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Kean table brings in just \$22K

By Peter Fiorilla
Staff Writer

A Kean University alumnus agreed last week to subsidize the polarizing, \$219,000 conference table residing in the school's Green Lane conference center, where it has recouped \$22,000 in rental fees since first being purchased in late 2014.

Retired businessman William Loehning, who graduated from Kean when it was still Newark State College in 1970, wrote a \$250,000 check to underwrite the cost of the table, which has been a subject of derision for students, local activists and many detractors of University President Dawood Farahi.

During a ceremony scheduled for the spring, the conference center will be dedicated in honor of Loehning, who received Kean's Distinguished Alumni Award in 2011.

"I am proud to lend my name to this symbol of Kean University's transformation as the university moves forward with initiatives to prepare Kean students for careers in the global economy," said Loehning via a statement by Kean, who now lives in Florida. "President Farahi envisioned a unique space that is truly world class in terms of function, style and technology. I hope my gift and the spectacular conference center itself attract more philanthropic investments in the University."

Various businesses, regional leaders and non-profits rented the glass-enclosed conference center, which includes the 22-foot diameter conference table, in 2015 for meetings and retreats, according to a statement, allowing the school to earn back more than 10 percent of See \$219K, Page 4



File Photo

Kean University announced an alumnus donated \$250,000 to underwrite the cost of the controversial conference table just as it was reported that the table only brought in \$22,000 in its first year from renting out the conference center. The table cost \$219,000 to buy, plus the cost of 23 \$1,000 chairs, and shipping from China.

Ellen Dickson looks back on her time in public office

By Peter Fiorilla
Staff Writer

SUMMIT — In Republican Ellen Dickson's four-year term as mayor of Summit, the distribution of the local tax bill underwent a major shift: The amount of residents' taxes which goes to the county, up to 30 percent, now dwarfs the volume of money that goes to running the city, which Dickson said is down to 20 percent.

In part because of increasing county taxes, says Dickson, Summit restricted the increase of school and city budgets to about 1 percent per year, half of the 2 percent cap.

It's one of many reasons that Dickson, a staple in Summit politics since 2007, says she can be happy about her time in office.

"That's even though we've increased services and done a lot of building programs. So I'm happy with that," said Dickson, highlighting the city's new rec center and gym. "I don't think I'll ever run for public office again. It's been a great experience, but that part of my life is over. Now I'm choosing to go on

boards where I really enjoy the work — not that I didn't enjoy most of what I did as mayor — but now I get to pick and choose what I'm involved with. I'm going to travel more. I'm ready to move on."

A veteran of the Zoning Board, Planning Board and Summit Council, where she spent two terms before running for mayor in November 2011, Dickson was "more than ready to be mayor for another four years, but it didn't happen," as Summit voters gave city hall a blue makeover in the latest election.

Summit's new mayor, Democrat Nora Radest — who was set to be formally introduced at the city's reorganization meeting on Tuesday, Jan. 5 — captured 58 percent of the vote to Dickson's 41 percent, while two seats on the council changed hands from Republicans to Democrats.

While the council looks different than it did in 2009, when Dickson served as council president, the experiences it offers to its seven members are just as valuable, she said. Dickson's own four years on Summit Council helped her prepare for what to

See DICKSON, Page 2

Since 1970s, Union resident has given back to community

By Peter Fiorilla
Staff Writer

UNION — On the Sunday before Christmas each year, like clockwork, Sam Casternovia gathers his friends and family into a warehouse, where they package up to 120 holiday dinners for local families in need of a festive boost.

It's a tradition Casternovia started when he saw the need to "give back" while living in Tom's River in the 1970s, he says. And in 1980, when he opened a new business on Route 22, he brought the ritual with him to Union.

"You reach out to someone, and it's amazing what happens to your life," said Casternovia. "We've had a lot of great people over the years, and it's just enjoyable. My daughter is 21 now, and she's done it every single year of her life. She used to say 'this is my favorite thing at Christmas.'"

On Sunday, Dec. 20, Casternovia and his partners hand-delivered dinners to about 500 people in Union. They picked up the food from a grocery store, packed it in boxes at a warehouse and watched as a pastor blessed the food.

By that point, they'd already sent out hundreds of letters to homes, which asked if the residents would like to receive the dinner. Casternovia delivers meals to everyone who responds.

"We started with just a few, and it grew through the years. It's funny, it fluctuates. Some years we're giving 100 or 120 dinners, and other years

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Dickson looks back

(Continued from Page 1)

expect in her stint as mayor.

"For a while, for the first year, I thought of myself as the eighth councilperson. My role was very different, I gradually realized that, but it helped me know all of the city issues," said Dickson. "I've been on every single committee that the council has, I've also been on the planning board and the zoning board, so I had a good frame of reference. But I did need to learn to step away and be mayor, rather than the eighth councilperson."

Among the priorities for the new-look council and mayor, said Dickson, should be to consider further developing Summit's downtown, which draws in new residents with features like the one-stop ride to Manhattan.

"We're becoming one of the first suburbs that young families moving out of Jersey City, Hoboken and Manhattan look at. We're getting a lot of young families to move here," said Dickson. "I personally believe we need some more density in our downtown. We need more housing for millennials and baby boomers that don't necessarily want to own a house on a half-acre lot."

Another draw that attracts families to Summit is the school district, which Dickson strongly emphasized in her tenure as mayor. In Summit, one of the mayor's responsibilities is to appoint members of the Summit Board of Education, which "became my focus" early on, said Dickson, which showed.

The school budget funded new science labs in every middle school, increased security across the board, and made other improvements to an already well-regarded school district. In a 2015 U.S. News & World Report report, Summit High School was ranked as the 26th best high school in the state, and 436th best in the country.

"I'm very happy with our school board," said Dickson. "We've been recognized as one of the best high schools in the country, one of the best in the state. We were able to pick a new superintendent and the vote was unanimous. We were able to settle the teachers' contract in a shorter period than before. So I think the school board works together very well, and it's very diverse and balanced."

Because of the quality of the school system, residents "don't want to leave Summit, once their kids are in our schools," says Dickson, even if they were initially attracted by the city's other characteristics: The one-stop ride to Manhattan, proximity to Newark Liberty airport, a safe community, and so on.

Other changes made in Dickson's time include an emphasis on community policing, like increased patrols walking around downtown; a mayor's TV show; improved community relations by the police department, who are more likely to hear issues "before they bubble up to become a problem," said Dickson; and biotech giant Celgene purchasing the former Merck campus, which had been the city's biggest taxpayer before relocating to Kenilworth.

And any of that success, added Dickson, is owed in part to the experience she gained when she ran for council nearly a decade ago.

"I think to really understand the issues in town, it helps to start off in the council first. Most, or many, of our mayors have been on council first," said Dickson. "It just so happened that it synced up with my last year on council. I could have run for a third term, but I certainly could do more change, and add a different perspective, and that's why I ran for mayor. And I really, thoroughly enjoyed my four years as mayor."



Ellen Dickson



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Local company gives back

(Continued from Page 1)

we'll do 60. It depends on how many people get back to us," said Casternovia. "Most people think it's some kind of scam."

It's important to continue the tradition into 2016 and beyond, said Casternovia, because "these are tough times," and it's impossible to tell when people could use help around Christmas time.

"It's a nice thing to do," said Casternovia. "There's been a lot of stuff that's happened. Some people, you don't realize, there's a new car in the driveway or a new house with a sign out in the front. You walk in, there's no furniture, no food in the refrigerator."

The dinners are meant to serve eight to 10 people, according to Barbara Kowalczyk, who's worked with Casternovia for more than 20 years. In that time, she's tried to help deliver the meals on an annual basis. The dinners come with everything from a large turkey to soup, cookies and juice.

"He just keeps doing this," said Kowalczyk. "It's really nice. It's something he makes a point to get done every year. It's something where he's teaching the next generations what it means to give back."

Not every year has been easy for Casternovia. In the late 1980s, during one of his battles with three different kinds of cancer, Casternovia went from weighing 180 pounds to just 125 pounds. He spent a lot of time fighting with creditors. It felt like his life "was falling apart."

But Casternovia's wife, in the holiday spirit, used the last \$5,000 in her name to make sure the tradition of giving would stay alive, through at least one more December. The Casternovias have been able to provide the dinners ever since.

"One year, in '88 or '89, we were broke. We had nothing. I'm sitting downstairs and my wife knew I was unhappy. I was sick, also. I said 'it's Christmas, I've done it for so many years, and we can't do it this year,'" said Casternovia. "She says 'look, I've got \$5,000 left on this credit card.' That was a special year. That year we really reached to make it happen."



A local businessman has been giving back to the community since the 1970s by purchasing meals for those in need during the holiday season. Above: The contents of the holiday meal box. Below: The volunteers help pack and deliver the boxes.





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Applications must be returned by February 11th, 2016 with current credit score attached.



File Photo

A roundtable discussion takes place at the \$219,000 conference table inside the Green Lane building on Kean's Union campus.

\$219K table underwritten by Kean University alumnus

(Continued from Page 1)

the table's \$219,000 cost.

That number caused a high-profile controversy to unfold when it was first made public, and the cost of the table has remained a sticking point for many. At a rally held last month outside Kean, members in a coalition of black ministers, civil rights activists and others honed in on the "infamous" conference table, saying it was purchased by an out-of-touch administration led by Farahi. The NAACP president used the table, and Farahi's defense of the purchase — "why not" — to demand an independent audit of racial issues at Kean, where the protesters say there's a "culture of fear" among black students and professors. When interviewed by The Record in November 2014, Farahi dismissed the

issue, saying "it is small-minded to focus on the university buying a \$200,000 table."

Loehning, a former executive vice president at Fidelity Investments, credited Farahi's bold leadership with helping to transform Kean's campus in Union, according to a statement issued by the university.

"Bill Loehning is the epitome of the Kean success story," said Farahi. "His leadership in the boardroom is equaled by his generosity and his devotion to the mission of the University. Like many of our students, Bill knows how hard it is to work your way through college. He is committed to doing all that he can to help the next generation of students manage that difficult balancing act."

Kean dean awarded 2015 Norton Girault poetry prize

Jeffrey Beck, dean of the Kean University Nathan Weiss Graduate College, has been awarded the 2015 Norton Girault Prize for his poem, "How-to-Blind-Cyclops Instructions," which was published in the Old Dominion University literary journal "Barely South Review."

"I am humbled to win the prize, which is named for Norton Girault, a fine North Carolina poet and instructor at Old Dominion," said Beck. "It is especially meaningful that it was judged by a leading American poet, Natalie Diaz, whose work I deeply admire."

Beck has taught British and American poetry for almost 30 years. In addition to having his poetry published in several literary journals, he has authored and edited four books of prose. He is currently working on his first book of poetry, as well as a project with Kean University psychology professor Donald R. Marks to enhance mindfulness through poetry.

"Although it's not especially common to hear people say, 'I love poetry,' I have never known a person who did not love the intriguing, entrancing play with language that is poetry," Beck said.

Beck joined Kean University in 2013 as dean of the graduate college and professor of English.



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Bergen sworn in as chairman

Union County Freeholder Chairman Bruce H. Bergen has announced a comprehensive series of initiatives for 2016, entitled "One County, One Community" that includes new announcements for economic development, transportation, public safety, seniors, veterans, education, parks and environmental programs.

Bergen, a lifelong native of Union County and a resident of Springfield, was selected as chairman of the Union County Freeholder Board at the 159th annual reorganization meeting held in the Union County Courthouse in Elizabeth.

He began serving his first full term as freeholder in 2013; this is his first term as chairman of the board.

County Clerk Joanne Rajoppi and Freeholders Bergen, Alexander Mirabella and Mohamed S. Jalloh, were sworn in to new terms.

Freeholder Sergio Granados was appointed as vice chairman. Freeholders also voted to fill numerous positions on county advisory boards and to adopt the board's 2016 schedule and procedural rules.

Bergen's initiatives for 2016 are listed below.

- "Move, Connect, Grow" addresses Union County's transportation infrastructure, and includes the completion of the Transportation Master Plan; the continuation of the Infrastructure Grant Program to emphasize municipal road pavings; the creation of new bike paths; continued advocacy for the expansion of a one-seat train ride to NYC from Union County's suburbs, and for the construction of the new Gateway Tunnel project.

- "Union County: At Work and Play" includes new loans for small businesses through the Union County Economic Development Corporation; the creation of more job opportunities through the Union County Workforce Innovation Center which is continuing to grow; ribbon-cuttings for the new Warinanco Park Skating Rink and the expansion of the Watchung Stables; the announcement of two major golf tournaments; advocacy for Union County College to offer a bachelor's degree in nursing; the completion of the expansion of the Union County College campuses in Cranford and Plainfield; and the expansion of the county's Library Grant Program.

- A "Union County App," will be developed to help users stay informed and safe with the almanac of information and real time data it will feature.

- "Union County Means Green" would



Photo By Jim Lowney/Union County

Freeholder Bruce Bergen, hand raised, was sworn in as the chairman of the freeholder board for 2016. Sergio Granados was appointed as Vice Chairman.

create a green seminar for businesses; education and outreach through the county's Recycling Bureau to schools; and a new Community Garden Grant program for new and existing gardens. The Freeholder Board will also continue its advocacy for Rahway River Flood Mitigation efforts.

- "UC HERO" assists veterans; partners with the Workforce Investment Board and Union County College to assist vets with a variety of programs, including employment services, training and job fairs; encouraging businesses to hire vets; and connecting vets with social services.

- The "Year of the Senior" includes announcements for the "Seniors in Motion" program, which provides vans for senior transportation to the county's municipalities, and the Senior Focus program, which assists municipal senior centers with repairs and improvements.

- The Union County Division on Women will be created; this is a one-person advocacy and referral office on issues impacting women.

- A series of public safety announcements will be put in place, including: new

GIS system that will actively assist first responders in emergencies; "Fire Mutual Aid Radio project," an effort to equip the county's 20 fire departments with compatible radios to promote communication during emergencies; the installation of cameras in various county parks; the Sheriff's Office will continue to train for active shooter response at our county facilities to better protect our employees and the public.

- The creation of a regional animal shelter would provide municipalities with a consistent level of animal control services and promote humane treatment. The shelter would provide adoptive services and be run by the county with volunteers. Plans should be in place and unveiled this summer during "Bark in the Park" at the Union County Dog Park at Echo Lake. The board voted on a measure to move the project forward at the reorganization meeting.

Summing up, Bergen said: "Taken as a whole, 'One County, One Community' initiatives are not only designed to create a vision and game plan for 2016, but also to challenge us to do better for our community."

Deer program runs Mondays through Feb. 12

The Union County Department of Parks and Recreation has released details of its annual Deer Management Program, which began Monday, Jan. 4, in six county parks and one municipal park. The program will operate in the Watchung Reservation, the Summit portion of Passaic River Park, Ash Brook Reservation, Lenape Park, Nomahegan Park, Oak Ridge Park and the Hawk Rise Sanctuary.

The Union County Deer Management Program will operate Mondays from Jan. 4 to Feb. 12. When there is a holiday on a Monday, the program moves to Wednesday. In the event of inclement weather on other Mondays, the hunting activity will be moved to Wednesday that week. If Wednesday brings inclement weather, the hunting will be moved to Friday. Hunters will be in the parks from 5:30 a.m. until after dark, but shooting may occur only during daylight hours.

Browsing for food by large numbers of deer has caused a loss of forest understory in park areas throughout the northeastern United States. The overpopulation of deer threatens the survival of the plant and animal communities that are important to the ecology of these parks.

Forest ecologists recommend a density of 20 deer per square mile in a healthy hardwood forest and as low as five deer per square mile in a forest that has been heavily damaged by browsing. Spotlight counts conducted by the county in April and May 2015 suggested 2015-2016 overwintering densities of about 47 deer per square mile in the Watchung Reservation; 61 per square mile in and around Ash Brook Reservation and Oak Ridge Park; 73 deer per square mile in the Hawk Rise Sanctuary; and more than 200 per square mile in and around Lenape and Nomahegan Parks.

An analysis completed in 2011 showed that roads bordering Lenape and Nomahegan Parks had some of the highest numbers of deer-car collisions in the county.

Forty marksmen have been chosen by the county from among experienced, licensed hunters.

Eighty-five percent of the hunters have previously participated in Union County's program, and all are serving on a voluntary basis. For further information, visit <http://ucnj.org/parks-recreation/wildlife-management/deer/> or contact the Union County Department of Parks and Recreation at 908-527-4900.

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EDITORIAL

Small-minded behavior

Once again, we are reminded of how small-minded we all are. That's what University President Dawood Farahi said, isn't it, when the purchase of the \$219,000 conference table was discovered and criticized. In fact, he told *The Record* in 2014 that "it is small-minded to focus on the university buying a \$200,000 table." So any frustrations residents have with the school for spending the full-time tuition of about eight students on a table built in China is just petty, intolerant, narrow-minded, mean, or bigoted, all of which are synonyms for small-minded.

The conference table, and the \$1,000 chairs, all 23 of them, plus shipping costs to get it all here from China, and the state-of-the-art audio and video equipment, have all been back in the news again. It was reported late last week that the school has only generated \$22,000 in rental fees in the first year of owning the table. But good news everyone; some rich guy who graduated from the school in 1970 has decided to underwrite the expense with a \$250,000 check.

This certainly is good news, considering how well the rental business was going for the university. But it would be silly to focus on just the costs, because as the school has pointed out, it's small-minded to ignore the priceless benefits to the students. For instance, look how much attention it has brought to the school. No advertising campaign could have done so well.

And look at the table's shiny veneer! It's glossy and gorgeous finish must bring a smile to the face of all the students who meet around it daily.

Raise your hand, students, if you've actually utilized the table. Raise your hand, students, if the presence of the table has raised your grades, helped you study, or helped you graduate.

It is small-minded to think only about the table and its bountiful benefits. How could we mention the world-class institution of Kean without also mentioning how much it has taken care of its most at risk students?

The school has for years been taking care of its student body by replacing full-time faculty with part-time adjuncts, and even thinking about their bottom line so much that they've laid off those pesky support staff personnel, paid their teachers bottom dollar, and raised tuition.

According to a statement by the university, retired businessman William Loehning underwrote the cost of the table.

"President Farahi envisioned a unique space that is truly world class in terms of function, style and technology," Loehning reportedly said. "I hope my gift and the spectacular conference center itself attract more philanthropic investments in the University."

Would it be small-minded to hope that those "philanthropic investments" come in the form of scholarships, lower tuition, more support staff, and respected and properly paid full-time staff? At some point, it would be an absolute pleasure, and wonderful gift and a sincere investment if just once the school chose to do something that directly benefited the students, and not the ego of the president. Just one single thing.

It sincerely is a good thing that this alumnus of Kean chose to donate this money.

But how much could the money have done for the students if it didn't simply go to underwrite the cost of a table? It is small-minded to think the taxpayers, students, faculty and staff are so naive as to think this purchase of a \$250,000 table and chairs was worthwhile in the first place.

OPINION

Catching up with Nancy Mondella

LEFT OUT

BY FRANK CAPECE

Five years ago, sitting with Nancy Mondella, the newly elected member of the Hillside Board of Education, brought

forth some optimism and clear eyed determination of the challenges of the new job. She had moved a few years earlier from Staten Island and spoke often about her belief of giving back to the community.

Now approaching the end of her second term, she speaks openly of the challenges of the job ranging from budget woes, balancing education and athletics and her continuing desire to increase parental interest and involvement in the activities of local education.

An early Sunday morning conversation with her means accepting the oft ping-pong of her cell phone. She is the Director of Nursing Operations at Robert Wood Johnson Hospital. They have an active Level 1 Trauma Center. Her soft speech pattern is interesting since life and death decisions and surgery often have her direct involvement. That job is also challenging.

She describes the school board experience as "interesting" displaying an impish grin.

"There are no prep courses. You have to read everything, and to be successful in moving the educational agenda, you have to utilize political skills as well," she said.

She is conversant with the dictates, often contradicting those that come down from the State Board of Education. She will tell you of the frustration of a school district which is interviewing for a new superintendent of schools for the third time during her five years of service.

"We are not an Abbott District so we don't have the luxury of massive new construction. And we sure aren't Short Hills," she said. "We are in the middle and that brings with it a set of challenges."

Candidly she acknowledges that the reality is the wealthiest part of her community has a heavy contingent of school age kids who go to private religious schools even though they carry a chunk of property tax burden. The meeting schedule is pretty typical with two meetings, an executive and public session each month. She sees the district's reliance on structural committee assignments as a plus. After the list of the problem areas, Mondella switches gears to talk about her favorite aspects. She is effusive in her praise of educator Scott Nelson.

"To see the results every year of the National Honor Society students he turns out is amazing and gratifying," she said. "Many of these kids come from less than affluent backgrounds, but he instills a love of the challenge of learning."

On the business side of the district she calls the relationship with the NJEA "pretty reasonable." She adds, "You know when a big portion of your union membership have a direct tie to the district where many live and often attended the school district, it softens the edge."

Mondella voices the concern that with changing demographics, the district has an overcrowding problem on the horizon. "I know it's a cliché but if we could just do away with even some of the red tape, education would be enhanced."

A few weeks ago waiting on line at the local ShopRite, a resident who first stared at her then said, "Hey you're on the Board of Education, I have something to tell you." Actually she enjoyed the give and take, though the challenges of the educational bureaucracy doesn't often get a lot of sympathy from impatient, over taxed residents.

She understands the political realities of Hillside, where elections can be bare-fisted. "In hindsight I know we saved some money, but November school elections have politicalized the process much more than I would like. But I do like the improvement in test scores we have experienced, and the ability to speak up on the need to keep doing better." As to the future she says, she hasn't made a decision yet about seeking a third term. "If I do, it would be with my belief that we can continue to make progress. Though I know my third term wouldn't solve all the big problems we face." Reminiscent of a talk five years ago with a newly elected board member to the non-salaried position, who still believes it's important to give back.

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OPINION

Fallen heroes, in war and in peace

EDITOR'S NOTEBOOK

BY PATRICK BOBER

Late last week I received an email from a stranger asking to speak to me about an article I wrote about a year and a half ago. The article is titled "D-Day veteran's voyage to Normandy a 'very lucky' one," and is about Raymond Scheuerer of Kenilworth, published May 22, 2014.

The stranger told me her name was Mariann Cheney, and that she stumbled upon my article while doing some research on her family. Her mother's cousin was Pvt. Ingram Lambert who died on D-Day on Omaha Beach fighting alongside Scheuerer in the 116th regiment of the 29th Division, C Company. Their mission was to secure a section of Omaha Beach code named Dog Green. Ingram was hit by machine gun fire while planting a land bomb called a Bangalore torpedo to destroy barbed wire on the beach, but he died before he could ignite the fuse. The fuse was later lit by someone else and as Ingram's fellow soldiers poured through the enemy's defenses, Scheuerer was shot in the foot as the company became the first to move off the beach.

