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'City will feel the effects soon'

Still no response from officials as Eliz. cops plan 'slowdown,' raise new allegations of waste

**By Patrick Bober
Regional Editor**

ELIZABETH — City officials continue to be unresponsive to complaints within the police department regarding anger over a new policy that many officers feel is "unethical and unfair," but officers maintain the residents will soon begin to feel the effects of a threatened "slowdown" if their demands are not met.

In fact, sources say an unfair labor practice grievance has been filed by the PBA attorney against Police Director James Cosgrove following a PBA and SOA union

meeting held last week. A vote of no confidence for the director was also expected at the meeting, but sources say that vote did not happen.

The meetings are usually held separately, sources said, but because the issues of an automated attendance system and selective punishment, are "huge topics including everyone, and supervisors also pay PBA dues, it was done altogether." The problem, sources say, is that "officers and detectives will not speak up when they see a supervisor, especially ones that are influenced by the mayor, director and chief."

In order for a no confidence vote to take place, one PBA member must stand up and make a motion for the vote. The motion must then be seconded by another officer.

"Officers wanted to stand up, even supervisors, but there were too many eyes there and they got apprehensive to speak out," said one officer. "Now they want to do another meeting with no supervisors involved. People are afraid to speak out. Speak out in the Elizabeth Police Department and your done, finished. You can kiss your career goodbye, and that has become the law here."

At the meeting, the PBA did discuss the threatened slowdown of the department, and the PBA urged officers to not completely shut down, warning officers that they could get in trouble, according to sources. Officers were told to "do their jobs and that they have to respond, as everyone is watching."

But according to sources in the Elizabeth Police Department, the slowdown has already begun, with "officers and supervisors slowing down," said one source. "The city will feel the effects soon. The director

See A PRESENCE, Page 6



Photo By David VanDeventer

RAHWAY RIVER PARK — Residents from the Coalition to Save Rahway Park met with Republican candidates for freeholder during an event in Rahway River Park last weekend. The Coalition is looking to stop a football field, bleachers, track and more from being built in the park by the all Democrat Board of Chosen Freeholders, and the Republicans are have now stated publically they agree the park should remain untouched. See Page 16 for the full story.

Hillside council candidates face off during debate

**By Peter Fiorilla
Staff Writer**

HILLSIDE — Nine candidates for the Hillside Town Council debated about ways to improve the state of the township at a public, hours-long forum held at Hillside Town Hall on Thursday, Oct. 24, with each individual making a case to residents for why they should be elected into one of the four open seats.

Many of the candidates expressed a desire to "work together, as a team, in order to bring solutions to Hillside," as 1st Ward candidate Andrea Hyatt put it, and to change a perceived lack of coordination within the council. A recurring theme was that council members need to improve their professional relationship with the mayor, as well as each other, in order to accomplish more.

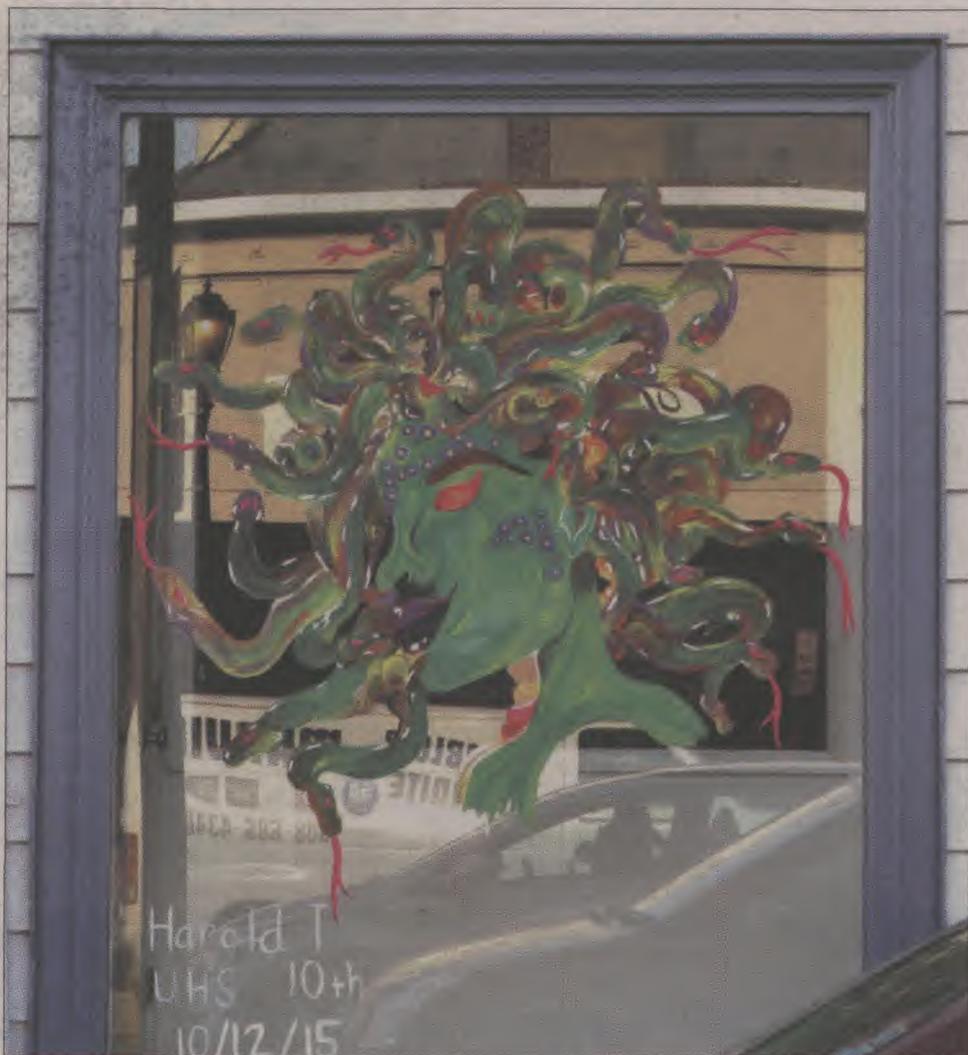
A need for more ratables, attracting businesses to Hillside and filling administrative jobs — such as the vacant CFO, DPW Director and Business Administrator positions — were also widely stressed.

Many of the candidates were in favor of the "you work here, you live here" ordinance, which would require public employees to live in the township.

Some candidates maintained that, hiccups aside, Hillside is still moving in the right direction, and voters "shouldn't believe everything you read in the paper," as 3rd Ward incumbent Donald DeAugustine put it.

The quality of Hillside Public Schools, the character of the community and other oft-overlooked positives were among the reasons the candidates believe in Hillside, they said.

See COUNCIL, Page 21



Photos By Dave VanDeventer

Happy Halloween!

Local students proudly continued a time-honored tradition of painting Halloween scenes on the windows of local businesses in the downtown area. Residents can see the paintings in full display on Stuyvesant and Morris Avenues in Union Center as well as sections of Chestnut Street.

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Union committee candidates debate

By Peter Fiorilla
Staff Writer

UNION — It didn't take long for a conversation about taxes to arise, and then dominate, the Union Township Committee debate held on Thursday, Oct. 24. Rising property taxes were at the heart of the first question, posed by a League of Women Voters representative, in the midst of an election season that's put the issue in the limelight.

It had already been brought up extensively by both parties, including Democratic candidates Manny Figueiredo and Michele Delisfort, in their opening statements. Republicans Justin Verzosa and Karen Slawson, for their part, made it clear that's what their platform is focused on.

"I've come here tonight to talk to you about issues that strike at the heart of Union's future. For the last 19 years, the Democrats have had exclusive control of Union's Township Committee," said Slawson, an attorney who's lived in the township for nine years. "Property taxes have gone up, each and every year. People struggle to buy or sell homes. Rents continue to skyrocket. Businesses have closed. The downtown is full of empty storefronts, because taxes are too high."

The sentiment of a township in decline was shared by Verzosa, a financial engineer. In the 20 years he's lived in Union, said Verzosa, he's seen "the good, bad and ugly, in that order," and he went on to characterize Union Center as a "ghost town."

The township has been stagnant under one-party rule, argued the Republicans, which has led to a host of problems: Too many potholes, unbearable traffic, and overdevelopment, which threatens the township's long-term growth.

In particular, they argued, the emphasis on adding residential units to the town — 390, by Slawson's count — will raise the tax burden on everyone else. Those families will need government services, said Verzosa, such as public schooling for children.

"I have a big problem with more families in town yet, for example, our Board of Education tax will go higher. We have to pay more fire and police to accommodate those residents," said Verzosa. "I lived in Hoboken for four years. I lived in Jersey City for a couple of years. You see overdevelopment there, and the cons that are coming away from that. Eventually, it's going to raise your tax bill."

And yet, despite the influx in residents, the heart of the town has never been less popular, argued the Republicans. Verzosa, who said he loved going into Union Center as a child, pointed to the frequently out-of-business movie theater as proof that town's business sector has been stagnant, at best.

But Delisfort, a 20-year city planner, disagreed. Among the most important issues of her campaign, she said, are to support and initiate business development along Union's main streets, a goal which she believes the Union Township Committee is already making progress on.



"As a member of the Planning Board, I've witnessed the opposite," said Delisfort, referencing an increase in business permits this year. "I don't think we need to take a myopic approach to this. I think we need to look at establishing a business retention plan, establish a committee that would identify the real issues."

The incoming residential units are also indicative of economic growth, rather than overdevelopment, argued the Democrats. Many of the one-bedroom units are too small for families, said Figueiredo, the township's current mayor, and "you have to have answers, you can't just throw disparaging remarks out there."

For Delisfort and Figueiredo, many of those answers revolve around increasing the foot traffic around town. It's a goal that's highlighted by the early success of Kava Restaurant and Lounge, said Figueiredo, and the 22 rental units in place above the restaurant. Kava "has already increased the foot traffic here," said Figueiredo, and other such projects are already being implemented.

With that kind of development, the Democrats argued, the township's business sector can be revitalized, the government will get more ratables and there will be no added burden to traffic. And the emergence of several residential developments, such as Avalon Bay, prove that people "want to be in this town, not the other way around," said Figueiredo.

As for ever-increasing taxes, according to the Democrats, the township has a double-A plus bond rating from Standard & Poor's, which indicates financial efficiency. And while taxes will inevitably increase, a cost of doing business in New Jersey, they said, it's in part due to the tremendous services the township offers — bulk pickup and recycling, for example.

"As a resident and property owner, I've attended the budget hearings and learned that we are receiving a lot of services that neighboring towns actually don't pay for," said Delisfort, in response to a question about how to keep taxes low. "As far as what I would do, I would look at the budg-

et with a fresh set of eyes, on a line-by-line basis, to determine what are some alternative sources of revenue, reduce our dependency on using our surplus, and search for options that would not cause a reduction in services."

Throughout the debate, though, the Republicans maintained that the Union Township Committee needs to spend more wisely, and repeatedly came back to the core issue of taxes. Verzosa said he "lost all trust in this Township Committee" when property taxes continued to rise after the 2008 recession. At one point, Slawson raised skepticism about the potential of a mixed-use strategy.

"It's lovely that we think that they're going to come and go up and down Union Township downtown, door-to-door, but when you go down there, there's not much to shop for," said Slawson. "We might want to think about having a special, incentive district, where we have lower sales taxes to bring businesses in."

The town center needs more big-brand chains, said Verzosa, rather than smaller businesses that might flounder. It wouldn't surprise Verzosa, he said, if Kava ended up closing its doors, just like the businesses that previously used that space.

The Democrats, though, feel that the township is moving in the right direction. Delisfort said she would be excited to "give back" as a member of the committee, a position she believes she's been prepared for, thanks to her eight years on the Planning Board.

And Figueiredo, preaching financial stability and development, said that Union would benefit from a continued Democrat-led committee.

"Promising great change and delivering are two different things. When you sit on this dais, you need to make the tough decisions on a day-to-day basis that help our residents," said Figueiredo. "Under our fiscally responsible administration, and with your support, I believe Union has a future. As a member of the Township Committee, I pledge to do my best to maintain the qualities that make this town great."

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Model train holiday display opens Nov. 27

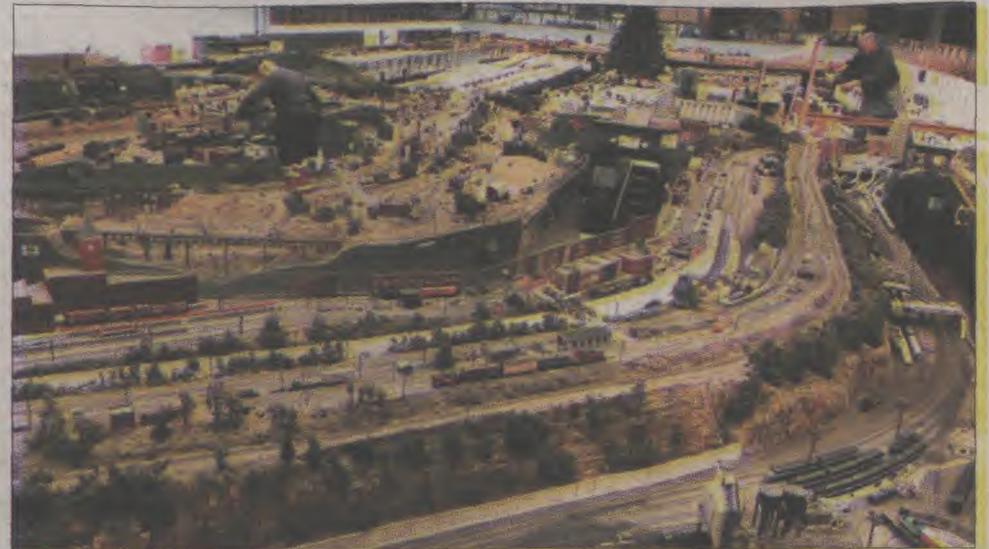
One of the largest model train displays in New Jersey has a permanent home in the Union County Parks system, and every year it pulls out all the stops for the Holiday Sound and Light Show featuring dozens of trains, thanks to an all-volunteer nonprofit organization, The Model Railroad Club, Inc. Opening Day is Friday Nov. 27, with extended hours from noon to 10 p.m. Shows continue every Friday, Saturday and Sunday until Dec. 13.

For 40 years The Model Railroad Club has constructed the enormous HO scale layout at its headquarters, the A. Paul Mallery Model Railroad Center, located in Lenape Park in Union Township.

"It is always wonderful to see guests of all ages at our show," said Bob Nalbene, President of The Model Railroad Club. "I can't tell you how many people come up to me and tell me that they've been coming for, literally, decades. It spans generations."

With The Mallery Center's multilevel design, visitors can stroll above and within the layout while passenger and freight trains pass over canyons on bridges and through cities, disappear into dark tunnels, and reappear in meticulously crafted landscapes of a central New Jersey-Pennsylvania railway, bringing the region's agricultural, commercial and industrial past to life.

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The Model Railroad Club, Inc. Opening Day is Friday Nov. 27, with extended hours from noon to 10 p.m. Shows continue every Friday, Saturday and Sunday until Dec. 13.

than double the size of the layout when fully built out. After the show, visitors can explore N scale and G scale layouts at the Mallery Center, refresh themselves at the snack bar, and stock up on train-themed presents for the holidays at the gift shop.

All proceeds from the Holiday Sound and Light Show go to help fund the Railroad Club's activities, which include hosting public observation days throughout the year.

Order tickets in advance for discounts; tickets are \$7 per adult ages 16 to 59, \$4 per child age 3 to 15 and \$5 for seniors age 60 and older.

For a complete schedule and advance ticket information, including convenient online ordering, visit tmrci.org or call 908-964-9724. To purchase tickets in advance in person, come to the ticket window at the Mallery Center is from 1 to 4 p.m. on Saturdays.



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PUB NIGHT WITH PIPES AND DRUMS — Union County Police and Fire Pipes and Drums will host its 15th annual Pub Night on Friday, Nov. 6, at 7 p.m. at the Kenilworth Veterans Center, 33 South 21st St. in Kenilworth. Union County's only bagpipe band will honor the South Monmouth Fire Chiefs Association and Fairleigh Dickinson University Assistant Dean of Students Pam Messina. The band's Pub Night will be a celebration of Celtic music with a performance by the Union County Police and Fire Pipes and Drums and entertainment by Bloody Callan. Pub Night tickets cost \$20 and include beer, soda and food. For tickets and information, contact Dennis Connor at 908-230-7084. To learn more about the Union County Police and Fire Pipes and Drums, visit www.unioncountypipeband.com.

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'A presence for the mayor and the senator'

Sources question why on-duty officers are guarding a development project at taxpayer expense

(Continued from Page 1)

has destroyed the morale with his unfairness."

Morale has been a constant battle at the Elizabeth Police Department. Sources say that officers are afraid to speak up and are worried about their careers if they do. Sources have also indicated that the director arbitrarily punishes some people and not others for similar mistakes.

"There was a peculiar buzz around headquarters today," said one source last Friday after LocalSource's article hit newsstands last week. "Everyone was hanging outside, talking, laughing, just like there was life again. A sign of hope filled the atmosphere. Officers believed again. But the director and mayor struck back fast ... and anytime their names come up, officers gasp for breath, bringing them down again."

The grievance

LocalSource was unable to obtain a copy of the unfair labor practice grievance before press time, and the lawyer representing the Elizabeth PBA Local No. 4 did not respond to repeated phone calls before press time. However, sources did share some information about the official complaint.

"What we are grieving is the use of the fingerprint machine for certain individuals, and not including everyone," said one officer.

The automated attendance and payroll system protocol excludes "certain supervisors, including the deputy chiefs, the chief, the director, and certain detectives, including crime analysis detectives, traffic detectives, training detectives and patrol detectives. All of them are protected by the mayor, director and chief. It also excludes the entire patrol division."

Members of the PBA and SOA have been attempting to work with the director, according to sources, but have been shut out at every turn. According to sources, officers do not want to institute a slowdown of police force, but feel they have no other choice. They say they have had enough and the director must go.

The mayor has also been described by sources as "ruthless."

"If we speak up, we are terminated. The mayor, the director and the chief all rule like this. So we ask everyone, what is there to do? Where do we go for help?"

"We are asking again, can someone help us? Does anyone care?" said another source. "Mayor, director, chief, include everyone in your fingerprint machine or get rid of it. We will win in court. We will fight you to the end, but now our citizens will suffer and not because of us, but because you refuse to help, you refuse to answer. We follow our leaders, and you lead by example. We are following your lead. You refuse to help, then so will we."

'Taxpayer money out the door' at Oakwood Plaza

The grievance, however, is just the beginning, according to sources inside the department. They also take strong issue with how the understaffed officers are being utilized.

LocalSource reported in the past that the table of organization for the Elizabeth Police Department calls for 365 officers, but only has 286 on staff. According to sources, this is because the mayor and director have been trying to cut costs.



But beyond this shortage, sources within the department are also raising serious allegations and concerns with how they are utilized, particularly at Oakwood Plaza.

In 2009, the New York Times reported that the Oakwood Plaza section of Elizabeth was in need of a facelift, and that is exactly what Mayor Chris Bollwage intended to give it. The Times reported that Bollwage said "The crime-ridden element in Oakwood Plaza is driving up the drug trade throughout the city. Some dealers are living in Oakwood and some are driving up to buy it on the street."

The property was bought by CIS, a developer who specializes in affordable housing, for \$27.5 million, but according to the Times, it came with a lot of government help.

Union County issued \$16.5 million in bonds to lend to CIS, and the city of Elizabeth guaranteed to cover half of the bond amount if CIS did not earn enough revenue to pay the county back. In addition, the Times reported that CIS also received \$4 million from a state fund.

This means of financing the project was seen as controversial and unconventional at the time, and was heavily criticized, and ultimately the state legislature had to step in to help Oakwood Plaza get off the ground.

Sen. Ray Lesniak lives just five houses away from Oakwood Plaza. In 2009, two individuals broke into Lesniak's house in the middle of the night and he found himself waking up to the wrong end of a pistol in his face. The intruders took money, keys and his phone, and fled. Since that time, Lesniak has been a strong advocate for a number of related causes.

According to The Record, Lesniak said "They went back where they came from: Oakwood Plaza."

Oakwood Plaza, in the end, was awarded a \$20 million grant from the Department of Community Affairs, and

'Oakwood used to hire officers as well,' said one officer. 'However, once this project got started, Lesniak and the mayor got involved, hired the company, and saved them money by assigning police officers free of charge, at the expense of city residents who suffer from less officers.'

while the grant process was called into question, Lesniak was one of its defenders.

But when the economy took a hit during the recession, so did construction. And then in May of 2010, Lesniak got legislation passed the senate that would dedicate funding to Oakwood, according to The Record. By November of 2010, however that legislation became irrelevant when the senator got another sponsored bill passed that involved the Council on Affordable Housing law and allows cash transfers for projects like Oakwood within the Department of Community Affairs.

And this connection to Lesniak is likely why sources in the Elizabeth Police Department have been saying his name and Bollwage's in the same sentence when they talk badly about the Oakwood project.

According to sources, officers that are used to provide security at housing developments, and in other areas, are usually chosen through a "pay job" system. This system involves housing developments offering off duty officers up to \$30 an hour, with the city taking a cut. According to sources, this happens everywhere in the city, except at Oakwood Plaza.

"Oakwood used to hire officers as well," said one officer. "However, once this project got started, Lesniak and the mayor got involved, hired the company, and saved them money by assigning police officers free of charge, at the expense of city residents who suffer from less officers. Their taxes pay for this, not the developer, and police officers suffer as well because there are more jobs to handle. Because they have an interest in the project, the mayor and Lesniak pull the cops from out of the table of organization."

This means instead of the usual off-duty officers making extra money while not needed, the department's already stressed table of organization suffers further, sources said. Instead of being short on 79 officers, the department is short 95, and at the expense of taxpayers, not the developer.

At Mravlag Manor, for example, off-duty police officers take pay jobs at the housing project at a cost of \$30 an hour to the owner of the property. And because they are off duty, it does not affect the table of organization.

"Most officers there actually like it," said one source about Oakwood Plaza, "because all they do is watch equipment, protect the building from vandalism and observe it being built. But it's for political gain. What are they doing? Absolutely nothing, and that's not their fault. They are assigned by the director and chief. They are only there for

Continued on next page

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'The citizens should all get together and file a lawsuit, suing the city and the company involved as their tax money paid for all of this,' said one source. 'This has been going on since the project started, so you can imagine how much money is involved.'

(Continued from previous page)

visual effect, a presence for the mayor and the senator. Why does the city have to pay?"

"The citizens should all get together and file a lawsuit, suing the city and the company involved as their tax money paid for all of this," said one source. "This has been going on since the project started, so you can imagine how much money is involved."

"Mayor Bollwage and Sen. Lesniak are doing this only for their gain, and the citizens pay for this, and we mean that literally," said another source.

"The officers assigned at Oakwood can only handle jobs assigned to the apartments," said another source. That's 16 officers that we're taking off the streets to protect citizens. Taxpayer money out the door."

One could make the argument that the police presence is needed in the "crime-ridden" area, as Bollwage called it in 2009. But recent articles would demonstrate that the continued police presence in the area has had little effect.

In May of 2015, NJ.com wrote a lengthy article with the headline "Families Flee a Neighborhood After Violence." The article details recent shootings in the area and inside the buildings, and follows Janeen Holmes, the then vice president of the Elizabeth chapter of the People's Organization for Progress. Holmes fled the neighborhood for Georgia after her outreach did nothing to stem the tide of violence.

Mayor Bollwage, Police Director James Cosgrove, Police Chief Patrick, the PBA president and the attorney representing the PBA did not return repeated calls by press time. An Open Public Records Act request for the unfair labor practice grievance was not fulfilled by press time.

Elizabeth district selected by 'Innovative Schools' program

Elizabeth Public Schools was among 22 school districts throughout the United States selected to the Digital Promise League of Innovative Schools.

The League, an initiative of Digital Promise, is a coalition of forward-thinking school districts and their leaders that represent an invaluable trove of insights, ideas, and experiences for how to transform teaching and learning. Elizabeth is considered to be part of this group as a result of its extensive technology program, highlighted by its 1:1 Leap into the Future initiative that provides a laptop/tablet for every student in grades three through 12.

Members of the League of Innovative Schools are selected from a competitive and national pool of applicants once a year through a peer-reviewed application process supported by Digital Promise. Superintendents apply to represent their districts and are chosen based on leadership, evidence of results, innovative vision for learning, and commitment to collaboration.

