JANICE	210.49	S	100 MONTCLAIR AVE	5701	31.01		WOODFORD, JANICE	210.49	S	100 MONTCLAIR AVE
5225	9		ST VAL, NEILA	228.99	S	2070 MORRISON AVE	5702	6		JOHNSON, JOHN C JR & SHARON A	152.77	S	387 TOWER ST	5702	6		JOHNSON, JOHN C JR & SHARON A	152.77	S	387 TOWER ST	5702	6		JOHNSON, JOHN C JR & SHARON A	152.77	S	387 TOWER ST	5702	6		JOHNSON, JOHN C JR & SHARON A	152.77	S	387 TOWER ST
5225	18		NATIONSTAR MORTGAGE LLC	158.80	S	1384 ISABELLA AVE	5702	20		WASHINGTON, EDWARD & DENEEN	2,333.72	T	339 TOWER ST	5702	20		WASHINGTON, EDWARD & DENEEN	2,333.72	T	339 TOWER ST	5702	20		WASHINGTON, EDWARD & DENEEN	2,333.72	T	339 TOWER ST	5702	20		WASHINGTON, EDWARD & DENEEN	2,333.72	T	339 TOWER ST
5225	24		LAROSE, JEAN R & DORCELY, FLORISE L	127.10	S	2055 STECHER AVE	5702	21		MOISER, MATULA L & YVENER MOISE	75.77	S	335 TOWER ST	5702	21		MOISER, MATULA L & YVENER MOISE	75.77	S	335 TOWER ST	5702	21		MOISER, MATULA L & YVENER MOISE	75.77	S	335 TOWER ST	5702	21		MOISER, MATULA L & YVENER MOISE	75.77	S	335 TOWER ST
5225	26		JEROME, WASHINGTON & VIERGELIC	98.51	S	2059 STECHER AVE	5702	24		RUSSELL, CAROL L	40.24	T	325 TOWER ST	5702	24		RUSSELL, CAROL L	40.24	T	325 TOWER ST	5702	24		RUSSELL, CAROL L	40.24	T	325 TOWER ST	5702	24		RUSSELL, CAROL L	40.24	T	325 TOWER ST
5226	12		SOUZA, ALEX & KARLA	70.97	S	1388 ORANGE AVE	5702	26		VANDOIMEN, SHERRY ANN	70.97	S	334 RUSSELL ST	5702	26		VANDOIMEN, SHERRY ANN	70.97	S	334 RUSSELL ST	5702	26		VANDOIMEN, SHERRY ANN	70.97	S	334 RUSSELL ST	5702	26		VANDOIMEN, SHERRY ANN	70.97	S	334 RUSSELL ST
5226	16		COSTELLO, TRACEY K	152.80	S	2145 STECHER AVE	5702	31		FENTER, CANDICE D	280.35	S	350 RUSSELL ST	5702	31		FENTER, CANDICE D	280.35	S	350 RUSSELL ST	5702	31		FENTER, CANDICE D	280.35	S	350 RUSSELL ST	5702	31		FENTER, CANDICE D	280.35	S	350 RUSSELL ST
5302	5		VASQUEZ, ANTONIO	376.49	S	1584 ANDREW ST, NORTH	5702	32		EXAVIER, ALICE & EXAVIER, BEDOUET	174.76	S	354 RUSSELL ST	5702	32		EXAVIER, ALICE & EXAVIER, BEDOUET	174.76	S	354 RUSSELL ST	5702	32		EXAVIER, ALICE & EXAVIER, BEDOUET	174.76	S	354 RUSSELL ST	5702	32		EXAVIER, ALICE & EXAVIER, BEDOUET	174.76	S	354 RUSSELL ST
5303	4		LENGUA, JESUS O - PLAZA, ENEYDA	332.51	S	1596 PORTER RD	5702	39		BADGER, CHRISTINA D	69.97	S	380 RUSSELL ST	5702	39		BADGER, CHRISTINA D	69.97	S	380 RUSSELL ST	5702	39		BADGER, CHRISTINA D	69.97	S	380 RUSSELL ST	5702	39		BADGER, CHRISTINA D	69.97	S	380 RUSSELL ST
5303	7		CASTAHEDA, RONEL E	161.77	S	1584 PORTER RD	5703	11		SIMILJEN, MARGUERITE	70.97	S	365 STILES ST	5703	11		SIMILJEN, MARGUERITE	70.97	S	365 STILES ST	5703	11		SIMILJEN, MARGUERITE	70.97	S	365 STILES ST	5703	11		SIMILJEN, MARGUERITE	70.97	S	365 STILES ST
5303	15		SZUMLICZ, ROSE	80.22	T	1573 ANDREW ST, NORTH	5703	22		LYONS, GERRI S	307.99	S	335 STILES ST	5703	22		LYONS, GERRI S	307.99	S	335 STILES ST	5703	22		LYONS, GERRI S	307.99	S	335 STILES ST	5703	22		LYONS, GERRI S	307.99	S	335 STILES ST