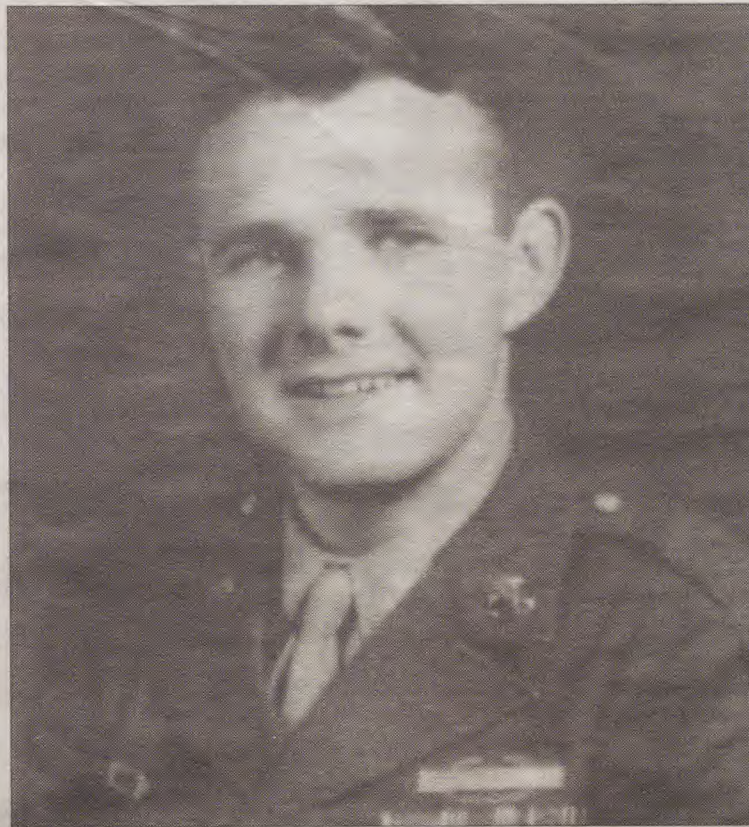
When Cheney emailed me, and later as we spoke on the phone, she informed me that they knew a lot about how Ingram died on Omaha beach, but that her family was never able to make a connection with any living member of C Company. When she stumbled upon my article on Scheuerer, she thought she might finally be able to make it happen with my help since her family lived relatively close. But moments later, Cheney and I both learned of a very sad coincidence.

Raymond Scheuerer died on Wednesday, Dec. 30, at his home, surrounded by his family, according to his obituary. He was 91.

Cheney and I remarked how coincidental the news was, and both of us seemed to be at a loss for words. I think, while we were on the phone with each other, we both inwardly lamented for the loss of Scheuerer. He, and every soldier that fought in the invasion of Normandy, and every soldier that has fought in the history of American warfare, is a national hero, and every one of those deaths, both in peacetime and in war, should be treated as such when the moment allows.

I first learned of Scheuerer when the Kenilworth VFW announced that Memorial Day 2014 would be named Ray Scheuerer Day in honor of the lifelong Kenilworth resident. At the time, everyone I spoke to declared Scheuerer to be one of the nicest people they had ever had the pleasure of knowing.

Sgt. Robert Jeans, retired, and president of the Kenilworth VFW Post 2230, said at the time that he wished he "had 100 more just like him," and that Scheuerer was



Pfc. Raymond Scheuerer, 1943.

a "magnificent gentleman." In fact, many Kenilworth residents would likely recognize Scheuerer from the many hours he spent in front of A&P on the Boulevard each spring selling poppies.

Scheuerer was an extremely active veteran. He was a member of the 29th Infantry Division Association, an active member of the Kenilworth VFW Post 2230, the Disabled American Veterans, Chapter 40 of Union, and the Kenilworth Historical Society to which over the years he provided many photographs recording the history of Kenilworth, according to his obituary.

I had the sincere pleasure of learning first-hand what a magnificent gentleman Scheuerer was when I sat down with him and his wife. I had called and asked if I could interview Scheuerer, and was cordially invited into their home. When I arrived on an early Saturday morning, they had been ready for me. In light of the recent announcement about Ray Scheuerer Day, his wife had already laid out many of her husband's photographs, war records and medals, one of which was the Purple Heart he received for being shot on Omaha Beach, Normandy, on June 6, 1944; D-Day.

In Kenilworth in 2014, on the back sun porch of the Scheuerer residence, I sat comfortably and listened intently as Scheuerer shared with me all the details he could remember about his military experience. He tried to join when he was 17, but was not admitted until drafted after turning 18. He trained all over the United States, and was eventually shuttled to southern England where he and millions

more awaited the invasion of the Nazi empire known as Fortress Europa.

Along the way, Scheuerer took a great deal of photographs. In fact, after serving in the military, he followed his passion and prior to his retirement made photography his profession. He was the President of Scheuerer Reproductions, of Manhattan, New York. And on that warm spring afternoon as he told me his story, he often stopped to illustrate something with a photograph, many of which were scattered across a large table in his sun porch. We looked at them together and he shared details about all of them with me one at a time.

One photo stood out. It was a black and white photo of a young soldier in basic fatigues, a helmet on his head. The lighting was dark, and the soldier's eyes looked serious beyond the man's youth. Underneath the photo a caption in black pen read "Lambert, killed on beach laying our Bangalore torpedo under barbed wire."

Scheuerer had snapped a photograph of Cheney's first cousin, once removed, days before the invasion of Normandy, and recalled in detail the events that led to Lambert's death.

Scheuerer was injured and removed from combat not long after. He was one of the 16,112,566 U.S. service members who were casualties of World War II, but he considered himself lucky: He was not part of the 405,399 U.S. fatalities, 1,465 of them happening during the D-Day invasion of Normandy.



Mariann I. Cheney of Monticello, NY, holds a photo of Pfc. Ingram Lambert of Mahwah, her first cousin, once removed.

He considered himself lucky because he was one of those that got to go on and have a beautiful wife and a loving family. He got to live, and he dedicated a considerable amount of his time in that life to honoring and supporting soldiers like Lambert that were not so lucky.

Mr. Scheuerer is survived by his Loving wife Sally (nee Kennark) his daughters, Ms. Elizabeth Scheuerer, of Cranford and Mrs. Susan Albanese and her husband Darren, of Brooklyn, NY. He is pre-deceased by his parents Mr. Louis Scheuerer and Mrs. Anna (nee Grippo) Scheuerer and his brother Mr. Walter Scheuerer.

Raymond Scheuerer was not the only lucky one in this world. Remember what veterans and current soldiers have done for all of us, and remember that we are the lucky ones for having men like Raymond Scheuerer and Ingram Lambert in our lives, even if we never got the chance to get to know them personally.

To read the full story of Scheuerer's D-Day experience, visit www.unionnewsdaily.com and search for the headline: "D-Day veteran's voyage to Normandy a 'very lucky' one." And if you are a veteran of a foreign war, or know a veteran of a foreign war, who would like to share their story, I would love to help you tell it in honor of Ray Scheuerer, Ingram Lambert, and veterans everywhere, so we can always remember why we are all so fortunate to have them in our lives. Email me at pbober@thelocalsource.com or call 908-686-7700.

For the people

Right, from right: Committeeman Cliff People, Deputy Mayor Suzette Cavadas, Mayor Manuel Figueiredo, Committeeman Joseph Florio, and Committeewoman Michele Delisfort. Cavadas, Figueiredo and Delisfort were the victors of the most recent election and were sworn into office at the annual reorganization meeting. Bottom left: Delisfort is sworn in for her first term on the committee. Bottom right: Figueiredo is sworn into his third term on the committee, and his second term as mayor.



CLARK NEWS

Clark preschool open house

On Monday, Jan. 25, Clark Preschool will hold an open house from 6:30 to 8 p.m. The school is located at 430 Westfield Ave. in Clark.

The goal of the school is to help Clark children grow into independent, self-confident, inquisitive, and enthusiastic learners by actively exploring in a safe learning environment.

For more information, call the school at 732-428-8408.

Local AARP meeting on Jan. 8

The Clark AARP Chapter 3733 will hold its next meeting on Friday, Jan. 8, at the Brewer Center, 430 Westfield Ave. in Clark. A social hour starts at noon with coffee, donuts and socializing. The official meeting starts at 1 p.m.

The speaker, Sharon Morgan from Genesis Healthcare in Westfield, will discuss "balance."

All who hold membership in the National AARP are invited to join this local chapter.

AUTO SPECIAL



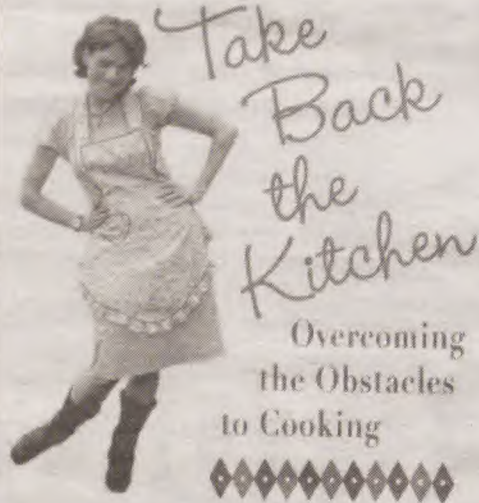
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For the new year, many of us want to get healthy but are resistant to depriving ourselves of flavor. I love Indian food and don't want to miss out on how good it is, so I often make my own healthier versions. I shop in Edison and Parsippany for ingredients and just returned from a shopping trip with a lot of methi leaves. You may have heard of fenugreek which is the same plant. It smells like maple syrup so feel free to substitute that if you can't get your hands on the real leaves. Add a protein like tofu, chicken or shrimp to make this side dish an entree. I hope you like it!

Indian Methi Rice

Ingredients

4 cups cooked, leftover or fresh rice. I use brown but white will do
2 Tbs. ghee — clarified butter — or regular butter
1 tsp. ground coriander
1 tsp. turmeric
1 tsp. garam masala spice
1/2 tsp. ground cardamom
1/2 tsp. or more of salt
1 cup loosely packed methi leaves or 2 tsp. or more to taste of maple syrup
1 cup loosely packed cilantro, washed and chopped finely and divided — some to cook and some to top

To top

1/2 cup raw cashews, toasted
1/4 cup toasted coconut, unsweetened

Steps

In a medium to large frying pan, heat up the ghee or butter and stir in the rice.

Sprinkle rice with the spices and then stir.

Once spices are coating the rice, add in the methi leaves or maple syrup, half the cilantro and stir until leaves are a little wilted.

Remove from pan, top with remaining cilantro, nuts and coconut and serve hot or room temperature.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

Gateway YMCA's to hold open houses through Jan. 10

The Gateway Family YMCA branches in Elizabeth, Rahway and Union will celebrate 2016 with an open house through Sunday, Jan. 10. The Y will be hosting events that are open to the community including family group exercise programs, healthy snacks, nutrition information, fitness games, family swimming and open basketball. The Gateway Family YMCA locations include: Elizabeth Branch at 135 Madison Ave. in Elizabeth; Five Points Branch at 201 Tucker Ave. in Union; Rahway Branch, 1564 Irving St. in Rahway; and the Wellness Center Branch, 1000 Galloping Hill Road in Union. For branch specific schedules of events and free classes through Jan. 10, visit www.tgfymca.org.

Throughout the month of January, The Gateway Family YMCA will be offering membership specials as well as a free raffle that can be entered via branch Facebook pages. "We wanted to continue the spirit of giving into the New Year by offering a fun way to connect with the Y on social media and share in the community we have built based on healthy tips, recipes, family activities and sharing," said CEO Krystal R. Canady. "We know that families are busy and providing them with resources outside our branches is a key strategy for making our community better."

The Gateway Family YMCA offers a variety of programs and services to support healthy family living in the community including Early Learning Readiness, a community program for preschoolers and their caregiver that is free to participants. "We strive to create opportunities for sharing family experiences, helping to create strong, connected, and healthy families," said COO Melynda A. Mileski. "As part of our commitment to strengthening families, most full time child care, before/after school care and W.I.S.E. adult day services participants are provided free family memberships to the Y."

The Gateway Family YMCA is a 501(c)(3) nonprofit, health and community service organization dedicated to strengthening the foundations of community. The Gateway Family YMCA impacts the community by providing quality services to people of all ages, races, faith or incomes. The Y doesn't just strengthen bodies, it strengthens people, families and communities.

For more information about The Gateway Family YMCA, visit www.tgfymca.org or contact the Elizabeth Branch at 908-355-9622, Five Points Branch at 908-688-9622, Rahway Branch at 732-388-0057, or the Wellness Center Branch at 908-349-9622.

'Bubble Trouble' at UCPAC

A sensory-friendly performance of "Bubble Trouble" comes to the stage at the Union County Performing Arts Center in Rahway on Sunday, Jan. 10, at 2 p.m.

A bubble volcano. Bubble roller coaster. A kid in a bubble? Jeff Boyer takes bubbles to the max in this one-man bubble extravaganza.

Boyer juggles bubbles, sculpts and builds with bubbles, makes fog-filled bubbles and more. Mixing comedy, music and interactive bubble magic, he engages and delights audiences of all ages.

For each of the performances in the Sensory Friendly Theatre series the theatre environment at the Union County PAC will be adjusted to provide a sensory-friendly, comfortable and judgment-free space that is welcoming for all families. Autism Friendly Spaces implements the supportive atmosphere at each of the Sensory-friendly performances. For more information on what to expect at a Sensory Friendly Theatre performance visit ucpac.org.

Available now, all tickets for "Bubble Trouble" are \$8 per person and can be purchased through the Union County Performing Arts Center at ucpac.org or by calling the Box Office at 732-499-8226. The UCPAC Box Office, located at 1601 Irving St. in Rahway, is open Tuesday through Saturday from 11 a.m. until 5 p.m. and on Thursdays until 8 p.m.

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SPRINGFIELD NEWS

Library offers intro to financial literacy

The Springfield Free Public Library offers "Introduction to Financial Literacy: Becoming an Informed Investor," at 7 p.m. on Monday, Feb. 1.

The workshop will be presented by the members of the Investor Advocacy Project from Seton Hall University School of Law. The Investor Advocacy Project was spurred into existence as a result of a grant by the Financial Industry Regulatory Authority Investor Education Foundation along with the commitment of the faculty and students of the Seton Hall University School of Law.

In addition to educational outreach, the Investor Advocacy Project also provides pro-bono representation for investors, providing students with the opportunity to gain hands-on experience assisting real clients under the licensed supervision of faculty.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com or by visiting the library on Facebook.

Galapagos photos on display at library

Images of the Galapagos Islands by photographer Jack Looney will be on display in the Springfield Free Public Library's Donald B. Palmer Museum during the month of January. Looney studied graphic design and painting, and graduated from the Parsons School of Design.

He also received a degree from New York University. As a photographer, he is self-taught, drawing on his studies of composition and light in painting and design and applying them to his photographs.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com or by visiting the library's Facebook page. Examples of Looney's work can be found at www.looney-images.com.

Library has plans in January

Springfield Free Public Library presents several programs for adults in January. All programs are free and open to the public. For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

Book discussions and talks

- Thursday, Jan. 7, at 7 p.m., The Really Good Book Discussion Group will discuss "Mudwoman: A Novel" by Joyce Carol Oates.
- Thursday, Jan. 21, at 10 a.m., The Great Books Discussion Group will discuss "The Education of Henry Adams" by Henry Adams.

Films

- Tuesday, Jan. 19, at 1 p.m., The Lunchtime Film Series presents "Terms of Endearment."

Computer training

- The library offers free computer lessons on selected mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. Stop by the Reference Desk or call 973-376-4930.

Scrabble and Chess

- Monday evenings at 7 p.m. is Scrabble Night. Bring a friend or meet new opponents.
- Thursday evenings at 7 p.m. is Chess for adults.

Drop-in tech help

- Monday evenings from 7 to 8:30 p.m., come in for free assistance with Nooks, Kindles, Androids, iPads, and iPhones. Learn how to borrow free eBooks and audiobooks with a library card. No appointment necessary.

Memoir Group

- Jan. 7 and 21, at 10 a.m. the Memoir Group meets, facilitated by Sella R.P. Geltman.

Chair yoga

- Jan. 8 and 22, at 12:30 p.m., Carly Susser will lead two classes. Each session will include guided relaxation, breath work, seated stretching and poses, and standing stretching and poses.

OBITUARY

Ira Weiss

Ira Weiss passed away Saturday, December 26, 2015 after a sudden illness. He was 67.

Born in Newark, N.J., he lived in Hillside before moving to Springfield in 1970, where he lived for the past 45 years.

He earned a Bachelor's degree from Fairleigh Dickinson University and was the owner of Weiss Distributors for over 35 years since its founding in 1978. Previously he was the owner of the "Fabric and Knitting Center" in Irvington, N.J. for over 10 years. He served in the U.S. National Guard and was a 20 year veteran of the Hillside Ambulance Squad. He was also a member of Temple Sha'arey Shalom of Springfield, N.J.

He is survived by his beloved wife Marilyn (nee Cohen), a son Daniel (Diane) Weiss of New Providence, N.J., a daughter Lori (Peter) Rosenbaum of Short Hills, N.J., a brother Gerald Weiss of Springfield, N.J. and a sister Barbara Kaplan of Charlotte, North Carolina. He is also survived by 5 grandchildren, Benjamin, Abigail, Zachary, Tyler and Cooper. Funeral services were conducted on Sunday, December 27, 2015 from Ross' Shalom Chapels, 415 Morris Ave., Springfield, N.J. 07081.

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Rev. Walter Cebula, Pastor

**Note: All services are in English.

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Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

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Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST

BETHELAFRICAN METHODIST
EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN
CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN
CONGREGATION OF CONNECTICUT
FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF
RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF
SPRINGFIELD 210 Morris Ave. at Church
Mall, Springfield, NJ 07081, 973-379-4320.
Rev. Victoria Ney, Pastor. Sunday Worship
begins at 10:15am followed by Fellowship
Hour. Church time nursery and Sunday
School for infant to second grade avail.
Sunday School for grades 3-12 begins at
9:00am in the Parish House @ 37 Church
Mall. For more information about Church
groups and community activities or to
contact Pastor Ney, please call the Church
Office at 973-379-4320, or e-mail
FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH
COMMUNITY, 45 South Springfield Avenue,
Springfield, New Jersey 07081.973-376-3044.
www.saintjamesparish.org. SUNDAY MASS:
Saturday 5:00pm (anticipated), Sunday 7:30,
9:00, 10:30am and 12:00 noon. WEEKDAY
MASS: Monday-Friday 7:30am, Saturday
8:00am. RECONCILIATION: Saturday
11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083



Happy New Year!

Congratulations are in order to the parents and family of Gianna Isabella D'Onfrio, the first 2016 baby born at Trinitas Regional Medical Center and in central New Jersey. Six-pound, 8-ounce Gianna was one of the first New Jersey babies born in 2016 when she arrived at 55 minutes past midnight on New Year's Day. She is pictured with her mom, Giovanna Rosero, and father, Elbio D'Onfrio. Gianna joins a 3-year-old sister, Destinee, at her home in Union. Gianna was delivered by Mark Neuman, MD, and is pictured with one of her nurses, Julia Wesolowski. The new family will receive a special layette made of handmade hat, sweater, blanket, booties and other items from the South Plainfield Women's Seniors Knitting and Crochet Club. The organization has been making blankets for Trinitas newborns for many years.

Police respond to many incidents in Union County

Summit

• Dec. 30: At 3:42 p.m. The Summit Police Department responded to a residence on Springfield Avenue on a report of a package containing a suspicious white powder. Police evacuated the building and contacted the Union County Hazardous Materials team and the Summit Fire Department. According to police, testing determined that the powder did not pose immediate danger to tenants in the building. The package content will be analyzed as the investigation continues, said police.

Linden

• Dec. 23: At 1:15 p.m., A Roselle man who was about to use a CitiBank ATM located at the 7-Eleven on E. St. Georges Avenue, reportedly observed a suspicious plastic green device on the machine. Thinking it was a credit card reader, he notified store employees and contacted police. Linden Police removed the device and warn residents who may have used the ATM prior to Dec. 23 to check their accounts. Investigators are examining it for evidence. Meanwhile, several people have come forward to report unauthorized transactions on their bank accounts. CitiBank customers are advised to scrutinize their bank statements and report anything suspicious. Anyone with information on this crime is asked to contact Detective Michael Burnette at 908-474-8535.

• Dec. 27: at 6:04 p.m. police responded to a residence on the 1400 block of Essex

POLICE BLOTTER

Avenue on a report of an assault. According to the victim, a 23-year-old male resident, he charged Gregory Hyacinthe and Khylah Brown, both of Roselle, for the use of a recording studio in his basement. After the session was over, the man said he was not satisfied with the recordings and refused to leave.

The resident told him that he had to schedule another session and to leave. The man punched, according to police. As officers were standing by while the perpetrators left the area, Hyacinthe reportedly swung his car door open striking a female police officer. He was placed under arrest and continued to fight and struggle with officers until he could be subdued. Brown then charged at the arresting officers screaming and cursing at them and refused to calm down, according to police. Hyacinthe, 23, and Brown, 19, were both arrested at the scene; Hyacinthe was charged with aggravated assault on an officer, resisting arrest, and disorderly conduct, and Brown was charged with obstruction and released on a summons pending a court date.

Union

• Dec. 25: At 12:53 p.m. police took a report of criminal mischief on Portland Road. The caller reported scratches on the drive side and hood of his vehicle, accord-

ing to police.

• Dec. 25: At 7 p.m. Kenilworth police requested assistance from Union police in dispersing a large crowd. The crowd was controlled by the KPD.

• Dec. 25: At 7:22 p.m. police responded to Woolley Avenue on a report of suspicious acts. A 10-year-old girl reported being harassed by a classmate after school Dec. 23.

• Dec. 26: At 2:30 a.m. police took a report of criminal mischief on Bertram Terrace, where two light-skinned males threw bricks at a front door and window, doing damage, then fled in a dark-colored Acura, according to police reports.

• Dec. 26: At 4:12 p.m. a victim reported that someone attempted to use his personal information to buy a gift card at Target.

• Dec. 26: At 11:31 p.m. James Muse was arrested during a motor vehicle stop on Vauxhall Road for possession of a controlled dangerous substance with intent to distribute.

• Dec. 27: At 9:55 a.m. police arrested Andrew Hernandez-Ford and two male juveniles during a motor vehicle stop on Liberty Avenue for possession of a controlled dangerous substance.

• Dec. 27: At 10:31 a.m. William Bingham was arrested during a motor vehicle stop on Springfield Avenue for warrants.

• Dec. 27: At 11:51 a.m. police recovered a 2003 Toyota Corolla on Village Road that had been reported stolen in Newark on

Christmas day.

• Dec. 27: At 4:13 p.m. police responded to Chicago Street on a report of suspicious acts. a resident reported that he found a ladder leaning against the rear of his house. Nothing appeared to be missing and entry was not gained, said police.