With the 22 new school districts that have been added, the League now includes 73 school districts in 33 states, representing more than 3.2 million students. League members share lessons learned, participate in national and regional forums, and partner with research institutions, technology developers, and one another to deliver better results for students.

The League was founded by Digital Promise, an independent, bipartisan nonprofit, authorized by Congress in 2008 as the National Center for

Research in Advanced Information and Digital Technologies. Digital Promise was formally launched by President Barack Obama in September 2011 with a mission to improve the opportunity to learn for all Americans through technology and research.

The funders for Digital Promise include Bill & Melinda Gates Foundation, Carnegie Corporation of New York, The Grable Foundation, John D. and Catherine T. MacArthur Foundation, The Joyce Foundation, Laura and John Arnold Foundation, The Michael & Susan Dell Foundation, Morgridge Family Foundation, The Verizon Foundation and The William and Flora Hewlett Foundation.

Members of the League will participate in a network of superintendents and district leaders leveraging technology to improve student outcomes while partnering with entrepreneurs, researchers, and leading thinkers in a testbed for new approaches to teaching and learning.

Superintendents, the representative of each League member, commit to attend League of Innovative meetings and to join working groups on a broad range of topics relevant to the changing needs of school districts. League members also engage with entrepreneurs to advance development of new products which help to meet district needs and to support research that expands what is known about teaching and learning with the use of technology. Elizabeth Public Schools were officially inducted at the annual League meeting in Pennsylvania on Oct. 25-27.



SUMMIT NEWS

Old Guard to learn about puppies at Nov. 2 meeting

Sharon and Miranda Meade will speak to the Old Guard of Summit at its meeting Monday, Nov. 2, on the "Training of Seeing Eye Puppies." A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting brightened by singing and humor. The speakers begin at 10:30 a.m.

The mission of the Seeing Eye Program is to enhance the independence and self-confidence of people who are blind, by the use of specially trained Seeing Eye dogs. Seeing Eye breeds and raises puppies to become Seeing Eye dogs, trains the dogs to guide blind people, instructs blind people in how to handle the dogs and supports research on canine health and development. The Meades have participated in the early training of Seeing Eye dogs. They will describe the Morristown program in all its remarkable aspects.

All age 50-plus active men are invited to attend the regular Tuesday morning meetings of the Summit Area Old Guard. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts

and other cultural events. Call Jim Hewitt at 908-233-5507 for more information. Or log onto the website www.summitold-guard.org.

Library hosts 'Diabetes & Me' on Nov. 10

November is Diabetes Awareness Month. On Tuesday, Nov. 10, from 10 a.m. to 1 p.m., the Summit Free Public Library will host a free program, "Diabetes & Me" in cooperation with the Diabetes Center and Community Health Department of Atlantic Health System.

This is an easy way to become more knowledgeable about health risks related to Type 2 diabetes, or learn about how to reduce your chance of developing pre-diabetes. Meet the members of the Diabetes Center, learn more about diabetes and discuss healthy food choices and portion control. Have your blood sugar, blood pressure, and pulse checked. Visit with a podiatrist who will discuss foot care and a pharmacist who will review your medication profile. Admission is free. To register, call 800-247-9580.

The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit www.summitlibrary.org.

Visual Arts Center helps tell personal stories

Learn how to capture personal stories at the Visual Arts Center of New Jersey on Sunday, Nov. 8, at 1 p.m. The event is a free public program funded by grants from the New Jersey Council for the Humanities and the New Jersey Historical Commission.

The workshop will be led by Sady Sullivan, curator of oral history at Columbia University Libraries, and Nayantara Sen, a New York City-based social justice trainer. Participants will learn oral history interviewing skills, practice deep listening and

explore race, ethnicity, and intersecting identities through personal and community history.

The program is held in conjunction with the exhibition, "Casey Ruble: Everything That Rises," featuring a series of small-scale paper collages, depicting two types of sites in New Jersey: former safe houses on the Underground Railroad, and locations where race riots have broken out.

The New Jersey Historical Commission Grant will also help underwrite teaching artists, supplies and materials as part of the Art Center's educational program for visiting students from Jefferson Arts Academy in Elizabeth.

They will present an exhibition of their own student art work based on the current exhibitions in November. For more information about the Art Center's programs, visit www.artcenternj.org. To make a donation to the Art Center contact Cynthia McChesney at 908-273-9121 or cmcchesney@artcenternj.org.

Learn about Medicare basics on Nov. 17

On Tuesday, Nov. 17, from 6:45 to 9 p.m., the Summit Free Public Library will host a free lecture on Medicare basics. This seminar, explained in easy-to-understand terms, is vital for those who are approaching Medicare eligibility within the next five to 10 years or are a caregiver for someone approaching Medicare eligibility.

Presenter Neil Berger has more than 30 years of human resources experience, first as a training specialist, and then as Manager of Training and Development for Chemical Bank.

All are welcome to attend this free program.

Due to limited space, please preregister or call 908-273-0350, ext. 3. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit www.summitlibrary.org.

Parenting workshop to be held Nov. 10 at library

On Monday, Nov. 10, at 7:30 a.m., the Summit Free Public Library presents "Why Don't My Kids Listen to me?" a free 60-minute workshop for parents of children aged 4 to 12.

Are you tired of saying the same things over and over? Do you find yourself giving in to your kids' demands or yelling at them? Come to this workshop and learn how to gain your children's cooperation without nagging, bribing or yelling. Get expert advice from Lisa DiSciullo, a certified parent educator from the Parent Encouragement Program.

In this workshop you will learn why your children are "parent deaf," why the way you were parented doesn't work anymore, and what specifically to do to increase cooperation.

The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit www.summitlibrary.org.

Downtown Trick-or-Treat set for Oct. 30

Summit Downtown Inc. will host the annual Downtown Trick-or-Treat from 2:30 to 5 p.m. on Friday, Oct. 30. Children are invited to don their costumes and venture into downtown Summit after school. Downtown businesses displaying a Trick-or-Treat poster in their windows will be waiting to hand out treats.

Casino night fundraiser set for Nov. 14

A casino night fundraiser will be held Saturday, Nov. 14, at 7 p.m. at the Summit Elks Club, 40 Maple Street, Summit to benefit the Thomas I.

Glasser Memorial Scholarship Fund, which assists a group of students with college tuition.

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Saluting Survivors Encouraging Awareness Remembering Loved Ones

During National Breast Cancer Awareness Month, we stand together in our support for a cure and our support for the women who are faced with the disease. By encouraging breast cancer research and raising awareness of the importance of early detection, we can all help save lives.

It is estimated that nearly 200,000 women will be diagnosed with breast cancer this year, and that more than 40,000 of these women will die. Breast cancer is a threat to women of all ages, races and walks of life. Even men are at risk for breast cancer, with approximately 1,700 men diagnosed each year. These numbers remind us why it is so important to know the signs, symptoms and risk factors of breast cancer. Early detection of breast cancer is the best weapon against the disease, which means breast self-exams should be performed regularly, with clinical breast exams every one to three years. By the age of 40, women should begin getting mammograms every one to two years. In addition, healthy lifestyle habits like physical activity, not smoking, minimizing alcohol intake and consuming plenty of fresh fruits and vegetables can help women reduce their risk factors.

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ROSELLE NEWS

Attend the annual Senior Halloween Masquerade Party in Roselle

All seniors are invited to participate in the annual Masquerade Party on Friday, Oct. 30, at the Anthony Amalfe Community Center, 1268 Shaffer Ave., from 2 to 4 p.m.

For more information, contact B.T. Mathis at 908-245-6717, Genia Simms at 908-324-2338, Janna Williams at 908-324-2055, or Donald Shaw at dshaw@boroughofroselle.com.

Roselle's Trunk or Treat, Oct. 30 and 31

"Trunk or Treat" will be Oct. 30 and 31, at Abraham Clark High School from 5 to 7 p.m. For more information, contact Donald Shaw at dshawr@boroughofroselle.com, Genia Simms at 908-875-1439, or Janna Williams at 908-590-3869.

Borough offers motor vehicle burglary tips for Roselle residents

Since July 2015, the Borough of Roselle has seen an increase in burglaries to motor vehicles. The burglaries are occurring sporadically throughout the borough to unlocked cars.

The Roselle Police Department is actively investigating and residents can avoid becoming victims by doing the

following, as encouraged by Roselle officials:

- Lock your vehicle.
- Hide valuables from sight or take them with you.
- If you see suspicious activity, call the police.

For more information, contact the Roselle Police Department at 908-245-2000.

Emergency assistance offered to Roselle residents

Communities in Cooperation Inc. — The Linden Family Success Center is offering emergency assistance for residents of Roselle, Linden and Rahway for those who qualify. Emergency assistance is available for utilities, food, transportation, and medicine.

For eligibility, clients must be: residing in one of the towns listed above; facing hardships; 65 years of age younger with children under 26 years old; in possession of a current state identification and Social Security cards, and have proof of income.

To apply, visit the Linden office located at 1025 John St. or call to make an appointment at 908-290-3107.

Free Childhood Immunizations Offered in Roselle

Free childhood immunizations are being offered for Roselle children between the ages of 2 months and 18 years old. For more information and to register, call Mary Fedorko at 908-659-4209.

Roselle Public Library offers a variety of new fall programs

The Roselle Public Library has introduced new programs for the fall, featuring "Super Saturdays." One Saturday of each month will be dedicated to new activities, from 11 to 11:45 a.m.

Activities include pumpkin painting and decorating, Thanksgiving crafts and stories, and special topics such as family preparedness for emergencies. All ages are welcome.

The Roselle Public Library is also debuting the "1,000 Books before Kindergarten" program to encourage parents to read 1,000 books to their children before they enter kindergarten in order to give them a strong head start before they begin their formalized education in the local school system.

Roselle takes the first step toward issuing community ID cards

Roselle Borough Council unanimously introduced an ordinance to make available Borough-issued identification cards for all Roselle residents.

The program, expected to be ratified Oct. 21, is geared for the borough's fast-growing immigrant community, Mayor Christine Dansereau said.

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EDITORIAL

Get out and vote and make a difference

As you're sitting at home this weekend, either raiding the candy your children collected on Halloween or eating the leftovers after the trick-or-treaters stopped ringing your doorbell, don't forget that Tuesday, Nov. 3, is Election Day. True, there isn't a presidential election this year, but that's no reason not to take advantage of a privilege many people around the world don't have and many more have died trying to obtain or protect.

But how important is your vote anyway? You only need to take a look at the primary election to see how much a vote really means. In Union County, the top countywide Democratic candidate won with 10,167 votes, or the participation of 8.5 percent of eligible

Democratic voters in a heavily Democratic county. In Morris County, the top Republican vote-getter fared little better, netting 10,102 votes, or 8.8 percent of eligible Republican voters in a GOP stronghold. And these are the two counties with the best numbers, not the average.

Your vote matters. The next time you wonder why those local elected officials aren't fixing the roads, having streetlights repaired or making any effort not to raise taxes, if you didn't take part in the election, you have no one to blame but yourself.

Visit your local polling site, sign in, enter the voting booth and make your choice, but let your voice be heard.

Take the scares out of Halloween

As the weather grows colder this autumn, it won't be long before costumed children are ringing our doorbells, shouting "trick-or-treat" and searching for the house that offers the best candy in the neighborhood.

Although daylight saving time usually happens a week or two before Halloween, this year it's at 2 a.m. on Sunday, Nov. 1, the day after this exciting holiday, meaning darkness is delayed an extra hour and trick-or-treaters will be out en force. Plus, with Halloween on a Saturday this year, children won't have to worry about nearly as many commuters coming home from work.

That doesn't mean responsible parents and their children shouldn't be extra careful this Halloween. It's estimated that 41 million children ages 5 to 14 will be trick-or-treating, with a multitude of potential threats awaiting them. According to Safe Kids Worldwide, on average, twice as many children are hit and killed by cars between 4 and 10 p.m. on Halloween than on any other day of the year. Emergency physicians recommend that children trick-or-treat at organized Halloween festivities, such as local churches or places of worship, shopping malls or schools. This avoids the dangers of children walking in the dark and encourages constant adult supervision.

If your children are going to go outside to trick-or-treat on Halloween, however, the American College of Emergency Physicians, a national medical specialty society representing emergency medicine, advises observing the following safety tips:

- Children should stay in groups with at least one

adult serving as chaperone at all times.

- Children should stay on sidewalks as much as possible and obey all traffic signals.
- Reinforce the danger of strangers with children — never let them accept a ride from strangers or visit unfamiliar homes or areas.
- Avoid costumes that could cause a child to trip, such as those with baggy pants, long hems, high heels or oversized shoes.
- Avoid costumes that could obstruct a child's vision or cause eye injuries.
- Avoid masks if possible and, if a child must wear one, make sure it is properly ventilated.
- Make sure costume fabric, wigs and beards are made of flame-resistant materials, such as nylon or polyester.
- Keep candlelit jack-o-lanterns away from children, so they can't be burned or set afire.
- Make sure costumes are visible at night and avoid dark colors. Add reflective tape to costumes, so children are more visible to motorists.
- Make sure you see all the candy before your child eats any of it and avoid candy not wrapped in its original wrapper, including all fruit.
- Take a flashlight while trick-or-treating, as visibility decreases long before it gets really dark.
- Check all accessories, such as swords, knives, wands and other pointed objects, making sure they are made of flexible materials with dulled edges.

Halloween should be a time for fun with friends. Always think of safety when trick-or-treating and you'll have a holiday to remember. Happy Halloween!

OPINION

The talk on Hillside Avenue

LEFT OUT

BY FRANK CAPECE

Barbara Bilger and Michael Petrucci spent last Saturday afternoon in the increasing autumn chill walking up

and down the stairs on Hillside Avenue in Cranford. The local Republican candidates chose an area on the south side of town off Centennial Avenue, which insiders describe as leaning Democrat.

Petrucci is trying to unseat the lone Democrat on the township committee, incumbent Thomas Hannen. Bilger was a surprise candidate getting the nod from her party when incumbent Lisa Aduabato resigned to take a judgeship in Essex County and creating a vacancy and a race for a second seat. She is opposed by newcomer Patrick Giblin.

Bilger, an ex-mayor, commissioner and volunteer extraordinary is seemingly a bundle of energy with a long resume. Petrucci brings the usual civic involvement serving on the township's planning, zoning and youth athletic activities.

On this day, the candidates might want to rearrange the words of actor Al Pacino: it's not business, it's personal.

A chunk of the residents visited know the candidates from their volunteer activities.

Unlike the township debate two nights earlier, there is virtually no discussion on issues like parking or taxes. Rather, a woman who knows Bilger from St. Michael's activities describes in length her recent hip surgery.

For Petrucci, a door opens to the smiling welcome of his mechanic. At the stops Petrucci usually says "Hi, we are Mike and Barbara and we are running for township committee." Party affiliation never comes up.

At most houses, Bilger ends the visit reminding the voter that Nov. 3 is Election Day and they would appreciate their vote. This year promises to be a very small turnout.

A garage door opens and a woman questions, "Is this about politics?"

When she gets an affirmative response, she proclaims "I'm having a bad day, I'm not interested." Petrucci explains that type of negative response is a rarity with most of the voters who are always polite and offer a friendly response.

A retired policeman banter a little with Bilger. A fellow recreation participant warmly greets Petrucci with the discussion rapidly turning to questions about the current situation of their sons. Bilger likes to comment on the Halloween decorations which did a bang up business in this neighborhood.

Petrucci, with a background in fiscal management, follows the printed voter lists, though he smiles admitting "We often go off the lists."

It's hard to tell how the election is going with most predicting an abysmal turnout with the Assembly candidates leading the ticket. Recently, there has been a modest jump in Brammnick and Munoz signs in the town for the two Republican incumbents, but a hot bed of interest in the political activities does not exist.

Their Democratic opponents have done a mailing proclaiming, "Better fiscal management, better services, and smarter approach to government."

Nice sounding, but the statement is short on specifics. The Republican handout is also vague, talking about "stabilized taxes and streamlined municipal government under Cranford's Republican leadership team."

This day in Cranford, Bilger and Petrucci touch on issues but the residents take the discussion quickly to their personal lives. At one door, when Bilger urges the voters to come out, the woman responds, "We will be there."

Bilger lets out a smile when the voter adds, "And we will be supporting you, too." It makes the traveling up and down the large number of steps on a Saturday afternoon worthwhile.

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OPINION

How to win with public schooling

I recently read "The Prize: Who's in Charge of Americas Schools" by Dale Russakoff. It's a book about Newark's schools and the \$100,000,000 gift that Mark Zuckerberg gave to reform them.

It's the story of the abysmal failure of reform as entrenched interests battle to keep their prerogatives. It is a depressing but enlightening read about why it is so hard to reform America's urban schools.

The failure of Newark's schools and every effort to reform them is even more interesting in light of the success of the urban school district right next door in Elizabeth. Starting when control was wrested from the powerful Democratic machine in 1996, the progress in this district has been nothing short of remarkable.

Today the district boasts two nationally ranked high schools; four Blue Ribbon Schools; a NASA school; and every school ranked in the Alliance for a Healthier Generation program. Elizabeth was one of the first school districts in the state to introduce school uniforms. It was one of the first districts to introduce an extended school day district-wide.

The district's graduation rate has risen from 60 percent to 78 percent. Two of its high schools, Elizabeth High and Alexander Hamilton, have 95 percent graduation rates. They have a goal of 90 percent district-wide in five years. Com-

POINT OF VIEW

BY JIM COYLE

pare this with the graduation rates of other Abbot Districts and it is clear what an achievement this is.

Reform in Elizabeth has differed from other urban districts because it is internal. There are no charter schools in Elizabeth. There are no fights with the teachers union. The efforts that have resulted in such dramatic success have all been implemented cooperatively. As I say, it is a model of what can be done.

Last spring, the Elizabeth schools entered a new phase, one which will much more actively engage parents in the process of educating their children. Many years ago I asked a teacher, my wife's cousin, what we needed to do to make sure our kids succeed in school. Should we make sure they're in the best school? Should we make sure they have the best teacher? Should we find the best curriculum?

Her response was very simple: Your child's achievement will be determined primarily by you. If you are involved in your children's education, they will succeed.

It turns out there is a lot of research to back this up. Regardless of income, social status, ethnicity or race, a child's performance is much more likely to be determined by

their parents than anything else. Better grades, lower dropout rates, higher test scores, better self-esteem and higher discipline all result from parental involvement.

Parents in rich neighborhoods most often get this. Parents in poor neighborhoods most often do not.

The Elizabeth Public Schools Parents Academy is gearing up to help parents produce better students. It is the obvious next step in improving academic performance. It's not going to be an easy task, however.

My own view is the earlier you start, the better. I would encourage each K-8 school to have its own academy. Parents are most interested in their kids when they are young and most open to suggestion. And the cumulative effect of working with someone young is the greatest. It would be nice if participation could be made mandatory, but alas, that is probably too much to ask.

The Parents Academy is an exciting development in line with a series of exciting achievements. It will be an interesting process to watch. Kudos to the Elizabeth Public Schools administration for fostering this exciting development.

Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the November 2015 issue of Inside Business, the chamber's newspaper.

They won't suck your blood

Bats are just about the most misunderstood creatures on the planet, often thought to be creepy, spooky or dangerous. "They want to suck your blood," "they'll fly into your hair" and "they spread disease" are just a few common myths.

No wonder bats are a staple of scary Halloween lore, costumes and decorations!

In truth, bats are one of the most helpful of species, gobbling thousands of insects a night and reducing our need for chemical insecticides. A nursing female can eat more than her weight in bugs each night — up to 4,500 insects. So just imagine what a whole maternity colony can do for mosquito control over the course of a summer!

To bust some myths, there are no vampire bats in New Jersey ... or anyplace else in the United States. Bats typically don't attack people; they're shy and will inch away if you wander into a barn or attic where they're roosting. Like any mammal, they can carry rabies, but the disease is found in less than 1 percent of bats.

Bats have suffered greatly in the past several years due to white-nose syndrome, a disease caused by a European fungus that found its way into their winter hibernation caves, known as hibernacula.

White-nose syndrome attacks bats' delicate wing membranes and harms their ability to fly and feed. It also disrupts their deep hibernation sleep, causing them to wake up and fly outside, depleting their precious energy reserves. They then starve or freeze to death.

"Here in New Jersey, we've lost 98 percent of our cave-hibernating bats," said MacKenzie Hall, a conservation biologist

THE STATE WE'RE IN

BY MICHELE S. BYERS

with the state Division of Fish & Wildlife's Endangered and Nongame Species Program.

New Jersey's largest bat cave is the Hibernia Mine in Morris County, and prior to the arrival of the white-nose fungus there were about 30,000 bats spending winters there. Now there are fewer than 500. Tiny bat skeletons litter the floor of the mine.

Across the country, researchers are trying to unlock the mysteries of white-nose syndrome to figure out how to rescue cave-hibernating bats.

Among the questions:

- Do the offspring of bats that survived the disease have any inherited immunity?
- Can bats develop a resistance to white-nose syndrome? and
- Are there naturally occurring substances that kill the white-nose fungus?

So far, it appears that big brown bats — one of six year-round species found in New Jersey — do have a resistance. In fact, the state's population of big brown bats has increased, possibly because the precipitous decline of little brown bats has resulted in less competition for food.

There are some glimmers of hope.

In New York, the populations of some bat caves seem to be growing. But it's not clear, said MacKenzie, whether it's a true rebound or simply relocating bats. Other research has indicated that there may be naturally occurring yeasts and compounds that thwart the white-nose fungus and

could protect bats.

But it's too early to tell. Right now, MacKenzie said, "We're just hoping to see a leveling off in the losses of our cave-hibernating bats."

New Jersey's bats — and the researchers trying to help them — are the subject of the Halloween episode of "The Creature Show," a new Internet documentary film series focusing on the state's rare and endangered species.

Scheduled for release Oct. 26, the Halloween episode features bats congregating in an old church in Warren County and roosting in a child's bedroom window in Hunterdon County. It also shows researchers placing tiny radio trackers on northern long-eared bats, a newly listed federally threatened species.

To see the bat episode, go to www.creatureshow.com.

To learn more about bats, attend a special screening of "The Creature Show" on Friday, Oct. 30, at the Princeton Public Library. The program includes a visit by a live bat and a question-and-answer session with MacKenzie Hall and fellow bat biologist Stephanie Feigin. Register at www.nature.org/ourinitiatives/regions/northamerica/unitedstates/newjersey/events/new-jersey-creature-show-halloween-special.xml.

And for more information about preserving New Jersey's land and natural resources, go to www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of The New Jersey Conservation Foundation.

LETTERS TO EDITOR

I agree with Eliz. cops

To the Editor:

Regarding the stories on the Elizabeth Police Department, I find it ridiculous the lack of communication between the mayor, police director, police chief, council members for their not responding to the PBA concerns that the new attendance machines are directed at specific groups of officers and are discriminatory.

I agree 100 percent that if attendance machines will be used they should include all police officers, every civilian employee, the director, the fire director and city hall. There is an old saying, "what is good for the goose is good for the gander." Elizabeth needs leadership, which is obviously lacking, to settle this problem.

Bob Barrett
Clark

Remember to vote

To the Editor:

Election Day is fast approaching. While it is sometimes referred to as an "off-year" election, with no presidential or gubernatorial candidates at the head of the ticket, it is still vitally important, since we will be choosing state, county, local and school board officials whose decisions will affect almost every aspect of our lives. Yet we know from experience that many people will not vote.

The League of Women Voters of the Union Area urges every citizen to go to the polls, or to obtain an absentee ballot, and cast a vote. If you fail to vote, you are surrendering your power as a citizen.

Ada Brunner
League of Women Voters of Union Area

Crusaders win in UNICO bowl!

The Arthur L. Johnson High School Crusaders varsity football team beat the Hillside Comets in the Annual 2015 UNICO Bowl Game Saturday afternoon in Hillside. The final score was 34-15. 'The two schools have been playing this friendly game for over 20 years,' said Clark UNICO President Ralph Bernardo. 'The winner gets to take home the trophy to their school and gets the bragging rights, too.'



CLARK NEWS

AARP scheduled to hold next meeting on Nov. 13 at Brewer Center

Clark AARP Chapter 3733 will hold its next meeting Friday, Nov. 13, at 1 p.m. at the Brewer Center, 430 Westfield Ave. A social hour starts at noon with coffee, donuts and socializing.

Laura Hawkins from Alzheimer's Association will speak about "Understanding Memory Loss" at the meeting. All those who hold membership in the National AARP are invited to join this local chapter.

