

# UNION COUNTY LOCALS SOURCE

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## Protestors: Farahi must go

By Peter Fiorilla  
Staff Writer

On a highly visible stretch of Morris Avenue alongside Kean University's main entrance, state lawmakers, civil rights activists, faculty members and a smattering of students marched with the coalition of black ministers calling for Kean President Dawood Farahi's resignation, chanting slogans like "no more fear" and "Farahi must go" as thousands of cars and students passed by.

More than 70 people joined the rally at one point or another, from those who want to end "structural racism" on Kean's campus — including the coalition's leader, Rev. Ronald Slaughter of Newark's St. James AME Church — to faculty and students who said they feel disenfranchised with the university's administration.

"Kean says it offers world class education. How can you offer world class education when you have more adjunct professors than tenured professors? How can you offer world class education when the minorities, which are the majority, reside in fear?" said Slaughter, speaking to the crowd through a megaphone. "This culture



Photo By Peter Fiorilla

Around 70 protestors, including ministers, faculty, legislators and students held a rally at Kean calling for the resignation of Kean President Dawood Farahi.

of fear must be run out of this institution. And the only way to get rid of it is to get rid of president Farahi."

The coalition of 25 black ministers, which Slaughter says started with only three members, is no longer alone in

demanding the departure of Farahi, who has survived several high-profile controversies in his 13-year tenure at Kean.

Farahi was accused of lying on his resume in 2011. Since then, Farahi has also overseen an accreditation crisis, a grading

scandal that led to NCAA probation for athletic teams, and the purchase of a \$219,000 conference table, an issue which Farahi's detractors zeroed in on at the rally.

At the end of the protestors' march down Morris Avenue, for example, Slaughter pointed to the Green Lane building where Farahi "spends a lot of time," saying that the "infamous" \$219,000 table rested inside.

Earlier, NAACP President Richard Smith told his fellow protestors about an exchange between Farahi and a reporter, using the anecdote to highlight the activists' demand for an independent audit — if not an internal investigation, he said, which may be biased — to seek out any racial issues at Kean.

"Farahi told the staff writer who interviewed him about the purchase of that table, that it was 'small-minded' to focus on the purchase of a table. Well the staff writer said 'why'd you buy it? Why'd you buy it, Farahi? And he said, 'why not,'" said Smith. "Well, president Farahi, and you, too, Sen. Lesniak, we want you to have the same response as we stand here today

See LET, Page 4

## Freeholders to approve four percent raise for themselves County employees to receive 2-percent raise

By Peter Fiorilla  
Staff Writer

Christmas is coming early this year for the Board of Chosen Freeholders. For the first time since December 2006, the Union County freeholders will be giving themselves a raise this week.

During the final freeholder meeting of 2015 on Thursday, Dec. 17, the Board of Chosen Freeholders is expected to approve what's essentially a 4-percent pay raise for its nine members, confirmed Union County Communications Director Sebastian D'Elia.

Half of that 4-percent increase is because the salaries of all county employees, including the freeholders, will receive a standard 2-percent bump in 2016, while the other half is a freeholder-specific,

"retroactive" 2-percent salary boost for 2015, when the freeholders excluded themselves from the standard raise.

"Last year, almost all employees got 2 percent. However, for some reason, they didn't include the freeholders, so this year they took a retroactive raise," said D'Elia, adding that the salary of every Union County employee, including the freeholders, will still benefit from a 2-percent pay raise for 2016. "It's a standard two, we've had that the past few years. What they make is really comparable for the size of our municipalities. I think the freeholders are comparably paid for what our size is like."

In 2009, the average salary for a New Jersey freeholder was \$44,025, according to **ACROSS**, Page 6



**HOLDING HER OWN** — Master Gardener Andrea Hightower of Union showed off her carrying skills as she and others helped the Westfield Y's men unload a shipment of 400 Fraser fir trees on Dec. 6. The Y's 62nd annual Christmas Tree and Wreath Sale runs through Dec. 23, on the corner of Elm and Walnut streets in Westfield.

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# 'Moms' rally for sensible gun control in Fanwood

By Peter Fiorilla  
Staff Writer

October 1, 2015, Roseburg, Oregon: 10 lives lost.

July 16, 2015, Chattanooga, Tennessee: Five lives lost.

May 23, 2014, Isla Vista California, University of California, Santa Barbara: Six lives lost.

Faith leaders, councilpersons, mayors, activists, a Union County freeholder and state legislators — including Bonnie Watson Coleman (D-12) — united to remember the victims of recent mass shootings on Sunday, Dec. 13, in Fanwood, as part of a Moms Demand Action rally to reduce gun violence.

After the public figures matter-of-factly read the details of each mass shooting, they lit candles to commemorate the victims, including students killed at Sandy Hook Elementary School in Newtown, Connecticut, on the third anniversary of the tragedy.

"I may be a mayor, but I'm a mother first," said Fanwood Mayor Collen Mahr, who lit one of the 12 candles on display at the Forest Road Park building. "And I know, just like those mothers at Sandy Hook, that I send my kids off to school every day. And I know I send my kids to the movie theater, just like those mothers in Aurora, Colorado. And I know that one day soon, I will send my kids off for a college education, just like the mothers of the students in 23 campus shootings that have taken place in 2015 alone."

Well over 100 people attended the rally organized by Moms Demand Action, a 3.5 million-member, national non-profit which set up Sandy Hook commemorations in 44 states. The Union County chapter was born in early October, according to Group Leader Lauren O'Brien, and has "been doubling membership since, every month," demonstrating the local need to "discuss, question and act upon the reduction of gun violence," she said.

"America is in a state of crisis," said O'Brien. "Every day, 89 Americans are killed with guns — every day. That's just what we know about. We at Moms Demand Action support the Second Amendment while doing everything we can to keep guns out of the hands of the wrong people, or dangerous people, and keep our communities safe."

Many of the rally's speakers, from Moms Demand Action volunteers to legislators like Watson Coleman and State Sen. Nicholas Scutari, offered "common sense" solutions to reducing gun violence in the United States, which O'Brien said is 20 times worse than in any other developed country.

See **THERE ARE**, Page 11



Photos By Peter Fiorilla

Laurien O'Brien, a Group Leader with the Union County chapter of Moms Demand Action, talks about the need to control gun violence, which she says kills 89 people every day. Below: Paper lanterns commemorate victims of the 2012 mass shooting at Sandy Hook Elementary School in Newton, Connecticut, outside of the entrance to the Forest Road Park building in Fanwood.





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**MICHAEL FRANGELLA,  
TAX ASSESSOR**

# 'Let Lesniak know that no one is afraid'

(Continued from Page 1)

demanding that a comprehensive, independent investigation occur at the university. Tell us what you told the reporter: Why not?"

Joining Smith as the rally's most vocal participants were Lawrence Hamm, chairman of the People's Organization for Progress; State senator Ron Rice, who said issues of race at Kean are "nothing new" to him; and James Castiglione, the president of the Kean Federation of Teachers, the school's full-time faculty union.

Castiglione used his turn with the megaphone to decry the decline of full-time faculty, academic advisors and support services, such as the EOF and PASSPORT programs. These deficits at Kean prevent students, including at-risk minorities who are accepted in great numbers, from succeeding in a collegiate environment, according to Castiglione.

The faculty size at Kean has declined by 35 percent over 10 years, added Castiglione, and the school has the worst student-to-faculty ratio of "any of our sister institutions in the state," even as the university threatens more layoffs that will "disproportionately affect women and minorities."

"The Kean AFT has long decried and protested these very issues," said Castiglione. "Our students are generally working-class students, we are a majority minority, and many of them are first-generation students. Many of them have inspirational stories to tell, and inspirational career paths they want to follow. And we know that they can succeed, if they are given the support that they need."

But the university is "structurally aligned against the interests of these students," continued Castiglione, a sentiment which the students who attended the rally could agree on. Many Kean students didn't show up, according to Slaughter, because they don't want to "bite the hand that feeds them" and feared retribution from the administration, but those who did expressed solidarity with the coalition and its cause.

"I heard of the rally at the last moment. The minute I did, I knew I wanted to be involved," said Wilman Vano, a freshman computer science major. "To me, it's really corrupt here: The money not going back to the students, it's making it harder for students to get an education."

One of Vano's teachers had brought up the coalition's calls for Farahi's resignation, prompting a class-wide discussion in which the students agreed that Farahi should step down. And "almost everyone" that Vano knows at Kean feels the same way, he said.

"I had to show my support for this," said Vano. "There could be more students, but I believe that once the word gets around that more students will get involved."

The coalition of black ministers first called for Farahi's resignation in late November, when an anonymous Twitter user made death threats against black students at Kean. An alleged lack of a response by the administration, along with financial settlements Kean made with former minority professors, convinced the coalition to go public with their beliefs that Farahi presides over a racist campus culture.

Police arrested the woman they believe to be behind the Twitter death threats, recent Kean graduate and activist Kayla-Simone McKelvey, and the Union County Prosecutor's Office issued a statement saying the threats had been



a hoax from the beginning. But that hasn't stopped the coalition from gaining momentum in the following weeks.

Along with the new supporters, such as Castiglione and the Kean faculty, the ministers have added more demands, which they say originate from students they've spoken with: The minor of Africana Studies should become a major, for example, and race sensitivity discussions should occur by the students at least twice a year.

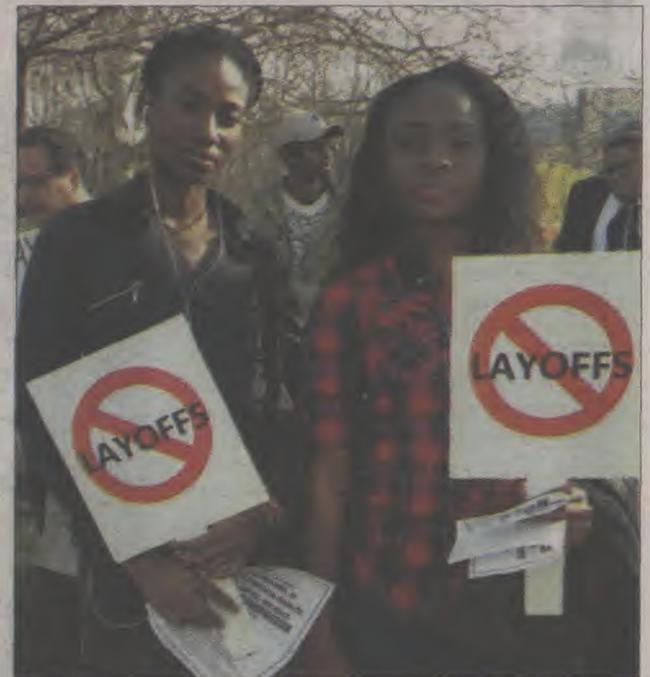
And, of course, "Farahi must go," along with anyone who treats Kean like a political tool rather than an educational institution, said Slaughter, like state senator and longtime Farahi supporter Raymond Lesniak.

"Senator Lesniak and his coalition, from the legislators for Union County, with their arrogance, make us believe Union County runs Kean University," said Slaughter. "Kean University is not a county institution, it is a state institution. It is time for the coalition of ministers to let Lesniak know that no one is afraid of him anymore."

A statement issued by Kean on the day of the rally rejects the comments from protesters, saying that "the people here today are not our students, that is clear, and they do not reflect the reality of campus life at Kean."

In past statements, the Kean administration has characterized the coalition as acting politically and without proper knowledge of the university's 11,500 students.

"Kean University embraces diversity and seeks social justice and equality for all - in society, in the workplace and in education. We have been recognized as one of the nation's most diverse college campuses, and we will continue to support progressive dialogue and action on these issues," reads the statement. "As we've said before, those who continue to carry on their campaign against the university president and are threatening to disrupt the lives, livelihoods and education of Union County residents and Kean students are misguided and misinformed."



Photos By Peter Fiorilla

Around 70 people held a protest rally on Morris Avenue last week in front of Kean University calling for the resignation of Kean President Dawood Farahi over allegations of race related incidents, layoffs, poor management and more. Farahi has received support, however, from State Sen. Ray Lesniak, among many other Union County politicians.

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## Across the board 2-percent raises for county employees

(Continued from Page 1)

to a report at the time from the Star-Ledger. The new base salary for Union County freeholders will climb to \$30,691.80 in 2016, up from \$29,500, which has been the status quo in the county for nearly a decade.

During that time, freeholders who served as Vice Chair and Chair of the Board have made an extra \$1,000 and \$2,000, respectively, in each year they had those temporary titles, a policy which will not be changing in 2016.

The last official pay raise for the Union County freeholders, similarly approved in the Board's final meeting in 2006, was an increase of 5.3 percent. Since then, the county has regularly approved various 2 percent and 3 percent raises to the department heads and other employees, according to D'Elia, but not the freeholders.

The entirely Democratic freeholders, who serve three-year terms, have conducted 40 meetings at their headquarters in Elizabeth this year, where they enact legislative action and take public comments. They're also in charge of setting the executive county budget — which in recent years has been about \$500 million — working closely with 21 municipalities, and bolstering the county with other initiatives and projects.

Nine of the county's 10 department heads will also benefit from the "retroactive" 2 percent raise for 2015, excluding the newly-hired Director of Corrections, Ronald Charles, essentially resulting in a 4-percent salary bump next year.

The ordinance will be effective Jan. 1, 2016, if approved as expected at this week's freeholder meeting.

Department heads with the county include County Manager Alfred Faella, who in 2016 will be paid more than \$167,000, the highest of the 10 positions; Director of Economic Development William Reyes, with a 2016 salary of more than \$139,000, which is closer to the average salary of the department heads; and Public Safety Director Andrew Moran, whose base salary of \$123,173 will be the lowest of the affected department heads.



## County clerk announces free election calendars for 2016

Union County Clerk Joanne Rajoppi announces the 2016 election date calendar is now available.

Fully illustrated with striking historical photographs, the new "Presidential Connections to NJ" wall calendar includes every important deadline and date for local and statewide elections as well as the presidential primary election on June 7 and the presidential election Nov. 8. There is no charge for the calendar.

The calendar includes famous photographs such as former New Jersey Governor and U.S. President Woodrow Wilson

throwing out the first ball on the opening day of the baseball season in 1916, as well as some lesser-known images, including a poignant photo of President James A. Garfield reading to his daughter.

For a free copy of the county clerk's 2016 election calendar, visit [ucnj.org/county-clerk](http://ucnj.org/county-clerk) and provide a mailing address in the online form, or call the County Clerk Elections Division at 908-527-4996.

For all county clerk programs and services visit online at [ucnj.org/county-clerk](http://ucnj.org/county-clerk) or call 908-527-4787.

## Freeholders seeks 'Outside the Box' artists for Union County Beautiful Bench Project

The Union County Board of Chosen Freeholders announces a call for visual artists to participate in the county's second public art project this year:

"Art Outside the Box — Beautiful Bench Project." The deadline for entry is Friday, Dec. 18, and no fee is required to participate. The new project is an expansion of the county's Art Outside the Box program created to help integrate the arts into nontraditional venues and expand and diversify public exposure to the arts. Union County visual artists are invited to submit artwork renderings for the Art Outside the Box — Beautiful Bench Project online at [ucnj.org/beautiful-bench-project](http://ucnj.org/beautiful-bench-project). Three designs will be selected to be attached to benches in front of the following Union Township locations: Van Gogh's Ear Cafe and Killer Vegan, both on Stuyvesant Avenue, and Union County National Bank on Morris Avenue. This call for entries is open to all painters who reside or work in Union County.

For more details about how to participate, and to learn more about the project, visit [ucnj.org/beautiful-bench-project](http://ucnj.org/beautiful-bench-project) or call the Union County Department of Cultural Heritage at 908-558-2550.

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## New environmental settlements legislation is signed into law

Legislation sponsored by Assembly Democrats John McKeon, Annette Quijano and Gary Schaer to better inform the public about environmental settlements being considered by the state was recently signed into law.

"The many concerns surrounding the ExxonMobil settlement made a glaring example of why the public notice timeframe needs changing," said McKeon, a Democrat representing the 27th Legislative District.

"The questionable size of the settlement," McKeon continued, "the extent of the damage and the length of time involved with this litigation make a 30-day public notice period inadequate. The law will now provide more time for this and all future settlements."

The new law, No. A-4307, requires the Department of Environmental Protection to provide at least 60 days public notice prior to entering into a settlement pursuant to the Spill Compensation and Control Act.

Previous law requires the DEP to provide at least 30 days public notice prior to agreeing to an administrative or judicially approved settlement.

"This new law will give the public ample time to digest this information and voice any concerns they may have about the terms of environmental settlements being eyed by the state, especially when the benefits of the settlement don't add up," said Quijano, a Democrat representing the 20th Legislative District.

The legislation was proposed in response to the decision to settle with ExxonMobil for a fraction of what the state asked for in damages for contamination and loss of use of more than 1,500 acres of wetlands, marshes, meadows and waters in northern New Jersey.

"Considering the great magnitude of the ExxonMobil settlement, to think that 30 days was sufficient time for the public to review, comprehend and produce a well-informed opinion on the matter simply is ludicrous," said Schaer, a Democrat representing the 36th Legislative District.

"Extending the public notice requirement," Schaer continued, "to 60 days will do much in the way of increasing transparency and fostering more productive public engagement."

Public notices are published in the New Jersey Register and on the department's website and include the name of the case, the names of the parties to the settlement, the location of the property on which the discharge occurred and a summary of the terms of the settlement, including the amount of any monetary payments made or to be made.

The new law will take effect immediately.

The state Assembly approved the legislation in March; and the Senate approved the bill in October.



Photo by Jim Lowney/County of Union

Union County Freeholder Vice Chairman Bruce H. Bergen and Freeholders Bette Jane Kowalski, Angel G. Estrada and Alexander Mirabella accept a plaque from Roselle Public Library Director Jeanne Marie Ryan, Clark Public Library Director Dawn Jenkin and Elizabeth Public Library Director Mary Faith Chmiel representing the Libraries of Union County Consortium thanking the Freeholder Board for its continued support of libraries throughout Union County. The presentation took place in the Elizabeth Public Library.

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Linden Public Schools Athletic Director Stephen Yesinko is retiring on Jan. 1 after 37 years of service to the Linden Board of Education, 19 of them as the athletic director. He was honored by the LHS Football team at the last home game of his career. Yesinko graduated Linden High School in 1971. He played basketball and ran cross country for Linden. He graduated from Kean University in 1975 with a BA in health and physical education, and earned his masters in educational administration in 1983. Steve began teaching health, physical education and drivers education at Linden High School September 1978. He was the assistant boys varsity basketball coach from 1980-1995, the head girls varsity basketball coach 1995-1997, head boys cross country coach 1980-1997 and the boys assistant varsity spring track coach 1980-1997.

**Linden bids farewell to athletic director**By Peter Fiorilla  
Staff Writer

LINDEN — After 19 years of putting out fires as the Athletic Director for Linden Public Schools, and 37 straight years of service in the district, longtime Linden coach, teacher and administrator Stephen Yesinko can count the number of days until retirement on both hands.

"I won't miss the aggravation," joked Yesinko, who began teaching at Linden High School in 1978. "But I will miss the people. A lot of good people around here. Everybody says you know when it's time — it was time."

Hundreds of former Linden students will remember Yesinko as their drivers' ed instructor, gym teacher or — if they competed in basketball, track or cross country — coach. Yesinko had always aspired to become an educator, he says, eventually getting a degree from Kean University, and gravitated towards physical education because he loved sports.

"I played sports all my life, so I decided I wanted to go into physical education after my first semester at college," said Yesinko. That was about the same time he got his first taste of an Athletic Director's job, too, although he didn't realize it at the time. "I participated in fraternity athletics, and the fraternity I was in needed someone to do all of the scheduling for them. I was that guy. So that was my first taste of doing schedules. It was a lot easier, back then. There were only five fraternities on-campus."

There are more than 30 districts represented in some of the conferences Yesinko worked with in 2015, his 19th and final year as Linden's Athletic Director. It's a role he characterizes as "putting small fires out on a daily basis," with the help of Assistant Athletic Directors Kelly Koziel and Diana Dertinger.

The job is oftentimes about little, checklist-like obstacles, he said, such as making sure security knows where to be stationed, hiring an honest ticket seller who won't skim off the top, or ensuring that the lights are on for game time.

In other words, said Yesinko, you wear a lot of hats.

"You expect the unexpected. During the season you have your transportation, you have to make sure it's all taken care of, you have your schedules, you have your officials," said Yesinko. "You don't want to have that embarrassing moment where the bus doesn't show up or there's no official on the field."

That's happened a few times over the past 19 years, but it's otherwise been a rewarding ride for the Linden High School graduate.

There's nothing like watching programs which struggled in the 1990s suddenly become competitive, said Yesinko, under dedicated

*'I've been here a long time. Seeing somebody like a Desmond Wade, who was probably one of the greatest basketball players to come out of the school, come back and become our freshman basketball coach — that's rewarding. Watching guys like that, who were successful, come back and give back to the community.'*

— Stephen Yesinko

leadership from new generations of teachers or coaches. And seeing student-athletes succeed, oftentimes returning to share their success with Linden, is its own special bonus.

"I've been here a long time. Seeing somebody like a Desmond Wade, who was probably one of the greatest basketball players to come out of the school, come back and become our freshman basketball coach — that's rewarding," said Yesinko. "Watching guys like that, who were successful, come back and give back to the community."

Looking up to Linden figures is how, in many ways, Yesinko modeled his own career. While he was attending school he looked up to guys like physical education teacher Tom Hogland, he said, "a born leader," as well as many others.

And Yesinko has been rewarded for his efforts, in turn. During the final Linden High School football game of the season, for example, the team handed Yesinko the game ball and honored his career in the district. Over the years, Yesinko also racked up his fair share of accolades: In 2004 he was named the Union County Athletic Director of the Year, and last year he received the 2014 DAANJ Sectional Award of Merit for Central Jersey.

That last award was "probably one of the highlights of my career," said Yesinko. "Just to be honored by your peers — there's four ADs they honor every year, at our annual workshop — just to be recognized by your peers, for everything that you do throughout your career, was really a nice honor."

The recognition leaves Yesinko going out on a high note. Now on the agenda, he said, are the 19 youth baseball games he's umpiring in the spring, a trip to the Caribbean and, maybe in a year's time, returning to Linden High School to catch a football game, just like old times.

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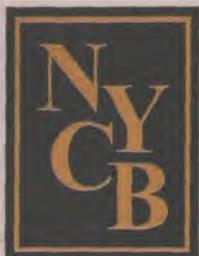
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## Christmas services

In its present form the custom of displaying figures depicting the birth of Jesus Christ owes its origin to Saint Francis of Assisi who made the Christmas crèche or manger for Christmas Eve of 1223. Like Advent Wreaths, Christmas manger or nativity scene were primarily special display for families in their homes drawing them together in prayer and joyful celebration of the Season at hand. Each year, on the Vigil of Christmas, the children of the Parish and carry the figures of the animals, shepherds and the Holy Family recreating a display that tells the story of the Christ Child. At 4:30 p.m. on Dec. 24, the Blessing of the creche, the children's pageant and mass will take place.



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There was a capacity crowd for a rally against gun violence and a call for sensible gun control laws in Fanwood. Below: Local councilpersons, freeholders, state legislators and others light candles in memory of those who have lost their lives in mass school shootings.



## 'There are so many things we could do, that just make sense'

(Continued from Page 3)

Some of the ideas include stopping online ammunition sales by requiring bullet buyers to provide ID at official retailers; flagging purchases of 1,000 rounds or more that are made in five days; only permitting citizens to buy bullets for guns they legally own; and getting rid of "guns that are only designed to kill people," as Watson Coleman put it, a statement which drew a lengthy applause from the audience.