• Dec. 27: At 4:21 p.m. Craig Williams was arrested during a motor vehicle stop on Gelb Avenue for warrants.

• Dec. 28: At 5:23 a.m. Sharon Brown was arrested for obstructing, resisting and possession of a weapon when police responded to Johnson Place on report of a dispute.

• Dec. 28: At 3:34 p.m. police took report of theft a Maplecrest Lincoln Mercury. A 2013 Ford Focus that was a loaner car was stolen.

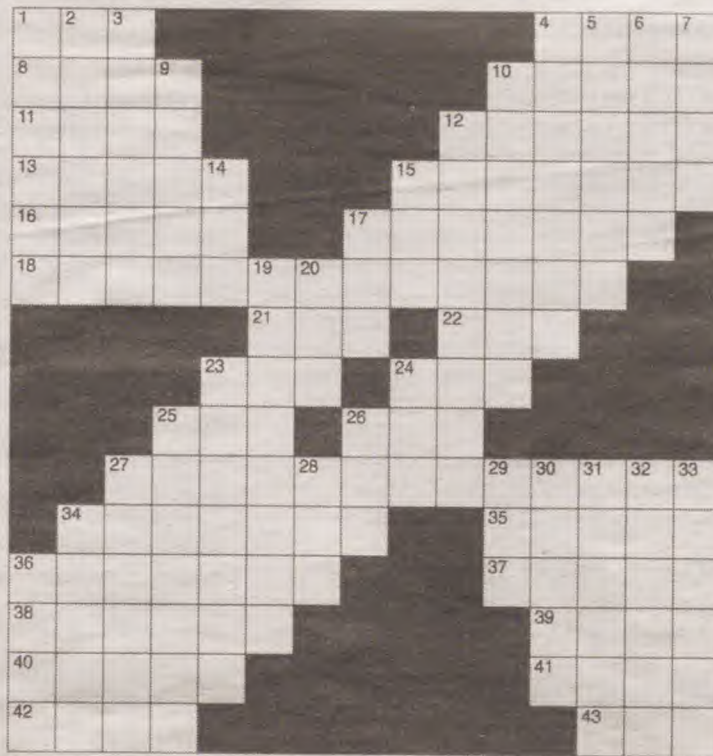
• Dec. 28: At 3:41 p.m. police arrested a juvenile for shoplifting at Target on Springfield Avenue.

• Dec. 28: At 4:17 p.m. Didier Nosile and Olivier Nosile were arrested on Morris Avenue when police responded to a report of a dispute.

• Dec. 29: At 9:25 a.m. police took a report of shoplifting at Lowe's Home Improvement. According to reports, \$351.97 worth of tools were taken by a female perpetrator.

• Dec. 29: At 10:16 a.m. police took a report of a vehicle theft on Morris Avenue. A black 2003 Ford F250 was taken sometime between Dec. 24 and 29.

CROSSWORD PUZZLE



CLUES ACROSS

1. Engine additive
4. Soluble ribonucleic acid
8. Subdue
10. One long, three short
11. Morally bad
12. With collapsible shelter
13. Central church parts
15. Summer shoes
16. Intestinal
17. Transgressors
18. Meeting expectations
21. Clutch
22. Autonomic nervous system
23. What you can repeat immediately after perceiving it
24. Favorite summer sandwich
25. An accountant certified by the state
26. Cologne
27. Norma Jean Baker
34. Galaxies
35. Bluish greens
36. Detected
37. Having 3 dimensions
38. Made level
39. The destroyer (Hindu)
40. Uncovered
41. Ooze slowly
42. Aerie
43. Point midway between S and SE.

CLUES DOWN

1. Having beautiful natural views
2. Fanafuti is the capital
3. Shrub used for hedges
4. Polishing tools
5. Slow down
6. Christmas carols
7. & &
9. Sound of sheep or goat
10. A long flag, often tapering
12. Atomic #73
14. Schilling (abbr.)
15. Female sibling
17. Long sandwich
19. In a way, necessitated
20. Mayan people of SW Guatemala
23. Cleaned up
24. Prohibit
25. Upright cupboard
26. Cyclone center
27. Metric linear units
28. Young male
29. Securities market
30. City across from Dusseidorf
31. Animal disease
32. Mount of ___ east of Jerusalem
33. Get free
34. Variable stars
36. One point N of NE

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

Aries, finding time to get everything done can be challenging. Fortunately, you have quite a few friends willing to spare some time and lend you a helping hand.

TAURUS, April 21 to May 21

Difficult decisions can take time to work through, Taurus. Although you want to address all situations, this week isn't a good one for making big decisions.

GEMINI, May 22 to June 21

Gemini, something keeps nagging at you and you can't get it out of your head. Trust your intuition and be on guard. With some careful thought, a solution will present itself.

CANCER, June 22 to July 22

A hectic schedule may have you feeling some pressure, Cancer. Keep in mind that all of your deadlines are self-imposed, so just factor a little more time into your week.

LEO, July 23 to Aug. 23

Leo, sometimes you have to make a few mistakes before you get things right. Don't let this worry you, as trial and error is all a part of the learning process.

VIRGO, Aug. 24 to Sept. 22

Virgo, you may suspect what's around the corner, but you are not ready to take the plunge just yet. Give it a little more time until you feel ready and secure.

LIBRA, Sept. 23 to Oct. 23

Work with your doctor to develop a plan for meeting some healthy resolutions, Libra. It is important to make your health a priority this week.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, it may prove impossible to escape all your responsibilities right now, but you can let a few slide for the time being. Tackle the most daunting projects first.

SAGITTARIUS, Nov. 23 to Dec. 21

You cannot avoid a complex issue forever, Sagittarius. Come clean with the person you may have been hiding from, and work with this person to reach a resolution.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, it may be frightening to reveal your true feelings about something, especially when the truth might change your life in a dramatic way. Muster your courage.

AQUARIUS, Jan. 21 to Feb. 18

Others appreciate all that you do for them, Aquarius. But sometimes they have to do for themselves to learn valuable lessons. This week is a time to step aside.

PISCES, Feb. 19 to March 20

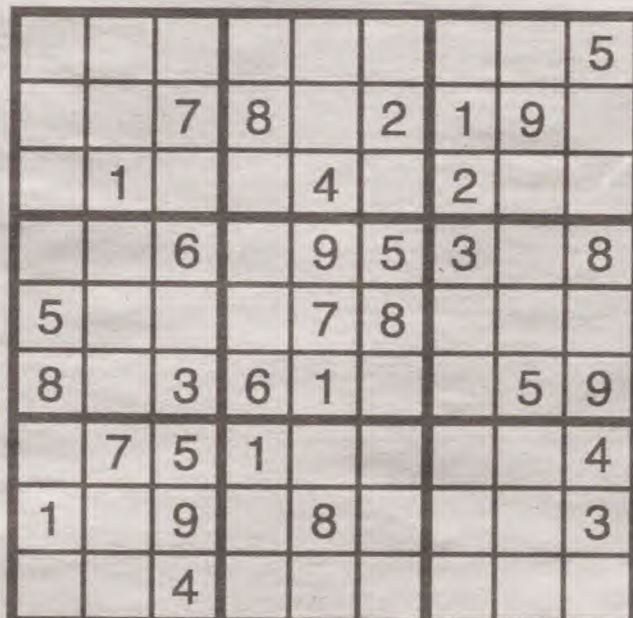
Pisces, while you are busy helping other people, you may discover that it's time to take a step back and tend to your own needs.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Beginner

CRANFORD NEWS

Adult winter reading program begins Jan. 19 at the library

The Cranford Public Library announces its second annual Adult Winter Reading Program for adults 18 and older. The program will run for six weeks, from Jan. 19 to March 2. There will be weekly random drawings for prizes, and grand prizes will be awarded at the end of the program, courtesy of the Friends of the Cranford Public Library. Registration is not required. Whether you read a little or a lot, visit the library, pick up some books to beat the winter blues, and give yourself a chance to win some prizes. The Library is located at 224 Walnut Ave. For more information about what is happening at the library, go to cranford.com/library.

Historical Society to host MLK program

The Cranford Historical Society and local historian Christine Glazer present a Martin Luther King program Sunday, Jan. 10, at the Crane-Phillips House Museum, from 2 to 4 p.m. The program will start promptly at 2:15

p.m. Using primary sources, Glazer will take a look back at the summer of 1963 and the state of race relations in Cranford at the time of Martin Luther King's "I Have a Dream Speech." Several local citizens and prominent local clergymen were involved in this historic event. Since 1996, Glazer has served as the Museum Education Chair for the Cranford Historical Society. She has a masters degree with emphasis on American women's history, museum studies and performance art, and has extensively researched the work of Cranford residents such as Alice Lakey and Dr. Deborah Wolfe and others. Admission is free, but reservations are required. To reserve a seat, call the Historical Society Office at 908-276-0082 or email us at cranfordhistoricalsociety@verizon.net. Established in 1927, the non-profit Cranford Historical Society has been dedicated to the preservation and perpetuation of Cranford's history. Visit its website at www.cranfordhistoricalsociety.com.

Recreation Dept. hosts teen dance

The Recreation and Parks Department will hold a teen dance for sixth- through eighth-grade Cranford students

will be held Friday, Jan. 8, at the Cranford Community Center, 220 Walnut Ave., from 7 to 10 p.m. Students will be able to purchase a ticket for \$5 at the school they attend on Wednesday or Thursday; private school students residing in Cranford must purchase their tickets at the Community Center between 3 and 4:30 p.m. on those days. Proof of residency, either a parent's driver's license or a letter from the school stating that the student is a Cranford resident is required.

Tickets will not be sold at the door. For more information, call the Recreation and Parks Department at 908-709-7283.

'Rave On!' at the library, Jan. 20

The Friends of the Cranford Public Library welcome back Rave On! who will perform the music of Roy Orbison and other early stars of rock and roll at the Cranford Community Center on Wednesday, Jan. 20, at 7:30 p.m. The Community Center is located at 220 Walnut Ave. Rave On! is comprised of Chris Roselle on guitar and lead vocals and Pete Farley on bass guitar and vocals.

PUBLIC NOTICE

UNION COUNTY

Union County Utilities Authority Notice of Request for Qualifications

The Union County Utilities Authority ("UCUA") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the UCUA with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedure and schedule set forth in the applicable RFQ. The UCUA will review Qualification Statements only from those persons and/or firms that submit a timely Qualification Statement containing all information required by the UCUA as set forth in the applicable RFQ. The UCUA intends to qualify persons and/or firms that (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCUA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The UCUA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on **Thursday January 7, 2016 at 10 a.m.** They may be obtained via download from the UCUA's website

www.UnionCountyUtilitiesAuthority.org. Questions pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Deputy Clerk/Office Manager, Union County Utilities Authority, at (732) 382-9400 ext. 228.

Qualification Statements must be delivered to, and be received by, Lisa M. da Silva Deputy Clerk, Union County Utilities Authority, 1499 Routes 1&9 North, 3rd Floor, Rahway, NJ 07065 on or before **1:00 p.m. on Thursday January 28, 2016**. Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. **Qualification Statements will not be accepted by facsimile transmission or e-mail.** Qualification Statements received after 1:00 p.m. on January 28, 2016, will be automatically rejected and returned to the sender.

SERVICES:

1. Financial Advisor
2. Legal Counsel Services
3. General Engineering Services
4. Special Engineering Services
5. Insurance Services
6. Auditing Services
7. Public Relations Services
8. Employee Counseling Services

U34202 WCN January 7, 2016 (\$35.77)

UNION COUNTY PUBLIC NOTICE

The 2016 meeting schedule for the Union County Transportation Advisory Board (TAB) is: January 20, March 2, May 4, July 6, September 7 and November 9. The TAB will meet at 7:30 PM at the Multi-Purpose Room at the Union County Division of Engineering Facility, 1st Floor, 2325 South Avenue, Scotch Plains, NJ. Directions

PUBLIC NOTICE

UNION

and information can be obtained through the Union County Bureau of Transportation Planning: (908) 558-2273.
U34270 WCN January 7, 2016 (\$7.35)

Union County Utilities Authority Notice of Request for Qualifications/Proposals

The Union County Utilities Authority ("UCUA") is soliciting Qualification Statements/Proposals from interested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications/Proposals ("RFQ/P") process, persons and/or firms interested in assisting the UCUA with the provision of such services must prepare and submit a Qualification Statement/Proposal in accordance with the procedure and schedule set forth in the RFQ/P. The UCUA will review Qualification Statements/Proposals only from those persons and/or firms that submit a timely Qualification Statement/Proposal containing all information required by the UCUA as set forth in the RFQ/P. The UCUA intends to qualify persons and/or firms that (a) possess the experiential, personnel, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCUA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The UCUA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement/Proposal in response to the RFQ/P.

The RFQ/P documents will become available on **Thursday, January 7, 2016 at 10 a.m.** They may be obtained via download from the UCUA's website - www.unioncountyutilitiesauthority.org.

Questions pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Deputy Clerk/Office Manager, Union County Utilities Authority, at (732) 382-9400 ext. 228.

Qualification Statements/Proposals must be delivered to, and be received by, Lisa M. da Silva, Deputy Clerk, Union County Utilities Authority, 1499 Routes 1&9 North, 3rd Floor, Rahway, NJ 07065 on or before **1:00 p.m. on Thursday, January 28, 2016**. Qualification Statements/Proposals must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. **Qualification Statements/Proposals will not be accepted by facsimile transmission or e-mail.** Qualification Statements/Proposals received after 1:00 p.m. on January 28, 2016, will be automatically rejected and returned to the sender.

SERVICES:

1. Information Technology Services

U34237 WCN January 7, 2016 (\$34.30)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004746
Division: CHANCERY
Docket Number: F3298214
County: Union

PUBLIC NOTICE

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2004-25CB, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-25CB
VS
Defendant: FRIDERICKI GALLO; MR. GALLO, HUSBAND OF FRIDERICKI GALLO; BANK OF AMERICA, NA
Sale Date: 01/13/2016
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 1257 ROBERT STREET, HILLSIDE, NJ 07205.
Tax Lot No. 18 in Block No. 1417
Dimension of Lot Approximately: 45 X 150
Nearest Cross Street: HOLLYWOOD AVENUE
BEGINNING in the Westerly line of Robert Street as same is laid out on map hereinafter mentioned, distant 529.89 feet Southerly from Hollywood Avenue and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 2, 2015: \$0.00**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$450,213.74*Four Hundred Fifty Thousand Two Hundred Thirteen and 74/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$475,669.98***Four Hundred Seventy-Five Thousand Six Hundred Sixty-Nine and 98/100***
December 17, 24, 31, 2015, January 7, 2016
U32240 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004847
Division: CHANCERY
Docket Number: F01559214
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS
Defendant: GARLAND GREEN, MRS. GREEN, WIFE OF GARLAND GREEN; EARLENE GREEN, MR. GREEN, HUSBAND OF EARLENE GREEN, ET AL
Sale Date: 01/13/2016

PUBLIC NOTICE

Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 220 Williamson Avenue
TAX BLOCK AND LOT:
BLOCK: 424 LOT: 25
DIMENSIONS OF LOT: 48.00' x 100.00'
NEAREST CROSS STREET: Northwesterly line of Maple Avenue

SUPERIOR INTERESTS (if any):Hillside Sewer Dept holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 09/01/2015. Hillside Twp - QTR3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2550.85 as of 09/01/2015. Hillside Twp - QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,550.84 as of 09/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$195,571.65*One Hundred Ninety-Five Thousand Five Hundred Seventy-One and 65/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$212,205.20***Two Hundred Twelve Thousand Two Hundred Five and 20/100***
December 17, 24, 31, 2015, January 7, 2016
U32256 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004907
Division: CHANCERY
Docket Number: F03279413
County: Union
Plaintiff: HSBC VANK USA, NA
VS
Defendant: JULIANA ASOLUKA; WELLS FARGO BANK, NA
Sale Date: 01/20/2016
Writ of Execution: 06/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.
It is commonly known as 833 UNION AVENUE, HILLSIDE, NJ 07205
It is known and designated as Block 1602, Lot 71.
The dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: North Avenue
Prior lien(s): Sewer past due in the amount of \$286.10
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

PUBLIC NOTICE

conclusion of the sales.
Municipality: Township of Hillside
Street Address: 1086 Chester Street
Hillside, NJ 07205

Tax Lot : 37
Tax Block: 918
Approximate dimensions: 50' x 100'
Nearest cross street: Arthur Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$203,968.06*Two Hundred Three Thousand Nine Hundred Sixty-Eight and 06/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$215,708.96***Two Hundred Fifteen Thousand Seven Hundred Eight and 96/100***
December 24, 31, 2015, January 7, 14, 2016
U32184 UNL (\$121.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005128
Division: CHANCERY
Docket Number: F1866908
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE LLC
VS
Defendant: FERNANDO CEPEDA; VICKY CEPEDA, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB.
Sale Date: 02/03/2016

Writ of Execution: 08/12/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.
It is commonly known as 833 UNION AVENUE, HILLSIDE, NJ 07205
It is known and designated as Block 1602, Lot 71.
The dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: North Avenue
Prior lien(s): Sewer past due in the amount of \$286.10
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

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PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$473,728.84***Four Hundred Seventy-Three Thousand Seven Hundred Twenty-Eight and 84/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$484,403.77***Four Hundred Eighty-Four Thousand Four Hundred Three and 77/100***
January 7, 14, 21, 28, 2016
U33038 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004901
Division: CHANCERY
Docket Number: F02230812

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: WILLIAM SEAY; KIMBRELLY MCDUFFLE; PASSAIC COUNTY BOARD OF SOCIAL SERVICES; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; STATE OF SOUTH CAROLINA; SOUTH ORANGE CHIRO-PRACTIC CTR; STATE OF NEW JERSEY
Sale Date: 01/20/2016
Writ of Execution: 03/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 107 Liberty Court

TAX LOT AND BLOCK NUMBERS: Lot: 16 C0018; Block: 713
DIMENSIONS: 1940 SF
NEAREST CROSS STREET: N/A

Being known and designated as Unit 107 in Building No. 3 in Liberty Court, a Condominium, together with an undivided 3.0303% interest in the Common Elements and more as set forth in the Master Deed in the Union County Clerk/ Register Office at Deed Book 3553, Page 702, et seq., as may have been or may be lawfully amended.

Pursuant to a tax search of 09/01/2015; 2015 QTR 3 Taxes: \$1,749.84, Grace period extended to 09/28/2015; 2015 QTR 4 Taxes: \$1,749.84, due on 11/01/2015; 2016 QTR 1 Taxes: \$1,722.70 due on 02/01/2016; 2016 QTR 2 Taxes: \$1,722.70 due on 05/01/2016; Sewer Account 01/01/2014-12/31/2014 \$131.00 Open plus penalty, owed in arrears, 2015 charges pending; Additional Billing: General Remark: Subject to tax sale, subject to additional fees. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$283,732.94***Two Hundred Eighty-Three Thousand Seven Hundred Thirty-Two and 94/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN ST
SUITE 460

WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$297,101.23***Two Hundred Ninety-Seven Thousand One Hundred One and 23/100***
December 24, 31, 2015, January 7, 14, 2016
U32530 UNL (\$180.32)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004905
Division: CHANCERY
Docket Number: F00654215

County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: STUART HENRY; NATHALIE TILLBERG
Sale Date: 01/20/2016
Writ of Execution: 08/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1569 Summit Avenue, Hillside, NJ 07205
TAX LOT # 1, BLOCK # 409

NEAREST CROSS STREET: Conklin Avenue
APPROXIMATE DIMENSIONS: 45X130
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.****

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$287,017.58***Two Hundred Eighty-Seven Thousand Seventeen and 58/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$298,497.62***Two Hundred Ninety-Eight Thousand Four Hundred Ninety-Seven and 62/100***
December 24, 31, 2015, January 7, 14, 2016
U32178 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004934
Division: CHANCERY
Docket Number: F00565714

County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-12
VS

Defendant: ARIEL PENKOWER AND SHIFRA PENKOWER, HIS WIFE; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Sale Date: 01/20/2016
Writ of Execution: 08/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 839 Irvington Avenue, Hillside, NJ 07205
TAX LOT # 8, BLOCK # 1602

NEAREST CROSS STREET: North Avenue
APPROXIMATE DIMENSIONS: 66X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$294,167.28***Two Hundred Ninety-Four Thousand One Hundred Sixty-Seven and 28/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$302,059.27***Three Hundred Two Thousand Fifty-Nine and 27/100***
December 24, 31, 2015, January 7, 14, 2016
U32188 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004909
Division: CHANCERY
Docket Number: F01763614

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSA HOME EQUITY TRUST 2006-13, ASSET-BACKED CERTIFICATES, SERIES 2006-13
VS

Defendant: MARJORIE HARGRAVE, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; WAYNE C. HARGRAVE, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF IRIS HARGRAVE, DECEASED; EVELYN DAVIS, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; IRIS D. PUREFOY, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; UNION AVENUE DENTAL CENTER PA; MRC RECEIVABLE CORP; CALVARY PORTFOLIO SERVICES
Sale Date: 01/20/2016
Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 20 BAILEY AVENUE, HILLSIDE, NJ 07205-1602
BEING KNOWN AS LOT 35, BLOCK 1003 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 144.50FT X 41.13FT X 10.28FT X 133.30FT X 50FT

Nearest Cross Street: William Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$445,046.09***Four Hundred Forty-Five Thousand Forty-Six and 09/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$462,743.78***Four Hundred Sixty-Two Thousand Seven Hundred Forty-Three and 78/100***
December 24, 31, 2015, January 7, 14, 2016
U32414 UNL (\$197.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004924
Division: CHANCERY
Docket Number: F04583514

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: SCOTT T. BLAIR; MRS. SCOTT T. BLAIR, HIS WIFE; BARBARA BLAIR
Sale Date: 01/27/2016
Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 184 FITZPATRICK STREET, HILLSIDE, NJ 07205-2206
BEING KNOWN AS LOT 14, BLOCK 912 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 108.13FTX50.84FTX108.13FTX50.00FT
Nearest Cross Street: St. Louis Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$155,710.04***One Hundred Fifty-Five Thousand Seven Hundred Ten and 04/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$162,872.46***One Hundred Sixty-Two Thousand Eight Hundred Seventy-Two and 46/100***

December 31, 2015, Jan. 7, 14, 21, 2016
U32449 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004995
Division: CHANCERY
Docket Number: F3654409

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2006-EMX8
VS

Defendant: JENNIFER OLIUS; ANTOINE OLIUS
Sale Date: 01/27/2016
Writ of Execution: 09/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 78 WILLIAMSON AVENUE, HILLSIDE, NJ 07205-1606
BEING KNOWN AS LOT 2, BLOCK 1007 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 150.00FTX50.00FTX100.00FTX50.00FT
Nearest Cross Street: Munn Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal**

PUBLIC NOTICE

liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$439,264.10***Four Hundred Thirty-Nine Thousand Two Hundred Sixty-Four and 10/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$450,843.70***Four Hundred Fifty Thousand Eight Hundred Forty-Three and 70/100***

December 31, 2015, January 7, 14, 21, 2016
U32661 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004999
Division: CHANCERY
Docket Number: F04667013

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: JUAN CARLOS CRIOLLO; GUADALUPE CRIOLLO; MIDLAND FUNDING, LLC
Sale Date: 01/27/2016
Writ of Execution: 01/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.