Robinson Plantation has a 'haunted' experience planned for Oct. 31

The fourth annual Haunted Halloween Experience at the Robinson Plantation takes place Saturday, Oct. 31, from 7 to 9:30 p.m. at 593 Madison Hill Road. Walk through a haunted maze greeted by friendly ghosts and ghouls, take a candlelit tour through the enchanted Robinson Museum. Each child in attendance will receive a pumpkin, and apple cider, donuts and sweet treats will be available. Parents must be present. There is a charge of \$5 per person per

tour; advance ticket purchase is recommended at the Recreation Office from 8:30 a.m. to 3:30 p.m. daily. Tickets can also be purchased the night of the event.

CERT training is currently available

The township of Clark will hold a Community Emergency Response Training, or CERT, Program during the next few months, if enough people express interest. Anyone interested in participating should contact the Office of Emergency Management at 732-388-3600, ext. 3007.

Halloween Health & Safety Tips

- S**words, knives, and similar costume accessories should be short, soft, and flexible.
- A**void trick-or-treating alone. Walk in groups or with a trusted adult.
- F**asten reflective tape to costumes and bags to help drivers see you.
- E**xamine all treats for choking hazards and tampering before eating them. Limit the amount of treats you eat.
- H**old a flashlight while trick-or-treating to help you see and others see you.
- A**lways test make-up in a small area first. Remove it before bedtime to prevent skin and eye irritation.
- L**ook both ways before crossing the street. Use established crosswalks wherever possible.
- L**ower your risk for serious eye injury by not wearing decorative contact lenses.
- O**nly walk on sidewalks or on the far edge of the road facing traffic to stay safe.
- W**ear well-fitting masks, costumes, and shoes to avoid blocked vision, trips, and falls.
- E**at only factory-wrapped treats. Avoid eating homemade treats unless you know the cook well.
- E**nter homes only if you're with a trusted adult. Otherwise, stay outside.
- N**ever walk near lit candles or luminaries. Be sure to wear flame-resistant costumes.



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www.childrensacademy.net

Republicans side with Rahway Coalition

By Peter Fiorilla
Staff Writer

RAHWAY — In a public rally at Rahway River Park on Saturday, Oct. 24, “Column A” Republican Freeholders met with leaders of the popular Coalition to Save Rahway Park, who encouraged their fellow members and supporters to vote “Column A” in the upcoming county election on Thursday, Nov. 3.

“We want people to consider that we don’t have a voice on the Freeholder board, and we need one,” said Leigh Daniel, a member of the Coalition, who had previously said the organization’s leaders didn’t want to become overtly political. “That changed, because we realized we need representation on the Freeholder board. Now we’ve met, we’ve conversed, and we have their endorsement.”

The Coalition’s concerns with the Rahway River Park proposal, engineered by the all-Democratic Board of Chosen Freeholders, are well-documented. The \$5 million project would add 1,200-seat bleachers, several pavilions, a press box and more in the middle of the park, violating its “passive recreation” status, according to Coalition members.

They also have problems with the turf field, potential changes to animal habitats, degradation of water quality, and an increase in light and noise pollution. The Board of Chosen Freeholders has heard these arguments on many occasions, in public meetings and elsewhere, and at one point compromised with the scope of the project, lowering the proposal’s number of bleachers from 5,000 to 1,200.

But the Board members aren’t showing any signs of scaling back the project further, let alone putting it on hold in response to residents’ concerns, said Coalition member Scott Aruta. In contrast, said Aruta, the Republican candidates have spent plenty of time going door-to-door in towns like Rahway and Cranford. They understand how significant this issue is to local residents, added Aruta, and were receptive to a dialogue with the Coalition to hear their concerns.

“I wanted to thank these guys for coming out and taking the time, for their last-minute campaigning, to meet with us, so that we could share our ideas and concerns with them. This is something the freeholders have never done,” said Aruta. “We’ve been going to meetings with them for a year, always with 20 or 30 or 40 people, expressing our concerns, our objections and the facts of this field.”

The Coalition’s e-petition against the proposal, which is on www.change.org, has more than 4,800 votes as of press time. And the number one issue in towns such as Rahway and Cranford is the Rahway River Park proposal, “which is what brought us here,” said Republican Freeholder candidate Rene Dierkes.

“Most of the people here today see a park that’s supposed to be nature, it’s supposed to be trees. They’re going to take down trees. A park is to be green and grass. They’re going to take away green grass here — a park is not artificial,” said Dierkes. “This is a place where people come and play, you can see that right now, there’s loads of people here. There’s a couple that was just sitting on the grass, just eating their sandwich. That’s what a park is supposed to be, and that’s what they’re taking away.”

If elected to three-year terms, the Republicans would still be the minority party on the Board of Chosen Freeholders, outnumbered 6-3. But it would send a message to their Democratic Board members that “there is a consequence to not listening to the public,” said Dierkes, and that the 2016 election season isn’t so far away.

“The freeholders’ attitude has been ‘if you don’t like it, vote us out.’ That’s what we’re doing. We’re meeting with their opposition, to get a feeling with where they stand on our issues, and we’re looking to look them in the eye and get a feeling for their integrity and their character,” said Scott. “We’re pleased with what’s happened here today.”



Above: Members of the Coalition to Save Rahway Park met with Republican freeholder candidates in Rahway River Park last weekend to share their support. The Republicans are siding with the Coalition on stopping the planned upgrades to the park. Below: At dusk, the moon shines through clouds over the Rahway River as seen from the park.



Back to the Future in Rahway

In the film 'Back to the Future Part II,' Marty McFly travels through time to Oct. 21, 2015. To commemorate the recent phenomenon known as 'Back to the Future Day,' on Tuesday, Oct. 21, fifth-grade students from Laura Lopez's class at Franklin Elementary School in Rahway were transported into a futuristic-style classroom for the day. Utilizing a variety of Google-based technologies and Chromebooks, the learning activities were designed to engage students without the use of pens, pencils, paper or books. Activities included online quizzes, interactive Q&A discussion boards, online reading passages and voice typing experimentation.



RAHWAY NEWS

New book group to meet Nov. 16

Rahway Public Library's new evening book group will meet Monday, Nov. 16, at 6:30 p.m. Help choose book titles and make new friends who also love to read.

Discuss books, genres and authors, and discover new genres and authors. For more information, call the library at 732-340-1551, ext. 212 or send an email to rahwayreaderscircle@rahwaylibrary.org.

Events planned all day long in Rahway on Halloween

Halloween in Rahway kicks off at 10 a.m. with the "Ugly Parlor." Makeup artists will set up on Cherry Street for those who would like to have professionals work on their ghoulish appearances. More than a dozen make-up artists will be on the scene until 4 p.m.; a fee will be charged for this service, depending on the level of makeup desired.

At 11 a.m., Halloween enthusiasts of all ages will be judged at Train Station Plaza in Rahway's annual Halloween Costume Contest. There will be first place trophies in the following categories: up to age 3, 4 to 6, 7 to 10, 11 to 14, Family or Group, Senior Citizen and Adult Funniest, Scariest, and Most Original. Register for the costume contest at the Recreation Center or online at cityofrahway.com/Halloween. The registration deadline is Friday, Oct. 30, at 3 p.m. Only those who have preregistered will be judged.

At noon the Rahway Halloween Parade will start at the Train Station Plaza and head down Irving Street toward the Hamilton Stage Parking Lot. Led by the Rahway High School Marching Band, the parade will feature about a dozen floats, Halloween music and thousands of people of all ages marching, with onlookers cheering for their favorite costumes. At the end of the parade route, Rahway's

annual Trunk-or-Treat awaits children.

Also at noon, the second annual Rahway Zombie and Vampire Apocalypse Scavenger Hunts will get under way. This hunt is a real life adventure game that is expected to have zombies and vampires wandering the city.

Participants, dressed as zombies and vampires, will be given a story that leads to a series of clues hidden around the city. While the answers to some may be obvious, others may leave participants stumped and wandering around. Not for the faint-hearted, this is a mentally challenging journey that can be completed entirely on foot and must be completed before sundown at 5:54 p.m.

Not everyone who begins is expected to complete the challenge — 30 percent of participants failed last year — but those who do will be entered to win one of three \$150 gift cards. Visit cityofrahway.com/Halloween for more information and registration.

At 2 p.m. the Union County Performing Arts Center will be transformed into The Devil's Theater, where professional actors have only one mission — to scare attendees beyond belief.

Throughout the day, the New Jersey Mobile Hall of Fame will be on display and the mobile blood drive unit will be open for donations. Schedule an appointment by calling 888-712-5663 or stop by during the day. For the art enthusiasts, Arts Guild New Jersey presents "Views From The Dark World," a special free Halloween art exhibit, open from 1 to 4 p.m.

At 6 p.m. Rahway will host its first edition of Zombie vs. Vampires Walk. Participants come dressed as a zombie or a vampire and march through downtown Rahway.

At 6:45 p.m. all eyes will turn to the sky for "Fear Works," a Halloween display of fireworks from City Hall, located at the corner of Main Street and E. Milton Avenue. The display will be followed by a dance party featuring live

DJ music, lights and prizes for best zombies and vampires.

At 8 p.m., one of Rahway's most popular resident theater companies — Fearless Productions — will present "Jekyll & Hyde: the Musical" at the Hamilton Stage, 360 Hamilton St.

To wrap up the night, several downtown restaurants will be hosting Halloween parties and specials, including:

- Liberty Harley, 12 W. Milton Ave.;
- Rocky's Bar and Grill, 710 W Grand Ave.;
- The Rail House Bar, 1449 Irving St.;
- The Firehouse Pub, 455 St. George Ave.;
- The Waiting Room, 66 E. Cherry St.;
- Butch Kowal's, 950 St. Georges Ave.;
- Meatballs and Brew, 1482 Main St.;
- Cubanu, 1467 Main St.; and
- Nancy's Townhouse, 1453 Main St.

For additional information, visit www.Cityofrahway.com/Halloween, #RahwayIsHappening

'The Crucible' at Rahway High School

Rahway Theatre presents Arthur Miller's "The Crucible," on Nov. 20, at 7:30 p.m. and Nov. 21, at 2 and 7:30 p.m. in the Rahway High School Center for Performing Arts.

The play debuted on Broadway in 1953 and received the Tony Award for "Best Play." As part of its ongoing educational outreach initiative, Rahway Theatre will be offering in school performances for eligible English classes with a post-performance discussion to encourage cross-curricular connections.

"The Crucible" is set in the 1600s during the infamous witch trials of Salem, Mass.

Tickets are \$8 and are limited. For complete ticket information, visit <http://rwhs.booktix.com>.

LINDEN NEWS

Duffy Family exhibit will run through Dec. 14

The Linden Public Library will be hosting "Thru the Lens with the Duffy Family," a photography exhibition featuring nature and wildlife by Linden Library assistant Carol Duffy and her family members Jim, Mike, and Maureen.

The exhibit runs from Nov. 9 to Dec. 14, with receptions Monday, Nov. 9, from 6 to 8 p.m. and Saturday, Nov. 14, from 3 to 4 p.m. on the third floor of the Linden Library.

Refreshments and a digital display will be presented along with the photographs on display.

The library is located at 31 E. Henry Street.

To register for the reception please sign up at the circulation desk or call 908-298-3830, ext. 10.

'Friends' have 50/50 tickets for upcoming sale

The Friends of the Linden Library are sponsoring a 50/50 raffle; tickets are \$5

each and winnings will be based on number of tickets sold.

The drawing will be held Dec. 7, at the Linden Library.

All proceeds will be used to bring community programs to the library.

Tickets can be purchased at the circulation desk or by calling the Friends at 908-298-3830, ext. 38.

Checks should be made payable to Friends of the Linden Library.

Linden ordinance prohibits 'canistering' in roadways

The Linden Police Department reminds residents and organizations that a local ordinance prohibits "canning" or "canistering" to raise funds while standing or walking in any roadways of the city.

The ordinance was passed by the Linden City Council out of concern for public safety.

Canistering at any locations of business in the city is acceptable with permission from the business. To report a violation of this ordinance, call the department at 908-474-8500.

Community alert systems are currently available

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes.

Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, www.linden-nj.org, has contact numbers and email addresses for city officials.

There are also FAQ's with information, links to city agencies and bulletins with information on city events.

Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from www.nixle.com concerning weather advisories, traffic alerts, local disasters, and other current information. Anyone with a cell phone or computer access can receive messages.

"Like" the Linden Police Department on Facebook at www.facebook.com/Linden-PoliceDepartment to learn about current events and information concerning the department.

Linden uses its reverse 9-1-1 system at www.ucfirstalert.org to alert residents about any major event occurring in the city. A prerecorded message is sent to a land line telephone for residents who register.

What's Going On?

FAIR

**SATURDAY
NOVEMBER 21, 2015**

EVENT: ANNUAL HOLIDAY FAIR
PLACE: United Methodist Church of Linden, 321 North Wood Avenue, Linden. (Next to City Hall).
TIME: 10 AM TO 3 PM
DETAILS: VENDORS WANTED

TABLES \$25.00 EACH

New items -Homemade Bake Table, Holiday items - Gifts, Large White Elephant Room, Miscellaneous Items. Lunch Served All Day. Everyone Welcome. For information call Lorraine 908-925-4865

ORGANIZATION: United Methodist Church of Linden

HEALTH FAIR

**SUNDAY
NOVEMBER 8th, 2015**

EVENT: HEALTH FAIR
PLACE: The Reformed Church, 600 North Wood Avenue, Linden
TIME: 11:00AM to 3:00PM
DETAILS: *The Linden Lions Club will provide free Eye Screening and Free Hearing Tests.
*Walgreen's will provide Flu Shots

*The Linden Health Department will provide Free Blood Pressure and Glucose Tests (2 hour fast prior to glucose test)

*The Caribbean Medical Mission will have Doctors available to address other medical issues. Bring your children! Please bring your old eyeglasses. The Linden Lions collect them to be re-cycled and sent to various countries where they are needed.

ORGANIZATION: Linden Lions Club

FLEA MARKET

**SATURDAY
NOVEMBER 7, 2015**

EVENT: Big Indoor Flea Market
PLACE: Roselle Catholic HS, 350 Raritan Road Roselle
TIME: 9:00AM - 4:00PM
ORGANIZATION: Roselle Catholic HS

BOOK SALE

**SUNDAY, MONDAY & TUESDAY
NOVEMBER 1, 2, 3, 2015**

EVENT: 28TH ANNUAL GIANT BOOK SALE
PLACE: St. Paul's Episcopal Church, 414 E. Broad Street (near Euclid Ave.), Westfield, NJ 07090
DATES: Sunday, Nov. 1 (Noon5pm); Monday, Nov. 2 (9am9pm);
Tuesday, Nov. 3 (9amNoon, Bag Day; full shopping bag, \$5).

ADMISSION and PARKING: FREE.
DETAILS: Sale features thousands of donated books, bargain prices.

Children's and Teen books, plus hard/paperback Fiction, History, Biography, Science, Medicine, Poli-Sci, Psychology, Gardening, the Arts, Sports, Pets, Crafts, HowTo, Selfimprovement, Languages, plus lowcost videos, software, CDs, vinyl records, DVDs (but, please, no Reader's Digests, textbooks or magazines). Please bag and label by category. To donate books: Drop off MonFri, 39pm, in the church parking lot's outdoor pod (Euclid Ave, driveway entrance) and all day Saturdays Sundays, Oct. 22 through Oct 31.

CONTACT: 9084515082; email cbnj123@verizon.net
ORGANIZATION: Friends of Music at St. Paul's Episcopal Church

OTHER

**THURSDAY
OCTOBER 29th, 2015**

EVENT: PASTA DINNER
PLACE: The Grand Banquet Room (Linden Ambulance Squad Bldg), 12 N. Stiles Street, Linden
TIME: 5:00PM to 7:00PM
PRICE: \$12.00 for adults - \$6.00 children under 12
DETAILS: "RAFFLE PRIZES"
For ticket information call 732-815-3280 or 908-925-7242. All proceeds go toward the benefit of the blind and other charitable endeavors. We appreciate your support!
ORGANIZATION: Linden Lions Club.

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Park life

The ecosystem in Union County's Ash Brook Reservation is a bit healthier, thanks to students from the Union County Vocational-Technical Schools District, who undertook a conservation project as part of their Sustainable Sciences curriculum. Located by the Vo-Tech Schools campus in Scotch Plains, Ash Brook Reservation is part of the Union County parks system. The conservation project was undertaken as part of County's Adopt-a-Park and Adopt-a-Trail programs. Students from the sustainable science classes of Vo-Tech teachers Jennifer Puglia and Gina Ruggiero worked under the guidance of Parks Department staff and volunteer Trail Steward Marc Grobman to remove invasive plants near a section of trail in the reservation. Invasive species, such as barberry and winged euonymus, provide little or no habitat benefit while crowding out valuable native plants. The project also involved building up the trail and cutting back encroaching vegetation in order to improve access.



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Council candidates debate in Hillside

(Continued from Page 1)

Below is a brief breakdown of the debate, seat by seat, for the Hillside Town Council.

1st Ward

With no incumbent running for re-election in the 1st Ward, the only such seat in this year's election, first-time candidates Tyrese Wooten-Outlaw and Andrea Hyatt took turns sharing their ideas for Hillside Town Council. A third candidate for the 1st Ward, Karen Reid, was unable to attend the debate.

Wooten-Outlaw, who has lived in Hillside for 45 years and owns a local salon, talked often about the need to improve Hillside's economic development. In an early question about addressing the township's infrastructure, business and crime problems, Wooten-Outlaw said residents should try to keep their money within in the township.

"There is a dire need for how our businesses are being supported. Buy Hillside, in Hillside. A lot of residents, they do not go to ShopRite, they go outside of our communities," said Wooten-Outlaw. "We need to put funds back into our community, instead of going elsewhere. That would help our infrastructure, that would help stores that are dying."

The idea of keeping money local came up again, including when candidates were asked about the hypothetical "you work here, you live here" ordinance. Both Wooten-Outlaw and Hyatt, who owns a management consulting firm, agreed in spirit with the ordinance, although Hyatt said that "as far as actually enforcing it," there might be an issue.

More prevalent issues on Hyatt's agenda included high taxes and the township's vacant administrative positions, issues which "can be resolved," said Hyatt, if the council works together and plans properly.

"You have to have the ability and the know-how to create a plan, that you can implement effectively through action. We need to hire individuals in order to move any process forward," said Hyatt, in response to the question about infrastructure, business and crime. "If we start to hire qualified, competent individuals, that would lend support to infrastructure."

Making plans and problem solving is what Hyatt does professionally, she said, and her experiences and sense of maturity would help her on the Hillside Town Council. Hyatt also supported overtime police work, re-evaluating how Hillside markets itself, consideration of developing residences for seniors, and selecting a partner to televise bi-weekly council meetings.

That last topic was mostly agreed upon by candidates at the debate, except for Wooten-Outlaw. Televising the council meetings as they are, said Wooten-Outlaw, would only serve to emphasize the negatives in Hillside, rather than the positives.

"I think I stand alone on this, and I apologize, but I'm against it. Until there is a



Photo By Peter Fiorilla

Hillside council candidates faced off in a debate last week.

code of ethics put in place, until the council treats each other — it's embarrassing. I don't want to be represented like that," said Wooten-Outlaw. "If we can offset that with the positive things that Hillside does, then I would be for it. But since it's so negative, I'm against it."

2nd Ward

Running against Town Council President Salonia Saxton, who at one point gave the audience a long list of achievements while in office, two other candidates talked about the need for change in Hillside.

Angela Menza, who has served three terms on the Hillside Board of Education, mentioned how Hillside government is making "bad headlines," saying such cases are not good for the community and that "even worse, to some extent they are true," in her opening statement.

The council needs to exhibit a greater collaborative effort, said Menza, if it wants to prevent those kind of headlines in the future. Other responsibilities include making seniors aware of the tax freeze, according to Menza, and potentially supporting the "you live here, you work here" ordinance. Public employees would "bring your revenue back to Hillside, and your tax dollars stay in Hillside," a win-win for the town, said Menza.

Among Menza's other ideas was to implement a grant writing system, a topic that with which fellow candidate Christopher Mobley has experience. Mobley, whose work in the public sector includes a role as grant administrator in East Orange, called for the need for a capital five-term plan, and various other adjustments in the township.

In response to Hillside's crime problem, for example, residents should enact more community policing and help the Hillside Police Department, said Mobley; vacant properties in the township need to be identified, quickly, so they can change hands as efficiently as possible; the council needs to meet with businesses, and consider a mixed-residential strategy; and the Fire Department's equipment, which is in poor shape, should be budgeted for.

Hillside's Fire Department does have a capital plan in place for damaged equip-

ment, though, according to Saxton, who was frank about many of the other problems that Hillside faces.

The township is appealing because of its location, for example, but "we have a long way to go as far as infrastructure is concerned," and the township needs to attract businesses — a task that's best left to an expert, like a Business Administrator, rather than the council, said Saxton.

Aside from the vacant administrative positions, Saxton identified the need for more ratables and offsetting tax losses, saying the township hasn't recovered from losing Bristol-Myers Squibb. A large part of the problem, according to Saxton, is personnel: Members of the Zoning and Planning Boards "have been there way too long, and they're the ones that are holding up the process."

3rd Ward

Hillside residents need someone on the council who feels the same way they do, according to candidate Bwana Davis-Jones, which is why the retired Essex County Corrections lieutenant is running against incumbent Donald DeAugustine.

"I'm running on behalf of all of you," said Davis-Jones. "I'm going to work with the council and I'm going to work with the mayor to resolve our issues."

Her first priority, if elected, would be to meet with the mayor and the other council members to develop a plan, so that the township can begin to realize its potential. Because "without a plan, we can't do anything," said Davis-Jones.

Throughout the debate, the candidate also talked about maintaining the businesses in Hillside — the township can't forget about what it has, said Davis-Jones, while looking for new ratables — and creating greater accountability among district leaders and council members.

DeAugustine, a 40-year resident of Hillside, also talked about the need for cooperation. His greatest priorities for a new term, said DeAugustine, would be to fill the township's empty administrative positions, and continue his successful strategy in revitalizing the town, economically, while following his core political values.

"I understand the value of cultivating a

strong relationship with my fellow community members," said DeAugustine. "I firmly believe in promoting my true Democratic values, such as supporting the needs and interests of working, middle-class families, especially the need to ensure health, wellness and safety."

4th Ward

Four-time councilman Gerald Freedman, a professor at Essex County College, didn't bandy about words in his debate responses.

Economically, "we're sitting on a gold mine" in Hillside because of the nearby highways, but too many unattractive streets and locations are keeping businesses away, said Freedman, along with excessive red tape in the Planning and Zoning boards.

When it comes to crime, "any school kid can identify the high-crime areas we have in Hillside," said Freedman. A mobile police unit should monitor those high-crime areas regularly, he added, and local residents should consider assisting the Police Department.

The Hillside Town Council should stay away from bonding problems on the fly, as well as interfering with the Board of Education, according to Freedman, who said that the day-to-day aspect of the job — responding to citizens' individual, smaller problems — are why he wants to continue his time in office.

"I don't expect contributions. I don't represent any interest group. My vote can't be bought. I don't have to answer to anyone, except for the people of the 4th Ward, and that's everyone in the 4th Ward," said Freedman in his opening statement. "I expect to see a 30-second sign to go up. I don't need 30 seconds. I need four more years."

Opposing candidate Shelby Robinson, a former Board of Education member, agreed with many of Freedman's points, including that Hillside needs to be more inviting to businesses. Robinson has encountered business owners who are "annoyed," she said, which is why the council needs "to partner with our businesses and let them know we support them," through a business network.

Robinson also supported the idea of a neighborhood watch, letting the Board of Education operate independently, and improving communications within the local government. To that end, said Robinson, she "has no problems working with anyone who believes in Hillside."

"My family and I have learned many lessons about what makes our community strong, and what makes me strong and ready to become the 4th Ward Councilwoman," said Robinson. "I think my experiences, along as a solid understanding of our township, is crucial for the 4th Ward, and I am ready to make a difference and continue doing what is being done now, while creating areas of improvement with a new perspective."

Scarecrow Stroll lines downtown Cranford

Minions, monsters, superheroes, witches, pirates, cartoon characters: they've all lined the streets of downtown Cranford. This year's Scarecrow Stroll will run through Nov. 1 and the streets have been decorated with haunted, comical and just plain wacky creations since Oct. 22.



Happy Halloween!

