

# UNION COUNTY LOCALSOURCE

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## Court rejects SID expansion

By Peter Fiorilla  
Staff Writer

RAHWAY — An ordinance that expanded Rahway's designated Special Improvement District, with the purpose of increasing taxes and re-invigorating the local business landscape, was struck down by Judge Karen Cassidy as "an improper exercise of authority" on Monday, Oct. 19, according to court documents.

The ordinance took effect on July 1 despite a legal challenge from attorney

William Michelson and Friends of Rahway Business, LLC. It expanded the SID, formerly comprised of downtown area businesses, to include all non-residential and non-public properties throughout Rahway — with one exception, said Michelson, being the campus of Merck & Co., Inc.

"Merck might have just decided we've had it, we're picking up and moving. They did that once," said Michelson. "For most of the owners, we're not talking about a tremendous amount. But some of the larg-

er properties, the shopping centers and the factories, you're talking about 5 to 10 thousand dollars a year. Maybe a little bit more for the larger ones."

Rahway's SID, established in 1993, annually raises tax dollars that often go back into the downtown area, with the goal of benefitting businesses and residents with robust commercial centers. In other words, it was designed as "an area in which a special assessment on property within the district shall be imposed for the purpose of

promoting the economic and general welfare of the district and the municipality," according to court documents.

Increasing the SID through an ordinance, which was unanimously approved by the Rahway City Council, meant collecting additional taxes on more than 500 properties in Rahway that are not part of Rahway's downtown, said Michelson. The tax rate increase was by about 35 cents per \$100 of assessed value for the properties,

See SID, Page 5

## Lesniak, environmental groups continue fight against Exxon settlement

By Peter Fiorilla  
Staff Writer

The \$225 million settlement in August between ExxonMobil and the state — which appeared to end a contentious, 11-year court battle — is being appealed by environmental groups and emphatically disputed by Sen. Raymond Lesniak, who is also now arguing that corporations such as Exxon are evading New Jersey taxes.

Superior Court Judge Michael Hogan had barred any legal action from several environmental groups following the settlement. Those parties are now asking the state Appellate Division to overturn the decision, which would pave the way for a formal appeal of the Exxon case.

When Judge Hogan approved the settlement, which was brought down from the state's original asking price of \$8.9 billion, the governor's office and Exxon expressed satisfaction that the prolonged court battle was over. It had originated in 2004, when the state argued Exxon was responsible for widespread environmental pollution.

Areas contaminated by oil spills and leakage, the state's attorneys argued, included more than 1,500 acres of wetlands and marshes and more across 18 facilities in New Jersey, including the Bayway Refinery in Linden.

See FIGHT, Page 9

## Visit LocalSource online for local election coverage

Election Day was Tuesday, Nov. 3, and many races around the county were on the ballot. Three Republicans challenged three incumbent Democrats for freeholder seats on the county level, and a ballot initiative in Elizabeth aimed to make paid sick leave mandatory for both private and public companies in the city.

Board of Education seats were also up for grabs throughout the county as well as many municipal council and committee positions. LocalSource has all the races covered on its website at [www.unionnewsdaily.com](http://www.unionnewsdaily.com). Go online to see all the results.



**HALLOWEEN SPIRITS** — The Clark Recreation Department really got into the Halloween spirit, and local residents did not disappoint. The Recreation Department held a special haunted house. A trunk or treat event was also held in Clark to safely celebrate the Halloween season. See inside for more photos.



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## CRANFORD NEWS

### CHS presents 'Is He Dead?'

Cranford High School Performing Arts presents its fall theater production of Mark Twain's comedy "Is He Dead?" on Nov. 13 and 14, at 7:30 p.m. Senior citizens are invited to attend the dress rehearsal Thursday, Nov. 12, at 7:30 p.m. for free.

The story revolves around the famous French painter, Jean-Francois Millet who is in love with Marie Leroux but in debt to a villainous art dealer, Bastien Andre. Andre forecloses on Millet, threatening debtor's prison unless Marie marries him. Millet realizes that the only way he can pay his debts and keep Marie from marrying Andre is to die, as it is only dead painters who achieve fame and fortune. Millet fakes his death and prospers, all while passing himself off as his own sister, the Widow Tillou. Now a rich "widow," he must find a way to get out of a dress, return to life and marry Marie.

The play was adapted for Broadway in 2007 by David Ives. Tickets are available at [www.chs.booktix.com](http://www.chs.booktix.com). Online ticket prices are reserved seats for \$10; tickets at the door are available at \$8 for general admission, \$5 for students and senior citizens. Tickets are available at the door, and the box office opens each night at 6:30 p.m.

### Rabies clinic, Nov. 13

The Westfield Regional Health Department announces a free rabies clinic will be held Friday, Nov. 13, at the Cranford Fire House, 7 Springfield Ave. in Cranford, from 4 to 6 p.m. All pets must be accompanied by an adult and restrained on a leash or in a carrier. Residents whose dogs or cats are due for vaccination are urged to bring them for a rabies immunization.

Dogs' rabies vaccinations be valid through November of the licensing year; therefore, all residents are urged to check their pets' immunization record for this year and next year. Re-vaccinations are good for three years. First-time vaccinations are only good for one year. If an ani-

mal has been previously vaccinated proof of the prior immunization will be required in order to receive a three-year vaccination certificate at the rabies clinic.

For additional information please call Cranford Health Department at 908 709 7238.

### Parents can learn about social media, Nov. 10

On Nov. 10, the Cranford Police Department will present a social media and Internet safety program for middle- and high-school parents. The 90-minute program will begin at 7 p.m. at the Cranford Community Center, 220 Walnut Ave.

"Be the Seatbelt" is a presentation coordinated by Det. Sgt. Gerard Quinn, a 24-year veteran Cranford Police officer with more than 15 years of experience conducting and supervising criminal investigations involving technology, social media, and the Internet. He was a founding member of the Union County High Tech Task Force and is a cybercrime investigations instructor at the John H. Stamler Police Academy. He has conducted numerous technology crime awareness programs in Cranford and neighboring communities.

"Be the Seatbelt" will address the most common social media applications available to children and adolescents, such as Instagram, Vine, SnapChat, Ask.fm, and others. It will also address the positive uses for technology and discuss the potential pitfalls faced by children without a concept of the public and permanent nature of the Internet. After comparing the current technological expansion to the past development of cable television, video games and video cassette recorders, the presentation will conclude with tools parents can use to expand their knowledge and understanding of online socialization and connected devices.

The material presented in the "Be the Seatbelt" program is aimed at adults only. Children will not be allowed at the presentation.

### Book talk set for Nov. 8 at Crane Phillips House

On Sunday, Nov. 8, Union resident, Richard J. King will discuss his books, "Just A Short Line, The Story of the Rahway Valley Railroad, Volume I: History of the Line 1897-1950 and Volume II: History of the Line 1951-2009" at the Crane-Phillips House Museum, from 2 to 4 p.m.

King, a lifelong resident of Union, has been researching the history of the Rahway Valley Railroad, a small, locally-owned, and family-operated line that only extended for 11.8 miles between Roselle Park and Summit, with a branch into Maplewood. Headquartered in Kenilworth, the railroad was a catalyst for industrial development in Union County between the years 1897 and 1992.

The railroad connected with the Central Railroad of New Jersey in Cranford.

## Pediatric Dentistry of Union

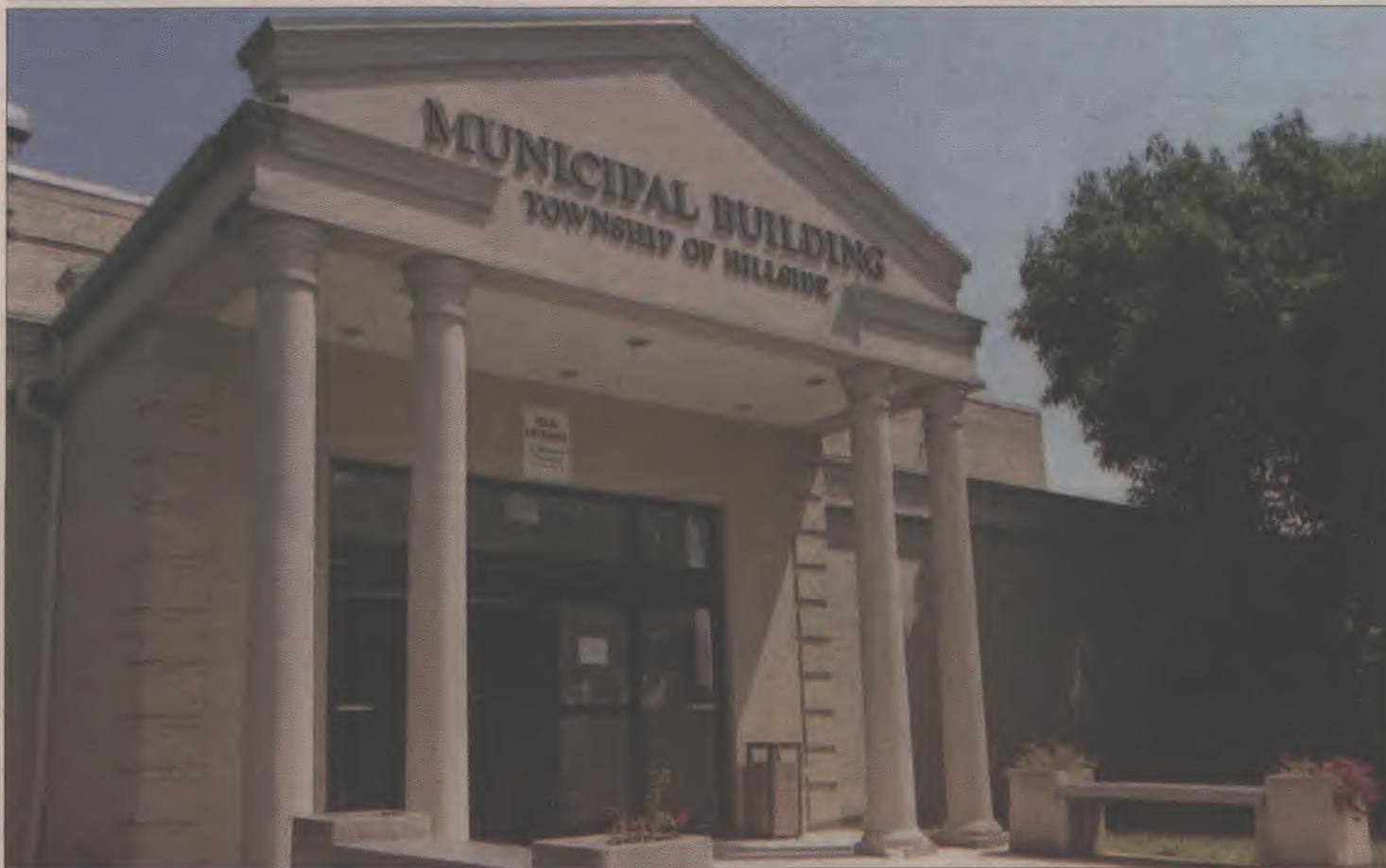
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File Photo

In addition to being charged a late fee of nearly \$13,000 on their county taxes, the search for a CFO continues in Hillside as the mayor appoints a temporary replacement. However, council members took issue with the stop gap measure and also with the prepared list of bills at last week's meeting.

# Hillside can be very taxing

**Late county taxes cause \$12K in fees; CFO blamed**

**By Patrick Bober  
Regional Editor**

HILLSIDE — Hillside paid their county taxes nearly two months late resulting in nearly \$13,000 in fines, according to the county, and the finger is being pointed squarely at the previous CFO.

According to Union County Communications Director Sebastian D'Elia, Hillside sent a \$2.1 million check for county taxes two days late on Aug. 17, "but then had to do a stop payment."

"Another check was not reissued until Sept. 23 for the taxes, and a late fee was assessed for \$12,686.90, which was subsequently paid by Hillside on Oct. 9," said D'Elia.

LocalSource was unable to reach Mayor Angela Garretson or Councilman At-Large Sip Whitaker for comment before press time, but in an article by NJ.com reported both individuals blamed the company that provided CFO services for the township.

The company that provided the CFO services is Donahue, Gironda & Doria of Bayonne. The firm sent Mauricio Canto and a few other employees to work in Hillside, including Lou Garbaccio, who served as deputy CFO.

Canto could not be reached before press time, but Garbaccio spoke with LocalSource briefly last week.

"Mauricio dealt with that directly," he said. "It didn't get processed timely. The tax bills were held up because the county didn't get a certified rate to the township. While the bill was processed and approved on the mayor and council's bills list, there wasn't funding, so the stop was issued. The tax bills went out late, because we were waiting on the county to give us a certified tax levy."

See LATE FEE, Page 10

**Council votes 'no' on bills, critical of mayor's 'CFO'**

**By Patrick Bober  
Regional Editor**

HILLSIDE — At last week's township meeting, the mayor's choice for a temporary CFO was met with harsh criticism by members of the council, and a majority of the council supported not paying the bills that were presented, with the chair of the finance committee citing many faults with the bill list.

Hillside has been without a permanent CFO since Oct. 1 when the contract with an outside firm that previously handled the duties expired. That firm has recently been criticized for causing a \$12,686 late fee when they paid the county taxes nearly two months late.

But some council members may be wishing for the devil they knew instead of the one they don't.

LocalSource was unable to learn the name of the temporary CFO, with some council members reluctant to share it, because they say the blame lies elsewhere.

"She's never been a supervisor," said Council President Salonia Saxton. "She's a data entry clerk. She's a secretary that has never been in management. She is just doing what Angela wants. She is new. She is trying to hold on to her job. This mayor is very demanding."

Mayor Angela Garretson could not be reached for comment by press time.

"We had to vote to not pay the bills," Saxton continued. "Because the mayor decided she wanted to make the data entry clerk the CFO. And there is no way in the world we can make the data entry clerk the CFO."

See WE NEED, Page 10



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# SID expansion thrown out in court

(Continued from Page 1)

which would add up to hundreds of thousands of dollars per year for the city of Rahway.

But following a legal challenge from Friends of Rahway Business, Cassidy struck down the ordinance, writing in her decision that it doesn't comply with existing SID statutes. The crux of the case was how the new SID covered properties throughout the city, rather than naturally expanding the borders via adjacent territories.

"The legislator's intent should not be misconstrued to mean that a SID can be created anywhere in a municipality, in a noncontiguous manner, incorporating all commercial and industrial property, so long as the entire municipality benefits from the same," the decision reads. "It is improbable that the legislature intended that an entire city

could be considered an SID. If this were the case, every municipality within the state would have municipality-wide SID ordinances."

The city has until 45 days after the decision, or Thursday, Dec. 3, to file an appeal, which Michelson says is a possibility.

In the meantime, though, Friends of Rahway Business are happy with the results. No other municipalities have city-wide SIDs, said Michelson, and for good reason.

"They're delighted. Several of them came to the hearing with me. It's pretty much everything I wanted the judge to do," said Michelson. "Things go back to normal. They're not going to have to exist with this thing on top of them. What's ironic there is that all of those people have already had to make the larger payments, for the third and fourth quarters

of this year, and that's going to have to be re-credited or re-funded now."

The expanded SID did cover a "few clusters of commercial activity," said Michelson, including on St. George's Avenue and Route 1.

But it also taxed little, isolated zones and industrial warehouses that are clearly separate from Rahway's downtown, which was going against the spirit of the SID statutes, he said.

"One way to look at it is highway robbery. The administration, for the last several years, and a couple of the city agencies that go with it, appear to have been overspending their budgets," said Michelson. "So part of what they were trying to do was desperately pull out another revenue source, from people who weren't going to fight back."

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MLS: 3226568



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*Cape Cod*

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MLS: 3250971

## TOP SALES FOR OCTOBER



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CAMILLE  
HAYNES



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MLS: 3263038



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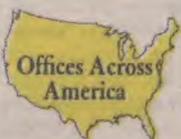


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## Union bank robber caught

By Peter Fiorilla  
Staff Writer

A months-long investigation looking for a serial bank robber led police to the bathroom of an Elizabeth motel last week, when they arrested suspect James Glenn in the late hours of Thursday, Oct. 27.

A tipster told members of the Union Police Department that Glenn, 59, was staying at The Airport Hotel in Elizabeth, police said. In the week prior to the arrest, the FBI released a photograph of Glenn as part of a statewide search.

No one answered the door at The Airport Hotel, but when members of the Union Police Department entered the room, Glenn surrendered and was arrested without incident, according to police officials. He was then charged with carrying out three bank robberies at two Union banks, which are within eyesight of each other: Connect One Bank and Santander Bank, located on Chestnut Street in Union's Five Points area.

The robberies occurred rapidly over the course of 50 days, becoming high profile incidents in Union. After the third and last bank robbery, on Friday, Oct. 16, detectives with the Union Police Department believed the same person was responsible, police said.

No one was hurt, and no weapon was displayed in any of the robberies, in which police say a black male demanded money from a teller. A combined \$11,000 was stolen as a result of the first two incidents, according to the police.

Authorities had been searching for Glenn for at least a week. The Union Police Department identified Glenn as wanted in a Facebook post on Thursday, Oct. 20, and Glenn is also a suspect in two other local bank robberies.

The suspect in those incidents, which occurred at the Hudson City Savings Bank in Roseland and a TD Bank in Orange, meets the description of Glenn, authorities said, who was described as a black, five foot tall man with dreadlocks.

When members of the Union Police Department found Glenn at The Airport Hotel, detectives found he was sharing the room with another male, Jeffrey Myers of East Orange, who was arrested for obstruction of the investigation. Myers was interviewed and later released, according to the police, when it was determined Myers was not involved in the bank robberies.

The Union bank robberies are still being investigated by Detectives Ken Gruener and Patrick Bradley. If anyone has any information, contact the Union Police Department Detective Bureau at 908-851-5030. Anyone with information is also urged to call the FBI at 973-792-3000. All calls are kept confidential.

## Somerset County man indicted in connection with Plainfield homicide

A Union County grand jury has returned a four-count indictment against a Somerset County man accused of carrying out a fatal gang-related shooting outside a Plainfield restaurant in 2010, acting Union County Prosecutor Grace H. Park announced last week.

Richard Culver, 26, of North Plainfield is charged with murder, attempted murder, and two related weapons offenses in connection with the shooting that killed 25-year-old Sahaad Monroe-McCoy, of Plainfield.

Monroe-McCoy was shot and killed and a second man, his cousin, was injured by gunfire at approximately 2:15 a.m. on December 11, 2010, at the Kennedy Fried Chicken on East Fifth

Street and Park Avenue in downtown Plainfield, according to the investigation. After an intensive joint investigation by the Union County Homicide Task Force and the Plainfield Police Division, it was found that Culver, a confirmed member of the Crips street gang, had allegedly been targeting Monroe-McCoy's cousin, who is reportedly a high-ranking member of Plainfield's G-Shine set of the Bloods street gang.

Culver was arrested in June 2015. Convictions on murder charges commonly result in penalties of 30 years to life in state prison.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

## Police respond to incidents throughout Union County

### Clark

- Oct. 19: Police took a report of a theft of items from a locker at 24 Hour Fitness on Central Avenue. The incident is under investigation.

- Oct. 21: Police arrested Monche Chang, 33, of Edison for shoplifting from the Target on Central Avenue. He was subsequently released on his own recognizance pending a court date.

- Oct. 23: In the vicinity of Central Avenue, police arrested Tierney L. Jackson, 36, of Plainfield for possession of a controlled dangerous substance.

He was subsequently released on his own recognizance pending a court date.

Also arrested was Nashaun Wilson, 36, of Plainfield on an outstanding child support warrant from the Union County, Sheriff's Department.

Wilson was subsequently turned over to the Union County Sheriff's Department.

- Oct. 25: In the vicinity of Westfield Avenue, police arrested Oscar Chaviano, 32, of Florham Park for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

- Oct. 26: In the vicinity of the Garden State Parkway, police arrested Ricardo Vicente, 37, single, of Elizabeth for possession of a controlled dangerous substance, possession of drug paraphernalia, hindering apprehension, and several motor vehicle violations. He was subsequently released on his own recognizance pending a court date.

- Oct. 26: Police arrested Mayleene Moultrie, 34, of Plainfield for theft by deception and bad checks.

She was subsequently released on her own recognizance pending a court date.

### POLICE BLOTTER

#### Union

- Oct. 22: At 12:30 a.m. Sandy Charles was arrested during a motor vehicle stop on Walker Avenue for outstanding warrants.

- Oct. 22: At 8:51 a.m. police responded to Walmart on a report of theft. A fence to an enclosed area in the rear of the building was cut and old car batteries were taken, according to police.

- Oct. 22: At 9:56 a.m. police took a report of a theft at ShopRite on Route 22, where a wallet left at a checkout counter was taken, said police.

- Oct. 22: At 2:23 p.m. Mechelle Roberts was arrested during a pedestrian stop on Morris Avenue for outstanding warrants.

- Oct. 22: At 4:39 p.m. police responded to a report of illegal dumping on Salem Road, where garbage was allegedly left at the curb by a Hispanic male, who then left the area.

- Oct. 23: At 7:54 a.m. police took a report of a stolen red 1993 Honda Civic from Summit Road.

- Oct. 23: At 10:18 a.m. police took a report of a carjacking at gunpoint. A green 1996 Honda Accord was taken by two black males, according to police reports.

- Oct. 23: At 10:45 p.m. police responded to Layton Drive on a report of a burglary to a residence.

Entry was gained through the rear door and jewelry was taken from a second-floor bedroom sometime between 7:30 and 7:50 p.m.

- Oct. 24: At 3:12 a.m. Giovany Augustin was arrested during a motor

vehicle stop on Route 22 for warrants and hindering.

- Oct. 24: At 7:25 a.m. Kenneth Ryner and William Jenkins were arrested during a motor vehicle stop on the Garden State Parkway for warrants.

- Oct. 24: At 11:23 a.m. police responded to the Garden State Motor Lodge on a report of a verbal dispute with the management. Maia Jenkins was arrested for warrants and Cordell Tullis was arrested for hindering.

