

# UNION COUNTY LOCAL SOURCE

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50 CENTS

## A 'Voice' for inspiration in Linden

Elizabeth contestant from NBC's 'The Voice' visits Linden public school students

By Peter Fiorilla  
Staff Writer

LINDEN — Making his way from classroom to classroom in Linden School No. 8 on Monday, Nov. 16, was Elizabeth-raised rock singer Manny Cabo, fresh off an electrifying performance on NBC's "The Voice" and ready to spread his message of inspiration and love.

"I went on 'The Voice' because I love to sing, and it's one of those things I do to take in the moment. I don't worry about winning. I don't worry about beating everyone else. I worry about doing the best job that I can," Cabo told a class of second graders. Many of them had raised their hands when asked if they'd seen Cabo on the show.

"It doesn't matter if it's singing, it doesn't matter if it's basketball. Whatever it is, you want to make sure that you live in the moment and enjoy the entire journey."

During the classroom appearances, Cabo, whose 10-month odyssey in Los Angeles ended in mid-October, answered numerous questions from the students. Yes, he met Taylor Swift, who's a very nice person; he was nervous walking on-stage for his blind audition, when he heard nothing but the sound of his own footsteps; and while it was hard being away from his wife and daughter for so long, he tried to make the most of every moment.

After all, the 45-year-old rock-and-roll singer went on "The Voice" because he wanted to prove something, to himself and the 14 million people who would later see Cabo's rendition of Whitesnake's classic "Here I Go Again."

"As an artist, you want to be creative, you want to be inspired. That's one of the things I did on the show. I was  
See **CONTESTANT**, Page 6



Manny Cabo, an Elizabeth resident and very popular contestant on NBC's 'The Voice' visited Linden School No. 8 to share a message of 'inspiration and love.'

## Lesniak looks to pass recovery high school expansion bill despite veto last August

Senator expects much different outcome after changes to legislation

By Patrick Bober  
Regional Editor

Just a few months after Gov. Chris Christie vetoed a bill by Sen. Ray Lesniak to expand a recovery high school program statewide, a senate committee approved new legislation by the senator to allow for a new "integrated approach to education and recovery."

In August, Christie vetoed a bill that would have expanded a recovery high school program to include three schools statewide. The new legislation allows for local districts to create their own recovery schools with school board approval.

Currently, there is only one school in the state that specializes in helping high school students recover from drug and alcohol addiction while getting a quality education, and it bears the name of the senator.

The Raymond J. Lesniak Recovery High School is located on the main campus of Kean University, and operates through the Union County Vocational and Technical School District. In August, the school only had two students, but anticipated an expansion as the new school year began, with 12 to 14 students.

The new legislation would not create any new schools on its own, but instead authorize local school districts "to establish alternative education programs, including recovery high schools, with approval from their boards of education," according to a release from Lesniak's office. The bill, S-3240, has already received approval from a senate committee, and allows for a sending school district to "enter into an agreement with a school district that has established a recovery high  
See **LESNIAK**, Page 5

## Mayor-elect talks about future of Kenilworth

By Peter Fiorilla  
Staff Writer

KENILWORTH — Throughout the next four years, and perhaps beyond, Kenilworth residents who dial 9-1-1 and ask for the local fire department should prepare for a visit from their mayor, as well.

They can thank this year's narrow election results for that. Democrat Anthony Deluca, a 20-year fire department volunteer and veteran of the Kenilworth Town Council, edged out Republican incumbent Fred Pugliese for the mayorship on Nov. 3, garnering 890 votes to Pugliese's 829.

Of the county's five mayoral elections, Kenilworth was one of two cases where the challenger prevailed, the other being Summit. The mayor-elect credits his success to a clean, issues-oriented election "from both sides," he said, and being able to relate with voters as a lifelong Kenilworth resident.

"If you dial 9-1-1, I'm going to help you. And I'm not going to  
See **MAYOR-ELECT**, Page 4



### **Super ribbon-cutting**

Union County Freeholder Alexander Mirabella joined Union County Vocational-Technical School Superintendent Peter A. Capodice, representatives from the Wakefern Food Corporation and Union County Vocational-Technical High School faculty and students at the ribbon cutting for reopening the training supermarket at UCTECH in Scotch Plains. The market is part of the supermarket technology program that is designed to introduce students to the various aspects and career opportunities associated with the retail food industry.

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# Dreamcatcher offers 'The Great American Songbook'

By Peter Fiorilla  
Staff Writer

SUMMIT — Some of the richest, most enduring sounds of 20th century jazz are coming to Summit this weekend, as the Dreamcatcher Repertory Theatre prepares to put on matinees of "The Great American Songbook" on Friday, Nov. 20, through Sunday, Nov. 22, to showcase a popular cabaret full of classics.

Many of the songs from "The Great American Songbook," from Louis Armstrong's "Baby, It's Cold Outside" to Frank Sinatra's "The Best Is Yet to Come," will be familiar to the audience. They all originate from the 1920s through the 1950s, dubbed "the golden age of American popular music" by Laura Ekstrand, Dreamcatcher's Artistic Director.

And those songs have played a role in shaping contemporary music, as well, according to jazz musician and Summit native Dan Rufolo, who will be performing alongside various singers, members of the the Dreamcatcher company and the rest of the Rufolo Trio.

"Jazz tradition is steeped in 'Great American Songbook.' The tunes that I play at performances today, a bunch of them still come from that list of songs," said Rufolo. "What's great about jazz is there's always new textures or new ways to play it, you can bring fresh ideas to the music each time, and it will be exciting to have a new spin on it with artists I haven't worked with before."

The list of composers behind the song list reads like a hall of fame ballot from the era: Harold Arlen, George Gershwin, Duke Ellington, Jerome Kern. And widespread familiarity with the material is why, in the comfortable confines of the Oakes Center, audiences will be encouraged to join in the action and sing along with the performers.

"At all of our cabarets, we encourage people to sing out loud. We don't want it to be a formal experience where we sing and people stare at us. People are going to know these songs, be familiar with

them, and we always love when they sing along," said Ekstrand. "We have a bunch of singers in the company, and we all just love this music. We do a lot of outreach, where we'll do cabarets in different locations, but we do very few cabarets in our theater, so we thought it would be nice to do it at home."

The performance will represent a homecoming of sorts for Rufolo, who regularly returns to the city from his new home in Manhattan. It's one of his favorite places to perform, he said, because of the community's understanding of the arts.

"I'm always, constantly, back in Summit. I think one of my favorite things is the Summit crowd is very appreciative of the arts, and it's really great to have an audience that's warm and receptive. It's one of my favorite places to perform," said Rufolo. "I love playing there. It's great to perform for really close friends and people you meet, as much as I can."

Anyone can enjoy the classics that make up "The Great American Songbook," which Dreamcatcher is making as accessible as possible, said Ekstrand. Matinee performances, rather than night-time shows, make it "easy and comfortable" for an older crowd, which may be more likely to recognize the renaissance of 20th century classics.

"We try, in the fall, to do one thing right before Thanksgiving that's directed toward a more senior audience. So we've done a couple of different shows, but we thought this one might be fun," said Ekstrand. "We've done a couple of musical things, a couple of dramatic things. With this one, we have songs that an older generation will be familiar with, will enjoy, and younger people can, as well."

Tickets are \$25. To purchase tickets or for information on any of Dreamcatcher Repertory Theatre's programs, visit [www.dreamcatcherrep.org](http://www.dreamcatcherrep.org) or contact Dreamcatcher Repertory Theatre at Oakes Center, 120 Morris Ave., Summit, at 908-514-9654.

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# DRAPES

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**GET COVERED** — Earlier this month, State Assemblyman Jamel Holley kicked off the grand opening of a storefront Affordable Care Act enrollment center located at 2565 Route 22 West, Union. Enrollment assisters are on hand Monday through Saturday to answer questions and help residents find the right plan. Visit [HealthCare.gov](http://HealthCare.gov) or call 1-800-318-2596 to learn about the plans, to see what financial assistance is available and to get covered. Or visit in person at the Union storefront.

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## Mayor-elect wants to grow 'feeling of community'

(Continued from Page 1)

ask you when I come to the door if you voted Republican," Deluca joked. "All in all, it was a pretty tame election, without a lot of drama. Good guys on the other side, good guys on our side. We have a lot of similar issues, different ideologies for the means and methods of getting it done. In this town, you're going for the same goals."

For Deluca, many of those goals revolve around improving communication in town, including with a business community which could use a boost. A myriad of business-related issues are threatening to turn parts of Kenilworth into "a blighted area," said Deluca, and too many stores are closing because of unsustainable rent prices, a lack of accessible parking and not enough foot traffic.

"What I would like to do, and this is a long-term hope, is to work on the center of the town. Work on some of the businesses that are empty, get a better partnership with our business owners," said Deluca. "I look at the model of Garwood and I see what they've done, to that small town, and they've developed that whole North Avenue section. If they can do it, why can't we?"

But arguably the most pressing issue facing Kenilworth, according to Deluca, is the township's need for improved flood control. The weather-related trouble in Cranford over the years has been well-documented and Kenilworth, which is adjacent to Cranford, has suffered from the same exact problems.

It's a "great stress on our town," said Deluca. Some residents have been left with destroyed homes. And while Kenilworth is part of an Army Corps of Engineers plan, the first phase of which is waiting on approval from lawmakers in Washington, D.C., the township needs short-term protection from storms far less potent than Tropical Storm Irene.

"That was a big storm event. Now we're having smaller storm events, we're having those same types of flooding issues. People's basements are getting flooded. These things have to be addressed," said Deluca, who pointed out that the Army Corps of Engineers plan is years away from fruition.

"We don't have that time. There's a solution there, and I'm a firm believer that with whatever obstacles, the community can come together and come up with something."

Being part of a town-wide dialogue for these kinds of issues is a priority for Deluca, who would also like to see more communication between the community, the government and the board of education. The schools are the "heart of the town," said Deluca, and residents deserve to be well-informed of how half their taxes are being spent.

"I would think the residents would find it more important to be more aware of what's going on. We can't vote on the budget anymore, because of the changes, but we can at least have more people discuss, in an open forum, with the board of education about where, exactly, the money is going to," said Deluca. "And I don't mean in an adversarial sense. I want us to work together"

Working together is likely to be an important theme in Deluca's term. While Deluca will serve as the tie-breaker in case of a deadlock, four of the six Kenilworth Town Council members are Republican, meaning the mayor's party is also the minority party in Kenilworth.

Election season is in the past, though, said Deluca. It's time to "let go of hurt feelings," if any exist, and move forward. If any divisive issues come up during his term, Deluca would like to sit down, discuss them over a cup of coffee and come up with a solution with the cooperation of his opponents, rather than leave the problem unresolved.

"People know me as a guy who is going to speak my truth, quietly. I want to be results-driven. If that means me having to compromise, in order to get a positive result, then we need to do that," said Deluca. "Both parties should shed those 'R' and 'D' letters. We're here as Kenilworthians. When all of the fanfare of the elections is over, you have to take that hat off, and you have to put on the Kenilworth hat."

Serving the town's best interests, after all, is ultimately why the council members and mayor do what they do, said Deluca. It's the reason the Kenilworth Recreation Department has evolved from "nothing" to "everything" for the kids over the past year, on the back of an all-volunteer effort. And it's why Deluca will continue to be an active part of the community, helping friends and neighbors via the fire department — even if there's a Republican sign on somebody's lawn.

"You become a part of it. When you come to Kenilworth, when you become a Kenilworthian, you're almost indoctrinated into all of these clubs, by virtue of the fact that there's not that many of us. So the community itself is a very tight-knit, close community," said Deluca. "You hear guys who have moved away, to other states, say things like 'this town is nice, but it's nothing like Kenilworth.' And that's a good feeling. I want to keep that feeling of community."

**'You hear about guys who have moved away, to other states, say things like 'this town is nice, but it's nothing like Kenilworth.' And that's a good feeling. I want to keep that feeling of community.'**

— Anthony Deluca

## Lesniak expects Christie to sign revamped recovery high school bill

(Continued from Page 1)

school alternative education program for the provision of services to a student who is currently enrolled in the sending district. If the student is admitted to the recovery high school alternative program, the sending district would pay tuition to that district," according to a release from Lesniak's office.

"Most students with substance abuse problems will not graduate and are just as likely to end up in jail or on the streets if they aren't given the tools, the support, and the environment needed to stay clean and sober," said Lesniak in a release. "These are young people who are at risk of being left behind and left out. But they can turn their young lives around with the grace of God and the support of others."

Lesniak's impassioned statement is backed up by multiple studies.

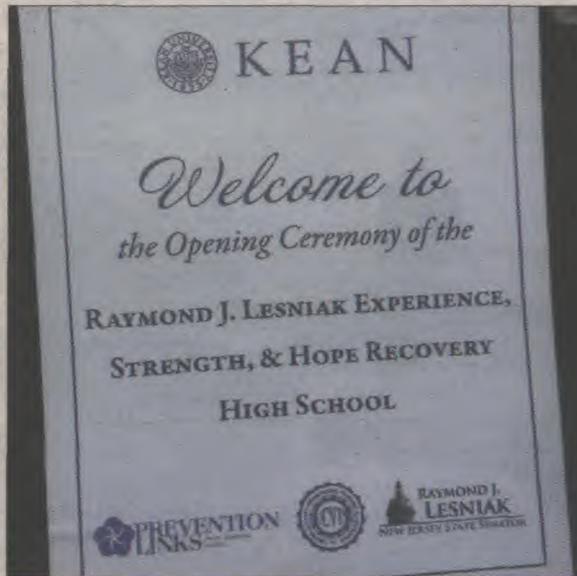
"Statistics from other states," Lesniak said during an interview in August, "that have recovery high schools demonstrate that 80 percent that go to recovery schools after treatment graduate, and 80 percent that go back to their public schools drop out, leading to a life of crime and untimely death."

It's about peer support, not peer pressure, Lesniak likes to say. And in New Jersey, the data indicates that more support is needed.

"Even in the best of circumstances, drug rehab is not easy," reads a 2013 report released by the Task Force on Heroin and Other Opiate Use in New Jersey's Youth and Young Adults. "It is even more difficult when adolescent addicts must also endure the normal stresses associated with school. In 2004-2005, 37,790 New Jersey students were referred to a school-based program or outside service for reasons related to the use of alcohol or other drugs (excluding smoking cessation). Studies indicate that the prognosis for students who complete a treatment program is poor, with relapse rates as high as 85 percent upon returning to school."

Moreover, the report goes on to say that the problem does not lie with the quality of the treatment, but with the nature of the student's environment.

"According to Dr. Dale Klatzer, President and CEO of the Providence Center — a community behavioral health organization in Providence, Rhode Island — 93 percent of students who return to their high school are offered substances on their very first day back at school," the report states. "Dr. Klatzer also reported that within 90 days of returning to school, 50 percent of the students who have gone through treatment are using substances at levels at or above where they were prior to treatment. Most



The Raymond J. Lesniak Recovery High School opened to much fanfare more than a year ago, and the senator has been trying to expand the program ever since.

of those who relapsed did so within the first month out of treatment."

Since school often sits at the heart of relapse incidents, according to some experts, Lesniak feels this legislation is very much needed to help the most at-risk youth.

"These programs provide a comprehensive, four-year high school education in an alternative public school setting with a structured plan of recovery that is aligned with the national framework of evidence-based practices for recovery high schools," Lesniak said in a statement.

The Raymond J. Lesniak Recovery High School located on the Kean University campus includes a student population that is entirely in recovery, has a licensed physician on staff all day, and a recovery coach. In addition, the school features a curriculum that promotes wellness, "all designed to help students with their recovery," according to Pamela Capaci of Prevention Links in an August interview. Prevention links teamed with Lesniak to create the school. "It also helps them begin to self manage their emotions and change their outlook."

The previous legislation to expand the recovery high school program to create three statewide schools passed the senate with a 32-0 vote, but was ultimately vetoed by the governor. But this time, the senator expects a different outcome.

"The recovery high school legislation will be voted on by the senate on Dec. 7," Lesniak said on Tuesday. "And it will move through the assembly before the end of the legislative session. I expect the governor to sign it this time because we worked through our differences together. By the fall of next year, I expect we will have recovery schools available for children who have trouble with substance abuse throughout the state."

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# Contestant from 'The Voice' visits Linden

(Continued from Page 1)

there to sing but I was also there to inspire the world because people my age aren't the ones who are normally on the show," said Cabo. "I got so many emails from around the world that I have to have a translator so I could respond to people. That because of me, parents that hadn't played their piano in 10, 15 years, are now supporting their children with their musical career. They've picked up their career and started playing again."

In many ways, Cabo doesn't look like a typical "The Voice" contestant, and his age is only one factor. A lot of people have asked Cabo why he paints his nails, he said, or questioned the many elaborate rings he wears on his fingers. But Cabo uses that as motivation for his work, he said, and it ultimately helps him with his goal of affecting people around the globe.

"Yea, I was on 'The Voice,' that's nice, and it's a conduit to be able to speak. I'm using that to my advantage. Kids listen to me, I love kids, and they see the tattoos, they see the nail polish and that it's OK to be different, it's OK to be eccentric, it's OK to be yourself," said Cabo. "This is about inspiring people to be who they are."

By the end of each classroom interview, the rock-and-roll musician had the students singing along in performances of Bon Jovi's "Wanted." Each time Cabo gave them the signal, the kids shouted the titular chorus, as Linden art teacher and Cabo's longtime bandmate Mark Kohut played guitar.

"Linden is a leader in the arts," said Kohut, after one classroom appearance. "We're known for our music and our art department, and for them to be open-minded and bring in a contemporary rock-and-roll singer, to do an event like this today, really speaks for the department."

Various other professionals visited the elementary-level students at Linden School No. 8 this week, in celebration of Career Day and American Education Week, dispensing advice much like Cabo. Achieving your goals requires hard work that "all starts here in the classroom," Cabo told one class, emphasizing that his 30-year career in music has been a roller coaster of a ride.

There are positive developments on the horizon for Cabo. His upcoming album "North of Nash" is being worked on by a grammy-winning producer, he said, and its debut will come at an upcoming concert at Old Mogul Theatre in Montclair. His love of many genres — reggae, rap, rock, new age, disco and more — has led Cabo to settle on southern contemporary rock for the album.

But this success "didn't happen overnight," said Cabo. To the contrary, it was entirely by accident: He'd only started singing long into his drumming career, when his band's lead singer got sick on the night of a performance.

"Guess who knew the lyrics to all the songs?" said Cabo, to a class of fifth graders. "I got up onstage and started singing. Nobody laughed. Actually, people clapped. That's where it all started, I realized 'this could be a lot of fun.' You never know where it might start. If you don't play guitar or you don't sing, take a stab at it."



Above: 'The Voice' contestant Manny Cabo talks to Linden students about pursuing passions, realizing their dreams and more as part of career day. Left: Julia, a second-grade student at Lincoln School No. 8, fist bumps with Cabo.

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## Nominate an 'excellent' woman

Nominations are now being accepted for the 24th annual Women of Excellence awards program, sponsored by the Union County Commission on the Status of Women and the Union County Board of Chosen Freeholders.

The Women of Excellence Awards provide an opportunity for businesses and organizations in Union County to nominate and recognize the personal achievements of an employee or volunteer. Women may be nominated for their contributions in the following categories: Arts and Humanities, Business and Entrepreneurial, Community

Service, Education, Government, Law, Law Enforcement, Medicine and Health Care, and Women's Advocacy. The Women of Excellence Award is open to all women, 21 years or older, who live, work or volunteer in Union County.

For more information or to download a nomination form, visit [ucnj.org/women-of-excellence](http://ucnj.org/women-of-excellence). Questions about the nomination process may be emailed [johara1217@gmail.com](mailto:johara1217@gmail.com). All nominations should be mailed to Jane O'Hara at 708 Newark Avenue, Westfield, N.J., 07090, postmarked no later than Dec. 1.

## LINDEN NEWS

### Friends of library fundraiser scheduled for Dec. 7

The Friends of the Linden Public Library will host a fundraiser night at T.G.I. Friday's located at 400 South Park Ave. in Linden, on Monday, Dec. 7, from noon to midnight. Present a flier, and 20 percent of the sales from your bill will be given to the Friends of the Linden Public Library. Fliers are available at the library, through the library's Facebook page, and at <https://goo.gl/93H7A6>.

### Photo exhibit features 'The Duffy Family'

The Linden Public Library will be hosting "Thru the Lens with the Duffy Family," a photography exhibition featuring nature and wildlife by Linden Library assistant Carol Duffy and her family members Jim, Mike, and Maureen. The exhibit runs to Dec. 14. The library is located at 31 E. Henry Street. To register for the reception please sign up at the circulation desk or call 908-298-3830, ext. 10.

### 50/50 raffle tickets available through Dec. 7

The Friends of the Linden Library are sponsoring a 50/50 raffle; tickets are \$5 each and winnings will be based on number of tickets sold. The drawing will be held Dec. 7, at the Linden Library. All proceeds will be used to bring community programs to the library.

Tickets can be purchased at the circulation desk or by calling the Friends at 908-298-3830, ext. 38. Checks should be made payable to Friends of the Linden Library.

### Community alert systems now available

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, [www.linden-nj.org](http://www.linden-nj.org), has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events. Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from [www.nixle.com](http://www.nixle.com) concerning weather advisories, traffic alerts, local disasters, and other current information. Anyone with a cell phone or computer access can receive messages. "Like" the Linden Police Department on Facebook at [www.facebook.com/LindenPoliceDepartment](http://www.facebook.com/LindenPoliceDepartment) to learn about current events and information concerning the department. Linden uses its reverse 9-1-1 system at [www.ucfirstalert.org](http://www.ucfirstalert.org) to alert residents about any major event occurring in the city. A prerecorded message is sent to a land line telephone for residents who register.

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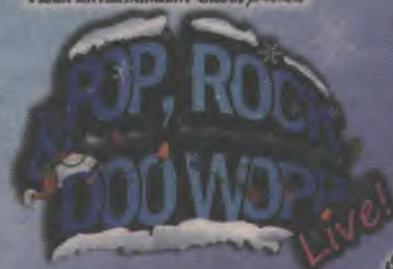
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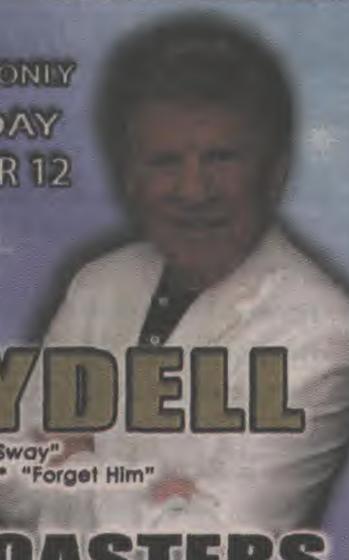
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## ROSELLE PARK NEWS

### Tree-lighting ceremony and Holiday Gala scheduled for Dec. 11 in Roselle Park

On Friday, Dec. 11, the Borough of Roselle Park kicks off the holiday season with the annual Tree-Lighting Ceremony and Holiday Gala at Michael Mauri Gazebo Park, weather permitting, or in the Casano Community Center, 314 Chestnut St. at 6:30 p.m., with festive music and entertainment by Roselle Park school choirs and local residents. Immediately following the Tree-Lighting Ceremony there will be a Holiday Gala with refreshments and light fare. For more information, call the Casano Community Center at 908-245-0666.

### Roselle Park Dental to hold fourth annual Charity Dental Day, Nov. 20

For the fourth consecutive year, Roselle Park Dental will hold its annual charity dental day on Friday, Nov. 20, at 205 Westfield Ave. West in Roselle Park.

Dr. Jamie Oshidar, along with several other dentists, hygienists and dental assistants, will provide free same-day dental services, such as cleanings, fillings, extractions and X-rays.

Doors will open at 10 a.m. and the staff will treat patients on a

first come, first serve basis until 2 p.m. The charity day is open to both new and existing patients. For more information, visit [roselleparkdental.com](http://roselleparkdental.com), or call 908-245-1745.

### Exhibit says 'Farewell' to Roselle Park

"Farewell Roselle Park," a solo retrospective exhibit of photographs and digital montages by Leona M. Seufert is on display through Dec. 30, at the Casano Community Center Gallery, 314 Chestnut St. in Roselle Park. The Casano Community Center and the Art Gallery hours are Monday to Thursday, from 9 a.m. to 8 p.m., and Friday, from 9 to 5 p.m.

The 13 pieces in this exhibit capture scenes ranging from town landmarks to the backyard of the apartment building where Seufert resided for 28 years.

Some images are unaltered photographs, others are montages in which she combines a collection of shots to tell a story.

In 2010, the digitally manipulated "Destination Beyond the Clouds" was included in the Trenton Museum's New Jersey Arts annual juried show.

This year Seufert relocated to Garwood. She said, "I am sad to have to leave Roselle Park behind but I'm excited at the new possibilities to tell the story of Garwood through my images."

## CONGRATULATIONS

TO THE WINNERS OF OUR HOLIDAY HAM & TURKEY CONTEST!

STORE NAME	WINNERS NAME
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Roselle Savings Bank.....	Rosemen Dominique
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Vicki's Beauty Supply.....	Elsa Maldonado
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Garden State Community Bank - Pine Ave.....	Martha Bronner
Garden State Community Bank - 1887 Morris Ave.....	Elfriede Heldman
Garden State Community Bank - 2624 Morris Ave.....	Rose Uliano
Dr. Lumachi.....	Cathy Peters
Subwhere Else.....	Will Reyes
Dr. Patricia C. McCormack MD FAAD.....	Caroline Hughes
International Tire Warehouse.....	Dennis Brown
Merchants & Drovers Tavern & Museum.....	Sabrina Madjeski
Jewelry Expo.....	Niles
GNC.....	Reyma Bumer
Summit Car Wash.....	Sal Peraccoro
Mountainside Deli.....	Amanda Paskow
Garwood Lanes.....	Lea Downing
Al-X Auto Repair.....	Allison Patrick
Featherbed Lane School.....	Christine Pablicko
St. Paul's Calvary Child Care.....	V. Hutchins
Gateway Family YMCA Rahway.....	Adrian Gillen
Union County YM-YWHA.....	Xavier Rodrigues
Pinho's Bakery.....	J. Snow
Sofia Restaurant.....	Sy Mullman
Mobile Concepts.....	Sam Toras
Fusco Bros.....	Israel Gonzalez



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**WORRALL COMMUNITY NEWSPAPERS**



**WEDDING BELLS** — Raphael and Ana Ortiz of Roselle Park are pleased to announce the engagement of their daughter, Desirée Lynn Ortiz, to Kevin Thomas Petruzzelli, son of Steven and Patricia Petruzzelli. The couple are both from New Jersey and were engaged on Oct. 10. The future bride graduated from Saint Joseph's University with a bachelor of science degree in interdisciplinary health services. She is employed as a production manager at Convene in New York. Her fiancé received a bachelor of science degree in decision and systems sciences from Saint Joseph's University. He is employed as a senior business intelligence analyst at Hartree Partners in New York. A 2017 wedding is planned.

# Hillside Public Library has upcoming events planned

The Hillside Public Library presents a number of free upcoming programs. For more information, call the library at 973-923-4413, ext. 403, or visit during regular library hours at 1409 Liberty Ave., Hillside. The library will be closed Nov. 28.

- **Toddler Storytime:** Wednesday, Nov. 25, at 11 a.m. for children ages 2 to 4 years old. Come in and Ms. Stephanie will read a story and have all around fun.
- **Chess Classes:** Saturdays, from 11 a.m. to 1 p.m. Children of all ages can attend this chess class to learn, play or brush up on chess skills.
- **Adult Computer Classes @HPL:** Interested

in learning how to use the Internet, Microsoft Word or create an email account? Sign up for a computer class. Monday evening classes begin Nov. 30, at 5:30 p.m. Tuesday morning classes begin Dec. 1, at 11 a.m. Preference is given to Hillside residents. For more information, contact Library Director Kassundra Miller at 973-923-4413 or [kmiller@hillsidepl.org](mailto:kmiller@hillsidepl.org)

On Tuesday, Dec. 15, at 4 p.m. "Acroaction" will be performed by the Almanac Dance Circus Theatre, which fuses acrobatics, storytelling and daring physicality. Four performers tumble, climb, fly and fall in a physical language of a storytelling in action.

## 'Ratslayer' film to premiere at Hamilton Stage

A little more than 20 years ago, a Hillside gardener's attempt to ward off rats from eating tomatoes in his backyard ended up with him facing possible jail time and a fine, generating a national and international media firestorm that continues to reverberate as legend throughout Union County.

So it comes as no surprise that one of Union County's native sons, Andrew Ruotolo, whose late father Andrew K. Ruotolo Jr. served as the Union County Prosecutor from 1991-95 has directed an 18-minute documentary, "The Ratslayer of Hillside NJ," about the infamous case. Ruotolo's mother, Mary, was also a Freeholder who served from 1998-2004.

The County of Union will co-sponsor the presentation of the film, its first screening in Union County, on Sunday, Dec. 6 at 7 p.m. at the Hamilton Stage in Rahway at 360 Hamilton Street. There will also be a panel discussion with audience participation. Suggested admission is \$5 at the door.

The film documents the case against the late Frank Balun, a Hillside resident and WWII Veteran, who was cited by Lee Bernstein of the Associated Humane Society for killing a rat in his backyard. Balun was charged with animal cruelty for "needlessly abusing a rodent," and was ordered to appear in court, where he faced six months in jail and a \$1,250 fine.



**PET SMART** — Members of the Hillside Volunteer Fire Department show off their new pet oxygen masks with the help of Riley, the dog. From left: Firefighter Shelton Gibbs, Firefighter Michael Gwizdz with Riley, Deputy Chief William Pellettiere, standing, Firefighter Michael Kelly, Firefighter Richard Hesse and Firefighter Jerard Bananzio.



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**MIXING IT UP** — Walking into the cafeteria can be a scary place for some students. Some students wonder who they will be sitting with, will they sit by themselves, or is anyone going to talk to them. To start to break down these social barriers, Mrs. Bergin, principal at Clarks Hehly School, and Mrs. Badillo, school counselor, initiated the first 'Mix It Up' day at lunch for students in grades 2 through 5. Students were encouraged through a video created by Mrs. Badillo to either make a new friend or get to know someone better. The overall response from students was positive as they enjoyed sitting with other students.

## CLARK NEWS

### CERT training available in Clark

The township of Clark will hold a Community Emergency Response Training, or CERT, Program during the next few months, if enough people express interest.

The township has previously conducted 10 classes for the general public and one class for various teachers and administrators in the Clark Public School System, with good attendance in all the classes.

The CERT concept dates back to 1985, when the Los Angeles Fire Department recognized that in the early stages of a major disaster local emergency responders could be overwhelmed, and basic training in disaster survival and rescue skills could improve the ability of community members to help themselves until first responders or other assistance arrived.

This program, which now exists in every state, is promoted by the Federal Government through the Citizens Corp. program and the N.J. State Police Office of Emergency Management.

New Jersey presently ranks among the top states in the country based for its number of CERT programs.