Union Center is all decked out and ready for a spooky and fun-filled Halloween. As always, local students from the school district have painted Halloween scenes on storefront windows, ranging from comical to haunted. The paintings will be up through Halloween, which means there isn't a lot of time left to enjoy the musings of Union's youngest artists.



Photos By David VanDeventer

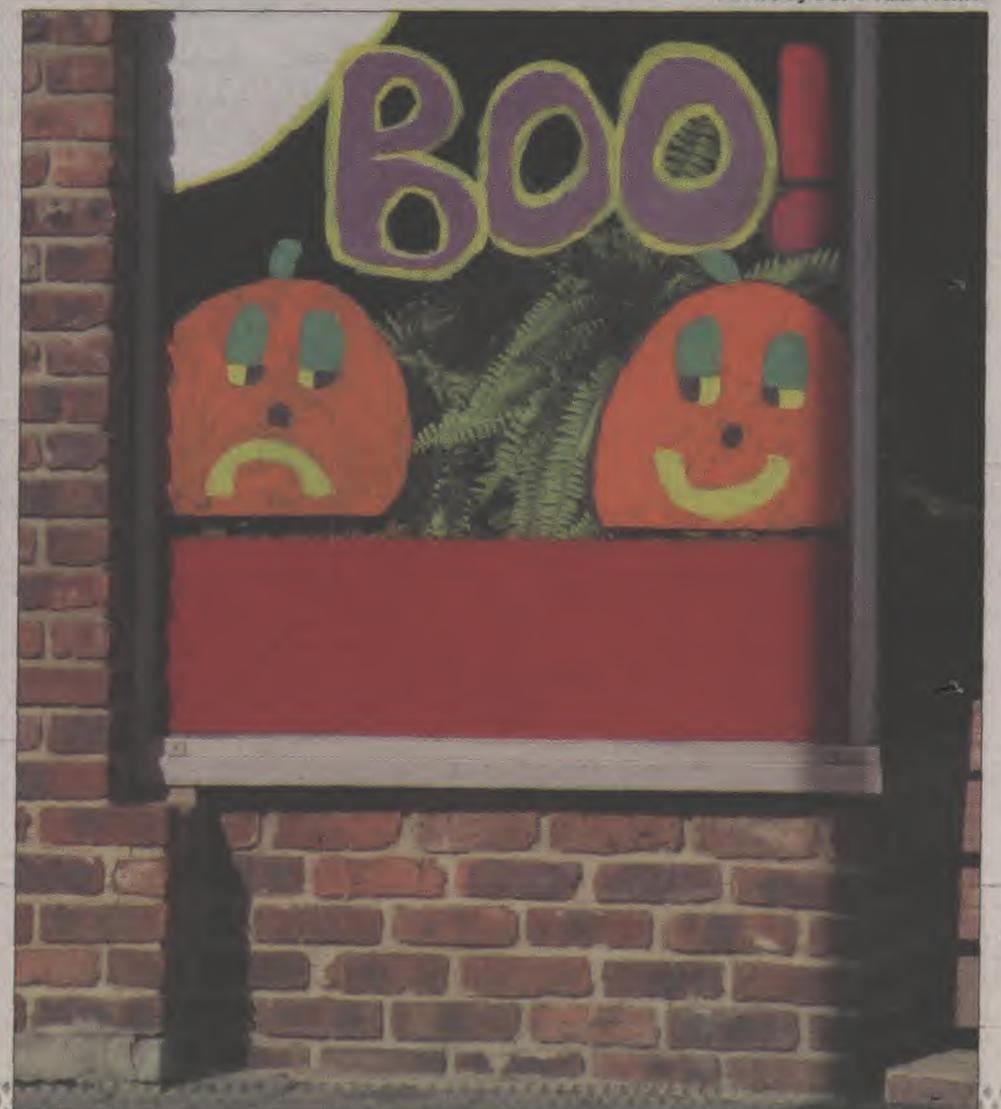




Photo By David Van Deventer

Dylan picks a pumpkin

One of the best things about celebrating autumn is selecting your very own pumpkin, which is exactly what 15-month-old Dylan did last weekend at Dreyer's Farm, located across the road from Nomahegan Park in Cranford.

WORSHIP CALENDAR

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
 Rev. Walter Cebula, Pastor
 **Note: All services are in English.
 (Ukrainian & Spanish translation available)
 Sunday Worship: 10:30 AM
 Sunday Evening: 6:30 PM
 Food Pantry (Wednesday) 5-6:45 PM
 Wednesday Family Night: 7:00 PM
 Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
 Vauxhall, NJ 07088
 Phone: 908-964-1282
 Pastor: Rev. Dennis E. Hughes
 Sunday - Church School 9:AM
 Worship Service 10:AM
 Wednesday - Bible Class 6:30 to 7:30
 ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
 Roselle Park, NJ 07204
 Phone: 908-245-2237
www.roselleparkumc.org
 Pastor: Rev. Manuel P. Cruz, Jr.
 11:00 AM Worship Service
 11:00 AM Sunday School
 Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
 Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.or

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCoffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

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JEWISH - REFORM
TEMPLE SHA'AREY SHALOM
 Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

Trailside nature center keeps busy in November

Bee colony collapse will be topic of Nov. 13 lecture

Adults, ages 18 and older, may now register online at www.ucnj.org/trailside for a free lecture on the "Bee Colony Crisis" at Trailside Nature and Science Center in Mountainside on Friday, Nov. 13 from 7 to 8 p.m. Preregistration is preferred, but walk-ins are welcomed.

The bee colony crisis has had a deleterious impact on many agricultural crops worldwide. The decline of the bee population in our country has significantly increased the cost to farmers. New Jersey State Apiarist Tim Schuler will lecture on three causes of trauma to the European honey bee. The lecture will define the ecological problems we face, the impact on the beekeeping industry and how professional beekeepers and hobbyists have responded to this crisis.

For more information about this program or other activities at Trailside, call 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside and is a facility of the Union County Department of Parks and Recreation.

Trailside hosts flower arranging workshop, Nov. 9

Online registration is now open for "Flower Arranging with Kurt Christoffers" for adults, ages 18 and older, on Monday, Nov. 9 from 7 to 8 p.m. at Trailside Nature and Science Center in Mountainside. Register at www.ucnj.org/trailside.

Join Kurt Christoffers, floral designer and owner of Christoffers Flowers of Mountainside, as he demonstrates how to arrange a centerpiece using nature's best harvest. Relax and watch Christoffers design an artistic piece that can be used to dress a holiday table with beauty. Try your hand at designing a centerpiece to take home. Floral material and a container will be provided, but bring shears or clippers if you have them.

The fee for this workshop is \$25 for residents of Union County and \$30 for out-of-county residents. Preregistration for this program is required as materials are limited. For more information, call 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside and is a facility of the Union County Department of Parks and Recreation.

Explore the world of rocks, gems and more Nov. 7 and 8

Residents are invited to explore the world of rocks, minerals, fossils and gems at Trailside Nature and Science Center on Nov. 7 and 8, from noon to 5 p.m.

Sponsored jointly with the New Jersey Mineralogical Society, the Rock, Gem and Jewelry Show will host more than 20 vendors selling minerals, rocks, gemstones, jewelry, sea shells and fossils from around the world. Geologists young and old will be mesmerized by the variety of specimens on display and for sale. Children can purchase geodes, arrowheads and fluorescent minerals, while adults may enjoy the jewelry, fine gems and collector-grade pieces. Free children's activities are available. Admission to the event on both days is free.

For more information about the Rock, Gem and Jewelry Show, call Trailside at 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside and is a service of the Union County Board of Chosen Freeholders.

Trail steward orientation set for Oct. 31 at Trailside

Union County's volunteer trail stewards are hikers, bird watchers, nature lovers, equestrians and just about anyone else who enjoys being outdoors and giving back to the community. Join in the fun and camaraderie by coming to the Trail Steward/Adopt-a-Trail orientation meeting on Saturday, Oct. 31, at the Trailside Nature and Science Center, in the Watchung Reservation at 452 New Providence Road, Mountainside.

The trail steward orientation meeting begins with light refreshments and a special beginner session from 8:30 a.m. to 10:30 a.m. A hands-on workshop immediately follows the beginner session, from 10:30 a.m. to 1:30 p.m. This event is also open to current trail stewards, who are asked not to arrive before 10:30. Among the topics, workshop participants will learn about the factors that help trails resist erosion, misuse and deterioration from Ama Koenigshof, a noted trail restoration expert with the New York-New Jersey Trail Conference, who has worked on various trail projects in 14 different states.

Union County Trail Stewards volunteer to "adopt" a section of trail for two years or more, as desired. They remove litter, do minor pruning, remove invasive vegetation, clear drainage pipes and re-mark trails as needed.

Volunteers who can't make a two-year commitment are welcome to join a Trail Work Day. These are one-day work parties conducted by the Union County Adopt-a-Trail program, generally held on the first Saturday morning of each month from March through December. Pre-registration for the orientation meeting is required by contacting the Union County Department of Parks and Recreation at 908-789-3683 or bkelly@ucnj.org.



Take
Back
the
Kitchen

Overcoming
the Obstacles
to Cooking

I was looking for a muffin recipe online to use up my can of pumpkin puree but couldn't find any that were gluten free. I decided to pull out my nut flours and combine my own recipe with an interesting orange muffin recipe I found. The following recipe is what resulted. These are so delicious that my husband did not know they were gluten free and I cannot keep a batch around for more than two days!

Gluten Free Pumpkin Date Muffins

Ingredients

1 1/2 cups cashew flour or almond flour
1/2 cup chestnut flour, or other nut flour
2 tsp. baking powder
1 tsp. baking soda
1/2 tsp. salt
1/2 tsp. ground cinnamon
1 large seedless orange or two small clementines, washed and cut into sections — keep the peel on
2 large eggs
2/3 cup canned pumpkin puree
1/4 cup pitted dates
3 Tbs. avocado oil or other healthy, neutral oil
3/4 cup chopped pitted dates
1/2 cup chopped pecans

Steps

Preheat oven to 400°F.
Line 12 muffin tins with cupcake paper liners.
Whisk flours, baking powder, baking soda, salt and cinnamon in a large bowl.
Puree orange pieces in a food processor.
Add eggs, pumpkin, dates and oil.
Process everything until mixed.
Add the wet ingredients to the dry and mix well.
Add the date pieces and the chopped pecans and stir until just combined.
Scoop the batter into the prepared pan.
Bake the muffins for 30 minutes.
Let cool in the pan for 5 minutes and serve or freeze.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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What is your non-profit organization working on?
Let us know today!

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What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

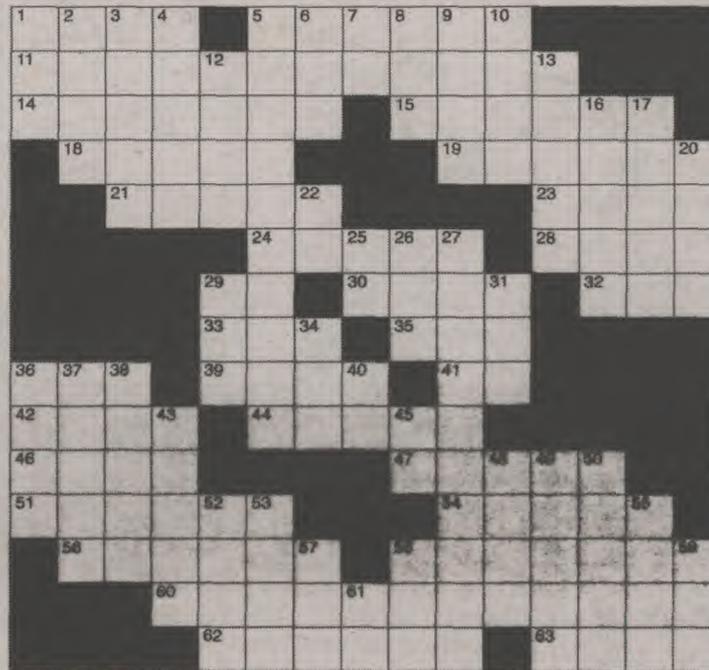
You can e-mail us at: class@thelocalsource.com

CROSSWORD PUZZLE

CLUES ACROSS

1. Angling worm
5. Tissue that conducts food in plants
11. 1937 Steinbeck novella
14. Feed storehouse
15. Raised pattern cotton cloth
18. Prophetic signs
19. Cowboy competitions
21. Ophthalmic products company, _____ Worldwide
23. Prefix meaning inside
24. Arousing or provoking laughter
28. Plant spike
29. Atomic #94
30. Himalayan goat
32. Patti Hearst's captors
33. Rock TV channel
35. Pen point
36. Tiny bite
39. Organized work group
41. Atomic #58
42. Food fish of the genus *Alosa*
44. Fleshy slice of meat
46. Shallowest Great Lake
47. Tapered tucks
51. Winter muskmelon
54. Isaac's mother
56. Picasso's birthplace
58. Lowest hereditary title
60. Streisand/Reford film
62. Verb states
63. Soluble ribonucleic acid

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. Sink in
2. Hairdo
3. Muslim leaders
4. Ringworm
5. Oppresses or maltreats
6. Cut fodder
7. Natural logarithm
8. Not divisible by two
9. Independent Islamic ruler
10. Written proposal or reminder
12. Tilt or slant
13. Nests of pheasants
16. Portable shelters
17. Swiss singing
20. Body of an organism
22. Opposite of "yes"
25. 41st state
26. 007's Fleming
27. They speak Muskogean
29. Payment (abbr.)
31. "Spud Papers" author's initials
34. Large vessel for holding liquids
36. Nanosecond (abbr.)
37. Worn to Mecca
38. 1/100 rupee
40. Of I
43. Distributed cards
45. Public promotion of a product
48. Hard to find
49. Thinks or supposes
50. More lucid
52. Thai monetary unit
53. Phil __, CIA Diary author
55. Dialect variant of "heron"
57. One of the tender bristles in some grasses
58. Pass
59. Hot or iced brewed beverage
61. Equally

HOROSCOPE

ARIES, March 21 to April 20

Creativity will help you achieve much this week, but it's also important to maintain a practical outlook. These two factors combine for a greater measure of success.

TAURUS, April 21 to May 21

Romance is on your mind this week and you have to find a way to fit it prominently in your agenda, Taurus. If you have been busy lately, slow down to spend time with a loved one.

GEMINI, May 22 to June 21

Home may feel like a personal retreat after the last few weeks you have been experiencing, Gemini. If you need rest, take it. It's not a sign of slacking off.

CANCER, June 22 to July 22

This week you are bogged down by menial tasks and hope that something more exciting will come your way, Gemini. If you play your cards right, the weekend could be a blast.

LEO, July 23 to Aug. 23

Leo, a financial boost may compel you to go on a spending spree. Just be sure you keep track of those purchases so you do not go overboard.

VIRGO, Aug. 24 to Sept. 22

Virgo, your confidence peaks this week and you take a leap of faith in a new arena. It may be a new job or a thrilling hobby. Travel is another option that may require bravery.

LIBRA, Sept. 23 to Oct. 23

Libra, mingling can bring out the best in you, so get out there this week as much as you can. Show off your people skills and converse with people from various walks of life.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, this may be the best your social life has been in a long time. If you have opportunities, try moving in different social circles by joining clubs or becoming part of a volunteer group.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, your desire for adventure could soon see you booking a cruise or taking a trip around the world. For now, there's plenty to keep you occupied at home and work.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, explore new avenues in your life, even if it makes you feel a little nervous to branch out. You might be surprised with what you find if you give things a try.

AQUARIUS, Jan. 21 to Feb. 18

Aquarius, research all of your options before making a big decision. Figure out the details before you make any changes that could have long-term effects.

PISCES, Feb. 19 to March 20

Try to exercise more vigorously and regularly this week, Pisces. Not only is it good for your body, it's good for relieving stress.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION

3	9		6	8			2	1
			3			8		
1	8			2		5		7
	1	5		6	9	7	4	3
	7		5	4				2
						9		5
9			7					4
6			4	9		3	7	
7		1						9

Level: Beginner

Police respond to incidents throughout Union County

Clark

• Oct. 14: Police arrested Eric Berry, 49, of Newark for shoplifting from the ShopRite Supermarket at 76 Central Ave. He was subsequently released on his own recognizance pending a court date.

• Oct. 14: Police arrested Diamond Minor, 21, of Newark for credit card theft and use of a juvenile to commit a criminal offense. She was subsequently released on her own recognizance pending a court date.

• Oct. 14: Police arrested Doreen Spinelli, 46, of Staten Island, N.Y. for shoplifting merchandise valued in excess of \$1,200 from the ShopRite Supermarket at 76 Central Ave., conspiracy, resisting arrest and assault on a police officer.

She was subsequently transported to the Union County Jail. Also arrested was Helene Giarraputo, 47, of Staten Island, N.Y. for shoplifting merchandise valued in excess of \$1,200 from the same ShopRite, conspiracy and possession of drug paraphernalia. She was subsequently released on her own recognizance pending a court date.

• Oct. 16: In the vicinity of Raritan Road, police arrested Taliyah Lane, 23, of Union for theft. She was subsequently released on her own recognizance pending a court date.

• Oct. 18: Police arrested Francine Latorraca, 56, of Tobyhanna, Pa. for shoplifting merchandise valued at \$409.42 from the ShopRite Supermarket at 76 Central Ave.

Roselle Park

• Oct. 17: At approximately 3:41 p.m., officers responded to 7-Eleven on Westfield Avenue on a report of a stolen iPhone. Following an investigation, Tiombe Mosley, 36, of Roselle was arrested for the theft of the cell phone. She was charged with theft and hindering apprehension. The cell phone was located and recovered in Roselle. Mosley was also found to have

POLICE BLOTTER

an outstanding warrant out of Wayne in the amount of \$500; she was issued a summons and turned over to Wayne Police Department.

• Oct. 19: At approximately 3:54 p.m., police conducted a motor vehicle stop with a 1999 Honda for an equipment violation. The passenger, Michael Edwards, 24, of Elizabeth was allegedly found to be in possession of a controlled dangerous substance and was arrested and charged. He was later released on a summons with a court date.

• Oct. 19: At approximately 7:53 p.m., police conducted a motor vehicle stop with a 2004 Dodge for an equipment violation. The driver, Mark McGhee, 35, of Roselle was allegedly found to be in possession of a controlled dangerous substance. He was arrested and charged with possession of a controlled dangerous substance and possession in a motor vehicle. He was also found to have an active child support warrant issued by the Union County Sheriff's Department. He was issued a warrant, bail set at \$1,000 and lodged into the Union County Jail.

• Oct. 21: At 7:56 a.m., police responded to E. Westfield Avenue on a report of a hit-and-run motor vehicle crash. Investigation revealed that in the early morning hours of Oct. 21, a 2000 Ford and a 2014 Nissan were parked facing east when a white motor vehicle rear ended the parked vehicles and fled the scene.

Evidence left at the scene indicates that the vehicle involved could possibly be a white Oldsmobile, Bravada SUV. Anyone with information regarding this incident are encouraged to call the Roselle Park Police at 908-245-2300 with any information related to this ongoing investigation.

Union

• Oct. 15: At 10:35 a.m. police took a report of a theft of a 20014 Ford van on Stuyvesant Avenue. The vehicle was taken sometime during the overnight hours.

• Oct. 15: At 12:45 p.m. police arrested Miguel Carreto during a motor vehicle stop on Jeanette Avenue for hindering and warrants.

• Oct. 15: At 2:48 p.m. Mahyalow Jean-Baptiste was arrested at Target on Springfield Avenue for shoplifting.

• Oct. 15: At 5:38 p.m. police took a report of a burglary to an unlocked vehicle on Swanstrom Place. A wallet and cash were taken, said police.

• Oct. 15: At 10:35 p.m. Renard Robinson and Kipchoge Washington were arrested at Target on Route 22 for shoplifting and possession of burglary tools.

• Oct. 16: At 1:02 a.m. Quanyiah Smith was arrested during a motor vehicle stop on Route 22 for warrants.

• Oct. 16: At 4:32 a.m. police responded to the Garden State Motor Lodge on a report of a possible burglary to a motor vehicle in progress. Cindy Rodriguez was arrested for warrants.

• Oct. 16: At 9:40 a.m. police responded to the Santander Bank on Chestnut Street on a report of a robbery. A black male fled with approximately \$12,000 on foot toward Galloping Hill Road, according to police reports.

• Oct. 16: At 2:01 p.m. police took a report of a burglary to an unlocked vehicle on Berkshire Drive.

The registration, insurance card and cash were taken, said police.

• Oct. 16: At 6:57 p.m. Jonathan Baer was arrested at Target on Route 22 for shoplifting.

• Oct. 17: At 3:29 a.m. Jesse Black was arrested during a motor vehicle stop in the

vicinity of Revere Avenue for warrants.

• Oct. 17: At 9:44 p.m. Enyinna Chimezie was arrested during a motor vehicle stop on Springfield Avenue for warrants.

• Oct. 18: At 2:54 a.m. Jose Borja was arrested on Chestnut Street for driving while intoxicated after he allegedly struck two parked vehicle, said police.

• Oct. 18: At 12:07 p.m. Godrell Evans was arrested at Home Depot on Route 22 for shoplifting, possession of a controlled dangerous substance, hindering and warrants.

• Oct. 18: At 7:37 p.m. police responded to the Garden State Motor Lodge, where two female victims told police they were robbed by two black males in hoodies while attempting to purchase marijuana, according to police reports. According to the victims, one of the perpetrators had a small black and gold revolver in his waistband. Both men fled on foot toward Vauxhall Road following the incident.

• Oct. 19: At 11:42 a.m. police took a report of fraud on Winchester Avenue. A caller threatened a victim with a lawsuit in an IRS scam, demanded money.

• Oct. 19: At 2:31 p.m. Tommy Desir was arrested on Schneider Avenue for possession of a controlled dangerous substance.

• Oct. 19: At 5:01 p.m. police responded to Union High School on a report that a female juvenile alleged that her juvenile boyfriend assaulted her.

• Oct. 19: At 8:15 p.m. police arrested Jackie Cottonpearson, Renee Green and two juveniles on controlled dangerous substance charges at the Garden State Motor Lodge.

• Oct. 19: At 9:37 p.m. police pursued two young black males driving a silver 2008 Chevy Cobalt. The pursuit was broken off at Route 22 East and Frelinghuysen, according to police reports.

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-15004319
Division: CHANCERY
Docket Number: F4232414
County: Union
Plaintiff: OLMEC HOLDINGS, LLC

VS
Defendant: VPPP INVESTMENT, LLC
Sale Date: 11/18/2015
Write of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the City of Plainfield, County of Union, State of New Jersey:
Street: 801 East 6th Street, Plainfield, New Jersey

PUBLIC NOTICE

Nearest Cross Street: Central Street
Tax Lot and Block No: Lot 18, Block 620
Dimensions (approx.): 100 x 37 feet
Amount Due for Taxes: As of August 15, 2015, property taxes, municipal utilities and interest are due and owing in the amount of \$27,426.71, plus any subsequent taxes, charges and interest.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 13741 at Page 312, et seq., Elizabeth, New Jersey and the Writ of Execution on file with the Sheriff of Union County.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$125,554.72***One Hundred Twenty-Five Thousand Five Hundred Fifty-Four and 72/100***

Attorney:
VASTOLA, FACKELMAN & SULLIVAN
495 UNION AVENUE
P.O. BOX 7 - THE ATRIUM AT MIDDLESEX
MIDDLESEX NJ 08846
(732)560-0888

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$133,204.19***One Hundred Thirty-Three Thousand Two Hundred Forty and 19/100***
October 22, 29, November 5, 12, 2015
U30790 WCN (\$123.48)

PLAINFIELD

POWERS KIRN, LLC
728 Mame Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-2584)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 034186 15

STATE OF NEW JERSEY TO: Paulett Thomas

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Paulett Thomas, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 29, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated September 24, 2007, recorded on October 16, 2007, in Book M12322 at Page 917 made by Thomas Pettiford and Aashia Pettiford to Mortgage Electronic Registration Systems, Inc. as nominee for

PUBLIC NOTICE

AmTrust Bank and duly assigned to plaintiff, Wells Fargo Bank, N.A., and concerns real estate located at 322 Halsey Street, Plainfield City, NJ 07063, Block 130 Lot 10.

YOU, Paulett Thomas are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-2584.