"There are lots of different pieces of legislation that are just common sense legislation, that don't deny law-abiding individuals of the right to have a gun," said Watson Coleman. "There are so many things we could do, that just make sense."

Another legislative possibility, floated by Scutari — who works as a prosecutor in Linden — is for New Jersey to follow Connecticut's lead on gun control. Two weeks ago, Connecticut Gov. Dannel Malloy signed an executive order to ban gun sales from people on federal terrorism lists.

"The biggest problem in this country is we just have too many guns, and it's just too easy to get them. Relying on the Second Amendment, that we all have the right to bear arms, is not a panacea for every person who wants to get a gun," said Scutari, to another round of applause. "There should be more legislation to curb that."

In addition to legislative suggestions, the rally promoted gun safety and awareness through the Moms Demand Action "Be S.M.A.R.T." campaign, which encourages people to handle their guns responsibly. In particular, "Be S.M.A.R.T." advises parents to keep their guns unloaded, locked up and hidden where their kids can't find them.

Promoting gun safety was also why much of the crowd wore orange, a color that Moms Demand Action members use because "it signifies we are visible and united," said O'Brien. It's also the color that people typically wear to avoid gun-related hunting accidents.

Bishop Kelvin Brooks, though, bucked the trend and wore another color to remember the victims of recent mass shootings.

"As a bishop, when I make an appearance at a civic event, like today, it is most appropriate for me to wear the color black. However, I chose instead to wear the color of my office, which happens to be red — not because of status or fashion," said Brooks, the Vice President of the Scotch Plains and Fanwood Ministerium. "It's to remind us that despite our ages, our sex, our race, our religious beliefs, we all have one thing in common when tragedy strikes: The blood that we shed is red."

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## EDITORIAL

# Give blood and help save a life

As people scramble about, trying to find the perfect, last-minute gift for that family member, close friend or co-worker, it's easy to overlook the most precious gift of all: blood. You've seen the public-service announcements on television, heard them on the radio and even skimmed past them in your local newspaper, but too often, donating blood is the last thing on anyone's mind at this time of year. Besides, the blood banks aren't that low and there is always someone else who will donate instead of me, right?

Nothing could be further from the truth. Every two seconds, someone in the United States needs blood. That means 41,000 donations are needed each day. But you can't wait for an accident or catastrophe to happen before you donate blood; the blood used in an emergency must already be on the shelves before the need occurs. And it's not just accidents: sickle cell disease affects more than 70,000 people in the United States and about 1,000 babies are born with the disease each year. Sickle cell patients can require frequent blood transfusions throughout their lives. In addition, more than 1.6 million people were diagnosed with cancer last year. Many of them will need blood, sometimes daily, during their chemotherapy treatment. And as for accidents, a single car accident victim can require as many as 100 pints of blood during their convalescence.

The number of blood donations currently collected in the United States each year is 15.7 million and the number of blood donors in the same population is 9.2 million, which sounds great, but it's not enough. Although an estimated 38 percent of the U.S. population is eligible to donate, fewer than 10 percent actually do each year. Blood is precious and cannot be manufactured; it can only come from generous donors. And some types of blood are even more in demand than others. Type O-negative blood — red cells — can be transfused to patients of all types. It is always in great demand and often in short supply. Type AB-positive plasma can also be transfused to patients of all other blood types, but it is also in short supply.

Donors are often skeptical about giving blood because they have heard too many false or misleading stories about the procedure.

Here are the facts:

- Donating blood is a safe process. A sterile needle is used only once for each donor and then discarded.
- Blood donation is a simple four-step process: registration, medical history, mini-physical and donation. Then come refreshments.
- Every blood donor is given a mini-physical, checking the donor's temperature, blood pressure, pulse and hemoglobin to ensure it is safe for the donor to give blood.
- The actual blood donation typically takes less than 10 to 12 minutes. The entire process, from the time you arrive to the time you leave, takes about an hour and 15 minutes.
- The average adult has about 10 pints of blood in his body. Roughly 1 pint is given during a donation.
- A healthy donor may donate red blood cells every 56 days, or double red blood cells every 112 days.
- A healthy donor may donate platelets as few as seven days apart, but a maximum of 24 times a year. Platelets are a component of blood that assists the body with the clotting process.
- All donated blood is tested for HIV, hepatitis B and C, syphilis and any other infectious diseases before it can be released to hospitals.
- Information you give to the American Red Cross during the donation process is confidential. It may not be released without your permission, except as directed by law.

The No. 1 reason donors say they give blood is because they want to help others. Just one donation can save the lives of as many as three people. During this "season of giving," can you think of a better gift than that? We thought not. So if we've convinced you to donate blood and help save lives you don't have to travel any farther than the county in which you live to make a donation. The American Red Cross of Northern New Jersey is at 209 Fairfield Road, Fairfield, Essex County, and serves a population of 3 million people in Bergen, Essex, Hudson, Passaic and Sussex counties. The American Red Cross is at 695 Springfield Ave., Summit, and serves a population of 1.1 million people in Morris, Union and Warren counties. Don't just sit there: this winter, give blood and help save a life.

## OPINION

# Happy holidays to the achievers

Most aren't well known, but they are the achievers who make our area better.

LEFT OUT

BY FRANK CAPECE

Happy Holidays to Maria Schmitberg: Part of the security staff at Union Municipal Court, she practices her belief that it's important to assist those facing the maze of justice.

Soft spoken and always polite, she guides a whole lot of people through a difficult process.

Happy Holidays to Lisa Wood: With all the talk of fines and other problems in some towns, pause to acknowledge the Kenilworth chief financial officer for her job. Efficiency usually doesn't get notoriety.

Happy Holidays to Ed Davenport: The head of Cranford TV 35 had an all-star year.

The televising of the historical landmark tour, more girls sports, and musical program events have been noteworthy. The school bowling coverage has been a real hoot.

Happy Holidays to Richard Cocca: The Roselle Park detective hooked the borough up with Project Breathe, obtaining pet oxygen masks which could be life saving for household pets in an emergency.

Happy Holidays to Aaron Schragar: Summit's city engineer guided successfully a 3-month sidewalk and ramp improvement program with limited impact on residents.

Cranford's Mayor sure could have used their expertise considering the past year's downtown traffic debacle.

Happy Holidays to Katherine Kalin: This Summit Board of Education member helped guide through the bureaucratic thicket a full-day kindergarten in the city.

It's a tough time to bring in a new program, but a whole lot of kids get a better start in life because of her effort.

Happy Holidays to Russell Triolo: The CEO of the Union Boys Club. He helped celebrate the 60th Anniversary of this organization.

Happy Holidays to Peter Capodice: The head of Union County Vocational Technical School guided an impressive supermarket technical program to prepare students for work in the retail food industry.

Happy Holidays to Anthony Attanario: You probably never heard of him.

As the director of the Utility and Transportation Contractor Association, he presents the case daily for needed action on our deteriorating roads and bridges.

Happy Holidays to Liz Migneco: For 29 years she has led the Psychiatric Social Work at Runnells Hospital. Her recent program "How to survive the holidays" should be televised.

Happy Holidays to Rocco DiPaloa: A gentleman attorney from Elizabeth, the UNICO program he works on brought needed scholarships to some students at his alma mater, Roselle Catholic.

Happy Holidays to Union College Academic Officer Maris Lown: She has helped to make a reality a bachelor degree program for nurses on the Cranford campus. Next time you are in a local hospital you will appreciate Ms. Lown.

Happy Holidays to the Cranford Police Department: An enhanced effort at community relations is paying off. A fun blog read "older female brown and white beagle was found on Salivor Street. Looks to be one of our repeat customers."

Happy Holidays to Lisa Durant: She leads the Girl Scout activities in Cranford.

Good program and better person.

Happy Holidays to Alane Gruber: As president of the Summit Symphony Orchestra, she helped bring another year of free and quality performances.

Happy Holidays to Renae Smith: The Roselle author of hit cookbooks successfully instituted the Independent Authors Book Expo.

Happy Holidays to Debbie Mans: As bay keeper her new crusade that rising sea levels pose a safety threat to coastal industry in the county is a serious concern for all.

To everyone else: patience and peace in the New Year.

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## OPINION

# Rethink New Jersey's energy future

New heat records. Rising sea levels. Ocean acidification.

There has been lots of news coming out of the climate summit in Paris these past two weeks. And lots of good news, too, when it comes to transitioning from fossil fuels to clean energy sources such as solar and wind, and increasing energy efficiency.

Many experts now believe that 100 percent clean energy is 100 percent possible in the future ... if our political and business leaders make the commitment and the investment.

Microsoft co-founder Bill Gates kicked off the summit by announcing a multi-billion dollar clean energy initiative, the Breakthrough Energy Coalition, to speed up research on renewable energy and a transition away from fossil fuels. Joining him were Amazon founder Jeff Bezos, Alibaba Group executive chairman Jack Ma, Facebook founder Mark Zuckerberg and a slew of other influential innovators.

But here in New Jersey, despite the promise of new technology advances in solar and energy efficiency, our energy

### THE STATE WE'RE IN

BY MICHELE S. BYERS

master plan is stuck in the past.

Despite a recent update, including a section on Superstorm Sandy and energy infrastructure, the plan continues to rely on fossil fuels such as natural gas.

Contrary to what you may have heard about natural gas, it is not "clean" energy. Although it burns cleaner than coal, it still emits carbon dioxide. Natural gas also emits methane, a greenhouse gas much more potent than carbon dioxide.

New Jersey has one of the lowest emissions levels of carbon dioxide in the country, mainly because of the past closure of most coal-fired power plants in the state. But carbon emissions increased by 14 percent in 2014, largely due to increased emissions from natural gas power plants. And the numbers don't include methane.

In addition to carbon and methane emissions, fossil fuels such as natural gas and oil require major infrastructure,

including pipelines and compressor stations.

New Jersey already has a robust system of gas pipelines. But today our state is facing a myriad of new pipeline proposals. This new infrastructure is costly and long-lasting, and, if built, would lock in our reliance on fossil fuels for decades to come.

The Energy Master Plan includes a goal of having 70 percent of our energy come from clean energy by 2050. This would be commendable ... except that the plan would change the definition of clean energy to include natural gas.

Natural gas is not a clean-energy source and should not be included as part of the goal!

The time is ripe for New Jersey to build toward an energy future powered by renewables. Bipartisan legislation sponsored by state Sens. Bob Smith and Christopher "Kip" Bateman would direct New Jersey to increase energy coming from renewable sources to 80 percent by 2050.

To learn more about why it's time for this state we're in to shift our energy focus to renewables — and how you can help — please check out the new ReThink Energy NJ website at [www.rethinkenergy.nj.org](http://www.rethinkenergy.nj.org). ReThink Energy NJ is a new campaign launched by New Jersey Conservation Foundation, the Pinelands Preservation Alliance and the Stony Brook-Millstone Watershed Association to inform and empower New Jerseyans on the need for a more rapid transition to renewable and efficient energy, and away from further reliance on fossil fuels and pipelines.

To read the Energy Master Plan and supporting documents, go to the state website at [www.nj.gov/emp](http://www.nj.gov/emp).

And for more information on preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

## Sourwood is a small but beautiful tree

Friends often ask me to identify mystery plants and those identification attempts sometimes lead me on voyages of discovery. Not long ago I took one of those trips.

My friend asked me to look at a mystery tree growing only about two blocks from my house. I had only a few available minutes, but I decided to take a stab at it. It was already late fall and the tree had no leaves, so I had to go base my opinion on growth habit, overall appearance, bark characteristics and knowledge of the local tree population. Because the tree in question was growing on private property, I couldn't cheat and refer to the town's census of street-side trees. It was quite a challenge.

Still, there were clues. The tree was a medium size specimen, growing about halfway up a large, sloping suburban lot. It was probably about 20 feet tall, with a trunk that had a definite curve or leaning habit. The most interesting feature of the leafless tree was its appearance from the street. What I presumed to be the drooping remnants of the foliage looked almost fern-like to me. I supposed that the tree might be some kind of locust, perhaps black locust, or Robinia pseudoacacia. Black locusts sprout long, drooping panicles of fragrant flowers in the spring and it didn't seem illogical to think that the remnants of those panicles might remain. I didn't really have time to delve further and compare the unknown tree to the few black locusts I knew of in a neighboring town.

Reader, I was wrong. The same friend who pointed me toward the tree in the first place found an arborist who was able to make the correct identification. The mys-

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

tery tree was sourwood — *Oxydendrum arboretum*. Sourwood is a native American tree, originally at home in the Allegheny mountains, but now cultivated over a much wider range. It belongs to the same Ericaceae family as low-growing heather, as well as rhododendrons and blueberries. Its closest relations, in fact, are members of the Pieris family, including the common andromeda or *Pieris japonica*. All ericaceous plants prefer soil on the acid end of the pH scale, which is a fact of life in my part of the world.

"What's in a name?" asks Shakespeare's Juliet. In the case of sourwood, quite a lot. Both the common and Latin names describe the same plant traits. The Greek word "oxys" means "sour" and "dendron" means "tree." "Sourwood" is almost a literal translation, but in the case of the tree, it is just a bit misleading. If you were to gnaw on the hard wood, it would not taste sour. If you were to chomp on a leaf instead, you might pucker up. Some of the plant's common names, including sorrel tree, sour gum and sorrel gum allude to this fact. Sorrel, the herb, is noted for its sour taste. Someone must have noticed a similarity.

Other common names also have a tale to tell and it is a bit more pleasant. Sourwood is sometimes known as "lily-of-the-valley tree" and "tree andromeda." The names come from the tassel-like panicles of tiny, bell-shaped flowers that appear any time between June and August. Similar little

bells sprout on blueberries and andromeda in the spring, not to mention the heathers that bloom at this time of the year.

The flowers are beautiful to the human eye, but even more attractive to honey bees, who patronize the little bells in droves. Once back at the hives, the bees produce sourwood honey, a clear amber delicacy that is prized by honey connoisseurs.

In the midst of all that activity are the shiny green leaves, shaped like elongated ovals and somewhat reminiscent of those found on peach trees. After all the drama of the flowers and bees is over, the foliage takes on an array of brilliant orange, gold and near-purple fall hues, making sourwood a three-season beauty. The combination of desirable traits adds up to a tree that Dr. Michael Dirr, professor emeritus at the University of Georgia and author of the *Manual of Woody Landscape Plants*, characterizes as one of his favorites.

Sourwood is not hard to grow if its requirements are met, including well-drained, acid soil and full sun or light shade. The trees are native woodland-edge vegetation, so they can live harmoniously in proximity to larger trees, as long as the shade is not too intense. If you have the right conditions and want to start a new fashion in your neighborhood, [www.forestfarm.com](http://www.forestfarm.com). Free catalog.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

## LETTER TO EDITOR

### Merry Christmas to all

To the Editor:

It was disturbing when I read that councilwoman Charlene Storey of Roselle Park resigned over the annual tree lighting event because it would include the word Christmas. I was pleased to read she unresigned before her resignation was accepted.

I am assuming that the councilwoman realized that the word Christmas does not discriminate against any religion or individual but is an expression that is intended for good wishes to everyone regardless of religious preference or no religious identity. Christmas has been celebrated in our country before we were the United States. According to a Gallup Poll in 2012, about 77 percent of residents identify themselves as Christians.

The Christmas tree, manger or Menorah, side-by-side on public property, does no harm to any religion or non religion belief. We should not allow a few individuals to change celebrations that are part of the American culture that is not intended to harm or insult any resident.

Merry Christmas, Happy Hanukkah, and Happy Holidays all have the same intention to wish everyone good health and happiness.

Bob Barrett  
Clark

### Send us your letters

Union County LocalSource welcomes letters to the editor on topics relevant to our coverage area. Letters should be no more than 500 words and can be emailed to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Call 908-686-7700 for more information.

## CRANFORD NEWS

**Fashionable in Cranford workshops**

The Cranford Recreation and Parks Department is offering Fashion First Workshops; the winter session project will be to recreate a cardigan.

No experience is necessary. Classes are for students in grades six to 12, and take place Wednesdays, from 5:30 to 6:30 p.m., from Jan. 6 to Feb. 24, 2016, at the Cranford Community Center, 220 Walnut Ave. The \$160 fee includes all fabric and supplies.

The classes are for Cranford residents only, space is limited and enrollment is done on a first come first serve basis. Register in person at the Cranford Community Center or online at <https://register.communitypass.net/cranford>. For more information, call 908-709-7283.

**Trinity has Christmas services planned**

Trinity Episcopal Church, 119 Forest Ave. in Cranford, invites all to come and celebrate the Christmas season with a variety of services.

• Christmas Eve at 4:30 p.m.: Blessing of the Creche, Children's Pageant and the Holy Eucharist Rite II will be celebrated.

• Christmas Eve at 10 p.m.: Christmas Carols with the Holy Eucharist will be celebrated.

For more information about Trinity, call 908-276-4047 or visit <http://www.trinitycranford.org/>.

**Christmas decoration contest**

Cranford will hold its first holiday decorating contest this month. Simply fill out a registration form to enter a house. Forms can be found online or at the Cranford Community Center.

Prizes will be awarded in the following categories: Most Outrageous, Most Traditional and All-Around Favorite. Winners will be announced Wednesday, Dec. 23, and prizes will be gift certificates to the Artisan Farmer's Market at the Community Center and a lawn sign announcing each winner.

Register by Friday, Dec. 18, by sending an email and registration form to [recreation@cranfordnj.org](mailto:recreation@cranfordnj.org). Or, just drop off the form at the Community Center. Call 908-709-7283 for more information

**Last chance for Santa's mailbox**

Santa's mailbox will be inside the Cranford Post Office until Dec. 18; Santa letters must have a return address, as Santa replies to each received.

**Rotary Club donates 125 DVDs**

A community service project orchestrated by the Rotary Club of Cranford resulted in the donation of more than 100 movie DVDs to patients served by Trinitas Regional Medical Center.

Approximately 125 DVDs will augment the recreation program at Trinitas' Child/Adolescent Behavioral Health inpatient and outpatient program, and the hospital's Residential Treatment Center. In addition, senior patients served by the Hospital Elder-Life Program at Trinitas will benefit from the DVDs. The HELP program works to prevent the cognitive and memory decline often experienced by seniors during hospitalization.

The Rotary's motto is "Service Above Self."

**Readers' Forum to meet Dec. 28**

The Readers' Forum, the lively, long-running book discussion group of the Cranford Public Library, will meet next in the library on Monday, Dec. 28, at 7 p.m. in the Fridlington Room. The library is located at 224 Walnut Ave. The group will discuss "The Storied Life of A.J. Fikry," a novel by Gabrielle Zevin.

The Readers' Forum will also meet on Monday, Jan. 25, 2016 at 7 p.m. to discuss "Everything I Never Told You," by Celeste Ng. The group welcomes new members at any time. For more information, call the library at 908-709-7272, or send an email to [library@cranfordnj.org](mailto:library@cranfordnj.org).

**Crane's Ford DAR seeking members**

The Volunteer Service to Veterans Committee of Crane's Ford DAR teamed up with the CDC Community Theater of Cranford and the Musical Club of Westfield to entertain hospitalized veterans at the VA Lyons Medical Center in Bernards Township.

Maureen Monroe from the Musical Club of Westfield organized the singing of patriotic songs along with DAR member, Barbara Krause and the CDC of Cranford.

DAR Veteran Committee Chairwoman and Chapter Regent Mary Leonard planned and organized the afternoon along with the following DAR members Carolyn Youngs, Barbara Krause, Bonnie Turner and Betty Duckworth. With donations of gift cards from Costco, ShopRite, Stop & Shop and Wegmans, the DAR was able to purchase snacks and drinks for the veterans.

The Crane's Ford DAR has been volunteering with annual parties for the Lyons facility veterans for more than 22 years. The CDC Outreach Group has been collaborating for the past 12 years. The DAR is a national service organi-

zation of women who have ancestry to participants of the American Revolution War, both combat and those who provided goods and services to the American cause. Prospective members may visit the website [www.dar.org](http://www.dar.org).

**Library adds to museum passes**

The Cranford Public Library recently added the Museum of the Moving Image and the Storm King Art Center to its museum-pass program.

The library also lends passes to the Frick Collection, Grounds for Sculpture, the Guggenheim Museum, the Intrepid Sea, Air & Space Museum, Liberty Hall Museum at Kean University, the Montclair Art Museum, the Morris Museum, the Museum of the City of New York, the New-York Historical Society Museum, and the DiMenna Children's History Museum.

Purchased for the library by the Friends of the Cranford Public Library, the passes can be borrowed by adult Cranford Library card holders and adult members of the Friends of the Cranford Public Library with MURAL borrowing privileges. Passes circulate for two days and are available on a first come, first served basis. They cannot be reserved or renewed. To see if a pass is available, search the library catalog at <http://catalog.cranfordlibrary.org/polaris> using the museum name. More information about the library pass program and about each museum can be found at <http://cranford.com/library/friends/museumpass.asp>. For questions about the program, call the library at 908-709-7272 or email the library at [library@cranfordnj.org](mailto:library@cranfordnj.org).

**Flag exchange program ongoing**

Jay Boxwell, the new commander of Cranford VFW Post No. 335, announced a "Flag Exchange" program that will be sponsored by the Post in an effort to promote patriotism in town by displaying the American flag. Bring a worn-out American flag to the Post Home, 479 South Ave. in Cranford, any weekday between noon and 2 p.m. or after 6 p.m., and it will be replaced for free with a brand new 3-by-5 foot flag and pole. Old flags will be disposed of in a proper and fitting manner at the post's Flag Retirement Ceremony on Nov. 7. To make a flag exchange at other times, call 908-276-9730 to make other arrangements. Disabled residents may have flags delivered by request.

"Flying our flag in celebration of our nation's birth and everyday truly a statement of patriotism," Boxwell said. "For me it is very inspirational and heartwarming to see our flag on so many of the houses on our streets. We at the VFW hope that many people take advantage."



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*As the largest business network in the New York/New Jersey region, the Gateway Chamber:*

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

*Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.*

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce  
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • [leegole@gatewaychamber.com](mailto:leegole@gatewaychamber.com)



# INTERNET DIRECTORY

## LOCALSOURCE.COM

Coldwell Banker.....	<a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>
ERA Village Green.....	<a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>
JRS Realty.....	<a href="http://www.century21jrs.com">http://www.century21jrs.com</a>
Mountainside Hospital.....	<a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>
Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
Suburban Essex Chamber of Commerce.....	<a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>
Summit Volunteer First Aid Squad.....	<a href="http://www.summitems.org">http://www.summitems.org</a>
Turning Point.....	<a href="http://www.turningpointnj.org">http://www.turningpointnj.org</a>
Union County LocalSource.....	<a href="http://www.UnionNewsDaily.com">http://www.UnionNewsDaily.com</a>

**To be listed call 908-686-7700**

# HOLIDAY DINING & ENTERTAINMENT



Celebrate  
New Year's Eve at  
*New Jersey's Home for Great Comedy*  
the  
**Comedy  
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at Scotty's



**JEFF NORRIS**  
From XM Sirius Radio,  
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Also Starring:  
**RENEE DELORENZO**



Also Featuring:  
**TOMMY GOOCH**

**Showtime**  
**9:30pm - \$45**  
\$40.00 Tickets for those  
having dinner first  
Entrees From \$23-\$35  
21 Years & Older  
Two item minimum purchase  
required per guest in  
showroom for show  
**Special**  
**New Year's Eve**  
**Menu**  
Starting @ 7:00  
**Reservations Required**

**TIMELINE OF EVENTS**  
7:00 - Ala Carte Dinner  
Entrees from \$25.00 - \$35.00  
8:30 - Comedy Show Begins  
11:00 - Dance the night away  
till the wee hours  
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Broiled Lobster Tails & Filet Mignon  
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LUNCHEON**  
Weekday Afternoons  
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Caesar Calabrese, Eggplant Rollatini, Bruschetta and  
Garlic Breads, Roasted Chicken, Fried Calamari,  
Rice and Black Beans, Penne Vodka, Garlic Shrimp  
12 minimum, dine in Only, Tax and Tip Additional

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WITH SANTA**

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10am and 12pm seatings

\$10.95 Adults: \$5.95 child

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OPEN NEW YEAR'S EVE  
NEW YEAR'S DAY BRUNCH**

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# What's Going On?