Tax Lot 17 Block 1209
Commonly known as: 245 Pennsylvania Avenue, Hillside, NJ 07205-2635.
Dimensions of the Lot are (Approximately) 100 feet wide by 50 feet long.

Nearest Cross Street: Situated on the North side of Pennsylvania Avenue, 61 feet from the West side of Long Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$386,708.52***Three Hundred Eighty-Six Thousand Seven Hundred Eight and 52/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,509.80***Four Hundred Two Thousand Five Hundred Nine and 80/100***
December 31, 2015, January 7, 14, 21, 2016
U32664 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005107
Division: CHANCERY

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Docket Number: F02794012

County: Union
Plaintiff: WELLS FARGO BANK, N.A.Defendant: CARLOS M. BEIRAO; MARIA R. BEIRAO; JPMORGAN CHASE BANK, N.A.
Sale Date: 02/03/2016
Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey
Tax Lot 52 Block 1416
Commonly known as 1218-1220 Robert Street, Hillside, NJ 07205.Dimensions of the Lot are (Approximately) 58 feet wide by 139 feet long.
Nearest Cross Street: Situated on the West side of Robert Street, 243 feet from the North side of Coe Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$201,201.60***Two Hundred One Thousand Two Hundred One and 60/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$209,444.76***Two Hundred Nine Thousand Four Hundred Forty-Four and 76/100***

January 7, 14, 21, 28, 2016
U32694 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005120

Division: CHANCERY

Docket Number: F03226613

County: Union

Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS

Defendant: CLAIRE S. MASON, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, WELLS FARGO BANK, N.A.
Sale Date: 02/03/2016
Writ of Execution: 03/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.

Tax Lot 7, Block 504
Commonly known as 576 Sweetland Avenue, Hillside, NJ 07205.Dimensions of the Lot are (Approximately) 100 feet wide by 52 feet long.
Nearest Cross Street: Situated on the South side of Sweetland Avenue, 232 feet from the East side of Paul Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3

PUBLIC NOTICE

and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$277,554.84***Two Hundred Seventy-Seven Thousand Five Hundred Fifty-Four and 84/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$291,047.95***Two Hundred Ninety-One Thousand Forty-Seven and 95/100***
January 7, 14, 21, 28, 2016
U32693 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005143

Division: CHANCERY

Docket Number: F02229312

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: MIREYA OSEGUEDA; PEOAU OSEGUEDA

Sale Date: 02/03/2016

Writ of Execution: 08/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.

Tax Lot 24 Block 1414

Commonly known as: 1258 Salem Avenue, Hillside, NJ 07205.

Dimensions of the Lot are (Approximately) 60 feet wide by 100 feet long.

Nearest Cross Street: Situated on the Westerly side of Salem Avenue, 382.59 feet from the Southerly side of Hollywood Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$352,872.75***Three Hundred Fifty-Two Thousand Eight Hundred Seventy-Two and 75/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$378,597.62***Three Hundred Seventy-Eight Thousand Five Hundred Ninety-Seven and 62/100***
January 7, 14, 21, 28, 2016
U32689 UNL (\$147.00)

HILLSIDE

TOWNSHIP OF HILLSIDE

NOTICE OF ORDINANCE O-15-12

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on December 15, 2015. This Ordinance shall take effect upon final passage and proper publication as required by law.

Rayna E. Harris, Township Clerk
U34315 UNL January 7, 2016 (\$12.74)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

PUBLIC NOTICE

NOTICE OF AWARD

1. CONTRACTOR: Neglia Engineering,
Lyndhurst, New Jersey

2. NATURE: For the preparation of a Redevelopment Plan

3. DURATION: One (1) year or until successor is appointed.

4. AMOUNT: \$26,500.00

Dated: December 30, 2015

Doreen Cali, Borough Clerk

U34306 UNL January 7, 2016 (\$9.80)

UNION

TOWNSHIP OF UNION
BOARD OF EDUCATION

RESOLUTION

RESOLUTION OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, DESIGNATING NEWSPAPERS AND FIXING CHARGES FOR NOTICES OF PUBLIC MEETINGS OF SAID BOARD OF EDUCATION DURING 2016

WHEREAS, the "Open Public Meeting Act," N.J.S.A. 10:4-6 and following requires that notification will be given of meetings of public bodies as therein defined and in the manner therein set forth.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of the Township of Union, County of Union, State of New Jersey, as follows:

a. The Union County Local Source and the Star Ledger are hereby designated in 2016 as the two newspapers to receive notice of meetings of the Board of Education as required by any and all sections of the Open Public Meetings Act, it appearing that these newspapers are most likely to inform the local public of such meetings.

b. The Union County Local Source is confirmed as the official newspaper of the Township in which to publish Legal notices regarding matters before the Board of Education; the Township of Union having previously designated the Union County Local Source as the Official Newspaper of the Township.

c. The public place for the posting of notices of meetings of the Board of Education for 2016 and revisions thereof, shall be the bulletin board in the main hallway of the Administration Building of the Board of Education located at 2369 Morris Avenue, Union, New Jersey.

d. The sum of \$60.00 is hereby affixed as the fee to be paid by any person requesting that copies of any regular meeting schedule of the Board of Education for 2016, and revisions thereof, and notices of Board of Education meetings during the 2016 not included in such schedule, or revisions thereof, be mailed to such persons as specified in R.S. 10:4-19, provided, however, that no charge shall be made to any news media requesting the mailing of notices to its business office.

e. This Resolution shall take effect upon adoption.

f. A certified copy of the Resolution shall be mailed by the Board Secretary to the Union County Local Source and the Newark Star Ledger and a certified copy shall be filed with the Clerk of the Township of Union.

Dated: January 5, 2016

BOARD OF EDUCATION TOWNSHIP
OF UNION, COUNTY OF UNIONATTEST:
Manuel E. Vieira, Interim Board Secretary

I, Manuel E. Vieira, Interim Board Secretary of the Township of Union Board of Education, County of Union, State of New Jersey, do hereby certify the foregoing to be a true and complete copy of a Resolution adopted by said Board at the Organization Meeting held on January 5, 2016.

MANUEL E. VIEIRA
INTERIM BOARD SECRETARY
TOWNSHIP OF UNION
BOARD OF EDUCATION

U34127 UNL January 7, 2016 (\$41.16)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY
ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: December 22, 2015

Awarded to: TM Associates

11 Tindall Road

Middletown, N.J. 07748

Services: Amended Contract Administration and Inspection Services Avalon Bay Communities, Inc.

Time Period: December 23, 2015 to June 23, 2016

PUBLIC NOTICE

Cost: Not to exceed \$198,000.00
U34301 UNL January 7, 2016 (\$14.70)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY
ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: December 22, 2015

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: Senior Center Emergency Generator Design and Construction Services - Corrective Electrical Work

Time Period: December 23, 2015 to September 23, 2016

Cost: Not to exceed \$4,300.00
U34305 UNL January 7, 2016 (\$14.70)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY
ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: December 22, 2015

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: Teener League Baseball Field Upgrade Design Construction and Inspection Services

Time Period: December 23, 2015 to September 23, 2016

Cost: Not to exceed \$14,200.00
U34302 UNL January 7, 2016 (\$14.70)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: December 22, 2015

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701Services: Amendment Preparation Schaefer Salt Rehabilitation
Block 405 Lots 19 and 57

Time Period: December 23, 2015 to September 23, 2016

Cost: Not to exceed \$12,500.00
U34304 UNL January 7, 2016 (\$14.70)

UNION

RESOLUTION

DESIGNATING INTERNET WEBSITE FOR OFFICIAL NOTIFICATION PURSUANT TO NEW JERSEY LOCAL UNIT PAY-TO-PLAY LAW

WHEREAS, the Township of Union Board of Education is subject to the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey Local Unit Pay-to-Play Law; and

WHEREAS, as part of the fair and open process contained in the Law, the related contracts to be awarded under the fair and open process shall be publicly advertised in newspapers or on the internet website maintained by the public entity (N.J.S.A. 19:44A-20.7); and

WHEREAS, the Board desires to designate its website at the official notification source for all contracts to be awarded as part of the fair and open process pursuant to the Law.

NOW, THEREFORE, BE IT RESOLVED, by the Township of Union Board of Education as follows:

1. The Board hereby designated its internet website at www.twpunionschools.org as the official notification source for contracts to be awarded as part of the fair and open process contained

PUBLIC NOTICE

in N.J.S.A. 19:44A-20.4 et seq., the New Jersey Local Unit Pay-to-Play Law.

2. The Board is not precluded from utilizing its official legal newspapers for notification when it so desires.

3. The Board also has the right to use the C.271 disclosure as an alternate submission N.J.S.A. 19:44A-20.26 (P.L. 2005, C271, 5.2).

Dated: January 5, 2016

U34307 UNL January 7, 2016 (\$21.56)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004757

Division: CHANCERY

Docket Number: F00785115

County: Union

Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-6

VS
Defendant: ROBERTO VILLANUEVA; SANDRA VILLANUEVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. MORTGAGE CORP.; STATE OF NEW JERSEY

Sale Date: 01/13/2016

Writ of Execution: 09/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, State of New Jersey

Tax Lot 1292 Block 9 F/K/A LOT 1292 AND W09 BLOCK 9

COMMONLY KNOWN AS 316-318 SOUTH SPRING STREET, ELIZABETH, NJ 07201

Dimensions of the Lot are (Approximately) 75.46 feet wide by 52.55 feet long.

Nearest Cross Street: Situated on the southeasterly side of South Spring Street, 60 feet from the northeasterly intersection

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$595,261.57***Five Hundred Ninety-Five Thousand Two Hundred Sixty-One and 57/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$610,993.49***Six Hundred Ten Thousand Nine Hundred Ninety-Three and 49/100***

December 17, 24, 31, 2015, January 7, 2016

U32241 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005115

Division: CHANCERY

Docket Number: F05008508

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMB 2007-011

VS
Defendant: GERSON O. CONTRERAS

Sale Date: 02/03/2016

Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 896.A Block 1

Commonly known as 216 Bond Street, Eliza-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

beth, NJ 07206
Dimensions of the Lot are (Approximately) 50.05 feet wide by 100.05 feet long.
Nearest Cross Street: Situated on the South side of Bond Street, 202.20 feet from the North side of Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$582,388.33***Five Hundred Eighty-Two Thousand Three Hundred Eighty-Eight and 33/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$599,526.46***Five Hundred Ninety-Nine Thousand Five Hundred Twenty-Six and 46/100***
January 7, 14, 21, 28, 2016
U33037 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005116
Division: CHANCERY
Docket Number: F02764908
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: WILLIAM ALVAYERO
Sale Date: 02/03/2016
Writ of Execution: 05/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 813 Block 7
Commonly known as 656 Magnolia Avenue, Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 25 feet wide by 92 feet long.
Nearest Cross Street: Situated on the Southwesterly side of Magnolia, 75 feet from the Southwesterly side of Seventh Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$597,544.09***Five Hundred Ninety-Seven Thousand Five Hundred Forty-Four and 09/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,152.72***Six Hundred Twenty-Four Thousand One Hundred Fifty-Two and 72/100***
January 7, 14, 21, 28, 2016
U33035 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005156
Division: CHANCERY
Docket Number: F02962710

PUBLIC NOTICE

County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS BART 2006-1
VS

Defendant: MERY DAYS; ELLIOT DAYS; ELLIOT DAYS, JR.; WELLS FARGO BANK, NA
Sale Date: 02/03/2016
Writ of Execution: 10/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 13 Block 237.A
COMMONLY KNOWN AS 12 DAYTON STREET, ELIZABETH, NJ 07208

Dimensions of the Lot are (Approximately) 114 feet wide by 50 feet long.
Nearest Cross Street: Situated on the westerly side of Dayton Street, 200 feet from the southerly side of Vine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$596,927.28***Five Hundred Ninety-Six Thousand Nine Hundred Twenty-Seven and 28/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,463.03***Six Hundred Twenty-Four Thousand Four Hundred Sixty-Three and 03/100***
January 7, 14, 21, 28, 2016
U33039 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005164
Division: CHANCERY
Docket Number: F05571310
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: ANTONIO A. CARDOSO; MRS. ANTONIO A. CARDOSO, WIFE OF ANTONIO A. CARDOSO
Sale Date: 02/03/2016
Writ of Execution: 11/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 675 W10 Block 10
Commonly known as 756-758 Floral Avenue, Elizabeth, NJ 07208

Dimensions of the Lot are (Approximately) 40 feet wide by 100 feet long.
Nearest Cross Street: Situated on the Southwesterly side of Floral Avenue, approximately 567 feet from the northwesterly side of Springfield Road.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$325,289.06***Three Hundred Twenty-Five Thousand Two Hundred Eighty-Nine and 06/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,623.24***Three Hundred Forty-Five Thousand Six Hundred Twenty-Three and 24/100***
January 7, 14, 21, 28, 2016
U33036 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004741
Division: CHANCERY
Docket Number: F00989414
County: Union
Plaintiff: HSBC BANK USA, N.A.
VS
Defendant: MARIA VELEZ AND VICTOR VELEZ, WIFE AND HUSBAND; STATE OF NEW JERSEY
Sale Date: 01/13/2016
Writ of Execution: 08/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 42-44 Chilton Street, Elizabeth, NJ 07201

Tax Lot: 187
Tax Block: 6
Approximate dimensions: 100' x 40'
Nearest cross street: Vine Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$436,933.85***Four Hundred Thirty-Six Thousand Nine Hundred Thirty-Three and 85/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$447,549.85***Four Hundred Forty-Six Thousand Five Hundred Forty-Nine and 85/100***
December 17, 24, 31, 2015, January 7, 2016
U32083 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004845
Division: CHANCERY
Docket Number: F01876012
County: Union
Plaintiff: WELLS FARGO BANK
VS
Defendant: ERNESTO S. MONTEIRO, SOVEREIGN BANK ET AL
Sale Date: 01/13/2016
Writ of Execution: 07/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 27 Loomis Street
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 865

DIMENSIONS OF LOT: 100.00' x 25.00'
NEAREST CROSS STREET: 300.84 feet westerly along the same from its intersection with the westerly line of First Avenue

SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1630.46 as of 07/23/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$285,494.47***Two Hundred Eighty-Five Thousand Four Hundred Ninety-Four and 47/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$293,590.19***Two Hundred Ninety-Three Thousand Five Hundred Ninety and 19/100***
December 17, 24, 31, 2015, January 7, 2016
U32005 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004899
Division: CHANCERY
Docket Number: F3143810
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: LUCAS GALEANO
Sale Date: 01/20/2016
Writ of Execution: 08/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 328 South 7th Street
TAX BLOCK AND LOT:
BLOCK: 9 LOT: 1224 W09

DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: 130' from Fourth Avenue

SUPERIOR INTERESTS (if any): Elizabeth City - Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$191.54 as of 09/11/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$466,398.61***Four Hundred Sixty-Six Thousand Three Hundred Ninety-Eight and 61/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$482,754.64***Four Hundred Eighty-Two Thousand Seven Hundred Fifty-Four and 64/100***
December 24, 31, 2015, January 7, 14, 2016
U32224 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004958
Division: CHANCERY
Docket Number: F3668809
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: JUAN HEREDIA; OLINDA RIVERA, HIS WIFE AND JP MORGAN CHASE BANK NA
Sale Date: 01/27/2016
Writ of Execution: 07/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1122 HAMPTON PLACE, ELIZABETH, NJ 07201

It is known and designated as Block 9, Lot 669.A.

The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: Jefferson Avenue
Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely**

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$518,988.32***Five Hundred Eighteen Thousand Nine Hundred Eighty-Eight and 32/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$534,578.65***Five Hundred Thirty-Four Thousand Five Hundred Seventy-Eight and 65/100***
December 31, 2015, January 7, 14, 21, 2016
U32649 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004963
Division: CHANCERY
Docket Number: F00230015
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: CLAUDIO COLONIA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Sale Date: 01/27/2016
Writ of Execution: 07/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 26-28 DECKER AVENUE, ELIZABETH, NJ, 07208

It is known and designated as Block 13, Lot 284.A.

The dimensions are approximately 40 feet wide by 153 feet long.
Nearest cross street: Lincoln Avenue
Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$385,990.94***Three Hundred Eighty-Five Thousand Nine Hundred Ninety and 94/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$397,586.57***Three Hundred Ninety-Seven Thousand Five Hundred Eighty-Six and 57/100***
December 31, 2015, January 7, 14, 21, 2016
U32681 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005145
Division: CHANCERY
Docket Number: F03424014
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: FELIX SUAREZ
Sale Date: 02/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1122 HAMPTON PLACE, ELIZABETH, NJ 07201

It is known and designated as Block 9, Lot 669.A.

The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: Jefferson Avenue
Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely**

PUBLIC NOTICE

Writ of Execution: 08/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 40 PROSPECT STREET, ELIZABETH, NJ, 07201. It is known and designated as Block 9, Lot 1012. The dimensions are approximately 24 feet wide by 100 feet long.

Nearest Cross Street: East Jersey Street

Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$760,163.60***Seven Hundred Sixty Thousand One Hundred Sixty-Three and 60/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$780,707.50***Seven Hundred Eighty Thousand Seven Hundred Seven and 50/100***
January 7, 14, 21, 28, 2016
U32678 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004854

Division: CHANCERY

Docket Number: F02177614

County: Union

Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2007-1

VS
Defendant: OSCAR MURILLO AND CARMINDA MURILLO, HUSBAND AND WIFE

Sale Date: 01/13/2016

Writ of Execution: 09/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address:

635 Marshall Street,

Elizabeth, NJ 07206

Municipality: City of Elizabeth

Lot and Block: Lot 853, Block 7

Approximate dimensions: 25.00 x 100.00 Feet

Nearest cross street: 7th Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$351,878.86***Three Hundred Fifty-One Thousand Eight Hundred Seventy-Eight and 86/100***

Attorney:

BUCKLEY MADOLE, P.C.

99 WOOD AVENUE SOUTH SUITE 803

ISELIN, NJ 08830

732-902-5399

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$362,223.86***Three Hundred Sixty-Two Thousand Two Hundred Twenty-Three and 86/100***

December 17, 24, 31, 2015, January 7, 2016

U32088 PRO (\$99.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004927

Division: CHANCERY

Docket Number: F00501315

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: DR. NEIL L. FABRICANT A/K/A NEIL FABRICANT AND JERI L. WARHAFTIG A/K/A JERI WARHAFTIG

Sale Date: 01/27/2016

Writ of Execution: 07/31/2015

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:

Street: 823-829 Westfield Avenue

Nearest Cross Street: Colonia Road

Tax Lot and Block No.: Lot 2215, A1 Block 10

Dimensions (approx.): 99 X 57 X 62 X IRR

Prior Mortgages/Lien Not Extinguished By the Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 4875, Page 317 et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$126,462.02***One Hundred Twenty-Six Thousand Four Hundred Sixty-Two and 02/100***

Attorney:

MATTEMAN, WEINROTH & MILLER, P.C.

401 ROUTE 70 EAST

SUITE 100

CHERRY HILL NJ 08034

(856)-429-5507

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$130,752.23***One Hundred Thirty Thousand Seven Hundred Fifty-Two and 23/100***

December 31, 2015, January 7, 14, 21, 2016

U32451 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004928

Division: CHANCERY

Docket Number: F04288814

County: Union

Plaintiff: PRO CAPITAL I LLC BY ITS CUSTODIAN, US BANK

VS

Defendant: ANTONIO CASAS; MARIA CASAS, WIFE OF ANTONIO CASAS; UNITED STATES OF AMERICA

Sale Date: 01/27/2016

Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 1063 MAGNOLIA AVE, ELIZABETH, NJ

Tax Lot 895 BLOCK 12.

Dimensions of Lot: (Approximately) 25 feet wide by 124 feet long

Nearest Cross Street: Situate on the North side of Magnolia Ave, 230 feet from the West side of Catherine Street.

Sale subject to the following open liens.

Tax Sale Certificate no. 12-00433 in the approximate amount of \$52,410.00

2014 open taxes in the amount of \$11,392.20

2015 open taxes in the amount of \$11,392.20

Totaling: \$75,195.16 plus possible subsequent taxes, charges, interest and penalties.

All liens and encumbrances known (actual and constructive) that exist against the property, with the approximate amount of such lien(s) and encumbrances.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$20,384.16***Twenty Thousand Three Hundred Eighty-Four and 16/100***

Attorney:

PELLEGRINO & FELDSTEIN, L.L.C.

290 ROUTE 46 WEST

DENVILLE, NJ 07834

(973) 586-2300

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$31,460.65***Thirty-One Thousand Four Hundred Sixty and 65/100***

December 31, 2015, January 7, 14, 21, 2016

U32452 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004932

Division: CHANCERY

Docket Number: F02077814

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: JORGE A. ROMERO A/K/A JORGE ROMERO; JANETH CASTELAN; PINNACLE FEDERAL CREDIT UNION; FRANCISCO NUNEZ; THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF THE

THE CERTIFICATE HOLDERS OF THE

PUBLIC NOTICE

CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-H

Sale Date: 01/20/2016

Writ of Execution: 09/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 536 Spencer Street, Elizabeth, NJ 07202

TAX LOT # 1308.D, BLOCK # 5

NEAREST CROSS STREET: Fifth Avenue

APPROXIMATE DIMENSIONS: 40.45 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$521,888.02***Five Hundred Twenty-One Thousand Eight Hundred Eighty-Eight and 02/100***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON, NJ 08053

(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$539,262.80***Five Hundred Thirty-Nine Thousand Two Hundred Sixty-Two and 80/100***

December 24, 31, 2015, January 7, 14, 2016

U32417 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004994

Division: CHANCERY

Docket Number: F02196414

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: CARMITA E. OCACIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY; ST BARNABAS MEDICAL CENTER

Sale Date: 01/27/2016

Writ of Execution: 09/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 660 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201

Tax Lot 1278 BLOCK 11

Dimensions of Lot: 25 feet wide by 105 feet long

Nearest Cross Street: HAND PLACE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$438,183.28***Four Hundred Thirty-Eight Thousand One Hundred Eighty-Three and 28/100***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$450,241.88***Four Hundred Fifty Thousand Two Hundred Forty-One and 88/100***

December 31, 2015, January 7, 14, 21, 2016

U32679 PRO (\$111.72)

ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE

Sheriff's File Number: CH-15005152

Division: CHANCERY

Docket Number: F026164

County: Union

Plaintiff: ONE WEST BANK, FSB

VS

Defendant: MILDRED PRIDGEN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST, PORTFOLIO RECOVERY ASSOC LLC, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, LIMMIE D. PRIDGEN II, XAVIER T. PRIDGEN

Sale Date: 02/03/2016

Writ of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1054 Anna Street

TAX LOT AND BLOCK NUMBERS: Lot: 133-W12 a/k/a 133; Block: 12

DIMENSIONS: 25 x 130

NEAREST CROSS STREET: Catherine Street

Beginning in the Southerly side of Anna Street at a point therein distant Westerly along the same fifty feet from the intersection thereof with the Westerly line of Catherine Street.