5305	4		ADAMS, MICHAEL O & GUERLANDE	217.27	S	1598 VAN NESS TERR	5703	30		EKHAGUERE, OWEN S	321.48	S	330 TOWER ST	5703	30		EKHAGUERE, OWEN S	321.48	S	330 TOWER ST	5703	30		EKHAGUERE, OWEN S	321.48	S	330 TOWER ST	5703	30		EKHAGUERE, OWEN S	321.48	S	330 TOWER ST
5308	12		SANTIAGO, RAUL - SANTIAGO, MARA	120.86	S	2024 WALKER AVE	5703	35		LALA-OGUNDELE, RISIKAT	152.86	S	344 TOWER ST	5703	35		LALA-OGUNDELE, RISIKAT	152.86	S	344 TOWER ST	5703	35		LALA-OGUNDELE, RISIKAT	152.86	S	344 TOWER ST	5703	35		LALA-OGUNDELE, RISIKAT	152.86	S	344 TOWER ST
5310	15		ESPINOZA, ENRIQUE	86.98	S	2086 LEONARD TERR	5703	43		ODIASE, KYDEBRA - COWHERD, MICHAEL	70.97	S	366 TOWER ST	5703	43		ODIASE, KYDEBRA - COWHERD, MICHAEL	70.97	S	366 TOWER ST	5703	43		ODIASE, KYDEBRA - COWHERD, MICHAEL	70.97	S	366 TOWER ST	5703	43		ODIASE, KYDEBRA - COWHERD, MICHAEL	70.97	S	366 TOWER ST
5401	4		WOOLRIDGE, MARSELLE A	465.16	S	1488 WARWICK CT	5703	44		WALKER, L R ESTATE- HOSTEN, T	152.80	S	372 TOWER ST	5703	44		WALKER, L R ESTATE- HOSTEN, T	152.80	S	372 TOWER ST	5703	44		WALKER, L R ESTATE- HOSTEN, T	152.80	S	372 TOWER ST	5703	44		WALKER, L R ESTATE- HOSTEN, T	152.80	S	372 TOWER ST
5402	3		THOMAS, CLARENCE L & ROXANNE M	223.46	S	1568 EVERETT CI	5703	46		RUSSELL, HAROLD ESTATE	69.09	S	386 TOWER ST	5703	46		RUSSELL, HAROLD ESTATE	69.09	S	386 TOWER ST	5703	46		RUSSELL, HAROLD ESTATE	69.09	S	386 TOWER ST	5703	46		RUSSELL, HAROLD ESTATE	69.09	S	386 TOWER ST
5403	17.01		BEY, CAMILLE C	508.48	S	1966 WILLIAM ST	5704	20		CARDEN, DERRICK	2,882.14	T	390 MILLER ST	5704	20		CARDEN, DERRICK	2,882.14	T	390 MILLER ST	5704	20		CARDEN, DERRICK	2,882.14	T	390 MILLER ST	5704	20		CARDEN, DERRICK	2,882.14	T	390 MILLER ST
5403	19.01		KAPLAN-ABRAMS, ANN	171.17	S	1964 WILLIAM ST	5704	29		WILLIAMS, DARLENE HARRIS	107.04	S	24 FARRINGTON ST	5704	29		WILLIAMS, DARLENE HARRIS	107.04	S	24 FARRINGTON ST	5704	29		WILLIAMS, DARLENE HARRIS	107.04	S	24 FARRINGTON ST	5704	29		WILLIAMS, DARLENE HARRIS	107.04	S	24 FARRINGTON ST
5403	23.01		PERRY, EARLENE	134.48	S	1958 WILLIAM ST	5704	70		WASHINGTON, DERRICK C	389.18	S	382 STILES ST	5704	70		WASHINGTON, DERRICK C	389.18	S	382 STILES ST	5704	70		WASHINGTON, DERRICK C	389.18	S	382 STILES ST	5704	70		WASHINGTON, DERRICK C	389.18	S	382 STILES ST
5403	33		DIAZ, RICKY A & ELSY J	215.16	S	1932 WILLIAM ST	5706	7.203	-C0203-	DE LA ROSA, J-DE LA ROSA, A ESTATE	79.52	S	325 TEBE PL	5706	7.203	-C0203-	DE LA ROSA, J-DE LA ROSA, A ESTATE	79.52	S	325 TEBE PL	5706	7.203	-C0203-	DE LA ROSA, J-DE LA ROSA, A ESTATE	79.52	S	325 TEBE PL	5706	7.203	-C0203-	DE LA ROSA, J-DE LA ROSA, A ESTATE	79.52	S	325 TEBE PL
5403	34		ORTIZ, RAYMOND	70.97	S	1928 WILLIAM ST	5706	7.09	-C0307-	TAYLOR, KATRINA	72.06	S	353 TEBE PL	5706	7.09	-C0307-	TAYLOR, KATRINA	72.06	S	353 TEBE PL	5706	7.09	-C0307-	TAYLOR, KATRINA	72.06	S	353 TEBE PL	5706	7.09	-C0307-	TAYLOR, KATRINA	72.06	S	353 TEBE PL