Michelle M. Smith
Clerk of the Superior Court
U31599 WCN October 29, 2015 (\$35.77)

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004218
Division: CHANCERY
Docket Number: F04000814
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: ELLIOT ASHERMAN, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JAMES L. ASHERMAN, GREGG ASHERMAN, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 11/04/2015
Writ of Execution: 06/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1057 Fairview Place
TAX BLOCK AND LOT:
BLOCK: 1218 LOT: 16
DIMENSIONS OF LOT: 35.00' x 97.00'
NEAREST CROSS STREET: Northeastly line of Conant Street
SUPERIOR INTERESTS (if any): Hillside
Sewer Dept holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$162.00 as of 06/16/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$155,459.44*One Hundred Fifty-Five Thousand Four Hundred Fifty-Nine and 44/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$162,452.32***One Hundred Sixty-Two Thousand Four Hundred Fifty-Two and 32/100***
October 8, 15, 22, 29, 2015
U30342 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004308
Division: CHANCERY
Docket Number: F03317313
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1
VS

Defendant: GORDON NELSON JR; TANYA V. NELSON; STATE OF NEW JERSEY; CAPITAL ONE BANK USA NA
Sale Date: 11/18/2015

Writ of Execution: 06/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:

534 Paul Street,
Hillside, NJ 07205
TAX LOT #: 10 BLOCK #: 508
APPROXIMATE DIMENSIONS: 32' X 117'
NEAREST CROSS STREET: Buchanan Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$256,689.66*Two Hundred Fifty-Six Thousand Six Hundred Eighty-Nine and 66/100*****

Attorney:
PARKER MCCAY
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$266,951.54***Two Hundred Sixty-Six Thousand Nine Hundred Fifty-One and 54/100***
October 22, 29, November 5, 12, 2015
U30800 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004340
Division: CHANCERY
Docket Number: F4731913
County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: PEGGY A. BROWN, MR. BROWN, HUSBAND OF PEGGY A. BROWN, DENISE S. BROWN, MR. BROWN, HUSBAND OF DENISE S. BROWN

Sale Date: 11/18/2015
Writ of Execution: 07/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 265 WILLIAMSON AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 3 in Block No. 415
Dimension of Lot Approximately: 34 X 102
Nearest Cross Street: ALDINE STREET

BEGINNING on the northerly side of Williamson Avenue at a point therein distant 100.43 feet westerly from the intersection of the northerly side of Williamson Avenue and the westerly side of Aldine Street;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF August 13, 2015: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$289,782.93*Two Hundred Eighty-Nine Thousand Seven Hundred Eighty-Two and 93/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$310,632.48***Three Hundred Ten Thousand Six Hundred Thirty-Two and 48/100***

October 22, 29, November 5, 12, 2015
U30805 UNL (\$141.42)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004144
Division: CHANCERY
Docket Number: F01203814
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: GOSPEL N. OKOYE

Sale Date: 11/04/2015
Writ of Execution: 08/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 56 KING ST, HILLSIDE, NJ 07205

Tax Lot 10 BLOCK 1709

Dimensions of Lot: 47 feet wide by 105 feet long

Nearest Cross Street: Sterner Road

THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$524,069.49*Five Hundred Twenty-Four Thousand Sixty-Nine and 49/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$542,240.60***Five Hundred Forty-Two Thousand Two Hundred Forty and 60/100***

October 8, 15, 22, 29, 2015
U30339 UNL (\$148.96)

HILLSIDE

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hillside, County of Union, hereby announces that a Public Hearing on Community Development Block Grant (CDBG) program applications will be conducted to receive citizen input on the proposed projects and to establish municipal priorities for the projects at the Meeting of the Township Council to be held on November 10, 2015 at 6:30 p.m. in the Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205.

Please be advised that the Council reserves the right to enter closed session per N.J.S.A. 10:4-12. This meeting is open to the public. Official action will be taken.

Rayna E. Harris, Township Clerk
U31603 UNL October 29, 2015 (\$11.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004211
Division: CHANCERY
Docket Number: F03708514
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: MARY E. WILLIAMS; STATE FARM INDEMNITY COMPANY, SUBROGEE OF ROBERT MCFARLANE; OCEAN COUNTY BOARD OF SOCIAL SERVICES; UNITED HOSPITALS MEDICAL CENTER, ASSIGNEE SM FINANCIAL SERVICES CORPORATION; CANON FINANCIAL SERVICES INC; UNITED HOSPITALS MEDICAL CENTER, SM FINANCIAL SERVICES CORPORATION, ASSIGNEE; CREDIT ACCEPTANCE CORPORATION; PUBLIC SERVICE ELECTRIC & GAS COMPANY; JOHN W. THATCHER; JOHN R. LANZA; ROBERT BERNOT; THOMAS J. LANZA, T/A THATCHER & LANZA; IRON HORSE CONST. CO.; SHORE MEMORIAL CORP; LIBERTY MUTUAL INSURANCE CO.; NEWARK BETH ISRAEL MEDICAL CENTER; MIDLAND FUNDING LLC

Sale Date: 11/04/2015
Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1075-1077 Prospect Street, Hillside, NJ 07205

TAX LOT # 12, BLOCK # 1220

NEAREST CROSS STREET: Superior Street

APPROXIMATE DIMENSIONS: 61 X 80

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Pur-

PUBLIC NOTICE

chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s: 13-200 *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.***

JUDGMENT AMOUNT: \$509,234.18*Five Hundred Nine Thousand Two Hundred Thirty-Four and 18/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$533,481.59***Five Hundred Thirty-Three Thousand Four Hundred Eighty-One and 59/100***

October 8, 15, 22, 29, 2015
U30334 UNL (\$192.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004223
Division: CHANCERY
Docket Number: F003924410
County: Union

Plaintiff: LSF8 MASTER PARTICIPATION TRUST
VS

Defendant: ADAM KATA, DONNA J. KATA AND MIDLAND FUNDING LLC

Sale Date: 11/04/2015
Writ of Execution: 06/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside.

In the County of Union and the State of New Jersey.

Premises commonly known as: 172 Baltimore Avenue
Block 906, Lot 3

Dimensions of Lot (approximately): 26' x 85'
Nearest Cross Street: Broadway
Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$337,415.00*Three Hundred Thirty-Seven Thousand Four Hundred Fifteen and 00/100*****

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$348,963.98***Three Hundred Forty-Eight Thousand Nine Hundred Sixty-Three and 98/100***

October 8, 15, 22, 29, 2015
U30327 UNL (\$129.36)

HILLSIDE

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-008310-15**

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JOHN SMITH

You are hereby summoned and required to serve upon PARKER MCCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., ASSET-BACKED CERTIFICATES, SERIES 2007-3 is Plaintiff, and KELLAR COVINGTON, JR., et al., are Defendants pending in the Super-

PUBLIC NOTICE

rior Court of New Jersey within 35 days after October 29, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715
Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated July 2, 2007, recorded in the Union County Clerk's Office on August 2, 2007, in Mortgage Book 12250, Page 924, made by Dolores Covington to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. and covers real estate located at 1411 Leslie St, Hillside, New Jersey 07205, Lot 41 Block 307.

YOU, JOHN SMITH, have been made a Defendant because you filed a judgment against Kellar Covington, Jr. in the Superior Court of New Jersey as Judgment No.: DJ-243721-2014 Docketed on 12/22/2014 and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's Mortgage.

Dated: October 29, 2015
/s/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U31563 UNL October 29, 2015 (\$33.32)

KENILWORTH

LEGAL NOTICE
BOROUGH OF KENILWORTH
PUBLIC HEARING NOTICE

There will be a Public Hearing on the Year 42 Community Development Funding Applications to be submitted. This hearing will be held at 7:30 PM at the Regular Meeting of the Kenilworth Governing Body on Tuesday, November 10, 2015 at Borough Hall, 567 Boulevard, Kenilworth, New Jersey.

Laura Reinertsen, Borough Clerk
U31593 UNL October 29, 2015 (\$7.84)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey October 27, 2015.

AN ORDINANCE ESTABLISHING CONTRACTOR QUALIFICATION AND PERFORMANCE STANDARDS FOR SIGNIFICANT PUBLIC CONSTRUCTION AND MAINTENANCE CONTRACTS OR CONTRACTS THAT RECEIVE FINANCIAL ASSISTANCE FROM PUBLIC SUBSIDIES BY THE COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance creates minimum standards for significant public construction and maintenance contracts or contracts that receive financial assistance from public subsidies)

U31751 UNL October 29, 2015 (\$13.23)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey October 27, 2015.

AN ORDINANCE CREATING A HUMAN RELATIONS COMMISSION, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.

U31749 UNL October 29, 2015 (\$8.33)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, and October 27, 2015.

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS. IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handicap spot in front of 321 Indiana Street)

U31750 UNL October 29, 2015 (\$10.29)

UNION

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

October 23, 2015

PLEASE TAKE NOTICE that the Township of Union Board of Education's worksession meeting scheduled for Tuesday, November 10, 2015 at 7:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 is now changed to a meeting at which action will be taken. The purpose of this meeting is to approve any resolutions that may properly come before the Board. The Board may go into executive (closed) session for any of the purposes expressed in NJSA 10:4-1 et seq.

MANUEL E. VIEIRA
INTERIM BOARD SECRETARY
U31754 UNL October 29, 2015 (\$10.78)

UNION

Township of Union
County of Union

**Notice
Alcoholic Beverage Control**

PLEASE TAKE NOTICE that an application has been made to the Township Committee of Union Township for an Expansion of Premise, to expand Neekoo Inc. (DBA Payless Liquor) of the Plenary Retail Distribution License Number 2019-44-080-011 for the premises located at 1770 Burnet Avenue, Union, New Jersey 07083, expanded to 1770 Burnet Avenue, Union, New Jersey 07083. The person who will hold an interest in the license is Ashish Patel. Objections, if any, should be made within seven (7) days, in writing, to Ms. Eileen Birch, Municipal Clerk, 1976 Morris Avenue, Union, New Jersey 07083. October 29, November 5, 2015
U31621 UNL (\$23.52)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004303
Division: CHANCERY
Docket Number: F02860012
County: Union
Plaintiff: ONE WEST BANK, FSB
VS
Defendant: ARINO SNEED; UNITED STATES OF AMERICA
Sale Date: 11/18/2015
Writ of Execution: 03/27/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1077 William Street

TAX LOT AND BLOCK NUMBERS: Lot: 1392; Block: 9

DIMENSIONS: 25 X 100
NEAREST CROSS STREET: Madison Avenue

Beginning at a point in the Northernly line of William Street 300 feet Easterly from the North-easterly corner of William Street and Madison Avenue (formerly Meadow Street).

Pursuant to a tax search of 08/14/2015: 2015 QTR 3 Taxes: \$1,380.14 Open plus penalty; subject to posting; 2015 QTR 4 Taxes: \$1380.14 Open, due on 11/01/2015; 2016 QTR 1 Taxes: to be determined, due on 02/01/2016; 2016 QTR 2 Taxes: to be determined, due on 05/01/2016; Water Account: Account #55-0303140-2; to 05/21/2015; \$119.94 Open plus penalty; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing; Liens: Subject to a 3rd Party Lien in the amount of \$3,283.78 + subsequent taxes + interest; Certificate #14-00353, sold on 06/08/2015 to US Bank Cust BV001 Trst&Crdts; must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$301,268.31***Three Hundred One Thousand Two Hundred Sixty-Eight and 31/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,004.52***Three Hundred Eleven Thousand Four and 52/100***
October 22, 29, November 5, 12, 2015
U30813 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004305
Division: CHANCERY
Docket Number: F03494614
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS
Defendant: PEDRO ROBERTO LOPEZ A/K/A PEDRO R. LOPEZ; ATLANTIC CITY ELECTRIC; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION, ASSIGNEE; PIEDAD LOPEZ
Sale Date: 11/18/2015
Writ of Execution: 07/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 765 Linden Avenue, Elizabeth, NJ 07202
TAX LOT #: 1244.A. BLOCK #: 10
APPROXIMATE DIMENSIONS: 100 x 35
NEAREST CROSS STREET: Barwick Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$617,332.51***Six Hundred Seventeen Thousand Three Hundred Thirty-Two and 51/100***

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200
CHERRY HILL NJ 08003

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$633,748.72***Six Hundred Thirty-Three Thousand Seven Hundred Forty-Eight and 72/100***

October 22, 29, November 5, 12, 2015
U30810 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004309
Division: CHANCERY
Docket Number: F01120412
County: Union
Plaintiff: FIDELITY BANK
VS
Defendant: ALEX R. BLOCKER, ESSEX COUNTY BOARD OF SOCIAL SERVICES, SHAVONNE S. KNOLTON, CHARLENE S. WILLIAMS, ORAL & MAXILLOFACIAL ASSOCS OF NUTLEY LLC, NEW JERSEY INDEMNITY INSURANCE CO., CAPITAL ONE ASSIGNEE OF PROVIDIAN, THE STATE OF NEW JERSEY, JESSICA I. VEALE
Sale Date: 11/18/2015
Writ of Execution: 07/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.

Commonly known as: 633 Magnolia Avenue, Elizabeth, New Jersey 07206
Tax Lot No. 787 in Block No. 7
Dimension of Lot Approximately: 25 x 75
Nearest Cross Street: Trumbull Street

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
Water/Sewer Lien sold to TTLBL, LLC \$518.54
Water Lien \$503.53
TOTAL AS OF August 5, 2015: \$1,022.07

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being fore-

PUBLIC NOTICE

closed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$418,348.98***Four Hundred Eighteen Thousand Three Hundred Forty-Eight and 98/100***

Attorney: HLADIK, ONORATO & FEDERMAN, LLP
298 WISSAHICKON AVENUE
NORTH WALES PA 19454
(215) 855-9521

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$428,754.22***Four Hundred Twenty-Eight Thousand Seven Hundred Fifty-Four and 22/100***

October 22, 29, November 5, 12, 2015
U30811 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004375
Division: CHANCERY
Docket Number: F02018513
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: ESTER SILVA AND JOAO DA ROCHA, HUSBAND AND WIFE; INFRA METALS CO
Sale Date: 11/18/2015
Writ of Execution: 11/15/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey

Commonly known as: 146 Port Avenue, Elizabeth, NJ 07206-2072
Tax Lot No.: 541 in Block: 1
Dimensions of Lot: (Approximately) 25x100
Nearest Cross Street: Second Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE FAIR HOUSING ACT prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction.

KML LAW GROUP, PC enforces and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$393,306.05***Three Hundred Ninety-Three Thousand Three Hundred Six and 05/100***

Attorney: KML LAW GROUP P.C.
MELLON INDEPENDENCE CENTER - SUITE 5000
701 MARKET ST
PHILADELPHIA PA 19106
(215)627-1322 NJ18815FC

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$416,729.57***Four Hundred Sixteen Thousand Seven Hundred Twenty-Nine and 57/100***

October 22, 29, November 5, 12, 2015
U30817 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004291
Division: CHANCERY
Docket Number: F4452908
County: Union
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR WAMU ASSET-BACKED CERTIFICATES, WAMU SERIES 2007-HE3
VS
Defendant: VIRKAM GOGNA
Sale Date: 11/18/2015
Writ of Execution: 01/16/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 840-842 JERSEY AVE, ELIZABETH, NJ 07201
Tax LOT 1068.A BLOCK 10
Dimensions of Lot: 53 feet wide by 120 feet long
Nearest Cross Street: STANDISH STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$655,880.32***Six Hundred Fifty-Five Thousand Eight Hundred Eighty and 32/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$678,204.96***Six Hundred Seventy-Eight Thousand Two Hundred Four and 96/100***

October 22, 29, November 5, 12, 2015
U30582 PRO (\$103.88)

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 840-842 JERSEY AVE, ELIZABETH, NJ 07201
Tax LOT 1068.A BLOCK 10
Dimensions of Lot: 53 feet wide by 120 feet long
Nearest Cross Street: STANDISH STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$655,880.32***Six Hundred Fifty-Five Thousand Eight Hundred Eighty and 32/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$678,204.96***Six Hundred Seventy-Eight Thousand Two Hundred Four and 96/100***

October 22, 29, November 5, 12, 2015
U30582 PRO (\$103.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004320
Division: CHANCERY
Docket Number: F00426714
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: MAX ROMERO; MRS. MAX ROMERO, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/18/2015
Writ of Execution: 04/30/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 543 FULTON ST, ELIZABETH, NJ 07202
Tax LOT 525.A BLOCK 3 XLOT SUBDIV (3-525)
Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: 6th Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$495,667.99***Four Hundred Ninety-Five Thousand Six Hundred Sixty-Seven and 99/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$509,543.24***Five Hundred Nine Thousand Five Hundred Forty-Three and 24/100***

October 22, 29, November 5, 12, 2015
U30571 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004148
Division: CHANCERY
Docket Number: F02933814
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: VERNON WHITLOCK, NANCY WHITLOCK, CFNA RECEIVABLES (PA), INC. FKA CITIFINANCIAL SERVICES, INC.
Sale Date: 11/04/2015

Writ of Execution: 06/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 657 South Park Street
TAX BLOCK AND LOT:
BLOCK: 7 LOT: 1280
DIMENSIONS OF LOT: 100.00' x 25.00'
NEAREST CROSS STREET: 75' from South-easterly side of Seventh Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$316,985.55***Three Hundred Sixteen Thousand Nine Hundred Eighty-Five and 55/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$325,662.43***Three Hundred Twenty-Five Thousand Six Hundred Sixty-Two and 43/100***

October 8, 15, 22, 29, 2015
U30343 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004151
Division: CHANCERY
Docket Number: F04215013
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2007-2
VS
Defendant: IRONCE BELIZAIRE AND JEANTILIA BELIZAIRE
Sale Date: 11/04/2015
Writ of Execution: 05/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 610 Monroe Ave, Elizabeth, NJ 07201
TAX LOT # 12 Block # 1011
APPROXIMATE DIMENSIONS: 33.33' x 150'
NEAREST CROSS STREET: Fairmont Ave

Taxes are delinquent and Subject to Tax Sale in the amount of \$13,450.49, good through date 8/21/2015
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$671,512.98***Six Hundred Seventy-One Thousand Five Hundred Twelve and 98/100***

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$689,573.85***Six Hundred Eighty-Nine Thousand Five Hundred Seventy-Three and 85/100***
October 8, 15, 22, 29, 2015
U30345 PRO (\$147.00)

PUBLIC NOTICE

Writ of Execution: 06/26/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 657 South Park Street
TAX BLOCK AND LOT:
BLOCK: 7 LOT: 1280
DIMENSIONS OF LOT: 100.00' x 25.00'
NEAREST CROSS STREET: 75' from South-easterly side of Seventh Street
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$316,985.55***Three Hundred Sixteen Thousand Nine Hundred Eighty-Five and 55/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$325,662.43***Three Hundred Twenty-Five Thousand Six Hundred Sixty-Two and 43/100***

October 8, 15, 22, 29, 2015
U30343 PRO (\$127.40)

ELIZABETH

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004160
Division: CHANCERY
Docket Number: F04041414
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: MARCIA S. TRINIDADE; JULIAN MENDOZA; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR INDENTURE TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR CWABS REVOLVING HOME EQUITY LOAN TRUST, SERIES 2004-K
Sale Date: 11/04/2015
Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 425 Maple Avenue, Elizabeth, NJ 07202
TAX LOT # 936, BLOCK # 4

NEAREST CROSS STREET: Grove Street
APPROXIMATE DIMENSIONS: 25 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$177,608.97***One Hundred Seventy-Seven Thousand Six Hundred Eight and 97/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$183,863.67***One Hundred Eighty-Three Thousand Eight Hundred Sixty-Three and 67/100***
October 8, 15, 22, 29, 2015
U30336 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004175
Division: CHANCERY
Docket Number: F04303813
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-4.
VS

Defendant: RINA RIVERA A/K/A RINA M. RIVERA AND ISRAEL RIVERA, HER HUSBAND; TOMASSO BROS OIL CO
Sale Date: 11/04/2015
Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 821-823 Grove Street, Elizabeth, NJ 07202
TAX LOT # 487, BLOCK # 6

NEAREST CROSS STREET: Grier Avenue
APPROXIMATE DIMENSIONS: 50 X 175
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to

PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to tax sale certificate #'s: 05-00125, 08-00161
JUDGMENT AMOUNT: \$420,366.60***Four Hundred Twenty Thousand Three Hundred Sixty-Six and 60/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$437,740.05***Four Hundred Thirty-Seven Thousand Seven Hundred Forty and 05/100***

October 8, 15, 22, 29, 2015
U30338 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004221
Division: CHANCERY
Docket Number: F00693214
County: Union

Plaintiff: SABADELL UNITED BANK N.A.
VS

Defendant: CATERINA VALENTI, JOHN N. VALENTI, CROWN BANK, AMERICAN EXPRESS TRAVEL RELATED SERVICES CO INC, AFCC ELECTRONIC CO INC, CAPITAL ONE BANK USA NA, FORD MOTOR CREDIT COMPANY LLC, BANK OF AMERICA, N.A. AND ALDO DESIGN GROUP A/K/A ALDO CARPET
Sale Date: 11/04/2015
Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

Premises commonly known as: 230-234 Palmer Street (A/K/A 232-234 Palmer Street)
Block 7, Lot 987
Dimensions of Lot (approximately): 75' x 103'
Nearest Cross Street: Third Avenue
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$632,151.97***Six Hundred Thirty-Two Thousand One Hundred Fifty-One and 97/100***

Attorney:
McCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$646,111.23***Six Hundred Forty-Six Thousand One Hundred Eleven and 23/100***

October 8, 15, 22, 29, 2015
U30330 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004304
Division: CHANCERY
Docket Number: F00640713
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5
VS

Defendant: RAMON CRUZ; MARINA CRUZ; NJ LENDERS CORP.; MIDLAND FUNDING LLC
Sale Date: 11/18/2015
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 447 LIVINGSTON STREET, ELIZABETH, NJ 07206-1321
BEING KNOWN as LOT 681, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH
Dimensions:
100.00FTX29.75FTX20.75FTX29.75FT
Nearest Cross Street: 5TH STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Subject to prior mortgage: A mortgage, to secure an original principal indebtedness of \$51,000.00, and any other amounts or obligations secured thereby, recorded MAY 14, 2004 as Book 10668, Page 30 of Official Records. Dated: MAY 11, 2004 Mortgagee: RAMON H. CRUZ AND MARINA CRUZ Mortgagee: NJ LENDERS CORPORATION, A CORPORATION

Subject to prior lien: A mortgage, to secure an original principal indebtedness of \$51,000.00, and any other amounts or obligations secured thereby, recorded MAY 14, 2004 as Book 10668, Page 30 of Official Records. Dated: MAY 11, 2004 Mortgagee: RAMON H. CRUZ AND MARINA CRUZ Mortgagee: NJ LENDERS CORPORATION, A CORPORATION
JUDGMENT AMOUNT: \$368,536.09***Three Hundred Sixty-Eight Thousand Five Hundred Thirty-Six and 99/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$379,027.63***Three Hundred Seventy-Nine Thousand Twenty-Seven and 63/100***
October 22, 29, November 5, 12, 2015
U30585 PRO (\$205.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004324
Division: CHANCERY
Docket Number: F03813313
County: Union

Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: HECTOR HIDALGO; CATHERINE HIDALGO

Sale Date: 11/18/2015
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 137 MONMOUTH ROAD, ELIZABETH, NJ 07208-1311
BEING KNOWN as LOT 1472, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
Dimensions:
150.00FTX40.00FTX150.00FTX40.00FT
Nearest Cross Street: LIVINGSTON ROAD
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$388,604.65***Three Hundred Eighty-Eight Thousand Six Hundred Four and 65/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,672.56***Four Hundred Two Thousand Six Hundred Seventy-Two and 56/100***

October 22, 29, November 5, 12, 2015
U30600 PRO (\$180.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004337
Division: CHANCERY
Docket Number: F0132510
County: Union

Plaintiff: CITIMORTGAGE, INC.
VS

Defendant: ARMANDO PENA; MARIA BARBOSA
Sale Date: 11/18/2015
Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1438 LOWER ROAD, ELIZABETH, NJ 07208-2715
BEING KNOWN as LOT 644.B.VIII, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
118.73ft x 47.75ft x 118.66ft x 47.75ft
Nearest Cross Street: Stanton Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$637,511.24***Six Hundred Thirty-Seven Thousand Five Hundred Eleven and 24/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$660,812.34***Six Hundred Sixty Thousand Eight Hundred Twelve and 34/100***
October 22, 29, November 5, 12, 2015
U30588 PRO (\$158.76)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

DOCKET NO. F-15312-15

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JAMAL K. ATIYYEH, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number # (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which the BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC., ALTERNATIVE LOAN TRUST 2006-0A11 MORTGAGE PASS - THROUGH CERTIFICATES is Plaintiff and JAMAL K. ATIYYEH, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-15312-15 within thirty-five (35) days after 10/29/15 exclusive of such date, or if published after 10/29/15, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 6, 2006 made by JAMAL K. ATIYYEH as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. recorded on June 13, 2006, in Book M11728 of Mortgages for UNION County, Page 808, at seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 18 DEHART PLACE, ELIZABETH, NJ 07202, Block 13, Lot 300.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JAMAL K. ATIYYEH, HIS/HER HEIRS, DEVISEES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JAMAL K. ATIYYEH, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for participation.