## LIVE NATIVITY STORY

**SATURDAY  
DECEMBER 18, 2015**

**EVENT: Live Nativity Story**

**PLACE:** Bloomfield Presbyterian Church on the Green, 147 Broad Street, Bloomfield (973)743-1796

**TIME:** Tours at 7pm,

7:30pm (Bilingual), and 8pm

**DETAILS:** Music provided by Bloomfield Chorale, directed by Ruth Hsu. Refreshments in Parish House With Crafts for the Kids

**ORGANIZATION:** Bloomfield Presbyterian Church on the Green

## KWANZAA FESTIVITIES

**SUNDAY  
DECEMBER 27, 2015**

**EVENT:** 3rd Annual COMMUNITY KWANZAA! "Collaborating in order to Achieve the Seven Principles of Kwanzaa"

**PLACE:** Irvington Manor 43-45 Washington Ave. Irvington, NJ

**TIME:** 12PM - 7PM

**DETAILS:** Food, Live Entertainment, Book Readings, Speakers, Family fun & much more!! African Children's Village 12PM - 6PM

**WANTED!** Vendors \$60 for the day. Performers, Dancers, Toy Donation, etc. Contact: Natasha Akinyele 908-956-3524; naakinyele@gmail.com Toy Giveaway, Sunday 12/20 3-7pm

**ORGANIZATION:** Crosswalk Community Services

## LIVE NATIVITY STORY

**THURSDAY  
DECEMBER 31, 2015**

**EVENT:** An Elegant Evening of Dinner and Dancing

**PLACE:** At the Crystal Ballroom Located within the Ramada Plaza At Newark Airport- 160 Frontage Road, Newark NJ 07114

**TIME:** 9:00pm - 2:00am

**COST:** Tickets \$125.00 per person (Open Bar). For tickets call (732) 778-2684

**DETAILS:** Basileus Jewel Gaither Chair Mary Grace Aladeselu.

Overnight Guest Rooms \$119.00 per room plus tax with breakfast for two. Group Code CGCT15. Tel: 973-589-1000

**ORGANIZATION:** Tau Chi Chapter, Inc of Chi Eta Phi Sorority, Inc

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## Mayors Council on flooding makes appeal to public

The Mayors Council Rahway River Watershed Flood Control is making a direct appeal to citizens to write letters to state and federal legislators to finalize the Rahway River Flood Mitigation Study in early 2016 so that construction funding for the project can get into position for U.S. Congressional support.

The Mayors Council met recently in Rahway City Hall and discussed designating the Orange Reservoir and Clark Reservoir modification projects as the priority projects to be funded in 2016. Both would modify the outlets to the reservoirs to permit more storage capacity prior to a major storm. In each case the benefits are clear, and provide lower water elevations downstream without impacting upstream bank protection.

Also announced at the meeting was that the seven communities' governing boards — Millburn, Maplewood, Union, Springfield, Union, Cranford, Kenilworth and Rahway — have agreed to enter into an interlocal agreement to work toward a flood control objective in 2016. The city of Orange has also indicated its support.

Earlier in 2015, the Mayors Council was successful with U.S. Congress representatives support to obtain the funding needed to complete the feasibility study of the flood mitigation plan, including \$2 million of state and federal funding to complete the study.

The current plan includes modification of the Orange Reservoir to store more storm water during major storm by draining the reservoir a day or so before;

increased storage at the Lenape Basin including new dikes; channelization work in Cranford to add river capacity; and modification at the Clark reservoir and channelization work in Rahway's part of the Robinson's Branch of the river.

The U.S. Army Corps of Engineers and N.J. Department of Environmental Protection has been working to evaluate the hydrology, environmental impacts and optimal benefits of the federal project, and would fund 90 percent of the cost between federal and state government.

The TSP milestone is the major decision point regarding recommendation of the project to the U.S. Congress; it is scheduled for March 2016. The work thus far has indicated the projects would meet federal standards and be eligible for funding.

The Mayors Council has been urging acceleration of the process to start construction funding and implementation since much is already known about the project's feasibility and benefits.

The Mayors Council action plan in 2016 includes:

- a January visit with Senator Cory Booker; Senator Robert Menendez; Congressman Payne and Congressman Leonard Lance to urge timely funding
- resolutions by each of the affected communities be sent to the U.S. Congress and the state Legislature to expedite both the TSP and Chief's Report; and
- consideration of an MOU or P3 or P4 financing for the Orange Reservoir modification, since that is the first project to be done.

## Drive Sober or Get Pulled Over

Law enforcement officials from Linden will crack down on drivers impaired by alcohol or drugs as part of the annual end-of-year "Drive Sober or Get Pulled Over" statewide campaign.

Through January 1, 2016, members of the Linden Police Department will conduct saturation patrols throughout the city, looking for motorists who may be driving while intoxicated. The national "Drive Sober or Get Pulled Over" effort endeavors to raise awareness about the dangers of impaired driving through a combination of high-visibility enforcement and public education.

"Our department takes traffic and public safety very seriously," said Linden Police Traffic Bureau Commander Lieutenant Michael Babulski. "Whether it's driving under the influence of drugs or alcohol, distracted driving, or any other serious danger on the roads, our officers will be out there to help keep the public safe. It's our job; it's why we are here."

Last year, 27 percent of all motor vehicle fatalities in New Jersey were alcohol-related. Nationally, more than 10,000 people die each year in drunken driving crashes; the societal cost associated with these crashes is estimated to be \$37 billion annually.

Law enforcement agencies participating in the campaign offer the following advice for holiday season:

- Take mass transit, a taxi, or ask a sober friend to drive.
- Spend the night where the activity or party is held.
- If an impaired driver is spotted on the road, contact law enforcement. Action may save someone's life; inaction could cost a life.
- Always wear a seat belt, every ride. It's the best defense against an impaired driver.
- If intoxicated and traveling on foot, the safest way to get home is to take a taxi or have a sober friend or family member drive.
- Be responsible. Do not let anyone who is drinking get behind the wheel.

## Merry Christmas!

The large lot on the corner of Elm and Walnut streets in Westfield was once again a busy thoroughfare on Sunday, Dec. 6, as 21 Union County Master Gardeners helped unload a shipment of 400 Fraser Fir Christmas trees for the Westfield Area Y's Men's Club. The trees were being delivered for the Club's 62nd tree and wreath sale, which runs through Wednesday, Dec. 23.



# HOLIDAY DINING & ENTERTAINMENT



**Happy Holidays**  
From The Garofalo Family

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Karaoke With Ted At The Piano Bar  
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ALL YOU CAN EAT & DRINK  
LIVE MUSIC  
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**\$125** **\$75**

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With this coupon. Not valid with any other offers, specials or on holidays. 15% gratuity added to check. Coupon not valid Friday or Saturday. Offer expires 2-5-16.

Open Christmas Eve,  
Christmas Day,  
New Year's Eve  
& New Year's Day  
Make your reservations early.

Reserve Now For New Year's Eve  
Live Entertainment, Champagne Toast At Midnight,  
Noisemakers, Hats & More. Serving Dinner From 4pm  
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Check off your list at the Center's shops,  
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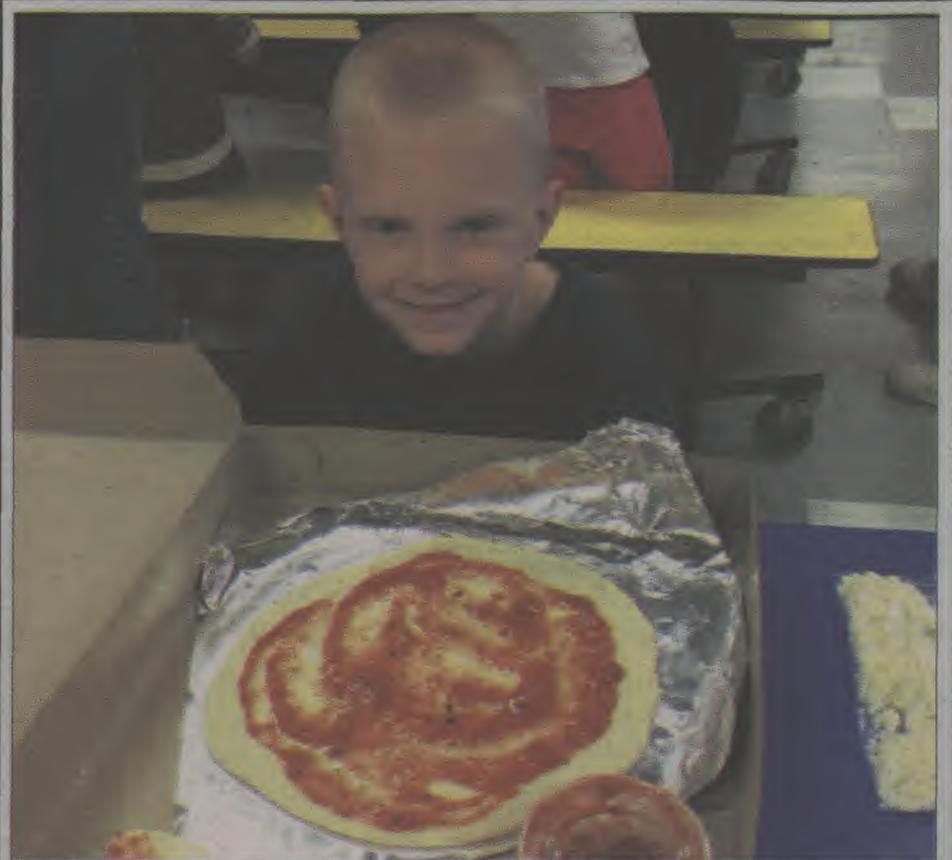
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SOON!



Students in Ms. Grigoli's kindergarten class at Valley Road School in Clark learned to make pizza as part of the fifth annual 'Thanks Sharing' activity. Students and their parents shared some of their talents, crafts, favorite books, and activities with the class. To complete the theme of sharing, Ms. Grigoli, a newly published author and illustrator, read her story 'Jacqualena's Pizzeria.' The story is a step-by-step pizza making book. Ms. Grigoli invited her father Mr. Grigoli into her class to show them how to make their own pizza pies.



# Christmas Spirit of 2015

## Kenilworth Gospel Chapel



Newark Ave. & S. 23rd Street  
Kenilworth

**HE is the reason for the season  
December 20th**

**"Christmas Program"**

at 11 AM for the entire family.  
(Sunday) Lots of carols, Sunday School  
children part & Christmas message with  
Greg Dunkerton speaking.

**Christmas Eve., Dec. 24th**  
**Candlelight Services 7:30pm**  
*Singing Carols and Christmas Message  
from the Holy Scriptures.*

*All Welcome*

**FOR MORE INFORMATION CALL:**  
**908-272-6131 - Chapel**  
[www.kenilworthgospel.org](http://www.kenilworthgospel.org)



## First Presbyterian Church of Rahway

1731 Church Street  
Corner of West Grand Ave. and Church Street  
**732-382-0803**

*Christmas Eve Service*



*11:00 P.M. Candlelight Worship*

*We invite you to join us in  
celebrating Christ's birth*



*O Come All Ye  
Faithful*

*Join us for our  
Special Worship  
at*

## Connecticut Farms Presbyterian Church

*Christmas Eve Service*

*December 24, 2015*

*9:00pm Candlelight Service*

*888 Stuyvesant Ave., Union*

*908-688-3164*

*[www.clfarms.org](http://www.clfarms.org)*

## Come celebrate Christmas with us! The Historic First Presbyterian Church of Springfield

**Church: 210 Morris Avenue at Church Mall, Springfield, NJ 07081**

**Office/Parish House: 37 Church Mall Phone: (973) 379-4320**

**[www.springfieldpresbyterian.com](http://www.springfieldpresbyterian.com)**

*Family Worship Service Every Sunday 10:15 a.m.*



### **Dec. 24th - Christmas Eve Service**

- 4:00pm Family Service with Children's Pageant
- 11:00pm Candlelight Service and Communion

### **Dec. 27th - 10:15am**

**Service of Lessons and Carols**

## SPRINGFIELD NEWS

### Palmer Museum accepting applications from artists

The Donald B. Palmer Museum of the Springfield Free Public Library is currently accepting applications from artists who would like to exhibit their work in the museum during 2016. Applicants are asked to submit a current resume, 10 slides, prints, a CD ROM or computer files representative of the work and a stamped self-addressed envelope that will accommodate the return of submitted samples. Applications will be reviewed on a rolling basis. Due to increased use of the museum for library programming, sculpture cannot be exhibited at this time unless the pieces can be hung on the wall or displayed on wall-mounted shelves, with a limited amount of pedestal space also available.

The application form and library policy pertaining to museum exhibits can be found at the library's website, [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com). For more information, contact Dale Spindel at 973-376-4930, ext. 227, or at [dspindel@springfieldpubliclibrary.com](mailto:dspindel@springfieldpubliclibrary.com). The Springfield Free Public Library is located at 66 Mountain Avenue.

### Really Good Book Group scheduled to meet Jan. 7

The Springfield Free Public Library's Really Good Book Discussion Group will meet Thursday, Jan. 7, at 7 p.m. to discuss "Mudwoman: A Novel" by Joyce Carol Oates. The novel explores the high price of success in the life of the first female president of a lauded Ivy League institution, and her hold upon her self-identity in the face of personal and professional demons. Discussions take place at 7 p.m. in the Staff Room. Refreshments are served. New members are welcome. To reserve a copy of the book call 973-376-4930, ext. 228, or send an email to [questions@sfplnj.org](mailto:questions@sfplnj.org). The Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

### Library presents 'Houdini Experience' on Jan. 10

Sunday, Jan. 10, at 2 p.m., the Springfield Free Public Library presents "The Houdini Experience," a performance by magician Michael Healy that includes performances of some of Harry Houdini's tricks and escapes. Healy has been performing magic for more than 45 years. He is a member of the Society of American Magicians and the International Brotherhood of Magicians. In addition to performing both in the United States and abroad, he has also served as a magic consultant for the recent Broadway production of "Godspell."

This program is free and open to all members of the public as space permits. The Springfield Free Public Library is located at 66 Mountain Ave.; for more information, visit [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

# Libraries 'Check Out Hunger' through Dec. 18

Help check out hunger this holiday season with donations to a Food Drive being sponsored by the Libraries of Union County Consortium. Through Dec. 18, your local public library will be accepting donations of nonperishable food items to benefit the New Jersey Community Food Bank and other local food pantries. Collection bins will be conveniently located at the public libraries and library staff will then route 100 percent of donations to designated food banks.

Even though experts say our economy is in recovery, many people in New Jersey have been left behind; low-income families; struggling single parents; the elderly on a fixed income; the unemployed. The New Jersey Community Food Bank assists by supplying food to more than 1,500 nonprofit charities in 19 counties, including soup kitchens, food pantries, shelters, local food banks, after school programs and senior centers.

Groceries most urgently needed are canned meat and fish; canned soups and stews; peanut butter in plastic jars; boxed pasta and rice; powdered milk; infant formula; canned vegetables and fruits.

Participating libraries include: Berkeley Heights Public Library, Cranford Public Library, Elizabeth Public Library, Fanwood Memorial Library, Garwood Free Public Library, Hillside Public Library, Kenilworth Public Library, Linden Public Library, Mountainside Public Library, New Providence Memorial Library, Plainfield Public Library, Rahway Public Library, Roselle Public Library, Scotch Plains Public Library, Springfield Public Library, Summit Public Library, Union Free Public Library, Westfield Memorial Library.

For more information, contact your library or visit the Union County Public Libraries website at [www.luccnj.org](http://www.luccnj.org).

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## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL  
ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-

### CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST

BETHEL AFRICAN METHODIST  
EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204

Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-

### DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr.

High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

FIRST PRESBYTERIAN CHURCH OF

SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083



**STUDENTS OF THE MONTH** — Sr. Helene Godin, FMA principal of St. Theresa School in Kenilworth awarded students with a certificate for achieving the principal award for Student of the Month. November recipients received the award for showing outstanding signs of generosity in their classroom and throughout the school. Back row, from left: Madison Hnatowski, Shawna Stevens, Gabriella Ramos, and Madalena Benegas. Middle row, from left: Dakota Borys, Joseph Bradbury, Emily Donovan, Mia Pumarada, and Sr. Helene. Front row, from left: Thomas Simon, and Bridget McGee. Not pictured: Natalie Bergamotto and Dominic Mandella.

## Rutgers Cooperative Extension of Union County says 'Dine in'

Preparing wholesome meals at home can have a significant impact on both family health and household budgets, and experts from the Rutgers Cooperative Extension have summed up how to do this in articles available on the Union County website, [ucnj.org/rce](http://ucnj.org/rce).

The Rutgers Cooperative Extension of Union County is supported in part by the Freeholder Board and is part of the U.S. Department of Agriculture's national Extension program, aimed at providing the public with scientific research about community health and economics. Extension offices throughout the country are encouraging families to join the "Dine In" campaign as part of a celebration of the family and consumer sciences profession.

Some of the tips and observations provided by the Rutgers Extension experts are:

- Make it a goal to cook once a week and work up to cooking more often.
- Plan ahead to make better food choices. Keep healthy staples on hand, such as dried fruit, whole wheat pasta, "no-salt-added" canned vegetables, and frozen fruit.
- Use smaller plates and put a small portion of food on your plate to manage portion sizes. Remember to only eat seconds if still hungry.
- To save time, try prepping dinner the night before. Simple sides and salads can also be prepped in the morning.
- Over time, the amount of money saved by eating meals at home and/or prepared at home is noteworthy. For example, one person could accumulate almost \$50,000 in 20 years by eating out one less evening per week and investing the money saved at a 5-percent yield.
- People tend to eat healthier meals when they eat at home because they can better control portion sizes and the use of sauces, dressings and other high-fat ingredients.

For all community information from the Rutgers Cooperative Extension of Union County including 4-H youth clubs and adult volunteer programs, visit [ucnj.org/rce](http://ucnj.org/rce).

*Merry Christmas*

*to All*

*...and to all a great year!*

*Send a*

**CHRISTMAS GREETING**

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## Menorah lighting

Marking the beginning of Chanukah, Union County Freeholder Vice Chairman Bruce H. Bergen, Freeholders Christopher Hudak and Sergio Granados, Union County Manager Alfred Faella, Deputy County Manager William Reyes and other county officials gathered with Rabbi Mordechai Kanelsky and representatives from Bris Avrohom of Hillside to light the menorah in Phil Rizzuto Park in Elizabeth.



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If you smell natural gas, call Elizabethtown Gas at 800.492.4009.



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# Holiday Gift Guide 2015

## Can't feel the holiday spirit? You might try a good movie

Many families have their own unique holiday traditions, but some traditions transcend familial lines to become an integral part of many people's holiday celebrations.

One of the more popular traditions during this festive time of year is to watch a favorite holiday film with family and friends. With that in mind, the following are some of the most popular holiday movies ever to make it onto the big screen.

- "It's a Wonderful Life": Perhaps no holiday film is more popular than this 1946 Frank Capra-directed classic. Screen legend Jimmy Stewart plays a desperate businessman contemplating suicide during the holiday season. But a guardian angel helps him realize all the good fortune in his life by showing him what life might have been like if he had never existed.

- "White Christmas": This 1954 song-and-dance film stars Bing Crosby and Danny Kaye as a pair of longtime friends and ex-military men who fall in love with a sister act team that includes famous singer (and aunt to George Clooney) Rosemary Clooney. Crosby and Kaye join forces to save the failing Vermont inn of their popular former commander.

- "Miracle on 34th Street": Natalie Wood stars in this 1947 classic that follows the trial of Kris Kringle, who claims to be Santa Claus and must prove otherwise to avoid being institutionalized. Nominated for Best Picture at the 1948 Academy Awards, "Miracle on 34th Street" won three of the prestigious statuettes, including a Best Supporting Actor Oscar for Edmund Gwenn, who played the jolly old man in the red suit.

- "Bad Santa": Though not quite as heartwarming as many holiday films, this 2003 black comedy stars Billy Bob Thornton as miserable, alcoholic con man "Willie," who poses as a mall Santa Claus so he can rob a department store safe on Christmas Eve. But in spite of its rather raunchy take on the holiday season, the film is ultimately a story of redemption as Willie befriends a bullied youngster and begins to turn his life around.

- "A Christmas Carol": Those looking for a more traditional take on holiday films need look no further than this 1951 adaptation of the Charles Dickens novella, which tells the tale of bitter miser Ebenezer Scrooge as he is visited by three ghosts on Christmas Eve

*From 'A Christmas Carol' to 'Miracle on 34th Street,' Hollywood knows how to put everyone in the spirit of the holidays. Rent a movie and enjoy it with friends and a bowl of popcorn.*

*Happy Holidays*

Let the cake be as sweet as the kiss!



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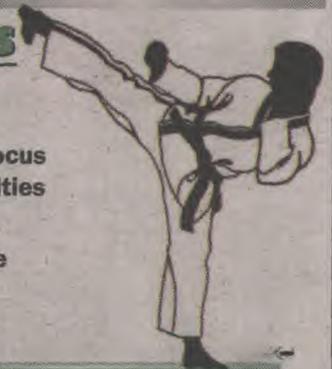
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Happy Holidays!



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## Jingle all the way around the mall

Runners take off at the 5th annual Jingle Bell Run 5K held at The Mills at Jersey Gardens in Elizabeth on Dec. 6. The holiday-themed USATF-certified race around-the-mall, hosted in partnership with Elizabeth Police Benevolent Association's Local No. 4, included more than 350 runners - decked out in Santa hats and jingle-belled shoes - raising \$15,435 for Children's Specialized Hospital.



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**LINDEN NEWS**

**Ride into the Wild West at the library**  
Join the Linden Public Library on Jan. 11, at 7 p.m. for "Stories of the Wild West."

Escape the winter doldrums with a taste of the Old West with professional storyteller Judy England-McCarthy, who will spin tales of the Wild West and the colorful people who inhabited it in a lively hourlong presentation to be followed by a short discussion for those interested in learning more.

The Linden Library is located at 31 E. Henry St. Register

for the program by signing up at the circulation desk or calling 908-298-3830, ext.10.

**Chipotle fundraiser set for Jan 4**

The Friends of the Linden Library will host a fundraiser at Chipotle on Monday, Jan. 4, 2016, from 4 to 8 p.m. Chipotle at Clark Commons, 1255 Raritan Road, Clark, will donate 50 percent of all sales to the organization.

To be eligible, bring along a flier, which is available at the library or through <https://goo.gl/045dQf>. Patrons can

also show the flier on a smartphone or tell the cashier they're supporting the cause.