- Oct. 24: At 12:32 p.m. during a motor vehicle stop on Route 22, Leonardo Ribeiro was arrested for possession of a controlled dangerous substance and Caio Antunes was arrested for possession of a controlled dangerous substance and paraphernalia.

- Oct. 24: At 11:56 p.m. during a motor vehicle stop on Route 22 Umanghai Patel was arrested for driving while intoxicated.

- Oct. 25: At 12:57 a.m. police arrested Robert Walker during a motor vehicle stop on Tuxedo Place for possession of a controlled dangerous substance.

- Oct. 25: At 1:39 a.m. Caitlin Long was arrested during a motor vehicle stop on Halsey Street for warrants.

- Oct. 25: At 8:23 a.m. police responded along with the Springfield Police Department to an armed robbery at the Colonial Motel by a black male armed with a knife, according to reports.

- Oct. 25: At 10:25 a.m. Thomas Ferguson was arrested during a motor vehicle stop on Route 22 for warrants.

- Oct. 25: At 8:31 p.m. police took a missing person report on Woolley Avenue, where an 84-year-old woman was seen at 1:30 p.m. wearing a light blue coat.

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# Shooting for the stars, every Friday

*Astronomers club meets at Sperry Observatory with telescopes pointed at the sky each week*

By Peter Fiorilla  
Staff Writer

Every Friday night at the multi-domed Sperry Observatory, with only the stars illuminating the crowded interiors of the East and West domes, dozens of amateur astronomers and enthusiasts cluster around massive, high-end telescopes, for a chance at seeing out-of-this-world sights.

Anyone can attend the public viewings, which are hosted at Cranford's Union County College campus. They're organized by Amateur Astronomers, Inc., a nonprofit started by astronomy enthusiasts in 1949, and also feature educational presentations for visitors.

But the main attraction is the telescopes harbored in Sperry Observatory's pair of domes. That's because seeing Saturn's rings on your computer, AAI members said, isn't quite the same as looking at them through 24 inches of glass.

"People want to see the telescopes, and we find that looking through the eyepiece — as opposed to looking at a computer screen — people get more out of that. It's more of a 'wow factor,'" said Mary Ducca, president of AAI, which made Sperry Observatory its home in the 1960's. "Our membership runs to about 200 people. We're one of the largest amateur astronomy clubs in the Northeast. We are open free of charge to the public, weather permitting."

In the absence of inclement weather, AAI said, they get a steady stream of potential astronomers every week, who are shown the group's treasured possessions — among them a poster signed by the discoverer of Pluto, Clyde Tombaugh. The most significant of these objects might be the East Dome's popular 10-inch telescope, though, which was personally created by AAI members in 1972.

The West Dome, for its part, carries a 24-inch F/11 Cassegrain reflector, which is more suited for star-gazing, and less equipped to see the surfaces of planets. AAI members also set up their own telescopes outdoors, especially in the event of a clear sky, for the benefit of anyone who attends.

And a wide variety of people attend the viewings, according to members, including small groups of kids, families, students from Union County College, hardcore astronomers, and all kinds of local residents, who often decide to drop in on a whim.

"It's local. This is such a gem here. And there's so many people who live within walking distance but don't realize it's open. I was one of them for 15 years. We came here because we were cutting through the college one night, on a Friday night," said Janice Wilson, whose 6-year-old daughter joined AAI with her more than 10 years ago. "It was a lovely night. We parked and came in, my daughter was in first grade, and we've been here most Friday nights since."

There's also an educational emphasis at the observatory. Each week, an AAI member offers an astronomy-related presentation on topics including the constellations, the solar system, and how to use binoculars and star wheels. Once a month, a professional guest speaker from a prominent university, NASA or other organizations, offers a lec-



Photos By Tolga Gumusayak

Tolga Gumusayak, a member of Amateur Astronomers, Inc. took these photos during this past summer. He is one of several members in the group who does astrophotography with their own personal equipment. The group meets every Friday night at Sperry Observatory, below, at Union County College.

ture of their own.

And for those looking to learn how to operate a telescope, without the help of an AAI member, anyone that's 12 or older can take a special class on the craft.

"Our club teaches here. If you're a member, you can take a course that's about 10 weeks. You learn how to operate a 24-inch telescope, with a 24-inch mirror and a big white tube. The telescope weighs 500 pounds, the counterweights keeping it balanced weigh 500 pounds, and these kids can take the course to learn how to operate it," said Janice. "The cool thing about that is I think we're the only group anywhere, definitely on the Eastern seaboard, that lets someone that young become a qualified observer."

That kind of training is what comes with being a member of AAI, which regularly hosts other astronomy-related events, aside from the Friday night viewings. The group is behind Star Parties and safe solar observing at Trailside Nature & Science Center, for example, in Mountainside and Sandy Hook State Park. And on every occasion, members have the opportunity to see something thousands — if not millions — of miles away.



"One time we were standing outside because we knew the International Space Station was going to be overhead, and it looks like a very steady star moving," said Ducca. "One woman we talked to, said 'wow, they're really up there, they're really up there.'"

Viewings are free to the public every Friday evening from 7:30 to 10:30 p.m. in all weather (although the domes will be closed in inclement weather), and AAI hosts a public astronomy talk at 8:30 p.m.

Earlier programs for younger audiences, such as scout groups and school children, must be scheduled with the group in advance.



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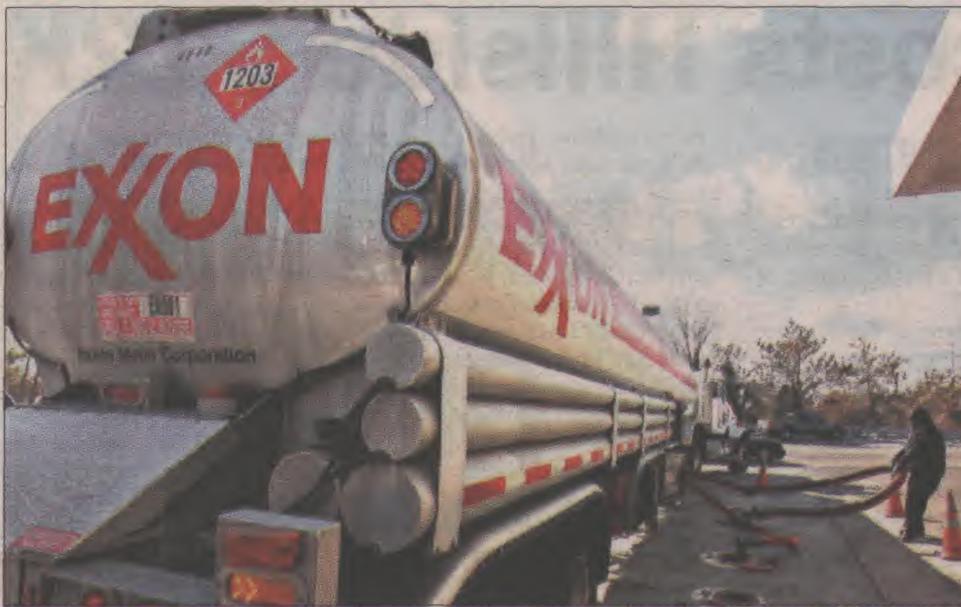


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File Photo

Sen. Ray Lesniak and environmental groups are continuing their quest to dismantle the \$225 million settlement between ExxonMobil and the state.

## Fight against Exxon continues

(Continued from Page 1)

Exxon admitted no wrongdoing in the 81-page settlement, though. And Judge Hogan found that “the court finds that the proposed consent judgement is fair, reasonable, in the public interest, and consistent with the goals of the Spill Compensation and Control Act. It therefore approves the Consent Judgement.”

Environmental activists are among those who have vocalized their discontent with the decision, which will reward the state with 2.5 percent of what it originally asked for, in court.

From his office in Trenton, Lesniak has also planted himself firmly against the settlement, regularly using strong language to denounce the judgement.

“This miscarriage of justice will not stand. Judge Hogan has denied the public its right to appeal the biggest environmental contamination case in the history of the state,” said Lesniak, in a statement issued from his office. “I will not only appeal the denial of a right to appeal, I will file an Environmental Rights Action that will blow the settlement to smithereens.”

The Democratic Senator’s objections don’t stop at the nature of the settlement, either. A tax write-off will see Exxon paying out about \$150 million instead of the agreed-upon \$225 million, and the oil company is already “using accounting manipulations to avoid paying NJ’s 9 percent corporate business tax,” said Lesniak, citing an investigation from New Jersey Policy Perspective.

“Multi-State corporations like ExxonMobil have been caught evading NJ taxes. My legislation will make them pay,” said Lesniak, who highlighted tax refunds that Exxon has received since 2010. “The worst offender, no surprise, is ExxonMobil, which has paid an average of 2.4 percent over the past five years.”

Since the settlement was announced in August, Lesniak, along with a handful of

environmental groups, has filed motions to intervene, which were all denied. But despite these setbacks, the senator and environmental groups have said they would continue their challenges on multiple occasions.

Such an appeal hinges on one particular aspect of the settlement, according to Lesniak: Whether or not Exxon has to clean up Moses Creek, a Union County property which is adjacent to the Bayway Refinery.

The settlement says that ExxonMobil does not have to clean up Moses Creek until Phillips 66, which now owns the refinery, closes the Linden Bayway Refinery — but no one expects the facility to close anytime soon.

“I will be filing a request to appeal and intervene before Judge Hogan,” said Lesniak, in a previous LocalSource report. “We will be appealing to overturn the entire settlement. This issue is the lynchpin because it is a clear violation of the law. This is the lynchpin that would overturn the entire settlement and put the damage amount in the hands of the judge where it should have been in the first place.”

In a related story, Federal Environmental Protection Agency just recently released the Toxic Release Inventory report. The report tracks the management and release of toxic chemicals that may pose a risk to public health and the environment.

In the report, the EPA says there were 10.9 million pounds of chemicals released by 383 facilities in 2013, the most recent year data was available. It will likely come as no surprise that the biggest polluters were petroleum factories, and Linden, the home of the Bayway Refinery, topped the list with 2.86 million pounds of chemicals released. According to the Right-To-Know Network, the Phillips 66 Bayway Refinery accounted for 2.4 million of those pounds.

Regional Editor Patrick Bober contributed to this story.

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# Late fee costs Hillside \$12K

(Continued from Page 3)

The issue, however, may date back further, and the county has pushed back saying the blame does not lay at their feet.

According to D'Elia, Hillside adopted their municipal budget on June 1 and a copy was delivered to the Tax Board shortly thereafter. The budget is supposed to be finalized by the very beginning of May.

Councilwoman Diane Murray, who is the chair of the Finance Committee, was asked about the late budget.

"The budget was late because the CFO had already put the budget together, but we did not get access to the budget until January," said Murray. "The CFO said they gave it to the mayor to sign off on it, and that took about a month. I know as the finance chair of the committee that we asked for the budget multiple times and we did not get it until very late."

Still, the budget may have been late, but later documents were also not properly filed, according to the county.

On Aug. 14 - just days before the county taxes were due - the County Tax Board received, via fax from the Department of Com-

munity Affairs, Hillside's budget approval certification so they can do a tax rate, according to D'Elia. By law, he said, the county tax board cannot certify a tax rate until the Department of Community Affairs sends the tax board that approval letter.

Normally, D'Elia said, this approval letter would come shortly after the municipal budget adoption and submission of the budget to the Department of Community Affairs. However, in this instance the DCA did not send budget approval until Aug. 14 "because the CFO for Hillside failed to submit a User Friendly Budget to DCA as part of their protocol," said D'Elia.

"That was the reason DCA held up Hillside's approval letter and the tax board could not strike a rate," said D'Elia. "The statute requires municipalities to have their budgets adopted and submitted to the boards by May. Hillside adopted their budget late."

Once the tax board received approval from the DCA, the county had a certified tax rate to Hillside "four business days later," said D'Elia. Hillside was the last town in the county to get a certified tax rate, and the only two other towns were late in paying taxes. Roselle and Plainfield were each a day late and incurred minor fines.

## 'We need to get a CFO in here'

(Continued from Page 3)

To be accurate, the temporary CFO was a payroll clerk who started working in the finance department in September.

According to multiple council members, the council normally received a preliminary bill list up to two weeks before the next meeting, but they didn't receive it until the day before the meeting, and immediately members of the council took issue.

"On the bill list there were duplicates," said Saxton. "Normally we get a preliminary bill list two weeks before, and we didn't. And the bill list was all wrong. There is no way we could have paid the bills. People were on there being paid two or three times. It seemed like the mayor put this list together just to say, here's something."

"We have a long road ahead of us," Saxton continued. "I've never seen anything so dysfunctional in my life. If she is trying to make things better, why has she not interviewed anyone for CFO? I don't know what she's doing up there. This is the million dollar question. Everything is a secret in Hillside with this mayor."

Councilwoman Diane Murray is the chair of the Finance Committee, and she was asked about the particulars of the bill list in an interview last week.

According to Murray, there were questions that had been raised about several bills on the list, "specifically about duplicate bills that should have been paid previously," she said, "and charges to a mysterious person that charged the town."

Murray said the finance committee repeatedly asked the mayor to tell them who is working in the finance office, but received no answer.

"I requested the bill list two weeks ago," Murray said last week just days after the council meeting. "The bill list was now four weeks late. Can you get me a copy? Can you let me know who prepared it? These are

questions I've been asking. We usually meet with the CFO in advance."

The meetings in advance with the CFO are so that any questions can be raised earlier rather than debating them at length during council meetings. And according to Murray, the response from the mayor was "Can you just send me the questions?"

"And then we learn at the council meeting that she promoted the payroll clerk, who is basically a data entry clerk, to the CFO position," Murray said. "The council asked her questions and learned she is used to taking directions from a CFO, not the other way around."

Murray said when the mayor was asked why the bill list was coming so late, the mayor blamed the previous CFO. According to Murray some of the issue with the bill list included duplicate bills that should have already been paid, things applied to the wrong accounts, and a payment listed only as \$7,500 for someone named "Headley" with a Roselle address and a description listed as financial services.

There is a person with the last name Headley working as a purchasing agent in Irvington, but it was unclear if this was the same person, according to Murray. But it was also unclear what services this person provided.

"The mayor said the bill list was prepared by her and the clerk, so I don't know what this other person did," said Murray.

The councilwoman raised another concern, saying that by law, this payroll clerk can stay in the position for up to two years, but is only allowed to pay bills for services that are required to keep the government running.

"She really does not have the educational background even just to handle basic financial issues," said Murray.

When asked about a search for a new qualified and permanent CFO candidate, Murray put the blame squarely on the mayor.

"Once again, we've asked the mayor, but she has not moved on it," said Murray. "That's her function to appoint those positions, but for whatever reason, she will not move on it and has not moved on it."

The council president did not mince words either.

"We told the mayor we need to get a CFO in here, literally like now," Saxton said.

A special public meeting was called for Wednesday, Nov. 4. LocalSource will feature coverage of this meeting in next week's issue.

## Blood Drive in Hillside, Nov. 9

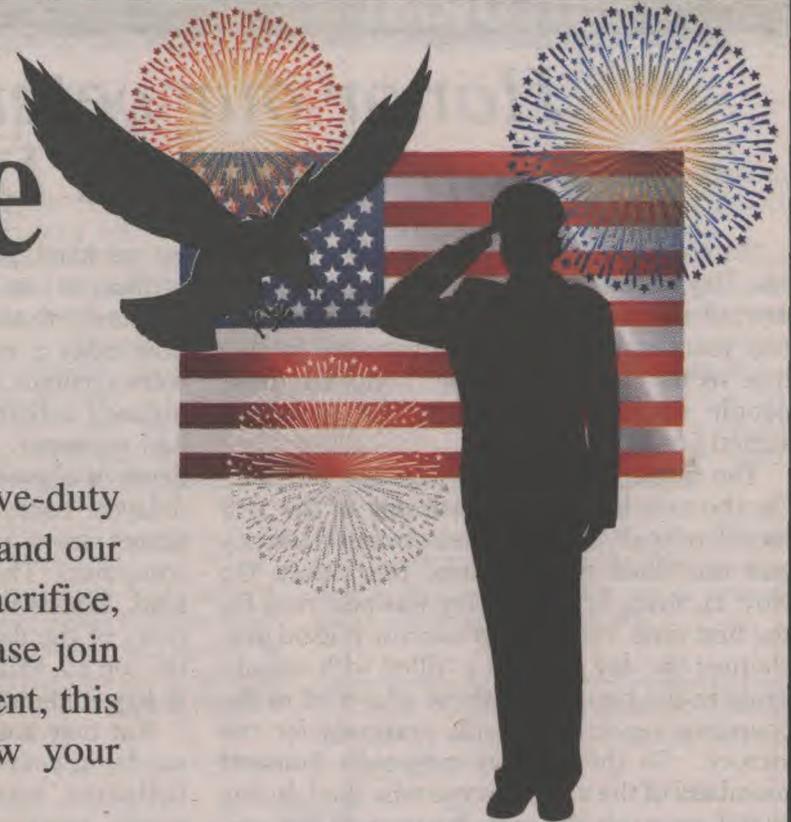
The Hillside Community Blood Bank, sponsored by the Hillside Board of Health, Hillside High School and Community Blood Services, will hold a blood drive on Monday, Nov. 9, from 3 to 7 p.m. in the Hillside Community Center Parking Lot.

The lot is located on Hillside Avenue opposite the Hillside Municipal Building. Pre-registration is not necessary.

Donors don't have to be a Hillside residents, and may receive credit for any organization that is a member of Community Blood Services.

# We Salute Those Who Served

On Veterans Day, we salute the American veterans and active-duty military whose courage and dedication have protected our freedom and our way of life for generations. We recognize their service and their sacrifice, their selflessness and bravery, their hard work and their faith. Please join us in celebrating the men and women of our military, past and present, this Veterans Day. Proudly fly your flag, thank a veteran and show your support for those who continue to serve today.



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## EDITORIAL

## Honor our veterans on Veterans Day

On Wednesday, Nov. 11, we celebrate Veterans Day, a holiday that has gone through a myriad of changes since its creation almost 100 years ago, but has still managed to stay true to its original purpose: honoring those people who have served in the American armed forces.

The holiday began with different purpose. On the 11th hour of the 11th day of the 11th month of 1918, an armistice between Germany and the allied nations came into effect. On Nov. 11, 1919, Armistice Day was observed for the first time. President Woodrow Wilson proclaimed the day should be "filled with solemn pride in the heroism of those who died in the country's service and with gratitude for the victory." So this holiday originally honored members of the armed forces who died during WW I, in much the same manner as our current Memorial Day honors those who died in our country's armed forces in all wars.

On May 13, 1938, Armistice Day was made a legal holiday, to be held on Nov. 11. Following World War II and the Korean War, veterans service organizations urged Congress to change the word "Armistice" to "Veterans," and Congress did just that, on June 1, 1954, meaning that the holiday honored all veterans, wherever and whenever they served, not just those who had died.

The next big change took place in 1968, when the Uniform Holidays Bill made an attempt to move Veterans Day to the fourth Monday of October. The bill took effect in 1971; however, this caused a lot of confusion and many states disagreed with the decision and continued to have Veterans Day activities on Nov. 11. In 1975, President Gerald Ford signed a public law that stated Veterans Day would be observed on Nov. 11 from 1978 onward. It is a federal holiday and, when it occurs on a Saturday or Sunday, federal offices are closed on either the adjacent Friday or Monday. Many celebrations occur on the near-

est weekend, but Veterans Day is still officially observed on Nov. 11.

Thanks to technological advances, information today is more readily accessible. In past wars, civilians stateside might find out about a military activity days or even weeks after it had occurred. Likewise, a notification of the death of a loved one then serving could be very delayed. Today, people on the other side of the planet are a keystroke away on our mobile computers. This has led to information overload. Where wars might have been the only news of the day, they sometime barely make the top 10. With our interest waning, it's easy to forget about today's veterans.

But they are out there by the tens of thousands, in your supermarkets, movie theaters, ballparks, beaches, streets and highways, maybe even in the office where you work. Many are not looking for praise or accolades; for them, it was just their duty to serve. Yet their actions have protected us, our families and our way of life, and they deserve our respect and thanks.

Unfortunately, many veterans carry the scars, both physical and mental, suffered in combat while serving our country. Some might need constant medical assistance, others might need physical or psychological therapy and treatment, still others might be handicapped and need modified homes or vehicles to carry on with the American way of life they suffered to protect. And many just want someone with whom they could talk.

On Veterans Day, fly the American flag proudly in honor of all who have served our nation. Whether they served during war or peace, they were willing to give all to protect an ideal.

Attend parades, wear your nation's colors, express your thanks to those who have served, buy them a cup of coffee and just show your appreciation. Let them know their service has not been forgotten.

## OPINION

## No more spoofing

We have all followed the silly gamesmanship over selection of a speaker of the House of Representatives and other battles in Washington. It's gotten so bad, that the prevention of a shutdown is seen as an act of statesmanship.

But, every once in a while our Congress does something really good and needed. Take the new initiative by Congressman Leonard Lance, a Republican who represents a swath of Union County. He is becoming a leader in the anti-"spoofing" effort. Lance is proposing legislation to stop the tactic. He said, "Millions of Americans continue to get ripped off by con artists and scammers who perpetrate this despicable crime."

Spoofing can take many forms of communications, but in the case of phone calls, the caller may have tricked the phone company into providing the wrong number a caller ID. This tactic, and others is used by criminals to scam residents out of money or personal identification information by pretending to be from an official government agency.

The criminals are the "techies" and the spoof calls come up as a number from an official government agency. Lance's broad based legislation would give greater government oversight.

The crime is becoming serious. Recently a couple in Cranford received a call from someone claiming the IRS was about to arrest them for their 2013 tax return. When the husband responded that the IRS sends letters not phone calls from northern California, the brazen lie was that the IRS tried to reach them but no one was home.

In another example, a senior in Mountainside was ripped off to the tune of \$20,000 after being promised a new car for her son. Police will tell you the difficulty with the cases are that the internet calls are from outside the US and subpoenas are arduous to enforce.