Pursuant to a tax search of 10/05/2015; 2015 QTR 3 Taxes: \$952.31 Open plus penalty; 2015 QTR 4 Taxes: \$952.31 Open, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Water & Sewer Account: Account #55-0295988-4; to: 08/20/2015; \$17.03 Open plus penalty; \$107.99 Open plus penalty; owed in arrears; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing; Subject to a 2014 3rd Party Tax/Water/Sewer Lien in the amount of \$2,514.04 + subsequent taxes + interest; Certificate #14-00404; sold on 06/08/2015 to Lien Machine, LLC; must call prior to settlement for redemption figures; Chicago Title Insurance Company agrees to indemnify a prior Judgment, docketed as DJ-117453-2004, pursuant to a Master Indemnity Agreement dated 12/22/08. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$220,937.81***Two Hundred Twenty Thousand Nine Hundred Thirty-Seven and 81/100***

Attorney:

FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN ST

SUITE 460

WEST ORANGE, NJ 07052

(973) 325-8800

Sheriff: Joseph Cryan

A full legal

PUBLIC NOTICE

(856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$376,830.46***Three Hundred Seventy-Six Thousand Eight Hundred Thirty and 46/100***
 December 17, 24, 31, 2015, January 7, 2016
 U32007 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004749
 Division: CHANCERY
 Docket Number: F05097914
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: BLANCA BONILLA; STATE OF NEW JERSEY
 Sale Date: 01/13/2016
 Writ of Execution: 08/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 149 ORCHARD STREET, ELIZABETH, NJ 07208-3105
 BEING KNOWN as LOT 1026, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 40FT X 160FT AVG
 Nearest Cross Street: CHILTON STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,309.19***One Hundred Ninety Thousand Three Hundred Nine and 19/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$198,430.21***One Hundred Ninety-Eight Thousand Four Hundred Thirty and 21/100***
 December 17, 24, 31, 2015, January 7, 2016
 U32019 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004817
 Division: CHANCERY
 Docket Number: F04232708
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS INC
 VS
 Defendant: PAUL VIGIL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
 Sale Date: 01/13/2016
 Writ of Execution: 09/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 521-523 GREEN STREET, ELIZABETH, NJ 07202-3622
 BEING KNOWN as LOT 584.E, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 47FT X 120FT X 47FT X 120FT
 Nearest Cross Street: Garden Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal

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liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$407,586.47***Four Hundred Seven Thousand Five Hundred Eighty-Six and 47/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$458,326.98***Four Hundred Fifty-Eight Thousand Three Hundred Twenty-Six and 98/100***
 December 17, 24, 31, January 7, 2016
 U32246 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004821
 Division: CHANCERY
 Docket Number: F03471814
 County: Union
 Plaintiff: SUNTRUST MORTGAGE, INC.
 VS
 Defendant: DARLA SALERNO, HOWARD HYATT, ET AL
 Sale Date: 01/13/2016
 Writ of Execution: 09/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 201-211 WEST JERSEY STREET #209, ELIZABETH, NJ 07202-1384
 BEING KNOWN as LOT 1804 C-209, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: Unit 209
 Nearest Cross Street: N/A Condo Unit
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien:
 Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$264,599.55***Two Hundred Sixty-Four Thousand Five Hundred Ninety-Nine and 55/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$276,634.39***Two Hundred Seventy-Six Thousand Six Hundred Thirty-Four and 39/100***
 December 17, 24, 31, 2015, January 7, 2016
 U32066 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004822
 Division: CHANCERY
 Docket Number: F04808813
 County: Union
 Plaintiff: REAL ESTATE MORTGAGE NETWORK, INC.
 VS
 Defendant: REGINALD SMITH; MRS. REGINALD SMITH, HIS WIFE; UNITED NATIONAL BANK ET ALS
 Sale Date: 01/13/2016
 Writ of Execution: 09/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 334-336 BOXWOOD COURT, ELIZABETH, NJ 07202-1802
 BEING KNOWN as LOT 41.B, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 30.94FTX20.82FTX70.54FTX46.23FTX25.00FT X49.82FTX43.50FTX60.58FT

Nearest Cross Street: Grove Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$286,042.60***Two Hundred Eighty-Six Thousand Forty-Two and 60/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$293,947.78***Two Hundred Ninety-Three Thousand Nine Hundred Forty-Seven and 78/100***
 December 17, 24, 31, 2015, January 7, 2016
 U32067 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004892
 Division: CHANCERY
 Docket Number: F04544314
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-PA3
 VS
 Defendant: JUANA HERNANDEZ
 Sale Date: 01/20/2016
 Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 446 ELIZABETH AVENUE, ELIZABETH, NJ 07206-1103
 BEING KNOWN as LOT 364 AKA 364 W05, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 25FT X 60FT X 25FT X 25FT X 50FT X 80FT

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Nearest Cross Street: Fifth Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$224,120.34***Two Hundred Twenty-Four Thousand One Hundred Twenty and 34/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$234,183.28***Two Hundred Thirty-Four Thousand One Hundred Eighty-Three and 28/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32413 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004894
 Division: CHANCERY
 Docket Number: F03678413
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: MATRO PARRISH
 Sale Date: 01/20/2016
 Writ of Execution: 01/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 140 SMITH STREET, ELIZABETH, NJ 07201-2738
 BEING KNOWN as LOT 1179, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 25.00FTX125.00FTX25.00FTX125.00FT

Nearest Cross Street: Lafayette Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$295,686.65*** Two Hundred Ninety-Five Thousand Six Hundred Eighty-Six and 65/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$314,257.23***Three Hundred Fourteen Thousand Two Hundred Fifty-Seven

PUBLIC NOTICE

and 23/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32227 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004915
 Division: CHANCERY
 Docket Number: F2620709
 County: Union
 Plaintiff: PENNYMAC CORP.
 VS
 Defendant: EIDER GOEZ; CITIMORTGAGE, INC.
 Sale Date: 01/20/2016
 Writ of Execution: 09/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 816-826 WEST GRAND STREET, ELIZABETH, NJ 07202
 BEING KNOWN as LOT 2108, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: Unit No. 1G
 Nearest Cross Street: N/A Condo Unit

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien:
 Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$289,057.91***Two Hundred Eighty-Nine Thousand Fifty-Seven and 91/100***

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$298,275.29***Two Hundred Ninety-Eight Thousand Two Hundred Seventy-Five and 29/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32215 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004918
 Division: CHANCERY
 Docket Number: F01855514
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: ANGEL R. SERRANO; MRS. ANGEL R. SERRANO, HIS WIFE; SHERRY L. SERRANO; MR. SERRANO, HUSBAND OF SHERRY L. SERRANO; JPMORGAN CHASE BANK, N.A.; NEW JERSEY MANUFACTURERS INSURANCE
 Sale Date: 01/20/2016
 Writ of Execution: 09/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1135 ANNA STREET, ELIZABETH, NJ 07201-1054
 BEING KNOWN as LOT 163.C, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 22.08FTX65.50FTX22.00FTX65.50FT

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Nearest Cross Street: JEFFERSON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$204,620.01*Two Hundred Four Thousand Six Hundred Twenty and 01/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$211,986.19***Two Hundred Eleven Thousand Nine Hundred Eighty-Six and 19/100***

December 24, 31, 2015, January 7, 14, 2016
J32212 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004920
Division: CHANCERY

Docket Number: F0562410
County: Union

Plaintiff: CITIMORTGAGE, INC
VS

Defendant: MAIKEL RODRIGUEZ

Sale Date: 01/27/2016

Writ of Execution: 09/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1056 FANNY STREET, ELIZABETH, NJ 07201-1677

BEING KNOWN as LOT 676, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 35.00FT X 100.00FT X 35.00FT X 100.00FT

Nearest Cross Street: Adams Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$562,922.45*Five Hundred Sixty-Two Thousand Nine Hundred Twenty-Two and 45/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$587,688.38***Five Hundred Eighty-Seven Thousand Six Hundred Eighty-

PUBLIC NOTICE

Eight and 38/100***
December 31, 2015, January 7, 14, 21, 2016
U32672 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005075
Division: CHANCERY

Docket Number: F3135508
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC3, ASSET BACKED PASS-THROUGH CERTIFICATES

VS
Defendant: RAMY AMIR, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Sale Date: 02/03/2016

Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 101 CLAREMONT TERRACE, ELIZABETH, NJ 07202-0000

BEING KNOWN as LOT 181, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 120.00FTX21.19FTX120.58FTX32.99FT

Nearest Cross Street: Linden Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,361.75*Three Hundred Seventy-Nine Thousand Three Hundred Sixty-One and 75/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$449,022.57***Four Hundred Forty-Nine Thousand Twenty-Two and 57/100***

January 7, 14, 21, 28, 2016
U33045 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005138
Division: CHANCERY

Docket Number: F4203808
County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RALI 2007QS8 VS

Defendant: ISMAEL SALAS; NANCY SALAS; JANETH SALAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK INC.), ITS SUCCESSORS AND ASSIGNS

Sale Date: 02/03/2016

Writ of Execution: 10/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 453 LIVINGSTON STREET ELIZABETH, NJ 07206

BEING KNOWN as LOT 684, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

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Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: First Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$578,517.26*Five Hundred Seventy-Eight Thousand Five Hundred Seventeen and 26/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$609,230.83***Six Hundred Nine Thousand Two Hundred Thirty and 83/100***

January 7, 14, 21, 28, 2016
U33052 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005149
Division: CHANCERY

Docket Number: F00640713
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006

VS
Defendant: MICHAEL BUTTIGIEG

Sale Date: 02/03/2016

Writ of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 558-560 JACKSON AVENUE, ELIZABETH, NJ 07201-1552

BEING KNOWN as LOT 846, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 105.05FT X 49.94FT X 106.70FT X 49.97FT

Nearest Cross Street: JULIA STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$688,727.55*Six Hundred Eighty-Eight Thousand Seven Hundred Twenty-Seven and 55/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054

PUBLIC NOTICE

(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$709,621.01***Seven Hundred Nine Thousand Six Hundred Twenty-One and 01/100***

January 7, 14, 21, 28, 2016
U33053 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005153
Division: CHANCERY

Docket Number: F03329113
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS

Defendant: RAQUEL TOMALA DESINTONIO; MR. DESINTONIO, HUSBAND OF RAQUEL TOMALA DESINTONIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN DOLLAR FUNDING, ITS SUCCESSORS AND ASSIGNS; AUGUSTIN DESINTONIO

Sale Date: 02/03/2016

Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 454-456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620

BEING KNOWN as LOT 217.F AKA 217-F, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 55.00FT X 100.00FT X 55.00FT X 100FT

Nearest Cross Street: GARDEN STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$528,549.90*Five Hundred Twenty-Eight Thousand Five Hundred Forty-Nine and 90/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$552,263.56***Five Hundred Fifty-Two Thousand Two Hundred Sixty-Three and 56/100***

January 7, 14, 21, 28, 2016
U33047 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-1504753
Division: CHANCERY

Docket Number: F04118713
County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS

Defendant: JOSE PEREIRA; ELISA PEREIRA A/K/A GARCIA-PEREIRA; ELISA; FORD MOTOR COMPANY LLC, A DE CORPORATION

Sale Date: 01/13/2016

Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

PUBLIC NOTICE

Premises commonly known as: 838 ADAMS AVENUE, ELIZABETH, NJ 07201-1635
BEING KNOWN as LOT 94, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 39.30FTX150.00FTX39.30FTX150.00FT
Nearest Cross Street: Fanny Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$518,449.37*Five Hundred Eighteen Thousand Four Hundred Forty-Nine and 37/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$541,527.53***Five Hundred Forty-One Thousand Five Hundred Twenty-Seven and 53/100***

December 17, 24, 31, 2015, January 7, 2016
U32021 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004807
Division: CHANCERY

Docket Number: F008106-15
County: Union

Plaintiff: UNITY BANK

VS
Defendant: DIPAK PARKH; MANDIP PROPERTIES, LLC; MICHAEL SHAH a/k/a MANOJ SHAH 1/a SHOPPERS EXPRESS; YOGI SHAH 1/a SHOPPERS EXPRESS; MIKE & YOGI CONVENIENCE STORE, INC.; WINTERGREEN PHARMACY CORPORATION d/b/a WESTMINSTER PHARMACY; JAE SEOB LEE AND SHAHIDA MAHUD; ET AL

Sale Date: 01/13/2016

Writ of Execution: 05/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

Premises commonly known as 1252-1262 Fairmount Avenue, Elizabeth, New Jersey.

Tax Lot: 348, Block: 11

Dimensions of Lot (Approximately):
145 x 85 AV

Nearest Cross Street: North Broad Street

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

TAX AND PRIOR LIEN INFO: AT THE TIME OF PUBLICATION, TAXES/SEWER/WATER INFORMATION WAS NOT AVAILABLE - YOU MUST CHECK WITH THE TAX COLLECTOR FOR EXACT AMOUNTS DUE.

PRIOR MORTGAGES AND JUDGMENTS: NONE.

A full legal description can be found in the office of the Register Union County.

A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$451,217.60*Four Hundred Fifty-One Thousand Two Hundred Seventeen and 60/100*****

Attorney:
MEYNER AND LANDIS LLP
ONE GATEWAY CENTER
SUITE 2500
NEWARK NJ 07102
973-624-2800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$465,197.90***Four Hundred Sixty-Five Thousand One Hundred Ninety

PUBLIC NOTICE

90/100**
December 17, 24, 31, 2015, January 7, 2016
U32390 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004810
Division: CHANCERY
Docket Number: F04251614
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: BARBARA HARPER-BLOUNT AND MR. BARBARA HARPER-BLOUNT, HER HUSBAND; UNITED STATES OF AMERICA; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; STATE OF NJ; HACKENSACK ANESTHESIOLOGY ASSOCIATES; ET AL
Sale Date: 01/13/2016

Writ of Execution: 09/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 46.A, BLOCK 1
COMMONLY KNOWN AS 138 CLARK PLACE, ELIZABETH, NEW JERSEY 07206

Dimensions of the Lot are (Approximately) 100 feet wide by 17.50 feet long.
Nearest Cross Street: Situated on the South-westerly side of Clark Place, from the North-westerly side of First Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$134,172.76***One Hundred Thirty-Four Thousand One Hundred Seventy-Two and 76/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$143,566.92***One Hundred Forty-Three Thousand Five Hundred Sixty-Six and 92/100***

December 17, 24, 31, 2015, January 7, 2016
U32378 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004849
Division: CHANCERY
Docket Number: F03633114
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: MICHAEL TONA; PATRICIA TONA, HIS WIFE; CROWN BANK; WELLS FARGO BANK, NATIONAL ASSOCIATION; STATE OF NEW JERSEY; DISCOVER BANK; MILLENNIUM ANESTHESIA CONSULTANTS
Sale Date: 01/13/2016

Writ of Execution: 06/29/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 937 39 PENNINGTON STREET, ELIZABETH, NJ 07202.

It is known as designated as Block 10, Lot 1803. The dimensions are approximately 40 feet wide by 200 feet long.

Nearest cross street: Park Street
Prior lien(s): Water/Sewer account past due in amount of \$2,498.72

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$270,640.62***Two Hundred Seventy Thousand Six Hundred Forty and 62/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$279,798.25***Two Hundred Seventy-Nine Thousand Seven Hundred Ninety-Eight and 25/100***

December 17, 24, 31, 2015, January 7, 2016
U32381 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005157
Division: CHANCERY
Docket Number: F02202213
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: JON PANNO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, AND KELLY ANN PANNO, HUSBAND AND WIFE; MERCK EMPLOYEES FEDERAL CREDIT UNION; PORTFOLIO RECOVERY ASSOCIATES, LLC
Sale Date: 02/03/2016

Writ of Execution: 10/22/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.
Tax Lot 14, Block 220
COMMONLY KNOWN AS 12 CHATHAM PLACE, LINDEN, NJ 07036

Dimensions of the Lot are (Approximately) 100 feet wide by 50 feet long.

Nearest Cross Street: Situated on the North side of Chatham Place (f/k/a Marion Place), 290 feet from the West side of Pallant Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,454.06***Three Hundred Seventy-Nine Thousand Four Hundred Fifty-Four and 06/1000***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$402,864.88***Four Hundred Two Thousand Eight Hundred Sixty-Four and 88/1000***

January 7, 14, 21, 28, 2016
U33040 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004806
Division: CHANCERY
Docket Number: F03102814
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: DERRICK J. COOPER, MICHELE D. COOPER, TRACY COOPER, PARIS BOYD, IMEZ BOYD, UNIVERSITY HOSPITAL RAHWAY AND STATE OF NJ
Sale Date: 01/13/2016

PUBLIC NOTICE

Writ of Execution: 07/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 500 McCandless Street

TAX BLOCK AND LOT:
BLOCK: 125 LOT: 11.01
DIMENSIONS OF LOT: 50.00' x 100.00'

NEAREST CROSS STREET: Northwesterly side of Blancke Street
SUPERIOR INTERESTS (if any): Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2786.72 as of 07/14/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$298,752.52***Two Hundred Ninety-Eight Thousand Seven Hundred Fifty-Two and 52/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$308,384.37***Three Hundred Eight Thousand Three Hundred Eighty-Four and 37/100***

December 17, 24, 31, 2015, January 7, 2016
U32004 PRO (\$135.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004891
Division: CHANCERY
Docket Number: F00125114
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: EDWARD R. JIMENEZ, ANGELICA GUILLEN-JIMENEZ
Sale Date: 01/20/2016

Writ of Execution: 08/04/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1208 McCandless Street

TAX BLOCK AND LOT:
BLOCK: 118 LOT: 24
DIMENSIONS OF LOT: 100.00' x 40.00'

NEAREST CROSS STREET: northwesterly side of Union Street

SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$168.57 as of 07/01/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$381,656.14***Three Hundred Eighty-One Thousand Six Hundred Fifty-Six and 14/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$397,918.82***Three Hundred Ninety-Seven Thousand Nine Hundred Eighteen and 82/100***

December 24, 31, 2015, January 7, 14, 2016
U32230 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004933
Division: CHANCERY
Docket Number: F03102814
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: DERRICK J. COOPER, MICHELE D. COOPER, TRACY COOPER, PARIS BOYD, IMEZ BOYD, UNIVERSITY HOSPITAL RAHWAY AND STATE OF NJ
Sale Date: 01/13/2016

PUBLIC NOTICE

Division: CHANCERY
Docket Number: F3781114
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-20
VS

Defendant: ADRIANA PADRON
Sale Date: 01/20/2016

Writ of Execution: 08/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 311 E. Curtis St,
Linden, NJ, 07036

Tax Lot: 25
Tax Block: 180

Approximate dimensions: 40' x 100'
Nearest cross street: Maple Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$327,866.65***Three Hundred Twenty-Seven Thousand Eight Hundred Sixty-Six and 65/100***

Attorney:
PLUESE BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$341,764.76***Three Hundred Forty-One Thousand Seven Hundred Sixty-Four and 76/100***

December 24, 31, 2015, January 7, 14, 2016
U32208 PRO (\$127.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005000
Division: CHANCERY
Docket Number: F03758013
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS

Defendant: CLIFFORD A. GRANDISON; PATRICIA WHYTE GRANDISON
Sale Date: 01/27/2016

Writ of Execution: 06/19/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN, in the County of UNION, and the State of New Jersey.

Commonly known as: 11 EAST 18TH STREET, LINDEN, NJ 07036

Tax Lot No. 18, in Block No. 538
Dimensions of Lot (Approximately) 50 feet wide by 100 feet long

Nearest Cross Street: WOOD AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. OPEN 3RD QTR TAXES \$1,791.96 (OPEN PLUS INTEREST AND PENALTY AFTER 08/01/2015)

B. OPEN SEWER \$280.81 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015)

C. OPEN TRASH \$120.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015)

D. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

JUDGMENT AMOUNT: \$297,063.31***Two Hundred Ninety-Seven Thousand Sixty-Three and 31/100***

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973)473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$297,063.31***Two Hundred Ninety-Seven Thousand Sixty-Three and 31/100***

December 24, 31, 2015, January 7, 14, 2016
U32208 PRO (\$127.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005085
Division: CHANCERY
Docket Number: F04013914
County: Union
Plaintiff: GREEN TREE SERVICING LLC
VS

Defendant: ANDRES L. MEJIA; MRS. ANDRES L. MEJIA, HIS WIFE; CITIMORTGAGE, INC AND UNITED STATES OF AMERICA
Sale Date: 02/03/2016

Writ of Execution: 08/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 334 N. STILES ST, LINDEN, NJ, 07036

It is known and designated as Block 354, Lot 16. The dimensions are approximately 57.72 feet wide by 85 feet long (irregular).

Nearest cross street: Laurita Street
Prior lien(s): Sewer past due in the amount of \$438.71.

Garbage past due in the amount of \$240.00. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$553,945.85***Five Hundred Fifty-Three Thousand Nine Hundred Forty-Five and 85/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$569,441.92***Five Hundred Sixty-Nine Thousand Four Hundred Forty-One and 92/100***

January 7, 14, 21, 28, 2016
U32677 PRO (\$152.88)

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,925.72***Three Hundred Eleven Thousand Nine Hundred Twenty-Five and 72/100***
December 31, 2015, January 7, 14, 21, 2016
U32666 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005085
Division: CHANCERY
Docket Number: F04013914
County: Union
Plaintiff: GREEN TREE SERVICING LLC
VS

Defendant: ANDRES L. MEJIA; MRS. ANDRES L. MEJIA, HIS WIFE; CITIMORTGAGE, INC AND UNITED STATES OF AMERICA
Sale Date: 02/03/2016

Writ of Execution: 08/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 334 N. STILES ST, LINDEN, NJ, 07036

It is known and designated as Block 354, Lot 16. The dimensions are approximately 57.72 feet wide by 85 feet long (irregular).

Nearest cross street: Laurita Street
Prior lien(s): Sewer past due in the amount of \$438.71.