5403	37		AUTORINO, RALPH J JR	460.38	T	WILLIAM ST	5707	7.04		RENSHAW, ANGELIKA ESTATE	1,022.88	T	106 WALDORF PL	5707	7.04		RENSHAW, ANGELIKA ESTATE	1,022.88	T	106 WALDORF PL	5707	7.04		RENSHAW, ANGELIKA ESTATE	1,022.88	T	106 WALDORF PL	5707	7.04		RENSHAW, ANGELIKA ESTATE	1,022.88	T	106 WALDORF PL
5404	8.01		CRAMER, MICHAEL K & JEAN L	18,795.45	TS	1630 STUYVESANT AVE	5708	15		SAUNDERS, NANNIE ESTATE	1,554.39	T	111 WALDORF PL	5708	15		SAUNDERS, NANNIE ESTATE	1,554.39	T	111 WALDORF PL	5708	15		SAUNDERS, NANNIE ESTATE	1,554.39	T	111 WALDORF PL	5708	15		SAUNDERS, NANNIE ESTATE	1,554.39	T	111 WALDORF PL
5405	6		ANTON, PABLO	414.73	S	1608 MAY ST	5709	20		BARTHELEMY, PIERRE	343.50	S	150 AUGUSTINE PL	5709	20		BARTHELEMY, PIERRE	343.50	S	150 AUGUSTINE PL	5709	20		BARTHELEMY, PIERRE	343.50	S	150 AUGUSTINE PL	5709	20		BARTHELEMY, PIERRE	343.50	S	150 AUGUSTINE PL
5406	19		ANDERSON, T LANCE	86.79	S	2022 EDISON TERR	5709	3		GASKINS, FLOYD & DAWN	97.79	S	178 AUGUSTINE PL	5709	3		GASKINS, FLOYD & DAWN	97.79	S	178 AUGUSTINE PL	5709	3		GASKINS, FLOYD & DAWN	97.79	S	178 AUGUSTINE PL	5709	3		GASKINS, FLOYD & DAWN	97.79	S	178 AUGUSTINE PL
5407	1		BEAUCEJOUR, GENOR - HERARD, LENANTE	3,321.49	T	1676 STUYVESANT AVE	5710	3		AGUAZE, DELE A	330.01	S	146 ATLANTA AVE	5710	3		AGUAZE, DELE A	330.01	S	146 ATLANTA AVE	5710	3		AGUAZE, DELE A	330.01	S	146 ATLANTA AVE	5710	3		AGUAZE, DELE A	330.01	S	146 ATLANTA AVE
5407	31		LENSI, ROBERT C & RENEE JOY	459.95	S	2031 TAMPA TERR	5710	5.01		LENDOR, CLINTON	340.36	S	47 ATLANTA AVE	5710	5.01		LENDOR, CLINTON	340.36	S	47 ATLANTA AVE	5710	5.01		LENDOR, CLINTON	340.36	S	47 ATLANTA AVE	5710	5.01		LENDOR, CLINTON	340.36	S	47 ATLANTA AVE
5407	46		ROMEUS, JINOT & MARIE M	425.14	S	2024 OSTWOOD TERR	5710	10		FRANCIS, VIVIAN	101.95	S	151 ORLEANS PL	5710	10		FRANCIS, VIVIAN	101.95	S	151 ORLEANS PL	5710	10		FRANCIS, VIVIAN	101.95	S	151 ORLEANS PL	5710	10		FRANCIS, VIVIAN	101.95	S	151 ORLEANS PL
5410	8		BRUN, GARY	215.16	S	1971 OSTWOOD TERR	5710	5		JONES, VIBERT A & SONIA C	262.80	S	2529 GALLINI DR	5710	5		JONES, VIBERT A & SONIA C	262.80	S	2529 GALLINI DR	5710	5		JONES, VIBERT A & SONIA C	262.80	S	2529 GALLINI DR	5710	5		JONES, VIBERT A & SONIA C	262.80	S	2529 GALLINI DR
5410	16		OGUNMOYE, ALBERT	207.82	S	1951 OSTWOOD TERR	5712	3		FENTON-LOUIS, MYRNA	985.74	S	2542 GALLINI DR	5712	3		FENTON-LOUIS, MYRNA	985.74	S	2542 GALLINI DR	5712	3		FENTON-LOUIS, MYRNA	985.74	S	2542 GALLINI DR	5712	3		FENTON-LOUIS, MYRNA	985.74	S	2542 GALLINI DR
5412	8		FULCHER, KIANA	167.44	S	1945 HILLSIDE AVE	5713	12		FIGUEREDO, LUIS	70.97	S	1440 BURNET AVE	5713	12		FIGUEREDO, LUIS	70.97	S	1440 BURNET AVE	5713	12		FIGUEREDO, LUIS	70.97	S	1440 BURNET AVE	5713	12		FIGUEREDO, LUIS	70.97	S	1440 BURNET AVE
5501	3		CUSTIS, BOOKER T & WILMA J	313.85	S	20 EDWARD TERR	5713	17		RANA, TANVEER	127.13	S	24 GROVE RD	5713	17		RANA, TANVEER	127.13	S															