Even the State Board of Public Utilities is getting in on the act. They issued a statement.

"We are asking everyone who receives such a call to please ask the caller for his or her name, the name of the company they represent, a call-back phone number, and to identify what product or service they are selling," the statement read.

Never to be left behind, the state legislature jumped into action when Rutgers had a full-fledged attack by a denial of service attack in which its network was flooded with unwelcomed traffic.

Quite legally, companies rely on 800 overseas numbers for service needs. Have a banking problem with Wells Fargo? The 800 number sends you to a customer service rep in the Philippines. Meanwhile, enter a Wells Fargo Bank, like the branch on South Avenue in Cranford, and you see "folksy" pictures of long ago Cranford and of course the stage coach.

Fortune Magazine recently did a profile on Wells Fargo CEO and Chairman John Stumpf describing his childhood growing up on a farm in the American Midwest, even milking cows. Still, the folksy Stumpf, along with so many companies, now has caller concerns routed to the Philippines or India.

A retired judge from Westfield said last week, "What really bugs me is that the person answering the phone even gives a name like Biff or Bobby to give the impression that the person on the other end is somewhere in the USA."

Back to the IRS. The Cranford husband followed up calling the scam artists, identifying the area code was from northern California. He dutifully called the IRS who handle these calls by referring them to a cumbersome website to file a complaint.

Maybe the IRS can get Stumpf to handle the complaint in the Philippines. At least it is a live person.

LEFT OUT

BY FRANK CAPECE

## Union County LocalSource

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Union County LocalSource welcomes letters to the editor via email at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Letters should be no more than 500 words. Longer pieces can be arranged in advance. For more information or questions, call Regional Editor Patrick Bober at 908-686-7700.

## OPINION

# No town is an island

### THE STATE WE'RE IN

BY MICHELE S. BYERS

"Love thy neighbor" is not a new concept. But who qualifies as a neighbor when development proposals are reviewed? Is it folks living on the same street? In the same town? Or in a larger region that might include other states?

An appeals court brought clarity to this question on Oct. 21, ruling that New Jersey's Municipal Land Use Law requires towns to consider people beyond their borders as neighbors when making land-use decisions.

The court addressed a 2012 decision by the Englewood Cliffs zoning board to grant development approval and a variance allowing a new corporate headquarters building to be 143 feet high — more than quadruple the town's 35-foot height limit. That limit had been in place for decades to protect the Hudson River Palisades, a national landmark.

"Such a large-scale deviation will undoubtedly have a visual effect on the area,

especially because of the placement of the building in close proximity to the Palisades Cliffs, a historic, renowned natural and dramatic geological feature on the west side of the Hudson River," wrote the court.

The three-judge panel added, "We have long recognized that a zoning board's duty to consider the 'surrounding neighborhood' encompasses more than just consideration of the municipality itself or the immediate vicinity of the structure."

But because the proposed building would be in proximity to the Palisades Cliffs and could be seen well beyond the immediate vicinity or municipality, the court ruled that the surrounding neighborhood means "all reasonable visual vantage points." This includes the view from across the river in

New York City.

This ruling confirms the basis of a "win-win agreement" reached four months ago between the developer, LG Electronics, and conservation groups that joined a lawsuit opposing the zoning decision.

More than a year in advance of the court's ruling, LG leaders entered into good faith negotiations with several conservation groups to reduce the visual impact of the new headquarters while still allowing for development of the new headquarters and the jobs it would bring.

As part of the settlement designed to preserve the sweeping Palisades view, LG officials agreed to go back to the town and seek approvals for a lower-profile building of less than 70 feet. The company was already in the process of preparing new plans for Englewood Cliffs when the appeals decision was handed down.

New Jersey is a strong "home rule" state,

giving immense power to municipalities to govern themselves as they see fit as long as they don't violate state or federal laws.

But even home rule has limits. The appeals court decision reinforces the notion that home rule must not be misused, and that resources of regional and national importance need a higher level of scrutiny.

The court decision is a reminder that "no man is an island" and land-use decisions must consider the greater good of many neighbors, sometimes far and wide.

For more information on preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the NJ Conservation Foundation.**

# Congress' problems are deep-seated but fixable

### POINT OF VIEW

BY LEE HAMILTON

A lot of ink is being spilled about the speakership drama in the U.S. House, the demands by members of the conservative Freedom Caucus, and the turmoil besetting the Republicans who run Capitol Hill. There is a pervasive sense in Washington that Congress has gone, at least temporarily, off the rails.

Even members of Congress are saying it. "I think the House is bordering on ungovernable right now," one prominent Republican told NBC earlier this month.

I've been around congressional politics for over 50 years, and I can't ever remember hearing a member of Congress say such a thing. All this attention on the crises of the moment suggests that resolving them will fix Congress. It won't. There are three deep-seated issues that have to be addressed before Congress can play a constructive role in sustaining our place in the world and tackling the tough economic and social issues we face at home. The first sounds simple, but it is not: Congress should work its will by letting its members vote on the major issues of the day. In legislatures, whoever controls procedure usually controls results. In Congress, leaders — and sometimes followers — in both parties for years have manipulated the process to get the results they want. Omnibus bills and continuing resolutions are part of this. Leaders try to avoid tough issues if their caucus members don't want to vote on them. The 60-vote requirement to avoid a filibuster in the Senate plays a role. So does the "Hastert Rule" in the House, under which a majority of the majority caucus has to give its approval before a

measure moves forward. These all carry a cost. Crucial issues facing the American people don't get addressed. Congress moves from crisis to crisis. Americans give up on the institution. And members get frustrated when they can't vote on issues they know their constituents want Congress to address. Giving members of the House and the Senate a fair shot at addressing the nation's challenges would deal Congress back into the policy-making arena. Second, Congress over the years has developed several bad habits that it needs to fix. These include huge bills that become vehicles for special-interest provisions and leadership wish-lists; bypassing the committee process; concentrating power in the leaders; curbing the participation of most members; and limiting debates and amendments.

The most pernicious of these is the practice of legislating by omnibus bills. These consist of hundreds of provisions, usually drafted in the dead of night by leadership staff — not members of Congress — brought to the floor with scant time for anyone to read them, limited time for debate, and few amendments allowed. They're usually timed to come up just before a key deadline on a single up-or-down vote, so that the leadership can threaten a government shutdown if the bill fails. The sad part here is that there are a lot of members who've never known anything different. An entire generation on Capitol Hill thinks that bills

they had no part in shaping, are unable to debate, and have no choice but to pass are the way Congress runs.

It's not. There's another way, and it brings me to my third point. We have over 200 years of experience on Capitol Hill that have taught us how to run a legislature so that the voice of the people can be better heard, multiple viewpoints get considered, and ordinary legislators get a fair shot at influencing the results. It's called the "regular order," and it involves committees with authority holding hearings, debating issues, and reporting bills to the floor, where members get several chances to shape the legislation through amendments. The regular order requires negotiation and compromise, and gives members a fair crack at crafting policy for the nation. The American people want Congress to work. They don't expect a solution to everything, and they certainly don't expect miracles. But they do expect a Congress that tries to make progress and that's capable of developing creative approaches to the major problems of the day. The frustration for me is that we know how to do things better with a time-tested process, but members of Congress simply ignore.

**Lee Hamilton is a distinguished scholar, Indiana University School of Global and International Studies; and a professor of practice, IU School of Public and Environmental Affairs. He was a member of the U.S. House of Representatives for 34 years.**

# 'The Meaning of Trees,' a book review

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

When most of us think of trees at this time of year, we focus on leaves. The same leaves that delighted us when they appeared in the spring, shaded us through the torrid summer days and enchanted us as they turned shades of red, yellow and orange, are now tormenting us by dropping from the trees. The sugar maple in front of my house transforms itself into a glowing scarlet beacon that takes your breath away. Some years there is hardly time to get your breath back before it begins the process of dumping about 10 tons of leaves on the front lawn and sidewalk. This phenomenon tends to reinforce the idea that almost anything is more desirable when it is out of reach.

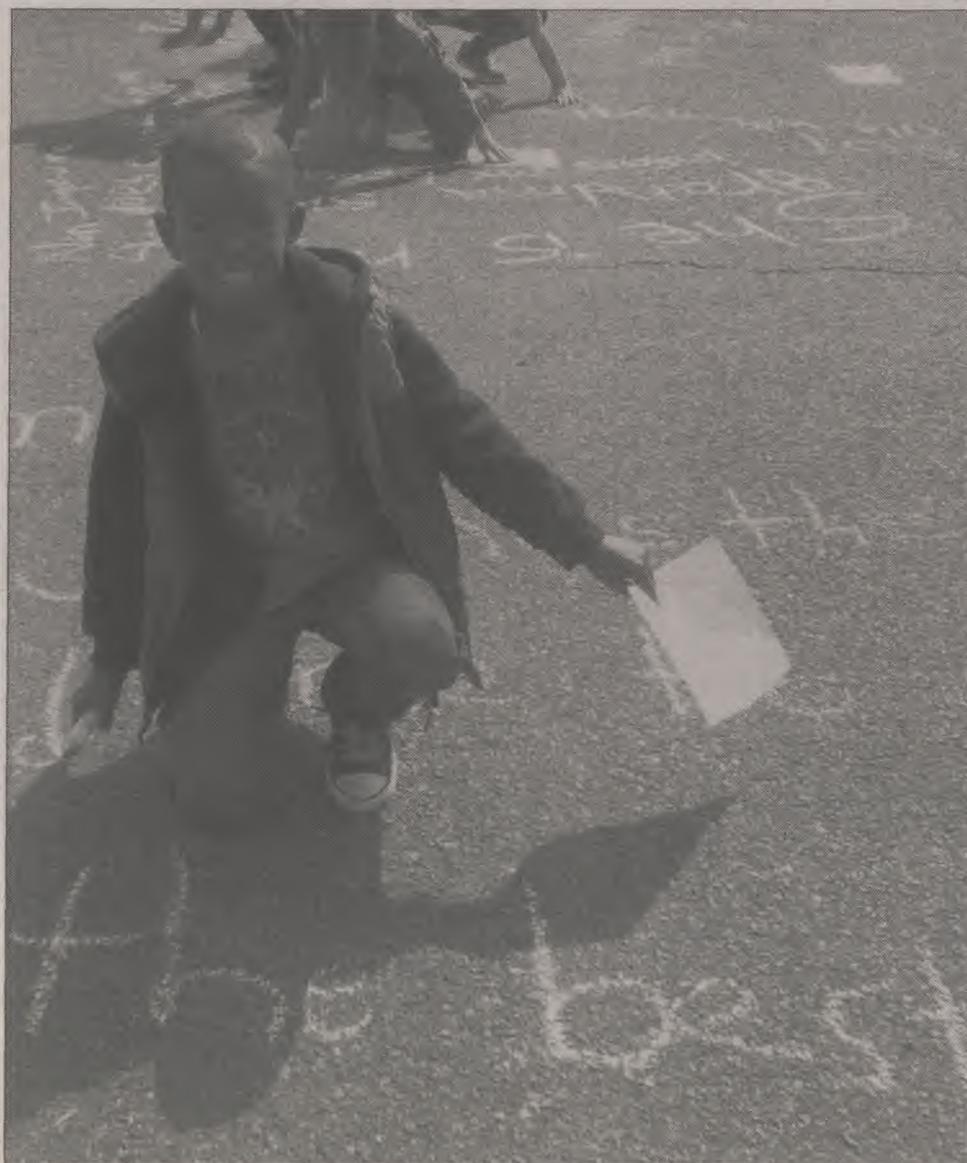
To restore my spirits after a bout of raking — and the bouts seem never ending — I turned to Fred Hageneder's wonderful book, "The Meaning of Trees." Published in 2005, "The Meaning of Trees" features essays on more than 50 tree species, from the small-leafed wattle — *Acacia* — to the great elm, *Ulmus*. The essays are arranged alphabetically by Latin name, but the index also lists common names, for those who are Latin-challenged. Because of its format, it is a perfect book to dip in and out of.

Subtitled "Botany, History, Healing, Lore," "The Meaning of Trees" is more than simply a guide to the world's most celebrated arboreal species. The introduction sets the tone, placing trees in cultural context and pointing to their age-old symbiotic relationship with humans. The mythological foundation for many cultures features a "tree of life"

See GARDENER'S APPRENTICE, Page 17

### **Very poetic**

The fourth grade students of Roosevelt School in Rahway participated in the National Day of Writing last week by writing haiku poems about people that inspire them. A haiku is a three line poem with five syllables in the first line, seven syllables in the second line, and five syllables in the last line. After writing and typing their poems in the classroom, the students in Mrs. Prakapas's class wrote them with chalk on the blacktop during recess for everyone to enjoy.



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**OPINION**

# The Gardener's Apprentice

(Continued from Page 13) that links all living things. Trees have fed, clothed, sheltered, healed and inspired us throughout history. Now, as the world's collective discussion has turned to sustainability, trees have become fashionable once again. Fortunately they haven't taken offense during those times when we have ignored them, over-harvested some species or created pollution that diminished their numbers. Each section details the individual species' practical and medicinal uses, as well as its cultural, mythological and symbolic associations. The parade of civilizations is impressive, from the Egyptians, who held wattle sacred to the god Osiris, to the ancient Chinese, who prescribed walnuts to help balance the body's yin and yang. As with all good non-fiction books, it is the well-told stories that make the subject come alive.

Since my back was aching from moving maple leaves, I started with the Aceraceae

or maple section. I found references to the sugar maple, like the one in my front yard, which Native North Americans tapped for its sap centuries before Colonists appeared. Its kin, the Norway maple, is described as "a handsome, fast-growing tree of great size." In my part of the world, there are thousands of them with a seed germination rate so impressive that Norway maples are like weeds. But even that weedy status does not keep them from being valuable as habitats for insects and wildlife. Supposedly the Trojan horse was created from a locally available maple species, making it a symbol of bad luck to some. On the positive side of the ledger, maple has long been used to make superior musical instruments.

The author covers most of the world's important food trees, from olives and date palms to oranges, apples and chestnuts. We chomp on our delicious fall apples now without even knowing that the Romans enjoyed 30 different varieties. We have

mostly forgotten that they have long been symbols of fertility, sacred to the goddesses Hera and Demeter in ancient Greece. In fact, throughout history, apples have been assigned so many virtues, that historians of various eras have confounded botanists by referring to a host of different round, reddish fruits as "apples."

Part of what makes the book so special is the illustrations, including photos of some of the oldest and/or most impressive examples of the various tree types. The section on olives, for example, features a photo of two ancient trunks, so pitted and gnarled over the trees' long life spans that they now appear as living sculptures.

My only quibble with "The Meaning of Trees" is that it could have been longer. Some impressive trees, including the ancient Magnolia and the tulip poplar — *Liriodendron tulipifera* — are left out. Perhaps the author is saving them for a subsequent volume.

Though the book came out 10 years ago, both hardcover and paperback copies are still available from major online vendors. Copies might also be ordered from local booksellers.

As you rake or blow your leaves away, remember that you and they are part of the continuum described in "The Meaning of Trees." From ancient times, humans have worked to find sustainable methods of using trees, including coppicing and harvesting leaves from pruned branches to feed livestock. If you mulch even some of your leaves, you will be following in that tradition. It is worth preserving.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

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### **Painting the town**

Principal James Feehan of the Our Lady of Guadalupe Academy joined students from his 8th grade class at the Elizabeth Avenue Farmers Market during the Elizabeth Avenue Partnership's annual Pumpkin Decorating Event held at Union Square Plaza. EAP Executive Director, Dave Strochak, far left, also joined the students. For more information about the EAP, visit their website at [www.elizabethavenue.org](http://www.elizabethavenue.org).



# NYU will develop STEM curriculum for Elizabeth schools

The National Science Foundation has awarded \$3 million to researchers at the NYU Steinhardt School of Culture, Education, and Human Development and Stanford University Graduate School of Education to create a language-focused science curriculum for fifth-graders to be used in Elizabeth Public Schools and schools in California.

The four-year project, which began in September, will pay particular attention to developing STEM — Science, Technology, Engineering and Math — education that supports English language learners.

The curriculum will align with the Next Generation Science Standards, an effort to rethink and improve how science is taught and learned in U.S. classrooms. The new standards, which grew out of the National Research Council's Framework for K-12 Science Education, were released in 2013 and have been adopted by 14 states and the District of Columbia.

"The new standards are less about facts and memorizing information, and more about figuring things out and coming up with evidence to support your argument," said Okhee Lee, professor of childhood education at NYU Steinhardt and a principal investigator on the NSF grant. Lee was also a member of the Next Generation Science Standards writing team and the leader of the standards' diversity and equity team.

The standards expect students to explain phenomena and design solutions to problems by blending science and engineering practices, core ideas in science disciplines, and crosscutting concepts that apply across science disciplines.

The NSF-funded project will develop instructional materials for a yearlong curriculum for fifth-grade students. The curriculum will be designed for all students, especially English language learners, responding to the



File Photo

Elizabeth High School. Three million dollars in grant money will go to Stanford University and NYU to create language-focused STEM curriculum for fifth graders in Elizabeth and California.

nation's diverse and rapidly changing student demographics.

As of 2013, census data show that 22 percent of students speak a language other than English at home. In Elizabeth, there are over 4,600 English language learners in the district and that number continues to increase an average of 300 per year.

Diversity and equity are embedded in the Next Generation Science Standards, but elementary schools have traditionally lacked educational materials to teach science, let alone science aligning with the new standards and needs of English language learners.

"The new standards are shifting how science is taught, but they're also shifting how language can be taught and

learned," said Lorena Llosa associate professor of education at NYU Steinhardt and another principal investigator on the NSF-funded project. The language approach will emphasize analytical tasks aimed at making sense of and constructing scientific knowledge, using listening, reading, speaking and writing.

After the curriculum is developed and field-tested during the first three years of the project, a pilot study will be conducted in schools in California and New Jersey during the final year. Using a randomized controlled trial design, the researchers will study the impact of the curriculum on science learning and language development for all students, including English language learners, and how the curriculum affects teachers' instructional practices.

The researchers hope that the curriculum and research results from the project will help reduce the science-achievement gaps between English language learners and non-English language learners to enable all students to be college- and career-ready in STEM areas.

Elizabeth Board of Education President Ana Maria Amin is confident that the new STEM curriculum will have an impact on the aspirations of Elizabeth Public Schools students.

"We are excited to be partnering with NYU, one of the more prestigious post-secondary academic institutions in the United States, to bring unique educational experiences to our students," said Amin. "This new curriculum could potentially serve as an inspiration to our fifth-grade students to ultimately pursue careers in the STEM fields and attend universities with the academic prowess of NYU, and their research partners, Stanford."

For more information, visit [www.epsnj.org](http://www.epsnj.org).

## What's Going On?

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SATURDAY

NOVEMBER 21, 2015

EVENT: ANNUAL HOLIDAY FAIR

PLACE: United Methodist Church of Linden, 321 North Wood Avenue, Linden. (Next to City Hall).

TIME: 10 AM TO 3 PM

DETAILS: VENDORS WANTED

TABLES \$25.00 EACH

New items -Homemade Bake Table, Holiday items - Gifts, Large White Elephant Room, Miscellaneous Items. Lunch Served All Day. Everyone Welcome. For information call Lorraine 908-925-4865

ORGANIZATION: United Methodist Church of Linden

FAIR

SUNDAY

NOVEMBER 8th, 2015

EVENT: HEALTH FAIR

PLACE: The Reformed Church, 600 North Wood Avenue, Linden

TIME: 11:00AM to 3:00PM

DETAILS: \*The Linden Lions Club will provide free Eye Screening and Free Hearing Tests.

\*Walgreen's will provide Flu Shots

\*The Linden Health Department will provide Free Blood Pressure and Glucose Tests (2 hour fast prior to glucose test)

\*The Caribbean Medical Mission will have Doctors available to address other medical issues. Bring your children!. Please bring your old eyeglasses. The Linden Lions collect them to be re-cycled and sent to various countries where they are needed.

ORGANIZATION: Linden Lions Club

FLEA MARKET

SATURDAY

NOVEMBER 7, 2015

EVENT: Big Indoor Flea Market

PLACE: Roselle Catholic HS, 350 Raritan Road Roselle

TIME: 9:00AM - 4:00PM

ORGANIZATION: Roselle Catholic HS

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### ***A haunting in Clark***

The Clark Recreation Department held it's annual Haunted House at the Robinson Plantation on Madison Hill Road. The walk through haunted house, built by JPZ Entertainment, was complete with friendly ghoulish actors, props, smoke and music. Over 300 brave souls entered for fun and entertainment. After the tour, guest were treated to donuts, apple cider, pumpkins and a tour of the museum.





### ***Trick or trunk***

Crowds came out in droves to the annual Trunk or Treat hosted by the Clark Recreation Department and the Clark PBA. The Recreation Department says more than 1,000 children trick or treated to 48 cars in the high school parking lot. Gift card prizes were given out to the best decorated trunk, and individual and group costumes.



## Sick and tired of being sick and tired

A candlelight vigil was held last week in support of an Elizabeth ballot initiative creating mandatory sick leave for part-time workers. The vigil was held in front of city hall, and called for both public and private companies in the city to provide paid sick time off. The group got enough signatures to put the measure on the Nov. 3 ballot. Go online and visit LocalSource's website at [www.unionnewsdaily.com](http://www.unionnewsdaily.com) to learn if the ballot measure passed.