Garbage past due in the amount of \$240.00. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$288,519.90Two Hundred Eighty-Eight Thousand Five Hundred Ninety-Nine and 90/100****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$297,165.52**Two Hundred Ninety-Seven Thousand One Hundred Sixty-Five and 52/100**
 January 7, 14, 21, 28, 2016
 U32676 PRO (\$147.00)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-15005127
 Division: CHANCERY
 Docket Number: F4571709
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: EMIL STELMAK AND MIRIAM STELMAK, HIS WIFE
 Sale Date: 02/03/2016
 Writ of Execution: 08/12/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 110 ARTHUR STREET, LINDEN, NJ 07036.
 It is known and designated as Block 571, Lot 17. The dimensions are approximately 50 feet wide by 100 feet long.
 Nearest cross street: Tremley Point Road
 Prior lien(s): Sewer past due in the amount of \$312.11.
 Garbage past due in the amount of \$120.00.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$514,003.58Five Hundred Fourteen Thousand Three and 58/100****
 Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$529,139.16**Five Hundred Twenty-Nine Thousand One Hundred Thirty-Nine and 16/100**
 January 7, 14, 21, 28, 2016
 U32680 PRO (\$148.96)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-115004925
 Division: CHANCERY
 Docket Number: F03817214
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC
 VS
 Defendant: SCOTT P. SALERNO
 Sale Date: 01/27/2016
 Writ of Execution: 09/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
 The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
 Commonly known as address:
 533 Birchwood Road,
 Linden, NJ 07036
 Municipality: City of Linden
 Lot and Block: Lot 31, Block 389
 Approximate dimensions: 100.00x 50.00 Feet
 Nearest cross street: Verona Avenue
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****
JUDGMENT AMOUNT: \$462,124.25Four Hundred Sixty-Two Thousand One Hundred Twenty-Four and 25/100****
 Attorney:
 BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$475,793.20**Four Hundred Seventy-Five Thousand Seven Hundred Ninety-Three and 20/100**
 December 31, 2015, Jan. 7, 14, 21, 2016
 U32450 PRO (\$99.96)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-15004758
 Division: CHANCERY
 Docket Number: F03336014
 County: Union
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB
 VS
 Defendant: BONY BOURGOUIN; CHANTAL BOURGOUIN; STATE OF NEW JERSEY
 Sale Date: 01/13/2016
 Writ of Execution: 07/29/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 910 Roselle St.
TAX LOT AND BLOCK NUMBERS: Lot: 13; Block: 152
DIMENSIONS: 40 X 100
NEAREST CROSS STREET: Curtis Street
 Beginning at a point in the Northeastly sideline of Roselle Street (80 feet right of way), said point being distant 60.00 feet Southeastly along the same, from its intersection with the Southeastly sideline of Curtis Street (60 feet right of way).
 Pursuant to a tax search of 09/16/2015; 2015 QTR 4 Taxes: \$2,322.11 Open, due on 11/01/2015; 2016 QTR 1 Taxes: \$2,305.23 Open, due on 02/01/2016; 2016 QTR 2 Taxes: \$2,305.23 Open, due on 05/01/2016; Trash: 07/01/2015-12/31/2015; \$120.00 Open.
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$438,453.18Four Hundred Thirty-Eight Thousand Four Hundred Fifty-Three and 18/100****
 Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$453,865.03**Four Hundred Fifty-Three Thousand Eight Hundred Sixty-Five and 03/100**
 December 17, 24, 31, 2015, January 7, 2016
 U32089 PRO (\$158.76)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-15005104
 Division: CHANCERY
 Docket Number: F428415
 County: Union
 Plaintiff: FREEDOM MORTGAGE CORPORATION
 VS
 Defendant: SCHOROLINE WILLIAMS, WALTER WILLIAMS AND UNITED STATES OF AMERICA
 Sale Date: 02/03/2016
 Writ of Execution: 08/26/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 915 Carnegie Street, Linden, NJ 07036
TAX LOT # 1 Block # 106
APPROXIMATE DIMENSIONS: 60' x 100'
NEAREST CROSS STREET: Middlesex Street
Taxes:
 Current through 3rd Quarter of 2015*
Other:
 Certificate #14-00080 in the amount of \$1,667.38, good through date 10/21/15*
 Sewer in the amount of \$273.77 is due on 9/30/15 and Garbage is due on 10/20/15 in the amount of \$120.00.
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$234,659.98Two Hundred Thirty-Four Thousand Six Hundred Fifty-Nine and 98/100****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$244,076.36**Two Hundred Forty-Four Thousand Seventy-Six and 36/100**
 January 7, 14, 21, 28, 2016
 U32688 PRO (\$152.88)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-15005123
 Division: CHANCERY
 Docket Number: F1636714
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: MARIBEL MEJIAS; JOSE E. MEJIAS, WIFE AND HUSBAND; THE STATE OF NEW JERSEY; H&E TELEPHONE FEDERAL CREDIT UNION
 Sale Date: 02/03/2016
 Writ of Execution: 09/04/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey
 Commonly known as: 2616 PARKWAY AVENUE, LINDEN, NJ 07036.
 Tax Lot No. 5 in Block No. 582
 Dimension of Lot Approximately: 8350 SF
 Nearest Cross Street: MADISON STREET
Beginning at a point at the intersection of the westerly line of Madison Street (40' R.O.W.) with the southerly line of Parkway Avenue (50' R.O.W.) and thence,
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
 SEWER OPEN \$52.95
 TRASH OPEN \$60.00
 2013 3RD PARTY SEWER, UTILITY LIEN SOLD ON 06/27/14 CERT #13-00498 \$704.40
TOTAL AS OF September 29, 2015: \$817.35
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$489,423.06Four Hundred Eighty-Nine Thousand Four Hundred Twenty-Three and 06/100****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$510,667.14**Five Hundred Ten Thousand Six Hundred Sixty-Seven and 14/100**
 January 7, 14, 21, 28, 2016
 U33042 PRO (\$148.96)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-15005133
 Division: CHANCERY
 Docket Number: F05177714
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: MINAL SINGH; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS; CAPITAL ONE BANK USA NA.
 Sale Date: 02/03/2016
 Writ of Execution: 09/11/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 550-552 Union Street, Linden, NJ 07036
TAX LOT #13, BLOCK # 166
NEAREST CROSS STREET: Roselle Street
APPROXIMATE DIMENSIONS: 40X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
****Subject to tax sale certificate #'s: 13-00214 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$640,359.68**Six Hundred Forty Thousand Three Hundred Fifty-Nine and 68/100****
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$659,262.48**Six Hundred Fifty-Nine Thousand Two Hundred Sixty-Two and 48/100**
 January 7, 14, 21, 28, 2016
 U33046 PRO (\$168.56)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-15005133
 Division: CHANCERY
 Docket Number: F05177714
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: MINAL SINGH; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS; CAPITAL ONE BANK USA NA.
 Sale Date: 02/03/2016
 Writ of Execution: 09/11/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 550-552 Union Street, Linden, NJ 07036
TAX LOT #13, BLOCK # 166
NEAREST CROSS STREET: Roselle Street
APPROXIMATE DIMENSIONS: 40X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

STATE OF NEW JERSEY TO: Barbara Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Tarra Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which JPMorgan Chase Bank, National Association is Plaintiff and Barbara Peters and Tarra Peters, et al, are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 7, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
 The action has been instituted for the purpose of foreclosing a mortgage dated October 17, 2008, recorded on October 24, 2008, in Book M12584 at Page 46&c. made by Barbara Peters and Tarra Peters to Mortgage Electronic Registration Systems, Inc. as nominee for Security Atlantic Mortgage Co. Inc. and duly assigned to plaintiff, JPMorgan Chase Bank, National Association, and concerns real estate located at 1829 South Wood Avenue, Linden, NJ 07036, Block 539 Lot 21.01.
 YOU, Barbara Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Tarra Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Barbara Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Tarra Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.
 You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-15005144
 Division: CHANCERY
 Docket Number: F3755214
 County: Union
 Plaintiff: M & T BANK
 VS
 Defendant: ANTHONY SCATURRO AND LUISA SCATURRO
 Sale Date: 02/03/2016
 Writ of Execution: 04/21/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey; Commonly Known as: 817 Miltonia Street, Linden, New Jersey 07036
 Nearest Cross Street: Gibson Street
 Tax Lot and Block No.: Lot 7, Block 342
 Dimensions (approx.): 40 x 100ft
 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-15005144
 Division: CHANCERY
 Docket Number: F3755214
 County: Union
 Plaintiff: M & T BANK
 VS
 Defendant: ANTHONY SCATURRO AND LUISA SCATURRO
 Sale Date: 02/03/2016
 Writ of Execution: 04/21/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey; Commonly Known as: 817 Miltonia Street, Linden, New Jersey 07036
 Nearest Cross Street: Gibson Street
 Tax Lot and Block No.: Lot 7, Block 342
 Dimensions (approx.): 40 x 100ft
 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M13646 at Page 0351, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$248,871.75Two Hundred Forty-Eight Thousand Eight Hundred Seventy-One and 75/100****
 Attorney:
 SCHILLER & KNAPP, LLP
 950 NEW LOUDON ROAD
 SUITE 109
 LATHAM NY 12110-2100
 518-786-9069
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$258,409.46**Two Hundred Fifty-Eight Thousand Four Hundred Nine and 46/100**
 January 7, 14, 21, 28, 2016
 U32692 PRO (\$164.64)

LINDEN
POWERS KIRN, LLC
 728 Marne Highway, Suite 200
 Moorestown, NJ 08057
 (856) 802-1000
 Attorneys for Plaintiff
 Katherine Knowlton Lopez, Esquire - 013502011 (2012-4197)

NOTICE TO ABSENT DEFENDANTS
 Superior Court of New Jersey
 Chancery Division
 Union County
 Docket No. F- 011278 15

STATE OF NEW JERSEY TO: Barbara Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Tarra Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest
YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which JPMorgan Chase Bank, National Association is Plaintiff and Barbara Peters and Tarra Peters, et al, are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 7, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 17, 2008, recorded on October 24, 2008, in Book M12584 at Page 46&c. made by Barbara Peters and Tarra Peters to Mortgage Electronic Registration Systems, Inc. as nominee for Security Atlantic Mortgage Co. Inc. and duly assigned to plaintiff, JPMorgan Chase Bank, National Association, and concerns real estate located at 1829 South Wood Avenue, Linden, NJ 07036, Block 539 Lot 21.01.
 YOU, Barbara Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Tarra Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Barbara Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Tarra Peters, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.
 You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 201-4197

Michelle M. Smith
Clerk of the Superior Court
U34314 PRO January 7, 2016 (\$45.57)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004904
Division: CHANCERY
Docket Number: F422709
County: Union
Plaintiff: AURORA LOAN SERVICES LLC
VS
Defendant: TAMMARA SANJURJO; CARLOS SANJURJO; WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 01/20/2016
Writ of Execution: 08/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of LINDEN in the County of UNION, State of New Jersey.

Tax Lot 27 Block 482
Commonly known as 711 McGillvray Place, Linden, New Jersey 07036

Dimensions of the Lot are (Approximately) 43 feet wide by 100 feet long.

Nearest Cross Street: Situated on the North-easterly of McGillvray Place, 223 feet from the Northwesterly of Grier Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$611,005.93***Six Hundred Eleven Thousand Five and 93/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$696,811.69***Six Hundred Ninety-Six Thousand Eight Hundred Eleven and 69/100***

December 24, 31, 2015, January 7, 14, 2016
U32221 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004912
Division: CHANCERY
Docket Number: F3849009
County: Union
Plaintiff: WELLS FARGO BANK, NA DBA AMERICAS SERVICING COMPANY
VS
Defendant: HUGO LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS; AMPARO LOPEZ; STATE OF NEW JERSEY
Sale Date: 01/20/2016
Writ of Execution: 09/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1201 NORTH STILES STREET, LINDEN, NJ 07036-6016

BEING KNOWN AS LOT 22, BLOCK 417 on the official Tax Map of the CITY of LINDEN

Dimensions: 100.00FTX57.00FTX100.00FTX57.00FT

Nearest Cross Street: Edgar Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal

PUBLIC NOTICE

liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$367,830.58***Three Hundred Sixty-Seven Thousand Eight Hundred Thirty and 58/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$377,555.76***Three Hundred Seventy-Seven Thousand Five Hundred Fifty-Five and 76/100***

December 24, 31, 2015, January 7, 14, 2016
U32407 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005001
Division: CHANCERY
Docket Number: F00548013
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE FOR JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF POPULAR ABS, INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-C
VS
Defendant: CARLOS ZOLIO AND WANDA CARTER
Sale Date: 01/27/2016
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 39 Main Street, Linden, NJ 07036

TAX LOT # 1 Block # 569
APPROXIMATE DIMENSIONS: 4127 SF
NEAREST CROSS STREET: Tremely Point Road

Taxes:
Current through 3rd Quarter of 2015*

Other:
Sewer is due in the amount of \$740.24, plus interest through date of payoff**

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$376,665.04***Three Hundred Seventy-Six Thousand Six Hundred Sixty-Five and 04/100***

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$387,468.00***Three Hundred Eighty-Seven Thousand Four Hundred Sixty-Eight and 00/100***

December 31, 2015, January 7, 14, 21, 2016
U32673 PRO (\$156.80)

LINDEN

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-15005073
Division: CHANCERY
Docket Number: F02725608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-9N SUCCESSORS IN INTEREST BY THE TRANSFER OF JUDGEMTN BY INDYMAC BANK, FSB
VS
Defendant: EDGAR VASCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.
Sale Date: 02/03/2016
Writ of Execution: 09/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 233 WEST LINDEN AVENUE, LINDEN, NJ 07036-4315

BEING KNOWN AS LOT 12, BLOCK 464 on the official Tax Map of the CITY of LINDEN

Dimensions: 150.00FTX50.00FTX150.00FTX50.00FT

Nearest Cross Street: JEFFERSON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$595,243.42***Five Hundred Ninety-Five Thousand Two Hundred Forty-Three and 42/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$606,403.74***Six Hundred Six Thousand Four Hundred Three and 74/100***

January 7, 14, 21, 28, 2016
U33041 PRO (\$172.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004853
Division: CHANCERY
Docket Number: F748615
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2004-J13, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-J13
VS
Defendant: RUBEN CARABALLO, MRS. CARABALLO, UNKNOWN SPOUSE OF RUBEN CARABALLO, MIDLAND FUNDING, LLC AND NEW CENTURY FINANCIAL SERVICES
Sale Date: 01/13/2016
Writ of Execution: 09/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 36 E. 19th Street, Linden, NJ 07036

TAX LOT # 8, 150, 1916, 1917 Block # 540
APPROXIMATE DIMENSIONS: 50' x 100'

NEAREST CROSS STREET: Clinton Street

Taxes:
Current through 3rd Quarter of 2015.*

Other:
Certificate #14-00332 in the amount of \$1,355.54, good through date 10/9/2015.*

*Plus interest on these figures through date of

PUBLIC NOTICE

payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$370,547.97***Three Hundred Seventy Thousand Five Hundred Forty-Seven and 97/100***

Attorney: STERN AND EISENBERG LLP - LAW OFFICES
1040 N. KINGS HIGHWAY
SUITE 407
CHERRY HILL NJ 08034
(215)572-8111

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$383,482.63***Three Hundred Eighty-Three Thousand Four Hundred Eighty-Two and 63/100***

December 17, 24, 31, 2015, January 7, 2016
U32379 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005102
Division: CHANCERY
Docket Number: F02115614
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ALBERTO LOBAINA, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ALBERTO LOBAINA; MRS. ALBERTO LOBAINA, JR., HIS WIFE; MARIA ANTONIA LOBAINA, MR. LOBAINA, HUSBAND OF MARIA ANTONIA LOBAINA; NANCY LOBAINA; MR. LOBAINA, HUSBAND OF NANCY LOBAINA; MARIA DE LOS ANGELES LOBAINA; MR. LOBAINA, HUSBAND OF MARIA DE LOS ANGELES LOBAINA; CARIDAD LAMOTTE; GISELLE LOBAINA; MR. LOBAINA, HUSBAND OF GISELLE LOBAINA; ALEJANDRO MORALES; MRS. ALEJANDRO MORALES, HIS WIFE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; TONY LITTLE; MARLENE NAVARRO; ESSEX COUNTY BOARD OF SOCIAL SERVICES; STEPHANNIE M. CILIBERTO; PRAMCO IV LLC; GUADALUPE TRINIDAD; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; BENEFICIAL NEW JERSEY, INC.; 52 ARDEN ASSOCIATES; COUNTY OF CAMDEN; TRI COUNTY MRI PA; ASSOCIATED RADIOLOGISTS PA; ALBERTO LOBAINA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,697.08***Two Hundred Thirty-Nine Thousand Six Hundred Ninety-Seven and 08/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$253,723.25***Two Hundred Fifty-Three Thousand Seven Hundred Twenty-Three and 25/100***

January 7, 14, 21, 28, 2016
U33043 PRO (\$147.00)

LINDEN

PUBLIC NOTICE

105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$516,585.19***Five Hundred Sixteen Thousand Five Hundred Eighty-Five and 19/100***
January 7, 14, 21, 28, 2016
U33076 PRO (\$201.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005159
Division: CHANCERY
Docket Number: F04783013
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: JEAN BIEN-AIME
Sale Date: 02/03/2016
Writ of Execution: 11/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey.

Tax Lot 24, Block 2102
COMMONLY KNOWN AS 714 SPRUCE STREET, ROSELLE, NJ 07203

Dimensions of the Lot are (Approximately) 30 feet wide by 100 feet long.

Nearest Cross Street: Situated on the Westerly side of Spruce Street, approximately 140 feet Northerly from the intersection of the Northerly side of 8th Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,697.08***Two Hundred Thirty-Nine Thousand Six Hundred Ninety-Seven and 08/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$253,723.25***Two Hundred Fifty-Three Thousand Seven Hundred Twenty-Three and 25/100***

January 7, 14, 21, 28, 2016
U33043 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004846
Division: CHANCERY
Docket Number: F1981007
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: MARIO O. PEREZ
Sale Date: 01/13/2016
Writ of Execution: 06/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1032 Sheridan Drive
TAX BLOCK AND LOT:

BLOCK: 1206 LOT: 9
DIMENSIONS OF LOT: 189.87' x 52.40'

NEAREST CROSS STREET: Newman Place
SUPERIOR INTERESTS (if any): Roselle Boro holds a claim for taxes due and/or sewer in the amount of \$205.11 as of 09/02/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$315,995.97*Three Hundred Fifteen Thousand Nine Hundred Ninety-Five and 97/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$450,711.43***Four Hundred Fifty Thousand Seven Hundred Eleven and 43/100***
December 17, 24, 31, 2015, January 7, 2016
U32006 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004961
Division: CHANCERY
Docket Number: F00386414
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL, INC.

VS
Defendant: ANDERIA HODGE; MR. HODGE, HUSBAND OF ANDERIA HODGE AND SHANTE PEARSON, TENANT
Sale Date: 01/27/2016
Write of Execution: 07/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of N.J. It is commonly known as 128 DENNIS STREET, ROSELLE, NJ 07203

It is known and designated as Block 4404, Lot 6 (1/4 Block 86.6, Lot 17).

The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Wheatsheaf Road

Prior lien(s): 3rd Quarter Taxes partially paid.

Past due amount \$1,260.08 plus \$24.36 interest.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$615,415.92*Six Hundred Fifteen Thousand Four Hundred Fifteen and 92/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$633,149.42***Six Hundred Thirty-Three Thousand One Hundred Forty-Nine and 42/100***
December 31, 2015, January 7, 14, 21, 2016
U32650 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005169
Division: CHANCERY
Docket Number: F01027511
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS
Defendant: LELIETH A. WATTS; THE PROVIDENT BANK

Sale Date: 02/03/2016
Write of Execution: 01/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.

PUBLIC NOTICE

Commonly known as: 314 BIRCH DRIVE, ROSELLE, NJ 07203
Tax Lot No. 10, in Block No. 5703
Dimensions of Lot (Approximately) 55 feet wide by 66 feet long (IRREGULAR).

Nearest Cross Street: PINE STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. 3RD QTR TAXES OPEN \$2,982.50 (OPEN PLUS INTEREST AND PENALTY AFTER 09/04/2015)

B. 4TH QTR TAXES OPEN \$2,982.49 (OPEN PLUS INTEREST AND PENALTY AFTER 11/01/2015)

C. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$302,613.10*Three Hundred Two Thousand Six Hundred Thirteen and 10/100*****

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$315,509.99***Three Hundred Fifteen Thousand Five Hundred Nine and 99/100***

January 7, 14, 21, 28, 2016
U32699 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004906
Division: CHANCERY
Docket Number: F00035415
County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF THE LXS 2006-4N TRUST FUND

VS
Defendant: NINFA GAVILINEZ A/K/A NINFA GAVILANEZ; ROBERTO A. GAVILINEZ A/K/A ROBERTO A. GAVILANEZ; STATE OF NEW JERSEY

Sale Date: 01/20/2016
Write of Execution: 09/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 318 East 1st Avenue, Roselle, NJ 07203

TAX LOT # 4, BLOCK # 1602

NEAREST CROSS STREET: Chandler Avenue

APPROXIMATE DIMENSIONS: 60X140

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$436,232.04*Four Hundred Thirty-Six Thousand Two Hundred Thirty-Two and 04/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$449,213.22***Four Hundred Forty-

PUBLIC NOTICE

Nine Thousand Two Hundred Thirteen and 22/100***
December 24, 31, 2015, January 7, 14, 2016
U32217 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004930
Division: CHANCERY
Docket Number: F03182714
County: Union

Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: FRANKLIN RICHARDSON, III
Sale Date: 01/27/2016
Write of Execution: 07/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Boro of Roselle in the County of Union, and State of New Jersey

Commonly known as 521 West 6th Avenue, Roselle, NJ 07203;

Tax Lot No. 44 Block 7105

Dimensions of Lot: (Approximately) 50 feet wide by 137.05 feet long

Nearest Cross Street: Washington Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$217,328.05*Two Hundred Seventeen Thousand Three Hundred Twenty-Eight and 05/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ
(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$224,779.93***Two Hundred Twenty-Four Thousand Seven Hundred Seventy-Nine and 93/100***

December 31, 2015, January 7, 14, 21, 2016
U32455 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004956
Division: CHANCERY
Docket Number: F0357810
County: Union

Plaintiff: BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL NEW JERSEY, INC. D/B/A BENEFICIAL MORTGAGE COMPANY

VS
Defendant: REINALDO RUIZ, LISA RUIZ AND STATE OF NEW JERSEY

Sale Date: 01/27/2016
Write of Execution: 07/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle

in the County of Union and the State of New Jersey.

Premises commonly known as: 629 Meadow Street

Block 503, Lot 17

Dimensions of Lot (Approximately): 50' x 80'

Nearest Cross Street: Hamilton Street

Subject to: Tax Lien as of 09/30/2015 \$7,513.18

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$438,862.99*Four Hundred Thirty-Eight Thousand Eight Hundred Sixty-Two and 99/100*****

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108

PUBLIC NOTICE

(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$452,625.23***Four Hundred Fifty-Two Thousand Six Hundred Twenty-Five and 23/100***
December 31, 2015, January 7, 14, 21, 2016
U32683 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004760
Division: CHANCERY
Docket Number: F00598914
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: TONYA WILLIAMS; MR. WILLIAMS, HUSBAND OF TONYA WILLIAMS; MELBA BARLOW; STATE OF NEW JERSEY; AMERICAN PIONEER FCU AKA K OF C FEDERAL; EMCC INC; KEVIN J. CORRY, DDS; ANESTHESIA ASSOC OF MORRISTOWN

Sale Date: 01/13/2016
Write of Execution: 05/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of N.J.