This 24-hour training program is given during a nine-week period, and provides information on a variety of top-

ics. Participants will receive training in such areas as: CERT-team organization and Incident Command System; identifying hazards most likely to affect homes or community and general disaster preparedness; basic fire knowledge; basic first aid training; light search-and-rescue training; disaster psychology, and terrorism.

This program is not intended to train people to be first responders for fire or first aid purposes, but is designed to train people to be better able to help themselves and their families, to possibly help their neighbors, and, if they choose, to help their community by assisting the various township emergency services in a major emergency situation.

CERT members have helped greatly on a community level during several recent storms, and were used for staffing the Emergency Operations Center and shelters, providing assistance or transportation to people who may have to evacuate their homes, or delivering pumps and/or generators to other residents in time of flooding or power outages.

Anyone interested in participating in this program should contact the Office of Emergency Management at 732-388-3600, ext. 3007, or visit [www.clarkcert.org](http://www.clarkcert.org).

Applicants must be at least 18 years old.

### Join the Friends of the Clark Library

The Friends of the Library aim to promote increased knowledge and understanding of the Clark Public Library's services and needs, and foster public support for the development of the library so it may adequately serve the needs of the community.

The Friends plan to accomplish these goals by receiving and encouraging gifts, providing funding where possible for special projects, and providing community services, educational and entertainment programs for children and adults.

A major part of the Friends' mission is increasing its membership, a major source of funding. Membership fees are: \$50 for a business or organization; \$15 for a family; \$10 for an individual, and \$5 for seniors and students.

The Friends also plans various fundraisers throughout the year, and actively seeks members to assist in planning fundraisers.

More fundraisers mean more programs, materials and events for the library and its patrons. Meetings are held monthly from September through June.

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The Elizabeth Avenue Partnership will offer special horse drawn wagon rides on Elizabeth Avenue during their annual Tree Lighting Ceremony on Tuesday, Dec. 1, from 5 to 7 p.m. and again on Saturday, Dec. 12, from 12 to 3 p.m. For more information and a full calendar of holiday events, call the EAP office at 908-965-0660 or log onto the website at [www.elizabeth-avenue.org](http://www.elizabeth-avenue.org) and follow us on Facebook.

## Unity Achievement Award nominations now open

Know of an individual, organization, or business that stands out from the crowd in helping others? The Union County Human Relations Commission would like to know about them. The commission is seeking nominations for its 15th annual Unity Achievement Awards. Award nominees must live, work, or attend school in Union County. The nomination deadline is Monday, Dec. 28.

"We want to hear about the people you know about who dedicate their time and effort to do wonderful things that not only enhance others' experiences and quality of life, but raise and honor the human spirit," Commission Co-Chair Lenny Guarino said. "Those who are nominated for this award are simple people doing extraordinary things to make things better for others, and by doing so, they truly make a difference in our world. This annual award recognizes programs, services, activities, and efforts being put forth by local role models that promote cultural diversity, strong community relations, and human rights."

Past Unity Achievement Award recipients include corporations, business organizations, community organizations, nonprofit organizations, individuals, law-enforcement representatives, public servants, clergy, faith-based organizations, members of the media, students, educators, and veterans. The 2016 awards will mark the 15th annual year in which honorees have been named. To make a nomination, email [kpositan@ucnj.org](mailto:kpositan@ucnj.org); send a fax to 908-889-9653 or mail the nomination form to: UCHRC Awards c/o John H. Stamler Police Academy, 1776 Raritan Road, Scotch Plains, NJ 07076. Nomination forms are available at [www.ucnj.org/uchrc](http://www.ucnj.org/uchrc).

## Street Smart NJ campaign will arrive in Elizabeth

Elizabeth has been selected as one of six sites for the next round of a pedestrian safety education campaign aimed at promoting safe travel behavior through education and enforcement.

The selection of Elizabeth and other communities for the Street Smart NJ campaign was announced at the Nov. 9 meeting of the North Jersey Transportation Planning Authority Board of Trustees in Newark. The NJTPA coordinates the campaign, a collaborative effort between public, private and nonprofit organizations that urges motorists and pedestrians to obey New Jersey's pedestrian safety laws.

"Safety on our streets is a vital concern in Elizabeth because of the high number of pedestrian crashes," said Union County Freeholder Angel Estrada, second vice-chairman of the NJTPA Board. "This campaign will raise awareness and encourage drivers and pedestrians alike to make smarter, safer decisions on the road."

The six pilot areas — Elizabeth, Franklin Borough in Sussex County, Metuchen, Passaic, Red Bank and a joint campaign in Toms River and Lakewood — will undergo pedestrian safety evaluations prior to the campaign launches in March. Following the campaigns, which use advertising,

grassroots public awareness efforts and targeted law enforcement, there will be a second evaluation to determine whether drivers, cyclists and pedestrians changed their behaviors. Street Smart NJ conducted first phase pilot programs in Newark, Hackettstown, Jersey City and Woodbridge in 2013.

The program was also implemented in Long Beach Island during summer 2014. Evaluations completed as part of those efforts show that the Street Smart NJ campaign improves pedestrian and motorist behaviors, reducing the risk of pedestrian crashes. The program is funded by the Fed-

eral Highway Administration.

Pedestrian safety continues to be an important issue in New Jersey. New Jersey is ranked 10th in the nation in per capita pedestrian fatalities.

The state has been designated a "focus" state by the Federal Highway Administration for the high incidence of injury and fatal motor vehicle crashes involving pedestrians. From 2011 to 2014, the number of pedestrians killed in the state was 591; more than 17,000 were injured on New Jersey's roadways, which translates to one death every 2.5 days and 11 injuries daily.

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# County takes part in American Medicine Chest Challenge

The Union County Board of Chosen Freeholders invites residents to participate in the nationwide American Medicine Chest Challenge on Saturday, Nov. 14.

For safe prescription disposal, Union County residents can take the five-step American Medicine Chest Challenge:

- Take inventory of your prescription and over-the-counter medicine.
- Secure your medicine chest.
- Dispose of unused, unwanted, and expired medicine at home or at an American Medicine Chest Challenge Disposal site.
- Take medicine exactly as prescribed.
- Talk to children about the dangers of prescription drug abuse.

Access is available 24/7 to medicine drop boxes located at the Union County Division of Police at the Froehlich Building at 300 North Ave. East in Westfield, and at seven police stations in Union County including Clark, Elizabeth, Rahway, Roselle Park, Springfield, Summit and Westfield. Medicine drop boxes have been installed at these locations as part of the New Jersey Division of Consumer Affairs' Project Medicine Drop program.

Residents can get more information about the program and find a local collection site on [ucnj.org/prosecutor/outreach/project-medicine-drop-locations/](http://ucnj.org/prosecutor/outreach/project-medicine-drop-locations/) or [www.americanmedicinechest.com](http://www.americanmedicinechest.com), or dispose of their medicine at home by following the guidelines on the AMCC website.

The most recent National Survey on Drug Use and Health shows prescription medicines to be the most abused drugs by Americans, other than marijuana and found that 70 percent of people who abuse prescription pain relievers say they got them from friends or relatives.

The American Medicine Chest Challenge has gained the national support of PhRMA, the American College of Emergency Physicians and Covanta.



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## November Networking Event

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From The

Worrall Family of Newspapers

# What's Going On?

## BOOKSALE

**SATURDAY & SUNDAY  
NOVEMBER 21 & 22, 2015**

EVENT: BOOK SALE

PLACE: Maplewood Memorial Library,  
51 Baker Street, Maplewood, NJ

TIME: Sat. 10am-5pm; Sun. 11am-5pm

DETAILS: Large selection of hardbacks and paperbacks in all categories, DVDs, CDs, audio books, records; Sunday fill a bag supplied by Friends of \$8. All proceeds benefit the Library.

Call 973-762-4136 or visit

[www.maplewoodlibrary.org](http://www.maplewoodlibrary.org).

SPONSOR: Friends of the Maplewood Library

## OTHER

**SUNDAY  
NOVEMBER 22, 2015**

EVENT: Veterans Service

PLACE: The Reform Church of Linden,  
600 North Wood Avenue, Linden

TIME: 10:30am

DETAILS: Service by Commander Wilfredo Rodriguez, Navy Chaplain and Pastor. **Special Guest Speaker**

**Jack McGreevey**

Refreshments will be provided at the conclusion of the service.

R.S.V.P. by November 15, 2015 to Janet Grzyb at (908)-486-1646

ORGANIZATION: The Reformed Church of Linden

## BAZAAR

**SATURDAY  
NOVEMBER 21, 2015**

EVENT: HOLIDAY BAZAAR

PLACE: Linden United Methodist Church, 321  
North Wood Avenue, Linden. (Next to City Hall).

TIME: 10 AM TO 3 PM

DETAILS: COME JOIN US!!

Something For Everyone. Lunch & Snacks, Baked Goods, White Elephant. Crafts, New and Nearly New Items, Holiday Spirit.

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ORGANIZATION: United Methodist Church of Linden

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## EDITORIAL

# Help snuff out all those cigarettes

If it seems as though more people than usual are visiting the snack-dispensing machines at work today, give them a break. They might be trying to overcome an addiction. Today, Nov. 19, is the American Cancer Society's Great American Smokeout, which happens every third Thursday of November. This is a day when smokers across the nation try to quit smoking, maybe for just one day, or maybe for the rest of their lives. It's a tough battle, one that often requires a great deal of planning and support from friends and family, but it's not something we can just ignore. It's a matter of life and death.

The Great American Smokeout traces its origins to an event in 1970 in Randolph, Mass., when Arthur P. Mullaney asked people to give up cigarettes for the day and donate the money they would have spent on cigarettes to a high school scholarship fund. In 1974, Lynn R. Smith, editor of the Monticello Times, in Minnesota, spearheaded the state's first D-Day, or Don't Smoke Day. The idea grew from there, and on Nov. 18, 1976, the California division of the American Cancer Society got nearly 1 million smokers to quit for a day. This marked the first Great American Smokeout. The event was taken nationwide in 1977.

Much has changed since that time. Society's views on smoking and tobacco use have swung strongly negative, especially in light of the dangers of secondhand smoke. As of January 2014, 28 states have enacted statewide bans on smoking in all enclosed places, including bars and restaurants. New Jersey is one of these states, although the New Jersey Smoke-Free Air Act, which went into effect on April 15, 2006, exempts city parks, beaches, cigar bars, tobacco retail stores, tobacco manufacturing facilities, private residences and private automobiles, off-track betting parlors and designated hotel/motel smoking rooms. Local governments may regulate more stringently than the act, and many of them have.

Still, the scourge of smoking continues. Despite all we know about the harmful effects of carcinogens, as of the most recent statistics compiled near the end of 2014, nearly one in

five U.S. adults smokes cigarettes. That's more than 43.6 million people. Nearly 15 million people smoke tobacco in cigars or pipes. Lung cancer is the leading cause of cancer death for men and women, and smoking is believed to be the primary cause of an overwhelming percentage of those deaths.

Smoking also causes cancer of the larynx, mouth, sinuses, pharynx, esophagus and bladder. It has also been linked to the development of cancers in the pancreas, cervix, ovary, colon/rectum, kidney, stomach and types of leukemia. Smoking is responsible for one in five deaths in the United States. Another 8.6 million people in the United States live with serious illnesses caused by cancer.

Research has found smokers are more successful in kicking the habit if they have support, such as:

- telephone smoking-cessation help lines;
- stop-smoking groups;
- online quit groups;
- counseling;
- nicotine replacement products;
- prescription medicine to lessen cravings;
- guidebooks; and
- encouragement and support from friends and family members

Smokers, you are not alone. In many towns and communities, local volunteers use the Smokeout to publicize the need to quit and press for laws that control tobacco use and discourage teens from starting, as well as supporting people who want to quit. From 1965 to today, cigarette smoking among adults in the United States decreased from more than 42 percent, to around 18 percent. Strong smoke-free policies, media campaigns and increases in the prices of tobacco products are at least partially credited for these decreases. Think what could be accomplished in another 50 years.

If you have a friend considering taking the first step toward kicking the habit, encourage them to use the Great American Smokeout as a kickoff to a better, smoke-free life. Don't become another statistic. Take a stand and help snuff out all those cigarettes.

## OPINION

# Studying problems, developing solutions

LEFT OUT

BY FRANK CAPECE

Carl Hokanson, the ex-military tank operator and current mayor of Roselle Park, was on a mission last week. At the

public information meeting for the Union County Transportation Master Plan he took aim at the growing problem of helicopter noise in the western end of his borough.

For Andrea Hyatt, councilperson-elect in Hillside's 1st Ward, the problem of truck traffic in streets which have a mix of industry and residential, is a concern.

Meeting in the recreation center in Cranford, the county's planning group and freeholders interacted with elected officials and concerned citizens. It's all about the mix of studying the numbers, developing plans and then implementation. The four information centers allowed residents to voice concerns on everything from traffic to the need for more bicycle paths.

Sometimes the numbers they revealed can be jarring. The county planning group estimates a 100,000 increase in the county population by just the year 2040. The numbers show the importance of mass transit where currently 17 percent rely on transit and 10 percent of our commuters go to New York.

Bruce Bergen, a county freeholder, revealed that the last time the master plan was reviewed was 2010 and it was time for another effort. He encouraged "public input to help in the final steps." There may have been a bit of dog and pony aspect to the presentation, but it highlights the need to move from planning and consideration to actually implementing improvements.

For Hokanson, the helicopter noise coming from Shearing Plough in Kenilworth has become a quality of life problem. It is reminiscent of the long, unsuccessful battle Summit residents faced against helicopter traffic at Overlook Hospital. As one Roselle Park resident said later, "These helicopters serve the big wigs at the facility. Late afternoon the comings and goings of these copters can be a real annoyance." Hokanson referred to the recent Sept. 11 ceremony which had to be held up until the helicopter noise stopped. His representatives have also been voicing their concerns directly to the company representatives as well.

For the energetic Hyatt, a growing problem of truck traffic on residential streets in her ward which borders Route 78 needs solutions. She referenced one poor fellow whose car has been whacked three times from vehicles exiting off Route 78.

Also, the Robert Wood Johnson Foundation studied New Jersey counties and came up with an interesting profile worthy of comparison. In Union County, we smoke less, have less college and less kids in poverty than the state average. On the other side, our violent crime rate is much higher than the state average and our housing described as "severe" housing needs are greater than the state average.

On the critical subject of transportation we are 3 percent less likely to drive alone to work than our fellow state residents. The county reliance in terms of commuting to New York means that the proposed Gateway Rail Tunnel project should be a major concern to our county leaders. Most troublesome is that at best the project won't be completed until 2030. We may just run out of time. The American Society for Civil Engineers concludes that 66 percent of the state's roads are in poor shape. There is no reasons to think Union County's records are any better. The Census Bureau has concluded New Jersey already has the second longest average commute in the nation at 33 minutes.

At the county meeting, at one of the four stations, visitors could stop and put sticker dots next to draft goal statements. Probably a solid planning tool. The point is that the accumulation of knowledge on long term planning needs has been impressive.

Over the short term, let's address the growing population and transit needs. Let's get the county to lean on Shearing-Plough to tone down the helicopter flights. Above all, get the county police to go with Hyatt to stop the abusive truck traffic in her ward, before that poor fellow gets his car hit a fourth time.

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## OPINION

# Black Friday: Forget the mall, go hiking

After a day of family and feasting on Thanksgiving, what will you do the next day?

### THE STATE WE'RE IN

BY MICHELE S. BYERS

You could join the ever-escalating Black Friday shopping madness: malls at midnight, crowds stampeding for bargains and plenty of traffic.

Or you could join a healthier tradition and use Black Friday to burn off calories and brighten up your senses with outdoor exercise!

Recreational Equipment Inc., better known as REI, the outdoor equipment and apparel giant, shocked the retail world this year by announcing plans to close stores and shipping centers on the day after Thanksgiving, traditionally the busiest shopping day of the year. REI instead encourages its employees and customers to spend the day outdoors.

Check out the company's Black Friday challenge on its website, [www.optoutside.rei.com](http://www.optoutside.rei.com). The site allows users to find trails near them via ZIPcode, then post photos and comments on social media with #optoutside.

Among the New Jersey trails featured on the REI website are the Batona Trail through the Pine Barrens, the Lawrence Hopewell Trail in Mercer County, the Pyramid Mountain Loop in Morris County, the Ridge Trail in the Sourland Mountain Preserve in Somerset County, Smith's Woods Trails in Burlington County, St. Michael's Farm Preserve trails in Mercer County, and the Lewis Morris Park trails in Morris County.

Although REI is bucking a huge retail trend by shutting its doors the day after Thanksgiving, it's definitely hopping aboard the good-health bandwagon!

In September, U.S. Surgeon General Dr. Vivek Murthy launched a new program called "Step It Up" to encourage physical activity and promote walking.

"We know that an average of 22 minutes a day of physical activity can significantly reduce the risk of heart disease and diabetes," said Murthy. "Increasing people's physical activity level will significantly reduce their risk of chronic disease and premature death and support positive mental health and healthy aging."

In his call to action, Murthy noted that half of all American adults are living with chronic illnesses such as heart disease, diabetes and cancer. These diseases contribute to disability, premature death, and high health care costs.

Research shows that regular exercise promotes good physical and mental health, prolongs life and prevents disease. Murthy identified walking as an ideal exercise, since almost anybody can do it with minimum expense.

So what will you do this Black Friday? Why not ditch the stress of the shopping malls and mobs, and go for a walk or hike instead? Opt outside — you'll be happier and healthier for it!

Here in New Jersey, we can be thankful on Thanksgiving weekend for our many great parks and preserves, in addition to those listed on the OptOutside website.

To find a trail near you, check out the New York New Jersey Trail Conference website at [www.nynjtc.org](http://www.nynjtc.org), New Jersey Conservation Foundation's trailhead locator map at [www.njconservation.org/recreation.htm](http://www.njconservation.org/recreation.htm), the New Jersey Trails website at [www.njtrails.org](http://www.njtrails.org) or the New Jersey Hiking website at [www.njhiking.com](http://www.njhiking.com).

And to learn more about preserving land and natural resources in the Garden State, visit the New Jersey Conservation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

# Camassia is now coming into its own

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

When Europeans first came to America, they found a wealth of exciting plants. Some of the more botanically inclined settlers harvested a vast array of seeds, bulbs and

cuttings and shipped them back to Europe. Their European friends and correspondents were enthused, planting and propagating energetically. The newcomer plants — from goldenrod to native American magnolias — caught on, often garnering more admiration in the Old World than on home turf.

Camassia, sometimes known as quamash, camass or Indian hyacinth, was one of those plants. Discovered in the Pacific Northwest by the great Scottish plant hunter David Douglas, it arrived in England in 1827. It is fair to say that the Native Americans who harvested camassia bulbs prized the plant for its nutritional value rather than its ornamental qualities. In fact, Douglas' notes on camassia pertain mostly to the flatulence-producing properties of the cooked bulbs.

Nowadays camassia is producing much less flatulence and much more good press-on both sides of the Atlantic. Up-to-the-minute English garden writers, like Sarah Raven, extol their virtues. The reasons are plain to see; the tall flower spikes provide garden interest in mid-spring, often in the horticultural trough between the fading of most of the daffodils and tulips and the beginning of the early summer bloom period. Each spike bears up to 30 individual flowers in shades of blue, blue-purple and white, which open from the spike's bottom to its top. Though camassia has no fragrance, it makes an excellent cut flower, lasting well indoors.

As with other spring-blooming plants, the leaves are ephemeral, dying away by mid-summer. It is useful to plant camassias near other ground covering specimens, like bigroot geranium — *Geranium macrorrhizum* — that will cover the fading foliage.

The most common garden camassia is Leichtlin's quamash, or *Camassia leichtlinii*. The flowers are medium blue-purple, with the prominent yellow anthers characteristic of all members of the genus. For contrast, consider choosing one of the white-flowered *leichtlinii* varieties, like Alba. Add in lighter blue flowers, by investing in Blue Heaven — *Camassia leichtlinii* *Caerulea* — a cross between

the *leichtlinii* species and another species, *Camassia cusickii*. I have not grown Blue Melody, but it appears to have some of the deepest blue flowers of the commercially available varieties.

I have a romantic attachment to *Sacajawea*, a hybrid named after the courageous Native American woman who accompanied Lewis and Clark on their great westward exploration journey.

One of the bulb sellers recounts a tale, which may well be apocryphal, of *Sacajawea* roasting quamash bulbs for Lewis and Clark. If true, you would think that the explorers might have noted the same kind of gastric discomfort as David Douglas. At any rate, *Sacajawea* is a fitting tribute to an extraordinary woman and not only features white flowers touched with green, but white-edged foliage.

Camassia bulbs are rather large and should be planted about 4 inches deep and 6 inches apart. They do fine in normal garden soil, but are also very tolerant of damp places where some other bulbs, like lilies, might rot.

Full sun is ideal, but the bulbs may also be planted under deciduous trees, as the flowers will appear before the trees are leafed out. Happy camassia multiply underground by bulb offsets, sometimes called "daughter bulbs," and form clumps over time. As this process proceeds, you can rest assured that your blooming camassia and/or camassia bulbs will not be eaten by hungry deer or other varmints. No plant is completely deer-proof, but camassia does not generally appeal to the four-legged plant predators. Deer are not noted for their brain power, but perhaps they know something that David Douglas did not.

In my experience, every garden needs more blue-flowered plants. If you feel the urge to indulge in camassia this year, there is still a bit of time. Local retailers may have some of the *leichtlinii* species available.

Online retailers are trying to move merchandise by offering sale prices. One of the best is John Scheepers, 23 Tulip Drive P.O. Box 638 Bantam, CT 06750; 860-567-0838; [www.johnscheepers.com](http://www.johnscheepers.com).

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

## LETTERS TO THE EDITOR

### Congrats to the Union BOE winners

Letter to the Editor:

It is with great pleasure that we congratulate the team of David Arminio, Guy Francis, and Jeff Monge for their resounding victory on Nov. 3, in their effort to be re-elected to the Board of Education.

More notably, the residents and voters should be congratulated and applauded as well for acknowledging the importance of electing board members who will serve as independent entities, whose focus will not be clouded by special interest groups or individuals. This is a great victory for our children. The momentum must continue so that progress can be attained.

The Nufrio Family  
Union

### Thanks to the Kenilworth voters

To the Editor:

I want to thank the Kenilworth voters for your support in my election to the board of education. As a board member, I will be pro-active and vocal in all matters that fall

under the parameters of my office. I will be mindful of the tax burden on our residents, yet there will be no compromising of the quality of education to all our students in Kenilworth.

Further, I believe the teachers need to be recognized as a vital cog in the mechanism that drives the student's achievements scholastically and socially into their future. I would also like to thank the staff workers of the Kenilworth public schools for their kind and welcoming assistance.

They guided me through the maze and got me to the superintendent's office where I met Mr. Gonnella, business administrator/board secretary and Mrs. Casamento, secretary to the superintendent who walked me through the required paperwork.

To all my Kenilworth residents, if you have any questions, concerns or suggestions to make our school system the best it could be, contact me on my Facebook, email me at [wjs248@verizon.net](mailto:wjs248@verizon.net) or call me at 908-276-3705.

Walter Sosnosky  
Kenilworth

## Honoring our veterans

The Linden High School Navy Junior Officer Reserve Training Corps honored veterans, active duty soldiers, reserves, national guard forces and their families with a celebration on Wednesday, Nov. 11. The event included the ceremonial Navy cutting of the cake. The U.S. Navy was founded on Oct. 13, 1775 by an act of the Continental Congress. As the Navy has grown, it's created its own traditions, including one around its birthday. The Linden High School NJROTC birthday cake is cut by the most senior Veteran in attendance and the most junior cadet at the same time. The most senior Veteran in attendance was John Kuhtik, a World War II Veteran and the most junior cadet was C/SA Emmanuel Acosta. Veteran John Kuhtik was enlisted in the United States Navy on July 14, 1944 at 18-years-old. He was assigned to CVE-107, USS Gilbert Islands and served in combat in the Pacific Theater. He was a gunners mate third class and crewed a 5-inch gun. He and his crew were involved in action off Okinawa, Japan, and also Leyte, Philippines. The toughest part of his service was the operations off Okinawa dealing with kamikaze pilots intent on destroying aircraft carriers such as the USS Gilbert Islands. He was honorably discharged from the USN in August, 1946.



# Liberty Hall Museum has holiday events planned

Liberty Hall Museum will usher in its holiday festivities with the debut of "Deck the Halls: Fifty Years of Christmas Decorations," from Friday, Nov. 27 to Wednesday, Dec. 30. A celebration of half a century of seasonal decoration and ornamentation, the show invites visitors to journey through five beautifully adorned rooms in the former residence of New Jersey's first elected governor, William Livingston, to experience the decorative styles of the 1910s to the 1950s.

Tours are conducted Monday through Saturday, 10 a.m. to 4 p.m. Admission is \$6 for children, college students and seniors; \$8 for Kean University alumni; and \$10 for adults. There is no cost for children under the age of 3.

In conjunction with the Christmas tour, there will be a sale in the Liberty Hall Museum store on all purchases from Nov. 27 through Dec. 30. The Museum also will accept unwrapped gifts for children ages 1 to 17 on behalf of Toys for Tots from Wednesday, Nov. 18 through Tuesday, Dec. 15. Donations should be dropped off at the museum's visitor center.

Other museum events include:

- **Christmas Tea:** Tea lovers and harried holiday shoppers alike can enjoy a piping hot cup of tea with their holiday tour throughout the month of December. Usually served the second and fourth Wednesday of the month, Liberty Hall's signature tea service will be available every Wednesday during the month of December from 2 to 4 p.m. Admission is \$40, and includes a guided tour of the museum.

- **Gingerbread House Workshop:** A favorite with patrons new and old, the workshop will take place on Saturday, Dec. 12 and Dec. 19. Due to overwhelming demand, Liberty Hall will offer two sessions on both available dates: from 10 to 11:30 a.m., and from 1 to 2:30 p.m. The fee is \$20 for one adult and one child; all additional adults are \$5 each.

- **Christmas Candlelight Tour:** A special holiday treat for the members of Liberty Hall is Saturday, Dec. 12, at 7 p.m. Museum members will enjoy a candlelight tour of the first floor decorated for Christmas, followed by hot chocolate and donuts. To become a member and attend this free event, call 908-527-0400.

- **"How the Grinch Stole Lunch":** This buffet scheduled for Sunday, Dec. 13, from 11:30 a.m. to 1:30 p.m., features roast beast on a bun, Seuss spuds, Cindy Lou Who cider and other comfort cuisine inspired by the Dr. Seuss holiday classic. Admission is \$25 per child and \$30 per adult, and includes lunch, fun activities for the kids and a photograph with the Grinch.

- **Breakfast with Santa:** The jolly old man himself will be on hand Sunday, Dec. 20, from 9 to 11 a.m. and 11:30 a.m. to 1:30 p.m.

Admission includes a hot, all-you-can-eat buffet breakfast and a photograph with Santa in his sleigh. The price is \$25 for children and \$30 for adults.

Reservations are required for all holiday events, which can fill up quickly. Call 908-527-0400 or email [libertyhall@kean.edu](mailto:libertyhall@kean.edu) to reserve a spot.



Photos by Sam Awad will be on display in the gallery space at the Union County Office of Cultural and Heritage Affairs. The exhibit is titled 'Phantoms' and runs through Dec. 30

## Kean offers lectures, screening on African-Americans in film

Kean University's Department of Africana Studies is celebrating its 29th anniversary with a series of lectures and screenings recognizing the significant contributions of African-Americans in film. On Tuesday, Nov. 17, at 2 p.m., Oscar nominated film and television editor Sam Pollard will present "Editing: The Art of Storytelling"; on Wednesday, Nov. 18, at 12:30 p.m., film pioneer Jessie Maple will give a lecture on her documentary "Will"; and on Thursday, Nov. 19, at 12:30 p.m., Lawrence E. Walker will discuss the African-American experience in New Jersey. All events will be held in the Little Theater in Kean University's Miron Student Center, and are free and open to the public.

Pollard, an Emmy Award-winning and Oscar-nominated film and television editor, will kick off the series with a discussion of film editing as a creative process.

Walker has spent the last seven years researching African-American historic sites in New Jersey and neighboring states for "Journey to Freedom: The African American Experience in New Jersey, 1638-1931."

Following her education at WNET Channel 13 Training School and Third World Cinema in New York, Maple became the first African-American woman to join the International Photographers of Motion Picture & Television Union in New York in 1974.

## Freeholders offer 'Phantoms' photo exhibit through Dec. 30

The Union County Board of Chosen Freeholders presents an exhibit of photographs by Sam Awad in the gallery space at the Union County Office of Cultural and Heritage Affairs, located in St. John's Parsonage at 633 Pearl St. in Elizabeth. A selection of his work entitled "Phantoms" is on display at the Pearl Street Gallery through Dec. 30. The public is invited to enjoy the exhibit during regular gallery hours on weekdays from 8:30 a.m. to 4:30 p.m.

Awad is an architect and photographer who also composes music and plays the guitar. Originally from Lebanon, he immigrated to the United States in 1985 to start a new life away from the Lebanese Civil War. He speaks Arabic as well as English, French, Italian, some German and Polish and a bit of Spanish.

He actively exhibits in many local venues including several juried shows in New Jersey. He recently exhibited his photography in the New Providence Public Library, the Union County Senior Art Show, the Millburn Public Library, and the Donald Palmer Museum in the Springfield Library. For more information about Awad's work, visit his website: [www.samawad.com](http://www.samawad.com).

Union County artists interested in exhibiting in the gallery space are welcome to apply. For more information about the Pearl Street Gallery or other programs, contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550 or send an email to [culturalinfo@ucnj.org](mailto:culturalinfo@ucnj.org).



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## Roselle Park seeking auxiliary police volunteers

The Roselle Park Police Department is currently seeking volunteer auxiliary police officers. Candidates must be between 18 and 65 years of age, and satisfy a thorough background investigation. Auxiliary officers are required to volunteer a minimum of eight hours a month and attend one monthly training meeting.

Functions for assignment to auxiliary police officer include: traffic and crowd control; assistance with staffing and functioning at events or during emergencies, and maintenance of order as required or directed. Beginning in February, auxiliary police officers must complete a 12-week basic training program conducted by the Union County Police Academy. Classes will be in the evening twice weekly, and during the day on Saturday. Applicants need not be residents if their local police department does not host an auxiliary program and they live within five miles of Roselle Park. Applications are available at the Roselle Park Police Department Records Bureau, and are due by Friday, Dec. 18. Further inquiries can be made to Ptl. Alex Lanza at [alanza@roselleparkpd.org](mailto:alanza@roselleparkpd.org) or Lt. Theodore Dima at [tdima@roselleparkpd.org](mailto:tdima@roselleparkpd.org).

## Woman sentenced to 22 years for fatal shooting

A Newark woman has been sentenced to 22 years in state prison for a fatal shooting that took place in Elizabeth a little more than four years ago, acting Union County Prosecutor Grace H. Park announced Thursday, Nov. 12. Under the provisions of New Jersey's No Early Release Act, Tiffany Moore, 24, must serve at least 85 percent of that sentence before the possibility of parole. In August Moore pleaded guilty before state Superior Court Judge Scott J. Moynihan to one count of aggravated manslaughter in connection with the death of 19-year-old Felicia Hester of East Orange, according to Union County Homicide Task Force Assistant Prosecutor Scott Peterson, who prosecuted the case.