**Free blood-lead screening, Dec. 30**

Free blood-lead screening for children will be offered at the Linden Public Library on Wednesday, Dec. 30, at 10:15 a.m. Testing will be done by the Childhood Lead Poisoning Prevention Program at Muhlenberg Campus.

The library is located at 31 E. Henry St. in Linden. Questions? Call 908-668-2796. The program is funded by the NJ Department of Health.

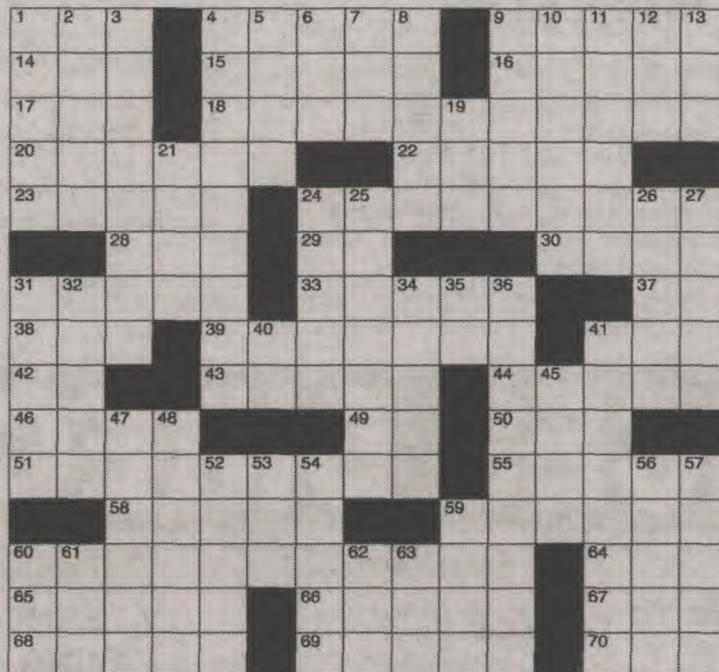
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## CROSSWORD PUZZLE

## CLUES ACROSS

1. Characters in one inch of tape
4. In a hold
9. Jewish mystic
14. A way to souse
15. A small sharp knife
16. Frogs, toads, tree toads
17. Brew
18. Rowdy carouser
20. Poetries
22. \_\_\_ salts, remedy
23. Expect eagerly
24. Obstructing the view of something
28. Denotes three
29. Expression of uncertainty
30. Greek portico
31. Bureau
33. Electric battery
37. Vapor density
38. Radioactivity unit
39. Strive to equal or match
41. Cologne
42. Carrier's invention
43. Highest in degree or quality
44. Female horses
46. Serbian
49. Publicity
50. Actress Lupino
51. Supporting structures
55. Jobs
58. Indian founder of Sikhism
59. Capital of Zimbabwe
60. Woman of charm and good looks
64. Order
65. Draft animal in desert regions
66. Unaccented syllable verse
67. Fail to keep pace
68. Sheath or shirtwaist
69. Moss stalks
70. \_\_\_ Lilly, drug company



## CLUES DOWN

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

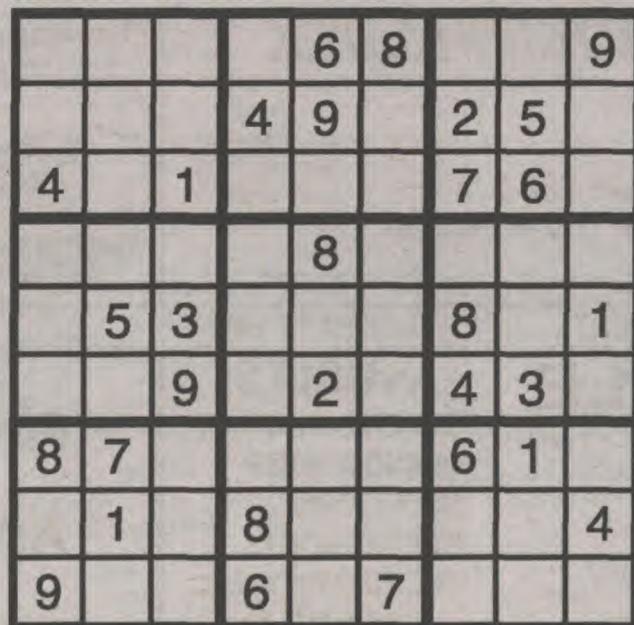
1. Exclamation of praise
2. 200 island Pacific nation (alt. sp)
3. Repeated
4. Hungers
5. School of Business, UCB
6. Bobby \_\_, NHL champ
7. Lease
8. More parched
9. Medieval merchant guild
10. Negative ions
11. Top
12. One of the Gershwins
13. Dekalitre
19. Imitate
21. Gentlemen
24. Dawn
25. A citizen of Chile
26. Bright stars
27. Codfish genus
31. Extremely unrefined
32. Diacritical mark
34. Correspondences
35. Indicates position
36. Small cup
40. 12th Greek letter
41. Capable of being eliminated
45. 12th Jewish month
47. Rechristen
48. In a way, imputes
52. Hydroxyls + 2C
53. Follows sigma
54. Vegetable shrubs
56. South African village
57. Monetary unit of D.R. Congo
59. First Chinese dynasty
60. Divides evenly into (Math)
61. Household god (Roman)
62. Pakistani rupee
63. American time

## SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION



Level: Beginner

## HOROSCOPE

## ARIES, March 21 to April 20

Think about ideas for the future if what you are doing right now does not seem very exciting to you, Aries. A new plan of attack can reinvigorate your motivation.

## TAURUS, April 21 to May 21

Taurus, focus your energy on home-related projects. Procrastination is your enemy in these circumstances and can staunch any productivity you may have achieved.

## GEMINI, May 22 to June 21

Gemini, there is a way out of every situation, even if it seems like all exits are blocked. Swallow your pride if need be and accept the help of others when it's offered.

## CANCER, June 22 to July 22

Cancer, you will be getting a lot of help with a special project, so expect it to go quite smoothly. Just be sure to pay back the favor when you can.

## LEO, July 23 to Aug. 23

Leo, a new perspective could help you see that things you thought were a big deal are really mole hills instead of mountains, and that's an important lesson to learn.

## VIRGO, Aug. 24 to Sept. 22

Virgo, learn how to deal with conflict in a productive way. Otherwise you may be stressed out and full of angst for no reason at all.

## LIBRA, Sept. 23 to Oct. 23

Somehow you always manage to pull through even with a ton of things on your plate, Libra. Even though you are successful, remember to schedule some downtime once in awhile.

## SCORPIO, Oct. 24 to Nov. 22

Don't get caught daydreaming too much this week, Scorpio. People at work may think you're not serious about your efforts when nothing could be further from the truth.

## SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, expect to spend some money this week. Just how much you will spend depends on your ability to find the best bargains and discounts.

## CAPRICORN, Dec. 22 to Jan. 20

It can be frustrating when others do not seem to understand your motives, Capricorn. Don't feel pressured to change your way of doing things, especially if it's working.

## AQUARIUS, Jan. 21 to Feb. 18

Aquarius, something you have been looking forward to for some time is about to happen. It has been a long time coming but entirely worth it. Enjoy the ride.

## PISCES, Feb. 19 to March 20

Pisces, stick up for yourself when you need to. You are your biggest advocate, and you will present a strong front when feeling secure.

## Plainfield man sentenced for trafficking a female minor

A Plainfield man was sentenced Dec. 9, to 144 months in prison for arranging sexual encounters involving a 15-year-old girl in return for payment, U.S. Attorney Paul J. Fishman announced. Ronald Garris Jr., 31, previously pleaded guilty before U.S. District Judge Jose L. Linares to an information charging him with one count of sex trafficking of a minor. The judge imposed the sentence in Newark Federal Court.

According to documents filed in this case and statements made in court, Garris admitted that on June 14, 2013, he met a 15-year-old girl at a Best Western Hotel in South Plainfield, New Jersey, and recruited her to work as a prostitute. On June 18, 2013, he posted an advertisement on backpage.com that contained explicit photographs of the girl, including her telephone number and the town in which she was located. Garris admitted arranging "dates" in which the girl was expected to perform sexual acts in exchange for payment. Garris also admitted that on June 21, 2013, the girl went to the Howard Johnson Express Inn in New Brunswick for sexual encounters that he arranged.

In addition to the prison term, Garris was sentenced to five years of supervised release and must register as a sex offender.

## Fourth defendant arrested for Elizabeth felony murder, robbery

A fourth defendant has been arrested and charged with felony murder in connection with the killing of a Brooklyn resident last year after an attempted robbery in Elizabeth went awry, acting Union County Prosecutor Grace H. Park announced Thursday, Dec. 10.

Larry Jones, 33, of Newark was arrested at his home without incident by members of the Union County Homicide Task Force and the U.S. Marshals Service on Dec. 9, and charged in connection with the death of 41-year-old Mamuka Chamiasvili.

At approximately 10:15 p.m. on Sept. 16, 2014, police were called to the area of Jacques and East Jersey streets in Elizabeth to find Chamiasvili, who was pronounced dead at the scene. An intensive joint investigation by the Homicide Task Force and the Elizabeth Police Department revealed that the victim was in the area responding to an online posting on Craigslist advertising a Mercedes-Benz SUV for sale, according to Union County Assistant Prosecutor Albert Cernadas Jr., who is prosecuting the case. Upon the conclusion of a test drive of the vehicle, armed men approached and gunshots rang out, Cernadas said.

Keon Lewis, 30, of Elizabeth was charged with felony murder in October 2014, following a weeklong effort by the Prosecutor's Office, the Elizabeth Police Department, and the Union County Sheriff's Office to locate and arrest him. Ali Garner, 29, of Elizabeth had been arrested by members of the Homicide Task Force the previous week; and 37-year-old Travis Picou of Paterson was arrested and charged in the robbery in January 2015.

Bail for Jones was set at \$750,000 last week by state Superior Court Judge Regina Caulfield. Convictions on felony murder charges can carry sentences of 30 years to life in state prison.

## Rahway man indicted for causing fatal accident following police chase

A Union County grand jury has returned indictments against a Rahway man accused of leading police on a vehicle pursuit that ended in a fatal crash in Elizabeth in July, acting Union County Prosecutor Grace H. Park announced Dec. 9.

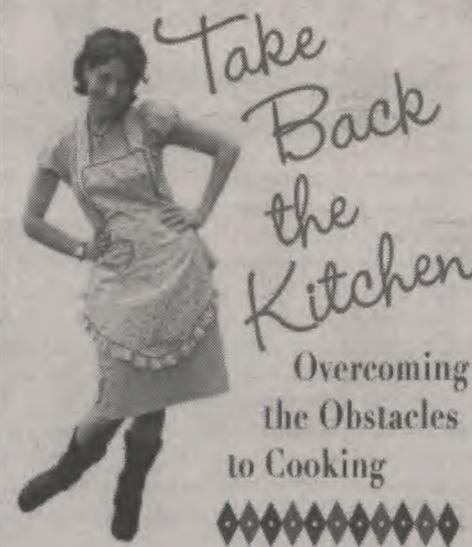
Surpris Ophilien Jr., 30, was indicted on charges of first-degree aggravated manslaughter, second-degree death by auto, second-degree eluding police, second-degree leaving the scene of a fatal motor vehicle accident, and two second-degree weapons offenses.

At approximately 2:30 a.m. on Saturday, July 18, Elizabeth Police Department patrol units were called to the Allstar Nightclub on 3rd Street in Elizabeth on a report of an altercation, according to Union County Homicide Task Force Supervisor Michael Henn, who is prosecuting the case.

On their way to the scene, two Elizabeth police officers in a patrol vehicle reportedly spotted a green GMC pickup truck being driven by Ophilien travel through a red light at a high rate of speed, Henn said.

Ophilien allegedly led the officers on a brief vehicle pursuit, terminated when the pickup truck started traveling the wrong way down a one-way street. Moments later, a collision took place a short distance away, on an overpass for a ramp leading to North Avenue East in Elizabeth. Ophilien, who was allegedly found to be in possession of a fully loaded .45-caliber handgun, climbed out of the wrecked pickup and ran a short distance, leaping from the overpass to the roadway below before being arrested.

The critically injured driver of the vehicle Ophilien had struck on the overpass, 25-year-old Edward Coleman of East Orange, was rushed to University Hospital in Newark, where he was pronounced dead several hours later.



I am a little obsessed with eggnog. It comes from the memory of that special treat every New Year's Eve in my family growing up. We weren't allowed much in the way of sweets and we really looked forward to that carton of creamy goodness. There was nothing like it. Fortunately, my 15-year-old has inherited the gene for loving eggnog so I buy it for her every year. Because we had so much heavy cream in the fridge that was to expire soon, I decided to make eggnog ice cream. Simple and delicious but you will need an ice-cream maker.\* Enjoy!

### Eggnog Ice Cream

#### Ingredients

1 cup store bought or homemade eggnog  
2 cups heavy cream  
1/4 to 1/2 bourbon vanilla extract, or just vanilla if that's all you have

#### Steps

Stir all the above ingredients together in a large bowl and follow the instructions on your ice-cream maker.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

#### Includes:

FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

What is *your* non-profit organization working on?  
Let us know today!

**908-686-7850**

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

# Police respond to many incidents in Union County

## Clark

• Dec. 1: Police took a report of a burglary to a residence located on West Lane. The incident is under investigation.

• Dec. 1: Police took a report of a burglary to a residence located on Durham Drive. The incident is under investigation.

• Dec. 2: Police arrested Carrie Gato, 39, of Bridgewater for theft. She was subsequently released pending a court date.

• Dec. 3: In the vicinity of Westfield and St. Georges avenues, police arrested Patrice Polyfice, 25, of West Orange on an outstanding warrant from East Orange in the amount of \$550 for

contempt of court. He was subsequently transported to the East Orange Police Department.

• Dec. 3: In the vicinity of the Garden State Parkway southbound, police arrested Tabari Bailey, 28, of the Bronx, N.Y., for theft by deception. Also arrested was Malik Davis, 35, of Brooklyn,

N.Y., for receiving stolen property. Both were subsequently released pending court dates.

• Dec. 5: Police took a report of a theft of lawn ornaments from a residence on Nassau Street.

• Dec. 5: In the vicinity of Broadway Avenue, police arrested Mylik Freeman, 35, of Newark and Daniel Pappas, 25, of Rahway for possession of a controlled dangerous substance. Both were subsequently released pending court dates.

## Linden

• During the overnight hours between Nov. 30 and Dec. 1, the tires and rims were stolen from three Jeep Cherokees — two 2014 models and a 2015 model — while they were parked on residential streets on the north side of town. The rims are valued at between \$300 and \$600 each, and the tires are valued at approximately \$150 each.

Anyone with information on these thefts is asked to contact Auto Crimes Detective Matt Damatta at 908-474-8538.

• Dec. 1: At 1:55 a.m., police responded to the 7-Eleven on E. St George Avenue on a report of a robbery. Two store clerks told police that a man entered the store brandishing a handgun and told everyone to get on the floor. Then, a second man entered the store, went behind the counter and took an undetermined amount of cash from the registers before both suspects left on foot heading south on Alexander Avenue. The first man was described as dark-skinned, 6 feet, 3 inches with a husky build, and wearing a blue hooded-sweatshirt and a black ski mask. The second man was described as dark-skinned, 5 feet, 6 inches with a thin build, and wearing all black clothing and a black ski mask.

There were no injuries reported. Detectives will be reviewing security camera footage as part of their investigation. Anyone with information is asked to contact Detective Matt Damatta at 908-474-8538 or via email at [crimetips@lpdnj.org](mailto:crimetips@lpdnj.org).

• Dec. 9: At 2:27 p.m. a 36-year-old

## POLICE BLOTTER

Woodbridge man reported to police that he was robbed in the parking lot of the Sam's Club on E. Linden Avenue.

The victim told officers that he went to the lot to meet to negotiate the sale of prescription pills with a dark-skinned male, described as 6 feet, 1 inch, with a thin build, dreadlocks and a black beard. According to the victim, this individual entered the victim's car and pulled out a handgun as a black vehicle pulled behind them, occupied by two other men. One of the occupants of the vehicle got out and began to assault the victim, taking cash, a cell phone, and prescription pills before fleeing in the black sedan headed south on Routes 1&9. The victim refused medical attention, said police. Anyone with information or who may have witnessed this crime should contact Detective Michael Burnette at 908-474-8535.

• Dec. 9: At 4:52 p.m. an 84-year-old DeWitt Street resident told police that she was the victim of a burglary. According to the victim, a man she described as olive-skinned and in his late 20s to early 30s and 5 feet, 8 inches tall with a medium build and slightly unshaven, came to her door and told her he worked for the water company. She stated he did have some type of I.D. card hanging around his neck. The man went to her kitchen and ran the faucet water for about 20 minutes, then told her he had to go upstairs and then went to her basement. After a short while, he told her he had to leave and would return the next day to check her meter. The victim did not see any accomplices and did not report anything missing.

City residents are urged not to allow strangers into their homes, and to report anything suspicious to the police department at 908-474-8500.

## Union

• Dec. 4: At 12:07 a.m. Rimaro Keating was arrested during a motor vehicle stop in the vicinity of Oakland Avenue and Berkshire Drive for warrants and hindering.

• Dec. 4: At 12:51 p.m. police took a report of gas theft in the amount of \$19.69 at a Morris Avenue gas station. The perpetrator was described to police as a black male in his 20s driving a two-door Honda Civic.

• Dec. 4: At 6:42 p.m. police took a report of a burglary to a residence on Delaware Avenue that occurred sometime between 9:30 a.m. and the time of the call. Entry was made through a rear door; a diamond ring and other jewelry was taken, according to police reports.

• Dec. 4: At 6:52 p.m. police responded to 7-Eleven on Morris Avenue on a report of shoplifting.

According to reports, a black male in his mid-20s asked for \$200 worth of scratch-off lottery tickets, then grabbed the tickets and fled east on Morris Avenue on foot. The perpetrator matches the description of

one linked to similar thefts in Springfield, said police.

• Dec. 4: At 8:40 p.m. Emanuel Santos was arrested on Julian Terrace for possession of an imitation firearm.

• Dec. 5: At 3:30 a.m. Denison Auguste was arrested during a traffic stop on Morris Avenue for driving while intoxicated.

• Dec. 5: At 7:58 a.m. Hugo Espinosa-Ospina was arrested for obstruction during a dispute at Home Depot on Springfield Avenue.

• Dec. 5: At 12:56 p.m. police responded to Carlyle Place on a report of a burglary that occurred sometime during the previous hour with no sign of forced entry. Several wood carvings and jewelry items were missing, according to police reports. A neighbor told police that the victim is often not home and that friends frequent the residence.

• Dec. 5: At 3:23 p.m. police took a report of a burglary to a motor vehicle on Woolley Avenue. A work van was entered by damaging the side and rear door locks; a drill and saw were taken.

• Dec. 5: At 7:03 p.m. Sander Fermin-Herrera was arrested during a motor vehicle stop on Route 22 for possession of a controlled dangerous substance, and Rafael Tavarez was arrested for warrants.

• Dec. 6: At 12:16 a.m. Jay Jordan was arrested on Morris Avenue for driving under the influence.

• Dec. 6: At 11:14 a.m. Eric Sanabria was arrested on Route 22 for possession of a controlled dangerous substance, possession with intent to distribute, distribution in a school zone and possession of drug paraphernalia.

• Dec. 6: At 2:36 p.m. During a shoplifting investigation, Manuel Soto was arrested at Home Depot on Springfield Avenue for warrants and possession of a hypodermic needle.

• Dec. 6: At 8:52 p.m. police took a report of a burglary on Bergen Street. The victim reported he was away during the weekend and someone had broken into the house and had a party. Nothing appeared to be missing at the time of the call, according to police reports.

• Dec. 6: At 11:18 p.m. Omar Walker was arrested at the Garden State Motor Lodge for warrants when officers responded to a call of a dispute.

• Dec. 7: At 9:44 a.m. Michael Shumate and Frank Herrill were arrested on Cornell Place for possession of a controlled dangerous substance.

• Dec. 7: At 5:48 p.m. police took a report of a burglary to an unlocked motor vehicle on Winfield Terrace. A GPS unit, spare change, a realtor key and a USB drive were taken, said police.

• Dec. 7: At 8:46 p.m. Ramon Valdez was arrested at the Municipal Courthouse for contempt after arguing with a judge in court, according to reports.

• Dec. 7: At 10:13 p.m. Mark Horn and Maisha Johnson were arrested on Pine Avenue for warrants during a motor vehicle

stop.

• Dec. 7: At 10:47 p.m. Mary Ryan was arrested in the vicinity of Morris and Caldwell avenues for driving under the influence with injuries and leaving the scene during a motor vehicle accident investigation.

• Dec. 8: At 1:01 a.m. police took a report of a robbery on Walker Avenue. The victim was approached by a young black male about 6 feet tall, who brandished what appeared to be a black handgun, and took \$60 in cash, according to police reports.

• Dec. 8: At 4:47 a.m. police responded to Target on Springfield Avenue on a report of a dispute. Darin McRae was arrested for warrants.

• Dec. 8: At 9:02 a.m. Peterson Carmant was arrested during a motor vehicle stop on Route 22 for warrants.

• Dec. 8: At 2:55 p.m. Joseph Ceccacci was arrested during a motor vehicle stop on Morris Avenue for possession of drug paraphernalia.

• Dec. 8: At 4:24 p.m. Roberto Antoine was arrested at Wal-Mart for shoplifting.

• Dec. 9: At 12:53 a.m. police recovered a vehicle reported as stolen in the Wal-Mart parking lot. The owner had reported it stolen, but had forgotten where she parked it.

• Dec. 9: At 12:28 p.m. police responded to a business on Route 22, where an employee's locker had been entered and various items taken.

• Dec. 9: At 1:57 p.m. police took a report of theft on Jackson Avenue. The victim stated that her ex-boyfriend had taken her cell phone, which was in her name, and refused to return it.

• Dec. 9: At 6:22 p.m. police took a report of fraud on Halstead Road. The victim was scammed into wiring money to Nigeria, according to police reports.

• Dec. 9: At 6:38 p.m. Gregory Blackman and Monique Michael were arrested for shoplifting, obstruction and resisting at a business on Vauxhall Road.

• Dec. 10: At 9:07 a.m. Boleslaw Borecki was arrested for criminal mischief during a dispute call on Morris Avenue.

• Dec. 10: At 12:44 p.m. police took a report of a theft on Frederick Terrace. A sweatshirt was stolen from a box after it was delivered to the front porch of the residence, according to reports.

• Dec. 10: At 1:44 p.m. China Johnson was arrested during a motor vehicle stop on Route 22 for possession of a fraudulent insurance card.

• Dec. 10: At 1:56 p.m. Adrian Angus was arrested at Home Depot on Springfield Avenue for trespassing.

• Dec. 10: At 3:43 p.m. police took a report of a burglary on Salem Road that occurred sometime between 6 a.m. and the time of the call. Entry was made through a window by pushing an air conditioner through it.

The house was ransacked and a laptop was reported missing.

## CLARK NEWS

### CERT training in Clark

The township of Clark will hold a Community Emergency Response Training, or CERT, Program during the next few months, if enough people express interest. The township has previously conducted 10 classes for the general public and one class for various teachers and administrators in the Clark Public School System, with good attendance in all the classes.