It is commonly known as 917 WARREN STREET, ROSELLE, NJ 07203

It is known and designated as Block 2305, Lot 9. The dimensions are approximately 73.48 feet wide by 100 feet long.

Nearest cross street: White Street

Prior lien(s): 3rd quarter taxes past due \$3,025.35. Special Charges account past due \$206.36

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$356,144.49*Three Hundred Fifty-Six Thousand One Hundred Forty-Four and 49/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$368,507.05***Three Hundred Sixty-Eight Thousand Five Hundred Seven and 05/100***

December 17, 24, 31, January 7, 2015
U32242 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005105
Division: CHANCERY
Docket Number: F03379313
County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, FSB
VS

Defendant: MELKEITHA HENDERSON-DATUS AND SCHMID DATUS, H/W

Sale Date: 02/03/2016
Write of Execution: 10/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of UNION, and State of New Jersey

Commonly known as 120 E 7th Avenue, ROSELLE, NJ 07203;

Tax Lot No. 6 in Block No. 3302.

Dimensions of Lot: (Approximately) 33.32 feet wide by 100 feet long

Nearest Cross Street: Chestnut Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$226,175.15*Two Hundred Twenty-Six Thousand One Hundred Seventy-Five and 15/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT, NJ
(215)627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$240,531.90***Two Hundred Forty Thousand Five Hundred Thirty-One and 90/100***

January 7, 14, 21, 28, 2016
U32690 PRO (\$119.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004744
Division: CHANCERY
Docket Number: F00706112
County: Union

Plaintiff: ONE WEST BANK, FSB
VS

Defendant: REGINALDO REYES; NORMA REYES, WIFE OF REGINALDO REYES

Sale Date: 01/13/2016
Write of Execution: 09/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 230 EAST 7TH AVENUE, ROSELLE, NJ 07203-2030

BEING KNOWN AS LOT 11, BLOCK 2102 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 200.00X45.00X200.00X45.00

Nearest Cross Street: SPRUCE STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$336,700.54*Three Hundred Thirty-Six Thousand Seven Hundred and 54/100*****

Attorney:
PHEL AN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)313-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$361,352.64***Three Hundred Sixty-One Thousand Three Hundred Fifty-Two and 64/100***

December 17, 24, 31, 2015, January 7, 2016
U32013 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004745
Division: CHANCERY
Docket Number: F1433109
County: Union

Plaintiff: PHH MORTGAGE CORPORATION
VS

Defendant: SAMUEL WEST, JR,

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 128 EAST 5TH AVENUE, APT. G, ROSELLE, NJ 07203
BEING KNOWN AS LOT 5.07, BLOCK 3202 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 80ft x 18.75ft x 80ft x 18.75ft
Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$308,312.00***Three Hundred Eight Thousand Three Hundred Twelve and 00/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$395,189.19***Three Hundred Ninety-Five Thousand One Hundred Eighty-Nine and 19/100***
December 17, 24, 31, January 7, 2016
U32248 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004896
Division: CHANCERY
Docket Number: F4575409
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
VS
Defendant: JAMES SIMS; STATE OF NEW JERSEY

Sale Date: 01/20/2016
Writ of Execution: 09/11/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 1011 OAK STREET, ROSELLE, NJ 07203-2052
BEING KNOWN AS LOT 10, BLOCK 2802 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 100.00FT X 50.00FT X 100.00FT X 50.00FT
Nearest Cross Street: Tenth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$357,779.05***Three Hundred Fifty-Seven Thousand Seven Hundred Seventy-Nine and 05/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$372,172.40***Three Hundred Seventy-Two Thousand One Hundred Seventy-Two and 40/100***
December 24, 31, 2015, January 7, 14, 2016
U32416 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004914
Division: CHANCERY
Docket Number: F00988515
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: EDUARDO ARAUZ AND EVELYN ARAUZ, HIS WIFE
Sale Date: 01/27/2016
Writ of Execution: 08/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 483 WEST 6TH AVENUE, ROSELLE, NJ 07203. It is known and designated as Block 6402, Lot 5. The dimensions are approximately 60 feet wide by 155.28 feet long.
Nearest cross street: Washington Avenue
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$391,994.39***Three Hundred Ninety-Four and 39/100***

Attorney:
STERN LAVINHTAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$403,340.69***Four Hundred Three Thousand Three Hundred Forty and 69/100***
December 31, 2015, January 7, 14, 21, 2016
U32675 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004750
Division: CHANCERY
Docket Number: F04749813
County: Union
Plaintiff: ONEWEST BANK, FSB
VS

Defendant: LOIS HOUSTON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; KENNETH E. HOUSTON; SHARON WILBORN; VICKIE Y. HOUSTON A/K/A VICKIE LEWIS; LEWIS HOUSTON, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 01/13/2016
Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
26 Westbrook Court
Roselle, NJ 07203
TAX LOT # 113 Block # 5903
APPROXIMATE DIMENSIONS: 1152 SF
NEAREST CROSS STREET: Pine Street
*Also subject to subsequent taxes, water and sewer plus interest on these figures through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$261,735.90***Two Hundred Sixty-One Thousand Seven Hundred Thirty-Five and 90/100***

Attorney:
PARKER MCCAY
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$269,686.30***Two Hundred Sixty-Nine Thousand Six Hundred Eighty-Six and 30/100***
December 17, 24, 31, 2015, January 7, 2016
U32380 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004844
Division: CHANCERY
Docket Number: F02892513
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC. MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RS1
VS

Defendant: JENNIFER OCHOA, MR. OCHOA, HUSBAND OF JENNIFER OCHOA, SUNTRUST BANK ET AL
Sale Date: 01/13/2016
Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 130 East 10th Avenue

TAX BLOCK AND LOT: LOT: 7
BLOCK: 3501
DIMENSIONS OF LOT: 200' x 50'
NEAREST CROSS STREET: 350' from Chestnut Street
SUPERIOR INTERESTS (if any):
Roselle Boro Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2573.62 as of 08/24/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$333,892.00***Three Hundred Thirty-Three Thousand Eight Hundred Ninety-Two and 00/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)862-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$348,829.25***Three Hundred Forty-Eight Thousand Eight Hundred Twenty-Nine and 25/100***
December 17, 24, 31, 2015, January 7, 2016
U32388 PRO (\$152.88)

OBS-LEGALS

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF CONTRACT AWARD

The Governing Body of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Martha Lopez, RMC
Borough Clerk

Dated: January 5, 2016

Awarded to: Disko Associates LLC, (dba) Michael Disko, Jr.
151 Sumner Avenue
Kenilworth, NJ 07033

Services: Borough Engineer

Period: 01/01/16 - 12/31/16

Costs: Not to exceed \$200,000
U34319 OBS January 7, 2015 (\$14.70)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The Governing Body of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Martha Lopez, RMC
Borough Clerk

Dated: January 5, 2016

Awarded to: Post, Polak, Goodsell, McNeill & Strauchler
425 Eagle Rock Avenue, Suite 200
Roseland, NJ 07068

Services: Borough Attorney

Period: 01/01/16 - 12/31/16

Costs: Not to exceed \$200,000
U34318 OBS January 7, 2016 (\$14.70)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The Governing Body of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Martha Lopez, RMC
Borough Clerk

Dated: January 5, 2016

Awarded to: Suplee, Clooney & Company
308 East Broad Street
Westfield, NJ 07090

Services: Borough Auditor/Financial Advisor

Period: 01/01/16 - 12/31/16

Costs: Not to exceed \$65,000
U34317 OBS January 7, 2015 (\$14.21)

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION
139 MOUNTAIN AVENUE
SPRINGFIELD, NEW JERSEY 07081

JONATHAN DAYTON HIGH SCHOOL
FAÇADE REHABILITATION - PHASE 3

PUBLIC NOTICE

CONTRACT SP 2015-02

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the JONATHAN DAYTON HIGH SCHOOL FAÇADE REHABILITATION - PHASE 3 PROJECT in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received by the BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, NEW JERSEY on **Thursday, January 28, 2016 at 10:00 A.M.**

The Jonathan Dayton High School Façade Rehabilitation - Phase 3 project includes brick masonry façade repairs, steel lintel repairs, and flashing improvements to a portion of the West Elevation and parapet walls on the roof, all in accordance with the form of proposal, contract and specifications prepared by Pennoni Associates, Inc.

Plans and Specifications have been filed in the office of the Business Administrator/Board Secretary of the Board of Education, Township of Springfield and may be inspected by prospective bidders at the office of the Board Secretary of the Board of Education, Township of Springfield, 139 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$50 per set is required payable to Pennoni Associates, Inc.

All bidders shall attend, either in person or by representative, a pre-bid conference to be held at Jonathan Dayton High School, 139 Mountain Avenue, Springfield, NJ 07081 on **Thursday, January 14, 2016 at 10:00 AM.**

The contracted work is subject to the New Jersey Prevailing Wage Rate as determined by the New Jersey Department of Labor.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Business Administrator/Board Secretary, SPRINGFIELD BOARD OF EDUCATION, SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. PROPOSALS MUST BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The BOARD OF EDUCATION of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Business Administrator/Board Secretary
Matthew A. Clarke
U34331 OBS January 4, 2016 (\$55.86)

SUMMIT

NOTICE OF PUBLIC HEARING
PLANNING BOARD OF
THE CITY OF SUMMIT
SUMMIT, UNION COUNTY, N.J.

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on January 25, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board to complete the hearings and deliberations on an application for development by Euro Summit Associates, L.L.C., regarding permission to improve the property located at 603 Springfield Avenue, Lots 7, Block 1803 on the Tax Map of the City of Summit in the ORC-1 Zone by the renovation, conversion and expansion of an existing professional office building into a permitted mixed use structure of four (4) residential units with one (1) office suite and a detached accessory garage structure.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The applicant requests classification of the site plan; preliminary and final major site plan approval; variance relief from the strict application of the requirements of the Development Regulations Ordinance (DRO) regulating development within steep slopes and size and dimensions of an accessory structure pursuant to DRO 35-4.2B2, or interpretation or waiver where appropriate, together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought, are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant

By: Bartholomew A. Sheehan, Jr., Esq.
Dated: 12/30/15
U34336 OBS January 7, 2016 (\$29.40)

SUMMIT

NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Wednesday January 20th, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 21 Badeau Avenue, Summit, Block 2006, Lot 29.

The conditions affecting this property and the reason for the application being heard are as follows: Erection of a one-story addition with a basement garage at the rear of the house. The existing mudroom, pantry, hallway and previous two-car garage addition will be demolished. Rebuilding of the existing sun porch within the existing footprint. Erection of a new terrace and patio. Re-locating the current driveway. Requires Variances For: Sideyard Setback, Combined Side Yard, Floor Area Ratio, Building Height, Maximum Gross Height, and Front Yard Setback To An Accessory Structure. Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during the business hours, 8:30 a.m. to 4:30 p.m. Monday through Friday. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Anthony Galban
Applicant
U34132 OBS January 7, 2016 (\$20.09)

SUMMIT

PUBLIC NOTICE

**HOUSING AUTHORITY
CITY OF SUMMIT**

The Housing Authority of the City of Summit

PUBLIC NOTICE

PUBLIC NOTICE

(SHA) pursuant to 24 CFR Subsection 903.17(a) has prepared a Significant Amendment to its Five Year Plan which is required for its participation in the Rental Assistance Demonstration Program (RAD) Specific Amendment Submissions and consistent with the goals and objectives of the Summit Housing Authority's Five Year Plan. The Amendment and Plan provide details about the SHA Programs and Capital Fund Program. The Amendment and Plan are available for a forty five (45) day comment period from this date until February 24, 2016 at the Summit Housing Authority's Administrative Offices, 512 Springfield Avenue, Summit, NJ 07901 between the hours of 9:00am to 4:00pm Monday through Friday, excluding holidays. A Public Hearing will be held on Wednesday, February 24, 2016 at 6:30 pm in the Janet Whitman Room of Summit City Hall, 512 Springfield Avenue, Summit, NJ 07901.

Joseph M. Billy, Jr.
Executive Director
January 4, 2016
U34316 OBS January 7, 2016 (\$16.17)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-15004982
Division: CHANCERY
Docket Number: F1661508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MLMI TRUST SERIES 2007-MLN1 VS

Defendant: MARIBEL MADRIGAL GUTIERREZ; ROY GUTIERREZ, WIFE AND HUSBAND
Sale Date: 01/27/2016
Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

LINDEN/ROSELLE

NOTICE

2016 Schedule of Regular Monthly Meetings of the Linden Roselle Sewerage Authority

January 27, 2016	4th Wednesday	@ 12:00 PM
February 24, 2016	4th Wednesday	@ 12:00 PM
March 23, 2016	4th Wednesday	@ 12:00 PM
April 27, 2016	4th Wednesday	@ 12:00 PM
May 25, 2016	4th Wednesday	@ 12:00 PM
June 22, 2016	4th Wednesday	@ 12:00 PM
July 27, 2016	4th Wednesday	@ 12:00 PM
August 24, 2016	4th Wednesday	@ 12:00 PM
September 28, 2016	4th Wednesday	@ 12:00 PM
October 26, 2016	4th Wednesday	@ 12:00 PM
November 22, 2016	4th Tuesday	@ 12:00 PM
December 20, 2016	3rd Tuesday	@ 12:00 PM

Regular Meetings of the Authority are held at its administrative office, 5005 South Wood Avenue, Linden, NJ. Meetings will commence as the above scheduled.
U34313 PRO January 7, 2016 (\$33.32)

PUBLIC NOTICE

UNION

**Township of Union Board of Education
2016 Schedule of Meetings**

Pursuant to the Open Public Meetings Act, the Township of Union Board of Education hereby adopts the following schedule of meetings:

Tuesday, January 12, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, January 19, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, February 9, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, February 16, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, March 8, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, March 15, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, April 12, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, April 19, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, May 10, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, May 17, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, June 14, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, June 21, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, July 19, 2016	7:00 p.m.	Regular Meeting	Administration Bldg
Tuesday, August 16, 2016	7:00 p.m.	Regular Meeting	Administration Bldg
Tuesday, September 13, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, September 20, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, October 11, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, October 18, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, November 8, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, November 15, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, December 13, 2016	7:00 p.m.	Committee/Work Session	Administration Bldg
Tuesday, December 20, 2016	7:00 p.m.	Regular Meeting	Union High School
Tuesday, January 3, 2017	7:00 p.m.	Reorganization Meeting	Union High School

COMMITTEE/WORK SESSION meetings (and the July and August regular meetings) will be held at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083
REGULAR meetings (with the exception of the July and August regular meetings) will be held at the Union High School Library, 2400 North Third Street, Union, New Jersey 07083. Formal action will be taken at these meetings and may be taken at any special meetings called by the Board of Education.
U34308 UNL January 7, 2016 (\$55.86)

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of SUMMIT in the County of UNION, and the State of New Jersey.

Tax Lot 2 Block 3304
Commonly known as 14 Denman Place, Union (City of Summit), New Jersey 07901.
Dimensions of the Lot are (Approximately) 177 feet wide by 50 feet long.

Nearest Cross Street: Situated on the Westerly of Denman Place and Park Avenue, 157 feet from the Northeasterly of Samuel Houston.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$1,084,204.84***One

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE

**PUBLIC MEETING NOTICE
BOROUGH OF MOUNTAINSIDE
2016 SCHEDULE OF MEETINGS**

This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18. Unless otherwise advertised, all meetings shall be held at the Borough Hall, 1385 Route 22, Mountainside, NJ at 7:30 P.M., first and third Tuesdays of the month.

	WORK SESSION	REGULAR MEETING
January	12	19
February	2	16
March	1	15
April	5	19
May	3	17
June	7	21
July	5	19
August	2	16
September	6	20
October	4	18
November	1	22
December	6	20

Reorganization Meeting: Tuesday, January 3, 2017 7:00 P.M.

*Note: date change

Martha Lopez, RMC, Borough Clerk

U34330 OBS January 7, 2016 (\$30.38)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

**2016 PLANNING BOARD
MEETING SCHEDULE**

As approved by the Planning Board

Meetings of the Planning Board of the City of Summit for the year 2016 shall be held at Summit City Hall, 512 Springfield Avenue, Council Chambers, Summit, NJ at 7:30 p.m., according to the following schedule. If authorization is granted by the Technical Review Committee, legal publication of the meeting notice is required according to the following schedule for placement on the corresponding Planning Board meeting agenda:

Publishing Date:	Regular Meeting:
January 8	January 25
February 5	February 22
March 11	March 28
April 8	April 25
May 6	May 23
June 10	June 27
July 8	July 25
August 5	August 22*
September 9	September 26
October 7	October 24
November 4	November 21
December 2	December 19
January 6, 2017	January 23, 2017

*Board does not meet in regular session - however, will entertain emergent applications.
U34333 OBS January 7, 2016 (\$32.34)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

RESOLUTION ADOPTING THE 2016 REGULAR MEETING SCHEDULE OF THE HOUSING AUTHORITY OF THE CITY SUMMIT

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Housing Authority of the City of Summit that the 2016 Regular Meetings of the Board shall be held according to the schedule listed below. Meetings start at 7:00 p.m. (prevailing time) and shall be held in the Janet Whitman Room of Summit City Hall at 512 Springfield Avenue, Summit, N.J. unless otherwise noted:

JANUARY 2	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
FEBRUARY 24	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
MARCH 23	COMMUNITY ROOM - VITO A. GALLO BUILDING 12 CHESTNUT AVENUE, SUMMIT, NJ
APRIL 27	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
MAY 25	COMMUNITY ROOM - 1-6 GLENWOOD PLACE SUMMIT, NJ
JUNE 22	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
JULY 27	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
AUGUST	NO MEETING SCHEDULED
SEPTEMBER 21	COMMUNITY ROOM - 2 WEAVER STREET SUMMIT, NJ
OCTOBER 26	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
NOVEMBER 16	SUMMIT CITY HALL - JANET WHITMAN ROOM 512 SPRINGFIELD AVENUE, SUMMIT, NJ
DECEMBER 14*	COMMUNITY ROOM - VITO A. GALLO BUILDING 12 CHESTNUT AVENUE, SUMMIT, NJ *Annual Re-Organization Meeting at 5:00pm

BY: Joseph M. Billy, Jr. - Exec. Dir.
Adopted: 12/16/15

U34335 OBS January 7, 2016 (\$39.20)

PUBLIC NOTICE

Million Eighty-Four Thousand Two Hundred Four and 84/100***
 Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$1,123,438.15***One Million One Hundred Twenty-Three Thousand Four Hundred Thirty-Eight and 15/100***
 December 31, 2015, January 7, 14, 21, 2016
 U32655 OBS (\$152.88)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: **CH-15005147**
 Division: CHANCERY
 Docket Number: F0359114
 County: Union
 Plaintiff: **WELLS FARGO BANK, N.A.**
 VS
 Defendant: **WALTER DOMBROSKI, PATRICIA DOMBROSKI, UNITED STATES OF AMERICA, MIDLAND FUNDING, LLC**
 Sale Date: 02/03/2016
 Writ of Execution: 08/12/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Clark Township
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 30 Adams Street
 TAX BLOCK AND LOT:
 BLOCK: 88.01 LOT: 30.07
 DIMENSIONS OF LOT: 90.00' x 83.34'
 NEAREST CROSS STREET: 334.02' from Madison Hill Road
SUPERIOR INTERESTS (if any):
 Arque Tax Receivable Fund, LP holds a tax sale certificate in the amount of \$3,210.47 as of 12/03/2010
 Clark Twp - Taxes - QTR4 & Sewer Acct #2949 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3322.10 as of 10/02/2015
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$481,604.02*Four Hundred Eighty-One Thousand Six Hundred Four and 02/100*****
 Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$496,294.80***Four Hundred Ninety-Six Thousand Two Hundred Ninety-Four and 80/100***
 January 7, 14, 21, 28, 2016
 U32734 EAG (\$139.16)

CLARK

SHERIFF'S SALE

Sheriff's File Number: **CH-15004983**
 Division: CHANCERY
 Docket Number: F02188814
 County: Union
 Plaintiff: **NATIONSTAR MORTGAGE, LLC**
 VS
 Defendant: **KEVIN P. CLANCY, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ASPIRE FEDERAL CREDIT UNION**
 Sale Date: 01/27/2016
 Writ of Execution: 03/19/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF CLARK in the County of UNION, and the State of New Jersey.
 Tax Lot 35 a/k/a 49 Block 197 a/k/a 1
 Commonly known as: 65 Coldevin Road, Clark, New Jersey 07066.
 Dimensions of the Lot are (Approximately) 99.52 feet wide by 54.37 feet long.