Photo By Peter Florilla

# WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
 Rev. Walter Cebula, Pastor  
 \*\*Note: All services are in English.  
 (Ukrainian & Spanish translation available)  
 Sunday Worship: 10:30 AM  
 Sunday Evening: 6:30 PM  
 Food Pantry (Wednesday) 5-6:45 PM  
 Wednesday Family Night: 7:00 PM  
 Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088  
 Phone: 908-964-1282  
 Pastor: Rev. Dennis E. Hughes  
 Sunday - Church School 9:AM  
 Worship Service 10:AM  
 Wednesday - Bible Class 6:30 to 7:30  
 ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
 Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
 Pastor: Rev. Manuel P. Cruz, Jr.  
 11:00 AM Worship Service  
 11:00 AM Sunday School  
 Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

### THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS,

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

### FIRST PRESBYTERIAN CHURCH OF RAHWAY

Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

### FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
 1291 Stuyvesant Ave. P.O. Box 1596  
 Union, N.J. 07083

## SUMMIT NEWS

## Kent Place presents 'Uncommon Women and Others' on Nov. 13 and 14

Kent Place School in Summit presents the Upper School play "Uncommon Women and Others" in the school's Hyde and Watson Theatre on Friday, Nov. 13, at 8 p.m. and Saturday, Nov. 14, at 8 p.m. Admission is free.

The play, written by award-winning American playwright Wendy Wasserstein, tells the story of former college classmates who meet up several years post-graduation to reminisce about their time at Mount Holyoke College. The play, which takes place in the 1970s, is comprised of a series of flashbacks and discusses the themes of self-discovery and feminism.

"Kent Place and Kent Place actresses have a long and distinguished connection to the work of Wendy Wasserstein," Bob Pridham, the director and the Kent Place Theater Department chairman, said. "This will be our third full production of her play 'Uncommon Women and Others' and each time we explore the play, an entirely new generation of young actresses are obliged to encounter the women of another time and place — and to make the connections between the lives of the graduates of 1972, and the challenges our students face today. This process never fails to lead to bracing and revealing conversations about our own dreams, preconceptions and prejudices."

In 2001 Wasserstein herself came to visit Kent Place, and spoke to students as part of an annual speaker series.

For more information, visit [www.kentplace.org/theater](http://www.kentplace.org/theater).

## Learn about diabetes at the library

November is Diabetes Awareness Month. On Tuesday, Nov. 10, from 10 a.m. to 1 p.m., the Summit Free Public Library will host a free program, "Diabetes & Me" in cooperation with the Diabetes Center and Community Health Department of Atlantic Health System.

This is an easy way to become more knowledgeable about health risks related to Type 2 diabetes, or learn about how to reduce your chance of developing pre-diabetes.

Meet the members of the Diabetes Center, learn more about diabetes and discuss healthy food choices and portion control.

Have your blood sugar, blood pressure, and pulse checked. Visit with a podiatrist who will discuss foot care and a pharmacist who will review your medication profile. Admission is free.

To register, call 800-247-9580.

The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

## Visual Arts Center teaches how to tell personal stories, Nov. 8

Learn how to capture personal stories at the Visual Arts Center of New Jersey on Sunday, Nov. 8, at 1 p.m. The event is a free public program funded by grants from the New Jersey Council for the Humanities and the New Jersey Historical Commission.

The workshop will be led by Sady Sullivan, curator of oral history at Columbia University Libraries, and Nayan-tara Sen, a New York City-based social justice trainer. Participants will learn oral history interviewing skills, practice deep listening and explore race, ethnicity, and intersecting identities through personal and community history.

The program is held in conjunction with the exhibition, "Casey Ruble: Everything That Rises," featuring a series of small-scale paper collages, depicting two types of sites in New Jersey: former safe houses on the Underground Railroad, and locations where race riots have broken out.

The New Jersey Historical Commission Grant will also help underwrite teaching artists, supplies and materials as part of the Art Center's educational program for visiting students from Jefferson Arts Academy in Elizabeth. They will present an exhibition of their own student art work based on the current exhibitions in November.

For more information about the Art Center's programs, visit [www.artcenternj.org](http://www.artcenternj.org).

To make a donation to the Art Center contact Cynthia

McChesney at 908-273-9121 or [cmchesney@artcenternj.org](mailto:cmchesney@artcenternj.org).

## Library hosts Medicare lecture

On Tuesday, Nov. 17, from 6:45 to 9 p.m., the Summit Free Public Library will host a free lecture on Medicare basics.

This seminar, explained in easy-to-understand terms, is vital for those who are approaching Medicare eligibility within the next five to 10 years or are a caregiver for someone approaching Medicare eligibility.

Presenter Neil Berger has more than 30 years of human resources experience, first as a training specialist, and then as Manager of Training and Development for Chemical Bank.

All are welcome to attend this free program. Due to limited space, please preregister or call 908-273-0350, ext. 3. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

## Parenting workshop set for Nov. 10

On Monday, Nov. 10, at 7:30 a.m., the Summit Free Public Library presents "Why Don't My Kids Listen to me?" a free 60-minute workshop for parents of children aged 4 to 12.

Are you tired of saying the same things over and over? Do you find yourself giving in to your kids' demands or yelling at them? Come to this workshop and learn how to gain your children's cooperation without nagging, bribing or yelling. Get expert advice from Lisa DiSciullo, a certified parent educator from the Parent Encouragement Program.

In this workshop you will learn why your children are "parent deaf," why the way you were parented doesn't work anymore, and what specifically to do to increase cooperation. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

## PUBLIC NOTICE

## PLAINFIELD

## SHERIFF'S SALE

Sheriff's File Number: CH-15004319

Division: CHANCERY

Docket Number: F4232414

County: Union

Plaintiff: OLMEC HOLDINGS, LLC

VS

Defendant: VTPP INVESTMENT, LLC

Sale Date: 11/18/2015

Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the City of Plainfield, County of Union, State of New Jersey:

Street: 801 East 6th Street, Plainfield, New Jersey  
Nearest Cross Street: Central Street  
Tax Lot and Block No: Lot 18, Block 620  
Dimensions (approx.): 100 x 37 feet  
Amount Due for Taxes: As of August 15, 2015, property taxes, municipal utilities and interest are due and owing in the amount of \$27,426.71, plus any subsequent taxes, charges and interest.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 13741 at Page 312, et seq., Elizabeth, New Jersey and the Writ of Execution on file with the Sheriff of Union County. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$125,554.72\*\*\*One Hundred Twenty-Five Thousand Five Hundred Fifty-Four and 72/100\*\*\*

Attorney:  
VASTOLA, FACKELMAN & SULLIVAN

## PUBLIC NOTICE

495 UNION AVENUE  
P.O. BOX 7 - THE ATRIUM AT MIDDLESEX  
MIDDLESEX NJ 08846

(732)560-0888

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$133,204.19\*\*\*One Hundred Thirty-Three Thousand Two Hundred Four and 19/100\*\*\*

October 22, 29, November 5, 12, 2015

U30790 WCN (\$123.48)

## PLAINFIELD

## NOTICE TO ABSENT DEFENDANT

## SUPERIOR COURT OF NEW JERSEY

## CHANCERY DIVISION

## UNION COUNTY

## DOCKET NO. F-028375-15

(L.S.) STATE OF NEW JERSEY TO: Francis Wilson

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone #215-627-1322, an answer to the Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Clair E. Dumas and Kent Dumas and Francis Wilson and Mr. or Mrs. Wilson, spouse or civil partner of Francis Wilson, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-028375-15 within thirty-five (35) days after November 5, 2015, exclusive of such date or if published after November 5, 2015, (35) days after the actual date of such publication, exclusive of such date. The answer, answering affidavit or a motion, as the case may be, must be filed with the Clerk of the Superior Court at the Hughes Justice Complex, P.O. Box 971, 25 Market Street, Trenton, New Jersey 08625 and a copy of the reply papers must be sent directly to the chambers of the judge named in the Order to Show Cause.

## PUBLIC NOTICE

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 26, 2008, made by Clair E. Dumas, Kent Dumas h/w and Francis Wilson as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Precision Financial, Inc. recorded on April 18, 2008, for Union County in Book#: 12468 Page: 994 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bank of America, N.A., by Assignment dated October 17, 2014; and (2) to recover possession of, and concerns premises commonly known as 1610 Myrtle Avenue AKA 1610-12 Myrtle Avenue, Plainfield, NJ 07063. Lot: 14 Block: 213.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Francis Wilson, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U31877 WCN November 5, 2015 (\$37.73)

## PLAINFIELD

## POWERS KIRN, LLC

728 Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff

Michael B. McNeil, Esquire - 018262012 (2015-2724)

## NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
Chancery Division  
Union County

## PUBLIC NOTICE

Docket No. F-033515 15

STATE OF NEW JERSEY TO: Guy Lombardi, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an answer to the Complaint filed in a Civil Action in which James B. Nutter and Company is Plaintiff and Guy Lombardi, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 5, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated December 17, 2008, recorded on December 31, 2008, in Book 12610 at Page 928 made by Guy Lombardi to James B. Nutter & Company, and concerns real estate located at 823-827 Penn Place, Plainfield City, NJ 07063, Block 511 Lot 20.

YOU, Guy Lombardi, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Guy Lombardi, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jer-

## PUBLIC NOTICE

sey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File 2015-2724

Michelle M. Smith

Clerk of the Superior Court

U32071 WCN November 5, 2015 (\$39.20)

## PLAINFIELD

## SUPERIOR COURT OF NEW JERSEY

## CHANCERY DIVISION

## UNION COUNTY

## Docket No: F-035481-15

Nationstar Mortgage LLC

PLAINTIFF,

vs.

Jose Sanchez, married, ET AL

DEFENDANTS

## NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Carmen Lopezez

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC is Plaintiff and CARMEN LOPEZ is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-035481-15 within Thirty-five (35) days after November 5, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Mar-

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

ket Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 12, 2001, made by JOSE SANCHEZ, AN UNMARRIED MAN, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS recorded on December 21, 2001, in Book 8780 of Mortgages for UNION County, Page 230, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 18 Block 431 f/k/a Lot 17 Block 173. Commonly Known as 1317-1319 East 2nd Street a/k/a 1317-19 East 2nd Street Plainfield, New Jersey 07060.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Carmen Lopez, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File: CXE15-011901

Dated: November 5, 2015

MICHELLE SMITH

MICHELLE SMITH

CLERK OF THE SUPERIOR COURT  
U31978 WCN November 5, 2015 (\$38.22)

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004308

Division: CHANCERY

Docket Number: F03317313

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1

VS

Defendant: GORDON NELSON JR; TANYA V. NELSON; STATE OF NEW JERSEY; CAPITAL ONE BANK USA NA

Sale Date: 11/18/2015

Write of Execution: 06/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

534 Paul Street,

Hillside, NJ 07205

TAX LOT #: 10 BLOCK #: 508

APPROXIMATE DIMENSIONS: 32' X 117'

NEAREST CROSS STREET: Buchanan Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$256,689.66\*\*\*Two Hundred Fifty-Six Thousand Six Hundred Eighty-Nine and 66/100\*\*\***

Attorney:

PARKER MCCAY

P.O. BOX 5054

9000 MIDLANTIC DRIVE

SUITE 300

MT. LAUREL NJ 08054

856-596-8900

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$266,951.54\*\*\*Two Hundred Sixty-Six Thousand Nine Hundred Fifty-One and 54/100\*\*\*

October 22, 29, November 5, 12, 2015

U30800 UNL (\$147.00)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004340

Division: CHANCERY

Docket Number: F4731913

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

## PUBLIC NOTICE

VS

Defendant: PEGGY A. BROWN, MR. BROWN, HUSBAND OF PEGGY A. BROWN, DENISE S. BROWN, MR. BROWN, HUSBAND OF DENISE S. BROWN

Sale Date: 11/18/2015

Write of Execution: 07/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 265 WILLIAMSON AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 3 in Block No. 415

Dimension of Lot Approximately: 34 X 102

Nearest Cross Street: ALINE STREET

**BEGINNING on the northerly side of Williamson Avenue at a point therein distant 100.43 feet westerly from the intersection of the northerly side of Williamson Avenue and the westerly side of Aline Street;**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**

**TOTAL AS OF August 13, 2015: \$0.00**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$289,782.93\*\*\*Two Hundred Eighty-Nine Thousand Seven Hundred Eighty-Two and 93/100\*\*\***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$310,632.48\*\*\*Three Hundred Ten Thousand Six Hundred Thirty-Two and 48/100\*\*\*

October 22, 29, November 5, 12, 2015

U30805 UNL (\$141.12)

## HILLSIDE

## LEGAL NOTICE

## TOWNSHIP OF HILLSIDE

TAKE NOTICE that at a regular meeting of the Township of Hillside Board of Adjustment held on October 14, 2015, the application listed as # Z-003-15 and submitted by Jose Rodrigues for premises known as Block 905, Lots 3 and 4 on the Township Tax Map and commonly known as 166 and 170 Boston Avenue, was APPROVED. The Board granted bulk variances for rear yard setback, height of main entrance, maximum number of stories and minimum lot area.

Said application and resolution are on file in the office of Hope M. Smith, the Secretary to the Zoning Board, Municipal Building, Liberty and Hillside Avenue, Hillside, NJ 07205, and are available for public inspection during regular business hours.

Alan a

Siegel, Esq.

Attorney for Applicant

U31847 UNL November 5, 2015 (\$13.23)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004365

Division: CHANCERY

Docket Number: F02603813

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: ERETHA B. WALKER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER HEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; MR. WALKER, HUSBAND OF ERETHA B. WALKER; CHARLENE D. WALKER, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF ERETHA B. WALKER, DECEASED; MR. WALKER, HUSBAND OF CHARLENE D. WALKER; RODERICK MCCREARY, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF ERETHA B. WALKER, DECEASED; MRS. RODERICK MCCREARY, HIS WIFE; CYNTHIA MCCREARY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 12/02/2015

Write of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## PUBLIC NOTICE

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 310 WINANS AVENUE, HILLSIDE, NJ 07205

BEING KNOWN AS LOT 45, BLOCK 401 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 100FTX50FTX100FTX50FT

Nearest Cross Street: Wyndmoor Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: I. ERETHA B. WALKER TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 27, 2006 and recorded January 18, 2007 in Book 12020, Page 549. To secure \$420,000.00.

**JUDGMENT AMOUNT: \$171,230.27\*\*\*One Hundred Seventy-One Thousand Two Hundred Thirty and 27/100\*\*\***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$176,570.50\*\*\*One Hundred Seventy-Six Thousand Five Hundred Seventy and 50/100\*\*\*

November 5, 12, 19, 26, 2015

U30854 UNL (\$205.80)

## HILLSIDE

## TOWNSHIP OF HILLSIDE

## NOTICE OF ORDINANCE O-15-12

**AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE**

**BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE** that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Department of Personnel Covering the Officers and Employees of the Township of Hillside" adopted March 21, 1978, be amended as follows:

SECTION 1: The salary for the positions set forth below shall be as follows:

a. TITLE: Chief Municipal Judge  
COMPENSATION—Salary Range: \$25,400.00 salary per annum

EFFECTIVE DATE: August 4, 2015

b. TITLE: Municipal Judge  
COMPENSATION—Salary Range: \$21,000.00 salary per annum

EFFECTIVE DATE: August 4, 2015

c. TITLE: Temporary Municipal Judge  
COMPENSATION—Salary Range: \$17,000.00 salary per annum

EFFECTIVE DATE: August 4, 2015

SECTION 2: All resolutions and/or ordinances or parts of thereof inconsistent herewith are hereby rescinded and/or repealed, but only to the extent of their inconsistency herewith.

SECTION 3: This Ordinance shall take effect upon final passage and publication in accordance with New Jersey law.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on October 27, 2015. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on December 15, 2015 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made

## PUBLIC NOTICE

available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk  
U31979 UNL November 5, 2015 (\$33.81)

## HILLSIDE

## TOWNSHIP OF HILLSIDE

## NOTICE OF ORDINANCE O-15-13

**ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 113 "ANIMALS", ARTICLE 1 "DOGS", AT SECTIONS 113-1, 113-6, 113-8 AND 113-11.**

The purpose of this ordinance is to modified implementation of certain amendments to the Township Code in order to increase the accountability of persons owning or harboring potentially dangerous and vicious dogs within the Township, and to address any and all threats to the health and safety of the Township's citizens from any such dogs.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on October 27, 2015. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on December 15, 2015 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk  
U31980 UNL November 5, 2015 (\$20.09)

## HILLSIDE

## Township of Union

## County of Union

## Notice

## Alcoholic Beverage Control

PLEASE TAKE NOTICE that application has been made to the Township Committee of the Township of Union for a person-to-person, place-to-place, transfer to DESKIM, LLC (Desiree Broady) of the Plenary Retail Consumption License Number 2019-33-004-005, (license number), for the premises located at 2586 Morris Ave, Union, 07083, New Jersey, heretofore issued to 2586 Morris Ave, LLC, 2586 Morris Ave, Union, New Jersey.

The person(s) who will hold an interest in this license is/are Desiree Broady, Kimberly Blackwell.

Objections, if any, should be made within seven (7) days, in writing to Eileen Birch, Municipal Clerk, 1976 Morris Avenue, Union, New Jersey, 07083, November 5, 12, 2015  
U31982 UNL (\$25.48)

## UNION

## PUBLIC NOTICE

In accordance with Section 511 of the Quality Housing and Work Responsibility Act of 1998, the Township of Union Housing Agency is required to develop an annual plan to advise HUD, it's residents, and members of the public of the Agency's mission for serving the needs of low-income and very low income families and the Agency's strategy for addressing those needs.

This Notice is to advise the public that the proposed annual plan and administrative plan are available for inspection by the public as of November 3, 2015 at the Union Township Clerk's Office, Municipal Building, 1976 Morris Avenue, Union, NJ, during the hours of 8:30 a.m. - 4:30 p.m., Monday through Friday.

This Notice is also to advise the public that a public hearing to receive comments on the proposed plan will be held on November 19, 2015 at 1:00 p.m. at the Municipal Building, 1976 Morris Avenue, Union, NJ, in the main meeting room. All citizens are encouraged to offer their comments at the public hearing or by writing to the Union Township Housing Assistance Payments Program, Municipal Building, 1976 Morris Avenue, Union, N.J., Attention: Bebe B. Cohen, Section 8 Director.  
U31843 UNL November 5, 2015 (\$15.68)

## UNION

## Township of Union

## County of Union

## Notice

## Alcoholic Beverage Control

PLEASE TAKE NOTICE that an application has been made to the Township Committee of Union Township for an Expansion of Premise, to expand Neekoo Inc. (DBA Payless Liquor) of the Plenary Retail Distribution License Number 2019-44-060-011 for the premises located at 1770 Burnet Avenue, Union, New Jersey 07083, expanded to 1770 Burnet Avenue, Union, New Jersey 07083. The person who will hold an interest in the license is Ashish Patel. Objections, if any, should be made within seven (7) days, in

## PUBLIC NOTICE

writing, to Ms. Eileen Birch, Municipal Clerk, 1976 Morris Avenue, Union, New Jersey 07083, October 29, November 5, 2015  
U31621 UNL (\$23.52)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004303

Division: CHANCERY

Docket Number: F02860012

County: Union

Plaintiff: ONE WEST BANK, FSB

VS

Defendant: ARINO SNEED; UNITED STATES OF AMERICA

Sale Date: 11/18/2015

Write of Execution: 03/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1077 William Street

TAX LOT AND BLOCK NUMBERS: Lot: 1392; Block: 9

DIMENSIONS: 25 X 100

NEAREST CROSS STREET: Madison Avenue

Beginning at a point in the Northerly line of William Street 300 feet Easterly from the North-easterly corner of William Street and Madison Avenue (formerly Meadow Street).