The CERT concept dates back to 1985, when the Los Angeles Fire Department recognized that in the early stages of a major disaster local emergency responders could be overwhelmed, and basic training in disaster survival and rescue skills could improve the ability of community members to help themselves until first responders or other assistance arrived. This program, which now exists in every state, is promoted by the Federal Government through the Citizens Corp. program and the N.J. State Police Office of Emergency Management. New Jersey presently ranks

among the top states in the country based for its number of CERT programs.

This 24-hour training program is given during a nine-week period, and provides information on a variety of topics. Participants will receive training in such areas as: CERT-team organization and Incident Command System; identifying hazards most likely to affect homes or community and general disaster preparedness; basic fire knowledge; basic first aid training; light search-and-rescue training; disaster psychology, and terrorism. This program is not intended to train people to be first responders for fire or first aid purposes, but is designed to train people to be better able to help themselves and their families, to possibly help their neighbors, and, if they choose, to help their community by assisting the various township emergency services in a major emergency situation.

Anyone interested in participating in this program should contact the Office of Emergency Management at

732-388-3600, ext. 3007, or visit [www.clarkcert.org](http://www.clarkcert.org). Applicants must be at least 18 years old.

### Christmas services at Osceola Presbyterian Church

Osceola Presbyterian Church invites community members to its annual Christmas Eve candlelight service on Thursday, Dec. 24, at 7 p.m. The family-friendly traditional worship service will include opportunities to sing favorite Christmas carols and to hear a sermon delivered by Pastor Nancy Asbury.

The Christmas season continues Sunday, Dec. 27, at 10 a.m., as Asbury leads a less formal worship service of lessons and carols. All are welcome to attend.

The church is located at 1689 Raritan Road in Clark, right off the Garden State Parkway at Exit 136. For more information, call 908-276-5300 or visit [osceolapresbyterianchurch.org](http://osceolapresbyterianchurch.org).

#### PUBLIC NOTICE

##### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-035481-15

Nationstar Mortgage LLC

vs.

PLAINTIFF,

Jose Sanchez, married, ET AL

DEFENDANTS

##### NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Rizzo Associates

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC is Plaintiff and RIZZO ASSOCIATES is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-035481-15 within thirty-five (35) days after December 17, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 12, 2001, made by JOSE SANCHEZ, AN UNMARRIED MAN, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS recorded on December 21, 2001, in Book 8780, Page 230, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 18 Block 431 f/k/a Lot 17 Block 173, Commonly Known as 1317-1319 East 2nd Street a/k/a 1317-19 East 2nd Street Plainfield, New Jersey 07060

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Rizzo Associates, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File CXE15-011901  
Dated: December 17, 2015

MICHELLE SMITH  
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT  
U333481 WCN December 17, 2015 (\$38.71)

##### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-044900-14

##### NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: JAMES J. TARVER; JANE DOE WIFE OF JAMES J.

#### PUBLIC NOTICE

TARVER SAID NAME JANE DOE BEING FICTITIOUS.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon HOWARD D. LIPSTEIN, ESQ., plaintiff's attorney, whose address is 535 Morris Avenue, Springfield, New Jersey 07081, an Answer to the Complaint filed in a Civil Action, in which FWDSSL and ASSOCIATES L.P. is the plaintiff and JAMES J. TARVER; JANE DOE WIFE OF JAMES J. TARVER SAID NAME JANE DOE BEING FICTITIOUS is a defendant, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-044900-14 within thirty-five (35) days after December 17, 2015, exclusive of such date. If you fail to answer or appear in accordance with Rule 4.4-6, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

You are further advised that if you are unable to obtain an attorney you may communicate with the Lawyer Referral Service of the County of Venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue. The telephone number of such agencies are as follows: Lawyers Referral Service (908-353-4715) Legal Services Office (908-354-4340).

THE ACTION has been instituted for the purpose of foreclosing the following tax sale certificate:  
A certain tax certificate 12-230, made by Maria Glavan, Collector of Taxes for the taxing district of the City of Plainfield, sold to FWDSSL & ASSOCIATES L.P. This covers real estate located in the CITY OF PLAINFIELD, County of UNION, State of New Jersey, known as BLOCK -629, LOT-30, as shown on the Tax Assessment Map and Tax Map duplicate of the CITY OF PLAINFIELD, and concerns premises commonly known as 835-39 Berckman Street, Plainfield, New Jersey.

YOU, JAMES J. TARVER, are made party defendants to the above foreclosure action because you are the owners of a property which is the subject of the above-entitled action.

YOU, JANE DOE WIFE OF JAMES J. TARVER SAID NAME JANE DOE BEING FICTITIOUS are made party defendants to the above foreclosure action because you are the fictitious spouse of the owner of a property which is the subject of the above-entitled action. DATED: December 17, 2015

MICHELLE M. SMITH  
Clerk of the Superior Court of New Jersey  
U33337 WCN December 17, 2015 (\$36.75)

##### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-44859-14

##### NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ANTHONY C. FLAGG

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE RALI 2003-QS11 is Plaintiff and LANITA CASTILLO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-44859-14 within thirty-five (35) days after 12/17/15 exclusive of such date, or if published after 12/17/15, thirty-five

#### PUBLIC NOTICE

(35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 24, 2003 made by LANITA CASTILLO as mortgagor to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY recorded on March 19, 2003, in Book 9962 of Mortgages for UNION County, Page 0485, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 308-10 East 6TH Street a/k/a 308-310 East 6TH Street, PLAINFIELD, NJ 07060, Block 608, Lot 3.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:  
(908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ANTHONY C. FLAGG are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by LANITA CASTILLO as set forth above. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File No. PNJ065  
Dated: December 4, 2015

MICHELLE SMITH  
Clerk of the Superior  
Court of New Jersey  
U33338 WCN December 17, 2015 (\$39.20)

##### UNION COUNTY

##### UNION COUNTY IMPROVEMENT AUTHORITY

December 10, 2015

##### Union County Improvement Authority Notice of Request for Qualifications

The Union County Improvement Authority ("UCIA") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the UCIA with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedure and schedule set forth in the applicable RFQ. The UCIA will review Qualification Statements only from those persons and/or firms that submit a timely Qualification Statement containing all information required by the UCIA as set forth in the applicable RFQ. The UCIA intends to qualify persons and/or firms that (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCIA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., but is to be guided by the New Jersey Local Unit Pay-to-Play Law, N.J.S.A. 19:44A-20.4 et seq. The UCIA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and

#### PUBLIC NOTICE

open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on Thursday December 10, 2015 at 10 a.m. They may be obtained via download from the UCIA's website

<http://www.ucimprovementauthority.org/>. Questions pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Clerk of the Authority, Union County Improvement Authority, at (732) 382-9400 ext. 228.

Qualification Statements must be delivered to, and be received by, Lisa M. da Silva, Clerk of the Authority, Union County Improvement Authority, 1499 Routes 1&9 North, 3rd Floor, Rahway, NJ 07065 on or before 1:00 p.m. on Tuesday, December 29, 2015. Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. Qualification Statements will not be accepted by facsimile transmission or e-mail. Qualification Statements received after 1:00 p.m. on Tuesday, December 29, 2015 will be automatically rejected and returned to the sender.

##### SERVICES:

Financial Advisor  
Bond Counsel  
Construction Management  
Special Counsel  
Engineering  
Architecture  
Public Relations  
General Counsel  
Auditing, Appraisal  
Insurance Broker  
Arbitrage Calculation  
U33344 WCN December 17, 2015 (\$40.18)

##### WESTFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-59788-09

##### NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

RAY ROBINSON

JAMES J PEIRANO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which LSF8 MASTER PARTICIPATION TRUST is Plaintiff and LOIS ROBINSON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-59788-09 within thirty-five (35) days after 12/17/2015 exclusive of such date, or if published after 12/17/2015, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 26, 2000 made by VIRGINIA LOIS ROBINSON and ROGER ROBINSON, as mortgagors to ADVANTA NATIONAL BANK recorded on October 3, 2000, in Book 7870 of Mortgages for UNION County, Page 258, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and con-

#### PUBLIC NOTICE

cerns premises commonly known as 203 W GROVE ST, WESTFIELD, NJ 07090, AKA 203 GROVE STREET, WESTFIELD, NJ 07090. Block 4801, Lot 3.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:  
(908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, RAY ROBINSON are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by VIRGINIA LOIS ROBINSON and ROGER ROBINSON, as set forth above.

YOU, JAMES J PEIRANO are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
File No. VER256  
Dated: December 7, 2015

MICHELLE SMITH  
Clerk of the Superior  
Court of New Jersey  
U33346 WCN December 17, 2015 (\$44.59)

#### UNL-LEGALS

##### HILLSIDE

##### SHERIFF'S SALE

Sheriff's File Number: CH-15004746  
Division: CHANCERY  
Docket Number: F39286214  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWTAL, INC. ALTERNATIVE LOAN TRUST 2004-25CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-25CB  
VS  
Defendant: FRIDERICKI GALLO; MR. GALLO, HUSBAND OF FRIDERICKI GALLO; BANK OF AMERICA, NA

Sale Date: 01/13/2016  
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.  
Commonly known as: 1257 ROBERT STREET, HILLSIDE, NJ 07205.

Tax Lot No. 18 in Block No. 1417  
Dimension of Lot Approximately: 45 X 150  
Nearest Cross Street: HOLLYWOOD AVENUE  
BEGINNING in the Westerly line of Robert Street as same is laid out on map hereinafter mentioned, distant 529.89 feet Southerly from Hollywood Avenue and running; thence THE SHERIFF HEREBY RESERVES THE

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF September 2, 2015:** \$0.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$450,213.74\*\*\*Four Hundred Fifty Thousand Two Hundred Thirteen and 74/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$475,669.98\*\*\*Four Hundred Seventy-Five Thousand Six Hundred Sixty-Nine and 98/100\*\*\*  
 December 17, 24, 31, 2015, January 7, 2016  
 U32240 UNL (\$150.92)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004847  
 Division: CHANCERY  
 Docket Number: F01559214  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
 Defendant: GARLAND GREEN, MRS. GREEN, WIFE OF GARLAND GREEN; EARLENE GREEN, MR. GREEN, HUSBAND OF EARLENE GREEN, ET AL  
 Sale Date: 01/13/2016  
 Writ of Execution: 04/16/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 220 Williamson Avenue  
 TAX BLOCK AND LOT: BLOCK: 424 LOT: 25  
 DIMENSIONS OF LOT: 48.00' x 100.00'  
 NEAREST CROSS STREET: Northwesternly line of Maple Avenue

**SUPERIOR INTERESTS (if any):**Hillside Sewer Dept holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 09/01/2015. Hillside Twp - QTR3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2550.85 as of 09/01/2015. Hillside Twp - QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,550.84 as of 09/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$195,571.85\*\*\*One Hundred Ninety-Five Thousand Five Hundred Seventy-One and 65/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$212,205.20\*\*\*Two Hundred Twelve Thousand Two Hundred Five and 20/100\*\*\*  
 December 17, 24, 31, 2015, January 7, 2016  
 U32256 UNL (\$148.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004674  
 Division: CHANCERY  
 Docket Number: F1566714  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC. VS  
 Defendant: JACQUELINE WILLINS  
 Sale Date: 01/06/2016  
 Writ of Execution: 01/06/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

## PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 573 Purce Street, Hillside, NJ 07205  
 Municipality: Township of Hillside  
 Lot and Block: Lot 32, Block 504  
 Approximate dimensions: 100.00 x 43.00 Feet  
 Nearest cross street: Paul Street  
 \*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*

**JUDGMENT AMOUNT:** \$290,061.25\*\*\*Two Hundred Ninety Thousand Sixty-One and 25/100\*\*\*

Attorney:  
 BUCKLEY MADOLE, P.C.  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN, NJ 08830  
 732-902-5399 B MPC File No. 9411-7514  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$307,569.09\*\*\*Three Hundred Seven Thousand Five Hundred Sixty-Nine and 09/100\*\*\*  
 December 10, 17, 24, 31, 2015  
 U31391 UNL (\$92.12)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004559  
 Division: CHANCERY  
 Docket Number: F4308808  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR ANYMAC INDX MORTGAGE LOAN TRUST 2006-AR41, MORTGAGE PASS-THROUGH CERTIFICATES SERIES-2006-AR41 SUCCESSOR IN INTEREST BY ASSIGNMENT OF JUDGMENT BY INDYMAC FEDERAL BANK FSB VS  
 Defendant: ERLANDE PEPE, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. IT'S SUCCESSOR AND ASSIGNS  
 Sale Date: 01/06/2016  
 Writ of Execution: 09/01/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1250 NORTH BROAD STREET, APARTMENT C3, HILLSIDE, NJ 07205-2454

**BEING KNOWN as LOT 42, C0023, BLOCK 1417** on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: UNIT NO. (C3) 303  
 Nearest Cross Street: N/A Condo Unit  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

**JUDGMENT AMOUNT:** \$219,400.20\*\*\*Two Hundred Nineteen Thousand Four Hundred and 20/100\*\*\*

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$224,304.65\*\*\*Two Hundred Twenty-Four Thousand Three Hundred Four and 65/100\*\*\*  
 December 10, 17, 24, 31, 2015  
 U31908 UNL (\$192.08)

## PUBLIC NOTICE

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004655  
 Division: CHANCERY  
 Docket Number: F2377210  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-AB1 VS  
 Defendant: IRIS HARGRAVE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARJORIE HARGRAVE INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE; IRIS D. HARGRAVE, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE; WAYNE C. HARGRAVE, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF IRIS HARGRAVE; EVELYN DAVIS, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE; UNION AVENUE DENTAL CENTER PA; MRC RECEIVABLES CORP.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 01/06/2016  
 Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 23 BAILEY AVENUE, HILLSIDE, NJ 07205  
**BEING KNOWN as LOT 11, BLOCK 1002** on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT  
 Nearest Cross Street: BERGEN STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$427,665.96\*\*\*Four Hundred Twenty-Seven Thousand Six Hundred Sixty-Five and 96/100\*\*\*

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$446,966.45\*\*\*Four Hundred Forty-Six Thousand Nine Hundred Sixty-Six and 45/100\*\*\*  
 December 10, 17, 24, 31, 2015  
 U31910 UNL (\$197.96)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004688  
 Division: CHANCERY  
 Docket Number: F00785614  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-1 VS  
 Defendant: DANIEL DEJEAN AND DANIELA DEJEAN FKA MARIE DANIELA DEJEAN, HUSBAND AND WIFE; ESSEX COUNTY BOARD OF SOCIAL SERVICES; JUDY M. EDDEN A/K/A JUDITH M. EDDENS; DISCOVER BANK; CAPITAL ONE BANK USA NA; NEW CENTURY FINANCIAL SERVICES; UNITED STATES OF AMERICA  
 Sale Date: 01/06/2016  
 Writ of Execution: 07/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

## PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey.

**PREMISES COMMONLY KNOWN AS:**  
 284 Shelton Terrace  
 Hillside, NJ 07205

**TAX LOT # 31 Block # 1108**  
**APPROXIMATE DIMENSIONS:** 35 X 100  
**NEAREST CROSS STREET:** Liberty Avenue  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff. **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION** THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT:** \$213,661.65\*\*\*Two Hundred Thirteen Thousand Six Hundred Sixty-One and 65/100\*\*\*

Attorney:  
 PARKER MCCAY  
 P.O. BOX 5054  
 9000MIDLANTIC DRIVE  
 SUITE 300  
 MT. LAUREL NJ 08054  
 856-596-8900  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$219,780.17\*\*\*Two Hundred Nineteen Thousand Seven Hundred Eighty and 17/100\*\*\*  
 December 10, 17, 24, 31, 2015  
 U32136 UNL (\$160.72)

## KENILWORTH

## PUBLIC NOTICE

BOROUGH OF KENILWORTH  
 567 BOULEVARD  
 KENILWORTH, NEW JERSEY 07033

The 2016 REORGANIZATION MEETING of the Mayor and Council of the Borough of Kenilworth will be held on FRIDAY, JANUARY 1, 2016 at 11:00 A.M. in the Courtroom at Borough Hall, 567 Boulevard, Kenilworth, NJ 07033.  
 U33490 UNL December 17, 2015 (\$6.37)

## KENILWORTH

Take notice that the following Ordinance was passed on final reading after a public hearing at a regular meeting of the Governing Body of the Borough of Kenilworth on the 9th day of December, 2015.

Borough of Kenilworth

Ordinance No. 2015-08

**AN ORDINANCE OF THE BOROUGH OF KENILWORTH AMENDING THE EXISTING CHAPTER 181A1 known as the "Towing, Road Service and Storage of Motor Vehicles Ordinance of the Borough of Kenilworth"**

Laura Reinertsen  
 Borough Clerk  
 U33533 UNL December 17, 2015 (\$10.29)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
 UNION COUNTY

The Annual Organization Meeting of Mayor and Council of the Borough of Roselle Park will be held on Thursday, January 7, 2016 at 7:00 p.m. in the Council Chambers, Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey.

**AGENDA TO THE EXTENT KNOWN:**  
 Annual Organization Meeting of Mayor and Council

Formal action will be taken.  
 U33534 UNL December 17, 2015 (\$8.82)

## UNION

## NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE  
 Eileen Birch, Township Clerk

Dated: December 8, 2015

## PUBLIC NOTICE

Awarded to: Civic Plus  
 317 Houston Street, Suite E  
 Manhattan, KS 66502

Services: Installation and Maintenance of a proprietary mobile application in the Township of Union

Costs: not to exceed \$2,867.00  
 Approved as to form by:  
 Daniel Antonelli, Township Attorney  
 U33578 UNL December 17, 2015 (\$14.21)

## UNION

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 DOCKET NO. F-40403-13

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: SCOTT L. THOMAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which CITIMORTGAGE, INC. is Plaintiff and ARTHUR L. THOMAS AKA ARTHUR LEE THOMAS INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF SCOTT L. THOMAS, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-40403-13 within thirty-five (35) days after 12/17/15, or if published after 12/17/15, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 18, 2005 made by SCOTT L. THOMAS as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. recorded on November 30, 2005, in Book 11466 of Mortgages for UNION County, Page 42, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of and concerns premises commonly known as 1818 BURNET AVENUE, UNION, NJ 07083, Block 5801, Lot 22.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:  
 UNION COUNTY LAWYER REFERRAL:  
 (908)353-4715  
 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, SCOTT L. THOMAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by SCOTT L. THOMAS as set forth above, and by reason of the death of the deceased, SCOTT L. THOMAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for participation.  
 File BOA 1263  
 Dated: December 17, 2015

S/ MICHELLE SMITH  
 MICHELLE SMITH  
 Clerk of the Superior  
 Court of New Jersey

U33552 UNL December 17, 2015 (\$43.12)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004757  
 Division: CHANCERY  
 Docket Number: F00785115  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-6 VS  
 Defendant: ROBERTO VILLANUEVA; SANDRA VILLANUEVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. MORTGAGE CORP.; STATE OF NEW JERSEY  
 Sale Date: 01/13/2016  
 Writ of Execution: 09/04/2015  
 By virtue of the above-stated writ of execution

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jersey

Tax Lot 1292 Block 9 F/K/A LOT 1292 AND W09 BLOCK 9  
COMMONLY KNOWN AS 316-318 SOUTH SPRING STREET, ELIZABETH, NJ 07201  
Dimensions of the Lot are (Approximately) 75.46 feet wide by 52.55 feet long.

Nearest Cross Street: Situated on the southeasterly side of South Spring Street, 60 feet from the northeasterly intersection

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**JUDGMENT AMOUNT:** \$595,261.57\*\*\*Five Hundred Ninety-Five Thousand Two Hundred Sixty-One and 57/100\*\*\*

Attorney:  
SHAPIRO & DENARO, LLC - ATTORNEYS  
14000 COMMERCIAL PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$610,993.49\*\*\*Six Hundred Ten Thousand Nine Hundred Ninety-Three and 49/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016  
U32241 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004673  
Division: CHANCERY  
Docket Number: F00637315

County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS  
Defendant: ROSIANA NORMIL; EDNA LUBINTUS; THE STATE OF NEW JERSEY; THE UNITED STATES OF AMERICA

Sale Date: 01/06/2016  
Writ of Execution: 08/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 621-623 JEFFERSON AVE, ELIZABETH, NJ 07201

Tax Lot No. 499 W12, in Block No. 12  
Dimensions of Lot (Approximately) 45 feet wide by 145 feet long.

Nearest Cross Street: FAIRMOUNT AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**A. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND IF SO THE CURRENT AMOUNT DUE THEREON.**

**B. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).**

**JUDGMENT AMOUNT:** \$458,175.12\*\*\*Four Hundred Fifty-Eight Thousand One Hundred Seventy-Five and 12/100\*\*\*

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
(973) 473-3000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$470,000.26\*\*\*Four Hundred Seventy Thousand and 26/100\*\*\*

December 10, 17, 24, 31, 2015  
U31424 PRO (\$131.32)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004741  
Division: CHANCERY  
Docket Number: F00989414

County: Union  
Plaintiff: HSBC BANK USA, N.A.

VS  
Defendant: MARIA VELEZ AND VICTOR VELEZ, WIFE AND HUSBAND; STATE OF NEW JERSEY

Sale Date: 01/13/2016  
Writ of Execution: 08/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 42-44 Chilton Street, Elizabeth, NJ 07201

Tax Lot: 187  
Tax Block: 6

Approximate dimensions: 100' x 40'  
Nearest cross street: Vine Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$436,933.85\*\*\*Four Hundred Thirty-Six Thousand Nine Hundred Thirty-Three and 85/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900

MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$447,549.85\*\*\*Four Hundred Forty-Seven Thousand Five Hundred Forty-Nine and 85/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016  
U32083 PRO (\$123.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004845  
Division: CHANCERY  
Docket Number: F01876012

County: Union  
Plaintiff: WELLS FARGO BANK

VS  
Defendant: ERNESTO S. MONTEIRO, SOVEREIGN BANK ET AL

Sale Date: 01/13/2016  
Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth  
County: UNION STATE OF N.J.

STREET & STREET NO: 27 Loomis Street

TAX BLOCK AND LOT:  
BLOCK: 5 LOT: 865

DIMENSIONS OF LOT: 100.00' x 25.00'  
NEAREST CROSS STREET: 300.84 feet westerly along the same from its intersection with the westerly line of First Avenue

**SUPERIOR INTERESTS (if any):** Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1630.46 as of 07/23/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$285,494.47\*\*\*Two Hundred Eighty-Five Thousand Four Hundred Ninety-Four and 47/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

## PUBLIC NOTICE

Total Upset: \$293,590.19\*\*\*Two Hundred Ninety-Three Thousand Five Hundred Ninety and 19/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016  
U32005 PRO (\$131.32)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004854  
Division: CHANCERY  
Docket Number: F02177614

County: Union  
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2007-1

VS  
Defendant: OSCAR MURILLO AND CARMINDA MURILLO, HUSBAND AND WIFE

Sale Date: 01/13/2016  
Writ of Execution: 09/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address:  
635 Marshall Street,  
Elizabeth, NJ 07206

Municipality: City of Elizabeth  
Lot and Block: Lot 853, Block 7

Approximate dimensions: 25.00 x 100.00 Feet  
Nearest cross street: 7th Street

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$351,878.86\*\*\*Three Hundred Fifty-One Thousand Eight Hundred Seventy-Eight and 86/100\*\*\*

Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN, NJ 08830  
732-902-5399

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$362,223.86\*\*\*Three Hundred Sixty-Two Thousand Two Hundred Twenty-Three and 86/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016  
U32088 PRO (\$99.96)

## ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-039041-15

STATE OF NEW JERSEY, to: CARLOS GARCIA, DAN THAI; GLORIXA NAZARIO, GUARDIAN AD LITEM; JONATHAN NAZARIO, A MINOR, A MINOR BY GAL

YOU ARE HEREBY SUMMONED and required to serve upon Plueuse, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Ditech Financial LLC., is Plaintiff and Jose Gonzalez, et al. are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-039041-15, within thirty-five days (35) after December 17, 2015 exclusive of such date, or if published after December 17, 2015, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated January 23, 2008, and made by Jose Gonzalez, to Bank of America, N.A. recorded in the Union County Clerk's Office, on January 28, 2008 Book 12400, at Page 896; to recover possession of and concerning real estate located at 147 Ripley Place, Elizabeth, NJ 07206, and being also known as Lot 588.A, and Block 1 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written Assignment dated August 28, 2013, Bank of America, N.A. assigned its Mortgage and Bond/Note to EverBank, which was recorded on September 23, 2013 in Book 1410 at Page 408.