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4	3	1	5	7	2	6	8	9
8	7	9	4	6	3	2	1	5
5	2	6	9	1	8	7	4	3
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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

With four weekends to go, we have two Union County teams leading their sections in the power point standings and many more that are in line to qualify for the state playoffs.

Cranford, winners of 16 straight regular season games dating back to the 2013 campaign, leads North 2, Group 3.

The Cougars won the section for the first time in 2011 and last year reached the final with an 11-0 record.

Cranford's toughest regular season game remaining should be at Delaware Valley next weekend, although a home game against a high-scoring Hillside team tomorrow night could prove troublesome.

Still, Cranford has a great chance to be 11-0 again and in the N2, G3 final for the second straight season and for the third time in the past five.

For the second year in a row Cranford defeated undefeated Summit and Voorhees squads in back-to-back weeks, this time doing it on the road.

Brearely leads North 2, Group 1 and is the only undefeated team in the section. Head coach Scott Miller, in his 14th season at the helm of the Bears, is now just five wins away from 100. Brearely has a good chance to get those five wins and also advance to the N2, G1 final for the first time since last winning it in 2006.

Other Union County teams that are in line to qualify for the playoffs at the moment - they are all among the top eight qualifying spots in their sections - include Elizabeth, Westfield and Union in North 2, Group 5; Summit in North 2, Group 4; Dayton and Roselle Park in North 2, Group 1; Roselle, Hillside and New Providence in Central Jersey, Group 2 and Rahway in Central Jersey, Group 3.

Although New Providence is 4-0, the Pioneers are just eighth in the power point standings in CJ, G2. New Providence is in that section for the first time.



Photo courtesy of Delmon Cannon

Here Union, in dark uniform, holds Franklin at the goal line during its 21-0 home victory Sept. 18 at Cooke Memorial Field. The Farmers are scheduled to host Hillsborough tomorrow night at 7 in the final regular season home game of their 2015 campaign. Union is 2-3 and seeking a second straight win against a Hillsborough squad that is 1-4 and losers of two straight.

Union football pulls away from Hunterdon Central Produces 2 kickoff return TDs for 2nd win

By JR Parachini
Sports Editor

Union had it with close losses.

So when last Friday night's home game against Hunterdon Central became a one-possession contest for the second time, the Farmers were ready to make a statement.

No more fooling around.

Union returned two first-half kickoffs - including the opening one - for touchdowns, took a two-touchdown lead at intermission after Hunterdon Central pulled to within one score for the second time and then did not allow a point in the second half en route to a convincing 33-14 Mid-State 38 Conference-Delaware Division triumph.

Union senior Kyle Boyd quickly electrified the crowd at Cooke Memorial Field by returning the opening kickoff for six points.

Union led 13-0 before the visiting Red Devils scored. Hunterdon Central got the game to 13-7 and then again to 20-14 before Union scored once more in the second quarter to take a 27-14 halftime lead.