Pursuant to a tax search of 08/14/2015: 2015

QTR 3 Taxes: \$1,380.14 Open plus penalty; subject to posting; 2015 QTR 4 Taxes: \$1,380.14 Open, due on 11/01/2015; 2016 QTR 1 Taxes: to be determined, due on 02/01/2016; 2016 QTR 2 Taxes: to be determined, due on 05/01/2016; Water Account: Account #55-0303140-2; to 05/21/2015; \$119.94 Open plus penalty; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing; Liens: Subject to a 3rd Party Lien in the amount of \$3,283.78 + subsequent taxes + interest; Certificate #14-00363

**PUBLIC NOTICE**

sey.  
PREMISES COMMONLY KNOWN AS: 765 Linden Avenue, Elizabeth, NJ 07202  
TAX LOT #: 1244.A, BLOCK #: 10  
APPROXIMATE DIMENSIONS: 100 x 35  
NEAREST CROSS STREET: Berwick Street  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$617,332.51\*\*\*Six Hundred Seventeen Thousand Three Hundred Thirty-Two and 51/100\*\*\*  
Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
SUITE 200  
CHERRY HILL NJ 08003  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$633,748.72\*\*\*Six Hundred Thirty-Three Thousand Seven Hundred Forty-Eight and 72/100\*\*\*  
October 22, 29, November 5, 12, 2015  
U30810 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004309  
Division: CHANCERY  
Docket Number: F01120412  
County: Union  
Plaintiff: FIDELITY BANK  
VS  
Defendant: ALEX R. BLOCKER, ESSEX COUNTY BOARD OF SOCIAL SERVICES, SHAVONNE S. KNOLTON, CHARLENE S. WILLIAMS, ORAL & MAXILLOFACIAL ASSOCS OF NUTLEY LLC, NEW JERSEY INDEMNITY INSURANCE CO, CAPITAL ONE ASSIGNEE OF PROVIDIAN, THE STATE OF NEW JERSEY, JESSICA L. VEALE  
Sale Date: 11/18/2015  
Writ of Execution: 07/30/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey.  
Commonly known as: 633 Magnolia Avenue, Elizabeth, New Jersey 07206  
Tax Lot No. 787 in Block No. 7  
Dimension of Lot Approximately: 25 x 75  
Nearest Cross Street: Trumbull Street  
The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.  
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*  
PRIOR LIENS/ENCUMBRANCES  
Water/Sewer Lien sold to TTLBL, LLC \$518.54  
Water Lien \$503.53  
TOTAL AS OF August 5, 2015: \$1,022.07  
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$418,348.98\*\*\*Four Hundred Eighteen Thousand Three Hundred Forty-Eight and 98/100\*\*\*  
Attorney:  
HLADIK, ONORATO & FEDERMAN, LLP  
298 WISSAHICKON AVENUE  
NORTH WALES PA 19454  
(215) 855-9521  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$428,754.22\*\*\*Four Hundred Twenty-Eight Thousand Seven Hundred Fifty-Four and 22/100\*\*\*  
October 22, 29, November 5, 12, 2015  
U30811 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004352  
Division: CHANCERY  
Docket Number: F02875513  
County: Union

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004352  
Division: CHANCERY  
Docket Number: F02875513  
County: Union

**PUBLIC NOTICE**

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1 VS  
Defendant: SIMONE C. BLACKWELL  
Sale Date: 12/02/2015  
Writ of Execution: 05/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
912-914 Grove Street  
Elizabeth, NJ 07202  
WITH A MAILING ADDRESS OF:  
918 Grove Street  
Elizabeth, NJ 07202  
TAX LOT #: 458.C BLOCK #: 6  
APPROXIMATE DIMENSIONS: 18.66' X 100'  
NEAREST CROSS STREET: Rosehill Place  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
JUDGMENT AMOUNT: \$212,969.12\*\*\*Two Hundred Twelve Thousand Nine Hundred Sixty-Nine and 12/100\*\*\*  
Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$222,723.71\*\*\*Two Hundred Twenty-Two Thousand Seven Hundred Twenty-Three and 71/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30884 PRO (\$148.96)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004375  
Division: CHANCERY  
Docket Number: F02018513  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: ESTER SILVA AND JOAO DA ROCHA, HUSBAND AND WIFE; INFRA METALS CO  
Sale Date: 11/18/2015  
Writ of Execution: 11/15/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 146 Port Avenue, Elizabeth, NJ 07206-2072  
Tax Lot No.: 541 in Block: 1  
Dimensions of Lot: (Approximately) 25x100  
Nearest Cross Street: Second Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.\*  
JUDGMENT AMOUNT: \$716,020.32\*\*\*Seven Hundred Sixteen Thousand Twenty and 32/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$737,114.54\*\*\*Seven Hundred Thirty-Seven Thousand One Hundred Fourteen and 54/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30962 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004361  
Division: CHANCERY  
Docket Number: F6232409  
County: Union  
Plaintiff: LSF8 MASTER PARTICIPATION TRUST  
VS  
Defendant: FRANK MORALES; MARIA VIERA MORALES A/K/A MARIA MORALES  
Sale Date: 12/02/2015  
Writ of Execution: 08/17/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 737 ADAMS AVENUE, ELIZABETH, NJ 07201  
Tax Lot 72 BLOCK 8  
Dimensions of Lot: 33.33 feet wide by 150 feet long  
Nearest Cross Street: NORTH AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$586,698.04\*\*\*Five Hundred Eighty-Six Thousand Six Hundred Ninety-Eight and 04/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$662,922.32\*\*\*Six Hundred Sixty-Two Thousand Nine Hundred Twenty-Two and 32/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30963 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004362  
Division: CHANCERY  
Docket Number: F2759608  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: JOSE SOLANO; MARUJA LOPEZ SOLANO; WASHINGTON MUTUAL BANK  
Sale Date: 12/02/2015  
Writ of Execution: 05/06/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 1015 - 1019 FAIRMOUNT AVE, ELIZABETH, NJ 07201  
Tax Lot 586 BLOCK 8  
Dimensions of Lot: 68.71 feet wide by 115 IRR feet long  
Nearest Cross Street: MEADOW STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$298,541.40\*\*\*Two Hundred Ninety-Eight Thousand Five Hundred Forty-One and 40/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$345,152.77\*\*\*Three Hundred

**PUBLIC NOTICE**

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$393,306.05\*\*\*Three Hundred Ninety-Three Thousand Three Hundred Six and 05/100\*\*\*  
Attorney:  
KML LAW GROUP, P.C.  
MELLON INDEPENDENCE CENTER - SUITE 5000  
701 MARKET ST  
PHILADELPHIA PA 19106  
(215)627-1322 NJ18815FC  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$416,729.57\*\*\*Four Hundred Sixteen Thousand Seven Hundred Twenty-Nine and 57/100\*\*\*  
October 22, 29, November 5, 12, 2015  
U30817 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004363  
Division: CHANCERY  
Docket Number: F2743207  
County: Union  
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-FF12  
VS  
Defendant: ROBERT R. CALIXTO; MRS. ROBERT R. CALIXTO; FIRST FRANKLIN FINANCIAL CORPORATION; DALIA CALIXTO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 12/02/2015  
Writ of Execution: 03/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 598 SUMMER ST, ELIZABETH, NJ 07202-3635  
Tax Lot 1495.G BLOCK 4  
Dimensions of Lot: 25 feet wide by 104 feet long  
Nearest Cross Street: Clarkson Avenue  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$582,818.98\*\*\*Five Hundred Eighty-Two Thousand Eight Hundred Eighteen and 98/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30964 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004363  
Division: CHANCERY  
Docket Number: F2743207  
County: Union  
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-FF12  
VS  
Defendant: ROBERT R. CALIXTO; MRS. ROBERT R. CALIXTO; FIRST FRANKLIN FINANCIAL CORPORATION; DALIA CALIXTO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 12/02/2015  
Writ of Execution: 03/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 598 SUMMER ST, ELIZABETH, NJ 07202-3635  
Tax Lot 1495.G BLOCK 4  
Dimensions of Lot: 25 feet wide by 104 feet long  
Nearest Cross Street: Clarkson Avenue  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$582,818.98\*\*\*Five Hundred Eighty-Two Thousand Eight Hundred Eighteen and 98/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30964 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004363  
Division: CHANCERY  
Docket Number: F4452908  
County: Union  
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR WAMU ASSET-BACKED CERTIFICATES, WAMU SERIES 2007-HE3  
VS  
Defendant: VIRKAM GOGNA  
Sale Date: 11/18/2015  
Writ of Execution: 01/16/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 840-842 JERSEY AVE, ELIZABETH, NJ 07201  
Tax Lot 1068.A BLOCK 10  
Dimensions of Lot: 53 feet wide by 120 feet long  
Nearest Cross Street: STANDISH STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$655,880.32\*\*\*Six Hundred Fifty-Five Thousand Eight Hundred Eighty and 32/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$655,880.32\*\*\*Six Hundred Fifty-Five Thousand Eight Hundred Eighty and 32/100\*\*\*

**PUBLIC NOTICE**

Dimensions of Lot: 68.71 feet wide by 115 IRR feet long  
Nearest Cross Street: MEADOW STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$586,698.04\*\*\*Five Hundred Eighty-Six Thousand Six Hundred Ninety-Eight and 04/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$662,922.32\*\*\*Six Hundred Sixty-Two Thousand Nine Hundred Twenty-Two and 32/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30963 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004363  
Division: CHANCERY  
Docket Number: F2743207  
County: Union  
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-FF12  
VS  
Defendant: ROBERT R. CALIXTO; MRS. ROBERT R. CALIXTO; FIRST FRANKLIN FINANCIAL CORPORATION; DALIA CALIXTO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 12/02/2015  
Writ of Execution: 03/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 598 SUMMER ST, ELIZABETH, NJ 07202-3635  
Tax Lot 1495.G BLOCK 4  
Dimensions of Lot: 25 feet wide by 104 feet long  
Nearest Cross Street: Clarkson Avenue  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$298,541.40\*\*\*Two Hundred Ninety-Eight Thousand Five Hundred Forty-One and 40/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$345,152.77\*\*\*Three Hundred

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004363  
Division: CHANCERY  
Docket Number: F4452908  
County: Union  
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR WAMU ASSET-BACKED CERTIFICATES, WAMU SERIES 2007-HE3  
VS  
Defendant: VIRKAM GOGNA  
Sale Date: 11/18/2015  
Writ of Execution: 01/16/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 840-842 JERSEY AVE, ELIZABETH, NJ 07201  
Tax Lot 1068.A BLOCK 10  
Dimensions of Lot: 53 feet wide by 120 feet long  
Nearest Cross Street: STANDISH STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$655,880.32\*\*\*Six Hundred Fifty-Five Thousand Eight Hundred Eighty and 32/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$655,880.32\*\*\*Six Hundred Fifty-Five Thousand Eight Hundred Eighty and 32/100\*\*\*

**PUBLIC NOTICE**

Forty-Five Thousand One Hundred Fifty-Two and 77/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30859 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004364  
Division: CHANCERY  
Docket Number: F2634609  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: MANUEL VARGAS; LUCIANA C. HUBNER-VARGAS; PNC BANK  
Sale Date: 12/02/2015  
Writ of Execution: 08/08/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 873 BOND STREET, ELIZABETH, NJ 07201-0000  
Tax Lot 329 BLOCK 8  
Dimensions of Lot: 36 feet wide by 115 feet long  
Nearest Cross Street: Henry Street  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$565,845.60\*\*\*Five Hundred Sixty-Five Thousand Eight Hundred Forty-Five and 60/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$582,818.98\*\*\*Five Hundred Eighty-Two Thousand Eight Hundred Eighteen and 98/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30964 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004291  
Division: CHANCERY  
Docket Number: F4452908  
County: Union  
Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR WAMU ASSET-BACKED CERTIFICATES, WAMU SERIES 2007-HE3  
VS  
Defendant: VIRKAM GOGNA  
Sale Date: 11/18/2015  
Writ of Execution: 01/16/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 840-842 JERSEY AVE, ELIZABETH, NJ 07201  
Tax Lot 1068.A BLOCK 10  
Dimensions of Lot: 53 feet wide by 120 feet long  
Nearest Cross Street: STANDISH STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$655,880.32\*\*\*Six Hundred Fifty-Five Thousand Eight Hundred Eighty and 32/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$655,880.32\*\*\*Six Hundred Fifty-Five Thousand Eight Hundred Eighty and 32/100\*\*\*

## PUBLIC NOTICE

County Sheriff's Office  
Total Upset: \$678,204.96\*\*\*Six Hundred Seventy-Eight Thousand Two Hundred Four and 96/100\*\*  
October 22, 29, November 5, 12, 2015  
U30582 PRO (\$103.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004320  
Division: CHANCERY  
Docket Number: F00426714  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: MAX ROMERO; MRS. MAX ROMERO, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS  
Sale Date: 11/18/2015  
Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 543 FULTON ST, ELIZABETH, NJ 07202

Tax LOT 525.A BLOCK 3 XLOT SUBDIV (3-525)  
Dimensions of Lot: 25 feet wide by 100 feet long  
Nearest Cross Street: 6th Street

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE, PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$495,667.99\*\*\*Four Hundred Ninety-Five Thousand Six Hundred Sixty-Seven and 99/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$509,543.24\*\*\*Five Hundred Nine Thousand Five Hundred Forty-Three and 24/100\*\*  
October 22, 29, November 5, 12, 2015  
U30571 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004347  
Division: CHANCERY  
Docket Number: F01332514  
County: Union  
Plaintiff: OCWEN LOAN SERVICING, LLC  
VS

Defendant: LUIS PAULO FERREIRA AND MARIA A. FERREIRA  
Sale Date: 12/02/2015  
Writ of Execution: 04/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 944-946 Lafayette Street, Elizabeth, NJ 07201  
TAX LOT # 904.B Block # 9  
APPROXIMATE DIMENSIONS: 34' x 98.10'  
NEAREST CROSS STREET: Reid Street

**Taxes:**  
Current through 3rd Quarter of 2015\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

## PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT: \$484,329.45\*\*\*Four Hundred Eighty-Four Thousand Three Hundred Twenty-Nine and 45/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$503,034.92\*\*\*Five Hundred Three Thousand Thirty-Four and 92/100\*\*  
November 5, 12, 19, 26, 2015  
U31018 PRO (\$133.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004354  
Division: CHANCERY  
Docket Number: F01586514  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS

Defendant: JAVIER H. LOPEZ AND AMPARO LOPEZ, HUSBAND AND WIFE, JOSEPH LOPEZ, AND UNITED STATES OF AMERICA  
Sale Date: 12/02/2015  
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address:  
181-183 Glenwood Road,  
Elizabeth, NJ 07208

Municipality: City of Elizabeth  
Lot and Block: Lot 822, Block 10  
Approximate dimensions: 50.00 x 94.86 x 50.00 x 95.14 Feet  
Nearest cross street: Edgewood Road

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**JUDGMENT AMOUNT: \$525,014.53\*\*\*Five Hundred Twenty-Five Thousand Fourteen and 53/100\*\*\***

Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH, SUITE 803  
ISELIN, NJ 08830  
732-902-5399

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$547,291.17\*\*\*Five Hundred Forty-Seven Thousand Two Hundred Ninety-One and 17/100\*\*  
November 5, 12, 19, 26, 2015  
U31016 PRO (\$99.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004356  
Division: CHANCERY  
Docket Number: F04721814  
County: Union  
Plaintiff: 21ST MORTGAGE CORPORATION  
VS

Defendant: LUCY HAGAN; MR. HAGAN, HUSBAND OF LUCY HAGAN  
Sale Date: 12/02/2015  
Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 48 Sayre Street, Elizabeth, NJ 07208  
TAX LOT #: 1416, BLOCK #: 11

APPROXIMATE DIMENSIONS: 133 x 18  
NEAREST CROSS STREET: Cherry Street  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$261,289.54\*\*\*Two Hundred Sixty-One Thousand Two Hundred Eighty-Nine and 54/100\*\*\***

Attorney:  
URDREN LAW OFFICE, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200

## PUBLIC NOTICE

CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$269,780.24\*\*\*Two Hundred Sixty-Nine Thousand Seven Hundred Eighty and 24/100\*\*  
November 5, 12, 19, 26, 2015  
U31015 PRO (\$117.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004369  
Division: CHANCERY  
Docket Number: F03559814  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS

Defendant: EMILIANO MORALES, DORIS MORALES AND CITIMORTGAGE, INC.  
Sale Date: 12/02/2015  
Writ of Execution: 08/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.  
Premises commonly known as: 86 Fourth Street  
Block 3, Lot 385  
Dimensions of Lot (Approximately): 25' x 100'  
Nearest Cross Street: E. Jersey St.  
Subject to: \$0.00

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$122,277.21\*\*\*One Hundred Twenty-Two Thousand Two Hundred Seventy-Seven and 21/100\*\*\***

Attorney:  
MC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$126,479.11\*\*\*One Hundred Twenty-Six Thousand Four Hundred Seventy-Nine and 11/100\*\*  
November 5, 12, 19, 26, 2015  
U31009 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004372  
Division: CHANCERY  
Docket Number: F01886713  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: DARWIN ZUNIGA; MAURA C. ZUNIGA; BENEFICIAL NEW JERSEY, INC. DBA BENEFICIAL MORTGAGE CO.  
Sale Date: 12/02/2015  
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 112 Sayre Street, Elizabeth, NJ 07208

Tax Lot No.: 1309 f/k/a 1309-W13 in Block: 13  
Dimensions of Lot: (Approximately) 24.50x95  
Nearest Cross Street: Cherry Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** The plaintiff has obtained an indemnity treaty letter which will insure the successful bidder at sale in respect to: Judgment #RG-060845-0000 in the amount of \$100,000.00

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

## PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction.** KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$293,400.07\*\*\*Two Hundred Ninety-Three Thousand Four Hundred and 07/100\*\*\***

Attorney:  
KML LAW GROUP, P.C.  
MELLON INDEPENDENCE CENTER - SUITE 5000  
701 MARKET ST  
PHILADELPHIA, PA 19106  
(215)627-1322 NJ18734FC

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$310,599.74\*\*\*Three Hundred Ten Thousand Five Hundred Ninety-Nine and 74/100\*\*  
November 5, 12, 19, 26, 2015  
U31019 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004304  
Division: CHANCERY  
Docket Number: F00640713  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS

Defendant: RAMON CRUZ; MARINA CRUZ; NJ LENDERS CORP.; MIDLAND FUNDING LLC  
Sale Date: 11/18/2015  
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 447 LIVINGSTON STREET, ELIZABETH, NJ 07206-1321  
BEING KNOWN as LOT 681, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FTX29.75FTX20.75FTX29.75FT  
Nearest Cross Street: 5TH STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**JUDGMENT AMOUNT: \$388,604.65\*\*\*Three Hundred Eighty-Eight Thousand Six Hundred Four and 65/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$402,672.56\*\*\*Four Hundred Two Thousand Six Hundred Seventy-Two and 56/100\*\*  
October 22, 29, November 5, 12, 2015  
U30600 PRO (\$160.72)

## PUBLIC NOTICE

(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$379,027.63\*\*\*Three Hundred Seventy-Nine Thousand Twenty-Seven and 63/100\*\*  
October 22, 29, November 5, 12, 2015  
U30585 PRO (\$205.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004324  
Division: CHANCERY  
Docket Number: F03813313  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: HECTOR HIDALGO; CATHERINE HIDALGO  
Sale Date: 11/18/2015  
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 137 MONMOUTH ROAD, ELIZABETH, NJ 07208-1311  
BEING KNOWN as LOT 1472, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 150.00FTX40.00FTX150.00FTX40.00FT  
Nearest Cross Street: LIVINGSTON ROAD  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$388,604.65\*\*\*Three Hundred Eighty-Eight Thousand Six Hundred Four and 65/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$402,672.56\*\*\*Four Hundred Two Thousand Six Hundred Seventy-Two and 56/100\*\*  
October 22, 29, November 5, 12, 2015  
U30600 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004337  
Division: CHANCERY  
Docket Number: F0132510  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS

Defendant: ARMANDO PENA; MARIA BARBOSA  
Sale Date: 11/18/2015  
Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1438 LOWER ROAD, ELIZABETH, NJ 07208-2715  
BEING KNOWN as LOT 644.B.W1, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 118.73ft x 47.75ft x 118.66ft x 47.75ft  
Nearest Cross Street: Stanton Avenue  
The Sheriff hereby reserves the right to

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$637,511.24\*\*\*Six Hundred Thirty-Seven Thousand Five Hundred Eleven and 24/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$660,812.34\*\*\*Six Hundred Sixty Thousand Eight Hundred Twelve and 34/100\*\*\*  
October 22, 29, November 5, 12, 2015  
U30588 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004316  
Division: CHANCERY  
Docket Number: F01864814  
County: Union  
Plaintiff: US BANK, NA AS TRUSTEE RELATING TO THE CHEVY CHASE FUNDING LLC MORTGAGE BACKED CERTIFICATES, SERIES 2004-7

VS  
Defendant: ANA E. BECKWORTH; DOUGLAS BECKWORTH; CAPITAL ONE, NATIONAL ASSOCIATION

Sale Date: 11/18/2015  
Writ of Execution: 03/12/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 510 Baltimore Avenue, E. Linden, NJ 07036  
**TAX LOT # 19, BLOCK # 77**  
**NEAREST CROSS STREET:** Monmouth Avenue

**APPROXIMATE DIMENSIONS:** 40 X 84  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*Subject to tax sale certificate #'s: 10-00053  
**JUDGMENT AMOUNT: \$229,781.20\*\*\*Two Hundred Twenty-Nine Thousand Seven Hundred Eighty-One and 20/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$238,384.29\*\*\*Two Hundred Thirty-Eight Thousand Three Hundred Eighty-Four and 29/100\*\*\*

## PUBLIC NOTICE

October 22, 29, November 5, 12, 2015  
U30815 PRO (\$162.68)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004318  
Division: CHANCERY  
Docket Number: F02502514  
County: Union  
Plaintiff: VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS LLC

VS  
Defendant: WILLIAM JIMENEZ AND BELMA JIMENEZ A/K/A BELMA D. JIMENEZ AND ARTHUR KOBITZ, AND WORLD RECOVERY BUREAU INC. AND BEATRICE CESARIO, AND NEWARK INSURANCE COMPANY AND FIA CARD SERVICES NA  
Sale Date: 11/18/2015  
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey

Commonly known as 103 West 11th Avenue, Linden, NJ 07036;  
Tax Lot No. 5 Block 553  
Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long

Nearest Cross Street: Winans Avenue  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$415,753.28\*\*\*Four Hundred Fifteen Thousand Seven Hundred Fifty-Three and 28/100\*\*\***

Attorney:  
KIVITZ MCKEEVER LEE, PC  
701 MARKET STREET - SUITE 5000  
PHILADELPHIA PA 19106-1532  
(215) 627-1322

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$425,677.89\*\*\*Four Hundred Twenty-Five Thousand Six Hundred Seventy-Seven and 89/100\*\*\*  
October 22, 29, November 5, 12, 2015  
U30570 PRO (\$133.28)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004358  
Division: CHANCERY  
Docket Number: F01243012  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF THE WILLIAM STREET REMIC TRUST 2012-1

VS  
Defendant: RAMIRO GALVAN AND MILDRED GALVAN, HUSBAND AND WIFE; SYLVIA CANAS, TENANT; SIMONE BROS FUEL OIL CO

Sale Date: 12/02/2015  
Writ of Execution: 07/30/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$344,782.73\*\*\*Three Hundred Forty-Four Thousand Seven Hundred Eighty-Two and 73/100\*\*\***

Attorney:  
PLUESE BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900

## PUBLIC NOTICE

MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$355,992.98\*\*\*Three Hundred Fifty-Five Thousand Nine Hundred Ninety-Two and 98/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30865 PRO (\$133.28)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004373  
Division: CHANCERY  
Docket Number: F02887312  
County: Union  
Plaintiff: ONE WEST BANK, FSB

VS  
Defendant: KAREN WALKER, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF PATRICIA M. FUME, PATRICIA M. STUART, KEVIN MCGONIGLE, CITIZENS FIRST NATIONAL BANK OF NEW JERSEY DUNGEE HEATING OIL COMPANY SLOMIN SECURITY INC, STATE OF NEW JERSEY UNITED STATES OF AMERICA, BANK OF AMERICA, FIRST UNION, MAIDENFORM, NEW JERSEY BELL TELEPHONE COMPANY

Sale Date: 11/18/2015  
Writ of Execution: 05/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 345 Amon Terrace  
TAX LOT AND BLOCK NUMBERS: Lot: 29; Block: 421

DIMENSIONS: 36 X 125  
NEAREST CROSS STREET: W Blancke Street. Being known and designated as and by the Lot No. 29 in Block No. 421 as laid out on map entitled, "Map of Amon Tract, Property of the Amon Land and Construction Co.", as surveyed by C. Dudley Blancke, September, 1924.