File No. SPSJ215
Dated: October 21, 2015
MICHELLE SMITH
Clerk of the Superior
Court of New Jersey
U31622 PRO October 29, 2015 (\$47.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004316
Division: CHANCERY
Docket Number: F01864814
County: Union

Plaintiff: US BANK, NA AS TRUSTEE RELATING TO THE CHEVY CHASE FUNDING LLC MORTGAGE BACKED CERTIFICATES, SERIES 2004-7
VS

Defendant: ANA E. BECKWORTH; DOUGLAS BECKWORTH; CAPITAL ONE, NATIONAL ASSOCIATION
Sale Date: 11/18/2015
Writ of Execution: 03/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 510 Baltimore Avenue, E. Linden, NJ 07036
TAX LOT # 19, BLOCK # 77
NEAREST CROSS STREET: Monmouth Avenue

APPROXIMATE DIMENSIONS: 40 X 84
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s: 10-00053 JUDGMENT AMOUNT: \$229,781.20***Two Hundred Twenty-Nine Thousand Seven Hundred Eighty-One and 20/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$238,384.29***Two Hundred Thirty-Eight Thousand Three Hundred Eighty-Four and 29/100***

October 22, 29, November 5, 12, 2015
U30815 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004318

Division: CHANCERY

Docket Number: F02502514

County: Union

Plaintiff: VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS LLC

VS

Defendant: WILLIAM JIMENEZ AND BELMA JIMENEZ A/K/A BELMA D. JIMENEZ AND ARTHUR KOBITZ, AND WORLD RECOVERY BUREAU INC, AND BEATRICE CESARIO, AND NEWARK INSURANCE COMPANY AND FIA CARD SERVICES NA

Sale Date: 11/18/2015

Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey

Commonly known as 103 West 11th Avenue, Linden, NJ 07036;

Tax Lot No. 5 Block 553

Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long

Nearest Cross Street: Winans Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$415,753.28*Four Hundred Fifteen Thousand Seven Hundred Fifty-Three and 28/100*****

Attorney:
KIVITZ MCKEEVER LEE, PC
701 MARKET STREET - SUITE 5000
PHILADELPHIA PA 19106-1532
(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$425,677.89***Four Hundred Twenty-Five Thousand Six Hundred Seventy-Seven and 89/100***

October 22, 29, November 5, 12, 2015

U30570 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

PUBLIC NOTICE

Sheriff's File Number: CH-15004373

Division: CHANCERY

Docket Number: F02887312

County: Union

Plaintiff: ONE WEST BANK, FSB

VS

Defendant: KAREN WALKER, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF PATRICIA M. FIUME, PATRICIA M. STUART, KEVIN MCGONOGLE, CITIZENS FIRST NATIONAL BANK OF NEW JERSEY, DUNGEE HEATING OIL COMPANY, SLOMIN SECURITY INC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, BANK OF AMERICA, FIRST UNION, MAIDENFORM, NEW JERSEY BELL TELEPHONE COMPANY

Sale Date: 11/18/2015

Writ of Execution: 05/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden

COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 345 Amon Terrace

TAX LOT AND BLOCK NUMBERS: Lot: 29; Block: 421

DIMENSIONS: 36 X 125

NEAREST CROSS STREET: W Blancke Street

Being known and designated as and by the Lot No. 29 in Block No. 421 as laid out on map entitled, "Map of Amon Tract, Property of the Amon Land and Construction Co.", as surveyed by C. Dudley Blancke, September, 1924.

Pursuant to a tax search of 08/24/2015: **2015 QTR 2 Taxes: \$1,615.69** Open plus penalty, due on 05/01/2015; **2015 QTR 3 Taxes: \$1,699.69** Open plus penalty; estimated tax bill, due on 08/01/2015; **2015 QTR 4 Taxes:** To be determined, due on 11/01/2015; **2016 QTR 1 Taxes:** to be determined, due on 02/01/2016; **2016 QTR 2 Taxes:** to be determined, due on 05/01/2016; **Sewer Account:** Account #8328 0: 07/01/2015 - 12/31/2015; \$52.95 Open; \$52.95 Open plus penalty; owed in arrears; sewer charges are based on prior water consumption; **Trash:** 07/01/2015 - 12/31/2015; \$60.00 Open; \$60.00 Open plus penalty; owed in arrears.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$305,384.16*Three Hundred Five Thousand Three Hundred Eighty-Four and 16/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$314,934.72***Three Hundred Fourteen Thousand Nine Hundred Thirty-Four and 72/100***

October 22, 29, November 5, 12, 2015

U30814 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004289

Division: CHANCERY

Docket Number: F4110708

County: Union

Plaintiff: LaSalle Bank, N.A. AS TRUSTEE FOR THE MLMI TRUST SERVICE 2006-FMI

VS

Defendant: MARIE J. JACQUES

Sale Date: 11/18/2015

Writ of Execution: 11/18/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municip-

PUBLIC NOTICE

pality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 902 BOWER ST, LINDEN, NJ 07036-2541

Tax Lot 10 BLOCK 137

Dimensions of Lot: 60 feet wide by 100 feet long

Nearest Cross Street: E. HENRY STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$271,178.29*Two Hundred Seventy-One Thousand One Hundred Seventy-Eight and 29/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$280,330.92***Two Hundred Eighty Thousand Three Hundred Thirty and 92/100***

October 22, 29, November 5, 12, 2015

U30580 PRO (\$150.92)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **September 15, 2015** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **October 20, 2015** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE NO. 59-42

AN ORDINANCE AMENDING CHAPTER 3-33 OF THE CITY CODE ENTITLED "GRAFFITI AND PROVING FOR REMEDIATION OF SAME" BY THE CITY COUNCIL IN OF THE CITY OF LINDEN.

Amend Chapter 3-33.2 as follows:
3-33.2 Notice to Remove

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: October 20, 2015

APPROVED: October 21, 2015

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

U31620 PRO October 29, 2015 (\$23.03)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **October 20, 2015** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **November 10, 2015** at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be

PUBLIC NOTICE

heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#59-47

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

U31710 PRO October 29, 2015 (\$21.56)

LINDEN

PUBLIC NOTICE

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on November 9, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Betty Williams-Ruffin #1134: cartons, bags, clothing; Joyce D. Lewis #1172: cartons, washer, furniture; Ameerah T. McKay #1202: TV, headboard, cartons; Anais Torres #1212: cartons, bags, totes; Yolanda Harris #2090: cartons, TV, furniture; David Fabbo #2139: cartons, TV, totes; Daniel Francis #2163: cartons, bags, fan; Lucy Imyang #2187: shelving, fax machine, ladder; Ronald L. Washington #2212: beds, bags, cartons; Steven R. Tynes #3163: cartons, totes, furniture; James E. Grimes #3292: bags, ladder, cartons; Lashawn Y. Williams #3345: 2 sofas; Karen P. Young #4017: furniture, cartons, artificial plants; Grace O. Ruiz-Sasso #4032: tires, auto parts; Jason J. Acevedo/J&P Craft LLC #4040: tires, coolers, cartons; Cathy L. Lawton-Lue/New Beginning Technology #5003: totes, mini-fridge, chair; Christie Figueroa-Martinez #5016: washer, PC, monitors; Arthur M. Vaz #6015: cartons, bags, stove; Angela M. Penland #6033: cartons, vacuums, furniture; Antonio J. Luis #7013: trailer, coolers, toolbox; John J. Shields #7027: cartons, lamps, chair; Davanand D. Bissram #P0062: boat.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

October 22, 29, 2015
U31501 PRO (\$41.16)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on **October 20, 2015**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on **November 10, 2015** at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #59-45

BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 59-10 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON MARCH 17, 2015

Purpose(s): Amend Bond Ordinance 59-10 to provide for an increase in the appropriation to \$2,328,000, a decrease in the debt authorization to \$501,600, a decrease in the down payment to \$26,400 and an increase in Section 20 costs to \$232,800.

Appropriation: Amended to \$2,328,000

Bonds/Notes Authorized: Amended to \$501,600

Grants (if any) Appropriated: \$1,800,000

PUBLIC NOTICE

expected to be received as a grant from the USEDA.

Section 20 Costs: Amended to \$232,800

Useful Life: 15 years

U31712 PRO October 29, 2015 (\$26.95)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on **October 20, 2015**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on **November 10, 2015** at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #59-44

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$605,000 FOR THE ACQUISITION OF INFORMATION TECHNOLOGY EQUIPMENT AND RELATED SOFTWARE FOR THE DISASTER RECOVERY PROJECT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$574,750 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): For the acquisition of technology equipment and related software for the Disaster Recovery Project for the Police Department.

Appropriation: \$605,000

Bonds/Notes Authorized: \$574,750

Grants (if any) Appropriated: N/A

Section 20 Costs: \$60,500

Useful Life: 7 years

U31713 PRO October 29, 2015 (\$26.95)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Ricci Planning
10 Georgian Drive
Linden, NJ 07036

SERVICE: To provide on-call Planning Services relative to redevelopment studies, amendments to City Ordinances, studies to create Special Improvement Districts as well as consultation on upcoming projects and associated meetings.

TIME PERIOD: For the year 2015.

COST: At a fee not to exceed \$17,500.00.

DATED: October 21, 2015.

Joseph C. Bodek
City Clerk

U31714 PRO October 29, 2015 (\$18.13)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing

CONTINUED ON NEXT PAGE

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it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Boswell Engineering,
330 Phillips Avenue
P.O. Box 3152
South Hackensack,
New Jersey 07606

SERVICE: Retaining the services of a consultant for design services for the Wood Avenue Streetscape Project.

TIME PERIOD: For the year 2015.

COST: In an amount not to exceed \$75,000.00.
DATED: October 21, 2015.

Joseph C. Bodek
City Clerk
U31715 PRO October 29, 2015 (\$17.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004162
Division: CHANCERY
Docket Number: F05140614
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: GEORGE ESTIL; CORNELL HALL NURSING & REHABILITATION
Sale Date: 11/04/2015
Writ of Execution: 07/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 811 DILL AVENUE, LINDEN, NJ 07036-2330 BEING KNOWN AS LOT 10, BLOCK 123 on the official Tax Map of the CITY of LINDEN. Dimensions: 44 ft x 99.75 ft. Nearest Cross Street: McCandless Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$360,227.03*Three Hundred Sixty Thousand Two Hundred Twenty-Seven and 03/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,933.62***Three Hundred Sixty-Eight Thousand Nine Hundred Thirty-Three and 62/100***
October 8, 15, 22, 29, 2015
U30347 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004220
Division: CHANCERY
Docket Number: F03190214
County: Union
Plaintiff: FIFTH THIRD MORTGAGE COMPANY
VS

Defendant: SAHIB BROWN AND TARA BROWN
Sale Date: 11/04/2015
Writ of Execution: 06/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.
Premises commonly known as: 1021 Charles

PUBLIC NOTICE

Street

Block 85, Lot 3 (a/k/a 233, 261, 262)
Dimensions of Lot (approximately): 40' x 100'
Nearest Cross Street: Union Street
Subject to: TSC#12-00063 as of 09/30/2015
ioa \$1,908.09

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$380,167.46*Three Hundred Eighty Thousand One Hundred Sixty-Seven and 46/100*****

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$389,743.87***Three Hundred Eighty-Nine Thousand Seven Hundred Forty-Three and 87/100***
October 8, 15, 22, 29, 2015
U30331 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004225
Division: CHANCERY
Docket Number: F01057214
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: DEBRA A. FLOWERS A/K/A DEBRA FLOWERS AND JERRY M. FLOWERS
Sale Date: 11/04/2015
Writ of Execution: 07/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 28 West Elizabeth Avenue, B-5
Block 85, Lot 11 Qual CB05
Dimensions of Lot (approximately): Condo
Nearest Cross Street: N Wood Ave
Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$135,971.82*One Hundred Thirty-Five Thousand Nine Hundred Seventy-One and 82/100*****

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$140,410.64***One Hundred Forty Thousand Four Hundred Ten and 64/100***
October 8, 15, 22, 29, 2015
U30332 PRO (\$127.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004328
Division: CHANCERY
Docket Number: F05680410
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALTBANK SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB1
VS

Defendant: LUIS A. ATACA; ADOLFO ATACA; YDA ATACA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/18/2015
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 353 MILTONIA STREET, LINDEN, NJ 07036-5063 BEING KNOWN AS LOT 3, 64, 10B/12, BLOCK 354 on the official Tax Map of the CITY of LINDEN.

Dimensions: 50.00FTX100.00FTX50.00FTX100.00FT
Nearest Cross Street: KNOPF STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$356,103.59*Three Hundred Fifty-Six Thousand One Hundred Three and 59/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,956.21***Three Hundred Sixty-Eight Thousand Nine Hundred Fifty-Six and 21/100***
October 22, 29, November 5, 12, 2015
U30594 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004306
Division: CHANCERY
Docket Number: F02207914
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2007 MASTR ASSET-BACKED SECURITIES TRUST 2007-HE1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-HE1
VS

Defendant: LINDA LAURENT A/K/A BEDELANDE LAURENT A/K/A BEDELANDE JEAN; PALISADES COLLECTION LLC; STATE OF NEW JERSEY; SIMON LAURENT A/K/A MR SIMON LAURENT A/K/A SIMON LAUTERD
Sale Date: 11/18/2015
Writ of Execution: 07/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 401 East 6th Avenue, Roselle, NJ 07203
TAX LOT #: 28, BLOCK #: 1001
APPROXIMATE DIMENSIONS: 101 x 64 x 100 x 50
NEAREST CROSS STREET: Chandler Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$426,651.15*Four Hundred Twenty-Six Thousand Six Hundred Fifty-One and 15/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200
CHERRY HILL NJ 08003
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$440,484.53***Four Hundred Forty Thousand Four Hundred Eighty-Four and 53/100***

PUBLIC NOTICE

October 22, 29, November 5, 12, 2015
U30808 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004213
Division: CHANCERY
Docket Number: F02746512
County: Union

Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HARBOR VIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2007-1
VS

Defendant: JUAN C. ZEBALLO; SUSANA ALEJANDRA MARTIN ZEBALLO A/K/A SUSANNA ALEJANDRA MARTIN DE ZEBALLO
Sale Date: 11/04/2015
Writ of Execution: 02/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 115 Hawthorne Street
TAX LOT AND BLOCK NUMBERS: Lot: 13; Block: 205
DIMENSIONS: 50 X 100
NEAREST CROSS STREET: First Avenue
Beginning at a point in the Easterly side of Hawthorne Street, distant Southerly 150.00 feet from the point of intersection of the Easterly side of Hawthorne Street and the Southerly line of First Avenue.

Pursuant to a tax search of 08/03/2015; 2015 QTR 3 Taxes: \$3,229.48 Open; subject to posting; 2015 QTR 4 Taxes: \$3,229.47 Open, due on 11/01/2015; 2016 QTR 1 Taxes: \$3,141.96 Open, due on 02/01/2016; 2016 QTR 2 Taxes: \$3,141.95 Open, due on 05/01/2016.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$452,792.88*Four Hundred Fifty-Two Thousand Seven Hundred Ninety-Two and 88/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$467,268.67***Four Hundred Sixty-Seven Thousand Two Hundred Sixty-Eight and 67/100***
October 8, 15, 22, 29, 2015
U30344 PRO (\$166.60)

ROSELLE

NOTICE OF PUBLIC HEARING
ORDINANCE NUMBER 2525-15

AN ORDINANCE TO MANDATE DIRECT DEPOSIT FOR ALL MUNICIPAL EMPLOYEES AND ELECTED OFFICIALS OF THE BOROUGH OF ROSELLE PURSUANT TO P.L.2013, C.28

WHEREAS, P.L. 2013, c.28 authorized local governments to mandate direct deposit for certain governmental employees; and
WHEREAS, P.L. 2013, c. 28 permits governing bodies to grant exemptions on such terms and conditions as they deem necessary.

NOW THEREFORE BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE IN THE COUNTY OF UNION AS FOLLOWS:

Section 1. All full-time employees and elected public officials who receive compensation from the Borough of Roselle are mandated to have direct deposit of their compensation as of January 1, 2016, in accordance with Chapter 28, P.L. 2013, as defined under N.J.S.A. 52:14-15(f).

Section 2. Seasonal and temporary employees who are employed by the Borough of Roselle are exempt from the direct deposit mandate.

Section 3. Municipal employees may request, in writing, an exemption from the direct deposit mandate to the Borough Administrator. Such requests will be presented to the Borough Council within 45 days of receipt. The Council may grant such an exemption by resolution and only for good cause.

Section 4. If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply

PUBLIC NOTICE

only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective.
Section 5. All ordinances or parts of ordinances inconsistent with or in conflict with the Ordinance are hereby repealed to the extent of such inconsistency.
Section 6. This Ordinance shall take effect at the time and in the manner set forth at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on October 21, 2015 and this Ordinance will be considered for final passage at the Regular Meeting of the Borough Council to be held November 10, 2015 at 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia Agbejimi
Deputy Municipal Clerk
U31810 PRO October 29, 2015 (\$36.75)

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2524-15

"AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF ROSELLE CREATING A BOROUGH OF ROSELLE IDENTIFICATION CARD PROGRAM FOR RESIDENTS OF THE BOROUGH OF ROSELLE"

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on September 16, 2015 and this Ordinance will be considered for final passage at the Regular Meeting of the Borough Council to be held October 21, 2015 at 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Keyanna Lovett
Acting Deputy Municipal Clerk
U31816 PRO October 29, 2015 (\$17.64)

ROSELLE

ROSELLE

PUBLIC NOTICE OF ADOPTION

ORDINANCE NUMBER 2522-15

AN ORDINANCE AMENDING ORDINANCE NUMBER 2406-11 AND CHAPTER 106 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF ROSELLE PROVIDING FOR TAX EXEMPTIONS AND TAX ABATEMENTS

NOTICE is hereby given that Ordinance Number 2522-15 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on October 21, 2015 after 7:00p.m., 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi
Deputy Borough Clerk
U31818 PRO October 29, 2015 (\$11.27)

ROSELLE

ROSELLE

PUBLIC NOTICE OF ADOPTION

ORDINANCE NUMBER 2523-15

AN ORDINANCE REPEALING AND REPLACING CHAPTER 98, TITLED "SIGNS" OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF ROSELLE IN ITS ENTIRETY AND AMENDING CERTAIN SECTIONS OF CHAPTER 77 TITLED "LAND USE"

NOTICE is hereby given that Ordinance Number 2523-15 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on October 21, 2015 after 7:00p.m., 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi
Deputy Borough Clerk
U31817 PRO October 29, 2015 (\$11.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004150
Division: CHANCERY
Docket Number: F3053014
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE OWS REMIC TRUST 2013-2 VS Defendant: JUAN M. ROMANO AND UNION COUNTY MULTI JURISDICTIONAL REHABILITATION PROGRAM Sale Date: 11/04/2015 Writ of Execution: 05/26/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 463 W. 3rd Ave., Roselle, NJ 07203 TAX LOT # 11 Block # 6204 APPROXIMATE DIMENSIONS: 35' x 100' NEAREST CROSS STREET: John Street

Taxes:
Current through 2nd Quarter of 2015*
Other:
Maintenance for grass cutting fee is past due in the amount of \$150.00, plus interest through date of payoff.*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$332,514.21*Three Hundred Thirty-Two Thousand Five Hundred Fourteen and 21/100*****
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$344,954.89***Three Hundred Forty-Four Thousand Nine Hundred Fifty-Four and 89/100***
October 8, 15, 22, 29, 2015
U30346 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-15004321
Division: CHANCERY
Docket Number: F1146208
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMBS VS Defendant: JORGE AGUILAR; BANK OF AMERICA, NA
Sale Date: 11/18/2015
Writ of Execution: 08/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 935 FRANKLIN TERRACE, ROSELLE, NJ 07203-2428
BEING KNOWN as LOT 1, BLOCK 7206 on the official Tax Map of the BOROUGH OF ROSELLE Dimensions: 71.85FTX72.50FTX92.08FTX59.08FTX22.22FT Nearest Cross Street: RARITAN ROAD
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$235,115.57*Two Hundred Thirty-Five Thousand One Hundred Fifteen and 57/100*****
Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,871.30***Two Hundred Seventy-Five Thousand Eight Hundred Seventy-One and 30/100***
October 22, 29, November 5, 12, 2015
U30616 PRO (\$166.60)

OBS-LEGALS

MOUNTAINSIDE BOARD OF HEALTH BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Board of Health of the Borough of MountainSide, County of Union, New Jersey in the Municipal Building, 1385 Route 22, MountainSide, New Jersey held on the 19th day of October 2015.

Martha Lopez
Board of Health Secretary

ORDINANCE # 1-2015

"AN ORDINANCE SETTING FORTH THE PROVISIONS OF TRAP, NEUTER, RELEASE PROGRAM"
U31600 OBS October 29, 2015 (\$12.25)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday October 20, 2015 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2013-19
Applicant: Pop Realty Corp
Site Location: 25 Route 22 East / 11 Diamond Road
Block: 3801 Lot: 8
For: Amendment for Preliminary & Final Site Plan with Ancillary Variance Relief
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
U31618 OBS October 29, 2015 (\$12.74)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday October 20, 2015 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-13
Applicant: Martin and Cindy Schnabel
Site Location: 11 Norwood Road
Block: 1304 Lot: 22
For: Variance Relief
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Law

PUBLIC NOTICE

PUBLIC NOTICE

Planning Board / Board of Adjustment Administrator
U31623 OBS October 29, 2015 (\$13.23)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday October 20, 2015 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-14
Applicant: Jeffrey & Sandra Nahmias
Site Location: 30 Avon Road
Block: 1302 Lot: 15
For: Variance Relief
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Law
U31619 OBS October 29, 2015 (\$12.25)

SPRINGFIELD

Explanation: This ordinance clarifies the various departments in the Township, re-establishes the Building Department and establishes the Department of Public Works and position of Zoning Official .

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2015-19

AN ORDINANCE AMENDING ARTICLE II OF THE TOWNSHIP CODE ENTITLED "DEPARTMENT OF ADMINISTRATION"

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, October 27, 2015.

Linda M. Donnelly, RMC
Township Clerk
U31811 OBS October 29, 2015 (\$12.25)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that the Township Committee Workshop Meeting scheduled for Monday, October 26, 2015, at 7:30 p.m. in the Springfield Fire Department, has been canceled. The next Workshop Meeting will be held on Monday, November 9, 2015, at 7:30 p.m. in the Springfield Fire Department, 200 Mountain Avenue.

Linda M. Donnelly, RMC
Township Clerk
U31752 OBS October 29, 2015 (\$7.84)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #15-3093

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8 PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (change time limit on certain meters on Union Place)

Dated: October 20, 2015
Approved: October 20, 2015

Ellen Dickson, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 20, 2015.

Rosalia M. Licatase, City Clerk
Dated: 10/20/15
U31731 OBS October 29, 2015 (\$13.23)

SUMMIT

CITY OF SUMMIT NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq. has authorized a change order for the project named below. The authorizing reso-

PUBLIC NOTICE

lution is available for public inspection in the office of the City Clerk.

Project: 2015 Capital Roads Sanitary & Storm Sewer TV & Cleaning Project

Contractor: National Water Main Cleaning Co.

Additional Work and its Necessity: Decrease in labor

Original Price: \$58,776.20

Total of Change Order #: (\$1,602.40)

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$57,173.80

Rosalia M. Licatase, City Clerk
Dated: 10/20/15
U31716 OBS October 29, 2015 (\$14.70)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #15-3096

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF VARIOUS ROADS IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,050,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$790,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Road Improvements - Ashwood Avenue from Baltusrol Road to Park Avenue and Springfield Avenue from Waldron Avenue to Morris Avenue)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$1,050,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$40,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes and including also the sum of \$220,000 received or expected to be received by the City from the New Jersey Department of Transportation as a grant-in-aid of financing said improvement.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$1,050,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$790,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$790,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing various roads in and by the City, including Ashwood Avenue from Baltusrol Road to Park Avenue and Springfield Avenue from Waldron Avenue to Morris Avenue, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all lighting, traffic signals, drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(a) The estimated maximum amount of bonds or notes to be issued for said purpose is \$790,000.