By written Assignment dated April 9, 2014, EverBank assigned its Mortgage and Bond/Note to Green Tree Servicing LLC which was recorded on May 9, 2014 in Book 1416, Page 60. Green Tree Servicing LLC is now known as Ditech Financial LLC and the plaintiff herein is designated as Ditech Financial LLC.

You, Carlos Garcia, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You, Dan Thai, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You, Glorixa Nazario, Guardian Ad Litem

## PUBLIC NOTICE

and Jonathan Nazario, A Minor, A Minor by GAL, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).

File 083811  
December 17, 2015

**MICHELLE M. SMITH, CLERK**  
Superior Court of New Jersey  
U33566 UNL December 17, 2015 (\$44.59)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004528  
Division: CHANCERY  
Docket Number: F03498213

County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS  
Defendant: C. NILDEMAR BARROS; MARILYN GRIFFIN, TENANT AND TAMIKA GRIFFIN, TENANT

Sale Date: 01/06/2016  
Writ of Execution: 01/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 149 EAST JERSEY STREET, ELIZABETH, NJ 07206

It is known and designated as Block 2, Lot 162. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Second Street  
Prior lien(s): none

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$501,298.55\*\*\*Five Hundred One Thousand Two Hundred Ninety-Eight and 55/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$520,192.77\*\*\*Five Hundred Twenty Thousand One Hundred Ninety-Two and 77/100\*\*\*

December 10, 17, 24, 31, 2015  
U31469 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004531  
Division: CHANCERY  
Docket Number: F3112407

County: Union  
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-11

VS  
Defendant: DANIEL MALDONADO AND STATE OF NEW JERSEY

Sale Date: 01/06/2016  
Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 124 3rd Street, Elizabeth, NJ 07206;  
Tax Lot No.1007 & W03 in Block No. 3,  
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long

Nearest Cross Street: Livingston Street

## PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$460,716.42\*\*\*Four Hundred Sixty Thousand Seven Hundred Sixteen and 42/100\*\*\*

Attorney:  
KML LAW GROUP P.C.  
MELLON INDEPENDENCE CENTER - SUITE 5000  
701 MARKET ST  
PHILADELPHIA PA 19106  
(215)627-1322

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$473,742.68\*\*\*Four Hundred Seventy-Three Thousand Seven Hundred Forty-Two and 68/100\*\*\*

December 10, 17, 24, 31, 2015  
U32134 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004573  
Division: CHANCERY  
Docket Number: F01666114

County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2004-4

VS  
Defendant: JESULA DELONE

Sale Date: 01/06/2016  
Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 807-809 SOUTH STREET, ELIZABETH, NJ 07202-3423  
BEING KNOWN as LOT 1210, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 227.00FT X 25.17FT X 230.00FT X 25.00FT

Nearest Cross Street: Liberty Street

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$143,525.74\*\*\*One Hundred Forty-Three Thousand Five Hundred Twenty-Five and 74/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$149,849.32\*\*\*One Hundred Forty-Nine Thousand Eight Hundred Forty-Nine and 32/100\*\*\*

December 10, 17, 24, 31, 2015  
U31936 PRO (\$168.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004574  
Division: CHANCERY  
Docket Number: F01700014

## PUBLIC NOTICE

Defendant: PAUL MARTINEZ; DANIELA R. MARTINEZ; WELLS FARGO BANK, N.A.  
Sale Date: 01/06/2016  
Writ of Execution: 08/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 668 CLARKSON AVENUE, ELIZABETH, NJ 07202-2845  
BEING KNOWN as LOT 381, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 33.33FTX100.00FTX33.33FTX100.00FT  
Nearest Cross Street: Richmond Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$264,027.52\*\*\*Two Hundred Sixty-Four Thousand Twenty-Seven and 52/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$276,468.56\*\*\*Two Hundred Seventy-Six Thousand Four Hundred Sixty-Eight and 56/100\*\*\*  
December 10, 17, 24, 31, 2015  
U31398 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004659  
Division: CHANCERY  
Docket Number: F0708410  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: ALBA M. PAULINO URIBE  
Sale Date: 01/06/2016  
Writ of Execution: 08/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 863 LAFAYETTE STREET, ELIZABETH, NJ 07201-2730

BEING KNOWN as LOT 692, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25.00FTX85.00FTX25.00FTX85.00FT  
Nearest Cross Street: Smith Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

## PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$451,870.66\*\*\*Four Hundred Fifty-One Thousand Eight Hundred Seventy and 66/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$473,254.34\*\*\*Four Hundred Seventy-Three Thousand Two Hundred Fifty Four and 34/100\*\*\*  
December 10, 17, 24, 31, 2015  
U31408 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004668  
Division: CHANCERY  
Docket Number: F02492314  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: SANDRA KATZ; EDWARD RAY KATZ  
Sale Date: 01/06/2016  
Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 743 FAIRBANKS STREET, ELIZABETH, NJ 07202-2511  
BEING KNOWN as LOT 441, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100ft x 45ft x 100ft x 45ft  
Nearest Cross Street: Myrtle Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$116,272.94\*\*\*One Hundred Sixteen Thousand Two Hundred Seventy-Two and 94/100\*\*\*  
Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$120,982.94\*\*\*One Hundred Twenty Thousand Nine Hundred Eight-Two and 94/100\*\*\*  
December 10, 17, 24, 31, 2015  
U31422 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004671  
Division: CHANCERY  
Docket Number: F3483709  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST, AS TRUSTEE FOR FFMILT TRUST 2006-FF13 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF13  
VS

Defendant: AIRTON ZANETTE; MARIA ZANETTE; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF IN., ITS SUCCESSORS AND ASSIGNS  
Sale Date: 01/06/2016  
Writ of Execution: 08/28/2015

## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 604 LIVINGSTON STREET, ELIZABETH, NJ 07206-1366

BEING KNOWN as LOT 702 C-4, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions: Unit 4  
Nearest Cross Street: N/A Condo Unit  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$314,288.66\*\*\*Three Hundred Fourteen Thousand Two Hundred Eighty-Eight and 66/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$324,038.06\*\*\*Three Hundred Twenty-Four Thousand Thirty-Eight and 06/100\*\*\*  
December 10, 17, 24, 31, 2015  
U31923 PRO (\$188.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004742  
Division: CHANCERY  
Docket Number: F1080810  
County: Union  
Plaintiff: SPENCER SAVINGS BANK, SLA  
VS

Defendant: MARCOS SOLARTE; EVELYN SOLARTE; FEDERAL EMPLOYEES (NEWARK) FEDERAL CREDIT UNION  
Sale Date: 01/13/2016  
Writ of Execution: 08/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 526 RICHMOND STREET, ELIZABETH, NJ 07202

BEING KNOWN as LOT 1296, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25ft x 110ft  
Nearest Cross Street: McKinley Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses,

## PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$362,114.61\*\*\*Three Hundred Sixty-Two Thousand One Hundred Fourteen and 61/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$376,830.46\*\*\*Three Hundred Seventy-Six Thousand Eight Hundred Thirty and 46/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32007 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004749  
Division: CHANCERY  
Docket Number: F05097914  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: BLANCA BONILLA; STATE OF NEW JERSEY  
Sale Date: 01/13/2016  
Writ of Execution: 08/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 149 ORCHARD STREET, ELIZABETH, NJ 07208-3105

BEING KNOWN as LOT 1026, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 40FTX 160FT AVG  
Nearest Cross Street: CHILTON STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,309.19\*\*\*One Hundred Ninety Thousand Three Hundred Nine and 19/100\*\*\*  
Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$198,430.21\*\*\*One Hundred Ninety-Eight Thousand Four Hundred Thirty and 21/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32019 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004817  
Division: CHANCERY  
Docket Number: F04232708  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS INC  
VS

Defendant: PAUL VIGIL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION  
Sale Date: 01/13/2016  
Writ of Execution: 09/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 521-523 GREEN STREET, ELIZABETH, NJ 07202-3622

BEING KNOWN as LOT 584.E, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 47FT X 120FT X 47FT X 120FT  
Nearest Cross Street: Garden Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

## PUBLIC NOTICE

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 521-523 GREEN STREET, ELIZABETH, NJ 07202-3622

BEING KNOWN as LOT 584.E, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 47FT X 120FT X 47FT X 120FT  
Nearest Cross Street: Garden Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$407,586.47\*\*\*Four Hundred Seven Thousand Five Hundred Eighty-Six and 47/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$458,326.98\*\*\*Four Hundred Fifty-Eight Thousand Three Hundred Twenty-Six and 98/100\*\*\*  
December 17, 24, 31, January 7, 2016  
U32246 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004821  
Division: CHANCERY  
Docket Number: F03471814  
County: Union  
Plaintiff: SUNTRUST MORTGAGE, INC.  
VS

Defendant: DARLA SALERNO, HOWARD HYATT, ET AL  
Sale Date: 01/13/2016  
Writ of Execution: 09/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 201-211 WEST JERSEY STREET #209, ELIZABETH, NJ 07202-1384

BEING KNOWN as LOT 1804 C-209, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: Unit 209  
Nearest Cross Street: N/A Condo Unit  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

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## PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to priority condo lien:**  
Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

**JUDGMENT AMOUNT:** \$264,599.55\*\*\*Two Hundred Sixty-Four Thousand Five Hundred Ninety-Nine and 55/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$276,634.39\*\*\*Two Hundred Seventy-Three Thousand Six Hundred Thirty-Four and 39/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32066 PRO (\$174.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004822  
Division: CHANCERY  
Docket Number: F04808813  
County: Union  
Plaintiff: REAL ESTATE MORTGAGE NETWORK, INC.  
VS

Defendant: REGINALD SMITH; MRS. REGINALD SMITH, HIS WIFE; UNITED NATIONAL BANK ET ALS  
Sale Date: 01/13/2016  
Writ of Execution: 09/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 334-336 BOXWOOD COURT, ELIZABETH, NJ 07202-1802 BEING KNOWN AS LOT 41.B, BLOCK 6 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 30.94FTX20.82FTX70.54FTX46.23FTX25.00FT X49.82FTX43.50FTX60.58FT  
Nearest Cross Street: Grove Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT:** \$286,042.60\*\*\*Two Hundred Eighty-Six Thousand Forty-Two and 60/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$293,947.78\*\*\*Two Hundred Ninety-Three Thousand Nine Hundred Forty-Seven and 78/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32067 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-1504565  
Division: CHANCERY  
Docket Number: F00096014  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: GEORGIANA P. KATSONOPOULOS  
Sale Date: 01/06/2016  
Writ of Execution: 08/25/2015  
By virtue of the above-stated writ of execution

## PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 823 REBECCA PLACE, ELIZABETH, NJ 07201-2735 BEING KNOWN AS LOT 1054, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25FT X 125FT  
Nearest Cross Street: Division Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT:** \$351,671.51\*\*\*Three Hundred Fifty-One Thousand Six Hundred Seventy-One and 51/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$363,752.00\*\*\*Three Hundred Sixty-Three Thousand Seven Hundred Fifty-Two and 00/100\*\*\*  
December 10, 17, 24, 31, 2015  
U31471 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-1504753  
Division: CHANCERY  
Docket Number: F04118713  
County: Union  
Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
VS  
Defendant: JOSE PEREIRA; ELISA PEREIRA A/K/A GARCIA-PEREIRA ELISA; FORD MOTOR COMPANY LLC, A DE CORPORATION  
Sale Date: 01/13/2016  
Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 838 ADAMS AVENUE, ELIZABETH, NJ 07201-1635 BEING KNOWN AS LOT 94, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 39.30FTX150.00FTX39.30FTX150.00FT  
Nearest Cross Street: Fanny Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order**

## PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$518,449.37\*\*\*Five Hundred Eighteen Thousand Four Hundred Forty-Nine and 37/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$541,527.53\*\*\*Five Hundred Forty-One Thousand Five Hundred Twenty-Seven and 53/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32021 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004807  
Division: CHANCERY  
Docket Number: F008106-15  
County: Union  
Plaintiff: UNITY BANK  
VS  
Defendant: DIPAK PARKH; MANDIP PROPERTIES, LLC; MICHAEL SHAH A/K/A MANOJ SHAH 1/2 SHOPPERS EXPRESS; YOGI SHAH 1/2 SHOPPERS EXPRESS; MIKE & YOGI CONVENIENCE STORE, INC.; WINTERGREEN PHARMACY CORPORATION D/B/A WESTMINSTER PHARMACY; JAE SEOB LEE AND SHAHIDA MAHUD; ET AL  
Sale Date: 01/13/2016  
Writ of Execution: 05/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

Premises commonly known as 1252-1262 Fairmount Avenue, Elizabeth, New Jersey.  
Tax Lot: 348, Block: 11  
Dimensions of Lot (Approximately):  
145 x 85 AVG

Nearest Cross Street: North Broad Street  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
TAX AND PRIOR LIEN INFO: AT THE TIME OF PUBLICATION, TAXES/SEWER/WATER INFORMATION WAS NOT AVAILABLE - YOU MUST CHECK WITH THE TAX COLLECTOR FOR EXACT AMOUNTS DUE.  
PRIOR MORTGAGES AND JUDGMENTS: NONE.

A full legal description can be found in the office of the Register Union County.  
A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE.

**\*THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT:** \$451,217.60\*\*\*Four Hundred Fifty-One Thousand Two Hundred Seventeen and 60/100\*\*\*

Attorney:  
MEYNER AND LANDIS LLP  
ONE GATEWAY CENTER  
SUITE 2500  
NEWARK NJ 07102  
973-624-2800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$465,197.90\*\*\*Four Hundred Sixty-Five Thousand One Hundred Ninety-Seven and 90/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32390 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004810  
Division: CHANCERY  
Docket Number: F04251614  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: BARBARA HARPER-BLOUT AND MR. BARBARA HARPER-BLOUT, HER HUSBAND; UNITED STATES OF AMERICA; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; STATE OF NJ; HACKENSACK ANESTHESIOLOGY ASSOCIATES; ET AL  
Sale Date: 01/13/2016  
Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 46.A, BLOCK 1  
COMMONLY KNOWN AS 138 CLARK PLACE, ELIZABETH, NEW JERSEY 07206  
Dimensions of the Lot are (Approximately) 100

## PUBLIC NOTICE

feet wide by 17.50 feet long.  
Nearest Cross Street: Situated on the Southwesterly side of Clark Place, from the Northwesterly side of First Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT:** \$134,172.76\*\*\*One Hundred Thirty-Four Thousand One Hundred Seventy-Two and 76/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$143,566.92\*\*\*One Hundred Forty-Three Thousand Five Hundred Sixty-Six and 92/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32378 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15004849  
Division: CHANCERY  
Docket Number: F03633114  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: MICHAEL TONA; PATRICIA TONA, HIS WIFE; CROWN BANK; WELLS FARGO BANK, NATIONAL ASSOCIATION; STATE OF NEW JERSEY; DISCOVER BANK; MILLENNIUM ANESTHESIA CONSULTANTS  
Sale Date: 01/13/2016  
Writ of Execution: 06/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 937 39 PENNINGTON STREET, ELIZABETH, NJ 07202. It is known as designated as Block 10, Lot 1803. The dimensions are approximately 40 feet wide by 200 feet long.

Nearest cross street: Park Street  
Prior lien(s): Water/Sewer account past due in amount of \$2,498.72

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT:** \$270,640.62\*\*\*Two Hundred Seventy Thousand Six Hundred Forty and 62/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$273,798.25\*\*\*Two Hundred Seventy-Three Thousand Seven Hundred Ninety-Eight and 25/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32381 PRO (\$154.84)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004534

## PUBLIC NOTICE

Division: CHANCERY  
Docket Number: F03715114  
County: Union  
Plaintiff: 1ST CONSTITUTION BANK, (SUCCESSOR TO RUMSON-FAIR HAVEN BANK & TRUST)  
VS

Defendant: JJS PROPERTIES, INC.  
Sale Date: 01/06/2016  
Writ of Execution: 07/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden

In the County of Union and the State of New Jersey.

Premises commonly known as: 1906 E. St Georges Avenue, Linden, NJ  
Tax Lot #: 3 in Block #: 13  
Dimensions of Lot (Approximately): 26' x 122'  
Nearest Cross Street: Garden Drive  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT:** \$241,549.92\*\*\*Two Hundred Forty-One Thousand Five Hundred Forty-Nine and 92/100\*\*\*

Attorney:  
SCHENKMAN JENNINGS & HOWARD LLC  
2109 PENNINGTON ROAD  
WEST TRENTON, NJ 08638  
(609) 883-8000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$256,463.59\*\*\*Two Hundred Fifty-Six Thousand Four Hundred Sixty-Three and 59/100\*\*\*  
December 10, 17, 24, 31, 2015  
U31470 PRO (\$101.92)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004806  
Division: CHANCERY  
Docket Number: F03102814  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: DERRICK J. COOPER, MICHELE D. COOPER, TRACY COOPER, PARIS BOYD, IMEZ BOYD, UNIVERSITY HOSPITAL RAHWAY AND STATE OF NJ  
Sale Date: 01/13/2016  
Writ of Execution: 07/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden  
COUNTY: UNION  
STATE OF N.J.  
STREET & STREET NO: 500 McCandless Street

TAX BLOCK AND LOT: LOT: 11.01  
BLOCK: 125  
DIMENSIONS OF LOT: 50.00' x 100.00'

NEAREST CROSS STREET: Northwesterly side of Blanche Street  
SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2786.72 as of 07/14/2015  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$298,752.52\*\*\*Two Hundred Ninety-Eight Thousand Seven Hundred Fifty-Two and 52/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$308,384.37\*\*\*Three Hundred Eight Thousand Three Hundred Eighty-Four and 37/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32004 PRO (\$135.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004667  
Division: CHANCERY  
Docket Number: F01735913  
County: Union

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

Plaintiff: CAPITAL ONE, N.A.  
VS  
Defendant: S.G. LIND, LLC A/K/A SG LIND LLC  
Sale Date: 01/06/2016  
Writ of Execution: 06/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 2106 East Saint George Avenue, Linden, NJ 07036

**TAX LOT #2, BLOCK #1**

**NEAREST CROSS STREET:** Hagel Avenue  
**APPROXIMATE DIMENSIONS:** 75X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*Subject to tax sale certificate #'s:** 11-00001, 030001

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT:** \$277,140.78\*\*\*Two Hundred Seventy-Seven Thousand One Hundred Forty and 78/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON, NJ 08053

(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$285,918.58\*\*\*Two Hundred Eighty-Five Thousand Nine Hundred Eighteen and 58/100\*\*\*

December 10, 17, 24, 31, 2015

U31409 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004758

Division: CHANCERY

Docket Number: F03336014

County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, FSB

VS

Defendant: BONY BOURGOIN; CHANTAL BOURGOIN; STATE OF NEW JERSEY

Sale Date: 01/13/2016

Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** City of Linden

**COUNTY AND STATE:** County of Union, State of New Jersey

**STREET AND STREET NUMBER:** 910 Roselle St.

**TAX LOT AND BLOCK NUMBERS:** Lot: 13; Block: 152

**DIMENSIONS:** 40 X 100

**NEAREST CROSS STREET:** Curtis Street

Beginning at a point in the Northeasterly sideline of Roselle Street (80 feet right of way), said point being distant 60.00 feet Southeasterly along the same, from its intersection with the Southeasterly sideline of Curtis Street (60 feet right of way).

Pursuant to a tax search of 09/16/2015; 2015

QTR 4 Taxes: \$2,322.11 Open, due on 11/01/2015; 2016 QTR 1 Taxes: \$2,305.23

Open, due on 02/01/2016; 2016 QTR 2 Taxes: \$2,305.23 Open, due on 05/01/2016; Trash:

07/01/2015-12/31/2015: \$120.00 Open.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

## PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$438,453.18\*\*\*Four Hundred Thirty-Eight Thousand Four Hundred Fifty-Three and 18/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN ST

SUIT 460

WEST ORANGE, NJ 07052

(973) 325-8800

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$453,865.03\*\*\*Four Hundred Fifty-Three Thousand Eight Hundred Sixty-Five and 03/100\*\*\*

December 17, 24, 31, 2015, January 7, 2016

U32089 PRO (\$158.76)

## LINDEN

## Board of Adjustment

**RESOLUTION FIXING THE REGULAR MEETING DATES OF THE ZONING BOARD OF ADJUSTMENT FOR CALENDAR YEAR 2016**

**BE IT RESOLVED BY THE ZONING BOARD OF ADJUSTMENT OF THE CITY OF LINDEN,** that the Regular Meetings of the Linden Board of Adjustment will be held in the Planning Room, on the third floor of City Hall, Linden, New Jersey. All meetings shall be held on the second Monday of each month, (\*) with the exception of October, convening at 7:00 PM, or as soon thereafter as the Board assembles.

Monday, January 11, 2016

Monday, February 08, 2016

Monday, March 14, 2016

Monday, April 11, 2016

Monday, May 09, 2016

Monday, June 13, 2016

Monday, July 11, 2016

Monday, August 08, 2016

Monday, September 12, 2016

Monday, October 17, 2016 (\*)

Monday, November 14, 2016

Monday, December 12, 2016

**PUBLIC HEARINGS BEGIN AT 7:00 P.M.**

**Be it further resolved,** that the procedure at all meetings for the year 2016 shall be governed by Robert's Rule of the Order and are subject to the Open Public Meeting Act and conducted accordingly.

**Brian C. Fritzsche**

Secretary of the Board

Linden Zoning Board of Adjustment

U33343 PRO December 17, 2015 (\$21.56)

## LINDEN

## NOTICE TO ABSENT DEFENDANTS

Docket No. F-026822-15

Superior Court of New Jersey

Chancery Division

Union County

(L.S.) STATE OF NEW JERSEY TO:

Omler Jilus

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, National Association is the plaintiff and Omler Jilus, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-026822-15. Your Answer must be filed within thirty-five (35) days of December 17, 2015, excluding that date, or if this publication runs after December 17, 2015, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 21, 2005 made by Omler Jilus and Bettie Jean Jilus as Mortgagors to Washington Mutual Bank, FA, recorded in the Union County Clerk's Office on December 1, 2005 in Book M11468, page 0208, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 553 East Henry Street, Linden, NJ 07036 and is further described as Lot 5, Block 168.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

## PUBLIC NOTICE

YOU, Omler Jilus, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for and for any right, title and interest you may have in, to or against the subject property.

FILE: 9526-8870

DATED: December 17, 2015

/s/Michelle M. Smith

Michelle M. Smith

Clerk of Superior Court of New Jersey

U33573 PRO December 17, 2015 (\$34.30)

## LINDEN

**PUBLIC NOTICE OF DECISION** is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on November 9, 2015 at which the following application(s) were called for public hearing.