Pursuant to a tax search of 08/24/2015: **2015 QTR 2 Taxes: \$1,615.69** Open plus penalty, due on 05/01/2015; **2015 QTR 3 Taxes: \$1,699.69** Open plus penalty; estimated tax bill, due on 08/01/2015; **2015 QTR 4 Taxes: To be determined, due on 11/01/2015; 2016 QTR 1 Taxes: to be determined, due on 02/01/2016; 2016 QTR 2 Taxes: to be determined, due on 05/01/2016; Sewer Account: Account #8328 0; 07/01/2015 - 12/31/2015; \$52.95 Open; \$52.95 Open plus penalty; owed in arrears; sewer charges are based on prior water consumption; Trash: 07/01/2015 - 12/31/2015; \$60.00 Open; \$60.00 Open plus penalty; owed in arrears. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$305,384.16\*\*\*Three Hundred Five Thousand Three Hundred Eighty-Four and 16/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$314,934.72\*\*\*Three Hundred Fourteen Thousand Nine Hundred Thirty-Four and 72/100\*\*\*  
October 22, 29, November 5, 12, 2015  
U30814 PRO (\$188.16)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004368  
Division: CHANCERY  
Docket Number: F03077714  
County: Union  
Plaintiff: FIFTH THIRD MORTGAGE COMPANY VS

Defendant: STEPHANIE DILLAHUNT AND UNITED STATES OF AMERICA  
Sale Date: 12/02/2015  
Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## PUBLIC NOTICE

The property to be sold is located in the City of Linden.  
In the County of Union and the State of New Jersey.  
Premises commonly known as: 810 McGillivray Place  
Block 486, Lot 5  
Dimensions of Lot (approximately): 28' x 100'  
Nearest Cross Street: Grier Avenue  
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$181,466.67\*\*\*One Hundred Eight-One Thousand Four Hundred Sixty-Six and 67/100\*\*\***

Attorney:  
MIC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$187,607.83\*\*\*One Hundred Eighty-Six Thousand Six Hundred Seven and 83/100\*\*\*  
November 5, 12, 19, 26, 2015  
U31013 PRO (\$129.36)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004289  
Division: CHANCERY  
Docket Number: F4110708  
County: Union  
Plaintiff: LaSalle Bank, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-FMI

VS  
Defendant: MARIE J. JACQUES  
Sale Date: 11/18/2015  
Writ of Execution: 11/18/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.  
Commonly known as 902 BOWER ST, LINDEN, NJ 07036-2541

Tax Lot 10 BLOCK 137  
Dimensions of Lot: 60 feet wide by 100 feet long  
Nearest Cross Street: E. HENRY STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$271,178.29\*\*\*Two Hundred Seventy-One Thousand One Hundred Seventy-Eight and 29/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$280,330.92\*\*\*Two Hundred Eighty Thousand Three Hundred Thirty and 92/100\*\*\*  
October 22, 29, November 5, 12, 2015  
U30580 PRO (\$150.92)

## LINDEN

## NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-033224-15

## PUBLIC NOTICE

(L.S.) STATE OF NEW JERSEY TO: Rose LaPorta, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Nationstar Mortgage LLC d/b/a Champion Mortgage Company is plaintiff, and Rose LaPorta, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Mr. or Mrs. LaPorta, spouse or civil partner of Rose LaPorta, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-033224-15 within thirty-five (35) days after November 5, 2015, exclusive of such date or if published after November 5, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 19, 2012, made by Rose LaPorta as mortgagor(s), to MetLife Home Loans, a Division of MetLife Bank, N.A. recorded on May 31, 2012, for Union County in Book 13336 Page 641 of Mortgages for said County, which mortgage was assigned to the plaintiff, Champion Mortgage Company, by Assignment dated October 22, 2012; and (2) to recover possession of, and concerns premises commonly known as 58 Melrose Terrace, Linden, NJ 07036, Lot: 11 Block: 231.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Rose LaPorta, her heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, or against the mortgaged premises.

Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U31837 PRO November 5, 2015 (\$40.67)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004328  
Division: CHANCERY  
Docket Number: F05680410  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALT-B SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB1

VS  
Defendant: LUIS A. ATACA; ADOLFO ATACA; YDA ATACA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS

Sale Date: 11/18/2015  
Writ of Execution: 08/07/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 353 MILTONIA STREET, LINDEN, NJ 07036-5063  
**BEING KNOWN AS LOT 3, 64, 108/12, BLOCK 354 on the official Tax Map of the CITY of LINDEN**

Dimensions:  
50.00FTX100.00FTX50.00FTX100.00FT  
Nearest Cross Street: KNOFF STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

**Mortgagor, the Mortgagee or the Mortgagee's attorney.**

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$356,103.59\*\*\*Three Hundred Fifty-Six Thousand One Hundred Three and 59/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

A full legal description can be found at the Union County Sheriff's Office  
Docket Number: F0368,956.21\*\*\*Three Hundred Sixty-Eight Thousand Nine Hundred Fifty-Four and 21/100\*\*\*

October 22, 29, November 5, 12, 2015  
U30594 PRO (\$172.48)

## RAHWAY

## NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY**

**CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-034099-15**

(L.S.) STATE OF NEW JERSEY TO: Kathleen Nelson

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # 215-627-1322, an answer to the Complaint, filed in a civil action, in which MidFirst Bank is plaintiff, and William Alvarez and Norris Rosario and Mr. or Mrs. Alvarez, spouse or civil partner of William Alvarez and Mr. or Mrs. Rosario, spouse or civil partner of Norris Rosario, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-034099-15 within thirty-five (35) days after November 5, 2015 exclusive of such date or if published after November 5, 2015 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 17, 2004, made by William Alvarez and Norris Rosario, as mortgagor(s), to 1st 2nd Mortgage Co. of N.J., Inc. recorded on June 18, 2004, for Union County in Book 10720, Page 246 of Mortgages for said County, which mortgage was assigned to the plaintiff, MidFirst Bank, by Assignment dated August 26, 2014; and (2) to recover possession of and concerns premises commonly known as 518 West Meadow Avenue, Rahway, NJ 07065, Lot: 26 Block: 61.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Kathleen Nelson, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against William Alvarez in the Superior Court of New Jersey on May 13, 2003 known as Judgment No. J 113676-03 to secure a debt in an amount of \$41,789.00, and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
File N21265FC

Michelle M. Smith

Michelle M. Smith, Clerk

Superior Court of New Jersey  
U32075 PRO November 5, 2015 (\$37.24)

## RAHWAY

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY**

Docket No: F-033143-15

Carrington Mortgage Services, LLC

PLAINTIFF,

vs.  
Virginia Freeman, Dineene Brandis Freeman,  
and Arneshia Janine Freeman, ET AL

DEFENDANTS

## NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

## PUBLIC NOTICE

Arneshia Janine Freeman a/k/a Arneshia J. Freeman a/k/a Arneshia Freeman  
Dineene Brandis Freeman a/k/a Dineene Freeman a/k/a Dineene B. Freeman

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which CARRINGTON MORTGAGE SERVICES, LLC is Plaintiff and DINEENE BRANDIS FREEMAN A/K/A DINEENE FREEMAN A/K/A DINEENE B. FREEMAN and ARNESHIA JANINE FREEMAN A/K/A ARNESHIA J. FREEMAN A/K/A ARNESHIA FREEMAN are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-033143-15 within Thirty-five (35) days after November 5, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 30, 2007, made by WILLE LEE FREEMAN A/K/A WILLIE FREEMAN and VIRGINIA FREEMAN A/K/A V. FREEMAN, HUSBAND AND WIFE, DINEENE BRANDIS FREEMAN A/K/A DINEENE FREEMAN A/K/A DINEENE B. FREEMAN, AN UNMARRIED WOMAN, AND ARNESHIA JEANINE FREEMAN A/K/A ARNESHIA J. FREEMAN A/K/A ARNESHIA FREEMAN, AN UNMARRIED WOMAN, as Mortgagor(s), to WACHOVIA MORTGAGE CORPORATION recorded on March 16, 2007, in Book 12087 of Mortgages for UNION County, Page 761, and (2) to recover possession of the concerned situated in the City of Rahway, commonly known as: Lot 4 Block 249 f/k/a Lot 7 Block 197 Commonly known as 2284 Ward Drive, Rahway, New Jersey 07065

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908) 354-4340.

You, Dineene Brandis Freeman a/k/a Dineene Freeman a/k/a Dineene B. Freeman, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

You, Arneshia Janine Freeman a/k/a Arneshia J. Freeman a/k/a Arneshia Freeman, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
File CGG15-004623  
Dated: November 5, 2015

MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U31838 PRO November 5, 2015 (\$50.96)

## ROSELLE

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004306

Division: CHANCERY

Docket Number: F02207914

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2007 MASTR ASSET-BACKED SECURITIES TRUST 2007-HE1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-HE1

VS

Defendant: LINDA LAURENT A/K/A BEDELANDE LAURENT A/K/A BEDELANDE JEAN; PALISADES COLLECTION LLC; STATE OF NEW JERSEY; SIMON LAURENT A/K/A MR SIMON LAURENT A/K/A SIMON LAUTERD  
Sale Date: 11/18/2015

Writ of Execution: 07/20/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 401 East 6th Avenue, Roselle, NJ 07203  
TAX LOT #: 28, BLOCK #: 1001  
APPROXIMATE DIMENSIONS: 101 x 64 x 100 x 50

NEAREST CROSS STREET: Chandler Avenue  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

## PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$426,651.15\*\*\*Four Hundred Twenty-Six Thousand Six Hundred Fifty-One and 15/100\*\*\***

Attorney:  
UDREN LAW OFFICES, P.C.

111 WOODCREST RD  
SUITE 200  
CHERRY HILL NJ 08003

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$440,484.53\*\*\*Four Hundred Forty Thousand Four Hundred Eighty-Four and 53/100\*\*\*

October 22, 29, November 5, 12, 2015

U30808 PRO (\$137.20)

## ROSELLE

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004355

Division: CHANCERY

Docket Number: F03862114

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-15N

VS

Defendant: MARY A. GREGORY AND MR. MARY A. GREGORY, HUSBAND OF MARY A. GREGORY  
Sale Date: 12/02/2015

Writ of Execution: 08/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address

211 East Third Avenue,

Roselle, NJ 07203

Borough of Roselle

Municipality

Lot and Block

Approximately dimensions 42.50 x 190.00 Feet

Nearest cross street

Walnut Street

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\*

**JUDGMENT AMOUNT: \$468,406.60\*\*\*Four Hundred Sixty-Eight Thousand Four Hundred Sixty and 60/100\*\*\***

Attorney:

BUCKLEY MADOLE, P.C.

99 WOOD AVENUE SOUTH

SUITE 803

ISELIN NJ 08830

732-902-5399

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$480,056.89\*\*\*Four Hundred Eighty Thousand Fifty-Six and 89/100\*\*\*

November 5, 12, 19, 26, 2015

U30889 PRO (\$103.88)

## ROSELLE

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004344

Division: CHANCERY

Docket Number: F02226513

County: Union

Plaintiff: JPMC SPECIALTY MORTGAGE LLC

F/K/A WM SPECIALTY MORTGAGE LLC

VS

Defendant: SOBEIDA SOSA; PEDRO SOSA; STATE OF NEW JERSEY

Sale Date: 12/02/2015

Writ of Execution: 08/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 624 LOCUST ST, ROSELLE, NJ 07203

Tax Lot 11 Block 5002  
Dimensions of Lot: 50 feet wide by 141 feet long

Nearest Cross Street: 7th Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

## PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$557,805.20\*\*\*Five Hundred Fifty-Seven Thousand Eight Hundred Five and 20/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$586,944.81\*\*\*Five Hundred Eighty-Six Thousand Nine Hundred Forty-Four and 81/100\*\*\*

November 5, 12, 19, 26, 2015

U30835 PRO (\$152.88)

## ROSELLE

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004321

Division: CHANCERY

Docket Number: F1146208

County: Union

Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMBS

VS

Defendant: JORGE AGUILAR; BANK OF AMERICA, NA  
Sale Date: 11/18/2015

Writ of Execution: 08/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 935 FRANKLIN TERRACE, ROSELLE, NJ 07203-2428

BEING KNOWN AS LOT 1, BLOCK 7206 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 71.85FTX72.50FTX92.08FTX59.08FTX22.22FT

Nearest Cross Street: RARITAN ROAD

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$235,115.57\*\*\*Two Hundred Thirty-Five Thousand One Hundred Fifteen and 57/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$275,871.30\*\*\*Two Hundred Seventy-Five Thousand Eight Hundred Seventy-One and 30/100\*\*\*

October 22, 29, November 5, 12, 2015

U30616 PRO (\$166.60)

## OBS-LEGALS

## SPRINGFIELD

Explanation: This resolution authorizes purchase of electronic fingerprint equipment for the Police Department under State contract.

## TOWNSHIP OF SPRINGFIELD

## RESOLUTION NO. 2015-315

WHEREAS, certain electronic fingerprinting equipment is needed by the Township of Springfield Police Department, and

WHEREAS, the Township of Springfield Police Department has received a proposal dated 08/17/2015 from Cross Match Technologies Inc.

## PUBLIC NOTICE

for the purchase of electronic fingerprinting equipment, and

WHEREAS, said purchase is under a State contract, and public bidding is not required; and WHEREAS, the Police Chief of the Township of Springfield has recommended this purchase.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union that the Police Chief is authorized to purchase electronic fingerprinting equipment from Cross Match Technologies Inc. at a cost of \$19,259.80 to be delivered before October 1, 2016.

BE IT FURTHER RESOLVED that the Chief Financial Officer has issued a certificate of available funds, charging account C-04-15-300-000-710, which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, October 27, 2015.

Linda M. Donnelly, RMC

Township Clerk

U31892 OBS November 5, 2015 (\$21.56)

## SPRINGFIELD

Explanation: This resolution ratifies the work performed by Absolute Protective Systems for the installation of a fire suppression system at Chisholm Community Center (COAF).

TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2015-319

WHEREAS, the Township of Springfield is in need of purchasing and installing a fire suppression system at the Chisholm Community Center; and

WHEREAS, the lowest responsible bidder was awarded to Absolute Protective Systems Inc.; and

WHEREAS, the Director of Engineering has recommended that Absolute Protective Systems be awarded the contract.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor or the Clerk of the Township of Springfield are hereby authorized, to award a contract to Absolute Protective Systems Inc. for the purchase and installation of a fire suppression system at Chisholm Community Center at a total cost of \$20,754.00 to be completed on or before 12/31/2015. The contract shall be in the same form as their proposal dated 04/17/2015 and acceptable to the Township Attorney.

BE IT FURTHER RESOLVED that the Chief Financial Officer has issued a certificate of available funds charging account C-04-13-130-000-200 which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, October 27, 2015.

Linda M. Donnelly, RMC

Township Clerk

U31897 OBS November 5, 2015 (\$23.52)

## SUMMIT

NOTICE OF PUBLIC HEARING  
BOARD OF ADJUSTMENT OF  
THE CITY OF SUMMIT  
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at

**PUBLIC NOTICE**

**SUMMIT  
PUBLIC NOTICE**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Monday, November 16, 2015 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 19 Ridge Road, Block 2202, Lot 4.

The conditions affecting this property and the reason for the application being heard are as follows: Applicant is seeking approval for a One Year Extension of previously approved Variances for: Two-Story Addition in the rear and Two-Story Addition on the left side which requires Variances for: Building Coverage, Building Height, Maximum Building Height, and Steep Slope Disturbance.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 a.m. to 4:30 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Eswarahalli Dattatreya  
Applicant

U32009 OBS November 5, 2015 (\$17.15)

**SUMMIT  
PUBLIC NOTICE**

Take notice that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on November 16, 2015 at 7:30PM at City Hall, 512 Springfield Avenue, Summit, New Jersey in the Janet Whitman Community Meeting Room on the 2nd Floor, to consider an application affecting the property whose street address is known as 50 Bellevue Avenue, Summit, New Jersey, Block 1201, Lot 4.

The conditions affecting this property and the reason for the application being heard are as follows: variance request for a side yard setback in order to install two condensing units for a central air conditioning system.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the board.

Tyler and Kelly Walk  
Applicants

U32100 OBS November 5, 2015 (\$14.70)

**SUMMIT  
PUBLIC NOTICE**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on November 16, 2015 at 7:30 pm, in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 149 Kent Place Boulevard, Block 1302, Lot 14.

The conditions affecting this property and the reason for the application being heard are as follows: the property owner wishes to install a six foot fence on the right side of their property which borders the driveway to Summit High School. This requires a variance for fence height in the front yard.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 am to 4:00 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Peter and Glynis Burgdorff  
Applicant(s)  
U31844 OBS November 5, 2015 (\$16.66)

**SUMMIT  
REQUEST FOR PROPOSALS  
CITY OF SUMMIT**

**PROJECT: PAYROLL SERVICES**

**DEPARTMENT: FINANCE DEPARTMENT**

Sealed proposals, pursuant to N.J.S.A. 40A:11-4.1 et seq., will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, December 1, 2015, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**PAYROLL SERVICES**

in accordance with the Request For Proposal forms for same, which may be obtained at the office of the Finance Department, 512 Springfield Avenue, Summit, NJ 07901, during regular business hours, 8:30 am – 4:30 pm, Monday – Friday.

Sealed proposals shall be addressed to **MARGARET GERBA, PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901.** Proposals must be enclosed in a properly

**PUBLIC NOTICE**

SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE PROPOSAL CONTAINED THEREIN.**

Consultants and/or firms shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration) and any subsequent amendments thereto.

The Common Council reserves the right to reject all proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the proposal that in its judgment will be for the best interests of the City of Summit, and consider proposals for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

MARGARET GERBA  
Purchasing Agent

Dated: 6/15/10  
U32077 OBS November 5, 2015 (\$27.44)

**EAG-LEGALS**

**CLARK**

**NOTICE TO ABSENT DEFENDANT**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
Union County  
DOCKET NO. F-035179-15**

(L.S.) STATE OF NEW JERSEY TO: **Jeanette Santiago and Michelle L. Hockenbury**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 – Mellon Independence Center; 701 Market Street;

**PUBLIC NOTICE**

**CLARK**

**TOWNSHIP OF CLARK  
NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on November 2, 2015. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room in the Public Safety Building, 315 Westfield Avenue, Clark, New Jersey, on November 16, 2015 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY AND NEW INFORMATION TECHNOLOGY EQUIPMENT IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

**SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS**

A. Installation of generators at the Municipal Building and Firehouse No. 1 (located on Broadway).

Appropriation and Estimated Cost	\$250,000
Down Payment Appropriated	12,000
Bonds and Notes Authorized	238,000
Period of Usefulness	15 years

B. Acquisition of new information technology equipment consisting of computer equipment for the use of various Township departments, offices and agencies.

Appropriation and Estimated Cost	\$50,000
Down Payment Appropriated	3,200
Bonds and Notes Authorized	46,800
Period of Usefulness	5 years

C. Undertaking of various improvements to municipal facilities, including the acquisition of new additional or replacement equipment and machinery.

Appropriation and Estimated Cost	\$100,000
Down Payment Appropriated	4,800
Bonds and Notes Authorized	95,200
Period of Usefulness	15 years

Aggregate Appropriation and Estimated Cost	\$400,000
Aggregate Down Payment Appropriated	20,000
Aggregate Amount of Bonds and Notes Authorized	380,000

Grants (if any) Appropriated: \$-0-  
Section 20 Costs: \$10,000  
Useful Life: 13.76 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Edith L. Merkel, RMC  
Township Clerk  
Township of Clark  
County of Union  
State of New Jersey

U31981 EAG November 5, 2015 (\$72.52)

**PUBLIC NOTICE**

Philadelphia, PA 19106-1532, phone # 215-627-1322, an answer to the Complaint, filed in a civil action, in which Bayview Loan Servicing, LLC, a Delaware Limited Liability Company is plaintiff, and Juan R. Santiago Jr and Jeanette Santiago, h/w, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-035179-15 within thirty-five (35) days after November 5, 2015 exclusive of such date or if published after November 5, 2015 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 23, 2009, made by Juan R. Santiago Jr and Jeanette Santiago, h/w as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Security Atlantic Mortgage Co., Inc. recorded on February 05, 2009, for Union County in Book 12627 Page 127 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bayview Loan Servicing, LLC, by Assignment dated March 25, 2014; and (2) to recover possession of, and concerns premises commonly known as 299 Valley Road, Clark, NJ 07066. Lot: 30 Block: 176.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, Jeanette Santiago, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Juan R. Santiago Jr. in the Superior Court of New Jersey on November 2, 2011 known as Judgment No. J 304306-11 and Case No. CS

**PUBLIC NOTICE**

902270 03A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Michelle L. Hockenbury, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Juan Santiago in the Superior Court of New Jersey on June 5, 2000 known as Judgment No. J 106282-00 and Case No. CS 818054 03A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ16202FC

Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U32076 EAG November 5, 2015 (\$43.12)

**CLARK**

**PUBLIC NOTICE**

**CLARK ZONING BOARD OF ADJUSTMENT**

**REGULAR MEETING-CHANGE IN TIME**

The regular meeting of the Clark Board of Adjustment scheduled to open at 8 p.m. on

**PUBLIC NOTICE**

Thursday, November 19, 2015 is now scheduled to open at 7 p.m. located at 315 Westfield Avenue in Clark and immediately convene to Executive Session for confidential matters per statute, matters of litigation. No action will be taken during the Executive Session.

The Public Session of this meeting will begin at 8 p.m. or as soon as the Executive Session is adjourned and will take place in the Municipal Council Chambers located 315 Westfield Avenue in Clark. This meeting is open to the public and action will be taken.