Elizabeth Police Department patrol units rushed to the *Coco Bongo* nightclub on the corner of North Broad and Mary streets in Elizabeth during the early hours of Sept. 22, 2011 to find Hester suffering from a gunshot wound, Peterson said. Hester was transported to University Hospital in Newark, where she died two days later. An intensive investigation by the Homicide Task Force, assisted by the Union County Sheriff's Office Identification Unit, resulted in Moore being charged with murder less than a week after the shooting.

## Police respond to incidents throughout Union County

### Linden

• Following a two-month investigation, the Linden Police Department Accident Investigation Unit and Union County Homicide Task Force arrested Alexis Ramos, 37, of Elizabeth last week for the Sept. 12 hit-and-run death of Linden resident Rajon Lasane, who was 18. Lasane left his job at the Linden ShopRite at midnight on Sept. 11, but never made it home. While walking north on Routes 1 & 9, Lasane was fatally struck by a 2002 Suzuki Hayabusa, allegedly driven by Ramos. After the collision, Ramos allegedly fled the scene, leaving Lasane in the left lane of northbound of the roadway near the intersection of Route 287. Before emergency personnel could arrive on scene, his body was struck by another vehicle. Linden Police Department Traffic Investigators Peter Hammer and Mark Kahana responded to the scene to investigate the collision, and located several key vehicle parts across the crime scene, which led them to identify the suspect vehicle; several videos of the area were also obtained. The motorcycle was located on Grier Avenue in Linden and towed; evidence retrieved from the motorcycle led to Ramos, according to police. During the interview, he allegedly confessed and was

### POLICE BLOTTER

charged for knowingly leaving the scene of a motor vehicle accident resulting in death, a second-degree crime. He is being held at the Union County Jail, with a \$75,000.00 bail with no cash alternative.

• Nov. 12: At 9:45 p.m. police responded to the BP Station on E. St. George Ave. on a report of a robbery. Arriving officers spoke to the attendant, a 75-year-old man, who told them a dark-skinned man wearing a black jacket with a hood and black pants, approached him while he was in the booth and asked him for a cigar. When the attendant handed him the cigar, the man pointed a handgun at the attendant and demanded cash. The attendant turned over an undetermined amount of money and the suspect left on foot south on Adams St. There were no injuries, according to police reports.

• Nov. 13: At 11:35 a.m. police responded to the Wells Fargo Bank on W. St. George Ave. on a report of a woman attempting to obtain a debit card using a customer's personal identification. According to police reports, Crystal Simone Lee,

**Continued on next page**

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

### UNITED METHODIST CHURCH OF UNION.

2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

# Police in Union County respond to many incidents

(Continued from previous page)

51, of Brooklyn, N.Y., had a South Carolina driver license in the customer's name and knew her Social Security number. When a teller alerted the Fraud Department, it was verified that the customer was still in South Carolina. Lee was arrested and charged with wrongful impersonation, identity theft, and possession of a fraudulent driver's license. She told officers she was going to use the stolen debit card to pay off some debts. She was released on a summons pending a court date in Union County court.

## Kenilworth

• Oct. 22: At 4:27 a.m. Anthony Amedeo of Kenilworth was arrested for driving while intoxicated. Amedeo was initially stopped for speeding on North Michigan Avenue; an investigation led to his arrest, and it was later determined he had a blood alcohol content of .23, according to police reports. Amedeo was issued numerous motor vehicle summons and released without bail. He is scheduled to appear in Municipal Court.

• Oct. 26: At 11:02 p.m., Jonathan Senatore of Kenilworth was arrested for burglary and criminal trespass on school grounds, when officers were called to the parking lot of David Brearley High School by Chief John Zimmerman, who was off duty at the time, but reportedly witnessed a male enter one of the locked busses parked in the rear of the school. Reporting officers found Senatore in the custody of Zimmerman at the scene. Senatore was immediately taken into custody and charged with third-degree burglary and fourth-degree criminal trespassing. Senatore is scheduled to make a first appearance in Union County Superior Court.

• Oct. 31: At 11:52 p.m. Patrick Duffy of Lyndhurst was arrested for driving while intoxicated. Duffy was initially stopped for speeding and failing to signal a turn at Boulevard and S. 21 St. Duffy failed to successfully pass a series and field sobriety

## POLICE BLOTTER

tests. It was found that Duffy had a .19 blood alcohol content, according to police reports, and he was issued numerous motor vehicle summons and released without bail. He is scheduled to appear in Municipal Court.

• On Nov. 1: At 9:26 p.m., police responding to a report of a suspicious vehicle in the 100 block of South Michigan Avenue, allegedly found Jason Paszkowski of Cranford in possession of eight hypodermic needles, three narcotic prescription pills and other drug paraphernalia.

He was arrested and charged with possession of a controlled dangerous substance, possession of hypodermic needles, possession of drug paraphernalia, and driving while intoxicated. He was transported to headquarters, processed and later released pending an appearance in Superior Court.

• On Nov. 4: At 3:31 p.m. officers from the Kenilworth Police Department arrested Michael Curren of Kenilworth for simple assault, disorderly conduct and criminal mischief.

According to police reports, Curren, who appeared to be heavily intoxicated, threw a flower pot at a passing motorcyclist on the 200 block of N. 17th St., allegedly breaking the Bluetooth headset on the biker's helmet. When officers arrived they received further reports of assault from the victim and witnesses. Curren reportedly fled the scene on foot and was later found hiding in a nearby backyard on N. 18th St. He was taken into custody and transported to headquarters, where he was charged with three disorderly persons offenses. Curren was released on his own recognizance with a scheduled Municipal Court date.

## Clark

• Oct. 29: In the vicinity of Central

Avenue, police arrested Qadir Madison, 35, of Edison for an outstanding warrant from Irvington for \$500. He was subsequently turned over to the Irvington Police Department.

• Oct. 30: Police arrested Karee Williams, 23, of East Orange for shoplifting merchandise valued at \$649.95 from the Marshall's Department Store on Central Avenue. He was subsequently released on his own recognizance pending a court date. Also arrested was Sharissa Edwards, 25, of Irvington for hindering apprehension. She was also detained on several outstanding warrants, totaling \$4,815 from Asbury Park, Clifton, Essex County, Jacobstown, Paterson and West Orange. She was subsequently turned over to the Clifton Police Department.

• Oct. 31: In the vicinity of Union Avenue and Broadway, police arrested Cynthia Seng, 54, of Clark for driving under the influence. She was subsequently released pending a court date.

• Nov. 6: Police took a report of a burglary to a motor vehicle that was parked at a residence at on Sandalwood Drive. The incident is under investigation.

• Nov. 6: On Raritan Road, police arrested Donovan Smith, 24, of Rosedale, N.Y., for credit card theft. He was subsequently released on his own recognizance pending a court date.

• Nov. 6: In the vicinity of Lincoln Boulevard, police arrested Emma Preston, 48, of Westfield for driving under the influence. She was subsequently released pending a court date.

• Nov. 7: On Raritan Road, police arrested Holly Smith, 27, of Clementon for driving under the influence. She was subsequently released pending a court date.

## Union

• Oct. 22: At 12:30 a.m. Sandy Charles was arrested during a motor vehicle stop on Walker Avenue for outstanding warrants.

• Oct. 22: At 8:46 a.m. Segundo Lala-DelGado was arrested during a motor vehicle stop on Salem Road for outstanding warrants.

• Oct. 22: At 8:51 a.m. police took a report of theft at Wal-Mart, where a fence to an enclosed area in the rear of a building was cut. Old car batteries were taken, according to reports.

• Oct. 22: At 9:56 a.m. police took a report of a stolen wallet at Stop & Shop on Route 22.

• Oct. 22: At 2:23 p.m. Mechelle Roberts was arrested during a pedestrian stop on Morris Avenue for warrants.

• Oct. 22: At 4:39 p.m. police took a report of illegal dumping on Salem Road, where a Hispanic male was seen leaving trash at the curb, then leaving the area.

• Oct. 23: At 7:54 a.m. police took a report of a car theft on Summit Road. A red 1993 Honda Civic was taken, according to police.

• Oct. 23: At 10:18 a.m. police took a report from the Newark Police Department of a carjacking at gunpoint. A 1996 green Honda Accord was taken by two black males, according to police reports.

• Oct. 23: At 10:45 p.m. police responded to Layton Drive on a report of a burglary to a residence. Entry was gained through a rear door and jewelry was taken from a second-floor bedroom sometime between 7:30 and 7:50 p.m., according to police reports.

• Oct. 24: At 3:12 a.m. Giovany Augustin was arrested during a motor vehicle stop on Route 22 for outstanding warrants and hindering.

• Oct. 24: At 7:25 a.m. Kenneth Ryner and William Jenkins were arrested during a motor vehicle stop in the vicinity of Vauxhall Road for outstanding warrants

• Oct. 24: At 11:23 a.m. police responded to the Garden State Motor Lodge on a report of a verbal dispute involving the management, according to reports.

## OBITUARY

### Joan Sabol Tirpack

Joan Sabol Tirpack of Mantoloking, NJ died peacefully at home on October 30, 2015 at the age of 87. A lifelong New Jersey resident, Joan was born in Bayonne and lived in Elizabeth, Union, and Atlantic Highlands, before settling in Mantoloking in 1996.

The daughter of the late John J. and Marie Sabol, Joan began working as a lab tech at the Esso Bayway Refinery at age 16 and continued with Exxon the entirety of her career, retiring as a Human Resources Executive at the Rockefeller Center Exxon location in Manhattan.

Joan had a deep and lifelong love for world travel, both for herself and her family.

A devoted mother, Joan was heavily involved in her family's extracurricular activities. Joan was active in the Holy Rosary

Society, and she and her husband were founding members of the Holy Spirit Church in Union, NJ.

Joan was predeceased by her loving husband of 62 years Edward; and her brother John F. Sabol. She is survived by her children Dr. Edward M. Tirpack of Sparta, Janice Tirpack of Mantoloking, and Dr. Jill Tirpack of Hoover, AL; as well as her brother Ronald A. Sabol. Also surviving are her nine grandchildren and numerous nieces and nephews.

Visitation for family and friends will be held Monday, November 23rd, 2015 at Sacred Heart Roman Catholic Church, 751 Main Avenue Bay Head, New Jersey from 10 to 11 AM, followed by an 11 AM funeral Mass, also at the church. Entombment will follow in the St. Catherine's Mausoleum, 1100 W Chicago Blvd. Sea Girt, NJ 08750.



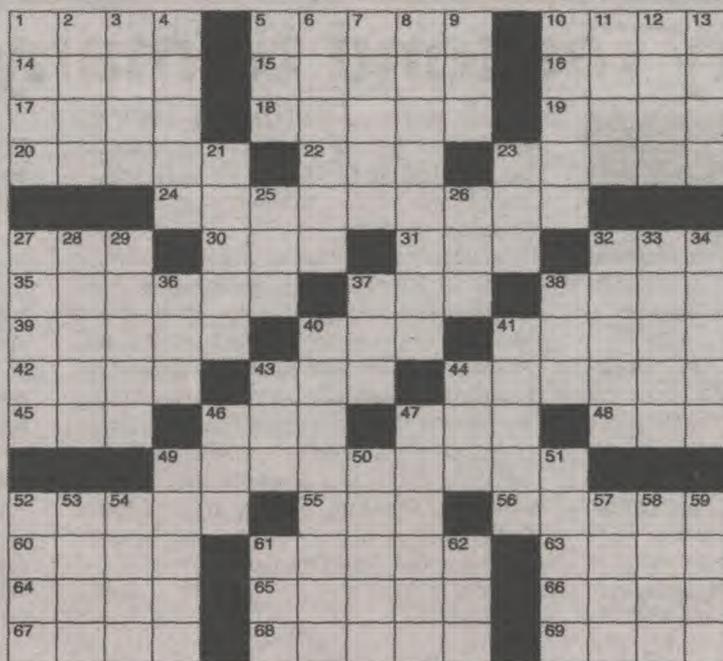
## INTERNET DIRECTORY LOCALSOURCE.COM

Coldwell Banker.....	<a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>
ERA Village Green.....	<a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>
JRS Realty.....	<a href="http://www.century21jrs.com">http://www.century21jrs.com</a>
Mountainside Hospital.....	<a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>
Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
Suburban Essex Chamber of Commerce.....	<a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>
Summit Volunteer First Aid Squad.....	<a href="http://www.summitems.org">http://www.summitems.org</a>
Turning Point.....	<a href="http://www.turningpointnj.org">http://www.turningpointnj.org</a>
Union County LocalSource.....	<a href="http://www.UnionNewsDaily.com">http://www.UnionNewsDaily.com</a>

To be listed call 908-686-7700

**CROSSWORD PUZZLE****CLUES ACROSS**

1. Powder mineral
5. Ten million (in India)
10. Culture medium and a gelling agent
14. Cain and \_\_\_
15. Bullfighting maneuvers
16. Baseball's Ruth
17. Venice beach
18. Infirm due to old age
19. Attentiveness
20. Mortify
22. Whale (Norwegian)
23. Family Bufonidae
24. "A Passage to India" author
27. Ocean
30. Dad's partner
31. Owned
32. Swiss river
35. Female golf star Gibson
37. Base
38. A way to summons
39. Acquit
40. Male parent
41. Brendan Francis \_\_, author
42. Rattan
43. Aromatic hot beverage
44. Inflorescence
45. Former CIA
46. Make lace
47. Airborne (abbr.)
48. Thieving bird
49. H. Potter's creator
52. Frequency
55. Nothing
56. More lucid
60. Riding mount
61. Deducted container weight
63. Molten rock
64. In this place
65. Ancient upright stone slab bearing markings
66. Rumanian Mures River city
67. Mentioned before
68. An heir (civil law)
69. Without (French)

**CLUES DOWN**

1. W. Samoan monetary unit
2. Baby's feeding apparel
3. Queen of Sparta
4. Shut
5. Certified public accountant
6. Payment for release
7. Red twig dogwood
8. Basked in
9. Midway between E and SE
10. A way to detest
11. Mother of Cronus
12. In bed
13. Bolsheviks
21. Farro wheat
23. CNN's Turner
25. Farmers of America
26. Small amount
27. \_\_ and Venzetti
28. Hers in Spanish
29. Belongs to sun god
32. Expressed pleasure
33. Small terrestrial lizard
34. Regenerate
36. Own (Scottish)
37. The cry made by sheep
38. Chest muscle (slang)
40. Explode
41. Notice
43. Pitch
44. Run due to the batter
46. Fight referee declares
47. Alternate forms of a gene
49. Shifted in sailing
50. One who cables
51. Elaborate celebrations
52. Expresses pleasure
53. Carbamide
54. Persian in Afghanistan
57. 1st capital of Japan
58. Welsh for John
59. Radioactivity units
61. Tanzanian shilling
62. Hyrax

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

**HOROSCOPE****ARIES, March 21 to April 20**

Aries, things go well this week, but expect a few bumps along the way as well. Learn how to clear these hurdles and you will stay on track.

**TAURUS, April 21 to May 21**

Taurus, keep your eye on the prize, resisting the temptation to get swept up in distractions. The longer you can maintain your focus this week, the more likely you are to be successful.

**GEMINI, May 22 to June 21**

Luck puts you in the path of someone you have been anxious to meet, Gemini. Use this opportunity this week to ask all the questions you have been wanting to ask.

**CANCER, June 22 to July 22**

Persistence is your best ally this week, Cancer. When others give up early, you have the tenacity to continue. Don't be surprised if others notice your hard work.

**LEO, July 23 to Aug. 23**

Other people appreciate your ability to put a positive spin on things, Leo. Use that talent to help two friends overcome their differences in the next week.

**VIRGO, Aug. 24 to Sept. 22**

Keep an open mind when someone comes to you with a suggestion, Virgo. Even though you are quick to dismiss it outright, give it a second thought.

**LIBRA, Sept. 23 to Oct. 23**

Libra, some big challenges are coming your way, but it's not anything you can't handle. However, you may need to bring in some reinforcements. Enlist some friends to help out.

**SCORPIO, Oct. 24 to Nov. 22**

Scorpio, after many weeks of putting in your best effort at work and at home, it very well may be time to take a break. Here's a chance to book a vacation before the holiday rush.

**SAGITTARIUS, Nov. 23 to Dec. 21**

Sagittarius, even though you are quite persuasive, you cannot always make miracles happen. If someone isn't moved by your call to action, don't take it personally.

**CAPRICORN, Dec. 22 to Jan. 20**

Capricorn, there's not much more you can pile onto your plate without it tipping over. This week lighten your load by asking family to help. They are more than willing.

**AQUARIUS, Jan. 21 to Feb. 18**

Make an effort to restore some order to your finances, Aquarius. It may be time to curtail your spending, but a close examination of your finances won't cause much panic.

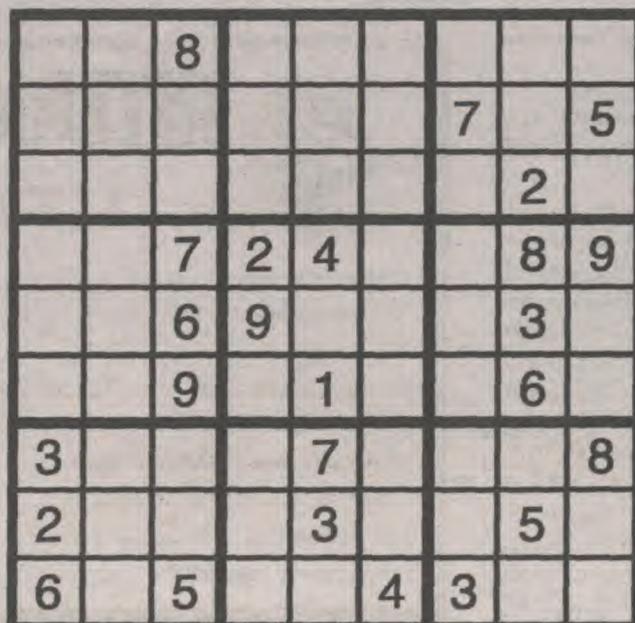
**PISCES, Feb. 19 to March 20**

Pisces, some mysterious news has piqued your curiosity, and now you may not be sure which direction to go for a few days.

**SUDOKU****Here's How It Works:**

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION



Level: Intermediate

**PUBLIC NOTICE**

**PLAINFIELD**

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff  
Michael B. McNeil, Esquire - 018262012 (2014-3182)

**NOTICE TO ABSENT DEFENDANTS**

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-034151 15

**STATE OF NEW JERSEY TO:** Neil Thompson, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Vermedia aka Venedia Crawley, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED** and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which CitiFinancial Servicing LLC is Plaintiff and Neil Thompson and Vermedia aka Venedia Crawley, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 19, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 27, 2004, recorded on March 31, 2004, in Book M10603 at Page 695 made by Ellistine L. Knox to CitiFinancial Services, Inc. and duly assigned to plaintiff, CitiFinancial Servicing LLC, and concerns real estate located at 451 Orchard Place, Plainfield, NJ 07060, Block 238 6/a 421 Lot 2.

**YOU,** Neil Thompson, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Vermedia aka Venedia Crawley, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are an heir and have an interest in the property and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Neil Thompson, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 809-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2014-3182

Michelle M. Smith  
Clerk of the Superior Court  
U32397 WCN November 19, 2015 (\$45.08)

**PLAINFIELD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-034291-15

Wells Fargo Bank, NA

vs.

Darryl A. Morgan, ET AL

PLAINTIFF,

DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO: Sheila Williams

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and SHEILA WILLIAMS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-034291-15 within Thirty-five (35) days after November 19, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance

**PUBLIC NOTICE**

with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 8, 2011, made by DARRYL A. MORGAN, A SINGLE PERSON, as Mortgagor(s), to WELLS FARGO BANK, N.A. recorded on April 7, 2011, in Book 13098 of Mortgages for UNION County, Page 0194, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 21 Block 815 f/k/a Lot 15.B Block 2012 Commonly Known as 943 Hillside Avenue, Plainfield, New Jersey 07060

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Sheila Williams, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File WNI 15-011086  
Dated: October 29, 2015

MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U32428 WCN November 19, 2015(\$36.26)

**UNION COUNTY**

**THE UNION COUNTY UTILITIES AUTHORITY  
COUNTY OF UNION, NEW JERSEY**

**NOTICE TO BIDDERS FOR SOLID WASTE  
DISPOSAL SERVICES**

Notice is hereby given that sealed bids will be received by the Union County Utilities Authority ("UCUA") at its Administrative Offices, 1499 Routes 1 & 9 North, Rahway, New Jersey 07065, on **December 10, 2015 at 11:00 a.m.**, prevailing time. On such date and at the above time and place, in accordance with the provisions of the New Jersey Local Public Contracts Law, bids will be publicly opened and read aloud for the provision of Disposal Services for all Non-Processible Waste (Solid Waste Types 13 (including 13C), 23 and 27, as defined in N.J.A.C. 7:26-2.13, excluding recyclable material) generated within Union County.

The Disposal Facility to be utilized by the Contractor for the provision of Disposal Services in accordance with the Disposal Services Agreement or, at the option of the Bidder, a Transfer Station where Non-Processible Waste can be delivered, shall be located within thirty (30) road miles of the Union County Resource Recovery Facility, Rahway, New Jersey.

The Bid Specifications do not restrict or limit the geographic location of Disposal Facility(ies) to be utilized by the Successful Bidder(s) for the provision of Disposal Services. However, in the event that a Bidder's Disposal Facility(ies) for the provision of Disposal Services is(are) located in excess of thirty (30) road miles from the Union County Resource Recovery Facility in Rahway, New Jersey, the Bidder must include in its bid: (1) transfer station services at a transfer station(s) that must be located within thirty (30) road miles from the Union County Resource Recovery Facility, and (2) transportation services to transport all Non-Processible Waste from such transfer station to the Bidder's Disposal Facility(ies).

The contract for Disposal Services shall be for a term, commencing on June 20, 2016, of either (i) three (3) years, through and including June 19, 2019, or (ii) five (5) years, through and including, June 19, 2021. The anticipated annual quantity of Non-Processible Waste requiring disposal is approximately 60,000 tons. The minimum annual capacity necessary for the disposal of Non-Processible Waste in order to participate in the bid process is 30,000 tons.

Bids must be submitted in writing on the forms furnished by the UCUA in the Bid Specifications. Bids must be accompanied by a bid security in the amount of \$20,000. The Bid Security shall be in the form of a certified check, cashier's check or bid bond payable to the UCUA. Should a successful Bidder fail to enter into a contract and give such performance security as may be specified in the Bid Specifications with good and sufficient surety for the faithful performance of such contract, the Bidder shall pay to the UCUA an amount which is equal to the difference between the amounts specified in the Bidder's bid and such greater amount that the UCUA, in good faith, may contract with another party to perform the services required by said Bid, which amount shall not exceed \$20,000.

Within ten (10) days of the issuance of a Notice to Proceed by the UCUA, the Successful Bidder(s) will also be required to submit performance security, either in the form of a performance bond or performance letter of credit, in a sum determined in accordance with the Bid Specifications. At the time of Bid submission, Bidder(s) will be required to submit a consent of either a surety or a bank indicating that such surety or bank will provide the performance bond or letter of credit, as appropriate, if the Bidder is awarded a contract for Disposal Services and is issued a Notice to Proceed by the UCUA. The Successful Bidder(s) must also furnish the Certificate(s) of Insurance required by these Bid Specifications and Contract Documents. In order to be deemed responsive, all Bids shall be submitted in accordance with, and accompanied by, any other information and documents specified in or

**PUBLIC NOTICE**

required by the Bid Specifications. Bidders are required to comply with the affirmative action and non-discrimination provisions of P.L. 1975, c. 127 and, where applicable, the requirements of P.L. 1963, c. 150 with respect to the payment of prevailing wages.

Bidders are required to submit prior to the award of a contract to provide Disposal Services a valid Business Registration Certificate from the State of New Jersey Department of Treasury, Division of Revenue. Failure to submit proof of registration prior to the date of contract award shall be deemed a material and non-waivable defect, and shall be cause for rejection of the bid without further consideration.

The Bid Specifications may be obtained on or after November 16, 2015 at the administrative offices of the UCUA, located at 1499 Routes 1 & 9 North, Third Floor, Rahway, New Jersey 07065, during regular business hours, 9:00 a.m. to 4:00 p.m., Monday through Friday (phone number: 908-382-9400). The Bid Specifications will also be available electronically by registering and downloading at <http://ucua.org> on and after November 16, 2015.

No Bids will be received after the time, date and place indicated above. The UCUA reserves the right to abandon the bid process, reject any or all bids, waive any informality in the bids, and accept the bid(s) that, in its judgment, best serves the interest of the UCUA, all in accordance with the New Jersey Local Public Contracts Law. Each Bid shall be submitted in a sealed envelope or sealed box addressed to the UCUA at 1499 Routes 1 & 9 North, Third Floor, Rahway, New Jersey 07065, bearing the name and address of the bidder, upon which shall be designated:

**"BID SUBMISSION - Non-Processible Waste  
Disposal Services - December 2015"**

Any questions concerning the Bid Specifications must be in writing and forwarded to the UCUA, attention: Daniel P. Sullivan, Executive Director. A copy of any such questions shall also be sent to Craig M. Dowd, Esq., General Counsel, at the UCUA's offices, and the UCUA's Special Counsel, Kevin A. Conti, Esq., DeCotlis, FitzPatrick & Cole, LLP, 500 Frank W. Burr Boulevard, Teaneck, New Jersey 07666.

**UNION COUNTY UTILITIES AUTHORITY  
/s/ Daniel P. Sullivan, Executive Director  
U32604 WCN November 19, 2015 (\$75.95)**

**UNL-LEGALS**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004420  
Division: CHANCERY  
Docket Number: F03859014  
County: Union  
Plaintiff: RUSHMORE LOAN MANAGEMENT SERVICES LLC  
vs.  
Defendant: WILLIE MARTIN AND DORA MARTIN, HIS WIFE; UNITED STATES OF AMERICA; ATLANTIC CREDIT AND FINANCE INC.; ASSIGNEE OF HOUSEHOLD BANK  
Sale Date: 12/09/2015  
Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 313 Winans Avenue, Hillside, NJ 07205  
**TAX LOT # 3, BLOCK # 402**  
**NEAREST CROSS STREET:** Wyndmoor Avenue  
**APPROXIMATE DIMENSIONS:** 35 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$201,128.12\*\*\*Two Hundred One Thousand One Hundred Twenty-Eight and 12/100\*\*\*  
Attorney:

**PUBLIC NOTICE**

**MILSTEAD & ASSOCIATES, LLC**  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$208,213.25\*\*\*Two Hundred Eight Thousand Two Hundred Thirteen and 25/100\*\*\*  
November 12, 19, 25, December 3, 2015  
U30936 UNL (\$154.84)

**HILLSIDE**

Notification of Environmental Investigation and Cleanup  
Former Cooper Alloy Corp. Facility  
201 Sweetland Avenue, Hillside  
Union County, NJ (Block 513 / Lots 3 & 4)  
NJDEP Preferred Identification #019157

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", Cooper Alloy Corporation is providing information relating to environmental conditions and remedial activities being conducted at the above referenced site.

Former foundry operations conducted at the Property from 1939 through 1978 have impact ground water at the property. Volatile organic compounds (VOCs) and select metals have been detected in ground water at the Property above NJDEP's Ground Water Quality Standards. The VOC contaminant plume in ground water extends off-site to the north-northwest. Remedial Actions undertaken over the course of 2012-2013 included NJDEP approved treatments where compounds were injected into ground water to promote degradation of these solvents and monitoring the effectiveness of the treatment. Further monitoring and remediation of these solvents will continue.

The former property owner, Cooper Alloy Corporation, is conducting remedial activities in accordance with the requirements of the NJDEP. Cooper Alloy Corporation has and will continue to evaluate the environmental impacts from the site.

For additional information, please contact Robert P. Blauvelt, the NJDEP Licensed Site Remediation Professional, at 976-873-7127. U32590 UNL November 19, 2015 (\$20.58)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004435  
Division: CHANCERY  
Docket Number: F00013113  
County: Union  
Plaintiff: JAMES B. NUTTER AND COMPANY VS  
Defendant: CARMELA INNAMORATO, UNITED STATES OF AMERICA  
Sale Date: 12/09/2015  
Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Hillside Township  
**COUNTY:** UNION **STATE OF N.J.**  
**STREET & STREET NO:** 1279 Gurd Avenue  
**TAX BLOCK AND LOT:**  
**BLOCK:** 714 **LOT:** 14  
**DIMENSIONS OF LOT:** 50' x 100'  
**NEAREST CROSS STREET:** Silver Avenue  
**SUPERIOR INTERESTS (if any):** US Bank Cust PRO CAP III holds an interest in the property in the amount of \$37863.68 as of 07/08/2015

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$373,508.82\*\*\*Three Hundred Seventy-Three Thousand Five Hundred Eight and 82/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$383,664.46\*\*\*Three Hundred Eighty-Three Thousand Six Hundred Sixty-Four and 46/100\*\*\*  
November 12, 19, 25, December 03, 2015  
U30987 UNL (\$127.40)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004365  
Division: CHANCERY  
Docket Number: F02603813  
County: Union  
Plaintiff: WELLS FARGO BANK, NA

**PUBLIC NOTICE**

VS  
Defendant: ERETHA B. WALKER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; MR. WALKER, HUSBAND OF ERETHA B. WALKER; CHARLENE D. WALKER, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF ERETHA B. WALKER, DECEASED; MR. WALKER, HUSBAND OF CHARLENE D. WALKER; RODERICK MCCREARY, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF ERETHA B. WALKER, DECEASED; MRS. RODERICK MCCREARY, HIS WIFE; CYNTHIA MCCREARY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 12/02/2015  
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 310 WINANS AVENUE, HILLSIDE, NJ 07205  
**BEING KNOWN AS LOT 45, BLOCK 401** on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 100FTX50FTX100FTX50FT  
Nearest Cross Street: Wyndmoor Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: i. ERETHA B. WALKER TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 27, 2006 and recorded January 18, 2007 in Book 12020, Page 549. To secure \$420,000.00.

**JUDGMENT AMOUNT:** \$171,230.27\*\*\*One Hundred Seventy-One Thousand Two Hundred Thirty and 27/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$176,570.50\*\*\*One Hundred Seventy-Six Thousand Five Hundred Seventy and 50/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30854 UNL (\$205.80)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004490  
Division: CHANCERY  
Docket Number: F02797713  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-B, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-B-VS  
Defendant: ALFONSO FRANCISCO CUNHA; HORACIO SANTO; JOANA SANTO  
Sale Date: 12/09/15  
Writ of Execution: 08/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 120 COE AVENUE, HILLSIDE, NJ 07205-2831

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

BEING KNOWN as LOT 30, BLOCK 1705 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions:  
100.00FTX35.00FTX100.00FTX35.00FT  
Nearest Cross Street: Salem Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$462,539.07\*\*\*Four Hundred Sixty-Two Thousand Five Hundred Thirty-Nine and 07/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$477,579.34\*\*\*Four Hundred Seventy-Seven Thousand Five Hundred Seventy-Nine and 34/100\*\*\*  
November 12, 19, 25, December 3, 2015  
U30955 UNL (\$168.56)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004494  
Division: CHANCERY  
Docket Number: F02079013  
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR BCAP LLC TRUST 2006-AA2  
VS

Defendant: MICHELLE FINKIN-CHAMBERS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS; WELLS FARGO BANK, N.A.