**Resolution: ZBA-02-2015**

Applicant: SISTO REALTY COMPANY

Represented by: Bob Smith & Associates, LLC.

Property: 633 Pierce Avenue, Block 146 / Lot# 13.01- (between Bower & Roselle Streets)

Proposed - Multi-use commercial building / warehouse

**\*\* USE APPROVED \*\***

**Resolution: ZBA-05-2015**

Applicant: PIERRA DASILVA

Property: 1003 & 1020 South Wood Avenue, Block 531 & 543 / Lot# 1 & 12

Proposed - Multi-family 33 Unit Residential Complex

**\*\* USE APPROVED \*\***

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its December 7, 2015 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

**Brian C. Fritzsche, Secretary of the Board**

U33342 PRO December 17, 2015 (\$17.15)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004523

Division: CHANCERY

Docket Number: F03133313

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS THROUGH CERTIFICATES SERIES 2004-1

VS

Defendant: JOSEPH V. CAPPLETTE; MRS. JOSEPH V. CAPPLETTE, HIS WIFE

Sale Date: 01/06/2016

Writ of Execution: 08/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 620 MCGILLVRAY PLACE, LINDEN, NJ 07036-1237

**BEING KNOWN as LOT 7, BLOCK 485** on the official Tax Map of the CITY OF LINDEN

Dimensions: 64.00FTX100.00FTX64.00FTX100.00FT

Nearest Cross Street: East Edgar Road

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$326,087.35\*\*\*Three Hundred Twenty-Six Thousand Eighty-Seven and 35/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

## PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$335,538.82\*\*\*Three Hundred Thirty-Five Thousand Five Hundred Thirty-Eight and 82/100\*\*\*  
December 10, 17, 24, 31, 2015  
U31951 PRO (\$168.56)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004529

Division: CHANCERY

Docket Number: F1728113

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST 2004-HE4, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-HE4 VS

Defendant: BEATA FILIPKOWSKA, JERZY TOMASZEWSKI, MRS. TOMASZEWSKI, UNKNOWN SPOUSE OF JERZY TOMASZEWSKI, TRINITAS HOSPITAL, AND STATE OF NEW JERSEY

Sale Date: 01/06/2016

Writ of Execution: 04/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 303 West Gibbons Street, Linden, NJ 07036

**TAX LOT # 1 Block # 343**

**APPROXIMATE DIMENSIONS:** 42' x 110'

**NEAREST CROSS STREET:** Dewitt Street

**Taxes:** Current through 2nd Quarter.\*

Third Quarter is past due in the amount of \$2,587.24, good through date 9/25/2015.\*

**Other:** Sewer and Garbage is past due in the amount of \$172.75, good through date 9/25/2015.\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT:** \$301,935.57\*\*\*Three Hundred One Thousand Nine Hundred Thirty-Five and 57/100\*\*\*

Attorney: STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$323,112.42\*\*\*Three Hundred Twenty-Three Thousand One Hundred Twelve and 42/100\*\*\*

December 10, 17, 24, 31, 2015

U32135 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15004530

Division: CHANCERY

Docket Number: F1708610

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: PEDRO JOSE MEJIA; MARTA LEBRON; HANOVER INSURANCE COMPANY, SUBROGEE HAVANA SUMMIT FLOWER SHOP; STATE OF NEW JERSEY

Sale Date: 01/06/2016

Writ of Execution: 09/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey

Commonly known as: 1523 Essex Avenue, Linden, NJ 07036

Tax Lot No.: 13 in Block: 42

Dimensions of Lot: (Approximately) 40x100

Nearest Cross Street: Grant Street

**PUBLIC NOTICE**

**LINDEN**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F 031725 15**

**NOTICE TO ABSENT DEFENDANTS**

**STATE OF NEW JERSEY TO: CALLIE GILLIAM, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST**

You are hereby summoned and required to serve upon PARKER MCCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which CIT Bank, N.A. is Plaintiff, and CALLIE GILLIAM, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after December 17, 2015, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated October 24, 2007, recorded in the Union County Clerk's Office on November 5, 2007, in Book 12338 Page 216, made by to Financial Freedom Senior Funding Corporation, a Subsidiary of IndyMac Bank, F.S.B. and covers real estate located at 1225 Middlesex Street, Linden, New Jersey 07036, Lot 10 Block 61.

**YOU, CALLIE GILLIAM, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST**, have been made a Defendant in the above-entered action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed or conveyance, entry of judgment or other legal or lawful right.

The nature of which and the reason that you and each of you are joined as Defendants is set forth with particularity in the Complaint (or Amended Complaint, whichever the case may be), a copy of which will be furnished to you on request addressed to the attorneys of the plaintiff at the above mentioned address.

File 14425-15-17072  
Dated: December 9, 2015

/s/ Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U33480 PRO December 17, 2015 (\$41.16)

**LINDEN**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-024390-14**

**NOTICE TO ABSENT DEFENDANTS**

**(L.S.) STATE OF NEW JERSEY TO: BETTY MANDEL AND HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND ANY AND ALL OTHER SUCCESSORS IN RIGHT, TITLE AND INTEREST;**

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon HOWARD D. LIPSTEIN, ESQ., plaintiff's attorney, whose address is 535 Morris Avenue, Springfield, New Jersey 07081, an Answer to the Complaint filed in a Civil Action, in which STAPLE SEWING AIDS PENSION MONEY PURCHASE PLAN FOR THE BENEFIT OF JEROME H. ZIMMERMAN is the plaintiff and BETTY MANDEL AND HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND ANY AND ALL OTHER SUCCESSORS IN RIGHT, TITLE AND INTEREST, is a defendant, pending in the Superior Court of New Jersey, Chancery Division, Hudson County and bearing Docket No. F-024390-14 within thirty-five (35) days after December 17, 2015, exclusive of such date. If you fail to answer or appear in accordance with Rule 4:4-6, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

You are further advised that if you are unable to obtain an attorney you may communicate with the Lawyer Referral Service of the County of Venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue. The telephone

**PUBLIC NOTICE**

number of such agencies are as follows: Lawyers Referral Service (908)353-4715 Legal Services Office (908) 354-4340.

THE ACTION has been instituted for the purpose of foreclosing the following tax sale certificate:

A certain tax certificate 10-00054, made by Stacey L. Carron, Collector of Taxes for the taxing district of the City of Linden, sold to Staple Sewing Aids Pension. This covers real estate located in the CITY OF LINDEN, County of Union, State of New Jersey, known as BLOCK 78, LOT 10.2, as shown on the Tax Assessment Map and Tax Map duplicate of the CITY OF LINDEN, and concerns premises commonly known as 1127 Hussa Street, City of Linden, New Jersey.

**YOU, BETTY MANDEL AND HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND ANY AND ALL OTHER SUCCESSORS IN RIGHT, TITLE AND INTEREST;** are made party defendants to the above foreclosure action because you hold a Mortgage on the property which is the subject of the above-entitled action.

DATED: December 17, 2015  
MICHELLE M. SMITH  
Clerk of the Superior Court of New Jersey  
U33336 PRO December 17, 2015 (\$37.73)

**RAHWAY**

**Public Notice**

HomeVision, a not-for-profit organization, has two rental assisted 4 bedroom detached houses for rent in Rahway. Both houses rent for \$1,469 (\$1,694 - \$225 utility allowance) tenant responsible for all utilities. Must be able to put utilities in their name. Preferences are as follows in the following order:

- High Credit Scores
- Rahway Residents
- Veterans (honorably discharged)
- Union County Residents

Section 8 Vouchers, if you already have one, will be accepted. Family income cannot be above the following:

5 Person Family	\$71,100
6 Person Family	\$76,350
7 Person Family	\$81,600
8 Person Family	\$86,900

Family composition must be between 5 and 8 people. Application may be picked up between December 18th and December 30th during normal business hours at the Rahway Housing Authority Public Housing office, 165 East Grand Avenue. Office closed December 24th and 25th.

Applications must be returned by January 17, 2016 with current credit score attached.  
U33559 PRO December 17, 2015 (\$17.64)

**RAHWAY**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY**

Docket No: F-039251-15

Nationstar Mortgage LLC

vs.

Marino Martinez and Iristaly L. Negron, ET AL

PLAINTIFF,

DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

**(L.S.) STATE OF NEW JERSEY TO:**

Mildred Perez

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC is Plaintiff and MILDRED PEREZ is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-039251-15 within Thirty-five (35) days after December 17, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 28, 2009, made by MARINO MARTINEZ AND IRISTALY NEGRON, HUSBAND AND WIFE, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. recorded on June 1, 2009, in Book 12703, Page 931, and (2) to recover possession of the concerned situated in the City of Rahway, commonly known as: Lot 20 Block 181 1/4a Lot 52 Block 927

Commonly Known as 1105 Thirza Place, Rahway, New Jersey 07065

If you are unable to obtain an attorney you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may commu-

**PUBLIC NOTICE**

nicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Mildred Perez, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File CXE15-010765  
Dated: December 17, 2015

**MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U33362 PRO December 17, 2015 (\$38.71)**

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004846  
Division: CHANCERY  
Docket Number: F1981007  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: MARIO O. PEREZ  
Sale Date: 01/13/2016  
Writ of Execution: 06/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1032 Sheridan Drive  
TAX BLOCK AND LOT:  
BLOCK: 1206 LOT: 9  
DIMENSIONS OF LOT: 189.87' x 52.40'  
NEAREST CROSS STREET: Newmann Place  
SUPERIOR INTERESTS (if any): Roselle Boro holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$205.11 as of 09/02/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$315,995.97\*\*\*Three Hundred Fifteen Thousand Nine Hundred Ninety-Five and 97/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS

728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$450,711.43\*\*\*Four Hundred Fifty Thousand Seven Hundred Eleven and 43/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32006 PRO (\$125.44)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004760  
Division: CHANCERY  
Docket Number: F00598914  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: TONYA WILLIAMS; MR. WILLIAMS, HUSBAND OF TONYA WILLIAMS; MELBA BARLOW; STATE OF NEW JERSEY; AMERICAN PIONEER FCU AKA K OF C FEDERAL; EMCC INC; KEVIN J. CORRY, DDS; ANESTHESIA ASSOC OF MORRISTOWN  
Sale Date: 01/13/2016  
Writ of Execution: 05/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.  
It is commonly known as 917 WARREN STREET, ROSELLE, NJ 07203  
It is known and designated as Block 2305, Lot 9. The dimensions are approximately 73.48 feet wide by 100 feet long.  
Nearest cross street: White Street

Prior lien(s): 3rd quarter taxes past due \$3,025.35. Special Charges account past due \$206.36

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

**PUBLIC NOTICE**

**current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\*

JUDGMENT AMOUNT: \$356,144.49\*\*\*Three Hundred Fifty-Six Thousand One Hundred Forty-Four and 49/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$368,507.05\*\*\*Three Hundred Sixty-Eight Thousand Five Hundred Seven and 05/100\*\*\*

December 17, 24, 31, January 7, 2015  
U32242 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004650  
Division: CHANCERY  
Docket Number: F1748310  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: ARNOLD PORTILLA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; INES CRUZ; JOE HAND PROMOTIONS; EVENT ENTERTAINMENT  
Sale Date: 01/06/2016  
Writ of Execution: 09/19/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
Commonly known as: 1531A St. George Avenue, Roselle, NJ 07203. The property is also known as 1531 St. George Avenue, Unit A, Roselle, NJ 07203

Tax Lot No.: 93, C531A in Block: 1403  
Dimensions of Lot: (Approximate): CONDOMINIUM

Nearest Cross Street: Carolyn Terrace  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$169,918.40\*\*\*One Hundred Sixty-Nine Thousand Nine Hundred Eighteen and 40/100\*\*\*

Attorney:  
KML LAW GROUP, PC.  
MELLON INDEPENDENCE CENTER - SUITE 5000

701 MARKET ST  
PHILADELPHIA PA 19106  
(215)627-1322 NJ18676FC

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$181,055.39\*\*\*One Hundred Eighty-One Thousand Fifty-Five and 39/100\*\*\*  
December 10, 17, 24, 31, 2015  
U31963 PRO (\$172.48)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004657  
Division: CHANCERY  
Docket Number: F4581709  
County: Union

**PUBLIC NOTICE**

Plaintiff: NATIONSTAR MORTGAGE, LLC

VS  
Defendant: ELLIJAH GIBBS, SR; DORA GIBBS  
Sale Date: 01/06/2016  
Writ of Execution: 08/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 911 SHERIDAN AVENUE, ROSELLE, NJ 07203-2241  
BEING KNOWN AS LOT 16, BLOCK 1205 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions:  
100.00FTX50.00FTX100.00FTX50.00FT  
Nearest Cross Street: N/A

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$442,948.30\*\*\*Four Hundred Forty-Two Thousand Nine Hundred Forty-Eight and 30/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$462,522.08\*\*\*Four Hundred Sixty-Two Thousand Five Hundred Twenty-Two and 08/100\*\*\*

December 10, 17, 24, 31, 2015  
U31404 PRO (\$162.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15004744  
Division: CHANCERY  
Docket Number: F00706112  
County: Union  
Plaintiff: ONE WEST BANK, FSB  
VS

Defendant: REGINALDO REYES; NORMA REYES, WIFE OF REGINALDO REYES  
Sale Date: 01/13/2016  
Writ of Execution: 09/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 230 EAST 7TH AVENUE, ROSELLE, NJ 07203-2030  
BEING KNOWN AS LOT 11, BLOCK 2102 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 200.00X45.00X200.00X45.00  
Nearest Cross Street: SPRUCE STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

## PUBLIC NOTICE

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$336,700.54\*\*\*Three Hundred Thirty-Six Thousand Seven Hundred and 54/100\*\*\***

Attorney:  
PHELAIN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$361,352.64\*\*\*Three Hundred Sixty-One Thousand Three Hundred Fifty-Two and 64/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32013 PRO (\$158.76)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004745  
Division: CHANCERY  
Docket Number: F1433109  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION  
VS  
Defendant: SAMUEL WEST, JR, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIRS, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EVELYN WEST; WILLIAM PITTS; MRS. WILLIAM PITTS, HIS WIFE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 01/13/2016  
Writ of Execution: 09/02/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
Premises commonly known as: 128 EAST 5TH AVENUE, APT. G, ROSELLE, NJ 07203  
BEING KNOWN as LOT 5.07, BLOCK 3202 on the official Tax Map of the BOROUGH of ROSELLE  
Dimensions: 80ft x 18.75ft x 80ft x 18.75ft  
Nearest Cross Street: Chestnut Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$308,312.00\*\*\*Three Hundred Eight Thousand Three Hundred Twelve and 00/100\*\*\***

Attorney:  
PHELAIN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$395,189.19\*\*\*Three Hundred Ninety-Five Thousand One Hundred Eighty-Nine and 19/100\*\*\*  
December 17, 24, 31, January 7, 2016  
U32248 PRO (\$170.52)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004750  
Division: CHANCERY  
Docket Number: F04749813  
County: Union  
Plaintiff: ONWEST BANK, FSB  
VS  
Defendant: LOIS HOUSTON, HER HEIRS,

## PUBLIC NOTICE

DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; KENNETH E. HOUSTON; SHARON WILBORN; VICKIE Y. HOUSTON A/K/A VICKIE LEWIS; LEWIS HOUSTON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 01/13/2016  
Writ of Execution: 08/10/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.  
PREMISES COMMONLY KNOWN AS:  
26 Westbrook Court  
Roselle, NJ 07203

TAX LOT # 113 Block # 5903  
APPROXIMATE DIMENSIONS: 1152 SF  
NEAREST CROSS STREET: Pine Street  
\*Also subject to subsequent taxes, water and sewer plus interest on these figures through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT**

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$261,735.90\*\*\*Two Hundred Sixty-One Thousand Seven Hundred Thirty-Five and 90/100\*\*\***

Attorney:  
PARKER MCCAAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$269,686.30\*\*\*Two Hundred Sixty-Nine Thousand Six Hundred Eighty-Six and 30/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32380 PRO (\$162.68)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-15004844  
Division: CHANCERY  
Docket Number: F02892513  
County: Union  
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RS1  
VS  
Defendant: JENNIFER OCHOA, MR. OCHOA, HUSBAND OF JENNIFER OCHOA, SURETY BANK ET AL  
Sale Date: 01/13/2016  
Writ of Execution: 08/20/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Roselle Borough  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO.: 130 East 10th Avenue

TAX BLOCK AND LOT:  
BLOCK: 3501 LOT: 7  
DIMENSIONS OF LOT: 200' x 50'  
NEAREST CROSS STREET: 350' from Chestnut Street  
SUPERIOR INTERESTS (if any):  
Roselle Boro Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2573.62 as of 08/24/2015.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

## PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$333,892.00\*\*\*Three Hundred Thirty-Three Thousand Eight Hundred Ninety-Two and 00/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$348,829.25\*\*\*Three Hundred Forty-Eight Thousand Eight Hundred Twenty-Nine and 25/100\*\*\*  
December 17, 24, 31, 2015, January 7, 2016  
U32388 PRO (\$152.88)

## ROSELLE

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-032467-15

Nationstar Mortgage LLC

PLAINTIFF,

vs. Ana L. Romero, ET AL

DEFENDANTS

## NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Jullo Oil Co Inc

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC is Plaintiff and JULLO OIL CO INC is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-032467-15 within Thirty-five (35) days after December 17, 2015, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 15, 2011, made by ANA L. ROMERO A/K/A ANA ROMERO, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HUNTINGDON VALLEY BANK recorded on April 25, 2011, in Book 13105, Page 914, and (2) to recover possession of the concerned situated in the Borough of Roselle, commonly known as: Lot 18 Block 2405 f/k/a Lot 374 Block 226.13 Commonly Known as 1023 Rivington Street, Roselle, New Jersey 07203

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Jullo Oil Co Inc, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
File CXE15-010850  
Dated: December 17, 2015

MICHELLE SMITH  
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT  
U33345 PRO December 17, 2015 (\$37.24)

## OBS-LEGALS

## SPRINGFIELD

## Abandoned Vehicle

ABANDONED MOTOR VEHICLE REPAIR FACILITY  
FOR 30 DAYS

NAME OF REPAIR FACILITY:  
KENNY'S PERFECT AUTO REPAIR

958 SOUTH SPRINGFIELD AVE.,  
SPRINGFIELD, NJ 07081

VEHICLE OWNER:  
TOMAS ZABALA MEDICAL ESPRESS

VEHICLE:  
2002 FORD E 250 VAN, VIN.  
1FTNE24212HB31646

DAY LEFT ABANDONED: 05/25/2015  
U33289 OBS December 10, 17, 2015 (\$22.54)

## PUBLIC NOTICE

## SPRINGFIELD

Explanation: This Ordinance amends Chapter IV, General Licensing, of the Revised General Ordinances of the Township of Springfield, by amending Section 4-5 entitled "Commercial Vehicles," by amending various portions of said section, including, revising the procedure for an applicant to apply for an application, repealing the appeal process, and revising the application fee.

## TOWNSHIP OF SPRINGFIELD

## ORDINANCE NO. 2015-20

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended as follows:

**SECTION I - AMENDMENT**  
Chapter IV, General Licensing, Section 4-5, entitled "Commercial Vehicles" is amended to read as follows:  
**4-5 COMMERCIAL VEHICLES.**  
**4-5.1 Definitions.**

Definitions used in this section:  
*Commercial vehicle* shall mean, regardless of weight, any bus, step van, cargo van, tow truck, dump truck, box truck, bulldozer, back-hoe, taxi, limousine, or motor home; or any vehicle or trailer used for commercial purposes, regardless of registration; or any vehicle displaying commercial advertising or external equipment.  
(Ord. No. 2010-21 § III)

**4-5.2 Application**  
Any resident seeking to park a commercial vehicle in a residential zone or on any residential property located in any zone, and not in his or her private garage, must obtain a commercial vehicle permit from the Township. The applicant shall be required to complete a Township-approved application on file with the Township Clerk's office. The application shall be accompanied by an application fee of one hundred (\$100.00) dollars. The application shall be supported by the following documentation: (i) proof that the vehicle is registered in a State of the United States; (ii) a photograph of the commercial vehicle; and (iii) proof that the resident either owns or has the legal right to drive/utilize the commercial vehicle.

**4-5.3 Notice**  
Upon receipt by the Township Clerk of a properly completed application, the Township shall serve a form on each property owner located within two hundred feet (200') in all directions from the applicant's property inquiring as to whether said property owner consents or objects to grant of the application. All responses shall be considered personal information of the respondent and remain confidential and not subject to disclosure.

**4-5.4 Review and Issuance of Application**  
Upon submission of the completed application and upon receiving all surrounding property owner responses, and provided that all property owners consent, the applicant shall be granted a commercial vehicle permit as discussed in subsection 4-5.5 below. If the Township Clerk finds that the applicant has failed to submit the documentation required with the permit application, the Township Clerk shall deny such commercial vehicle permit.

**4-5.5 Issuance of Permit.**  
a. Upon approval of the applicant's permit by either the Township Clerk or Township Committee, the applicant shall be required to pay a permit fee of seventy-five (\$75.00) dollars for the issuance of a permit sticker. Each permit sticker is valid for a period of one (1) year. The permit may be renewed annually, no later than September 1, with a payment of a fee of seventy-five (\$75.00) dollars. The permit fee will be pro-rated for applicants that apply for a permit after March 1. Said sticker must be permanently affixed to the front windshield of the commercial vehicle and is not transferable to another vehicle or property. A new permit application must be filed every five years and such application must meet the requirements of all sections of this ordinance.  
b. Only one (1) commercial vehicle permit shall be issued for any property.

c. The enforcing entity of this ordinance shall be the Township Zoning Officer or the Director of Engineering.

**4-5.6 Violations; Penalties.**  
Any person who shall violate any provision of this section or shall fail to comply with any of the requirements hereof shall, upon conviction thereof, be liable to the penalty stated in Chapter I, Section 1-5. A separate offense shall be deemed committed on each day during or on which a violation occurs or continues. (Ord. No. 2010-21 § III)

**SECTION II - RATIFICATION**  
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

**SECTION III - SEVERABILITY**  
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**  
Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordi-

## PUBLIC NOTICE

nance is repealed to the extent of its inconsistency.

**SECTION V - EFFECTIVE DATE**  
This ordinance shall take effect immediately upon passage and publication according to law.  
TOWNSHIP OF SPRINGFIELD

By: David Barnett, Mayor

Passed and Approved:

Linda M. Donnelly, RMC  
Township Clerk  
U33493 OBS December 17, 2015 (\$70.07)

## SPRINGFIELD

Explanation: This ordinance amends Zone Map and Zoning Ordinance of the Township to Change the Development Criteria for the AH-7/RCA Zone

## TOWNSHIP OF SPRINGFIELD

## ORDINANCE 2015-21

**Purpose Statement** - The purpose of this Ordinance is to amend the Zoning Ordinance and Zoning Map of the Township of Springfield to eliminate the existing AH-7/RCA Zone and replace it with a new S-75/AH Zone.

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, December 8, 2015.

Linda M. Donnelly, RMC

Township Clerk  
U33492 OBS December 17, 2015 (\$13.23)

## SPRINGFIELD

## PUBLIC NOTICE

Township of Springfield  
County of Union, NJ

TAKE NOTICE, there will be a public hearing for input on the Community Development Block Grant for the 2016 applications on Tuesday December 22, 2015 at 7:30 pm in the Council Room, Municipal Building, 100 Mountain Avenue.