(b) The estimated cost of said purpose is \$1,050,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$40,000 down payment for said purpose.

Section 4. The following additional matters are

hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$790,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$105,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. The funds from time to time received by the City on account of the grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3(a) of this bond ordinance by application thereof either to direct payment of the cost of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City as funds applicable only to the payment of obligations of the City authorized by this bond ordinance.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on October 22, 2015 at 7:00 pm in the Municipal Building, Friberg-Park, Union, New Jersey.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
2015-019	Pete's Five Star Construction	Block 1605 Lot 35.01	Minor Subdivision	Approved by Resolution

U31820 UNL October 29, 2015 (\$31.36)

Joseph R. Venezia, P.E., P.P.
Administrative Officer

PUBLIC NOTICE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 20, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Monday, November 16, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalía M. Licatese, City Clerk
Dated: 10/20/15
U31727 OBS October 29, 2015 (\$106.33)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-15004222
Division: CHANCERY
Docket Number: F02365814
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: JOSEPH CAPORASO, KATHY CAPORASO AND STATE OF NEW JERSEY
Sale Date: 11/04/2015
Writ of Execution: 06/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Summit.

In the County of Union and the State of New Jersey.

Premises commonly known as: 104 Orchard Street

Block 3909, Lot 38
Dimensions of Lot (approximately): .287
Nearest Cross Street: Yale Street
Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$567,843.22***Five Hundred Sixty-Seven Thousand Eight Hundred Forty-Three and 22/100***

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$581,216.53***Five Hundred Eighty-One Thousand Two Hundred Sixteen and 53/100***
October 8, 15, 22, 29, 2015
U30328 OBS (\$127.40)

SUMMIT

SUMMIT HOUSING AUTHORITY
REQUEST FOR PROPOSALS
FEE ACCOUNTANT

The Housing Authority of the City of Summit is seeking proposals from Accountants/firms to serve as the fee accountant to the Authority. Period of service is January 1, 2016 through December 31, 2016. Only sealed proposals in an envelope marked "2016 Fee Accountant" from qualified professional accountants/firms will be accepted no later than 11:00 AM (prevailing time) on Tuesday, November 10, 2015 at the Summit Housing Authority, 512 Springfield Avenue, Summit, NJ 07901, Attention: Joseph M. Billy, Jr., Executive Director. The RFP package may be obtained by contacting Jackie Roundtree at jroundtree17@outlook.com or by calling the Housing Authority offices at (908) 273-6413. No late proposals will be accepted. No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any or all proposals and to waive any informalities in the selection process.

By: Joseph M. Billy, Jr.
Executive Director
10/19/2015

U31589 OBS October 29, 2015 (\$16.17)

SUMMIT

SUMMIT HOUSING AUTHORITY
REQUEST FOR PROPOSALS
GENERAL LEGAL SERVICES

The Housing Authority of the City of Summit, New Jersey is seeking proposals from Attorney/Law Firms for General Legal Services for

PUBLIC NOTICE

the fiscal year January 1, 2016 through December 31, 2016. Only sealed proposals in an envelope marked "2016 Legal Services" from qualified professionals will be accepted no later than 11:00 AM (prevailing time) on Tuesday, November 10, 2015 at the Summit Housing Authority, 512 Springfield Avenue, Summit, NJ 07901, Attention: Joseph M. Billy, Jr., Executive Director. The RFP package may be obtained by contacting Jackie Roundtree at jroundtree17@outlook.com or by calling the Housing Authority offices at (908) 273-6413. No late proposals will

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on October 20, 2015 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on November 10, 2015 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#59-46

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Section 1. That Chapter VII, Traffic, shall be and the same is hereby amended as follows:

Chapter VII, Traffic

7-33 HANDICAPPED PARKING REGULATIONS
7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces
DELETE:	
817 West Elm Street	1
335 Spruce Street	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U31711 PRO October 29, 2015 (\$43.12)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #15-3098

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.7, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS (no parking on Middle Avenue, north side)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, subsection 7-8.7, Parking Prohibited at all times on Certain Streets. -- No person shall park a vehicle at any time upon any of the following described streets or parts of streets. -- of the Code shall be amended and supplemented as follows:

7-8.7 Parking Prohibited at all times on Certain Streets.

Name of Street	Sides	Location
Middle Avenue	North	From the intersection of Morris/Essex Turnpike to its terminus at Route 24 West

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 20, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Monday, November 16, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalía M. Licatese, City Clerk

Dated: 10/20/15
U31718 OBS October 29, 2015 (\$43.12)

CHECK OUT OUR AUTO SPECIAL



ARE YOU LOOKING TO
BUY OR SELL A VEHICLE?
WE CAN HELP!

20 WORDS ~ 10 WEEKS of exposure including our websites for \$39⁰⁰ in UNION COUNTY or 10 WEEKS of exposure for \$59⁰⁰ in UNION & ESSEX COUNTY

PUBLIC NOTICE

be accepted. No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any or all proposals and to waive any informalities in the selection process.

By: Joseph M. Billy, Jr.
Executive Director
10/19/2015
U31588 OBS October 22, 2015 (\$16.17)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #15-3097

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE TO ESTABLISH THE 2015 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, AND THE STATE OF NEW JERSEY (Establish DCS Deputy Director and Public Works Manager Salaries)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION 3, SALARIES, SCHEDULE A, of the above entitled ordinance be amended and supplemented as follows:

GENERAL GOVERNMENT	JOB GROUP
COMMUNITY SERVICES	
Deputy Director	18
Public Works	
Public Works Manager	14

Section 2. That all ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 20, 2015. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Monday, November 16, 2015 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalía M. Licatese, City Clerk

Dated: 10/20/15
U31724 OBS October 29, 2015 (\$48.02)

Bob's BASEBALL Tours

See 5 MLB Games in 10 Days at Cincinnati, Atlanta, Houston, Texas & Kansas City.

We will also attend the College World Series & have a free day in New Orleans.
June 18-27, 2016
\$2,050/person based on double hotel occupancy

See 6 MLB Games in 10 Days at Milwaukee, Chicago (Cubs), Detroit, Toronto, Boston & New York (Yankees).
We will also visit Niagara Falls and baseball, football, basketball & hockey Hall of Fame.
August 8-17, 2016
\$2,095/person

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PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 23, 2015 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM in Council Chamber the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC
TAX COLLECTOR

BLK/LOT	TYPE	NAME	ADDRESS	TOTAL
00105	00004	T	ZERKA, QAZIM	619 BEECHWOOD AVE \$3,112.60
00108	00007	T	BENNER, MARK RICHARD & ELIZABETH A	629 MAPLEWOOD AVE \$991.09
00108	00015	U	VERDON, JOHN P JR	612 FAITOUTE AVE \$134.79
00110	00016	U	BULGER, PAUL G & CLARE C	327 LINCOLN AVE W \$305.12
00111	00014	U	VRABEL, MICHAEL & DEBORAH	620 ROOSEVELT ST \$351.80
00113	00015	U	JENKINS, BRIAN D	614 LAUREL AVE \$221.75
00125	00007	U	PANNELL, DENISE M.	543 MAPLEWOOD AVE \$318.47
00127	00017	U	BARREIRA, MANUEL & LAUREN	524 WILLOW AVE \$345.46
00127	00020	T	KNAPP, CLAUDIA M	510 WILLOW AVE \$271.68
00127	00021	U	SAINT-VAL, MARIES & ROSNY	500 WILLOW AVE \$288.44
00128	00022	T	KORYBSKI, MATTHEW & JEAN	313 WEBSTER AVE W \$9,215.41
00206	00022	U	AMBROSIO, FRANCESCO & ELISE	124 BRIDGE ST \$468.84
00206	00023	U	MACK, BRIAN & LISA	120 BRIDGE ST \$425.16
00207	00009	U	PROVINO, JOHN & TANJA	127 BRIDGE ST \$705.27
00207	00010	U	MADDEN, CLINT W. & LORRAINE	131 BRIDGE ST \$121.71
00207	00029	U	CONTI, NEDZMIA NIKOVIC	448 AMSTERDAM AVE \$679.01
00207	00041	U	BINDU, GEORGE P & PADIKKAL, BIJU N	511 SEATON AVE \$251.46
00209	00008	U	ALVAREZ, JESUS & MARIBEL	437 MAPLEWOOD AVE \$233.95
00209	00013	U	PEREZ, AIDA & ANA & DEJESUS, LUIS	442 FAITOUTE AVE \$358.17
00209	00015	U	KAUR, AMARJIT	432 FAITOUTE AVE \$709.88
00209	00016	U	ALMEIDA, JOAO	428 FAITOUTE AVE \$267.43
00210	00004	01 U	CAINE, JACQUELINE D	436 SEATON AVE \$202.64
00302	00010	U	FEDERAL HOME MORTGAGE	332 WEBSTER AVE W \$245.79
00302	00016	U	GALLICCHIO, CARMINE J & JILL	426 WILLOW AVE \$121.71
00303	00001	T	DRAKE, ELAINE G	315 SEATON AVE \$2,231.74
00303	00020	U	JUBALAIN GENESIS CAPITAL HOLDINGS,	414 ROOSEVELT ST \$261.77
00304	00007	01 U	RAMOS, ERIK A	431 ROOSEVELT ST \$420.31
00304	00012	U	LOPEZ, AXEL	284 WEBSTER AVE W \$146.28
00304	00015	U	CALAS, JEFFREY & JESSICA	426 CHESTER AVE \$237.31
00304	00016	TU	STARK, K H & J	420 CHESTER AVE \$6,077.71
00307	00002	U	MINITELLI, JAMES P, SR	347 CLAY AVE W \$131.62
00307	00005	U	LUCERO, LAURA K	333 CLAY AVE W \$401.82
00310	00005	U	GIALANELLA, FLORA	123 ROOSEVELT ST \$485.19
00311	00019	01 T	FELICIANO, AWILDA	264 CLAY AVE WEST \$9,075.30
00311	00027	T	JAGDEO, CHERYL I & MARCELLE C	126 HAWTHORNE ST \$2,882.41
00312	00004	U	PECORELLA, VICTOR & LINDA & ROBERTA	229 HAWTHORNE ST \$528.54
00314	00004	U	MAFARJEH, MOUSA & ELNOBY, ASMET	304 WESTFIELD AVE W \$378.48
00314	00011	T	G4 ENTERPRISES, LLC	230 WESTFIELD AVE W \$13,623.41
00401	0100011	17 T	DENIKE, WILLIAM	44A COLFAX MANOR \$1,117.02
00402	00010	U	MARON, NICOLE L	154 SUMNER AVE W \$167.02
00404	00009	U	CONROY, MICHAEL & MARIA	832 LOCUST ST \$571.89
00405	00009	U	JEAN-DENNIS, FABRICE	50 SUMNER AVE W \$301.78
00406	00001	U	RENTERIA, MARCO A.	41 ROSELLE AVE W \$188.06
00406	00004	T	REYES, L H & HILARCZYK, H S & MARY T	817 FILBERT ST \$2,941.96
00406	00009	U	LEAKE, MAURICE & WANDA	830 WILLIS PLACE \$165.06
00406	00013	U	REMENTERIA, JOSEPH	800 WILLIS PLACE \$524.20
00409	00002	U	ROLLINS, DAVID S.	715 HAZEL ST \$525.20
00410	00008	U	MOGENIS, RAYMOND & NOELLE	148 ROSELLE AVE W \$165.06
00410	00013	U	KIRKPATRICK, JOHN E JR & DONNA M	714 LARCH ST \$382.33
00411	00002	U	PORTUGUEZ, RAFAEL L & MARTA M	711 LARCH ST \$445.17
00411	00020	U	ORDONEZ, M & GARZON, M	131 COLFAX AVE W \$201.74
00412	00005	T	BRADLEY, GERARD & GAIL	721 ELM ST \$7,613.25
00416	00012	U	KEMP, FRANCIS	144 LINCOLN AVE W \$281.77
00418	00002	U	ROBINSON, GEORGE L & GWENDOLYN F	609 LARCH ST \$221.75
00418	00016	T	IBRAHEIM, ELSAYED R & SANAA	612 ELM ST \$1,711.20
00419	00001	U	US BANK NATIONAL ASSOC.	117 LINCOLN AVE W \$491.64
00419	00002	T	BONACCI, PETE P. & JEANNE G.	609 ELM ST \$2,995.41
00421	00006	U	MCLEOD-CATO, KHAEMLE	619 FILBERT ST \$362.11
00503	00003	U	LONEKER, ROBERT T JR & MICHELLE R	56 LINCOLN AVE W \$808.48
00506	00002	TU	JGH REALTY, L.L.C.	138 WEBSTER AVE W \$4,760.18
00506	00003	T	JGH REALTY, L.L.C.	130 WEBSTER AVE W \$6,696.31
00506	00004	TU	JGH REALTY, L.L.C.	120 WEBSTER AVE W \$9,615.15
00509	00008	U	GONZALES, LUIS F & AIDA	420 FILBERT ST \$291.78
00510	00015	U	LIN, MAO Y & GENOVA, IDA C	29 CLAY AVE W \$245.09
00512	00016	U	KUPPER, GEORGE JR	328 LOCUST ST \$121.75
00513	00005	U	PAPIO, MATTHEW T	20 CLAY AVE W \$374.85
00514	00005	U	SANCHEZ, CARLOS	423 CHESTER AVE \$386.37
00514	00009	U	IACOVO, MARIA S	260 WEBSTER AVE W \$435.00
00602	00024	U	MORALES, ESTHER	115 BUTLER AVE \$248.18
00603	00016	U	DOERING, STEPHEN C	118 BUTLER AVE \$241.76
00607	00004	U	CLARK, WILLIAM T & TINIDA	119 LOCUST ST \$205.20
00608	00006	T	WALCOFF, ROBERT D. & ALLEN E.	24 WARREN AVE \$5,430.51
00608	00017	U	COSTA & MORABITO ENTERPRISE, INC	110 CHESTNUT ST \$305.12
00608	00018	U	COSTA & MORABITO ENTERPRISE, INC	1 WESTFIELD AVE W \$465.44
00608	00019	U	COSTA RENTAL PROPERTIES, L.L.C.	5-9 WESTFIELD AVE W \$3,159.00

BLK/LOT	TYPE	NAME	ADDRESS	TOTAL
00608	00020	U	COSTA RENTAL PROPERTIES, L.L.C.	11-13 WESTFIELD AVE W \$388.73
00701	00008	U	BRENNER, NOAH & STEPHANIE	10 SUMNER AVE E \$311.79
00705	00001	U	TORRES-CASTRO, JORGE	707 CHESTNUT ST \$745.21
00705	00003	U	HUNTER, JOSEPH G & DONNAMARIE	717 CHESTNUT ST \$701.94
00707	00020	U	WOOD, MARY ANN	162 MAPLE ST \$135.05
00709	00008	U	IACOVO, MARIA	253-255 LEHIGH AVE \$201.74
00709	00014	U	DJOKOVIC, SELMAN & SHABAN	329 LEHIGH AVE \$298.03
00712	00020	U	DIAZ, ANTHONY	409 COLFAX AVE E \$188.40
00713	00006	01 U	AGUIRRE, NORLANDY A & ISAZA, CARIOS U	606 WALNUT STREET \$641.92
00714	00018	U	ORLANDO, DOUGLAS & JEANETTE T	158 COLFAX AVE E \$481.85
00714	00027	U	BUSCAINO, JOSEPH & JENNIFER	175 LINCOLN AVE E \$324.33
00715	00001	U	HILBURN, PETER & DIXON, REBECCA	201 LINCOLN AVE E \$499.23
00801	00008	U	HARRIS, RUSSELL M II & KELLY A	26 LINCOLN AVE E \$543.28
00801	00012	U	THOMAS, KAYE ANN	40 LINCOLN AVE E \$232.07
00801	00028	U	MAGLIETTA, STEPHANIE	17 WEBSTER AVE E \$225.33
00801	00029	U	ANGUS, RICHARD S & DEBORAH L	15 WEBSTER AVE E \$629.26
00802	00010	U	MONACO, DOUGLAS & PALMER, ROBERT	118 LINCOLN AVE E \$596.71
00805	00021	U	SCHAPPER, DEBRA ANN	127 CLAY AVE E \$420.40
00806	00002	T	ROSSI, GREGORY J & CATHERINE J	415 BIRCH ST \$2,483.41
00806	00009	U	DOWNNEY, BRIAN P & STACEY A	142 WEBSTER AVE E \$374.79
00806	00012	U	FEDERAL NAT'L MTGE C/O MCCABE	420 CHERRY ST \$292.35
00807	00010	U	MORA, CARMEN E	176 WEBSTER AVE E \$228.42
00807	00012	U	JORGE, JENNIFER A	428 SPRUCE ST \$421.89
00808	00014	U	DESILVA, TANIA & SUMITH	400 HEMLOCK ST \$195.26
00810	00007	02 U	PATEL, SURYAKANT & SHOBHNA	321 WALNUT STREET \$406.55
00810	00011	U	GILYARD, DWAYNE & ANNETTE	122 CLAY AVE E \$382.50
00810	00025	T	MEDWAY, ROBERT & ANTOINETTE	184 CLAY AVE E \$4,532.50
00810	00026	U	ACEVEDO, ANGELICA	324 SPRUCE ST \$391.82
00902	00004	U	MERCADO, BARBARA-VEGA & VEGA, MARIA	211 WALNUT ST \$155.06
00903	00005	U	KAULFERS, CHERYL	123 UNION ROAD \$216.05
00904	00012	U	AKAYUH, STEPHEN	141 DALTON ST \$161.87
00904	00016	U	RAMIREZ, LUIS	157 DALTON ST \$338.46
00904	00021	TU	SCHMALER, ANN MARIE	208 GRANT AVE E \$595.43
00904	00028	U	ALVAREZ, HOMERO & ROQUE, MARLENE	144 CAMDEN ST \$261.77
00905	00017	U	LONGO, ANTHONY & ROSEMARIE	155 CAMDEN ST \$354.53
00906	00025	U	OCAMPO, OSCAR & GLORIA	148 AVON ST \$101.70
00906	00038	U	SEGOVIA, ELENILSON	110 AVON ST \$139.19
00906	00039	U	VAZQUEZ, PEDRO & MARIA	255 WESTFIELD AVE EAST \$248.79
00907	00017	U	BRADLEY, ROBERT & GLORIA	242 PERSHING AVE \$135.05
00909	00012	T	ELLEN LEE, L.L.C.	32 CHARLES ST \$2,656.14
00909	00024	T	DOWNIE, MURRAY V & RUBY M	29 WILLIAMS ST \$2,472.91
00910	00032	U	GOUMALATSOS, DIMITRIOS & KELLY	114 WALNUT ST \$349.90
00911	00022	U	LOPEZ, ALFONSO	136 UNION ROAD \$585.83
01001	00015	U	SAMAAN, ROBERT K & MANIA A	612 SHERMAN AVE \$288.44
01002	00010	U	LATORRE, FRANK & JOAN E	628 SHERIDAN AVE \$144.41
01002	00013	U	OSEBACK, JAMES R & BRUNS-OSEBACK, K M	614 SHERIDAN AVE \$195.78
01003	00004	U	RADULOV, DRAGAN	617 SHERIDAN AVE \$565.22
01003	00013	U	MODERO, DAVID & JENSYN	415 LINCOLN AVE E \$165.06
01004	00007	U	COLE, ANDRE & KELI BELL-COLE	641 WOODLAND AVE \$355.14
01005	00004	TU	KNEWASSER, JACK R & DOROTHY A	521 HEMLOCK ST \$8,144.42
01005	00006	U	BRUCKENSTEIN, SCOTT & WUI FONG DONG	302 LINCOLN AVE E \$146.28
01005	00007	U	OERTEL, JOHN H & CHRISTINE A	306 LINCOLN AVE E \$295.11
01006	00017	U	DELCASTILLO, ADOLFO & MARGARET R.	440 SHERIDAN AVE \$550.90
01007	00002	U	WEIMER, MARIA S & MARIA A & RITA	405 SHERIDAN AVE \$212.57
01007	00008	U	TANGO, CHRISTOPHER G. & COURTNIIE A.	431 SHERIDAN AVE \$506.72
01008	00008	U	RAMIREZ, LESLIE	422 WOODLAND AVE \$419.27
01009	00002	T	PATEL, VIPUL & PINA M	405 WOODLAND AVE \$9,992.46
01010	00012	U	SERNA, RICHARD & JESSICA	328 WEBSTER AVE E \$251.76
01010	00013	U	NIKAJ, RASIM & NIKOVIC, HAMIDIJA	410 SHERMAN AVE \$151.72
01013	00006	U	GONZALEZ, NESTOR & ANA	366 CLAY AVE E \$348.47
01013	00012	U	CASTOR, ARTURO C, JR & SALVE M	326 SHERIDAN AVE \$353.34
01014	00001	U	DOWNNEY, JAMES A & PENA, FRANCISCA B	405 GRANT AVE E \$161.79
01014	00011	U	RAMIREZ, NORA A	333 SHERIDAN AVE \$577.06
01014	00016	U	HARMS, GEORGE & CHERYL	332 BENDER AVE \$358.75
01015	00019	U	MASTERTSON, JOSEPH	465 HENRY ST \$772.04
01015	00023	U	NADELLA, ROBERT A.	447 HENRY ST \$232.35
01017	00018	U	ORTIZ, MARISOL	462 ELINOR AVE \$445.17
01017	00025	U	JEAN-RONALD JOSEPH	4 RHODA TERRACE \$171.73
01101	00008	U	AGUERO, C & PEREZ, B	225 PERSHING AVE \$231.35
01102	00022	U	PENARANDA, SOBEIDA & HENAO, GLORIA	224 SHERIDAN AVE \$188.40
01103	00014	U	HUMMEL, EDWARD P JR & ALINA	236 BENDER AVE \$227.68
01103	00016	U	CHOUDHURY, KRIPANGSHU & SHIBANI	228 BENDER AVE \$160.58
01104	00020	U	HERNANDEZ, RAFAEL A & CLARA	435 MADISON AVE \$645.82
01106	00010	U	FEDERAL NATIONAL MORTGAGE ASSOC.	114 PERSHING AVE \$195.24
01107	00009	T	ROMAN, JULIO	125 PERSHING AVE \$2,361.63
01109	00018	U	HAND, SUSANNA M.	132 BENDER AVE \$111.71
01109	00023	U	ALZATE, ALBERTO & S & RODRIGUEZ, J	122 BENDER AVE \$392.66
01110	00051	U	ARDINO, JOSEPH & LISA A	475 RAGLAND DR \$309.09
01111	00005	U	MAYRINA, KELVIN	149 CHARLOTTE TERRACE \$244.77
01111	00016	U	RELUCIO, ROGER J & PATRICIA M	492 MADISON AVE \$271.77
01112	00004	U	PEREZ, JAVIER J & KOVAC, CYNTHIA A	492 RAGLAND DR \$216.01
01113	00007	U	ZIVANOVIC, LJUBISA & BORKA	466 COLONIAL RD \$239.62
01113	00010	U	BURGOS, RICARDO, JR & DIANE	122 GALLOPING HILL RD \$226.94
01114	00016	U	CASTELLANO, RENE & AMAYA, FLOR	374 WESTFIELD AVE E \$647.13

U31735 UNL October 29, November 5, 12, 19, 2015 (\$1,293.60)

\$ 172,760.71

Union County

Classified

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Clark, Cranford,
Summit, Springfield, and Mountainside

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East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$\$. All classified ads appear online
without additional charges

ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00

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In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
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check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
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Worrall Community Newspapers, Inc. reserves the
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OR

Fax: your ad to us at
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All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE SPECIALS

AUTOMOTIVE

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AUTO INSURANCE STARTING AT \$25/
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Helping you find a Car Insurance
Payment you can afford.
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Save 10% by adding property to quote.
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ANNOUNCEMENTS

ADOPTION

A CHILDLESS married couple seek to
adopt. Love, Happiness and Bright
Future. Financial security. Expenses paid.
Let's help each other. Lisa and Eric 1-855-
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LOCAL JOB SEARCH

ADOPTION

A TEACHER Mom and Devoted Dad (She
36/ He 40) seek to adopt. We will provide
LOVE, excellent opportunities. Expenses
PAID Kristie and Gabe. 1-888-869-8068.