Janet Gentry  
Secretary  
10/30/15  
U32105 EAG November 5, 2015 (\$13.72)

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**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 23, 2015 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM in Council Chamber the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC  
TAX COLLECTOR

BLK/LOT	TYPE	NAME	ADDRESS	TOTAL
00105	00004	T	ZERKA, QAZIM	619 BEECHWOOD AVE \$3,112.60
00108	00007	T	BENNER, MARK RICHARD & ELIZABETH A	629 MAPLEWOOD AVE \$991.09
00108	00015	U	VERDON, JOHN P JR	612 FAITOUTE AVE \$134.79
00110	00016	U	BULGER, PAUL G & CLARE C	327 LINCOLN AVE W \$305.12
00111	00014	U	VRABEL, MICHAEL & DEBORAH	620 ROOSEVELT ST \$351.80
00113	00015	U	JENKINS, BRIAN D	614 LAUREL AVE \$221.75
00125	00007	U	PANNELL, DENISE M.	543 MAPLEWOOD AVE \$318.47
00127	00017	U	BARREIRA, MANUEL & LAUREN	524 WILLOW AVE \$345.46
00127	00020	T	KNAPP, CLAUDIA M	510 WILLOW AVE \$271.68
00127	00021	U	SAINT-VAL, MATHIEU & ROSNY	500 WILLOW AVE \$288.44
00128	00022	T	KORYBSKI, MATTHEW & JEAN	313 WEBSTER AVE W \$9,215.41
00206	00022	U	AMBROSIO, FRANCESCO & ELISE	124 BRIDGE ST \$468.84
00206	00023	U	MACK, BRIAN & LISA	120 BRIDGE ST \$425.16
00207	00009	U	PROVINO, JOHN & TANJA	127 BRIDGE ST \$705.27
00207	00010	U	MADDEN, CLINT W. & LORRAINE	131 BRIDGE ST \$121.71
00207	00029	U	CONTI, NEDZMIA NIKOVIC	448 AMSTERDAM AVE \$679.01
00207	00041	U	BINDU, GEORGE P & PADIKKAL, BIJU N	511 SEATON AVE \$251.46
00209	00008	U	ALVAREZ, JESUS & MARIBEL	437 MAPLEWOOD AVE \$233.95
00209	00013	U	PEREZ, AIDA & ANA & DEJESUS, LUIS	442 FAITOUTE AVE \$358.17
00209	00015	U	KAUR, AMARJIT	432 FAITOUTE AVE \$709.88
00209	00016	U	ALMEIDA, JOAO	428 FAITOUTE AVE \$267.43
00210	00004	01 U	CAINE, JACQUELINE D	436 SEATON AVE \$202.64
00302	00010	U	FEDERAL HOME MORTGAGE	332 WEBSTER AVE W \$245.79
00302	00016	U	GALLICCHIO, CARMINE J & JILL	426 WILLOW AVE \$121.71
00303	00001	T	DRAKE, ELAINE G	315 SEATON AVE \$2,231.74
00303	00020	U	JUBALAIN GENESIS CAPITAL HOLDINGS,	414 ROOSEVELT ST \$261.77
00304	00007	01 U	RAMOS, ERIK A	431 ROOSEVELT ST \$420.31
00304	00012	U	LOPEZ, AXEL	284 WEBSTER AVE W \$146.28
00304	00015	U	CALAS, JEFFREY & JESSICA	426 CHESTER AVE \$237.31
00304	00016	TU	STARK, K H & WJ	420 CHESTER AVE \$6,077.71
00307	00002	U	MINITELLI, JAMES P, SR	347 CLAY AVE W \$131.62
00307	00005	U	LUCERO, LAURA K	333 CLAY AVE W \$401.82
00310	00005	U	GIALANELLA, FLORA	123 ROOSEVELT ST \$485.19
00311	00019	01 T	FELICIANO, AMILDA	264 CLAY AVE WEST \$9,075.30
00311	00027	T	JAGDEO, CHERYL I & MARCELLE C	126 HAWTHORNE ST \$2,982.41
00312	00004	U	PECORELLA, VICTOR & LINDA & ROBERTA	229 HAWTHORNE ST \$528.54
00313	00004	U	MAFARJEH, MOUSA & ELNOBY, ASMET	304 WESTFIELD AVE W \$378.48
00314	00011	T	G4 ENTERPRISES, LLC	230 WESTFIELD AVE W \$13,623.41
00401	0100011	17 T	DENIKE, WILLIAM	44A COLFAX MANOR \$1,117.02
00402	00010	U	MARON, NICOLE L	154 SUMNER AVE W \$167.02
00404	00009	U	CONROY, MICHAEL & MARIA	832 LOCUST ST \$571.89
00405	00009	U	JEAN-DENNIS, FABRICE	50 SUMNER AVE W \$301.78
00406	00001	U	RENTERIA, MARCO A.	41 ROSELLE AVE \$188.06
00406	00004	T	REYES, L H & HILARCZYK, H S & MARY T	817 FILBERT ST \$2,941.96
00406	00009	U	LEAKE, MAURICE & WANDA	830 WILLIS PLACE \$165.06
00406	00013	U	REMENTERIA, JOSEPH	800 WILLIS PLACE \$524.20
00409	00002	U	ROLLINS, DAVID S.	715 HAZEL ST \$525.20
00410	00008	U	MOGENIS, RAYMOND & NOELLE	148 ROSELLE AVE W \$165.06
00410	00013	U	KIRKPATRICK, JOHN E JR & DONNA M	714 LARCH ST \$382.33
00411	00002	U	PORTUGUEZ, RAFAEL L & MARTA M	711 LARCH ST \$445.17
00411	00020	U	ORDONEZ, M & GARZON, M	131 COLFAX AVE W \$201.74
00412	00005	T	BRADLEY, GERARD & GAIL	721 ELM ST \$7,613.25
00416	00012	U	KEMP, FRANCIS	144 LINCOLN AVE W \$281.77
00418	00002	U	ROBINSON, GEORGE L & GWENDOLYN F	609 LARCH ST \$221.75
00418	00016	T	IBRAHEIM, ELSAYED R & SANAA	612 ELM ST \$1,711.20
00419	00001	U	US BANK NATIONAL ASSOC.	117 LINCOLN AVE W \$491.64
00419	00002	T	BONACCI, PETE P. & JEANNE G.	609 ELM ST \$2,995.41
00421	00006	U	MCLEOD-CATO, KHAMELE	619 FILBERT ST \$362.11
00503	00003	U	LONEKER, ROBERT T JR & MICHELLE R	56 LINCOLN AVE W \$808.48
00506	00002	TU	JGH REALTY, L.L.C.	138 WEBSTER AVE W \$4,760.18
00506	00003	T	JGH REALTY, L.L.C.	130 WEBSTER AVE W \$6,696.31
00506	00004	TU	JGH REALTY, L.L.C.	120 WEBSTER AVE W \$9,615.15
00509	00008	U	GONZALES, LUIS F & AIDA	420 FILBERT ST \$291.78
00510	00015	U	LIN, MAO Y & GENOVA, IDA C	29 CLAY AVE W \$245.09
00512	00016	U	KUPPER, GEORGE JR	328 LOCUST ST \$121.75
00513	00005	U	PAPIO, MATTHEW T	20 CLAY AVE W \$374.85
00514	00005	U	SANCHES, CARLOS	423 CHESTER AVE \$386.37
00514	00009	U	IACOVO, MARIA S	260 WEBSTER AVE W \$435.00
00602	00024	U	MORALES, ESTHER	115 BUTLER AVE \$248.18
00603	00016	U	DOERING, STEPHEN C	118 BUTLER AVE \$241.76
00607	00004	U	CLARK, WILLIAM T & TINIDA	119 LOCUST ST \$205.20
00608	00006	T	WALCOFF, ROBERT D. & ALLEN E.	24 WARREN AVE \$5,430.51

BLK/LOT	TYPE	NAME	ADDRESS	TOTAL
00701	00008	U	BRENNER, NOAH & STEPHANIE	10 SUMNER AVE E \$311.79
00705	00001	U	TORRES-CASTRO, JORGE	707 CHESTNUT ST \$745.21
00705	00003	U	HUNTER, JOSEPH G & DONNAMARIE	717 CHESTNUT ST \$701.94
00707	00020	U	WOOD, MARY ANN	162 MAPLE ST \$135.05
00709	00008	U	IACOVO, MARIA	253-255 LEHIGH AVE \$201.74
00709	00014	U	DJOKOVIC, SELMAN & SHABAN	329 LEHIGH AVE \$298.03
00712	00020	U	DIAZ, ANTHONY	409 COLFAX AVE E \$188.40
00713	00006	01 U	AGUIRRE, NORLANDY A & ISAZA, CARIOS U	606 WALNUT STREET \$641.92
00714	00018	U	ORLANDO, DOUGLAS & JEANETTE T	158 COLFAX AVE E \$481.85
00714	00027	U	BUSCAINO, JOSEPH & JENNIFER	175 LINCOLN AVE E \$324.33
00715	00001	U	HILBURN, PETER & DIXON, REBECCA	201 LINCOLN AVE E \$499.23
00801	00008	U	HARRIS, RUSSELL M II & KELLY A	26 LINCOLN AVE E \$146.28
00801	00012	U	THOMAS, KAYE ANN	40 LINCOLN AVE E \$232.07
00801	00028	U	MAGLIETTA, STEPHANIE	17 WEBSTER AVE E \$225.33
00801	00029	U	ANGUS, RICHARD S & DEBORAH L	15 WEBSTER AVE E \$629.26
00802	00010	U	MONACO, DOUGLAS & PALMER, ROBERT	118 LINCOLN AVE E \$596.71
00805	00021	U	SCHAPPER, DEBRA ANN	127 CLAY AVE E \$420.40
00806	00002	T	ROSSI, GREGORY J & CATHERINE J	415 BIRCH ST \$2,483.41
00806	00009	U	DOWNY, BRIAN P & STACEY A	142 WEBSTER AVE E \$374.79
00806	00012	U	FEDERAL NAT'L MTGE C/O MCCABE	420 CHERRY ST \$292.35
00807	00010	U	MORA, CARMEN E	176 WEBSTER AVE E \$228.42
00807	00012	U	JORGE, JENNIFER A	428 SPRUCE ST \$421.89
00808	00014	U	DESILVA, TANIA & SUMITH	400 HEMLOCK ST \$195.26
00810	00007	02 U	PATEL, SURYAKANT & SHOBHNA	321 WALNUT STREET \$406.55
00810	00011	U	GILYARD, DWAYNE & ANNETTE	122 CLAY AVE E \$382.50
00810	00025	T	MRDWAY, ROBERT & ANTOINETTE	184 CLAY AVE E \$4,532.50
00810	00026	U	ACEVEDO, ANGELICA	324 SPRUCE ST \$391.82
00902	00004	U	MERCADO, BARBARA-VEGA & VEGA, MARIA	211 WALNUT ST \$155.06
00903	00005	U	KAULPERS, CHERYL	123 UNION ROAD \$216.05
00904	00012	U	AKAYUH, STEPHEN	141 DALTON ST \$161.87
00904	00016	U	RAMIREZ, LUIS	157 DALTON ST \$338.46
00904	00021	TU	SCHMALER, ANN MARIE	208 GRANT AVE E \$595.43
00904	00028	U	ALVAREZ, HOMERO & ROQUE, MARLENE	144 CAMDEN ST \$261.77
00905	00017	U	LONGO, ANTHONY & ROSEMARIE	155 CAMDEN ST \$354.53
00906	00025	U	OCAMPO, OSCAR & GLORIA	148 AVON ST \$101.70
00906	00038	U	SEGOVIA, ELENILSON	110 AVON ST \$139.19
00906	00039	U	VAZQUEZ, PEDRO & MARIA	255 WESTFIELD AVE EAST \$248.79
00907	00017	U	BRADLEY, ROBERT & GLORIA	242 PERSHING AVE \$135.05
00909	00012	T	ELLEN LEE, L.L.C.	32 CHARLES ST \$2,656.14
00909	00024	T	DOWNIE, MURRAY V & RUBY M	29 WILLIAMS ST \$2,472.91
00910	00032	U	GOUALATSOS, DIMITRIOS & KELLY	114 WALNUT ST \$349.90
00911	00022	U	LOPEZ, ALFONSO	136 UNION ROAD \$585.83
01001	00015	U	SAMAAN, ROBERT K & MANIA A	612 SHERMAN AVE \$288.44
01002	00010	U	LATORRE, FRANK & JOAN E	628 SHERIDAN AVE \$144.41
01002	00013	U	OSEBACK, JAMES R & BRUNS-OSEBACK, K M	614 SHERIDAN AVE \$195.78
01003	00004	U	RADULOV, DRAGAN	617 SHERIDAN AVE \$565.22
01003	00013	U	MODERO, DAVID & JENSYN	415 LINCOLN AVE E \$165.06
01004	00007	U	COLE, ANDRE & KELI BELL-COLE	641 WOODLAND AVE \$355.14
01005	00004	TU	KNEWASSER, JACK R & DOROTHY A	521 HEMLOCK ST \$8,144.42
01005	00006	U	BRUCKENSTEIN, SCOTT & WUI PONG DONG	302 LINCOLN AVE E \$146.28
01005	00007	U	ORTEL, JOHN H & CHRISTINE A	306 LINCOLN AVE E \$295.11
01006	00017	U	DELCASTILLO, ADOLFO & MARGARET R.	440 SHERIDAN AVE \$550.90
01007	00002	U	WEIMER, MARIA S & MARIA A & RITA	405 SHERIDAN AVE \$212.57
01007	00008	U	TANGO, CHRISTOPHER G. & COURTNI E.	431 SHERIDAN AVE \$506.72
01008	00008	U	RAMIREZ, LESLIE	422 WOODLAND AVE \$419.27
01009	00002	T	PATEL, VIPUL & PINA M	405 WOODLAND AVE \$9,992.46
01010	00012	U	SERNA, RICHARD & JESSICA	328 WEBSTER AVE E \$251.76
01010	00013	U	NIKAJ, RASIM & NIKOVIC, HAMIDIJA	410 SHERMAN AVE \$151.72
01013	00006	U	GONZALEZ, NESTOR & ANA	366 CLAY AVE E \$348.47
01013	00012	U	CASTOR, ARTURO C, JR & SALVE M	326 SHERIDAN AVE \$353.34
01014	00001	U	DOWNY, JAMES A & PENA, FRANCISCA B	405 GRANT AVE E \$161.79
01014	00011	U	RAMIREZ, NORA A	333 SHERIDAN AVE \$577.06
01014	00016	U	HARMS, GEORGE & CHERYL	332 BENDER AVE \$358.75
01015	00019	U	MASTERSON, JOSEPH	465 HENRY ST \$772.04
01015	00023	U	NADELLA, ROBERT A.	447 HENRY ST \$232.35
01017	00018	U	ORTIZ, MARISOL	462 ELINOR AVE \$445.17
01017	00025	U	JEAN-RONALD JOSEPH	4 RHODA TERRACE \$171.73
01101	00008	U	AGUERO, C & PEREZ, B	225 PERSHING AVE \$231.35
01102	00022	U	PENARANDA, SOBEIDA & HENAO, GLORIA	224 SHERIDAN AVE \$178.40
01103	00014	U	HUMMEL, EDWARD P JR & ALINA	236 BENDER AVE \$227.68
01103	00016	U	CHOUHURY, KRIPANGSHU & SHIBANI	228 BENDER AVE \$160.58
01104	00020	U	HERNANDEZ, RAFAEL A & CLARA	435 MADISON AVE \$645.82
01106	00010	U	FEDERAL NATIONAL MORTGAGE ASSOC.	114 PERSHING AVE \$195.24
01107	00009	T	ROMAN, JULIO	125 PERSHING AVE \$2,361.63
01109	00018	U	HAND, SUSANNA M.	132 BENDER AVE \$111.71
01109	00023	U	ALZATE, ALBERTO & S & RODRIGUEZ, J	122 BENDER AVE \$392.66
01110	00051	U	ARDINO, JOSEPH & LISA A	475 RAGLAND DR \$309.09
01111	00005	U	MAYRINA, KELVIN	149 CHARLOTTE TERRACE \$244.77
01111	00016	U	RELUCIO, ROGER J & PATRICIA M	492 MADISON AVE \$271.77
01112	00004	U	PEREZ, JAVIER J & KOVAC, CYNTHIA A	492 RAGLAND DR \$216.01
01113	00007	U	ZIVANOVIC, LJUBISA & BORKA	466 COLONIAL RD \$239.62
01113	00010	U	BURGOS, RICARDO, JR & DIANE	122 GALLOPING HILL RD \$226.94
01114	00016	U	CASTELLANO, RENE & AMAYA, FLOR	374 WESTFIELD AVE E \$647.13

Union  
County

# Classified

Call 908  
686-7850

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
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## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

FAX 908-688-0401

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$!. All classified ads appear online  
without additional charges

ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



SEE YOUR AD ON THE INTERNET [localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at  
class@thelocalsource.com OR Fax: your ad to us at  
or 908-688-0401

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

## BIG SAVINGS

Place your classified ad by email  
class@thelocalsource.com  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

# AUTOMOTIVE SPECIALS

## AUTOMOTIVE

### AUTO FOR SALE

2009 Int'l; Prostar; Cumins 475;  
610K Miles. 908-718-5391

### AUTO INSURANCE

AUTO INSURANCE STARTING AT \$25/  
MONTH! CALL 877-929-9397

NJ DRIVERS:  
Auto-Insurance-Help-Line.  
Helping you find a Car Insurance  
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www.Auto-Insurance-HelpLine.org

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You could save over \$500 off your auto  
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Save 10% by adding property to quote.  
Call Now! 1-888-498-5313

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### ADOPTION

A TEACHER Mom and Devoted Dad (She  
36/ He 40) seek to adopt. We will provide  
LOVE, excellent opportunities. Expenses  
PAID Kristie and Gabe. 1-888-869-8068.

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## ADOPTION

ADOPTION — A Loving Choice for an  
Unplanned Pregnancy. Call Andrea at 1-  
866-236-7638 (24/7) for adoption informa-  
tion/ profiles or view our loving couples at  
WWW.ANAAdoptions.com. Financial  
Assistance Provided.

PREGNANT? CONSIDERING ADOPT-  
TION? Call us first. Living expenses,  
housing, medical, and continued support  
afterwards. Choose adoptive family of  
your choice. Call 24/7. 866-274-8027

## PERSONALS

Flirt, Chat & Date! Talk to real singles in  
your area! Call Now! Free to try! 855-684-  
7573.

IF YOU USED THE BLOOD THINNER  
XARELTO and suffered internal bleeding,  
hemorrhaging, required hospitalization or  
a loved one died while taking Xarelto  
between 2011 and the present time, you  
may be entitled to compensation. Call  
Attorney Charles H. Johnson 1-800-535-  
5727.

## EMPLOYMENT

### HELP WANTED

\$250 Paid Focus Group  
Paid for Your Opinion- Earn Extra Holiday  
Cash! Union Co, NJ 1-day paid focus  
group on 11/19. Paid \$250-same day  
w/meals. Sign-up @  
www.researchparticipants.com or  
(800)-483-9898

## HELP WANTED

FULL TIME ELECTRIC WORKERS,  
INSTALLERS and HELPERS. Must have  
some experience and Driver's License.  
Call 973-817-7559

### Salesperson

Draw plus Commission.  
Finding potential new customers  
targeting contractors and businesses  
Full support from inside team  
Call or email Shawn  
908-810-1732 ext 216  
shawn@gardenstatefsc.com

## EDUCATION

### INSTRUCTIONS

AIRLINE CAREERS Start here -Get  
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cians fixing jets. Financial aid if qualified.  
Call for free information Aviation Institute  
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www.FixJets.com

COMPUTER & IT TRAINEES NEEDED!  
Train at home to become a Help Desk  
Professional! NO EXPERIENCE NEEDED!  
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ONLINE. Accredited - Affordable. Call  
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Become a Medical Office Assistant! NO  
EXPERIENCE NEEDED! Online training  
can get you Job ready! HS Diploma/ GED  
and PC/ Internet needed! 1-888-208-  
6631.

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**WE CASH CHECKS PAYABLE  
TO YOUR BUSINESS!  
CONTRACTORS WELCOME!**  
GARDEN STATE CHECK CASHING SERVICE  
Call (908) 810-1732 ext 216  
LET US HELP YOU TURN YOUR CHECKS INTO CASH  
THE SAME DAY THAT YOU RECEIVE THEM  
**CHECKS CASHED**

### CLEANUP/RUBBISH REMOVAL

Commercial Residential

## PAUL'S CLEAN-UP

All Types of Debris  
Attics, Basements,  
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Low Rates -Very Dependable  
**908-964-1554**

## FOR YOU!!

We use the INTERNET  
To Help You Sell  
Call us 908-686-7850

Let Us Help You With Our

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20 Words - \$39<sup>00</sup>

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
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For More Information Please Call  
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973-336-4523

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Driveways - Parking Lots  
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Free Estimates Fully Insured  
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NEW AND REPAIRS  
SMALL JOBS WELCOME  
LICENSED FREE ESTIMATES  
30 YEARS EXPERIENCE.  
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All types heating systems, installed and  
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7	1	3	6	8	9	4	2	5
4	5	8	2	3	1	9	6	7
9	6	2	4	7	5	3	1	8
8	9	7	3	1	2	6	5	4
3	4	5	9	6	7	2	8	1
1	2	6	5	4	8	7	3	9
2	7	4	1	5	6	8	9	3
6	3	1	8	9	4	5	7	2
5	8	9	7	2	3	1	4	6

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1, 2 Bedroom & Studios  
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PLACE YOUR CLASSIFIED ADS TODAY!

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**LOOKING FOR EXTRA CASH?**

**HAVE A GARAGE SALE!**

**WORRALL COMMUNITY NEWSPAPERS  
WILL MAKE YOUR SALE A SUCCESS!**

Essex or Union County - 1 Week \$31 / 30 Words

BOTH Counties - 1 Week \$45 / 30 Words

**Your Ad INCLUDES A Garage Sale Kit  
Makes Having A Sale Easy!**

**Our Kit Contains:**

- 3 Heavy Duty All-Weather Fluorescent Garage Sale Signs
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- 2 Wooden Sign Stakes, 24 inch with Assembly Bands
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- Rain Date Insurance - We will publish your ad again for 1/2 price

For More Information Call Classified at

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Please check garage sale ordinances with your local town hall  
Garage Sale Kit can be purchased for \$10

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- ✓ Build your own ad
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**Convenient!**  
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Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield & Mountainside



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## SPORTS

## THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

Congratulations to the following Union County teams for clinching playoff berths in their sections: Union, Brearley, Roselle Park, Summit, Elizabeth, Cranford, Westfield and New Providence.