The Farmers cemented the victory in the second half by scoring one final touchdown and not allowing the Red Devils to reach the end zone again.

Union, which the last two weeks lost at Delaware Division leaders Bridgewater-Raritan 13-7 on a Thursday night and Elizabeth 10-7 on a Saturday evening, improved to 2-3 overall and 2-3 in the Delaware.

Suddenly the Farmers are back in the hunt for a playoff berth in North 2, Group 5, with qualifying games remaining at home against Hillsborough tomorrow night and then at Watchung Hills and at Ridge the following two weekends.

See FARMERS, Page 45

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

Friday, Oct. 16 (10 games)

Hillsborough at Union, 7 p.m.

Elizabeth at Phillipsburg, 7 p.m.

Linden at North Hunterdon, 7

Plainfield at Ridge, 7 p.m.

Scotch Plains at Montgomery, 7

Summit at Somerville, 7 p.m.

Hillside at Cranford, 7 p.m.

Dayton at New Providence, 7 p.m.

Pingry at Brearely, 7 p.m.

Roselle Park at South Hunterdon, 7

Saturday, Oct. 17 (4 games)

Westfield at Immaculata, 1 p.m.

Warren Hills at Gov. Livingston, 1

Voorhees at Rahway, 1 p.m.

Roselle at Johnson, 1 p.m.

Off: None.

LAST WEEK'S RESULTS:

Friday, Oct. 9 (11 games)

Union 33, Hunterdon Central 13

B-Raritan 20, Elizabeth 14

Westfield 37, Ridge 13

Linden 42, Scotch Plains 0

North Hunterdon 31, Plainfield 13

Cranford 49, Voorhees 24

Delaware Valley 42, Rahway 7

Hillside 49, Bernards 34

Brearely 39, Manville 0

Belvidere 33, Roselle Park 14

Dayton 50, South Hunterdon 28

Saturday, Oct. 10 (2 games)

Roselle 22, Summit 7

Gov. Livingston 28, Somerville 21

Off: Johnson, New Providence.

THIS WEEK'S PICKS (14):

Union over Hillsborough

Phillipsburg over Elizabeth

North Hunterdon over Linden

Ridge over Plainfield

Montgomery over Scotch Plains

Summit over Somerville

Cranford over Hillside

New Providence over Dayton

Brearely over Pingry

Roselle Park over South Hunterdon

Westfield over Immaculata

Gov. Livingston over Warren Hills

Voorhees over Rahway

Johnson over Roselle

Best bet: Brearely

Upset special: Westfield

Last week: 8-5

This year: 43-20 (.683)

Best bets: 5-0

Upset specials: 1-4

JR'S UNION COUNTY TOP 10:

1-Cranford (5-0)

2-Westfield (4-0)

3-Elizabeth (4-1)

4-Union (2-3)

5-Linden (2-3)

6-Summit (3-2)

7-Brearely (5-0)

8-New Providence (4-0)

9-Hillside (3-2)

10-Roselle (2-3)

SPORTS

Farmers get back on track with league victory over HC

(Continued from Page 44)

"The last two weeks (against Bridgewater-Raritan and Elizabeth) we were right there, but didn't execute at the end," Union third-year head coach Lou Grasso, Jr. said. "We were good enough this time and now we hope to get on a roll."

Hunterdon Central fell to 1-4 overall and 1-4 in league play.

Union senior Francis Okemezie returned a kickoff for a touchdown in the second quarter after Hunterdon Central pulled to within 13-7.

Boyd also had a touchdown reception and an interception.

Union junior Justin Beckett played well behind center, scoring on a long option run and passing for 150 yards.

Grasso said Union's defense was sparked by a pass rush led by junior ends Mike Tverdov and Chris Bourne.

Also in Union County on a heavy night of action that included 11 games involving county squads:

* Brearley moved to 5-0 with a decisive 39-0 Valley Division home win over Manville, the Bears posting their first shutout of the season. The victory was No. 95 for 14th-year head coach Scott Miller.

* Dayton scored 50 at home in a 50-28 Valley Division triumph over South Hunterdon, the 2-3 Bulldogs winning on the field for the first time this year. Sparked by an offense led by quarterbacks Brian Martin and Joe Kastner, running back Antonio Salcfas and wide receiver Noah Goldberg, Dayton scored 50 points for the first time since Sept. 20, 2013 when it defeated Bound Brook 55-28 at home.

* Hillside scored 49 points on the road in a 49-34 Mountain Division triumph at Bernards. The Comets won their second straight to improve to 3-2 overall and 2-1 in the Mountain Division.