ADOPTION - A Loving Choice for an
Unplanned Pregnancy. Call Andrea at 1-
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tion/ profiles or view our loving couples at
WWW.ANAAdoptions.com. Financial
Assistance Provided.

PREGNANT? CONSIDERING ADOPT-
TION? Call us first. Living expenses,
housing, medical, and continued support
afterwards. Choose adoptive family
of your choice. Call 24/7. 866-274-8027

Pregnant? Financial help offered. Consid-
er Adoption. Childless, married couple
are ready to open our hearts and home to
your baby. Promise love, security, oppor-
tunity. Nick and Gloria 855-385-5549.

PERSONALS

Flirt, Chat & Date! Talk to real singles in
your area! Call Now! Free to try! 855-684-
7573.

EMPLOYMENT

EMPLOYMENT WANTED

EXPERIENCED CARE-GIVER available.
Live-in/ Live-out. 15 years experience with
cooking, light cleaning, errands, appoint-
ments. Excellent references. Own car.
Call 908-587-8573.

EMPLOYMENT WANTED

I'M A CARE-GIVER LOOKING to Care for
the Elderly. Shopping, Doctor's visits,
Light Housekeeping, etc. Call Debbie 908-
397-4332; Vivian 817-705-9686.

HELP WANTED

FULL TIME ELECTRIC WORKERS.
INSTALLERS and HELPERS. Must have
some experience and Driver's License.
Call 973-817-7559

Salesperson

Draw plus Commission.
Finding potential new customers
targeting contractors and businesses
Full support from inside team
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shawn@gardenstatefsc.com

EDUCATION

INSTRUCTIONS

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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

At the moment, Brearley is prepping for its final regular season road game, which is at Bound Brook tomorrow night.

The next time Brearley gets on a bus could be for this December's North 2, Group 1 championship game.

Brearley is 7-0 for the first time since 2008 and a win at 3-4 Bound Brook tomorrow - it's Brearley's eighth and final playoff qualifying game - should clinch the top seed for the Bears in North 2, Group 1.

Brearley was last the top seed in the section in 2008, beating Glen Ridge 14-13 at home in the quarterfinals and then losing to Verona 36-7 at home in the semifinals.

That Verona team won at New Providence 27-3 in the quarterfinals and two wins later went on to win the section.

Verona is also 7-0 this year, but situated in North 1, Group 1.

New Providence is 6-0, but situated in Central Jersey, Group 2 for the first time.

Brearley hosts New Providence next weekend, most likely for the Mid-State 38 Conference's Valley Division championship.

Brearley last reached the North 2, Group 1 final in 2006, which was the last year the Bears won the crown. Brearley was the No. 2 seed that year, winning two home playoff games before holding on to defeat Verona 21-20 in the final at the old Giants Stadium.

Sparked by the senior quarterback-wide receiver tandem of Sebastian Montesdeoca and Evan Collier, Brearley produced a big 35-21 win at Group 2 Roselle last Saturday.

Brearley, the only undefeated team in North 2, Group 1, played to a 41-41 tie against Bound Brook in last year's game at Ward Field in Kenilworth.

Brearley head coach Scott Miller, in his 14th season at the helm of the Bears, is now three wins away from gaining victory No. 100. It could be just two more to go after this weekend.



Photo courtesy of Gene Nann

The Johnson defense, in white, converges on Hillside junior quarterback Kevin Singer during last Saturday's Mid-State 38 Conference-Mountain Division clash at Hillside. Johnson came out on top by a 34-15 score to even its record at 3-3. Hillside slipped to 3-4.

Johnson garners 3rd straight by dominating host Hillside Faces another big challenge in Belvidere

By JR Parachini
Sports Editor

For the second year in a row a three-game winning streak has evened Johnson's record following another tough 0-3 start.

The Crusaders of Clark just notched their first road win and have scored the same amount of points - 110 - as they have surrendered.

Johnson's next goal is to prove that it is better than average as the Crusaders are preparing for a big Seniors Night home game this Friday against a very challenging 5-2 Group 1 Belvidere squad.

Johnson is back in the playoff picture in Central Jersey, Group 2 and with wins in its final two qualifying games against Belvidere this weekend and at Somerville next week, the Crusaders should make the grade for the second straight season.

Johnson overcame last year's 0-3 start by winning four of its next five games to qualify with a 4-4 record at the cutoff.

The Crusaders, who finished 5-5 last year including a CJ, G2 quarterfinal loss at eventual champion Rumson-Fair Haven, no longer wants to be considered just mediocre.

Johnson, which won at Belvidere 28-14 last year - and Belvidere reached the North 2, Group 1 semifinals a year ago - is seeking its first winning season since finishing 6-4 in 2012.

"We had to find ourselves," second-year head coach Anthony DelConte said. "Our offense sputtered. We were making too many mistakes and that was holding us back."

Johnson, which again began the season with losses to Bernards, Voorhees and Delaware Valley, managed 41 points in its first three games, averaging two touchdowns per contest.

The Crusaders just scored more than 30 for the first time in Saturday's big 34-15 win at 3-3 league foe Hillside.

See CRUSADERS, Page 41

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

Friday, Oct. 30 (8 games)
Union at Ridge, 7 p.m.
Plainfield at Elizabeth, 7 p.m.
Scotch Plains at Warren Hills, 7
Gov. Livingston at Cranford, 7
New Providence at Roselle Park, 7
Belvidere at Johnson, 7 p.m.
Brearley at Bound Brook, 7 p.m.
Manville at Dayton, 7 p.m.
Saturday, Oct. 31 (3 games)
Watchung Hills at Westfield, 1
Summit at Rahway, 1 p.m.
Delaware Valley at Hillside, 1 p.m.
Off: Linden, Roselle.

LAST WEEK'S RESULTS:

Friday, Oct. 23 (6 games)
Union 40, Watchung Hills 27
Elizabeth 28, Hillsborough 21 (OT)
Ridge 45, Linden 27
Cranford 28, Delaware Valley 21
New Providence 28, Bound Brook 20
Roselle Park 44, Dayton 0
Saturday, Oct. 24 (6 games)
Westfield 45, North Hunterdon 6
Montgomery 29, Plainfield 27
Immaculata 28, Scotch Plains 0
Summit 38, Voorhees 16
Johnson 34, Hillside 15
Brearley 35, Roselle 21
Off: Gov. Livingston, Rahway.

THIS WEEK'S PICKS (11):

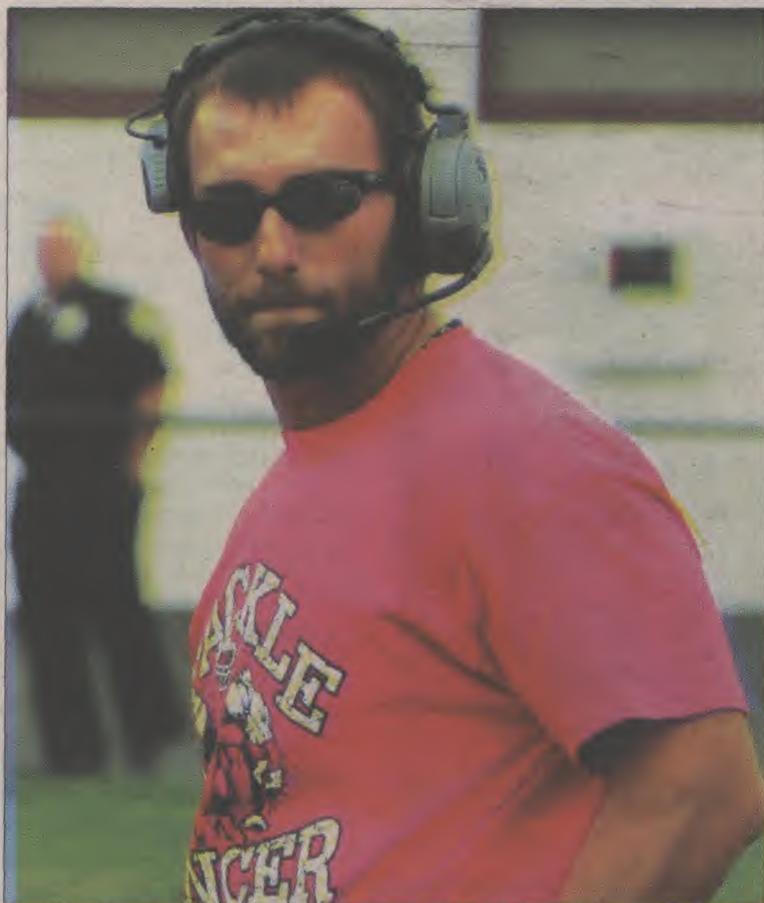
Union over Ridge
Elizabeth over Plainfield
Warren Hills over Scotch Plains
Cranford over Gov. Livingston
New Providence over Roselle Park
Johnson over Belvidere
Brearley over Bound Brook
Dayton over Manville
Westfield over Watchung Hills
Summit over Rahway
Delaware Valley over Hillside
Best bet: Elizabeth
Upset special: Union
Last week: 8-4
This year: 62-27 (.697)
Best bets: 7-0
Upset specials: 2-5

JR'S UNION COUNTY TOP 10:

1-Cranford (7-0)
2-Westfield (6-0)
3-Elizabeth (5-2)
4-Union (3-4)
5-Linden (3-4)
6-Brearley (7-0)
7-New Providence (6-0)
8-Summit (4-3)
9-Gov. Livingston (3-3)
10-Johnson (3-3)
Others: Roselle Park (4-2),
Hillside (3-4), Roselle (2-5),
Rahway (2-4), Dayton (2-5),
Plainfield (1-5),
Scotch Plains (0-7).

Cranford also began 7-0 last year.

SPORTS



Photos courtesy of Gene Nann

Above, Johnson is guided by second-year head coach Anthony DelConte. Below, Johnson defensive back Kevin Metz, at left, breaks up a pass thrown to Hillside flanker Joseph Stuckey.



Crusaders seeking their 4th straight win tomorrow

(Continued from Page 40)

Senior quarterback Anthony Rizzuto scored two of the five touchdowns, with senior fullback Eddie Bergin, junior Nick Fischetti and sophomore Joe Turek scoring the others.

"It's important for us to spread it out, that's what the Triple Option is all about," DelConte said. "Nobody here cares who the star is."

"It's a matter of who steps up and who takes it away. Our kids just want to win."

Johnson knew it was going to have its hands full with a Hillside team that had just come off a tough 51-17 non-league loss at undefeated Cranford. Returning at quarterback for the Hilltoppers was junior Kevin Miller, who suffered a foot injury and had to leave the Cranford game.

"It was a battle," DelConte said. "We talked all week about how they had good athletes. It was a matter of both wanting it badly and both having discipline and the ability to play together."

"Both did. We just happened to capitalize off of their mistakes. It was a good team win for us."

Fischetti gave credit to his entire defense for its solid performance against a Hillside team that just two weeks ago nearly scored 50 in a 49-34 league triumph at Bernards.

Leading that unit was senior end Justin Falke (6-1, 230).

"Justin has such a passion for the game," DelConte said.

Johnson's defense, also led by the likes of senior free safety Andrew Sanchez, sophomore strong safety Kevin Metz, junior free safety Vin Crisafi and other linemen including sophomore tackle Dan Olenick, junior tackle Brett Roessle and junior Mike Brennan (who is also listed as an outside linebacker), sparked a 12-0 home shutout win over Governor Livingston on Oct. 2, which was the beginning of the present Crusader three-game winning streak.

Standing at 3-3 overall, Johnson is tied for second in the Mountain Division of the Mid-State 38 Conference with a 2-2 record. Delaware Valley leads at 3-0, while defending champion Roselle is in last place at 1-3.

Johnson's second victory was a 23-14 triumph at home over Roselle last weekend.

Although the Belvidere game is not a division contest it's still extremely important to Johnson's playoff fortunes. Even though the Valley Division member County Seaters are only a Group 1 school, they do have five wins, still presenting a large number of power points for the Crusaders to gain.

Johnson presently moved up to the eighth and final qualifying spot in CJ, G2, one power point ahead - 57-56 - of 2-5 Roselle.

"Belvidere will be another battle," DelConte said.

Belvidere was 6-1 and on a six-game winning streak when the Crusaders ventured to Warren County 12 months ago and came away with a 28-14 triumph. Belvidere finished 8-3.

This time Belvidere is on a five-game winning streak - winning all of the games by double digits - after starting 0-2. The most impressive win is a 33-14 triumph over Roselle Park, which is 4-2 and its only other loss coming to Brearley, which is 7-0.

"Our motto is, 'all 45 guys for all 48 minutes,'" DelConte said.

UNDEFEATED TEAMS CONTINUE TO EXCEL AT HIGH LEVEL

Union County still has four undefeated teams, with two of them winning by one touchdown Friday night - Cranford (7-0) and New Providence (6-0) - and the other two - Westfield (6-0) and Brearley (7-0) - by double digits Saturday.

Two of them - Cranford in North 2, Group 3 and Brearley in North 2, Group 1 - are top seeds at the moment.

Westfield moved up to No. 2 in North 2, Group 5 and New Providence moved up to sixth in Central Jersey, Group 2, a section the Pioneers are in for the first time.

Brearley, which won at Roselle 35-21 Saturday, has outscored the opposition 214-71, with one shutout.

Cranford, which scored late at non-division foe Delaware Valley to win a 6-0 vs. 6-0 battle Friday night by the score of 28-21, has outscored the opposition 276-106 and also has one shutout. Cranford defeated Delaware Valley for the fifth straight season.

Westfield, which is off to a 6-0 start for the first time during head coach Jim DeSarno's 10-season tenure, boasts of the biggest positive point differential of any team in Union County. The Blue Devils have scored 203 points and yielded just 48. Westfield dominated visiting North Hunterdon 45-6 Saturday, winning its fifth game by double digits and scoring the most points so far this season.

New Providence, which came back in the second half to down visiting division foe Bound Brook 28-20 Friday night, has outscored its first six foes by a 185-59 margin that includes one shutout.

Defending champion Cranford leads the Raritan Division at 6-0, with league games remaining at home against Governor Livingston and at North Plainfield.

Brearley and New Providence are tied for the Valley Division lead at 6-0. Brearley has league games at Bound Brook and home vs. New Providence, while New Providence will wrap with league games at Roselle Park and at Brearley.

Westfield leads the Watchung Division at 6-0 and has one league game remaining at home against Thanksgiving Day rival Plainfield.

Other Union County teams that are on their way to making the playoffs include Elizabeth (5-2) in North 2, Group 5; Summit (4-3) in North 2, Group 4 and Roselle Park (4-2) in North 2, Group 1.

Elizabeth, like Johnson, has scored the same amount of points as it has given up so far, 127. The Minutemen won in overtime last Friday night, downing visiting Hillsborough 28-21 at Williams Field.

Summit snapped its first three-game losing streak since 2008 by downing visiting Voorhees 38-16 last Saturday at Tatlock Field.

Roselle Park has won two straight and has outscored the opposition 170-80, including two shutouts. The Panthers blanked visiting Dayton 44-0 at Herm Shaw Field Friday night.

Union and defending champion Linden, both 3-4, will most likely need to win their final qualifying games to make it in North 2, Group 5. Union's last qualifying game is at Ridge tomorrow night, while Linden's final one is at home against Elizabeth Nov. 7.

Linden will host Union at Cooper Field on the night of Nov. 25, Thanksgiving Eve.

SPORTS

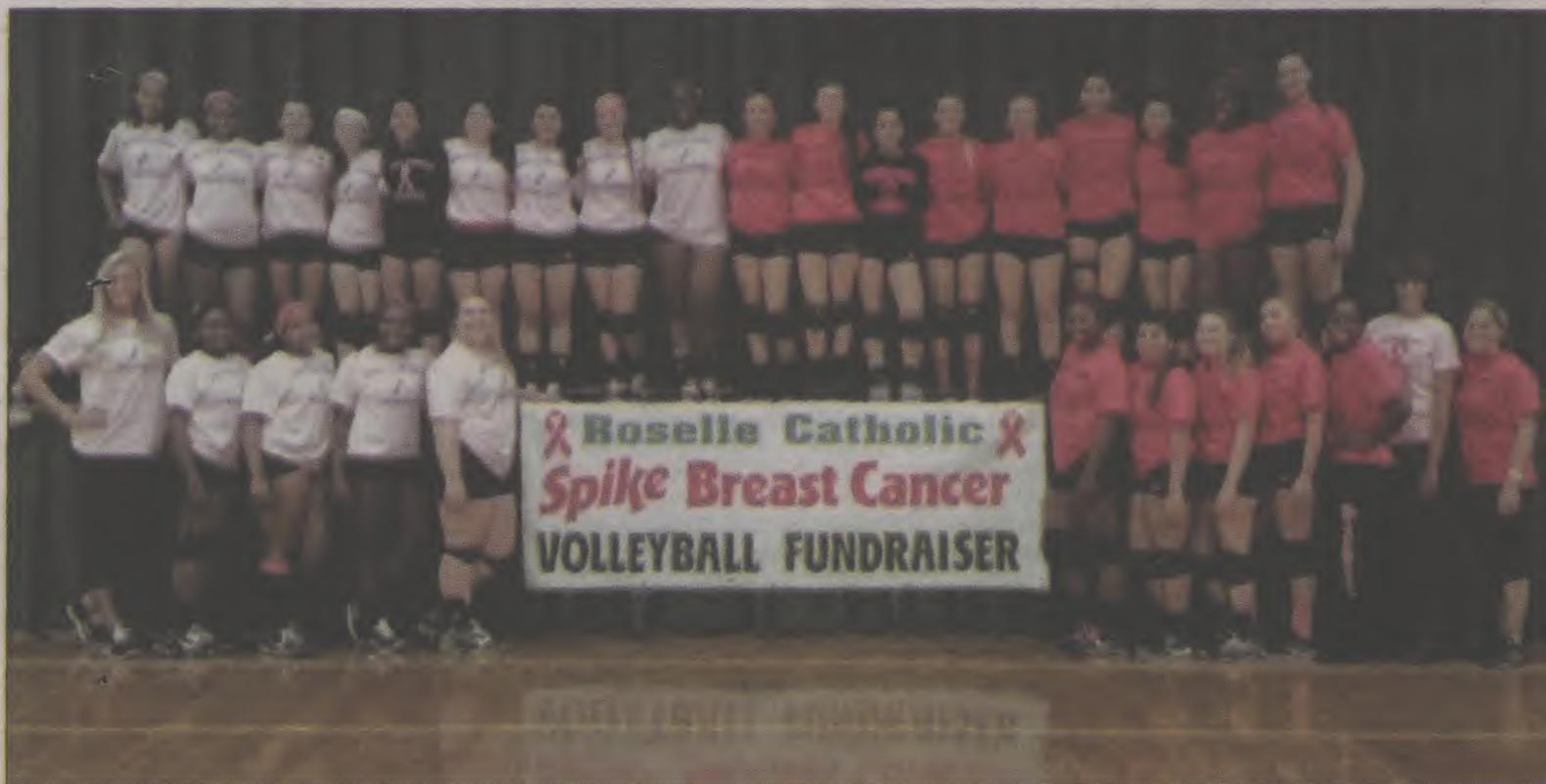


Photo courtesy of Roselle Catholic

FOR A GOOD CAUSE ONCE AGAIN - The Roselle Catholic girls' volleyball team hosted another Spike Breast Cancer fundraiser at The Lions' Den at Roselle Catholic, competing against Bishop Ahr. The Lions were then defeated in the first round of the Union County Tournament. Last night's scheduled semifinals featured third-seeded Cranford vs. second-seeded and defending champion Westfield and fourth-seeded Scotch Plains vs. top-seeded Union Catholic. The final is scheduled to be played tomorrow night at 7:30 p.m. at Kean University's Harwood Court in Union.

RC coach sought his 100th win

Roselle Catholic girls' soccer coach Gary Carvalho began the week needing just one more win to reach the 100-victory plateau.

The Roselle resident has guided the Lions to a second consecutive Union County Conference-Sky Division championship, with the team beginning the week sporting a record of 11-3.

Roselle Catholic was scheduled to play at Johnson Tuesday night, at Linden last night and is at Kent Place this Saturday at 12:30 p.m. in Summit.

Two of Roselle Catholic's first 11 wins came against conference-crossover teams in higher divisions.

Coralie Saint-Amand scored two goals and Michelle Colicchio, Michelle Maita and Jennifer McClave one each in the team's 5-1 home win over Benedictine Academy last Thursday.

Roselle Catholic goalkeeper Coleen Bidalis was credited with making 12 saves.

Roselle Catholic began the week with a perfect record in Sky Division play at 8-0. The Lions also began the week with a season-high six-match winning streak.



COUGARS SOCCER TEAM IMPRESSES WITH 4 SHUTOUT VICTORIES - The Union Cougars soccer team had a very successful weekend, finishing in first place with an undefeated record of 4-0 at the 2015 Columbus Day Tournament in Hazlet. The two-day competition consisted of various teams throughout the state. Union shut out all four opponents and scored a total of 19 goals. The Cougars team proudly painted their hair blue that weekend for awareness and support of one of their teammates "Jack Chacon" who was at the US Hereditary Angioedema Association, Inc. (US HAEA) summit meeting in Denver. Players in alphabetical order include Jack Chacon, Alex Gonzalez, Gabriel Hidalgo, Lawrence Langan, Cavan Matthews, Aidan Maxemow, Jason Novoa, Christian Oliveira, Connor Palestis, Justin Paltan and Winston Watson. The team was coached by Digby and Roger.

SPORTS



Photos by JR Parachini and Steve Ellmore

Above, the Cranford offense - led by senior quarterback Jack Schetelich (No. 10 in middle), junior Brian Oblachinski (No. 12 at left) and junior Sean Bryson (No. 12 at right) improved to 7-0 with a hard-fought 28-21 win at 6-0 Delaware Valley last Friday night. The Cougars lead North 2, Group 3 with 110 power points. Below, Roselle Park - sparked by senior quarterback Joe Woods - is 4-2, has won two straight and is sixth in the power point standings in North 2, Group 1 with a total of 58.



UNION COUNTY TOURNAMENT SOCCER

BOYS'

FINAL

Friday, Oct. 30

At Kean University's Alumni Stadium in Union
5-Elizabeth vs. 2-Scotch Plains, 7:30 p.m.

SEMIFINALS

Saturday, Oct. 24

At Johnson High School's Nolan Field in Clark
Scotch Plains 1, Summit 1 (PK 5-4)
Elizabeth 1, Westfield 0 (OT)

QUARTERFINALS

Saturday, Oct. 17

Westfield 3, Brearley 1 - at Westfield
Elizabeth 3, Union 2 (OT) - at Union
Summit 1, Plainfield 0 - at Plainfield
Scotch Plains 5, Johnson 0 - at Scotch Plains

GIRLS'

FINAL

Saturday, Oct. 31

At Kean University's Alumni Stadium in Union
3-Westfield vs. 1-Scotch Plains, 7 p.m.

SEMIFINALS

Sunday, Oct. 25

At Johnson High School's Nolan Field in Clark
Westfield 2, Cranford 0
Scotch Plains 6, Oak Knoll 0

QUARTERFINALS

Saturday, Oct. 17

Scotch Plains 5, Johnson 0 - at Scotch Plains
Oak Knoll 5, Union 3 - at Oak Knoll
Cranford 2, Summit 1 - at Cranford
Westfield 1, Gov. Livingston 0 - at Westfield

UNION COUNTY FOOTBALL TEAMS IN PLAYOFFS NOW - IF THEY WERE THIS WEEKEND - WITH 2 WEEKENDS TO GO:

- TOP 8 TEAMS IN EACH SECTION QUALIFY.

- TEAMS CAN MAKE IT WITH RECORDS UNDER .500.

NORTH 2, GROUP 5:

2-Westfield (6-0), 110 power points
3-Elizabeth (5-2), 91 power points
7-Union (3-4), 63 powerpoints

NORTH 2, GROUP 4:

5-Summit (4-3), 74 power points

NORTH 2, GROUP 3:

1-Cranford (7-0), 120 power points
Cranford has won 18 straight regular season games
and is 42-9 (.824) since the start of the 2011 season.

NORTH 2, GROUP 1:

1-Brearley (7-0), 91 power points
6-Roselle Park (4-2), 58 power points
8-Dayton (2-5), 48 points
tied with Weequahic (2-4)

CENTRAL JERSEY, GROUP 2:

6-New Providence (6-0), 74 power points
8-Johnson (3-3), 57 power points



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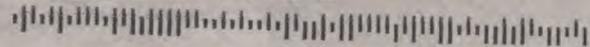
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