PUBLIC NOTICE

Nearest Cross Street: Situated on Northerly of Coldevin Road and Easterly of Sunset Drive. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$315,430.99*Three Hundred Fifteen Thousand Four Hundred Thirty and 99/100*****
 Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$339,733.78***Three Hundred Thirty-Nine Thousand Seven Hundred Thirty-Three and 78/100***
 December 31, 2015, January 7, 14, 21, 2016
 U32686 EAG (\$152.86)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: **CH-15004885**
 Division: CHANCERY
 Docket Number: F01900314
 County: Union
 Plaintiff: **WELLS FARGO BANK, N.A.**
 VS
 Defendant: **CHARLES L. PRYOR, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF HENRY PRYOR A/K/A HENRY T. PRYOR, ROGER W. PRYOR, BARBARA JOANN PRYOR, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA**
 Sale Date: 01/20/2016
 Writ of Execution: 08/10/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the **Township of Cranford**, in the **County of Union** and the State of New Jersey.
 Premises commonly known as: 117 High Street

PUBLIC NOTICE

PUBLIC NOTICE

Block 483, Lot 7
 Dimensions of Lot (Approximately): .01284
 Nearest Cross Street: **Chestnut Street**
 Subject to: **0.00**
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$382,350.86*Three Hundred Eighty-Two Thousand Three Hundred Fifty and 86/100*****
 Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$392,850.24***Three Hundred Ninety-Two Thousand Eight Hundred Fifty and 24/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32232 EAG (\$135.24)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: **CH-15004923**
 Division: CHANCERY
 Docket Number: F6512709
 County: Union
 Plaintiff: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-3 AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-3 AR**
 VS
 Defendant: **ROBERT J. JAKUBOS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RICHARD J. JAKUBOS; TRINITAS HOSPITAL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA**
 Sale Date: 01/27/2016
 Writ of Execution: 09/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey

PUBLIC NOTICE

PUBLIC NOTICE

Premises commonly known as: **511 ELM STREET, CRANFORD, NJ 07016-3016**
BEING KNOWN AS LOT 16, BLOCK 517 on the official Tax Map of the TOWNSHIP of CRANFORD
 Dimensions: **7500 Square Feet**
 Nearest Cross Street: **EDGEBROOKE PLACE**
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a**

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$313,134.84*Three Hundred Thirteen Thousand One Hundred Thirty-Four and 84/100*****
 Attorney:
PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$325,942.99***Three Hundred Twenty-Five Thousand Nine Hundred Forty-Two and 99/100***
 December 31, 2015, January 7, 14, 21, 2016
 U32671 EAG (\$188.16)

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PUBLIC NOTICE

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SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Township Committee are held in the Kenneth-Faigenbaum Committee Chambers, Municipal Building, 100 Mountain Avenue,

The Meeting Dates for the year 2016 are as follows:

Month	Day	Time	Regular
JANUARY	6th	Wednesday	Reorganization 6:30 p.m.
	12th	Tuesday	Regular 7 p.m.
	26th	Tuesday	Regular 7 p.m.
FEBRUARY	9th	Tuesday	Regular 7 p.m.
	23rd	Tuesday	Regular 7 p.m.
MARCH	8th	Tuesday	Regular 7 p.m.
	22nd	Tuesday	Regular 7 p.m.
APRIL	12th	Tuesday	Regular 7 p.m.
	26th	Tuesday	Regular 7 p.m.
MAY	10th	Tuesday	Regular 7 p.m.
	24th	Tuesday	Regular 7 p.m.
JUNE	14th	Tuesday	Regular 7 p.m.
	28th	Tuesday	Regular 7 p.m.
JULY	12th	Tuesday	Regular 7 p.m.
	26th	Tuesday	Regular 7 p.m.
AUGUST	9th	Tuesday	Regular 7 p.m.
SEPTEMBER	13th	Tuesday	Regular 7 p.m.
	27th	Tuesday	Regular 7 p.m.
OCTOBER	11th	Tuesday	Regular 1 p.m.
	25th	Monday	Regular 7 p.m.
NOVEMBER	13th	Tuesday	Regular 7 p.m.
	27th	Tuesday	Regular 7 p.m.

Pursuant to the New Jersey Open Public Meetings Act, any changes or additions to this calendar will be announced and published

Linda M. Donnelly, RMC
 Township Clerk

U33905 OBS December 31, 2015 & January 7, 2016 (\$125.44)

GARWOOD

2016 BOROUGH OF GARWOOD ANNUAL MEETING NOTICE

MAYOR AND COUNCIL **SECOND & FOURTH TUESDAY-7:15 PM**
 Except November 2016 3rd & 5th Tuesday

2016 Council Meeting Schedule

Jan 12 & 26	Feb 9 & 23	March 8 & 22
April 12 & 26	May 10 & 24	June 14 & 28
July 12 & 26	Aug 9 & 23	Sept 13 & 27
Oct 11 & 25	Nov 15 & 29 (3rd & 5th Tuesday)	Dec 13 & 27

Workshops meetings commence at 7:00 p.m. same evening, preceding the Regular Council Meeting. Executive Sessions may be held at any meeting listed. Formal action may be taken at any meeting listed.

LIBRARY BOARD OF TRUSTEES

FIRST WEDNESDAY EACH MONTH - 8:00 PM
 Except January and September are 2nd Wednesday
 Held at Garwood Public Library - 411 Third Avenue
 No Meetings in July and August 2016

BOARD OF HEALTH 1/20, 3/16, 6/15, 9/21, and 11/16/2016 - 6:00 PM

RECREATION COMMISSION

THIRD MONDAY EACH MONTH - 7:00 PM
 Held at Garwood Sports and Recreation Complex - 140 Myrtle Avenue

PUBLIC CELEBRATIONS COMMITTEE

THIRD WEDNESDAY EACH MONTH - 7:00 PM
 No Meetings in July and August 2016

GARWOOD MUNICIPAL ALLIANCE THURSDAY AS FOLLOWS AT - 7:00 PM
 1/21, 2/18, 3/24, 5/19 and 6/16/2016

All above meetings listed will be held at the prevailing time or as soon thereafter as possible in the Municipal Building, 403 South Avenue, Garwood, New Jersey unless otherwise specified.

NOTICE IS HEREBY GIVEN THAT THE MAYOR AND COUNCIL CONSTITUTES THE AUTHORITY AS THE ALCOHOLIC BEVERAGE CONTROL BOARD FOR THE BOROUGH.
 U34075 EAG January 7, 2015 (\$46.06)

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In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
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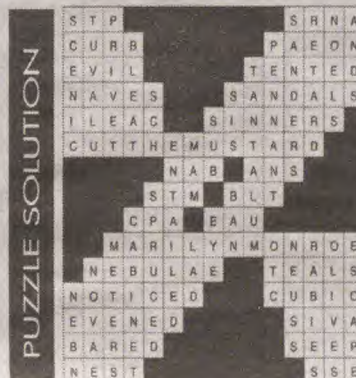
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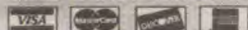
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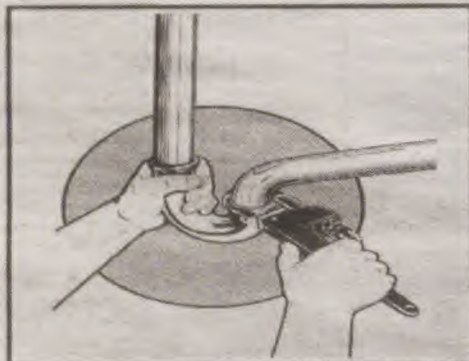
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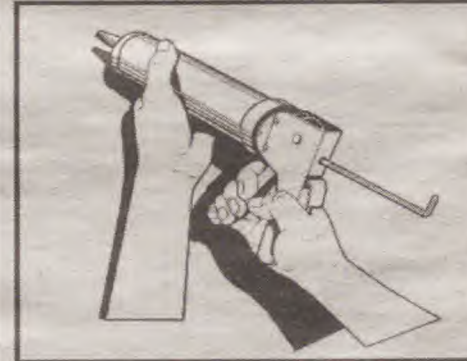
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SPORTS



Photo courtesy of Roselle Catholic

The Roselle Catholic girls' basketball team entered the first week of January with a 3-1 overall record and stood in first place in the Union County Conference's Watchung Division at 2-0. The Lions are scheduled to play a division game at Cranford tonight at 7 and then host Scotch Plains tomorrow night at 7 in a crossover. Roselle Catholic will face Pope John of Sparta this Sunday at noon in the 13th annual Scholarship Fund for Inner-City Children (SFIC) High School Basketball Festival at Kean University's Harwood Arena in Union.

RC girls' basketball hopes to be tough out once again McClave, Jacobs, Williams among leaders

By JR Parachini
Sports Editor

When it comes to winning on the hard court, the Roselle Catholic girls' basketball team has been the gold standard of late in Union County.

That's why East Orange Campus had good reason to celebrate a rare win over the Lions at Roselle Catholic.

In the final of the Roselle Catholic Holiday Tournament Dec. 30, East Orange - after previously knocking off perennial Morris County power Morris Catholic two days before - handed Roselle Catholic its first home loss in nearly three years, winning a 55-41 decision to improve to 4-0.

It was Roselle Catholic's first loss in The Lions' Den since Jan. of 2013 and only its second loss at home in its last 50 games.

Roselle Catholic will have the opportunity to start another home winning streak Friday when the Lions host conference-crossover foe Scotch Plains.

The Lions opened with Union County Conference-Watchung Division wins at home over Union 66-44 on Dec. 19 and over the Patrick School of Elizabeth 47-44 on Dec. 22.

Roselle Catholic's holiday tournament victory was a 62-31 decision over Willingboro. Morris Catholic defeated Willingboro to take third place.

See LIONS, Page 34

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 4:

WATCHUNG DIVISION (5 schools)

- 1-Roselle Catholic (2-0)
- 2-Linden (1-0)
- 3-Patrick School (0-0)
- 4-Elizabeth (0-1)
- 5-Plainfield (0-2)

MOUNTAIN DIVISION (5 schools)

- 1-Westfield (2-0)
- 2-Union Catholic (1-0)
- 3-St. Mary's, Elizabeth (1-1)
- 4-Union (0-1)
- 5-Scotch Plains (0-2)

VALLEY DIVISION (6 schools)

- 1-Rahway (2-0)
- 2-Summit (1-1)
- Cranford (1-1)
- Gov. Livingston (1-1)
- Hillside (1-1)
- 6-Roselle (0-2)

SKY DIVISION (6 schools)

- 1-Oratory Prep (2-0)
- Johnson (2-0)
- 3-New Providence (1-1)
- Dayton (1-1)
- 5-Roselle Park (0-2)
- Brearley (0-2)

...

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 4:

WATCHUNG DIVISION (6 schools)

- 1-Roselle Catholic (2-0)
- 2-Union (1-1)
- New Providence (1-1)
- 4-Westfield (0-0)
- 5-Patrick School (0-1)
- Cranford (0-1)

MOUNTAIN DIVISION (6 schools)

- 1-Summit (2-0)
- 2-Scotch Plains (1-0)
- 3-Gov. Livingston (1-1)
- Linden (1-1)
- 5-Johnson (0-1)
- 6-Plainfield (0-2)

VALLEY DIVISION (6 schools)

- 1-Union Catholic (2-0)
- Rahway (2-0)
- 3-Elizabeth (1-1)
- Oak Knoll (1-1)
- 5-Dayton (0-2)
- Hillside (0-2)

SKY DIVISION (6 schools)

- 1-Brearley (2-0)
- 2-Kent Place (1-0)
- 3-Roselle Park (1-1)
- 4-St. Mary's, Elizabeth (0-0)
- 5-Benedictine (0-1)
- 6-Roselle (0-2)

SPORTS



Photo courtesy of Roselle Catholic

Roselle Catholic, shown here during summer camp, had a 33-game home winning streak snapped by East Orange Campus last week. The Lions will next play at The Lions' Den tomorrow night at 7 vs. Scotch Plains.

Lions will try to start another home win streak

(Continued from Page 33)

Roselle Catholic head coach Joe Skrec has only two girls (Jennifer McClave and Kamille Jacobs) with any significant varsity experience, so he feels that putting the ball in the basket might be most challenging at the onset.

"Will we score enough? We must and need to box out," Skrec said, as rebounding might be even more important this year from an offensive production standpoint.

Scoring over 60 points in two of the first three games is not bad, with one of those wins over a Union team that defeated New Providence in Watchung Division play.

"Our work ethic is good and there seems to be a good camaraderie between the girls, which we hope will translate onto the court," Skrec said.

In the win against Willingboro, junior co-captain Jennifer McClave and senior co-captain Kamille Jacobs both scored seven points in the third quarter when RC outscored Willingboro 18-6.

McClave finished with a team-high 15 points and five rebounds, while Jacobs added three steals and three rebounds.

RC sophomore point guard Tyara McQueen scored all 11 of her points in the first half to help stake the Lions to a 32-16 advantage at intermission.

RC senior co-captain Anajha Williams added seven points, three steals and three rebounds, while sophomore Ariel White chipped in with eight points and four offensive rebounds.

Willingboro's Jasmine Fitzpatrick netted a game-high 18 points.

East Orange was led by tournament MVP Marvellous Osagie-Erese in its win over RC, with Osagie-Erese scoring a game-high 19 points, including 13 in the fourth quarter to help stave off the host Lions.

Osagie-Erese made five of six free throws in the fourth quarter, while East Orange as a team finished 18-of-26 for the game. Roselle Catholic was eight-for-18.

East Orange's Jessica Woods, 13 points, and teammate Sahara Crawford, 11, were All-Tournament selections.

Earning All-Tournament honors from Roselle Catholic were Jacobs, 11 points, five rebounds, three steals and two assists vs. East Orange; and McClave, 11 points and six rebounds against EO.

White poured in a team-high 14 points off the bench for the Lions in addition to grabbing a team-high seven rebounds vs. EO.

Ranked among the top 20 teams in the state once again, Roselle Catholic produced a combined 50-5 record the past two seasons, including a 25-3 campaign last year that began with a school record 21-0 start.

The Lions have won division titles and 20 games the past seven seasons and this year seek to win the Union County Tournament for the first time since 2014 and for the sixth time overall.

In addition to challenging division games against Union, New Providence, Patrick School, Westfield and Cranford, Roselle Catholic will also face tough squads in Pope John of Sparta and Baldwin, N.Y.

The Lions are scheduled to play at Cranford Thursday night at 7, host Scotch Plains Friday night at 7 and then face Pope John Sunday at noon in the 13th annual Scholarship Fund for Inner-City Children (SFIC) High School Basketball Festival at Kean University's Harwood Arena in Union.

NOTES: Roselle Catholic reached the Parochial B South final last year, falling to St. Rose of Belmar.

Skrec began the season - his 20th at RC - with a 329-148 (.690) record - all at RC.

Last year's squad matched the program record for wins in a season.

Former Lion standout Amanda Sheehy, Class of 2006, is the head coach at Needham, Mass. and will bring her team to face the Lions Jan. 17.

It's the first time Coach Skrec will face a former player as a head coach of the opposing team.

A four-year starter for the Lions, Sheehy was a member of teams that won UCT (2003) and Parochial A North (2005) championships.

All five Roselle Catholic girls' basketball coaches - Skrec (Class of 1984), Charlie Wischusen (1970), Dennis Quigley (1976), Tim Hagan (2003) and E.J. Vaughn (1998) are Roselle Catholic graduates.

ROSELLE CATHOLIC GIRLS' BASKETBALL 2015-2016:

Jennifer McClave (Jr., G, 5-7)

Returning starter: (7.5 ppg, 2 apg, 1 spg)

Kamille Jacobs (Sr., G/F, 5-8)

Returning starter: (5 ppg, 4 rpg)

Tyara McQueen (So., G, 5-5)

Played V/JV last season

Anajha Williams (Sr., F, 5-10)

Up from JV/Sat Varsity last season

Taniya Hanner (Fr., F, 5-11)

Jenissa Encarnacion (Fr., G, 5-5)

Jahnya Boschulte (Jr., F, 5-10)

Transfer student from Virgin Islands

Ariel White (So., F, 5-11) Up from JV

Coralie Saint-Amanda (Sr., G, 5-7) Up from JV

Aanisah Moorer (Jr., G, 5-6) Will play JV & Varsity

Victoria Jacobs (So. G, 5-7) Will play JV & Varsity

SPORTS



Photo by Steve Ellmore

OFF TO 2-0 START IN SKY DIVISION - The Johnson boys' basketball team, guided by head coach Dave Kennedy, began the week tied with Oratory Prep for first place in the Union County Conference's Sky Division with a 2-0 league record after victories gained against Brearley and Roselle Park.

HOLIDAY TOURNAMENT WINNERS:**BOYS' BASKETBALL:**

ROSELLE PARK - Panthers defeated Hoboken Charter and Keyport at home.

ROSELLE - Rams defeated Newark Central and McNair of Jersey City in Hudson River Classic in Jersey City.

ORATORY PREP - Summit school tops Newark Academy and Pingry in Prep Classic in Montclair. Brendan Lawlor named MVP.

• • •

GIRLS' BASKETBALL:

JOHNSON - Clark school wins its first two games of the year - vs. South Plainfield and Morris Knolls - to capture own Crusader Tournament.

DAYTON - Bulldogs best Urban Leadership Charter and then Freehold Borough to capture Joe Pepe Tournament in Springfield. Sayre Brandstatter named MVP.

BREARLEY - Bears top McNair and then Palisades Park to win Hudson River Classic.



Photo by JR Parachini

WINNERS OF FIRST 4 OF 5 - The Union boys' basketball team began the week with a 4-1 record going into Tuesday night's home game against Roselle Catholic. The Farmers are scheduled to play at Elizabeth today at 4 p.m. in a conference-crossover clash with the Minutemen and then host division rival Union Catholic Saturday at 1 p.m.



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SPORTS



Photo by JR Parachini

13th annual Scholarship Fund for Inner-City Children (SFIC) High School Basketball Festival at Kean University's Harwood Arena in Union takes place this Saturday and Sunday.

Hoops for a good cause at Kean this Saturday, Sunday

Event includes RC boys', girls' vs. Pope John

By JR Parachini
Sports Editor

Here's a look at the two-day schedule of games:

High school basketball for a good cause will be the theme at a college campus this weekend.

That theme also includes five basketball teams from Union County over a two-day span.

The 13th annual Scholarship Fund for Inner-City Children (SFIC) High School basketball Festival at Kean University's Harwood Arena in Union is scheduled to take place this Saturday and Sunday, with five games on tap each day, starting with one girls' game followed by four boys' contests.

Union County boys' teams involved include St. Mary's of Elizabeth, Westfield, Roselle Catholic and Union Catholic. The lone Union County girls' team featured is Roselle Catholic, which won 25 games in each of the past two seasons.

The Roselle Catholic boys' won two of the last three Tournament of Champion championships.

SATURDAY, JAN. 9:

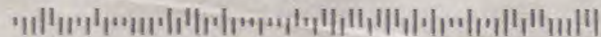
1 p.m. — Mount St. Dominic vs. Paramus Catholic girls
2:45 p.m. — Notre Dame vs. St. Mary's, Elizabeth boys
4:30 p.m. — St. Joe's, Metuchen vs. Westfield boys
6:15 p.m. — Seton Hall Prep vs. St. Peter's Prep boys
8 p.m. — Hudson Catholic vs. Marist boys

SUNDAY, JAN. 10:

Noon — Roselle Catholic vs. Pope John girls
1:45 p.m. — Roselle Catholic vs. Pope John boys
3:30 p.m. — St. Anthony vs. Red Bank Catholic boys
5:15 p.m. — St. Benedict's Prep vs. St. Joe's, Montvale boys
7 p.m. — Union Catholic vs. Bergen Catholic boys

The Roselle Catholic boys' began the week at 4-2 and the girls' at 3-1. The Westfield boys' were 7-0.

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UNION

BOYS' BASKETBALL

Jan. 7 at Elizabeth, 4 p.m.
Jan. 9 Union Catholic, 1 p.m.
Jan. 12 at Scotch Plains, 4 p.m.
Jan. 13 American History, 4 p.m.
Jan. 17 Hillside at Kean, 11 a.m.
Jan. 19 Westfield, 4 p.m.
Jan. 21 Pope John, 5:30 p.m.
Jan. 23 at Mount Olive, 1 p.m.
Jan. 26 St. Mary's, 4 p.m.
Jan. 30 Toms River Tournament at Toms River North, TBA
Feb. 1 at Westfield, 4 p.m.
Feb. 5 Plainfield, 1 p.m.
Feb. 9 at Linden, 4 p.m.
Feb. 11 at Union Catholic, 4 p.m.
Feb. 22 Scotch Plains, 4 p.m.
Feb. 25 The Patrick School, 4 p.m.

UNION

GIRLS' BASKETBALL

Jan. 7 Patrick School, 4 p.m.
Jan. 12 Scotch Plains, 4 p.m.
Jan. 14 Cranford, 4 p.m.
Jan. 15 at Linden, 4 p.m.
Jan. 19 at Westfield, 4 p.m.
Jan. 23 at Columbia, 1 p.m.
Jan. 26 at New Providence, 4 p.m.
Jan. 28 Roselle Catholic, 4 p.m.
Jan. 30 at Patrick School, 1 p.m.
Feb. 1 West Orange, 4 p.m.
Feb. 2 Rahway, 4 p.m.
Feb. 4 at Cranford, 7 p.m.
Feb. 6 at Plainfield, 1 p.m.
Feb. 9 Westfield, 4 p.m.
Feb. 11 Summit, 4 p.m.
Feb. 13 Monroe, 1 p.m.
Feb. 23 at Elizabeth, 4 p.m.
Feb. 25 at Johnson, 4 p.m.

UNION

WRESTLING

Jan. 7 Madison, 5 p.m.
Jan. 9 Quad at Elizabeth, 10 a.m.
Chatham, Plainfield
Jan. 13 at Cranford, 4 p.m.
Jan. 16 UCT at Union, 9 a.m.
Jan. 20 at Rahway, 4 p.m.
Jan. 22 at Johnson, 4 p.m.
Jan. 27 at Summit, 4 p.m.
Jan. 29 New Providence, 5 p.m.
Jan. 30 Quad at Columbia, 9 a.m.
Bernards, Paterson Eastside
Feb. 6 at Linden, 9 a.m.
Feb. 10 at Woodbridge, 9 a.m.
Feb. 12 Millburn, 5 p.m.
Feb. 13 Quad at Bloomfield, 9 a.m.
Barringer, Rutherford
Feb. 19-20 Districts at Millburn
Feb. 24 Region 3 at Union
Feb. 26-27 Region 3 at Union
March 3-6 NJSIAA Tournament at Atlantic City

UNION

SWIMMING

Jan. 7 Summit, 3 p.m.
Jan. 8 Columbia, 3 p.m.
Jan. 12 Oratory, Oak Knoll, 3 p.m.
Jan. 14 at Elizabeth, 4 p.m.
Jan. 19 at Cranford, 4 p.m.
Jan. 22 Somerville, 3 p.m.
Jan. 26 Westfield, 3 p.m.

UNION

BOWLING

Jan. 7 Summit, 3 p.m.
Jan. 8 Columbia, 3 p.m.
Jan. 12 Oratory, Oak Knoll, 3 p.m.
Jan. 14 Elizabeth, 4 p.m.
Jan. 19 Cranford, 4 p.m.
Jan. 22 Somerville, 3 p.m.
Jan. 26 Westfield, 3 p.m.

UNION

WINTER TRACK

Jan. 8 Varsity Classic, 4 p.m.
Jan. 9 Union County Relays, 9 a.m.
Jan. 13 Millrose Games, 5 p.m.
Jan. 14 Boys' NJSIAA Relays, 4 p.m.
Jan. 15 Girls' NJSIAA Relays, 4 p.m.
Jan. 23 Union County Championships, 4 p.m.
Feb. 13 North 2, Group 4 meet, 4 p.m.
Feb. 19 Group 4 meet, 4 p.m.
Feb. 27 Meet of Champions, 10 a.m.
March 1 Eastern States, 4 p.m.

UNION GIRLS' BASKETBALL BEGINS JANUARY WITH RECORD OF 3-2

The Union High School girls' basketball team began the month of January with a 3-2 record after winning two of three holiday tournament games.

The Farmers downed Union City 64-39 and Ridgefield Park 36-34 and were then defeated by Ramapo 54-30.

Before that, Union split Union County Conference-Watchung Division games. After a 66-44 loss at Roselle Catholic, Union's home-opener three days later was much more of a success, with the Farmers outlasting New Providence by the score of 39-36.

Although New Providence is without former Union County Player of the year Sydney Morang, the Pioneers are still a tough team, led by Katie Kinum. Jasmine Bonaparte led the Farmers with 15 points.

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