Sale Date: 12/09/2015  
Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 506 BUCHANAN STREET, HILLSIDE, NJ 07205-1703

BEING KNOWN as LOT 33, BLOCK 509 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 35.00FT X 102.02FT X 35.01FT X 101.18FT

Nearest Cross Street: BLOY STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

## PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$392,351.43\*\*\* Three Hundred Ninety-Two Thousand Three Hundred Fifty-One and 43/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$404,937.52\*\*\*Four Hundred Four Thousand Nine Hundred Thirty-Seven and 52/100\*\*\*  
November 12, 19, 25, December 3, 2015  
U31045 UNL (\$180.32)

## KENILWORTH

## PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 10th day of November 2015, and that said Council will further consider the said Ordinance for final passage on the 9th day of December, 2015, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 7:30 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

BOROUGH OF KENILWORTH  
ORDINANCE NO. 2015-08

AN ORDINANCE OF THE BOROUGH OF KENILWORTH AMENDING THE EXISTING CHAPTER 181A1 known as the "Towing, Road Service and Storage of Motor Vehicles Ordinance of the Borough of Kenilworth"

BE IT HEREBY ORDAINED by the Borough Council of the Borough of Kenilworth in the County of Union and the State of New Jersey as follows: Chapter 181A-1 through Article 181A-3 of the Kenilworth Borough Code is hereby rescinded upon the adoption and publication as provided by statute and replaced by the following amendment:

NONCONSENSUAL TOWING OF  
MOTOR VEHICLES  
(From Private Property)

**§ 181A-1 Purpose:**  
The purpose of this Ordinance amending Chapter 181A is to promote the public safety and welfare within the Borough and to update the Borough's towing laws to conform to the Statutes and Regulations of the State of New Jersey for the Nonconsensual Towing of all Motor Vehicles from private property within the Borough of Kenilworth. In addition to the foregoing purpose, this chapter establishes mercantile licensing and rules and regulations associated with the towing and storage of motor vehicles from private property from within the Borough of Kenilworth when the services are not contracted for by the owner, operator or designated agent for the vehicle. This ordinance is only applicable to vehicles that are towed without the expressed permission of the owner or driver and when the tow is not initiated by the Borough of Kenilworth.

**§ 181A-2 Minimum Standards:**  
All tow operators engaged in nonconsensual towing or recovery of motor vehicles from private property (without the express permission of the owner or operator), shall comply with the minimum requirements mandated by the regulations promulgated in the State of New Jersey by the Department of Consumer Affairs (DCA) and as they may be amended.

**§ 181A-3 Towing Service Licensing, Rules and Registration:**  
A. No entity or individual shall operate a towing service for nonconsensual towing initiated within the Borough limits unless such entity or individual shall have obtained a towing license issued by the Borough Clerk for Kenilworth, in accordance with this chapter.

B. No license shall be issued without first having the designated member of the Kenilworth Police Department inspect the applicant for compliance with this Ordinance. The applicant inclusive of any tow truck driver, officer, director, limited liability member or stockholder with control or ownership (directly or indirectly) who holds in excess of 9% ownership may have been convicted of a crime under title 2C of the New Jersey State Statutes other than a DP offense within the prior three years or have been found by a Court of Law to have been found guilty of a crime or event of moral turpitude.

C. The initial license fee for an applicant is \$500.00 dollars which shall be paid to the Borough prior to the inspection with the completed application as formulated by the Chief of Police and the Borough Attorney. The application shall include finger prints for all drivers, owners, managers and officers for the tow truck company. Once a completed application is received by the Police Department, it shall be reviewed and acted upon within 30 days. Any application materially incomplete or deficient for cause shall be subject to re-examination upon completion with an additional charge of \$250.00 provided it is supplied within fourteen days after receipt of the police chief's detailed explanation for the failure to issue a license.

D. The license to tow from private property

shall commence on the first day of the month following approval by the Chief of Police and remain valid for twelve months. During said period any new employee shall provide their fingerprints to the Chief of Police with ten days after first day of employment.

E. During the eleventh month of the annual license, the applicant desirous of continuing as a non-consensual tow from private property shall resubmit an initial application to the Borough Clerk with any changes that are to be highlighted in yellow and an application fee of \$250.00.

F. The towing services must utilize a secured storage site enclosed that is properly zoned and which is located less than 13 aerial miles from the Borough's Police Department and the driving time from the Borough must take no more than 30 minutes during normal driving conditions on or about noon on a weekday. When calculating distance and or time, the Garden State Parkway shall not be utilized.

G. No Borough of Kenilworth employee or former law enforcement officer having served in said capacity within the prior five years within Union County shall be employed by the towing operator.

H. Once a vehicle that is being towed without the owner's consent from private property, the tow shall immediately report to the Kenilworth Police Department prior to taking it to their storage yard and shall advise the dispatcher on duty of the make, model and plate number of the vehicle being towed, the location from which it has been removed and to where the vehicle is being taken for storage. The tow operator shall leave with the dispatcher a business card for the tow service at that time.

**§ 181A-4 Towing license transferability.**  
No towing license shall be transferred from the entity or individuals named on the initial application. No towing license may be operated under a managerial contract.

**§ 181A-5 Schedule of the maximum allowable fees.**

A. Licensed towing services may only charge fees to vehicle owners for the following services:

1. Basic tow, which shall be a maximum flat fee of \$160 for light-duty tows and \$800 for heavy-duty tows.

2. Storage charges at a towing company's storage facility shall be based upon a 24 hour day with the first two hours without cost to the patron. Thereafter, a maximum daily rate for each full day shall be \$50 for light-duty tows and \$150 for heavy-duty tows. If the heavy duty tow is for a tractor - trailer combination, then the total charge is \$500.

3. Any vehicle that is still on the private property when attached to the tow truck must be released to the operator for 25% of the tow charge.

B. No towing service may use the New Jersey Parkway in conjunction with the service provided under this license unless authority to do so has been granted by the turnpike authority.

C. A licensed towing service that engages in private property towing from property within the Borough shall calculate storage fees based upon full twenty-four-hour periods a motor vehicle is in the storage facility. For example, if a motor vehicle is towed to a storage facility at 8:00 p.m. on one day and the owner of the motor vehicle retrieves the motor vehicle before 7:30 p.m. the next day, the towing company shall charge the owner of the motor vehicle only for one day of storage. If a motor vehicle is stored for more than 24 hours, but less than 48 hours, the towing company may charge for two days of storage.

D. A towing company performing a private property tow or other nonconsensual tow shall take the motor vehicle being towed to the towing company's approved storage facility as registered with the Borough and to no other yard.

F. The bill for any tow allowed herein shall include the time at which a towed motor vehicle arrived at the towing service's storage site, the time the request was initiated, the time the tow truck operator arrived at the site of the tow and the date and time the vehicle was retrieved.

G. In addition to the fees allowed to be charged against towed vehicles within this section, the Borough shall charge a twenty five dollar (\$25) administrative charge for the release of the vehicle which is to be collected by the Tower and paid to the Borough monthly with an accounting of the number of tows, the itemized statement and additional information as may be reasonably required by the Chief of Police to insure compliance with the ordinance.

**§ 181A-7 Additional rules and regulations.**  
A. All persons operating a towing vehicle within the municipality, and all their agents, shall keep in their possession business cards with the name of the company and the address of the place of business and the telephone number along with the hours of operation.

B. The bill shall contain the following information:  
1. Full name, address and business telephone number of the towing service.  
2. Full name of the person engaging the towing vehicle.  
3. State registration number or license plate number of the vehicle being towed.  
4. Address of the storage site to which the vehicle will be towed.

C. All bills for services, estimates and contracts relating to the towing of vehicles by licensees shall be in writing and shall conform to the provisions of this chapter and state law. No oral agreements shall be made with vehicle owners or authorized agents of owners.

D. The licensee shall keep an accurate record of all towing calls made at the request of the Borough. The Borough shall be provided with a copy of all bills and invoices relating to the licensee's

## PUBLIC NOTICE

services to the Borough for the preceding month on or before the second Monday of the month along with the administrative fee.

E. The Borough shall have no financial responsibility for the services provided by towing services within the Borough, unless provided for in N.J.S.A. 56:13-7 or N.J.A.C. 13:45A-31.1.

F. Towing services operating within the Borough shall abide by all state statutes, rules and regulations, and any violation of a state statute, rule or regulation shall be considered a violation of this chapter which may affect the rights of the licensee.

G. The licensee shall maintain records of all vehicles towed, stored and released by it. Records shall be kept for a four-year period. These records shall include the name of the Borough of Kenilworth employee summoning the licensee, name of towing employee, the date and time of tow-in, destination towed, vehicle tag number and state, vehicle identification number, make, model, color and year of vehicle, itemized charges to the owner of the vehicle and the disposition of the vehicle and date thereof.

H. The Chief of Police shall, upon request, have immediate access to any and all of the required records during normal business hours during the week.

I. The licensee must permit payment of fees by the use of at least two major credit cards. The Borough will not be held liable for, or assist the licensee in, the collection of any unpaid fees that were incurred under the provisions of this chapter. Any individual that fails to honor a charge made on a credit card in payment for the services rendered by the tower may be charged under Title 2C of the New Jersey Statutes with a theft of services or theft by deception in the municipal court for the Borough.

J. Any vehicle that remains in the custody or control of the tower for more than five business days shall be reported to the Borough Clerk and the Chief of Police in writing before the 9th business day from the date it was removed from the private property. Failure to comply with this provision shall reduce the tower's entitlement for storage charges to one dollar a day for said vehicle. If the vehicle remains more than thirty days in storage without being reported to the Borough, the tower and its principles shall have their license revoked for three years.

**§ 183A-9 Enforcement.**  
The provisions of this chapter shall be enforced by the Kenilworth Police Department.

**§ 183A-10-1 Suspension or revocation of license: effect on future license applications.**  
A. In addition to any other penalties set forth within this chapter or under other Borough ordinances or under state laws for violations by licensees, the Police Chief may recommend to the Police Committee of Borough's governing body suspension or revocation of license, after notice and an opportunity to be heard, suspend a license for a period of no less than one week nor more than five weeks or for continued violations after a period of suspension revoke any license for any remaining period or any portion thereof.

B. For severe violations and/or recurring violations, the Director may, after notice and an opportunity to be heard before the Police Committee of the Borough Council, revoke any license and, in addition, use such violation as the determining factor for refusing to approve subsequent annual applications for a period up to of non less than one month, but no more than 12 months.

C. Hearings held before the Police Committee shall be open to the public and held within ten business days unless an adjournment is requested by either party for up to ten additional days.

**§ 183A-10-2 Violations and penalties.**  
A. Unless otherwise specified herein, any individual and/or entity violating any provision of this chapter shall, upon conviction thereof before the Municipal Court, be subject to a fine not exceeding:

1. For the first offense: no less than \$50 and up to \$100 in any calendar year.  
2. For the second offense: no less than \$250 nor more than \$500 in any calendar year.  
3. For the third or subsequent offense: no less than \$500 nor more than \$1,000 and/or imprisonment for a period not exceeding five days, or both.

B. The actual amount of each penalty shall be determined by the sound discretion of the Municipal Judge. In addition to the aforementioned penalties, and as provided for herein, violations of this chapter may subject the license to suspension or revocation as provided for herein and the violation may be reported to the Attorney General responsible for predatory towing.

C. If the Chief of Police determines that the tower should have their license suspended or revoked, written notice shall be sent by certified mail to the tower. No suspension or revocation of a license shall become effective until a full five business days after posting by certified mail the determination to suspend or revoke a license.

**§ 183A-10.3 Simple Disputes as to Charges**  
Prior to bringing any formal complaint before the municipal court or the Department of Community Affairs for inadvertent disputed charges, the charged party disputing any charge must notify the Borough Clerk within 14 days of payment having been tendered. Thereafter, the Chief of Police shall investigate the basis of the dispute and make a nonbinding recommendation to the Tower within 15 days. If the complainant accepts the payment as recommended by the Chief of Police, then the complainant formally waives any further action or claim against the tower.

**§ 183A-10.4 Suspension of License or Failure to Be Approved**

## PUBLIC NOTICE

Any applicant who is denied an application to tow from private property as a non-consensual tow within the Borough or who has their license suspended or revoked shall be entitled to a hearing before the police committee within the following two weeks provided a written request is received by the Borough Clerk and the Borough Attorney who shall serve as a hearing officer. If three members of the police committee are unavailable to hear the matter, then any other member of the Governing Body may sit as a hearing officer.

**§ 183A-11 Severability:**  
Each section, subsection, sentence, clause and phrase of this Article is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Article to be unconstitutional, void, or ineffective for any cause, or reason, shall not affect any other portion of this Article.

**§ 183A-12 Repealer:**  
All Borough ordinances and parts of ordinances that are inconsistent with this ordinance are hereby repealed.

**§ 183A-13 Effective Date:**  
The existing tower for the municipality shall continue to serve the Borough with the above rate schedule until this Ordinance shall be in full force and effect. This ordinance is effective after its adoption and its publication as required by law.

Laura Reinertsen, Borough Clerk  
U32605 UNL November 19, 2015 (\$202.37)

## UNION

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 007960-15

STATE OF NEW JERSEY, to: ROSIANE FERREIRA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Complaint, filed in a civil action in which U.S. ROF III Legal Title Trust 2015-1, by U.S. Bank National Association, as Legal Title Trustee, is Plaintiff and Blanca Martinez, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title, and interest, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-007960-15, within thirty-five days (35) after November 19, 2015 exclusive of such date, or if published after November 19, 2015 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated May 28, 2010, and made by Rosiane Ferreira and Blanca Martinez, to Mortgage Electronic Registration Systems, Inc. as nominee for GMI Home Loans, LLC, recorded in the Union County Clerk's Office, on September 14, 2010 Book 12970, at Page 0966; to recover possession of and concerning real estate located at 337 New Jersey Avenue, Union, NJ 07083, and being also known as Lot 9, and Block 1007 on the tax map of the Township of Union, County of Union and State of New Jersey.

By assignment of mortgage executed on June 27, 2012 from Mortgage Electronic Registration Systems, Inc. as nominee for GMI Home Loans, LLC, to Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP. Said assignment was duly recorded on July 31, 2012 in the Office of the Clerk of Union County in Assignment Book 1399 at Page 161. Mortgage Electronic Registration Systems, Inc. is the nominee for the lender, and as such, assigned the mortgage to the assignee, Bank of America, N.A., the successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP.

By assignment of mortgage executed on April 3, 2014 from Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP to Secretary of Housing and Urban Development. Said assignment was recorded on June 20, 2014 in the Office of the Clerk of Union County in Assignment Book 1417, Page 262.

By assignment of mortgage executed on June 6, 2014 from Secretary of Housing and Urban Development to U.S. Bank National Association, as trustee for SROF-2013-S3 REMIC Trust 1. Said assignment was recorded on June 20, 2014 in the Office of the Clerk of Union County in Assignment Book 1417 at Page 263.

You, Rosiane Ferreira, are made a party defendant in this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You, the heirs, devisees and personal representatives, and her, their or any of their successors in right, title and interest of Rosiane Ferreira, the Mortgagee and owner of the property being foreclosed, who are unknown to Plaintiff, as they may have an ownership interest in said premises, or for any other right, title or interest.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).

FILE: 084472

DATED: November 12, 2015

MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U32598 UNL November 19, 2015 (\$60.76)

**UNION**

**PUBLIC NOTICE**

Please take notice that New York SMSA Limited Partnership d/b/a Verizon Wireless, the lessee of a portion of property known as 342 Chestnut Street, Union, New Jersey and designed as Block 1023, Lot 10, on the Union Tax Assessment Map, has made application to the Union Zoning Board of Adjustment for a use variance, front yard setback variances and minor site plan approval to install a small network node wireless communications facility on the roof of the building on the property. The existing building contains three front yards and maintains a zero setback from the property line, where a 10 foot setback is required. Three faux chimneys housing antennas are proposed to be setback two feet from the roof edge, within the front yard setback. The applicant will seek any additional variances, waiver of other relief required by the Board after its review of this application.

The Zoning Board has scheduled a public hearing to review the application on December 9, 2015 at 7:30 P.M. at the Municipal Building, Friberger Park, 1976 Morris Avenue, Union, New Jersey at which time you may appear if you wish to be heard with respect to this application. The documents and plans in support of this project are available for inspection at the office of the Zoning Board at the Municipal Building during normal business hours.

Price, Meese, Shulman & D'Arminio, P.C. Attorneys for New York SMSA Limited Partnership d/b/a Verizon Wireless  
By: Gregory D. Meese  
U32601 UNL November 19, 2015 (\$19.60)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F02875513  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1 VS  
Defendant: SIMONE C. BLACKWELL  
Sale Date: 12/02/2015  
Writ of Execution: 05/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 912-914 Grove Street Elizabeth, NJ 07202  
**WITH A MAILING ADDRESS OF:** 918 Grove Street Elizabeth, NJ 07202  
**TAX LOT #: 458.C BLOCK #: 8**  
**APPROXIMATE DIMENSIONS:** 18.66' X 100'  
**NEAREST CROSS STREET:** Rosehill Place  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT:** \$212,969.12\*\*\*Two

**PUBLIC NOTICE**

**Hundred Twelve Thousand Nine Hundred Sixty-Nine and 12/100\*\*\***  
Attorney: PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$222,723.71\*\*\*Two Hundred Twenty-Two Thousand Seven Hundred Twenty-Three and 71/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30884 PRO (\$148.96)

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F03740514  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: MUKHTIAR SINGH  
Sale Date: 12/09/2015  
Writ of Execution: 05/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 534-536 Lidgerwood Avenue, Elizabeth, NJ 07202  
**TAX LOT # 856, BLOCK # 4**  
**NEAREST CROSS STREET:** Elmora Avenue  
**APPROXIMATE DIMENSIONS:** 39X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$500,140.72\*\*\*Five Hundred Thousand One Hundred Forty and 72/100\*\*\*  
Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$525,999.82\*\*\*Five Hundred Twenty-Five Thousand Nine Hundred Ninety-Nine and 82/100\*\*\*  
November 12, 19, 25, December 3, 2015  
U30935 PRO (\$148.96)

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F6232409  
County: Union  
Plaintiff: LSF8 MASTER PARTICIPATION TRUST VS  
Defendant: FRANK MORALES; MARIA VIERA MORALES A/K/A MARIA MORALES  
Sale Date: 12/02/2015  
Writ of Execution: 08/17/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 737 ADAMS AVENUE, ELIZABETH, NJ 07201  
Tax LOT 72 BLOCK 8  
Dimensions of Lot: 33.33 feet wide by 150 feet long  
Nearest Cross Street: NORTH AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT**

**PUBLIC NOTICE**

**FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$716,020.32\*\*\*Seven Hundred Sixteen Thousand Twenty and 32/100\*\*\*  
Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$737,114.54\*\*\*Seven Hundred Thirty-Seven Thousand One Hundred Fourteen and 54/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30962 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F2759608  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: JOSE SOLANO; MARIJA LOPEZ SOLANO; WASHINGTON MUTUAL BANK  
Sale Date: 12/02/2015  
Writ of Execution: 05/06/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 1015 - 1019 FAIRMOUNT AVE, ELIZABETH, NJ 07201  
Tax LOT 586 BLOCK 8  
Dimensions of Lot: 68.71 feet wide by 115 IRR feet long  
Nearest Cross Street: MEADOW STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$586,698.04\*\*\*Five Hundred Eighty-Six Thousand Six Hundred Ninety-Eight and 04/100\*\*\*  
Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$662,922.32\*\*\*Six Hundred Sixty-Two Thousand Nine Hundred Twenty-Two and 32/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30963 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F2743207  
County: Union

**PUBLIC NOTICE**

Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-FF12 VS  
Defendant: ROBERT R. CALIXTO; MRS. ROBERT R. CALIXTO; FIRST FRANKLIN FINANCIAL CORPORATION; DALIA CALIXTO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 12/02/2015  
Writ of Execution: 03/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 598 SUMMER ST, ELIZABETH, NJ 07202-3835  
Tax LOT 1495 G BLOCK 4  
Dimensions of Lot: 25 feet wide by 104 feet long  
Nearest Cross Street: Clarkson Avenue  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$298,541.40\*\*\*Two Hundred Ninety-Eight Thousand Five Hundred Forty-One and 40/100\*\*\*  
Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$345,152.77\*\*\*Three Hundred Forty-Five Thousand One Hundred Fifty-Two and 77/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30859 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F2634609  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: MANUEL VARGAS; LUCIANA C. HUBNER-VARGAS; PNC BANK  
Sale Date: 12/02/2015  
Writ of Execution: 08/08/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
Commonly known as 873 BOND STREET, ELIZABETH, NJ 07201-0000  
Tax LOT 329 BLOCK 8  
Dimensions of Lot: 36 feet wide by 115 feet long  
Nearest Cross Street: Henry Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

**PUBLIC NOTICE**

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$565,845.60\*\*\*Five Hundred Sixty-Five Thousand Eight Hundred Forty-Five and 60/100\*\*\*  
Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$582,818.98\*\*\*Five Hundred Eighty-Two Thousand Eight Hundred Eighteen and 98/100\*\*\*  
November 5, 12, 19, 26, 2015  
U30964 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F01332514  
County: Union  
Plaintiff: OCWEN LOAN SERVICING, LLC VS  
Defendant: LUIS PAULO FERREIRA AND MARIA A. FERREIRA  
Sale Date: 12/02/2015  
Writ of Execution: 04/13/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 944-946 Lafayette Street, Elizabeth, NJ 07201  
**TAX LOT # 904.B Block # 9**  
**APPROXIMATE DIMENSIONS:** 34' x 98.10'  
**NEAREST CROSS STREET:** Reid Street  
**Taxes:**  
Current through 3rd Quarter of 2015  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT:** \$484,329.45\*\*\*Four Hundred Eighty-Four Thousand Three Hundred Twenty-Nine and 45/100\*\*\*  
Attorney: STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$503,034.92\*\*\*Five Hundred Three Thousand Thirty-Four and 92/100\*\*\*  
November 5, 12, 19, 26, 2015  
U31018 PRO (\$133.28)

**ELIZABETH**

**SHERIFF'S SALE**  
Division: CHANCERY  
Docket Number: F01586514  
County: Union  
Plaintiff: CITIMORTGAGE, INC. VS  
Defendant: JAVIER H. LOPEZ AND AMPARO LOPEZ, HUSBAND AND WIFE, JOSEPH LOPEZ, AND UNITED STATES OF AMERICA  
Sale Date: 12/02/2015  
Writ of Execution: 08/07/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Commonly known as address: 181-183 Glenwood Road, Elizabeth, NJ 07208  
Municipality: City of Elizabeth  
Lot and Block: Lot 822, Block 10  
Approximate dimensions: 50.00 x 94.86 x 50.00 x 95.14 Feet  
Nearest cross street: Edgewood Road  
**\*\*THE SHERIFF HEREBY RESERVES THE**

## PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$525,014.53\*\*\*Five Hundred Twenty-Five Thousand Fourteen and 53/100\*\*\***  
 Attorney:  
 BUCKLEY MADOLE, P.C.  
 99 WOOD AVENUE SOUTH, SUITE 803  
 ISSELIN, NJ 08830  
 732-902-5399  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$547,291.17\*\*\*Five Hundred Forty-Seven Thousand Two Hundred Ninety-One and 17/100\*\*\*  
 November 5, 12, 19, 26, 2015  
 U31016 PRO (\$99.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004356  
 Division: CHANCERY  
 Docket Number: F04721814  
 County: Union  
 Plaintiff: 21ST MORTGAGE CORPORATION  
 VS  
 Defendant: LUCY HAGAN; MR. HAGAN, HUSBAND OF LUCY HAGAN  
 Sale Date: 12/02/2015  
 Writ of Execution: 05/19/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Elizabeth, County of Union, State of New Jersey.  
**PREMISES COMMONLY KNOWN AS:** 48 Sayre Street, Elizabeth, NJ 07208  
 Tax Lot #: 1416, BLOCK #: 11  
 APPROXIMATE DIMENSIONS: 133 x 18  
 NEAREST CROSS STREET: Cherry Street  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
 PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$261,289.54\*\*\*Two Hundred Sixty-One Thousand Two Hundred Eighty-Nine and 54/100\*\*\***  
 Attorney:  
 URDREN LAW OFFICE, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$269,780.24\*\*\*Two Hundred Sixty-Nine Thousand Seven Hundred Eighty and 24/100\*\*\*  
 November 5, 12, 19, 26, 2015  
 U31015 PRO (\$117.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004369  
 Division: CHANCERY  
 Docket Number: F03559814  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE, LLC  
 VS  
 Defendant: EMILIANO MORALES, DORIS MORALES AND CITIMORTGAGE, INC.  
 Sale Date: 12/02/2015  
 Writ of Execution: 08/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth.  
 In the County of Union and the State of New Jersey.  
 Premises commonly known as: 86 Fourth Street  
 Block 3, Lot 385  
 Dimensions of Lot (Approximately): 25' x 100'  
 Nearest Cross Street: E. Jersey St.  
 Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

## PUBLIC NOTICE

**JUDGMENT AMOUNT: \$122,277.21\*\*\*One Hundred Twenty-Two Thousand Two Hundred Seventy-Seven and 21/100\*\*\***  
 Attorney:  
 MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$126,479.11\*\*\*One Hundred Twenty-Six Thousand Four Hundred Seventy-Nine and 11/100\*\*\*  
 November 5, 12, 19, 26, 2015  
 U31009 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004372  
 Division: CHANCERY  
 Docket Number: F01886713  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: DARWIN ZUNIGA; MAURA C. ZUNIGA; BENEFICIAL NEW JERSEY, INC. DBA BENEFICIAL MORTGAGE CO.  
 Sale Date: 12/02/2015  
 Writ of Execution: 10/22/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: 112 Sayre Street, Elizabeth, NJ 07208  
 Tax Lot No.: 1309 f/k/a 1309-W13 in Block: 13  
 Dimensions of Lot: (Approximately) 24.50x95  
 Nearest Cross Street: Cherry Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** The plaintiff has obtained an indemnity treaty letter which will insure the successful bidder at sale in respect to: Judgment #:RG-060845-0000 in the amount of \$100,000.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$293,400.07\*\*\*Two Hundred Ninety-Three Thousand Four Hundred and 07/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 MELLON INDEPENDENCE CENTER - SUITE 5000  
 701 MARKET ST  
 PHILADELPHIA, PA 19106  
 (215)627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$310,599.74\*\*\*Three Hundred Ten Thousand Five Hundred Ninety-Nine and 74/100\*\*\*  
 November 5, 12, 19, 26, 2015  
 U31019 PRO (\$168.56)

## ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MARY LAUTERER, ANNIE FYFFE, FRANCES BARBER and MARGARET LYNCH and their respective heirs, devisees and personal representatives, and any of their successors in right, title and interest  
**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon Finstein & Malloy, L.L.C., plaintiff's attorneys, whose address is 6 Commerce Drive, Suite 304, Cranford, New Jersey 07016, Telephone No. (973) 635-4500 an answer to the Complaint filed in a civil action, in which Meridia Brownstones Urban Renewal Railway, LLC is a plaintiff, and Mary Lauterer, Annie Fyffe, Frances Barber and Margaret Lynch and their respective heirs, devisees and personal representatives, and any of their successors in right, title and interest, are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket C-086-

15 within thirty-five (35) days after November 19, 2015 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of Union County, Chancery Division, Union County Courthouse, 2 Broad Street, Elizabeth, New Jersey, in accordance with the rules of civil procedure and procedure. This action has been instituted for the purpose of:  
 (a) Declaring that defendants, and their respective heirs, devisees and personal representatives, and any of their successors in right, title and interest, have no title to nor interest in nor encumbrance upon the Premises designated as Lot 2 in Block 227 on the Tax Map of the City of Rahway, County of Union and State of New Jersey, and located on Elizabeth Avenue in Rahway, New Jersey, which premises were formerly designated as Lot 5 in Block 390 on the Tax Map of the City of Rahway.  
 (b) Declaring that plaintiff, Meridia Brownstones Urban Renewal Railway, LLC, has good and valid title to the Premises insofar as any claims of the defendants are concerned.  
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 732-249-5000. You may also contact the Lawyers Referral Service of the County of Union County by calling 908-353-4715.  
 If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.  
 You, Mary Lauterer, Annie Fyffe, Frances Barber and Margaret Lynch and their respective heirs, devisees and personal representatives, and any of their successors in right, title and interest, are hereby made party defendants to this action because you are prior title holders of the subject property.  
 File 1711-001  
 /s/ Michelle M. Smith  
 Michelle M. Smith  
 Clerk of the Superior Court  
 U32574 PRO November 19, 2015 (\$37.73)

## PUBLIC NOTICE

15 within thirty-five (35) days after November 19, 2015 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of Union County, Chancery Division, Union County Courthouse, 2 Broad Street, Elizabeth, New Jersey, in accordance with the rules of civil procedure and procedure. This action has been instituted for the purpose of:  
 (a) Declaring that defendants, and their respective heirs, devisees and personal representatives, and any of their successors in right, title and interest, have no title to nor interest in nor encumbrance upon the Premises designated as Lot 2 in Block 227 on the Tax Map of the City of Rahway, County of Union and State of New Jersey, and located on Elizabeth Avenue in Rahway, New Jersey, which premises were formerly designated as Lot 5 in Block 390 on the Tax Map of the City of Rahway.  
 (b) Declaring that plaintiff, Meridia Brownstones Urban Renewal Railway, LLC, has good and valid title to the Premises insofar as any claims of the defendants are concerned.  
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 732-249-5000. You may also contact the Lawyers Referral Service of the County of Union County by calling 908-353-4715.  
 If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.  
 You, Mary Lauterer, Annie Fyffe, Frances Barber and Margaret Lynch and their respective heirs, devisees and personal representatives, and any of their successors in right, title and interest, are hereby made party defendants to this action because you are prior title holders of the subject property.  
 File 1711-001  
 /s/ Michelle M. Smith  
 Michelle M. Smith  
 Clerk of the Superior Court  
 U32574 PRO November 19, 2015 (\$37.73)

ELIZABETH  
 SHERIFF'S SALE  
 Sheriff's File Number: CH-15004424  
 Division: CHANCERY  
 Docket Number: F01172413  
 County: Union  
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2006-EMX8 VS  
 Defendant: CARLOS PEREZ; MRS. CARLOS PEREZ HIS WIFE; ALMA MARTINEZ; MR. MARTINEZ, HUSBAND OF ALMA MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS; GE CAPITAL RETAIL BANK; TRAVELERS OF NEW JERSEY  
 Sale Date: 12/09/2015  
 Writ of Execution: 08/10/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 631 FULTON STREET ELIZABETH, NJ 07206-1223  
 BEING KNOWN AS LOT 525, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:  
 25.00FTX100.00FTX25.00FTX100.00FT  
 Nearest Cross Street: Sixth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$455,092.42\*\*\*Four Hundred Fifty-Five Thousand Ninety-Two and 42/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$472,834.16\*\*\*Four Hundred Seventy-Two Thousand Eight Hundred Thirty-Four and 16/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31040 PRO (\$176.40)