Linda Donnelly

Municipal Clerk  
U33536 OBS December 17, 2015 (\$7.84)

## SPRINGFIELD

## PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD  
NOTICE  
OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-370 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick, Inc., at a fee not to exceed \$5,800.00 for the period December 9, 2015 to March 1, 2016. The purpose of the contract is for engineering services for design plans, specifications and construction documents for Tree Top Drive Pump Station Upgrade.

Linda M. Donnelly, RMC

Township Clerk  
U33491 OBS December 17, 2015 (\$11.76)

## SPRINGFIELD

## PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD

## NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2015-361 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to McManimom, Scotland & Baumann, LLC, at a fee not to exceed \$10,000.00 for the period December 9, 2015 to December 8, 2016. The purpose of the contract is specialized legal services in connection with certain redevelopment activities.

Linda M. Donnelly, RMC

Township Clerk  
U33563 OBS December 17, 2015 (\$11.76)

## SPRINGFIELD

## TOWNSHIP OF SPRINGFIELD

In compliance with N.J.A.C. 18:12A-1.3, please be advised that the Tax Assessor or members of the Assessor's staff in the Township of Springfield are available to Taxpayers and members of the general public, Monday through Friday (except holidays) from 8:00 AM to 4:00 PM.

Edward Neil Galante

Tax Assessor  
U33339 OBS December 17, 2015 (\$7.35)

## SPRINGFIELD

## TOWNSHIP OF SPRINGFIELD

## ASSESSMENT LIST IS READY

## CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

Springfield Tax Assessor, Edward Neil Galante, has announced that the Assessment list for the 2016 Tax year will be available for inspection by any Taxpayer on Tuesday, December 22nd, 2015 at the Assessor's Office, 100 Mountain Avenue, between the hours of 10:00 AM and 3:00 PM.

Edward Neil Galante  
Tax Assessor  
U33340 OBS December 17, 2015 (\$7.84)

**SUMMIT**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on January 4, 2016 at 7:30 p.m. in the City Hall, Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 25 Chatham Road, Block 202, Lot 13, Summit, New Jersey 07901, located in the City's LI Zone.

The conditions affecting this property and the reason for the application being heard are as follows:

The Applicant has applied to the Zoning Board of Adjustment for preliminary and final major site plan approval for construction of an addition to the existing building and a parking area for the conduct of warehousing and wholesaling to the trade of electrical supplies, with incidental retail sales to the general public. In connection with the application, the Applicant has also requested variances with respect to the following:

1. Proposed retail use not permitted in the LI Zone.
2. Proposed lot coverage exceeds permitted maximum in LI Zone.
3. Existing and proposed side yard does not meet required minimum in LI Zone.
4. Dead end traffic aisle not permitted.
5. 2 foot buffer proposed along portion of parking area; minimum of 5 feet required.
6. 10% of parking area required to be landscaped; no landscaping in parking area proposed.

Applicant also requests such further variances,

**PUBLIC NOTICE**

waivers or other approvals or relief as may be required by the Board, by City staff or professionals, or otherwise.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Summit Realty Partners, LLC  
U33535 OBS December 17, 2015 (\$25.48)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board held a meeting on Monday, December 7, 2015, and memorialized and approved the following resolution(s):

1. David Todd  
146 Maple Street  
BL 4804 L 3  
ZB-15-1761 - (c) variances - lot coverage, 2 story side addition, porch and deck
2. Steven and Susan Wood  
62 West End Avenue  
BL 1401 L 39  
ZB-15-1757 (c) variances - rear one and two-story addition - rear yard setback and lot coverage
3. Alex and Carley Cranmer  
90 Larned Road  
B 4610 L 20  
ZB-15-1754 - (c) + (d) variances - FAR, lot cov, bld cov, setbacks

Dennis M. Galvin, Secretary  
Zoning Board of Adjustment  
U33508 OBS December 17, 2015 (\$14.21)

**SUMMIT**

**SUMMIT HOUSING AUTHORITY  
REQUEST FOR PROPOSALS**

**PUBLIC NOTICE**

**INDEPENDENT FINANCIAL AUDIT**

The Housing Authority of the City of Summit, N.J. invites proposals from qualified firms to perform the independent financial and compliance audit of the Authority's programs for the period January 1, 2015 through December 31, 2015. Only sealed proposals from qualified professional accounting/auditing firms will be accepted no later than 11:00am (prevailing time) on Friday, January 15, 2016 at the Summit Housing Authority, 512 Springfield Avenue, Summit, N.J. 07901, Attention: Joseph M. Billy, Jr., Executive Director. The proposal shall be submitted in a sealed envelope marked: Request for Proposals for Independent Financial and Compliance Audit FYE 12/31/15. No late proposals will be accepted.

The successful firm should be prepared to begin the audit by March 15, 2016 with the final draft being completed for submission by June 30, 2016.

The audits must be performed in accordance with the US General Accounting Standards for Audit of Government Organizations, Programs, Activities and Functions; the Single Audit Act of 1996; the provisions of OMB Organizations; and in conformance with the State of New Jersey statutes and regulations, NJAC 5:31.7.

Interested firms should contact Jackie Roundtree at [jroundtree17@outlook.com](mailto:jroundtree17@outlook.com) or call (908) 273-6413 to request the proposal package.

No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any and all proposals and to waive any informalities in the selection process.

BY: Joseph M. Billy, Jr.  
Executive Director  
12/8/2015

U33347 OBS December 17, 2015 (\$23.52)



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**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, December 9, 2015** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3264	Sun Union, LLC. 1235 W. Chestnut St. Block- 4002 Lot- 6	Demo existing retail shopping center and construct new retail shopping center	Granted by Resolution of Approval
Cal. # 3265	Verizon Wireless 342 Chestnut St. Block- 1023 Lot- 10	Small network node wireless communications facility	Carried for Continued Hearing on Dec. 16, 2015
Cal # 3105	GGG Building Associates, LLC. 2936 Vauxhall Rd & 15 West Line Av	Extension of Approvals	Granted by Resolution

Richard Malanda/tda  
Richard Malanda, Bd. Of Adj. Secretary  
U33558 UNL December 17, 2015 (\$33.81)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SUMMIT  
ZONING BOARD OF ADJUSTMENT  
2016 MEETING SCHEDULE**

As approved by the Zoning Board of Adjustment  
Annual Notice of Regular Meetings and Notice of Second Session Meetings  
for the Zoning Board of Adjustment of the City of Summit

Regular and Second Session Meetings - 7:30 P.M.  
City Hall, Council Chambers\*, 512 Springfield Avenue, Summit  
(All meetings on Mondays, except where noted)

Filing Deadline for other than Site Plans/Subdivisions (\*\*\*)

- November 20
- December 18
- January 22
- February 19
- March 18
- April 22
- May 20
- June 17
- July 22
- August 19
- September 23
- October 21
- November 18
- December 23

**Publishing Date:**

- December 17
- January 14
- February 18
- March 17
- April 14
- May 19
- June 16
- July 14
- August 18
- September 15
- October 20
- November 17
- December 15
- January 19, 2017

**Regular Meeting:<sup>1</sup>**

- January 4
- February 1
- March 7
- April 4
- May 2
- June 6
- July 6 (Weds.)
- August 1
- September 7 (Weds.)
- October 5 (Weds.)
- November 7
- December 5
- January 4, 2017 (Weds.)
- February 6, 2017

**Second Session (\*\*):**

- January 20 (Weds.)
- February 17 (Weds.)
- March 21
- April 18
- May 16
- June 20
- July 18
- August 15
- September 19
- October 17
- November 21\*
- December 19\*
- January 18, 2017 (Weds.)
- February 22, 2017 (Weds.)

(\*) Meeting to be held in the Janet Whitman Community Meeting Room on the 2nd Floor  
(\*\*) If necessary.  
(\*\*\*) Site plan and subdivision applications follow Technical Review Committee track  
*Italicized dates conflict with City Holidays.*

**ROOM ASSIGNMENTS SUBJECT TO CHANGE**

<sup>1</sup>Filing an application by the deadline shown does not guarantee a scheduled appearance at the regular or second session shown. Once an application is deemed complete, the first available hearing date will be assigned.  
U33511 OBS December 17, 2015 (\$64.68)

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Kim Guadagno, Lt. Governor

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responsible beyond the first insertion. Should an  
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## AUTOMOTIVE

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## SPORTS



Photo by JR Parachini

The score on the scoreboard at Kean University's Alumni Stadium in Union reads 50-9 in favor of Cranford over Chatham in this year's North 2, Group 3 championship game. Cranford scored at least 50 points in four of its 12 victories during the program's first 12-0 campaign. The Cougars won North 2, Group 3 for the second time in five seasons.

## One last look at a 2015 grid season to remember

### Cranford 12-0 first time, Brearley closes 11-1

By JR Parachini  
Sports Editor

The 2015 Union County football season will always be remembered as the year Cranford cemented 12-0 for the first time, Westfield captured its first state championship in 38 years — en route to a program-first 12-0 mark — and that Brearley came oh so close to joining Cranford and Westfield at 12-0, falling just one game short of achieving that feat for the second time and first time in nine years.

Not only did Westfield reach its first state title contest since playing in the 1998 North 2, Group 3 final, but the Blue Devils won their first sectional championship since repeating as North 2, Group 4 champions in 1977.

Westfield captured the North 2, Group 5 championship behind the county's best defensive unit. All 11 players on that unit pretty much contributed evenly to limiting 12 opponents to a total of just 103 points.

Westfield's defense pitched a shutout in the North 2, Group 5 final at MetLife Stadium in East Rutherford, with the Blue Devils beating Bridgewater-Raritan 10-7. The only touchdown scored by the Somerset County school was by its defense on a blocked punt.

After coming so close to finishing 12-0 for the first time last year, Cranford came back and achieved the feat this season. The final hurdle was a supremely-dominant 50-23 win over Chatham in the North 2, Group 3 final played at Kean.

After never reaching a state championship game, Cranford has now appeared in three in the last five seasons and has won two of them — both North 2, Group 3 and both at Kean.

Westfield is now 3-1 in state title games and Cranford 2-1.

Playoff games in New Jersey began in 1974, but four teams in each section qualifying with semifinal and final games to follow began in 1975.

In North 2, Group 4, Cranford qualified in 1975, losing to Livingston. Westfield then qualified in the section three of the next four years, winning the section in 1976 and 1977.

Now 38 years later, Cranford has won its first two championships in the playoff era and Westfield its first in nearly four decades.

Brearley reached 11-0 for the first time in nine years and for the second time before falling to Hoboken 34-12 in the North 2, Group 1 final played at Kean.

The Bears were seeking to win the section for the first time since they went 12-0 for the first and only time in 2006.

Out to capture the section for the sixth time in the playoff era, Brearley was eight yards away in the third quarter from pulling to within one score of the Red Wings, who captured the section for the third time in four years and for the fourth time since 2005.

See SCHETELICH, Page 42

#### UNION COUNTY CONFERENCE FINAL BOYS' BASKETBALL STANDINGS FOR THE 2014-2015 SEASON:

##### WATCHUNG DIVISION (5 schools)

- 1-Roselle Catholic (7-1), champion
- 2-Patrick School (6-2)
- 3-Linden (5-3)
- 4-Elizabeth (1-7)
- Plainfield (1-7)

##### MOUNTAIN DIVISION (5 schools)

- 1-St. Mary's, Elizabeth (7-1), champion
- 2-Union Catholic (6-2)
- 3-Westfield (4-4)
- 4-Union (3-5)
- 5-Scotch Plains (0-8)

##### VALLEY DIVISION (6 schools)

- 1-Gov. Livingston (8-2), champion
- 2-Hillside (7-3)
- 3-Rahway (6-4)
- Summit (6-4)
- 5-Cranford (2-8)
- 6-Roselle (1-9)

##### SKY DIVISION (6 schools)

- 1-Oratory Prep (7-3), co-champion
- New Providence (7-3), co-champion
- 3-Dayton (6-4)
- Johnson (6-4)
- 5-Roselle Park (4-6)
- 6-Brearley (0-10)

#### UNION COUNTY CONFERENCE FINAL GIRLS' BASKETBALL STANDINGS FOR THE 2014-2015 SEASON:

##### WATCHUNG DIVISION (6 schools)

- 1-Roselle Catholic (10-0), champion
- 2-Patrick School (7-3)
- 3-New Providence (5-5)
- 4-Westfield (4-6)
- 5-Union (3-7)
- 6-Cranford (0-10)

##### MOUNTAIN DIVISION (6 schools)

- 1-Gov. Livingston (9-1), champion
- 2-Summit (7-3)
- Johnson (7-3)
- 4-Scotch Plains (5-5)
- 5-Plainfield (2-8)
- 6-Linden (0-10)

##### VALLEY DIVISION (6 schools)

- 1-Hillside (9-1), champion
- 2-Union Catholic (8-2)
- 3-Dayton (5-5)
- 4-Oak Knoll (4-6)
- 5-Rahway (3-7)
- 6-Elizabeth (1-9)

##### SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (10-0), champion
- 2-Kent Place (6-3)
- 3-Roselle (6-4)
- 4-Brearley (5-5)
- 5-Benedictine (2-7)
- 6-Roselle Park (0-10)
- Kent Place at Benedictine — not played.

## SPORTS



Photos by JR Parachini

The Cranford football team was sparked by many talented players this season, with the Cougars going 12-0 for the first time and capturing North 2, Group 3 for the second time in five seasons. The offense was led by senior quarterback Jack Schetelich (No. 10) at left and at right and on special teams by senior Joe Norton (No. 9 at far right).



## Schetelich, Norton honored for their stellar play

(Continued from Page 41)

For Union County to have three teams at 11-0 playing in state championship games for the first time was quite an accomplishment.

The fact that two went 12-0 for the first time in the same season was equally impressive.

Eleven Union County teams qualified for the playoffs, with Union and Johnson also advancing to semifinal contests.

Union won at Piscataway in the playoffs for the first time in three tries after pulling off an incredible 28-20 comeback North 2, Group 5 victory that was sparked by fourth quarter touchdowns from Chris Ortiz on defense and Caleb Holden on offense.

Johnson won at New Providence 40-6 in Central Jersey, Group 2 action, once again qualifying after starting the season 0-3. Five players — Joe Turek twice, Jon Duffy, Anthony Rizzuto, Nick Fischetti and Sebastian Palacios — scored for the Crusaders in their first playoff win since 2008.

### Teams of the Year:

*Cranford Cougars and Westfield Blue Devils*

Let's face it. It's not easy to go 12-0, especially if you are favored to win all of your games.

As Cranford head coach Erik Rosenmeier put it, "there was no guarantee that we were going to make it back to the North 2, Group 3 final," especially without a loss.

Cranford was tested right away, narrowly winning its first game 24-23 at Warren Hills. The next big test came in game No. 7, a battle of undefeated teams. Cranford scored with about three minutes left in the fourth quarter to snap a tie and win at Delaware Valley 28-21.

After that the Cougars won their final five games averaging nearly 50 points and scoring at least that many in three of them.

Westfield won its first two games decisively and then survived a battle from last year's North 2, Group 5 champion — Linden — edging the visiting Tigers 10-7.

Last year Westfield was edged at Linden 15-14 in overtime in the regular season and then again 14-6 at Linden in the North 2, Group 5 semifinals, which was the last time Westfield lost.

After coming out on top in a close game against Linden early this season, the Blue Devils were never really seriously threatened again until they faced Bridgewater-Raritan in a battle of 11-0 squads playing for a state championship.

Cranford enters the 2016 campaign with a 20-game regular season winning streak, while Westfield enters with the county's longest overall winning streak at 13.

### Coaches of the Year:

*Erik Rosenmeier, Cranford; Jim DeSarno, Westfield*

Both coaches finished 12-0 for the first time, with Rosenmeier winning his second state championship and DeSarno his first. Cranford has now been in the playoffs five straight years, has won at least one playoff game five straight years and has appeared in three state championship games in that span — all in North 2, Group 3.

Cranford is 47-9 the last five seasons and 23-1 the last two. Its last regular season loss was to Ridge in 2013, with Ridge going on and winning North 2, Group 5 that season.

DeSarno has guided Westfield to the playoffs eight of his 10 seasons at the helm so far, with four of them reaching at least the semifinal round. This was the first year he got the Blue Devils over the hump and not only into a state final, but winning it.

Both coaches and their staffs led their teams to division championships as well, with Cranford winning the Mid-State 38 Conference's Raritan Division crown a second straight season and Westfield the Watchung Division title the first time.

### Offensive Player of the Year:

*Jack Schetelich, Cranford*

The senior quarterback — who will play the same position in college at Villanova — passed for over 2,000 yards, rushed for more than 1,100 and threw 24 TD passes and was intercepted just three times.

In his team's state championship win over Chatham he had two touchdown passes and two rushing TDs by halftime, with Cranford already out to a 43-9 lead at intermission.

Passing for more than 1,500 yards and rushing for more than 1,300 last year — in addition to 18 TD passes and just four interceptions — the positive numbers just kept on adding up for the 6-2, 185 pound pro-style quarterback.

However, perhaps his best statistic was that he led Cranford to a 23-1 record the past two seasons and the program to its first back-to-back state championship game appearances, with the Cougars winning the second one.

Honorable Mention: Jack Curry, senior RB, Westfield; Sebastian Montesdeoca, senior QB, Brearley; Ryan Bakie, junior RB, Cranford.

### Defensive Players of the Year:

*Westfield Blue Devils*

Rather than citing one player such as Steve Barmakian or Owen Kessler or Owen Colwell or Jeffrey Gagum or Nick Maher or Michael O'Connor, I'm giving this award to the entire Westfield defense for the consistent three-month success of the unit.

Although the Blue Devils produced just one shutout, they gave up the least amount of points of any Union County team at 103, which comes out to just 8.58 against per game.

The Westfield defense did not give up a point against Bridgewater-Raritan in the North 2, Group 5 championship game and gave up a touchdown or less in seven of its 12 contests.

### Special Teams Player of the Year:

*Joe Norton, Cranford*

The senior — really all-purpose — player was Cranford's surprise element if you will when he lined up back to punt. You didn't really know if he was going to kick the ball or try to run with it to extend a Cranford drive with another first down. Most times he made the first down when sneaking up on an opponent.

As Cranford's placekicker once again this season, Norton's only field goal was actually the first three of the Union County-best 515 points the Cougars produced this year. His 36-yard field goal in the first quarter of Cranford's first game at Warren Hills proved quite crucial that night, with the Cougars coming away with a narrow 24-23 triumph.

Also an accomplished wide receiver with 24 catches for six touchdowns, Norton was third on the team in points with 92 — junior Ryan Bakie was second with 98 — and was nearly perfect on his extra point kicks, making 53 of 54.

• See team numbers on Page

## SPORTS



Johnson boys' basketball, shown here in a recent home scrimmage vs. Glen Ridge, turned in a solid season last year, finishing 12-12 and competing in the Central Jersey, Group 2 playoffs. Johnson opens home tomorrow night at 7 vs. Spotswood and then hosts Brearley Saturday at 11 a.m.



Photos by Steve Ellmore

## Johnson boys' hoops showing improvement

The Johnson boys' basketball team, guided by head coach Dave Kennedy, made great strides last year, finishing 12-12 overall and 6-4 and in third place in the Union County Conference's Sky Division.

Here on this page are pictures of the team's recent scrimmage against Glen Ridge, which is Kennedy's alma mater.

Kennedy, as a senior, helped Glen Ridge capture the 1988 Group 1 state championship over Burlington Township at Ridger College. Two years before that in 1986, Glen Ridge lost to Florence in the Group 1 state championship game.

Johnson was 12-5 after 17 games last year.

Its season ended in the first round of the Central Jersey, Group 2 playoffs, with the Crusaders falling at third seed North Plainfield 59-51.





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## SPORTS



The Union Middle School soccer team excelled with an undefeated record this season, finishing 13-0-2.

# Union Middle School soccer nets outstanding campaign

## Undefeated squad won last game with 7 goals

"Undefeated!" cheered the boys of the Union Middle soccer team as they triumphantly ran off the field after beating Springfield 7-2 in their final contest of the year.

A year, deemed as a rebuilding season, turned into one of destiny.

By scoring on average 3.2 goals per game and surrendering a paltry .67, the team was able to stay focused in their quest to be the 4th undefeated team under coach Larry Petras in his 22 years at the helm.

"Being undefeated does not come easily in any sport," commented coach Petras. "13 to 14 year-old boys sometimes have trouble staying focused long enough to eat a bowl of cereal, let alone through 15 complete soccer matches."

He added that the team used a combination of athleticism, leadership, and above all, heart, to propel them to victory.

With only four returning players from last year's squad that went 11-1-1, the onus fell on captains Justin Novoa and Kevin Couto to keep players eyes on the prize.

They were helped in large by the positive presence of the morale leader of the team - Matthews Possidonio, who lit the fire to compete in every player before each game.

In addition, the net was meticulously minded by Michael Simoes and his defense that set a record with seven shutouts this year.

Overall, the team looks forward to next year with great anticipation to see if they can duplicate the success they experienced this year.

Players include: Nick Correia, seventh grade; Jayson Cubukcu, seventh grade; Justin Cubukcu, seventh grade; Lucas Dias, seventh grade; Jeremy Fonseca, seventh grade; Joel Genao, seventh grade; Nicholas Neme, seventh grade; Stayon Samuels, seventh grade; Pedro Vale, seventh grade; Kevin Couto, eighth grade; Daniel Mota, eighth grade; Justin Novoa, eighth grade; Joshua Brito, seventh grade; Chidera Egwuonwu, seventh grade; Michael Simoes, seventh grade; KJ St. Claire, seventh grade; Brandon Valencia, seventh grade; Dereck Olarte, eighth grade; Matthews Possidonio, eighth grade; Steven Sanchez, eighth grade; Gianmarco Solano, eighth grade and Cesario Varoyoe, eighth grade.

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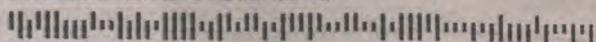
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### UNION COUNTY FOOTBALL BY THE NUMBERS FOR 2015:

#### Most points:

1-Cranford 515

2-Westfield 411

3-Brearley 347

4-Roselle Park 281

5-Johnson 258

.

#### Least points against:

1-Westfield 103

2-New Providence 136

3-Brearley 153

4-Linden 164

5-Cranford 178

.

#### Best point differential:

1-Cranford 515-178: 337

2-Westfield 411-103: 308

3-Brearley 347-153: 194

4-Roselle Park 281-180: 101

5-New Providence 231-136: 95

.

#### Scored more points than given up:

Cranford 337  
Westfield 308

Brearley 194  
Roselle Park 101

New Providence 95  
Linden 51

Johnson 49  
Summit 32

Elizabeth 29

#### Most shutouts:

Roselle Park, Brearley,

Linden, New Providence: 2

#### Eight others: 1

.

#### Best home records:

1-Westfield 7-0

2-Brearley 7-0

3-Cranford 6-0

4-Dayton 5-1

5-Gov. Livingston 4-1

.

#### Best road records:

1-Cranford 5-0

2-Westfield 4-0

3-Brearley 4-0

4-New Providence 4-2

5-Johnson 4-3

.

#### Mid-State 38 Conference division winners:

#### Watchung:

Westfield (7-0), first time

**Raritan:** Cranford (6-0),  
second straight time

**Valley:** Brearley (8-0),  
first time

.

#### Winning records:

Cranford (12-0)  
Westfield (12-0)

Brearley (11-1)  
Elizabeth (7-3)

New Providence (7-3)  
Johnson (7-4)

Summit (6-4)