* Linden blanked Scotch Plains 42-0 at home to join Brearley as Union County teams that posted their first shutouts.

* Linden and Dayton both produced their first home victories, while defending champion Linden and Union both improved to 2-3 and enhanced their playoff positioning in North 2, Group 5.

* In games including both teams undefeated, Bridgewater-Raritan won at Elizabeth 20-14 to improve to 5-0 overall and take the lead in the Delaware Division at 5-0.

Elizabeth is now tied for second with Phillipsburg in the Delaware Division, both teams 4-1 in league play and 4-1 overall.

Elizabeth plays at Phillipsburg tomorrow night.

Cranford, with a record of 4-0, won at 3-0 Voorhees 49-24, defeating the Vikings in a battle of undefeated teams for the second straight season.

Cranford has now won 16 straight regular season games dating back to the 2013 season and is now 40-9 (.816) since the beginning of the 2011 campaign.

* Cranford, with a record of 5-0, and Brearley, also 5-0, continue to lead the power point standings in their sections — Cranford in North 2, Group 3 and Brearley in North 2, Group 1. Brearley is the only undefeated team remaining in N2, G1.

* One of Union County's other two undefeated teams — Westfield — improved to 4-0 by winning at 3-1 Ridge 37-13.

The Blue Devils have won three of their four games by at least 24 points and this Saturday afternoon they have a big game at Immaculata.

Westfield is 4-0 in the Watchung Division and Immaculata 5-0 overall and leading the Watchung at 5-0. Westfield has a brief two-game winning streak over Immaculata, both games played at Westfield's Gary Kehler Stadium.

Westfield downed the Spartans 37-6 on the playoff cutoff date weekend in 2011 and last year edged them 28-26.

Bridgewater-Raritan (5-0), Piscataway (4-0) and Westfield (4-0) are the only remaining undefeated teams in North 2, Group 5.

* New Providence (4-0) and Johnson (1-3) had last weekend off.

* Roselle produced a rare win at Summit last Saturday, downing the Hilltoppers 22-7 to snap a three-game losing streak and improve to 2-3. Summit lost for the second straight time, which was the first time that happened since its 2008 season.

* Governor Livingston also won its second game, defeating North Plainfield 28-21 in Raritan Division action at Frey Field in Berkeley Heights.

It was the second win in three weeks for the Highlanders, who improved to 2-0 at home. GL did not win a home game last year during a 5-5 campaign.

All 17 Union County teams are in action this weekend, with 10 games scheduled for tomorrow night and four more on Saturday.



Photo by JR Parachini

Union is seeking more offensive production for its upcoming Delaware Division home game tomorrow night against Hillsborough. The Farmers are 2-3 and the Raiders 1-4. Hillsborough is coming off consecutive home defeats against Bridgewater-Raritan 28-0 and vs. Phillipsburg 28-21.

UNION COUNTY FOOTBALL TEAMS IN PLAYOFF CONTENTION (among the top 8 qualifying schools in their sections) WITH 4 WEEKENDS TO GO:

NORTH 2, GROUP 5:
2-Elizabeth (4-1), 62 power points
3-Westfield (4-0), 51 power points
7-Union (2-3), 35 power points

NORTH 2, GROUP 4:
6-Summit (3-2), 44 power points

NORTH 2, GROUP 3:
1-Cranford (5-0), 67 power points

NORTH 2, GROUP 1:
1-Brearley (5-0), 52 power points
5-Dayton (2-3), 33 power points
8-Roselle Park (2-2), 30 power points

CENTRAL JERSEY, GROUP 2:
5-Roselle (2-3), 42 power points
7-Hillside (3-2), 39 power points
8-New Providence (4-0), 36 power points

CENTRAL JERSEY, GROUP 3
8-Rahway (2-3), 36 power points



Photo by JR Parachini

Linden's defense, at right here against Plainfield, produced its first shutout of the season last weekend, blanking visiting Scotch Plains 42-0. It was also Linden's first home victory. With a record of 2-3, Linden seeks a second straight win at North Hunterdon tomorrow night.

SPORTS

UNION COUNTY TOURNAMENTS

BOYS' SOCCER

QUARTERFINALS:

Saturday, Oct. 17

TOP SIDE OF THE BRACKET:

5-Elizabeth at 4-Union, 11 a.m.

9-Brearley at 1-Westfield, TBA

BOTTOM SIDE OF THE BRACKET:

6-Summit at 3-Plainfield, 10 a.m.