ELIZABETH  
 SHERIFF'S SALE  
 Sheriff's File Number: CH-15004429  
 Division: CHANCERY  
 Docket Number: F1944508  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE ELLINGTON TRUST SERIES, 2007-2 VS  
 Defendant: GREGG YUNGINGER  
 Sale Date: 12/09/2015  
 Writ of Execution: 10/14/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: 676 MAPLE AVENUE, ELIZABETH, NJ 07202  
 Tax Lot No.: 921 in Block: 4  
 Dimensions of Lot: (Approximately) 25 ft x 200 ft  
 Nearest Cross Street: Carteret Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage held by Mortgage Electronic Registration Systems, Inc., as nominee for Weichert Financial Services, recorded June 14, 2005, in the amount of \$18,240.00  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."**  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$495,517.87\*\*\*Four Hundred Ninety-Five Thousand Five Hundred Seventeen and 87/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 MELLON INDEPENDENCE CENTER - SUITE 5000  
 701 MARKET ST

PHILADELPHIA, PA 19106  
 (215)627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$621,997.18\*\*\*Six Hundred Twenty-One Thousand Nine Hundred Ninety-Seven and 18/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31047 PRO (\$174.44)

ELIZABETH  
 SHERIFF'S SALE  
 Sheriff's File Number: CH-15004428  
 Division: CHANCERY  
 Docket Number: F00664315  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: ALEXANDER GARCIA; NANNETTE GARCIA; PNC BANK; NANNETTE L. CARRION; EQUABLE ASCENT FINANCIAL LLC; NEW CENTURY FINANCIAL SERVICES; OVERLOOK HOSPITAL; DIAMOND RANCH FOODS LTD; RIVIERA PRODUCE CORP.  
 Sale Date: 12/09/2015  
 Writ of Execution: 08/27/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the

State of New Jersey  
 Tax Lot 111, BLOCK 6  
 COMMONLY KNOWN AS 13 CEDAR AVENUE, ELIZABETH, NEW JERSEY 07202  
 Dimensions of the Lot are (Approximately) 95.47 feet wide by 16.90 feet long.  
 Nearest Cross Street: Situated Northwesterly of Cedar Avenue, 144.67 feet from the Northeastery of Hayes Avenue.  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$137,455.95\*\*\*One Hundred Thirty-Seven Thousand Four Hundred Fifty-Five and 95/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 1400 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$142,023.02\*\*\*One Hundred Forty-Two Thousand Twenty-Three and 02/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31056 PRO (\$150.92)

## PUBLIC NOTICE

PHILADELPHIA, PA 19106  
 (215)627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$621,997.18\*\*\*Six Hundred Twenty-One Thousand Nine Hundred Ninety-Seven and 18/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31047 PRO (\$174.44)

ELIZABETH  
 SHERIFF'S SALE  
 Sheriff's File Number: CH-15004424  
 Division: CHANCERY  
 Docket Number: F01172413  
 County: Union  
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2006-EMX8 VS  
 Defendant: CARLOS PEREZ; MRS. CARLOS PEREZ HIS WIFE; ALMA MARTINEZ; MR. MARTINEZ, HUSBAND OF ALMA MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS; GE CAPITAL RETAIL BANK; TRAVELERS OF NEW JERSEY  
 Sale Date: 12/09/2015  
 Writ of Execution: 08/10/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 631 FULTON STREET ELIZABETH, NJ 07206-1223  
 BEING KNOWN AS LOT 525, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:  
 25.00FTX100.00FTX25.00FTX100.00FT  
 Nearest Cross Street: Sixth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$455,092.42\*\*\*Four Hundred Fifty-Five Thousand Ninety-Two and 42/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$472,834.16\*\*\*Four Hundred Seventy-Two Thousand Eight Hundred Thirty-Four and 16/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31040 PRO (\$176.40)

ELIZABETH  
 SHERIFF'S SALE  
 Sheriff's File Number: CH-15004432  
 Division: CHANCERY  
 Docket Number: F5135509  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: JUAN CARLOS GALLINDO; MARIA GAMBIA, WIFE OF JUAN CARLOS GALLINDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME-COMINGS FINANCIAL NETWORK, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, N.A.  
 Sale Date: 12/09/2015  
 Writ of Execution: 05/11/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: 209-211 Stiles Street aka 211 Stiles Street, Elizabeth, NJ 07208  
 Tax Lot No.: 1346 in Block: 13  
 Dimensions of Lot: (Approximately) 50x163.50  
 Nearest Cross Street: Magie Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:  
 DJ-334217-2005 in the amount of \$9,000.00  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."**  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$581,926.31\*\*\*Five Hundred Eighty-One Thousand Nine Hundred Twenty-Six and 31/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 MELLON INDEPENDENCE CENTER - SUITE 5000  
 701 MARKET ST  
 PHILADELPHIA PA 19106

ELIZABETH  
 SHERIFF'S SALE  
 Sheriff's File Number: CH-15004428  
 Division: CHANCERY  
 Docket Number: F00664315  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: ALEXANDER GARCIA; NANNETTE GARCIA; PNC BANK; NANNETTE L. CARRION; EQUABLE ASCENT FINANCIAL LLC; NEW CENTURY FINANCIAL SERVICES; OVERLOOK HOSPITAL; DIAMOND RANCH FOODS LTD; RIVIERA PRODUCE CORP.  
 Sale Date: 12/09/2015  
 Writ of Execution: 08/27/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the

State of New Jersey  
 Tax Lot 111, BLOCK 6  
 COMMONLY KNOWN AS 13 CEDAR AVENUE, ELIZABETH, NEW JERSEY 07202  
 Dimensions of the Lot are (Approximately) 95.47 feet wide by 16.90 feet long.  
 Nearest Cross Street: Situated Northwesterly of Cedar Avenue, 144.67 feet from the Northeastery of Hayes Avenue.  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$137,455.95\*\*\*One Hundred Thirty-Seven Thousand Four Hundred Fifty-Five and 95/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 1400 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$142,023.02\*\*\*One Hundred Forty-Two Thousand Twenty-Three and 02/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31056 PRO (\$150.92)

## PUBLIC NOTICE

ELIZABETH  
 SHERIFF'S SALE  
 Sheriff's File Number: CH-15004432  
 Division: CHANCERY  
 Docket Number: F5135509  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: JUAN CARLOS GALLINDO; MARIA GAMBIA, WIFE OF JUAN CARLOS GALLINDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME-COMINGS FINANCIAL NETWORK, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, N.A.  
 Sale Date: 12/09/2015  
 Writ of Execution: 05/11/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: 209-211 Stiles Street aka 211 Stiles Street, Elizabeth, NJ 07208  
 Tax Lot No.: 1346 in Block: 13  
 Dimensions of Lot: (Approximately) 50x163.50  
 Nearest Cross Street: Magie Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:  
 DJ-334217-2005 in the amount of \$9,000.00  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."**  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$581,926.31\*\*\*Five Hundred Eighty-One Thousand Nine Hundred Twenty-Six and 31/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 MELLON INDEPENDENCE CENTER - SUITE 5000  
 701 MARKET ST  
 PHILADELPHIA PA 19106

ELIZABETH  
 SHERIFF'S SALE  
 Sheriff's File Number: CH-15004432  
 Division: CHANCERY  
 Docket Number: F5135509  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: JUAN CARLOS GALLINDO; MARIA GAMBIA, WIFE OF JUAN CARLOS GALLINDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME-COMINGS FINANCIAL NETWORK, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, N.A.  
 Sale Date: 12/09/2015  
 Writ of Execution: 05/11/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: 209-211 Stiles Street aka 211 Stiles Street, Elizabeth, NJ 07208  
 Tax Lot No.: 1346 in Block: 13  
 Dimensions of Lot: (Approximately) 50x163.50  
 Nearest Cross Street: Magie Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** The plaintiff has obtained a letter of indemnification which

**PUBLIC NOTICE**

(215)627-1322 NJ17634FC  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$598,454.14\*\*\*Five Hundred Niney-Eight Thousand Four Hundred Fifty-Four and 14/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31054 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004471  
 Division: CHANCERY  
 Docket Number: F2664107  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: JOSE CALLE  
 Sale Date: 12/09/2015  
 Writ of Execution: 08/06/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 422 LIVINGSTON STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 612, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100ft x 25ft x 100ft x 25ft Nearest Cross Street: 4th Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$533,782.24\*\*\*Five Hundred Thirty-Three Thousand Seven Hundred Eighty-Two and 24/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$793,534.15\*\*\*Seven Hundred Ninety-Three Thousand Five Hundred Thirty-Four and 15/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U30973 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004473  
 Division: CHANCERY  
 Docket Number: F4043709  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: MICHAEL JONES; MORRISTOWN MEMORIAL HOSPITAL  
 Sale Date: 12/09/2015  
 Writ of Execution: 07/27/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 521-529 IRVINGTON AVENUE, ELIZABETH, NJ 07208-2128  
**BEING KNOWN as LOT 445, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions: 112.00FT X 125.00FT X 112.00FT X 125.00FT**  
 Nearest Cross Street: Algonquin Place  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes,**

**PUBLIC NOTICE**

charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien(s), if any.**

a) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael J. Jones, dated 10/01/2010 and recorded 10/13/2010 Book: FL0200, Page 0450 in the amount of \$11,607.54.

b) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael P. Jones, dated 01/13/2012 and recorded 01/24/2012 Book: FL0202, Page 0483 in the amount of \$2,147.95.

c) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael Jones, dated 10/09/2012 and recorded 10/15/2012 Book: FL0203, Page 0307 in the amount of \$3,864.48.

d) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael Jones, dated 04/26/2013 and recorded 05/07/2013 Book: FL0203, Page 0553 in the amount of \$5,511.44.

e) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael P. Jones, dated 08/30/2013 and recorded 09/10/2013 Book: FL0203, Page 0845 in the amount of \$250,611.04.

f) FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Michael J. Jones, dated 09/16/2014 and recorded 09/26/2014 Book: FL0204, Page 0802 in the amount of \$21,568.60.

**JUDGMENT AMOUNT: \$247,143.89\*\*\*Two Hundred Forty-Seven Thousand One Hundred Forty-Three and 89/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$258,934.95\*\*\*Two Hundred Fifty-Eight Thousand Nine Hundred Thirty-Four and 95/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31042 PRO (\$229.32)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004499  
 Division: CHANCERY  
 Docket Number: F0766510  
 County: Union  
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. CSAB MORTGAGE- BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2 VS  
 Defendant: JOSE ANDRADE; MARIA E. ANDRADE; UNITED STATES OF AMERICA  
 Sale Date: 12/09/2015  
 Writ of Execution: 08/12/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 1011 KILSYTH ROAD, ELIZABETH, NJ 07208-2914 BEING KNOWN as LOT 514, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions: 35.00FTX122.50FTX35.00FTX122.50FT Nearest Cross Street: Alina Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the**

**PUBLIC NOTICE**

current amount due thereon.  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien:**

FEDERAL TAX LIEN: Department of the Treasury-Internal Revenue Service versus Jose Andrade, dated 03/03/2009 and recorded 03/17/2009 Book 197, Page 528 in the amount of \$33,048.75.

**JUDGMENT AMOUNT: \$623,263.34\*\*\*Six Hundred Twenty-Three Thousand Two Hundred Sixty-Three and 34/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$650,934.69\*\*\*Six Hundred Fifty Thousand Nine Hundred Thirty-Four and 69/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31043 PRO (\$188.16)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004508  
 Division: CHANCERY  
 Docket Number: F01577514  
 County: Union  
 Plaintiff: EMIGRANT RESIDENTIAL, LLC, A NEW YORK LIMITED LIABILITY COMPANY, SUCCESSOR BY MERGER TO ESB-B/W HOLDINGS, LLC, A NEW YORK LIMITED LIABILITY COMPANY VS  
 Defendant: GEORGE MEYER AND FRANCES MEYER  
 Sale Date: 12/09/2015  
 Writ of Execution: 08/10/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Street: 932 Edgewood Road  
 Nearest Cross Street: Halsted Road  
 Tax Lot and Block No.: Block 10 / Lot 478  
 Dimensions (approx.): 50 x 100  
 Amount Due for Taxes: As of September 10, 2015, taxes have been paid in full through the 3rd quarter of 2015. Next tax payment for 4th quarter will be due and owing on November 1, 2015 in the amount of \$2,794.10.  
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book 12953 at Page 660, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$171,121.97\*\*\*One Hundred Seventy-One Thousand One Hundred Twenty-One and 97/100\*\*\***

Attorney:  
 ZELER LAW LLC  
 2 FOREST AVENUE  
 SUITE 200  
 ORADELL NJ 07649  
 (201) 488-5000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$177,999.12\*\*\*One Hundred Seventy-Seven Thousand Nine Hundred Ninety-Nine and 12/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U31057 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004510

**PUBLIC NOTICE**

Division: CHANCERY  
 Docket Number: F03418213  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS, INC. MORTGAGE PASS-THROUGH CERTIFICATES, MANA SERIES 2007-A2 VS  
 Defendant: AUGUSTO NANA; MRS. AUGUSTO NANA, HIS WIFE; WELLS FARGO BANK, NA  
 Sale Date: 12/09/2015  
 Writ of Execution: 08/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 305-307 RAHWAY AVENUE, ELIZABETH, NJ 07202-1806 BEING KNOWN as LOT 1200, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions: 120.14FTX34.98FTX121.12FTX35.00FT Nearest Cross Street: DEHART PLACE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$332,938.73\*\*\*Three Hundred Thirty-Eight and 73/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$341,959.54\*\*\*Three Hundred Forty-One Thousand Nine Hundred Fifty-Nine and 54/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U30965 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004513  
 Division: CHANCERY  
 Docket Number: F00795513  
 County: Union  
 Plaintiff: OCWEN LOAN SERVICING LLC VS  
 Defendant: LITO REMENTERIO; PALO CALDRON; NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JERSEY  
 Sale Date: 12/09/2015  
 Writ of Execution: 08/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 73 GENEVA STREET, ELIZABETHPORT, NJ 07206-1542 BEING KNOWN as LOT 815, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT Nearest Cross Street: SECOND AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$344,782.73\*\*\*Three Hundred Forty-Four Thousand Seven Hundred Eighty-Two and 73/100\*\*\***

Attorney:  
 PLUESE BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$355,992.98\*\*\*Three Hundred Fifty-Five Thousand Nine Hundred Ninety-Two and 98/100\*\*\*  
 November 5, 12, 19, 26, 2015  
 U30865 PRO (\$133.28)

**PUBLIC NOTICE**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$551,944.05\*\*\*Five Hundred Fifty-One Thousand Nine Hundred Forty-Four and 05/100\*\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$570,282.22\*\*\*Five Hundred Seventy Thousand Two Hundred Eighty-Two and 22/100\*\*\*  
 November 12, 19, 25, December 3, 2015  
 U30969 PRO (\$160.72)

**LINDEN / ROSELLE**

**THE LINDEN ROSELLE SEWERAGE AUTHORITY**

**NOTICE OF MEETING CHANGE**

(Open Public Meetings Act)

**TAKE NOTICE** that the regular monthly meeting of the Linden Roselle Sewerage Authority scheduled for 7:00 PM Tuesday, November 24, 2015 has been rescheduled to commence at **12:00 PM Tuesday, November 24, 2015** at the Administrative Offices of the Authority, 5005 South Wood Avenue, Linden, NJ 07036.

November 13, 2015 Gary G. Fare  
 Executive Director  
 U32403 PRO November 19, 2015 (\$10.78)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004358  
 Division: CHANCERY  
 Docket Number: F01243012  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF THE WILLIAM STREET REMIC TRUST 2012-1 VS  
 Defendant: RAMIRO GALVAN AND MILDRED GALVAN, HUSBAND AND WIFE; SYLVIA CANAS, TENANT; SIMONE BROS FUEL OIL CO  
 Sale Date: 12/02/2015  
 Writ of Execution: 07/30/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Linden  
 Street Address: 2031 Caroline Ave,  
 Linden, NJ 07036  
 Tax Lot: 21  
 Tax Block: 8  
 Approximate dimensions: 100' x 37.50'  
 Nearest cross street: Hagel Ave  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$344,782.73\*\*\*Three Hundred Forty-Four Thousand Seven Hundred Eighty-Two and 73/100\*\*\***  
 Attorney:  
 PLUESE BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$355,992.98\*\*\*Three Hundred Fifty-Five Thousand Nine Hundred Ninety-Two and 98/100\*\*\*  
 November 5, 12, 19, 26, 2015  
 U30865 PRO (\$133.28)

## PUBLIC NOTICE

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004507  
Division: CHANCERY  
Docket Number: F108613  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS

Defendant: TIRRELL MARTIN; M. NATASHA MARTIN  
Sale Date: 12/09/2015  
Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

Commonly known as: 1012 WHEATSHEAF RD, LINDEN, NJ 07036.

Tax Lot No. 12 in Block No. 189  
Dimension of Lot Approximately: 33.33 X 101.39

Nearest Cross Street: THIRD AVENUE  
BEGINNING at a point in the easterly sideline of Wheatstheaf Road, said point being distant 116.67 feet northerly from the intersection of the easterly sideline of Wheatstheaf Road the northerly sideline of Third Avenue and running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
SEWER OPEN + PENALTY \$197.68  
TRASH OPEN + PENALTY \$120.00  
TOTAL AS OF August 25, 2015:  
\$317.68

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:4-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$413,291.03\*\*\*Four Hundred Thirteen Thousand Two Hundred Ninety-One and 03/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$427,684.43\*\*\*Four Hundred Twenty-Seven Thousand Six Hundred Eighty-Four and 43/100\*\*\*

November 12, 19, 25, December 3, 2015

U30986 PRO (\$145.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004368

Division: CHANCERY

Docket Number: F03077714

County: Union

Plaintiff: FIFTH THIRD MORTGAGE COMPANY VS

Defendant: STEPHANIE DILLAHUNT AND UNITED STATES OF AMERICA

Sale Date: 12/02/2015

Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 810 McGillvray Place

Block 486, Lot 5

Dimensions of Lot (approximately): 28' x 100'

Nearest Cross Street: Grier Avenue

Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:4-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$181,466.67\*\*\*One Hundred Eight-One Thousand Four Hundred Sixty-Six and 67/100\*\*\*

Attorney:

## PUBLIC NOTICE

## MC CABE, WEISBERG &amp; CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$187,607.83\*\*\*One Hundred Eighty-Seven Thousand Six Hundred Seven and 83/100\*\*\*

November 5, 12, 19, 26, 2015

U31013 PRO (\$129.36)

## LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on September 21, 2015 at which the following application(s) were called for public hearing.

Resolution: Case# ZBA-06-2015  
Applicant: VERIZON WIRELESS  
Property: 415 Elm Street, Block 194 / Lot# 08  
Zone: R-2b  
Proposed - Install a small network node for a telecommunications facility with an antenna  
\*\* USE APPROVED \*\*

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its November 9, 2015 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board  
U32412 PRO November 19, 2015 (\$13.23)

## LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on December 8, 2015 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Arthur M. Vaz #6015: pillars, stove, cartons; Elisha S. Wright #2114: totes, mirror, furniture; Shantonia L. Grant #1198: furniture, cartons, bags; Cynthia M. Johnson #5033: coolers, containers, furniture; George E. Riley #3344: TV, clothing, furniture; Magan D. Martinez #3199: totes, cartons, refrigerator; Steven R. Tynes #3163: cartons, totes, furniture; Ricky R. Peart #3061: bags, trunk, totes; Jamile Robbins #6030: totes, TV, teddy bears; Davanand D. Bissram #P0062: boat; John E. Hurel #2164: air conditioners, cartons, desk & chair; Cristel J. Dixon #2128: TV, refrigerator, bed; Anette Irving #2113: refrigerator, couch, cartons; Kenny A. Valdelamar #2244: carton, coffee table, chair; Jason J. Acevedo/J & P Craft LLC #1116: sneakers, fitted hats, watches; Jason J. Acevedo/J & P Craft LLC #6014: sneakers, cartons, toolboxes; Robert K. Hain #3153: cartons; Sheronda D. Dixon #1162: cartons, furniture, microwave.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

November 19, 25, 2015  
U32607 PRO (\$35.28)

## LINDEN

A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE PLANNING BOARD AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS FOR 2016

BE IT RESOLVED BY THE PLANNING BOARD OF THE CITY OF LINDEN

That the Regular Meetings of the City of Linden Planning Board will be held in the Planning Room, City Hall, Linden, New Jersey. All meetings shall be held on the second Tuesday of each month, convening at the prevailing time listed below, or as soon thereafter as the Board assembles.

7:00 P.M.

January 12, 2016

February 9, 2016

March 8, 2016

April 12, 2016

May 10, 2016

June 14, 2016

July 12, 2016

August 2015 No Meeting

September 13, 2016

October 11, 2016

November 9, 2016 (Wednesday)

December 13, 2016

Be it further resolved, that the procedure at all meetings for the year 2016 shall be governed by the Robert's Rule of Order and the Open Public Act, Chapter 231, P.L. 1975

## PUBLIC NOTICE

Marilyn Coplan  
Planning Board Secretary  
U32575 PRO November 19, 2015 (\$25.97)

## LINDEN

## CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on October 20, 2015 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on November 10, 2015 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

PASSED ORDINANCE  
NO. 59-47

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: November 10, 2015

APPROVED: November 11, 2015

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U32616 PRO November 19, 2015 (\$24.01)

## LINDEN

CITY OF LINDEN  
PASSED ORDINANCE  
NO. 59-44

## BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on October 20, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$605,000 FOR THE ACQUISITION OF INFORMATION TECHNOLOGY EQUIPMENT AND RELATED SOFTWARE FOR THE DISASTER RECOVERY PROJECT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$574,750 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): For the acquisition of technology equipment and related software for the Disaster Recovery Project for the Police Department.

Appropriation: \$605,000

Bonds/Notes Authorized: \$574,750

Grants (if any) Appropriated: N/A

Section 20 Costs: \$60,500

Useful Life: 7 Years

Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: November 10, 2015

APPROVED: November 11, 2015

Jorge Alvarez  
COUNCIL PRESIDENT

Derek Armstead  
MAYOR

ATTEST:

Joseph C. Bodek  
CITY CLERK  
U32620 PRO November 19, 2015 (\$34.30)

## LINDEN

CITY OF LINDEN  
PASSED ORDINANCE  
NO. 59-45

## PUBLIC NOTICE

## BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on October 20, 2015 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 59-10 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON MARCH 17, 2015

Purpose(s): Amend Bond Ordinance 59-10 to provide for an increase in the appropriation to \$2,328,000, a decrease in the debt authorization to \$501,600, a decrease in the down payment to \$26,400 and an increase in Section 20 costs to \$232,800.

Appropriation: Amended to \$2,328,000  
Bonds/Notes Authorized: Amended to \$501,600

Grants (if any) Appropriated: \$1,800,000 expected to be received as a grant from the USED.A.

Section 20 Costs: Amended to \$232,800

Useful Life: 15 Years  
Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: November 10, 2015

APPROVED: November 11, 2015

Jorge Alvarez  
COUNCIL PRESIDENT

Derek Armstead  
MAYOR

ATTEST:

Joseph C. Bodek  
CITY CLERK  
U32619 PRO November 19, 2015 (\$34.30)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 19:44a-20.4 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CMS Construction, Inc.  
521 North Avenue  
Plainfield, New Jersey 07060

SERVICE: For the Transit Village Streetscape-Phase 3 in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At an additional sum of \$41,000.00.

DATED: November 12, 2015

Joseph C. Bodek  
City Clerk  
U32608 PRO November 19, 2015 (\$17.64)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 19:44a-20.4 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CMS Construction, Inc.  
521 North Avenue  
Plainfield, New Jersey 07060

SERVICE: For the Transit Village Streetscape-Phase 3 in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

## PUBLIC NOTICE

COST: At an additional sum of \$88,629.75.

DATED: November 12, 2015

Joseph C. Bodek  
City Clerk  
U32609 PRO November 19, 2015 (\$17.64)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 19:44a-20.4 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Integra Realty Resources  
1415 Hooper Avenue, Suite 202  
Toms River, New Jersey 08753

SERVICE: Retaining the services of an expert witness for defense of the Gulf Oil, Citgo Oil and Buckeye Pipeline State Tax Court appeals for 2015.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: In an amount not to exceed \$15,000.00.  
DATED: November 12, 2015

Joseph C. Bodek  
City Clerk  
U32610 PRO November 19, 2015 (\$18.62)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 19:44a-20.4 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Eric Bernstein & Associates  
34 Mountain Blvd.  
P.O. Box 4922  
Warren, New Jersey 07059

SERVICE: To represent the Mayor and certain members of the Governing Body in the appeal of charges filed against them by the Local Finance Board in the Department of Community Affairs.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds in the amount of \$5,000.00

DATED: November 12, 2015

Joseph C. Bodek  
City Clerk  
U32611 PRO November 19, 2015 (\$20.09)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004472

Division: CHANCERY

Docket Number: F03246408

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-QA3

VS

Defendant: ANGELA LETRA; SOVEREIGN BANK, N.A.

Sale Date: 12/09/2015

Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1150-1190 WEST ST. GEORGE AVENUE, UNIT #A-15, LINDEN, NJ 07036

BEING KNOWN AS LOT 25, CA015, BLOCK 419 on the official Tax Map of the CITY OF LINDEN

Dimensions: UNIT A-15  
Nearest Cross Street: N/A Condo Unit

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal  
CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien:  
Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

**JUDGMENT AMOUNT: \$212,906.59\*\*Two Hundred Twelve Thousand Nine Hundred Six and 59/100\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$274,028.33\*\*Two Hundred Seventy-Four Thousand Twenty-Eight and 33/100\*\*  
November 12, 19, 25, December 3, 2015  
U31060 PRO (\$184.24)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on November 9, 2015. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF RAHWAY,  
NEW JERSEY  
O-32-15

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - PARKING PROHIBITED AT ALL TIMES

Jeffrey J. Jotz, RMC  
City Clerk

U32566 PRO November 19, 2015 (\$12.74)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on November 9, 2015. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF RAHWAY,  
NEW JERSEY  
O-33-15

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - TIME LIMIT PARKING

Jeffrey J. Jotz, RMC  
City Clerk

U32563 PRO November 19, 2015 (\$12.25)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on November 9, 2015. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF RAHWAY,  
NEW JERSEY  
O-34-15

AN ORDINANCE AUTHORIZING AND DIRECTING THAT CERTAIN REAL PROPERTY OWNED BY THE CITY OF RAHWAY, COUNTY OF UNION, STATE OF NEW JERSEY BE LEASED TO THE RAHWAY RIVER ASSOCIATION (D.B.A. RAHWAY RIVER WATERSHED

## PUBLIC NOTICE

ASSOCIATION), A 501(c)3 CHARITABLE ORGANIZATION, PURSUANT TO N.J.S.A. 40A:12-1 ET SEQ.

Jeffrey J. Jotz, RMC  
City Clerk  
U32571 PRO November 19, 2015 (\$14.70)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on November 9, 2015. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF RAHWAY,  
NEW JERSEY  
O-36-15

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING

Jeffrey J. Jotz, RMC  
City Clerk

U32573 PRO November 19, 2015 (\$12.25)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF CONTRACT AWARD

The Municipal Council of the City of Rahway has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution AR-233-15 authorizing it are available for public inspection in the office of the Municipal Clerk. The contract has been awarded to DiFrancesco, Bateman, Kunzman, Davis, Lehrer & Flaum, P.C., 15 Mountain Blvd. Warren, NJ 07059 for a fee estimated at \$40,000.00. The purpose of this contract is to provide special council for tax-related matters for the City of Rahway. This company complies with the requirements of P.L. 2004 c.19 (N.J.S.A. (19:44A-20.5 et seq).

Jeffrey J. Jotz, RMC  
City Clerk

U32557 PRO November 19, 2015 (\$12.25)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF CONTRACT AWARD

The Municipal Council of the City of Rahway has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution AR-234-15 authorizing it are available for public inspection in the office of the Municipal Clerk. The contract has been awarded to Hatch Mott MacDonald, 111 Wood Ave. South, Iselin, NJ for a fee not to exceed \$30,000.00. The purpose of this contract is to provide professional review of documents for water treatment plant filters for the City of Rahway. This company complies with the requirements of P.L. 2004 c.19 (N.J.S.A. (19:44A-20.5 et seq).

Jeffrey J. Jotz, RMC  
City Clerk

U32558 PRO November 19, 2015 (\$11.76)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on November 9, 2015. A public hearing and final adoption will be held at a Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on December 14, 2015 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF RAHWAY,  
NEW JERSEY  
O-37-15

AN ORDINANCE AUTHORIZING AND DIRECTING THAT TITLE AND POSSESSION OF A PORTION OF CERTAIN REAL PROPERTY LOCATED IN LOTS 1 THROUGH 10 AND 23 IN BLOCK 318 AS SET FORTH ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY SHALL BE ACQUIRED BY PURCHASE OR GIFT

The subject ordinance permits transfer of property to facilitate extending Monroe St. to E. Cherry St.