Johnson (4-3) must win at Somerville tomorrow night to make the grade in Central Jersey, Group 2. The Crusaders are presently the eighth and final playoff qualifier in that section.

The playoffs commence next weekend.

Defending champion Linden (3-4) has an outside shot to have enough power points to qualify in North 2, Group 5 if the Tigers defeat visiting Elizabeth Saturday. Linden is presently 10th in the power points standings in N2, G5 and will have to hope that the points it gets from a win against 6-2 Elizabeth is enough to jump over eighth place East Orange Campus and ninth place Bayonne. East Orange Campus (3-4) is playing at Montclair Saturday, while Bayonne (4-4) is done with its qualifying games.

Dayton, Governor Livingston, Hillside, Rahway, Roselle, Plainfield and Scotch Plains did not make it in their sections and will be playing sectional consolation games.

Cranford (8-0) clinched the top seed in North 2, Group 3 for the second straight season. The Cougars - in the playoffs for the fifth straight season - have now won 19 straight regular season games and sport a 43-9 (.827) record since 2011.

Brearley (8-0) has clinched the top seed in North 2, Group 1 for the first time since 2008. That Bears team seven years ago was 9-0 after beating visiting Glen Ridge 14-13 in the quarterfinals. Brearley was then defeated at home by eventual champion Verona 36-7 to finish 9-1.

That was the last year Brearley won nine games. The Bears will be going for victory No. 9 this season tomorrow night at home vs. New Providence (7-0).



Photo courtesy of Gene Nann

# Crusaders curtail another County Seaters win streak

## Need to top Somerville for CJ, G2 playoff berth

By JR Parachini  
Sports Editor

CLARK — While Johnson's fourth consecutive victory was not perfect or even up to the coaching staff's standards, the Crusaders did extend their winning streak and moved one step closer to clinching a second straight playoff berth in Central Jersey, Group 2.

Johnson scored single touchdowns in three of the four quarters and took care of business Friday, downing Belvidere 21-7 in a Mid-State 38 Conference-crossover contest during Seniors Night at Nolan Field.

Johnson increased its winning streak to four and improved to 4-3, while Belvidere had a five-game winning streak snapped and fell to 5-3. Last year Johnson snapped a six-game Belvidere winning streak (winning 28-14 at Belvidere) en route to making the grade in CJ, G2 after 0-3 and 1-4 starts.

Belvidere will qualify for the playoffs in North 2, Group 1, its eight qualifying games are complete.

Johnson will need to win at Somerville tomorrow night to clinch one of the eight berths in CJ, G2.

Johnson is sparked on defense by senior end Justin Falke (No. 54). The Crusaders will go back on the road tomorrow night in search of a second straight state playoff berth in Central Jersey, Group 2. If the Crusaders (4-3) manage to top Somerville (2-6) for their fifth straight victory, they will clinch one of the eight spots.

### UNION COUNTY HIGH SCHOOL FOOTBALL

#### THIS WEEK'S SCHEDULE:

**Friday, Nov. 6 (7 games)**  
Westfield at Hunterdon Central, 7  
Cranford at North Plainfield, 7  
Johnson at Somerville, 7 p.m.  
Roselle at Bernards, 7 p.m.  
Roselle Park at Manville, 7 p.m.  
Pingry at Dayton, 7 p.m.  
New Providence at Brearley, 7  
**Saturday, Nov. 7 (5 games)**  
Elizabeth at Linden, 2 p.m.  
Hillsborough at Plainfield, 2 p.m.  
Phillipsburg at Scotch Plains, 2  
Hillside at Summit, 2 p.m.  
Rahway at Gov. Livingston, 2 p.m.  
**Off:** Union.

#### LAST WEEK'S RESULTS:

**Friday, Oct. 30 (8 games)**  
Union 21, Ridge 13  
Elizabeth 38, Plainfield 13  
Warren Hills 21, Scotch Plains 7  
Cranford 35, Gov. Livingston 20  
Johnson 21, Belvidere 7  
New Providence 21, Roselle Park 0  
Brearley 25, Bound Brook 0  
Dayton 32, Manville 7  
**Saturday, Oct. 31 (3 games)**  
Westfield 40, Watchung Hills 0  
Summit 13, Rahway 12  
Delaware Valley 41, Hillside 0  
**Off:** Linden, Roselle.

#### THIS WEEK'S PICKS (12):

Westfield over Hunterdon Central  
Cranford over North Plainfield  
Johnson over Somerville  
Bernards over Roselle  
Roselle Park over Manville  
Dayton over Pingry  
Brearley over New Providence  
Linden over Elizabeth  
Hillsborough over Plainfield  
Phillipsburg over Scotch Plains  
Summit over Hillside  
Gov. Livingston over Rahway  
**Best bet:** Cranford  
**Upset special:** Linden  
**Last week:** 11-0  
**This year:** 73-27 (.730)  
**Best bets:** 8-0  
**Upset specials:** 3-5

#### JR'S UNION COUNTY TOP 10:

1-Cranford (8-0)  
2-Westfield (7-0)  
3-Elizabeth (6-2)  
4-Union (4-4)  
5-Linden (3-4)  
6-Brearley (8-0)  
7-New Providence (7-0)  
8-Summit (5-3)  
9-Johnson (4-3)  
10-Roselle Park (4-3)  
**Others:** Gov. Livingston (3-4), Hillside (3-5), Dayton (3-5), Roselle (2-5), Rahway (2-5), Plainfield (1-6), Scotch Plains (0-8). Scotch Plains has lost 10 straight since last year.

## SPORTS

1995 SEASON A YEAR TO REMEMBER FOR  
JOHNSON CRUSADERS FOOTBALL

Johnson, which began the 1995 season with three straight shutouts and later had another three-game shutout streak, captured the Mountain Valley Conference's Mountain Division title for the first time.

The Crusaders won at top-seeded and two-time defending champion Summit 21-6 in the North 2, Group 2 championship game.

Johnson's other state championship in the playoff era was also in North 2, Group 2 and came in 2002 when the Crusaders won at defending champion West Essex 29-7 in the title contest.

JOHNSON REGIONAL  
1995 FOOTBALL SEASON

- (A) Johnson 23, Immaculata 0
- (H) Johnson 42, Roselle 0
- (H) Johnson 52, Dayton 0
- (A) Johnson 47, Hillside 6
- (H) Johnson 51, Middlesex 0
- (H) Johnson 48, Manville 0
- (A) Johnson 46, Gov. Livingston 0
- (H) Johnson 26, Roselle Park 6
- (A) Johnson 14, Caldwell 0 - playoffs
- (A) Johnson 54, Newark Central 6
- (A) Johnson 21, Summit 6 - playoffs

**Record:** 11-0

**Home:** 5-0

**Away:** 6-0

**Points for:** 424

**Points against:** 24

**Shutouts:** 7

*This is from Johnson Athletic Director Gus Kalikas:*

Last Friday night the 1995 Johnson football team gathered in Clark at a home football game vs. Belvidere to celebrate the 20th anniversary of the school's 1995 state championship team.

The following members of the 1995 squad, along with multiple coaches, attended the reunion.

A halftime ceremony took place at the 7 p.m. game.

Many past students of ALJ as well as any former players under then head coach Bob Taylor attended the event.

Those coaches in attendance were: offensive coordinator Carl Peterson, offensive line coach Steve Shofi and assistant coach Michael Mancino.

Those players in attendance were Mike Santangelo (OL/DL), Nick DiCorso (TE/DE), Dan Guzevich (OL/LB), Frank Mentzel (FB/LB), Joe Alefi (RB/DB), Jason Rios (OL/LB), Greg Layden (WR/DB), Brian Drake (TE/LB), Eric Gerstner (RB/LB) and Nick Spagnolo (WR/DB).

The team lined up and the 1995 state championship squad was announced.

The team was then presented with a plaque that stated that Johnson won the Mountain Division of the Mountain Valley Conference championship, the North 2, Group 2 playoff title and, most importantly, finished with an unbeaten record of 11-0.

Johnson outscored its 11 foes by a whopping - and hard to forget - 424-24 margin.

Johnson finished that season ranked No. 1 in Union County and No. 14 in the state by The Star-Ledger.

Taylor was also selected by The Star-Ledger as its state coach of the year.

The current Crusaders were glad to be a part of Crusader football history and went on to defeat Belvidere by the final score of 21-7.

All in all it was a great day for the Crusaders, both past and present.

"We are proud of our strong traditions throughout all of our athletic programs at Arthur L. Johnson High School," Kalikas said.

"To be able to honor the 1995 North 2, Group 2 state champions is not only a great opportunity for our alumni, but strengthens our current team by showing them the great bonds and unity gained through our Crusader football program.

"It was a great day to be a Johnson Crusader."

ALJ needs 1 more victory to  
clinch a CJ, G2 playoff berth

(Continued from Page 36)

Senior Andrew Sanchez carried three times for 27 yards, junior Nick Fischetti two times for 13, Bergin four times for 12, junior Jon Duffy one time for eight and Rizzuto two times for seven.

"We got a great push from our offensive line," Bergin said.

"We stopped them, got the ball and scored, which was big for us," DelConte said. "To start off on a good note was important."

Johnson halted a Belvidere drive at its own 12 early in the second quarter to keep its 7-0 advantage.

Johnson's fourth possession saw Bergin burst through a huge hole on the left side and race 66 yards - untouched - into the end zone for his second score.

"It was an outside veer," Bergin said. "Everyone blocked well. It was perfect execution."

"That's the glory of our offense," DelConte said. "They made a mistake and we capitalized on it. Eddie is tough once he gets going in the open field."

Later in the second quarter Bergin left the game a bit woozy from taking a hit on defense and did not return. He carried the ball seven times for 80 yards and his two touchdowns.

An interception by Belvidere's Bailey Castner gave the County Seaters the ball at the Johnson 45 with 42 seconds left before halftime. The Crusaders almost came up with an interception on the second play of the drive.

Completions by quarterback Jake Thornton to junior running back Zack DeLuca and Castner moved the ball to the Johnson 10 with just two seconds remaining.

After a deadball, half-the-distance penalty by Johnson, the County Seaters had one more shot at scoring before intermission. Thornton first rolled right, saw nobody open to throw the ball to, and then reversed field and found an opening on the left side where he was able to reach the end zone.

Johnson rushed for 155 yards on 25 attempts in the first 24 minutes, while DeLuca led Belvidere with 28 yards rushing on six carries.

Sanchez capped Johnson's second possession of the second half by taking the option pitch from Rizzuto and running down the right sideline 10 yards for a touchdown.

Johnson then recovered an onside kick, with its ensuing drive halted at the Belvidere 24.

Sanchez and sophomore Kevin Metz came up with interceptions in the second half.

Duffy and Sanchez almost came up with interceptions in the second quarter.

"We know next week will be tougher," Bergin said. "We didn't really play as a playoff team tonight. We need to fix the little things."

Johnson rushed for 101 yards on 32 carries in the second half for a total of 256 yards on 57 attempts (4.5 yards average). The Crusaders did not attempt a pass.

DeLuca again carried the ball six times for 28 yards in the second half to finish with 56 yards on 12 attempts.

"We saw him (DeLuca) at an East Stroudsburg camp," DelConte said. "He's a tough runner."

"At halftime we knew we were in a battle. The biggest thing for us was sticking to our game plan, which was to keep plugging along and to stay together as a team."

Johnson was in the eighth position in power points in CJ, G2 going into the Belvidere game. Somerville is in Central Jersey, Group 3 this season and will be playing a sectional consolation game in two weeks.

"The Somerville game is huge, it's our Super Bowl," DelConte said. "They're a well-coached team, with tough players. This is another game we will really have to prepare ourselves for and play much better in."

MID-STATE 38 CONFERENCE-  
CROSSOVER GAME AT NOLAN FIELD

<b>BELVIDERE (5-3)</b>	0	7	0	0 - 7
<b>JOHNSON (4-3)</b>	7	7	0	7 - 21

## FIRST QUARTER:

**JOHNSON** - Eddie Bergin 4 run,  
Mike Casalino kick (J 14-0)  
12 plays, 67 yards, 4:18 used

## SECOND QUARTER:

**JOHNSON** - Eddie Bergin 66 run,  
Mike Casalino kick (J 14-0)  
5 plays, 83 yards, 2:48 used  
**BELVIDERE** - Jake Thornton 5 run,  
No. 20 kick (J 14-7)  
7 plays, 45 yards, :42 used  
County Seaters capitalized on a turnover,  
an interception by Bailey Castner.

## FOURTH QUARTER:

**JOHNSON** - Andrew Sanchez 10 run,  
Mike Casalino kick (J 21-7)  
8 plays, 56 yards, 3:42 used

1995 JOHNSON REGIONAL TEAM  
HONORED AT HALFTIME

The 1995 Johnson Regional football team, comprised of kids from Clark and Kenilworth, produced a season to remember 20 years ago.

The Crusaders went 11-0 and captured their first state championship in the playoff era by winning North 2, Group 2.

Johnson outscored its 11 opponents by an impressive 424-24 margin, with the starting defense giving up only one touchdown, which came in the North 2, Group 2 championship game.

Johnson only yielded four six-point touchdowns the entire season, three of them in the regular season and one in the playoffs.

Johnson was the third seed in a four-team North 2, Group 2 field and won at second-seeded Caldwell 14-0 in the semifinals and then at two-time defending champion and top-seeded Summit 21-6 in the final.

The starting defense gave up just six points, which was the touchdown Summit scored in the sectional final.

Head coach Bob Taylor was in his third season at the helm of the Crusaders that year. Three of his assistant coaches - Carl Peterson, Mike Mancino and Steve Shofi - were on hand last Friday night, along with several of the players from that team.

Among them were Frank Mentzel, Dan Guzevich and Mike Santangelo.

## SPORTS

### UNION COUNTY FOOTBALL PLAYOFF SITUATIONS

#### TEAMS THAT ARE IN AND WHERE THEY ARE SEEDED IN THEIR SECTIONS WITH JUST ONE WEEKEND TO GO:

##### NORTH 2, GROUP 5:

2-Westfield (7-0), 130 power points  
at Hunterdon Central tomorrow night for last qualifying game  
3-Elizabeth (6-2), 112 power points  
5-Union (4-4), 94 power points  
\* Defending champion Linden (3-4) is presently 10th with 58 power points. The Tigers will need to win at home Saturday against Elizabeth and hope that they gain enough power points to jump over eighth-place East Orange Campus (3-4, 71 pp) and ninth-place Bayonne (4-4, 68 pp). East Orange Campus will be an underdog at Montclair Saturday, while Bayonne has played all eight of its qualifying games. The only other undefeated team in this section is Bridgewater-Raritan (8-0, 153 pp).

##### NORTH 2, GROUP 4:

5-Summit (5-3), 96 power points  
Summit is in this section for football for the first time. The only undefeated team in this section is top-seeded Middletown South (7-0, 142 pp). The Eagles play at Freehold Borough Saturday.

##### NORTH 2, GROUP 3:

1-Cranford (8-0), 150 power points  
Cranford clinched the top seed for the second straight season. In addition to Cranford, other undefeated teams in the section include Essex County squads Nutley (8-0, 119 pp) and Barringer (7-0, 100 pp). Barringer hosts a 1-7 Belleville squad that is coming off its first win, which was a 38-2 decision Saturday at winless Newark East Side (0-8).

##### NORTH 2, GROUP 1:

1-Brearley (8-0), 113 power points  
6-Roselle Park (4-3), 71 power points  
Brearley clinched the top seed in this section for the first time since 2008. Head coach Scott Miller is two wins away from gaining his 100th victory at the helm of the Bears. In his 14th season, Miller's record is 98-45-1 (.685). Brearley is the only undefeated team in this section.

##### CENTRAL JERSEY, GROUP 2:

4-New Providence (7-0), 99 power points  
8-Johnson (4-3), 81 power points  
New Providence, in this section for football for the first time, is one of only two undefeated teams remaining in the section. The only other undefeated team is top-seeded Lincoln of Jersey City (8-0, 134 pp).

...

#### UNION COUNTY TEAMS THAT WILL NOT BE MAKING THE PLAYOFFS AND WILL INSTEAD PLAY SECTIONAL CONSOLATION GAMES NEXT WEEKEND INCLUDE:

**Dayton (3-5)** - situated in North 2, Group 1

**Gov. Livingston (3-4)** - situated in North 2, Group 3

**Hillside (3-5)** - situated in Central Jersey, Group 2

**Rahway (2-5)** - situated in Central Jersey, Group 3

**Roselle (2-5)** - situated in Central Jersey, Group 2

**Plainfield (1-6)** - situated in North 2, Group 5

**Scotch Plains (0-8)** - situated in North 2, Group 4

PLAYOFFS AWAIT FOR THESE UNION COUNTY SQUADS - At right, Summit is lifted on defense by the outstanding play of senior Matteo DiMayorca. The 6-5, 240 pound tackle is among the team leaders in tackles, tackles for loss and quarterback sacks. Summit clinched a playoff berth in North 2, Group 4 in its first season in the section. Below, Union's offense managed to score enough points to win at Ridge 21-13 last Friday night, with the victory clinching the Farmers a playoff berth in North 2, Group 5 for the third time in four years. Summit (5-3) wraps its regular season schedule at home Saturday vs. Hillside. Union is the only Union County team that has this weekend off.



Photos by JR Parachini



## SPORTS

# Union football wins at Ridge to qualify for N2, G5 playoffs

By JR Parachini  
Sports Editor

Is Union football better than its 4-4 record?

We won't begin to find out about that until next weekend.

For now the Farmers are enjoying their bye week and will wait to see where they - most likely - will travel for this month's North 2, Group 5 playoffs.

Union qualified after winning at Watchung Hills and at Ridge the last two weekends.

That got Union, predicted by many to have a better record at this time of the season, to even its mark for the first time this year.

Union was right there in all four of its losses, while three of its four wins are by double digits.

The only one that isn't is this past Friday night's 21-13 triumph at Ridge in a Mid-State 38 Conference-crossover contest in Basking Ridge.

Sparked by a three-touchdown performance from junior quarterback Justin Beckett, Union led 21-6 at the half.

"We came out early and ran the ball pretty well," third-year Union head coach Lou Grasso, Jr. said.

Grasso has now led Union to the playoffs two of his three seasons at the helm. Union will be in the N2, G5 field for the third time in the past four seasons.

Beckett, a first-year starter behind center, scored his initial touchdown in the first quarter and his other two in the second.

"One was on a scramble," Grasso said. "He played real well for us."

Union was led on the ground by junior running back Jeron Whitfield, who gained 145 yards. He rushed for 138 in Union's 40-27 win at Watchung Hills the week before.

Union held its fourth opponent to 14 points or less. Junior end Mike Tdverdov had two sacks and fellow junior end Chris Bourne one.

"With a week off, hopefully we can start to put it together and make a little run here," Grasso said.

Union was defeated in the 2012 N2, G5 playoffs at Franklin in the quarterfinals and in 2013 reached the final, falling to Ridge at Rutgers.

"It's exciting for us," said Grasso, with Union getting out to a surprising 1-3 start.

Union lost at Bridgewater-Raritan 13-7 and then at Elizabeth 10-7 on consecutive weekends bridging September and October.

BR leads N2, G5 with a 8-0 record and 153 power points. Elizabeth is third at 6-2 and with 112. Ridge is fourth at 5-3 and with 97.

If the playoffs were this weekend, Union would be the fifth seed and play at fourth-seeded Ridge in next weekend's opening round.

We'll see how the section shakes out after this weekend.

"We've seen three of the top four teams already and have played them tough," Grasso said. "All sins are forgiven now."

"We're in and right where we want to be."

Westfield is presently the second seed at 7-0 and with 130 power points.

The Blue Devils will seek to keep it going at Hunterdon Central Friday night.

Westfield, sparked by a four-touchdown performance from senior running back Jack Curry in this past Saturday's 40-0 conference-crossover home win over Watchung Hills, is 7-0 for the first time under 10th-season head coach Jim DeSarno.

The Blue Devils reached the North 2, Group 4 semifinals twice under DeSarno - in 2007 and in 2009 - and last year reached the N2, G5 semifinals for the first time, narrowly falling at eventual champion Linden 14-6.

Westfield last played in a state championship game in 1998.

Coached by Ed Tranchina, the Blue Devils fell to defending champion Morristown 37-14 in that season's North 2, Group 3 final.

Westfield's only two state championships in the playoff era came in back-to-back seasons in 1976 and 1977 under legendary head coach Gary Kehler.

Westfield blanked Plainfield 14-0 at home in the 1976 final and then in 1977 the Blue Devils downed Barringer 33-12 in the final played at the old Giants Stadium.



File photo

Union's first win this season came at home against Franklin.

## UNION COUNTY TOURNAMENT

### CHAMPIONS

#### GIRLS' TENNIS:

**Oak Knoll**

*Royals repeat as champions.*

#### GYMNASTICS:

**Westfield**

*Blue Devils win for 10th straight year.*

#### BOYS' CROSS COUNTRY:

**Westfield**

*Blue Devils win 6th title in last 7 years. New Providence's Jordan Price is winner.*

#### GIRLS' CROSS COUNTRY:

**Union Catholic**

*Vikings claim second straight crown. New Providence's Jillian Turner is winner.*

#### FIELD HOCKEY:

**Oak Knoll**

*Royals win 5th straight crown.*

#### GIRLS' VOLLEYBALL:

**Union Catholic**

*Vikings capture 10th championship.*



#### BOYS' SOCCER:

**Scotch Plains**

*Raiders capture record 19th crown.*

#### GIRLS' SOCCER:

**Scotch Plains**

*Raiders win 6th straight title.*



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