7-Johnson at 2-Scotch Plains, TBA

SEMIFINALS:

Saturday, Oct. 24

at Johnson High School

FINAL:

Friday, Oct. 30

at Kean University

*** See UCT boys' soccer championship scores on Page 47.**

GIRLS' SOCCER

QUARTERFINALS:

Saturday, Oct. 17

TOP SIDE OF THE BRACKET:

5-Union at 4-Oak Knoll, TBA

8-Johnson at 1-Scotch Plains, TBA

BOTTOM SIDE OF THE BRACKET:

6-Governor Livingston at 3-Westfield, TBA

7-Summit at 2-Cranford, noon

SEMIFINALS:

Sunday, Oct. 25

at Johnson High School

FINAL:

Saturday, Oct. 31

at Kean University

FIELD HOCKEY

FINAL:

Saturday, Oct. 17

at Johnson High School, 7 p.m.

2-Kent Place vs. 1-Oak Knoll

SEMIFINALS

Saturday, Oct. 10 at Johnson:

Kent Place 2, Summit 0

Oak Knoll 5, Johnson 0

At right, Union freshman girls' soccer forward Kayla Veloso-Lima (No. 17) scored one goal in Union wins over New Providence 2-0 at home and over Linden 6-1 at home this past Saturday in Union County Tournament play. Lima also had three assists in a 4-1 Union home win over Rahway last Thursday. Nneka Moneme had two goals and Sophia Melendez and Celeste Ramos one each vs. Rahway. Moneme had three goals and three assists in the Linden county triumph. Freshman forward Kayla-Miller People scored twice against Linden in UCT play and once in the New Providence victory Sept. 29. Union seeks to advance to the UCT semifinals for the second straight season when it plays at Oak Knoll this Saturday in a UCT quarterfinal match. Union is the fifth seed and Oak Knoll the fourth seed. The winner will likely face top-seeded and five-time defending champion Scotch Plains in the semifinals Oct. 25 at Johnson High School.



Photos by Steve Ellmore



SPORTS

Roselle Park girls' tennis lifted by juniors getting experience

Panthers hanging tough vs. challenging foes

By JR Parachini
Sports Editor

With four juniors in the starting lineup, including at all three singles positions, the Roselle Park girls' tennis team may be primed to put together a more highly-successful season next year in terms of wins and losses.

However, at the moment, a lineup consisting of only one true returning starter is getting valuable experience. Those players are also proving to be quite competitive as the Panthers began the week with five victories in their first 11 matches, including a state tournament setback to Metuchen.

"We're down a bit this year, losing six of seven starters to graduation," said head coach Nancy Sturcke, who is in her 39th season at the helm of the Panthers.

Roselle Park is situated in the Union County Conference's middle division — the Mountain Division — and competes this year, home and away, against the likes of Plainfield, Cranford, Linden, Union and Governor Livingston.

"It's very challenging tennis when going up against those programs," Sturcke said.

At first singles is junior Morgan Literate, who is the only returning starter from last year where she played at second doubles. Her record was 5-7 as of Monday.

"It's a big jump from second doubles to first singles," Sturcke said. "Morgan is a smart player who is showing more consistency."

At second singles is junior Lexi Tumblety, who at times last year played with Literate at second doubles. Tumblety began the week 5-6.

"Lexi has terrific groundstrokes and top spin and depth," Sturcke said.

At third singles is junior Jacky Chacon, who sported a 7-5 record as the week commenced.

"Jacky is physically strong and improving on her consistency," Sturcke said.

This year's first doubles tandem includes senior Charlotte Sessions and junior Nicole Piriz. Sessions was 6-6 and Piriz 6-4.

"Charlotte is tall, very effective at the net and has good footwork," Sturcke said. "Nicole is steady at the baseline, quick and has a nice net game."

At second doubles are seniors Jessica Cheng and Hetsri Patel. They both began the week with records of 8-4.

"Jessica and Hetsri have good placement with their groundstrokes and an eye for the opening," Sturcke said.

"Both are improving their consistency."

Among its final competition, Roselle Park began the week still with league matches against Plainfield and Union.

Roselle Park was defeated by Plainfield the first time and beat Union the first time.

The Panthers went 0-2 against Cranford and GL in league play and 2-0 vs. Linden.

The Union County Tournament is scheduled to continue tomorrow at Plainfield, with Roselle Park's second doubles team still alive and in line to finish among the top eight at their position.