Jeffrey J. Jotz, RMC  
City Clerk

U32560 PRO November 19, 2015 (\$18.62)

## RAHWAY

## PUBLIC NOTICE

ORDINANCE - CITY OF RAHWAY,  
NEW JERSEY  
O-35-15

## PUBLIC NOTICE

BOND ORDINANCE STATEMENTS  
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on November 9, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** A BOND ORDINANCE PROVIDING FOR THE 2015 BASKETBALL AND TENNIS COURT IMPROVEMENTS PROGRAM, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$150,000 (INCLUDING A KIDS RECREATION TRUST GRANT FROM THE COUNTY OF UNION IN THE AGGREGATE AMOUNT OF \$40,000) THEREFOR AND AUTHORIZING THE ISSUANCE OF \$104,760 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Various 2015 Basketball And Tennis Court Improvements To The Basketball Court At Grover Cleveland School And The Tennis Courts At Berzinec Park

**Appropriation:** \$150,000  
**Bonds/Notes Authorized:** \$104,760  
**Grants Appropriated:** \$40,000 Kids Recreation Trust Grant Received From The County Of Union  
**Section 20 Costs:** \$38,500  
**Useful Life:** 10 years  
U32572 PRO November 19, 2015 (\$26.95)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004355  
Division: CHANCERY  
Docket Number: F03862114  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-15N  
VS  
Defendant: MARY A. GREGORY AND MR. MARY A. GREGORY, HUSBAND OF MARY A. GREGORY

Sale Date: 12/02/2015  
Writ of Execution: 08/12/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address  
211 East Third Avenue,  
Roselle, NJ 07203  
Borough of Roselle  
Lot 30, Block 1701  
Municipality  
Lot and Block  
Approximately dimensions 42.50 x 190.00 Feet  
Nearest cross street: Walnut Street

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$468,406.60\*\*Four Hundred Sixty-Eight Thousand Four Hundred Six and 60/100\*\***  
Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH  
SUITE 803  
ISELIN NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$480,056.89\*\*Four Hundred Eighty Thousand Fifty-Six and 89/100\*\*  
November 5, 12, 19, 26, 2015  
U30889 PRO (\$103.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004496  
Division: CHANCERY  
Docket Number: F04678514  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS  
Defendant: JEAN MARIE BERTRAND A/K/A JEANMARIE BERTRAND A/K/A JEAN-MARIE BERTRAND, AND MR. BERTRAND, HER HUSBAND

Sale Date: 12/09/2015  
Writ of Execution: 08/13/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

## PUBLIC NOTICE

**PREMISES COMMONLY KNOWN AS:** 112 Dennis Ave, Roselle, NJ 07203  
**TAX LOT #2, BLOCK #404**  
**NEAREST CROSS STREET:** Highland Parkway  
**APPROXIMATE DIMENSIONS:** 8245 SF  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$291,471.01\*\*Two Hundred Ninety-One Thousand Four Hundred Seventy-One and 01/100\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$305,466.64\*\*Three Hundred Five Thousand Four Hundred Sixty-Six and 64/100\*\*  
November 12, 19, 25, December 3, 2015  
U30924 PRO (\$162.68)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004497  
Division: CHANCERY  
Docket Number: F03649714  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: MARIE B. EUGENE AKA MARIE G. EUGENE

Sale Date: 12/09/2015  
Writ of Execution: 08/13/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle  
Street Address: 221 E 7th Avenue,  
Roselle, NJ 07203  
Tax Lot: 27  
Tax Block: 2101  
Approximate dimensions: 200' x 40'  
Nearest cross street: Walnut Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$239,975.49\*\*Two Hundred Thirty-Nine Thousand Nine Hundred Seventy-Five and 49/100\*\***

Attorney:  
PLUESE BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$247,689.19\*\*Two Hundred Forty-Seven Thousand Six Hundred Eighty-Nine and 19/100\*\*  
November 12, 19, 25, December 3, 2015  
U30985 PRO (\$123.48)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004344  
Division: CHANCERY  
Docket Number: F02226513  
County: Union  
Plaintiff: JPMC SPECIALTY MORTGAGE LLC

## PUBLIC NOTICE

F/JKA WM SPECIALTY MORTGAGE LLC  
VS  
Defendant: SOBEIDA SOSA; PEDRO SOSA;  
STATE OF NEW JERSEY  
Sale Date: 12/02/2015  
Writ of Execution: 08/04/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.  
Commonly known as 624 LOCUST ST, ROSELLE, NJ 07203  
Tax Lot 11 BLOCK 5002  
Dimensions of Lot: 50 feet wide by 141 feet long  
Nearest Cross Street: 7th Avenue

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$557,805.20\*\*Five Hundred Fifty-Seven Thousand Eight Hundred Five and 20/100\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$586,944.81\*\*Five Hundred Eighty-Six Thousand Nine Hundred Forty-Four and 81/100\*\*  
November 5, 12, 19, 26, 2015  
U30835 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004427  
Division: CHANCERY  
Docket Number: F00710814  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1  
VS

Defendant: JOHN MAPLE A/K/A JOHN W. MAPLE A/K/A JOHN MAPLE, JR. A/K/A JOHN W. MAPLE, JR., RENEE MAPLE A/K/A RENEE SUGGS A/K/A RENEE SUGGS-MAPLE, CAPITAL ONE BANK USA NA, MIDLAND FUNDING LLC, ST BARNABAS MEDICAL CENTER, VANZ LLC MAR10 SERIES 02, JW PERSON CO  
Sale Date: 12/09/2015  
Writ of Execution: 08/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Roselle, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1273 Crescent Avenue, Roselle, NJ 07203  
**TAX LOT #: 21, BLOCK #: 4504**  
**APPROXIMATE DIMENSIONS:** 110 x 50  
**NEAREST CROSS STREET:** Clerk Street  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: n/a**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$508,076.84\*\*Five Hundred Eight Thousand Seventy-Six and 84/100\*\***  
Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$524,166.15\*\*\*Five Hundred Twenty-Four Thousand One Hundred Sixty-Six and 15/100\*\*\*  
November 12, 19, 25, December 3, 2015  
U31046 PRO (\$133.28)

## ROSELLE

## NOTICE OF PUBLIC HEARING

## BOROUGH OF ROSELLE

## ORDINANCE NUMBER 252615

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE BOROUGH OF ROSELLE ADOPTING THE REDEVELOPMENT PLAN FOR BLOCK 1105, LOT 10 LOCATED IN THE REHABILITATION AREA DESIGNATED BY THE MUNICIPAL COUNCIL PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A1 ET SEQ.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on November 10, 2015 and this Ordinance will be considered for final passage at the Regular Meeting of the Borough Council to be held December 16, 2015 at 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia Agbejimi  
Deputy Municipal Clerk  
U32624 PRO November 19, 2015 (\$19.11)

## ROSELLE

## NOTICE OF PUBLIC HEARING

## BOROUGH OF ROSELLE

## ORDINANCE NUMBER 2528-15

ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR PAYMENT IN LIEU OF TAXES BETWEEN THE BOROUGH OF ROSELLE AND TELEFLORA REALTY GROUP URBAN RENEWAL ENTITY, L.L.C. PURSUANT TO THE LONG TERM TAX EXEMPTION LAW (N.J.S.A. 40A:20-1 et seq.)

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on November 10, 2015 and this Ordinance will be considered for final passage at the Regular Meeting of the Borough Council to be held December 16, 2015 at 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia Agbejimi  
Deputy Municipal Clerk  
U32622 PRO November 19, 2015 (\$18.62)

## ROSELLE

## NOTICE OF PUBLIC HEARING

## BOROUGH OF ROSELLE

## ORDINANCE NUMBER 2527-15

ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO NORTH CHESTNUT STREET REDEVELOPMENT PLAN

WHEREAS, on March 23, 2000, the Mayor and Borough Council (the "Borough Council") of the Borough of Roselle (the "Borough") adopted a resolution designating the properties identified on the tax maps of the Borough as Block 3001, Lots 3 - 6 inclusive; Block 2003, Lots 1.01, 2.01, 16 - 22 inclusive, 23.01, and 24 - 30 inclusive; Block 3101, Lots 1 - 9 inclusive, 23 - 32 inclusive, 33.01, 34.01 and 36; Block 3802, Lots 11 - 16 inclusive; and Block 3901, Lots 11, 12, 13, 14, 16 and 17, as an area in need of redevelopment (now known, collectively, as the "North Chestnut Street Redevelopment Area") pursuant to the New Jersey Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.; and

WHEREAS, on March 19, 2014, the Borough Council adopted an ordinance approving a redevelopment plan for the North Chestnut Street Redevelopment Area, which plan is entitled "North Chestnut Street Redevelopment Plan"; and

WHEREAS, the Borough Council now desires to amend the North Chestnut Street Redevelopment Plan to provide for an additional permitted

## PUBLIC NOTICE

use in said area, along with bulk and other standards applicable to such use.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of Borough of Roselle, County of Union, State of New Jersey, as follows:

Section 1. The aforementioned recitals are incorporated herein as though fully set forth at length.

Section 2. Pursuant to N.J.S.A. 40A:12A-7, Section A of the North Chestnut Street Redevelopment Plan, under the heading "North Chestnut Street Redevelopment Zone", is hereby amended to add, as a permitted use, "Churches, synagogues and places of worship", along with bulk and other standards applicable to such use.

Section 3. The zoning district map and the zoning ordinance of the Borough are hereby amended to include the North Chestnut Street Redevelopment Plan, as amended herein.

Section 4. All ordinances and resolutions or parts thereof inconsistent with this ordinance are hereby rescinded.

Section 5. This ordinance shall take effect in accordance with applicable law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on November 10, 2015 and this Ordinance will be considered for final passage at the Regular Meeting of the Borough Council to be held December 16, 2015 at 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia Agbejimi  
Deputy Municipal Clerk  
U32623 PRO November 19, 2015 (\$43.61)

## ROSELLE

## ROSELLE PUBLIC NOTICE OF ADOPTION

## ORDINANCE NUMBER 2525-15

AN ORDINANCE TO MANDATE DIRECT DEPOSIT FOR ALL MUNICIPAL EMPLOYEES AND ELECTED OFFICIALS OF THE BOROUGH OF ROSELLE PURSUANT TO P.L.2013, C.28

NOTICE is hereby given that Ordinance Number 2525-15 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on November 10, 2015 after 7:00p.m., 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi  
Deputy Borough Clerk  
U32625 PRO November 19, 2015 (\$10.78)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004425  
Division: CHANCERY  
Docket Number: F02059414  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: EUGENE H. COLEMAN, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF DOROTHEA GIST-COLEMAN, DECEASED; JASON GIST; LEWIS GIST; LEDWIN BOWDEN; ADAM COLEMAN; GINA COLEMAN; GENERAL MOTORS ACCEPTANCE CORPORATION; BANK OF AMERICA, N.A.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 12/09/2015  
Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey  
Premises commonly known as: 408 DOUGLAS ROAD, ROSELLE, NJ 07203-2962  
BEING KNOWN as LOT 3, BLOCK 7402 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 118.79FTX85.15FTX145.59FTX53FT  
Nearest Cross Street: BROOKLAWN AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the

## PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$181,576.34\*\*\*One Hundred Eighty-One Thousand Five Hundred Seventy-Six and 34/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$190,366.47\*\*\*One Hundred Ninety Thousand Three Hundred Sixty-Six and 47/100\*\*\*  
November 12, 19, 25, December 3, 2015  
U31041 PRO (\$174.44)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004477  
Division: CHANCERY  
Docket Number: F1164108  
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M1 VS

Defendant: JORGE A. GALO; SOCORRO DEL PILAR GALO; HUDSON COUNTY DEPARTMENT OF FAMILY SERVICES DIVISION OF WELFARE;

Sale Date: 12/09/2015  
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE County of UNION, State of New Jersey

Premises commonly known as: 1235 CHESTNUT STREET, BOROUGH OF ROSELLE, NJ 07203-2572  
BEING KNOWN as LOT 9, BLOCK 3603 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 50.00FTX100.00FTX50.00X100.00FT  
Nearest Cross Street: BONNA VILLA AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$411,934.48\*\*\*Four Hundred Eleven Thousand Nine Hundred Thirty-Four and 48/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$545,073.96\*\*\*Five Hundred Forty-Five Thousand Seventy-Three and 96/100\*\*\*  
November 12, 19, 25, December 3, 2015  
U31058 PRO (\$178.36)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004504  
Division: CHANCERY  
Docket Number: F4276708  
County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS  
Defendant: DAVID HOWERTON; FRANCES

## PUBLIC NOTICE

HOWERTON  
Sale Date: 12/09/2015  
Writ of Execution: 08/11/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 1124 DRAKE AVENUE, ROSELLE, NJ 07203-2850  
BEING KNOWN as LOT 8, BLOCK 1302 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 68.32FTX109.25FTX55.75FTX110FT  
Nearest Cross Street: ST. GEORGE AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$555,108.50\*\*\*Five Hundred Fifty-Five Thousand One Hundred Eight and 50/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$570,692.26\*\*\*Five Hundred Seventy Thousand Six Hundred Ninety-Two and 26/100\*\*\*

November 12, 19, 25, December 3, 2015  
U30958 PRO (\$160.72)

## OBS-LEGALS

## MOUNTAINSIDE

## BOROUGH OF MOUNTAINSIDE PUBLIC MEETING NOTICE

This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

NOTICE IS HEREBY GIVEN that the Governing Body of the Borough of Mountainside is rescheduling the Regular Meeting for the month of December. The Regular Meeting has been rescheduled for Tuesday, December 29, 2015 at Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ at 7:30 P.M.

Martha Lopez  
Borough Clerk  
U32596 OBS November 19, 2015 (\$9.80)

## SPRINGFIELD

Explanation: This Ordinance amends Chapter IV, General Licensing, of the Revised General Ordinances of the Township of Springfield, by amending Section 4-5 entitled "Commercial Vehicles", by amending various portions of said section, including, revising the definition of "Commercial Vehicle", providing language clarification regarding the procedure for an applicant to apply for an application, repealing the Township Committee regarding a denial of an application by the Township Clerk and repealing the appeal process, and revising the application fee, by reducing the time period of a permit sticker from five (5) years to one (1) year and providing for the rating of the fee depending on when in the year the permit is applied.

## TOWNSHIP OF SPRINGFIELD

## ORDINANCE NO. 2015-20

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended as follows:

## SECTION I - AMENDMENT

## PUBLIC NOTICE

Chapter IV, General Licensing, Section 4-5, entitled "Commercial Vehicles" is amended to read as follows:

## 4-5 COMMERCIAL VEHICLES.

## 4-5.1 Definitions.

Definitions used in this section:  
Commercial vehicle shall mean, regardless of weight, any bus, step van, cargo van, tow truck, dump truck, box truck, bulldozer, back-hoe, taxi, limousine, or motor home; or any vehicle or trailer used for commercial purposes, regardless of registration; or any vehicle displaying commercial advertising or external equipment.  
(Ord. No. 2010-21 § III)

## 4-5.2 Application

Any resident seeking to park a commercial vehicle in a residential zone or on any residential property located in any zone, and not in his or her private garage, must obtain a commercial vehicle permit from the Township. The commercial vehicle permit process shall be as follows:

a. The applicant shall be required to complete a Township-approved application on file with the Township Clerk's office. The application shall be accompanied by an application fee of one hundred (\$100.00) twenty-five (\$25.00) dollars. The application shall be supported by the following documentation: (i) proof that the vehicle is registered in a State of the United States; (ii) a photograph of the commercial vehicle; and (iii) proof that the resident either owns or has the legal right to drive/utilize the commercial vehicle.

b. The applicant shall be required to obtain the written consent of all property owners located within one hundred fifty (150) feet in all directions of the applicant's property. A form of consent for this purpose shall be included with the commercial vehicle permit application. The applicant shall have the choice of mailing such consent to the property owners or of personally obtaining the written consent, or a combination thereof. The list of property owners shall be based upon a certified property list that has been prepared by the Township's Engineering Office.

c. The applicant must also submit with the application an affidavit stating that the applicant has obtained all of the signatures to the form of consent from each and every property owner identified on the certified list of property owners. A form of affidavit for this purpose shall be included with the commercial vehicle permit application. (Ord. No. 2010-21 § III)

(NEW) 4-5.3 Upon receipt by the Township Clerk of a properly completed application, the Township shall serve a form on each property owner located within two hundred feet (200') in all directions from the applicant's property inquiring as to whether said property owner consents or objects to grant of the application. All responses shall be considered personal information of the respondent and remain confidential and not subject to disclosure.

[4-5.3] 4-5.4 Review and Issuance of Application [and Form of Consent].

Upon submission of the completed application [the consents and the affidavit as detailed in subsection 4-5.2 above] and upon receiving all surrounding property owner responses, and provided that all property owners consent, the Township Clerk shall review said documentation for completeness. If the Township Clerk deems the submission to be complete, the applicant shall be granted a commercial vehicle permit as discussed in subsection 4-5.1 4-5.4 below. If the Township Clerk finds that the applicant has failed to obtain all of the requisite signatures to the form of consent, or fails to submit the documentation required with the application, or an objection has been received from a surrounding property owner, the Township Clerk shall deny such commercial vehicle permit.

The applicant shall have the right to appeal the denial by way of petition to the Township Committee as set forth in subsection 4-5.4 below. (Ord. No. 2010-21 § III)

d. Appeal to Township Committee.  
If the applicant fails to submit either a completed application, or all of the required consents, or affidavit, the applicant shall have the right to petition the Township Committee for the grant of a commercial vehicle permit. Such appeal shall be in the form of a letter to the Clerk appealing the decision of the Township Clerk. The Township Clerk shall then place the appeal on the Township Committee's agenda for a meeting no less than fourteen (14) nor more than forty-five (45) days thereafter and shall forthwith notify the applicant of such date, which applicant shall be required to provide no less than ten (10) days notice of the date, time and purpose of such hearing to all property owners as denoted in subsection 4-5.2b, either personally or by certified mail, with return receipt or without return receipt, and to return to the Township Clerk. At said hearing the applicant must advise the Township Committee which neighbor failed/refused to sign the form of consent. In addition, the applicant must demonstrate to the satisfaction of the Township Committee that (i) practical difficulties exist which preclude the applicant's ability to garage said vehicle, and (ii) there will be no substantial detriment to the surrounding area if the Township Committee were to grant said permit. (Ord. No. 2010-21 § III-Ord. No. 2011-27 § 1B)

4-5.5 Issuance of Permit.

a. Upon approval of the applicant's permit by either the Township Clerk or Township Committee, the applicant shall be required to pay a permit fee of seventy-five (\$75.00) dollars for the issuance of a permit sticker. Each permit sticker is valid for a period of one (1) year. The permit

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

may be renewed annually, no later than September 1, with a payment of a fee of seventy-five (\$75.00) dollars. The permit fee will be pro-rated for applicants that apply for a permit after March 1. Said sticker must be permanently affixed to the front windshield of the commercial vehicle and is not transferable to another vehicle or property. A new permit application must be filed every five years and such application must meet the requirements of all sections of this ordinance.

b. Only one (1) commercial vehicle permit shall be issued for any property.

c. The enforcing entity of this ordinance shall be the Township Zoning Officer or the Director of Engineering.

Ord. No. 2010-21 § III

**4-5.6 Exemption**

Any property owner who at the time of the enactment of this Amendment to Section 4-5.6 Commercial Vehicles (adopted 2014 by Ordinance No. 2014-43) was entitled to park a commercial vehicle as restricted by prior subsection 25-46-5a, on their property by virtue of a pre-existing, nonconforming use, shall be exempt from the restrictions herein so long as the conditions necessary to continue such pre-existing, nonconforming use remain unchanged. Any dispute as to the existence of such pre-existing, nonconforming use shall be determined by the Enforcement Officer pursuant to Section 25-06 with any interested party retaining the right of appeal pursuant to subsection 25-52.7b (Ord. No. 2014-27 § 4A).

**4-5.7 [6] Violations; Penalties**

Any person who shall violate any provision of this section or shall fail to comply with any of the requirements hereof shall, upon conviction thereof, be liable to the penalty stated in Chapter I, Section 1-5. A separate offense shall be deemed committed on each day during or on which a violation occurs or continues. (Ord. No. 2010-21 § III)

**SECTION II - RATIFICATION**

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

**SECTION III - SEVERABILITY**

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

**SECTION V - EFFECTIVE DATE**

This ordinance shall take effect immediately upon passage and publication according to law. Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, November 10, 2015, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on December 8, 2015, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk  
U32600 OBS November 19, 2015 (\$123.97)

**SPRINGFIELD**

**Explanation: This ordinance amends Zone Map and Zoning Ordinance of the Township to Change the Development Criteria for the AH-7/RCA Zone**

**TOWNSHIP OF SPRINGFIELD**

**ORDINANCE 2015-21**

**Purpose Statement** – The purpose of this Ordinance is to amend the Zoning Ordinance and Zoning Map of the Township of Springfield to eliminate the existing AH-7/RCA Zone and replace it with a new S-75/AH Zone.

**WHEREAS**, the Planning Board of the Township of Springfield has reviewed its Master Plan and desires to recommend this Ordinance along with changes to the Zoning Map regarding uses to accurately reflect development patterns which have evolved within the Township of Springfield by eliminating the AH-7/RCA Zone and replacing it with the S-75/AH Zone; and

**WHEREAS**, this Ordinance implements the recommendations of the Planning Board which finds that these changes are substantially consistent with the Master Plan Amendment and the Master Plan of the Township of Springfield.

**NOW THEREFORE BE IT ORDAINED** by the Mayor and Committee of the Township of Springfield as follows:

**Section 1.** The Zoning Map as adopted and made a part of the Ordinance shall be amended to delete any reference to the AH-7/RCA Zone which shall be replaced by the new designation S-75/AH Zone.

**Section 2.** Section 35-15.71, entitled "Development Criteria for AH-7/RCA Zone" shall be deleted in its entirety, renamed and replaced by the following:

**PUBLIC NOTICE**

**"35-15.71 Development Criteria for S-75/AH Zone**

1. **Housing Need Compliance.** Development within this zone shall comply with the use, bulk and setback standards and regulations of the S-75 Zone, and subject to compliance with either of the following options.

(a) The developer shall construct eight (8) low and moderate income units on another site within the Township of Springfield, subject to the review and approval of the Planning Board, or

(b) The developer shall fund the conversion of eight (8) existing dwellings within the Township of Springfield to be available to low and moderate income families, subject to the approval of the Planning Board.

2. The affordable units shall be subject to the then current affordability regulations of the Council on Affordable Housing (COAH) or other agency charged with regulating affordable housing within the State of New Jersey in regard to affordability controls and standards."

**Section 3. Severability**

If any section, paragraph, subdivision clause or provision of this Ordinance shall be judged invalid, such adjudication shall apply only to that section, paragraph, sub-division, clause or provision and the remainder of the Ordinance shall be deemed valid and effective.

**Section 4. Repealer**

All ordinances or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**Section 5.** This ordinance shall take effect within twenty (20) days of the date of adoption hereof.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, November 10, 2015, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on December 8, 2015, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk  
U32595 OBS November 19, 2015 (\$49.98)

**SPRINGFIELD**

**Explanation: This resolution continues to utilize the firm of Clarke Caton Hintz to provide affordable housing related services. (COAF)**

**TOWNSHIP OF SPRINGFIELD**

**RESOLUTION NO. 2015-331**

**WHEREAS**, the Township of Springfield desires to continue to utilize the professional services of an affordable housing planning consultant; and

**WHEREAS**, the affordable housing planning

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **November 10, 2015** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **December 15, 2015 at 7:00 o'clock P.M.**, at which time and place all persons interested therein, or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance may also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

#59-48

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:

**DELETE: 7-12.2b1(a) TIME LIMITED METERED PARKING** as follows:

Street	Side	Hours	Days
Pennsylvania RR Avenue	North	12 hours	Monday- Saturday (Except holidays)

**ADD: 7-15.1d, PARKING DECALS** as follows:

Pennsylvania Railroad Avenue, North Side, from Wood Avenue to Carteret Street

**ADD: 7-26, LOADING ZONE** as follows:

Name of Street	Time	Side
Pennsylvania RR Avenue	All	North

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U32615 PRO November 19, 2015 (\$49.00)

**PUBLIC NOTICE**

consultant will continue to provide affordable housing planning services including, but not limited to, affordable housing trust fund and unit monitoring, spending plan preparation, preparation and implementation of the Township's housing element and fair share plan, and any other related tasks requested by the Township; and

**WHEREAS**, the Administrator of the Township of Springfield or his designee is hereby authorized as the designee of the Township for purposes of directing work to be performed under this agreement to Mary Beth Loneragan, PP, AICP who shall be the designated representative of the affordable housing planning consultant to the Township; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor, Administrator and Town Planner are authorized to continue to utilize the services of Clarke Caton Hintz, to provide various professional services relating to the implementation of affordable housing services in an amount not to exceed \$7,000.00; and

**BE IT FURTHER RESOLVED** that notice of this action shall be printed in the official newspapers required by law within ten (10) days of the adoption of this Resolution; and

**BE IT FURTHER RESOLVED** that the Chief Financial Officer has issued a certificate of available funds charging account number 5-01-20-165-000-807 which is incorporated herein by reference.

**TAKE NOTICE** that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, November 10, 2015.

Linda M. Donnelly, RMC  
Township Clerk  
U32626 OBS November 19, 2015 (\$29.40)

**SPRINGFIELD**

**Explanation: This resolution ratifies retention of McManimom, Scotland, et al, as special counsel on the issue of telecom lease and provides for payment of certain council fees.**

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2015-329**

**WHEREAS**, the Prior Administrator had retained the services of the law firm of McManimom, Scotland, et al, as special counsel on the issue of a telecom lease with Verizon for the Fire Department cell tower; and

**WHEREAS** the Township accepts that retention as special counsel.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Committee ratifies retention of said law firm for the purpose of assisting in resolving a telecom lease with Verizon on the Fire Department cell tower and authorizes payment of fees to date in the total amount of forty five hundred (\$4500) dollars. A Certificate of Available Funds was issued by the Chief Financial Officer charging account #5-01-20-155-155-212 which is incorporated herein by reference.

**TAKE NOTICE** that the foregoing Resolution

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN**

**PUBLIC NOTICE** IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **October 20, 2015** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **November 10, 2015** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

**PASSED ORDINANCE  
NO. 59-46**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Section 1. That Chapter VII, Traffic, shall be and the same is hereby amended as follows:

**Chapter VII, Traffic  
7-33 HANDICAPPED PARKING REGULATIONS  
7-33.1A Handicapped Parking On-Street**

Name of Street	Number of Spaces
<b>DELETE:</b> 817 West Elm Street	1
335 Spruce Street	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Ave., Linden, NJ 07036.

PASSED: November 10, 2015

APPROVED: November 11, 2015

**JORGE ALVAREZ  
COUNCIL PRESIDENT**

**DEREK ARMSTEAD  
MAYOR**

ATTEST:

**JOSEPH C. BODEK  
CITY CLERK  
U32618 PRO November 19, 2015 (\$49.98)**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**CLARK**

**TOWNSHIP OF CLARK  
BOND ORDINANCE STATEMENT AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on November 16, 2015 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY AND NEW INFORMATION TECHNOLOGY EQUIPMENT IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

**The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:**

**SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS**

A. Installation of generators at the Municipal Building and Firehouse No. 1 (located on Broadway).

Appropriation and Estimated Cost	\$ 250,000
Down Payment Appropriated	\$ 12,000
Bonds and Notes Authorized	\$ 238,000
Period of Usefulness	15 years

B. Acquisition of new information technology equipment consisting of computer equipment for the use of various Township departments, offices and agencies.

Appropriation and Estimated Cost	\$ 50,000
Down Payment Appropriated	\$ 3,200
Bonds and Notes Authorized	\$ 46,800
Period of Usefulness	5 years

C. Undertaking of various improvements to municipal facilities, including the acquisition of new additional or replacement equipment and machinery.

Appropriation and Estimated Cost	\$ 100,000
Down Payment Appropriated	\$ 4,800
Bonds and Notes Authorized	\$ 95,200
Period of Usefulness	15 years

Aggregate Appropriation and Estimated Cost	\$ 400,000
Aggregate Down Payment Appropriated	\$ 20,000
Aggregate Amount of Bonds and Notes Authorized	\$ 380,000

**Grants (if any) Appropriated: \$-0-  
Section 20 Costs: \$10,000  
Useful Life: 13.76 years**

Edith L. Merkel, RMC  
Township Clerk  
Township of Clark  
County of Union  
State of New Jersey

U32630 EAG November 19, 2015 (\$65.66)

**PUBLIC NOTICE**

was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, November 10, 2015.

Linda M. Donnelly, RMC  
Township Clerk  
U32628 OBS November 19, 2015 (\$18.62)

**SPRINGFIELD**

**PUBLIC NOTICE  
REQUEST FOR QUALIFICATIONS**

Notice is hereby given that the Township of Springfield will receive proposals on Thursday, December 10, 2015, at 3:00 p.m., for provision of each of the following services, for the period JANUARY 1, 2016 THROUGH DECEMBER 31, 2016:

in the Office of the Township Clerk, Springfield Municipal Building, 100 Mountain Avenue, Springfield, NJ, for:

- TOWNSHIP ATTORNEY SERVICES
- LABOR COUNSEL SERVICES
- BOND COUNSEL SERVICES
- TOWNSHIP PLANNER SERVICES
- CONSULTING ENGINEERING SERVICES
- AUDITING, ACCOUNTING AND CONSULTING SERVICES
- SPECIALIZED ATTORNEY SERVICES – AFFORDABLE HOUSING/COAH

and in the Office of the Planning Board Secretary, Springfield Engineering Dept., 20 North Trivett Avenue, Springfield, NJ, for:

- PLANNING BOARD ATTORNEY SERVICES
- PLANNING BOARD PLANNER SERVICES
- PLANNING BOARD ENGINEER SERVICES
- BOARD OF ADJUSTMENT ATTORNEY SERVICES
- BOARD OF ADJUSTMENT PLANNER SERVICES
- BOARD OF ADJUSTMENT ENGINEER SERVICES

Proposals are being solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.

Requests for Qualifications may be obtained at the respective offices, during normal business hours, between 8:00 a.m. and 4:00 p.m., beginning on Thursday, November 19, 2015. Questions should be directed to Township Clerk, Linda Donnelly at 973-912-2201 or Board Secretary, Jennifer Law at 973-912-2221.

Proposals must be made in the form required by the specifications and one (1) original and one (1) copy, along with an electronic copy thereof, must be delivered to reach the respective office prior to Thursday, December 10, 2015 at 3:00 p.m.

All information requested in the Request for Qualifications must be provided or the proposal may be disqualified. Proposals must be sealed and labeled "PROPOSAL TO PROVIDE [specify the position in question]". The Township of Springfield reserves the right to terminate the process as to any position at any time, to reject any and all proposals, to waive any informality in the RFQ process, and to accept all proposals which, in their judgment, are most advantageous, price and other factors considered, and will best serve the interest of the Township.

Proposals are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and

**PUBLIC NOTICE**

N.J.A.C. 17:27.  
U32594 OBS November 19, 2015 (\$36.26)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
BOARD OF ADJUSTMENT  
MUNICIPAL BUILDING  
100 MOUNTAIN AVENUE  
SPRINGFIELD, NEW JERSEY**

**PLEASE TAKE NOTICE** that Yuriy Bore (hereinafter "Applicant"), is the owner of certain property located at 29 High Point Drive, also known as Block 3209, Lot 5 on the official Tax Map of the Township of Springfield. The subject property is located in the S-120 Zone.

Applicant seeks a lot coverage variance pursuant to N.J.S.A. 40:55D-70c so as to be permitted to install pavers around the pool, install and reconfigure the existing improvements, and place extra steps from the pool to the house as set forth on the application.

The Applicant may also apply for such other variance relief, exceptions, waivers, permits, approvals or licenses that are deemed necessary or appropriate by the Applicant or the Board, and which may arise during the course of the hearing process.

This application is on the calendar for the Board of Adjustment of the Township of Springfield. This application will be heard on the 30th day of November, 2015 at 6:30 p.m. before the Springfield Township Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey. The application, plans and survey are on file in the Annex Building, 20 North Trivett Avenue, Springfield and are available for inspection during regular business hours. Any interested party may appear either in person, by agent or attorney with regard to this application.

BRUCE M. PITMAN  
Attorney for Applicant  
U32427 OBS November 19, 2015 (\$21.56)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD,  
COUNTY OF UNION**

TAKE NOTICE that the Rent Leveling Board Meetings of November 26 and December 24, 2015 have been canceled. The next scheduled meeting is Thursday, January 28, 2016, in the Caucus Room of the Municipal Building, 100 Mountain Avenue, at 7 p.m.