ROSELLE PARK GIRLS' TENNIS 2015

FIRST SINGLES: Morgan Literate, junior

SECOND SINGLES: Lexi Tumblety, junior

THIRD SINGLES: Jacky Chacon, junior

FIRST DOUBLES: Charlotte Sessions, senior and Nicole Piriz, junior

SECOND DOUBLES: Jessica Cheng, senior and Hetsri Patel, senior

SUB VARSITY:

Alyssa Ortiz, junior
Kaitlyn Kirkpatrick, junior
Anisa Becaj, junior
Olivia Kamienski, junior
Erin Kennedy, junior
Pooja Amin, freshman
Alexis Kutkerka, freshman

JUNIOR VARSITY:

15 players coached by
Kim Haralambopoulos

Former Hillside hoops coach Griffin was among best

By JR Parachini
Sports Editor

In the early 1990s in Union County you had Group 4 powerhouses such as Elizabeth and Linden dominating the basketball courts.

There was another public school at the time that proved to be just as strong among smaller schools.

That school was Hillside.

For five seasons the Comets reached the Group 2 state

championship game — from 1990 to 1994 — and twice they came away with the trophy.

Those steady and consistent Hillside squads were coached by Mo Griffin.

Last Monday, Oct. 5, Griffin passed away at the age of 66.

Griffin was already a successful basketball coach before he came to Hillside.

In 1986 and 1987 he guided East Orange to consecutive Essex County Tournament

championships.

Griffin then helped put Hillside basketball on the map as the Comets, come state tournament time, found a way to capture North 2, Group 2 five straight years en route to playing at Rutgers in five consecutive Group 2 state championship games.

Griffin also led Atlantic City to the 1997 Group 4 state championship game, his team falling to Union.

UCT BOYS' SOCCER

CHAMPIONSHIP GAME SCORES

1966-2014:

1966: Edison Tech 2, Westfield 1
1967: Union 2, Westfield 1
1968: Edison Tech 1, Pingry 0
1969: Scotch Plains 2, Johnson 1
1970: Pingry 0, Scotch Plains 0 — co-champs
1971: Gov. Livingston 1, Pingry 0
1972: Gov. Livingston 1, Johnson 0
1973: Gov. Livingston 1, Edison Tech 0
1974: Pingry 1, Westfield 0
1975: Pingry 1, Johnson 0
1976: Summit 1, Pingry 1 — co-champs
1977: Pingry 2, Scotch Plains 0
1978: Union 2, Linden 0
1979: Gov. Livingston 3, Westfield 2
1980: Summit 2, Westfield 2 — co-champs
1981: Westfield 3, Summit 1
1982: Westfield 8, Scotch Plains 0
1983: Pingry 2, Westfield 1
1984: Westfield 4, New Providence 1
1985: Westfield 3, Scotch Plains 2
1986: Scotch Plains 1, Westfield 0
1987: Scotch Plains 2, Westfield 1
1988: Westfield 2, Scotch Plains 1
1989: Scotch Plains 1, Westfield 0 (shootout)
1990: Union 3, Elizabeth 0
1991: Westfield 1, Cranford 0
1992: Scotch Plains 2, Westfield 1
1993: Westfield 2, Scotch Plains 1
1994: Gov. Livingston 2, Westfield 1
1995: Johnson 2, Union 1
1996: Westfield 1, Rahway 0
1997: Scotch Plains 3, Elizabeth 0
1998: Scotch Plains 2, Cranford 0
1999: Union 2, Scotch Plains 0
2000: Scotch Plains 2, Johnson 0
2001: Scotch Plains 1, Johnson 0
2002: Scotch Plains 1, Cranford 0
2003: Linden 1, Scotch Plains 0
2004: Scotch Plains 1, Union 0
2005: Elizabeth 4, Scotch Plains 3
2006: Scotch Plains 4, Union 2
2007: Scotch Plains 4, Elizabeth 0
2008: Elizabeth 1, Summit 0
2009: Cranford 1, Westfield 0
2010: Westfield 2, Scotch Plains 1 (OT)
2011: Scotch Plains 1, Union 0
2012: Scotch Plains 5, Gov. Livingston 2
2013: Scotch Plains 4, Elizabeth 2
2014: Scotch Plains 2, Westfield 1

CHAMPIONSHIPS

1966-2014:

Scotch Plains 18
Westfield 10
Pingry 6
Gov. Livingston 5
Union 4
Edison Tech 2
Summit 2 (both shared)
Elizabeth 2
Johnson 1
Linden 1
Cranford 1

CHAMPIONSHIP GAME APPEARANCES

1966-2014:

Scotch Plains 27, Westfield 22, Elizabeth 9 (includes Edison Tech 3), Pingry 8, Union 8, Gov. Livingston 6, Johnson 6, Summit 4, Cranford 4, Linden 2.



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