Rosalie Berger, Secretary

November 12, 19, 2015  
U32145 OBS (\$14.70)

**SUMMIT**

**NOTICE OF HEARING**

DATE: November 19, 2015

To: All Persons Within 200 Feet of the Property and Other Entities/Persons Required by Law to be Given Notice

**SUMMIT, NEW JERSEY**

**ZONING BOARD OF ADJUSTMENT APPLICATION #ZB-15-1763 (c) variances to ratify/approve two existing condensers and install a small generator and two additional condensers**

**PUBLIC NOTICE**

**YOU ARE HEREBY NOTIFIED**, as provided in the New Jersey Municipal Land Use Law, that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on December 7, 2015, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 33 Plymouth Road, Summit, New Jersey and designated as Block 5101, Lot 10 on the Summit Tax Map.

The conditions affecting this property and the reasons for the application being heard are as follows:

The Applicants and Owners seek approval and ratification of existing conditions on a survey prepared by Benjamin and Wizek, Inc. (Professional Engineers and Land Surveyors) dated July 29, 2008 and the Applicants and Owners seek approval of "c" variances for the installation of a small generator (3' x 5') and two additional small condensers (3' x 3' and 2' x 1') in the side yard. Two existing small condensers (3' x 3' and 2' x 2') will remain (one is being replaced) in the side yard. Variances are required for the proposed side yard setback being less than required.

Applicant requests any other waivers or variances or such other relief as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, City Hall, 512 Springfield Avenue, Summit, New Jersey, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

/s/ John J. DeLaney, Jr., Esq.

Applicant's Signature  
David M. and Andrea Brewer  
(Applicants and Owners)  
c/o John J. DeLaney, Jr., Esq.  
Lindabury, McCormick, Estabrook & Cooper, P.C.  
53 Cardinal Drive, P.O. Box 2369  
Westfield, NJ 07091-2369  
(908) 233-6800 Ext. 2417

U32602 OBS November 19, 2015 (\$33.81)

**SUMMIT**

**SUMMIT HOUSING AUTHORITY**

**REQUEST FOR PROPOSALS  
RISK MANAGEMENT CONSULTANT**

The Housing Authority of the City of Summit, NJ (hereafter called the Authority) invites proposals from a qualified individual or firm to provide professional services as a "Risk Management Consultant" for the Authority for the period January 1, 2016 through December 31, 2016. The successful submitter will act as an advisor to the Authority in all matters relating to its risk exposure and insurance needs. All services must be performed in accordance with existing rules and regulations promulgated by the US Department of HUD and the State of New Jersey. Specific services to be provided are detailed in the RFP.

Only sealed proposals will be accepted until 10:00 am (prevailing time) on Wednesday, December 2, 2015 at the Summit Housing Authority, 512 Springfield Avenue, Summit, N.J. 07901, Attention: Mr. Joseph M. Billy, Jr., Executive Director. The proposal shall be submitted in a sealed envelope marked: REQUEST FOR PROPOSAL: 2016 RISK MANAGEMENT CON-

**PUBLIC NOTICE**

SULTANT. No late proposals will be accepted. The Authority will evaluate and rate the submitted proposals based on the "Selection Criteria" specified in the RFP package. The Authority will attempt to negotiate an agreeable contract, starting with the highest ranked firm, and proceeding until an agreement is reached.

Interested firms should contact Ms. Jackie Roundtree at [jroundtree17@outlook.com](mailto:jroundtree17@outlook.com) or (908) 273-6413 to request the RFP package for this contract.

No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any or all proposals and to waive any informalities in the proposal process.

By: Joseph M. Billy, Jr.  
Executive Director  
11/13/15

U32641 OBS November 19, 2015 (\$24.99)

**EAG-LEGALS**

**CRANFORD**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004514  
Division: CHANCERY  
Docket Number: F00657813  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: RAYMOND W. SANTELLA, SR., HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WENDY SANTELLA-BROWN; RAYMOND W. SANTELLA, JR.; KATHLEEN A. FERGUSON; MARY ELLEN KROV; ARLENE M. KOZKOWSKI; UNION COUNTY DIVISION OF SOCIAL SERVICES; PUBLIC SERVICE ELECTRIC & GAS CO.; LISA A. MOHR; SUSSEX COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 12/09/2015  
Writ of Execution: 08/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **November 10, 2015** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **December 15, 2015 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

#59-49

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Section 1. That Chapter VII, Traffic, shall be and the same is hereby amended as follows:  
Chapter VII, Traffic

**7-33 HANDICAPPED PARKING REGULATIONS  
7-33.1A Handicapped Parking On-Street**

Name of Street	No. of Spaces
ADD:	
535 Grant Street	1
1400 Eddy Avenue	1
201 W. 16th Street	1
3 Berlant Avenue	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U32614 PRO November 19, 2015 (\$45.08)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SUMMIT**

**Notice of Lien Sale of Property for Non-Payment of Taxes  
Special Assessments and Municipal Charges**

Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday December 8, 2015 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2014 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by CERTIFIED CHECK, BANK CHECK, OR CASH. The payment for lien purchased shall be made by cash, bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:58-10-23.11 et seq.), the water pollution control act (N.J.S.A.58:10A10) and Industrial Site recovery act (N.J.S.A. 13:1k-6et.seq). The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil relief Act (N.J.S.A.38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

**2015 Tax Sale Information**

Block:	Lot:	Owner of Record	Address	Amount	T&S
1302	54	19 Edgar Street, LLC.	19 Edgar S	15,628.73	T&S
2403	5	Portuondo, Nuris E.	43 Sheffield Rd.	241.92	S
2609	15	Bowen, Loring F. & Susan	45 Waldron Ave	23,298.91	T&S
3607	2	Arch Properties, LLC.	46 Morris & Essex Tpke.	172.89	T
4206	6	Noll, Mary	21 Henry St.	7,937.09	T

U32146 OBS November 12, 19, 25, December 3, 2015 (\$229.32)

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**PUBLIC NOTICE**

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey

Premises commonly known as: 45A MYRTLE STREET, CRANFORD, NJ 07016-3456 BEING KNOWN as LOT 11, BLOCK 555 on the official Tax Map of the TOWNSHIP of CRANFORD

Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT

Nearest Cross Street: Park Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: Raymond W. Santella, Sr. TO Secretary of Housing and Urban Development, dated 04/18/2005 and recorded 05/03/2005 in Book 11142, Page 104. To Secure \$469,342.50. JUDGMENT AMOUNT: \$337,915.45\*\*\*Three Hundred Thirty-Seven Thousand Nine Hundred Fifteen and 45/100\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upsht: \$347,787.06\*\*\*Three Hundred Forty-Seven Thousand Seven Hundred Eighty-Seven and 06/100\*\*

November 12, 19, 25, December 3, 2015

U31048 EAG (\$209.72)

**PUBLIC NOTICE**

**KENILWORTH**

**BOROUGH OF KENILWORTH NOTICE**

**BOROUGH OF KENILWORTH ORDINANCE NO. 2015-07**

BOND ORDINANCE TO AUTHORIZE THE INSTALLATION OF GRANITE BLOCK CURBING AT PORTIONS OF COOLIDGE DRIVE, ARBOR STREET AND WINDSOR PLACE IN, BY AND FOR THE BOROUGH OF KENILWORTH, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, A LOCAL IMPROVEMENT, TO APPROPRIATE THE SUM OF \$107,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

BE IT ORDAINED by the Borough Council of the Borough of Kenilworth, in the County of Union, State of New Jersey, as follows:

Section 1. The Borough of Kenilworth, in the County of Union, New Jersey (the "Borough") is hereby authorized to install granite block curbing at portions of Coolidge Drive, Arbor Street and Windsor Place in, by and for the Borough. The following properties, identified by their street address and description on the Tax Assessment Map of the Borough, are in the vicinity of and benefit from such improvement:

Block	Lot	Address
101	1	66 Arbor Street
101	2	60 Arbor Street
101	3	311 Coolidge Drive
101	4	315 Coolidge Drive
101	5	319 Coolidge Drive
101	6	323 Coolidge Drive
101	7	335 Coolidge Drive
101	8	347 Coolidge Drive
101	9	357 Coolidge Drive
101	10	379 Coolidge Drive
101	11	383 Coolidge Drive
101	12	387 Coolidge Drive
101	13	391 Coolidge Drive
101	14	63 Windsor Place
101	15	64 Windsor Place
101	16	64 Windsor Place
101	17	405 Coolidge Drive
101	18	417 Coolidge Drive
101	19	421 Coolidge Drive
101	20	425 Coolidge Drive
101	21	437 Coolidge Drive
101	22	441 Coolidge Drive
101	23	445 Coolidge Drive
101	24	449 Coolidge Drive
101	25 (partial)	423 Boulevard
106	8 (partial)	413 Boulevard
106		448 Coolidge Drive
108		428 Coolidge Drive
108		424 Coolidge Drive
108		420 Coolidge Drive
108		416 Coolidge Drive
108		412 Coolidge Drive
108		408 Coolidge Drive
108		404 Coolidge Drive
108		400 Coolidge Drive
103		388 Coolidge Drive
103		384 Coolidge Drive
103		380 Coolidge Drive
103		376 Coolidge Drive
103		368 Coolidge Drive
103		364 Coolidge Drive
103		360 Coolidge Drive
103		356 Coolidge Drive
103		348 Coolidge Drive
103		344 Coolidge Drive
102		340 Coolidge Drive
102		336 Coolidge Drive
102		332 Coolidge Drive
102		328 Coolidge Drive
102		324 Coolidge Drive
102		320 Coolidge Drive
102		316 Coolidge Drive
102		312 Coolidge Drive
100		308 Coolidge Drive
100		51 Arbor Street
100		55 Arbor Street
100		61 Arbor Street
100		65 Arbor Street

Said improvement shall include all work, materials and appurtenances necessary and suitable therefor.

Section 2. The sum of \$107,000 is hereby appropriated to the payment of the improvement described in Section 1 of this ordinance. Said sum so appropriated shall be met from the proceeds of the sale of the bonds authorized and the down payment appropriated by this ordinance.

Section 3. The improvement shall be undertaken as a local improvement and the cost thereof not borne by the Borough shall be assessed upon the lands and real estate upon the line and in the vicinity of said improvement which may be benefited by said improvement, as provided in Chapter 56 of Title 40 of the New Jersey Statutes, as amended. All assessments levied for said improvement shall in each case be as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of such improvement. The total amount of the assessments so levied shall not exceed the cost of said improvement. The portion of such cost which shall not be so assessed shall be paid by the Borough as in the case of a general improvement which is to be paid for by general taxation. Such portion of the cost shall be in addition to the contribution, if any,

of the Borough, hereinafter provided.

Section 4. It is hereby determined and stated that (1) the Borough will not contribute any money to the cost of said improvement, and (2) 100% of the cost of said improvement shall be assessed and the estimated maximum amount of the special assessments for said improvement is \$107,000, and (3) no special assessments for such improvement have been levied or confirmed, and (4) such special assessments may be paid in five annual installments.

Section 5. It is hereby determined and stated that (1) the making of such improvement (hereinafter referred to as "purpose") is not a current expense of said Borough, and (2) it is necessary to finance said purpose by the issuance of obligations of said Borough pursuant to the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law"), and (3) the estimated cost of said purpose is \$107,000, and (4) \$5,100 of said sum is to be provided by the down payment hereinafter appropriated to finance said purpose, and (5) the estimated maximum amount of bonds or notes necessary to be issued for said purpose is \$101,900, and (6) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of \$18,000, which is estimated to be necessary to finance the cost of such purpose, including architect's fees, accounting, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 20 of the Local Bond Law.

Section 6. It is hereby determined and stated that moneys exceeding \$5,100, appropriated for down payments on capital improvements or for the capital improvement fund in budgets heretofore adopted for the Borough, are now available to finance said purpose. The sum of \$5,100 is hereby appropriated from such moneys to the payment of the cost of said purpose.

Section 7. To finance said purpose, bonds of the Borough of an aggregate principal amount not exceeding \$101,900 are hereby authorized to be issued pursuant to the Local Bond Law. Said bonds shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law. All matters with respect to said bonds not determined by this ordinance shall be determined by resolutions to be hereafter adopted.

Section 8. To finance said purpose, bond anticipation notes of said Borough of an aggregate principal amount not exceeding \$101,900 are hereby authorized to be issued pursuant to the Local Bond Law in anticipation of the issuance of said bonds. In the event that bonds are issued pursuant to this ordinance, the aggregate amount of notes hereby authorized to be issued shall be reduced by an amount equal to the principal amount of the bonds so issued. If the aggregate amount of outstanding bonds and notes issued pursuant to this ordinance shall at any time exceed the sum first mentioned in this section, the moneys raised by the issuance of said bonds shall, to not less than the amount of such excess, be applied to the payment of such notes then outstanding.

Section 9. Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within limitations prescribed by the Local Bond Law. Each of said bond anticipation notes shall be signed by the Mayor and by a financial officer and shall be under the seal of said Borough and attested by the Borough Clerk or Deputy Borough Clerk. Said officers are hereby authorized to execute said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to sell said notes, is hereby delegated to the Chief Financial Officer who is hereby authorized to sell said notes either at one time or from time to time in the manner provided by law.

Section 10. It is hereby determined and declared that the period of usefulness of said purpose, according to its reasonable life, is a period of ten years computed from the date of said bonds.

Section 11. It is hereby determined and stated that the Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the office of the Borough Clerk of said Borough, and that such statement so filed shows that the gross debt of said Borough, as defined in Section 43 of the Local Bond Law, is increased by this ordinance by \$101,900 and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 12. Any funds received from the County of Union, the State of New Jersey or any of their agencies or any funds received from the United States of America or any of its agencies in aid of such purpose, shall be applied to the payment of the cost of such purpose, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purpose shall be reduced accordingly.

Section 13. The Borough intends to issue the bonds or notes to finance the cost of the improvement described in Section 1 of this bond ordinance. If the Borough incurs such costs prior to the issuance of the bonds or notes, the Borough hereby states its reasonable expectation to reimburse itself for such expenditures with the proceeds of such bonds or notes in the maximum principal amount of bonds or notes authorized by this bond ordinance.

Section 14. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this ordinance. Said obligations shall be direct, unlimited and general obligations of the Borough, and the Borough shall levy ad valorem taxes upon all the taxable real property within the Borough for the payment of the principal of and interest on such bonds and notes, without limitation as to rate or amount.

Section 15. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Borough Clerk and is available for public inspection.

Section 16. This ordinance shall take effect twenty days after the first publication thereof after final passage.

**STATEMENT**

The bond ordinance published herewith has been finally adopted by the Borough Council of the Borough of Kenilworth, in the County of Union, in the State of New Jersey, on the 10th day of November, 2015, and the twenty day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Laura Reinertsen, Borough Clerk  
Borough of Kenilworth  
County of Union  
State of New Jersey

U32606 UNL November 19, 2015 (\$207.76)

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## PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 23, 2015 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM in Council Chamber the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC  
TAX COLLECTOR

BLK/LOT	TYPE	NAME	ADDRESS	TOTAL
00105	00004	T	ZERKA, QAZIM	619 BEECHWOOD AVE \$3,112.60
00108	00007	T	BENNER, MARK RICHARD & ELIZABETH A	629 MAPLEWOOD AVE \$991.09
00108	00015	U	VERDON, JOHN P JR	612 FAITOUTE AVE \$134.79
00110	00016	U	BULGER, PAUL G & CLARE C	327 LINCOLN AVE W \$305.12
00111	00014	U	VRABEL, MICHAEL & DEBORAH	620 ROOSEVELT ST \$351.80
00113	00015	U	JENKINS, BRIAN D	614 LAUREL AVE \$221.75
00125	00007	U	PANNELL, DENISE M.	543 MAPLEWOOD AVE \$318.47
00127	00017	U	BARREIRA, MANUEL & LAUREN	524 WILLOW AVE \$345.46
00127	00020	T	KNAPP, CLAUDIA M	510 WILLOW AVE \$271.68
00127	00021	U	SAINT-VAL, MARIES & ROSNY	500 WILLOW AVE \$288.44
00128	00022	T	KORYBSKI, MATTHEW & JEAN	313 WEBSTER AVE W \$9,215.41
00206	00022	U	AMBROSIO, FRANCESCO & ELISE	124 BRIDGE ST \$468.84
00206	00023	U	MACK, BRIAN & LISA	120 BRIDGE ST \$425.16
00207	00009	U	PROVINO, JOHN & TANJA	127 BRIDGE ST \$705.27
00207	00010	U	MADDEN, CLINT W. & LORRAINE	131 BRIDGE ST \$121.71
00207	00029	U	CONTI, NEDZMIA NIKOVIC	448 AMSTERDAM AVE \$679.01
00207	00041	U	BINDU, GEORGE P & PADIKKAL, BIJU N	511 SEATON AVE \$251.46
00209	00008	U	ALVAREZ, JESUS & MARIBEL	437 MAPLEWOOD AVE \$233.95
00209	00013	U	PEREZ, AIDA & ANA & DEJESUS, LUIS	442 FAITOUTE AVE \$358.17
00209	00015	U	KAUR, AMARJIT	432 FAITOUTE AVE \$709.88
00209	00016	U	ALMEIDA, JOAO	428 FAITOUTE AVE \$267.43
00210	00004	01 U	CAINE, JACQUELINE D	436 SEATON AVE \$202.64
00302	00010	U	FEDERAL HOME MORTGAGE	332 WEBSTER AVE W \$245.79
00302	00016	U	GALLICCHIO, CARMINE J & JILL	426 WILLOW AVE \$121.71
00303	00001	T	DRAKE, ELAINE G	315 SEATON AVE \$2,231.74
00303	00020	U	JUBALAIN GENESIS CAPITAL HOLDINGS,	414 ROOSEVELT ST \$261.77
00304	00007	01 U	RAMOS, ERIK A	431 ROOSEVELT ST \$420.31
00304	00012	U	LOPEZ, AXEL	284 WEBSTER AVE W \$146.28
00304	00015	U	CALAS, JEFFREY & JESSICA	426 CHESTER AVE \$237.31
00304	00016	TU	STARK, K H & J	420 CHESTER AVE \$6,077.71
00307	00002	U	MINITELLI, JAMES P, SR	347 CLAY AVE W \$131.62
00307	00005	U	LUCERO, LAURA K	333 CLAY AVE W \$401.82
00310	00005	U	GIALANELLA, FLORA	123 ROOSEVELT ST \$485.19
00311	00019	01 T	FELICIANO, AWILDA	264 CLAY AVE WEST \$9,075.30
00311	00027	T	JAGDEO, CHERYL I & MARCELLE C	126 HAWTHORNE ST \$2,882.41
00312	00004	U	PECORELLA, VICTOR & LINDA & ROBERTA	229 HAWTHORNE ST \$528.54
00314	00004	U	MAFARJEH, MOUSA & ELNOBY, ASMET	304 WESTFIELD AVE W \$378.48
00314	00011	T	G4 ENTERPRISES, LLC	230 WESTFIELD AVE W \$13,623.41
00401	0100011	17 T	DENIKE, WILLIAM	44A COLFAX MANOR \$1,117.02
00402	00010	U	MARON, NICOLE L	154 SUMNER AVE W \$167.02
00404	00009	U	CONROY, MICHAEL & MARIA	832 LOCUST ST \$571.89
00405	00009	U	JEAN-DENNIS, FABRICE	50 SUMNER AVE W \$301.78
00406	00001	U	RENTERIA, MARCO A.	41 ROSELLE AVE W \$188.06
00406	00004	T	REYES, L H & HILARCZYK, H S & MARY T	817 FILBERT ST \$2,941.96
00406	00009	U	LEAKE, MAURICE & WANDA	830 WILLIS PLACE \$165.06
00406	00013	U	REMENTERIA, JOSEPH	800 WILLIS PLACE \$524.20
00409	00002	U	ROLLINS, DAVID S.	715 HAZEL ST \$525.20
00410	00008	U	MOGENIS, RAYMOND & NOELLE	148 ROSELLE AVE W \$165.06
00410	00013	U	KIRKPATRICK, JOHN E JR & DONNA M	714 LARCH ST \$382.33
00411	00002	U	PORTUGUEZ, RAFAEL L & MARTA M	711 LARCH ST \$445.17
00411	00020	U	ORDONEZ, M & GARZON, M	131 COLFAX AVE W \$201.74
00412	00005	T	BRADLEY, GERARD & GAIL	721 ELM ST \$7,613.25
00416	00012	U	KEMP, FRANCIS	144 LINCOLN AVE W \$281.77
00418	00002	U	ROBINSON, GEORGE L & GWENDOLYN F	609 LARCH ST \$221.75
00418	00016	T	IBRAHEIM, ELSAYED R & SANAA	612 ELM ST \$1,711.20
00419	00001	U	US BANK NATIONAL ASSOC.	117 LINCOLN AVE W \$491.64
00419	00002	T	BONACCI, PETE P. & JEANNE G.	609 ELM ST \$2,995.41
00421	00006	U	MCLEOD-CATO, KHAMELE	619 FILBERT ST \$362.11
00503	00003	U	LONEKER, ROBERT T JR & MICHELLE R	56 LINCOLN AVE W \$808.48
00506	00002	TU	JGH REALTY, L.L.C.	138 WEBSTER AVE W \$4,760.18
00506	00003	T	JGH REALTY, L.L.C.	130 WEBSTER AVE W \$6,696.31
00506	00004	TU	JGH REALTY, L.L.C.	120 WEBSTER AVE W \$9,615.15
00509	00008	U	GONZALES, LUIS F & AIDA	420 FILBERT ST \$291.78
00510	00015	U	LIN, MAO Y & GENOVA, IDA C	29 CLAY AVE W \$245.09
00512	00016	U	KUPPER, GEORGE JR	328 LOCUST ST \$121.75
00513	00005	U	PAPIO, MATTHEW T	20 CLAY AVE W \$374.85
00514	00005	U	SANCHEZ, CARLOS	423 CHESTER AVE \$386.37
00514	00009	U	IACOVO, MARIA S	260 WEBSTER AVE W \$435.00
00602	00024	U	MORALES, ESTHER	115 BUTLER AVE \$248.18
00603	00016	U	DOERING, STEPHEN C	118 BUTLER AVE \$241.76
00607	00004	U	CLARK, WILLIAM T & TINIDA	119 LOCUST ST \$205.20
00608	00006	T	WALCOFF, ROBERT D. & ALLEN E.	24 WARREN AVE \$5,430.51

BLK/LOT	TYPE	NAME	ADDRESS	TOTAL
00701	00008	U	BRENNER, NOAH & STEPHANIE	10 SUMNER AVE E \$311.79
00705	00001	U	TORRES-CASTRO, JORGE	707 CHESTNUT ST \$745.21
00705	00003	U	HUNTER, JOSEPH G & DONNAMARIE	717 CHESTNUT ST \$701.94
00707	00020	U	WOOD, MARY ANN	162 MAPLE ST \$135.05
00709	00008	U	IACOVO, MARIA	253-255 LEHIGH AVE \$201.74
00709	00014	U	DJOKOVIC, SELMAN & SHABAN	329 LEHIGH AVE \$298.03
00712	00020	U	DIAZ, ANTHONY	409 COLFAX AVE E \$188.40
00713	00006	01 U	AGUIRRE, NORLANDY A & ISAZA, CARIOS U	606 WALNUT STREET \$641.92
00714	00018	U	ORLANDO, DOUGLAS & JEANETTE T	158 COLFAX AVE E \$481.85
00714	00027	U	BUSCAINO, JOSEPH & JENNIFER	175 LINCOLN AVE E \$324.33
00715	00001	U	HILBURN, PETER & DIXON, REBECCA	201 LINCOLN AVE E \$499.23
00801	00008	U	HARRIS, RUSSELL M II & KELLY A	26 LINCOLN AVE E \$146.28
00801	00012	U	THOMAS, KAYE ANN	40 LINCOLN AVE E \$232.07
00801	00028	U	MAGLIETTA, STEPHANIE	17 WEBSTER AVE E \$225.33
00801	00029	U	ANGUS, RICHARD S & DEBORAH L	15 WEBSTER AVE E \$629.26
00802	00010	U	MONACO, DOUGLAS & PALMER, ROBERT	118 LINCOLN AVE E \$596.71
00805	00021	U	SCHAPFER, DEBRA ANN	127 CLAY AVE E \$420.40
00806	00002	T	ROSSI, GREGORY J & CATHERINE J	415 BIRCH ST \$2,483.41
00806	00009	U	DOWNNEY, BRIAN P & STACEY A	142 WEBSTER AVE E \$374.79
00806	00012	U	FEDERAL NAT'L MTGE C/O MCCABE	420 CHERRY ST \$292.35
00807	00010	U	MORA, CARMEN E	176 WEBSTER AVE E \$228.42
00807	00012	U	JORGE, JENNIFER A	428 SPRUCE ST \$421.89
00808	00014	U	DESILVA, TANIA & SUMITH	400 HEMLOCK ST \$195.26
00810	00007	02 U	PADEL, SURYAKANT & SHOBHNA	321 WALNUT STREET \$406.55
00810	00011	U	GILYARD, DWAYNE & ANNETTE	122 CLAY AVE E \$382.50
00810	00025	T	MEDWAY, ROBERT & ANTOINETTE	184 CLAY AVE E \$4,532.50
00810	00026	U	ACEVEDO, ANGELICA	324 SPRUCE ST \$391.82
00902	00004	U	MERCADO, BARBARA-VEGA & VEGA, MARIA	211 WALNUT ST \$155.06
00903	00005	U	KAULPERS, CHERYL	123 UNION ROAD \$216.05
00904	00012	U	AKAYUH, STEPHEN	141 DALTON ST \$161.87
00904	00016	U	RAMIREZ, LUIS	157 DALTON ST \$338.46
00904	00021	TU	SCHMALEK, ANN MARIE	208 GRANT AVE E \$595.43
00904	00028	U	ALVAREZ, HOMERO & ROQUE, MARLENE	144 CAMDEN ST \$261.77
00905	00017	U	LONGO, ANTHONY & ROSEMARIE	155 CAMDEN ST \$354.53
00906	00025	U	OCAMPO, OSCAR & GLORIA	148 AVON ST \$101.70
00906	00038	U	SEGOVIA, ELENILSON	110 AVON ST \$139.19
00906	00039	U	VAZQUEZ, PEDRO & MARIA	255 WESTFIELD AVE EAST \$248.79
00907	00017	U	BRADLEY, ROBERT & GLORIA	242 PERSHING AVE \$135.05
00909	00012	T	ELLEN LEE, L.L.C.	32 CHARLES ST \$2,656.14
00909	00024	T	DOWNIE, MURRAY V & RUBY M	29 WILLIAMS ST \$2,472.91
00910	00032	U	GOMALATSOS, DIMITRIOS & KELLY	114 WALNUT ST \$349.90
00911	00022	U	LOPEZ, ALFONSO	136 UNION ROAD \$585.83
01001	00015	U	SAMAAN, ROBERT K & MANIA A	612 SHERMAN AVE \$288.44
01002	00010	U	LATORRE, FRANK & JOAN E	628 SHERIDAN AVE \$144.41
01002	00013	U	OSEBACK, JAMES R & BRUNS-OSEBACK, K M	614 SHERIDAN AVE \$195.78
01003	00004	U	RADULOV, DRAGAN	617 SHERIDAN AVE \$565.22
01003	00013	U	MODERO, DAVID & JENSYN	415 LINCOLN AVE E \$165.06
01004	00007	U	COLE, ANDRE & KELI BELL-COLE	641 WOODLAND AVE \$355.14
01005	00004	TU	KNEWASSER, JACK R & DOROTHY A	521 HEMLOCK ST \$8,144.42
01005	00006	U	BRUCKENSTEIN, SCOTT & WUI PONG DONG	302 LINCOLN AVE E \$146.28
01005	00007	U	ORTEL, JOHN H & CHRISTINE A	306 LINCOLN AVE E \$295.11
01006	00017	U	DELCASTILLO, ADOLFO & MARGARET R.	440 SHERIDAN AVE \$550.90
01007	00002	U	WEIMER, MARIA S & MARIA A & RITA	405 SHERIDAN AVE \$212.57
01007	00008	U	TANGO, CHRISTOPHER G. & COURTINIE A.	431 SHERIDAN AVE \$506.72
01008	00008	U	RAMIREZ, LESLIE	422 WOODLAND AVE \$419.27
01009	00002	T	PATEL, VIPUL & PINA M	405 WOODLAND AVE \$9,992.46
01010	00012	U	SERNA, RICHARD & JESSICA	328 WEBSTER AVE E \$251.76
01010	00013	U	NIKAJ, RASIM & NIKOVIC, HAMIDIJA	410 SHERMAN AVE \$151.72
01013	00006	U	GONZALEZ, NESTOR & ANA	366 CLAY AVE E \$348.47
01013	00012	U	CASTOR, ARTURO C, JR & SALVE M	326 SHERIDAN AVE \$353.34
01014	00001	U	DOWNNEY, JAMES A & PENNA, FRANCISCA B	405 GRANT AVE E \$161.79
01014	00011	U	RAMIREZ, NORA A	333 SHERIDAN AVE \$577.06
01014	00016	U	HARMS, GEORGE & CHERYL	332 BENDER AVE \$358.75
01015	00019	U	MASTERTSON, JOSEPH	465 HENRY ST \$772.04
01015	00023	U	NADELLA, ROBERT A.	447 HENRY ST \$232.35
01017	00018	U	ORTIZ, MARISOL	462 ELINOR AVE \$445.17
01017	00025	U	JEAN-RONALD JOSEPH	4 RHODA TERRACE \$171.73
01101	00008	U	AGUIRRE, C & PEREZ, B	225 PERSHING AVE \$231.35
01102	00022	U	PENARANDA, SOBEIDA & HENAO, GLORIA	224 SHERIDAN AVE \$178.40
01103	00014	U	HUMMEL, EDWARD P JR & ALINA	236 BENDER AVE \$227.68
01103	00016	U	CHOUDHURY, KRIPANGSHU & SHIBANI	228 BENDER AVE \$160.58
01104	00020	U	HERNANDEZ, RAFAEL A & CLARA	435 MADISON AVE \$645.82
01106	00010	U	FEDERAL NATIONAL MORTGAGE ASSOC.	114 PERSHING AVE \$195.24
01107	00009	T	ROMAN, JULIO	125 PERSHING AVE \$2,361.63
01109	00018	U	HAND, SUSANNA M.	132 BENDER AVE \$111.71
01109	00023	U	ALZATE, ALBERTO & S & RODRIGUEZ, J	122 BENDER AVE \$392.66
01110	00051	U	ARDINO, JOSEPH & LISA A	475 RAGLAND DR \$309.09
01111	00005	U	MAYRINA, KELVIN	149 CHARLOTTE TERRACE \$244.77
01111	00016	U	RELUCIO, ROGER J & PATRICIA M	492 MADISON AVE \$271.77
01112	00004	U	PEREZ, JAVIER J & KOVAC, CYNTHIA A	492 RAGLAND DR \$216.01
01113	00007	U	ZIVANOVIC, LJUBISA & BORKA	466 COLONIAL RD \$239.62
01113	00010	U	BURGOS, RICARDO, JR & DIANE	122 GALLOPING HILL RD \$226.94
01114	00016	U	CASTELLANO, RENE & AMAYA, FLOR	374 WESTFIELD AVE E \$647.13

U31735 UNL October 29, November 5, 12, 19, 2015 (\$1,293.60)

\$ 166,191.82

Union  
County

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20 words or less.....\$20.00 per insertion  
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Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
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ADD A PHOTO - 1x1" Only  
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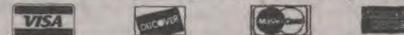
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
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All classified ads require prepayment.  
Please have your card handy when you call..



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E-Mail your ad to us at  
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OR

Fax: your ad to us at  
or 908-688-0401

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

## BIG SAVINGS

Place your classified ad by email  
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
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NO PHONED IN ADS WILL QUALIFY.

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No word changes permitted  
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## AUTOMOTIVE

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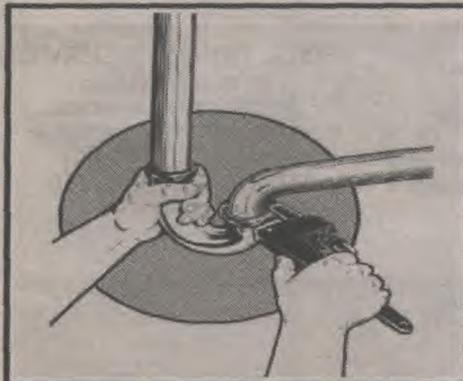
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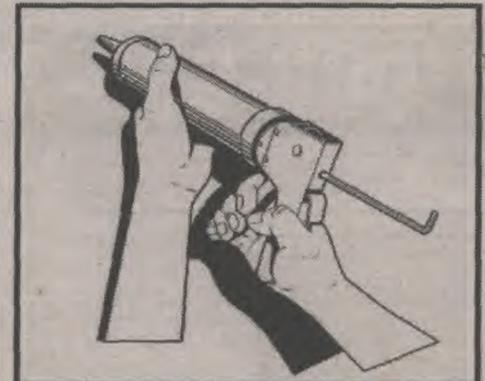
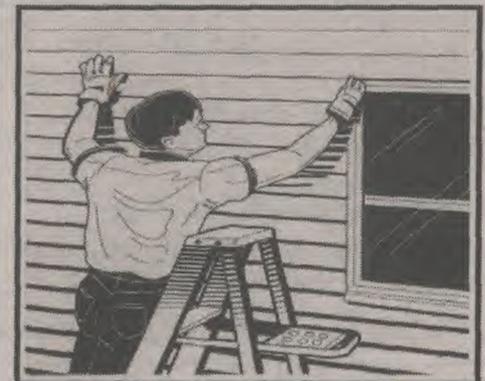
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## SPORTS

## THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

Of the five Union County teams that advanced to semifinal round play, four of them won in lopsided fashion.

Cranford in North 2, Group 3; Brearley in North 2, Group 1 and Johnson in Central Jersey, Group 2 rolled Friday, while Westfield in North 2, Group 5 cruised Saturday.

Union County's other winner — Union — appeared like it was going to lose again at Piscataway in playoff competition.

That was until standout Piscataway junior running back Elijah Barnwell dropped the ball and Union senior defensive back Chris Ortiz scooped it up and returned the fumble 95 yards for the game-tying TD.

Piscataway was on its way to a two-touchdown lead in the fourth quarter Saturday, inside visiting Union's five-yard line.

However, a 14-point swing gave Union the lead back by one point — after Union made the extra point — and then the Farmers struck for another touchdown and held on for an unlikely 28-20 win in North 2, Group 5 quarterfinal round play.

Union was previously thumped at Piscataway in North 2, Group 4 playoff action in 2004 — a 41-0 quarterfinal loss — and in 2008 — a 27-3 semis defeat.

So to say Union's comeback victory was sweet would be quite an understatement.

"This just feels so great," said Ortiz, a team captain who also came up with a big interception right before halftime to keep the score knotted at 14-14.

The victory sets up a mighty all-Union County semifinal Saturday at 1 p.m. at Gary Kehler Stadium, featuring sixth-seeded Union (5-4 and winners of three straight) vs. second-seeded Westfield (9-0 and winners of 10 straight overall).

Westfield is home in a semifinal for the first time since 1977, which was the last time the Blue Devils won a sectional championship.

It should be a great game!

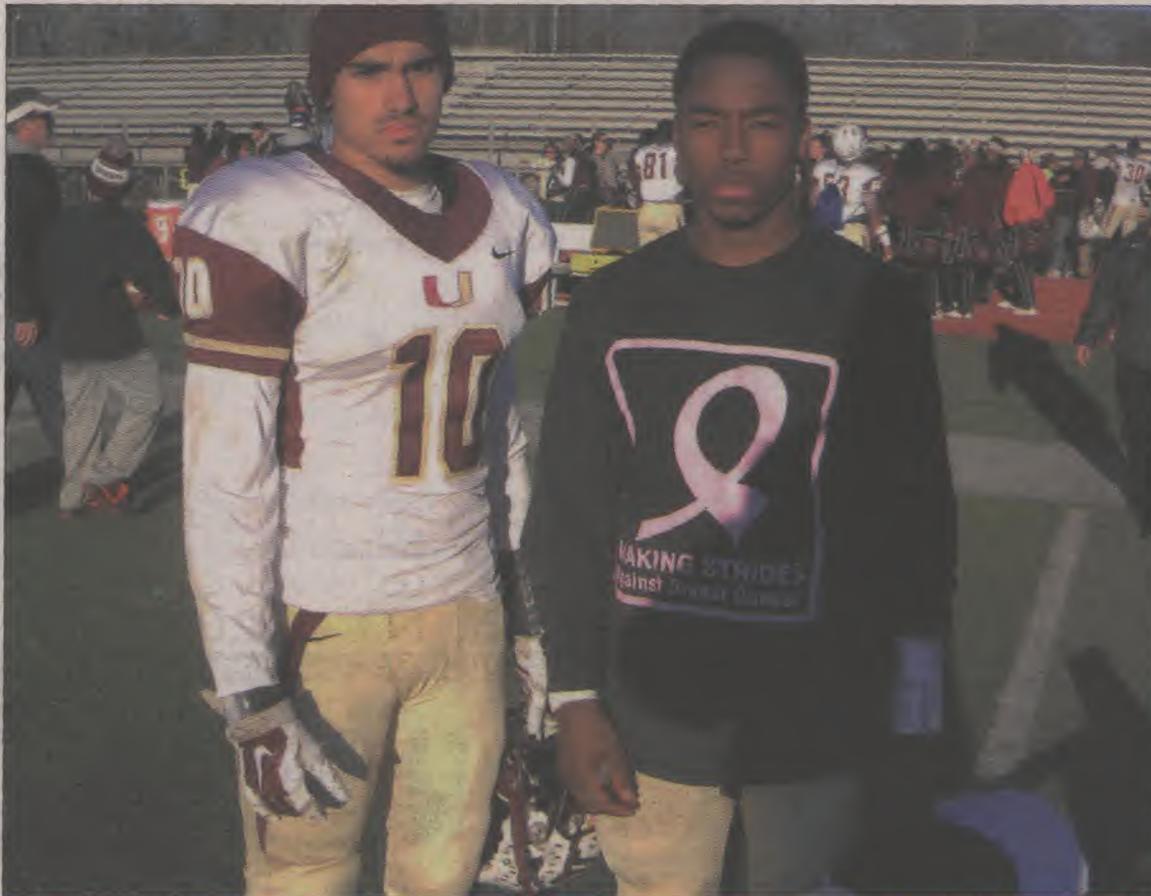


Photo by JR Parachini

Union seniors, from left, Chris Ortiz and Caleb Holden, came up with huge plays to help the Farmers come back and stun Piscataway 28-20 in last Saturday's North 2, Group 5 quarterfinal played at Piscataway. Ortiz tied the game at 20-20 when he returned a fumble recovery 95 yards for a touchdown midway through the fourth quarter. Holden scored twice, the first time on a 55-yard flea flicker pass reception in the second quarter and the second time on an electric 71-yard run down the left sideline in the fourth period.

## Union comes back to post stunning win at Piscataway

### Is first road playoff triumph since 1996

By JR Parachini  
Sports Editor

PISCATAWAY — Being in the right place at the right time is often a requirement for a player who takes on the task of being a defensive back.

On two very big occasions Union senior captain Chris Ortiz played the position to perfection.

First Ortiz prevented Piscataway from gaining a go-ahead touchdown right before halftime, jumping up and intercepting a pass at the Union 10.

Then, with Piscataway deep in Union territory again and seeking to once more take a two-touchdown lead, Ortiz came up with a play that will go down as one of the biggest ever in Union playoff history.

Union had little success slowing down talented Piscataway runner Elijah Barnwell as evidenced by the junior tailback rushing for 194 yards on 44 carries and two touchdowns.

However, when Barnwell could not hold on to the ball, Union was there to capitalize. Barnwell coughed up the ball twice in Union territory in the fourth quarter, with the Farmers recovering both times.

The first time came on third-and-one from the Union three-yard line on the third play of the fourth quarter. Piscataway had a six-point lead and was looking to put the game out of reach.

The snap from backup quarterback Kaamal Stewart — starter Daniel Haus was out of the game briefly after getting hit out of bounds — to Barnwell was not clear, with Barnwell dropping the ball.

There was Ortiz, who scooped up the ball at the five, found his way through an immediate scrum and then sprinted — untouched — down the middle of the field and into the end zone for a game-tying 95-yard fumble recovery return.

"He had 112 tackles at safety last year," Union head coach Lou Grasso Jr. said. "He's a great kid, who is a great leader. He's someone to be patterned after."

Ortiz's touchdown was just one of several huge plays Union produced from that point on as the sixth-seeded Farmers were able to come back and stun the third-seeded Chiefs 28-20 in last Saturday's North 2, Group 5 quarterfinal at Piscataway.

See FARMERS, Page 38

### UNION COUNTY HIGH SCHOOL FOOTBALL

#### THIS WEEKEND'S NJSIAA SEMIFINALS SCHEDULE:

**Friday, Nov. 20 (2 games)**  
**North 2, Group 3**  
 5-Ridgefield Park at 1-Cranford, 7  
**North 2, Group 1**  
 4-Belvidere at 1-Brearley, 7 p.m.  
**Saturday, Nov. 21 (2 games)**  
**Central Jersey, Group 2**  
 5-Johnson at 1-Lincoln, noon  
**North 2, Group 5**  
 6-Union at 2-Westfield, 1 p.m.

#### THIS WEEKEND'S PLAYOFF PICKS (4):

Cranford over Ridgefield Park  
 Brearley over Belvidere  
 Johnson over Lincoln  
 Union over Westfield  
**Best bet:** Cranford  
**Upset special:** Johnson  
**Last week:** 7-3  
**This year:** 89-33 (.730)  
**Best bets:** 10-0  
**Upset specials:** 3-7

#### LAST WEEK'S RESULTS:

**Thursday, Nov. 12**  
**Consolations (3 games):**  
 Linden 16, Bayonne 6  
 Parsippany Hills 42, GL 7  
 Dayton 36, Bogota 0  
**Friday, Nov. 13**  
**Playoffs (7 games):**  
**North 2, Group 5**  
 Ridge 42, Elizabeth 28  
**North 2, Group 4**  
 Colonia 20, Summit 16  
**North 2, Group 3**  
 Cranford 56, Voorhees 7  
**North 2, Group 1**  
 Brearley 35, North Arlington 6  
 Belvidere 26, Roselle Park 21  
**Central Jersey, Group 3**  
 Rumson Fair-Haven 43, Rahway 6  
**Central Jersey, Group 2**  
 Johnson 40, New Providence 6  
**Saturday, Nov. 14**  
**Playoffs (3 games):**  
**North 2, Group 5**  
 Union 28, Piscataway 20  
 Westfield 49, Columbia 14  
**Central Jersey, Group 2**  
 Lincoln 30, Roselle 13  
**Consolations (3 games):**  
 Plainfield 27, Perth Amboy 10  
 S. Plains 40, WW-Plain South 21  
 Hillside 34, Robbinsville 14

#### JR'S UNION COUNTY TOP 10:

1-Cranford (10-0)  
 2-Westfield (9-0)  
 3-Union (5-4)  
 4-Elizabeth (7-3)  
 5-Brearley (10-0)  
 6-Linden (4-5)  
 7-Johnson (6-3)  
 8-New Providence (7-2)  
 9-Summit (6-4)  
 10-Roselle Park (5-4)

## SPORTS

# Farmers lifted by stellar play of Ortiz, Holden

(Continued from Page 37)

"I saw he (Barnwell) dropped the ball, so I cut on the quarterback and picked it up," said Ortiz, who left the game for good later in the fourth quarter after feeling woozy from a hit. "The next thing I saw was open field. I was first getting ready to make the tackle before he dropped it."

"We had some tough losses against Bridgewater-Raritan (13-7) and Elizabeth (10-7) with several plays not going our way," Grasso said. "Maybe with that play (the Barnwell fumble-Ortiz touchdown) we got one back."

Union's third victory in a row put its record at 5-4, with the Farmers now moving on to the semifinals where they will play at second-seeded Westfield this Saturday afternoon. Westfield improved to 9-0 this year and has an overall winning streak of 10 games after trouncing seventh-seeded Columbia 49-14 last Saturday.

The section's other semifinal pits fifth-seeded Ridge (6-4) at top-seeded Bridgewater-Raritan (10-0) tomorrow night at 7. BR defeated Ridge at home 47-27 on Nov. 6 in Mid-State 38 Conference-Delaware Division play.

BR won the Delaware Division title for the first time, finishing 7-0 in league play.

Union, which won its first road playoff game since 1996 after losing eight straight, will face Westfield in the playoffs for only the second time and the first time since 1981 when the Farmers blanked the Blue Devils 14-0 at the old Giants Stadium in a North 2, Group 4 semifinal.

That game was also the first time Union head coach Lou Rettino beat Westfield head coach Gary Kehler after going 0-for-5 against him his first five tries in the regular season.

After Union placekicker Jordan Marroquien put the Farmers ahead for good at 21-20 following the Ortiz touchdown, Union's next big play came after the Farmers halted Piscataway on its third second-half possession.

Union senior running back-defensive back Caleb Holden, who almost came up with an interception at his own 32 during the Piscataway drive, quickly made up for the drop just two plays later and only one play after Piscataway punted the ball back to Union.

On the very first play of Union's next drive — which started at its own 29 — Holden took the handoff from Union junior quarterback Justin Beckett, broke through a hole and then found room on the left side to race the rest of the way into the end zone for a 71-yard touchdown.

Marroquien's fourth extra point put Union ahead 28-20. "I saw a crease and then just ran as fast as I could," said Holden, who scored two of Union's four touchdowns.

There was still 7:31 to go, but Union had just dramatically turned what appeared like what was going to be a loss into what was about to be an upset victory.

Piscataway drove back into Union territory and had a first-and-10 at the Union 38. Unfortunately for the Chiefs, Barnwell lost control of the ball again, with Union senior Kyle Boyd there to recover the fumble with 3:29 to go.

Union could not get a first down on its ensuing drive and then the Union punt went straight up in the air against the wind, going no more than five yards. However, it came down on the foot of a Piscataway player and bounced away, with Union junior Nestor Conforti (No. 99) appearing to come up with the fumble recovery.

That gave Union the ball back with 2:15 to go and Piscataway out of timeouts. Union ran the clock out and in its third try came away with a playoff victory over the Chiefs on their own field.

It took Union just four plays to score its first touchdown. Piscataway won the coin toss and deferred to the second half, giving Union the ball first.

Making his presence felt for Union immediately was Jeron Whitfield.

The junior running back is up from the junior varsity and was making just his third varsity start.

Whitfield gained two yards on his first carry and then on his next one broke free and sprinted down the right sideline 62 yards to the Piscataway 1. He then scored from the one on the next play.

Piscataway answered with touchdowns in the first and second quarters — the second one after Union lost a fumble on a pass completion — to take a 14-7 lead.

However, before it could even think about finally taking the lead, Piscataway was caught out of position when Union attempted some trickery.

With just over nine minutes to go in the second quarter, Union attempted a flea flicker play for the first time this year. It worked.

"We put the play in Monday and was just waiting to give it a try," Grasso said.

Beckett gave the ball to Whitfield, who tossed it back to Beckett. Meanwhile, Holden got ahead of two Piscataway defenders and was wide open. Beckett didn't get him the ball immediately, but his pass did reach Holden, who then raced into the end zone untouched for a 55-yard TD reception.

"We thought about trying that on the first play of the game, but we didn't have the wind," Grasso said. "As soon as we got the wind and were in good position, we decided to give it a shot. It couldn't have worked any better."

"We knew Piscataway would be very run-conscience. We had confidence in the play after practicing it after we put it in."

**NOTES:** Whitfield finished with 115 yards rushing on 18 carries. He had 103 on 11 attempts in the first half.

"He's really answered the call and is a pleasure to coach," Grasso said.

When Holden scored in the fourth quarter, it was only the fourth offensive play Union ran up to that point in the second half. Piscataway's opening second-half drive — which produced its final points — took nine minutes.

On that drive Barnwell carried the ball 11 times for 64 yards. He had 83 yards on 20 carries in the first half and 111 yards on 24 attempts in the second.

"We had a bend, but not break effort defensively," Grasso said.

Since Westfield moved to the Watchung Division last year, Union and Westfield did not face each other last year or this year. If Westfield beats Plainfield at home on Thanksgiving the Blue Devils will win the Mid-State 38 Conference's Watchung Division title for the first time.

The last time Union faced Westfield was on Oct. 12, 2013, with Union winning 25-14 at Westfield's Gary Kehler Stadium, which will be the site of this weekend's playoff semifinal.

"We know Westfield's undefeated and has a good team," Ortiz said. "Even though we were 2-4 we knew we had a good team. In some games we were just one play away. We've improved."

"We had to take care of the little stuff and play together as a team," Holden said. "We had to finish drives and score once we got into the red zone."

"I haven't really seen a whole lot of Westfield yet since they play in another division," Grasso said. "They're always physically tough and scrappy and coach (Jim) DeSarno always has his kids ready to play."

"We're just happy to be in the semifinals again. I told the kids at 2-4 that we still had an opportunity to fix this. They've responded."

Piscataway, which began 5-0, but has lost three of its last four to drop to 6-3, will wrap its 2015 campaign at home against Franklin on Thanksgiving morning.

Piscataway owned North 2, Group 4 for nearly a decade, but has yet to win North 2, Group 5.

The section's champions so far include Elizabeth in 2012, Ridge in 2013 and Linden in 2014.

Piscataway won North 2, Group 4 five times — 2003, 2004, 2008, 2010 and 2011 — from its first year in the section in 2003 to its last year in the section in 2011.

## NORTH 2, GROUP 5 QUARTERFINAL AT PISCATAWAY

<b>6-Union (5-4)</b>	7	7	0	<b>14 - 28</b>
<b>3-Piscataway (6-3)</b>	7	7	6	<b>0 - 20</b>

### FIRST QUARTER:

**UNION** — Jeron Whitfield 1 run,  
Jordan Marroquien kick (U 7-0)

4 plays, 74 yards, 1:33 used

**PISCATAWAY** — Kaamal Stewart 25 pass  
from Daniel Haus, Mike Stalenyi kick (7-7)

8 plays, 69 yards, 3:43 used

### SECOND QUARTER:

**PISCATAWAY** — Elijah Barnwell 3 run,  
Mike Stalenyi kick (P 14-7)

6 plays, 20 yards, 2:15 used

Piscataway capitalized on a turnover  
— a fumble recovery by Zaire Ashley.

**UNION** — Caleb Holden 55 pass from Justin Beckett,  
Jordan Marroquien kick (14-14)

1 play, 55 yards, :11 used

### THIRD QUARTER:

**PISCATAWAY** — Elijah Barnwell 6 run,  
kick failed (P 20-14)

16 plays, 77 yards, 9:01 used

### FOURTH QUARTER:

**UNION** — Chris Ortiz 95 fumble recovery,  
Jordan Marroquien kick (U 21-20)

**UNION** — Caleb Holden 71 run,  
Jordan Marroquien kick (U 28-20)

1 play, 71 yards, :13 used

## UNION NOW 2-3 VS. PISCATAWAY IN THE PLAYOFFS:

**2015:** Union 28, Piscataway 20

*North 2, Group 5 quarterfinals at Piscataway*

**2013:** Union 47, Piscataway 24

*North 2, Group 5 semifinals at Union*

**2008:** Piscataway 27, Union 3

*North 2, Group 4 semifinals at Piscataway*

**2004:** Piscataway 41, Union 0

*North 2, Group 4 quarterfinals at Piscataway*

**2003:** Piscataway 29, Union 7

*North 2, Group 4 final at Giants Stadium*

## SPORTS



Photos courtesy of Gene Nann

Above, Brearley senior running back Anthony Primavera (No. 28) is running into the end zone for a TD. Primavera and, below, senior quarterback Sebastian Montesdeoca (No. 7), both rushed for 169 yards in last Friday night's commanding 35-6 win over visiting North Arlington in a North 2, Group 1 quarterfinal.



# Brearley football sparked by Primavera and Montesdeoca

## Bears produce first playoff victory since 2009

By JR Parachini  
Sports Editor

KENILWORTH — Visiting North Arlington, in the playoffs for the first time since 1996, came ready to play immediately.

After receiving the opening kickoff the Vikings drove from their own 37 to the Brearley one-yard line, thanks in part to a 30-yard pass completion to the Bears' 30 and then two plays later a 25-yard run to the one.

Sparked by talented senior quarterback Michael Manzo-Lewis, North Arlington was anxious to prove that it was not going to be an easy out as an eighth seed.

Unfortunately for the Vikings, they were a little too anxious at the onset. On first-and-goal from the Brearley one-yard line, senior running back Joe Morales — who ran for the 25-yard gain — jumped up with the ball and was then hit hard by two Brearley defenders.

The ball was jarred loose, with Brearley senior lineman Tyler DaCosta recovering the fumble.

Brearley then marched 98 yards in 10 plays some five minutes later to reach the end zone for the first time.

It was a crucial 14-point swing in a game that remained close on the scoreboard until Brearley took a two-touchdown lead for the second time with just seconds remaining before intermission.

Brearley, behind the running of senior quarterback Sebastian Montesdeoca and senior running back Anthony Primavera, proved too difficult a task for North Arlington to keep up with.

Montesdeoca rushed for three touchdowns and Primavera for two to help lead the top-seeded Bears to a more-than-convincing 35-6 triumph over eighth-seeded North Arlington in last Friday night's North 2, Group 1 quarterfinal played at Ward Field.

Brearley will next host fourth-seeded Belvidere in a semifinal tomorrow night at 7 at Ward Field. Belvidere defeated fifth-seeded Roselle Park 26-21 Friday night.

It will be the second straight season that Brearley is playing Belvidere twice. Last year Brearley opened with a 27-22 home win over Belvidere and then saw its season end at Belvidere by the score of 19-8 in a North 2, Group 1 quarterfinal.

Brearley opened this season with a 28-14 win at Belvidere.

Brearley improved to 10-0 for the first time since 2006, which was the last season the Bears captured North 2, Group 1.

Brearley also won its first playoff game since 2009 and first at home since 2008.

North Arlington, which qualified for the playoffs for only the fourth time in program history, finished its season at 4-6.

Brearley head coach Scott Miller, in his 14th season at the helm of the Bears, won his 100th game. Assisted by longtime coaches Dennis Lonergan and Justin Petino, Miller's record is now 100-45-1 (.690). His other assistant coaches this year — as listed on the Brearley roster — include Mike Kiley, Matt Pittaresi and Dom Mastrioni.

Montesdeoca and Primavera both rushed for 169 yards, Montesdeoca on 20 carries and Primavera on 28 attempts.

"The holes were everywhere," Primavera said. "It seemed like we were getting at least six yards on each play."

Brearley linemen responsible for opening those holes included senior Nick Nazario, junior Robert Moscicki, senior Erik Loneker, junior Jeff Yosurack and senior Tyler DaCosta.

Senior Manny Salado at fullback and junior Nick Arcieri at tight end also played their roles well on offense.

"Our linemen were great," Primavera said. "Our execution has been so much better."

Brearley starters scored touchdowns on all five possessions, three in the first half and two in the second. Montesdeoca and Primavera were the only Brearley players to touch the ball on the first two and last two of those drives.

"Our guys up front were key," Miller said. "We wanted to run the ball and keep them off the field. They have a great quarterback, one of best we've faced this year."

The only time Brearley threw the ball was on its third drive when the Bears were seeking to take a two-touchdown lead before the half. Montesdeoca completed two passes to senior end Evan Collier totaling 16 yards and one to senior wide receiver Brian Resende good for 11.

Not counting a spike to stop the clock, Montesdeoca — who also had an interception — completed three-of-three passes for 27 yards.

Brearley capitalized on two North Arlington turnovers to score its first two touchdowns.

Here's the breakdown of all 5 Brearley scoring drives:  
**First possession:** Primavera seven carries for 54 yards, Montesdeoca three for 44 and one touchdown.

**Second possession:** Primavera seven carries for 38 yards and one touchdown, Montesdeoca five carries for 24.

**Third possession:** Montesdeoca five carries for 44 yards and one touchdown, Primavera three carries for 13. Montesdeoca also completed three passes for 27 yards.

**Fourth possession:** Primavera five carries for 40 yards, Montesdeoca three for 20 and one TD.

**Fifth possession:** Primavera six carries for 24 yards and one touchdown and Montesdeoca three carries for 36.

Brearley, in search of capturing North 2, Group 1 for the sixth time, will host a sectional semifinal for the first time since 2008.

"This group of seniors has been working toward this for four years," Miller said. "To get to this point is a credit to our kids."

"We're happy to be home again and not have to get on a bus."

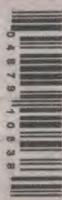
If Brearley wins one more home game, the Bears will be glad to get on a bus, the one that will be headed to the North 2, Group 1 championship site."

\* See complete scoring agate with story at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).



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## SPORTS

# Brearley boys' soccer nets 2nd N2, G1 crown in 3 years

## Bears sought to reach Group 1 title match

By JR Parachini  
Sports Editor

The Brearley boys' soccer team, as it usually is based on the challenging schedule it has, was well equipped to attack North 2, Group 1 as the fifth seeded.

Playing perhaps its best soccer of the season, Brearley outscored four sectional foes by an impressive 14-1 margin to capture the North 2, Group 1 title for the second time in three seasons.

That left Brearley just two wins shy of its second Group 1 state championship in three years and third in program history.

Justin Estremera scored twice and Darion Ferreira once to help lead the fifth-seeded Bears to a decisive 3-0 win at second-seeded North Arlington in last Friday afternoon's sectional championship match.

Brearley goalkeeper Juan Martinez made two saves for his third playoff shutout.

Brearley, which improved to 11-7-1 with its fourth straight victory, was to next face North 1 champion Waldwick in Tuesday night's Group 1 semifinal at Millburn.

Tuesday's other semifinal pitted Central champion South River vs. South champ Schalick at Haddonfield.

The final is scheduled to be played Sunday at 5:30 p.m. at Kean University's Alumni Stadium in Union.

Following a 4-3 regular season loss to visiting Roselle Park in late October, Brearley began state tournament play with a 7-0 home win over 12th-seeded North Star Academy.

Jake Santos scored twice and Nick Minio, Sebastian Lopes, Walter Centeno and Justin Estremera once for Brearley. Martinez made one save.

Brearley then faced Roselle Park again — this time on the road — in the quarterfinals. The Bears came away with a 2-0 triumph over the fourth-seeded Panthers, with Centeno and Justin Estremera scoring. Christian Estremera and Santos had assists, while Martinez made eight saves for his second straight playoff shutout.

Brearley then returned home to face eighth-seeded Glen Ridge in the semifinals. Glen Ridge upset top-seeded Dayton 1-0 in Springfield in quarterfinal round play.

Brearley defeated Glen Ridge 2-1 behind goals from Marc Cunha and Lopes. Martinez made six saves.

Brearley also won North 2, Group 1 in back-to-back seasons in 1989 and 1990. In 1989 Brearley lost in the Group 1 final to Bernards and then in 1990 the Bears shared the crown with Haddonfield.

Brearley's second Group 1 state championship and first one outright was realized in 2013 when the Bears defeated New Egypt 3-0 in the championship game.

**Tuesday's Group 1 semifinals  
At Millburn:**

North 1 champion Waldwick vs.  
North 2 champion Brearley

**At Haddonfield:**

Central champion South River vs.  
South champion Schalick

**Sunday's Group 1 final**

**At Kean University**

Semifinal winners, 5:30 p.m.

**NORTH 2, GROUP 1**

**BOYS' SOCCER FOR 2015**

**SEEDING:** 1-Dayton. 2-North Arlington.  
3-Secaucus. 4-Roselle Park. 5-Brearley.  
6-Bloomfield Tech. 7-Becton. 8-Glen Ridge.  
9-Belvidere. 10-Technology. 11-Roselle.  
12-North Star Academy. 13-Hoboken.

**ROUND 1 (first round, Nov. 3):**

Glen Ridge 2, Belvidere 1 — at Glen Ridge  
Brearley 7, North Star Academy 0 — at Brearley  
Roselle Park 5, Hoboken 2 — at Roselle Park  
Bloomfield Tech 3, Roselle 2 — at Bloomfield Tech  
Technology 4, Becton 2 — at Becton

**ROUND 2 (quarterfinals, Nov. 6):**

Glen Ridge 1, Dayton 0 — at Dayton  
Brearley 2, Roselle Park 0 — at Roselle Park  
Bloomfield Tech 2, Secaucus 1 — at Secaucus  
North Arlington 6, Technology 0 — at North Arlington

**ROUND 3 (semifinals, Nov. 10):**

Brearley 2, Glen Ridge 1 — at Brearley  
North Arlington 2, Bloomfield Tech 1  
— at North Arlington

**ROUND 4 (final, Nov. 13):**

Brearley 3, North Arlington 0 — at North Arlington

**BREARLEY BOYS' SOCCER 2015:**

2-Dylan Zickgraf / 3-Kevin Scozzarro  
4-Andrew Lomnicki / 5-Nick Minio  
6-Darion Ferreira / 7-Jake Santos  
8-Marc Cunha / 9-GK-Juan Martinez  
10-Sebastian Lopes / 11-Justin Estremera  
12-Christian Estremera / 13-Walter Centeno  
14-Raffaele Zito / 15-Derick Santos  
16-Diego Stanzioloa / 17-Joseph Renda  
18-Jimmy Luna Barraboza / 19-Lucas Scozzarro  
20-Joseph Campos / 21-Herman Fernandez  
22-Alex Rodrigues / 23-Denis Llagami  
24-Alec Hernandez / 25-Nicholas Rodrigues  
GK-Michael Duffy / GK-Dylan Jorge

**MGR:** Antonio Sacca

**Head coach:** Vincent McGowan

**Assistants:** Chris Moreno, LeAnne Dunn

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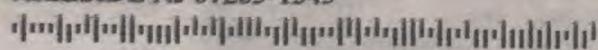
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Photos by Steve Ellmore

The Brearley boys' soccer team is sparked by Raffaele Zito (No. 14) above and by Lucas Scozzarro (No. 19) below. The Bears captured North 2, Group 1 for the second time in three years and on Tuesday sought to advance to this Sunday's Group 1 final at Kean.

